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THE LAST CALL

By EDWARD ELISCU

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Great was the congregation's rejoicing at Nucham's return to the fold. His wife clung to him, fearful that something might happen to tear him away from her again. Especially was she concerned as she remembered the hooded person that stood at the synagogue entrance, but now that the figure was gone, she breathed more easily. Congratulations over, Nucham and his wife wended their way slowly to their home. It was like old times, and ever did his wife look up into his eyes. There was a peculiar happy glow that shone therefrom, but Nucham's brow seemed overcast. Womanlike, she tried to dispel the gloom that pervaded, but Nucham did not seem anxious to unburden himself.

"Home at last, and on New Year," said Nucham, entering his house. "This time it really is home. Peace! Peace!"

"Yes, peace," said his wife. "All these years have I prayed for something, something to happen. At times I was driven nearly to despair, but as long as I saw you I still had hope." Nucham nodded his head and sighed.

The good woman served Nucham with food, who ate with a relish, while she sat opposite him, her face aglow with radiance.

"You have aged," said Nucham, as he scrutinized his wife.

"Aged!" her bosom heaved. "Nucham!" she said, "since you left, my head has been in a whirl. I was driven nearly crazy, and I believe I was, as question after question sprang up demanding an answer."

"No doubt."

"Were you or were you not called for Selihot?"

"I was," he answered.

"By whom?"

"The Shammas."

"But he was sick for three weeks before his death, never once leaving his bed; the assistant shammas said he avoided our home. Who was it?"

"The old Shammas it was that called," said he, without looking up.

"But—" Nucham shrugged his shoulders.

"How came you and the Metropolit to be at the Shammas' home the very morning he died?" asked Nu-

"I cannot!" he said at last.

"You saw me on the road that morning. Why did you avoid me? And why were you away for a whole week?" Nucham pulled aside the

"Why all this secrecy? Much as I appreciate the Metropolit's courtesy—still, I think he is a vengeful man."

"You mustn't say that," said Nucham, turning from the window.

Scurrying feet were heard running in all directions through the house. In the twinkling of an eye the door of the room where Nucham and his wife were was thrust open and in entered the Chief of Police and several policemen with drawn sabres, followed by the assistant to the Metropolit, dressed in the full regalia of his office. He took one step into the room, and with arms akimbo, glared at Nucham.

"Arrest that man!" came the stentorian voice of that dignitary. Nucham trembled as two policemen laid hold of him in no uncertain manner. At this moment several more policemen entered the room and saluted the chief.

"Well! What found you?"

"Nothing."

"Sure you searched the house?"

"From cellar to garret, except this room." The chief nodded his head.

"But, pray, what means this? I'm not a criminal," wailed Nucham.

"What's that?" said the church assistant, advancing threateningly.

"I desire to know of what I am accused that my house and person are violated."

"You are an audacious Jew. The Metropolit! Where is he?" asked the dignitary hotly.

"Where is he?—why—why, how should I know," said Nucham, bewildered.

"Oh, don't feign ignorance. That is an old game. Where is he? What did you do with him?"

