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# THE HEBREW STANDARD

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# AFTER THE FAST WAS OVER

By S. FREUDER

At the sound of a single blast from the Shofar, marking the close of the great Yom Kippur, the worshippers folded the Talis and with pardonable haste wended their ways homeward to satisfy the wants of the inner man, so religiously neglected during the twenty-four hours past.

A few of us remained for the usual evening prayer which seems to be thrown in for good measure, and then passed through a side door into a café. What? Only a step from the synagogue to the saloon? Yes, in this case it certainly was. This synagogue was one of the so-called "mushroom" synagogues, such as spring up before the holidays to accommodate those who are too poor or too indifferent to join a regularly organized congregation. Its fleeting character as a synagogue was peculiarly brought home to us when we found in the saloon several musicians tuning up their instruments and themselves for the grand dance to follow. Yet not one of us felt the least anxiety lest the efficacy of our prayers might suffer from the uses which the place wherein they were offered was put to before or after. Is not every place where man lifts up his heart to God a holy place?

"Order anything you please. The treat is on the synagogue," said Mr. Frank, the owner and manager of the synagogue that had a few minutes before ended its ephemeral existence. Mr. Frank was a tired but happy man. And well he might be both.

No human being could have done the work that Mr. Frank did within the last twenty-four hours without getting thoroughly tired. Single-handed, or rather single-voiced, Mr. Frank had officiated as cantor at the *Kol Vidre*, *Musaf* and *Neilah* services, and also—as a result of an accident to be related further on—at a part of the *Mincha* service. A marvelous vocal effort and a phenomenal feat, considering that he was stand-

ing all that time in his stocking feet, and going without feed!

But why didn't he engage some one to assist him? Simply because

fore. Is it any wonder that Mr. Frank felt happy? The sale of tickets had been satisfactory, although he did not resort to tricky equivoca-

gogue" would unfavorably affect the acoustics of the place, the hesitating buyer of the ticket is solemnly assured that on the holidays the trains

explained in a way which would secure admission to the most exclusive Ananias Club.

In addition to the profits from the sale of tickets, Mr. Frank expected to collect at least half of the "Shnoder" money, which would make his total profits amount to about one hundred dollars, a snug little sum to stop the mouths of his stuck-up children who for weeks and weeks had been nagging him about his "Yiddishe holiday business."

But his financial success was not the only factor in Mr. Frank's happiness. There was also a sentimental side to it. Of all his brothers he was the only one to inherit from his father, who was a Chazan, the talent for singing. The thought that he was following in his father's footsteps, for a short period at least, and the contemplation that he had done something to keep his father's memory green by singing over again his favorite melodies, inspired him with joy and delight.

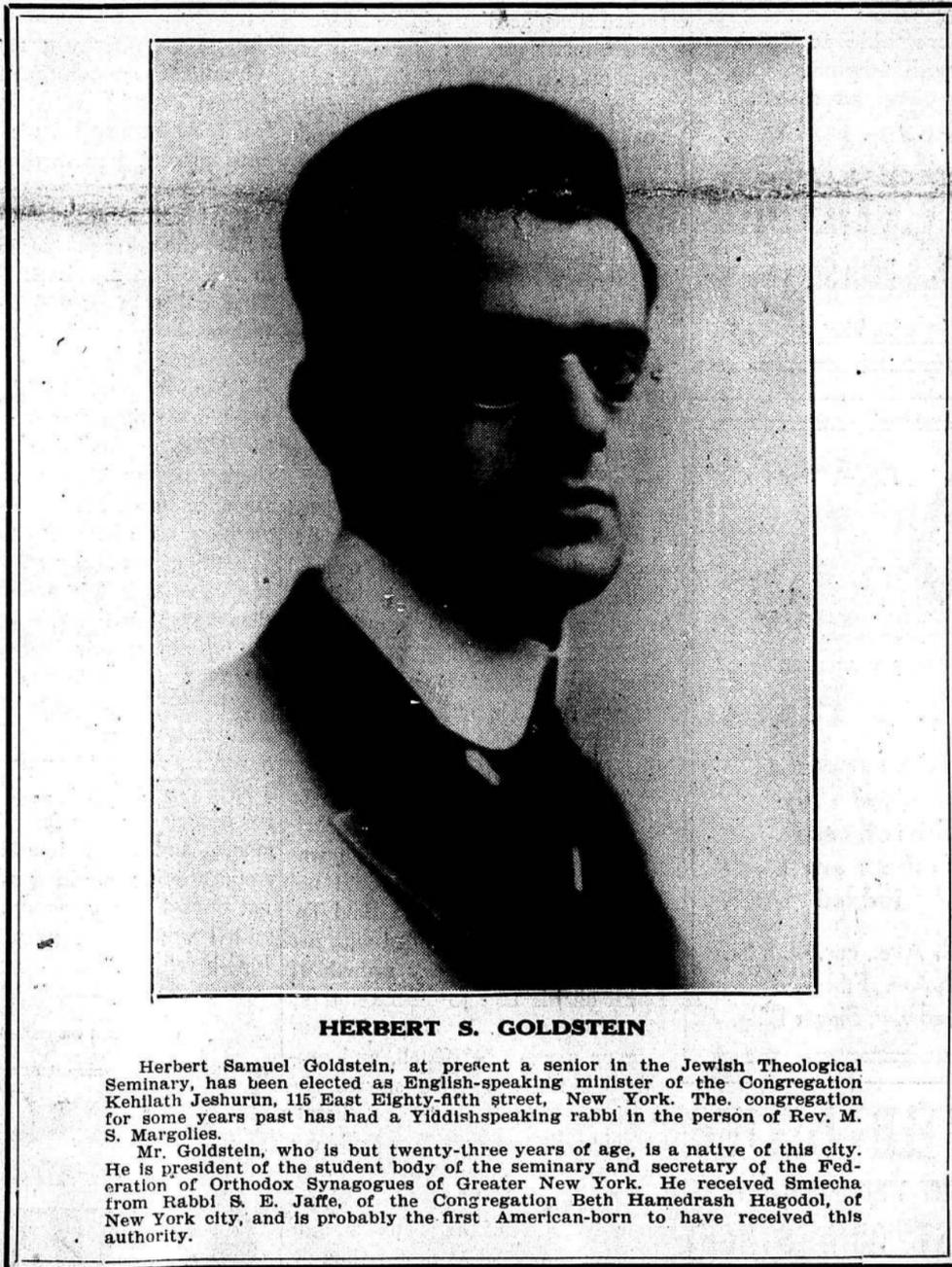
Happiness, even more than misery, loves company. Mr. Frank was so urgent in his invitation to go home with him for dinner that I consented, although I had some misgivings that all was not happiness there. For, alas! many a home of foreign-born parents is an arena where European and American ideas meet and fight for supremacy. And the fight is the most bitter and unremitting in the case of a home where the younger members boast not only of American independence of thought but also of economic independence of their parents.

On our arrival we found the table spread in the old-fashioned style. There were the candles, the *Challe*, the wine, etc. But where were the children? Why didn't they come and bow their heads to receive the father's blessing? The girls were too busy, the one helping in the kitchen, the other reading a book the covers of which were loud and lurid. And the boys? Well, they were expected home later.

that would have made a big hole in his receipts and might have left him with a balance on the wrong side, as was his sad experience the year be-

tions practiced by some of his competitors. As, for instance, when the objection is raised that the elevated trains running in front of the "syna-

will stop, which they certainly do—at the several stations. The absence of the advertised "world-renowned Chazan with a trained choir" is often



HERBERT S. GOLDSTEIN

Herbert Samuel Goldstein, at present a senior in the Jewish Theological Seminary, has been elected as English-speaking minister of the Congregation Kehlath Jeshurun, 115 East Eighty-fifth street, New York. The congregation for some years past has had a Yiddishspeaking rabbi in the person of Rev. M. S. Margolies.

Mr. Goldstein, who is but twenty-three years of age, is a native of this city. He is president of the student body of the seminary and secretary of the Federation of Orthodox Synagogues of Greater New York. He received Smlecha from Rabbi S. E. Jaffe, of the Congregation Beth Hamedrash Hagodol, of New York city, and is probably the first American-born to have received this authority.

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Presently Mrs. Frank seated herself at the head of the table. Her stately appearance would have attracted attention anywhere. She had massive snow-white hair which was made up in Martha Washington style. Her cheeks were bright pink and her eyes of a deep gray. Time had dealt gently with her, and its "furrows" were few and far between on her high forehead, and noticeable in her face only when in perfect repose. She showed not the least fatigue after spending the whole day at the synagogue and listening to her husband without a chance of putting in a word herself.

After helping everybody with soup, which she gracefully ladled out of the tureen, she poured an extra ladle into her husband's plate, saying: "This is for your fine *Kol Nidre*." When the chicken was served she placed an additional piece on his plate, saying: "This is for your excellent *Musaf*." Then, adding a chicken's wing, she playfully remarked: "And this for your *Neilah*, which made us soar aloft on the wings of devotion."

"And how about the Mincha?" said I. "Will you let such eminent service, performed without a minute's notice, go unrewarded?" Casting a quick glance at his wife, followed by a slight jerk of the head toward his daughter, Mr. Frank stammeringly said: "Oh, that is hardly worth mentioning. Besides, my plate will hold no more."

Miss Frank was too quick-witted not to notice that there was something which they tried to conceal from her. She vehemently insisted on being told, clinching her demand with tears—woman's last resort. Then the father reluctantly said: "If you must know it, your young man made a fool of himself. On the morning of Rosh Hashanah he suddenly blew in on me, asking to be allowed to officiate at the Shachris prayer. I refused because he was shaved, and the people would not stand for such a kind of a Baal Tefilah. To-day he demanded with fire in his eyes and a week's growth of beard on his face to officiate at the Minchah service. I consented. Putting on a cap and Kittel, and putting off his shoes, he started the service. It was sad and heart-breaking. The poor fellow could not be heard more than ten feet away, and those who did hear him covered their faces with the Talis to hide their merriment. At first I thought he suffered from stage fright. I looked him over, and there he stood, firm as a rock—he didn't even know enough to rock himself—with the self-confidence of a Caruso, emitting sounds that were a strange mixture

of yelling and yodling. It was too much even for a temporary synagogue. I hated to do it, but I had to push him aside with some little force, as he still believed that he was all right, and continue the service myself."

No sooner had Mr. Frank finished than the doorbell rang.

"It is he," murmured Miss Frank, poutingly. "Let him wait a little."

"He" came in, bowing and smiling as if nothing had happened. On perceiving the cool way in which he was received he stroked his face, already denuded of the stubble saved against the Mincha service, coughed a little, and said, apologetically: "I have had a bad cold in my throat since yesterday."

"Since yesterday?" retorted Mr Frank. "I thought you were born that way."

"Now, pa," flared up Miss Frank. "stop that. You ought to have let him go on after you started him. Why didn't you stop that old Shachris Baal Tefilah? He swayed to and fro, bobbed up and down, threw his arms around like a windmill, and cried like an infant with the colic. I could not stand him, and left."

"But the other people," I ventured to reply for my host, "remained. That old man prayed in the old-fashioned way, and that is exactly what people like on Rosh Hashanah and Yom Kippur. Nothing stirs the heart more than memories of early life. The unschooled and unesthetic singing of that old man had a powerful effect upon his hearers, and his weeping brought sympathetic tears into the eyes of many a worshiper. If you, Miss Frank, are not affected that way, it is because you are too young to know how dear to the heart are the memories of youth."

Miss Frank wrinkled her brow and pensively replied: "How can I remember what I have never known? I have never been taught the meaning of our religious forms and ceremonies, and my whole nature revolts against doing anything which does not appeal to my reason. I really wish I would know more about the Jewish religion."

(Continued on page 6)

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January delivery dates are not far off, and, because of the great demand for these silks, many distributors will run the risk of disappointment on early deliveries unless orders are placed quickly.

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# ITEMS OF INTEREST IN THE JEWISH WORLD.

A congregation has been formed at Lusakas, North West Rhodesia.

Morris Blout has been elected city treasurer of Attica, Ind.

The emigration of the Jews from Poland is increasing on account of the boycott.

The Governor of Ekaterinoslav has dismissed all the local Jewish municipal clerks.

A Young Men's Hebrew Association was organized in Gloversville, N. Y., last week.

The well-known Jewish banker, M. S. S. Weinstein, died last month at St. Petersburg.

An agitation is going on in Worcester, Mass., to establish a Reformed Jewish congregation.

Of the 6,488 immigrants landed at the port of Philadelphia last month about 700 were Jews.

The Transvaal at present has a Jewish Senator and four Jewish members of the House of Assembly.

Mr. Jacob J. Lieberman has been appointed a special assistant city attorney for Denver, Col.

A conference of publishers of weekly Jewish newspapers will be held in some Eastern city early in January.

The Congregation Sons of Jacob of Ansonia, Conn., are now negotiating for a suitable site on which to erect a synagogue.

The Congregation Ain Yakove of Rochester, N. Y., at a meeting held last week elected Rev. Isaac Kaplan as rabbi for life.

The Warsaw Jews have lost a good friend and staunch defender in the editor of the Courier Polsky, Mr. Strashevitch, who died last month.

According to Prof. Amram, of the University of Pennsylvania, there are 240,000 Jews in Great Britain and 125,000 in the rest of the Empire.

After many attempts to unite, the congregations Tifereth Israel and Agudath Achim of Newton, Mass., have finally agreed to amalgamate.

Despite the boycott against Jews preached by the Zemstchina, the Real Russian newspaper has resolved to accept Jewish advertisements.

The orthodox Jews of Corsicana, Texas, have purchased a valuable site on which they will immediately begin the erection of a synagogue.

Unlike all other religious teachers, Jewish religious instructors in the secondary Russian schools will have to be paid by the pupils themselves, not by the government.

Zionist societies of City, Columbia, Normal and Barnard colleges of New York city met yesterday and formed an intercollegiate Zionist Society for undergraduates.

According to the returns of the Commissioner General of Immigration, the number of Jews arriving on these shores from July, 1903, to July, 1913, is placed at 1,057,422.

Professor Yarotzky has suggested in the Retch the foundation of a Public Russian University abroad for those students (mainly Jewish) who are excluded from the Russian universities.

The Gertrude Jacobson Orphanage for Jewish Children, which has been established at Glasgow, Scotland, mainly through the generosity of Mr. and Mrs. J. Jacobson, was opened last week.

A site for the Lebanon Hospital of Philadelphia, Pa., has been secured at No. 1728-32 North Seventh street. The new hospital will be in the center of a densely populated Jewish district.

The death has occurred at St. Petersburg of M. Levin, one of the oldest local communal workers, a founder of the Jewish Education Society and an authority on the anti-Jewish restrictive laws.

The members of the Congregation B'nai Israel of Monroe, La., at a meeting held last week decided to build a \$50,000 synagogue, and those at the meeting subscribed \$18,000 toward the project.

According to the Bucharest correspondent of the London Daily Telegraph, the Council of Ministers has decided to open immediately an inquiry in connection with the Jews who took part in the recent campaign with a view to accelerating the presentation of a bill for their naturalization.

The San Antonio (Tex.) Section Council of Jewish Women have established a non-sectarian free kindergarten.

A fire early last Tuesday morning gutted the synagogue of the Congregation Adath Israel of Roxbury, Mass.

Many Russo-Jewish students have begun to study the Italian language in the hope of entering the Italian universities.

At Riga the Curator threatens to close all secondary schools in which the percentage norm for Jews is not adhered to.

Orthodox Jewish women of Dallas, Tex., have organized an auxiliary for the purpose of doing local charity work.

Dr. William Wolf has been elected supervising secretary by the directors of the Baltimore (Md.) United Hebrew Charities.

Mr. Arnold W. Brunner, the well-known New York architect, has been elected a member of the American Academy of Arts and Letters.

Dr. Georg Brandes has received numerous messages of sympathy in connection with the refusal of the Russian Government to permit him to enter Russia.

The Secretary of State has granted incorporation papers to the Hebrew Ladies' Aid Society of Austin, Tex., organized for general charitable purposes.

Lawrence B. Jacobs, for five years assistant United States District Attorney at Chicago, Ill., has tendered his resignation in order to resume the practice of law.

Miss Tama Solomon, formerly an interpreter in the Chicago, Ill., detective bureau, has made application for a position as policewoman on the Detroit, Mich., force.

Members of the New Orleans (La.) section have extended an invitation to the National Council of Jewish Women to hold their triennial session there in December, 1914.

Henry Bergson, the famous French philosopher who visited this country last year, has become a member of the French Academy, filling the vacancy created by the death of Emile Olliviers.

The West End B'nai Zion Congregation of Chicago, Ill., have purchased the vacant land 50 by 175 on Washington Boulevard and Fifteenth street, on which they purpose erecting a \$100,000 synagogue.

The recent elevation of two Jews to the Italian Senate brings the total number of coreligionists in that body to fourteen, despite the fact that the Jewish population in Italy is relatively very small.

The Servian Government recently communicated with the Chief Rabbi of Belgrade, asking him to use his influence to persuade Jews to settle the sparsely populated districts acquired in Macedonia.

