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BODE HENYE

By DEBORAH BARON

(TRANSLATED FROM THE YIDDISH BY G. G.)

Wrapped in a shawl, with a staff in one hand and an earthen pitcher in the other it was her custom every morning to descend the hill. She walked with slow steps, with soft steps. Any one crossing her path

poor...."

"I have saved three buns—where is your apron, grandma, dear?"... Bobe Henye would shake her head. "Because of your kind hearts you will never need the help of others."

of her own pocket than she collects." "But where does it come from, whence does she draw her sustenance?"

And the neighbors would go on to tell that every night after the last

to the Creator—blessed be His name. Besides her table stands a sack of feathers; from this bag she draws a handful and picks them over, draws another handful and picks them.... that is how she earns her sustenance;

ual needs of her own soul.

For a long time would the village dwellers whisper among each other and shake their heads:

"She is a wonder-woman".... And very late at night when a dead

would be sure to meet the cheerful and smiling greeting: "A good morning to you and to all brethren in Israel." If she met a group of boys on their way to cheder she would stop to hand out nuts and raisins to them. "Eat, children, that you may have strength, that you may devote yourselves to the study of our holy law."

Encountering her a person who was ill was soothed by the look of her moist and sympathetic eyes, which was like a caress. "I have an herb for you which I am sure will take all your pain away." Her voice was soft and vibrant with love and kindness.

The people who lived at the foot of the hill met Bobe Henye with radiant faces. "I have left over a bowl of milk soup—I will hold it for your

And slowly, softly she went her way, followed by lingering, pious glances.

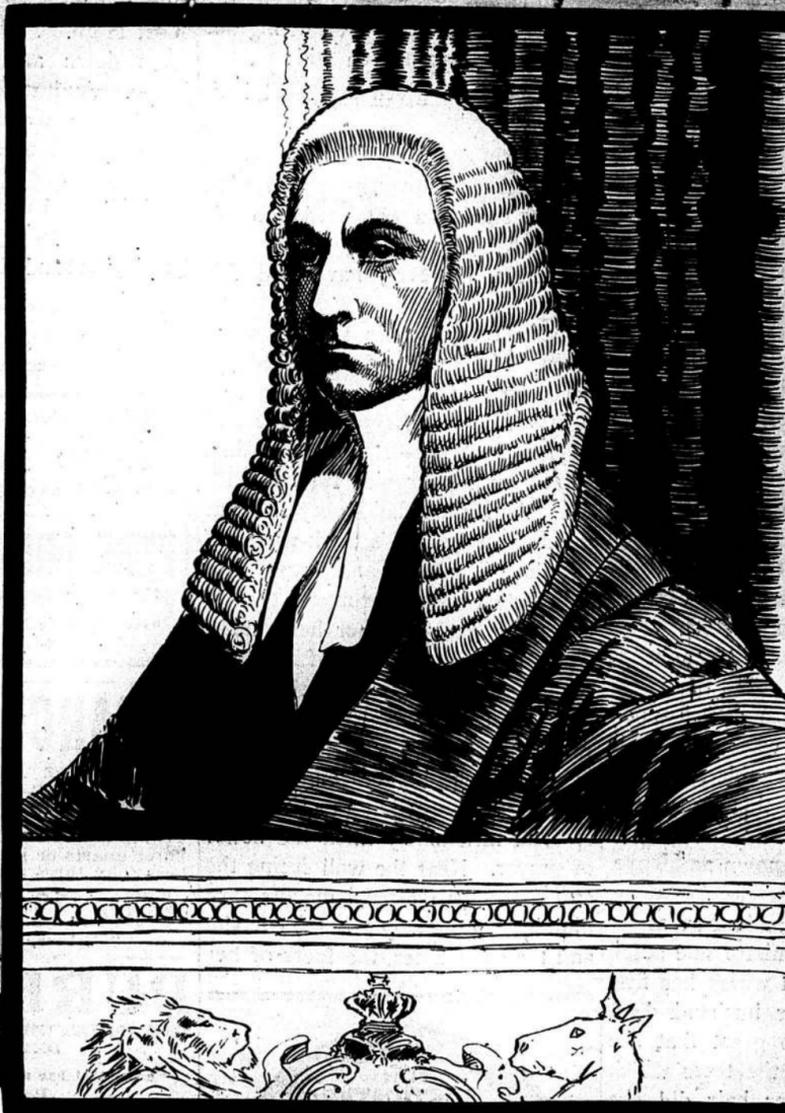
"It is said that she gives more out

light in the village had been extinguished, she wakes from her slumbers, opens her little book of Psalms and pours forth a paean of praise

that is where she gets what she gives to those that dwell in the poorhouse alley; from this she even saves and gathers something toward the spirit-

pray over them. In the day time she bathed them with her tears. And when they got well, but were still weak on their feet, Bobe Henye

A LESSON FOR JEW-HATERS



England Makes a Jew, Sir Rufus Isaacs, Lord Chief Justice



Russia Makes the Ancient Jewish Religion a Pretext for Persecution

Eager to Cut the Throat of the Jews—Russia Cuts Her Own Throat

The above from the New York Evening Journal speaks more eloquently than anything which our editor could pen.

silence had enveloped the houses, quick resounding steps would disturb the village quiet. Those would be the steps of Bobe Henye. With peruke dishevelled, her shawl half off her shoulders—so she would come from the poorhouse alley, her wasted form enfolding two little bodies closely pressed to her breast. Softly caressing them she would whisper some sweet secret to each, separately. These were two little orphans. They were left sick and neglected after the death of their mother. So Bobe Henye took them home with her. At night she would

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would cuddle them up to her breast and carry them to school to study God's law. At night she would bring them home again.... She walked with quick and firm steps and she carried no staff to support her.

And this also is told of Bobe Henye by the village dwellers below the hill:

It was of an evening—a quiet and peaceful night which had followed a hot summer's day. Everybody was sitting on their door steps scantily clothed, talking and gossiping. Suddenly there was heard a ringing of bells, and amidst noise and clamor a stage followed by a column of dust came down the hillside. Inside of the stage a little old lady could be seen.

"Where can one stay overnight here?"

After the passing of an hour she could be seen going from house to house:

"What do you wish, Bobe?"

With a smile of satisfaction she would shake her head:

"So, so 'grandma'—that is as it should be."

And her glance—stealthily it glided over pale children's faces; into the corner of the poverty stricken homes it stole. She was watched with a suspicious curiosity. Who is she? Where does she hail from? Who asked her to come here?

In the morning, however, while the sun was yet on the other side of the hill, every one knew that on this last night some hidden beneficent hand had been hovering over them. Sick children were running about the streets sound and well; their cheeks are becoming rosy, their eyes sparkling. A red thread, for a charm had been tied around their thin little wrists. Weak old men found bottles of wine before them, which when they drank made them feel again the vigor of their youth. And the dwellers of the pothouse alley!—upon the table for each was a veritable feast! for each a veritable feast!

It was then that this story was told in the village:

"By name she is known as Henye, she hails from a large city far away. There she was rich and of great repute, but a terrible misfortune befell her. On the day in which her first child was born, her husband died. Her sorrow was so great that she bathed her babe in the tears which she shed and in her hair did she swathe him, and her love for him was boundless. Once, however, when she had been lying in her bed and playing with the child forgetting all else in her love of him, a sleep like unto death was sent upon her from heaven. And her husband came to her from the grave and begged her thus:

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"Awake and rise from your sleep, and see what you are doing to our child—you are strangling him with your own hands'.... She heard these words but move she could not. And when in the morning she awoke to find by her side her dead and bleeding babe, she rose, took down the book of prayers, pronounced the prayer at death, and then lifting her folded hands to heaven said:

"God hath given and God hath taken away."

"Within eight days she distributed her possessions among the poor, took up her staff and wandered into this village."

Others, however, have told this tale:

"She really comes from a small town. There she had a husband and seven sons—all of them zealous students of the law, studying day and night. And she—she did washing, sorted peas, to provide for her family. And then late, very late at night, after her day's work was ended, though weary and worn, she would steal into the women's part of the synagogue, lean her head close, very close upon the sill of the little window which overlooks the synagogue where the men pray, and she would listen. Eight clear, ringing voices rising higher and higher, blending and united in a melody soulful and melancholy filled the house of prayer. Near the wall facing the east stood the lighted lamp, its rays illuminating the holy ark, the curtain, and the eight faces, the faces of her

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husband and her children. She would gaze, and swell with pride; she would look, and proudly say to herself, 'That is my husband....those are my children....'

"Her boastful words were, however, not pleasing in the sight of the Most High. So a fire from heaven came down and burned the holy house. And within the high walls were the eight souls. In the morning the wife and mother with her own hands picked the scarred bones out of the burned mass. And when she came back to her house from the burying ground she found her house

(Continued on page 6)

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ITEMS OF INTEREST IN THE JEWISH WORLD.

A Hebrew Ladies' Aid Society was organized at Wheeling, W. Va., last week.

A Hebrew Free Burial Society was organized at Des Moines, Ia., last week.

A Young Men's Hebrew Association has been organized at Bellingham, Wash.

Mr. Herman Labowitz has been elected as Councilman for the second ward of Etna, Pa.

A new Hebrew Free School has been established in the North End section of New Bedford, Mass.

Nearly a thousand Jews this year presented themselves for the examination as dentists at Warsaw alone.

It is again reported that Signor Ernesto Nathan, the Jewish Mayor of Rome, is contemplating resigning.

The members of the Adath Jeshurun Congregation of Stockton, Cal., have decided to erect a commodious new synagogue.

Rabbi Frederick Gohen has been elected a member of the Board of Directors of the Omaha (Neb.) Associated Charities.

The new building of the Spanish and Portuguese Jews' Hospital at London, England, was consecrated and reopened last week.

Ground has been broken for the new Stadium presented to the College of the City of New York by Mr. Adolph Lewishohn.

The Young Men's Hebrew Association of Worcester, Mass., have taken leased quarters with option to purchase at 22 Waverly street.

The Congregation Beth Israel of Portland, Ore., have decided to build a school on the property adjoining the synagogue.

The will of the late Edward Morris, filed at Chicago, Ill., last Tuesday, disposes of an estate of \$20,000,000. \$325,000 is left to charity.

The Cincinnati (Ohio) United Jewish Charities report that the outlay for general relief increased from \$27,789 in 1910 to \$56,424 the last fiscal year.

The Young Men's Hebrew Association of Lynn, Mass., are planning a campaign to increase their membership by 500 within the next few months.

The Court of Appeals has ordered the prosecution of 120 members of the St. Petersburg Bar Association, who signed a protest against the Beilis trial.

The oldest Jewish charitable organization in Philadelphia, Pa., is the Female Hebrew Benevolent Society, which held its ninety-fourth annual meeting last week.

The members of the Congregation Chesed Shel Emeth, of Wilmington, Del., have ratified the plans for a new synagogue and have started to collect subscriptions.

The Jewish graduates and undergraduates of Cambridge (England) University have decided to co-operate in the establishment of the Jewish University in Jerusalem.

The New York City Chamber of Commerce announces a gift of \$500,000 for establishing a school of commerce. It is generally reported that Mr. Jacob H. Schiff is the donor.

There will be two Jews again in the Massachusetts Legislature next year. Representatives Maurice Caro, of Chelsea, and Robert Robinson, of Boston, having been re-elected.

The Jewish Sanatorium for Consumptives at Engleville, Pa., is about to be enlarged. A new administration building will be built at once and the infirmary will be enlarged.

Mr. and Mrs. Jacob H. Schiff have donated \$10,000 to the fund of \$4,000,000 being raised by the Young Men's Christian Association and the Young Women's Christian Association.

Justice Malouin's decision at Quebec that a Jewish citizen cannot claim damages for an insult to his race will most likely be appealed by Montreal Jews who have the matter in charge.

Upon the charge that he had talked back and violated freshman rules, Samuel Amster, of New York City, a Jewish boy who is a freshman in the State College of Agriculture of Cornell, was attacked by a dozen upper class men in his room last Tuesday night and so severely beaten that he had to be removed to the Cornell infirmary at Ithaca, N. Y.

Rev. Morris Frank, well known in the Eastern district of Brooklyn, died suddenly last week, aged sixty-three.

A plan is on foot to amalgamate all the Washington (D. C.) Jewish charities with the United Hebrew Charities.

During the month of August there arrived at the Port of New York 6,919 male and 5,423 female Jewish immigrants.

A tract of land near Sioux City, Ia., is about to be purchased for the purpose of establishing a Jewish colony.

The historic Scoville Avenue Synagogue of Cleveland, Ohio, has been converted into a moving picture theatre.

The London (England) Jewish soup kitchen expended over \$10,000 in supplying the poor with bread and soup last year.

During the month of September the Hebrew Immigrant and Aid Society of New York City cared for 725 persons and furnished 15,960 meals; 2,566 cases were dealt with by the Bureau of Information.

Mrs. Charlotte Altman, widow of the late Rabbi Simon Altman, died at her home in Newark, N. J., last Tuesday. She was active in charitable work, being associated with several philanthropic organizations.

Prof. Julius Steiglitz, of the department of chemistry in the University of Chicago, has been appointed a member of a committee to co-operate with the Mayor of Chicago in the solution of the city's waste problem.

It is understood that Charles B. Strecker, who was the Democratic candidate for State Treasurer of Massachusetts in 1912, is to receive a Federal appointment, most likely United States Treasurer at Boston.

M. Shingareff, a Constitutional Democrat, introduced in the Duma last Tuesday a resolution urging the appointment of a committee to draft a bill conferring on all Russian subjects equal rights before the law.

Among recent additions to the Federation of Temple Sisterhoods are the Ladies' Auxiliary of Temple Brith Shalom, Chicago, Ill., with 408 members, and Temple Beth El Auxiliary, Detroit, Mich., with 300 members.

Contrary to general opinion, Sir Richard Solomon, High Commissioner for the Union of South Africa who died at London, England, last Monday, was not a Jew, but was of Jewish descent.

The first convention of the Independent Order Sons of Israel was held at Faneuil Hall, Boston, Mass., last week. Although the order is but five months old there are already seventeen lodges, with upward of 2,300 members enrolled.

Allan Davis's newest play, "Gloomy Fanny," will be produced for the first time at the Duquesne Theatre, Pittsburgh, Pa., on November 17. Optimism is the key-note of the play, which marks a complete departure from Mr. Davis's earlier works.

Ferdinand Berner, who died at Baltimore, Md., last week, aged sixty-six, retired from active business fifteen years ago and devoted all his time to charity work. He was treasurer of the Hebrew Orphan Asylum for a number of years.

Reports from various parts of Poland continue to deal with the distressed position of the Jews on account of the boycott. The Polish Teachers' Society has uttered a protest against the introduction of anti-Semitism into the schools.

Physicians, jurists, and educators of national fame were pallbearers at the funeral of the late Dr. Jesse S. Myer, a noted writer and lecturer, and famous on two continents as a physician and surgeon, who died at St. Louis, Mo., on the 30th ult.

In official Russian quarters it is explained that in the case of Dr. Georg Brandes his nationality, and not his religion, was taken into account, and that among the reasons for the refusal to permit him to enter Russia was also his Jewish nationality. It will be noted that whenever it suits official Russia it takes into account religion only, but on other occasions it looks to the nationality of the person concerned.

Following the outburst of the "Novoe Vremya," to the effect that Russia and France should retaliate and introduce prohibitive tariffs against American goods in order to bring America to its senses and punish it for following the Jewish lead, a secret committee has been appointed at the Ministry of Commerce to consider what reply should be formulated by Russia to the new American tariff against Russian goods.

The Russian Minister of the Interior has declined to accept the view of the Premier that the Jews who had recently adopted the Protestant faith at Finland without the permission of the Ministry must still be accorded full rights. The question has been submitted to the Senate.

Herr Brodsky, of Kieff, has sent the first of his promised annual donations of 10,000 roubles towards the Galveston work of the Jewish Territorial Organization. Another 5,000 roubles have been contributed by Herr Schriro and Engineer Tropp, of Baku, and a few other sympathizers.

