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THE MIRACLE

THE HISTORY OF A DELUSION

By SAMUEL ROTH

I. The Parashka Makes a Discovery.

Oh, ye who listen with attentive ears to the tales of Athens and Jerusalem and believe that Rome cannot be built in one day, attend the story of Zbrow, how it rose because of an accident from the smallness of a Galician town to immense historical proportions and how through a mishap no less ludicrous it fell back again to its normal size.

Who has not been to Zbrow does not know what a small town is; not that Zbrow is the only small town, but that of all the small towns I have ever known, it best conveys the idea of smallness. To be sure, it has a synagogogue, a church, an inn, a marketplace, and other conveniences characteristic of towns. It is not even without its own jail. But for all that there is a certain sleepy atmosphere dominating it which makes one rub his eyes from a tiredness which is not felt or seen.

Perhaps the strong religious sentiments prevailing in Zbrow have something to do with this. Religious sentiments in Zbrow extend even to Mishka, the parashka from whom the Lord has taken a leg, not that the leg is of any importance, because in truth I have heard it say that she was born without it, and she hopped about the streets so smoothly that people thought she was better off without it. I merely mention this as information, so that if you ever visit Zbrow and you are arrested by the sight of a massive feminine creature hopping on one leg and shouting the price of candles on the top of her voice, you will not become frightened and know that it is only Mishka the parashka.

On week days Mishka does washing, scrubs floors and sells candles. But on Sunday she goes to church. And here is where by story really begins.

I was a little boy then—somewhat larger than your thumb—but I remember the story as though it had happened not many years ago, but yesterday. As usual, I was an exile

from cheder. This time it was a very serious offense. I had pasted our melamid's beard to the bench on which he had taken his usual Friday

whole town came. There was only one thing to be done. The melamid must choose between walking around with the bench pasted to his face and

that even if he decided to carry the bench he had not the money with which to buy a new one. And how would it look for a Jew to go around

the soft tar from the wheels of the wagons which stood in the marketplace. I received a sound licking at the hands of my father that night, and the melamid threatened that if he ever laid his hands on me he would not take them off until he carried away one of my ears. As I had gotten into the habit of valuing my ears highly, I decided that he should never have the opportunity of putting his hands on me.

So that Sunday found me wandering around idly, my hands in my pockets. It happened that I went farther than is usual for a boy to walk, and I found myself in front of the town church.

The town church is unique in Zbrow. It has a square base about two stories high and a large rounded tin-colored dome which ends with a large cross made of brass. A small crowd of people were gathered around a pool of water which had remained near the church from the three days' rain which had poured down upon Zbrow last week. I looked in and saw my shadow clearly. I also saw the shadows of a number of Goyim who were standing nearby. Among the latter was Mishka, the parashka. She was pointing at the water and screaming: "See! See! There he is! The Lord Jesus, our Saviour!" She screamed and crossed herself, screamed and crossed herself. It seemed to be a race between her mouth and her hands, and her mouth was by far in the lead. The others were looking and seemed somewhat in doubt. Some were nodding their heads in the affirmative, while others seemed very much in doubt. But the parashka kept on screaming: "See! See! The Lord Jesus! Our Saviour!"

Finally the whole church was drawn out. A hot debate ensued. Some affirmed the parashka's discovery—that Christ was in the pool of water—others doubted. At last the priest himself came out. He was a tall old man whose head shone like



"THE CELLIST"

We reproduce above an etching, "The Cellist," from the impression of Mr. William Auerbach-Levy, a young American artist, who has just returned from abroad and whose career appears destined to success. A more extended account of the work of Mr. Auerbach-Levy appears on another page.

afternoon nap. When he awoke he found himself—that is, his beard—pasted to the bench. He howled at the top of his lungs for help. The

cutting off his beard. Our melamid was a very religious man. "What do you mean cut off my beard?" he asked. But he was finally persuaded

with a bench hanging down his beard?

It wasn't hard to discover the culprit. People had seen me scraping

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a four cent apple and his long black robe gave the appearance of the devil. He was instantly appealed to. He walked over and looked in. Then he knelt down and kissed the water. He had no sooner done this than the whole gathering—except I—fell on its knees. Even the parashka fell down on her one knee and did not cease shouting: "See! See! Our Lord! Our Saviour!"

That night I crept out of bed and stole silently out into the cold crisp air. Having reached the open I ran with all speed to the place where the former scene had been enacted. When I reached the pool of water I heard the croaking of a frog. Not knowing what it was I thought that it must be Jesus Christ. But what was he doing there? Was he taking a bath? For two hours I stood there shivering. Then I stole back to my bed.

* * *

II. Itzig the Innkeeper Pays Up His Debts.

The news that Christ had made his residence in the pool of water in front of our church spread throughout the town, and for the following two weeks you could see no one walking who was not either going to or coming from the sacred spot, nor could you hear any one talking, but he was either confirming or denying the parashka's discovery.

The priest having acknowledged doubted it now were the Jews, and the discovery, the only ones who they not only doubted but denied, with emphasis and vehemence which might have done credit to a worthier cause. But this made no impression whatever on the goyim, which merely shows that a goy remains a goy. To their claim that they did not see Christ in the water the priest answered the Jews: "Shall a sinner behold the countenance of the Saviour?"

It goes without saying that our Jews were not going to take this for granted so easily. So to make certain they resolved to experiment. Reb Aaron, the father of Itzig, the innkeeper, was deemed the most learned man within fifty miles of Zbrow. He was famous not only as a Talmudist, but also as a very pious man. He was called Reb Aaron, the chaham.

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To him the Jews of Zbrow decided to turn for aid in this matter. They therefore related to him of all that was happening in town. What did they want of him? Merely that he should go and see. Reb Aaron thought for a second, then promised that he would go the next day.

The report spread that on the following day Reb Aaron would go to the water himself and see whether indeed what was reported was true. Every Jew was sure to be there.

Now it happened that Itzig, the innkeeper, the chaham's son, was in great debt. Business in Zbrow was very slow. Even when there was a fair there was not much to be seen in the shape of money. He kept himself awake nights devising means of raising himself out of his difficulties. At last a brilliant idea struck him. Why could he not make use of this delusion which was spreading among the townspeople? Is was so easy. The report would spread abroad that in Zbrow Christ was dwelling in a pool of water. Hundreds of people would come to see and business would leap.

That very night he spoke to his father about it. At first the chaham would not consent. His intention was to ridicule the absurdity. But Itzig pleaded hard and won. Reb Aaron consented to see.

On the following morning at ten o'clock everybody flocked to the spot. Last of all came Reb Aaron and his son Itzig. The former with his great white beard was the picture of dignity; the latter with his pointed red beard looked the eye of mischief. The chaham was solemn; the son was lively, as befits an innkeeper.

The parashka was there as usual. She was hopping around from one to the other shouting: "See! See! etc." But when she perceived the chaham she suddenly quieted down.

The chaham walked over to the pool of water and looked in. He seemed to be looking into it for about five minutes. During all that time not a muscle of his face moved. Some one behind him whispered: "He cannot find him!" At last he turned away. When questioned as to what he saw he merely inclined his head.

With a shout of joy the parashka leaped on her one foot clear across the pool and then back again, crying: "He sees! He sees!"

That settled it. The priest's declaration that only the worthy could see Him was strongly affirmed. Little by little everybody began seeing. What was more wonderful was that even those who had been the greatest mockers of the delusion now became its most vehement defenders. Suddenly Zbrow was transformed into a town of worthies. Some of them began seeing even more than had previously been seen. The parashka's claim that the Christ was wearing a big candle on his head was confirmed and modified to the effect that the candle was the one which had suddenly disappeared from the synagogue on the last Yom Kippur.

But that was not all. The report spread far and wide. From one hundred miles around people came to see the Christ in water. Those who returned told marvelous stories which aroused the curiosities of their neighbors. Zbrow became the Mecca of Galicia. Itzig, the innkeeper's, business leaped. In two months he had paid up all of his debts, and on the third month he rode to Lemberg to open a bank account.

* * *

III. The Christ Avenges Himself.

Anna Polovna was married with her husband Yivan fully twenty years and yet had no children. Why no one knew. But that they had no children everybody knew. And no one wanted a child so much as Anna Polovna.

Every once a year she came to the priest to purge herself of her sins and pray for a child. Every year she left a certain sum of money in the palm of the priest, who knew that the next year would see her the same.

This year he greeted her with a smile. He listened carefully to what she had to say, assured her that the father in heaven had heard and cleansed her and told her that he had an excellent remedy for her barrenness.

* * *

The following Sunday morning there was the usual crowd of people around the pool of Christ. Among that crowd were Jews and Christians, some from the town, a number from other towns.



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Finally the priest came out. His bare head shone brightly. His black robes had never looked so black. He advanced solemnly toward the sacred water and lifted his hands toward heaven.

He prayed silently for about a minute, and then spoke aloud to those who stood about him. "Anna Polovna, here, by the grace of Jesus Christ, our Lord, has been barren these twenty years. May it please Him this day to make her womb fruitful. Anna Polovna, advance."

She did as she was bidden and came forward.

He then pointed to the pool of water. "Within this sacred stream dwells our Saviour. You will plead thy cause with him! May'st enter His exalted chambers, Anna Polovna!"

Anna Polovna looked frightened. She did not understand. Then some one whispered something in her ear which made her even more fright-

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ened. The priest repeated: "Advance, Anna Polovna!"

She advanced until she came to the edge of the water and paused.

"Enter," said the priest.

"I am wearing my Sunday clothes," pleaded she.

"It does not matter. God will give you better ones."

"I will catch a cold," she pleaded again.

"Wilt thou be cold in the embrace of our Lord?"

Still Anna Polovna hesitated.

The priest's voice was now harsh. "Dost thou want a child?" Anna Polovna?"

The latter was by this time frightened and waded into the center of the stream, where she remained standing.

Suddenly Itzig shouted "Sit down on him; he does not feel."

And Anna Polovna sat right down.

She was pulled out more dead than alive—and died within a week. She had hesitated—and Christ was revenged!

* * *

IV. The Play Is Played Out.

A year this continued. Zbrow became the Mecca of Galicia. People continued coming for miles around to see the Christ in water. Itzig, the

innkeeper's, account in the bank grew so big that he divided it among a number of banks. It would be useless to multiply the absurdities which were enacted during that time.

One day the governor-general of Galicia rode past Zbrow and saw the pool of water. He looked in, and seeing nothing, ordered his attendant to fill it with sand. This was accomplished in about half an hour. An hour later Mishka, the parashka, could have been seen hopping up and down the streets screaming: "He is gone! Gone! etc."

* * *

One day as Reb Aaron was discussing the affair with his son Itzig, he remarked: "I wonder how the fool kept it up so long? Why was it not dried up by the sun?"

"Because," answered the innkeeper, "I watered it with my own pails every night."

"Then you deserve your good fortune!" exclaimed the chacham.

Heine on Meyerbeer and Mendelssohn.

By "Achl Josef."

Heine belongs to that select band concerning whom we never seem to know enough. The more we read about them, the more we wish to read. He is not often a satisfying person, but never a dull one; and even when he gives utterance to thoughts which have their foundation in malice alone—and how often much of his writings come under this head—he yet says things in such a delightfully, at times strikingly original way, he is such a complete master of the pen, wielding with equal facility the pathetic and the humorous, the sublime and the ridiculous, that he easily becomes a favorite author.

Heine's knowledge of music was certainly not such as to entitle him to the

rank of a musical critic, yet his opinions on music and musicians (which goes to form an article in the "Fortnightly Review" for August), is full of interest. This being a Jewish paper, one need but confine himself to his views of Meyerbeer and Mendelssohn, both of whom he knew well.

The treatment Meyerbeer received is but strictly in accord with what one would expect who is at all familiar with Heine's life. So long as Meyerbeer was of service and willing to do all that Heine wished him to, the musician's praises were extravagantly sung; but no sooner did Heine imagine himself wronged (and one should emphasize "imagine," for more often than not the wrongs did not exist), than the erstwhile illustrious personality became utterly worthless. To illustrate this we have but to compare Heine's writings between the years 1840 and 1843. After having been present at the premier performance of "Les Huguenots," this is what we read:

"He is certainly the greatest living contrapuntist. He is also the greatest artificer (Kunstler) in music . . . he creates new forms in the kingdom of music, and he pours out new melodies in quite an extraordinary profusion . . . with justice was he compared last night with Goethe."

Some time elapses, and Heine having finished a dance poem, "Faust," is anxious to have it accepted at the Berlin Opera House. The Berlin authorities refuse to accept it; and Meyerbeer, who is the musical director there, is from henceforth bitterly assailed. The Goethe-like musician is now no more than a "Musikverderber," and the name is played upon in verse:

"Kappellmeister Ist Meyer-Bar,
Der musikalische Millionar;
Jetzt schreibt der grosse Baren-Meyer,
and contrast his notice of "Le Prophete," which was produced several years after the "Huguenots." Heine compares a "Festgedicht" in its honor, which begins in this flattering way:
"Hell dem Meister der uns teuer,
Hell dem grossen Beeren-Meyer,
Hell dem grossen Meyer-Bear,
Der nach Noten lang und schwer,
Der nach langen schweren noten
Uns geboren den 'Propheten.'"

The case of Mendelssohn is different. Never having had occasion to ask for favors from this man, Heine treated him just as he would have any other artist in whose art alone he was interested:

"Mendelssohn always suggests a crucial problem in aesthetics and lays before us the great question of how to distinguish between real and sham art . . . what we admire about this master is above all, his great talent for form and style, his faculty of assimilating all that is best in others, the charm and the beauty of his creations, and his earnest, I might almost say his impassioned, indifference. To find his analogy in a sister art we must turn to poetry, where he is called Ludwig Tieck. This poet always knew how to attain the greatest success alike in writing and speaking, he also knew how to manufacture the naive, and he has never created anything which compelled the multitude and remained living in their hearts. The more gifted Mendelssohn has more chance of creating a work which will last, but not for the stage, where truth and passion are imperative necessities; and Ludwig Tieck, similarly, in spite of his most ardent desires, failed to attain any success in dramatic art."

This can hardly be regarded as a musical criticism. For aught we know to the contrary, Mendelssohn is here purely a poet, whose outstanding features, according to a brother poet, are his great talent for "form and style," and "his faculty of assimilating all that is best in others." Yet, what a description!

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that catch and carry. The synagogue of to-day shall declare its freedom from all favoritism of wealth or power by putting no uncertain emphasis upon the fact that the foundation of all human intercourse is justice, that the law of modern life shall not be the law of the beast, of fang and tooth; not the law of the cave man, of stone and club; not the law of the Middle Ages, of sword and spear; not even the law of the nations that put their trust in armies and navies, but the law of even-handed justice, the recognition of the equality of all men, of the dignity and sanctity of human life and of the ever-present sense of responsibility one man for his brother.—Rabbi E. N. Callish, Richmond, Va.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

A reform Jewish congregation is being established in Plainfield, N. J.

The Jewish residents of Jamestown, N. Y., have formed a congregation.

During the month of September 1,243 Jewish aliens arrived at the Port of Baltimore.

Jewish residents of Sloux City, Ia., are planning to erect a Jewish Institute at a cost of about \$30,000.

Mr. M. Saunders, publisher of the Canadian Jewish Times, of Montreal, is about to publish a Yiddish weekly.

A Jewish congregation was organized in Belfast, Me., last Sunday, and a synagogue will be erected shortly.

The thirteenth convention of the Federation of Canadian Zionists will be held in Montreal on December 25.

A certificate has been filed with the proper authorities incorporating Congregation Israel, at Woodbridge, N. J.

The death at Safed is announced of the Gaon Arevas, a renowned talmudist. Many thousands attended the funeral.

During the past year the Milwaukee (Wis.) Hebrew Relief Association disbursed over \$12,000 and aided 812 persons.

Mrs. Pauline Drautman, probably the oldest Jewish resident of Louisville, Ky., died last week at the age of ninety-five.

The Quebec Legislature will be petitioned at its next session for a special act to incorporate the Hebrew Children's Fresh Air Fund of Montreal.

Rabbi Israel Klein, for the past six years in charge of Zion Temple, Chicago, Ill., has accepted a call to Moses Montefiore Congregation, Bloomington, Ill.

An organization whose chief aim is to provide help for the Jewish poor has been organized at Albany, N. Y., under the name of the Hebrew Protective Society.

M. Podlishevsky, a well-known Zionist of Warsaw, Poland, is forming a society for land purchase in Palestine. Each member must contribute a total of 10,000 roubles.

"The Prophets of Israel," a notable volume of Dr. Moses Buttenwieser, of the Hebrew Union College Faculty, will shortly be published by the Macmillan Company.

One hundred and eighty-six Jews have been fined 300 roubles each at Kishineff for possessing in the family missing recruits who had emigrated abroad many years ago.

The members of the Congregation Beth Emoanah, of St. Louis, Mo., are contemplating disposing of their present edifice and erecting a new synagogue in the West End.

The coming conference of the Russian Exchange Committees will announce the result of a scheme for the abolition of the restrictions against Jewish merchants in Siberia.

In the province of Cherson, Jewish composers have been deprived of the right of residence in the villages. More expulsions from the villages are also in progress in the province of Volhynia.

At Kishineff, the Jewish pupils have been requested not to appear at the ball given by the local gymnasium on the occasion of the receipt of the permit allowing it to bear the name of Tsarevitch.

Mr. Harry E. Newman, son of a rabbi, has received distinguished honors in medicine at the annual convocation of the Senate of the National University of Ireland, held last month in Dublin.

Under the auspices of the Rodeph Shalom Junior Congregation of Philadelphia, Pa., a vocational evening school has been started for adult Jews. There is an enrollment of over 200 at present.

Mayor Harrison has appointed Messrs Benjamin J. Rosenthal, Julius Rosenwald, Adolph D. Wiener and Dr. Emil G. Hirsch as delegates to the National Conservation Congress, at Washington, November 18-20.

Jewish Women's Club of Chicago, Ill., are planning a series of weekly free public readings for the blind. A list of 1,000 blind has been compiled and readings will be given in all sections of the city by 150 trained readers.

Acting on energetic representations made by the Haham Bashi of Turkey, the Minister of War has within the past few days sent telegraphic orders to Jerusalem that Jewish theological students are exempt from military service and that those who are already enrolled must be discharged from duty at once.

The Curator of Odessa has prohibited Jewish pupils from attending the gymnastic exercises in the physical drill classes.

The Jewish residents of Cardiff, Wales, are raising funds for the purpose of acquiring a building for Hebrew evening classes.

After an exciting contest Mr. Norman Rosenberg has been elected Councillor for the West Cliff Ward of Ramsgate, England.