Professor Adolph Werner has been appointed temporary president of the College of the City of New York to succeed President Finley, resigned. Prof. Werner graduated from the institution with the class of 1857.

The Russian merchants have presented a memorial to the Ministry requesting it to note the situation created by the abolition of the Russo-American treaty and the new American tariff, and to take action to remove the danger to Russian commerce.

The State Superintendent of Schools of Colorado, acting on the protest of Pueblo Jews against holding school sessions six days in each week, has decided that the holding of Saturday classes is illegal.

Articles have been drawn up incorporating the Ladies' Hebrew Association of Portsmouth, N. H., whose object is to maintain a home for indigent Jews of Portsmouth and for general charitable purposes.

A religious census of the students enrolled at the University of Pennsylvania shows 379 Jews out of a total registration of 3,280. Presbyterians lead, with 447, followed by Episcopalians, with 431, and Catholics, with 390.

The annual convention of Jewish Farmers of America, held in New York city last week, reported a total membership of 517. They have made 1,103 loans, showing a yearly dividend of 13 per cent. During the four years since its establishment the co-operative bureau has bought in supplies at \$140,000 and turned them over to its members at a saving of over \$20,000.

Dr. Rachel Hirsch, a woman physician in the Royal Charity Hospital of Berlin, has received the title of professor. This is the first time the title has been bestowed on a practicing woman physician in Germany.

The Poles have drawn up a memorial to the Russian Premier, representing the Jews as a great danger to the Warsaw Credit Society, and again demanding that Jewish representation on its management should be restricted to twenty per cent.

Among the six women applicants for admission to the Brooklyn Bar last week, who received the necessary certificate of character, was Mrs. Flora Gordon. Mrs. Gordon, who is forty-two years of age, took up the study of law to assist her in her philanthropic work. She has a daughter who is a teacher in the public schools.

The scheme for founding a Jewish University in Europe (Luxemburg is spoken of as the most likely seat of such a university), is again being discussed in Jewish Continental circles. The university is principally intended for the Russo-Jewish students, but it has been found impossible to obtain permission to establish such an institution in Russia.

Isaac Greensfelder, "grand old man" of the Chicago Jewish Charities and one of the founders of the Michael Reese Hospital, died suddenly of heart disease last week in the hospital which he founded. He was born in Bavaria in 1827 and lived in Chicago for the past sixty years. He was president of the United Hebrew Charities for over thirty years and laid the corner-stone of the first Michael Reese Hospital in 1880.

The judgment of the court in the Mendel Bellis case was promulgated last Monday in accordance with the Russian custom. Besides acquitting Bellis of the charge of "ritual murder" the court dismissed the civil suit brought by the mother of the Yuschinsky boy. It was for the latter's murder that Bellis was placed on trial. In the decree promulgating the judgment the court announced that the State would pay the costs of the trial and concluded by promising a special pronouncement regarding the murder.

The Galician Jews in Frankfort, who form a large community in the ancient city, have decided not to join the local Agudas Yisroel, but to form an organization of their own on more modern lines, for the proud native Jew looks upon the Galician Jew as an inferior. After the organization of the Galician Jews was formed, however, representatives of the Agudas Yisroel approached the new organization with a view to their joining them. The leaders of the Galician organization were at first disposed to comply with the request, but later declined.

M. Repoullis, the new Governor-General of Macedonia, has admitted to a Jewish journalist that the Jews in Salonika constitute the most important and best organized element of the population from the commercial point of view, and therefore it is they who before all other sections will reap the greatest benefits from the new situation created since the city's occupation by the Greeks. He also had something to say in praise of our pre-eminent moral and intellectual qualities which would be of the utmost advantage to those of us who would be called upon to take part in public life.

### Montefiore Home Dedication.

The dedication of the new buildings of the Montefiore Home will take place on Sunday, November 30, at Gunhill road, East 210th street. There will be a reception from 11 to 1 in the morning and from 2 to 5 in the afternoon.

The buildings can be reached by the following routes: West Side elevated to 157th street, take Jerome avenue surface car to Gunhill road (East 210th street).

Lenox subway to 149th street, transfer to Third avenue elevated to end of line. Take Webster avenue car to Gunhill road, walk four blocks westward.

Broadway subway to 207th street, Yonkers avenue car to Gunhill road, or crosstown car to Jerome avenue and transfer north to Gunhill road.

New York Central Road to Williamsbridge station, walk four blocks westward.

Automobile route, Central Park to 110th street, up Seventh avenue to 145th street, cross bridge to the Grand Concourse, crossing to Gunhill road (East 210th street), and Jerome avenue.

### Ohab Zedek Sisterhood.

Last Wednesday evening there was a well-attended meeting of the Ohab Zedek Sisterhood in the vestry rooms of the synagogue, No. 18 West 116th street, the occasion being the installation of officers, which ceremony was performed by Mr. Henry Glass, assisted by Messrs. Aaron Garfunkel and Mr. F. Neuman. The officers installed were Mrs. Moritz Neuman, president; Mrs. S. Grossman, vice-president; Mrs. E. Neuman, treasurer; Caroline Greenfield, financial secretary; and M. Engelman, general secretary. Rev. Dr. Bernard Drachman delivered an address, as did Rev. Dr. Elias L. Solomon, the latter taking for his theme "Woman's Position in Israel."

During the evening reports were submitted concerning the theatre party which the Sisterhood intends giving in the near future.

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### CORRESPONDENCE.

#### Gentiles and the Young Women's Hebrew Association.

Editor HEBREW STANDARD: In reference to your remarks in your last week's issue and L'Aligion's article in the previous week's edition of THE HEBREW STANDARD, regarding the Jewish contributions to the fund for the benefit of the Y. M. C. A. and Y. W. C. A., you probably do not know that during the campaign of the Young Women's Hebrew Association last year quite a few Gentiles helped us, among them Mr. John D. Rockefeller donated \$5,000; Miss Grace Dodge, \$500; Mr. Cleveland Dodge, \$500; Mr. Robert Fulton Cutting, \$350; Parker, Wilder & Co., \$125; Mr. Artemus Ward, \$100, and several others whom I cannot think of at the present moment. All of these contributions were unsolicited and sent to us voluntarily.

I am merely sending you this letter as a matter of information, as I am quite sure that, judging from your article, you were unaware of these facts.

Sincerely,  
(Mrs. Samuel I.) TILLIE E. HYMAN.

#### A Libel Upon Judaism and the Jews.

Editor Hebrew Standard: On October 11, 1913, The Outlook, in its editorial columns, discussed "The Fall Jewish Holidays." The whole tenor of the article was such that it disclosed not alone ignorance of the subject, but an evident misrepresentation of facts based upon an underlying motive. I note that you editorially commented on the subject in your columns, but the entire character of The Outlook's article was so manifestly unfair and untrue that to let it pass unnoticed appeared little less than sinful in my eyes. Others, too, were of an opinion similar to my own. I therefore addressed a letter to the editor of The Outlook and was advised a few days later that the same might be printed by that publication, "with possibly a few changes," the editors denying the existence of any ulterior motive as the basis of the editorial in question. My letter, however, was not printed, but several weeks later I received another communication from an individual editor, who claimed that he was the writer of the article to which exception was taken, and in a round-about way begged the whole question and even attempted to convince me that he was in the right and I was in the wrong.

Well, Mr. Editor, the intelligent reader can readily determine this point for himself. Therefore without further introduction I respectfully request the insertion of my letter to The Outlook, which is herewith submitted.

Very truly yours,  
HENRY S. MORAIS,  
November 24, 1913.

#### JEWES AND JUDAISM WRONGLY PRESENTED.

To the Editor of The Outlook: It is quite in place to assume that a publication of the character of The Outlook, edited chiefly by a learned and widely known clergyman, would not venture statements without accurate information, if not thorough knowledge. Therefore I, a regular reader of your weekly, must ask for space in your columns to contradict editorial utterances about "The Fall Jewish Holidays."

As a Jew and a Jewish minister it gives me pain to read in your publication falsties such as that the Jews hold to, "eternal damnation." There is no special "saving" or "darning" process in Judaism, but that most loving and universal teaching that "the righteous of all nations shall have a share in the world to come." There is present, of course, the principle of Reward and Punishment, best denominated by Moses, as life, and death, either of which is in the power of our own hand. God's rewards or punishment, whatever these may be stated in prayer books, as the expressions of individual writers, are, according to all sound and accepted Jewish teaching, without direct statement or precise mention. The ancient rabbis, it is true, speculated that these two are in turn "Gan Eden" (the Garden of Eden) for the good and "Ge-Hinnom" (the Valley of Hinnom) for the wicked, which latter term (though both indicate actual places that once existed in this world), some choose to associate with "hell," but for which, from strictly Jewish sources, there is not a shred of foundation.

That nine days of grace are allowed "to the great middle class" alone is purely a figment of imagination. There are ten days of especial penitence in every year for all, but these just serve to accentuate the teachings of Judaism: "Repent one day (i. e., every day) before thy death; for who knows his day!" Moreover, you tell us that YOM KIP-

PUR (the Day of Atonement) is "the most significant in the calendar of the Orthodox Jew," while it is universally accepted and recognized as such by every class of Jews throughout their dispersion.

What or who also is authority for your statement that there was observance of YOM KIPPUR "before the time of Moses," and that "the great law-giver was responsible for the character of most of the ceremonies now in use"? There is not a single ceremony now extant ascribed to Moses. The direct command in Leviticus xxiii, succeeding the prescription of the High Priest's functions, ordained in Leviticus xvi, is all we have through the mouth of the Arch Prophet. Without our sacred Jewish tradition, nought there would be to guide us, or to understand the Day of Atonement and its observance, and for that matter, any of the outward ceremonial of Judaism.

Furthermore, you declare: "During this period of twenty-four hours, the Orthodox Jews fast." Please enlighten me as to where and when the explicit command in Leviticus xxiii, to "afflict one's person" (about which there is but one opinion among us, that it means "fasting") exempts any class of Jews, or any individual Jew, or Jewess? More than ordinary exception, if not protest, must be taken to your remark, "that there is a constantly increasing number of both Orthodox and Reform Hebrews who perform the rites of YOM KIPPUR, simply out of respect to their fellows." There are manifestly no such "Orthodox" Hebrews, and if glaring inconsistency and positive recency are shown here and there, these things are not "patent" to the Jewish camp, but unfortunately crop out in every mass of people, and are seen in every sect.

I cannot pass by your to every appearance unreasonable, unnecessary, and unworthy fling at my people, "that the dwellers in the Ghettoes of our cities are even more law-abiding than usual just now." The implication is inevitable, and not alone is it untrue in every sense that Hebrews are not the most law-abiding, but so astonishing a statement, emanating from "The Outlook," is a direct misrepresentation of a whole nation whose religion is the most exalted Almighty God has given to mankind, whose Judaism is the Mother of Religions, from which your own Christianity claims to have sprung. Careful reading and re-reading of your words proves them animated by no philanthropic instincts, nor impartial motives. It is, therefore, that I enter my protest, while relying upon your sense of justice to insert these lines in the columns of your publication.

Very truly yours,  
HENRY S. MORAIS,  
Minister of the Congregation "Sons of Israel," Bath Beach, N. Y.  
October 14, 1913.

#### Oshkosh, Wis.

Editor HEBREW STANDARD: Though an insignificant number of Jews reside in this place there is a magnificent structure, a splendid edifice, an imposing temple, consecrated to the Lord of Hosts, God of Israel, where co-religionists, men, women and children, gather together time and again for public worship and religious revivals. Rev. Louis Edelson is the spiritual leader of the Jewish community, discharging his onerous duties and multifarious obligations with zest and zeal. He combines the qualities and qualifications of an efficient scholar, able minister, melodious chazan and pedagogic instructor, preaching occasionally in both Yiddish and English. Your correspondent, visiting the city of Oshkosh recently in the interests of his republished "Daniel and Ezra," delivered a lecture at the local synagogue of B'nai Israel.

Very truly yours,  
NACHMAN HELLER.

#### Agudath Israel Delegates Coming.

Two delegates representing the Agudath Israel, with headquarters at Frankfort, a/M., will sail for this country on December 2. They are Rev. Dr. Meier Hildesheimer, of Berlin, and Rabbi A. Wolkin of Mstislav, Government Mohilew.

The delegates will make several addresses in this city on behalf of their organization and will visit the larger cities in the country in an endeavor to make propaganda for the movement and organize local branches.

Rabbi Dr. Adolf Schmiedl, who was one of the most popular personalities in Vienna, died there early this month. The aged rabbi (he was 93 years of age) was highly honored, not only by Jews but also by many Christians, who frequently attended the synagogue in the Leopoldstadt to hear his sermons. In addition to being a great orator he was also a great scholar, and he possessed a very wide knowledge of all the Hebrew literature.

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**ENGAGEMENTS.**

**ABRAMS-BANOV.**—Mr. and Mrs. I. W. Banov, of 565 West 162d street, announce the engagement of their daughter Carolyn to Mr. Isaac Abrams, of Milwaukee. At home December 7, 3 to 6 p. m.

**BERGMAN-ISAAC.**—Mr. and Mrs. Louis Isaac, of 275 Clermont avenue, Brooklyn, announce the betrothal of their daughter Josephine to Mr. Justin Bergman, of Johnstown, Pa.

**BERLER-REISFELD.**—Mr. and Mrs. H. Reisfeld, of 954 Leggett avenue, announce the engagement of their daughter Sadie to Mr. Nathan Berler. Reception Sunday, December 7, from 3 to 6 p. m., at the Hollywood, 41 West 124th street.

**BERNSTEIN-WOLF.**—Mrs. Fannie Wolf, of 230 West 113th street, announces the betrothal of her daughter Miriam to Mr. Isidore A. Bernstein.

**COHEN-BERLINGER.**—Mr. and Mrs. Henry Berlinger announce the engagement of their daughter Gladys R. to Mr. Emanuel B. Cohen. Reception at home, 224 West 138th street, Sunday, November 30, 1913, from 3 to 6 p. m.

**EMANUEL-WEISS.**—Mrs. Laura Weiss, of No. 226 West 140th street, announces the betrothal of her daughter Anna to Mr. Charles Emanuel.

**FRIEDBERG-HOLTZBERG.**—Mr. and Mrs. Joseph Holtzberg, of 201 Christopher avenue, Brooklyn, announce the engagement of their daughter Anna to Charles Cecil Friedberg.

**GOLDBERG-ROSENBAUM.**—Mr. and Mrs. S. Rosenbaum, of 1225 Boston road, announce the engagement of their daughter Henrietta to Mr. Samuel Goldberg.

**GOLDMANN-SPAGAT.**—Mr. and Mrs. S. Spagat, of 859 East 156th street, New York, announce the engagement of their daughter Estelle to Louis C. Goldmann, of Brooklyn, N. Y.

**GOLDSTEIN-SAMUELS.**—Mr. and Mrs. J. Samuels, of 296 Summit avenue, Mount Vernon, N. Y., announce the engagement of their daughter Beulah to Mr. Sidney M. Goldstein, of New York. Reception at Sherry's, Sunday, November 30, from 3 to 6 p. m.

**GREENBERG-BLOOM.**—Mrs. Annie Bloom, of 1444 Fifth avenue, announces the engagement of her daughter Lillian to Ralph Greenberg.

**GUTTERMAN-RAPHAEL.**—Mr. and Mrs. Jacob Sherman announce the engagement of their sister Lillian Raphael, of 381 West 125th street, to Mr. Sol Gutterman.

**HARLAM-STERNBERG.**—Miss Fanny Harlam, of 114 South Third street, Brooklyn, to Mr. Emil Sternberg, of 25 Garden place, Brooklyn.

**HEYMANN-WINTER.**—Mrs. Marie Winter, of 833 Manhattan avenue, Brooklyn, announces the engagement of her daughter Bessie to Mr. Louis Heymann, of Brooklyn. Reception at Willoughby mansion, 667 Willoughby avenue, Sunday, December 7, after 9 p. m.

**HIRSCH-STRAUSS.**—Mrs. Fannie Strauss, of 114 West 114th street, announces the betrothal of her daughter Carrie to Mr. Jerome Hirsch. Reception at the Savigny, 229 Lenox avenue, December 7, after 8 p. m. No cards.

**JACOBSON-UNGER.**—Mrs. Regina Unger, of 247 West 123d street, announces the engagement of her daughter Edna to Ellis E. Jacobson.

**JERSKEY-RUBINSKY.**—Mr. John L. Rubinsky, of 119 Henry street, announces the betrothal of his daughter Lillie to William J. Jerskey.

**KAHN-STERN.**—Mr. and Mrs. Henry Stern, 214 East Forty-eighth street, Chicago, announce the engagement of their daughter Julia to Bernard M. Kahn.

**LAZARUS-ISEN.**—Mrs. Ida Isen, of 542 West 159th street, announces the engagement of her daughter Mae Blanche to Mr. Jack Lazarus.

**MATISON-ARNSTAM.**—Mrs. Sophia Arnstam, of 130 West 144th street, announces the engagement of her daughter Alma to Mr. David A. Matison, of Nashville, Tenn.

**RAKOWSKY-KOTZIN.**—Miss Mary Kotzin to Mr. Henry Rakowsky.

**RASCOVAR-RAUDNITZ.**—Mr. and Mrs. James Rascovar, of 18 West Eighty-second street, announce the engagement of their daughter Jeannette to Earle H. Raudnitz, of this city.

