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# THE HEBREW STANDARD

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# BESSIE BLICK

By "ACHI JOSEF"

In the summer everything centers around The Mall. There musical New York comes to hear music. There non-musical New York comes to supersede the music with their gabble. From the south with their weary faces, from the north with their learned faces, from the east with their indifferent faces, and from the west with their arrogant faces—all, all wend their way hither.

"Meet me at the Beethoven statue." That's the arrangement. Everybody meets everybody else there. What an added honor to Beethoven! When the great *maestro's* music shall have long been forgotten [my musical friend has just given me a violent punch. "Beethoven forgotten! You're mad!" Perhaps I am.] I say, when Beethoven's music shall have long been forgotten, Beethoven himself will still be remembered, if only on account of that immortal statue in front of the bandstand.

It's a lovely summer afternoon. What a panorama from the hilltops overlooking the statue! What a swarm of peculiar bacteria, some stationary, some moving! What a wondrous array of color, from the infra-red to the ultra-violet!

From time to time a sweet, soothing strain is caught. Lost in reverie are we—lost till bang! goes the big drum; and again; and once again; and all is over. A violent storm comes on in the guise of hand-clapping. *Encore?* Yes. No. No. Yes. No. Y— Yes! The dear Volpe!

Moses Mailman's forehead is an immense affair. It dominates everything else. It at once impresses you with its overwhelming strength. Look at it for a few seconds, and look at the face for the next few, and you at once say, "There's some stuff there. That's not mere air expansion." No, it's not. There's stuff there, and stuff a-plenty! The deep-

set little eyes, with those thick lense eyeglasses, and those clearly defined lines on the forehead, tell the tale easily. "A student is this Moses Mailman," you say to yourself. Cor-

ment on the upper lip? A—a moustache! you cry. Do you notice the title of the book under the arm? "Studies in—Jud—Judaism." Good. Well? What sort of a student? Not

sharp of tongue—yes, that's irresistible. He who falls not for that falls for nothing. God has made all men mortal if only to gratify woman's love of conquest. And God made

cule upon the species in general, and the individual in particular. She was, of course, an ardent suffragette. What is the puny man in comparison with the well-developed woman! How terrifically stupid the women of the past have been! What is there to this fellow who has set himself up as a wisacre? Whew!

"Not all of us girls can afford to do what *she* is doing," whispers a maiden to her neighbor, as she overhears Bessie's sharp retorts to the gentle and courteous questions put to her by the amiable stranger. No, not all of you can, for you are not all so seductive. But the day may come when even Bessie, the ever-bewitching Bessie, may regret this conduct of hers. Sixteen and defiance; eighteen and toleration; twenty and eagerness to please.

\* \* \*

Mailman, having arrived at the Beethoven statue, espied a few friends near by.

"Hallo, there!"

"Hallo!"

"Seen the program? Coronation March, William Tell, rhapsody—pardon me; meet Miss—"

"No need of introducing me. I'll introduce myself. My name's Bessie—Bessie Blick—the clever Bessie Blick. And this Bessie is clever (you'll find that out in a minute), and beautiful (you can see that), and doesn't care a snap for any man. So, there! Now, what's your name?"

"Mr. Mailman," replied he, half bewildered, half amused.

"Mailman! Not so bad a name for so sorry an animal as man. Mailman?—Messenger boy, eh? Tell-tale, eh? Don't stare! My face is not on exhibition. What a forehead! How learned we look! Empty, no doubt, eh? Needless question that. As if any man ever possessed any brains 'Studies in Judaism.' A *Rebballe!* Have I guessed? The *rebbaloch* with their saintly airs! Whew!"

\* \* \*

Moses Mailman was a model young man—from the points of view of elderly matrons and congregational heads. The saintly air, the gentle handshake, the sweet-soothing

rect, my friend. And perhaps, upon closer examination, you can glean still further information. Do you notice the color of the suit? It's black, you say. Do you notice the adorn-

a rab—rabbinical student? Exactly. That's the fellow.

\* \* \*

Sixteen, and tall, and well-proportioned, and wild, and pretty, and

men peculiarly susceptible to the charms of Bessie Blick.

And Bessie was all too conscious of this. She insulted every man in turn. She delighted in heaping ridi-



SOPHIE BRASLAU

Sophie Braslau, who joined the Metropolitan Opera House force this season to sing contralto roles, was born in New York city about twenty-five years ago of Russian Jewish parents, her father being a well-known physician. Miss Braslau began her vocal studies at the Institute of Musical Art in this city and later studied under Buzzi Peccia, to whom much credit for her vocal development is due. It was at the latter's studio that she met Pasquale Amato, the famous baritone, who was immediately struck by her wonderful voice and arranged for her Metropolitan engagement.

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melodious voice, were qualities that bespoke a decided success for its owner in his vocation. The frock coat became him; and those who are familiar with seminaries and congregations will tell you this: that the test of a rabbi's fitness is the test of the man *plus* the frock coat.

Bessie the vivacious, Bessie the loquacious, Bessie the audacious—in all the very antithesis of Moses Mailman. Yet Moses lost his heart to Bessie. And this is the way the diplomatic rabbi-to-be put it to his friend:

"What manners! Positively awful! To think that a Jewish young girl should be brought up in that fashion!" Then after a pause: "You know, right here is some splendid work for a rabbi. Think of the gain to herself and to humanity in transforming this girl."

"Why not undertake it?" says his friend, with a devilish twinkle in his eye.

The color mounts to Moses' cheek for that twinkle was not lost on him

\* \* \*

"The Jewels of the Madonna."—what dainty, Mozart-like touches in that opera, and how tantalizingly elusive are its melodies. Those two in termezzos, compared to which the one from "Cavalleria" sinks into insignificance. And the composer a Jew—a successor of Mendelssohn, of Meyerbeer, of Rubinstein, of Saint-Saens, and hosts of others. "Madonna," by Wolf-Ferrari, and the "Huguenots," by Meyerbeer—two Christian themes eloquently translated into music by Jews.

"And here, I, a rabbi-to-be, am enjoying it immensely," soliloquized Moses, as he thought of these things.

But let our frankness extend a little further. Moses, a lover of art, enjoyed the opera, but he enjoyed it *immensely* only because the seat next to his was occupied by Bessie. So we affirm, though we have not Moses' permission to tell the world so.

"How do you like it?" asks Moses, after the second act.

"I—I don't seem to understand it quite. Every time he starts out with some attractive little melody, and before you know what has happened he runs away from it."

Bessie was not Bessie for a moment. But the genuine article soon made its appearance.

"Oh, well, there's some consolation. If I don't understand it, I'm sure you won't, and not all those learned airs that you give yourself will make me believe that you do."

"I haven't made a claim either one way or the other," said Moses, smiling, as he gazed at the girl with admiration.

"That's all right. I merely anticipate anything you might say."

"I suppose I ought to say that it's very nice of you to have taken me to the theatre," said Bessie, as she was bidding the young man good-night; "but I won't. If you took me it's simply because you wanted to see me. It was an entirely selfish proposition—as everything you men do is. I know it well enough. If I go—as I did this evening—it's simply because I derive pleasure—not by being with you, understand that. Most men bore me. With these I simply won't have anything to do. In all other cases,

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where it's a mere matter of indifference—understand that—I sometimes tolerate their presence.

"I don't believe you," says the gentle Moses, with his gentle smile.

"Very well, then, don't. Run along home and don't worry me any more. Good-night."

\* \* \*

Such talks when no one is around do not hurt the dignity of even such a man as Moses. But the case is totally different when other persons are present.

And so it happened that on another occasion, when Bessie tried to repeat her performance in the presence of several other people, Moses, beginning to fear for his reputation, gently remonstrated. This was but a further incentive to Bessie, who began to rail more than ever. Unwilling as he was, Moses had to continue remonstrating. This surprised Bessie somewhat, but she was quite determined not to give way.

The upshot of the affair was that Moses went one way and Bessie another.

"She's horrid! I musn't have anything more to do with her," said the enraged Moses to himself.

"What was the matter with him to-day? Perhaps I did go a little too far? But bah! I don't care," said she to herself.

\* \* \*

Strange how quickly we sometimes give up tasks. Moses' visits to the girl were with the object of reforming her, please to understand—a purely ulterior motive. Those visits stopped. Was it because he had transformed the girl?

Let us try and explain. Soon after the eventful meeting, where both had agreed to disagree, Moses' anger faded away. His love for the girl became more ardent than ever. But something happened within the next few weeks that tended to cool this love again. This time Bessie was not at fault. The fault lay with another Bessie—one more gentle, more ugly, but with more of this world's goods. Love stepped out to make room for convenience.

Bessie number one continued to be as gay as ever, but from time to time, through some unexplained reason,



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she would think of Moses and wonder at his absence.

"Whew! He isn't worth a thought—no man is. Perhaps I was a little rude to him. Oh, he deserved it—all of 'em do. Wonder why he doesn't come any more? Well, I don't care. And, yet, I think I'll be somewhat gentler with him next time when I see him."

\* \* \*

They met by chance. She wanted to be her old self, but somehow didn't succeed. She blushed and she was

(Continued on the Bottom of Page 6)

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# ITEMS OF INTEREST IN THE JEWISH WORLD.

A debating club for Jewish Young Men has been instituted at Edinburgh, Scotland.

Seventy-two Berditcheff Jewish students have published a protest against conversion.

Abraham Gulish, a blind Brooklyn boy of 19, has invented a system of shorthand for the blind.

Rabbi Samuel Schorr has been elected to head the Congregation Rodeph Shalom, of Terra Haute, Ind.

Mr. Henry Kaufman has made good a \$5,000 deficit of the Irene Kaufman Settlement of Pittsburgh, Pa.

Leo N. Levi Lodge, of the Independent Order B'nai B'rith, was organized at Raleigh, N. C., last week.

Mr. Abraham Strouse has been appointed as a member of the Board of Education for Evansville, Ind.

The Russian Government has sanctioned the opening of a training college for Jewish teachers at Warsaw.

Jewish residents of Lancaster, Pa., have established a Talmud Torah and have applied for a State charter.

An orthodox Hebrew Congregation has been organized in Cumberland, Md., with Rabbi Isaac Siegel in charge.

A Newport (R. I.) Young Men's Hebrew Association, which was recently organized, has opened quarters of its own.

Twenty-six Jews have received gold medals at the largest horticultural exhibit ever held in Russia, which closed last week in St. Petersburg.

The members of Rebecca Lodge, Daughters of Israel, at Washington, D. C., recently celebrated their fiftieth anniversary of the organization.

Mr. David L. Tickton has been elected Alderman of Waltham, Mass., from a ward populated entirely by Gentiles, for the third successive term.

Sir Moses Ezekiel, the famous sculptor, has completed at his studio in Rome a statue of Senator Daniel, which will be erected at Lynchburg, Va.

Governor Hatfield of Virginia has appointed Mr. Joseph Lopinsky, of McDowell County as a member of his staff, with the rank of colonel.

The London Daily Sketch understands that the promotion of Sir Rufus Isaacs to the peerage will figure in the forthcoming New Year honors list.

Mr. Max Fisher, who died in London, England, last week, was one of the founders, and for many years grand president, of the Order Achel B'rith.

Mr. William B. Hackenberg, who for a number of years has been treasurer of the Grand Lodge of Masons of Pennsylvania, has been re-elected to that office.

The peasants of Pokrovskoe (Cherson) have requested the Russian authorities to convert their village into a townlet in order to enable Jews to reside there.

The king of Spain has conferred the Knight's Cross of the Order of Isabella the Catholic on M. Marius Naar, dragoon in the Spanish Consulate in Salonika.

President Wilson has accepted an invitation to be present at the twenty-fifth anniversary celebration of the Hebrew Sheltering and Immigrant Aid Society, at New York city early in 1914. The exact date has been left open at the President's request. The society boasts of a constituency comprising 2,600 organizations in forty-six States.

The Young Men's Hebrew Association of White Plains, N. Y., formally dedicated their handsome clubhouse on the 3d inst.

Mayor Hunt, of Cincinnati, O., has announced that he will reappoint Mr. Irwin M. Krohn as a member of the Park Commission.

A Board of Jewish Ministers has been organized in Philadelphia, Pa., and Rev. Dr. Henry Berkowitz has been elected president.

The next biennial convention of District Grand Lodge, No. 3, I. O. B. B., will be held in Philadelphia, Pa., January 25, 1914.

Rabbi Louis D. Gross, of Canton, O., has been extended a unanimous call by the Congregation B'nai Jeshurun, of Paterson, N. J.

The Bishop of Minsk has ceased buying his bread from a Jewish baker, fearing the latter used Christian blood in his baking operations.

The authorities have closed the Bobruisk branch of the Jewish Education Society, which was one of the most flourishing in Russia.

The Northwest Side Free Dispensary Association, of Chicago, Ill., has closed its doors and turned its funds over to the Federated Orthodox Jewish Charities.

Six New York city institutions benefit by the will of Banker William Scholle, who died in New York City last May, and who left \$17,000 to be divided among them.

Governor Tener has appointed Mrs. M. Spiro, one of the trustees for Allegheny County, in charge of the Mothers' Pensions, recently authorized by the Legislature.

The Russian Ministry of Education has appointed a committee to inquire into the non-Russian schools. It will also consider the status of the Hebrew schools.

The Congregation Beth Hamedrash Hagadol, of Roxbury, Mass., announces that it will build a \$90,000 synagogue on a plot of ground which it owns on Crawford street.

A rabbinical seminary has been instituted in Baltimore, Md., under the leadership of Rabbi S. Shaffer. Several students at the Johns Hopkins University have enrolled.

The annual report of the Congregation Keneseth Israel, of Philadelphia, Pa., shows the membership roll at 1,137. The expenses of the congregation last year exceeded \$50,000.

It is reported that the Bellis jury intends to take proceedings against the Novoe Vremya, which stated that the case has not yet ended, and that half of the jury was bribed.

The Jewish Ladies' Aid Society, of Columbus, Ga., and the Mishkan Israel Sisterhood of New Haven, Conn., have affiliated with the National Federation of Temple Sisterhoods.

After a prolonged struggle for existence the Israelita, the organ of the Warsaw Jewish Assimilation Party, has ceased publication. It was founded about fifty years ago.

In October of this year 1,095 Jewish girls, women and children arrived at the port of New York and ultimately dispersed to eighty-eight cities in twenty-five States.

The Archbishop of Warsaw, during his visit to Gostinin, informed a Jewish deputation, headed by the rabbi, that he would do all in his power to foster peace among the Jews and the Poles.

Acting on the suggestion of the Jewish ecclesiastical authorities, the authorities in Tripoli have agreed to postpone trials in which Jews are involved from Saturdays to weekdays.

The various Jewish charities of Omaha, Neb., at an informal meeting held last week decided to consolidate, and a mass-meeting will be held next week to ratify the plan.

Henry Untermeyer, a manufacturing jeweler, who died in New York City last week, willed \$5,000 to the United Hebrew Charities, and \$2,500 to the Mt. Sinai Training School for Nurses.

There passed away at Ramsgate, England, last month Mr. Isaac Last at the age of sixty-six. Mr. Last enjoyed world-wide fame as a student and collector of ancient manuscripts.

Bellis continues to receive pecuniary gifts and presents from Christians and Jews. Two Christians wrote of their intention to become Jews, and name their children after Bellis and his wife.

During the month of September there were 13,901 Jewish immigrants arriving at New York, 1,287 at Baltimore, 973 at Boston, 260 at Galveston and 1,331 at Philadelphia, making a grand total of 17,582.

The Jewish population of Budapest increased from 70,277 in 1890 to 203,687 in 1910. Much of the material prosperity and commercial importance of the city is due to the influence of the Jewish population.

The acts of the boycott organizers in Poland daily become more and more savage. At a recent trial at Warsaw, their methods of expelling Jewish tenants from houses and shops by lot were revealed.

A contract has been awarded for the erection of a new synagogue to be built by the Zion Hebrew Congregation of Shreveport, La. When completed and furnished the building will have cost over \$100,000.

The High Commissioner for Australia has issued a statement in the course of which he dwells on the success of the few Jewish families from Russia and Palestine who have settled in the State of Victoria.

According to the statistics of the U. S. Census Bureau, published last week, of the 13,340,000 foreign-born whites in the United States, 1,360,000, or about 10 per cent. claim Yiddish or Hebrew as their mother tongue.

The dispute between Rabbi G. Lipkind and the United Hebrew Congregation of St. Louis, Mo., has finally been settled, the congregation deciding by a vote of 139 to 1 not to reconsider the rabbi's resignation.

The German Foreign Office has requested the correspondent of the Moscow Liberal paper, the Russkoe Slovo, to deny in Russia, in the name of the Kaiser, the report that His Majesty approved of the blood libel.

Rabbi Joseph I. Gorfinkle has been appointed chairman of the Housing Committee of Mount Vernon, N. Y., which will conduct a campaign for the purpose of bringing about the adoption of a model housing code for the city.

The annual report of the Independent Order B'nai B'rith shows that in 1912 there was a total membership of 37,558, a net gain of 730 over the previous year. Of the membership 25,201 is in the United States and 12,357 is abroad.

Anti-Jewish teachers have imported the ritual murder theory into the schools, lecturing even the first grade boys on the subject. The result is numerous assaults on Jews by youths in many parts of Russia and Poland.

Through a court decision the trustees of the will of the late Mrs. Caroline Neustadter have been obliged to forsake the project of building model homes at the lowest possible rental, for which purpose Mrs. Neustadter left \$1,000,000. The trustees will revert to the alternative provided by the testatrix of founding a home for poor convalescents in New York city.

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Several pupils of the Alliance Israelite School in Alexandria have been admitted to the Lycee Francais to complete their education. Several young Jews, already students at the Lycee, have passed the French Baccalaureat examination.

Mrs. Hannah Koskoff celebrated her one hundred and sixteenth birthday last Sunday at the Home of the Daughters of Israel in New York City. Mrs. Koskoff was born in Kovno, Russia, and came to this country sixty-four years ago.

At the fourteenth annual meeting of the New York State Conference of Charities held at Buffalo last month, Miss Sadie American was elected chairman of the Committee on Mental and Physical Defectives for the Fifteenth Annual Conference.

Dr. Nahum Slouschz has just returned from a scientific expedition to Northern Africa. He reports that Marakesh, the largest city of the desert, has a population of over 20,000 Jews and that the business section is as bustling as New York or Paris.

Mr. Louis Cohen, who for many years has been at the head of the Boston (Mass.) Home for Jewish Children, has resigned and will be succeeded by Dr. Parokesch, at present assistant superintendent of the Jewish Protectory at Hawthorne, N. Y.

A message from Jaffa states that one of the streets of the town will be named "Grusenberg" and that a scholarship in the name of that lawyer will be founded at the gymnasium, and a garden will be planted to commemorate the defender of Bellis.

In order to be unhampered by outside work, Borough President-elect of Manhattan, Mr. Marcus M. Marks, has resigned as president of the Tuberculosis Preventorium at Farmingdale, N. J. Mr. Marks has been president of the institution since its inception.

The Protestant pastor, Pichra, has been suspended for a year for facilitating the conversion of several hundred Jews in Finland. The Russian Synod, too, has set up a commission with a view to making it more difficult for Jews to change their religion.

The United Hebrew Charities of New York City last year granted relief to the poor amounting to \$246,583 in cash, clothing, coal, milk and other supplies; 10.8 per cent. of the funds expended were disbursed for salaries and 6 per cent. for other administrative purposes.