Hebrew butchers of Trenton, N. J., who were recently forced to keep their places of business closed on Sundays have entered upon a campaign of reprisal and are waging a bitter warfare for a general Sunday closing. There is general dissatisfaction over the rigid enforcement of the old blue laws.

Benjamin N. Cardozo, who was elected to the Supreme Court bench of New York county last week, makes the seventh Jewish member of that tribunal. His sitting associates are Justices Samuel Greenbaum, Joseph E. Newberger, M. Warley Platzek, Mitchell Erlanger, Irving Lehman and Nathan Bijur.

The cornerstone for the new B'nai B'rith Hospital at Hot Springs, Ark., was laid on the 2d inst. The institution when completed will consist of four wards of thirteen beds, and ten private rooms. The hospital will include a hot springs bath house, the hot water being donated by the United States Government.

Leo Berman, a Jewish student from Boston, Mass., has resigned from the Webb Academy and Home for Shipbuilders of New York City, alleging racial discrimination and persecution. The management of the institution deny the charge, stating that Berman was simply the victim of hazing by students.

Rev. David Levy, who for over twenty years was rabbi of Congregation Mishkan Israel, of New Haven, Conn., has been installed as rabbi of the Park Avenue Temple, Bridgeport, Conn., where he succeeds Rev. Maurice Thorne. At the same time Rabbi Thorne has been appointed temporarily to fill Dr. Levy's former pulpit.

Jews were very successful at the polls in New York City last week. Marcus M. Marks was elected Borough President. Max S. Griffenhagen, Sheriff, Aaron J. Levy, Municipal Court Judge, and Israel L. Feinberg and H. Hellenstein, Coroners. There were a number of Jews elected to the Board of Aldermen and the State Assembly.

The annual meeting of the General Jewish Colonization Organization was held on the 14th ult. at Berlin, Germany. It was reported that the Orient Colonizing Company, Ltd., the financial instrument of the organization, by means of a loan of 118,000 francs, had facilitated the creation of a colony by a group from Rielostok. The organization is at present negotiating for the purchase of land in the Sinai Peninsula, on which there would be room for ten colonies.

Rodeph Scholom Bible Class.
The Rodeph Sholom Bible Class began its season's work under the direction of Rev. Dr. Rudolph Grossman last (Thursday) night in the vestry of Temple Rodeph Sholom, Sixty-third street and Lexington avenue. The Book of Psalms was studied. The class meets regularly on the second and fourth Thursday evenings of each month. All interested are welcome.

Union of Orthodox Hebrew Congregations.
Mr. M. Engleman, one of the secretaries, has just returned from a trip after arranging for meetings of the Union to be held in December at Pittsburgh, Pa., McKeesport, Pa., and Cleveland, Ohio. Details will be announced later.

Society of the Jewish Institute.
The second Sunday morning lecture given by the Society of the Jewish Institute at the Kessler Theatre, Second avenue and Second street, will be given by Rabbi Joel Blau on Sunday, November 16, 1913, who will speak upon "Isaac: Standing in the Shadow of a Great Name."

West End Synagogue.
At the annual meeting of the congregation plans were discussed for increasing the seating capacity, which is entirely inadequate, and it was also resolved to celebrate fittingly Rev. Dr. F. de Sola Mendes's fortieth anniversary as a minister. Mr. Morris A. Magner was re-elected president, and Daniel Katz vice-president.

Jewish Deaf Society.
The annual meeting of the Society for the Welfare of the Jewish Deaf will be held on Wednesday evening, November 19, at 8.15, at the Institution, Sixty-fifth street and Lexington avenue. All interested in the work of the society are invited to attend.

Young Women's Hebrew Association.
A class in First Aid to the Injured has been organized and will meet on alternate Monday evenings, beginning on Monday evening, November 17, under the direction of Dr. Isidor Clinton Rubin.

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American Jewish Committee.
(Communicated.)

The seventh annual meeting of the American Jewish Committee was held at the Hotel Astor, New York City, on Sunday, November 9. Mr. Louis Marshall, the president, called the meeting to order, and Judge Julian W. Mack presented the annual report on behalf of the Executive Committee. The report contained a brief account of the activities of the committee during the last year, which were concerned principally with the situation of the Jewish people in the Balkan States, Roumania and Russia, and the movement to restrict immigration in America.

The report pointed out that the condition of the Jews in Russia had not undergone any change for the better during the past year. On the contrary, the situation has become more and more critical. "The condition of our brethren in Russia remains practically as hopeless as last year. The political parties who desire to concentrate control of government, commerce, industry and finance in the hands of the Russian people by oppressing other races still have a controlling voice in Russian affairs. They are doing all they can to degrade this minority and to stifle its development. Last year witnessed the usual calendar of oppressive measures against the Jews. Our unfortunate brethren were continually harried and badgered by restrictions on their right of domicile, on the few rights they have to enter trades and professions, on the opportunities for the education of their children, on their rights as voters in the recent Duma elections."

With regard to immigration, the committee's report states that "It is encouraging to note that President Wilson has indicated that he will not countenance any measure to restrict immigration unless he is convinced that the best interests of the nation call for such action."

With regard to the passport question, the committee made public the correspondence which had taken place with President Taft with respect to the report which was current in the fall of 1912, that the State Department was engaged in negotiating a temporary agreement with Russia in the nature of a modus vivendi. The report stated that the committee is not advised "that any steps have been taken for the negotiation of a new treaty. It is certain, however, that our government will not enter into any treaty in which the equality of all citizens irrespective of race or creed, is not expressly guaranteed, and which does not formally recognize the right of expatriation."

Five thousand dollars was appropriated by the committee from the Emergency Trust Fund recently transferred to it by the Supreme Court of the State of New York for the relief of the persecuted Yemenite and Moroccan Jews. This money is to be used for building houses for the Jews in the Palestinian colonies.

The committee decided to establish a Bureau of Jewish Statistics under the direction of Dr. Joseph Jacobs, the well-known statistician and editor. This bureau will collect information about the Jews and will prepare the manuscript for the American Jewish Year Book.

The following officers were re-elected: Louis Marshall, president; Judge Julian W. Mack and Prof. Jacob H. Hollander, vice-presidents; Isaac W. Bernheim, treasurer, and Herman Bernstein, secretary. Judge Nathan Bijur, Dr. Herbert Friedenwald and Mr. Moses R. Walter, of Baltimore, Md., were elected members at large.

Rev. Dr. J. L. Magnes, chairman of the New York Kehillah, and Dr. Cyrus Adler, president of the Philadelphia Kehillah, presented reports of the activities of their respective organizations during the past year.

The following members of the committee were present at the meeting: Dr. Cyrus Adler, Isaac W. Bernheim, Judge Nathan Bijur, Caesar Cone, Harry Fischel, Dr. Lee K. Frankel, Dr. Harry Friedenwald, Prof. Jacob H. Hollander, Samuel I. Hyman, Leon Kaminsky, Rev. Dr. B. L. Levinthal, Judge Julian W. Mack, Dr. Herbert Friedenwald, Rev. Dr. Judah L. Magnes, Louis Marshall, Rev. Dr. H. Pereira Mendes, Dr. Solomon Neumann, Morris Rosenbaum, Jacob H. Schiff, Dr. P. A. Siegelstein, Rev. Dr. Joseph Silverman, Hon. Isador Sobel, Rev. Dr. Joseph Stolz, Cyrus L. Sulzberger, Judge Mayer Sulzberger, Montague Triest, A. Leo Weil and the secretary.

The University of Zurich (Switzerland), has decided to close its doors to students from Russia. As most of the students from Russia are Jews, the edict is directed mainly at them.

Jewish Farmers to Convene.
The fifth annual convention of the Federation of Jewish Farmers of America will be held in New York City from November 16 to 19 at the Educational Alliance, East Broadway and Jefferson street. At the opening session on Sunday night the annual reports will be submitted. Monday morning and afternoon will be devoted to routine business, and on Monday evening there will be a discussion of the Co-operative Credit Unions. On Tuesday afternoon there will be addresses by Hon. Calvin J. Huson, Commissioner of Agriculture, for New York State; Marc W. Cole, supervisor of Co-operative Organizations, Albany, N. Y., and Prof. L. A. Clinton, of Washington, D. C.
There will be addresses on various subjects on Wednesday morning and afternoon, and the convention will terminate with the election of officers on Wednesday night.

Shearith Israel Not to Sell Its Ancient Cemetery.

In recent years several attempts have been made to sell the ancient cemetery of the Congregation Shearith Israel on Twenty-first street, west of Sixth avenue, and at each meeting strenuous opposition was evinced by the members whose ancestors rest there. Some years ago an offer of \$250,000 was made for the coveted plot and recently another attempt has been made by parties in the congregation to sell it. However, the opposition has not diminished in the course of years and a very stormy meeting was held on Monday night at the Shearith Israel Synagogue, Seventieth street and Central Park West, and after a spirited debate it was finally resolved that the question of the sale of the sacred plot shall never be brought up again before the members of the congregation.

Kashruth at the I. O. B. B. Home.

The Board of Governors for the Home of the Aged and Infirm, at Yonkers, of the I. O. B. B., held a hearing last Sunday on the resolution of Maccabee Lodge to reinstitute Kashruth. Rabbi H. P. Mendes, Herbert S. Goldstein and Mr. S. M. Roeder appealed for the observance of the dietary laws, so that any Ben B'rith, scrupulous about Kashruth, may not be barred from the home. It is believed that the Board of Governors will bring in a favorable report to the district convention, to be held in Springfield, Mass.

Society "Safurth Voomunath."

The society "Safurth Voomunath," organized for the promoting of Hebrew literature and culture, has arranged for a series of lectures at the Educational Alliance, East Broadway. Next Sunday, November 16, 8 p. m., the editor of "The Jewish Farmer" will speak on the subject, "Jewish Farmers in Palestine and America." The other lectures will be given by Dr. Pinsky, L. Milziener, Dr. Bernard Drachman, Miss Henrietta Szold and Dr. H. Illoway.

Collegiate Zionist League.

The work of the Collegiate Zionist League for the coming year will consist of a study of schools of Zionist thought and of their representatives. It will be the aim to study the various Jewish movements in their relation to Zionism. Similarly there will be an attempt to analyze the attitude of the leaders of these various movements.

The league welcomes intelligent young men and women to attend their meetings at the Y. M. H. A., 100th street and Lexington avenue, as they are announced from time to time in the Jewish press.

The membership consists of graduates of Columbia University, New York University and City College, with scattered representation from some of the out-of-town universities. All university men and women of New York City are most cordially invited to attend.

Young Men's Hebrew Association.

The fine attendance seems to be characteristic this year of the services of the Young Men's Hebrew Association Congregation. Rabbi Kaplan spoke last Friday evening to a very much interested audience in which young men were present in gratifying numbers. This (Friday) evening, Dr. J. L. Magnes will speak. His topic is "Jewish Athletics," a subject which will undoubtedly interest a great many young men. The public is cordially invited.

Next Sunday evening, November 16, Prof. I. Friedlaender will lecture on "The Jew in Germany." His topic will be illustrated by stereopticon views, besides which the Judea Society has arranged a very interesting musical programme. The evening promises to be of exceptional interest and young men will be especially welcome.

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ENGAGEMENTS.

ABRAHAM-FARKAS.—Mrs. Fannie Abraham, of 20 East Ninety-seventh street, New York, announces the betrothal of her daughter Florence S. to Mr. Joseph D. Farkas, of Brooklyn, N. Y.

ABRAMS-COHEN.—Mr. and Mrs. B. Cohen, of 230 Seventeenth street, Brooklyn, announce the engagement of their daughter Lillian to Jacob Abrams, of Plainfield, N. J.

ALEXANDER-LEVINE.—Mrs. B. Levine, of 860 161st street, Bronx, announces the engagement of her sister Mamie Levine to Mr. Charles Alexander.

BENSON-EDELMAN.—Mrs. J. Edelman, of 10 East 118th street, begs to announce the engagement of her daughter Lillian to Mr. Samuel Benson.

DAVIS-ALEXANDER.—Mr. Emil Alexander announces the engagement of his daughter Helen to Mr. Isaac W. Davis. At home Sunday evening, November 16, St. James Court, 2460 Seventh avenue.

DAVIS-ZWILLING.—Mr. and Mrs. J. Zwilling announce the engagement of their daughter Mollie to Samuel D. Davis, of Portland, Me.

BINZIGER-ADAMS.—Mr. and Mrs. Henry P. Adams, of 1871 Seventh avenue, announce the betrothal of their daughter Beatrice to Mr. Emil Binziger, of Staten Island.

FERTIG-STONE.—Mr. and Mrs. Samuel Stone, of 1046 Hoe avenue, Bronx, announce the betrothal of their daughter Mildred to Mr. Henry M. Fertig. Reception Hotel McAlpin, Sunday afternoon, November 23, from 2 to 6.

FLASHNER-ADAMS.—Mr. and Mrs. Henry P. Adams, of 1871 Seventh avenue, announce the betrothal of their daughter Caroline to Mr. Adolph Flashner.

FROELICH-DRACHMAN.—Rev. Dr. and Mrs. Bernard Drachman announce the engagement of their daughter Beatrice B. to Mr. Siegfried Froehlich. At home, 128 West 121st street, Sunday, November 16, from 3 to 6. No cards.

GREENBERG-TOMBERG.—Mr. and Mrs. S. B. Tomberg, of 958 Prospect avenue, announce the betrothal of their daughter Ida to Mr. Bernard A. Greenberg. At home Sunday, November 23, 3 to 6.

HARRIS-PERSKY.—Mr. and Mrs. Jacob Persky, 19 West 115th street, announce the engagement of their daughter Frances to Mr. Leon Harris.

LEVY-LESSER.—Mr. and Mrs. Leopold Lesser, of 765 Jefferson avenue, Brooklyn, announce the engagement of their daughter Carrie to Mr. Louis Levy. At home Sunday, November 16, from 3 to 6.

LEVY-WEINBERG.—Mr. and Mrs. Maurice Weinberg, of 231 West 141st street, announce the engagement of their daughter Irene to Mr. Joe W. Levy. Reception Sunday, November 16, at Carlton Hall, 108 West 127th street, from 3 to 6 p. m.

LIEBERMANN-TAUBER.—Mr. and Mrs. Joseph Tauber, of 2334 Morris avenue, Fordham, announce the betrothal of their daughter Tillie to Mr. Leo Liebermann.

MANDLE-SCHOOLHOUSE.—Mr. and Mrs. J. Schoolhouse, of 208 West 119th street, announce the engagement of their daughter Florence to Urie F. Mandle. Reception at Hotel Marselles, 103d street, corner Broadway, Sunday afternoon, November 23, 3 to 6.

MARKS-WEIL.—Mr. and Mrs. Sigmund Weil, of 27 Morningside avenue, announce the engagement of their daughter Anna to Mr. Elihu D. Marks. At home Sunday, November 23, from 3 to 6.

NEUHOFF-HANAU.—Mr. and Mrs. Charles C. Hanau, of 562 West 144th street, announce the engagement of their daughter Mabel to Mr. Joseph Neuhoff. At home Sunday, November 23, 3 to 6 o'clock.

NEUMAN-FRIEDMAN.—Mr. and Mrs. Jacob Friedman, of 350 West Eighty-fifth street, announce the engagement of their daughter Beatrice to Mr. Saul Neuman. At home Sunday, November 23, from 3 to 6.

POPPER-CHASINS.—Mr. and Mrs. Louis Chasins announce the engagement of their daughter Beatrice to Mr. Rudolph Popper.

ROSENTHAL-WELPEN.—Mr. and Mrs. Joseph Welpen announce the engagement of their daughter Florence to Mr. Joseph Rosenthal. Reception at Sherry's Sunday evening, November 16.

SIMMONS-DINITZ.—Mr. and Mrs. M. Dinitz announce the betrothal of their daughter Rhea to Mr. Irving Clarence Simmons.

STARR-FRANK.—Mr. and Mrs. M. Frank announce the betrothal of their daughter Sadye to Mr. Abe Starr.

STONE-SPERO.—Mr. and Mrs. Larry Spero wish to announce the betrothal of their daughter Gabriella to Dr. William Stone. Reception November 30, from 3 to 6, at their residence, 268 West 113th street.