Mr. Joseph Goldstein has been returned at the head of the poll at the recent Town Council election held in Stockton, England.

Mr. Julius Rosenwald, of Chicago, Ill., has given the sum of \$50,000 toward the \$4,000,000 which the Y. M. C. A. and Y. W. C. A. are raising.

The Anglo-Jewish Association has recommended a grant towards the employment of an English teacher at the Fez (Morocco) school.

The Hebrew Free Loan Association of Baltimore, Md., which has just passed its sixteenth year, has loaned money to over 9,000 individuals.

Edward C. Blum, B. J. Greenhut, and M. D. Waldman are among those appointed on a committee by Mayor Kline to devise a suitable memorial for the late Mayor Gaynor.

It is reported that an attempt will be made in the ensuing legislative year to reintroduce into the Massachusetts Legislature a bill to prevent the Jewish method of slaughter.

Mr. William Mitchell has resigned as executive secretary of the Brooklyn Federation of Jewish Charities, and will take up similar work in Manhattan beginning with the New Year.

"King Henry I," written by Lawrence L. Levy, has been chosen as the senior extravaganza to be given in the Greek Theatre of the University of California at the close of the term.

In response to a call recently issued a Sisterhood was formed among the women of the congregation Rodeph Shalom, Philadelphia, Pa., last week, with 200 members on the list.

The Russian Minister of Commerce has already drafted the clauses relating to the restrictions against Jews in public companies. The measure has been submitted to the Cabinet Council.

Rabbi Adolph Rosenstretter has been re-elected as Minister of the Brith Shalom Congregation, St. Louis, Mo. On week days Rabbi Rosenstretter acts as paying teller in the savings department of the American Trust Company.

The Baron de Hirsch Legislative Committee of Montreal, Canada, which has decided to appeal the Quebec anti-Semitic Libel case and if necessary, have it retried in England, has already raised \$2,500 of the \$10,000, which the appeal will cost.

A severe registration system of Jewish artisans has been introduced at St. Petersburg. The departure of any Jewish artisan from the capital for any length of time involves his exclusion from the Guild and the consequent loss of domicile in the city.

Mrs. Hannah Sandusky died at her home in Pittsburgh, Pa., last week, aged eighty-six. She had resided in Pittsburgh for almost half a century, and was actively affiliated with all the Jewish philanthropies, devoting her entire life to charitable deeds.

Mrs. Rachel Miller, aged eighty-seven, and one of the pioneer Jewish residents of Toronto, Can., died last week. Mrs. Miller came to Toronto from England fifty-three years ago, and for eighteen years held the position of president of the Jewish Relief Society.

Outdshoorn, South Africa, the famous center of the ostrich feather industry, has a Jewish Mayor in the person of Mr. Arthur Jacobsohn, a prominent lawyer of the district. Mr. Jacobsohn, who is only thirty-two, has already achieved distinction in private and public life.

The Jewish Woman's Aid Society of Detroit, Mich., has just passed its fiftieth milestone. In 1907 the society erected the first model apartment house in Detroit, where, with every comfort of heat, light and sanitation, pensioners are given healthful quarters rent free.

The King of Italy has appointed Dr. Bellom Pesarolo and Signor Gabriele Pincherie Senators of the kingdom. The first-named is Professor at the University of Turin and chief physician at St. Giovanni Hospital in that city; the latter is president of a section of the Council of State. There are now no less than fourteen Jewish Senators in Italy.

William Auerbach-Levy, Painter-Etcher.

Some people are of the opinion that study abroad is a false idea, based on foolish traditions. Why, for example, should Paris be the mecca for art students?

Well, perhaps it shouldn't, but its atmosphere seems to have a marvelously stimulating effect on aspiring talent nevertheless.

At any rate so we think who have viewed the work of William Auerbach-Levy now on exhibit at the Fine Art Galleries on Fifty-seventh street.

Mr. Levy was a European scholarship student two years ago; he returns from Paris a painter of high excellence, and an etcher of the first rank.

As one enters the gallery, the first picture that strikes the eye is a painting of three Breton fishermen. Its keynote is power; power that becomes beauty through its intensive supertruth. The inhuman character of the two warped, misshapen, hulks of men is almost uncanny in its strength. And what a relief it is to observe the rosy-cheeked, silver-haired patriarch beside them, erect and bright-eyed. The whole seems without any studied design, yet is fascinating.

One of the three fishermen is the subject of another canvas. It has all the fine qualities of the group picture, and, being isolated, is even more striking.

In contrast to this is a charming nude study. It is as soft and delicate as a flower; the drapery is an opalescent blending of coral and blue and silver; the figure, especially the head, is painted with a lover's touch.

There is also a little landscape entitled "Old Mill at Vernon," deliciously bright, and sunny, without being garish, which is a perfect gem.



From a painting by William Auerbach-Levy. Et Tablois.

Several portraits hold prominent places at the exhibition, not without reason.

Whatever shortcomings the critic may find in Mr. Auerbach-Levy's paintings, he must perforce be silent before his etchings, or else wax eloquent in admiration. They are almost faultless in technique. They are more personal than the paintings. They are permeated with poetry. The quality of his blacks and browns is superb. The finest pointed lines and the broadest, boldest, strokes, he is master of both.

His "Mr. Charles" is as palpitant and dreamy as a Chopin etude. His "cellist" reproduced on our first page makes one think of Whistler without regrets. His "Troubadour" is the very essence of joyous vitality. Such etching of facial expression is unique; how delightfully she smiles, the sun-showered lady.

His outdoor studies are scarcely less pleasing, and of course, more varied in theme. Interesting bits of architecture, bridges, boats, streets, all the commonplace places of reality are transformed by his needle into something beautifully new and strange.

For Mr. Levy's future in his own country there are many hopes and some certainties. New York has no Notre Dame and Pont Neuf and quiet Seine, but Paris on the other hand has no bay from which to arise at dawn like a fairyland of castles and minarets; Paris has no Woolworth Building and Palisades and Hudson. And William Auerbach-Levy knows this. His future exhibits will show it.

Zionist Association of Greater New York.

On Sunday evening, November 16, a reception tendered by the Zionist Association of Greater New York to the members of the National Executive of the Federation of American Zionists, was held in the Assembly Hall of the Shearith Israel Synagogue, 2 West Seventieth street. Despite the inclement weather, a considerable number of persons were present. After the chairman, the Rev. Dr. de Sola Pool, had welcomed the guests of the evening, greetings were offered by several of the visitors. Dr. Leon Kohn brought a message from Newark, Dr. Adner from Pittsburgh, Mr. Jacob de Hass from Boston, Miss Gertrude Goldsmith from the Hadassah chapter of the Daughters of Zion and Professor Gotthell from Palestine. The evening was brought to a close with a musical number, beautifully sung by Mrs. Engel, and with the singing of "Hatikwah."

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Jewish Farmers Convene.

The fifth annual convention of the Federation of Jewish Farmers of America opened last Sunday evening at the Educational Alliance in East Broadway. Delegates representing fifty-two local organizations scattered through New York, New Jersey, Connecticut, Massachusetts and Pennsylvania attended, and 200 Jewish farmers from nearby counties were seated. The session was presided over by Ely Greenblatt, of Botsford, Conn., president of the federation, and much of the time was taken up by the yearly reports of officers and the chairmen of the committees.

The only address of the evening was by President Alfred Jaretski, of the Jewish Agricultural and Industrial Aid Society. He welcomed the delegates and told them to encourage Jewish residents of the cities to take to the farms and prosper, but cautioned them against making converts of men and women who feared hard work, and liked the lights and clamor of the cities, or those whose wives cared for company and liked to gossip. It was not worth being a farmer he said, if one lacked ambition and had no visions of success.

The report read by Secretary J. W. Pincus showed that the federation since its last convention in 1912 had saved Jewish farmers many thousands of dollars through its co-operative credit unions, its co-operative fire insurance company in Sullivan and Ulster Counties in New York State, and its co-operative purchasing bureau in this city. The insurance company, organized in 1912, has had only a year to find itself, but in the report for the last eight months it was shown that insurance had been placed with the company totaling more than \$500,000; that the losses recorded were for only \$800, and that through its low premium rates and "fair play" it had saved the farmers \$35,000.

Miss Szold's Tour.

On Monday evening, November 10, Miss Henrietta Szold reported to the Board of Directors of the Daughters of Zion on her Western trip, taken in October. Miss Szold said that there are enormous possibilities for the work of the Daughters of Zion in the West. The actual results of Miss Szold's visit are: At Madison, Wis., a yearly fund will be given by a large women's organization; at St. Paul, Minn., a chapter was formed which now has a membership of 100; at Chicago, Ill., a Committee on Palestinian Welfare was established, with the purpose of giving the Daughters of Zion's work support; at Gary, Ind., it was decided, by a woman's club, to give an annual contribution; at Cleveland, Ohio, the membership of the existing chapter was increased; at Pittsburgh, Pa., a chapter was formed.

Miss Szold will speak next week in Baltimore and Washington. The receipts of Hadanah Chapter since March 1 are \$1,731, and the Daughters of Zion have sent to Palestine since February 1 6,192 francs.

Society of the Jewish Institute.

The speaker on November 23, in the Sunday morning series of lectures given at Kessler's Theatre will be Rabbi E. L. Solomon, who will take as his subject "The Story of Jacob." On Sunday morning, November 30, Dr. Harry S. Lewis will speak on the subject of "How to Make Life Worth Living."

The class in Jewish History has begun its sessions at the headquarters of the Institute, 108 Second avenue, on Wednesday evening, November 19, under the leadership of Rabbi Benjamin A. Lichter.

A choir of the Jewish Institute, to be known as the "Hazemir," is to be organized under the leadership of Mr. Isaac Perosnikoff, the well known Jewish musician who has organized the Hazemir of Wilna, Russia, and whose performances on the concertina have attracted wide attention. The choir, which is to devote itself especially to Jewish vocal music, will meet at the headquarters of the institute every Tuesday evening.

The first annual meeting of the society will be held next Sunday afternoon at 2 o'clock in its headquarters, 108 Second avenue.

Young Men's Hebrew Association.

On Sunday evening, November 23, Mr. John De Persia will interpret Tennyson's "Enoch Arden," which will be presented in moving pictures. There will be other films. A cordial invitation is extended to young men especially.

On Sunday evening, the 30th, the Franklin Society will give an interesting and unusual entertainment.

Last Sunday afternoon, November 16, Mr. Pierce McDonald talked to the younger boys, who are being interested in the boy scout movement. His topic was "The Life Out-of-Doors, and How Essential It is to Our Jewish Youth."

Jacob Joseph Yeshibah Dedicated.

The new building of the Jacob Joseph Yeshibah No. 166 Henry street, was formally opened on Sunday last. There was a fair sized gathering present and no doubt the inclement weather affected the attendance. Mr. I. Andron acted as chairman and in turn introduced the speakers, among them being Rabbis M. Hyamson, M. S. Margolis and W. Margolies.

The dedication ceremonies will last until Thanksgiving, and an interesting programme will be provided for each evening.

The new school building will accommodate 1,000 pupils and has been fully described in earlier issues of this journal.

Noted Art Dealer Here.

Mr. Giacomo Tedesco, one of the most prominent art dealers of Paris, and a member of one of the representative Jewish families in France, is a guest at the Hotel Netherland. Mr. Tedesco's family has been in the art business for several generations, and his firm is one of the best known in Europe. During the height of the fame of the "Barbizon School," which was composed of such great artists as Corot, Diaz, Troyon, Delacroix, Decamp and others equally famous, Tedesco Freres were the agents for the sale of the works of these great artists, particularly of Corot. They are said to have sold during the active period of Corot's career at least 1,500 paintings, and had perhaps seventy on hand when he died. Originally paintings of this famous artist were sold for a few thousand francs, some of which they have repurchased for 200,000 francs and over.

The purpose of Mr. Tedesco's visit is largely to arrange for an exhibition of the paintings of the famous artist, Francois Charles Cachoud, known in Europe as "the Corot of the night," because of the fact that his paintings are almost entirely composed of moonlight scenes, which show similar poetic spirit and vigor that the genius Corot displayed in his paintings of landscape. M. Cachoud has won many honors in France and was made a Chevalier de la Legion d'honneur in 1910.

Dinner to Joseph S. Marcus.

On Thursday, November 27 (Thanksgiving night), a banquet will be tendered to Mr. Joseph S. Marcus at Beethoven Hall, 210 East Fifth street, in appreciation of the excellent and invaluable services rendered by him for the Hebrew Kindergarten and Day Nursery. A number of excellent speakers have been secured and a very interesting instrumental and vocal programme has been arranged for the occasion.

Among the guests of honor will be Hon. Marcus M. Marks, Judge Otto A. Rosalsky and Congressman Henry M. Goldfogle. Hon. Joseph Baroness will be the toastmaster and Judge Leonard A. Snitkin, president of the institution, will deliver an address.

Mt. Nebo Congregation.

The Young Folks' League of the Mt. Nebo Congregation of Washington Heights held their first open meeting of the season in the ball-room of the Hall-don Court, Broadway and 133d street, last Wednesday. The assemblage was greeted by Dr. Anspacher, and a very enjoyable programme was rendered. This was the first of a series of open meetings for 1913-1914.

On Saturday evening, the 22d, the Sisterhood of the Mt. Nebo Congregation of Washington Heights will hold their first "social evening" session of the season. An unusually active year is looked forward to.

Temple Anshe Chesed.

On Thanksgiving Day, November 27, 1913, at 3 o'clock, services will be held at Temple Anshe Chesed, corner Seventh avenue and 114th street. With this service will be combined the dedication of a Sefer Torah, presented by Mr. Michael Sussman in memory of his sons, Philip and Louis Abraham. Addresses will be delivered by the Rev. Charles I. Hoffman, of Newark, and Rev. Dr. Jacob Kohn. The Sefer will be presented by Mr. Michael Sussman and accepted for the congregation by Mr. Meyer Goodfriend, president. Members, seatholders and friends are cordially invited to participate.

C. C. N. Y. Menorah Society.

Dear Sir—On Wednesday, November 12, at 8 P. M., Rabbi I. S. Moses spoke on "Reform Judaism and Assimilation." On Friday afternoon, the 14th, Rev. N. Blechman of Temple Ez Chaim, began the course he is giving in the "Intensive Study of the Bible." Yesterday at noon Dr. Stephen S. Wise gave his premiere of the lectures on "A Recent Trip to the Holy Land." And to-day (Friday) Professor Elias Margolis, of Columbia, will give the second of a series of lectures on "Post Biblical History."

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ENGAGEMENTS.

BERNSTEIN—WOLF.—Mrs. Fannie Wolf, of 230 West 113th street, announces the betrothal of her daughter Miriam to Mr. Isidore A. Bernstein.

COHEN—LEVY.—Mr. and Mrs. Gustav Levy, of 986 St. John's place, Brooklyn, announce the betrothal of their daughter May to Mr. I. David Cohen. At home Thanksgiving Day, November 27, 8 to 10 p. m. No cards.

COHEN—SHONGUT.—Mr. and Mrs. Jacob Shongut announce the engagement of their daughter Isabel to Mr. Harry Cohen. At home Sunday, November 23, between 3 and 6 o'clock, 1146 Tinton avenue, Bronx.

FLUEGELMAN—LOEB.—Mr. and Mrs. Max Loeb, of 160 West 141st street, announce the engagement of their daughter Selma to Mr. Max Flugelman. Reception at the Savigny, 229 Lenox avenue, November 23, from 3 to 6.

GOETZ—FELDSTEIN.—Mr. and Mrs. Nathan Lack, of 1864 Seventh avenue, announce the engagement of their niece, Goldie Feldstein, to Mr. Ben Goetz. Reception at Hotel Waldorf-Astoria, Thanksgiving Day, November 27, from 3 to 6 p. m.

GOLDSTEIN—SAMUELS.—Mr. and Mrs. J. Samuels, of 296 Summit avenue, Mount Vernon, N. Y., announce the engagement of their daughter Beulah to Mr. Sydney M. Goldstein, of New York. Reception at Sherry's, Sunday, November 30, from 3 to 6.

GREENBERG—TOMBERG.—Mr. and Mrs. S. B. Tomberg, of 953 Prospect avenue, announce the betrothal of their daughter Ida to Mr. Bernard A. Greenberg. At home Sunday, November 23, 3 to 6.

HIRSCH—DAVID.—Mr. and Mrs. Ferdinand David, of 602 West 137th street, announce the engagement of their daughter Sylvia to Mr. Milton Hirsch, of Newark, N. J. At home Sunday, November 30, from 3 until 6.

HIRSCHL—GOLDNER.—Mr. and Mrs. Leopold Goldner announce the engagement of their daughter Minnie to Mr. Edward Hirschl. At home November 30, 3 to 6 p. m., at 1890 Crotona Parkway, Bronx.

JACOBOWITZ—GOODMAN. Mr. and Mrs. S. Goodman, of 352 East Seventy-ninth street, announce the engagement of their daughter Jeanette to Mr. David Jacobowitz. Reception on Sunday, November 30, 1913, from 3 to 6 P. M.

LACHMAN—RUBIN.—Mr. and Mrs. Charles Rubin, of 284 Ninth street, Brooklyn, announce the engagement of their daughter Dorothy to Mr. Charles Lachman.

LAZARUS—ISEN.—Mrs. Ida Isen, of 542 West 159th street, announces the engagement of her daughter Mae to Mr. Jack Lazarus.

LEWIS—PERNER.—Mr. and Mrs. Jacob Perner, of 103 West 141st street, announce the engagement of their sister Sadie to Mr. Benjamin Lewis. At home Thanksgiving night, after 8 p. m. No cards.

MANDLE—SCHOOLHOUSE.—Mr and Mrs. J. Schoolhouse, of 208 West 119th street, announce the engagement of their daughter Florence to Urie F. Mandel. Reception at Hotel Marselles, 103d street, corner Broadway, Sunday afternoon, November 23, 3 to 6.

MEYFRSON—WEINSTEIN.—Mrs. Anna Meyerson, of 1018 East 163d street, announces the betrothal of her daughter Minnie to Mr. Solomon Weinstein.

NEUHOF—HANAU.—Mr. and Mrs. Charles C. Hanau, of 562 West 144th street, announce the engagement of their daughter Mabel to Mr. Joseph Neuhoff. At home Sunday, November 23, 3 to 6 o'clock.

NEUMAN—FRIEDMAN.—Mr. and Mrs. Jacob Friedman, of 350 West Eighty-fifth street, announce the engagement of their daughter Beatrice to Mr. Saul Neuman. At home Sunday, November 23, from 3 to 6.

PLATT—OLLENDORFF.—Mr. and Mrs. Isidore Ollendorff, of 175 West 119th street, announce the engagement of their daughter Mildred to Mr. Harry A. Platt. At home Thanksgiving Day, 4 to 6.