**RICH-SCHIFF.**—Mr. and Mrs. Marcus Schiff, 548 West 164th street, announce the engagement of their daughter Mable to Mr. Nathan Rich. Reception at Hotel Versailles, Broadway and 103d street, Sunday, December 7, from 3 to 6 p. m. No cards.

**SCADRON-GLASER.**—Mr. and Mrs. Adolph Glaser, of 838 Beck street, an-

nounce the betrothal of their daughter Adele to Mr. Louis Harold Scadron.

**SCHUTZ-LEVY.**—Mr. and Mrs. Leon Levy announce the engagement of their daughter Florence to Mr. Leo Schutz. Reception Sunday, December 7, after 8 p. m., at No. 225 East Nineteenth street.

**SCHWARTZ-ROSENFELD.**—Mr. and Mrs. Morris Rosenfeld, of 309 Van Buren street, Brooklyn, announce the betrothal of their daughter Fannie to Mr. David L. Schwartz, of Manhattan.

**SCHWARZ-KRAUS.**—Mr. and Mrs. Sigmund Kraus, of 11 East Ninety-fourth street, announce the engagement of their daughter Josephine to Mr. Arthur A. Schwarz. At home Sunday, December 7, 3 to 6 p. m.

**SCHWEIZER-LEVIN.**—Mr. and Mrs. H. Levin, 684 Union avenue, Bronx, announce the engagement of their daughter Beatrice to Mr. Eugene Schweizer. Reception at home, Sunday, November 30, 3 to 6 and 8 to 10 p. m.

**SEIFER-SPEISER.**—Mrs. Augusta Speiser, of 144 West 117th street, announces the betrothal of her daughter Dora to Mr. Joseph Seifer. Reception on Sunday, November 30, from 3 to 6 p. m., at the Savigny, 229 Lenox avenue.

**STEIN-GINSBURG.**—Mr. and Mrs. Harry Ginsburg, of 251 West Ninety-fifth street, announce the engagement of their daughter Sadie A. to Mr. Meyer W. Stein, of Brooklyn. At home Sunday, December 7, from 3 to 6 p. m.

**STONE-SPERO.**—Mr. and Mrs. Larry Spero wish to announce the betrothal of their daughter Gabriella to Dr. William Stone. Reception November 30, from 3 to 6 at their residence, 265 West 113th street.

**TAUSSIG-FLUHS.**—Mr. and Mrs. Phillip Fluhs announce the betrothal of their daughter Theresa to Mr. Hugo Taussig. Reception Sunday, November 30, from 3 to 6, Hotel Savoy.

**WEINGRAD-LEWIS.**—Mr. and Mrs. Nathan Lewis, of 125 West 115th street, announce the engagement of their daughter Fannie to Dr. Solomon Weingrad.

**WEINSTEIN-MEYERSON.**—Mrs. Anna Meyerson, of 1018 East 163d street, announces the betrothal of her daughter Minna to Mr. Solomon Weinstein.

**WEISS-KRONROT.**—Mr. and Mrs. Julius Kronrot, of 1568 St. John's place, Brooklyn, announce the betrothal of their daughter Lillian J. to Mr. Henry M. Weiss. Reception at Hopkinson mansion, 428 Hopkinson avenue, December 7, 2 to 6 p. m. No cards.

**WOLFF-LEVY.**—Mrs. Julia Levy, of 352 West 118th street, announces the engagement of her daughter Helene L. daughter of the late Louis D. Levy, to Dr. Maurice W. Wolff. At home Sunday, November 30, from 4 to 6. No cards.

**MARRIAGES.**

**BERNHARD-WOLBER.**—On Thursday, November 27, 1913, by Rabbi Aaron Eisman, Miss Gertrude Wolber to Mr. Eugene Bernhard, at 175 East Seventy-ninth street.

**COOPER-CASHMAN.**—Mr. and Mrs. Jacob Cashman announce the marriage of their daughter Goldye Rose to Mr. Joseph M. Cooper, on Sunday, November 23, 1913, at Carlton Hall. Rabbi Aaron Eisman officiated.

**ETWANIG-COHEN.**—Mr. and Mrs. M. Cohen, of 949 Fox street, announce the marriage of their daughter Rose to Mr. Joseph Etwanig, on Thursday, November 27, 1913, at the Carlton. Rabbi Aaron Eisman performed the ceremony.

**HARRIS-MERMELSTEIN.**—Mr. and Mrs. Max Mermelstein, of 36 West 112th street, announce the marriage of their daughter Sophia to Mr. David Harris, Sunday, November 2, 1913.

**KIRSCH-SELLY.**—On Sunday, November 16, Mr. Hyman S. Kirsch to Miss Lillian Selly, by Rev. Dr. Adolph Spiegel, at Shaari Zedek Synagogue, West 118th street.

**LEVIN-BECK.**—On Sunday, November 23, 1913, Miss Loy L. Beck to Mr. Charles Levin, at Vienna Hall, by Rev. B. A. Tintner.

**NATHAN-SARZIN.**—Miss Edith Nathan to Mr. Benjamin Sarzin, on Sunday, November 23, 1913, at the residence of the bride, No. 5516 Fourth avenue, Brooklyn, by the Rev. Dr. Alexander Lyons.

**PRAGER-GOLDBERGER.**—On Sunday, November 16, at Temple Ahawath (Chesed), Kathryn Goldberger to John I. Prager, by the Rev. Dr. Isaac S. Moses.

**ROTHSTEIN-LEWIS.**—Mr. and Mrs. Joseph Lewis announce the marriage of their daughter Anna to Mr. Abraham Rothstein, on Thursday, November 27, 1913, at the Laurel Garden, 75 East 116th street. Rabbi Aaron Eisman officiated.

**STERN-GOLD.**—Mr. Jacob D. Stern, of No. 11 East 106th street, announces the marriage of his sister, Miss Henrietta Stern, to Mr. Solomon Gold, on Sunday, November 16, 1913.

**STERNGOLD-RABINER.**—Mr. and Mrs. Jacob Rabiner, of No. 1433 Madison avenue, announce the wedding of their daughter to Mr. Harry N. Sterngold on Sunday, November 23, at Lexington Hall, by Rev. E. L. Margolies.

**WOLFF-BACHRACH.**—Mr. and Mrs. Joseph Bachrach, of 17 East Ninety-fifth street, announce the marriage of their daughter Ruth to Mr. Harry Sylvester Wolf on Thursday, November 27, 1913, at the Hotel Versailles, Broadway and 103d street. Rabbi Aaron Eisman officiated.

**BAR MITZVAH.**

**ANSPACH.**—Mr. and Mrs. Sigmund Anspach, of 1868 Boston road, Bronx, announce the Bar Mitzvah of their son Herman, Saturday, November 29, at Temple Adath Israel, 169th street, near

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Third avenue. At home Sunday, 30th. **SIMON.**—Mr. and Mrs. Felix Simon, of No. 102 Convent avenue, announce the Bar Mitzvah of their son Emerson Saturday, November 29, at 10 o'clock, at Hebrew Tabernacle, 218 West 130th street. At home Sunday, November 30, 3 to 6.

**SIMONS.**—Mr. and Mrs. Samuel Simons announce the Bar Mitzvah of their son Mason L. at Temple Beth Elohim, Brooklyn, on Saturday, November 29. At home, 519 Eighth street, Sunday, November 30, after 6 p. m.

**BIRTHS.**

**GOLDE.**—Mr. and Mrs. Louis Golde, of 574 West End avenue, announce the birth of a son November 21.

**HOROWITZ.**—Dr. and Mrs. Phillip Horowitz, of 65 West Seventy-third street, announce the birth of a son November 20, 1913.

**WEISS.**—On Friday, November 21, to Mr. and Mrs. Aladar N. Weiss (nee Etta Philips), of 229 West 109th street, a son.

**Death of Mrs. Bertha R. Frank.**

Mrs. Bertha Rayner Frank, widow of Dr. Samuel Leon Frank and a sister of the late United States Senator from Maryland, Isidor Rayner, died last Saturday afternoon at her apartments at 645 West End avenue, this city. Mrs. Frank was born in Baltimore sixty-six years ago and had lived nearly all of her life there, where she was widely known for her philanthropic work. She came to this city two months ago. She was stricken with paralysis recently and pneumonia developed. Dr. Frank died in the summer of 1906, and since that time Mrs. Frank had de-



voted herself almost entirely to her many philanthropies. A fortune of \$250,000 left by her husband she gave to Jewish and non-sectarian charities, about \$100,000 of it going for the erection of a large addition to the Hebrew Hospital at Baltimore, as a memorial to her husband. Mrs. Frank's charities were widespread. She contributed to and was interested in the work of practically every Jewish institution in Baltimore for the assistance of the poor and afflicted. She was a liberal contributor to the Society of the Daughters of Israel and established an immigration agency in Baltimore under the auspices of the Council of Jewish Women for the protection of Jewish immigrant girls. Mrs. Frank was also interested in the Clara de Hirsch Home for Girls and gave her father's former home in Madison avenue, Baltimore, for a home for nurses.

**RESOLUTIONS.**

The Mount Sinai Training School for Nurses. At a special meeting of the Board of Directors of the Mount Sinai Training School for Nurses, announcement having been made of the death of our esteemed friend and colleague, Henry Untermeyer, it was resolved to enter upon our minutes the following sentiments and expression of our board. Henry Untermeyer was a director of this institution for seven years. His

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wise counsel and active co-operation were prized by his colleagues and tended largely to advance the interests of the Mount Sinai Training School for Nurses. Deeply impressed with a sense of the great loss sustained not only by us, but also by the community, we condole with his family in their bereavement and extend to them this expression of our deep sympathy. It was resolved that an engrossed copy of these minutes be sent to the family of the deceased. A. W. SCHOLLE, President. LOUIS AUERBACH, Secretary.

**IN THE SYNAGOGUES.**

**ADATH ISRAEL (Bronx).**—Rabbi Mayer Kopfstern will preach this evening on "Particularism."  
**AGUDATH JESHORIM.**—Rabbi David Davidson preaches Sabbath morning on "The Bible and the Public Schools."  
**AHAWATH CHESED SHAAR HASOMAYIM.**—Rabbi Isaac S. Moses preaches Sabbath morning on "Appreciated Blessings."  
**BETH-EL.**—Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11 o'clock Dr. Schulman will lecture on "What is a Mystic and Has He a Place in Modern Life?"  
**BETH ISRAEL BIKUR CHOLIM.**—Rabbi Aaron Eisman will preach Sabbath morning on "The Jewish Woman's Work and Mission." The Beth Israel Sisterhood will hold a regular monthly meeting on Wednesday afternoon, December 3, in the vestry rooms of the synagogue.  
**BNAI JESHURUN.**—Rabbi Joel Blau preaches Sabbath morning on "Standing in the Shadow of a Great Name."  
**BRONX BETH HAMADRESH HAGODAL (Forest Avenue, Bronx).**—Rev. Dr. Bernard Drachman will lecture Sabbath morning in the interests of the Union of Orthodox Hebrew Congregations. His subject will be "The Nest of Organization."  
**EMANU-EL.**—Dr. Joseph Silverman will lecture on Sunday at 11.15 on "Efficiency in the Training of Children."  
**EMANU-EL (Bayonne, N. J.).**—Services are held every Friday at sunset. At special services at 8 p. m. Rabbi L. Yagour preaches. Subject this evening: "The Conflict of Duties." Sabbath morning services at 8.30.  
**EMANUEL-EL (Bronx).**—Rev. Dr. Isidor Reichert lectures this evening on "The Power of the Pulpit." Sabbath morning Rabbi Reichert preaches "On the Portion of the Law."  
**EMANU-EL (Brooklyn).**—Rabbi Nathan Lublin will preach this evening on "The Moral Leadership of America."  
**EMANU-EL BROTHERHOOD.**—The speaker at the services this evening will be Dr. Joseph Silverman.  
**HEBREW TABERNACLE.**—This evening Rabbi Edward Lissman lectures on "Is Happiness Attainable by All."  
**KEHILATH JESHURUN.**—Rev. Herbert S. Goldstern will preach his inaugural sermon Sabbath morning.  
**MT. NEBOH.**—Rabbi Anspacher delivers the second of the series of six lectures on "Great Skeptical Dramas" this evening, speaking on "Prometheus." Sabbath morning Rabbi Anspacher preaches on "The Borders of Wickedness."  
**MT. ZION.**—Rabbi B. A. Tintner lectures this evening. Sabbath morning Rabbi Tintner preaches on the weekly "Portion of the Law." Children's services will be held Sabbath afternoon at 3.  
**NEW PEOPLE'S (209 East Broadway).**—Rabbi Samuel Buchler will preach Sabbath morning on "Amalgamating Jews with Jews."  
**PENI-EL (147th street and Amsterdam avenue).**—Rev. Joseph Sarachek will preach this evening and also on Sabbath morning.  
**PINCUS ELIJAH.**—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning on "The Essence of Education."

**SHAARI ZEDEK.**—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "Our Thanksgiving."  
**SINAI (Mount Vernon).**—Dr. J. I. Gorfinkle preaches this evening at 8.15. Sabbath morning at 10.30. Owing to the recent fire services will be conducted at the First Congregational Church.  
**SONS AND DAUGHTERS OF ISRAEL (73 Ludlow street).**—Rabbi Israel Odes will preach Sabbath morning "On the Portion of the Law."  
**YOUNG MEN'S HEBREW ASSOCIATION.**—Dr. Samuel Schulman will be the speaker at the services this evening.  
**YOUNG WOMEN'S HEBREW ASSOCIATION.**—The speaker at the services this evening will be Mrs. Charles H. Israels.

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## After the Fast Was Over

(Continued from Page 2)

"What is there to know about religion?" broke in young Mr. Frank, who had just arrived from the store. "It's all bosh. Will some one here be good enough to tell me why we fasted to-day?"

"I cannot tell exactly why we fasted," Mr. Frank replied, "but I can tell you why I fasted; and that is because we fasted. By we I mean not only the Jews of the present generation but all those who have lived during the last four thousand years. We, the Jewish people, have always fasted on this day, and I, as a Jew, cannot and will not separate myself from my people."

"But suppose," said young Frank, "WE American Jews decide to drop fasting?"

The mother looked reprovingly at her son, and, anxious to drop the subject, she poured out another cup of coffee, and, handing it to her husband, said: "And here is for your Mincha prayer."

Thereupon Miss Frank picked out a small green apple from the fruit tray, and, impishly mimicking her mother's accent, she said to her young man: "And here is for your Mincha prayer, which, like this poor apple, cut off before its time, was unpalatable, diminutive and distressing."

"Next year you let him blow the shofar. He is a blowhard, all right," put in young Frank.

"We'll see about that," replied Mr. Frank. "Meanwhile, I must hustle

to deliver an order to a customer of mine."

While Mr. Frank was fixing up his heavy satchel, filled with all kinds of gentlemen's furnishing goods—he being what is commonly known as a costumer peddler—his son remarked to me: "A nice kind of religion we have! All day long he was the high priest of the congregation, and now he is nothing but a costumer peddler."

"Look at the other side of the shield," I replied. "What a noble example of true democracy! A mere costumer peddler may officiate as high priest on the most solemn day of the Jewish calendar!"

Among the Chicago (Ill.), Jewish institutions which will benefit by the will of the late Edward Morris are the Michael Reese Hospital, \$20,000; Chicago Jewish Orphan Home, \$10,000; Associated Jewish Charities, \$10,000, and the Home for Jewish Friendless Girls, \$5,000.

### A Reformer Sees the Light.

[Rabbi Spitz, of St. Louis, edits the Jewish Voice even while abroad. The following apologia pro vita sua from his holiday jaunt is too good for our readers to miss. Here is a Reformer of almost fifty years' standing who finally sees the light.—Editor HEBREW STANDARD.]

Paris, Aug. 11, 1913.

I am writing this on the eve of the saddest day in the history of Israel—Tish'a b'Abh, on which millions of our people, in lands of darkness and oppression, are still, with reason, mourning and weeping, and chanting the old, heart-rending qinoh, the terribly beautiful lamentations of Jeremiah and Judah Halevi's soul-enrapturing Zionids. A premature attempt was made nearly half a century ago to introduce into the synagogue's ritual a "festive" liturgy for this day; I could never befriend myself with this idea, for the simple reason that I could not put myself into a festive mood, even in free America, on the day on which millions of my brethren shed the bitter tears of the "Goluth." I respect these tears, and you know that common decency and a human sense of reverence would forbid laughter and merriment at a time and in a place of sorrow and sadness. Let me say, right at this place, that the greatest mistake and the most unpardonable sin committed by "Reformers" in the synagogue from the very inception of their movement has been a disregard for the sentiments of honest orthodoxy for the firmly sincere attachment to tradition of our conservative brethren and sisters.