WOLF-DAVIDSON.—Mr. and Mrs. M. Wolf, of 235 West 140th street, announce the engagement of their daughter Dorothy to Mr. Edwin H. Davidson, of Brooklyn.

MARRIAGES.

BERNSTEIN-BLUM.—Mr. and Mrs. Wolf Blum, of 72 East Ninety-third

street, announce the marriage of their daughter, Florence Ruth, to David Bernstein on Sunday, November 9, 1913, at her home. Rabbi Aaron Eiseman officiated.

COHEN-ROTH.—Mr. and Mrs. Herman M. Roth, of 1017 Fulton street, Brooklyn, announce the marriage of their daughter Lena to Mr. Benjamin Cohen, of Manhattan, on November 4, 1913.

EMSHEIMER-BENNETT.—On Sunday, November 9, Miss Emily Emsheimer to Mr. Murray Bennett, by Rev. Joseph Segal.

EBBS-GEITZ.—On Saturday, November 8, 1913, by Rev. Dr. Adolph Spiegel, Miss Anna E. Gietz to Mr. Harry Ebbs.

ELSASS-GOMPERS.—Mr. and Mrs. Michael L. Gomperts, of 203 West 112th street, announce the marriage of their daughter Rose E. to Clarence A. Elsass, on November 6, 1913, by Rev. Dr. Samuel Greenfield.

GENELL-LATNER.—Mr. and Mrs. Adolph Latner, of 499 Macon street, Brooklyn, announce the marriage of their daughter Ruth to Mr. Julius Genell, on November 2, 1913.

GOLDSMITH-CRONER.—Mr. and Mrs. William Croner announce the marriage of their daughter Beatrice to Mr. Samuel T. Goldsmith, October 31, 1913.

HAFT-GOLDBERG.—Mr. and Mrs. Marcus Goldberg announce the marriage of their daughter Jennie to Mr. Lester Haft on Tuesday, October 28, 1913.

JONES-OSTRO.—On Sunday, November 9, 1913, Miss Esther Jones to Mr. Julian Ostro, by Rev. Joseph Segal.

KAMERMAN-LADINSKI.—On Sunday, November 9, 1913, by Rabbi Aaron Eiseman, Miss Rosella Ladinski to Mr. Jack J. Kamerman.

KARPEL-STONE.—Mr. and Mrs. Samuel Stone, of 1046 Hoe avenue, Bronx, announce the marriage of their daughter Pauline to Mr. Edward Karpel, November 2, 1913.

KIRSCHENBAUM-ABELSON.—On Tuesday, November 4, 1913, Miss Anna E. Abelson to Mr. Morris Kirschenbaum, Rev. Dr. Adolph Spiegel officiated.

LOURIE-GUTERMAN.—Mr. and Mrs. Charles Guterman, of 53 West 113th street, announce the marriage of their daughter, Byrdie, to Mr. Harry L. Lourie on Sunday evening, November 9, 1913. Rabbi Aaron Eiseman officiated.

MEYER-SOBEI.—Benjamin J. Meyer and Sylvia T. Sobel, Sunday, November 2, at the Hotel Marselles, by the Rev. Dr. Simon R. Cohen, of Brooklyn.

MOSKOWITZ-BACKSTEIN.—On Sunday, November 2, 1913, at Temple of Israel, Lakewood, N. J., Miss Jule Backstein to Mr. Philip Moskowitz, Rev. Mr. Zingen officiating.

ROSENBAUM-SCHNEIN.—Mrs. Esther Schnein announces the marriage of her daughter Vivian to Mr. Bernard Rosenbaum on November 1.

ROSENBERG-KOSMINSKY.—On October 27, at Hotel Mohawk, Brooklyn, by Rev. Dr. Nathan Krass, Jennie Kosminsky to Sigmund Rosenberg.

SCHWARTZ-HAHN.—At the Hotel Savoy, on November 4, 1913, by the Rev. Dr. I. S. Moses, Jeannette, daughter of Mr. and Mrs. George Hahn, to Nathan Schwartz.

WILE-SELIGMAN.—Mr. and Mrs. Charles Seligman announce the marriage of their daughter Carrie to Mr. Clarence J. Wile, November 3, 1913.

BAR MITZVAH.

BURKEN.—Mr. and Mrs. Harry Burken, of 128 West 111th street, announce the Bar Mitzvah of their son Nathan on Saturday, November 8, 1913, at Temple Mount Zion, 37 West 119th street. At home Sunday, November 16, 7 p. m.

FRANKLIN.—Mr. and Mrs. Benjamin Franklin announce the Bar Mitzvah of their son Edmund, to take place Saturday, November 15, 9:30 a. m., Temple Adath Israel, 553 East 160th street. Reception Sunday, November 16, after 6 p. m., at residence, 1301 Fulton avenue, New York.

MARTIN.—Rev. and Mrs. H. L. Martin (cantor of the Eighty-sixth Street Temple), announce the Bar Mitzvah of their son Jesse on Saturday, November 23, at 10 a. m., at the Agudath Jeshorim Synagogue, 113-115 East Eighty-sixth street. Reception at their residence, No. 1226 Madison avenue, on Sunday, November 30, from 3 to 6 p. m. No cards.

GOLDSMITH.—November 6, 1913, to Mr. and Mrs. Milton M. Goldsmith, of 630 West 141st street, New York city, a son.

HERZOG.—Mr. and Mrs. Herman Herzog announce the birth of a son, Friday, November 7, at No. 593 Riverside Drive.

RAYMOND.—Mr. and Mrs. Albert M. Raymond (nee Ella Lazarus), of 310 Convent avenue, announce the birth of a son, November 5, 1913.

OBITUARY.

WEINGART.—Isaac Weingart, a well-known importer of this city, died suddenly at his home last Thursday of apoplexy. Mr. Weingart, who was a son of the well-known pedagogue, Mr. Samuel Weingart, was born in New York city in 1874, and after taking a course at Stevens Institute, embarked upon a commercial career in which he was quite successful, and at the time of his death was a member of the firm of Leumann, Boesch & Weingart. He was a trustee of the Montefiore Home, a director of the Union Exchange National Bank, and a member of King Solomon's Lodge, No. 279, F. and A. M., and the Loyal Legion.

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SOCIAL.

Rev. Dr. and Mrs. M. Hyamson are now occupying their house, No. 115 East Ninety-fifth street, where they will be glad to see their many friends.

Mr. Julius Pauly, who is known in practically every town from coast to coast in this country, is receiving congratulations upon the engagement of his oldest son, Adolph, to Miss Sarah Jacobs. No date has been set for the reception.

The Sisterhood of Temple Peni-El will open their social year with a "Domestic Science," to be held at their meeting rooms, 525 West 147th street, Saturday evening, November 15, 1913, at 8 p. m., where they hope to meet all their friends.

A surprise party was given in honor of Mr. David Schulkind on his return from abroad, Saturday evening, November 8, 1913, at the home of Miss Rose Israel, 1880 Seventh avenue. The hostess entertained the guests with selections from Schubert and Beethoven.

Among those present were Misses Frances Bloomberg, of Hoboken, N. J., Anna Messinger, Rose Schulkind, Florence Israel, and Messrs. Harold Wischler, Martin Cohn, Robert Elliot and Max Schulkind.

In order to materially help them in their work the Rodeph Shalom Sisterhood will hold a bazaar at the Tuxedo, Fifty-ninth street and Madison avenue, on December 8-10, both afternoons and evenings. The district in which this Sisterhood labors swarms with poor people and many calls are made for assistance. In addition to relief work of all kinds, they also engage in many other charitable endeavors, and the Sisterhood Home, at No. 157 East Ninety-fourth street, is a veritable beehive of useful activity and a blessing to the poor in the neighborhood.

Mr. and Mrs. Bernard Wener and family, formerly of the "Queenston," 16 East Ninety-sixth street, have removed to 403 Argyle road, Flatbush.

The sisterhood of the Mt. Zion Congregation will have a monster entertainment and ball on Thanksgiving night, Thursday, November 27, at Palm Garden, East Fifty-eighth street. A feature will be a production employing 100 children of the religious school.

A benefit performance given for the Pauline Consumptive Fund at the Kessler Theatre on November 5 was largely attended and resulted in a nice sum being realized for the work of the association. Mrs. N. Hirsch, as chairlady, and Mrs. Schein, as treasurer, received a splendid support from the various committees.

The College Zionist League will hold its seventh annual ball on Saturday evening, November 22, at the Leslie, No. 260 West Eighty-third street. All Zionists are especially invited to attend.

REMOVAL NOTICE.

Rev. M. Krauskopf announces his removal to 608 West 150th street.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfshtein preaches this evening on "A Racial Problem."

AGUDATH JESHORIM.—Rabbi David Davidson preaches Sabbath morning on "Sodom and Gemora." A twentieth century lesson.

AHAWATH CHESED SHAAR HASOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Home Religion."

BETH-EL.—Rev. Dr. Samuel Schulman will preach Sabbath morning, Sunday at 11 Dr. Schulman will lecture on "The Prophetic Flame in History."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseman preaches Sabbath morning on "Shall Not the Judge of the Earth Exercise Justice?" The sewing circle of the Beth Israel Sisterhood will meet on Wednesday afternoon, November 19, in the vestry rooms to sew garments for the poor.

Temple Beth-El
5th Ave. and 76th St.

Saturday morning services begin at 10.30. Dr. Samuel Schulman preaches Sunday morning, November 16, Dr. Schulman will lecture on "THE PROPHETIC FLAME IN HISTORY." Services begin at 11 o'clock. All are welcome.

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its social work. For eighteen years it has maintained a religious school in the Sisterhood building for the poor of Harlem at a cost \$1,700 a year from its own treasury.

It was the rabbi and some of the congregants of Temple Israel, noticing the neglected character of the Jewish youth on the East Side of Harlem, who decided to establish a settlement there. The ladies are working with great enthusiasm to make the fair a social as well as a financial success.

Shearith Israel Sisterhood.

The seventeenth annual meeting of the Sisterhood will be held at the vestry rooms of the synagogue, No. 2 West Seventy-seventh street, on Tuesday evening, November 18, at 8.15 o'clock. Mrs. Mortimer M. Menken, the president, will submit her annual report and there will be an election of officers. Hon. William McAdoo, Chief City Magistrate, will deliver an address, as will Mr. I. E. Goldwasser, principal of Public School No. 62. Music will be furnished by the Beethoven Musical Society of the Sisterhood. Mr. Henry Lefkowitz, conductor.

The Sisterhood is about to move its home at 316 East Fifth street to one at 86 Orchard street. The Sisterhood will form a religious, social and educational centre.

Isaiah Temple.

In future activities of the congregation will be held at the new headquarters, No. 264 West 107th street, near Broadway. Services will be held regularly at 8.15 on Friday evenings and 10.30 on Saturday mornings. The Sunday school will meet every Sunday at 10 a. m.

Madison C. Peters on "The Jew."

Sunday morning at 11 at the New York Theatre, Forty-fourth street and Broadway, Dr. Madison C. Peters will deliver an address on "What the Jews Have Done for America." The public is cordially invited.

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Bode Henze

(Continued from Page 2)

deserted. From the book shelves the dumb and shamefaced volumes looked down upon her, and eight pairs of phylacteries were lying folded in the corner.

"So she rent her garment, removed her shoes, sat herself upon the ground, and lifted her folded hands to God:

"Thou art just and thy judgments are just."

"And not a tear moistened her eye, only her face became scarred with deep furrows. When she got up from her week of mourning she gave away her home to be a house of study, and she herself vowed to devote her life to charity. Since then there is no evil that she cannot avert through her tears."

On that night the dwellers beneath the hill sent up an added prayer to heaven.

"May it be God's will that the beneficent influence of this woman's presence may never depart from here."

Old men that night saw in their dreams:

Throng of angels benign and radiant spread their wings over the low roofed village houses, hovering over them and protecting them.

And again the dwellers beneath the hill relate:

"There were in the village about twelve or fifteen orphan girls. Some of them were already gray; some were toothless and all worn out with poverty and want. So the Bode Henze gathered penny to penny and gave them each a dowry and made wedding dresses for them, and herself led them beneath the marriage canopy. It so happened that the last one went on a farm and the wedding took place there, so that Bode Henze had to absent herself from the village for two days. But the first day had not yet passed when a terrible fear shook the hearts of the villagers.

A mother of six little children is in child-bed and the midwife gives little hope. The underhill was in a turmoil. Young wives brought boiling water from the village bathhouses and made hot baths for her. Old women wrung their hands and cried to heaven, relatives beat their heads upon the walls with wailing and lamentations. At the synagogue a congregation had gathered and bombarded the very heavens with prayer and psalm.

But it was evening, and the suffering mother had uttered the prayer of the dying, and had said good-bye to her children. Then the villagers as with one voice cried:

"Let us bring Bode Henze."

With quiet steps, with little steps, she re-entered the village. Deep grief overshadowed her pale, sorrowful face, her kindly moist eyes looked away there toward the east, and toward it she also finally turned. When she was discovered descending the hill, firm of step, and her face with a transcendent joy illumined, every heart beat with gladness. And with a sigh of relief each one said:

"If Bode Henze prayed—God in His mercy will grant it."

And when a week later they who dwelt beneath the hill came together at the circumcision ceremony it was the happy mother herself who served the cakes. . . . That it was decreed that Bode Henze should live her three-score years and ten—that the dwellers beneath the hill never doubt-

ed. It was in her sixty-fifth year that she departed this life, however, and this is the way it happened:

Upon a clear summer's day a black cloud of sorrow descended upon the dwellers beneath the hill. The beloved old rabbi had suddenly been stricken, and had lost his power of speech. The doctor from the hilltop gave no hope. Enshrouded with sadness and sorrow, the entire community congregated at the synagogue. A fast was declared; prayers were read; from the Assembly of Pious Women a mournful wail ascended; little children prayed to God—but all in vain. As the reading of the Psalms was begun the wife of the rabbi rushed into the synagogue, her voice one cry of agony, her words—a fount of tears. "Brethren, we are losing the crown of our heads—he already sees a vision of an old man in a shroud of black" When, however, the gathering rushed toward the door, an emaciated figure obstructed their way:

"Whither?"

It was Bode Henze. Her two moist eyes—each a well of pity—rested first upon one and then upon the other.

"Brethren, the days of a person's life are three-score and ten—I am sixty-five—I give my five years to our rabbi. Let him give whose heart is good"

And two days later Bode Henze went from house to house calling—

"I bequeath a new Scroll of the Law to our old synagogue—come and share in my joy."

She was now leaning upon two staffs. And as the sun set, and night approached, hundreds of little lights twinkled in the air. The dwellers beneath the hill were escorting Bode Henze beneath a canopy with an illumination of lights and torches, lamps and lanterns. Musicians with big cornets in front; dressed in silks and satins were women in back, and the aged rabbi surrounded by patriarchal old men—thus did Bode Henze walk—glide—the holy Scroll pressed to her bosom, her eyes glistening with tears. And after the Scroll had been brought in and placed among the other scrolls, and the Holy Ark had been closed and the curtain lowered Bode Henze ascended the Altar, her staffs discarded, her arms lifted toward heaven, her figure suddenly tall and graceful, her face young and fresh, and her eyes—two glowing stars.

"Ah, ah, Father in Heaven! Ah, Lord of the Universe!" And with rapid steps and with sure steps she made the circuit of the altar, walked out of the synagogue, and straight to the poorhouse alley.

"Ah, ah, Lord of the Universe! Ah, Father in Heaven!" And hand clasped hand until a great ring was formed—a beautiful ring, the musicians blew their horns, old men snapped their fingers, women clapped their hands, and skipping and gliding they gradually drew nearer the poorhouse alley. In the still night thousands of lights twinkled. In the far distance—in the east a pale morning star, trembling and wondering,

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BUSINESS AND PERSONAL ACCOUNTS INVITED

looked down upon the dwellers at the foot of the hill.