RUBIN—LIEBOWITZ.—Mr. and Mrs. S. Liebowitz, of 200 West 119th street, announce the engagement of their daughter Miriam E. to Adolph J. Rubin.

SCHIFF—STEIN.—Mr. and Mrs. Solomon Stein, of 939 Avenue O, Flatbush, Brooklyn, announce the betrothal of their daughter Fannie to Mr. Samuel F. Schiff.

SCHWARTZ—ROSENFELD.—Mr. and Mrs. Morris Rosenfeld, of No. 309 Van

Buren street, Brooklyn, announce the betrothal of their daughter, Fannie, to Mr. David L. Schwartz, of New York.

SOLOMON—BERNSTEIN.—Mr. and Mrs. Samuel Bernstein, of 600 West 136th street, announce the engagement of their daughter Blanche Jeanette to Mr. Adolph G. Solomon.

STEIN—GINSBURG.—Mr. and Mrs. Harry Ginsburg, of 251 West Ninety-fifth street, announce the engagement of their daughter Sadie A. to Mr. Meyer W. Stein, of Brooklyn. At home Sunday, December 7, from 3 to 6 p. m.

MARRIAGES.

ALPERN—ESERER.—Mr. and Mrs. J. Eserer announce the marriage of their daughter Birdie to Mr. Abraham Alpern on Tuesday, November 18, 1913, at the Beth Yehudah Synagogue, Brooklyn. Rabbi Aaron Elsemann officiated.

COHN—FRANK.—Hattie L. Frank to I. L. Cohn, November 12, 1913.

FRIEDMAN—SMITH.—On November 2, by Rev. Dr. E. Lissman, Mildred Mollé, daughter of Mrs. Henrietta Smith, to Lewis F. Friedman.

GREENHOOT—DREESE.—William J. Dreesse to Tillie Greenhoot, November 9.

JACOBS—ROSENTHAL.—Mr. Louis Jacobs and Miss Edna Rosenthal, on Sunday, November 16, 1913, at 211 West 148th street, by Rev. Dr. Edw. Lissman.

SCHREIBER—SIMON.—Mr. and Mrs. M. Simon, of 562 West 148th street, announce the marriage of their daughter Estelle to Mr. Jerome Albert Schreiber, on November 12, at Carlton Hall, Rev. Dr. R. Grossman officiating.

SHAIR—BRINN.—Mr. Henry Shair to Miss Jessie Brinn, on Sunday, October 26, by the Rev. Dr. L. Zinsler.

WEISS—WEINBERGER.—Miss Vermina Weinberger to Mr. Morris Weiss, on Sunday, November 16, at her sister's home, 336 East Sixty-seventh street.

BAR MITZVAH.

GOLDSMITH.—Mr. and Mrs. Louis Goldsmith announce the Bar Mitzvah of their son Norman at Temple Adath Israel, East 169th street, near Third avenue, Saturday morning, November 22. At home Saturday evening, after 8 o'clock, at their residence, No. 830 East 167th street.

GOODMAN.—Mr. and Mrs. Tobias Goodman, of 534 West 152d street, announce the Bar Mitzvah of their son Mortimer on Saturday, November 22, at 9 a. m., Congregation Talmud Torah Beth Abraham, 530-532 East 146th street, Bronx. At home Sunday, November 22, 3 to 6. No cards.

MARTIN.—Rev. and Mrs. H. L. Martin (cantor of the Eighty-sixth Street Temple), announce the Bar Mitzvah of their son Jesse on Saturday, November 29, at 10 a. m., at the Agudath Jeshorim Synagogue, 113-115 East Eighty-sixth street. Reception at their residence, No. 1226 Madison avenue, on Sunday, November 30, from 3 to 6 p. m. No cards.

RITTER.—Mr. and Mrs. J. Ritter, of 2 West Ninety-fourth street, announce the Bar Mitzvah of their son Saul Irving at Temple Anshe Chev'ed, 114th street and Seventh avenue, Saturday, November 22, 1913.

SILBERMAN.—Mr. and Mrs. Charles Silberman, of 79 Winston avenue, Providence, R. I., announce the Bar Mitzvah of their son, William, on November 1, at South Providence Hebrew Congregation.

WALLERSTEIN.—Mr. and Mrs. M. Wallerstein, of 767 East 165th street, announce the Bar Mitzvah of their son Leo at Temple Sinai, 816 Union avenue, Saturday, November 22, 10 a. m.

BIRTHS.

HARRIS.—Mr. and Mrs. Mark Harris, of 1018 East 163d street, announce the birth of a son on Saturday, November 15.

LONDON.—Mr. and Mrs. Henry London (nee Dorothy Rosenstein), of 2 West 120th street, announce the birth of a son, November 11.

NELSON.—Mr. and Mrs. George Nelson (nee Rose Levenberg), of 53 East Ninety-fifth street, announce the arrival of a daughter, Monday, November 11, 1913.

DIED.

MAYER, BIRDIE.—Dearly beloved wife of Adolph Mayer, went to her rest November 14, 1913. Funeral services were held Sunday, at 10 a. m., from her residence, No. 468 Riverside Drive. The interment was at Mt. Carmel Cemetery, Rev. I. Reichert officiating.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfstein preaches this evening on "A Racial Problem—Its Solution."

AGUDATH JESHORIM.—Rabbi David Davidson preaches Sabbath morning on "Marriage and Divorce."

AHAWATH CHESED SHAAR HAS-HOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "A Word About Marriage."

BETH EL.—Dr. Samuel Schulman preaches Sabbath morning, Sunday, at 11. Dr. Schulman will lecture on "Ethics and Politics, a Thanksgiving Sermon."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elsemann preaches Sabbath morning on "What to Be Thankful For." Special Thanksgiving services. A short sermonette to the children of the religious school will precede the sermon.

EMANU-EL.—Dr. Joseph Silverman will lecture Sunday morning at 11.15 on "Efficiency of the New Man."

EMANU-EL BROTHERHOOD.—This (Friday) evening Mr. Harry C. Adams will be the speaker.

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MT. ZION.—Dr. B. A. Tintner will preach this evening on "Characterization of the Jew on the Stage." Sabbath morning, "Thanksgiving."

MOUNT NEBOH.—Rabbi Anspacher preaches this evening on "Job"—first of a series of six lectures on "Great Skeptical Dramas." Sabbath morning, "The Horns of the Altar."

PINCUS ELIJAH (West 95th street).—Rev. Dr. Gustav N. Haukman will preach Sabbath morning on "Economy, Industry and Spirituality."

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Jewess."

SINAI (Bronx).—Rabbi Max Reichler will preach this evening on "The Spirit of Thanksgiving." Sabbath morning, "Faith and Promise."

SONS AND DAUGHTERS OF ISRAEL (73 Ludlow street).—Rabbi Israel Odes will preach Sabbath morning on the "Portion of the Law."

TEMPLE ISRAEL OF HARLEM.—Dr. Harris will exchange pulpits with Dr. Alexander Lyons, of Brooklyn, this evening. Sabbath morning Dr. Harris preaches on "The Blessedness of Need."

YOUNG MEN'S HEBREW ASSOCIATION.—Rabbi M. M. Kaplan will be the speaker at services this (Friday) evening.

YOUNG MEN'S HEBREW ASSOCIATION (Bronx).—Rev. Dr. A. Basil will preach this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Mr. Solomon Lowenstein will

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be the speaker at the services this evening.

After Care Circle.
The After Care Circle of the Jewish Maternity Hospital will hold its second annual meeting in the vestry rooms of Temple Emanu-El, Fifth avenue, and Forty-third street, on Monday, November 24, at 2.30 p. m. Dr. Herman Schwarz, child specialist, will address the meeting, and tea will be served. Members and their friends are invited.

Providence, R. I.
The fourth annual ball in aid of the Jewish Orphanage will take place Wednesday, November 26, at Infantry Hall.

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THE BLEICHRODERS

By JACQUES MAYER.

For some years it has been the fashion in Germany for many Jews either to abandon the faith of their fathers entirely or to have their children baptized. That religious convictions do not enter into such conversions at all, and that they are undertaken from worldly motives entirely, is a fact humiliating enough, but it has to be admitted unreservedly nevertheless.

Among the first to enter the ranks of apostasy (that is, within the past quarter of a century, roughly speaking) was the family of the famous Berlin financier, Gerson von Bleichroder. That the newly made Christians thus at first improved their social position is quite probable, but that their change of faith rendered their family life any the happier cannot reasonably be affirmed.

For the past week the name of Bleichroder has appeared very frequently in the public prints, such notoriety being due, of course, to the tragic death of the Princess Sophie of Sachsen-Weimar, who, as the cable doubtless informed you, committed suicide because her father was unalterably opposed to her marriage to Hans von Bleichroder, a grandson of the founder of the house, and, according to most reliable accounts, a

young gentleman of unblemished character and a scholar of no mean attainments.

The Princess loved a Jew—no, the grandson of a Jew. That was enough, for, as her father declared two days after her death, "Not all the money in the world would have induced him to give his consent."

A brief account of the rise of the Bleichroder family may in this connection prove interesting:

Gerson von Bleichroder, the founder of the financial dynasty, died about ten years ago. During the sixth decade of the last century he was Bismarck's private banker and managed the not very large fortune of the great statesman so successfully that he became the latter's most frequently consulted financial adviser. Indeed in 1870, when the peace negotiations between Germany and France were in progress, he was called to Paris to act as financial expert. Some years later he was stricken with blindness, and retired altogether from business and public life. Toward the end of the seventies one could often see him, accompanied by a valet, walk down the Linden toward the Tiergarten. The tall figure was bent; the thick, full beard had become white; and the huge blue spectacles on the very prominent aquiline nose imparted to the countenance a most forbidding and sinister expression. The air of reserve and taciturnity always characterizing him seemed now to be more marked and emphasized than ever before. Seeing him thus, it was easier than ever to understand that he was admired and flattered by many but loved by only a few. Characteristically enough, very few people believed him to be really blind. "He is only pretending," his contemporaries said, "in order to be able to observe, from behind those blue glasses, the expressions on other people's faces." Dying at the age of seventy-three, he left to each of his children about fifteen million marks, with the provision, however, that the money should remain in the firm.

Rich men's sons very frequently do not follow in their father's foot-

steps as far as their devotion to business and the desire for increasing fortunes already large are concerned. But two of Gerson's sons knew the value of work and were aware that inheritances were only to be maintained or enlarged when they served as the basis of new projects. They did not, to be sure, confine their sources of enjoyment within the narrow bounds in which their father limited himself. They were evidently bent upon demolishing the barriers separating them from the aristocratic world, and to take their place among men possessing escutcheons older than their own. They therefore cast aside their old faith, although their faces bore the indelible impress of their Semitic origin. Hans, the older son, took charge of the business, associated with Herr Schwabach, a son of the father's partner. Georg also entered the firm, though he was not "very keen" about it. More than his brothers was he devoted to intellectual pursuits; in music he was a trained amateur, and art also he was supposed to understand with some thoroughness. At his castle near Cologne were always to be found representatives of the world of art and literature. In addition he was one of the first devotees of the automobile, and also one of the first victims of that sport, for when hardly more than forty he died of the results of an auto accident. His place in the great banking house was taken by his younger brother, James, who had hitherto kept entirely aloof from business, devoting his leisure to agricultural pursuits at his estate in Klein-Dehsa, Saxony. He probably responded very reluctantly to the call, and up to the present day is regarded as merely a nominal member of the firm. The constantly increasing burdens of the business continued to rest, therefore, entirely upon Hans von Bleichroder's shoulders. Its wealth increased all the time. But in spite of that the sound of the name did not awaken the old echo on the Bourse or among the banks. What the old Gerson Bleichroder, in spite of his Judaism or his cold and reserved bearing, succeeded in accomplishing without ever apparently seeking to do; to see at his table the bearers of old, historic names, and men occupying high official positions, and to be included in Berlin's finest social circles—these things were denied to the baptized and ennobled son, although his manners were probably more polished than his father's, and he was an officer in the reserve besides. It is said that he did not know how to "wear his uniform" in accordance with the strict requirements of the Prussian army and of the Prussian capital. On the occasion of the Nobiling attempt on the life of the old Emperor it was claimed that his conduct was not strictly in accordance with the rules of etiquette prevailing at court, and that he exhibited a lack of tact. Only his intimates knew the real

cause, but Hans von Bleichroder resigned from the army and withdrew from those circles where nothing is more valued than correct outward bearing. The fear that the aristocrats might turn their backs on him probably prompted him to act quickly. In high-born, conservative circles the many divorces in the Bleichroder family were also regarded with great disfavor. Gerson's only daughter, Else von Bleichroder, was married to the lawyer Bernhard von Uechtritz in 1887. But very soon after the wedding tour this union was dissolved and the lady bestowed her hand upon Baron Rudolf Biedermann von Turony. The youngest brother, Dr. James von Bleichroder, also attained marital unhappiness, only in rather a roundabout way. His

first wife, a member of one of the first Jewish families of Hamburg, that of Commercial Councilor Alexander, presented him in the course of ten years with five children. Nevertheless the couple were divorced, and the husband soon married a young actress, from whom, however, he was soon separated. Hans von Bleichroder's marriage was also looked upon with disapproval by "high society." From it sprang two sons, Hans, who aspired to the hand of the Weimar Princess mentioned above, and Werner, who is still pursuing his studies.

From the facts which I have related one may draw the conclusion that baptism does not always bring social distinction or domestic happiness.

Tribute to Hon. Nathan Barnert

The following pretty tribute was received by the Hon. Nathan Barnert, ex-Mayor of Paterson, N. J., on the occasion of his 75th birthday recently:

(AN ACROSTIC)

To Nathan Barnert on His 75th Birthday.

Now also when I am old and gray-headed O God forsake me not.
(Psalm 71, V. 18.)
And my soul shall be joyful in the Lord; it shall rejoice in his salvation.
(Psalm 35, V. 9.)
The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?
(Psalm 27, V. 1.)
Hear my prayer, O God; give ear to the words of my mouth.
(Psalm 64, V. 2.)
And my tongue shall speak of Thy righteousness and of Thy praise all the day long.
(Psalm 35, V. 28.)
Nevertheless I am continually with Thee; Thou hast holden me by my right hand.
(Psalm 73, V. 23.)
Blessed is he that considereth the poor: The Lord will deliver him in time of trouble.
(Psalm 41, V. 1.)
All the paths of the Lord are mercy and truth unto such as keep His covenant and His testimonies.
(Psalm 25, V. 10.)
Righteousness shall go before him.
(Psalm 85, V. 13.)
Not unto us, O Lord, not unto us, but unto Thy name give glory.
(Psalm 115, V. 7.)
Exalt ye the Lord our God and worship at his footstool: for He is holy.
(Psalm 99, V. 5.)
Rejoice in the Lord, ye righteous; and give thanks at the remembrance of His holiness.
(Psalm 97, V. 12.)
The Lord is my shepherd, I shall not want.
(Psalm 23, V. 1.)

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At My Mother's Grave

By SOLOMON COHEN.

I decked her grave not with flowers, but with tears that came from the heart which she had carried beneath her heart even before it beat, and which she had filled with emotions of love and veneration.

When my guide in the "City of the Dead" stopped and, pointing to a little mound, softly said, "Here it is; your mother's grave," I had to grasp his arm for support. My head began to swim and my feet to sink. But soon I regained my composure and he withdrew, leaving me alone with my mother. With my mother? Alas! my mother was not there! This little grave could not hold my mother. If she were there she would surely rise to embrace me. No, no! She is not here. What they buried here were only her garments. But where art thou, oh, mother dear? Why don't you answer my calls of distress? Have you forgotten me? Can a mother forget her child?

Alas! It must be true! My mother is gone and I am by her grave bemoaning my loss. And, oh! how great is my loss!

I never before realized how much my mother was to me. The greatest blessings given to man are never fully appreciated by him until he loses them. We never know the full value of youth until we are getting old; we hardly appreciate the blessing of good health until sickness overtakes us; and nobody fully understands the meaning of liberty until he is deprived of it. Even so did I not until now fully realize what my mother was to me. Oh, what a friend I had in her! She was the truest and most faithful of friends. There was no flaw in her friendship. I could pour out to her my whole heart, holding back nothing. In my joys I would come to her and she doubled them; in pain and sorrow I would hasten to her and she relieved me by taking me to her heart and giving me aid and comfort. She was the sun of my life and the soul of my soul.

Nevermore shall I look into her beautiful face, beautiful in spite of the wrinkles which care and anxiety for my welfare had imprinted there. Nevermore shall I behold the Shekina in her eyes as she said her prayers when lighting the Sabbath candles. Hushed forever is the voice that spoke so tenderly and gently to me. Oh, miserable man that I am, to have been bereft of such a mother!

I looked through the mist of tears at the little heap of ground before me and asked myself, "Is this cold and dark abode a fitting end for her life? Is this the reward for the good she has done, for the troubles and pains she has endured? Is it possible that a just God shall deal so unjustly with man? Can it be that all there is left of my beloved mother is her body moldering in the grave? If so what was the purpose of her life? Is it possible that we know nothing more of the aim and end of our life on earth except that we must die? And is there nothing more beyond death than the dark abode in the ground and the feeding of worms? My reason forbids me to accept this as true. And if my reason rebels against this, why, oh, Merciful Father, hast thou given me a mind which raises these questions and brings about confusion and tumult in my soul? If we perish like the beasts of the field would it not have been a thousand times better to have been also as they are, without the inquiring mind and the eagerness to know the truth?"

And as I stood with bowed head and tearful eyes all alone in the midst of death I seemed to hear a voice, as did the great sufferer, Job, of old. And the voice said, "Know thou, son of man, that death has a high and holy purpose? It aims to teach you how to live. What does it profit a man to gain the whole world if he is sure to lose it again? What sense is there in accumulating wealth by the oppression of your fellow-man? Why extort riches from the sweat of the poor and rise to honor on the backs of your neighbors? When you die you take nothing with you, and the great leveler of all ranks and distinctions humbles your pride to the dust. Know also your mother is not dead. She lives. This little grave holds only the shell; the kernel is not here. She lives also in the good deeds she has done, in the noble thoughts and feelings she has inspired in others and in the memory and affections of her relatives and friends."

The voice ceased speaking and a wonderful calm and quiet came over me. I turned around and, assuming that she could hear me, I said: "Oh, mother dear, forgive your erring child his shortcomings. I was not always as I ought to have been. I have sometimes sinned against you by disregarding and disobeying your will. I have caused you lots of trouble and anxiety; but I know you have blotted out my sins from your memory and your heart was too pure and holy to harbor a grudge against your child. To your loving and forgiving spirit I trust for mercy and forgiveness."