I have visited many synagogues on this trip through a large part of Europe; I have not failed on every Sabbath since my landing on these shores to join my coreligionists in their services, and though a "Reform" Jew myself, and greatly estranged from their ritual, I could not, at the sight of the invariably immense attendance and the profoundly devoted worshippers, but admit that Orthodoxy has a wonderful hold upon our people. In the very large synagogues in Berlin, in Budapest, in Vienna, in Munich, on ordinary Sabbaths, both evening and morning, and during a season when everybody who is half-way comfortably situated, is away in the "Sommerfrische," I found congregations taxing their capacity. The number of worshippers ran everywhere into the thousands. Mind, these are not congregations of the "Hassidic" school; they have organs and "mixed" choirs; they have a considerable part of their service in the vernacular; and, above all, the old, ugly disorder and lack of decorum have entirely disappeared. Their music, Hazanim of very great ability, organists and choir leaders and choirs of a very high order, is not of the "operatic" or "parlor-concert" kind. The people do not come by the thousands to hear famous preachers—for, I may be pardoned for this seeming immodesty, the preaching everywhere was awfully labored and extremely tedious and uninteresting, and even though comparisons be declared odious, the Rabbis in America in my estimation, without exception, would, in a contest, easily carry the banner of victory. But the congregations in Germany, Austria-Hungary, even in the beautiful little synagogue in Genf (Geneva, Switzerland), here in Paris, come not merely to hear the preacher and the music—they come to pray, to commune with the God of their fathers. The tremendous contest is nowhere so visible as, for instance, in Berlin. In the very large Oranienburgerstrasse Synagogue on an ordinary Sabbath morning there were, at the lowest calculation, both men and women (still in the gallery), over 2,500 persons, while on the following morning, Sunday, in the "Reform" Temple, there was, as the common saying is, scarcely a "baker's dozen." I can well understand this divergence: Faith on one side; cold, calculating reason on the other. "Reform" Judaism in Germany and in Austro-Hungary is dead, and has been dead for a long time, and "Liberal" Judaism, which is now making a weak attempt at rising, is, as a Jewish gentleman told me who is thoroughly versed with existing affairs: "Ein todgeborenes Kind."

With all I have said, I do not mean to convey the idea of favoring a retrogression; but I have been sustained by my observations on this trip in my lifelong contention for a greater and deeper reverence in matters religious; a stronger "Pietatsegefühl" for religious customs and observances which carry the hear-

of the ages and which have not yet lost their power of spiritual uplifting, of bringing the scattered members of our people closer together, of restrengthening our family religions and racial traditions. In all the great communities I have visited I saw the grown son standing at the side of his father in worship on the Sabbath morning, and the grown daughter close to the mother up in the gallery; and this spirit it is which I would see fostered at all costs, the spirit of "pietaet," the spirit of profound respect, the spirit of reverence, in the synagogue, in the home and all through life.

I read President Schulman's annual message to the Central Conference of American Rabbis, and I have mentally said to him "y'yasher kochoch," for it was not only to the point but a document which will be even more appreciated by the generation that will come after us. Dr. Schulman is no sensationalist, and from all I have read of him, he does not serve the "idol of the day." I venture to say he has more followers in the American rabbinate than all the hot-spurs in New York, Chicago, etc. There is no room in Israel, either in America or in Europe, for a spineless, enervated, frigid faith; no room for an "ethical-culturalism" under any flag or any name; no room for a colorless, sapless religion, which feeds neither the soul nor the heart.

It is almost half a century since I have felt the wonderfully invigorating air of that Jewish home-life, of which nearly all traces have been obliterated in our country; I have once again breathed it and was inexpressibly delighted by it; it is as pure as when our fathers and mothers still lived in it, and there is no possibility for an "Able" to disport himself in the same. He could not stay there a single moment; he would simply be laughed out of it, with all his impudence, ignorance and religious libertinism. There is no room in it for "Gassenyungen."

### Jewish Religious School Union.

The programme for the coming season of lectures has been completed. All the lectures will be given in the vestry rooms of Temple Emanu-El and two lectures have been assigned for each evening, one on Jewish theology, literature or history, and the other one on pedagogics. A discussion will follow each address and all interested are invited. The following are the subjects:

December 8.—"General Survey of Liberal Judaism," by Rev. Maurice H. Harris, and "A Modern Conception of a Religious School Curriculum," by Ludwig B. Bernstein.

December 22.—"Post Biblical History II," by Rev. F. De Sola Mendes, and "How to Teach Hebrew in Reform Religious Schools," by Dr. S. Benderly.

January 12.—Addresses by Henry M. Leipziger, Ph. D., and Rev. Abram Simon, Ph. D., of Washington, D. C.

January 26.—"The Place of Ceremonials in Reform Judaism," by Rev. Max Raisin, and "Principles of Pedagogy Applied to the Teaching of the Decalogue," by Rev. Solomon Foster.

February 9.—"Post Biblical History III," by Max Radin, and "How to Teach Miracles," by Rev. Isaac S. Moses.

February 23.—"The Bible and Higher Criticism," by Rev. Stephen S. Wise, and "How to Teach the Prophets," by Rev. Isaac Landman.

March 9.—"Post Biblical History IV," by Rev. Joseph I. Gorfinkle, and "How to Teach Bible Stories," by Richard Morse Hodge.

March 23.—"The Doctrine of the Messiah from a Reform Jewish Standpoint," by Rev. Rudolph I. Coffe, and "The Prophet as Ethical Teacher," by Rev. Alexander Lyons.

April 13.—"Post Biblical History V," by Rev. J. Friedlander, and "Methods in Teaching," by Mr. Louis Marks.

April 27.—"Judaism As Law in the Reform Interpretation," by Rev. Nathan Krass, and "The Relation of Religious to Secular Education," by Miss Matilda B. Lemlein.

Gustave Hartman, who was named in September to fill the unexpired term of Judge Leon Sanders as Judge of the Second Municipal Court of New York city, and who was defeated at the polls by Aaron J. Levy at the last election, has been named by Mayor Kline to succeed the late Justice Dinneen of the same court. The term will expire in December, 1914. Mr. Alexander Wolf has been appointed to fill out Justice Hartman's unexpired term of forty-five days.

# NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

**Sir Edward Grey and Guarantees of Civil and Religious Liberty and Equality at Bucharest—The Bellis Trial and a Story of Pogroms—Jews Versus Gentile Mothers—A Scandalous Roumanian Anti-Jewish Army Order—Anglo-Jewish Association Also Deals with Jewish Roumanian Citizenship—Miss Nettie Adler's Painted Query—Postmaster-General Samuel and Canadian Jewish Conditions.**

London, Nov. 7, 1913.

Recently the Jewish Conjoint Foreign Committee of the London Committee of Deputies of British Jews, through its president, David L. Alexander, and the Anglo-Jewish Association, through its president, Claude G. Montefiore, addressed a letter to Sir Edward Grey, calling attention to the omission from the diplomatic acts—principally the Treaty of Bucharest—by which the new territorial system in the Near East has been adjusted, of provisions either confirming or repeating on their own account, for the benefit of the annexed territories, the guarantees of civil and religious liberty and equality contained in the Protocol No. 3 of the Conference of London of February 3, 1830, and in the Treaty of Berlin. They suggested that the government should propose a collective note to the States signatory of the Treaties of London, Bucharest and Constantinople declaring that the Great Powers regard the civil and religious liberty clauses of the Protocol of 1830 and the Treaty of Berlin as binding upon all of them within their new frontiers and throughout all their territories.

To this communication Sir Edward Grey has caused the following reply to be sent: "I am directed by Secretary Sir E. Grey to acknowledge the receipt of your letter of October 13 and to observe in reply that the articles of the Treaty of Berlin, to which you refer, are in no way abrogated by the territorial changes in the Near East, and remain as binding as they have been hitherto as regards all territories covered by those articles at the time when the treaty was signed. His Majesty's Government will, however, consult with the other Powers as to the policy of reaffirming in some way the provisions of the Treaty of Berlin for the protection of minorities in the territories referred to, when the question of giving formal recognition by the Powers to the recent territorial changes in the Balkan Peninsula is raised. I am, gentlemen, your most obedient humble servant."

The apprehension that the trial of Bellis will be followed by anti-Jewish pogroms all over Russia is strengthened by a number of reports to hand last week. The extreme anti-Semites, indeed, make no secret of their intentions in this respect. A clear incitement to massacre the Jews is conveyed in a proclamation which was printed on the front page of the Dvuglavy Orel (Double-headed Eagle) on October 26. These pogrom threats receive a special significance in the light of a communication that has reached this country from a well-informed Russian source as follows:

The Bellis case provides the third occasion within the last four decades on which the anti-Semitic frenzy in Russia has been brought to fever point. And each time the immediate and palpable cause has been the growth and spread of the demand for freedom and the desire for the protection of the feeble and antiquated regime.

In 1881 a series of Jewish pogroms was carefully planned and carried out by unknown gangs, openly patronized by the administration and protected by the military. This was the answer of the newly formed Okhrana to the formidable revolutionary party, "Narodnya Volya," which had almost compelled Alexander II. to yield to the demand for representative institutions. The aim of the pogromists was to divert public attention in Russia from the question of reform into the channel of race hatred. They succeeded in this to a considerable degree.

In 1905, after the utter rottenness of the Russian regime had been revealed by the humiliating defeats of the Russo-Japanese War, the force of the Progressive movement became overwhelming, and finally extracted from the Tsar the famous October Manifesto of that year. Side by side with the nation's growing demand for reforms and the limitation of the autocratic power, the Jewish pogrom again appeared upon

the scene, this time in far more horrible and sanguinary form. The single pogrom of Kishinev, organized by Plehve's agents, though of a far more barbarous nature than the pogrom of 1881, failed to stem the reform tide. Treppoff therefore organized all over Russia little gangs of "Black Hundred" hoodlums, recruited from the scum of the population and from the criminal elements. On the day following the proclamation of the October Manifesto of 1905 these Black Hundreds, armed by the Okhrana and protected by the police and military, attacked the Jews and Christian Liberals simultaneously in more than 130 towns, destroying life and property with frightful barbarity.

The ruling powers in Russia again seem driven to the wall. But they do not despair. They still have at their disposal that "policy" which has twice already proved so fatally effective—the policy of pogroms. They will endeavor to maintain their power by once more striking terror into the hearts of the nation. The Bellis trial has no other object save the creation of an atmosphere of hatred and suspicion favorable to the execution of wholesale pogroms. The Russian press is throttled and unable to proclaim the truth to the world. It is for the European and American press, therefore, to keep close watch for itself upon the development of events in Russia.

Throughout London on November 2 collections were made on behalf of the Mothers' Day Fund to establish dining rooms for the supply of meals free or at nominal rates to poor mothers.

The Lord Mayor (Sir David Burnett) attended a service in support of the fund at St. Paul's Cathedral. The preacher, Canon J. G. Simpson, spoke of his experience at Leeds and made a comparison between poor Jew and Gentile families. The Jewish children, he said, presented a normal average, whereas the Gentile children were miserably below that average. Jewish mothers seemed to have the instinct of proper child nourishment, but this was too frequently absent among their Gentile neighbors.

Those who suspect Roumania in her treatment of Jews have secured further evidence of the correctness of their views in the shape of a secret order addressed by the general staff of the Roumanian Army to regimental commanders. The text of this order is repeated from a Roumanian paper and carries every sign of authenticity. Its principal clause is as follows:

"The commandants of companies must acquaint themselves precisely with the sentiments of all soldiers who are not of Roumanian origin, and especially of those who are Jews. In conformity with an old order which you have received, it is desirable that no grade should be granted to Jews. On the other hand, in order not to create discontent, the opinion which we have of them must be kept very secret; nothing must appear which might lead them to see that we suspect their good faith. To this end every officer must keep the present order secret and must not communicate it to any one. To captains you must give verbal recommendations, which they too must keep secret. If you think it necessary to promote soldiers who are not of Roumanian origin—Jews never—you will present a special reason and confidential report."

The general matter of Jews and Roumanian citizenship was discussed at the last meeting in London of the Council of the Anglo-Jewish Association. The irony of the situation appears to be that according to the present condition of affairs Jews who have been transferred to Roumanian rule as a result of the late war will continue to enjoy their former religious freedom and civil rights, but these things will not be accorded to Jews who have hitherto been born or resident in Roumania. Furthermore it looks as though whatever privileges Roumania may accord to Jews now newly taken over will not apply to their children when born in Roumania.

Miss Nettie Adler, daughter of the late Chief Rabbi and a member of the governing municipal authority of London, the London County Council, specially emphasized this point at the above meeting.

The Right Hon. Herbert Samuel, the British Postmaster-General, has been giving some views on his trip to Canada to a Jewish correspondent. He describes a Jewish colony which he visited and which is situated near Cupar in Saskatchewan. It is an isolated settlement consisting of fifty families in very rough country. He found them prosperous, hard-working, and, judging by their stock and possessions, getting on well in their new homes. He fears, however, that the agricultural ties will be weaker with the second generation and the attraction back to the towns stronger. The colonists were mainly Russian or Polish Jews.

In Montreal he visited the Baron de Hirsch Institute and Jewish Working Men's Club. He gives the number of Jews in Montreal as now close upon 40,000, almost entirely emigrants from the eastern parts of Europe. Mr. Sam-



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**YOUMANS**

uel opened a new Jewish working girl's club out there. Altogether he gained a very good impression of our people in Canada, although his stay of six weeks would not of course enable him to go into the matter very deeply.

An Imperial Trade has just been published appointing Samuel Effendi Israel to be Political Director of the Department of Public Safety of the Ottoman Empire. This important post of confidence is a reward for the heroism he displayed at the time of the arrest of the assassins of the Grand Vizier, Mahmoud Chekret Pasha, when he was fired upon by the miscreants with such serious effect that he was kept in hospital five months. Samuel Effendi, who is barely thirty-five, has already had a successful public career in the police administration, and prior to his new appointment he was Judicial Director at the Prefecture of Police in this city.

The Scara, a Roumanian paper, has obtained possession of a secret order which has been addressed to the general staff of the commanders of regiments. Among other things the order says: "The commandants must acquaint themselves with the sentiments of all the soldiers who are not of Roumanian origin and especially of those who are Jews. If you think it necessary to promote soldiers who are not of Roumanian origin—Jews never—you will present a special reason and confidential report."

Adolph Lewisohn, whose gift of \$200,000 made the new stadium of the College of the City of New York possible, has been liberal toward many other New York institutions. Among the larger gifts which stand to his credit are: Columbia School of Mines, \$250,000; for improvements to Mount Sinai Hospital, \$200,000; Hebrew Sheltering Guardian Orphan Asylum, \$200,000; Hebrew Technical School for Girls, \$150,000, and Jewish Protective and Aid Society, \$50,000.

Among the curiosities of the Russian recruiting and registration system this year was the appearance of a Warsaw Jewish boy, aged eleven, at the recruiting commission. He was summoned for military service, owing to a mistake in the register. Many Jewish parents often have to pay the fine of three hundred roubles owing to such mistakes.

When Jacob A. Cantor takes his seat in Congress to fill the vacancy caused by Francis Burton Harrison's retirement, he will make the Jewish representation in that group five. The other Jewish Congressmen are Henry M. Goldfogel and Jefferson M. Levy, of New York; Abraham J. Sabath, of Chicago, and Julius Cahn, of San Francisco.

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THE RUSSIAN TREATY

IN the present state of the negotiations, or the absence thereof, between this government and that of Russia on the subject of a new treaty of commerce and navigation for the two nations concerned, one is at a total loss to know what form our relations with the Czar's bureaucrats have assumed. Now we hear of an *entente*, again we are advised that the present administration will be and is keen to insist upon the wishes of the American people as embodied in former President Taft's abrogation notice. At one moment we understand that the Secretary of State is desirous of doing all he possibly can to preserve and conserve the rights of American Jews in the matter; in the next instant of time he refuses to be the bearer of messages from our people to the head of the Russian Empire.

But, this conflict of rumors and this cross-current of purposes were suffered to pass into daily life without an attempt on the part of the present administration to set them right authoritatively. Had it not been that Dr. Stephen S. Wise, that ubiquitous friend of President Wilson, was a short while ago able to confer with our distinguished Chief Magistrate on the matter and inform the country of his conclusions through the infallible medium of the daily press, we should not know at all where we stand in this question.

Not that we, the American people, require any treaty with the Russian Empire. Not that the American Jews care about a protocol of the kind contemplated, which will not infringe their rights as citizens of the Republic. For them, and we presume to be able to speak on this point, it were a matter of supreme indifference whether such an instrument were signed or not. The insistence on the passing of such a treaty does not and should not come from the Jews of the United States.

But because every day's delay in the matter makes Russia believe that America was not sincere in her measure of abrogation, that practically she has no concern with some of her citizens, we strongly desire to see this Russian business disposed of. President Wilson owes it to the country, if not to those of his partisans who elected him to his present post of honor and influence, to use all his powers and talents to secure an early and satisfactory adjustment of the pending problem.