During the last ten years Jewish immigration to this country has ranked third, coming after Italians and Poles. Official returns covering ten years show: In 1902, 57,688; 1903, 76,203; 1904, 106,236; 1905, 129,910; 1906, 153,748; 1907, 149,182; 1908, 103,387; 1909, 57,551; 1910, 84,260; 1911, 91,233.

The annual report of the Rothschild Hospital at Paris shows that during the past fiscal year there were 1,521 in-patients and 34,866 out-patients. The cost of maintaining the institution was 430,000 francs. The major portion of this income was contributed by the Rothschild family.

Since October last the government has forbidden the export of cereals from Salonika to Greece. The whole of this trade is in Jewish hands, and forms the cornerstone of Jewish commerce. Merchants, bakers, porters and carters engaged in this trade are now standing idle. Requests for the repeal of the prohibition have been without result.

A number of "self-denial" boxes were distributed among the members of the Keneseth Israel Sisterhood last spring, each recipient being supposed to deposit therein little sums which she saved by denying herself some luxury. The boxes were opened last week and \$2,505 collected therefrom.

On the application of Rabbi Phineas Israeli, the Boston (Mass.) School Committee have granted the use of two rooms in the Phillips Brooks School to be used on Monday, Tuesday, Wednesday and Thursday evenings, for the purpose of conducting a class in the Hebrew language.

Last week at Paris Baron and Baroness Edmond de Rothschild entertained the King of Spain at lunch at the Chateau d'Armainvillers. While monarchs of other countries have frequently been the guests of Jews, it is unprecedented that a Spanish sovereign should accept an invitation of this kind.

A Conference of the Jewish Emigration Society, in which Advocate Sliceburg and a few representatives of banking houses participated, has taken place at St. Petersburg. It was resolved to convene a meeting towards the end of January for the purpose of founding the proposed Emigration Bank.

"Ministers can preach more convincing sermons if they take a law course," says Rabbi M. M. Eichler, of Congregation Ohabel Shalom, of Boston, Mass., who announces that he will complete a law course at Boston University in June. Rabbi Eichler will complete a three years' course in two years.

David D. Cohen, playwright, and author of "The Master Mind," in which Edmund Breeze is now successfully starring, died at the Brooklyn Jewish Hospital last month, aged forty-one. Before becoming a playwright Mr. Cohen was a traveling salesman. He wrote under the name of Daniel D. Carter.

The annual report of the Paris "Comite Bienfaisance Israelite," which has just been issued, shows that last year the receipts were 673,313 francs, and the disbursements 718,745 francs. Applications for casual relief were made to the committee by 7,202 persons. The soup kitchen distributed 441,285 meals.

The Central Bureau of the Jewish National Fund is appealing for funds to continue the action successfully begun last year for the provision of dwellings for immigrants from Yemen and for workmen. It is suggested that the coming festival of Chanukah will again be an appropriate season for financial support of the movement.

The Governor of Wilna, acting on orders recently received from the Russian Department of the Interior, has commenced the confiscation of property belonging to Jews and valued at 362,000 roubles. This is the sum estimated as fines forfeited by Jews who fled abroad to escape military service and parents and guardians are held liable.

The reported decision of the government to naturalize the Jews who participated in the war, and the further demand of the Jewish Congress to emancipate all Roumanian Jews and treat them as "real sons of the country," have aroused the anger of the Roumanian anti-Semites to no small degree. The "Cultural" League, led by the Jew-baiter, Professor Yorga, has resolved to convene an anti-Semitic congress to consider measures against the projected concessions to Jews. The newspapers, the Vltorul and Cuvintul, loudly protest against the scheme of naturalization of the Jewish soldiers, the former organ accusing the Jews of revolutionary tendencies, and demanding the suspension of the Jewish papers. At Jassy, an anti-Semitic meeting was held last week which also protested against the proposed concessions.

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Since October last the government has forbidden the export of cereals from Salonika to Greece. The whole of this trade is in Jewish hands, and forms the cornerstone of Jewish commerce. Merchants, bakers, porters and carters engaged in this trade are now standing idle. Requests for the repeal of the prohibition have been without result.

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## ENGAGEMENTS.

**ASHER-SCHULLEY.**—Mrs. S. Schullely, of 1382 Prospect avenue, Bronx, announces the betrothal of her daughter, Anna, to Morris J. Asher.

**BASWITZ-WEIL.**—Mrs. Hannah Weil, of 253 West 112th street, New York City, announces the engagement of her daughter, Carrie, to Mr. Charles Baswitz, of Baltimore. At home Sunday, December 14, after 7 p. m.

**FRANK-APPEL.**—Mr. and Mrs. L. Appel, of 335 Ocean Parkway, Brooklyn, announce the engagement of their daughter, Stella Clair Appel, to Mr. Bert Frank, of New York. Reception on Sunday, December 14, from 3 to 6, at Hotel Savoy, New York.

**GOLDBERG - BOROSCHEK.**—Mr. and Mrs. W. Boroschek, of 24 West Eighty-second street, announce the engagement of their daughter Frances, to Mr. Harry B. Goldberg. At home Sunday, December 21, from 3 to 6.

**KÖHLER-ROSENBAUM.**—Mr. and Mrs. H. Rosenbaum announce the engagement of their daughter, Valeska, to Mr. Walter E. Koehler.

**KRINSKY-SIRIS.**—Mr. and Mrs. Jacob Siris, of 178 South Ninth street, Brooklyn, announce the betrothal of their daughter Jeanette, to Mr. Henry J. Krinsky.

**LINETZKY - MELNICK.**—Mr. and Mrs. Max Melnick, of 420 Riverside Drive, announce the engagement of their daughter Rose to Dr. David Linetzky. Reception Hotel Majestic, Sunday, December 28, 8 to 6.

**LOEWENSTEIN-SAFT.**—Mrs. Henrietta Saft, 842 Hewitt place, Bronx, announces the engagement of her daughter Belle to Mr. Kasper Loewenstein. Reception Sunday, December 21, at the Juliet, 272 Lenox avenue, 3 to 6.

**LUBET-ROTHSCHILD.**—Mr. and Mrs. Leo Rothschild, of 1271 Park place, Brooklyn, announce the betrothal of their daughter, Clarice Ernestine, to Mr. Herman Nathaniel Lubet, of New York.

**MEYER-LANDESMAN.**—Mr. and Mrs. William Landesman, 125 West 141st street, announce the engagement of their daughter Anna to Herman Meyer. Reception Sunday, December 14, 3 to 6 p. m.

**OPPENHEIMER-ADLER.**—Mr. John Adler, of 112 West 117th street, announces the engagement of his daughter Gussie to Mr. Sol. Oppenheimer. Reception at Hotel Savoy, Sunday, December 14, from 3 to 6.

**RAVNER - GREENBERG.**—Mr. and Mrs. H. Greenberg, of 121 East Ninety-fourth street, announce the engagement of their daughter Bianche to Mr. William Ravner.

**REINER - DRINGER.**—Mrs. Bertha Dringer, of 58 West 119th street, announces the betrothal of her daughter Pauline to Mr. David Reiner.

**SELIGMAN - HELFER.**—Mr. and Mrs. H. Helfer, of 921 Trinity avenue, Bronx, announce the engagement of their daughter Sadye to Mr. Milton Seligman. Reception Sunday, December 14, from 3 to 6 p. m., at the Ellsmere, 80 West 126th street.

**SHEVELL - GOLDSTEIN.**—Mr. and Mrs. Louis Goldstein, of 1800 Seventh avenue, New York City, announce the betrothal of their daughter Irene to Mr. Simon Shevell.

**SILBERMAN - HIRSCH.**—Mrs. Leon M. Hirsch, of 15 East Ninety-fourth street, announces the engagement of her daughter Gladys to Mr. William W. Silberman.

**STRAUSS-NEWMAN.**—Mr. and Mrs. William Newman, of 1229 Park avenue, announce the engagement of their daughter Anna to Mr. Jerome A. Strauss, of Brooklyn.

**WEIL-ASCHER.**—Mr. and Mrs. I. Goldberg, of 837 Beck street, Bronx, announce the betrothal of their sister, Sophie Ascher, to Mr. Benjamin Weil.

**WILSON - ARONSON.**—Mrs. Cecelia Aronson, of 182 St. Nicholas avenue, begs to announce the engagement of her daughter Belle to Dr. Michael Wilson.

## MARRIAGES.

**ARIESSOHN - BURGER.**—Mr. and Mrs. Joseph Burger, of 1069 Boston road, Bronx, beg to announce the marriage of their daughter Eleanor J. to Mr. Louis Ariessohn.

**BERNSTEIN-BENDER.**—Jessie Bender to Sol. Bernstein, November 29, 1913.

**BERWICH - GOLDSTEIN.**—Samuel Goldstein to Fannie R. Berwich, by Rev. Dr. Adolph Spiegel, on Sunday, December 7, 1913, at Carlton Hall, West 127th street.

**FRIEDMAN - ROTHMAN.**—Mr. and Mrs. Emil Friedman, of No. 148 West 118th street, announce the marriage of their daughter Sadie to Mr. Henry Rothman, on Sunday, December 7, at Ohab Zedek Synagogue, No. 18 West 116th street.

**DE GOFF-ROSENTHAL.**—Henry De Goff to Pearl Rosenthal, at the Lexington, on Sunday, December 7, 1913, by Rev. Dr. Adolph Spiegel.

**GOLDSTEIN - BLOCH.**—Mrs. Fannie Bloch announces the marriage of her daughter Eva to Mr. Sol. Goldstein, Sunday, December 7.

**JACOBS - SILBERSTEIN.**—Mr. and Mrs. A. L. Silberstein, of 600 West 157th street, announce the marriage of their daughter, Florence J., to Mr. Earle Ely Jacobs, on Tuesday, December 2, 1913.

**LEBERMAN - HARRIS.**—Wednesday, December 3, Esther, daughter of Mr. and Mrs. H. Harris, of 101 141st street, to Herman Leberman.

**MELLION-FRANK.**—Mr. and Mrs. J. Frank announce the marriage of their daughter Elsie to Mr. Hugo Mellion, on Sunday, December 7, 1913, by Rabbi Aaron Elseman.

**NEWMAN-HIRSCH.**—Mrs. Leon M. Hirsch, of 15 East Ninety-fourth street, announces the marriage of her daughter Nannette, to Mr. Jacob Newman, on Wednesday, December 3, 1913, at the Hotel Gotham.

**WAXMAN - GLEMBY.**—On Sunday, December 7, 1913, Miss Belle Glemby to Mr. Hyman Waxman, by Rev. Sol. Goldstein.

## BIRTHS.

**GABAY.**—Mr. and Mrs. Richard Gabay, of 783-785 Prospect avenue, Bronx, announce the birth of a son, November 29, 1913.

**LANSBURGH.**—Mr. and Mrs. Lester Lansburgh, 220 West Ninety-eighth street, announce the birth of a daughter, December 3.

**STRAUSS.**—Mr. and Mrs. Henry Strauss (Hanna Eichenbronner), 310 Amsterdam avenue, announce the arrival of a son, November 27, 1913.

**WEINSTEIN.**—Mr. and Mrs. S. Weinstein, of 1534 Charlotte street, announce the birth of a daughter on Monday, December 8, 1913.

## BAR MITZVAH.

**ROTTENBERG.**—Dr. and Mrs. S. Rottenberg, of 38 West 119th street, announce the Bar Mitzvah of their son, Daniel, Saturday, December 27, at 10 o'clock, at the Temple Mount Zion, 37 West 119th street. At home Sunday, December 28, from 2 to 5 p. m.

## OBITUARY.

**NUSSEBAUM.**—Abraham Nussbaum, who some years ago took an active part in communal affairs, died at his home, 407 East Fiftieth street, on Wednesday 2d inst., after a long ailment. Mr. Nussbaum was one of the earlier members of the Orach Chaim Congregation, and for some years its president. As a delegate from the old Hebrew Fuel Association he was among the founders of the United Hebrew Charities, and was a trustee of the organization in its earlier days. Mr. Nussbaum, who was born in Rivington street sixty-eight years ago, enjoyed the unique distinction of having had but two residences in his lifetime, the one in which he was born, and the one in which he died, having dwelt in the latter for over forty-five years. He was engaged in the real estate business, and although in 1878 he was admitted to the bar, he never engaged in active practice. He is survived by his widow, Zipporah (nee Dannenberg), his son, Charles Nussbaum, a builder, and his daughter, Frances, the wife of Dr. Isalah Frank.

## SOCIAL.

In celebration of the seventh anniversary of his incumbency of the Kehilath Israel pulpit, Rabbi Elias L. Solomon will be tendered a banquet by the congregation Saturday evening, December 13, at Vienna Hall, 133 East Fifty-eighth street.

In honor of the departure of Sol Bloomgarten for Palestine, the friends of the Yiddish poet will tender him a reception at Carnegie Lyceum on Sunday evening, December 20. The committee of arrangements includes Herman Bernstein, Joseph Barondess, Dr. J. L. Magnes, S. Abel, Aaron Ratner and Alexander Harkavy.

A large gathering assembled at the Ohab Zedek Synagogue last Sunday to witness the marriage of Mr. Henry Rothman to Miss Sadie Friedman, daughter of Mr. and Mrs. Emil Friedman, of No. 148 West 118th street. Rev. Drs. Philip Klein and Bernard Drachman, assisted by Cantor Josef Rosenblatt, officiated. Dr. Joseph Bleber was best man and Miss Helen Friedman maid of honor. The groomsmen were the Messrs. A. Frelsich, Edward F. Newman, Benj. J. Gam, Morris Friedman, Maurice Friedman and Dr. Irving Finckelstein. The bridesmaids were the Misses Sadie Bandelsman, Mollie Rothman, Fredericka Friedman, Dora Rothman, Sylvia Tobias and Ada Starr. A dinner at the Tuxedo followed the ceremony, and among the guests present were Mr. and Mrs. Henry Glass, Mr. and Mrs. Aaron Garfunkel, Mr. and Mrs. Moritz Neuman, Mr. and Mrs. Adolph Newman, Mr. and Mrs. Ignatz Friedman and Mr. and Mrs. Morris Engelman.

The Federation of Bronx Jewish Charities will give an entertainment and ball at the Hotel Astor, December 20. The proceeds of the ball are to be a nucleus for the Building Fund of Settlement House and Day Nursery. A very elaborate entertainment has been arranged, and a number of prominent Bronx men and women will take part.

On the evening of Saturday, December 20 a grand entertainment and ball will be given at Delmonico's by the New York Ladies' Auxiliary of the Jewish Consumptives' Relief Society of Denver, Col. The officers in charge of the affair are: Mrs. Wm. Livingstone, chairman; Mrs. H. Krulewitch, treasurer; Mrs. D. F. Bloch, chairman of the journal; Mrs. A. Levinsky, chairman of the entertainment, and Mrs. L. Bloch, president.

In the past the ladies of the society have done much towards alleviating the frightful conditions among poor consumptives, and it is hoped that the proceeds of this entertainment will aid them in their noble efforts.

The regular whist held on the third Monday in each month, under the auspices of the Ladies' Auxiliary of Isalah Temple, will be held on Monday afternoon at the Temple building, No. 284 West 107th street.

## IN THE SYNAGOGUES.

**ADATH ISRAEL (Bronx).**—Rabbi Mayer Kopfshtein preaches this evening on "Legal Aspects."

**AGUDATH JESHORIM.**—Dr. David Davidson preaches Sabbath morning on "What Should We Understand Under 'Reform' in Judaism?"

**AHAWATH CHESED SHAAR HASHOMAYIM.**—Rabbi Isaac S. Moses preaches Sabbath morning on "Our Religious Problem."

**BETH-EL.**—Dr. Samuel Schulman preaches Sabbath morning. On Sunday at 11 Dr. Schulman will lecture on "Where Must Social Reform Begin?"

**BETH ISRAEL BIKUR CHOLIM.**—Rabbi Aaron Elseman preaches Sabbath morning on "Ideal Childhood."

**B'NAI JESHURUN.**—Rabbi Joel Blau preaches Sabbath morning on "Speed."

**EMANU-EL.**—Dr. Joseph Silverman will lecture Sunday morning at 11 o'clock on "The Conflict between Our Social and Moral Standards."

**EMANU-EL BROTHERHOOD.**—The speaker at services this evening will be Dr. G. H. Loewenstein.

**FREE SYNAGOGUES.**—Sunday morning Dr. Wise lectures on "Can the Family Be Saved?" with special reference to eugenic marriages.

**ISALAH (264 West 107th street).**—Rabbi Samuel Greenfield preaches this evening on "Brothers Are We." Sabbath morning on "The Portion of the Law."

**MT. ZION.**—Rabbi B. A. Tintner preaches this evening on "The Fear of To-morrow." Sabbath morning Rabbi Tintner preaches on "The Portion of the Law."

## Temple Beth-El 5th Ave. and 76th St.

Saturday morning services begin at 10.30. Dr. Samuel Schulman preaches. Sunday morning, December 14, Dr. Schulman will lecture on "WHERE MUST SOCIAL REFORM BEGIN?" Services begin at 11 o'clock. All are welcome.

## Mt. Neboh Congregation Of Washington Heights

152d St., Bet. Amsterdam and Convent Aves. Friday Eve., 8.15. Lecture by Dr. Anspacher "Faust," Fourth of a Series of Six Lectures on "Great Skeptical Dramas." Sabbath Morning, at 10 o'clock, sermon by Dr. Anspacher, "The Nest Among the Stars." All Welcome.

**NEW PEOPLE'S.**—Rabbi Samuel Buchler will preach Sabbath morning on "The Portion of the Law." Sabbath afternoon at 3 on "The Aims and Claims of the 'Misrahi'."

**PENI-EL (525 West 147th Street).**—Rabbi M. Krauskopf will preach this evening and Sabbath morning.

**PINCUS ELIJAH.**—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning on "Generosity, Prayer and Combat."

**MT. NEBOH (152d street, near Amsterdam avenue).**—Dr. Anspacher will lecture this evening on "Faust," the fourth of a series on "Great Skeptical Dramas." Sabbath morning on "The Nest Among the Stars."

**SHAARI ZEDEK.**—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Significance of a Name."

**SHAARI ZEDEK (Brooklyn).**—Rabbi Max Ralsin lectures this evening on "They That Would Convert the Jew." Sabbath morning Rabbi Ralsin will preach on the Biblical Portion of the week.

**SINAI (Bronx).**—Rabbi Max Reichler preaches this evening on "Soul Struggles." Sabbath morning, "Heartless Giving."

**SINAI (Mt. Vernon).**—Dr. J. I. Gorfinkle preaches this evening on "The Busy Sons of the Rich." Sabbath morning service at 10.30.

**TEMPLE ISRAEL (New Rochelle).**—Rabbi Isaac S. Moses preaches this evening.

**YOUNG MEN'S HEBREW ASSOCIATION.**—This Friday evening Rev. Dr. Jacob Kohn will lecture and Rev. B. Steinberg will conduct the services.

**YOUNG MEN'S HEBREW ASSOCIATION (Bronx).**—Rev. Dr. A. Basel will preach this evening.

**YOUNG WOMEN'S HEBREW ASSOCIATION.**—The speaker at services this evening will be Mr. Falk Younker.

## REMOVAL NOTICE.

**MINTZ.**—Mr. and Mrs. Harry Mintz and family, formerly of 978 Trinity avenue, announce their removal to 1057 Hoe avenue.