The sun was declining behind the near hills and I turned to find the exit from the "House of Life"—the significant name by which the Jewish people designate a cemetery—when I noticed, a little distance away, an open grave around which stood a group of weeping children of tender age. The tears came again to my eyes and I said half-murmuringly: "Oh, God of Mercy, where is Thy mercy? How canst Thou suffer so much misery in this world? Why this painful wrenching of hearts through death? Art Thou deaf to the cries of the widows and orphans? Why was man condemned to live in this vale of tears? Why are Thy children floundering about in this restless sea of trouble pursued by overwhelming waves of misfortune and misery? What is the meaning of all the suffering in this world?"

And again I seemed to hear a voice saying: "God is our Loving Father and we trust Him to do what is best for us. A little child cannot understand why his father will at times yield to all his wishes and at other times deny him his desires and even inflict punishment upon him. Our Father gives us life and takes it away, but it is all done in love for his children. And when the earthly life ceases the heavenly begins. Death is only a vestibule to the higher life, a homecoming of the soul, a reunion of the child with his Heavenly Father."

THE SOUL OF THE JEWS.

[From the Nation]

Jews just now cannot complain that they lack advice. Mr. Montefiore tells them that the way of salvation is to become Christian Unitarians; Mr. Reinach to eat pork; Mr. Belloc to be immured in a Roman Ghetto. But perhaps the most curious and certainly the most interesting prescription, is that which Dr. Melamed offers in his brilliantly erratic book, "Psychologie des Judischen Geistes." Briefly, it is that Jews should, at least for a time, throw off their Jewish souls and take to themselves the souls of Prussians. Now, that counsel is doubly strange. Not merely is it novel, but Dr. Melamed, unlike those other physicians to the Jews, is both a sound Jewish scholar, who knows his Talmud and his Bible as well as his Kaul, and a sincere and energetic Jewish Nationalist. Indeed, one fancies that he would like to be recognized as the philosophic exponent of that form of Judaism of which the late Dr. Herzl was the exponent in action.

How comes it about that a Jewish scholar and a Jewish Nationalist should want his people to discard their own character for that of another people—to replace Moses with Bismarck? The answer is that Dr. Melamed has convinced himself that the Jews cannot come together and recover their place in the family of nations unless they acquire the discipline, the social and political realism, the practical sense, the hard realism, and the tyrannical will power which most of us are accustomed to call "Prussian." Dr. Melamed, as he himself confesses, is a man of books, and like that considerable number of scholars whose races are run and whose battles are fought in the study, he believes that the race is always to the swift and the battle to the strong, and the loyalty of God to the big battalions unvarying. This particular psychological inclination is familiar enough in Great Britain, where we have read our Carlyle, Healy and Kipling, and heard of Nietzsche; and, familiar enough—and, as it confessed, not too convincing—is the retort of those who do not share it, that the religion of action and force should be preached in deeds, not words. Perhaps the average Gentile reader of Dr. Melamed's book will ask, What is there strange in Dr. Melamed's talking like Lord Milner or Mr. Roosevelt? Is it not a common thing for Jews to take color from their surroundings and in imperialism and jingoism shout the most brazen-throated of Aryan "patriotic" things? The strange thing is that, unlike these, Dr. Melamed is no "Englishman (or Christian) of the Jewish persuasion," but a Jewish Nationalist. He does not want to assimilate himself individually and become absorbed indistinguishably (except on Sabbaths and festivals) in the Gentile mass around him; nor does he want the Jewish people



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to become absorbed and swallowed up. He wants the Jewish people to be assimilated in soul and spirit, at least for a time, as he says, quietly—but to remain ethnically and nationally distinct. Indeed, the borrowing of the Prussian soul and spirit is the one way of securing such survival. That, expressed lucidly, eloquently, subtly, as a profession of faith, is something new, even in the vast turmoil of modern Jewry, which pullulates with intellectual experiments.

The central thesis is that the Jewish people, who emerged from Egypt a horde of stubborn anarchic individualists, had the misfortune to come at once under the empire of a masterful personality and a law. The law came from without; it did not grow out of the necessities of the life of the people. It was an abstraction, the command of God, imposed by authority. Thus, from the beginning of the history of the Jewish people, there was a divorce between law and life, and obedience to the one was estrangement from the other. Thus, in religion, the Jew was directed to logic, intellectual activity, knowledge; in politics to the "unreality" of giving equal right to the alien, and refraining from conquest; in art to sterility. He became a philosopher in a life which demands men of will and men of action; his state a realized Utopia in a world of Bismarckian empires. Whatever one may think of the soundness or unsoundness of Dr. Melamed's description of the Jewish mind, his explanation of the origin of it clearly turns upon our accepting the naive theory that the Jewish law came to, and was accepted by, the Jewish people as a sudden revelation from Sinai. If, instead, one holds that it grew steadily with the Jewish people, it follows that the Jewish law is not an abstraction from without, but a natural growth, arising out of the actual life of the Jewish people. With that Dr. Melamed's whole ingenious theory of origins drops to the ground. The truth is that he is at his best the farther he is away from his theory. The fifth chapter of the book is one of the most penetrating, original and revealing comparisons of Judaism and Christianity which has been written for many a long day. Dr. Melamed forgets that he has undertaken a Kampf gegen das Judentum. The Jew sweeps away the theorist, and the philosopher is not forgotten; and the result is a notable piece of Jewish apologetics. In the closing words of the book, when Dr. Melamed foresees a Jewish people restored to its ancient home, founding and shaping a Jewish life amid a Hebrew milieu, the fiery, intense Jewish soul, which underlies the spinner of theories, returns once again to its own. There is no need, then, to ask how the Jewish people, or any people, could accomplish the double miracle—cast away its soul for another, and at its pleasure recover it.

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היי שרה

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

The remarks of our valued contributor, "L'Aiglon," last week, anent the giving by Jews to the fund now accumulating for the benefit of the Y. M. C. A. and Y. W. C. A., were appropriate and in good taste. Let us wait and see how many Christians will donate their money to any eventual collections for a Y. M. H. A. or Y. W. H. A.

We agree with "the disinterested military men" that the organization of a "Jewish" regiment "can serve no useful purpose, but, on the contrary, may prove a serious detriment to the military force." We thought that this subject had passed into the limbo of forgotten things since our friend, Nissim Behar, departed from our shores.

The Jewish Consumptives' Aid Society, of Brooklyn, held its second annual whist party last Friday evening. We need not detail our opinion of this action; it is well known. We simply confine ourselves to remark that this is another instance of a surprising lack of *derech eretz*. Here is a worthy institution reaping the benefit of the activity (for whist playing is that, of all things) of "sinners in Israel."

The suggestion, in the shape of a press dispatch from Rome, that Mayor Nathan is about to resign his office is, to our notion, an inspired piece of information from the editorial sanctum of the *Osservatore Romano*. Nothing could better please those whose cause this journal represents than to have Ernesto Nathan withdraw from public life in Italy. In the absence of definitive declarations from the syndic himself, comment is not required.

Rabbi Louis Brav, of McKeesport, Pa., is one of the younger and promising members of the American Jewish rabbinate who will surely be heard of and from in the future. He is a talented spiritual guide and his merits should be made known to the leaders and members of our important congregations. We trust that shortly he will be able to exchange his present, insignificant "provincial" pulpit for one much nearer the centre of Jewish life and activity.

Imagine our surprise to happen upon the expression, "blowing the bull," in the columns of *The Jewish World* as an Americanism. We thought our staid contemporary was proof against all colloquialisms, especially of the American variety. As a matter of fact, however, *The Jewish World* errs in giving the expression the above form. The first word should read "throwing" instead of "blowing." And we shudder to consider the consequences to our readers and ourselves if we printed the current version of this "slang" in its pristine purity (save the mark)!

President Wilson's policy with respect to the Mexican situation is heartily approved of by all patriotic Americans. We think that what is sauce for the goose makes the same necessary food adjunct for the gander and that, therefore, the policy of the present administration in reference to Russia should be just as direct, stern and unbending. Russia is a backward and half-civilized country, just as much as Mexico is. Hence President Wilson should be meticulous in dealing with this shrewdly savage foe of our people. And what is even more important, he should maintain a watchful eye over the actions of his Secretary of State, Mr. Bryan, in the latter's negotiations with the crafty, unscrupulous diplomats of the Czar.

Die Welt, the international Zionist weekly, appears to have swallowed whole the press reports of the "great" mass meeting at Cooper Union in behalf of the Jews of Roumania, some months ago. Surely our German contemporary is possessed of authoritative sources of local information whence it could have ascertained that this mass meeting was quite a flash in the pan, that nothing tangible was produced by it, and that, so far as the movement culminating in this meeting was concerned, little remains to be expected. We wonder, indeed, what preparations, if any, the prominent delegates appointed to attend the international congress for the Jews of Roumania, to take place next January, have made. We do note, however, that Frank Tilford has sent a check of \$200 to Henry Green in furtherance of the cause.

FERDINAND

THE abdication of Ferdinand, Czar of Bulgaria, in favor of his son and successor, Boris, is said to be imminent. He has incurred the displeasure of the Czar of all the Russias, and so, in the language, if not in the methods of European chancelleries, must resign his active participation in shaping the history of Southeastern Europe.

Such a circumstance, coming at this time, is especially to be regretted. Czar Ferdinand is a progressive and liberal ruler and has worked wonders for the land and people which were given him to govern but little more than a quarter of a century ago. In ruling his subjects Ferdinand was and is just and equitable to all and sought and seeks to work the greatest good among the greatest number. That his fall from power should have been ordained by Russia is bad enough; if Russia will be able to carry out its intention with respect to him it were a calamity little short of pitiable.

For Czar Ferdinand is a romantic figure in this drab twentieth century. He is and ever has been a power for great good in the Balkans and has utilized his strength in such manner as to do most good for all the people, regardless of race or faith, of this region.

To the Jews Ferdinand has always been a firm and consistent friend. He has made his influence for good to them felt in the entire Balkan section and not merely in little Bulgaria. The Jews living under his beneficent sway swear by him, and the existing situation in the Balkans has been impressed by the influence of his philo-Semitic sentiments and personality.

Of course, Czar Ferdinand himself has no Jewish connections. His physiognomy perhaps, with its outstanding member of a so-called Jewish variety, and his *nom de guerre*, Czar *Naso*, may have been responsible for the pleasantries, but there is absolutely no fact to it. He is a great and good man who has used the stores of his mind for the benefit, instead of for the detriment, of his Jewish fellow-men; therefore, we hope that for long years to come he will maintain undisturbed his seat at the head of the government of Bulgaria.

That Russia would be rid of him, we can well comprehend. For this reason alone, then, we sincerely trust the report of his impending abdication is made out of whole cloth.

APPEAL OF THE JEWISH SABBATH ASSOCIATION

WE desire to call the especial attention of our readers to the appeal of the Jewish Sabbath Association, published in another column, for assistance in its work and especially for the employment bureau for Sabbath observers which it has organized. It is almost superfluous to say that this organization is deserving of the warm commendation and the support, both moral and material, of all the loyal and conservative elements of our community. More than that, it is deserving admiration. Rev. Dr. Bernard Drachman, with a small band of fellow-believers, has been fighting a hard and arduous battle in this unsympathetic age for the holy cause of Israel's Sabbath. That this work is of fundamental importance for Judaism goes without saying. What would Judaism be without the Sabbath? The Sabbath and Judaism are indissolubly joined together, and it cannot be well with Judaism when the Sabbath is in evil case. There should be a mighty and concerted effort in this community of a million and a quarter of Jews to preserve the historic day of rest and to maintain it in all its pristine sacredness and importance for the religious life of Jewry.

We cordially and earnestly indorse the appeal of the Jewish Sabbath Association, and we call upon all loyal and sincere coreligionists to hold up the hands of Dr. Drachman and to join the association over which he presides and to contribute of their means for the furtherance of this work. This is truly and emphatically Jewish work of the best and noblest kind, and it would be an everlasting disgrace to the Jews of New York if it should be permitted to fail or even to persist in a weak and inefficient manner.

Make the Jewish Sabbath Association a mighty force for good.

Leo Berman, the young student who recently resigned from the Webb Academy and Home for Shipbuilders where he was pursuing a course of instruction in shipbuilding, seems to have been the victim of a more or less anti-Semitic persecution. We say this, by reason of the fact that a teacher of the institution professes to know no differences of race or creed, but obliquely to cast aspersions upon Berman's standing in his studies. Moreover, this teacher's defense of the practice of hazing convinces us that Berman's tale reposes upon a foundation of fact. If students at an educational establishment are permitted to "haze" their fellows, the dangers to the less hardy and persistent among them are apparent and by no means illusory. Webb's Academy is, in many respects, like West Point or Annapolis, and the position of a solitary Jew there among the student-body may rather be imagined than described. Thus, we believe, a clear case of race-prejudice has been made out, and the religion of the young shipbuilder in embryo made use of to his own despite. That such a situation should arise in free America, and especially within the borders of the great city of New York, is what saddens us. Webb's Academy is an institution with respectable traditions and should immediately take steps to wipe out this despicable feeling among its students, root and branch. In particular, this practice of hazing should be totally eradicated. It does not make for manliness but rather for bullying and similar negative "virtues." Young Berman was quite right in removing himself from the scene and, by publishing the facts, hale Webb's Academy before the bar of the court of enlightened public opinion.

OLD AGE

יגוע וימת אברהם כשיבה טובה וקו ושבע ויאהב אל-עמי:
"Then Abraham gave up the ghost, and died in a good old age, an old man and full of years; and was gathered unto his people. (Gen. xxv., 8).

THIS is one of those texts—there are many of them—that appeal strongly to the imagination. It is rich in that quality which makes of the inner eye a skilled artist drawing upon the walls of the mind vivid pictures in lines unseen and colors unsensed. We read this text and without effort visualise Abraham in his "good old age," cheerful, contented, radiant, surrounded by his family and his friends, enjoying the rich afternoon-blessings of his gently declining years—a man undisturbed by either retrospect or introspect, fearing neither past nor future, but living in the memory of a life well spent and in the hope of a speedy reunion in the Region of the Blessed with those who have gone before him. And when the shadows have reached their utmost length, and twilight has fallen, and darkness obscured his erstwhile far-seeing eyes, the peace of the eternal night spreads out its wings over him. Then his soul leaves its earthly tabernacle because it has fulfilled its destiny here and is ready to take up its abode hereafter. As we read this text we can almost hear his last death-sigh breathing softly through the words like winter's milder winds souging through the leafless trees. . . .

From this beautiful picture of old age, we turn involuntarily to another, far less appealing description of old age, as given by the writer of *Koheleth*. No sharper contrast is imaginable than the one obtaining between these two Biblical representations of life's winter. Listen to *Koheleth*: "The evil days come; the years draw nigh, when thou shalt say, I have no pleasure in them. The sun and the light and the moon and the stars be darkened, and the clouds return after the rain. In the day when the keepers of the house (*the legs*) shall tremble, and the strong men (*the arms*) shall bow themselves, and the grinders (*the teeth*) shall cease because they are few, and those that look out of the windows (*the eyes*) be darkened, and the doors (*the lips*) shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low; also when they shall be afraid of that which is high, and fears shall be in the way, and desire shall fail: because man goeth to his long home, and the mourners go about the streets." Here, in this picture of unlovely, pleasureless, songless old age, the latter is represented as a gathering storm which culminates in the terrific struggling blast of death.

Each season of the year has its diverse moods. Spring is not without its unfriendly days, and winter not without its serene hours. Each period of man's life has its beauties, but also its blemishes. Youth may not be altogether without defect and old age may be transfigured by matchless grace and charm. But we judge each season not by its rarer moods but by its usual behavior. We do not judge the spring by its clouds but by its flowers, nor by its winds but by its breezes. We do not judge the summer by its tempests and its rolling thunders but by the smile of its skies and the laughter of its flower beds. We do not judge the autumn by the drab color of falling leaves and drooping petals but by the riot of russet that sets the trees ablaze till they stand forth in the afterglow of nature's beauty. And as each season has its dominant tone by which it asks to be judged, so each life, and each period of life, has its keynote by which it should be estimated: childhood by its innocence, youth by its promise, manhood by its vigor, middle age by its autumn-glory.

And winter? Life's winter? What is its dominant note? The two pictures given above recall earth's winter in different moods. We readily associate with the picture in *Koheleth* those dark wintry days when the heavens are overcast and the earth shrouded, when the wind howls incessantly and drives eddies of frozen snow through the sombre air. But we connect with the picture suggested by our text those bright days in midwinter when the atmosphere is clear and bracing, when the winds carry exhilaration into our soul, when the sun shines from an intensely blue sky onto the covering of snow, transfiguring each crystal in 'o a gem of rare fire. The beauty of such wintry days! Who can forget it? There is something in it that far surpasses the fierce, languorous beauty of glowing summer-noon; something that appeals to our best, manliest impulses and sets our very blood tingling with the purest emotions of generous joy. It is as if nature taught us on these days that real beauty lies not in the passion-swept countenance, but in features that are purified and spiritualized into the semblance of the divine. We fancy that the last days of Abraham, following upon an eventful life of stern self-discipline, were glorified by this sublime beauty which is appreciated and enjoyed only by those men and women who, having all their life striven after ideals, finally reach the snow-capped summit of old age!

And as we who still linger at the base of the mountain, or are only half-way up the slope, gaze with rapt eye upon the peace-crowned peak, we cannot help feeling that there in the height is to be found life's greatest reward. But we are still perplexed. How are we to judge rightly life's winter—by *Koheleth* or by Abraham? What is its true keynote? And the answer comes to us from the heights in no uncertain accents: *Live the life of Koheleth—a life of pleasure ending in disgust, of ambition ending in disenchantment—and yours will be the old age of Koheleth; live the life of Abraham—a life of unselfish service and unstinted self-sacrifice—and yours will be the old age of Abraham!*

JOEL BLAU.

Wolfson

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The Jewish, and presumably the Christian, world has not yet recovered from its surprise over the outcome of the Beilis trial. It seemed too much to expect from Russian courts of "justice" for Beilis to have been acquitted. Yet, even the most savage and rudimentary state of society could not in this case have produced another result. We do not doubt, however, that the anti-Semitic zealots of Russia, among whom we number the Czar's bureaucrats, will translate their displeasure at the outcome, and their hatred of the Jews, into new forms of persecution and repression. The air has been full of rumors for the past week as to what the Russians will do to the Jews, and concerning their persistent belief that Jews practice ritual murder. Against these machinations the protests of the civilized world are quite unavailing. Of course, when the American Secretary of State circumvents the effort to have such local protests strike home, Russia's ignorant and stupid insistence on her savagery is emphasized.