Our Baltimore contemporary has always deemed itself the defender of the ways and work of the American Jewish Committee, and thus no doubt would be able to advance this fact as one of its titles to enduring greatness in the field of American Jewish journalism. Latterly, it printed an editorial utterance on the subject of the committee and its work throughout the year just ended for the organization which is in full line with its previous views. In the course of this our contemporary makes some admissions which are, to say the least, of considerable interest. Speaking of the committee, we read:

It is certainly a body which can be of signal use to the Jews of this country, and it is unfortunate that it does not so command the regard and loyalty of the Jews everywhere as to be their recognized spokesman on all general occasions. . . . Why the committee has not been able to get reasonable control of the situation is a matter too complicated to be gone into right here, but those who give as a reason that they do not like its method of organization, or the way it does business, may, by a little introspection, find other contributing causes. The committee has more or less deliberately elected to be a class rather than a mass organization, and in these days of democracy this determination may raise pointed queries. "Aye, there's the rub! If the committee would but thoroughly democratize itself, its right to speak on behalf of the Jews of this country as their representative organization may pass unchallenged. Of its efficiency and of the capability of its more or less self-constituted leaders, there has never been the slightest question in our mind. But, aside from a few local organizations, which are not always thoroughly representative, the committee has altogether no popular mandate. This has been the vice in its composition since its first days, and it still obscures the surface of the machine.

We are not prepared at this time unreservedly to commend or to criticize Rabbi Phineas Israeli, of Boston, for applying, and the city school committee for granting the requests, to be permitted to conduct a class in the Hebrew language in a public school edifice not during the time, but for the term of the regular evening classes at a nominal charge of the janitor's services, because we doubt if it be wise to provide for instruction in the *Loshon ha-Kodesh* elsewhere than within the confines of the Jewish community. Hebrew, to be best and most successfully taught, should be taught *con amore*, and the proper place for instruction of this sort is not a public school building. This we believe because of the well-known policy of our government and institutions to maintain a sharp divorce between the Church and the State. For the cited cause we speak in tentative destructive criticism of Rabbi Israeli's well-meaning but somewhat overzealous project.

In Hungary a rabbi retorted to a young Jew, who announced to the former his intention of forsaking the religion of his fathers for the dominant Catholicism, "apostasy bespeaks lack of high principles more eloquently than any other act that may be taken." For this the rabbi was formally challenged to a duel on the field of honor by the prospective *meshummad!* However, this was not all! The rabbi finally admitted that he had not sought to impugn the personal honor of the youthful poltroon, and the latter was magniloquent enough to allow that "coffee and pistols for two" have no place in religious matters.

RECHARGING OUR NATURE

כי עוף אנכי

"For I am faint."—(Gen. xxv, 30.)

HE was a material-minded man, was Esau. He lived in and by the chase. The agony of the hunted beast was bliss to him. The death-snarl of the victim was music to his ears. The zest of the hunt, the thrill of the kill dilated his nostrils and tautened his bow-string. Higher enjoyments than those found in running down defenseless game he knew not. Was it his character that determined his occupation, or was it his occupation that determined his character? The relation between character and calling is an open one in most every life; but this much may be stated without fear of exaggeration that though character is seldom fully developed when a youth enters upon his life-vocation, yet there must be at the outset some single trait of the heart, destined to gain full sway later on, which largely predetermines his choice of trade or profession. Applying this thought to Esau, we need not fear to do him scant justice by saying that though cruelty and vindictiveness may have developed in him but in the prime of manhood when calloused by the gory trade he plied, yet already through his callow years there must have run some streak of savagery which inclined him toward the chase and which by dint of exercise evolved into that fierce truculency which we associate with his name.

Whatever estimate we may form of his character—a life is a life, and the highest life has much in common with the lowest, the best with the worst. Therefore, we need not be surprised that our text applies not only to Esau-like lives, but also to lives of a much finer steel. Listen to this outcry of the heart, to this human outcry: "For I am faint!" He had just returned from the field. His quest was perhaps fruitless. His bag was empty, his quiver full. Disappointment is hard to bear. During the chase, he may have been upborne by the passion that lent wings to his feet and strength to his frame. He was then drunk with space, satiated with light. But now, at home, in the narrow tent, before the glimmering embers upon which the red pottage had been cooked, his defeat seemed the more distracting. His passion by its very intensity gave rise to all the horrors of blank recoil. He was exhausted, devitalized, limp. Life seemed purposeless, futile. It was in this state of the complete drainage of all his energies that this human outcry burst from his panting chest: "I am faint!" This was probably the weakest moment of his life, and weak moments are all the weaker in the lives of men who possess great physical force. What wonder then that his resistance was nullified and he readily fell in with the suggestion of his alert brother that he sell his birthright for the steaming stuff? If there was any remnant of dignity in him, it followed the path of the vapor curling above the pot in inviting circles. If there was any susceptibility left in him to the appeal of the spirit, it was for the nonce benumbed by the deadly fatigue that held him in its grip. We can hear him say, What is the use? What is the birthright to me? "I am so faint!"

Now the point I want to make is that these moments of exhaustion, when the voice of the spirit is silenced and the last vestiges of the good vanish from our heart, come to every earnest man and woman. Our quest may have been a noble one—not the quest of game but the quest of goodness. The trail we had followed was the trail of truth and the zest that had lent wings to our feet was a godly zeal. Oh, but the moment came when, through disappointment perhaps, our spiritual energies dwindled down to the point of deadly fatigue. Duty became unbearable. Devotion became irksome. The least obstacle appeared formidable. A fatal numbness stole over our limbs, a sense of the futility of all higher effort filled our souls, and the remnant of our waning strength oozed away in the old human outcry: "I am faint!" We said, What is the use of all this struggle against the downward-tending forces of matter? What good is there in the birth-right? What good in ideals that leave both body and soul unsatisfied? In dreams that lead nowhere? Why not at least fill the body? "I am so faint!"

These moments of fatigue, of faintness of spirit, came to Moses when he said: "How can I myself alone bear your cumbrance and your burden?" They came to Jeremiah when he exclaimed, "Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth!" They came to Isaiah and Jonah when they refused to go on the errand of rebuking the sinful. They come to each one of us, when we get to feel that somehow evil is more substantial and satisfying than good; that the fight against the forces of darkness is an uneven one, with all the odds in favor of the latter; that therefore it is to no purpose that we sacrifice ourselves for God and goodness. These moments are fraught with grave danger for our souls. They are the turning points in our spiritual life. They are to our character what the crisis is to the sick. We are certainly doomed to spiritual death if somehow we do not regain our power of resistance wherewith to resume the battle against sin.

What we all need in these moments when zeal flags and the soul grows limp is to recharge our natures from an inexhaustible battery. Where find—you ask—that inexhaustible battery of spiritual power from which to store ourselves anew each time we lose our strength? The lives, the writings, the deeds of great men are ready sources of lasting inspiration. But above all does Religion furnish us such an inexhaustible battery. For Religion is nothing more nor less than—the *Science of the Dynamics of the human soul!* The power packed into this battery communicates itself to all believing men and women, even as it is said: "They who hope in the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not be faint!"

JOEL BLAU.



Edited by J. P. Solomon, 1882-1900.

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Friday, November 28th, 1913 : : : Cheshvan 28th, 5674.

תולדות

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

It seems that Jewish "literary" societies in Great Britain will furnish rabid Jew-baiters of the realm with a platform from which to air their views. Possibly these gentry would lapse into silence if they had no public to count upon.

When we wrote some time since that the holidays this year worried the poor editor-man, with his weekly paladium to prepare, we thought more particularly of the *Sukkoth* festival. *Rosh ha-Shanah* did not so much as enter our mind, then, for *Rosh ha-Shanah* covers only two days, while *Sukkoth* takes up four.

We take our hats off to the Jewish business men of Dallas who have in writing agreed to close their stores at 7 o'clock on every Friday evening in future so that they may attend synagogue and profit by the rabbi's lectures. "The better the day, the better the deed." Surely this example of these Dallas merchants should be widely made known—and widely followed.

The trial of Beilis, with its startling concomitant that the ritual murder fable, cruelest of superstitions, is still believed in by many people on the globe, prompts the committee on religion of the national Council of Jewish Women to make propaganda for its work. More power to the elbow of the noble lady interested in this phase of Jewish activity! Jews need religion, but, more than that, the Christian world needs it!

The various international Jewish organizations which have or have not undertaken to protest against the recrudescence of the ritual murder charge in connection with the Beilis trial at Kieff, may be suffered by the Jewish press to repose in peace on their own activity or the reverse. It does the cause not one bit of good for us in this particular to asperse the policy of any organization. The organization which is asleep in such a matter must answer to its own support, which is bad enough.

In Oakland, Cal., the old cornerstone of a synagogue which was laid on May 28, 1886, was recently removed for rebuilding purposes and opened, and among the contents was discovered a copy of the issue of *The Hebrew Standard* of that date. Time had wreaked its havoc with the newspaper, but not sufficiently to prevent identification of the same. No wonder the edifice stood all these years a tower of strength and a pillar of light in American Israel! "The stone which the builders rejected is become the chief stone of the corner."

*The News*, of Milwaukee, Wis., recently published a brief account of the misdeeds of a local wandering peddler who defrauded his customers right and left. Nowhere in the account was there anything which bore on the race or faith of this "merchant," but the headline-writer of the journal in question thought it wise and proper to cap the item by the words: "Jew peddler suspected of cheating customers." Since Chicago is in close proximity to Milwaukee, and since the Anti-Defamation League was recently organized in the former locality and may be "busy" in looking for work, we pass this affront to our people on to its leaders without further comment. Here's a chance for them to show the community what great men they are!

The death of Sir William Evans Gordon in his English home the other day removes from the scene of active life a straightforward and stubborn, even if sincere, opponent of the Russian Jew who leaves his own country in search of pleasanter places on the globe in which to cast his habitation. Sir William Gordon will be remembered as the main instrument in securing the passage of remarkably stringent anti-alien laws by England about a decade ago. He was implacable in his enmity to those who, he thought, lowered the English standard of life and decency, and among these, for no satisfactory reason that he could furnish, he included the poor and down-trodden victims of Russian persecution who live in the Pale of Settlement. Of late years he did not loom large in the public eye; for this reason his passing recalls his somewhat unpleasant and diabolic activity of the immediate past.

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In a letter recently addressed to the correspondence column of *The American Israelite*, Rabbi Leo M. Franklin, of Detroit, Mich., indited the following:

In your jotting column in your last issue I note that you express some surprise at the omission of my name among the list of speakers who participated in the recent Bellis protest meeting in this city. Similar surprise has been expressed in other quarters, and I feel that a word of explanation will be in place. I was invited to participate in the meeting, but declined to do so for two reasons. The first and most important reason for my declination was that the list of speakers selected included some whose interest in the cause, we had reason to believe, was secondary to their interest in getting Jewish votes for themselves. For several years I have consistently taken the stand that I will not speak at a meeting, called for the furtherance of Jewish interest, on the same platform with men who are known as professional politicians and whose interest in the Jew is essentially of a political character. In the second place the particular meeting was called by men without authority or responsibility in the local Jewish community, and without consultation with those who, in virtue of their official positions in the organizations which they represent, have a right to speak for the Jewish people of Detroit.

It would be well for some of those in our community who are constantly seeking the glare of the limelight to ponder over Rabbi Franklin's words and to follow his example. Then perhaps as a community we would not be inflicted with nuisances and professional agitators of the type that our readers know and whom we have often condemned.

Mr. Herbert Samuel, Great Britain's Postmaster-General, recently returned to London from his trip through Canada and the United States. As a man who has traveled it was fair to assume that Mr. Samuel had something to tell of his journey and *The Jewish Chronicle* was prompt to seize upon the opportunity presented. Mr. Samuel rose to the occasion and offered his views on the ICA colony in the Canadian Northwest. He was frank to say that,

while the colony is extremely sparsely settled—not more than twenty inhabitants to the square mile being found in the region—some "of the houses of these Jewish colonists which we visited were extremely dirty and appallingly untidy. Indeed, they presented all the characteristics of dwellings in the East End slums." Here is a statement for the friends of the Jewish agriculturist to ponder! If, in God's open country, amid such valuable natural surroundings as Western Canada provides, the "Jew on the land" presents in a measure the same characteristics as the city-dwelling Jew, what hope is there that the soil will straighten the backs of those of our co-religionists who have undergone uninteruptedly twenty centuries of persecution? There is no reason for us to doubt Mr. Samuel's word or to declare that he was on a tour of inspection for the purpose of fault-finding. But he went out of his way, parenthetically be it noted, to uncover a sore spot in the life of the Jewish agriculturist and who shall say he had no right to do this within the limits of an interview for a communal organ? We can only hope that Mr. Samuel discovered but a stray instance of this lapse. In our own State the Jewish farmers' federation, which last week held its fifth annual convention, has done much excellent work in this and other necessary directions. Mr. Samuel by ventilating his view proves his sympathy with the cause of Jewry in this field.

We dislike to speak disparagingly of our editorial confreres, but we once heard a sage remark that "editors have no conscience." Now, we do not plead guilty to any such indictment, yet we feel that at certain times, to certain newspapers, and in certain instances, the words quoted are not inapplicable. It seems hard nowadays to get justice from secular and particular publications. Editorial blunders, careless and inexcusable, either go uncorrected, or, if after having been paraded before a large public, seemingly relying upon the editor's knowledge as *sui generis*, a correction is ventured, it is usually relegated to an obscure corner of the paper, irrespective of the damage done to a cause, or injury to an individual.

We are led to these observations after reading the letters of Rev. Henry S. Morais, printed in another column of this week's *HEBREW STANDARD*. We had not expected to place *The Outlook*, edited by Dr. Lyman Abbott, and having on its staff ex-President Theodore Roosevelt, in an unenviable category. But, of recent date, it has so often been given to "hobbies" that its words lose weight, and its utterances therefore are wanting in reliability. The instance, however, to which Mr. Morais calls attention is glaring, if not unpardonable, and the attitude of *The Outlook* in the whole affair, as will be seen from the letters to which we invite notice, is thoroughly discreditable and unworthy of a weekly professing high ideals which it claims to represent.

We were surprised, but at the same time delighted, to learn that over in the Borough of Churches lives a young Jew, a limb of the law, who successfully organized both orthodox and reform congregations, in addition to such negligible by-products as schools, leagues, societies and similar paraphernalia of the Jewish educational and social system. A mere society is, in itself, comparatively a simple and rather innocuous affair, but to be able to engineer the creation of synagogues of different theological *Richtungen* is what evokes our admiration—and doubts.

We congratulate London Jewry in having so earnest a servant of this community as Nissim Behar within its portals. We observe that he is visiting Europe on a street cleaning mission. Having been successful in "cleaning up" much hereabouts, Mr. Behar ought easily persuade London that his "cleaning up" powers are of the keenest and most efficacious variety, and that, when it comes to "cleaning up" no man knows better how to work than he. More power to his elbow! Of course, we don't expect Mr. Behar to do any of the "cleaning up" in *propria personam*.

THE ACCIDENTS OF POLITICS.

It is remarkable how many patriots we have among us; the great number of disinterested individuals who are willing to sacrifice themselves to serve the State—for a good salary.

Judging from the story told by the card index, which is recording the applications of men of distinction, reformers and others—for commissions and the many other fat offices which the newly elected chief magistrate will have in his power to dispense, the sacrifices which these, in many instances so-called high-toned patriots, are ready to make are simply marvelous!

But this condition prevails, and has obtained, with the induction of each reform administration. Men whom one would believe to be alone seeking political preferment, as a sort of reward for their services, are only too ready to accept this sort of remuneration and become office-holders, and yet the class to which this sort belong to, are ever ready to look down upon every other officeholder as a politician, who has no business to try to direct political organization.

One of the officials elected recently proclaimed that the success of the winning ticket was merely an accident. But to what strange bed-fellows in politics such accidents bring about. There was an old and trite saying, not much used of late, however, which was: "Scratch a Reformer and you will find a Tartar." L'AIGLON.

**American Jewish Historical Society.**  
The twenty-second annual meeting of the American Jewish Historical Society will be held in the city of Philadelphia on February 22 and 23, 1914 (Sunday and Monday). All persons intending to present papers at this meeting are requested to send the exact titles thereof to the corresponding secretary not later than January 15, 1914. Particular attention is directed to the fact that papers are not limited in treatment and subject matter to American Jewish history, but that the object of the society includes the promotion of the study of Jewish history in general.

**Young Men's Hebrew Association.**  
For next Sunday, November 30, the Franklin Club has arranged an unusual and very interesting evening, to which they cordially invite their friends. Important characters in history will be depicted by the members of the society. Under the guidance of Mr. Phil Wolf, work has commenced on the annual minstrel show. It is expected that it will be given late in January. The association announces to business men that it is conducting an efficient em-

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Zionist Protest Meeting.

A mass meeting will be held under the auspices of the Order Sons of Zion on December 4, 1913, 8 p. m. sharp, in the auditorium of Beethoven Hall, 210 East Fifth street, to protest against the action of the curatorium of the Hebrew Politechnicum School of Halle, Palestine, in establishing German as the language in which instructions are to be conveyed to the students instead of the Hebrew language. Messrs. J. Baroness, Nasi; J. Sprayregen, Sgan Shanel; Leon Zolotkoff, editor Jewish Daily News; J. I. Bluestone, ex Nasi; Rev. Hirsch Masliansky, Abraham Goldberg, editor Dos Yiddische Folk, and other prominent speakers will address this meeting.

The pupils of the Hebrew National School will render various songs in Hebrew.

The Emanu-El Brotherhood.