## New Washington Heights Congregation.

The most recently organized congregation in this city is Congregation Sheerith Judah. At a meeting held Wednesday evening, December 3, at the home of Mr. Louis Kaplan, 710 St. Nicholas avenue, a definite organization was effected and the following officers were elected: President, Samuel Wacht; vice-president, Abraham Ruth; treasurer, Louis Eisenberg; secretary, Nehemiah Friedman; financial secretary, Harris Rogers; trustees, Charles Bernstein, Leopold Lefkowitz, Louis Wechsler and Louis Kaplan. The congregation has secured quarters at 554 West 146th street (southeast corner of Broadway), where services will be conducted daily and on Sabbaths and holidays. The first service will be held in about two weeks. The form of service will be strictly orthodox, with the one and only innovation of family pews. A modern Hebrew school will be an adjunct of the synagogue. Plans have already been formulated for the rearing of a large and suitable synagogue structure to house this congregation. Rabbi Elias Margolis will lead the congregation and preach every Sabbath morning.

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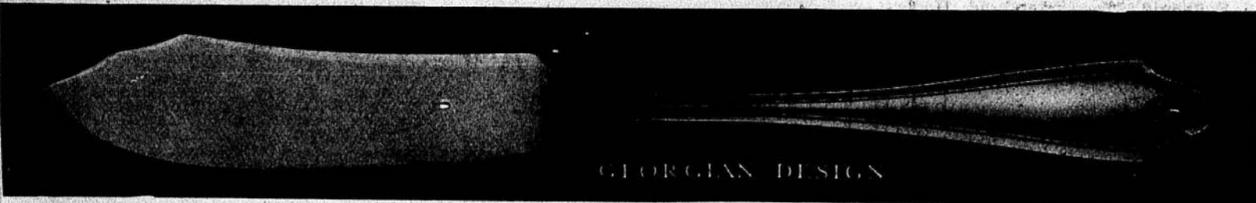
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### Bessie Blick

(Continued from page 2)

conscious of it. Instead of her former ready repartee, she hesitated at every word; she thought twice for fear of hurting.

He—the sight of her recalled the old sensation. Ah, how he loved the girl! But prudence advised repression of feeling. With an immense effort he overpowered his emotions. Coldly he greeted her; coldly he spoke to her.

"You seem to have forgotten my number," she said, as she vainly tried to assume her old devil-may-care attitude.

"Not at all, I can assure you; but I have been dreadfully busy of late."

Not a smile? Ah, something must have come over him. Surely she had not insulted him to that extent.

"An excuse that works on any occasion. But that's your lookout. If you don't want to come, don't. You can sit at home. I'm sure I don't want you."

But her mouth was belying her thought, and to the initiated her expressive eyes told the tale but too well.

\* \* \*

Weeks passed and months months, and she did not see him again.

Poor Bessie. Now she was but too conscious of her mortality. That big forehead and those peering little eyes; that charming smile and those gentlemanly airs—now she thought of nothing else. The flame was devouring her.

No more those laughing eyes. No more that saucy tongue. No more the girl who defied man to do his worst.

She had defied, and she had lost—of that she was aware. And now, what would she not have given to undo what she did?

Bessie Blick, the clever Bessie Blick, the beautiful Bessie Blick, the Bessie Blick who cared not a snap for any man! She remembered that day well enough. What folly! How the mighty have fallen!

\* \* \*

What gaiety at the Zionist ball. They all danced and laughed and made merry—all except Bessie Blick.

Poor Bessie. She had come in the hope of seeing *him*, but *he* was not there.

She danced a few dances, but they were tiresome. The happy looks of the enchanted youths made her sick at heart. She hated them; she hated everybody—everybody but—oh! if *he* would but come!

And from her little corner she eagerly watches every newcomer.

Surely, surely, that's Mr. M—Mailman? Y—Yes, why, yes. She'll be so nice to him now. She'll tell him—yes, even tell him that she's sorry if she said anything to him that she shouldn't have. But who's that young lady he's escorting? O, my, his sister, no doubt. She'll love her, too—if for his sake."

"Ah, Mr. Mailman, it's quite some time since I've seen you."

"You know how busy I am, Miss Blick."

"The excuse has not worn off yet?"

They both smiled.

"By the way, Miss Blick, meet my fiancé, Miss Bessie Cringle—also quite a nice little Bessie." And he laughed sweetly at the homely-looking Miss Cringle.

\* \* \*

Sixteen and defiance; eighteen and toleration; twenty and eagerness to please.

When Bessie reached the age of twenty she married—and a rebel to boot.

### CORRESPONDENCE.

Racine, Wis.

Editor HEBREW STANDARD:

Mr. H. M. Davis celebrated the initiation of his newly born son into the Abrahamic Covenant, at the house of his father-in-law, Mr. A. Revken. A concourse of friends and well-wishers witnessed the administration of the solemn functions and participated in the rejoicing and merriment.

The engagement of Miss Ida Davidson to Mr. Max Gordon, both of Racine, was celebrated at the houses of the respective parents, Messrs. Charles Gordon and David Davidson, alternately, Sunday, November 16.

Your correspondent having given addresses at both the local Orthodox and Reform synagogues, in charge of Rabbis Israel Klein and J. Ironin, respectively, spoke, likewise, at the betrothal and the circumcision, dwelling on the appropriate occasions.

Very truly yours,

NACHMAN HELLER.

### Striking Christian Demonstrations at Bellis' Residence.

Remarkable demonstrations took place at and around the residence of Bellis after his acquittal. The whole Lukianovka district rejoiced at the release of the prisoner. Christian neighbors actually regarded Bellis as a saint and denounced the Tscheberakova gang in violent terms. Many offered the family pecuniary support. Christian workmen, who had been witnesses in the case, deputations from educational and other institutions, peasants, and even a priest rushed to the residence of Bellis (which was strongly guarded by police) to offer him their congratulations. Many embraced him and wept for joy. The nervous and fatigued hero of the hour related to them all his experiences. Even his fellow prisoners gave him a hearty send-off. Numerous wires and messages reached Bellis and his lawyers from all parts of the world, including London, from communities, politicians, and even from children. In the non-Pale towns the rejoicings were equally great, and a mighty hurrah greeted the announcement of the verdict in all educational institutions and public places, and even round the office of the Novoe Vremya. The favorable result of the trial was noticeable on the stock exchange, too. The members of the Diplomatic Corps in St. Petersburg, who had followed the case attentively, are also satisfied with the result. All the lawyers who defended the prisoner and all the pro-Bellis experts expressed their delight at the verdict which they scarcely expected owing to the muddled nature of the trial. Indeed, one of the jurymen announced that it was only at the last moment that the scales were turned in

Bellis' favor, and he confirmed the difficulties of the jury to grasp the case. Another member of the jury was on his knees an hour, begging a friend not to sentence a man whose guilt had not been proved. Hundreds of members of the Duma, members of the Upper House, politicians, lawyers, writers, merchants, savants and priests, including Archbishop Sergi (of Finland), Bishop Alexis, the ex-Duma President Homiskoff, the Mayor of St. Petersburg, MM. Millukoff and Roditcheff, Princes Mestchersky and Baratinsky, the head of the Mohammedans in Russia, the leading Nationalist, M. Krupensky, and the notorious anti-semitic General Kaulbars, have expressed satisfaction at the release of Bellis, though many were disgusted with the other part of the verdict. M. Roditcheff has thus characterized the result of the trial: "Conscience was there, but sense was lacking." The head of the Catholic Church in Russia issued a statement denying the assertion of Pranaitis that his evidence was given at the request of the heads of the Catholic Church in Russia.—Jewish Chronicle.

### Prof. Meldola Receives the Davy Medal.

Prof. Raphael Meldola has just been awarded the Davy medal of the Royal Society for his researches in synthetic chemistry. This medal is awarded annually to the chemist who, in the opinion of the Royal Society members, has made the most important contribution to the science during the year.

Prof. Meldola has long been regarded as one of the leading chemists of England. For pretty nearly thirty years he has occupied the chair of chemistry at the Fensburg Technical College, London. During this period he has published more than 200 original papers on chemical and other subjects. He is also the author of "The Chemistry of Photography," "Coal, and What We Get from It," and "The Synthesis of Metal Products."

The Davy medal is but one of the many distinctions Prof. Meldola has received. In 1897 he was the Queen's Jubilee medalist, and for two years—from 1905 to 1907—he was president of the Chemical Society of England. He also holds the honorary degrees of Doctor of Science (Oxford), and Doctor of Laws (Edinburgh).

More than aught else is the keen interest Prof. Meldola displays, all concerning the welfare of his coreligionists. For several years now he has been president of the Maccabean Society, a society consisting of Jewish professional men living in England.

Prof. Meldola's grandfather was the Haham of the Spanish and Portuguese Synagogue of London, a position now held by Dr. Gaster.

May many more days be spared past teacher and valued friend! B. H.

Emperor William has honored Frau Goldberger, the widow of Geheimer Commerzienrat Goldberger, who died last month at Berlin, with a visit of an hour's duration at her residence. The Emperor spoke in high terms of the great qualities of her much lamented husband, and expressed to her his deep regret at having lost, by premature death, so warm a friend as Herr Goldberger had been to him. The news of His Majesty's visit to Frau Goldberger has made a good impression in all Jewish circles in Berlin, as it is very rarely that the Emperor visits mourners even of the highest rank and position. In political circles in Berlin the visit is considered as a protest against the infamous allegation of the Novoe Vremya that he believes in ritual murder by the Jews, an allegation which was at once denied by the Norddeutsche Allgemeine Zeitung. The Emperor, it is said, was anxious to show his real attitude toward the Jews at a time when they are so greatly slandered and persecuted.

There were over 400 delegates present at the fifth conference of the Verband der Deutschen Juden, held last month in Hamburg. The chief meeting was held on Sunday, when over 5,000 persons assembled. The civic authorities took a prominent part in the proceedings.

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# NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

**First Case of Sir Rufus Isaacs as Lord Chief Justice—He Earns High Encomiums—Anti-Jewish Tendencies in Some British Newspapers Find Scanty Support—The Chief Rabbi and a New Dictionary—Great Eugenicist's Praise for Jews—Dr. Hertz Speaks Under Chairmanship of Archbishop of Canterbury—Costly German Conversionism—King Alfonso Goes to Paris Rothschilds.**

London, November 28, 1913.

The new Lord Chief Justice, Sir Rufus Isaacs, has just completed the first case of considerable length that has come before him since he took his seat on the High Court's bench. For nine days out of the past three weeks he has been the synosure of a widespread interest in the issues involved in a case bearing upon the honor of a London clergyman of the Established Church of England.

The case was one in which not only did the public take great interest, but it was especially notable from the lawyers' point of view as being the first one of importance to be tried by the new Lord Chief Justice. It was, therefore, closely followed by the very many people in legal circles interested in the new "Chief's" methods of procedure.

No judge of the High Courts has shown himself to be more patient, painstaking or impartial in a public trial. His four hours' summing up at the end of a nine days' hearing was a masterpiece of lucidity and judicial analytical skill. It is not too much to say that the Lord Chief Justice's recollection of dates astounded many of the learned counsel who were not engaged in the case, but who attended in court simply to hear the leading judge's first case.

Strong sidelights on the Lord Chief Justice's ideas of how trials ought to be conducted and other matters of public importance will be found in the following quotations from his remarks:

I think secrecy in public trials is much to be deprecated.

I quite appreciate the reason for not disclosing the name (of a clergyman who was to be called as a witness).

I much dislike keeping back names. That had better not be done in public trials.

Sir Rufus' expressions of opinion is an important one in view of recent allegations of the suppression of names in certain cases in the courts. After the witness referred to had given his evidence the Lord Chief Justice made a point of saying: "There is not the faintest suggestion of impropriety against this man."

The Lord Chief Justice's kindness of heart was shown to a young girl witness whom he protected in every way from the "atmosphere" of the court, and complimented on the intelligent way in which she had given her evidence.

Although the case was of very great importance in its bearings upon the duties which have to be performed by clergymen, doctors, and others who, by their callings are brought into communication with women, the Lord Chief Justice, in a remarkable passage in his summing-up, pointed out that in his view the test to be applied to them in such circumstances must be the same as for ordinary human beings—the business man or the professional man.

Stephen Graham, a well-known publicist and traveler here, and who has particularly made a specialty of traveling in Russia, had an article this week in a prominent London daily paper appealing for British sympathy for

Russia, and justifying any alliance which might exist now or in the future between Great Britain and the Empire of the Czar. The article is both silly and dangerous. It is marked by grotesque perversions of facts, as in the statement that what horrors were heard from Russia are committed not by the real Russians but by Poles, Lithuanians and Russian Jews.

Were it not for the fact that British newspaper readers nowadays seem to pay very little attention to these journals as leaders of thought more harm might be done than will be. It is a pretty evident fact nowadays that the British newspaper reader takes his morning journal, for its news and not for its views. Still, the article above-mentioned might certainly do harm in some quarters, and it is good to see the organs of Jewish opinion here protesting promptly and forcibly against such a misleading article.

Talking of protests reminds me that the Chief Rabbi recently received a copy of a big new lexicographical publication under the title of "The British Empire Universities' Modern English Illustrated Dictionary." This was sent to him just as copies were sent to other leading men in the country for a possible word of praise, his attitude being regarded as important. When Dr. Hertz, however, found that there was in this dictionary the verb "to Jew," with a definition "to overreach in dealing," he felt compelled to reply to the publishers that this prevented him from speaking of the publication in the words of unqualified praise which he would otherwise have used. He pointed out to them that this use of the word is omitted in Webster's large dictionary and in others it is marked "colloquial" and "offensive."

The publishers promptly admitted the error an impropriety. They replied to the Chief Rabbi thanking him most cordially for his frank letter and pointing out that in the immense work of making a compilation of this character there was difficulty sometimes in always weighing each word, and that it was in view of possibly improper things getting through that the advance copies of the first small edition were sent out to leading men and women. They will make the correction in all subsequent editions, and make it with the greatest pleasure.

Another person to whom more discrimination in the use of language should be recommended is the official receiver of the bankruptcy court at Leeds. Examining a debtor who had failed to meet his liabilities he inquired into the character of the neighborhood where the debtor lived, and on hearing where it was, said: "I suppose that place is overrun with Jews just now." This remark led to the local papers featuring bankruptcy caused by Jewish extortion and oppression, etc. More self-respecting or more thoughtful ones have not missed the chance of pointing out that such an expression is uncalled for, improper and to be condemned.

Still, many contrary views are expressed by people of even better standing than the Leeds bankruptcy commissioner. For example, there is Dr. Saleeby. He is an apostle of eugenics and great on race culture. Speaking in the prominent Yorkshire city last week on purity in relation to race regeneration he referred to Jews in these words: "While great nations had sprung into existence, boasted their greatness, and gone down into the night of time, there had been always one people, constantly oppressed and constantly harassed, who had persisted throughout the centuries and were at this moment more powerful than they had ever been. And that great Jewish race which had somehow survived had not survived because of a great navy or army, or because they had had any of the material or economic implements of greatness, but they have had the advantage of a quality of parenthood which had, he supposed, never been equalled or paralleled in the known history of mankind



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—a quality which they directly derived from the original father of national hygiene, Moses, the founder of preventive medicine, and which had been maintained from his time to ours.

There is being held in London a conference having as its object the bringing about of the closing of public houses and saloons on Sundays. The meetings have been held under the chairmanship of the Archbishop of Canterbury, and among those invited to speak were Dr. Hertz. He expressed himself as being in favor of temperance in drinking. Referring to the Jewish Sabbath he gave it as his opinion that most of the drinking took place in saloons here on Saturday afternoons, and declared that he could not help feeling that it would be a good thing if, for the purposes of the proposed bill, Sunday began on Saturday afternoon.

Particulars to hand from a German society for Christianizing Jews, a society now in its ninety-first year, show that it is claimed that nine Jews and six Jewesses were converted in Germany last year. Dividing these into the income of the society shows that each conversion costs no less than 4,000 marks, say, \$1,034.

King Alfonso is now touring Europe. I note that last week he was the guest of Baron and Baroness Edmond de Rothschild at their magnificent chateau outside Paris. This is believed to be the first occasion on which a Spanish sovereign has even been the guest of a Jew. Spain exiled her Jews in 1492, but she has traveled a long way since then. The anti-Semitic journals in Paris are very angry over this evidence of hospitality. The "Libre Parole" asks if Jews are now to become grantees of Spain.

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וישליח

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

No doubt the Anti-Defamation League is pleased with the support its propaganda receives from *The Tribune*, of Hornell, N. Y., where, among other things, the B'nai B'rith is described as a "Jew social organization." The League should first of all see to it that its non-Jewish friends are fully apprised of what constitutes good Jewish terminology and the reverse.

The latest report of the Jewish Foster Home and Orphan Asylum of Philadelphia shows that this institution now harbors 195 wards. The major portion of its annual income is derived from the subvention of the Philadelphia Federation of Jewish Charities. It has a moderate amount of general funds of its own and does excellent work with the means at its command.

During 1912 the Jewish Consumptives' Relief Society of Denver disbursed over \$90,000 for its general purposes. Over four hundred cases were treated at the hospital in the year noted. This association performs active field work in American Jewry for the acquisition of new members and additional means of doing good, and we are glad to call the attention of our readers to its activity in the hope that benefit to it will accrue therefrom.

In its minor notes, "By the way," *The Jewish Chronicle* recently dealt with the subject of the Jews in Bavaria. As an incident of this discussion our contemporary pointed out how widely spread are the descendants of Bavarian Jews throughout the lands of the Diaspora, judging from the names borne by our co-religionists. These in many instances are derived from cities and hamlets in the South German kingdom. Curiously enough, in England itself there are few or no Bavarian Jews or their descendants among the members of that energetic community. Why the Bavarians passed over England and went to the United States in such large numbers must remain a mystery in the psychology of Jewish history.

Ernesto Nathan, prominent as Mayor of Rome, has given up this post of public trust and retired to private life. We are sorry, for thereby an interesting figure somewhat disappears out of the world's eye. Mayor Nathan is a Jew, although religiously his adherence to us depends upon a somewhat attenuated bond. As Mayor he stood for liberalism and progress in the place which is supposed to typify the deathless character of the unchanging ages. A past grand master of Italian Freemasons, the ex-Mayor is best compared with our own Mayor Gaynor, of lamented memory. He was in the performance of his official duty a man; take him for all in all, in spite of natural deficiencies, Jewry has abundant reason to be proud of him.

The Zionist world is agog over the reported action of the directors of the Technical Institute at Haifa in making the German language the medium for the official conduct of this organization. All the petty jealousies and all the discouraging hatreds of section against section within Jewry itself are roused thereby. While we regard as an error the stand taken in the premises, we are not prepared to admit that the cause of higher Jewish education in Palestine is thereby dealt an irretrievable blow by reason thereof. In matters like the present, various men have various means for arriving at the same goal, and until the experiment has been given due trial those whose views have a different direction should exercise forbearance. Thus all can work together for the common good.

## THE CHAMELEON

ONE Meyer J. Samuelson, a Jew, applied to the Twenty-third street branch of the Y. M. C. A. for the privilege of using their gymnasium. In reply he was informed that by the action of the committee of management of the branch only a limited number of Jews can be admitted to the physical culture department of the institution, and for this reason his application for admission could not be granted. A friend, a non-Jew apparently, of Mr. Samuelson, desirous of publishing this rejection to the world, informs us that a Jewish journal ought to be interested in the matter, particularly at a time when the Y. M. C. A. and Y. W. C. A. both have successfully appealed to broad-minded persons, of all races and creeds, for a considerable sum of money for their own purposes. This statement is true.

The writer of the letter to Mr. Samuelson, using the devoted medium of *The Sun* of this city for the purpose, declares that "the Y. M. C. A. is a Protestant organization, and if we did not place a limit on the membership it would in time be a Young Men's Hebrew Association." Such a declaration is most gratuitously insulting, and especially at this time, just after the spectacular campaign for funds mentioned, when the workers in that cause did not examine the cut of a man's clothes or his style of features, but were more than content if what he offered them was legal tender of the United States of America.