The Judaeans, that "model" society of Jews interested in the arts, science and professions, which is so important a part of the community, is tendering a reception to the Rev. Harry S. Lewis, a new reformer in our midst, and to two prominent successful Jewish candidates at the recent municipal election. So far so good. But why limit the reception to the president-elect of the Borough of Manhattan and the justice-elect of the Supreme Court? The sheriff-elect, Mr. Grifenhagen, deserved to have been included, since he has always been warm and sincere in his attachment to Judaism and, even before he filled public office or was a candidate for the suffrages of his fellow-citizens, maintained an active connection with the synagogue and the communal charities. These remarks apply, too, to Coroners Feinberg and Hellenstein. But the ways of the Judaeans are devious and inscrutable and known only to the few who make up the organization, and

perhaps not to them but only to the fewer, or the man himself, who take up a position of leadership in it.

The dedication of the new building of the Rabbi Jacob Joseph School in Henry street last Sunday afternoon was an event of more than ordinary significance. The institution proposes to become the foremost *Yeshiva* in this country and, as such, ought to take a prominent and enduring part in educating the future guardians of Judaism in America. The community will do well to zealously support the work of the school; furnishing a secondary Hebrew education to one thousand pupils, the Rabbi Jacob Joseph School merits the best thought and the solid financial assistance of every American Jew to whom his religion is more than a hollow mockery. We were especially pleased to note that all the speakers at the ceremonies of dedication took this ground in their remarks. The time has indeed well passed when the *Yeshiva* cast on approved European models was reproached by American Jews; the union of old-world ideals with new-world methods should redound to the credit and advantage of such an institution as the Rabbi Jacob Joseph School.

The Hon. Carter Glass is a representative in Congress from the State of Virginia who figures prominently in contemporary American history as the chairman of the House Committee on Finance and as the gentleman who introduced the pending currency bill. As such, and particularly now when the currency bill is agitating our financiers, he is in considerable request as a speaker at public dinners and gatherings. Mr. Glass may be assumed to be a man of some force of mind and of requisite balance, and therefore his reference to Sol Hexter, a Southern banker, at the recent dinner of the local Economic Club as "And I only wish I had that little Hebrew," is peculiarly inapt and inept. Mr. Hexter's religion and racial affiliation have nothing whatsoever to do with his opposition to the bill introduced into Congress by Mr. Glass, which bears his name. Other critics of the measure have arisen, and we are still waiting to hear Mr. Glass denounce Mr. Vanderlip, of the National City Bank, as "that big Protestant." Mr. Glass' lapse from good manners and that *Sittlichkeit*, by which Lord Haldane sets so much store, shows that he is indeed a "little" man, placed in a high and important position by the accidents and the turns in the wheel of politics. He will indubitably find his level.

FERD. NEUMER

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SCIENTIFIC CHARITY.

At a meeting of one of the larger charitable organizations a few days ago, a proposition was put forward to organize a number of food-stuff stores, or in other words grocery shops, at which foods are to be sold at cost to the poor.

* * *

Why should this be done? Why go into competition with the regular grocery stores which pay rent, employ help, and in many instances keep delivery wagons, which must be manned. The grocer, the clerk and all the help employed have, in most instances, families or dependents relying upon them for support and maintenance. Why try to put these people out of business by opening stores, fed by charity, and dispensing goods at cost?

* * *

Then again, so many of these well-meaning people who supply the means do not attend to the details and must, therefore, depend upon others not imbued with the same noble intent and purposes, and who, in so many cases, only seek personal advantage in efforts of this nature.

* * *

And again, the good and honest poor are the last, as a rule, to patronize these charity stores; an honest pride holds them back and, as experience has proven, it is those who can afford to pay regular prices for food who are the first to take advantage of charity dispensed in this way, and are the largest in number.

* * *

Some years ago, in the stress of severe hard times, some good-hearted people opened what were commonly called "soup houses," which doled out various foods at nominal prices, and some free of cost. An investigation showed that the real, deserving, poor were in the great minority of the beneficiaries, and the largest number profiting by this philanthropy were those who could well afford to purchase their own food.

* * *

The free dispensaries at the hospitals, wherein treatment and often medicines are dispensed, the latter at a very nominal sum, are examples in a very strong degree of the lack of scientific charity. Notwithstanding every effort of investigators and the rules of the dispensaries, it has been found that in numberless instances the real, worthy poor fail to take advantage of their benefits owing to an honest pride—but those, and many of them, who could well afford to engage the services of a physician and pay for the prescriptions, are taking full advantage of this free treatment.

* * *

It may be argued that even if a few are benefited, it is doing ample good. No doubt, but it is an unscientific method of doing good.

* * *

To dispense charity so that those who really deserve it get it is a severe and difficult problem which philanthropists have been trying to solve for many years. Possibly time will bring about the proper basis. But in doing charity it isn't well to disturb the usual course of trade—to compete with deserving trades-

men by opening food stores wherein goods are to be sold at cost and the money of the contributors goes to help keeping the deficit down. This is poor business and the worst sort of charity. L'AIGLON.

CORRESPONDENCE.

Editor HEBREW STANDARD:
The short paragraph contained in your last issue regarding the Twenty-first Street Cemetery of Congregation Shearith Israel was so grossly inaccurate and misleading and so grotesquely discrediting to the congregation, that I am led to believe it to have been a particularly unfortunate garble of misinformation inserted by you in good faith. The dignity of the congregation forbids me to defend it against statements which constitute a farrago of falsity. Very truly yours,
D. de SOLA POOL.

[We decline to enter into a controversy with Dr. Pool and print his letter to show our personal regard for him. We are, however, obliged to inform our valued correspondent, that, omitting undignified quibbling, we believe that we were substantially accurate in every statement we made.—EDITOR HEBREW STANDARD.]

Jewish Sabbath Association.

The following letter of appeal is being sent out by the Jewish Sabbath Association to many public-spirited members of the community.

Dear Sir:—We respectfully apply to you for a donation towards our work. Knowing your interest in the welfare of Judaism, we are much in hopes that you will favor us with same.

No doubt you appreciate the necessity for the existence of a bureau which furnishes employment to Sabbath observers. After many hardships and difficulties the old Bureau of the Jewish Sabbath Association was reorganized about three months ago, so that work can be done on a larger scale. Since its reorganization we can report with pride that upwards of 190 observant Jews have been provided with employment. This was accomplished despite the fact that the bureau was opened in the dull season, and that its field of activity is restricted. The figures will convince you of the necessity of the bureau and the benefits it bestows.

As a friend of the Holy Sabbath, we know that you have its interests at heart. Whatever else will claim your sympathy and approval, we feel quite sure that the work of aiding conscientious Sabbath observers in securing employment, thus removing the necessity of desecrating the Sabbath, will commend itself to you.

In order effectively to carry on the work, we must have the means wherewith to meet our expenses. We appeal to you for aid and assistance. Your kind contribution at this particular time will do incalculable good, as we are in urgent need of funds. Our income does not keep pace with requirements, and our work certainly ought not to be curtailed now, when it is most required.

Anticipating your early reply, which we assure you will come as a special favor at this time, we remain,

Respectfully yours,

BERNARD DRACHMAN,
President Jewish Sabbath Association.
DAVID B. COHEN,
Manager.

B'nai Brith Forum.

The B'nai Brith Forum, which was organized during the early part of this year by the Committee on Intellectual Advancement, of District No. 1, Independent Order B'nai Brith, will hold its November session at Temple Israel, of Harlem, on Tuesday evening, November 25, 1913. Mr. Julius Henry Cohen will speak on "The Contribution of the Jew to Industry." Mr. Cohen has been actively engaged in connection with the industry question, particularly as affecting Jews; for many years was vice-president of the Citizens' Union, formerly chairman of its Committee on Legislation, and, therefore, particularly well qualified to speak on this subject.

It is the custom in sessions of the B'nai Brith Forum to have a discussion from the floor after the speaker has concluded, the speaker to answer such questions as are put to him by

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the audience. This makes the sessions of the Forum very interesting. Admission is not limited to members of the order, but is open to the public, both men and women.

Annual Meeting Hospital for Deformities and Joint Diseases.

The seventh annual meeting of the Hospital for Deformities and Joint Diseases will be held at the Hospital Building, No. 1917 Madison avenue, at 11 a. m. on Sunday, November 23. There will be an election of eight directors for a term of three years, and other business will be transacted.

Temple Beth-El

5th Ave. and 76th St.

Saturday morning services begin at 10.30. Dr. Samuel Schulman preaches. Sunday morning, November 23, Dr. Schulman will lecture on "ETHICS AND POLITICS, A THANKSGIVING SERMON." Services begin at 11 o'clock. All are welcome.

Mt. Neboh Congregation

Of Washington Heights

152d St., Bet. Amsterdam and Convent Aves. Friday Eve., 8.15. Lecture by Dr. Anspacher "Job." First of a Series of Six Lectures on "Great Skeptical Dramas." Sabbath Morning, at 10 O'clock, "The Horns of the Altar." Dr. Anspacher. All Welcome.

Congregation Pincus Elijah

118 WEST 95th Street

Rev. Dr. Gustav N. Hausmann, Rabbi

This congregation has a modern Hebrew school, meeting daily at 3.30 P. M., where Jewish children are taught Hebrew and Jewish Bible history by able teachers. All parents in the neighborhood are requested to enroll their children.

Dedication of the New Building

OF

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THE LILLIAN COURT LAKEWOOD, N. J.

Mrs. N. Jacobs takes pleasure in informing her many friends, patrons and the general public that the Lillian Court, which is famed as being the most fashionable and up-to-date hotel in Lakewood, is now open for the twelfth successful season. Dietary laws strictly observed.

MRS. N. JACOBS, Prop.,
(Of The Nautilus, of Arverne, L. I.)

HOLLYWOOD COURT ANNOUNCEMENT

Hollywood Court, Lakewood, N. J., has opened for the season 1913-14. A beautiful newly built hotel with all latest improvements, including rooms en suite with private baths.

Known for its excellent table and first-class Hungarian cuisine, strictly kosher, under the supervision of Mrs. L. Bieber.

Very respectfully, L. BIEBER.

Also proprietor of the Cold Spring House, Tannersville.

THE BLYTHEWOOD LAKEWOOD, N. J.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will open for the reception of guests on October 1, 1913. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).

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CORRESPONDENCE.

Crystal Falls, Mich.

Editor HEBREW STANDARD:

Although both Shakespeare and the Talmud mutually agreed that there was nothing in a name, your humble servant, having read the authoritative statements and observing present conditions and modern environments, is inclined to accept the universal formula and the truistic rule of "there is no regulation without an exception." Recently visiting the city of Crystal Falls, Mich., the writer beheld, there and then, the sagacity and wisdom of the builder and originator of that settlement who was prudent in his as well as in future generations, as to the grant of the Crystal and the giving of Falls to that particular place. With the advent of Henry Rackoff, the rabbi, minister and instructor of the local Jewish community, the falling of Crystal became an established fact, proving thus the truth and the fulfillment of an ancient prophecy and a foretold prognostication.

Conservative services are conducted at the synagogue both Friday night and Saturday morning, while the classes of the Hebrew school are open continuously every day of the week. Rabbi Rackoff is a model of a teacher and a fine specimen of a Chazan, having pleased and delighted both parents and children at Chicago, St. Paul and other centers of large Jewish populations. He, however, selected Crystal Falls as his field of activities, knowing the Jewish residents of the place to supersede their brethren of other cities and towns of the country ten fold, if not in quantity, then in quality, local harmony being almost proverbial and peace reigning supreme all the while.

The Crystal Falls Jewish community is marshaled by the following officers: Abraham Mendelson, president; Nathan Warshawsky, vice-president; Ely Miller, P. Phillips and Peter Warshawsky, treasurer and secretaries, respectively.

Very truly yours,
NACHMAN HELLER.

The Case of Mendel Beilis and Palestine for the Jews.

By ISRAEL NOAH PRENOVICH.

The Bible, which is the constitution and history of the Jewish people, tells us that even at the time of Abraham our patriarchal ancestors were already so much advanced mentally as to understand that the Creator of the world does not want offerings of human beings.

The elaborate system of animal offerings prescribed for the ancient Jews in the Bible was evidently intended to

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prevent the Jews from being influenced in the matter of religion by the neighboring nations, who used to sacrifice human beings to their deities.

The Bible is also, as far as known, the first ancient law book which definitely and explicitly prohibits murder in any form or shape. Such laws as: "Thou shalt not kill," Exodus xx, 13; "He that smiteth a man so that he dies shall surely be put to death," or "But if a man come presumptuously upon his neighbor to slay him with guile, from my altar shall thou take him that he may die," Exodus xxi, 12 and 14, are, indeed, laws which cannot be found in any religious book, ancient or modern.

And yet there is even to-day, in spite of all the progress we are so proud of, a crowd of cowardly aristocratic highwaymen who claim that there are some Jewish religious books, such, for instance, as the Talmud or Zohar, which prescribe blood of human beings for the Jewish God, or Creator of the world!

The monster accusation against the Jewish people started, as we well know, in the twelfth Christian century, and nobody can tell when, if ever, it will stop. It seems to depend upon the fact whether there will ever be a time when the ruling classes of our world will ever be in possession of so much earthly goods that they would have no occasion to blackmail the Jews. Students of history will surely find that money was the cause of practically all Jewish troubles. Not that the Jews ever had so much money as to cause envy by their neighbors, but because the ruling classes of our globe have been always in need of cash, and since they could not easily take it from other people, they had to find some pretext or other to confiscate Jewish property.

I have no means to directly prove that the present Mendel Beilis affair in Russia was manufactured by the Russian Government mainly for the purpose of blackmailing foreign Jewish bankers. But if blackmail was not the cause that made the Czar of Russia launch that terrible falsehood against twelve to fifteen millions of people, what else was the cause?

Or can any person, capable of thinking, assume that Czar Nicholas II really believes that the Jews, or some sect of Jews, kill people, or ever did kill people, for religious purposes?

If it were possible that the Czar of Russia really cherishes the idea that the Talmud or any other Jewish book which he cannot read prescribes human blood for Jewish ritual purposes, why does he not inquire about it by some rabbi of his empire? Any rabbi, in fact, any intelligent Jewish layman, could tell the Czar that no Jewish rabbi or writer of religious books can ever sanction any action of man which is definitely prohibited in the Bible, and that there was never a Jewish religious book written or printed which does not agree with the Bible in all particulars. How could then the Talmud or any other Jewish book prescribe the use of the blood of murdered human victims for religious purposes if murder is so clearly and definitely prohibited in the Bible? Or does the gentleman who is supposed to have suggested the Hague Tribunal of Peace assume that the Jews who, according to him, use blood of human beings for their religion, are not the religious Jews who believe in the Bible, but the anti-religious Jews?

It is sometimes suggested that the main cause, or one of the main causes, of the Jewish troubles in Russia may reside in the fact that the Jews, who are generally more developed mentally than the other subjects of the Czar, are looked upon by the latter as too dangerous for his autocracy. It seems to me that the above suggestion has no good foundation, for in case the Czar of Russia considers his Jewish subjects too dangerous for his absolute power, why does he put so many barriers in the way of his Jewish subjects who wish to emigrate from his empire?

Why does he collect 300 roubles from the parents or other relatives of every Jewish young man who left the country before making the required military service? And how would the Czar trust himself among his soldiers, having so many Jews between them, if he was afraid of the Jews?

The fact seems to be that the Jews are those of the Czar's subjects on which that very unreasonable and very unjust ruler can rely the most, and this is probably one of the causes that makes the Czar feel that he may take more liberties with the Jews than with any other people of his large empire.

I think that it is the duty of the Great Powers to protect the six millions of our brethren who are being persecuted and massacred in Russia.

A State has a right and a duty to penetrate in the private residences of the inhabitants in order to prevent crimes there, and I cannot find any valid reason why several States of our small globe should not separately or combined prevent an unjust ruler from reducing a people of six millions souls to extreme misery and constant torture.

True, there were inquisitions and St. Bartholomew's nights in the ages of ignorance and darkness. Times are, however, changeable. While Russia is surely living at present in absolute ignorance and darkness, the rest of the world is greatly advanced, and it was

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but a short time ago that a great power—every American may indeed be proud that the great power in question is the United States—has made a precedent of going to the extreme of a war for the purpose of freeing a people from unjust persecution.

In the case of Russia no such extreme as war is, however, necessary. A friendly word to the Czar by some of the neighboring powers would most probably be sufficient to improve at least to a certain extent the entirely unbearable condition of our brethren in the Czar's empire. We must not, of course, expect that France or England will intercede for our people with the Czar of Russia. The people of the said two countries may be as liberal and as broad-minded as they please, their respective governments seem, however, to think that the countries they represent were in great need of the Czar's protection, and this being, according to them the case, they very logically consider it dangerous to play with the generosity of the Czar.

There are, however, other great powers who neither will, nor care for, the Czar's protection, and these latter powers, or some of them, may not be adverse to doing something for us. Especially would a word from the Kaisers of Germany and Austria-Hungary have great weight with the Czar of Russia by reason of the great friendship known to exist between the latter and the two Kaisers.

It seems to me that a petition to the great powers, requesting the protection of the six millions of our brethren, suffering persecutions of the worst kind, is well in order, and I think that such a petition should be directed to all great powers, including France and England, and including the Czar of Russia himself.

Our cause would surely have great chances of success if the United States Government would render a helping hand in transmitting the petition in question to the other great powers. May be the powers will decide to call upon the members of the Hague Tribunal of Peace to look into the general matter of persecuting a people for believing in one supreme being as God, or into the special claim of the Russian Czar that the Jews, or a certain sect of Jews, are using the blood of human beings for the purpose of appeasing the Creator of the world. Or can the Czar of Russia prove that the several entirely ignorant peasants who have been selected by his orders to decide the guilt or innocence of Mendel Beilis are more competent to pass upon the matter in

question than the members of the Hague Tribunal of Peace?

The above-mentioned petition to the great powers must, however, not be all what we have to do, and what we should do for our persecuted brethren in Russia or elsewhere. The Russian Czar is destroying daily the homes of may be hundreds of Jewish families. It is for us who are so fortunate as not to be under the Czar's jurisdiction to help make new homes for our brethren in the land of our ancestors.

Our wealthy brethren in this blessed country of ours are unfortunately against a Jewish center in Palestine or against a Jewish nationalism, as they put it; they are evidently afraid that by helping establish a Jewish center in Palestine they may show disloyalty to the American flag.

How such a view exceeds the bounds of reason! Does any Jew, or any Zionist, wish to establish a temporal or spiritual king in Palestine, to whom all Jews of our globe should swear or otherwise owe allegiance?