The senior members of the Brotherhood on Thursday, November 27, Thanksgiving Day, celebrated the eighth anniversary of the opening of the social house with an entertainment and dance, which was held at the Technical School for Girls.

There are at present eleven classes of boys and girls receiving instruction in Hebrew and religion four afternoons of the week. The enrollment in these classes is over 400.

Chovevei Ibrith.

The next meeting of the Chovevei Ibrith will be held at the Zerrubabel School, 22 West 114th street, on Saturday evening at 8 o'clock. Mr. J. Rosenblatt will lecture on "Hebrew Culture." All interested in Hebrew are cordially invited to be present.

The Rev. Emanuel Lipkin, minister of the Oudtshoorn Congregation (South Africa), passed away last month at the age of thirty-nine. In 1894 he was elected minister of the Fountain's Road Synagogue, Liverpool, England, and retained that charge for nine years, later removing to South Africa on account of ill health. He was an active Freemason and Zionist.

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Dated New York, the 11th day of August, 1913.

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**THE VOLTRUO DISASTER.**  
 Complete Report of the Relief Work for the Survivors.  
 The Hebrew Sheltering and Immigrant Aid Society, 229-231 East Broadway, to which had been assigned by the Red Cross Emergency Relief Committee the work of meeting, guiding, sheltering and making other provision for the survivors of the ill-fated Voltruo, who arrived in New York either by boat or rail, has issued the following complete report, covering the period from October 15, when the S. S. Grosser Kurfeurst arrived, until October 29, when the S. S. Campanello brought those rescued by the Czar.  
 There arrived altogether 326 survivors, consisting of 282 males and ninety-four females, and these were divided into 211 men, seventy-five women, and forty children. Among these were ninety Jews, 103 Greek Catholics, 129 Roman Catholics, and four Lutherans. The survivors came to Hoboken, Brooklyn and New York in seven steamers, and on two occasions by rail from Philadelphia. The nationalities represented among the 326 were as follows: Austrian, Bul-

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 BOLTAN, JOSEPH.—In pursuance of an order of Hon. John F. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Boltan, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, Room No. 532, No. 119 Nassau street, in the City of New York, on or before the 15th day of April next. Dated, New York, the 8th day of October, 1913.  
 JACOB BOLTAN, Executor.  
 SIMON M. ROEDER, attorney for executor, 119 Nassau street, Manhattan.

gar, French, German, Dutch, Hungarian, Italian, Macedonian, Roumanian, Russian and Serbian.  
 Two hundred and forty-one were sheltered at the home of the Hebrew Sheltering and Immigrant Aid Society, and thirty-four girls at the Clara de Hirsch Home. Sixty-one of the survivors were destined to New York city, the other 265 went to Canada and to sixty-seven cities in the fifteen States of the Union.  
 The society distributed 226 pieces of underwear, 218 pairs of hose, 140 shirts, ten cloaks, forty-four caps, fifteen suits, seventy pair of shoes, nine raincoats, nineteen dresses, ten overcoats, four shawls, six coats, four sweaters, five pairs of pants, twenty-one hats, and six ladies' waists. One hundred and eleven boxes of food, sufficient for the journey, were given to the survivors going outside of New York city.  
 The society provided all the automobiles necessary for the transportation of the survivors from the steamship piers and railroad depots to its home and other homes, and from its home for those destined to other cities.  
 Co-operation was also extended by the Hungarian, Austrian, Polish and Russian Immigrant Homes.

**Young Women's Hebrew Association.**  
 The children's work has been reorganized and exceedingly good work is being done in every department. Rabbi Nathan Blechman is in charge of the religious school, assisted by the Misses Lillian Leenson, Martha Wolf, Sadie Klein, Della Rosenthal and Lillian Goldstein.  
 A very interesting Sabbath service is held for the children every Saturday afternoon, at 3.30 o'clock.  
 Miss Deborah Goldmaid is in charge of the children's sewing work, assisted by Miss Miriam Robinson and Miss Irma Berger. These classes meet on Tuesday and Thursday afternoons.  
 On Monday afternoons Miss Frances Kahn admirably conducts a gymnasium class of fifty children.  
 Miss Mollie Smith and Miss Rose L. Johnson of Mount Sinai Hospital, have organized two Sunshine Welfare Circles, all of the children being former patients of Mount Sinai Hospital.  
 Miss Mabel Unterberg is leader of a group of young girls, Hadassah's helpers, who are making infants' garments for the nurses, who are doing visiting nursing in Jerusalem for the Daughters of Zion.

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Miss Gertrude Goldsmith and Miss Amy Schechter are continuing the excellent work of their respective Young Judaean circles, Hazomir and the Daughters of Zion.  
 The other leaders conducting children's clubs are Miss Miriam S. Halpern, Miss Boyna Fingold, Miss Helen Rabinowitz, Miss Augusta Chaitin and Miss Mary Scheinman.  
 The members of the Esther J. Ruskay Religious Circle are preparing for their sixth annual meeting to be held on Sunday evening, November 30. An original sketch introducing some of Mrs. Esther J. Ruskay's poems will be presented by the members of the circle.  
 A large class was present at the opening of the course in "First Aid to the Injured," being given by Dr. I. C. Rubin and Dr. Edgar D. Oppenheimer, on alternate Monday evenings.

**Jewish National Fund Bureau.**  
 The following moneys were received by the office of the Jewish National Fund Bureau for America, 142-144 Henry street, New York city, during the period of October 3-November 1, 1913:

For General Donations.....	\$911.92
For National Fund Stamps.....	289.72
For Golden Book.....	235.23
For Tree Donations.....	212.50
For National Fund Boxes.....	171.37
For Dunam Land.....	104.94
For Yemete House Fund.....	93.70
For National Fund Telegrams....	2.50
For Voluntary Tax.....	2.00
Total .....	\$2,023.88

For the first time since the Zionist movement has been discussed in Turkey a daily Mohammedan paper, the "Sabah"—one of the most important in the empire—has devoted a leading article in support of the movement. The writer declares that in the event of the government succeeding in reconciling the interests of the Arab population of Palestine with those of the Jews, the Zionist question might be solved in a sense excessively advantageous to the country. "Zionism," says the "Sabah," "is a mine of wealth to a government which knows its duty and which seeks material advantage."

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You are now at the height of civilization, the clouds of the dark and dreary ages are past; bigotry and prejudice are things of the past. You can now openly proclaim to the world that your mother is old Judaism—then is not the one who has given spiritual life more entitled to be called "mother" than he one who has only given earthly life?  
Permit me, dear Christianity, to say right at the start, that although I am not one of your followers, I have great admiration for you. I certainly do admire your pluck and energy, and your great success has no parallel in all history; from very humble beginnings you have become the mightiest on earth. Your flag is known and worshipped all over the world. Your teachings of divine love touch the human heart. Is it not astonishing, therefore, that you

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are taking so little interest in the present trouble of your old mother, Judaism? Right under your own eyes, in your own territory, among your own members, your old mother, Judaism, is abused, persecuted and even driven out from her home, and aside from a mild protest here and there under the bush you simply do nothing for her.  
I know, Christianity, that you are a true believer of the Ten Commandments, and one of them is "Honor thy father and thy mother." You certainly do not live up to the Ten Commandments when you do not make every effort to protect your mother in her present distress, and how you will explain your actions to the world is more than I can tell. Permit me to say right here, dear Christianity, that your mother, Judaism, will come out of her present difficulties without your assistance, as she did in the ages before.

Your mother is a wonderful old woman. Old as she is, she becomes young again; feeble as she might be at times, she becomes strong again. Providence is always on her side. Her enemies may win a temporary victory, but I assure you, history will repeat itself and your mother will come out victorious in the end and her persecutors will get their just punishment.  
Spain lost her national prosperity, so will Russia, and so will every country who is persecuting this dear old lady.  
Yes, dear Christianity, your mother will be able to take care of herself, but as a loving, dutiful daughter, you are duty bound to take her part. Great teacher that you are, you must set an example to the world. Neither have you any time to lose—you must start by setting this good example at once. Don't simply protest. As the Supreme Ruler of all your followers you can demand that all this persecution should cease. You should give the savage people in Russia to understand that unless they will stop immediately persecuting your mother, that you will not recognize them any longer as members of your household, that you will not stretch out to them your hand of salvation and they will return, where they properly belong, to the land of the heathen. In honoring thus your mother you will only honor yourself.  
As the Lord has spoken to Moses from Mt. Sinai "Honor thy father and thy mother that thy days may be long upon the land that thy God has given thee," so will your life, dear Christianity, be long and useful till the end of all days, when you will honor your mother in the manner which I have expressed.

**DAVID EPSTEIN.**  
New York, Nov. 20, 1913.  
From Vienna comes announcement of the death of Herr Emmanuel Stross who, for the past fifteen years, held a seat in the Municipal Council of Alexandria as the representative of the Chamber of Importers. He was commandant of the Order of the Medjidieh, and knight of the Order of Franz Josef. He was one of the founders of the Chamber of Importers, the Austro-Hungarian Chamber of Commerce, and the Franz Josef Asylum.

Mr. J. Bunford Samuel, husband of the late Mrs. Ellen Phillips Samuel, who made provision in her will for a \$500,000 fund, the income of which should be used in beautifying Fairmount Park, Philadelphia, Pa., announces that he hopes to see the work outlined by Mrs. Samuel begun during his own lifetime. According to the will, the Fairmount Park Art Association was not to receive the income until after the death of Mr. Samuel.

The appraisal of the estate of the late Nathan Herrman, one of the charter members of the New York Cotton Exchange, places a net value thereon of \$2,045,264. The testator bequeathed \$15,000 to the Beth Israel Hospital, \$10,000 to the United Hebrew Charities, and \$5,000 each to the Montefiore Home, Mt. Sinai Hospital, Hebrew Sheltering Guardian Society, and Hebrew Orphan Asylum.

The Federation of American Zionists has received word that Mayer Berlin, editor of ha-Ibre, calls for New York on November 15 on the President Lincoln. He is due here on November 26. Mr. Berlin will make a propaganda tour for Zionism under the joint auspices of the Federation and the Mizrahi Committee.

The Russian Duma has rejected a proposal designated to give rights to Jewish subjects of the Czar equal to those enjoyed by all others. The bill was introduced by M. Shingareff, a Con-

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stitutional Democrat, who urged the appointment of a committee to draft a bill conferring on all Russian subjects equal rights before the law. The bill was rejected by a vote of 152 to 92.

At Moscow the authorities have censured a rabbi who declined to administer the oath in court on Succoth. At Kieff, too, the authorities were greatly displeased with the manifestations of the religious wave which overtook the local Jews on account of the Bellis trial, and which revealed itself in the crowded synagogues during the holy days.

Lewis H. Berens, who died in London, England, last week, was for twelve years treasurer of the English League for the Taxation of Land Values, and was one of the earliest of those influenced by the teachings of Henry George. Some years ago, while a resident of South Australia, he founded a society to promulgate those teachings.

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MUSIC AND DRAMA.

Repetitions are scheduled at the Metropolitan Opera House for next week, when "Lohengrin" will be given Monday and "The Masked Ball" on Wednesday. "Siegfried" will be given on Thursday, with Fremsted, Ober, Urieus and Griswold, and "Cavalleria Rusticana" and "Pagliacci" Friday night, the former by Destinn, Cristalli and Gilly, and the latter by Bori, Caruso and Ainto. "Tales of Hoffmann" will be revived on Saturday afternoon, with Jorn, Gilly, Rotheir, De Seguroia, Didur, Hempel, Bori, Mauburg and Duchenne. A benefit performance of "Tosca," to be given on Saturday night, will employ Martinelli, Scotti and Farrar, and Joseph Hoffman and Pasquale Amato will be the soloists at the concert on Sunday night.

The second orchestral concert of the People's Symphony Orchestra will be

given at Carnegie Hall on Sunday, December 15. Putnam Griswold, the soloist, will sing the Hans Sachs monologue from "Meistersinger" and the orchestral numbers will include "Die Meistersinger" Overture, Schumann's Symphony No. 1 and Guilmant's Marche Fantaisie for organ and orchestra.

This afternoon the Symphony Society of New York, Walter Damrosch, conductor, will play the great Schubert C Major Symphony, which is one of the greatest pieces of programme music. Mr. and Mrs. David Mannes are to be the soloists and will play, new here, concerto for piano, violin and string orchestra by Ernest Chausson, Friday afternoon, December 5, and Sunday afternoon, December 7. Mr. Damrosch will give a Bach-Debussy programme. Mr. Harold Bauer will be the soloist.

On November 28 a concert of great interest to all music lovers will be given by Edwin Grasse, violinist and composer. At this concert Mr. Grasse will be assisted by J. Lorenz Smith, violin; Joseph Kovarek, viola; Willem Durieux, cellist, and George Falkenstein, piano, and many of his compositions will be played. Mr. Grasse has proven himself a musician of fine artistic sensibilities, and has demonstrated through a number of his own works that he is to be earnestly considered as a talented composer. On this occasion will be played his quartette in D minor, some interesting solos and his 'cello sonata—for which he will himself play the piano part—thus demonstrating his ability as composer, violinist and pianist.

On Sunday afternoon, November 30, at 3 o'clock in Carnegie Hall, the programme arranged by Mr. Stransky will be the first of the all-Wagner programmes of the Philharmonic's New York season. This is given in order to meet the numerous requests for a repetition of the Wagner programme given last season at the closing concert of the Sunday afternoon series, when conductor and men received such an ovation for the wonderful rendition of the programme, which included ten excerpts from the master's operas and music dramas, arranged in chronological sequence. The programme in full is as follows:

- 1. Overture, "Rienzi."
2. Overture, "Flying Dutchman."
3. "Tannhauser's Pilgrimage," from "Tannhauser."
4. Prelude to Act III, "Lohengrin."
5. Prelude and Liebestod from "Tristan und Isolde."
6. Prelude, "Die Meistersinger."
7. "Ride of the Valkyries," from "Die Walkure."
8. "Waldweben," from "Siegfried."
9. Siegfried's Rhine Journey, from "Gottterdammerung."
10. Good Friday Spell, from "Parsifal."
11. Kaiser March.

The programme for the second concert of the Kneisel Quartette, which will be given at New Aeolian Hall on Tuesday evening, December 9, will consist of the Mozart quartette in F major (No. 9 Breitkopf & Hartel edition), the quartette in B flat, op. 67, by Brahms, and the Cesar Franck quintette, in which the members of the quartette will have the assistance of Mr. Michael Von Zadora, the new head of the piano department at the Institute of Musical Art.

The Schola Cantorum of New York, now recognized as the elite chorus of the Empire State, needs more altos. Voice trials are held Monday evenings, at the studio of the musical director, Kurt Schindler, 22 East Fifty-fifth street, Manhattan borough. Many advantages are offered to singers of the Schola Cantorum. Besides the two gala concerts held every winter at Carnegie Hall, there are other concerts and musical lectures with features of the highest educational value. The widest scope of composers are being studied. A capella singing has received a new impetus through the ideals of this society, of which many of New York's oldest families are patrons. Singers who have united with the Schola Cantorum also have the best opportunities to improve their sight-reading. The soprano, tenor and bass choirs of the

Schola Cantorum are about filled, and when the alto section is complete, nothing more perfect in ensemble singing could be asked. Even with some altos still lacking, the rehearsals reveal a total quality of wonderful beauty and richness.

Katharine Goodson, the well known pianiste, who makes her first New York appearance this season in Aeolian Hall December 3, has been meeting with great success in Canada, and a number of the larger cities of the Middle West. This is Miss Goodson's fifth American tour, and is by far the most successful this favorite artist has ever had. Miss Goodson is one of the few women pianistes who rank with such artists as Paderewski, Bousoini and De Pachmann. Her programme for Wednesday is as follows:

- 1. Scenes of Childhood, Op. 15...Schumann
2. Sonata, F. minor, Op. 5...Brahms
3. Berceuse...Chopin
4. Fantaisie, F. minor, Op. 49...Chopin
5. Two Etudes...Chopin
6. Valse, A. Flat, Op. 42...Chopin
7. Romance, F. Sharp Major...Schumann
8. Aeolus...Gernsheim
9. Valse des Fleurs (Casse Noisette)...Tschakowsky-Grainger

The Barrere Ensemble announces that in pursuance of its established custom it will again be heard this season in its regular series of Monday afternoon subscription concerts at the Belasco Theatre, which has been its home since its inception. The tapestry and stained-glass dignity and general atmosphere of Old World culture which pervades this sanctuary of the arts, make of it a "home" in spirit as well as letter, for this unique organization of the reed and pipe. The two New York subscription concerts are scheduled for the afternoons of December 15 and February 2. The first of these will enlist the co-operation of Carolyn Beebe, a pianiste well known for her work as an ensemble artist. At its second concert the Barrere Ensemble announces for its assisting artists Madame Gerville-Reache, the distinguished French contralto.

A joint recital will be given at Aeolian Hall Sunday evening, December 7, by Mme. Nina Dimitrieff, the Russian soprano, and Mr. Vladimir Dubinsky, the Russian 'cellist. Among the novelties to be presented by Mme. Dimitrieff are: "I Said, Why?" by Dargomizsky; "An Impression," and "Longing," by Putz; "Oriental Song," by Gretschaninoff, and "She Was Thine" (with cello obligato), by Mr. Ivanoff, while Mr. Dubinsky will play a "Serenade Espagnole," by Glazounoff, for the first time.