Strictly speaking, the Y. M. C. A. is the counterpart of our Y. M. H. A., and the latter was indubitably called into life both here and in other cities for the express purpose of providing young Jews with a clean, wholesome environment for their leisure hours. The cornerstone of the Y. M. C. A. must necessarily be its emphasis upon Christianity, not in a sectarian Protestant sense be it remarked, but rather as generally coloring its mission and its right to be. If Mr. Samuelson as a good Jew is desirous of enjoying gymnasium privileges, why must he go to such an institution? The Y. M. H. A. is, under ordinary circumstances, the place for him, or, if he objects to the pronounced sectarian character of the scene of his swinging of Indian clubs, let him go to one of the numerous private physical culture establishments in the city.

But all this does not excuse the woeful exhibition of bad taste of those in charge of the Y. M. C. A.

The Jewish National Fund, an important bureau of the Zionist movement, is wisely devoting its energies in these days to attempting to solve the problem of the Jewish laborer in Palestine. All must be convinced that it is useful and notable for the Jew who labors with his hands, either as agriculturist or artisan, to be equipped with the proper means for working out his existence in *Eretz Yisrael*. Given the existing conditions for the Jewish workman in the countries of anti-Jewish persecution in the East of Europe, it is a statesmanlike policy which aims to remove the Jewish "man with the hoe" from untoward conditions and surroundings to more congenial and happier climes. Hence we strongly favor the appeal for funds with which to carry on its activities, which the Jewish National Fund has issued. In these days, when *Chanukah* reminds us once more of the achievements of the Maccabees on holy soil, let all Jews throughout the world hold up the hands of the devoted men who are grappling with an elemental question for the weal of Jewry.

The Anti-Defamation League has issued its bulletin No. 1, containing a number of instances of Jewish defamation in stray places. These are quite uniformly concerned with objectionable "movies," with examples of anti-Jewish rancor in out-of-the-way journals and with an occasional exhibition of prejudice by some insurance company against fire losses. What good does it do for such things to be advertised? The probabilities are that such crass and stupid outbreaks of prejudice would and do fall of their own weight were it not that the Anti-Defamation League industriously keeps them alive. For example, the Mobile "movies" of a distinctly objectionable character would never have come to our knowledge had not the League scrupulously bulletined them. We shall make no improper use of the information thus received; of this all may be sure. But, let us assume that bulletin No. 1 falls into anti-Semitic hands, as well it may. What use an anti-Semite may make of the knowledge thus gleaned is too horrible to contemplate.

We are not surprised to learn that an anti-Semitic prejudice is displayed against Jewish doctors in the leading hospitals of Vienna, nor that in these institutions unsatisfactory discriminations as to the Jewish patients are made. This manner of proceeding occurs now and again much nearer home. The fact in the case exciting our surprise is that Vienna has not its own Jewish hospitals in greater number and that the money of Jewish philanthropists flows to the upkeep of institutions where brethren of the house of Israel are repressed.

## "HUMAN COMEDY"

ירדן עשו לקראתו ויחבקו ויסל על צוארו וישקו ויבכו :

"And Esau ran to meet him, and embraced him, and fell upon his neck, and kissed him; and they wept." (Gen. xxxiii, 4.)

OUR text interests us because of its human value. It is a veritable commentary on human nature, and we should read it as such. Its effect, at first, is almost to excite our sense of the ludicrous. Here is Jacob making elaborate preparations for the reception of and reconciliation with his brother. Deeply embedded in most human natures is the need for ceremony whereby to mark in a dignified way the important events of life. But ceremonial while necessary is often destructive of spontaneity and wholeheartedness. And therefore it is refreshing to note that while Jacob is meticulous about the stage setting in which this little human drama was to be enfolded, Esau brushes all the puerilities aside and, wasting neither time nor breath on preliminaries, runs to meet his brother, impelled only by that spontaneous upwelling of the emotions which controls our finest moments.

To be sure, some rabbis are so far suspicious of Esau as to deny his sincerity in kissing and embracing his brother, but one rabbi with far deeper insight into the mechanism of the soul stoutly maintains that Esau was seized with pity and affection for the long-absent kin. He was so seized perhaps unaccountably to himself; perhaps he had come to the scene of meeting with unfriendly if not sinister designs, but when he saw his brother, the floodgates of the heart were suddenly, by an agency other than his own will, flung open, and all rancor and resentment were washed away. For the nonce the heart was supreme. Human nature asserted itself—what need was there for parleyings, for ceremonial preparations? And so it often happens that our ridiculous little devices, wherewith we would to our satisfaction meet the grave crises of life, prove useless when the great moments come. In these moments the heart subtly yet firmly takes hold of the situation, coping with it as no premeditated gestures and words ever could. Well then, let us trust our heart. Let us rely on the spontaneous forces lying dormant there which but wait for the proper circumstance, to arise and claim mastery over our lives. Let us not have recourse to too many artificialities and stilted conventions. The heart needs no stilts. Jacob was busy carving his ceremonial stilts, while oddly enough Esau was governed by his heart. And we are bound to detect in Jacob's subsequent attitude—in his insistent proffer of gifts—a shadow of regret at the fact of his elaborate *mis-en-scene* having gone a-gley. Hence the sense of the ludicrous which this human by-play excites in us.

But Jacob's disappointment over the spoilt ceremonial does not yet exhaust the depth of this human comedy. We must probe down to the powerful springs of the heart in order to grasp the true significance of the brothers' meeting. If Jacob made his reckoning without the heart, both made their calculations without a still more mighty ruler—Time! Both came blustering along—Jacob with his ceremonies and Esau with his four hundred men—expecting that something extraordinary might happen. Men are given to morbid introspection, and they keenly watch the goings-on in the recesses of their soul. The deep stirrings within our heart claim us so completely while they last, that we are certain that they will always move us in the same way. Sentiment is so real, that we imagine it can never die; and should its first paroxysm pass, we in our morbidity are apt consciously to arouse the slumbering feelings and are often ill at ease if we do not succeed. Something like this must have happened when the brothers met. Esau knew in what fierce manner his heart had reacted upon his brother's trick; he remembered the red-hot anger that had been burning in his soul; he recalled all the rockets of hatred, jealousy and envy that had been spluttering and sparkling in his sky and in which he had secretly gloated. Now that he was approaching his brother he expected the same curious psychic phenomena to reappear at the mere sight of Jacob; he perhaps consciously prodded his nature to produce the venom which he thought necessary for the occasion. Not for a moment did he entertain the idea that the embers of that old hatred might not instantly send forth their well-remembered lurid flashes; but his brother stood before him and somehow the expected did not happen. The old hatred simply refused to stir; and, instead, arm met arm, lip clung to lip, and tears mingled with tears.

When the brothers extricated themselves from this unexpected embrace, they must have looked at each other surprised, nay disappointed. We do not like to part with an old love—nor with an old hatred. What exactly has happened? How was it that that old hatred, which had so totally filled the one and played such a great part in the life of the other, did not make itself felt? And there and then they made the great discovery that that hatred meant nothing to them. They found that they had merely lived in the memory of that hatred, merely basked in its afterglow for some years, but that they really did not hate. Next perhaps they fell to wondering how their quarrel could ever have meant so much to them; at any rate they learned the great lesson that neither old loves nor old hatreds can mean the same to us with the passing of the years; and both the fierceness of love and the asperities of hatred are softened under the mellowing touch of time.

JOEL BLAU.

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The Jewish Tribune asks us, anent our recent strictures on the action of the Boston Council of Jewish women who served up ham sandwiches at a cabaret entertainment, whether these ladies obtained a *Hechshar* from their rabbis for their *trefa* diet? Our contemporary then proceeds to inquire if we do not know that these ladies did no more than what many of their pious rabbis do in and out of season, if we are not equally aware of the fact that where some modern rabbis enter the Torah exits, and that the ladies simply follow the example set them by their spiritual advisers? Contenting ourselves with the reflection that a truly pious rabbi does not eat ham, in season or out of season, even though *The Jewish Tribune* flings this ungenerous quip in his face, we would point out that the queries thus propounded by our Far Western contemporary reveal a profound

knowledge of our modern Jewish life. Yet, is it too much to assume that the ladies of the laity are, in some instances at least, better in the Jewish sense than their spiritual advisers? And, if they are not, surely they ought to be? Let the women of Israel in America lead the religious "leaders" of Israel in America back to true religiosity, to a strict conformity with our inherited laws and traditions.

While we sympathize with the unfortunate coreligionists who, brought up religiously to observe our holy Sabbath, feel compelled to give up their day or days each week for the sake of a livelihood, we think that they should exhibit that sturdy capacity for self-sacrifice which has made our history a roll of martyrs and steadfast contenders for the truth. Especially if the domestic peace is threatened should such persons be faithful to the requirements of traditional Judaism. There should be absolutely no compromise. If one wishes to pass an orthodox Jew one must keep up with all the demands of traditional Judaism. Sabbath observers are being helped to maintain themselves decently while preserving their self-respect and their due observance of our Sabbath by such organizations as the Jewish Sabbath Association. This body makes it its mission to provide situations where the Sabbath may be observed for observers. Its hands should be strengthened so that in its sacred mission it may be rendered more and more serviceable to larger numbers of our brethren.

## THE LITTLE MOTHER

(Written for THE HEBREW STANDARD.)

The heart has not forgotten all the treasures of the past;  
The home and "Little Mother" and the echoes of her song.  
But, somehow, came the wanderlust and restlessness, at last.  
That took us far a-travel and has kept us passing long.  
No voice of years as tender as the lullabies we knew;  
No touch of time as soothing as the pressure of her hand.  
The memories are sweeter for the thoughts we have of you—  
Of you, Dear Little Mother of the quiet country-land.

It's not until we battle with the bigger things of life,  
The heart-aches and the sorrows, that our judgment turns aright.  
We know the sweets of loving in the very midst of strife,  
The love the mother bears us on the bosom of the night.  
Look you, of grief, sore-troubled, back a score of busy years;  
The hearth is as you left it and the garden blooms as sweet;  
The same arms reach a welcome through a mist of happy tears,  
And all the bending blossoms spread their pathway for your feet.

Mayhap you see her sitting by the little window there,  
With sun as benediction on her white cap, halo-wise.  
Mayhap, in fancy, stopping, you will kiss her silver hair,  
Or press the thin, tired fingers and read heaven in her eyes.  
It's good to take to dreaming and to wander home again,  
To take a mental journey for a sight of her once more,  
Our little country mother—she, who knew the joys and pain,  
Yet smiled a welcome to us from the shadows of the door.

W. LIVINGSTON LARNED.

The *Modern View* maintains a weekly department of Jewish comment, under which rubric striking events are recorded. Now and then we are honored by being cited in its columns, and a recent example of this reads, as follows: "The Hebrew Standard, New York, criticises the Jewish Consumptives' Aid Society of Brooklyn for playing cards on Friday evening to raise money for poor consumptives." True; we reprobated this *hillul ha-Shem* at the time, as we still do, even though the action was had in the name of sweet and noble charity. The innuendo of our St. Louis friend is that we are much worse, however, than the "miscreants" we criticised. The end—this must be the "modern" view of *The Modern View*—justifies the means and Jews have a perfect right to violate our holy laws if thereby they enhance the well-being of their co-religionists. This sort of reasoning appeals to the writer for one of the communal organs of St. Louis, where Jewish fairs are held on the holy Sabbath, but, we fancy, it does not weigh at all with those who take their Judaism seriously. For them our original remarks must be well taken, we are fain to believe.

The Rev. Dr. James L. Gordon, of the Central Congregational Church, of Winnipeg, recently preached an interesting and instructive sermon, entitled "Justice to the Jew." It covers the ground made familiar to our readers by the publications of the Rev. Madison C. Peters and other gentlemen of his sentiments, and is worth noting as an indication that even in Canada the Jew is not without his Christian defenders. Dr. Gordon's peroration is peculiarly effective, and in this he says:

The Anglo-Saxon is the most complacent and self-satisfied race on the planet. He looks down in cynical compassion on every other tribe and nation. To him I address this discourse. How shall we treat the Negro? Treat him like a man. How shall we treat the Hindoo? Treat him like a man. How shall we treat the little fellow from Japan? Treat him like a man. How shall we treat the Chinaman? Treat him like a man. How shall we treat the Indian? Treat him like a man. How shall we treat the Jew? Treat him as brother should treat brother, Christian should treat Christian, and man should treat man.

## PRETTY GIRLS.

One of the evening papers a few days ago printed the pictures of two girls under the headlines, "Here's the Two Prettiest Girls in America." This is pure dribble; as, if there were but two "prettiest girls" in this great country. Of course, there is no difficulty in printing pictures under such headlines, and the press will print anything the compositor's form contains.

In the last Sunday's edition of one of the morning papers there was an array of pictures representing those whom a committee of artists selected as the prettiest lot. It all depends upon the point of view. A consensus of opinion of a small number of persons whom the writer met agreed that there were only three or four of the large number illustrated who were really pretty.

Simply because a coterie of artists selected some sixty-odd pictures from those of a prize contest doesn't by any means shut out the choice of others who are equally competent to judge and would not agree to the selection.

Female beauty appeals variantly to various critics. There is no known standard to gauge the beauty of women. It is therefore a bold statement to make that any two women are the prettiest girls in America. We have myriads of them; no country in the world can equal in number the really pretty girls of America. They are legion in number.

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### Agudath Yisroel Delegates Arrive.

Rabbi Dr. Meier Hildesheimer and Rabbi Aaron Walkin arrived here on Wednesday on the Kaiser Wilhelm II. Rabbis Hildesheimer and Walkin come here as delegates of the Agudath Yisroel, of Frankfurt, Germany, and while in America they will be the guests of the Union of Orthodox Hebrew Congregations. These societies work on parallel lines in an effort to preserve the traditions of Orthodox Judaism while conforming to modern ideas of culture.

Rev. Dr. H. Pereira Mendes, president of the Union of Orthodox Hebrew Congregations, delegated the following committee to meet the distinguished guests: Edwin Kaufman, chairman; Rabbi M. S. Margolies, Moritz Neuman, M. Gottesman, Albert Herskovitz, Benjamin Blatt, Ignatz Roth, S. M. Schwarzschild, Rev. Dr. Ph. Klein, Rev. Dr. B. Drachman, Rev. Dr. M. Hyamson, Henry Glass, Aaron Garfunkel, M. B. Lande, J. J. Dugas, Samuel Rothenberg and Morris Engelman.

During their stay in America, which will last about two months, the distinguished visitors will visit Philadelphia, Pittsburgh, Cleveland, Chicago and other cities.

Rabbi Dr. Meier Hildesheimer is the son of the famous Dr. Israel Hildesheimer, the founder of the Orthodox Rabbinical Seminary of Berlin, Germany. Following in the footsteps of his father, he is the recognized leader and representative of that part of German Jewry which is loyal to the orthodox faith. He is 47 years of age, looks very much like his father, and is said to be a most powerful speaker.

Rabbi Aaron Walkin is a well-known Hebrew scholar and writer. He was born fifty years ago, and his early education was entirely devoted to the study of the Talmud, but his natural gifts as an orator soon brought him fame and honor. He resigned his position as rabbi in Mstyslaw, Mohilov province, to devote himself to the work of the "Agudath Yisroel," which he considers of the utmost importance to the continuance of Judaism. He is the author of two highly esteemed commentaries, entitled "Beth-Aaron" and "Mezach-Aaron." He was the traveling companion of the famous Rabbi Eliezer Gordon in England and delighted thousands of hearers.

**FOR THE SILVER ANNIVERSARY OF  
"EMANU-EL" SISTERHOOD**

A shepherd, tending to his sheep,  
Said, "E'er my sands run down the clock  
And I fall in eternal sleep  
What shall I do to fold my flock?"

"To hold them so they will not stray  
To pastures strange, of barren sod,  
But keep together on their way  
Beneath the eyes of Israel's God?"

Upon his soul the vision fell  
That woman's heart best understood,  
And so he founded safe and well  
This Emanu-El Sisterhood.

He knew no tie could firmer bind  
Or hearts together closer draw  
Than common work for human kind,  
For service is love's highest law.

The shepherd passed to his reward;  
His praise will future ages sing,  
While at his tomb perpetual guard  
Stand, spirits felt his minist'ring.

That visioned dream of sage and seer,  
A seed on fruitful soil was sown;  
A spreading tree it now doth rear  
Its head, with boughs of fruit full grown.

In every corner of the land  
Are offshoots of Emanu-El,  
And everywhere is heart and hand  
Joined in the work of doing well.

The sick, the sad, the poor and weak,  
Stepchildren in life's palace hall;  
With love and help they find and seek  
And on their path let mercy fall.

And now a silver strand of years  
Bears witness to the vital force  
That garmented in love appears  
And ever seeks a wider course.

We hail this hour with joy and pride,  
And in the name of woman call  
All men and women to our side  
To join us in our festival.

We pledge ourselves this solemn hour  
With will more strong than at our birth  
To give all service in our pow'r  
Till righteousness shall rule the earth.

Till every man shall stand and say,  
"My brother's keeper I must be."  
Then poverty shall pass away,  
God's bounty will to all be free.

December, 1913.

—Annette Kohn.

**Emanu-El Sisterhood's Silver Jubilee.**

The twenty-fifth anniversary of the organization of the Emanu-El Sisterhood was celebrated on Sunday evening last at Temple Emanu-El, which was filled with the many friends of the institution.

Rev. Dr. Joseph Silverman opened the meeting with prayer, after which Miss Renee Schieber sang an aria from "The Magic Flute." Mrs. William Einstein, president of the Sisterhood, then read her report. Mrs. Einstein said that the formation of the Sisterhood in 1888, under the leadership of the Rev. Dr. Gustave Gotthell, to whom all the speakers paid high tribute, was the beginning of a new idea, a new duty, and a new obligation of service for Jewish women of New York—that of giving not only with the hand but with the heart and head. Ordinary charity, said Mrs. Einstein, could be as cold as a stone, but true charity consisted in giving with the love and affection of personal service behind it.

Mrs. Alexander Kohut was then introduced and spoke of the twenty-five years of personal service performed by the Sisterhood. She said that the organization of the society in 1888 marked the transition of the old free-hand system of giving to one of systematized investigation and distribution. She told the history of the organization year by year; of its humble beginnings in Seventy-fifth street, the rent of which building

was paid by Louis Stern until, as the Sisterhood grew in numbers and importance, it moved into present headquarters at 313 East Eighty-second street, the cornerstone of which was laid in 1900 and the building itself completed in 1901.

She paid a high tribute to Mrs. Jacob H. Schiff, who in 1903 liquidated the society's debt, which had grown from \$14,000 to \$18,500, and to Mr. and Mrs. Adolph Lewisohn, who turned the money they had been giving to pay the interest on the indebtedness to the founding of the Lewisohn Workshop, which had proved of immense benefit to working mothers. In December of 1892, said Mrs. Kohut, the Sisterhood came under the auspices of the United Hebrew Societies. In 1894 the employment bureau was created, which has since enabled hundreds of young people to obtain positions.

Signorina Esther Leide, daughter of the Chief Rabbi of Rome, then sang a solo, written by her accompanist, Kurr Schindler. She was followed by Mrs. Samuel S. Elkeles, president of the Federation of Sisterhoods, who congratulated the Emanu-El Sisterhood on their work, which, she said, had made every Jew their debtor, and expressed great satisfaction with the work done in caring for the children of the poor. Jacob H. Schiff, David Leventritt and Dr. Henry Lelpziger also spoke, after which Dr. Silverman presented a gold medal to Mrs. Einstein on behalf of the trustees of the Sisterhood, of which she has been president since 1897.