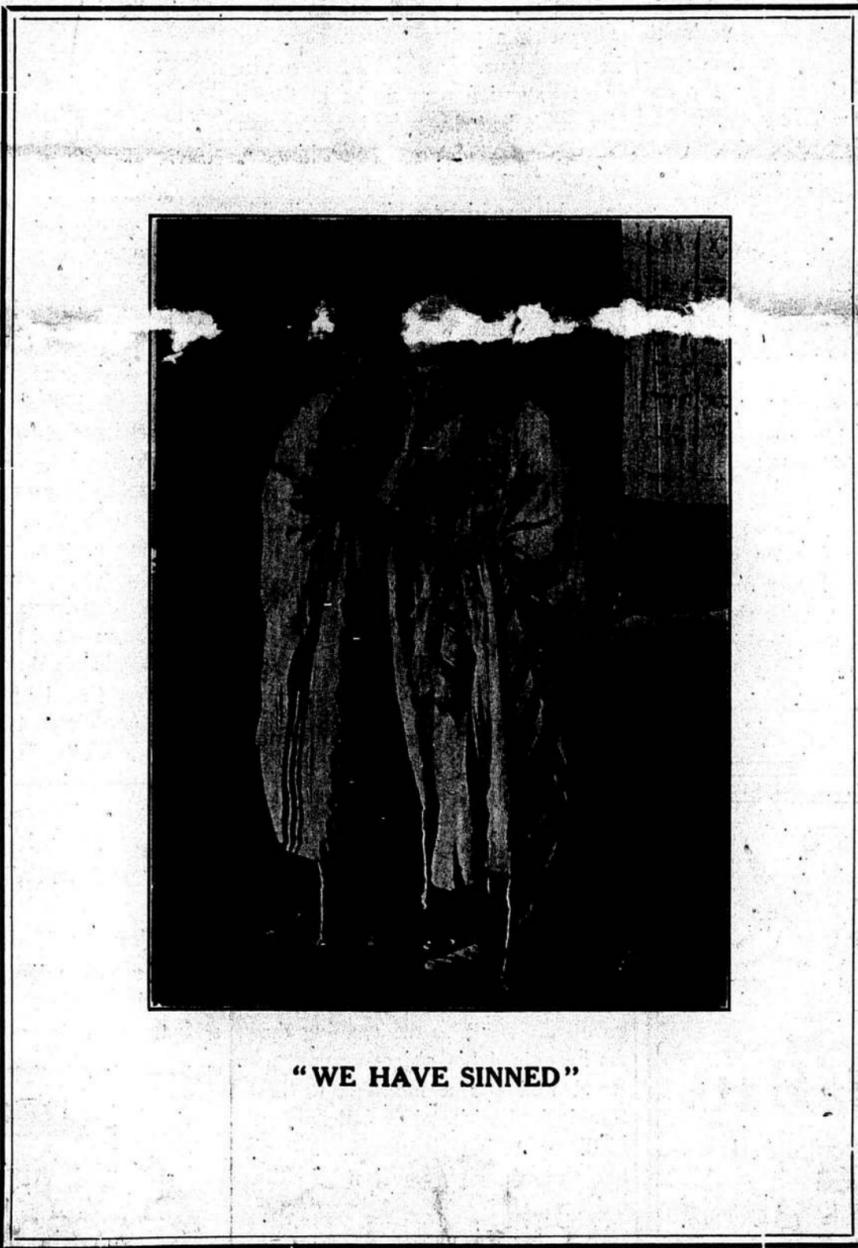
"My God! What would I do to him? What cause had I to do him evil. If anything, I owe him gratitude."

"But he was seen with you last!" insisted the chief.

"He relieved me of my vow. Permitted me to return to what I was born. Should I not be grateful? He then escorted me to the synagogue and as I entered he departed."

"But where is he?" insisted the police.

"I don't know. It is but half an hour since I returned from the syna-



"WE HAVE SINNED"

cham's wife, leaning across the table. Nucham rose and paced the floor. "Why do you not answer?" persisted the woman.

curtains as with a far away look he peered through the window.

"I cannot speak about that now—some day, perhaps!"

Crash!

"What was that?" cried man and wife in one breath. For a moment they stood petrified in their places.

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ingene; you've searched my house. I tell you I don't know."

"Did he in any way intimate where he was going?"

"None whatever."

The church official and the police captain held a whispered conversation.

"To a cell!" said the chief, motioning to the policeman holding Nucham a prisoner. They waited for no second command, and Nucham, in the custody of the officers, was escorted out of his house to prison.

Through all the proceeding Nucham's wife sat drunken with fright, but as she saw her husband being led out of the house, she rose, uttered a piercing shriek, and collapsed to the floor in a faint.

New Year's morning the whole community was in a frenzy of excitement. Every nook and corner of the town had been searched, yet no trace of the missing Metropolit was found, while Nucham was accused of either knowing his hiding place or having caused foul play.

Nucham's wife was driven nearly to distraction at the sad New Year's happening. With what heart could she pray while her husband was in jail? In fact, the Metropolit's absence and Nucham's imprisonment was more on the congregation's mind than the prayer itself. At every opportunity did they discuss the events.