One night later the dwellers beneath the hill, with faces overcast and hearts heavy returning from the last resting place, wended their way home. Sky and earth in one thick black darkness were enveloped, and down the hill they picked their way in single file, with steps trembling, uncertain, as though the ground had suddenly given way beneath their feet.

Out of the black night the great, high church on the hilltop looked out and with its grewsome whiteness cast a spell of fear upon all. Beneath the hill the dogs howled.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

Bellis Trial Monopolizes Attention—Lord Rothschild and the Perjured Pranaitis—Fears of a Pogrom—Activity of the Reactionaries—Another Notorious Russian Priest Who Added Blackmail to Forgery—Immense London Protest Meeting.

London, Oct. 31, 1913.

All Russia has been waiting for the Catholic priest Pranaitis to give evidence in the "ritual murder" trial. Probably after Cardinal Merry del Val's letter to Lord Rothschild confirming the Papal denunciation of the blood accusation, the prosecuting counsel at Kieff will decide not to bring this notorious priest into the witness-box. The accusers of Bellis have been at their wits' end to obtain ecclesiastical authority for the existence of ritual murder among the Jews. The holy Orthodox Church of Russia was of no use to them. The Russian bishops have been denouncing this obscene anti-Jewish superstition as indignantly as the Archbishop of Canterbury or our Non-conformist divines have done. In an encyclical issued by Pope Innocent IV in 1247 the Roman Catholic Church declared once and for all its attitude in this matter. It is significant that the prosecution at Kieff raked all Europe in vain for ecclesiastical evidence against the Jews, and eventually had to go to Tashkent, in Turkestan—one of the remotest parts of Asia—for this rascally priest. The truth is that at Kieff Christianity is on the side of the Jews. It is not a matter of Christian persecution, but of political and racial hatred. The Jews in Russia, as in Germany, are on the side of progress. They were largely responsible for the revolution of 1905. In Russia no one regards the trial as other than political in character, and the workmen, who have gone on strike in protest in many towns, are, of course, Christian.

I have seen circulars now being issued by the Black Hundred and reactionaries that are plain incitements to massacre. Even if, as is likely, massacres take place, it will be unfair to blame the Russian working class. The pogroms of a few years ago, it may be remembered, were carried out, not by workmen, but by detectives and even uniformed police and soldiery, together with hired gangs of hooligans. Moreover, we have the word of a Russian minister, Prince Urusoff—plainly spoken in the Duma on a famous occasion—for the fact that those pogroms were prepared and organized through the Ministry of the Interior.

It is a curious reflection that the "blood accusation" originated in England in the eleventh or twelfth century, and was exported from this country into Europe. In Russia it appeared only quite recently. A notorious Orthodox priest, "Papa" Lutostausky, was responsible for introducing the superstition and popularizing it. He still lives, but, although he is the chief "authority" in Russia on the subject, the prosecution dared not summon him to Kieff—for very good reasons. Lutostausky was originally a Roman Catholic priest, but was expelled from the Church for scandalous practices and became Orthodox.

In 1876, shortly after his "conversion," he won immense notoriety by the publication of a pamphlet "proving" by quotations from the Talmud and other Jewish religious books and by a mass of other evidence that Jews were in the habit of using the blood of Christian children for their Passover bread. It afterwards turned out that the pamphlet was not the priest's at all, but that he had copied and put his name to a report which some crazy member of the Holy Synod had drawn up on the subject thirty years earlier. That this report was the work of a demented person was shown by the fact that the quotations from the Talmud and so on were mere inventions, and the circumstantial evidence was the most arrant

nonsense. The report had never been published, but by some chance had been preserved in the manuscript archives of the National Library at St. Petersburg. There Lutostausky found it and copied it out and published it under his own name. At once he became the idol of the reactionaries and the Czar himself—Alexander II—received him in audience and gave him a gold ring in gracious recognition of his services to true religion and the State.

It is only a few years ago that the real authorship of the pamphlet was discovered. Not only was this priest proved to be a forger, but he was shown also to be a blackmailer. It was discovered that before he published his pamphlet, he had brought it to the rabbi of St. Petersburg and offered to sell it for \$250. The rabbi refused. These discoveries were a sad blow to the reactionaries and anti-Semites. Lutostausky, of course, became utterly discredited and has since been living in retirement on the large fortune that he amassed from the sale of the pamphlet.

One of the most remarkable public meetings ever held in London took place on the night of October 28 in the Memorial Hall, one of the most famous London assembly halls. It was called to protest against the revival of the "ritual murder" accusation. The chair was taken by Sir Francis A. Montefiore and among those who accompanied him on the platform were: Prof. A. V. Dicey, G. Cave, K. C.; M. P., Father Bampton, G. H. Radford, M. P., Colonel I. Unsworth (Salvation Army), the Chief Rabbi (Rev. Dr. Hertz), H. G. Chancellor, M. P., the Rev. Dr. J. Scott Lidgett, Glyn Jones, M. P., Sir John Taverner, Prof. Israel Gollancz, the Misses Dicey and Henry Van der Bergh. These are names of representatives of every religious denomination and current social, political and philanthropic activity here.

At the outset a number of letters expressing sympathy with the object of the meeting were read. Lord Rothschild wrote: "I much regret that I cannot be with you this evening, but though absent, I wish to testify, like all others of the Jewish faith, that we utterly repudiate the doctrine of blood ritual murder. This doctrine is a myth handed down from medieval times, and it is most satisfactory to us that our repudiation of it is endorsed by the highest Christian authorities both in England and abroad."

The Earl of Rosebery sent the following message: "I am sorry that I cannot be with you this evening to protest against the revival in Russia of the horrible accusation of 'ritual murder' against the Jews. It is some satisfaction, however, to see that the principal local newspaper has made a courageous protest against it, which seems to show that public opinion in Russia is hostile to the proceeding."

The Archbishops of Canterbury and York wrote that they held to the doctrine of ritual murder which they signed two years ago. Other letters were as follows: "The Bishop of London does not hesitate to say he does not believe the horrible accusations made against the Jewish people in Russia."

"The Bishop of Carlisle sends his best wishes to the protest meeting against the revival of the ritual murder accusations, and hopes it may lead to a stop being put to such accusations."

The Bishop of Stepney: "I can only repeat what I have already said with regard to these monstrous charges—I utterly discredit them—I am ashamed to think that Christian people should entertain them, I share your people's indignation at such suggestions."

Others who sent messages of apology and sympathy were: The Bishops of Rochester, St. Albans, Oxford, Manchester, Exeter, Lichfield and Hereford; the Deans of Norwich and Peterborough, and the Roman Catholic Bishop of Salford.

The Duke of Norfolk, the leading British Roman Catholic peer, wrote: "I hope I may be allowed to join with the meeting in indignant protest against those infamous charges."

Bonar Law, the leader of the Conservative party in this country, and a man who is mentioned as our next Prime Minister, wrote: "From the time of Constantine until the present day the unfair treatment to which Jews have been subjected in many European countries has been a blot on our civilization and a discredit to our religion. One of the forms in which this race prejudice has shown itself has been in the periodic revival of charges of ritual murder. I do not believe for a moment in the reality of such a crime, and I am glad to have the opportunity of saying so."

Professor Dicey proposed the following resolution: "This meeting in the City of London of persons of all denominations, while not desiring in the least to prejudice the course of Russian justice or to influence the administration by the Russian Government of the internal affairs of that country, emphatically and solemnly protests against the recrudescence of the utterly baseless and wicked blood ritual charge against the Jewish people, or any section of it, made in the course of the trial of the man



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Bellis. The meeting fears that the revival of the calumny will roster outrage and violence against the Jewish people of Russia, and is calculated to foment against the Jewish race a sentiment diametrically opposed to the best teachings of every religious faith. It invites the moral support of the civilized world for the Russian Government in any measures it may take for protecting the Jewish subjects of the Czar from further obloquy, insult, and hurt."

Supporting the resolution, he said this trial must excite the wildest feelings of indignation among an ignorant peasantry, and might lead to massacres. That was the terror that hung over his mind. There was a time when this odious slander was believed in Europe, just as there was a time when witches were burned in England and Scotland. It could be checked by public opinion, and he did not think that the names that had been mentioned in their meeting of protest would be neglected in Russia, where there were many enlightened men probably more ashamed than those in this country of the gross superstition which the government was fostering.

George Cave, in seconding the resolution, said he did not wish to say anything about the particular trial which was now going on in Russia, but they could protest against the revival of libel on the Jewish race, and especially the attempt, by means of this libel, to poison the fountain of justice in Russia. This charge against the Jewish race was one which no reasonable, or, indeed, honest man believed for a moment.

Father Bampton supported the resolution, and said that if the opinions credited to one of the witnesses mentioned in the Kieff trial, who was said to be a Roman Catholic, were correctly reported, they were not the views of the Roman Catholic Church. Catholics were proud to be associated with the Jews in rejecting this odious charge.

Mr. Radford and Colonel Unsworth (on behalf of the Salvation Army) also spoke in support of the resolution, which was carried unanimously.

Dr. Hertz, the chief rabbi, thanked the supporters of the meeting in the name of the whole British Jewish community. A protest against the charge of blood-ritualism was not so much a question of Judaism as a question of humanity, a question of civilization, and a question of Christianity. This blood libel was a relic of the days of black magic, and was formulated by ignorant fanatics. Nothing could be more absurd than the words "ritual murder." According to the Jewish religion the mere touching of a corpse rendered one absolutely unfit to perform any ritual or religious act. Even animal sacrifice, since the destruction of the temple, was the most heinous crime a Jew could commit.

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וירא

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Was it right for Dr. Stephen S. Wise, who supported the Fusion ticket with might and main, to go out of his way to recommend the Democratic candidate, Abram I. Elkus, for the suffrages of his fellow citizens? Of course, we absolve Dr. Wise from any ulterior motives!

With reference to the recent publication of an article with a distinct anti-Semitic tinge in the *Saturday Evening Post*, its editors make the surprising admission that the paper appeared as the result of editorial carelessness, since the *Saturday Evening Post* refrains from wide-sweeping attacks on any race or religion. What does this mean? Simply that this splendid advertising medium, with its more than very considerable circulation, does not receive the painstaking, detailed editorial supervision which every editor of any journal, whether large or small, ought to give it. As an excuse the plea is beneath contempt.

The young Jew who advertised in the columns of the *New-Yorker Staats-Zeitung* for baptismal sponsors to facilitate his conversion to the Catholic faith must either be a practical joker or strangely ignorant of the ordinary proprieties of life. One does not change one's religion as one casts off one's old garments, and the average person recommending another to men's confidence requires, or at least should require, to be somewhat informed as to the character and antecedents of him whom he recommends. Probably this advertiser has ulterior motives, if his announcement were not prompted by the crassest ignorance of conditions, and will be just as good a Catholic as he is, or was, a Jew.

If, every time a new writer on Russia and her Jews makes startlingly wrong assertions concerning the latter, we should rise up in our wrath and protest, the world would never hear the end of such indignant remonstrances and the writer in question would achieve that which he most desires: free advertising for his incompetent letter-press. If Winter, in "The Russian Empire of To-day," declares that the Russian Jew will not become an agriculturist and that he holds the monopoly for the distillation and sale of spirituous liquors in his hands, the author simply discloses a complete and overwhelming ignorance of the subject treated and thus shows that the book produced has not even an ephemeral value.

There can be little doubt that, unfortunately, England is no longer the classic land where anti-Semitism is unknown. Indeed, we incline to the notion that the spectre there has raised its head and has there exhibited itself in a virulent form as much as here. The causes for this are, equally unfortunately, not far to seek. In recent years England has become the adopted home of comparatively vast numbers of Jews from Eastern lands of persecution. It seems to be the misfortune of these co-religionists of ours that, wherever they show themselves, hatred of the Jew ceases to be latent and is disclosed patently. We do not know why this should be so, since these Jews are perhaps the finest, certainly the most inspiring, types of brethren of the house of Israel.

The Quebec Court of First Instance has decided that a Jew cannot recover damages from the author and publisher of a libel on his race. Bigoted French Canadians two years ago were regaled with a lecture declaring that Jews commit murder for ritualistic purposes, and this infamous presentation was then preserved in printed form. The public-spirited Jews of Montreal brought suit for libel against the author and publisher, and the French Canadian judge who heard the case decided it adversely to them on the technical grounds that the complainants were not libeled in their own proper persons. Our co-religionists in the North are reported to be contemplating an appeal from this decision. Our sympathies are entirely with them, of course, yet, we hold, an appeal will not avail them in the present state of our law. Let them complain of the publication as infringing the postal regulations and perhaps they will secure justice.

THE ELECTION

JEWES as Jews have ample reason to be well satisfied with the results of the recent municipal election. Indeed, we hasten to add that, no matter on whose side in the struggle victory would have perched, Jews, communally speaking, could have derived pleasure from the contemplation of the outcome. Not in many years did so many worthy and estimable co-religionists contend for the honors of public office. The forces of the Democracy named Jews who were eminently worthy as Jews and as men of the suffrages of their fellow citizens; the Fusion cohorts were equally desirous of securing for their ticket the best names from our community.

Since the election fell out as it did, however, the burden of these remarks must relate to those members of our household who were the successful candidates for the respective offices that were to be filled. First and foremost stands the President-elect of the Borough of Manhattan, who will fill an office of commanding importance and influence. We rejoice to know that in Marcus M. Marks the municipality will have a man of whom all may justly be proud, who will execute his office as a public trust, and who is trained by years of mercantile and social experience to give this borough just the administration it needs.

The election of Benjamin N. Cardozo to the bench of the Supreme Court restores to this tribunal an old and honored New York name. Mr. Cardozo himself has had a long and distinguished career at the bar, and is regarded by his professional brethren with every mark of approval and commendation. Within the memory of living men the greatest jurist in this department was a Jew, ex-justice David Leventritt; on all sides one hears that on Mr. Cardozo his great mantle will most appropriately fall as one most fitted to wear it.

In the shrievalty of this county Mr. Grifenhagen takes the place of another well-known Jew, the Hon. Julius Harburger. The latter was faithful and true in executing the duties of his post, and Mr. Grifenhagen will, we are sure, fully sustain his predecessor's attention to his work officially. Moreover, his conduct of the Register's office has been exemplary. The hosts of co-religionists chosen for minor posts of honor and confidence will bend all their efforts to reflect credit upon themselves as Americans and as Jews.

We take our hats off to the *Hofjuden* constituting the American Jewish Committee. They certainly know how to take care of those in whom they take more than a passing interest, or for whom they are in a measure responsible. Here is Dr. Joseph Jacobs, the distinguished man of letters, for instance. Formerly, in addition to his other multifarious duties, he was a pillar of the Jewish Theological Seminary of America, on the staff of which he took up the position of professor of rhetoric and English literature and registrar. When he severed his connection with that great institution of learning, as he did a couple of months ago, his talents were not long suffered to lie fallow. Dr. Jacobs is a well-known statistician and has made contributions of a substantial nature to the science of Jewish statistics. So, when the American Jewish Committee determines to establish a Bureau of Jewish Statistics, what was more natural than for its leaders to call on Dr. Jacobs to become its head? We would not be understood as saying that the bureau in question was just created because Dr. Jacobs had the time and the opportunity to become its chief. But it is a distinctly pleasant situation for a man and a movement to coincide in their orbits.

Latterly our Anglo-Jewish contemporaries have devoted much space to the publication of letters from persons in high stations throughout the United Kingdom who reprobate the recrudescence of mediaeval bigotry in our day which has taken the shape of a revival of the ritual murder fable in Russia. It is pleasant to know that so many wise and great men abhor such diabolical inventions. At the same time, of all the notes of protest printed, those indited by two Jews are outstanding—and for different reasons. Israel Zangwill says: "I have stealthily refused to protest against the Beilis case. What have I to protest about? It is for the Russians to protest against their country being made a laughing stock; it is for Christians to protest against their religion being made a mockery." And the Rev. Israel I. Mattuck, of the London Liberal Synagogue, writes: "It is well to make some attempt to show the Russian Democrats that the opinion of the best men in the civilized world is against their villainy." Democrats forsooth! As if the bureaucrats and myrmidons of Nicholas the Unspeakable were democrats, in any sense of the word!