Following a Russian folksong by Albert Janpolski, the benediction was pronounced by the Rev. Dr. Hyman G. Enelow. The music of the evening was furnished by the Emanu-El Sisterhood Orchestra, under the direction of Leo Scherman. Immediately after the celebration services Mrs. Adolph Lewisohn, Mrs. Jacob H. Schiff and Mrs. Daniel Guggenheim received informally in the vestry room.

**The Emanu-El Brotherhood.**

The Young People of the Brotherhood, in celebration of the tenth anniversary of the institution, will give an entertainment and ball, which will take place at Palm Garden, Fifty-eighth street, near Lexington avenue, on Tuesday evening, December 16. A very interesting programme has been arranged, and an enjoyable evening is assured all who attend.

The work of the Brotherhood has made great progress along religious and social lines. The Friday evening services, which are held regularly at the Hebrew Technical School for Girls, Second avenue and Fifteenth street, attract weekly attendances of 500 and more. Besides this phase of the work, the Brotherhood maintains a social house, at 309-311 East Sixth street, where sixty-two different clubs meet weekly, also a kindergarten of fifty-six children, also a Hebrew and religious school on week days and Sunday mornings, with a register of 400 children.

A game room for the young children is open every afternoon and evening, a social room for the young men and women; the lectures and entertainments are held from time to time.

The average daily attendance is 500, and a visit to its home will convince one of the need of supporting this worthy cause.

The superintendent, Mr. Tobias Roth, will be pleased to welcome visitors to the institution, show them about the building and explain the work that is carried on.

**Young Men's Hebrew Association.**

The testimonial and banquet to Hon. Marcus M. Marks, in conjunction with the annual meeting of the Y. M. H. A., promises to be a very largely attended and interesting affair. Besides the many tables reserved by directors and members for themselves and guests a number have been taken by various clubs in the building. This interest on the part of the younger members is especially satisfactory.

Next Sunday evening the entertainment will be an unusual treat. Mr. J. W. Erwin, of San Francisco, will deliver a lecture on China, Japan and the Philippines, illustrated with colored motion pictures. His pictures and talks have heretofore been so graphic that a large audience is sure to be present. The public is cordially welcome.

**Young Israel Addresses.**

"Young Israel" has planned a series of addresses to be given at the Beth Hamedrash Hagedol, Norfolk street, on Friday evenings. Dr. J. L. Magnes will speak this evening at 8.15. On succeeding Fridays in December the speakers will be Mr. Emanuel Hertz and Prof. I. Friedlander.

On December 29 the society will give a Chanukah entertainment and dance at Clinton Hall, No. 154 Clinton street.

**Rabbi Freund on "Salt Lake City."**

Rabbi Charles Freund, of Harrisburg, Pa., formerly of Salt Lake City, Utah, delivered an illustrated lecture at the Terrace Garden Reception Room on Monday evening, December 8, taking as his topic, "Salt Lake City and the Mormons." The lecture, which was accompanied by stereopticon views, was very instructive, and was listened to by a large gathering. Some of the views were very interesting, particularly those depicting the interior of the famous Mormon Tabernacle at Salt Lake City.

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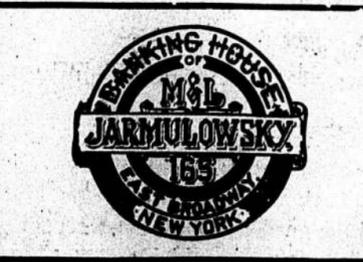
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GARDNER, SARAH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gardner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 320 Broadway, in the City of New York, on or before the 1st day of March next.  
Dated New York, August 10th, 1913.  
MOSES ESBBERG, Executor.  
JOSHUA KANTROWITZ, Attorney for Executor, No. 320 Broadway, New York City.

TAILOF, IVAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ivan Tailof, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at its place of transacting business, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of February next.  
Dated New York, August 1, 1913.  
FULTON TRUST COMPANY OF NEW YORK, Executor.  
DEWITT, LOCKMAN & DEWITT, Attorneys for Executor, No. 88 Nassau Street, Borough of Manhattan, New York City.



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**Society of the Jewish Institute.**  
The first annual meeting of the Society of the Jewish Institute was held at its headquarters, 108 Second avenue, last Thursday evening, in the presence of a large gathering of the members. The president, Mr. C. B. Ruskay, presented his report, in which he told how the society was organized by a number of young men and young women of the neighborhood a year ago in response to a need which has long been felt for a social and educational center in this section of the city. The movement met with considerable success from the very beginning, and in the course of time a membership of over 300 persons was secured. Mr. Ruskay recounted the activities of the organization, which include Sunday morning lectures on Judaism, a weekly class in Jewish history, and other meetings and entertainments calculated to imbue the Jewish youth with the Jewish spirit. He made a strong plea for new support to the society in the form of a large membership. He expressed a hope that this society would be able to secure a suitable building for its activities.

The Hon. Henry Salant, in a brief address, extolled the idealism of the Russian Jews, and pointed out the need of a Jewish institute for the purpose of fostering this idealism and maintaining the Jewish intellectual life in this country. An address on the aims of the Jewish Institute was also delivered by Mr. Bernard G. Richards, the educational director of the society.

The following were elected as directors: Aaron Rabinowitz, Dr. Solomon Neumann, Morris Margulies, George Lubarsky, Louis Lipsky, Hon. Jefferson M. Levy, Simon Hirsandansky, Hon. Solomon Sufirin, Monroe M. Goldstein, Samuel C. Lampert, Hon. Henry Salant, Harry W. Newburger, Lawrence Greenbaum, Abram I. Elkus, Anna Moskowitz, Hon. Gustave A. Hartman, Charles Zunser, Abraham H. Schoenfeld, Samuel Seinfeld, C. Lionel Marcus, I. Z. Josephson, Abraham I. Spiro, Paul D. Bleber, Milton Diamant, Solomon Diamant, Hon. Joseph Barondess, J. J. Dukas, Leton Moiself, Hon. N. Taylor Phillips, C. B. Ruskay, Morris D. Waldman, Hon. Leonard A. Smitkin, Bernard Semel, Bernard G. Richards.

The lecturer last Sunday morning was Dr. J. L. Magnes, and his eloquent address was listened to by a large audience. The speaker next Sunday morning will be Dr. Benjamin A. Lichter, who will take as his theme "The Burning Bush." The first of a series of Yiddish lectures will be delivered next Saturday evening at Public School No. 63, Fourth street and First avenue, by Dr. Nahum Srykin, who will speak on the general topic of "Jewish Life and Thought in Modern Times."

**Social Welfare League to Aid Montefiore Home.**

In conjunction with the opening of the new Montefiore Home at Gun Hill road and 210th street, the Board of Directors have deemed it advisable to organize a Social Welfare League, the duties of the members being to render personal service and to aid in the comfort of the inmates of the home. An organization

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**LOEB, LENA.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of New Haven, Conn., deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Charles J. McDermott, No. 2 Rector street, in the City of New York, on or before the 15th day of January, 1914.

Dated New York, the 30th day of June, 1913.  
**RALPH GANE, MORRIS A. BUCHSBAUM,**  
Executors.  
**CHAS. J. McDERMOTT,** Atty. for Executors,  
2 Rector St., New York City, N. Y.

**BERLINER, JULIUS.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Berliner, otherwise known as Jullou Berliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of A. M. Wattenberg, No. 115 Broadway, in the city of New York, on or before the 10th day of January next.

Dated New York the 20th day of June, 1913.  
**RAE BROOKS, A. M. WATTENBERG,** Administrators.

**COHEN, JOE.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, also known as Joe Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Eugene Brothman, No. 123 Nassau Street, in the City of New York, on or before the 15th day of January, next.

Dated New York the 5th day of July, 1913.  
**DAVID EINERMAN, DAVID FARNHAM,** Administrators.  
**EUGENE BROTHMAN,** Attorneys for Administrators, 123 Nassau Street, New York City.

meeting was held last Sunday, Mr. Jacob H. Schiff presiding, and the following officers were elected: Miss Marion Schlang, president; Miss Miriam Freithal, treasurer, and Miss Sadye Glassheim, secretary. Mrs. Sidney Borg, president of the Ladies' Auxillary, and Mr. Fred M. Stein were elected honorary ex-officio by the members.

Committees were formed whose duties will be as follows:  
First—Establish a library and distribute books among the inmates.  
Second—To furnish such forms of diversion from time to time as will serve to entertain the inmates.  
Third—To visit the inmates regularly and render personal comfort and good spirit.

The membership will be open to any young lady of charitable inclinations, and application for membership can be secured upon applying to Montefiore Home.

**Sir H. H. Johnston and Zionism.**

Discussing French ambitions in regard to Syria in an article in the Westminster Gazette, Sir H. H. Johnston urges that "the land Midian and Palestine should become once more a Jewish state, a region in which the Jews though by no means the only race, would be the governing and educating elements." The Jews, he argues, "could be trusted to govern the affairs of the Holy Land in such a way as not to offend any one of the hundred sects which profess the Christian religion with a hundred and one unnecessary excrescences of myth, dogma and ritual."

"When the ambitions of Zionism are realized—and if they are to be realized the Zionists must put some energy into their propaganda—I think it would be found," he adds, "that the reinstated Jew, restored once more to the dignity of nationalism, will greatly influence Arabia, and perhaps serve as the reconciling element which may once more bring back the kindred Semitic peoples—whom hitherto religion alone has alienated—into complete community of thought and action with the rest of the civilized world."

**New Congregation in Tremont-West Farms Section.**

The rapidly growing Jewish population in the Tremont-West Farms section of the Bronx has made the establishment of a congregation a necessity, and accordingly a number of residents of the section have organized the Sons of Israel of the Bronx, and propose to erect a synagogue and conduct a daily Hebrew school. The society is at present conducting a Hebrew school at No. 743 East 178th street, and in order to raise additional funds with which to secure title to a site which has already been contracted for, will give an entertainment and ball at the Hunt's Point Palace, 163d street and Southern Boulevard, on Thursday evening, December 25. The nucleus of the building fund has already been subscribed for.

Those in charge of the affair are: Maurice J. Bliz, chairman; William Bloom, treasurer; Morris Berkowitz, secretary; Leon Rosenthal, Henry Berkowitz and Leon Pfeffer.

**Judge Sanders at the Hebrew Tabernacle.**

The Hon. Leon Sanders was the speaker last Friday evening at the Hebrew Tabernacle, 220 West 130th street. Judge Sanders chose for his topic "Jewish Immigration," and went back to the time when he himself was an immigrant, a stranger on American soil, when old Castle Garden was the entrance to the Mecca of his boyish dreams. He was astounded that in a city of so many Jewish inhabitants not one co-religionist came forward with the familiar greeting "Scholom Alechem." While sitting on the chains in Battery Park, boyishly swinging himself to and fro, he pondered on the sad lot of the immigrant and he then and there concluded that if ever he had the opportunity he would become interested in a movement to welcome, shelter and advise the immigrant who comes to this land a stranger. In holding the presiding office of the Hebrew Sheltering and Immigration Society his aspirations have certainly been realized.

**Cantors' Association's Concert for the Machzikel Talmud Torah.**

The Cantors' Association of New York have arranged a concert and Chanukah Festival in Cooper Union, Monday evening, December 15, for the benefit of the Machzikel Talmud Torah, of Nos. 225-227

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East Broadway. About one hundred cantors will participate. Hon. Otto A. Rosalsky, Hon. Joseph Barondess and Rev. H. Maillansky will deliver addresses.

The Machzikel Talmud Torah is the oldest Hebrew school in the United States. It was organized about thirty-one years ago, and since its organization it graduated about 18,000 pupils. It maintains schools at Nos. 225-227 East Broadway, and No. 68 East Seventh street.

The Talmud Torah has a deficit of \$2,200, and the Cantors' Association arranged this concert to help the oldest Talmud Torah in the United States out of its financial difficulties.

**League in Aid of Rockaway Sanitarium Organized.**

A Junior League for Ladies and Gentlemen has been organized for the benefit of the Sanitarium for Hebrew Children of Rockaway Park, L. I. Its purpose is to create funds to help the parent societies in their worthy endeavors and to promote sociability among the younger members. Early in the new year a large business meeting will be conducted, followed by an invitation dance. All young people interested should apply to Miss Sara Hoexter, 1090 St. Nicholas avenue, New York.

The following are the organizers and officers: Miss Sylvia J. Marks, president; Miss Florence Berg, honorary president; Miss Edna Berg, first vice-president; Miss Hilda Bendheim, second vice-president; Miss Viola Palmer, treasurer; Miss Minna Kempner, Miss Sara Hoexter, secretaries.

**Bronx Y. M. H. A.**

The Tiphereth Zion Club celebrated its second anniversary on Saturday evening, December 6, 1913, by holding a debate with the Inter-High School Zionist League, the latter being declared the victor.

On Sunday, December 14, a recital-lecture will take place under the direction of Miss Alma Danziger. A fine programme has been provided and the evening promises to be a very enjoyable one.

The classes in civil service, public, commercial law hold session regularly. New members may take advantage of them.

**The National Jewish Hospital for Consumptives.**

The annual meeting of the trustees of the National Jewish Hospital for Consumptives at Denver will be held at the Orphans' Asylum in Cleveland on Sunday, January 4, at 2 p. m. The services at the temple will be devoted to the hospital. The Rev. Drs. J. Leonard Levy, William S. Friedman and Moses J. Gries will participate in the services.

The trustees of the hospital will be the guests of the Orphans' Asylum at dinner at 12.30 p. m. The headquarters will be at the Stadler Hotel.

**Banquet for Rabbi Solomon.**

The Congregation Kehilath Israel, of No. 1162 Jackson avenue, Bronx, will tender a banquet to Rev. Dr. Elias L. Solomon, to celebrate the seventh year that Rabbi Solomon assumed charge as spiritual adviser of the congregation, and in appreciation of his services as the principal of the Talmud Torah of the congregation. Among the speakers invited are Prof. Schechter, Dr. J. L. Magnus and Prof. Friedlander.

**Jewish National Fund Bureau.**

The following moneys were received by the office of the Jewish National Fund Bureau for America, 142-144 Henry street, New York city, during the period of November 2-30, 1913: For National Fund boxes, \$819.70; for National Fund donations, \$505.48; for Golden Book, \$484.98; for Yeminite House Fund, \$460.46; for National Fund stamps, \$454.74; for Tree donations, \$275.32; for Dunam Land, 55 cents; for self taxation, \$3; for N. F. telegrams, 10 cents; total, \$3,074.03.

**Council of Jewish Women.**

The regular meeting of the New York section will be held on Tuesday, December 16, at 2.30 p. m., at Temple Emanuel, Fifth avenue and Forty-third street. Dr. John L. Elliott will deliver an address on "The Hero Story and Its Influence on the Child," and Dr. H. G. Enlow will speak on "Chanukah and the Maccabees." There will be music and tea.

**Young Judean Culture Council.**

The first of a series of public lectures, given by the Young Judean Culture Council, of Harlem, will be delivered by Mr. Hyman R. Segal, Saturday evening, December 13, at the Harlem Hebrew Institute, No. 132 East 111th street. Mr. Segal will speak on "The Story of Modern Zionism." All are invited.

**Young Women's Hebrew Association.**

The Free Employment Bureau during the past month placed 27 young women in positions as follows: 4 stenographers, 1 bookkeeper, 3 stenographers and bookkeepers, 5 office assistants, 7 factory helpers, 3 stock girls, 2 nurse girls and 2 governesses. The office is open daily from 8 a. m. until 10 p. m., except on the Sabbath.

Mr. Joseph Broido, professor in history and economics in the Union High School of Pittsburgh, Pa., has been appointed by Secretary Redford, of the Bureau of Commerce and Labor, to assist the Department in the investigation it is about to make into industrial conditions throughout the United States. Mr. Broido is only twenty-two years old.

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Immediately after the Beilis trial the night searches for Jews were renewed at Kieff. Fresh expulsions are also reported from Kutais and Courland, while those in the Dombrova district (Poland) have assumed such serious proportions that the local Jews have resolved to send a deputation to St. Petersburg to appeal against these wholesale banishments.

The Society for the Propagation of Christianity Among the Jews at Berlin Germany, has just issued its ninety-first annual report. "Nine Jews and six Jewesses were converted in Germany. The accounts for the year 1912 shows an income of 36,391 marks, and an expenditure of 40,192 marks. Consequently everyone of those converted cost no less than 4,400 marks.

The late Mrs. Bertha Raynor Frank, of Baltimore, Md., who in her lifetime gave the bulk of her fortune to charity, has left practically all her estate to be divided among several Baltimore charities, among them being the Hebrew Orphan Asylum, the Hebrew Friendly Inn, the Shelter for Aged and Infirm Colored Persons and the General German Orphan Asylum.

**Don't Apologize for Being a Jew.**  
Don't be such a Jew that when asked why you are a Jew, you answer: "I can't help it. I was born a Jew. My father and mother are Jews." But be prepared to tell what significance the Jew bears in history and to what extent

the present civilization would rise, had there been no Jewish race.—Rabbi M. J. Gries, Cleveland, O.

**The Significance of the Word Amen.**

The word "Amen" is a word often, too often, treated with levity by many. It is the one word of Hebraic origin that is common to all civilizations of to-day. In olden times it was used as a confirmation of something that had been seen or heard, to give it added verity. It was used to give solemnity to an oath and was used, in general, to emphasize the truth or dignity of various transactions. From its use in the Hebraic Bible it has gone over all civilized countries. It is a word that in numerous instances has been used to bind more firmly together the spiritual bonds of heart and conscience. Many are the legends from the Talmud dealing with the effect and results of the sincere and devote crying of the word "Amen!"—Rev. M. Noot, Williamsport, Pa.

**Palestine Our Hope.**

What is to become of the Jew? The place for us to re-establish ourselves is Palestine, so far as the wisest Jews have been able to see. It is the land of our forefathers and the cradle of our religion. It is especially fitted, agriculturally, for a great returning movement. Our people who have settled there have, after one generation, been able to lead normal lives.—Miss Henrietta Szold.

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Mrs. N. Jacobs takes pleasure in informing her many friends, patrons and  
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fashionable and up-to-date hotel in Lakewood, is now open for the twelfth  
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## HOLLYWOOD COURT ANNOUNCEMENT

Hollywood Court, Lakewood, N. J., has opened for the season 1913-14. A  
beautiful newly built hotel with all latest improvements, including rooms en  
suite with private baths.

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## THE BLYTHEWOOD LAKEWOOD, N. J.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern  
improvements and spacious sun parlors, will open for the reception of guests  
on October 1, 1913. The hotel is located within one block of the Lakewood  
Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled.  
For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood,  
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Mr. J. Prown announces the reopening of

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## The Music of the Hebrews

(From critical and historical essays  
by Edward MacDowell.)

The music of the Hebrews presents one of the most interesting subjects in musical history, although it has an unfortunate defect in common with so many kindred subjects, namely, that the most learned dissertation must invariably end with a question mark. When we read in Josephus that Solomon had 200,000 singers, 40,000 harpers, 40,000 sistrum players, and 200,000 trumpeters, we simply do not believe it. Then there is lack of unanimity in the matter of the essential facts. One authority, describing the *machol*, says it is a stringed instrument resembling a modern viola; another describes it as a wind instrument somewhat like a bagpipe; still another says it is a metal ring with a bell attachment like an Egyptian sistrum; and finally an equally respected authority claims that the *machol* was not an instrument at all, but a dance. Similarly, the *maanim* has been described as a trumpet, a kind of rattle box with metal clappers, and we even have a full account in which it figures as a violin.