There seemed to be no anxiety in hurrying home after the Rosh Hashonna services, but rather a desire to linger to again talk over the situation and extend their pity for the poor woman who during the whole services sobbed and moaned.

But what could the congregation do? What could they do singly or collectively in an accursed country where everything was demanded of them, while citizenship was refused. They but wrung their hands in grief and looked up to heaven, sighing heavily.

For nine days was Nucham confined in prison while the authorities searched for their missing church head. For nine days was the synagogue the meeting place to continue the endless discussion, or seek further information. Every one joined in the conversation, with the exception of one man, who had evidently taken a vow not to speak. Wrapped in his talith from head to foot, swaying back and forth, he paid absolute

ly no attention to anyone, just mumbled his prayers. The congregation referred to him as a Nazar. On any other occasion, the fact that throughout the penitential days he never slept, or ate, or for one moment ceased his mutterings, would have been a subject of engrossing comment, but Nucham was of more import just then.

Erev Yom Kippur, the Rabbi of the congregation, took it upon himself to obtain Nucham's release, at least for the day of Atonement. He pleaded with the officers in charge, but his words fell on deaf ears. Not until a monetary consideration was given was the Rabbi permitted to become personal surety for Nucham's return, and then only when burdened with an officer who was to attend Yom Kippur services in company with Nucham. This being agreed to, the Rabbi hurried back to the synagogue to begin a sorrowful Kol Nidre.

Next morning, Nucham, in company with a police officer, came to the synagogue. Pray! Did ever man or congregation pray as he or they? Nucham's body wavered under the heavy blows he heaped upon himself at each "al chet"; tears streamed down his bewhiskered face, while his wife in the balcony above just sobbed, moaned, sobbed. Shachris passed! Mussaf passed! Mincha passed! Neilah was begun, and Nucham flung himself before the curtain Orin, and with moaning and wailing, begged that his sufferings be accepted as a full atonement of his past, in all of which the congregation joined. Even Nazar found the time to deviate from his own prayers and listen to Nucham's lamentations. Nucham was assisted to his feet, and weak and trembling was led to the seat of his guardian captor.

Neilah services over, the famished congregation were anxious of getting away, when the congregation was suddenly startled in seeing the Nazar moving from his place. Weak from his long fast, exhausted from his ten days and nights of constant wakefulness, he managed slowly to shift along the bench towards the aisle. One member, divining his intention, offered to assist him to the Orin, but the Nazar refused. He managed to go up the steps to the reading desk. As he gained his objective point, he stood still for a moment to rest. Slowly he let his talith fall from his skull cap to his shoulders. For the first time the congregation beheld an old man, his hair and beard silver white, his cheeks sunken, hands trembling. No one knew who he was. The Nazar leaned heavily against the desk for support. Slowly he shook his head.

"You don't know me," he said at length. "But I know some of you. I knew your fathers; I see before me

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their children." He stopped to get his breath. "You are anxious to know who I am. Years ago I was a young rabbi right here in your midst. The Chief Rabbi of the community died, and I sought his office. I was defeated on account of my youth, and in pique I became a meshummad."

The congregation sat in their seats aghast.

"Ah, I see you begin to remember the stories your fathers told you as boys. I am Aaron Mangalita. I left your community after my conversion; you forgot me. In the meantime, my new found friends, considering me brilliant, advanced me higher and higher. I was full satisfied in my position until your Shammass, your official knocker, tapped at my private door to 'rise for Selihot.' I followed and heard the shofar blast of Rosh Hashonna. I remembered that the close of Yom Kippur was the last call. The whole of the penitential days have I not partaken of food or drink; nor slept. I repented my actions and wanted to atone for the long past. I wanted to come back. The anguish I suffered these past few days has turned my hair from gray to white; from one erect in stature to one bowed in grief. Twenty years have I aged, that even he, who prostrated himself before the Orin, bewailing the torture he suffered, who has languished in prison and unjustly accused, does not even recognize me." At the reference to him, Nucham looked up. He rose slowly and advanced to the reading desk, examining the Nazar's face.