We are glad to know that in benighted Galicia almost every locality possessed of a fairly large Jewish population has its modern public school where the Hebrew language forms a part of the staple of the curriculum. This fact is unknown to the great majority of Occidental Jews. These public schools are not the ordinary *chedarim*, but the up-to-date governmental institutions of the Austro-Hungarian ministry of education, where Hebrew is taught much the same as French and German are subjects of instruction in the schools of New York City. As a result the Judaism of the Jews of Galicia is not Hebrewless. This is an important circumstance in considering the lot of these people and shows abundantly that all hope for their material improvement is not to be lightly surrendered. For a people with such educational ideals have within themselves the power to rise superior to their surroundings.

THE ART OF WAITING

ותהר ותלך שרה לאברהם בן לוקניו למועד אשר רב
אחו אלקים:

"Sarah conceived and bare Abraham a son in his old age, at the set time of which God had spoken to him."—(Gen. xxi, 2.)

WE need not enter into the question of the miraculous nature of Isaac's birth in order to grasp the human significance of this event. Fancy rather revels in the pretty picture of this pink blossom of humanity opening up in the midst of winter's snowy desolation; but if Reason will have none of these imaginings—what of it? The central fact of our story is this: Abraham was possessed all his life with a passionate yearning which was finally fulfilled. We need not regard the object of his desire, which was to see his own youth restored to him through his son; we need but keep in mind the fact that he clung to this dominant desire throughout the vicissitudes of his career with the desperate tenacity of a man who nopes against hope. We need not calculate with chronological precision when his wish was at length realized; all we need to know is that the longed-for realization came after years and years of weary yet patient waiting. Could we long so fervently? Have we the ardor to keep alive within us the flame of well-nigh spent fires? Could we wait so patiently? Have we the faith that never wavers, the heart that never sinks, the courage that never fails? Could we pass day after day nursing an aching void in our breast yet doing our work with surpassing zeal?

If we asked ourselves these questions we might perhaps divine some of the pain of ceaseless craving that must have been Abraham's the years through. In a life less heroic than his, we should not find this calm shouldering of the burden of desire which seems the principal trait of Abraham's life. Our Ancestor taught us much; but above all he taught us the Art of Waiting.

We are all creatures of desire. We all direct our mental gaze toward some unseen good. Our attitude toward life is expectant, nay exacting. Life, we imagine, is a cornucopia whose wide mouth ought to be constantly turned toward us. What we want, what we set our heart upon, we clamor for like noisy children deprived of a dainty or a toy. We never doubt but what we wish is both right and reasonable. What we want to get we are entitled to get. Thus, we formulate claims; and nothing surprises us more than that life should refuse to honor our claims. There is indeed nothing so curious as the process by which desire is changed into claim. Men of science have always dreamed of a transmutation of baser metals into gold and sparkling gems; but here is a veritable process of transmutation antedating the scientists' dream, within the crucible of every heart. Desire becomes hope; hope turns into expectation; expectation changes into claim. By a swift transformation the vagueness of mere wishing is solidified into the substance of a compact demand. Yet we fail to realize all the while that between craving and claiming there lies a vast gulf which we, with our limited resources, have no power to over-bridge. Hence our impatience, our fretfulness, our unreasonable complaints. But if there is one thing we ought to know it is that the creature has no claim upon the Creator.

Underlying our boisterous claims is our unwillingness to accept life at its own terms. Far from acquiescing in the terms life prescribes to the living, we, the living, would fain prescribe terms to life. We are life-long passengers on the ship of desire, whose rudder is our heart, whose sail is our soul. How oft is this frail rudder shattered! How oft is this tenuous sail torn into shreds! Yet we would prescribe terms to life; yet we would steer our whimsical craft toward the goal we set to ourselves! We journey in uncharted seas whose sounds and swells, whose rocks and reefs, are unknown to us. Yet we get very indignant if we are tossed about far away from the particular haven which we hoped to reach! And, while we fret and fume, we do not know that there is no star to guide the ship of our desires save the star of faith, shining overhead out of the gloom of despair; that the only compass to direct our course is the magnetic pull of the finite heart toward the Great Heart watching ceaselessly over our destinies.

If we felt this magnetic pull, we should understand and gladly practice the Art of Waiting. Abraham waited and was rewarded. He did not ask, *Why so late?* What does Scripture say? The son he prayed for was born "at the set time of which God has spoken." At the set time—for there is never an event which happens too late! Everything in its time—in God's good time. The chief reason perhaps of our impatience is that we fail to remember that our designs are constantly matched over against the stupendous designs of God; that our purposes are brooded over by the boundless sweep of the divine dispensations; that, therefore, our designs and purposes are valid only if, and when, God is able to fit them into His own gigantic scheme of world-government. Not we, but forces other than ours, decide whether our desires are right and reasonable. Not we set the time of the fulfillment of our desires, even should these prove right and reasonable, but He appoints the day and the hour in Whose eyes a thousand years are but as yesterday. Shall we then dare to say that anything came too late? Nothing can come too late. It is for us to say rather with the prophet Isaiah: "I will wait for the Eternal who hides His face!" Yes, though God hide His face from us; though the designs of our Creator remain for a long time unknown to us, we will wait for Him unflinchingly, trusting that one day revelation will follow concealment and the joy of fulfillment will obliterate the agony of wishing from our heart.

JOEL BLAU.

Wolfson

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The Beilis case has ceased to be the trial simply of an ordinary individual on the charge of having committed a despicable crime. Of his supreme innocence of the crime there never was any doubt. Beilis was made the victim of political machinations of far-reaching consequences, and even despotic Russia has at last awakened to the realization of this fact. Witness the stupid testimony of the meshummad priest, Pranaites, and the abundantly clear evidence of non-Jewish experts on the Bible and the Talmud. But, as we have repeatedly intimated, the matter has now a much broader significance. The civilized world is meeting and protesting against this manifestation of Russian bigotry and writing down its total unbelief in the legend that Jews would dare, or ever dared, commit murder for ritualistic purposes. High dignitaries of the Roman Catholic Church throughout the world, with the exception of Hungary, which has a Jewish religious problem peculiarly its own, have expressed themselves in no unmeasured terms on the subject and a Russian ex-premier, who can be none other than Count Witte, declares that the entire display was simply manufactured for political purposes. On this head, too, we have had the expert views of George Kennan, a man who is quite *au courant* with the development of affairs within the Czar's dominions. We are, then, rejoiced to know that Russia again stands convicted at the bar of universal public opinion as being quite without the pale of civilization. The only recent development which strikes us rather painfully is Secretary of State Bryan's refusal to forward the American, non-Jewish protest against the ritual murder fable through the ordinary diplomatic channels to the Russian Government. He is right, of course, in saying that the Czar's government will not receive it. But the attempt to carry it on to its destination might well have been made, just as it was made and proved abortive by Secretary of State John Hay in the administration of President Roosevelt. That was to Secretary Hay's lasting credit; this failure of Mr. Bryan's

will be to his permanent demerit and this Beilis' acquittal proves.

With reference to the dispute which has arisen between the *Jewish Chronicle* and Rabbi Harris Cohen, of London, over the conferment upon the latter of the *Hatoras Horoah* by Haham Gaster, the gentleman pointedly says: "I have the diploma, and I cannot be regarded as one who has it not." In the face of this logical presentation of an argument, what is there left for our contemporary to say?

JEWISH CONTRIBUTIONS TO THE Y. M.'S AND Y. W.'S CHRISTIAN ASSOCIATIONS.

That was a wonderful whirlwind campaign for subscriptions for the building fund of the Young Men's and Women's Christian Associations. About two million dollars, or about one-half of the amount required, was subscribed in the first half day of the campaign, and the whole of that sum will certainly be forthcoming.

It is a splendid contribution to a most worthy cause, and illustrates in the strongest manner possible the liberality of our wealthy people to the furtherance of the object sought to be accomplished.

Amongst the contributors and to noteworthy figures are members of the Jewish faith, and their acts in this direction should be applauded; it may, however, be asked without any detraction from the goodness of the cause thus advanced: how many names of members of the Christian faith have ever been found upon the contributing lists in furtherance of any similar objects? say, for instance, the Young Men's Hebrew Association or the Young Women's Hebrew Association, both of which institutions ought to have a more substantial endowment to carry out the splendid work in which they are engaged.

All credit to our Jewish fellow citizens for their generous donations to the Christian associations. Now, Christians, go thou and do likewise. Do unto us as we are doing unto you—at least, now and then.

L'AIGLON.

CORRESPONDENCE.

The Jewish Vote.
Editor HEBREW STANDARD:
Few things are more misleading than "catch words." Their brevity, their euphemism, their apparent expression of popular opinion or sentiment literally "catches" the populace unawares and

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perpetuates a fallacy as often as a truth. People do not examine them, or reason about, or verify; they simply adopt them, and upon adoption, they perpetuate themselves.

They are nourished, of course, by prejudices, by ignorance, by latent suspicions, or unconscious beliefs in the minds of many of things that are unproved, unfounded, and sometimes of things contradictory even to established evidence.

But a "catch word" once on its travels is a long way on the road of perpetual motion.

Where a catch word is a happy one, it is as inspiring as a poem. Where it is false or unworthy it is as deadly as pernicious anemia.

Few catch words have been as pernicious as that of "The Jewish Vote!"

It is the continual slander against the Jew in his political, economic and social life. Proof falls upon every occasion.

Here in New York it has become a standard slogan.

The charge against the personnel of Jewry is that it is a solidarity. As a religious body only we assent to the statement the world over, even if we differ in forms of expression of our faith. But we protest vigorously in all other directions.

Now if the charge of solidarity were true in this city, for example, how could any Jew fall of an election if he could count upon a Jewish vote as a certain asset in his favor.

Again, how could any Jew receive a nomination if his Gentile fellow citizens feel that in the ratio of population their nomination was simply perfunctory? They might as well leave nomination and election altogether to the Jews.

But quite apart from any and all arguments, or any academic presentation of the indictment, the protocol has been made and proven worthless so often that the slurring catch word should have died a natural death long ago.

Some few years ago a very estimable Jewish citizen of New York, who had worked long and hard in Jewish communal affairs, and did much for the uplift of that particular section of Jewry who could appreciate his efforts on their behalf, ran for a Borough Presidency. Why did not the Jewish vote elect this man who had proven himself so typically Jewish? He certainly was a typical American as well, and of the profoundest worth as a man and citizen.

Where was "the Jewish Vote"?

Last year one of the first citizens of the land—a world-citizen of applauded name and highest reputation, with accredited deeds of patriotic national service to his credit, was nominated for high office. He was a Jew, and of his name the Jews are very proud as such, as well as of being proud as American citizens. Why did not the Jewish vote elect him?

Why?

For in this catchword, "The Jewish Vote," lies always the latent undertone of thought that the Jewish vote will be primarily for the Jew.

It is not openly stated, of course, but implied. Why, if this were true in New York city, to win a Jew would only have to be nominated.

Now we come to the election of November 4.

Will any man in his senses declare, or think, that "The Jewish Vote" was a separate element in the Fusion victory, except in so far as the Jews are good American citizens, lovers of the fair fame of their city, and haters of its grafters and despoilers and of all the forces of indignity, that were routed by the collective citizenry at the polls?

Even the election of one of their own number to the high city office failed to prove this. In the section where Jewish population is thickest, "The Jewish Vote" emphatically failed to materialize.

The Fusion ticket was carried to victory regardless of race or creed—indeed, in spite of all such affiliations or alignments. It was carried so triumphantly on the merits of the men. Either in emphasis of their previous records and services, or in absolute reliance on their probity, and honor, and faith in their abundant ability to qualify for the service demanded of them.

The Jewish vote was no factor in the election of the Jewish candidate Marcus M. Marks except in so far as the citizens of New York who are Jews and who voted the Fusion ticket were glad and proud to know that in casting their vote for him, as good American citizens and good New Yorkers, they were helping to put in office an able, honorable, thoroughly equipped man, of large experience and wide sympathy, who would work ably for the city, with credit to himself, and we will not deny it, after, certainly after, all the other require-

ments are met, do honor to his fellow citizens of the Jewish faith.

That is distinctly worthy sentiment to the Jews and non-Jews, considering the age, long disability of the Jew, and the prejudice against him, ought freely in our age and country admit this. And the worthy free-minded American citizens will.

But even Mr. Marks did not get "The Jewish Vote."

District counts show it.

For once we have plain proof.

In the case of Benjamin N. Cardozo, elected Supreme Court Judge, there was no Jewish vote, and this was made manifest especially in the Jewish strongholds.

But the main reason for his failure to capture that elusive dream and make it a vital entity and force, demonstrable in mathematical computations, plain to all men, is, there is no such thing as a JEWISH VOTE!

Very truly yours,
ANNETTE KOHN.

New York, Nov. 9, 1913.

The Beilis Tragedy is Just Beginning.

Editor HEBREW STANDARD:

The Beilis tragedy is only just beginning. We Jews have little enough cause for self-gratulation at the verdict which has been rendered at Kieff. When that verdict is examined calmly it is found to be exactly as I forecasted it when addressing the New York Section of the Council of Jewish Women nearly a month ago.

I said then that the most significant fact in the whole case was not the verdict, whatever that would be, but the change made by the Russian Government a year ago in altering the charge against Beilis from one of murder to that of ritual murder. Such a charge, based upon ritual murder as an accepted fact, sought to discover whether Beilis was guilty of it or not. At the worst he would be proved (!) guilty in the wisdom of the Kieff jury. There would then have been a proven case of ritual murder on which the immortal brood of anti-Semites could batter forever after. At the best, and this best has happened, Beilis would be declared innocent. But the charge of ritual murder leveled against the Jews would not be altered. The prosecution made a mistake in charging Beilis. The particular Jew guilty of this ritual murder is still at large.

This is the very verdict which has been rendered at Kieff. Is it a verdict which justifies the jubilation, im-measured rejoicing and extravagant talk of exculpation which have filled the daily press? Beilis happens to be innocent; but we Jews are none the less guilty of ritual murder. The blood accusation is sustained. I for one cannot bow the knee and humbly thank Russia for putting this crimson stain upon my people.

Very truly yours,
D. DE SOLA POOL.

The Beilis Case—An Unsatisfactory Verdict.

Editor HEBREW STANDARD:

The rejoicings which are taking place in all parts of the world over the acquittal of the unfortunate Mendel Beilis, after his incarceration of nearly three years, seem rather premature. Assuming that correct reports have been cabled giving the gist of the jury's verdict, which to the uninitiated appears to be a victory for international Jewry, the result is nothing short of a calamity. When reading between the lines it will be seen that the Russian Government has resorted to despicable trickery, permissible enough in diplomacy, but radically wrong ethically, when applied to the administration of the law. Not only the life of an individual was in jeopardy, but the honor of the whole Jewish race was at stake, and we have been balked of a decided victory. It is absurd to imagine that an ignorant Russian jury of peasants gave the verdict without special instructions from the authorities. On the face of it, it contains a falsehood. The questions placed before the jury to answer were: "Where was the boy Yuschinsky murdered?" and "Was Beilis the murderer?" It seems absurd to ask a jury where a murder was committed. All that a jury should have been asked to determine was, did the prisoner commit it? A body may be moved after the murder, and that is not for the jury to determine. That is part of the evidence on which the jury form their conclusions. Consequently, it is very

evident that the questions in the Beilis case were asked in such a manner as to leave the ignorant Russian populace in doubt about the ritual murder accusation. It is evident that the authorities were determined to make the public believe that Yuschinsky was murdered at the brick works owned by a Jew, and if that really had been the case, it justified the authorities to surmise that someone in the brick works belonging to Jews had murdered Yuschinsky. We all are glad that Beilis has been freed, but the verdict leaves a bitter taste behind in the mouths of every thinking Jew, and there is very little cause to rejoice at the result of the trial. However, that is Russian justice, which the government was compelled to throw as a sop to enlightened public opinion abroad.

Many of those who have interested themselves in the Beilis case are probably satisfied with the result, and the Russian Government may shake hands with itself that by a trick it has extricated itself from a difficult position.

MAURICE BRODZKY.