The idea of a free Jewish center in Palestine, consisting in the establishment of a secure place, where our persecuted brethren from the countries of the modern—may be the successors of the ancient—Amalekites could permanently establish themselves, and where they could go back to the occupation of our forefathers, that is to say, digging of the soil, it is rather difficult to see how this should have anything to do with our American patriotism.

We are all American patriots, the poorest of us as well as the richest. We surely have to love, and to be patriots of this blessed country of ours, which stands for freedom and progress, and which goes even to war when a necessity arises from the freeing of a people from unjust persecution. It seems to me, however, that our American patriotism should not only not prevent us from helping our brethren, suffering so much from the barbaric Amalekites, but should, on the contrary, be the guiding feature of our rescuing work.

However our wealthy brethren may look on this so important matter, our rank and file must not necessarily be guided by the example of the few. We all can do something in the matter of making our old Jewish fatherland a center of Jewish happiness and progress, and I believe that we could achieve what is usually considered as wonders if we would only combine and contribute each as much as we can. We have no black or red eagle orders to give to large contributors to a Jewish center in Palestine. We have, however, a Jewish

history, and whoever will render substantial help for the establishment of the said Jewish center in the lands of our ancestors will surely have his or her name made immortal in the history of the Jews.

William Hayes Ward, who at the age of seventy-eight retired as editor of the Independent last week, is a profound Hebrew scholar. His father taught him Hebrew when he was but six years of age and at nine he was able to read the Bible in that tongue.

Gastroaids---A New Preparation for All Stomach Troubles

While medical science is making rapid strides in the treatment of tuberculosis, cancer, spinal-meningitis, diphtheria, etc. it has not overlooked the importance of the digestive organs. Without perfect, normal digestion, no human being can attain the maximum of efficiency, strength, weight or health. It is now known that more diseases have their origin from malnutrition than any other cause.

"I had tuberculosis a few years ago," said a New York publisher recently, "and I got it because my stomach wouldn't digest my food to nourish my body."
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LOEB, MORRIS.—The People of the State of New York, by the Grace of God, Free and Independent, to Felix M. Warburg, Julius Goldman and Paul M. Warburg, executors of the last will and testament of Morris Loeb, deceased, the President and fellows of Harvard College, The Solomon and Betty Loeb Memorial Home for Convalescents, The American Chemical Society, The Chemist Building Company, The Chemists Club of the City of New York, The Jewish Publication Society of America, The Hebrew Educational Society of Brooklyn, The Hampton Industrial Institute, The National Academy of Sciences, The New York Foundation, Smithsonian Institute, American Museum of Natural History, Metropolitan Museum of Art, Institute of Musical Art, Cooper Union, The Hebrew Charities Building, Associated Institution of Deaf Mutes, Beth Israel Hospital, Brooklyn Federation of Jewish Charities, Charity Organization Society, Crippled Children's East Side Free School, Educational Alliance, Educational Alliance (account of Hebrew Free School), Ethical Culture Society, Fort Valley High and Industrial School, Hebrew Infant Asylum, Hebrew Orphan Asylum, Hebrew Sheltering Guardian Society, Hebrew Technical School for Girls, Hebrew Sheltering and Immigration Aid Society, Hebrew Technical Institute, Hospital for Deformities and Joint Diseases, Jewish Ministers, Jewish Protective and Aid Society, Jewish Protective-Jewish Prisoners Aid Branch, Jewish Theological Seminary of America, Jewish Theological Teachers' College, Lebanon Hospital, Legal Aid Society, Montefiore Home, Mt. Sinai Training School for Nurses, Mt. Sinai Hospital, National Association for the Prevention of Mendicancy and Charitable Impostures, National Child Labor Committee, National Jewish Hospital for Consumptives, New York Association for the Blind, New York Child Labor Committee, New York Probation Association, New York Throat, Nose and Lung Hospital, Recreation Rooms and Settlement, Sanitarium for Hebrew Children, State Charities Aid Association, Tuberculosis Preventorium for Children, United Jewish Charities of Cincinnati, Woman's Auxiliary Education Alliance, Young Men's Hebrew Association, Young Women's Hebrew Association, United Hebrew Charities, Mrs. Dina Hess, Michael Gernsheim, Max E. Galenberg, Cornelius White, Theresa Wagenhofer and Alida Adolfsen and "Every charitable society to which the said decedent may have been currently contributing during the years preceding his death" constituting a class; "Each individual to whom the decedent had been regularly paying a pension" constituting a class; "Each servant of the decedent who was in the service of the decedent at the time of his death" constituting a class, SEND GREETING: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Office, in the Hall of Records in the County of New York, on the 15th day of December, 1913, at ten o'clock in the forenoon of that day, then and there to show cause why the claim of Eda K. Loeb, set forth in the petition filed herein, should not be proved to and allowed by the Surrogate and paid.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
[L. S.] Witness, Hon. John P. Cohalan, a Surrogate of our said County at the County of New York, the 31st day of October, in the year of our Lord one thousand nine hundred and thirteen.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

FRIEDLANDER, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Isidor Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lewis A. Abrams, No. 135 Broadway, in the City of New York, on or before the 5th day of May, next.
Dated New York, the 21st day of October, 1913.
LENA FRIEDLANDER, Executrix.
LEWIS A. ABRAMS, Attorney for Executrix, 135 Broadway, Borough of Manhattan, New York City.

THOMAS, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Thomas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next.
Dated New York, the 12th day of August, 1913.
FREDERICK HABERMAN, Executrix.
GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

BLUMENBERG, MARC A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marc A. Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, attorney, Room 1419, No. 165 Broadway, in the City of New York, on or before the 31st day of January, 1914.
Dated, New York, the 25th day of July, 1913.
LOUIS BLUMENBERG, ALVIN L. SCHMOEGER, ERNEST F. EILERT, Executors.
EDWARD A. ALEXANDER, Attorney for Executors, No. 165 Broadway, Manhattan Borough, New York City.

FUERST, MARTIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Fuerst, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Myron Sulzberger, No. 38 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 10th day of May, 1914.
Dated New York, the 31st day of October, 1913.
BENZION EMMANUEL, Administrator.
MYRON SULZBERGER, Attorney for Administrator, 38 Park Row, Borough of Manhattan, New York City.

GOODMAN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next.
Dated New York, the 12th day of August, 1913.
FREDERICK HABERMAN, Executrix.
GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

DANENBERG, URY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ury Danenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next.
Dated New York, the 11th day of August, 1913.
BERTHA DANENBERG, Executrix.
GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

ARONSON, MARK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isidore Hershfield, No. 99 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 27th day of December, next.
Dated, New York, the 10th day of June, 1913.
SAUL M. ARONSON, LAWRENCE STEINER, Executors.
ISIDORE HERSHFELD, Attorney for Executors, 99 Nassau Street, New York City.

BOLTAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Boltan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Room No. 532, No. 119 Nassau Street, in the City of New York, on or before the 15th day of April next.
Dated, New York, the 8th day of October, 1913.
JACOB BOLTAN, Executor.
SIMON M. ROEDER, attorney for executor, 119 Nassau Street, Manhattan.

BERLINER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Berliner, otherwise known as Julious Begliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of A. M. Wattenberg, No. 115 Broadway, in the City of New York, on or before the 10th day of January next.
Dated New York the 20th day of June, 1913.
RAE BROOKS, A. M. WATTENBERG, Administrators.

LESE, RACHEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lese, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Henry S. J. Flynn, No. 271 Broadway, in the City of New York, on or before the 3d day of January, next.
Dated New York, the 25th day of June, 1913.
ARMIN KOHN, BEN JACOBS, Executors.
HENRY S. J. FLYNN, Attorney for Executors, 271 Broadway, New York City, N. Y.

GOLDMAN, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of March, next.
Dated New York, the 29th day of August, 1913.
JULIUS GOLDMAN, Administrator.
STEINHARDT & GOLDMAN, Attorneys for Administrator, 111 Broadway, Manhattan, New York City.

SALPETER, MORRIS. also known as CLIFF GORDON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Salpeter, also known as Cliff Gordon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Nathan Burkan, No. 165 Broadway, in the City of New York, on or before the 10th day of January, 1914, next.
Dated, New York, the 2d day of July, 1913.
HARRIS SALPETER, Administrator.
NATHAN BURKAN, Attorney for Administrator, 165 Broadway, Borough of Manhattan, City of New York.

BLUMENBERG, MARC A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marc A. Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, attorney, Room 1419, No. 165 Broadway, in the City of New York, on or before the 31st day of January, 1914.
Dated, New York, the 25th day of July, 1913.
LOUIS BLUMENBERG, ALVIN L. SCHMOEGER, ERNEST F. EILERT, Executors.
EDWARD A. ALEXANDER, Attorney for Executors, No. 165 Broadway, Manhattan Borough, New York City.

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GOODMAN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next.
Dated New York, the 12th day of August, 1913.
FREDERICK HABERMAN, Executrix.
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MUSIC NOTES.

Geraldine Farrar having recovered from her indisposition will appear in the title role of "Madame Butte fly" at the Metropolitan Opera House Monday night. Martinelli will be the Pinkerton, and Scotti and Fornia will have their accustomed roles. "Lucia di Lammermoor" will be revived Wednesday night, with Frieda Hempel singing the coloratura role here for the first time. Cristalli and Amato will also be in the cast. A special matinee performance of "Parsifal" will be given on Thanksgiving Day with Fremstad and Messrs. Jörn, Well, Goritz and Witherspoon. Puccini's "Manon Lescaut" will be offered Thursday evening by Borl, Duchene, Caruso, Scotti and Segurora. Friday evening "Boris Godunoff" will be presented by Ober, Breslau, Althouse and Didur, and for the Saturday matinee "The Magic Flute" will be sung with a cast comprising Urlus, Braun, Goritz, Destinn and Hempel.

This (Friday) afternoon, at Carnegie Hall, the Philharmonic Orchestra will give the third of its regular series of concerts. The programme is of particular interest. Leopold Kramer, the new concertmeister of the society, will make his initial bow as soloist to the Philharmonic audiences. He will play the Bruch Second Concerto in D minor. Mr. Stransky will open his programme with the Max Roger "Ballet Suite," which is dedicated to him by the composer and which will receive its first New York hearing in these concerts. It is written in an entirely different style from the other works of this composer and promises to be one of the most interesting of the season's novelties. The final number of the programme will be the Fourth Symphony of Tschalkowsky.

The first Symphony Concert for Young People will be given to-morrow (Saturday) afternoon at 2.30 o'clock in Carnegie Hall. The orchestra numbers will be played by the orchestra of the Symphony Society. Mr. Walter Damrosch, conductor. The programmes this season contain works by the great masters which permit the exposition of the principal instruments composing

the modern orchestra. To-morrow Mr. Damrosch will explain the character and importance of the oboe, clarinet, English horn, violin and viola. Miss Kathleen Parlow will be the soloist. The complete programme is as follows:

- PART I.
The Oboe, Clarinet and English Horn.
The Spinning Wheel of Omphale. Saint-Saens
Trio for Oboe, Clarinet and English Horn.....Beethoven
PART II.
Concerto for Violin, in D minor.....Bruch
Miss Parlow.
The Procession of the Pilgrims from the "Harold" Symphony.....Berlioz
Illustrating the Viola.
Roumanian Rhapsody No. 1.....Enesco

The concert given by the Russian Cathedral Choir on February 1 attracted the attention of the entire musical world and evoked the most enthusiastic praise from all the music critics, and in response to the popular demand for another concert the choir will again appear at Aeolian Hall on Saturday, November 29. The concert will again be under the direction of Conductor Ivan T. Gorokhoff, of Moscow, and will be reinforced by several new soloists who are now en route to America from Moscow.

Alexander Bloch, the young violinist, who will make his American debut in a recital at Aeolian Hall this evening, is a native New Yorker, though his professional experience has all been gained in Europe. He began his studies under Sevcik, at Vienna, and finished under Auer, at Dresden, and St. Petersburg. He was soloist of the symphony orchestra at Tiflis during the past season. Mr. Bloch will be assisted by Miss Blanche Bloch, pianiste, and Dr. William C. Carl, organist. His programme will be as follows:

1. Sonata, E Major.....Haendel
2. Rhapsodie.....Saint-Saens
3. Chaconne.....Vivaldi
(For Organ and Violin)
4. a. Andantino.....Maurini-Kreiser
b. Humoresk.....Tor Aulin
c. Præludium and Allegro.....Pugnani-Kreiser
5. Ballade and Polonaise.....Vieuxtemps

Mme. Cornelia Rider-Possart, who will give a piano recital at Aeolian Hall on Wednesday afternoon, November 26, at three o'clock, will play the following programme:

- Sonata Op. 2, No. 3.....Beethoven
Pastorale Variée.....Mozart
Le Coucou.....Daquin
Presto D Minor.....Scarlatti
Ballade G Minor, Op. 118.....Brahms
Intermezzo Op. 118.....Brahms
Rigaudon.....Raff
Nocturne, Op. 62, No. 2.....Chopin
Scherzo, B Flat Minor.....Chopin
Sonata, Opp. 53.....Ludwig Schytte

Josef Hoffman, at his recital at Carnegie Hall, next Tuesday afternoon, will confine himself entirely to Beethoven, Liszt and Schumann. The complete programme is as follows:

- Rondo, G major.....Beethoven
Bagatelle, C major.....Beethoven
Bagatelle, E flat major.....Beethoven
Sonata, Op. 106.....Beethoven
Aufschwung.....Schumann
Warum.....Schumann
Ende vom Liede.....Schumann
Des Abends.....Schumann
Kreisleriana.....Schumann
Folies, C major.....Liszt
Legende, E major.....Liszt
En Revo.....Liszt
Polonaise.....Liszt

Miss Maggie Teyte's first recital in New York this season is to take place at Aeolian Hall Monday afternoon, November 24, on which occasion she will be assisted by Mr. Kurt Schindler at the piano. The programme will be composed entirely of modern songs, and of the sixteen numbers, no less than nine will be heard for the first time in this country. These include compositions by Chopin, Chabrier, Zandonani, Rousset, Moussorgsky, Stravinsky, Szymanowsky and Blechmann.

As a novelty the Flonzaley Quartet will offer at its first Aeolian Hall Concert Monday evening, December 1, a suite for violin and cello by Emmanuel Moor. The other numbers on the programme will be Schubert's Quartet in D minor and Haydn's Quartet in D major.

Kathleen Parlow is announced for a recital in Aeolian Hall Tuesday afternoon, December 2. A feature of the programme will be an arrangement by Leopold Auer of Haydn's Vivace, a composition which Mr. Auer dedicated to Miss Parlow, who was one of his pupils. The programme also contains two other Auer compositions, and works of Vieuxtemps, Corelli, Hubay, Goldmark and Wienlawski. Mr. Charlton Keith will assist Miss Parlow at the piano.

Beethoven's "Pastoral" Symphony will be given by the orchestra of the New York Symphony Society. Walter Damrosch conducting, at Aeolian Hall this (Friday) afternoon. Madame Matzenauer will be the soloist, and her lovely contralto voice will be heard to advantage in an aria from "La Juive," by Halevy, and "Spectro de la rose," by Berlioz. The same programme will be repeated Sunday afternoon.

Another notable vaudeville bill is offered at B. F. Keith's Palace Theatre this week, the chief feature being Miss Cecelia Loftus, who makes her American reappearance. Alice Eis and Bert French, assisted by their company, interpreting "The Dance of Fortune," and Arthur Hopkins presents for the first time on any stage a burlesque melodrama, "Myrtle Clayton, or Wrong from the Start," by Everett Shinn. Other numbers featured on the same bill are Belle Baker, Jesse Lasky's "The Water Cure," Willa Holt Wakefield, May Wirth and the Wirth family of equestrians, Mycoff and Vanity, and the latest Pathe Weekly.

Eddie Foy and the Seven Little Foyes, in a carnival of comedy, are heading the bill at B. F. Keith's Bronx Theatre this week. Other features include Edmond Hayes and company, in "The Piano Movers"; Claud and Fannie Usher, in "The Straight Path"; Jack Gardner, songs and recitations; Clark and Verdi, comedy Italians; Minnie Allen, "The Little Volcano of Mirth"; Maria Lo's China Statues; Henry Lewis, the Jolly German; Ismed, the Turkish piano wizard; Miller, Moore and Peters, singers; Will and Kemp, acrobatic oddities, and Holland and Dockrell, in an equestrian novelty.

B. F. Keith's Alhambra Theatre has a fall festival this week made up as follows: Lillian Lorraine, in a song repertoire; Wm. Cressy and Blanche Dayne, in "The Man Who Remembered"; Valerie Bergere and company, in "Judgment"; Merrill and Otto, delineating "Her Daddy's Friend"; Ben Deely and company, as "The New Bell Boy"; Robert Emmett Keane, "The American Englishman"; Don, the talking dog; Hickey Brothers, acrobatic dancers; Moore and Young, two charming songbirds; Volant, with his flying piano; Lynch and Zeller, clubmaniacs, and Sprague and McNeece on roller skates.

Twelve weeks of actual experience on the largest stage in the world—achieved within last Monday night's performance at the New York Hippodrome—has whipped the big spectacle "America" into a smooth, finished production, far more enjoyable than the initial performances. The various difficulties and problems incident to so vast a melodramatic spectacle have all been completely overcome by Arthur Voegtlin and his corps of assistants with the result that "America" may be said to have settled down to the even tenor of its way. The nature of the subject and its lavish treatment, coupled with the popular strength of the patriotic appeal "See America First," have combined to give the huge Hippodrome its most prosperous season this year. Aside from local patronage, due to local interest, the Hippodrome has more than ever become the mecca of visiting amusement seekers from out of town. Not only every State, but every known land contributes its full quota to the two audiences daily—a mighty cosmopolitan congress bent upon having a good time.

Thoroughly delighted audiences nightly taxing the capacity of the Forty-eighth Street Theatre tell the story of the success of "To-day," George Broadhurst's and Abraham Schomer's vital and vivid drama of life that begins its eighth week Monday, assured of a run of many months' duration. Thrillingly human, intensely dramatic and superbly acted, "To-day" fairly leaped into the affections of theatregoers and quickly established itself as the biggest dramatic success of the current season. The story—that of an extravagant and wilful woman who goes astray through her inability to adapt herself to her husband's tragic end—is told so eloquently that the spectators are held spellbound in their seats. The cast includes such splendid players as Edwin Arden, Emily Stevens, Marie Wainwright, Teresa Maxwell-Conover, Alice Gale, Gus Weinberg and others.