"I know thee not," said Nucham at last.

"Look again!" said the Nazar.

Nucham complied, while the Nazar, with an effort, straightened himself to an erect posture. Search-

ingly did Nucham gaze at the man before him. Of a sudden he caught hold of the desk for support. "The Metropolit!" shouted Nucham, hysterically. "The Metropolit!" chorused the congregation in muffled tone. "The Metropolit!" said the Nazar. "He has come back to the fold!"

For nine days was the synagogue the meeting place to continue the endless discussion, or seek further information. Every one joined in the conversation, with the exception of one man, who had evidently taken a vow not to speak. Wrapped in his talith from head to foot, swaying back and forth, he paid absolute

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The Perfect Day

By Rev. Alter Abelson

This is an enchanted season. We move now in an atmosphere of magic; for these, our holydays, transfigure us and make us again enchanted people, a people fed with the manna of Heaven and the real and living dreams of the Eternal. Our heart is now a magic harp, played upon by a divine minstrel who evokes therefrom seraphic melodies. It is a godly nightingale singing songs of heaven while bleeding on the thorns of the roses of the days that are no more. We are alive with visions—aglow with adorations, and stirred with prophecies! We are now pure souls; we don the purple of righteousness and wear the crown of love and humanity. We weigh our deeds; we are humble and penitent; we love and worship God. So divine are the hours that we enjoy our tears, are inspired and strengthened by our sorrows and divined and ennobled by our losses. But all the happy morning stars sing to us again, all the disconsolate seas sigh for us once more, all the heavens soar and shine for us anew, all the orphan-winds wail their homelessness again, when our soul whispers to us "It is Yom Kippur."

Yom Kippur! It is the rose of the garland of the days of the year, the jewel of the diadem of spiritual hours, a day which God kissed into perfection with a smile and a tear, with a song and a sigh. It is the perfect day, the epic and lyric poem of the Jewish calendar. It is the Pisgah height from which we behold the Promised Land of God. It is the soul-day of man, the dream-hour of the spirit, the day of God when the soul adores in the beauty of a living and feeling repose, fast the body may, but the soul is surely feasting. Yom Kippur is indeed the peerless pearl of all our traditions, for it is vocal with all the agonized cries of despair of all our martyrs and musical with all the ecstatic songs of joy of the sweet singers of Israel. It is hallowed and greatened with our tears and gladdened and glorified with our spiritual triumphs. It echoes both the yearnings of Israel and the longings of the heart of all humanity. It is both a confession and an atonement—both a prayer and a salvation in one. It is both a wail of despair and a song of hope. It expresses the eternal hunger of the soul in her quest of God and her everlasting thirst for the infinite, the harmonious and the perfect, for a becoming at-one with God. "For sin," the Rabbis say, "casts us away from God; repentance brings us back to Him." In a word, the Day of Atonement is

the symbol of a full-orbed harmonious and perfect life.

Conscious of our human frailties and errors, we beseech the help and forgiveness of divine love, while stripping ourselves of everything earthly, discordant and distracting, and becoming absorbed in everything that is spiritual. We say "Behold, human merit is small, but the Divine Grace is infinite. It is human to err, but to forgive is divine." The day is so great that the sages say the day itself forgives our transgressions against God. Strangers say of us that our God is a God of vengeance and not of mercy. The very name of this Holy day is a categorical denial of this charge. "If man have virtue," the Rabbis declare, "God gives him of the fruit of his deeds; if he have none, God gives him of His grace." For we cannot conceive of a God without a heart. The Genius of error, asserts the Midrash, spells the number of the days of the year to show that power is given to the spirit of error to lure man every day of the year except on the Day of Atonement. On that day God in triumph mockingly says to Satan, "Go and see if my children are sinning." And Satan returns abashed and crestfallen, sighing, "Alas, they are but little lower than the angels, all Israel ceased sinning, they are all worthy children of the Heavenly Father." God then puts Satan in fetters and Israel is forgiven. He speaks to Israel, "Wilt thou not henceforth cry unto me, 'my father?' Return, ye wayward children, and I will heal your waywardness." Just as when a man, who is fortunate enough to find a priceless gem, becomes enriched thereby for a whole lifetime, so this one day, this gem, this jewel of Yom Kippur, is enough to ennoble all our days, if we properly appreciate its full significance. Its liturgy is a magic formula that can open to the human soul all the gates of heaven—all the doors of paradise, if it be but uttered sincerely. Indeed, no mortal lips are eloquent enough to tell the beauty and majesty of this full-orbed, transcendent day of the soul, for it is the day when the soul trusts with the Shekina, the day when the angels come down to man on earth, and man arises to heaven and becomes an angel. It is a day God kissed into perfection with a tear and a smile, with a song and a sigh. With Faust we feel like exclaiming of this day, raptured with completeness, "Stay, oh, hour, thou art so fair!" To worship or to weep, to sing or to sigh, is it not heavenly to live wholeheartedly with God and the soul can so holy a day as this; to forget the cares and the sorrows, the losses and crosses of life in God and to live in an Eden of the calm and serenity of the realm of the spirit?