For their second concert to be given at Aeolian Hall on Saturday evening, December 6, at 8.30, the Longy New York Modern Chamber Music Society will play Emmanuel Moor's Suite for flute, oboe, clarinet, horn, bassoon, two violins, viola, 'cello and bass; Henry Wootlett's Sonata in C sharp minor for 'cello and piano, and Jean Hure's "Pastorale" for three flutes, oboe, English horn, two clarinets, horn, two bassoons and piano. The third concert of the society will take place on Saturday evening, January 10, 1914.

Gustav Kobbe's "Opera Singers" has reached its sixth edition. The book is issued by Oliver Ditson Company, Boston, in an unusually handsome form. Many changes, however, in the contents make this edition almost a new work. One may note here the whirligig of time in its effect on opera singers. Caruso, who was not in the first edition at all, he being then entirely unknown here, now leads the book with his biography. This is followed by biographies of Geraldine Farrar, Olive Fremstad, Johanna Gadski, and Mary Garden; while the biographies of the famous singers of the Maurice Grau regime, which led the book in its earlier editions, are now placed after the pictorial section, into which many new portraits have been introduced. Those artists, who have not quite yet achieved the distinction of biographies in Mr. Kobbe's work, are well represented in the pictures.

Nevada Van Der Veer (Mrs. Reed Miller) and Reed Miller will give a joint recital at Aeolian Hall on Wednesday evening, December 3, at 8.15. Their programme will include Bantock's "A Book of Verses" (Omar Khayyam) and two selections, "Waldseligkeit" and "Glaube Glaube Nur," by Ulmer, which will be heard for the first time in America.

Mme. Olga Petrova, whose remarkable versatility created a great sensation last season, and who rose to fame over night, and Ralph Herz, the favorite musical comedy star, are joint headliners of the big bill the management of the Palace Theatre offer this week. Ray Cox has a new cycle of songs and characterizations, and William J. Hurlbert presents Robert T. Haines and company. A distinct novelty is the first appearance in America of a Chinese troupe of acrobats and plate spinners. Other numbers on the bill are Percy Bronson and Winnie Baldwin, in "Pickings from Song and Dance Land"; Robert Dore, the lyric baritone; Jed and Ethel Dooley, modern dancers; and Hanlon and Clifton, in "The Unexpected."

Next week "The Five Frankforters," a play based upon an episode in the life of the Rothschild family, will be presented at the Grand Opera House by the Messrs. Shubert. This play is of particular interest to Jews and was received by them with considerable regard during its long run abroad, in Ber-

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lin, Vienna and London, and during its successful production in this city last spring. The central figure is Frau Gedula (Mme. Cotrelly), widow of the founder of the house of Rothschild and mother of the four sons, all of whom have become powers in politics and finance in the various centers of Europe. To the old Jewish home in Jews' alley in Frankfort come the four brothers to discuss the domestic crisis which confronts them. The contrast between them is artistically portrayed and the scenes of old world life throughout the production have a quaintness and artistic merit which add greatly to the interest of the well-written play.

"The Conspiracy." Charles Frohman's production of the police-detective comedy, which, it will be recalled, was the attraction at the New York Garrick Theatre the whole of last season, is to be the welcome attraction at the Bronx Opera House for one week beginning Monday evening. Mr. Frohman's company is headed by John Emerson and includes such capable players as Mary Keener, Helena Rapport, Julia Blanc, Roslyn Martin, Francis Byrne, Georgio Majeroni, William J. Kane, Martin E. Mann and Langdon-Gillet.

FUERST, MARTIN.—In pursuance to an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Fuerst, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Myron Sulzberger, No. 38 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 10th day of May, 1914. Dated New York, the 1st day of October, 1913. BENZION EMANUEL, Administrator. MYRON SULZBERGER, Attorney for Administrator, 38 Park Row, Borough of Manhattan, New York City.

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BERLINER, JULIUS.—In pursuance to an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Berliner, otherwise known as Julius Berliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of A. M. Wattenberg, No. 115 Broadway, in the City of New York, on or before the 10th day of January next. Dated New York the 20th day of June, 1913. RAE BROOKS, A. M. WATTENBERG, Administrators.

GARDNER, SARAH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gardner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 320 Broadway, in the City of New York, on or before the 1st day of March next. Dated New York, August 19th, 1913. MORIS ESBERG, Executor. TOSHUA KANTROWITZ, Attorney for Executor, No. 320 Broadway, New York City.

ARONSON, MARK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isidore Hershfield, No. 99 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 27th day of December, next. Dated, New York, the 10th day of June, 1913. SAUL M. ARONSON, LAWRENCE STEINER, Executors. ISIDORE HERSHFELD, Attorney for Executors, 99 Nassau Street, New York City.

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"I had tuberculosis a few years ago," said a New York publisher recently, "and I got it because my stomach wouldn't digest my food to nourish my body." The medical world has recently perfected a remarkable preparation for the stomach called GASTROIDS. It is for all forms of dyspepsia and indigestion, sour, acid stomach, bitter taste, swimming head, greasy risings, pains after eating, etc., which every dyspeptic knows only too well. Now we say "try it" and know the joys of being able to eat any kind of food at any time in any manner. It is truly a great preparation, highly endorsed and thoroughly guaranteed. At any drugist's for 10c, 25c, or 50c, or from Curtis Chemical Company, 117 East 84th Street, New York City. Remember, it's GASTROIDS.

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BROOKLYN NOTES.

Hebrew Educational Society. This (Friday) evening Magistrate Alexander H. Geismar lectures on "How to Fight Religious Prejudice."

Saturday evening, November 23, concert by the Music School Settlement of New York.

Sunday afternoon, November 30, intermediate debate, Amaranth Club vs. Ethical Culture Club. Subject, "Resolved, That party allegiance in politics is more conducive to good government than independence in politics."

Sunday evening, November 30, address by Hon. John J. Murphy, Commissioner, Tenement House Department, on "How to Improve Housing Conditions."

Tuesday evening, December 2, Yiddish address by Mr. J. Kasovitch, on "Agricultural Life Among Jews in This Country."

Ahavas Chesed Congregation. Last Saturday night the newly elected officers were installed and a banquet in celebration thereof was given at Bedford Mansion.

Mt. Sinai Congregation. Rev. L. B. Michaelson has been unanimously re-elected rabbi of Congregation Mt. Sinai, State street, for two years, beginning February 1, at an increased salary.

Williamsburg Y. M. H. A. Final preparations have been made for the ball of the association which takes place to-morrow (Saturday) night at Masonic Temple, Claremont and Lafayette avenues.

The Ladies' Auxilliary of the Hebrew Educational Alliance is making preparations for its annual reception and ball, to be held at Schwaben Hall, Knickerbocker and Myrtle avenues, the evening of Sunday, Dec. 28.

Charles Frohman will send his most important musical comedy production of the season to Brooklyn on Monday, December 1, at the Montauk Theatre.

The annual meeting of all the men's affiliated societies of the Brooklyn Federation of Jewish Charities for the election of officers and the transaction of other business, will be held on Sunday morning, December 21, at the building of the Brooklyn Hebrew Orphan Asylum, No. 373 Ralph avenue, at 10 o'clock.

Mr. Rosenbaum, who for years has conducted a successful business catering for affairs in the homes of customers and at various halls, has leased a five-story building at No. 272 Lenox avenue, between 123d and 124th street, which has been converted into a hall for all social occasions.

Mr. Rosenbaum has admitted his son to partnership, who will also be active in endeavoring to please all patrons of The Juliette and their guests.—Advertisement.

Messrs. Krug & Zinn, whose restaurant was opened two years ago at 177 West Forty-seventh street, have been so extraordinarily successful that after enlarging the place to double its original capacity last year still found it inadequate for their rapidly increasing business.

They have just completed alterations and equipment of the second floor, which doubles again their seating capacity, so that now they have accommodations for 300 persons.

That's progress in these times, based upon thorough knowledge of catering to the public in the most approved manner at moderate prices, the secret of the Krug & Zinn success.

They are now prepared to cater for all formal or informal affairs on the premises, having special facilities for banquets, which in this well-appointed establishment cannot be otherwise than enjoyable festive occasions, as many of the societies that have celebrated here can attest.

The Young Folks' League of the Hebrew Infant Asylum will hold a whist and dance at Delmonico's Saturday evening, November 29. Competitive dancing will be a feature of the evening.

The subscription dance given by the Congregation Beth Israel Bikur Cholim will take place Saturday evening at the

Hotel Astor. The proceeds will be devoted to the Hebrew and Religious Free School of the congregation. The schools are educating 400 children, sessions being held three times a week.

The Widowed Mothers' Fund Association will give an entertainment at the Hotel Astor to raise funds for the work carried on by this society. The affair will take place on December 8, when there will be motion pictures of Sarah Bernhardt as Queen Elizabeth.

A musicale and soiree dansante will be given by the Sisterhood of Washington Heights at the Hotel McAlpin to-morrow (Saturday) night at 8.30. The musical programme for the occasion was arranged by Dr. Gustav Kompert and includes selections by Signor Diaz, of the National Opera Company; Cantor B. Steinberg, of Temple Beth-El, and Mme. Mario, a well-known mezzo.

On Sunday, November 23, there was a family gathering and musicale given at the home of Dr. and Mrs. Louis Rosenthal, No. 1878 Seventh avenue, in celebration of the betrothal of their sister, Miss Dorothy Rosenthal, to Mr. Max Wachter.

The Sisterhood of Mt. Neboh Congregation, Washington Heights, held their first annual whist and dance last Saturday night at the "Wallace," W. 152d street. Mrs. David E. Goldfarb, the president, made a few appropriate remarks to the 500 assembled players, all of whom spent an enjoyable evening.

The officers of the Sisterhood are: President, Mrs. David E. Goldfarb; vice-president, Mrs. John Glass; treasurer, Mrs. Adolph Hertz; financial secretary, Mrs. Sigmund Slinger; recording secretary, Miss Miriam Vidaver.

Mr. and Mrs. Eleazar S. Pool and the Rev. Dr. D. de Sola Pool, will be at home to their friends on Sunday, December 7 and 14, from 3 to 7, at the Del Monte, No. 102 West Seventy-fifth street.

Home for the Aged and Infirm Hebrews. On Sunday, November 23, 1913, Camp No. 19, P. O. of A., and Camp No. 5, P. O. S. of A., repeated the minstrel which they gave three weeks ago for the benefit of the inmates of the Home for the Aged and Infirm Hebrews on West 105th street.

The well-known caterer, Mr. H. Rosenbaum, who for years has conducted a successful business catering for affairs in the homes of customers and at various halls, has leased a five-story building at No. 272 Lenox avenue, between 123d and 124th street, which has been converted into a hall for all social occasions.

This will enable him to extend every facility to his patrons without necessitating hiring a hall elsewhere, unless absolutely necessary, in which case he is always ready to oblige.

The new establishment is known as "The Juliette," and contains all the comforts and conveniences requisite for weddings, banquets, etc.

The catering department is equipped in the most approved manner and patrons will be served in his usual style—always the best at moderate cost.

Mr. Rosenbaum has admitted his son to partnership, who will also be active in endeavoring to please all patrons of The Juliette and their guests.—Advertisement.

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ORDER B'RITH ABRAHAM. (Incorporated 1859.) United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 206 and 208 Grand St., N. Y. City.

THOMAS, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Thomas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 60 Wall street, in the City of New York, on or before the first day of May, next.

COHEN, JOE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, also known as Joe Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Engel Brothers, No. 132 Nassau Street in the City of New York, on or before the 15th day of January, next.

COHEN, JOE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Friedlander, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lewis A. Abrams, No. 135 Broadway, in the City of New York, on or before the 5th day of May, next.

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Want Column. GOOD HOME FOR CHILDREN.—Mrs. M. Hartfield, formerly matron of Montefiore Sanitarium and Sanitarium for Hebrew Children at Rockaway Park, desires to board children over six years old; excellent home; terms moderate; best references. Address VILLA CAROLINE, Rockaway Park, L. I.

TENOR with fine voice wants a Temple position. Apply to "TENOR," Box 67, care of THE HEBREW STANDARD.

STUDENTS OF THE JEWISH THEOLOGICAL SEMINARY. Persons or institutions desirous of securing the services of the students of the seminary should apply to the Employment Committee, No. 631 West 123d street.

REMOVAL NOTICE. Rev. Joseph Segal, formerly of No. 108 East 86th St., announces his removal to No. 64 West 113th Street.

AN EXPERIENCED Hebrew Teacher with good knowledge of Hebrew language and good secular training desires situation in a Hebrew school. Apply to "F. G.," care of this office.

FOR SALE.—Strictly Jewish boarding house; West Side; opposite Mount Morris Park; occupied; newly furnished. Address K. S. care of HEBREW STANDARD.

BERNHIMER, MAX E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max E. Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Faskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.

FRIEDLANDER, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Friedlander, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lewis A. Abrams, No. 135 Broadway, in the City of New York, on or before the 5th day of May, next.

# CHILDREN'S PAGE

## RABBI AKIBA

Continued from Last Issue

Dear Children:

We are taught by Rabbi Akiba that the reason man is beloved is because he was created in the divine image—but what is "the divine image?"

We recite in our daily prayers the thirteen fundamental principles of our religion, amongst which is the following: "I believe, with a perfect faith, that the Creator, blessed be His name, is incorporeal and is not liable to any change incidental to matter; nor hath he any similitude whatever." Hence, if He has no similitude how can man be created in his image?

In order, dear children, to give you an idea of what the divine image is, I will give you a slight description of nature in its order of creation, which I select from the remarkable commentary on Genesis by the illustrious Rabbi Meir Leibush Malbim, of blessed memory.

Creation ascended step by step. Man is the highest step, the crown of creation, its glory and perfection!

Every step upon which creation ascended lifted it higher and higher above the earth and separated it more and more from the clod—the mineral kingdom is part of the earth, the vegetable kingdom is exalted above it—the herb is exalted above the grass, and the tree above the herb, the grass grows spontaneously, the herb requires sowing, the tree must be planted, but still they cling to the earth through their roots—but the animal kingdom is entirely separate from the earth, and ascends also by degrees, the worm crawls upon the earth, the fishes are in the ocean's depths, and the amphibious animals live sometimes on land as well as in the water and thus creation ascends higher above the earth, until we reach birds and mammals—you will notice that the root of the vegetable which is its head is connected with the ground, but that the head of the animal is higher, between heaven and earth, the more perfect the animal the more its head is raised heavenward until man whose head, which is its root, has its origin in the celestial sphere, and he turns his gaze ever upward to his source, he resembles an inverted tree whose roots are above and whose branches are below, as though standing midway between the celestial and terrestrial beings.

Life in the vegetable kingdom is more closely interwoven than in the animal kingdom, for there is hope for the tree; if it is cut off, it will again strike root, the life of the herb is more closely connected with it than that of the tree for it grows spontaneously, the life of the insects is more closely attached to them than to mammals and to man, for there are insects that live for a long time without food, that live even though cut in pieces, each piece is full of life—which proves that the higher the creature ascends in the scale of creation, its attachment and material life is weaker, for it prepares itself for spiritual life separated from matter.

The beings of the lower order of creation are greater in quantity than those of the higher order, there is more grass than herbs, more herbs than trees, more vegetables than animals, more worms than insects, more insects than fishes, more fishes than birds, more birds than mammals, as the naturalists have described in detail; the animal kingdom possess a greater number of species than can be counted amongst the human beings.

Man was created alone, the multitude of people amongst the nations is much greater than the people that received the Torah of the Lord, as it is said "for ye are the fewest of all the nations," for the heart, the brain, and the peculiar treasure is less than the leaves and the shells.

The lower order of creation is perfected in the order above them, the material and nature of the mineral kingdom is found in the vegetable kingdom with the addition of its powers of vegetation, the powers of the vegetable kingdom are found in the animal kingdom, with the addition of the power of life, all the powers of the animal kingdom are combined in man, with the addition of the intellectual powers.

Parson (advisingly)—Two rights never make a wrong, Pat, you know. Farmer (contradictorily) — Indeed, your reverence, you're wrong. Parson—Now, now, Pat! I'm right.

Farmer (persistingly)—But I say you are wrong!

Parson (good-naturedly) — And how, Pat?

Farmer (triumphantly)—Yer reverence, two rights make a wrong when they're boots.

The village cobbler was in the witness box.

"You have told the court two different stories about this case," thundered the lawyer. "Now, which are we to believe?"

"I think I'll stick to my last," piped the mender of soles, with a cheery smile.

On board a ship one day the cry went up, "A man overboard!" and the captain gave orders to a new sailor, who was an Irishman, to throw out two buoys.

The sailor, seeing two boys walking on the deck, threw them overboard.

The captain, in a state of excitement, declared that it was cork buoys he wanted thrown overboard.

"Bedad!" said Pat, "how was Oi to know whether they came from Cork or Tipperary?"

### CONUNDRUMS.

What is the difference between a tunnel and a speaking tube? One is hollowed in, the other is halloaed out.