246 West 123d street, New York.

A Word from Dr. Reiser.

Editor HEBREW STANDARD:

My clipping bureau sends me a little squib which I judge is taken from your editorial page. I gathered from it that some one has written concerning a statement which I made in Texas and leading you to conclude that I deride the Jews. I tried to explain to the young woman in that State who objected to one of my Chautauqua lectures that I meant no disrespect to the Jews in what I said. I was explaining how difficult it was for the Protestant Church to exist in New York city. I then stated that, for example, one in every four was a Jew. You will admit, I am sure, that this accentuates the difficulty of church work for Protestants. The Jews are always loyal to their religion. Naturally they do not join or support a Protestant church. I have now been in New York city three years and a half. I have Hebrews constantly in my audience. I have never taken one into my membership. I do not believe a single person can point out that I have derided any Jews or abused them. It does not, therefore, seem quite fair for you to publish such a statement. I have no interest in the matter other than to make it straight in your mind. The people who hear me and know me understand my position.

I beg to remain,
Yours very respectfully,
CHRISTIAN P. REISNER.

Marinette, Wis.

Editor HEBREW STANDARD:

The synagogue of Montefiore Congregation of the city of Marinette deserves special mention in the records of a Jewish paper, particularly THE HEBREW STANDARD, an Orthodox periodical. Services are conducted every day in the year, the younger element predominating. One is really delighted and amazed to see boys participating at morning services before going to high school, winding around their faces and arms the traditional phylacteries and covering their shoulders with the fringed togas. Messrs. Peter Arnovitz, Sam Henkin, H. Shulman, H. Friedstein and F. Vichnovitz are president, vice-president, treasurer and secretaries, respectively.

This synagogue harbors, likewise, a Young American Zionist Society, composed of youths and maidens attending the local high school. The society is a constituent member of the Jewish Publication Association, making good use of the association's books, both at home and during meetings, which take fortnightly turns, with recitations and speeches by the members who are more advanced in both years and studies.

Having visited Marinette, your correspondent addressed both, the members of the synagogue on Saturday, the second day of the New Moon of Marheshvan, and again on the following Sunday, under the auspices of the Young American Zionists. He also addressed the latter, in the course of their meeting, Monday evening, the 3d of November, dwelling on "The Cataclysm." Young American Zionists' forces are marshaled by Peter Vichnovitz, president; Miss Mary Arnovitz, vice-president; George Shulman, recording secretary; Oscar Dinkwitz, financial secretary; Moses Dinkwitz, treasurer, and Hyman Lieberman, librarian.

Very truly yours,
NACHMAN HELLER.

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Mrs. N. Jacobs takes pleasure in informing her many friends, patrons and the general public that the Lillian Court, which is famed as being the most fashionable and up-to-date hotel in Lakewood, is now open for the twelfth successful season. Dietary laws strictly observed.
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(Of The Nautilus, of Arverne, L. I.)

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ANNOUNCEMENT
Hollywood Court, Lakewood, N. J., has opened for the season 1913-14. A beautiful newly built hotel with all latest improvements, including rooms en suite with private baths.
Known for its excellent table and first-class Hungarian cuisine, strictly kosher, under the supervision of Mrs. L. Bieber.
Very respectfully, L. BIBER.

THE BLYTHEWOOD
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Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will open for the reception of guests on October 1, 1913. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).
Accommodates 100

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ANS. TO CORRESPONDENTS.
L. B. RONDOUT.—"Schnorrer," although generally used by Jews (particularly German Jews), is not of Hebrew origin, but most likely German. To-day it is the technical name for the Jewish beggar, who is distinguished from all other beggars by his colossal cheek. The true Schnorrer regards himself as doing you a favor in accepting your bounties, and his gratitude is considerably mingled with a feeling of condescension. His characteristic traits are admirably portrayed in Zangwill's "King of the Schnorrers."

CORRESPONDENCE.

Editor HEBREW STANDARD:
An Appeal for Bandage Material.
Last year you kindly inserted in your paper an appeal for bandage material for Bethesda Leper Home. As you know, when the nurses get out of bandages they have to start washing the old bandages used on the lepers' wounds, and one moment's thought will make you understand what that means.
The Bethesda Leper Home is in need of bandages; old linen, cotton, cheesecloth, old sheets, pillow slips, etc.; no colored material.
If a new appeal is inserted I am sure that upon learning that the home is so very much in need of bandages the good people will assist again by sending such material to this office, 1-3 Ann street, New York, and I shall be glad to re-forward it to the home as heretofore.
For the information of people who are willing to send rolls of bandages instead of bandage material let me say that such rolls must be not larger than two or three inches in diameter, while the bandages must be from two to three inches wide.
As I always make it a point to have the receipt acknowledged of every package, I might ask that always the name and address of the sender be placed on the package; otherwise such an acknowledgment of receipt is impossible.
As such packages of bandage material must be kept clean, and as the voyage to the leper home is a long one, it may be well to suggest that such donations should be properly packed—if a small package, in strong paper; and if it is a large quantity, in a box (cracker box, etc.).
Such donations, if sent prepaid by express company, reach my office without further charge, while a charge is made for the delivery of packages from the piers to my office if sent by railroad or steamship company.
I have gone into this detail in regard to the forwarding because on previous occasions I would receive many letters saying: "Why did you not give some

shipping instructions in your appeal, so that everybody might know, who don't know, how to send you this bandage material?"
Could you consistently insert another appeal in your valued paper?
I know that I am begging a favor from you, but as long as I am begging for a good cause I don't hesitate to do so.
Thanking you for whatever you can do in this matter, I remain,
Yours very truly,
R. DAN WOLTERBEEK.
No. 1 Ann Street, New York.
P. S.—The packages must be properly packed and come prepaid to my office.

"Deadbeats."
Editor Hebrew Standard:
I am inclosing you a copy of a letter which I have this day sent to the Saturday Evening Post.
Very truly yours,
JOHN D. NUSSBAUM.

Editor Saturday Evening Post:
I am a subscriber to the Saturday Evening Post. This, I believe, gives me the right to speak out. In publishing the story, "Deadbeats" (October 11 edition), you have given cause, just cause, to many of your Jewish readers to suspect you of being an anti-Semite, else you would never have published this silly story.
Intentionally the author begins with a Scotch deadbeat, to be followed up with a Chinese deadbeat (Honest John! Who ever heard of a Chinaman deadbeat, even in fiction?) But there is nothing in that; the real plot is reserved and that is the conspiracy of Isaacstein, which is the whole thing of the story.
To the honor of the Jews let me tell you that there never was such a heartless creature among the Jews and never will be. But the silliness of these modern Jew baiters is bearing fruit. Their purpose is to hold up the Jew to ridicule and to the hatred of the people and in creating vile creatures of fiction they clothe them in Jewish garb, with malice aforethought, to increase the prejudice against the Jew. This kind of literature may be excusable in a nondescript publication, but that the Saturday Evening Post should stoop to take up such silly stuff when the literary market is so full of real live stories is beyond my comprehension.
Regretfully yours,
JOHN D. NUSSBAUM.

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empire at the conference at Berlin, and when that Jew came back bringing to England "peace with honor" and incidentally considerable valued territory.
The elevation of Sir Rufus Isaacs to his high post, the most important judgment in England, is the full expression of England's perception of the value of the Jewish people and the Jewish genius.
You must go as far back as the day when Cromwell cut off the head of Charles the First to realize what the Jews have done for the British Empire and what brutal treatment of them has meant to other nations.
In the seventeenth century, when Cromwell had power, he asked himself, first of all, "What does England need?" He knew that a commercial nation needed men that understood commerce.
At that time persecution and torture were inflicted upon Jews in countries that were hotbeds of superstition, blind fanatical ignorance and hatred—such as Russia now.
From Spain and Portugal especially the Jews were driven, and in both of those countries they were submitted to

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empire at the conference at Berlin, and when that Jew came back bringing to England "peace with honor" and incidentally considerable valued territory.
The elevation of Sir Rufus Isaacs to his high post, the most important judgment in England, is the full expression of England's perception of the value of the Jewish people and the Jewish genius.
You must go as far back as the day when Cromwell cut off the head of Charles the First to realize what the Jews have done for the British Empire and what brutal treatment of them has meant to other nations.
In the seventeenth century, when Cromwell had power, he asked himself, first of all, "What does England need?" He knew that a commercial nation needed men that understood commerce.
At that time persecution and torture were inflicted upon Jews in countries that were hotbeds of superstition, blind fanatical ignorance and hatred—such as Russia now.
From Spain and Portugal especially the Jews were driven, and in both of those countries they were submitted to

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persecution and unbelievably atrocious torture.

As they were driven from Spain and from Portugal they were received by Cromwell in England.

The gradual decay and degradation of Portugal and Spain, the marvelous prosperity of England since Cromwell's day ought to teach a lesson to the Jew haters.

If Russia were not too stupid, drunken and degraded to read history or anything else intelligently she would know that in cutting the throats of the Jews she is really cutting the throat of her own national prosperity.

She is planning through the persecution of one harmless Jew the murder of thousands of others, based on race hatred.

She has succeeded in driving from her territory Jews that if permitted would give prosperity, commercial life, manufacturing activity to that country.

She will learn a bitter lesson too late. Her misfortune will be the good fortune of other lands, intelligent enough to do in the twentieth century what Cromwell did in the seventeenth century—intelligent enough to realize that men of power of every kind are needed in a great nation, and to welcome gladly those that have developed the capacity to think, plan and patiently organize for four thousand years.

Bellis will not be executed. That particular conspiracy, that shameful revival of the false "blood accusation," will fail.

But as a result of the agitation tens of thousands of Jews will be driven from their homes and Russia will sink one step lower in prosperity and in civilization.

Professor Dr. A. S. Yahuda, of Berlin, who was invited by the Spanish Government to accept the professorship of the new chair for Hebrew and Rabbinics at the Madrid University, states that it was not a mere platonic love for Hebrew that had impelled the Spanish Government to found the chair. It is part of the design to attract Jewish settlers to the Peninsula. Dr. Yahuda, who is now in Madrid, was given a very cordial reception by those in authority, and the houses of all the savants of the metropolis were thrown open to him. He was shown unprecedented kindness. Though the negotiations are not yet completed it is quite likely that he may, at least temporarily, make Madrid his home. It has been arranged that from January next he shall deliver a series of public

lectures, as well as lecture in the university on scientific objects. Dr. Yahuda is to be officially received by the Minister for Foreign Affairs and by the Minister President. The government has voted a sum of money in connection with a tour in Morocco, which the learned doctor is to make shortly in order to study the material and spiritual condition of the Jews in those parts which are under Spanish rule, and to report as to the best means for their amelioration.

A Constantinople Turkish newspaper recently attributed to General Savoff, commander-in-chief of the Bulgarian army and principal plenipotentiary for the peace negotiations, expressions offensive to the Jews. He subsequently accorded an interview to a representative of the Constantinople Aurora, to whom he categorically and formally denied what had been imputed to him. The General added: "The Jewish element in our country is appreciated, as loyal and patriotic. During the last war I myself witnessed deeds of real heroism on the part of my Jewish compatriots."

The cases of the Jews of Quebec in which they sued a member of the Protestant community for libel for statements made in a published pamphlet have been decided in the negative by the Superior Court. The presiding justice did not decide the cases on the merits, but on a technicality.

Representative Jefferson M. Levy, of New York, announces that he will be a candidate to succeed United States Senator Elihu Root next year. Mr. Levy believes that his services warrant his promotion, as he numbers among his accomplishments the administration banking and currency bill. He claims at least 75 per cent. of the measures therein were taken from a bill which he introduced, some years ago.

Cincinnati (Ohio) will have a Jewish Mayor next year when Judge Frederick S. Spiegel takes his seat. Judge Spiegel has been a candidate for a number of offices in Cincinnati and has never been defeated. Other Cincinnati Jews who will hold office next year are Benton S. Oppenheimer, re-elected Judge of the Superior Court; Samuel Ach, re-elected to the Board of Education; Henry H. Friedman and Daniel Bauer, elected councilmen.

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LOEB, MORRIS.—The People of the State of New York, by the Grace of God, Free and Independent, to Felix M. Warburg, Julius Goldman and Paul M. Warburg, executors of the last will and testament of Morris Loeb, deceased, the President and fellows of Harvard College, The Solomon and Betty Loeb Memorial Home for Convalescents, The American Chemical Society, The Chemist Building Company, The Chemists Club of the City of New York, The Jewish Publication Society of America, The Hebrew Educational Society of Brooklyn, The Hampton Industrial Institute, The National Academy of Sciences, The New York Foundation, Smithsonian Institute, American Museum of Natural History, Metropolitan Museum of Art, Institute of Musical Art, Cooper Union, The Hebrew Charities Building, Associated Institution of Deaf Mutes, Beth Israel Hospital, Brooklyn Federation of Jewish Charities, Charity Organization Society, Crippled Children's East Side Free School, Educational Alliance, Educational Alliance (account of Hebrew Free School), Ethical Culture Society, Fort Valley High and Industrial School, Hebrew Infant Asylum, Hebrew Orphan Asylum, Hebrew Sheltering Guardian Society, Hebrew Technical School for Girls, Hebrew Sheltering and Immigration Aid Society, Hebrew Technical Institute, Hospital for Deformities and Joint Diseases, Jewish Ministers, Jewish Protectors and Aid Society, Jewish Protectors—Jewish Prisoners Aid Branch, Jewish Theological Seminary of America, Jewish Theological Teachers' College, Lebanon Hospital, Legal Aid Society, Montefiore Home, Mt. Sinai Training School for Nurses, Mt. Sinai Hospital, National Association for the Prevention of Mendacity and of Chastable Impositions, National Child Labor Committee, National Jewish Hospital for Consumptives, New York Association for the Blind, New York Child Labor Committee, New York Probation Association, New York Throat, Nose and Lung Hospital, Recreation Rooms and Settlement, Sanitarium for Hebrew Children, State Charities Aid Association, Tuberculosis Prevention for Children, United Jewish Charities of Cincinnati, Women's Auxiliary Education Alliance, Young Men's Hebrew Association, Young Women's Hebrew Association, United Hebrew Charities, Mrs. Dina Hess, Michael Gernshelm, Max E. Galenberg, Cornelius White, Theresa Wagenhofer and Alida Adolfsen and "Every charitable society to which the said decedent may have been currently contributing during the year preceding his death," constituting a class, "Each individual to whom the decedent had been regularly paying a pension" constituting a class; "Each servant of the decedent at the time of his death" constituting a class, SEND GREETING:
You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Office in the Hall of Records in the County of New York, on the 31st day of December, 1913, at ten o'clock in the forenoon of that day, then and there to show cause why the claim of Eda K. Loeb, set forth in the petition filed herein, should not be proved to and allowed by the Surrogate and paid.
And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
[L. S.] Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 31st day of October, in the year of our Lord one thousand nine hundred and thirteen.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

RECHNITZER, MAX.—The People of the State of New York, by the Grace of God, Free and Independent, to Clementine Rechnitzer, Alexander Rechnitzer, Caesar Rechnitzer, Frederick Rechnitzer, now known as Frederick Lewis, Rosa Trilling, Louis Rechnitzer, now known as Louis Richter, Public Administrator of the County of New York, and others, constituting a class; You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York, on the 25th day of November, 1913, at half-past ten o'clock in the forenoon of that day, then and there to show cause why an administrator of the goods, chattels and credits of Max Rechnitzer, deceased, should not be appointed and why Thomas F. Doyle, as a qualified person, should not be appointed such administrator aforesaid. And such of you as are hereby cited and are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In testimony whereof we have caused the seal of the Surrogate's Court of the said county of New York to be hereunto affixed.
Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said county, at the [L. S.] County of New York, the 14 day of October, in the year of our Lord one thousand nine hundred and thirteen.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

LEVY CAROLINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leo Levy, their attorney, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of March, 1914.
Dated, New York, the 19th day of September, 1913.
MORRIS LEVY, HARRY M. OSTERWEIS, Executors.
LEO LEVY, Attorney for Executors, 90 Wall Street, Borough of Manhattan, New York City.