Ah, if the dream never left us, if the magic remained, if the prose and the discords of life never intruded, if the pain of toil, the tears of love, the futility of ambition, the vanity of

Power and greed, the temptations of poverty and wealth, the disillusionment of faith and hope, the disappointments of friendship, the despair of sorrow and the sorrow of despair, the doubt of loss, and the loss of doubt, the struggle, the fever and the fret of being, the tragedy, the pathos and the heartbreak, the thought and the dread of death and the death of thought could thus be charmed away by the divine alchemy of faith and godliness throughout all the days of our lives and leave us always the innocent children of God! Would that God kissed us into a life of lasting holiness! Would that we were always whole and always lived in the soul! Ah, if we were never disenchanting, nor ever needed to be disillusionized! Ah, if we were ever real dream-children.

Were not then the hours themselves dreams, every moment a star and a rose in the chaplet or crown of visions that are divine? Were we not blessed? Yes, dawn-charmed and happy were our days; star-glamored and dream-sweet were our nights, flower-stréwn and love-greatened were our bright earth, and radiant and melodious our noble life. Blessed indeed were we and blessings would we strew—yea, heaven would we sow wherever our feet would tread, leaving there the foot-prints of a God. How mortified, therefore, we feel, when we look back to all the prosaic days of our calendar and find that even this transcendent Day of days cannot in these cultured and enlightened days of ours be a religious contagion, a sacred leaven to the rest of the days of the year.

This reminds me of a Jewish legend which our poet, Yehoash, developed into a striking ballad, entitled "The Dead Community." One day, the poem narrates, the Wonder Rabbi, Solomon, was overtaken by the Sabbath, while on the road miles and miles away from a town. Anxious to reach some inhabited place before Sabbath set in, he pronounced the ineffable name which served him as a magic carpet to toss away the miles for him and he finally reached a forest near which was a Jewish village. Sabbath was nigh and, fearing to go on riding lest he might have to profane the Sabbath, he entered the village, but was surprised to find it deserted. A deathlike, unearthly stillness greeted him. He entered the homes but found no living human being anywhere. He found, however, every home in Sabbath order—the table spread, the Sabbath bread and wine, the Sabbath silver and the Sabbath feast all on the table. He then repaired to the synagogue. There a vast multitude of praying, fellow Jews met him. All were dressed in their Sabbath robes—all gowned in their white shrouds and wrapped in their praying shawls. The synagogue was brilliantly lit up, never like the church shutting out the sun—Jewish synagogues, as well as Jewish homes, always being full of light (no darkling stained windows, but windows white with the

(Continued on page 6)

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ITEMS OF INTEREST IN THE JEWISH WORLD.

A Jewish Women's League has been formed at Calcutta, India.

A new congregation has been organized in Norwood (Cincinnati) Ohio.

The Globe Theatre, of Chicago, Ill., has been converted into a Yiddish play-house.

Leopold Levi, active in Reading (Pa.) Jewish circles, died last month at the age of 65.

It is estimated that over 90,000 Jews attended service in Boston on the first day New Year.

The recent establishment of a Yiddish daily in London, England, makes the third publication of that character.