The temple's songs which we know have evidently been much changed by surrounding influences, just as in modern synagogues the architecture has not held fast to ancient Hebrew models, but has been greatly influenced by different countries and peoples. David may be considered the founder of Hebrew music, and his reign has been well called an "idyllic episode in the otherwise rather grim history of Israel."

Of the instruments named in the Scriptures, that called the harp in our English translation was probably the kinnor, a kind of lyre played by means of a plectrum which was a

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small piece of metal wood or bone. The psaltery or *nebel* (which was of course derived from the Egyptian *nabla* just as the *kinnor* probably was in some mysterious manner derived from the Chinese *kin*) was a kind of dulcimer or zither, an oblong box with strings which were struck by small hammers. The timbrel corresponds to our modern tambourine. The *schofar* and *keren* were horns. The former was the well-known ram's horn, which is still blown on the occasion of the Jewish New Year.

In the Talmud mention is made of an organ consisting of ten pipes which could give one hundred different sounds, each pipe being able to produce ten tones. This mysterious instrument was called *magrephay*, and although but one Levite (the Levites were the professional musicians among the Hebrews) was required to play it, and although it was only about three feet in length, its sound was so tremendous that it could be heard ten miles away. Hieronymus speaks of having heard it on the Mount of Olives when it was played in the Temple of Jerusalem. To add to the mystery surrounding this instrument, it has been proved by several learned authorities that it was merely a large drum; and, to cap the climax, other equally respected writers have declared that this instrument was simply a large shovel wick after being used for the sacrificial fire in the temple, was thrown to the ground with a great noise, to inform the people that the sacrifice was consummated.

It is reasonably certain that the seemingly incongruous titles to the Psalms were merely given to denote the tune to which they were to be sung, just as in our modern hymns we use the word Canterbury, Old Hundred, China, etc.

The word *selah* has never been satisfactorily explained, some readings giving as its meaning "forever" "hallelujah" etc., while others say that it means repeat, an inflection of the voice, a modulation to another key, an instrumental interlude, a rest, and so on, without end.

Of one thing we may be certain regarding the ancient Hebrews, namely, that their religion brought something into the world that can never again be lost. It fostered idealism, and gave mankind something pure and noble to live for, a religion over which Christianity shed the sunshine of divine mercy and hope. That the change which was to be wrought in life was sharply defined may be seen by comparing the great songs of the different nations. For up to that time a song of praise meant praise of a king. He was the sun that warmed men's hearts, the being from

whom all wisdom came, and to whom men looked for mercy. If we compare the Egyptian hymns with those of the Hebrews the difference is very striking. On the walls of the great temples of Luxor and the Ramesseum at Thebes, as well as on the wall of the Temple of Abydos, and in the main hall of the great rock-hewn Temple of Abu-Simbel, in Nubia, is carved the "Epic of Pentaur," the royal Egyptian scribe of Rameses II.:

"My king, his arms are mighty, his heart is firm. He bends his bow and none can resist him. Mightier than a hundred thousand men he marches forward. His council is wise, and when he wears the royal crown, Alef, and declares his will, he is the protector of his people. His heart is like a mountain of iron. Such is King Rameses."

If we turn to the Hebrew prophets this is their song:

"The mountains melted from before the Lord and before Him went the pestilence; burning coals went forth at his feet. Hell is naked before Him and destruction hath no covering. He hangeth the earth upon nothing and the pillars of heaven tremble and are astonished at His reproof. Though He slay me, yet will I trust in Him. For I know that my Redeemer liveth, and at the last day He shall stand upon the earth."

## Jericho Excavated.

Among many striking pictures thrown on the screen during a lecture recently given by Mr. P. S. P. Hancock at the British Museum in London, none was so startling as the view of a considerable stretch of the walls of ancient Jericho. The very walls which, according to the Book of Joshua, "fell down flat" at the sound of the trumpet and the shouts of the people, are now apparently proved to be still standing, at any rate in considerable part. The German excavators who have brought this interesting fact to light have also, however, discovered evidence which goes to strengthen the Biblical account of Jericho's reduction by the hosts of Joshua. Ancient Canaanite pottery, it seems, has been unearthed in close conjunction with vessels of undoubted Israelitish manufacture, and this absence of the usual intermediary stages in the change from the one culture to the other is, as Mr. Hancock argued, proof of some such drastic interruption of the normal evolution of the place as would follow its capture by an invading people.

## Intemperance and Prohibition.

There is a want of clarity in the brief published abstracts of Professor Sutherland Simpson's address on the influence of parental alcoholism, but in a general way we can guess what he was driving at when he pointed out that prohibition might be "the worst possible means of procuring temperance."

In the first place it is evident that he was not reasoning on the old ground that "prohibition does not prohibit." His argument was apparently biological rather than social, and in a sense it was in accordance with the misunderstood dictum of another biologist who shocked many sober people when he declared that the most pernicious heresy of the day was the maxim that prevention is better than cure. In discussing the relative importance of heredity and environment Professor Simpson spoke of the

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Jews as we see them to-day. "The Jews," he said, "are at present a remarkably sober people, yet in the Scriptures the warnings against drink are common. If we were as old as the Jews in the alcoholic sense there would be no drink problem at all."

The introduction of strong drink in communities which have formerly had no knowledge of it is invariably mischievous and leads to much more drunkenness and excess than we see in communities that have long been accustomed to it. The effect of alcohol on the American Indians is a notable case in point, and it may be remarked, by the way, that the Italians, the Greeks and the natives of the wine-growing districts of France and Germany are upon the whole more temperate than the inhabitants of Northern Europe. Decreased susceptibility follows prolonged use, and on this ground it may be urged with a show of reason that prohibition works mischief in the long run.

The argument need not be carried so far as to insist on drunkenness for the benefit of generations to come.—N. Y. Sun.

The German anti-Semites who were led to believe that the Crown Prince had strong leanings towards their side have been given a severe set-back. Sufficient examples to show that the Crown Prince is free from prejudice as far as the Jews are concerned, have been given. Everybody knows his ad-

miration of the genial theatrical director, Max Reinhardt, and that among his favorites in artistic circles there are many Jews, such as Schildkraut. Also the Prince shows a preference for art stores the proprietors of which are Jews, and he shops at Jewish stores just as his father does. It was but recently that he sent Herr Ballin, the man most hated by the anti-Semites, a congratulatory telegram full of the warmest words of praise. All this shows that the Crown Prince, like the Kaiser, cannot be fooled by anti-Semitic intrigues, and that he will be anything but the future emperor of the anti-Semites.

By the death of Professor Dr. J. S. Speyer, Holland has lost one of its greatest scholars. Born at Amsterdam in 1849, he studied at the Athenaeum in that city and later at Leyden University. In 1888 he was appointed extraordinary professor of Sanskrit and of the Indo Germanic languages at Amsterdam University, and later in the same year he accepted a call as ordinary professor at Groningen. On the retirement of Professor Kern in 1903 from the chair of Sanskrit at Leyden University, Professor Speyer was appointed to the vacancy. He was a member of the Royal Academy of Sciences in Amsterdam, and represented the Dutch Government at several congresses. Some of his works have attained world-wide fame.

Mr. C. W. A. Schloesser, who died in England last month, represented the third generation of a Jewish family, all of which were closely identified with music or art. His father, Louis Schloesser, the musical composer, was first leader and afterwards conductor of the court band at Darmstadt. Adolph Schloesser himself taught music to successive generations of English students from the year 1854, when he settled in England. Until his retirement in 1903 he was a professor at the Royal Academy of Music, and he published both in England and Germany a large number of works. A brother, Carl, also settled in London, where he has long held a prominent position as a painter.

The Jewish community in Prague, Bohemia, mourns the death of Imperial Councillor Moritz Hahn, who has passed away in his seventy-sixth year. A more active and more generous worker than he has scarcely been known during the past fifty years. There is no Jewish charitable institution to which he did not freely contribute, and there are some whose very existence is associated with his name. The recently built Hospital for Incurables is a monument to Herr Hahn's generosity. Legacies amounting to upwards of 400,000 Austrian crowns will be distributed to various Jewish institutions in his memory.

A report was recently published, describing a service at the synagogue in Sofia, in memory of the Jewish officers and soldiers in the Bulgarian army who had fallen in the war. The service was attended by the Prime Minister and by Monsignor Vassill (president of the Holy Synod). It now appears that for

some days prior to the service the walls of Sofia were placarded with an official notice signed by the Mayor, announcing the function and its object, and ending as follows: "The citizens are invited to honor by their presence this service in memory of their deceased fellow-citizens."

The Consultative Conference of Tunis, which is a species of Parliament, is composed of two sections, one French, the other native. In the native section M. Fitoussi, a lawyer, represents the Jewish element. At the recent opening of the session M. Fitoussi was elected secretary in recognition of the devotion with which he has always defended the interests of Mussulmans. Another honor conferred upon him is that of member of the Superior Council of the Government.

With the completion of the second ballots the Italian Chamber of Deputies is definitely constituted. There are thirteen Jewish members, of whom nine were elected at the first ballots. They include the ex-Prime Minister, Signor Luzzatti and other prominent politicians, such as Signor Romanin Jacur and Signor Barzilli. With the fourteen Jewish members of the Senate, no less than twenty-seven Jews now hold seats in the Italian Parliament.

Baron Dr. Henri de Rothschild, who recently produced with success one of his plays at the Gymnase Theatre in Paris, will soon have another play, "Le Caducee," staged at the Odeon—the second Theatre Francais. The baron has renounced his rights as author in favor of the Widows' Pension Fund of the Society of Men of Letters, and he has in addition given the fund a donation of 10,500 francs.

Dr. David Hoffman, principal of the Rabbinical Seminary of Berlin, Germany, and generally recognized as the leader of German orthodoxy, celebrated his seventieth birthday last week. The occasion was made a notable event by his many friends and admirers, and the festivities included a banquet participated in by the present and many of the past students of the seminary.

Schedules of the estate of Ernest Thalman, of the firm of Ladenburg, Thalman & Co., have been filed, showing that the banker who died in February, 1912, left an estate of approximately \$5,000,000. Bequests of \$10,000 each were made to the Mount Sinai Hospital and Hebrew Orphan Asylum and \$5,000 to the German Hospital.

The Central Bureau of the Jewish National Fund announces that it has received suggestions from many influential quarters, especially in Russia, that a collection should be made to enable the names of Bellis and his counsel to be entered in the Golden Book of Life. The Central Bureau warmly commends the proposal and invites subscriptions.

A national movement has been set on foot, on the initiative of the Association of Roumanian Authors, with the object of erecting a statue to the well-known Jewish dramatist and man of letters, M. Ronetti-Roman. A national subscription list has been opened, and is headed by some of the most eminent persons in the Roumanian literary world.

Rev. Dr. Bernard M. Kaplan, of the Bush street congregation, San Francisco, Cal., has been granted a year's leave of absence by his congregation and will leave shortly to take up a course of ethics and philosophy at Berlin, Germany. During his absence the pulpit will be filled by Rabbi H. Rosenwasser, at present rabbi of B'nai Israel Temple, Baton Rouge, La.

Henry W. Greenwall, the veteran theatre manager, died at New Orleans, La., last week, aged eighty-one. He was the owner of the Greenwall Theatre, in New Orleans, and the founder of the Greenwall circuit, embracing most of the theatres of Louisiana and Texas. He made a fortune in the theatrical business.

The lawyers who defended Bellis refused payment for their work, and the Jewish communal leaders in Russia are

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contemplating the establishment of scholarships in their name. The Jewish counsel, M. Grusenberg, will be presented by the Jews of Kieff with a Scroll of the Law.

The Duma Committee has declared invalid the election of the anti-Semite, Bishop Anthony, in the Second Curia of Odessa, where a year ago the Jewish-Progressive majority was converted into a minority by a "curious" process which the Russian authorities alone could understand.

A new synagogue was recently consecrated at Aliwah, South Africa. The site is the gift of the late Mr. de Met, of Oorlogfontein, and the synagogue, which is a handsome addition to the town's places of worship, will accommodate three hundred worshippers. Beneath it provision is made for two classrooms.

Messrs. de Rothschild in London, Paris and Vienna, and Baroness de Rothschild in Frankfurt, have each contributed \$2,500 toward the cost of the extension of a Jewish institution now located in the premises formerly occupied by the Rothschilds as their offices in Frankfurt.

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### MUSIC AND DRAMA.

From the Oliver Ditson Company, Boston, comes "Bergerettes," a collection of eighteenth century French songs and romances, compiled by J.-B. Wekerlin, representing the vocal music of their period in its lighter aspect, which found its happiest expression in the musical comedies of Monsigny and Gretry. Though pastoral in name, these bergerettes are not folksongs, notwithstanding the fact that often an older popular melody undoubtedly underlies their more modern development. It is pleasant to think that a new edition with English text may bring these little songs to the knowledge of many to whom they are as yet unknown, and the compiler expresses the hope that the somewhat old-fashioned grace of these airs will not fail to charm even music lovers accustomed to the passionate intensity of modern music.

For this (Friday) and Sunday afternoons Mr. Damrosch has prepared Sir Edward Elgar's new symphonic poem, "Falstaff," which is to be given its first performance in America. This work was composed specially for the Leeds Festival last October, and is called by the composer a study in music of the character of Falstaff. On the same programme will be Dvorak's Symphony "From the New World" and three Russian folksongs by Lidow. Miss Maggie Teyte, who will be the soloist, will sing a group of songs with orchestra and an Ave Maria by Bruch.

Beethoven's "Eroica" Symphony will be the principal offering in the programme of the Philharmonic Society of New York to be given at Carnegie Hall next Thursday evening and Friday afternoon. The symphony will be preceded by the Prelude, Choral and Fugue of Bach, arranged by Abert, which composition has not been heard at the Philharmonic concerts for several years. The other numbers on the programme are Liszt's symphonic poem "Tasso" and the Capriccio Espagnol of Rimsky-Korsakow.

On Tuesday afternoon, December 16, Harold Henry, pianist, will give the following programme at Aeolian Hall:

- I. Prelude and Fugue, D major...Bach-Busoni
- Rigaudon.....Rameau-Godowsky
- Concert Allegro.....Scarlatti-Godowsky
- II. Intermezzo, Op. 118, No. 1.....Brahms
- Intermezzo, Op. 116, No. 6.....Brahms
- Barcarole.....Chopin
- Scherzo, C sharp minor.....Chopin
- III. Keltic Sonata.....MacDowell
- IV. a. La Vallée des Cloches.....Ravel
- b. Etude, Op. 64, No. 2.....Cyril Scott
- c. Le Vent.....Alkan
- d. Sonnetto del Petrarca, No. 123.....Liszt
- e. Isoldens Liebestod.....Wagner-Liszt

Haendel's Messiah will be given by Columbia University Festival Chorus at Carnegie Hall on December 17, 1913. Besides having a chorus of 350 voices, and an orchestra of sixty pieces, the programme will be supplemented by such artists as Mme. Jeanne Jomelli, soprano; Mme. Rost Why, contralto; Orville Harrold, tenor, and William Hinshaw, of the Metropolitan Opera House, baritone. Professor Walter Henry Hall, of Columbia University, is to be the conductor of the evening. Professor Hall has been exceedingly successful in bringing together such a large body of voices and training them into perfect harmony. As a work in Oratorio, Haendel's Messiah, as given by Columbia University, has surpassed all attempts along the same line for many years past, and is considered as one of the main musical events of each season.

A novel form of entertainment is being offered at the Adolf Philipp Theatre on East 57th street, in the three act musical comedy-drama entitled "Two Lots in the Bronx," portraying local German-American life, written and staged by Adolf Philipp, who also plays the stellar role, supported by an excellent cast. English as well as German is spoken in this new farce, which has been unanimously indorsed by all critics as a positive cure for all ailments. Those who remember Mr. Philipp's "Corner Grocer" and "New York Brewer" claim that the popular author-manager has excelled his previous efforts, and in combining both languages Philipp has successfully originated something which will find its place in theatrical history as a novelty. The music, as usual, principally "His Last Letter," sung by Miss Grete von Mayhof and Adolf Philipp in the second act, will have no difficulty in meeting with favor among the musical circles.

Heading a bill of extraordinary worth at B. F. Keith's Palace this week is Miss Nora Bayes, America's cleverest comedienne, who was secured by the management to play a return engagement by reason of insistent popular demand. Miss Bayes has made several important changes in her offerings, and has a repertoire of new songs and a number of striking costumes. Other important features are the appearance of Will M. Cressy and Blanche Dayne, the popular favorites, in an original one-act play, "The Man Who Remembered"; Bernard Granville, the musical comedy star; Harry Tighe and his Collegians in "Taking Things Easy"; Wright and Dietrich, "The Somewhat Different Singers"; the Kremono Family of European gymnasts, the Farber Girls, Sprague and McNeece, a duo of roller skaters, and Bert Errol, the female impersonator. New Pathe Weekly pictures conclude the programme.

The Irving Place Theatre in its time has harbored many successes, but probably none ever gave greater satisfaction than the current attraction, "Der Dunkel Punkt" ("The Dark Spot"), which the author, Gustav Kaldenburg, wrote with a possibility of its American presentation. The comedy arises out of the snobbishness of an old Prussian aristocrat who suddenly finds himself the father-in-law of a big black negro, and later on the grandfather of twin mulattoes. The Irving Place players give an excellent presentation, and Heinrich Marlow, who staged the play, is capital in the part of the stiff-necked father-in-law. Otto Stoeckel, as the negro son-in-law, is also extremely funny; in fact, the cast is excellent all the way through. For a good evening's entertainment see "Der Dunkel Punkt" without fail.

Jack Norworth, the celebrated globe galloper, is at B. F. Keith's Alhambra Theatre this week, with a repertoire of new songs and his latest specialty, Belle Blanche, the prima donna comedienne, is also on hand, with a budget of late song hits, and the remainder of the programme includes Clayton White and company in "Cherie"; Sam Mann and company playing "The New Leader"; Jim Diamond and Sybil Brennan offering "Niftynonsense"; the Chadwick Trio presenting "Wiggins' Training Camp"; Wallace Gavin in sleight of hand tricks; Belle Onra, aerialist, and the Alpine Troupe of wire artists. Concerts will take place on Sunday as usual.

A big bill of feature acts is offered at B. F. Keith's Bronx Theatre this week, made up as follows: Robt. T. Haines and company in "The Man in the Dark"; Cecil Lean, assisted by Cleo Mayfield, in "Acting Songs"; Louis A. Simon and Kathryn Osterman, presenting "A Persian Garden"; Yorke and Adams, two famous funmakers; Volant and His Flying Piano; Ed. Morton, the comedian who sings; Chris Richards, the eccentric English chap; Grace Wilson in a song repertoire; Cooper and Robinson, colored comedians; Azard Brothers, offering hazardous equilibristics; Meredith and Snopser, the educated dog, and Daintee

La Crandall, the girl on the wire. The usual concerts will be given on Sunday.

One of the best plays now being exploited on Broadway is Geo. M. Cohan's mystery farce, "Seven Keys to Baldpate," which has unlocked the floodgates of fun at the Astor Theatre. One of the fundamental rules laid down to playwrights is the necessity of taking an audience into one's confidence. Mr. Cohan, who is a rule unto himself, violates this tradition more than once in his clever dramatization of Earl Derr Biggers' story, yet so cleverly is his play put together, so dextrous is his handling of his technique, that his bold departure from conventional lines is gloriously and hilariously vindicated.