When is a sick man a contradiction? When he is an impatient patient.

What is taken from you before you can get it? Your portrait.

What is the difference between a belle and a burglar? One wears false locks, and the other false keys.

Why is a watch like a river? Because it won't run long without winding

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BENJAMIN, MORITZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Moritz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 199 First Avenue, Manhattan Borough, in the City of New York, on or before the tenth day of December next.

Dated New York the third day of June, 1913.  
MAX BENJAMIN, Administrator.

LESE, RACHEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lese, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Henry S. J. Flynn, No. 271 Broadway, in the City of New York, on or before the 3d day of January next.

Dated New York, the 25th day of June, 1913.  
ARMIN KOHN, BEN JACOBS, Executors.  
HENRY S. J. FLYNN, Attorney for Executors, 271 Broadway, New York City, N. Y.

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BENDIT, SIGMUND L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, made on the 10th day of June, 1913, notice is hereby given to all persons having claims against Sigmund L. Bendit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business for the said estate, at the office of Liebmann & Tanzer, No. 32 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of December next.

Dated New York the 11th day of June, 1913.  
GRACE F. BENDIT, SIGMUND BENDIT, MAX DREY, Executors.  
LIEBMAN & TANZER, Attorneys for Executors, No. 32 Broadway, Borough of Manhattan, city of New York.

FRIEDMANN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of April, 1914.

Dated New York, the 6th day of October, 1913.  
BENJAMIN FRIEDMANN, MOSES FRIEDMANN, Executors.  
GROSS & SNEUDAIRA, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

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GOLDMAN, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of March, next.

Dated New York, the 29th day of August, 1913.  
JULIUS GOLDMAN, Administrator.  
STEINHARDT & GOLDMAN, Attorneys for Administrator, 111 Broadway, Manhattan, New York City

SALPETER, MORRIS, also known as CLIFF GORDON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Salpeter, also known as Cliff Gordon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Nathan Burkan, No. 165 Broadway, in the City of New York, on or before the 10th day of January, 1914, next.

Dated New York, the 2d day of July, 1913.  
HARRIS SALPETER, Administrator.  
NATHAN BURKAN, Attorney for Administrator, 165 Broadway, Borough of Manhattan, City of New York.

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LEWINE, SAMUEL. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sam... late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May next.

BISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, City of New York.

MOSES, DARIUS V. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Darius V. Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry S. Mansfield, 27 Cedar Street, Borough of Manhattan, New York City, on or before the 16th day of March, 1914.

GODFREY BECKER, RUDOLPH B. PHILLIPS, ALPHONSE M. MOSES, Executors. HENRY S. MANSFIELD, Attorney for Executors, 27 Cedar Street, Borough of Manhattan, New York City.

STERNBERGER, ADOLPH. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Sternberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Rosenstein, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.

WILLIAM GUGGENHEIM, FRANCIS WERTHEIMER, Executors. HORWITZ & ROSENSTEIN, Attorneys for Executors, 346 Broadway, Borough of Manhattan, New York City.

BACHRACH, FANNY. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry V. Rothschild, Esq., their attorney, No. 290 Broadway, in the City of New York, on or before the 2d day of March next.

LEOPOLD BACHRACH, SIMON BACHRACH, JOSEPH BACHRACH, Executors. HENRY V. ROTHSCHILD, Attorney for Executors, 290 Broadway, New York City.

GREEN, MORRIS. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 1st day of March, 1914, next.

ALFRED JARETZKI, EDWARD H. GREEN, Executors. SULLIVAN & CROMWELL, Attorneys for Executors, 49 Wall Street, New York, N. Y.

LOEWI, JOSEPH. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Loewi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses R. Ryttenberg, 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next.

ARTHUR W. POPPER, SIDNEY M. STERNBACH, KATHERINE P. LOEWI, Executors. MOSES R. RYTTEBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

ABRAHAM, JOHN D. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John D. Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Eisman, Levy, Corn & Lewine, No. 135 Broadway, Borough of Manhattan, New York City, on or before the 6th day of December, next.

Dated, New York, the 22nd day of May, 1913. SAMUEL L. ABRAHAM, Executor. EISEMAN, LEVY, CORN & LEWINE, Attorneys for Executor, 135 Broadway, New York City.

GOODMAN, SOLOMON. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next.

Dated New York, the 12th day of August, 1913. FREDERICK HABERMAN, Executor. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executor, 37 Wall Street, Borough of Manhattan, New York City.

WEIL, ARNOLD CHARLES. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Charles Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 115 Broadway, in the City of New York, on or before the 17th day of May next.

Dated New York, the 27th day of June, 1913. LAWRENCE FRIEDMAN, Executor.

RAFAEL, SARA. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Rafael, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sydney W. Stern, at No. 154 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of April next.

Dated, New York, the 30th day of September, 1913. HENRY S. RAFAEL, FRANK E. RAFAEL, WILL RAFAEL, Executors. SYDNEY W. STERN, Attorney for Executors, 154 Nassau Street, Borough of Manhattan, New York City.

DENBOSKY, DAVID. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Denbosky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Nathan Goodman, Esq., at his office, No. 140 Nassau Street, in the City of New York, on or before the 6th day of December next.

Dated, New York, the 27th day of May, 1913. ANNE DENBOSKY, Administratrix. NATHAN GOODMAN, Attorney for Administratrix, 140 Nassau Street, New York City.

KLINGENSTEIN, AMELIA. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Kligenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 19th day of December, next.

Dated, New York, the 2d day of June, 1913. CHARLES KLINGENSTEIN, WILLIAM KLINGENSTEIN, EMIL GOLDMARK, Executors. LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

OETTINGER, ROSINE. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosine Oettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, in the City of New York, on or before the 20th day of December, next.

Dated New York, the 31st day of May, 1913. LEOPOLD OETTINGER, HENRIETTA OETTINGER, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, New York City.

SELIG, MOSES. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of July, next.

Dated New York, December 24, 1912. ROSE SELIG, AARON BUCHSBAUM, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad Street, Manhattan, New York City.

CAZAUAN, ANNIE. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cazuan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Sturtz, his attorney, No. 198 Broadway, in the City of New York, on or before the 20th day of December, 1913.

Dated, New York, the 14th day of June, 1913. MAX LEVI, Administrator. SAMUEL STURTZ, Attorney for Administrator, 198 Broadway, Borough of Manhattan, New York City.

MEYER, DAVID. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Felixman, Lewis & Seligsberg, Esqs., No. 55 Liberty Street, in the Borough of Manhattan, City of New York, on or before March 1st, 1914.

Dated August 8, 1913. SAMUEL L. WOLFF, EMIL OPPENHEIMER, Executors. FELIXMAN, LEWIS & SELIGSBERG, Attorneys for Executor, 55 Liberty Street, Borough of Manhattan, New York City.

PINTO BERTHA FLORENCE. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Florence Pinto, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Hynes, Woytisek & Schaap, his attorneys, No. 55 Liberty Street, in the City of New York, Borough of Manhattan, on or before the 20th day of April next.

Dated New York, the 8th day of October, 1913. ALBERT LUCAS, Executor. HYNES, WOTYISEK & SCHAAP, Attorneys for Executor, 55 Liberty Street, New York City.

JACOBY, JACOB. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry Edwards, their attorney, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 23d day of February next.

Dated New York, August 18th, 1913. MORRIS JACOBY, ARTHUR JACOBY, Executors. HARRY EDWARDS, Attorney for Executors, 15 William Street, Manhattan, New York City.

EISENBERG, MAX. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Max Eisenberg, deceased, late of the City of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Herman Herst, Jr., No. 220 Broadway, in the City of New York, Borough of Manhattan, on or before the 20th day of December, 1913.

Dated, New York, June 9, 1913. WILLIAM L. HOWITZ, Executor. HERMAN HERST, JR., Attorney for Executor, No. 220 Broadway, Borough of Manhattan, New York City.

SCHNEIDER, SIMON. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Schneider, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Room 1413, No. 320 Broadway, in the City of New York, on or before the 27th day of December next.

Dated, New York, the 12th day of June, 1913. LEAH F. SCHNEIDER, Administratrix. MAX SHEINART, Attorney for Administratrix, Office and Postoffice address 320 Broadway, Borough of Manhattan, New York City.

GOLDBERG, SIMON L. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon L. Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, their attorney, No. 60 Wall Street, in the City of New York, on or before the 2d day of January, next.

Dated, New York, the 4th day of June, 1913. JENNIE GOLDBERG, Executrix, SIDNEY GOLDBERG, Executor. LEO OPPENHEIMER, Attorney for Executors, 60 Wall Street, New York City, N. Y.

BLATTER, TITUS. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Titus Blatter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Steinhardt & Goldman, Room 1602, 111 Broadway, Manhattan, in the City of New York, on or before the 31st day of January, next.

Dated New York the 12th day of July, 1913. LOUISE BLATTER, Executrix. STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

WEISS, LIPMAN. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lipman Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 27th day of January, next.

Dated, New York, the 15th day of July, 1913. MICHAEL WEISS, Administrator. JACOBY, SCHARPS & RAFFEL, Attorneys for Administrator, No. 74 Broadway, Borough of Manhattan, New York City.

ISRAEL, EDNA. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edna Israel, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care, Stroock & Stroock, No. 30 Broad Street, in the City of New York, on or before the 15th day of February next.

Dated New York, the 2d day of August, 1913. CLARE EPSTEIN, Administratrix. STROOCK & STROOCK, Attorneys for Administratrix, 30 Broad Street, Manhattan, New York City.

ROBINSON, RUBIN. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rubin Robinson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Nassau Street, in the City of New York, on or before the 30th day of November next.

Dated, New York, the 27th day of May, 1913. LOUIS ROBINSON, Administrator. ABRAHAM S. WELTSCHE, Attorney for Administrator, 150 Nassau Street, Manhattan, New York City.

ROSENHEIM, LEAH. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Arthur L. Davis, No. 281 Broadway, in the City of New York, on or before the first day of May, 1914.

Dated New York the 14th day of October, 1913. GEORGE ROSENHEIM, ARTHUR L. DAVIS, BEATRICE VIOLA FRIEDLAND, Executors.

LEVY CAROLINE. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Levy, their attorney, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of March, 1914.

Dated, New York, the 19th day of September, 1913. MORRIS LEVY, HARRY M. OSTERWEIS, Executors. LEO LEVY, Attorney for Executors, 90 Wall Street, Borough of Manhattan, New York City.

LANGFIELD, LOUIS. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Langfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at my place of transacting business, No. 405 Broadway, Flushing, Queens County, in the City of New York, on or before the first day of March next.

Dated New York, the eighth day of August, 1913. EMMA LAUL, Executrix.

LOEB, MORRIS. The People of the State of New York, by the Grace of God, Free and Independent, do hereby certify that the last will and testament of Morris Loeb, deceased, the President and fellows of Harvard College, The Solomon and Betty Loeb Memorial Home for Convalescents, The American Chemical Society, The Chemist Building Company, The Chemists Club of the City of New York, The Jewish Publication Society of America, The Hebrew Educational Society of Brooklyn, The Hampton Industrial Institute, The National Academy of Sciences, The New York Foundation, Smithsonian Institute, American Museum of Natural History, Metropolitan Museum of Art, Institute of Art, Cooper Union, The Hebrew Charities Building, Associated Institution of Deaf Mutes, Beth Israel Hospital, Brooklyn Federation of Jewish Charities, Charity Organization Society, Crippled Children's East Side Free School, Educational Alliance, Educational Alliance (account of Hebrew Free School), Ethical Culture Society, Fort Valley High and Industrial School, Hebrew Infant Asylum, Hebrew Orphan Asylum, Hebrew Sheltering Guardian Society, Hebrew Technical School for Girls, Hebrew Sheltering and Immigration Aid Society, Hebrew Technical Institute, Hospital for Deformities and Joint Diseases, Jewish Ministers, Jewish Protective and Aid Society, Jewish Protective-Jewish Prisoners Aid Branch, Jewish Theological Seminary of America, Jewish Theological Teachers' College, Lebanon Hospital, Legal Aid Society, Montefiore Home, Mt. Sinai Training School for Nurses, Mt. Sinai Hospital, National Association for the Prevention of Mendicancy and Charitable Impostures, National Child Labor Committee, National Jewish Hospital for Consumptives, New York Association for the Blind, New York Child Labor Committee, New York Probation Association, New York Throat, Nose and Lung Hospital, Recreation Room and Settlement, Sanitarium for Hebrew Children, State Charities Aid Association, Tuberculosis Preventorium for Children, United Jewish Charities of Cincinnati, Woman's Auxiliary Education Alliance, Young Men's Hebrew Association, Young Women's Hebrew Association, United Hebrew Charities, Mrs. Dina Hess, Michael Gorman, Max E. Galenberg, Cornelius White, Theresa Wagnhofer and Aida Adelfson and "Every charitable society to which the said decedent may have been currently contributing during the years preceding his death" constituting a class; "Each individual to whom the decedent had been regularly paying a pension" constituting a class; "Each servant of the decedent who was in the service of the decedent at the time of his death" constituting a class, SEND GRANTING:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Office, in the Hall of Records in the County of New York, on the 31st day of December, 1913, at ten o'clock in the forenoon of that day, then and there to show cause why the claim of Eda K. Loeb set forth in the petition filed herein, should not be proved to and allowed by the Surrogate and paid.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[L. S.] Witness, Hon. John P. Cohan, a Surrogate of the County of New York, the 31st day of October, in the year of our Lord one thousand nine hundred and thirteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

BLUMENBERG, MARC A. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marc A. Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edw. J. Schmoeger, their attorney, Room 1419, No. 165 Broadway, in the City of New York, on or before the 31st day of January, 1914.

Dated, New York, the 25th day of July, 1913. LOUIS BLUMENBERG, ALVIN L. SCHMOEGER, ERNEST F. EILERT, Executors. EDWARD A. ALEXANDER, Attorney for Executors, No. 165 Broadway, Manhattan Borough, New York City.

SOLOMON, SAMUEL. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Allan A. Deutsch, their attorney, No. 29 Liberty Street, in the Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

Dated New York, the 12th day of August, 1913. JOSEPH SOLOMON, LENA SOLOMON, Administrators. DEUTSCH, Attorney for Administrators, 29 Liberty Street, Borough of Manhattan, New York City.

SHLANOWSKY, BERNARD. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Shlanowsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel D. Lasky, their attorney, No. 320 Broadway, in the City of New York, on or before the 10th day of April next.

Dated New York, the 30th day of September, 1913. IDA SHLANOWSKY, Executrix. BENJAMIN SHAPIRO and LOUIS J. HAMEL, Executors. SAMUEL D. LASKY, Attorney for Executors, 320 Broadway, New York City.

MOSES, MARKS. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paul Hellinger, No. 320 Broadway, in the City of New York, on or before the 16th day of February next.

Dated New York, the 8th day of August, 1913. ISIDORE MOSES, ABRAHAM MOSES, ALONZO GARFUNKEL, Executors. PAUL HELLINGER, Attorney for Executors, 320 Broadway, New York City.

SCHARPS, VICTOR. In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victor Scharps, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 7th day of February next.

Dated New York, the 26th day of July, 1913. CHARLES E. T. SHEPHERD, Administrator. JACOBY, SCHARPS & RAFFEL, Attorneys for Administrator, 74 Broadway, Borough of Manhattan, New York City.

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Novelty Scrim French Lacet  
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**PASINSKY, HENRY.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Pasinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Abraham Nelson, No. 37 Liberty street, in the Borough of Manhattan, City of New York, on or before the 6th day of December next.

**RACHEL L. PASINSKY, HARRY PASINSKY, Executrix and Executor.**  
**ABRAHAM NELSON, Attorney for Executors,** No. 37 Liberty Street, Borough of Manhattan, New York City.

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**TAILOF, IVAN.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ivan Tailof, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at its place of transacting business, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of February next. Dated New York, August 1, 1913.

**FULTON TRUST COMPANY OF NEW YORK, Executor.**  
**DEWITT, LOCKMAN & DEWITT, Attorneys for Executor,** No. 83 Nassau Street, Borough of Manhattan, New York City.

**GREEN, SOPHIE.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses Goodman, No. 287 Broadway, in the City of New York, on or before the 15th day of December next.

Dated, New York, the 26th day of May, 1913.  
**MOSES GOODMAN, HARRY HIRSH, ISADOR ABRAHAMSON, Executors.**

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**LOEB, LENA.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of New Haven, Conn., deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Charles J. McDermott, No. 2 Rector street, in the City of New York, on or before the 15th day of January, 1914.

Dated New York, the 30th day of June, 1913.  
**RALPH GANE, MORRIS A. BUCHSBAUM, Executors.**  
**CHARS J. McDERMOTT, Atty. for Executors,** 2 Rector St., New York City, N. Y.

**HOELLERER, PHILIPP.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Hoellerer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Steiner & Petersen, No. 309 Broadway, Manhattan, in the City of New York, on or before the eighth day of December next.

Dated, New York, the fourth day of June, 1913.  
**PHILIPP HOELLERER, Executor.**  
**STEINER & PETERSEN, Attorneys for Executor,** 309 Broadway, Manhattan, New York City

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