Last week the cornerstone was laid for a new synagogue for the Congregation Rodeph Shalom, of Homestead, Pa.

Assigned pews have been abolished at Temple Israel, Omaha, Neb., and in future it will be, first come, first served.

An appeal has been made to Mayor Cronin, of Bayonne, N. J., to appoint Jewish members on the local police force.

Mrs. Silver, of Calcutta, has presented property worth 12,000 rupees to the Jews' Free School Talmud Torah in that city.

The New York State Board of Regents has granted a provisional charter to the Hebrew Educational Institute of South Brooklyn.

A course in Hebrew has been opened in Tulane University, New Orleans, La. It will be under the guidance of Rabbi Max Heller.

The Chesed Shel Emeth Society, of Wilmington, Del., has purchased a site 40 by 100, on which to erect a modern synagogue edifice.

The "Menorah," which has heretofore been a monthly organ of the Indianapolis, Ind., B'nai Berith lodge, will in future be issued as a general Jewish weekly.

Work on the Mt. Sinai Hospital, of Milwaukee, Wis., will begin early in the spring. The \$50,000 necessary for the preliminary work has practically been assured.

In the July number of the "Journal of the Royal Asiatic Society," Dr. M. Gaster has an article on "Jewish Knowledge of the Samaritan Alphabet in the Middle Ages."

During the months of May, June and July, 458 plays in nine different languages or dialects were submitted to the Russian dramatic censor. Of these 43 were in Yiddish.

Orthodox Jews of Antwerp held a meeting last month at which they discussed a scheme for founding a colony in Palestine and settling members of their society there.

The second day New Year was a notable one in the Jewish Maternity Hospital in New York City. In the 24 hours there arrived three sets of twins and eight other babies.

The Provincial States of Friesland have elected Heer H. Polak, President of the Diamond Workers' Union, as a member of the First Chamber of the States General of Holland.

At Minsk the Governor last month refused to sanction the opening of additional synagogues for the New Year and the Day of Atonement, arguing that he did not wish to have more synagogues in the town.

Eight women were severely injured through a gallery giving way in a temporary synagogue at Claremont Hall, East 105th street, New York City, last Friday. The injured are now all on a fair way to recovery.

Under the auspices of the Palestine Jewish Musical Society, a Hebrew lecture on Beethoven was recently delivered by Herr Schallit. The Governor of Jerusalem and other Hebrew and Arab notabilities were present.

The Young Men's Hebrew Association of Brookton, Mass., have appointed a committee to confer with the public school board and request the elimination of the "Merchant of Venice" from the high school course of study.

Democrats of the Twentieth New York Congressional District have nominated Jacob A. Cantor, ex-borough president, as successor to Francis Burton Harrison, recently named as Governor-General to the Philippines. The Progressives have nominated Oscar S. Straus for the same office, but it is not thought that Mr. Straus will accept. The Republicans and Independence Leaguers have nominated Louis H. Guterman.

Grandchildren of converted Jews have been prohibited to enter the military schools in Russia.

A new branch of the Jewish Territorial Association has been founded at Lochin, Holland.

A Wilna (Poland) court has sent M. Kivint to jail for thirty days for belonging to a Zionist organization.

Jews of Brunswick, Md., held services together for the first time last week, and a permanent congregation will no doubt be organized.

From seventeen more Polish villages the news has arrived that anti-Semites are successfully agitating for the expulsion of the Jews.

President Wilson has named Marcus Vogel, an attorney of New York City, as assistant treasurer of the United States in New York City.

There were 7,047 male and 5,408 female immigrants received at the Port of New York during the month of July, 1913. 9,605 remained in New York.

The Queen of Holland has conferred the Knighthood of the Orange-Nassau Order on Heer Hartog, President of the Jewish Community at Nijmegen.

A conference of representatives of Sephardic Jews was recently held in Vienna, Austria, and a union of the various communities established.

The Australian Federal Executive Council has appointed Major Isidore Isaacson, of Melbourne, to be commander of the 50th Senior Cadet Battalion.