Richard Bennett and his original company of co-workers come to the Grand Opera House for the week of November 24 in the sensational sociological drama, "Damaged Goods," which had a remarkable run at the Fulton Theatre last spring and again this fall. The play deals with the social evil and the "social disease" in a startling frank manner. Richard Bennett is the star as well as the producer of "Damaged Goods." He will be seen at the Grand Opera House in his original role of George Dupont. He is supported by the same cast, which was seen at the Fulton Theatre. Prominent among the co-workers is Miss Adrienne Morrison (Mrs. Richard Bennett) who plays the "Girl" in the last act. In addition to the Wednesday and Saturday matinees there will be an extra Thanksgiving Day matinee.

For Thanksgiving week the Royal Theatre will present to its patrons "Ready Money," the unusually brilliant play which William A. Brady is presenting with his original production and cast and is taking personal charge of all the details. After leaving the Maxine Elliott Theatre where it ran for eight months last year the play was presented for a long season at the New Theatre in London, and it now returns to the Royal where it will play the one week. The King and Queen who saw the play several times commended it highly. Her Majesty saying that it was the finest love story she had ever seen on the stage.

"The Marriage Game," Anne Crawford Flexner's sparkling comedy, will begin the fifth week of its engagement at the Comedy Theatre on Monday night. This delightful play, with its wealth of brilliant lines, has caught the public fancy and is attracting splendid audiences to the Comedy. There will be a special matinee on Thursday, Thanksgiving Day, in addition to the usual Tuesday and Saturday matinees.

Laurette Taylor will begin the fiftieth consecutive week at the Cort Theatre on Monday night in Oliver Morosco's production of J. Hartley Manner's comedy of youth, "Peg O' My Heart." Miss Taylor's charms and the excellent play continue to draw capacity audiences at every performance. There will be a special Thanksgiving Day matinee in addition to the usual Wednesday and Saturday matinees.

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SOCIAL.

The wedding of Miss Bertha Neufeld, daughter of Mr. and Mrs. Emil Neufeld, of 91 West 119th street, New York, to Mr. Lewis Englander, of Philadelphia, took place at the Ohab Zedek Synagogue, Sunday, November 9, 1913. Rabbi Klein and Drachman performed the ceremony, assisted by Cantor Joseph Rosenblatt and choir. A reception followed at Vienna Hall, and among those who attended were Mr. and Mrs. David Markovitz, Mr. and Mrs. Max Markovitz, Mr. Abraham Milgrin, Mr. and Mrs. Harry Sacks, Mr. and Mrs. Alex Sezer, Miss Clara Lowenstein and Mr. and Mrs. Max Hirsh, all of Philadelphia; Mr. and Mrs. Louis Jacobson, Mr. and Mrs. Henry Glass, Mr. and Mrs. Albert Herskowitz, Mr. and Mrs. Leopold Brand, Mr. and Mrs. Benjamin Getman, Mr. and Mrs. Jack Mack, Mr. and Mrs. Muck, Mrs. and Mrs. J. Parker, Mr. and Mrs. Leo Marks, and Judge and Mrs. Samuel Weinberger, of Passaic, N. J.

helm, and the general arrangements were directed by Mrs. Charles J. Oppenheim, chairman, assisted by Mrs. J. G. Dryfus, Miss Rowena Loeb and M. S. Henry Meyers.

Mr. and Mrs. David Harris, of 40 West Twentieth street, sailed on the Mauretania Wednesday morning for a combined business and pleasure trip. While abroad they will visit the leading fashion centres of Europe and secure the latest models in gowns for the coming spring season.

The announcement in last week's HEBREW STANDARD, of the engagement of Mr. Adolph Pauly, "oldest son of Mr. Julius Pauly" should have read "only son of Mr. Julius Pauly."

The Beth Israel Bikur Cholim Congregation will hold a subscription dance at the Hotel Astor on Saturday evening, November 29, 1913, for the benefit of the Free Hebrew Religious School connected with the synagogue.

Mr. Sol. Voorsanger, secretary of the Holland-American Chamber of Commerce, of San Francisco, Cal., is at present a visitor in New York. While here he will stop at the Hotel Flanders.

The College Zionist League will hold its seventh annual ball on Saturday evening, November 22, at the Leslie, No. 260 West Eighty-third street. All Zionists are especially invited to attend.

Cleveland, O.
At the annual meeting of the Ohab Zedek Congregation held on October 19 Rabbi H. A. Liebowitz, for the past four years spiritual head of the congregation, was unanimously re-elected for another term. During Rabbi Liebowitz's incumbency the congregation has shown marked progress.

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BROOKLYN NOTES.

Hebrew Home Fair.
Fully 2,000 persons attended the opening of the bazaar being given in aid of the Brooklyn Hebrew Home for the Aged, at Howard and Dumont avenues, last Sunday night. Mr. Isaac Allen presided and in the absence of Mayor Kline, ex-Alderman Alex. S. Drescher delivered the principal address. Rev. Dr. Nathan Krass, Nathan S. Jonas, and Mrs. Samuel Berlin also spoke. The bazaar will be continued each evening (this evening excepted) until next Sunday evening. It is hoped by those in charge that \$25,000 will be raised to enable them to have sufficient funds with which to conduct the home. The society is now in its seventh year and the cornerstone of the present building was laid on June 23, 1913. The building will shelter 250 people and cost \$75,000.

Young Men's Hebrew Association.
On December 7 at the meeting of the "Forum," Chief Kenlon, of the Fire Department, will give a lecture on "Fire Prevention and the General Work of the Department."
On Thanksgiving Eve, November 26, the Dramatic Society of the association will give a minstrel show. This is to be a very elaborate production, employing twenty-five members of the association. The first performance will be given for members and their ladies, and the following evening another performance will be given for the benefit of the public.

Y. M. H. A. of Bayside.
The Y. M. H. A. of Bayside held an open meeting on Tuesday evening, November 11, at Belmont Hall, and a very interesting evening was spent. After the meeting was adjourned the chairs were set aside and dancing was indulged in till midnight. Between dances Miss Hazel Franklin entertained the large audience with several pretty vocal selections.

It was decided to have the last meeting in every month open for the public, when prominent speakers and business men will address the audience. After the literary programme is finished, dancing will follow, and refreshments will also be served.

Temple Beth Emeth of Flatbush.
The Temple on Church avenue and Marlborough Road is rapidly nearing completion and will be dedicated some time in January. In the meantime regular services are being held. The Friday evening worship begins at 8:15 sharp. Rabbi Levinson will preach this Friday evening, November 21, on the "Knocker."

An entertainment and dance under the auspices of the congregation, the Sisterhood and Young Folks League, will be given on Saturday evening, December 6, at Masonic Temple, Lafayette and Claremont avenues, Brooklyn. A feature of the affair will be the entertainment, which will consist of professional players secured through a metropolitan booking agency.

The leaflet system of instruction has been introduced in the Sunday School, which has an enrollment of over 10 children, with a trained teaching staff of six.

Hebrew Educational Alliance of Ridgewood.

The Ladies' Auxiliary of the Hebrew Educational Alliance of Ridgewood will hold their first annual reception and ball on Sunday evening, December 28, 1913, at Schwaben Hall, Myrtle and Knickerbocker avenues. The officers of the society are: Mrs. Leon Luft, president; Mrs. M. Berkowitz, first vice-president; Mrs. Heyman Levy, second vice-president; Mrs. Fannie Wittner, secretary, and Mrs. Tillie Herman, treasurer.

Hebrew Educational Society.

The lectures for the forthcoming week are as follows: This (Friday) evening, November 21, Rev. Dr. H. G. Enelow, Saturday evening, November 22, Rev. Dr. Max Raisin, "The Jews in America" (in Yiddish), illustrated, Sunday evening, November 23, Dr. William L. Felter, principal of the girls' high school, on "Education in a Democracy."

Federation of Jewish Charities.

The third annual banquet of the Federation will be held on Sunday evening, December 21, at Kismet Temple, Herkimer street, near Nostrand avenue. Among those who will be present and deliver addresses are Rabbi Moses J. Gries, of Cleveland, Ohio.; Mr. Adolph Lewishohn, Mr. Louis Marshall, Mr. Louis L. Firuski and Mr. and Mrs. Julius Rosenwald, of Chicago, Ill. There will be shown new and original motion pictures of charitable activities.

Bedford Mansion had an extremely large and brilliant gathering on the 9th inst, the occasion being the wedding of Miss Schneider, daughter of Mr. and Mrs. M. Schneider, to Mr. Maurice Newman, Rev. Dr. L. Pulvermacher officiating. Mr. Benjamin Frank was best man, Miss Cecll Gilman maid of honor. The bridesmaids were Misses Leonore Schneider, Belle Gelb, Mayme Engel, Blanche and Natalie Gelb, and the ushers Messrs. William Berkowitz, Harry Engel, George Frank, Herman Kurzman, Chester Schneider and David Levine. An excellent wedding dinner was served by Caterer Jonas, after which there was a reception for the young folks. Dancing was indulged in and refreshments served during the entire evening. Some of those present were Mr. and Mrs. H. Newman, Mr. and Mrs. I. Gelb, Mr. and Mrs. J. Weiss, Mr. and Mrs. D. Frank, Mr. and Mrs. G. Newman, Mr and Mrs. S. Weisberger,

Messrs. Samuel, David and Abraham Newman, Miss Bertha Newman, Miss Belle Schonfeld and Mrs. Louis Le-kowitz.

On Sunday, November 16, 1913, there was a family gathering at the home of Mr. and Mrs. Morris Rosenfeld, of 209 Van Buren street, Brooklyn, which will be long remembered by those who attended. It was the occasion of the betrothal of their daughter Fannie to Mr. David L. Schwartz, of New York. Despite the inclement weather which prevented people from out of town from being present, tables were set for seventy. Miss Rosenfeld is a very charming young woman of rare attainments, well known among the younger set of Brooklyn, having a host of friends and admirers. She is a member of the auxiliaries of most of the charitable institutions and active as the secretary of the People's Auxiliary of the Home for the Aged. Mr. Schwartz is a young lawyer with an excellent reputation and a very promising future. He likewise takes an interest in everything Jewish, being a strict observer of his religion and a warm supporter of everything pertaining to Judaism.

If the cordial good wishes of those present be an augury of what is in store for them, there is every reason to believe that the young people will be very happy.

About 500 persons attended the fifth annual dance of the Jewish Aid Society last Saturday night, at the Knapp Mansion. This society is well known in the Williamsburg section by reason of its work for the relief of poverty in that section, and the proceeds of the ball last Saturday evening will be devoted to that purpose.

The annual meeting of the Women's Auxiliary of the Brooklyn Hebrew Orphan Asylum will be held December 17, at the institution, Ralph avenue.

The third of the Century Theatre dramatic spectacles, "Joseph and His Brethren," will come to the Montauk Theatre next week. "Joseph and His Brethren" is a vitalized version of the story in the Book of Genesis, written for the stage by Louis N. Parker. Mr. Parker is known chiefly in America for his "Disraeli" and "Pomander Walk."

To present "Joseph and His Brethren," the Liebler Company has selected a cast of unusual ability including Brandon Tynan, James O'Neil, of "Monte Cristo" fame, and Pauline Fredericks, the most beautiful woman in America, and numerous other players of reputation will be seen in the cast, while the heads of all technical departments of the Liebler Company who worked out and produced the so-called "effects" in the play, will accompany the big production to insure its smooth production here. The four acts of "Joseph and His Brethren" will be known as "The Coat of Many Colors," "The Temptation," "The Dreams" and "The Deliverer." The scenes will be respectively, "The Tents of Shechem," "The Wells of Dothan," "Jacob's Tent," "In the House of Potiphar," "Potiphar's Garden," "Zuleika's Room," "In the House of Potiphar," "In the Prison," "In Pharaoh's Palace," "Jacob's Tent," "The Entrance to Joseph's House," "The Pyramid" and "In Joseph's House."

The Behman Show will begin an engagement of one week at the Star Theatre Monday afternoon. Two one-act travesties will be presented, one called "The Most Contented Man on Earth," and the other "Shenandoah," a satire on the famous Bronson Howard play of that name. The company includes Lew Kelly, Eileen Sheridan, Fred Wycoff, Vic Casmore, Lon Hascall, George Douglas Tom Martelle, Freda Florence, Laura Hayden, Ameta Pynes and Gertrude Lynch. Unusually attractive bills have been prepared for the two concerts to be given on Sunday.

The Emanu-El Brotherhood.
The attendance at the Friday evening services, which are held at the Hebrew Technical School for Girls, was so large at the last few services that it was found necessary to close the doors. The average attendance this month has been over 500.

On Tuesday evening, December 16, the young people of the Brotherhood will appropriately celebrate the tenth anniversary of the institution with an entertainment and dance to be given at Palm Garden, Fifty-eighth street and Lexington avenue.

At present there are over 975 depositors to the Penny Provident Fund, a branch of which is conducted at Social House. New applications at the rate of ten each day are made to the bank. The kindergarten, under the direction of Miss Bertha C. Netter, continues to meet daily with an average attendance of fifty-three children.

Dr. Enelow on "The Poetry of the Bible."

Each Monday during November and December at Temple Emanu-El, Rev. Dr. H. G. Enelow will deliver a lecture on "The Poetry of the Bible." The subjects are as follows: November 24, "The Poetry of the Prophets"; December 1, "The Dramatic Element in Biblical Poetry"; December 8, "The Biblical Lyric"; December 15, "The Philosophic Poetry of the Bible"; December 22, "The Permanent Power of Biblical Poetry."

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For further information address Leon Sanders, Grand Master; Max L. Hollander, Grand Secretary.

The Bronx. A meeting will be held on Tuesday evening, December 1, under the direction of Miss Elinor Fatman.

The Boy Scouts movement has been very successful. The number is increasing very rapidly and at present over 100 have joined. This company is known as the "Lone Star Troop," of the U. S. B. S., and is under the leadership of Captain Sidney Krans, who is ably assisted by Lieutenant Charles Nyman, Lieutenant Harry Propper and Lieutenant Joseph Krauss. A class in wireless telegraphy has been formed and is directed by Sergeant Oscar Lauer.

Model Warehouse Opens.
The model warehouse, one of the largest of its kind in the country, erected by Park & Tilford, was opened formally last Monday. The building has a frontage of 175 feet on the north side of West Forty-second street and extends through the block with a frontage of 100 feet on West Forty-third street. It occupies eleven city lots, containing 27,500 square feet.

There are six stories above the basement and from the first, which contains the freight platforms and a driveway extending through from street to street, up to the sixth, where the coffee roasting and spice grinding departments are placed, everything is planned for efficiency.

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The building is absolutely fireproof, the floors being of cement and all windows and doors are of metal, thus eliminating even the small amount of woodwork usually used in so-called fireproof buildings.

Only the goods stored in such a warehouse could burn and to protect these the place is equipped with every modern device for protection from fire, including automatic sprinkler and standpipe systems.
The new building is pleasing to the eye and the fronts on both streets, designed to indicate the character of the business carried on within, are built of pressed brick, trimmed with white granite.

Hamburg-American Line Plans New Steerage Arrangements.

Emil Lederer, vice-director of the Hamburg-American Line, in charge of the steerage department, accompanied by Mrs. Lederer, arrived here Saturday on the steamship Amerika from Hamburg.

Mr. Lederer sailed on the last trip of the Imperator to confer with the builders in Hamburg on the reconstruction of the steerage quarters in all ships of the Hamburg-American Line.

"We have decided to make the change from open steerage to cabin steerage in our next new liner, the Vaterland, which will be ready to leave Hamburg for New York next July," said Mr. Lederer. "In that vessel steerage passengers will be accommodated in two-berth and four-berth cabins, which will give them as much comfort as was enjoyed by second cabin passengers in our old ships."

"Meanwhile we shall go ahead with the work of rebuilding the steerage quarters in all our vessels, and we shall follow as closely as possible the plan to be adopted in the Vaterland. The Imperator, which already has seventy per cent. cabin space for steerage passengers, will be changed entirely to cabin accommodation when she sails again in March. There is no truth in the mysterious reports that are cabled from abroad that the Imperator's engines and boilers need overhauling."

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BERNHEIMER, MAX E.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max E. Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.
Dated, New York, the 7th day of November, 1913.
STELLA S. BERNHEIMER, WILLIAM R. ROSE, ABRAHAM STEINMAN, Executors.
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

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Want Column

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College graduate and Columbia University Master of Arts, refined and conscientious young man, expert in French and German, desires private tutoring in above languages or in Hebrew; can act as companion; best of references. Box 50, HEBREW STANDARD.

WANTED—Superintendent for an Orthodox Jewish Home for the Aged and Infirm. Box 80 HEBREW STANDARD.

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Persons or institutions desirous of securing the services of the students of the seminary should apply to the Employment Committee, No. 531 West 123d street.

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BOARDERS WANTED.—No. 150 West 121st st.; handsomely furnished rooms; excellent table; in select boarding house, telephone.

WANTED by a Conservative Congregation on Washington Heights, N. Y., an English speaking rabbi. One able to supervise religious school. Address E. FRIEDMAN, 349 West 145th street.

AN APARTMENT of two rooms (suitable for a doctor's office, separate entrance) is for rent in a newly built hotel at Lakewood, N. J. Reasonable terms. For particulars apply to Henry Prince, The Pinewood, Fifth street and Monmouth ave., Lakewood, N. J.

ACCURATE bookkeeper and typewriter desires position; no Saturday; five years' experience; conscientious worker. ESTHER ABRAMS, No. 26 East Broadway, N. Y.

AN EXPERIENCED Hebrew Teacher with good knowledge of Hebrew language and good secular training desires situation in a Hebrew school. Apply to "F. G.," care of this office.

Stenographer and office assistant, experienced and competent, desires position; not to work Saturdays; references. Box 40, HEBREW STANDARD.

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Cheerful outside room, alcove adjoining, all accommodations, Kosher table; convenient to "L," subway; suitable for couple or single. Benjamin, 385 Manhattan avenue, near 116th st.; terms moderate.

CHILDREN'S PAGE.