WOLFSON, CHARLES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arnstein, Levy & Pfeiffer, her attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the seventeenth day of November next.
Dated, New York, the 12th day of May, 1913.
ESTHER WOLFSON, Administratrix.
ARNSTEIN, LEVY & PFEIFFER, Attorneys for Administratrix, 128 Broadway, Borough of Manhattan, New York City, N. Y.

LANGFIELD, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Langfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 405 Broadway, Flushing, Queens County, in the City of New York, on or before the first day of March next.
Dated, New York, the eighth day of August, 1913.
EMMA LAUL, Executrix.

DANENBERG, URY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ury Danenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next.
Dated, New York, the 11th day of August, 1913.
BERTHA DANENBERG, Executrix.
GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

ARONSON, MARK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isidore Hershfield, No. 99 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 27th day of December, next.
Dated, New York, the 10th day of June, 1913.
SAUL M. ARONSON, LAWRENCE STEINER, Executors.
ISIDORE HERSHFELD, Attorney for Executors, 99 Nassau Street, New York City.

BOLTAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Boltan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room No. 532, No. 119 Nassau Street, in the City of New York, on or before the 15th day of April next.
Dated, New York, the 8th day of October, 1913.
JAOR BOLTA, Executor.
SIMON M. ROEDER, attorney for executor, 119 Nassau Street, Manhattan.

BERLINER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Berliner, otherwise known as Julious Berliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of A. M. Wattenberg, No. 115 Broadway, in the city of New York, on or before the 10th day of January next.
Dated, New York, the 20th day of June, 1913.
RAE BROOKS, A. M. WATTENBERG, Administrators.

LESE, RACHEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lese, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Henry S. J. Flynn, No. 271 Broadway, in the City of New York, on or before the 3d day of January next.
Dated, New York, the 25th day of June, 1913.
ARMIN KOHN, BEN JACOBS, Executors.
HENRY S. J. FLYNN, Attorney for Executors, 271 Broadway, New York City, N. Y.

GOLDMAN, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of March, next.
Dated, New York, the 29th day of August, 1913.
JULIUS GOLDMAN, Administrator.
STEINHARDT & GOLDMAN, Attorneys for Administrator, 111 Broadway, Manhattan, New York City.

SALPETER, MORRIS. also known as CLIFF GORDON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to a persons having claims against Morris Salpeter, also known as Cliff Gordon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Nathan Burkan, No. 165 Broadway, in the City of New York, on or before the 10th day of January, 1914, next.
Dated, New York, the 2d day of July, 1913.
HARRIS SALPETER, Administrator.
NATHAN BURKAN, Attorney for Administrator, 165 Broadway, Borough of Manhattan, City of New York.

BLUMENBERG, MARC A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marc A. Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, their attorney, Room 1419, No. 165 Broadway, in the City of New York, on or before the 31st day of January, 1914.
Dated, New York, the 25th day of July, 1913.
LOUIS BLUMENBERG, ALVIN L. SCHMOEGER, ERNEST F. EILBERT, Executors.
EDWARD A. ALEXANDER, Attorney for Executors, No. 165 Broadway, Manhattan Borough, New York City.

FUERST, MARTIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Fuerst, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Myron Sulzberger, No. 38 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 10th day of May, 1914.
Dated, New York, the 31st day of October, 1913.
BENZION EMMANUEL, Administrator.
MYRON SULZBERGER, Attorney for Administrator, 38 Park Row, Borough of Manhattan, New York City.

GOODMAN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next.
Dated, New York, the 12th day of August, 1913.
FREDERICK HABERMAN, Executor.
GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executor, 37 Wall Street, Borough of Manhattan, New York City.

GOODMAN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February next.
Dated, New York, the 12th day of August, 1913.
FREDERICK HABERMAN, Executor.
GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executor, 37 Wall Street, Borough of Manhattan, New York City.

MUSIC AND DRAMA.

The Metropolitan Opera season opens Monday night and for the first week there is a series of unparalleled casts. For Monday night Massenet's "Manon" will be revived with Caruso, Gilly, Rothier, Farrar and Duchene, with Toscanini conducting. Wednesday Hertz will conduct a performance of the "Magic Flute," sung by Destinn, Hempill, Urlus, Braun and Goritz. On Thursday Martinelli, the new Italian tenor, makes his debut in "Boheme," and will have as associates, Bori, Alten, Scotti, Didur and Seguro. Friday "Lohengrin" will be given with Fremsted, Ober (debut), Urlus, Braun and Well, and Verdi's "The Masked Ball" will have its first revival in some years at the Saturday matinee, when it will be interpreted by Caruso, Amato, Destinn, Hempel and Matzenauer, with Toscanini wielding the baton.

The orchestra of the Symphony Society of New York, under Mr. Walter Damrosch, gives a programme next Sunday afternoon made up of modern works. Of prime interest will be the "Tableaux Symphonique," by Fanelli, the French composer, who, after living over fifty years in hardship and obscurity, sprang into brilliant fame, thanks to Pierne, to whom some of his works were brought and who recognized the genius behind them by bringing them out at the Concerts Colonne, in Paris. This will be the first time Fanelli's work has been heard in America. It has aroused tremendous enthusiasm in Europe. The work chosen by Mr. Damrosch for performance is called "Thebes." It was inspired by Gautier's "Romance of a Mummy." Fanelli is said to have prefigured in his music many of the qualities by which later composers have made French music distinctive. Miss Parlow, the soloist, will play Bruch's concerto for violin in D minor, and Strauss's "Marry Pranks of Till Eulenspiegel" will conclude the programme.

Miss Maggie Teyte will follow out a new idea at her first song recital in Aeolian Hall, Monday afternoon, November 24, when she will devote the entire programme to an "exhibition" of the latest creations in song, most of them written within three years, with the definite purpose of showing the trend of modern thought as expressed in song. Miss Teyte has been assisted in her selections by Mr. Kurt Schindler, the conductor and composer, who, from his recent trip to Europe, has brought back a comprehensive collection of the musical output of the different nations, and who, for this special occasion, will make his reappearance at the piano.

Among the sonatas for violin and piano programmed by David and Clara Mannes for their seventh New York season of recitals, opening at the Princess Theatre Tuesday afternoon, November 18, are three novelties which have never been played in America, namely: Veracini's sonata in E major, Scialoja's sonata in D minor, op. 12, and the "Sonata Virginianesque," by John Powell, formerly of Richmond, Va., but now a resident of London. The Powell sonata will be played from the original manuscript, which was secured by Mr. and Mrs. Mannes from the composer while in London last summer.

For his piano recital to be given at Aeolian Hall on Thursday evening, December 4, Mr. Egon Putz announces an entire Chopin programme as follows: Ballade in G minor. Nocturne Op. 9, No. 2. Valse C sharp Minor. Ballade in A Flat. Valse Brillante. Mazurka A Minor. Scherzo B flat Minor. Maiden's Wish (Liszt Arrangement). Revolutionary Study. Bercuse. Polonaise A Flat.

Leo Slezak, the Czech tenor, who will sing the leading dramatic roles for the National Opera Company of Canada, will arrive in New York December 1. Prior to his opera engagements he will make a concert tour under the management of Haensel and Jones.

For the concluding number on the programme at the first subscription concert of the Russian Symphony Society on Tuesday evening, November 25, at Aeolian Hall, the orchestra will play Rimsky-Korsakoff's "Spanish Capriccio," thus affording the orchestra an opportunity to display its individual members' capability, as they have been playing together now since September 20 continually, playing sixty-four concerts. The other numbers on the programme besides Tschalkowsky's "Symphony Pathetique," are the same composer's little sketch for strings of "Ophelia," written as an incidental musical number to Shakespeare's "Hamlet," a new "Valse Romantique," by Sibelius, and for the first time, Jaernfelt's "Praedudium." The soloist on this occasion will be Maurice Warner, an American violinist, who has studied abroad with Leopold Auer. He will play Glazunoff's violin concerto.

Joseph Hofmann, who will give his second piano recital in Carnegie Hall on Tuesday afternoon, November 25, is now making his first Western trip of the season. After playing in Columbus, Ohio, on Tuesday evening last, before an audience of 4,000 people, he went to St. Louis, where he played on Thursday evening. This Sunday afternoon he is giving his first recital in Chicago, after which he comes East to play at the College of Music in Oberlin, Ohio, and with the Philadelphia Symphony Orchestra, where he will be the soloist this coming Friday and Saturday. At his next recital here on the 25th Mr. Hofmann will confine his programme to the compositions of but three composers, Beethoven, Schumann and Liszt.

Madame Gertrude Auld has changed the date of her song recital from November 20 until the evening of December 12 in Aeolian Hall.

Miss Alma Gluck is about to conclude her ten months' work with Mme. Sebnrich, at Nice, and on the 18th of this month leaves for London, where she is to be heard with the London Symphony Orchestra, under the direction of Landon Ronald, in Queen's Hall, on Saturday afternoon, November 22. Before sailing from Europe at the end of the month Miss Gluck is to be heard in another of the great concerts in Royal Albert Hall, the same place where she first captivated the London public.

Miss Beatrice Harrison, the noted cellist who is coming to this country for her first tour under the management of the Wolfsohn Musical Bureau, played her second return engagement in Vienna on November 7 and 8. She also appeared in Berlin on October 31. Her last engagement in Europe will be on November 21, when she plays in Belfast, Ireland, and the following day sails for this country on the steamer Lusitania. Miss Harrison makes her debut here with the Philharmonic Orchestra in Carnegie Hall on December 11 and 12.

M. H. Hanson returned Saturday on the Amerika from three months' travel in Europe, and announces that he has contracted to present the following artists for 1914-15: Ferruccio Busoni, the master pianist; Willy Burmester, the violinist who has not been heard here for sixteen years; Mrs. King Clark, wife of the great American voice teacher of Paris and Berlin; Baroness Signe von Rappe, prima donna soprano of the Stockholm and Vienna opera houses; Theodore Harrison, an American baritone; Arthur Alexander, tenor, whose voice and art have won popularity in Paris and London; Alice Verlet of the Paris grand opera; Norah Drewett, a pianist, and Vida Llewellyn. Mr. Hanson will again direct the tours this year of Otilie Metzger, contralto; Marie Rappold of the Metropolitan, and her husband, Rudolf Berger, tenor, of the Royal Opera, Berlin; Helen Stanley, prima donna soprano; Franz Egnieff, German baritone; Myrtle Elvyn, pianist; Vera Barstow, violinist; Boris Hamburg, cellist, and Mme. Ohrman, soprano.

The management of the Palace Theatre might well be proud of the programme for the current week, made up

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as it is of vaudeville's most famous stars. Sharing the honors are Lillian Lorraine, Clark and Hamilton, and that well known and greatly admired couple, Charles Ross and Mabel Fenton. Miss Lorraine, a recent recruit from musical comedy, where she was one of the reigning queens, has one of the daintiest acts vaudeville has ever known, and with her charming personality and rare beauty, there is little wonder at her remarkable success. Other features are the Four Fords, America's foremost dancers, in a series of new dances; Miss Ida O'Day, with an original song-alogue; Herbert and Goldsmith, in a novelty singing and dancing act; Mlle. Storey and company, in a series of classic dances, and the Pathe Weekly.

Maeterlinck's beautiful fantasy of Tytyl and Mytyl's search for the elusive Blue Bird—typifying the human quest of happiness—will be presented at the Grand Opera House beginning Monday night, with the original spectacular production and the excellent Century cast. This is the first New York presentation of "The Blue Bird" since it left here two years ago. The personnel of players numbers a hundred. Among them are Burford Hampden as the manly little Tytyl, and Helene Lackaye as Light, together with W. H. Denny, Cecil Yapp, Ethel Brandon, Alice Butler, Harriet Sterling, Dore Davidson, Charles Hampden, John Sutherland, George Sylvester, Margaret Fairleigh and Margaret Millette. The production itself is in three parts and eleven scenes, showing the stages in the children's wonderful dream-journey.

On Monday, November 17, that musical success of two continents, "The Spring Maid," will come to the Bronx Opera House with the charm of its lustre undimmed and in all the beauty of its colorful production. The fascination of the melodies by Heinrich Reinhardt have enthralled the civilized world, and though it is not four years since this joyous work was first heard in Vienna, there are to-day four companies playing "The Spring Maid" in Europe alone. The cast which will interpret "The Spring Maid" at the Bronx Opera House includes Hattie Fox, James Roaney, D. W. Merkert, Jean Irwin, Arthur Wooley, Frank Wooley, Stephen Stott, Pearl Evans, Addie Reeves and a large and attractive chorus.

Of all the fetching farces so far exploited on the stage of the Gaety Theatre, and everyone of them have made theatrical history, "Nearly Married," now at that playhouse, is the most scintillating. The fun in "Nearly Married" begins at the very opening of act one and the end furnishes an amusing climax. The second act begins at the pace set by the first, whizzing along at express speed amidst roars of laughter, and the third is so furiously fast that you are fairly swept off your seat with laughter. The satisfaction in viewing Edgar Selwyn's farce is, that it tells a coherent story. The experience of the runaway couple in the play could easily occur to a pair of married truant in real life and that, too, without any stretch of imagination, and it is perhaps this seeming reality that makes a performance of this Edgar Selwyn farce the thoroughly enjoyable entertainment that it is.

"What Happened to Mary," which will be remembered as having an engagement of several weeks at the Fulton Theatre in the early spring, will be the attraction next week at the Royal Theatre. The original production and cast will be shown. The story is founded on the article of the same title appearing in the Ladies' World, and that Owen Davis, the author, has done his work well is evidenced by the emphatic approval of large and delighted audiences attending each presentation. A complete production in all details is promised and an array of players especially selected for their fitness of the roles portrayed.

For many years THE HEBREW STANDARD was on sale at the old-established news counter of L. Jonas & Co., Astor House. Since the demolition of this famous old hostelry Messrs. Jonas & Co. have been located in the Woolworth Building, No. 233 Broadway, where THE HEBREW STANDARD is always on sale, as are many other periodicals and out-of-town newspapers. The choicest reserved seats for all theatre successes can be obtained at the stand of L. Jonas & Co.

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OPEN EVENINGS BY APPOINTMENT.

Lakewood, N. J.

Mr. and Mrs. Benjamin Shapiro, of No. 621 Madison avenue, gave a dinner on the 7th inst. for Mrs. Shapiro's secretary, who, prior to her marriage to Mr. Philip Moskowitz on November 2, was Miss Jule Backstein.

Shapiro's can be rightly called "Honorary mooners' Haven," quite a few newly-married couples having been guests there recently, among them being Mr. and Mrs. S. Levine, Mr. and Mrs. A. Sarnower, Mr. and Mrs. B. Dorf and Mr. and Mrs. L. Frankel. Each of the brides was presented with a miniature wedding cake.

Ohel Torah Graduation Exercises.

A number of friends of the institution assembled at the Ohel Torah Building, No. 802 East Sixth street, last Sunday afternoon, where there was an exhibition of the work of the pupils. The children displayed marked proficiency, and those who assembled were delighted with the progress shown. The classes were examined by Rabbis M. S. Margolies, Moses Hyamson and David Frankel.

Dr. Henry Keller awarded the diplomas to the graduates, and Dr. S. Friedman presented the medals to the graduates of the highest standing. Lillie Meiner won the first prize and was awarded a gold medal. Silver medals were awarded to Sadie Schwartz, Mollie Korn, Saul Kramer, Joseph Heinmowitz and Nathan Peltchel. Books of Jewish history were also presented to some of the pupils of Joseph Horowitz.

At the close of these exercises a banquet was tendered by the Ladies' Auxiliary to the members and relatives of the graduates in celebration of the fifteenth anniversary of the existence of the auxiliary. The Young Folks' Auxiliary assisted in the service of the dinner. Addresses and toasts were delivered by Mr. Borgenicht, Rabbi S. Schwartz,

William Weiss and finally by Jacob Weiss, the newly elected president of the Ohel Torah, who outlined his plans for the ensuing year and requested the co-operation of the Board of Directors and members in continuing the effective work of the institution.

Mr. Enoch Rauh has been returned at the head of the ticket as one of the Commissioners for Pittsburgh, Pa.