"Seven Keys to Baldpate" is shot with thrills and punctuated with laughter, and its success at the Astor presages a long stay at that playhouse.

Bud Fisher's now nationally famed cartoon characters, "Mutt and Jeff," are to reappear at the Grand Opera House on Monday, December 15, in a brand-new dress called "Mutt and Jeff in Panama." Gus Hill has given the new book a sumptuous production from every point of view. He has had a dazzling new set of spectacular scenery painted with some very startling mechanical effects and genuine dramatic thrills. New musical score and lyrics are furnished by Leo Edwards and the "funny business" is, of course, from the fertile brain of Bud Fisher, who knows better than any one else what his brain folks are capable of. The fortune the play has made for its sponsors during the past two years has simply been commensurate with its pleasing qualifications. For its third season, instead of reducing the expenses, as is usual with some producing managers, Mr. Hill has made greater financial outlays than on either or both of his former productions.

It hardly seems necessary to sing the praises of "The Old Homestead," which comes to Cohan and Harris and A. H. Woods' Bronx Opera House for the week beginning Monday, December 15. The firm hold that this old play holds, and has long held, in the hearts of a large portion of the American theatre-going public, makes any extended eulogy entirely needless, while any words of adverse criticism, provided there is anything in the play to be adversely criticized, would have little weight with those to whom the familiar characters of the play have been lifelong friends.

If you appreciate a rip-roaring comedy don't miss seeing Margaret Mayo's "Baby Mine," which is at the Royal Theatre next week. "Baby Mine" is a play that has been a positive and legitimate success from its first production. The aim of the authoress and producer has been to create real fun, merriment and laughter, and they have succeeded almost to the limit. This comedy is a sensational success, as it abounds with situations and fun that produce cyclonic outbursts of laughter. There is unbridled gaiety created all the time, and there is not a dull or solemn moment in it.

### Zionist Influence.

Healthier ideas are beginning to prevail among the younger generation of Jews in Austria-Hungary, thanks largely to the influence of Zionist propaganda. Into the question of territorial Zionism it is not necessary to enter, though the overcrowding of Galicia, of the Jewish zone in Russia, and of parts of Roumania, render it, in view of the restriction of emigration, a question of no little importance; but moral Zionism, or rather, the ethical and psychological effect of Zionist ideal, demand attention. When Theodor Herzl, the literary editor of the Neue Freie Presse, started the Zionist movement... many cultured Jewish youths had sought to discard their very nature and to identify themselves completely with Germanism, accepting German political and ethical ideals and trying honestly to "feel like" Germans. To minds like these Zionism came with the force of an evangel. To be a Jew and to be proud of it; to glory in the power and pertinacity of the race, its traditions, its triumphs, its sufferings, its resistance to persecution; to look the world frankly in the face, and to enjoy the luxury of moral and intellectual honesty; to feel pride in belonging to a people that gave Christendom its Divinity, that taught half the world monotheism, whose ideas have permeated civilization as never the ideas of a race before it, whose genius fashioned the whole mechanism of modern commerce, and whose artists, actors, singers, and writers have filled a larger place in the cultured universe than those of any other people; this, or something like this, was the train of thought fired in youthful Jewish minds by the Zionist spark. Its effect upon the Jewish students of Austrian universities was immediate and striking. Until then they had been despised and often ill-treated. They had wormed their way into appointments, and into the free professions by dint of pliancy, mock humility, mental acuteness, and clandestine protection. If struck or spat upon by "Aryan" students, they rarely ventured to return the blow or insult. But Zionism gave them courage. They formed associations and learned athletic drill and fencing. Insult was required with insult, and presently the best fencers of the fighting German corps found that Zionist students could gash cheeks quite as effectively as any Teuton, and that the Jews were in a fair way to become the best swordsmen of the University. To-day the purple cap of the Zionist is as respected as that of any academic association.—From "The Hapsburg Monarchy," by Henry Wickham Steed.

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### The Trial of Belliss.

It affords us not a little satisfaction to find how utterly opposed the various medical specialists are to the famous (!) Professor Sekorski's opinion that this is a case of ritual murder. The British Medical Journal, "The Lancet," has this to say:

The Justchinski trial has concluded, with a verdict of acquittal for Belliss, the Jew accused of murdering a Christian boy for the purpose of obtaining Christian blood for ritual use. A different verdict would have been unthinkable in any civilized country save Russia. But in Russia, and in a leading university town, possessed of all the appurtenances of an advanced civilization, the barbarous belief that such murders do take place still prevails, and until the very end of the case Belliss' fate hung in the balance. Indeed, skilled experts seem to have been so affected by the prevailing belief as not to realize that the established medico-legal facts in the case, so far from lending support to the accusation against the accused, failed completely to substantiate any likelihood of a ritual murder. The matter is really brought to a very clear issue in a pamphlet entitled "Der Fall Justchinski (Berlin, R. Boll, 1913). Offizielle Dokumente und private Gutachten." This pamphlet contains first the following protocols: The post-mortem record of March 2, 1911; the second post-mortem record of March 26,

1912; the report of Professor J. A. Sikorski, of the University of Kiev; Protocol 61, Report of Professor Obolonsky and Prosecutor Tufanow. The second part consists of the opinions thereon of Professor Haberdia, of Vienna; Professor Ziemke, of Kiel; Professor Lacassagne, of Lyons, and Professor Thoinot, of Paris; Mr. A. J. Pepper, Dr. C. A. Mercier and Dr. W. H. Wilcox, of London; Prof. Blevier, of Zurich; Professor Meyer, of Konigsberg; Professor Bonhöffer, of Berlin; Professor Boedeker, of Zehlendorf; Professor A. Forel, of Zurich, and Professors v. Tauregg and Obersteiner, of Vienna. None of these opinions lend any support to the theory of ritual murder put forward with circumstantial detail by Professor Sikorski. From perusal of this pamphlet it seems to us quite clear that the luckless boy was not killed with any design of securing his blood for any purpose and was not tortured. The act was probably that of a lunatic. B. H.

\*November 15, 1913.

### Mt. Vernon, N. Y.

Sinal Temple, which was recently damaged by fire, will be ready for occupancy before the end of the month. Services are meanwhile being held in the First Congregational Church and the sessions of the religious school in the Strand Theatre.



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BROOKLYN NOTES.

Brooklyn Charities to Hold Annual Meetings.

The annual meeting of the Brooklyn Federation of Jewish Charities and its affiliated societies will be held on Sunday morning, December 21, at 10 o'clock, at the Brooklyn Hebrew Orphan Asylum, 373 Ralph Avenue, corner of Pacific Street.

Brooklyn Federation of Jewish Charities—President, Benjamin H. Namm; first vice-president, Simon F. Rothschild; second vice-president, Louis L. Firuski; treasurer, Julius Dahmann; honorary secretary, Nathan S. Jonas; directors for three years, Louis Gorgenicht, Simon Levy, Joseph M. May, William Meruk, Louis M. Stein.

The Jewish Hospital of Brooklyn—President, Edward C. Blum; first vice-president, Edward Lazausky; second vice-president, Aaron Levy; treasurer, Henry Roth; secretary, Nathan S. Jonas; directors for two years, Jacob Branner, Montague C. Cohen, Louis L. Firuski, Hugo Hirsh, Isidor Isaacs, Sylvan Levy, Joseph Michaels, David Michel, Benjamin H. Namm, Samuel Rosenberg, William B. Roth, Silas W. Stein.

Hebrew Educational Society—President, Adolph Feldblum; vice-president, David N. Zenian; secretary, Martin H. Latner; treasurer, Aaron W. Levy; directors for three years, Herman S. Bachrach, Stephen Caplin, Millard J. Friedberg, Samuel L. Gellis, Julius Josephson, Rev. Dr. Nathan Krass; for director for two years, Isaac Frank; for directors for one year, Samuel Palley, Solomon Spingarn.

Brooklyn Hebrew Orphan Asylum—President, Nathaniel H. Levi; vice-president, William Meruk; treasurer, Julius Rainer; for trustees for three years, David Bruckheimer, Alfred A. Ehrlich, Michael Furst, David Mayer, Frank Feinlarge, Max Reiss, Henry M. Strauss, Emil Weil; for trustees for two years, Solomon Fromm, Morris Salzman; for trustees for one year, Oscar A. Lewis, Harry Miller, Moses B. Schmidt.

Training School for Nurses—President, Isidor Isaacs; vice-president, Philip H. Lustig; secretary, Joseph J. Baker; treasurer, H. B. Rosenson; directors for three years, Albert Behrend, Julius Dahman, David Harris, Alexander H. Geismar, J. L. Jacobs, Albert L. Levi, Sellig B. Neuberger, Samuel Rosenberg, Isidor Rosenberg and Jacob S. Strahl.

United Jewish Aid Societies of Brooklyn—President, Mark M. Salomon; vice-president, Adolf Bergida; secretary, Bertram N. Manne; treasurer, Shepard J. Goldberg; directors for three years, Louis R. Bick, Dr. Nathan Krass, Isaac Meseritz, Manasseh Miller, Joseph Plotz, Rudolph Seldner; directors for two years, Abram Price and Nathan D. Shapiro, and director for one year, Max Kraus.

On the evening of the same day the banquet of the Brooklyn Federation of Jewish Charities will be held at Kismet Temple.

Y. M. H. A.

On Sunday evening, December 7, Chief Kenlon was the third speaker of the Civic Forum.

On Saturday evening, December 13, a gymnastic exhibition will be held, to which the public is invited. Many novel and interesting features have been arranged, and to those who attend a most interesting evening is promised.

On Sunday evening, December 14, Mr. John de Persia will give a dramatic recital, giving several scenes from "Fine Feathers." Mr. de Persia will also give several humorous selections.

On Sunday evening, December 21, the Chanukah dance will be given for the young men and their lady friends. An interesting programme has been arranged.

Congregation Baith Israel Anshei Emes.

The fifth annual meeting of the Sisterhood of Congregation Baith Israel Anshei Emes was held in the vestry rooms of the congregation, Harrison Street, near Court Street, on Sunday, December 7. The president's report showed that the society was in a flourishing condition and that there was a balance of \$1,043.12 in the treasury. The old officers were unanimously re-elected. They are as follows: President, Mrs. P. Weinberg; vice-president, Mrs. A. Wolf; treasurer, Mrs. L. Summer; secretary, Mrs. I. Goldfarb. The Sisterhood will celebrate the fifth anniversary of its existence on Sunday evening, January 25, by a banquet. The society is doing much good and useful work in aiding the congregation, its schools, and in distributing charity.

Hebrew Educational Society.

The programme for the coming week is as follows: This (Friday) evening, lecture on "Maimonides," by Rev. Harry S. Lewis, of Manchester, England.

Saturday evening, December 13, Yiddish lecture (illustrated), by Mr. Leo Rosenzweig, on "Wireless Telegraphy."

Sunday evening, December 14, lecture by Dr. Henry Neumann, leader of the Brooklyn Society for Ethical Culture, on "The Home in the Modern City."

Tuesday evening, December 16, Yiddish lecture by Mr. Jacob Massel at a Parents' Meeting.

The Civic Forum.

Professor William Francis Campbell, president of the New York State Medical Association and professor of anat-

omy at the Long Island College Hospital, will be the speaker before the Civic Forum on Sunday evening, at 8 o'clock, in the Auditorium of the Kaplan School, 1731 Pitkin Avenue, Brooklyn. The subject of Professor Campbell's address will be "The Cancer Problem." Nathan H. Seidman, director of the Civic Forum, will preside. A committee of the leading physicians of Brownsville and East New York has been appointed to act as a reception committee. The public is cordially invited.

Junior Aid League.

The Junior Aid League at its recent election named the following officers: President, Miss Mary Kaplan; vice-pres., Miss Sarah Goldberg; secretary, Miss Jeannette Lazarus; treasurer, Miss Sophie Aarons.

On November 23, 1913, the Junior Aid League held a dance at the Imperial Hall of Brooklyn, which was a financial as well as a social success. The proceeds were sent to the Denver Sanitarium for Consumptives.

People's Temple, Bensonhurst.

The Young People's Society of the Temple has elected the following officers for the ensuing term: President, Mr. Nathan Abrams; vice-president, Miss Miriam R. Peysler; treasurer, Mr. William Joseph; financial secretary, Miss Viola Lewis; recording secretary, Miss Lillian Kaufman; sergeant-at-arms, Mr. Bernard Stern.

The Executive Committee met last Sunday and discussed the holding of a masquerade ball during the second week in January.

The annual meeting of the members of the Keap Street Temple will be held on Wednesday evening, December 17, at Willoughby Mansion. A banquet will follow the meeting.

That well-known burlesque producer, Mr. B. E. Forrester, will next week present his famous bunch of American Beauties at the Star Theatre, beginning Monday matinee, December 15.

This is said to be the most humorous and best burlesque organization on tour this season. The specialties are more humorous and novel, the music more pleasing and catchy than ever. The scenery and costumes are a revelation of magnificence. The entire performance possesses a dash and vivacity which keeps the audience constantly interested. This season the company's members outshine last season with remarkably pretty and attractive girls.

Zionists Appeal for Shekel Fund.

Chanukah week, from Tuesday, December 23 to Wednesday, December 31, is shekel week among the Zionists of the United States. All Jews interested in what the Jews are doing for the Jewish people and for Palestine, are invited to show their sympathy by becoming members of the International Zionist organization. This is done by the payment of an annual tax of twenty-five cents, or one shekel, which goes to maintain Zionist propaganda. The shekel-payer is, ipso facto, a Zionist.

The Zionist organization now numbers over 100,000 members. It is representative and democratic. Every shekel means one vote in the selection of a delegate to the Zionist Congress. Zionism is thus directly responsible to the Jews who comprise its organization. It speaks in their name.

During Chanukah week the Zionists intend appealing to all Jews. Their committee, who, in many instances, will make house-to-house canvasses, will say: "We Zionists are doing a work which is creditable to and for the benefit of all Jews. Zionism is Jewish self-help. We believe in redeeming the soil made sacred to all of us by the self-sacrifice and idealism of our ancestors. The waste places where the prophets taught should not be deserted by the children of the prophets. We believe in redeeming the Jewish people. Zionism is the Shofar that recalls the Jew to his duty both to the past and to the future of his people. We Zionists have begun the international organization of the Jews. We have made a splendid beginning in Palestine. The Palestinian Jews, numbering more than 100,000, are drawing their material sustenance from the Jewish soil, their cultural support from our common heritage. Is it fair to the work, and to yourself, to leave this difficult national task to the Zionists alone? Ought you not to co-operate? If you believe this work is good, pay your shekel."

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SOLVED

BERNHEIMER, MAX E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max E. Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.

Dated, New York, the 7th day of November, 1913. STELLA S. BERNHEIMER, WILLIAM R. ROSE, ABRAHAM STEINAM, Executors. ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.



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Want Column

WANTED.—A Hebrew teacher to be the head teacher in one of the largest Hebrew schools in Brooklyn; must have first class knowledge of Hebrew and English; good salary. Address, stating references, "Head Teacher," Box 54, Hebrew Standard.

YOUNG LADY stenographer and bookkeeper, four years' experience, wishes position with firm who observes Jewish Sabbath. Best references. BOX 60, care of HEBREW STANDARD.

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RABBI WANTED to take charge of a semi-Orthodox and Reformed Congregation in Bayonne, N. J. Must be able to lecture in English and teach daily Hebrew classes and Sunday school. For particulars address Samuel Block, Secretary, No. 90 W. 26th St., Bayonne, N. J.

Stenographer and office assistant, experienced and competent, desires position; not to work Saturdays; references. Box 40, Hebrew Standard.

WANTED—A conservative congregation wants a Cantor with a thorough musical training, able to conduct a choir with or without organ accompaniment. Address E. F., care Hebrew Standard.

A RABBI of high standing, now engaged in the legal profession in the city of New York, desires to connect himself with a congregation of limited resources in or out of New York city, with the privilege of continuing in the legal practice. Best references. E. M., care Hebrew Standard.

AGENTS—Canvassers, insurance agents, collectors, etc., can increase their earnings ten to fifteen dollars per week. Write for particulars, NOX-ALL CO., 119 East 24th St., New York.

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# CHILDREN'S PAGE.

## RABBI AKIBA

Continued from Last Issue

Dear Children:

Think of your divine image and see that it shall ever be truly divine, as you are the only beings in all creation that have will-power beside the Creator, see that, like Him, you make use of it only for the good of humanity, because man with his will power used for a base purpose is the most hateful being in the world, as even the most savage beast can do no harm except through the single power with which the Creator has endowed it, but man, possessing as he does the power of every being in creation can, if he inclines his will for evil, turn the most blessed spot in the world into the infernal regions—for the savages, too, as they roam through the wilds of Africa or the Fiji Islands, have will power, but it would be blasphemy to say that their will power as they make use of it is an image of the Divine Power of all Powers; that is because it was not made known to them that they were created in the divine image, yet beloved is man in that he was created in the divine image. History has proved how true this is, for what is the origin of the nations of the world? Were they not all savages roaming through the forests but little less brutish than the wildest beasts? And to-day they endeavor as far as possible to execute laws of justice and equity; to-day they realize that they must curb their savage instincts and do unto others as they would have others do unto them. How did that wonderful change come about? Because it was made known to them that they were created in the divine image. And who made it known to them? Israel, who are beloved because they are called children of the Omnipotent. And by what means did Israel make it known to them? By means of the previous instrument that the Almighty confided to their care; that is, the Torah with which the universe was created. I will try to explain this by some selections from the "Safer Ha Ikrim" of Rabbi Joseph Albo of blessed memory.

Every creature possessing life must belong to one of the following three classes: Those who are not gregarious or cannot live together, such as the rapacious animals who would rend each other to pieces in fighting over their prey; those who cannot live alone, such as man, who is so created that he must have garments to wear, food prepared for him in a certain way, habitations to shelter him, and other necessities of life; therefore he must lead a com-

munal life—one must sew, the other must make the needle, the other must prepare the food, and thus each one must help each other in order that they may be able to live, and, finally, there are those who are neither injured by living together like the wild beasts or birds of prey nor is it as necessary for them to live together as it is for man, still they are by nature gregarious or fond of flocking together, such as the domestic animals and birds. Man, by his very nature and requirements, must lead a communal life—that life must be regulated by a certain system to make their dealings with each other just and keep them from robbing or killing each other as a result of the transactions they have with one another. This is called the natural law. This alone is not sufficient; the crude laws must be elaborated and made to apply to entire cities, provinces and countries, and a ruler must be appointed to enforce those laws. These are called the political laws.

Man was so created that though it is possible for him to live in some physical security under the protection of those laws, yet the limitations of the human mind makes it unfit to cope with all the problems which confront humanity, and as a result he is very unhappy at the injustice which is done throughout the world as the very result of those imperfect laws. To whom can he turn for enlightenment to remedy the injustice? To whom for consolation, instruction and promise that that which is wrong here will be righted in a higher life—in the life eternal, the life where sorrow is known no longer and joy has no end? To the Torah or divine law, the previous instrument with which the world was created and which through Israel has taught humanity that man is beloved because he was created in the divine image.

בן אהרן

(To be continued.)

A lady employed a very ignorant Irish servant, who would not rise in the morning at a sufficiently early hour, so an alarm clock was bought and presented to her with the following words: "You know, Bridget, that I require the fire lighted every morning by 7 o'clock, but I cannot get you to do it, so I have bought you this alarm clock."

Bridget examined the timepiece carefully, and after a few moments' silence said:

"Thank you, mum. It's very pretty. But fancy a thing like that being able to light a fire, mum!"

Reform Rabbi—Do you remember me, my dear?