RABBI AKIBA

Continued from Last Issue

Dear Children:

"Thou shalt love thy neighbor as thyself." Is it really possible for us to love our neighbor as ourselves? Our religion is based on the adaptability of our human nature to conform with its precepts—now it seems to us utterly impossible to work as strenuously for the benefit of another as for our own benefit to endanger our lives for the sake of others as for our own sakes—it is true that these things are done under exceptional circumstances; men will risk their own lives to save others, but this commandment to love our neighbors as ourselves is not merely in exceptional cases but at all times—now inasmuch as there is not a moment when some one does not die, or lose his fortune or honor, or fall sick or meet with other misfortunes too numerous to mention—if we would really love our neighbors as we do ourselves we would have to feel the grief as poignantly as the ones whom death has robbed of those most dear to them; our agonizing fear at the report that some one is very sick would have to be as intense as the anxious watcher at the bedside of the sick one, who is bone of his bone and flesh of his flesh; in fact our heart would be lacerated by so many and various painful emotions that it would be impossible for us to exist. How then is it possible for us to fulfill the commandment "Thou shalt love thy neighbor as thyself?" and if it is impossible, why were we thus commanded? Thus argues the great commentator upon The Ethics of the Fathers, Rabbi Naphtali Hertz Wesley, and he comes to the conclusion that this question was answered in a most satisfactory manner by Rabbi Akiba in the following maxims:

Rabbi Akiba was wont to say, "Beloved is man in that he was created in the divine image, but still greater was the love shown him in that it was made known to him that he was created in the divine image, for it is said "in the divine image made He man." Beloved are Israel, in that they are called the children of the Omnipresent; but still greater was the love shown them in that it was made known to them that they are called the children of the Omnipresent, as 'tis said, "Ye are children unto the Eternal, your Lord." Beloved are the children of Israel, in that a precious instrument (the Torah) was confided to their care, but still greater was the love shown them in that it was made known to them that the precious instrument whereby the

universe was created was confided to their care, as 'tis said, "for a good doctrine have I given unto you, my Law, forsake it not."

The commentator proceeds to explain the above as follows: "Like loves like." "I have a *liking* for you because I am *like* you." A wise man loves wise men, but if he does not recognize the wisdom they possess, or if he is not himself a wise man and does not appreciate wisdom in others, he will not love them, and thus it is with the various differences in the characters of men, one is generous, the other miserly, one loves wisdom, the other folly, one is proud, the other humble, and thus in a thousand different ways one differs from another, and the recognition of these differences begets hatred not love, therefore says the great Rabbi Akiba: "Blessed is man in that he was created in the divine image." This is the one common ground upon which all humanity can meet. In that *we are all alike* and because of that we should have a *liking for each other*, regardless of race, color or condition in life and in accordance with that we may interpret the commandment thus, "Thou (who wast created in the divine image) shalt love thy neighbor (who) as thyself" (was created in the divine image). "Still greater was the love shown man by the Holy One, blessed be He, in that it was made known to him that he was created in the divine image," for when the children of Adam, disregarding this truth, stained the earth red with the blood of their fellow men until it was necessary to bring a flood upon them to wipe that monstrous race from the face of the earth, the Almighty impressed upon Noah and his children, when they left the ark, the importance of knowing that they were created in the divine image, and that being a higher order of creation all other forms of creation should be subjugated to them—for whilst all living beings were created from the earth, in man the breath of the divine was infused, with soul immortal was he endowed for a glorious purpose was he made to live.

בן אהרן

(To be continued.)

"Just run upstairs, Tommy, and fetch baby's nightgown," said Tommy's mother.

"Don't want to," said Tommy.

"Oh, Tommy! If you are not kind to your new little sister, she'll put on her wings and fly back to heaven."

Tommy's reply came like a shot.

"Well, let her put on her wings and fly upstairs for her nightgown!"

At a certain football match an Englishman and a Scotsman chanced to meet, and, contrary to tradition, the Englishman had a bottle of whisky, while the Scotsman had none. A few minutes after the game had started a good run was made by one of the visiting forwards.

"Good run," said the Scotsman.

"Fine," said the Englishman, and applied his lips to the bottle, ignoring Mac's thirsty glances.

Later on a goal was scored.

"Fine goal," said Mac.

"Grand," said the Englishman, taking another draught, but still offering none to his neighbor.

"I presume ye're a bit of a football player yerself?" said Mac.

"I am," was the prompt reply.

"I thought so," said the Scotsman. "Ye're a grand dribbler, but ye're no good at passing."

"Ma," inquired Sammy, "hasn't pa got a queer idea of heaven?"

"Why do you ask that?"

"'Cause I heard him tell Mr. Schwartz that the week you spent at Tannersville seemed like heaven to him."

The commissioner went down to one of the big schools to distribute prizes on breaking-up day, and he has been relating how before the ceremony one of the schoolboys gave him some good advice.

"If you're going to make a speech," said the youngster, "don't be too long. Remember that every minute you spend in talking you are taking something off my holiday."

"I'm sorry to tell you, m'm, that I'll be leaving you next week. I'm going to get married."

"Is that so, Emma? Who is the lucky man?"

"He's a policeman, m'm—on this beat, too."

"I wish you joy. And what is his name?"

"I don't know yet, m'm; but his number is four-one-seven!"

CONUNDRUMS.

What three letters turn a girl into a woman? "A—g—e."

Why is a dull and plausible man like an unrifled gun? Because he's a smooth bore.

Which of the planets has the most coin? The moon, because he is constantly changing quarters.

When does a caterpillar improve in morals? When he turns over a new leaf.

Why should a quill pen never be used in inditing secret matter? Because it is apt to split.

When may a man be said to breakfast before he gets up? When he takes a roll in bed.

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BENJAMIN, MORITZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Benjamin, late of the County of New York deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 199 First Avenue, Manhattan Borough, in the city of New York, on or before the tenth day of December next.
Dated New York the third day of June, 1913.
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BLUMENTHAL, SIGMUND.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Blumenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 726 Woolworth Building, 233 Broadway, in the City of New York, on or before the 19th day of December, next.
Dated New York, the 10th day of June, 1913.
SIDNEY BLUMENTHAL, BERTHOLD HOCHSCHILD and E. EDMUND DAVID, Executors.
BLUMENTHAL & Levy, Attorneys for the Executors, Office and Postoffice address, 333 Broadway, Borough of Manhattan, City of New York, N. Y.

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LEWINE, SAMUEL, sometimes known as SAM LEWINE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Lewine, also known as Sam Lewine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 132 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May next.
Dated New York, the 25th day of September, 1913.
LOUIS F. LEVY, Executor.
EISMAN, LEVY, CORN & LEWINE, Attorneys for Executor, 135 Broadway, Borough of Manhattan, City of New York.

MOSES, DARIUS V.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Darius V. Moses, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Horwitz & Rosenstein, 27 Cedar street, Borough of Manhattan, New York City, on or before the 16th day of March, 1914.
Dated, New York, September 2, 1913.
O. GODFREY BECKER, RUDOLPH B. PHILLIPS, ALPHONSE M. MOSES, Executors.
HENRY S. MANSFIELD, Attorney for Executors, 27 Cedar Street, Borough of Manhattan, New York City.

STERNBERGER, ADOLPH.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Sternberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Rosenstein, No. 27 Cedar street, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.
Dated New York, the 30th day of September, 1913.
WILLIAM GIGGENHEIM, FRANCIS WERTHEIMER, Executors.
HORWITZ & ROSENSTEIN, Attorneys for Executors, 27 Cedar Street, Borough of Manhattan, New York City.

BACHRACH, FANNY.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Horwitz & Rosenstein, No. 27 Cedar street, in the City of New York, on or before the 2d day of March next.
Dated New York, the 25th day of August, 1913.
LEOPOLD BACHRACH, SIMON BACHRACH, JOSEPH BACHRACH, Executors.
HENRY V. ROTHCHILD, Attorney for Executors, 290 Broadway, New York City.

GREEN, MORRIS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 1st day of March, 1914, next.
Dated New York, the 20th day of August, 1913.
ALFRED JARETZKI, EDWARD H. GREEN, Executors.
SULLIVAN & CROMWELL, Attorneys for Executors, 49 Wall Street, New York, N. Y.

LOEWI, JOSEPH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Loewi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses R. Ryttenberg, 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next.
Dated New York, the 12th day of August, 1913.
ARTHUR W. POPPER, SIDNEY M. STERNBACH, KATHERINE P. LOEWI, Executors.
MOSES R. RYTTEBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

ABRAHAM, JOHN D.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John D. Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Eisman, Levy, Corn & Lewine, No. 135 Broadway, Borough of Manhattan, New York City, on or before the 6th day of December, next.
Dated, New York, the 22nd day of May, 1913.
SAMUEL L. ABRAHAM, Executor.
EISEMAN, LEVY, CORN & LEWINE, Attorneys for Executor, 135 Broadway, New York City.

WEIL, ARNOLD CHARLES.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Charles Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 115 Broadway, in the City of New York, on or before the 17th day of January next.
Dated New York, the 27th day of June, 1913.
J. LAWRENCE FRIEDMANN, Executor.

RAFEL, SARA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Rafel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sydney W. Stern, at No. 154 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of April next.
Dated, New York, the 30th day of September, 1913.
HENRY S. RAFEL, FRANK E. RAFEL, WILL RAFEL, Executors.
SYDNEY W. STERN, Attorney for Executors, 154 Nassau Street, Borough of Manhattan, New York City.

DENBOSKY, DAVID.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Denbosky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Nathan Goodman, Esq., at his office, No. 140 Nassau street, in the City of New York, on or before the 6th day of December next.
Dated, New York, the 27th day of May, 1913.
ANNE DENBOSKY, Administratrix.
NATHAN GOODMAN, Attorney for Administratrix, 140 Nassau street, New York City.

KLINGENSTEIN, AMELIA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Kligenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, 111 Broadway, in the City of New York, on or before the 19th day of December, next.
Dated, New York, the 2d day of June, 1913.
CHARLES KLINGENSTEIN, WILLIAM KLINGENSTEIN, EMIL GOLDMARK, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

OETTINGER, ROSINE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosine Oettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kuzman & Frankenhimer, No. 25 Broad street, in the City of New York, on or before the 20th day of December, next.
Dated New York, the 31st day of May, 1913.
LEOPOLD OETTINGER, HENRIETTA OETTINGER, Executors.
KRZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad street, New York City.

SELIG, MOSES.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kuzman & Frankenhimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of July, next.
Dated New York, December 24, 1912.
ROSE SELIG, AARON BUCHSBAUM, Executors.
KRZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad street, Manhattan, New York City.

CAZURAN, ANNIE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cazuran, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Sturtz, his attorney, No. 138 Broadway, in the City of New York, on or before the 20th day of December, 1913.
Dated, New York, the 14th day of June, 1913.
MAX LEVI, Administrator.
SAMUEL STURTZ, Attorney for Administrator, 138 Broadway, Borough of Manhattan, New York City.

MEYER, DAVID.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fixman Lewis and Sellberg, Esqs., No. 55 Liberty street, in the Borough of Manhattan, City of New York, on or before March 1st, 1914.
Dated August 8, 1913.
EMIL WOLFF, EMIL OPPENHEIMER, Executors.
FIXMAN LEWIS & SELIBERG, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

PINTO BERTHA FLORENCE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Florence Pinto, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, the office of Hymes, Woytisek & Schaap, his attorneys, 155 Liberty street, in the City of New York, Borough of Manhattan, on or before the 20th day of April next.
Dated New York, the 8th day of October, 1913.
ALBERT LUCAS, Executor.
HYMES, WOYTISEK & SCHAAP, Attorneys for Executor, 155 Liberty street, New York City.

JACOBY, JACOB.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arthur L. Davis, Esq., No. 291 Broadway, in the City of New York, on or before the 23rd day of February next.
Dated New York, August 18th, 1913.
MORRIS JACOBY, ARTHUR JACOBY, Executors.
MARY EDWARDS, Attorney for Executors, 15 William Street, Manhattan, New York City.

EISENBERG, MAX.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Max Eisenberg, deceased, late of the City of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Herman Herst, Jr., No. 220 Broadway, in the City of New York, Borough of Manhattan, on or before the 20th day of December, 1913.
Dated, New York, June 9, 1913.
WILLIAM L. HOWITZ, Executor.
HERMAN HERST, JR., Attorney for Executor, No. 220 Broadway, Borough of Manhattan, New York City.

SCHNEIDER, SIMON.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Schneider, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 1413, No. 320 Broadway, in the City of New York, on or before the 27th day of December next.
Dated, New York, the 12th day of June, 1913.
LEAH F. SCHNEIDER, Administratrix.
MAX SHEINART, Attorney for Administratrix, Office and Postoffice address 320 Broadway, Borough of Manhattan, New York City.

GOLDBERG, SIMON L.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon L. Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, their attorney, No. 60 Wall Street, in the City of New York, on or before the 2d day of January, next.
Dated, New York, the 4th day of June, 1913.
JENNIE GOLDBERG, Executrix, SIDNEY GOLDBERG, Executor.
LEO OPPENHEIMER, Attorney for Executors, 60 Wall Street, New York City, N. Y.

BLATTER, TITUS.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Titus Blatter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Steinhardt & Goldman, Room 1602, 111 Broadway, Manhattan, in the City of New York, on or before the 31st day of January next.
Dated New York the 12th day of July, 1913.
LOUISE BLATTER, Executrix.
STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

WEISS, LIPMAN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lipman Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 27th day of January, next.
Dated, New York, the 12th day of July, 1913.
MICHAEL WEISS, Administrator.
JACOBY, SCHARPS & RAFEL, Attorneys for Administrator, No. 74 Broadway, Borough of Manhattan, New York City.

ISRAEL, EDNA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edna Israel, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care Stroock & Stroock, No. 30 Broad street, in the City of New York, on or before the 15th day of February next.
Dated New York, the 2d day of August, 1913.
CLARE EPSTEIN, Administratrix.
STROOCK & STROOCK, Attorneys for Administratrix, 30 Broad Street, Manhattan, New York City.

ROBINSON, RUBIN.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rubin Robinson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Nassau street, in the City of New York, on or before the 30th day of November next.
Dated, New York, the 27th day of May, 1913.
LOUIS ROBINSON, Administrator.
ABRAHAM S. WELTPISCH, Attorney for Administrator, 150 Nassau street, Manhattan, New York City.

ROSENHEIM, LEAH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Arthur L. Davis, Esq., No. 291 Broadway, in the City of New York, on or before the first day of May, 1914.
Dated New York the 14th day of October, 1913.
GEORGE ROSENHEIM, ARTHUR L. DAVIS, BEATRICE VIOLA FRIEDLAND, Executors.

LEVY CAROLINE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Levy, their attorney, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of March, 1914.
Dated, New York, the 19th day of September, 1913.
MORRIS LEVY, HARRY M. OSTERWEIS, Executors.
LEO LEVY, Attorney for Executors, 90 Wall Street, Borough of Manhattan, New York City.

SOLOMON, SAMUEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Allan A. Deutsch, their attorney, No. 29 Liberty street, in the Borough of Manhattan, in the City of New York, on or before the 16th day of February next.
Dated New York, the 12th day of August, 1913.
JOSEPH SOLOMON, LENA SOLOMON, Administrators.
ALLAN A. DEUTSCH, Attorney for Administrators, 29 Liberty Street, Borough of Manhattan, New York City.

SHLANOWSKY, BERNARD.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Shlanowsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel D. Lasky, their attorney, No. 320 Broadway, in the City of New York, on or before the 10th day of April next.
Dated New York, the 30th day of September, 1913.
IDA SHLANOWSKY, Executrix. BENJAMIN SHAPIRO and LOUIS J. HAMEL, Executors.
SAMUEL D. LASKY, Attorney for Executors, 320 Broadway, New York City.

MOSES, MARKS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paul Hellinger, No. 320 Broadway, in the City of New York, on or before the 16th day of February next.
Dated New York, the 8th day of August, 1913.
BELLE MOSES, ABRAHAM MOSES, AARON GARFUNKEL, Executors.
PAUL HELLINGER, Attorney for Executors, 320 Broadway, New York City.

COHEN, JOE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, also known as Joe Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Engel Brothers, No. 133 Nassau Street, in the City of New York, on or before the 15th day of January, next.
Dated New York the 9th day of July, 1913.
DAVID ZIMMERMAN, DAVID FARNES, Administrators.
ENGEL BROTHERS, Attorneys for Administrators, 133 Nassau Street, New York City.

BENDIT, SIGMUND L.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund L. Bendit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business for the said estate, at the office of Liebmann & Tanzer, No. 32 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of December, next.
Dated New York the 11th day of June, 1913.
GRACE F. BENDIT, SIGMUND BENDIT, MAX DREY, Executors.
LIEBMAN & TANZER, Attorneys for Executors, No. 32 Broadway, Borough of Manhattan, city of New York.

HEIDELBERGER, BERTHA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moos, Prince & Nathan, their Attorneys, No. 19 Cedar street, in the City of New York, on or before the 25th day of November, next.
Dated, New York, the 16th day of May, 1913.
HATTIE HEIDELBERGER, MAURICE H. MANN, PAUL B. MOOS, Executors.
MOOS, PRINCE & NATHAN, Attorneys for Executors, 19 Cedar Street, Borough of Manhattan, New York City.

SCHARPS, VICTOR.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victor Scharps, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 7th day of February next.
Dated New York, the 28th day of July, 1913.
CHARLES E. T. SCHARPS, Administrator.
JACOBY, SCHARPS & RAFEL, Attorneys for Administrator, 74 Broadway, Borough of Manhattan, New York City.

GARDNER, SARAH.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gardner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 320 Broadway, in the City of New York, on or before the 1st day of March, next.
Dated New York, August 19th, 1913.
MOSES ESBERG, Executor.
JOSHUA KANTROWITZ, Attorney for Executor, No. 320 Broadway, New York City.

FRIEDMANN, ABRAHAM.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of April, 1914.
Dated New York, the 6th day of October, 1913.
BENJAMIN FRIEDMANN, MOSES FRIEDMANN, Executors.
GROSS & SNEUDAIRA, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

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TAILOF, IVAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ivan Tailof, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at its place of transacting business, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of February next. Dated New York, August 1, 1913. WILSON TRUST COMPANY OF NEW YORK, Executor.

DAWITT, LOCKMAN & DEWITT, Attorneys for Executor, No. 88 Nassau Street, Borough of Manhattan, New York City.

GREEN, SOPHIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses Goodman, No. 287 Broadway, in the City of New York, on or before the 15th day of December next. Dated New York, the 25th day of May, 1913. MOSES GOODMAN, HARRY HIRSH, ISADOR ABRAHAMSON, Executors.

RACHEL L. PASINSKY, HARRY PASINSKY, Executrix and Executor. ABRAHAM NELSON, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

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LOEB, LENA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of New Haven, Conn., deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of their attorney, Charles J. McDermott, No. 2 Rector street, in the City of New York, on or before the 15th day of January, 1914. Dated New York, the 30th day of June, 1913. RALPH GANE, MORRIS A. BUCHSBAUM, Executors. CHAS. J. McDERMOTT, Atty. for Executors, 2 Rector St., New York City, N. Y.

HOELLERER, PHILIPP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Hoellerer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Steiner & Petersen, No. 309 Broadway, Manhattan, in the City of New York, on or before the eighth day of December next. Dated, New York, the fourth day of June, 1913. PHILIPP HOELLERER, Executor. STEINER & PETERSEN, Attorneys for Executor, 309 Broadway, Manhattan, New York City.

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