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BROOKLYN NOTES.

Young Men's Hebrew Association.
On Sunday evening, November 16, John de Persia, the dramatic reader, will be heard in the first of a series of recitals. Mr. de Persia will render several scenes from the well-known play "Within the Law," and also several humorous selections.
On Sunday evening, November 23, the regular monthly dance will be held for members and their ladies.
On Thanksgiving evening and Thanksgiving night the minstrel show will be given with a company of twenty. Owing to the great demand for seats, it has been decided to have two performances. The first will be given on November 26 and will be for members and their ladies only. The second will be given the following night, November 27, and will be open to the general public.

Home for the Aged Bazaar Next Week.
Final preparations have been made for the grand bazaar and fair to be given under the auspices of the Brooklyn Hebrew Home for the Aged at the Home building, Dumont and Howard avenues, the week commencing November 16. That the event will last one week, from Sunday to Sunday inclusive, and that thousands of dollars' worth of merchandise will be on sale, make it plain that the society will rise sufficient funds to enable them to open the doors of this institution to the old men and women of Brooklyn, who, at the present time, are without a place of shelter.
To raise \$20,000 in the week is the aim of the society. Promises of support are coming in from all sides. Others are making donations ranging from \$5 to \$500. From all appearances the money needed to enable the officers of the home to open the doors of the institution will be forthcoming very shortly, and with this accomplished Brooklyn will have for the first time a home for its aged Jewish men and women.

Williamsburg Y. M. H. A.
Plans are maturing for the ball to be given in aid of the building fund on Saturday evening, November 29, at Masonic Temple. The following committee has been appointed: Harry J. Rosenzon, chairman; Louis Abramowitz, Dr. Herman Anshel, Myer Arensberg, Mark F. Aronson, Louis Atkins, Samuel Atkins, Michael Aronson, Herman Bachrach, Ira Leo Bamberger, Isidore Barkan, Edward Brandt, Nathan Brandt, Jacob Braunstein, Rubin Cantor, Emanuel Celler, Nathan Chester, Charles Cohen, Al Friedberg, Joseph Fram, Louis Kaplan, M. G. Kantrowitz, Louis Saul, Simon Selig.

Hebrew Educational Society.
Rabbi I. H. Levinthal will speak this (Friday) evening, November 14; his subject is "Forward to the Soil."
Public Service Commissioner George V. S. Williams will be the speaker in the Brownsville Forum on Sunday evening, November 16. He will discuss "How Shall Brownsville's Transit Facilities Be Improved?"
Dr. Paul Abelson will speak in Yiddish at a parents' meeting on Tuesday evening, November 18. His subject is "Parents and Children."

Congregation Ahvas Achim.
After serving as president for the past ten years Mr. S. Rottenberg declined a re-election at the annual meeting of the Congregation Ahvas Achim, No. 742 Jefferson avenue, held last week and Mr. Macks Weiss was elected as his successor. Other officers elected were Philip Stark, vice-president; Leo Beck, treasurer and R. Norek, secretary.
A banquet will be given at Bedford Mansion on Saturday, November 22, to celebrate the installation of the elected officers.

Civic Forum.
The fourth lecture season of the Civic Forum of the Kaplan School will open Sunday evening, November 16, at 8 o'clock, with a lecture by Dr. Henry Frank on "Friederich Nietzsche: Iconoclast or Soul-builder?" The lecture will be given in the auditorium of the Kaplan School, No. 1731 Pitkin avenue, and the director Mr. Nathan H. Sedlman, will preside. Discussion will follow and the public is cordially invited.

Young Folks Society League.
An auxiliary has been formed in conjunction with the Congregation Ohel Moshe (Tomokins and Willoughby avenues), to be known as the Young Folks Social League. The following officers have been chosen: Abraham Albert, president; Emanuel Hollners, vice-president; Simon Schiff, treasurer; Herman S. Bernet, secretary, and Samuel Rosenberg, sergeant-at-arms.

The auxiliary of the Congregation Shomrei Emenah, of Borough Park, will give a ball at the Borough Park Clubhouse, Fifth street and Thirteenth avenue, on Saturday evening, December 6.

Mr. Charles Frohman will next week move his Richard Carle-Hattie Williams combination from the Globe Theatre, Broadway, where it has been the attraction for the past three months, to the Montauk Theatre. The same cast, production, augmented orchestra and interesting chorus will be seen in "The Doll Girl." Mr. Carle will be seen as a flirtatious marquis, a regular "Carlesque" role, and Miss Williams as an Irish girl masquerading as a Spanish dancer. Never in her stage career has she looked lovelier or played with more vim. In her dancing costume she is a stunning picture. Will West has the role of a barnstorming theatrical manager, in which his personality counts for much. The music is by Leo Fall, the composer of "The Dolls Princess" and other works, and includes some of the catchiest numbers heard on Broadway for several years.

"Miner's Big Frolic" is the title of the burlesque organization that will be seen at the Star Theatre for the week commencing Monday afternoon. The company is a combination of Miner's Americans and Miner's Bohemians, both of which are well known to patrons of burlesque in this city through their frequent appearances here. A new two-act burlesque called "Mixed Pickles" will be presented with a cast of comedians, singers and dancers, headed by Sam Rice, who will be assisted by Chester Nelson, Felix Rush, Harry Keeler, Frank E. Grace, Harry Lorraine, Blanche Curtis, Margaret King and Lulu Beeson. An extraordinary bill is announced for this Sunday's concerts.

Young Men's Hebrew Association of the Bronx.
This (Friday) evening Mr. Reuben A. Posner, director of the Zion Leaders' Club, will lecture on "Isaiah, the Prophet."
Saturday evening, November 15, will be devoted to an open meeting and lecture by Mr. Louis Lipsky.
The public speaking class and the class in commercial law, which have been temporarily suspended on account of the election campaign, are being resumed with vigor under the competent leadership of Mr. Asher Blum and Mr. M. M. Fertig. The class in English to foreign and elementary civics, in charge of Mr. Samuel Aranowitz, is free to all foreigners.

Federation of Bronx Jewish Charities.
A number of Bronx Jewish women have banded together to bring about a federation of the various Bronx Jewish charities, the object being to avoid promiscuous giving of aims and a duplication of work. Just at present the ladies are devoting all their energies towards raising funds for a settlement house. They have arranged for a monster entertainment and ball, to be given at the Hotel Astor on Saturday evening, December 20.
The Social League of the federation meets every third Thursday at 8.30 p. m. at the Fort Washington clubhouse, No. 523 West 173d street.

Zionist Reception.
The Zionist Association of Greater New York, under the presidency of the Rev. Dr. D. de Sola Pool, is arranging to hold a public meeting and reception to the members of the National Executive of the Federation of American Zionists, on Sunday evening, November 16, at 8.15, in the assembly hall of the Shearith Israel Synagogue, Central Park West and Seventieth street. The leading Zionists of New York and of the cities outside of New York are expected to be present. Dr. Louis D. Brandeis and other speakers of note will address the meeting. This meeting of the association will be open to the public.

Rabbi Jacob Joseph School.
The dedication of the new building of the Rabbi Jacob Joseph School, No. 197 Henry street, will take place on Sunday, November 16, and there will be daily exercises until Thanksgiving Day. Prominent speakers will address the meeting and there will be a concert.
Those in charge intend to make this the foremost Yeshibah in America and education will be furnished to 1,000 pupils.

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A blood libel panic has just occurred at Sosnowice, which developed into an attack on the local Jews. A Christian girl (Kanietchno) injured her face with a rail while trying to look into the interior of a Succah. Immediately a report was spread that the Jews had enticed the victim, and attempted to commit a ritual murder. Special anti-Semitic agents arrived from Warsaw, and, as a result of the agitation, ten Jews were assaulted in the streets. The police have taken the matter in hand, and its full investigation is in progress.

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BERNHEIMER, MAX E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max E. Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Messrs. Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.
Dated, New York, the 7th day of November, 1913.
STELLA S. BERNHEIMER, WILLIAM R. ROSE, ABRAHAM STEINAM, Executors.
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

ROSENHEIM, LEAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leah Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Arthur L. Davis, No. 291 Broadway, in the City of New York, on or before the first day of May, 1914.
Dated, New York, the 14th day of October, 1913.
GEORGE ROSENHEIM, ARTHUR L. DAVIS, BEATRICE VIOLA FRIEDLAND, Executors.

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FRIEDLANDER, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Friedlander, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lewis A. Abrams, No. 135 Broadway, in the City of New York, on or before the 5th day of May next.
Dated, New York, the 21st day of October, 1913.
LENA FRIEDLANDER, Executrix.
LEWIS A. ABRAMS, Attorney for Executrix, 135 Broadway, Borough of Manhattan, New York City.

THOMAS, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Thomas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 69 Wall street, in the City of New York, on or before the first day of May next.
Dated, New York, the seventeenth day of October, 1913.
LEO OPPENHEIMER, Executor.

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CHILDREN'S PAGE

RABBI AKIBA

Continued from Last Issue

Dear Children:

"Vows are a fence to abstinence," is the next maxim that Rabbi Akiba teaches us. In order to make this lesson clear to you, I must explain what is meant by "vows" and what is meant by "abstinence."

This beautiful world in which we live has been given to us by our loving Creator for our enjoyment. Everything that is in it was intended to delight our five senses in the fullest measure, therefore did the Holy One, blessed be He, give a perfume to the beautiful flower that our sense of smell may be gratified as well as our sight. The magnificently plumaged bird which delights our eyes thrills our soul with its sweet songs that we hear. We not only enjoy the taste of the apple, but its fragrance also gives us pleasure. What delights are furnished us throughout the realms of nature by our sense of touch!

All these can be summed up in four words—"The joy of life," for He who created us desires us to live and attaches us to the garden of life with a thousand rosy chains—but every one of our five senses, if left to itself, becomes an insatiable monster, who always shouts "Give! Give!" and if we should satisfy their inordinate demands each one of those senses is capable of destroying us in a short time—for this reason the great Creator has furnished us with a controlling power—that is, the mind. With the mind even the savage of the woods is able to curb his senses when instinct warns him that their gratification will endanger his life, but the savage is still a savage; his life at best is not the life of sweet enjoyment; his mind in its most developed state is not the human intellect; his life is the life of ferocious bestiality; his mind at best is but little higher than animal instinct.

There is a higher intelligence than the human mind; that is the Torah; that is the light of heaven for man's guidance and control of his senses, that he shall so live that whilst he enjoys life to its fullest extent, he shall yet have full control of his senses that they lead him not to destruction.

"Thou shalt" and "thou shalt not" are the angels by His right hand and by His left that lead man to eternal happiness. But in all the world there are no two human beings alike gifted with the same proportion of power and desire in their various senses. One has an overpowering desire to see everything; the other does not care so much for the pleasures

of sight, but loves to hear everything, and thus it is with the rest of the senses, a beneficent intent there is for these various exceptions, but still those who are thus gifted are in danger, the ordinary prohibitions of the Torah may be infringed by them through the particular overpowering sense that they possess—they must abstain from certain things that the Torah permits in order that they may not come to transgress that which the Torah forbids. However, abstinence by itself, is merely a habit of the mind that a fierce gust of the wind of passion may sweep away in its uncontrollable fury—for this there was ordained the sacred vows. The vow is the solemn promise to the Almighty Creator to abstain from that, which though in itself permitted, is sure to lead one to transgress a commandment—it puts the seal of the Divine upon the human will and builds a fence to abstinence through which human desire cannot pass.

"A fence to wisdom is silence," is the next maxim that Rabbi Akiba is teaching us—this is the complement of his first maxim that "laughter and levity lead to lewdness" for it is the unbridled tongue that leads to all kinds of evil in human fellowship—as there is not a human being that does not possess a certain amount of folly which his silence conceals and his garrulity reveals—not to speak of slander, backbiting, cursing and profanity, which the unbridled tongue can create. However, speech concerning the Holy Torah is in the highest degree praiseworthy, and this is the wisdom that Rabbi Akiba refers to. Thus silence or moderation in ordinary conversation is a fence to wisdom, as it gives us more time and makes us better qualified for the study and discourse of the Torah.

בן אהרן

(To be continued.)

"Pat," shouted an officer to his Irish servant, "here's a shilling to get me some cheese, and a shilling for some biscuits."

Pat started on his errand, and, after a long delay, returned, fumbling with the coins in his hand, apparently in great distress.

"Well, Pat, what's wrong?" said the officer.

"Shure, sir, Oi've got the shillings mixed, and don't know which is for cheese and which is for biscuits."

A certain American judge is the proud father of thirteen children. The story goes that on one occasion the judge took his whole family out to a country fair. After strolling over the grounds he decided to take

in a side-show which had a seven-legged calf on exhibition, and, approaching the ticket seller, he asked for tickets for himself, wife and thirteen children.

"Are all these your children?" asked the man, surveying the crowd.

"Yes," replied the judge.

"Well, wait a minute," said the showman, "and I'll bring the calf out to see them."

Claude Fleming, the famous baritone, relates an amusing instance of "gagging" on the stage in San Francisco.

"Die, villain!" the hero of the drama said, and shot off his revolver at the villain's head.

But the gun didn't go off. Six times the hero pulled the trigger, and not a single explosion took place. The audience was getting hysterical, when the victim struck an attitude, and said:

"Your pistol has missed fire, Sir Reginald; but what difference does it make? The thought that I was to be shot has frightened me to death!" And he rolled over and died.

Try this on some of your friends: "A sleeper is one who sleeps. A sleeper is that in which a sleeper sleeps. A sleeper is that on which the sleeper runs while the sleeper sleeps. Therefore, while the sleeper sleeps in the sleeper the sleeper carries the sleeper over the sleeper under the sleeper," etc., etc., and so forth.

Affable Waiter (handing soup)—Looks like rain.

Cantankerous Old Gentleman—It does. But it smells like soup.

Mrs. Meyer was discussing the latest fashions with a young lady caller.

"Did you say your husband was fond of those clinging gowns, May?"

"Yes. He likes one to cling to me for about three years."

CONUNDRUMS.

What fruit does a newly married couple resemble? A green pair (pear).

Why is life like this riddle? Because you must give it up.

Why does a man sneeze three times? Because he cannot help it.

Why is a very ugly female a wonderful woman? She is an extraordinary one.

Why are some women like facts? Because they are stubborn things.

What is the difference between a mouse and a young lady? One harms the cheese, the other charms the he's.

On what day of the year do women talk the least? The shortest day.

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PASINSKY, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Pasinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Abraham Nelson, No. 37 Liberty street, in the Borough of Manhattan, City of New York, on or before the 6th day of December next.
Dated New York, the 28th day of May, 1913.
RACHEL PASINSKY, HARRY PASINSKY, Executrix and Executor.
ABRAHAM NELSON, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

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TAILOF, IVAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ivan Tailof, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at its place of transacting business, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of February next.
Dated New York, August 1, 1913.
FULTON TRUST COMPANY OF NEW YORK, Executor.
DEWITT, LOCKMAN & DEWITT, Attorneys for Executor, No. 88 Nassau Street, Borough of Manhattan, New York City.

GREEN, SOPHIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses Goodman, No. 287 Broadway, in the City of New York, on or before the 15th day of December next.
Dated New York, the 26th day of May, 1913.
MOSES GOODMAN, HARRY HIRSH, ISADOR ABRAHAMSON, Executors.

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LOEB, LENA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of New Haven, Conn., deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of their attorney, Charles J. McDermott, No. 2 Rector street, in the City of New York, on or before the 15th day of January, 1914.
Dated New York, the 30th day of June, 1913.
RALPH GANS, MORRIS A. BUCHSBAUM, Executors.
CHAS. J. McDERMOTT, Atty. for Executors, 2 Rector St., New York City, N. Y.

HOELLERER, PHILIPP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Hoellerer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Steiner & Petersen, No. 309 Broadway, Manhattan, in the City of New York, on or before the eighth day of December next.
Dated, New York, the fourth day of June, 1913.
PHILIPP HOELLERER, Executor.
STEINER & PETERSEN, Attorneys for Executor, 309 Broadway, Manhattan, New York City.

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