Young Daughter of the House—I don't remember your name, but you're the gen'lman mother makes me stay awake an' listen to in temple.

The mother of a singer called at a music seller's and asked for a new and fetching song.

"Will you take this one, madam?"

"How much is it?"

"Seven cents."

"That's nothing in my daughter's line," was the contemptuous reply.

"She never sings pieces under 35 cents."

Customer—Say, waiter, I found this piece of wood in the sausage!

Waiter—Yes, sir; but I'm sure—

Customer—Look here, I don't mind eating some of the dog, but I'm hanged if I'm going to tackle the kennel.

### CONUNDRUMS.

What is that which Adam never saw, never possessed, yet left two to each of his children? Parents.

Why is an old man's farm in Texas like the focus of a sun glass? It is a place where the sons raise meat (sun's ray meets).

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 Dated, New York, the 10th day of June, 1913.  
 SAUL M. ARONSON, LAWRENCE STEINER, Executors.  
 ISIDORE HERSHFELD, Attorney for Executors, 99 Nassau Street, New York City.

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 Dated New York the 11th day of June, 1913.  
**GRACE F. BENDIT, SIGMUND BENDIT, MAX DREY, Executors.**  
**LIBMANN & TANZER, Attorneys for Executors,** No. 32 Broadway, Borough of Manhattan, City of New York.

**FRIEDMANN, ABRAHAM.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of April, 1914.  
 Dated New York, the 6th day of October, 1913.  
**BENJAMIN FRIEDMANN, MOSES FRIEDMANN, Executors.**  
**GROSS & SNEUDAIRA, Attorneys for Executors,** 309 Broadway, Borough of Manhattan, New York City.

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**GOLDMAN, BERTHA.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of March, next.  
 Dated New York, the 29th day of August, 1913.  
**JULIUS GOLDMAN, Administrator.**  
**STEINHARDT & GOLDMAN, Attorneys for Administrator,** 111 Broadway, Manhattan, New York City

**SALPETER, MORRIS,** also known as CLIFF GORDON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Salpeter, also known as Cliff Gordon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Nathan Burkan, No. 185 Broadway, in the City of New York, on or before the 10th day of January, 1914, next.  
 Dated, New York, the 2d day of July, 1913.  
**HARRIS SALPETER, Administrator.**  
**NATHAN BURKAN, Attorney for Administrator,** 185 Broadway, Borough of Manhattan, City of New York.

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BLUMENTHAL, SIGMUND.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Blumenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 726 Woolworth Building, 233 Broadway, in the City of New York, on or before the 19th day of December, next.  
Dated, New York, the 10th day of June, 1913.  
SIDNEY BLUMENTHAL, BERTHOLD HOCHSCHILD and R. EDMUND DAVID, Executors.

BLUMENTHAL & LEVY, Attorneys for the Executors, Office and Postoffice address, 233 Broadway, Borough of Manhattan, City of New York, N. Y.

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LEWINE, SAMUEL. Sometimes known as SAM LEWINE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Lewine, also known as Sam Lewine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May, next.  
Dated New York, the 25th day of September, 1913.

LOUIS F. LEVY, Executor.  
EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, City of New York.

MOSES, DARIUS V.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Darius V. Moses, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry S. Mansfield, 27 Cedar street, Borough of Manhattan, New York City, on or before the 15th day of March, 1914.  
Dated, New York, September 2, 1913.

O. GODFREY BECKER, RUDOLPH B. PHILLIPS, ALPHONSE M. MOSES, Executors.  
HENRY S. MANSFIELD, Attorney for Executors, 27 Cedar Street, Borough of Manhattan, New York City.

STERNBERGER, ADOLPH.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Sternberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Rosenstein, No. 348 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April, next.  
Dated New York, the 30th day of September, 1913.

WILLIAM U. GENHEIM, FRANCIS YERTHEIMER, Executors.  
HORWITZ & ROSENSTEIN, Attorneys for Executors, 348 Broadway, Borough of Manhattan, New York City.

BACHRACH, FANNY.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bachrach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry V. Rothschild, Esq., their attorney, No. 290 Broadway, in the City of New York, on or before the 2d day of March, next.  
Dated New York, the 25th day of August, 1913.

LEOPOLD BACHRACH, SIMON BACHRACH, JOSEPH BACHRACH, Executors.  
HENRY V. ROTHSCHILD, Attorney for Executors, 290 Broadway, New York City.

GREEN, MORRIS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 49 Wall street, in the City of New York, on or before the 1st day of March, 1914, next.  
Dated New York, the 20th day of August, 1913.

ALFRED JARETZKI, EDWARD H. GREEN, Executors.  
SULLIVAN & CROMWELL, Attorneys for Executors, 49 Wall Street, New York, N. Y.

LOEWI, JOSEPH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Loewi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses R. Ryttenberg, 185 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February, next.  
Dated New York, the 12th day of August, 1913.

ARTHUR W. POPPER, SIDNEY M. STERNBACH, KATHERINE P. LOEWI, Executors.  
MOSES R. RYTTEBERG, Attorney for Executors, 185 Broadway, Borough of Manhattan, New York City.

LESE, RACHEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lese, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Henry S. J. Flynn, No. 271 Broadway, in the City of New York, on or before the 3d day of January, next.  
Dated New York, the 25th day of June, 1913.

ARMIN KOHN, BEN JACOBS, Executors.  
HENRY S. J. FLYNN, Attorney for Executors, 271 Broadway, New York City, N. Y.

FRIEDLANDER, ISIDOR.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Friedlander, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lewis A. Abrams, No. 135 Broadway, in the City of New York, on or before the 5th day of May, next.  
Dated New York, the 21st day of October, 1913.

LENA FRIEDLANDER, Executrix.  
LEWIS A. ABRAMS, Attorney for Executrix, 135 Broadway, Borough of Manhattan, New York City.

WELL, ARNOLD CHARLES.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Charles Well, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Myron Sulzberger, No. 38 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 10th day of May, 1914.  
Dated New York, the 31st day of October, 1913.

BENZION EMMANUEL, Administrator.  
MYRON SULZBERGER, Attorney for Administrator, 38 Park Row, Borough of Manhattan, New York City.

RAPEL, SARA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Rapel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sydney W. Stern, at No. 154 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of April, next.  
Dated, New York, the 30th day of September, 1913.

HENRY S. RAPEL, FRANK E. RAPEL, WILLIAM RAPEL, Executors, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sydney W. Stern, at No. 154 Nassau Street, Borough of Manhattan, New York City.

KLINGENSTEIN, AMELIA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Klingenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 19th day of December, next.  
Dated, New York, the 2d day of June, 1913.

CHARLES KLINGENSTEIN, WILLIAM KLINGENSTEIN, EMIL GOLDMARK, Executors.  
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

SELIG, MOSES.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhelmer, No. 23 Broad Street, in the City of New York, on or before the 1st day of July, next.  
Dated New York, December 24, 1912.

ROSE SELIG, AARON BUCHSBAUM, Executors.  
KRUZMAN & FRANKENHEIMER, Attorneys for Executors, No. 23 Broad street, Manhattan, New York City.

CAZAUAN, ANNIE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cazauran, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Stern, his attorney, No. 192 Broadway, in the City of New York, on or before the 20th day of December, 1913.  
Dated, New York, the 14th day of June, 1913.

MAX LEVI, Administrator.  
SAMUEL STERN, Attorney for Administrator, 192 Broadway, Borough of Manhattan, New York City.

MEYER, DAVID.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fixman, Lewis & Seligsberg, Esqs., No. 55 Liberty street, in the Borough of Manhattan, City of New York, on or before March 1st, 1914.  
Dated August 8, 1913.

SAMUEL S. WOLFF, EMIL OPPENHEIMER, Executors.  
FIXMAN, LEWIS & SELIGSBURG, Attorneys for Executor, 55 Liberty Street, Borough of Manhattan, New York City.

PINTO BERTHA FLORENCE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Florence Pinto, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hynes, Woytisek & Schaap, his attorneys, No. 55 Liberty street, in the City of New York, Borough of Manhattan, on or before the 20th day of April, next.  
Dated New York, the 8th day of October, 1913.

ALBERT LUCAS, Executor.  
HYMES, WOYTISEK & SCHAAP, Attorneys for Executor, 55 Liberty street, New York City.

JACOBY, JACOB.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Harry Edwards, their attorney, No. 15 William street, Borough of Manhattan, in the City of New York, on or before the 23d day of February, next.  
Dated New York, the 12th day of August, 1913.

MORRIS JACOBY, ARTHUR JACOBY, Executors.  
HARRY EDWARDS, Attorney for Executors, 15 William Street, Manhattan, New York City.

GOODMAN, SOLOMON.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall street, Borough of Manhattan, City of New York, on or before the 23d day of February, next.  
Dated New York, the 12th day of August, 1913.

FREDERICK HABERMAN, Executor.  
GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executor, 37 Wall Street, Borough of Manhattan, New York City.

FUERST, MARTIN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Fuerst, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Myron Sulzberger, No. 38 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 10th day of May, 1914.  
Dated New York, the 31st day of October, 1913.

BENZION EMMANUEL, Administrator.  
MYRON SULZBERGER, Attorney for Administrator, 38 Park Row, Borough of Manhattan, New York City.

EISENBERG, MAX.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Max Eisenberg, deceased, late of the City of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman Herst, Jr., No. 220 Broadway, in the City of New York, Borough of Manhattan, on or before the 20th day of December, 1913.  
Dated, New York, June 9, 1913.

WILLIAM L. HOWITZ, Executor.  
HERMAN HERST, JR., Attorney for Executor, No. 220 Broadway, Borough of Manhattan, New York City.

SCHNEIDER, SIMON.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Schneider, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Room 1413, No. 320 Broadway, in the City of New York, on or before the 27th day of December, next.  
Dated, New York, the 12th day of June, 1913.

LEAH F. SCHNEIDER, Administratrix.  
MAX SHERINART, Attorney for Administratrix, Office and Postoffice address 320 Broadway, Borough of Manhattan, New York City.

GOLDBERG, SIMON L.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon L. Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, their attorney, No. 60 Wall Street, in the City of New York, on or before the 2d day of January, next.  
Dated, New York, the 4th day of June, 1913.

JENNIE GOLDBERG, Executrix, SIDNEY GOLDBERG, Executor.  
LEO OPPENHEIMER, Attorney for Executors, 60 Wall Street, New York City, N. Y.

BLATTER, TITUS.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Titus Blatter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Steinhardt & Goldman, Room 1602, 111 Broadway, Manhattan, in the city of New York, on or before the 31st day of January, next.  
Dated, New York the 13th day of July, 1913.

LOUIS BLATTER, Executrix.  
STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

WEISS, LIPMAN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lipman Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 27th day of January, next.  
Dated, New York, the 12th day of July, 1913.

MICHAEL WEISS, Administrator.  
JACOBY, SCHARPS & RAFFEL, Attorneys for Administrator, No. 74 Broadway, Borough of Manhattan, New York City.

ISRAEL, EDNA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edna Israel, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Stroock & Stroock, No. 29 Broad street, in the City of New York, on or before the 15th day of February, next.  
Dated New York, the 2d day of August, 1913.

CLARE EPSTEIN, Administratrix.  
STROOCK & STROOCK, Attorneys for Administratrix, 29 Broad Street, Manhattan, New York City.

ROSENHEIM, LEAH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arthur L. Davis, No. 291 Broadway, in the city of New York, on or before the first day of May, 1914.  
Dated New York the 14th day of October, 1913.

GEORGE ROSENHEIM, ARTHUR L. DAVIS, BEATRICE VIOLA FRIEDLAND, Executors.

LEVY CAROLINE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leo Levy, their attorney, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of March, 1914.  
Dated, New York, the 19th day of September, 1913.

MORRIS LEVY, HARRY M. OSTERWEIS, Executors.  
LEO LEVY, Attorney for Executors, 90 Wall Street, Borough of Manhattan, New York City.

LANGFIELD, LOUIS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Langfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at my place of transacting business, No. 405 Broadway, Flushing, Queens County, in the City of New York, on or before the first day of March, next.  
Dated New York, the eighth day of August, 1913.

EMMA LAUL, Executrix.

ROLTAN, JOSEPH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Roltan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Room No. 532, No. 119 Nassau street, in the City of New York, on or before the 15th day of April, next.  
Dated, New York, the 8th day of October, 1913.

JACOB ROLTAN, Executor.  
SIMON M. ROEDER, attorney for executor, 119 Nassau street, Manhattan.

LOEB, MORRIS.-The People of the State of New York, by the Grace of God, Free and Independent, to Felix M. Warburg, Julius Goldman and Paul M. Warburg, Executors of the last will and testament of Morris Loeb, deceased, the President and fellows of Harvard College, The Solomon and Betty Loeb Memorial Home for Convalescents, The American Chemical Society, The Chemist Building Company, The Chemists Club of the City of New York, The Jewish Publication Society of America, The Hebrew Educational Institute of Brooklyn, The Hampton Industrial Institute, The National Academy of Sciences, The New York Foundation, The Smithsonian Institute, American Museum of Natural History, Metropolitan Museum of Art, Institute of Musical Art, Cooper Union, The Hebrew Charities Building, Associated Institution of Deaf Mutes, Beth Israel Hospital, Brooklyn Federation of Jewish Charities, Charity Organization Society, Crippled Children's East Side School, Free Soldiers Alliance, Educational Alliance, (account of Hebrew Free School), Ethical Culture Society, Fort Valley High and Industrial School, Hebrew Infant Asylum, Hebrew Orphan Asylum, Hebrew Sheltering Guardian Society, Hebrew Technical School for Girls, Hebrew Sheltering and Instructional Aid Society, Hebrew Technical Institute, Hospital for Deformities and Joint Diseases, Jewish Ministers, Jewish Precinct and Aid Society, Jewish Protective-Jewish Prisoners Aid Branch, Jewish Theological Seminary of America, Jewish Theological Teachers' College, Lebanon Hospital, Legal Aid Society, Montefiore Home, Mt. Sinai Training School for Nurses, Mt. Sinai Hospital, National Association for the Prevention of Mendacity and Charitable Impostures, National Child Labor Committee, National Jewish Hospital for Consumptives, New York Association for the Blind, New York Child Labor Committee, New York Probation Association, New York Throat, Nose and Lung Sanitarium, Recreation Rooms and Settlement, The West Washington and Alida Adolfsen's Aid Association, Tuberculosis Preventorium for Children, United Jewish Charities of Cincinnati, Women's Auxiliary Education Alliance, Young Men's Hebrew Association, Young Women's Hebrew Association, United Hebrew Charities, Mrs. Dina Hess, Michael S. White, Max E. Galensberg, Cornelius White, Theresa Wagshofer and Alida Adolfsen and "Every charitable society to which the said decedent may have been currently contributing during the years preceding his death" constituting a class; "Each individual to whom the decedent had been regularly paying a pension" constituting a class; "Each surviving child of the decedent who was in the service of the decedent at the time of his death" constituting a class, SEND GREETING:  
You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Office, in the Hall of Records in the County of New York, on the 31st day of December, 1913, at ten o'clock in the forenoon of that day, then and there to show cause why the claim of Eda K. Loeb, set forth in the petition filed herein, should not be proved to and allowed by the Surrogate and paid.  
And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by guardian if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.  
In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.  
[L. S.] Witness, Hon. John P. Cohalan, a Surrogate of our said County at the County of New York, the 31st day of October, in the year of our Lord one thousand nine hundred and thirteen.  
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

BLUMENBERG, MARC A.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marc A. Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, their attorney, Room 1419, No. 165 Broadway, in the City of New York, on or before the 31st day of January, 1914.  
Dated, New York, the 25th day of July, 1913.

LOUIS BLUMENBERG, ALVIN L. SCHMOEGER, ERNEST F. EILERT, Executors.  
EDWARD A. ALEXANDER, Attorney for Executors, No. 165 Broadway, Manhattan Borough, New York City.

SOLOMON, SAMUEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Allan A. Deutsch, their attorney, No. 29 Liberty street, in the Borough of Manhattan, in the City of New York, on or before the 16th day of February, next.  
Dated New York, the 12th day of August, 1913.

JOSEPH SOLOMON, LENA SOLOMON, Administrators.  
ALLAN A. DEUTSCH, Attorney for Administrators, 29 Liberty Street, Borough of Manhattan, New York City.

SHLANOWSKY, BERNARD.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Shlanowsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel D. Lasky, their attorney, No. 320 Broadway, in the City of New York, on or before the 10th day of April, next.  
Dated New York, the 30th day of September, 1913.

IDA SHLANOWSKY, Executrix, BENJAMIN SHAPIRO and LOUIS J. HAMEL, Executors.  
SAMUEL D. LASKY, Attorney for Executors, 320 Broadway, New York City.

MOSES, MARKS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Helinger, No. 320 Broadway, in the City of New York, on or before the 16th day of February, next.  
Dated New York, the 8th day of August, 1913.

BELLE MOSES, ABRAHAM MOSES, AARON GARFUNKEL, Executors.  
PAUL HELLINGER, Attorney for Executors, 320 Broadway, New York City.

SCHARPS, VICTOR.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victor Scharps, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 7th day of February, next.  
Dated New York, the 8th day of July, 1913.

CHRIS E. T. SCHARPS, Administrator.  
JACOBY, SCHARPS & RAFFEL, Attorneys for Administrator, 74 Broadway, Borough of Manhattan, New York City.

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- Emb'd corners, scalloped, lace trim'd or H. S. emb'd.... **.12½ to .25**
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- 4 in box..... **.69**
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### MEN'S HANDKERCHIEFS

- All Linen—Initial—6 in box..... **.79 and .98**
- Each..... **.12½ .25 .39 .49**
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- Men's All Linen Hemstitch..... **9 to .79**
- Extra size..... each..... **.25 to .69**
- Tape edge..... each..... **.12½ to .39**
- Extra size..... each..... **.25 and .39**
- Men's Merce'z'd Col'd Handk'fs.. **.12½**
- Silk Handkerchiefs for Men—White Jap Silk—h. s..... **.25 to 1.39**
- With Initial—each..... **.25 to .98**
- Col'd border—col'd initial—each.. **.49**
- Col'd border—each..... **.25 and .49**

### CHILDREN'S HANDKERCHIEFS

- White—pure linen—3 in box..... **.29**
- Col'd border and initial—3 in box... **.25**
- Boys' Initial—pure linen—6 in box..... **.75**
- Three All Linen in Novelty Boxes—Telephones, Burnt Wood Cases, etc..... **.29**
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THOMAS, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Thomas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 60 Wall street, in the City of New York, on or before the first day of May, next.

Dated, New York, the seventeenth day of October, 1913.

**LEO OPPENHEIMER, Executor.**

## Babbitt's Cleanser

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A chemical analysis by Dr. N. Kruskal, conducted under the supervision of Chief Rabbi Solomon Elchanon Jaffe showed:

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Large sizes—Ivory Tint Celluloid—new shapes and old favorites—regularly \$2.49..... **1.25**

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Also Little Ladies..... **1.29 to 3.98**

These have lifelike faces that look like really, truly flesh and blood... Some have real hair and eyes that close, and every one is just as certain of being loved as it is of living.

**Handwerk Dolls are... 1.29 to 0.98**

And aren't they pretty and sweet? They are prettier than nature, but, my! how little mothers love them!

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**DANENBERG, URY.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ury Danenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall street, Borough of Manhattan, City of New York, on or before the 1st day of February, next.

Dated New York, the 11th day of August, 1913.

**BERTHA DANENBERG, Executrix.**  
**GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executrix.**  
37 Wall Street, Borough of Manhattan, New York City.