Work on the Schoenberg Memorial Home, near St. Louis, Mo., is being pushed so that the institution will be able to open this fall. The grounds cover an area of 97 acres.

Recent floods uprooted the old Jewish cemetery between Scranton and Wilkes-Barre, Pa. Coffins were exposed to the view of passers by, and bodies were cast on the banks of graves.

The American Jewish Year Book estimates the present Jewish population of the world at 12,000,000. Of these the Russian Empire out of a total population of 125,640,020 has 5,215,805.

Joseph Strouse, aged 73 years, and for 50 years one of the most successful merchants in Harrisburg, Pa., is dead. Mr. Strouse was prominently identified with many of Harrisburg's civic movements.

Negotiations have been concluded for the corner of Poplar avenue and North Montgomery street, on which will be erected the \$100,000 synagogue for the congregation Children of Israel, of Memphis, Tenn.

The cornerstone for the New Jewish Maternity Hospital, in Philadelphia, Pa., will be laid on the 15th instant. The new structure will be one of the most modern of its kind, and when completed will accommodate forty cases.

Despite the fact that Prof. Vambéry, the noted Orientalist, had declared that he had never gone over to the dominant faith but would always remain a Jew, he was buried in a Christian cemetery and a Protestant clergyman officiated.

Arrangements have been made whereby the Hebrew Immigration Society will in future handle all the Jewish immigration business at the port of Baltimore, Md. The expense of the work will be divided between a number of societies.

The new building of the Y. M. H. A. and Council of Jewish Women, at Syracuse, N. Y., when completed will contain a memorial for the late Dr. Nathan Jacobson, who was one of the prime movers in the plan to erect the building.

The Tsar of Russia, according to Musical Opinion, has bestowed the Stanislas Order on two Jewish musicians, M. M. Belousov and Gurevitch, of the Kharkoff Musical Institute. Both are well known as lecturers and musical critics.

In the province of Ekaterinoslav a number of Jewish exiles have petitioned the government to arrest the expulsions. They received a negative reply together with instructions ordering them to pay 25 cents each for the right of petitioning!

One hundred and fifty rural guards have been brought to Kieff as a precaution against a "pogrom" or massacre, for which it is said the Black Hundred are prepared "in the event of revolutionary symptoms being manifested" in connection with the ritual murder trial which began on Wednesday. The bells are rung mostly of peasants and small shopkeepers. A local newspaper has been confiscated for printing a prayer invoking divine protection for the prisoner and enlightenment for his judges.

At the request of the German Empress, Princess August Wilhelm of Prussia recently visited the Jewish hospital at Posen. Her Royal Highness spent some time in the building, and on leaving expressed her admiration of all the arrangements.

The Jewish cabmen in Cracow have for sixty years suffered from a disability which they are seeking to have removed. They are allowed to ply for hire only in the Jewish quarters. The ranks in all other parts of the city are closed to them.

The London (Eng.) Jewish Chronicle announces that energetic action of an international character is being taken in the highest quarters with the view of securing the absolute political equality for all religious minorities in the Balkan States.

The City Council of Buda-Pesth granted the request of the Jewish booksellers and dealers in Jewish sacred objects to be allowed to keep their shops open longer than the statutory hour for fifteen days prior to the fifteen days after the New Year festival.

The King of Servia has issued a proclamation in which he guarantees to his new subjects in the annexed territories the security of their persons and property, liberty for the exercise of their religion, and equality before the law and the public authorities.

Mayor Kline has appointed Mr. Henry Solomon as a delegate to represent the City of New York at the annual meeting of the American Prison Association at Indianapolis, Ind., October 11 to 16. Mr. Solomon is the president of the New York State Board of Prisons.

It is reported that the Emperor-King Franz Joseph will confer the Order of St. Stephen (one of the greatest honors the Sovereign can bestow) on Herr Joseph Kiss, of Buda-Pesth, when he celebrates his seventieth birthday. Herr Kiss is the greatest living Hungarian poet.

Irene Valerie Hyman, a ten-year-old prodigy, was awarded first prize in a pianoforte competition at the recent British Music Exhibition. There were 100 competitors in the contest, which was open to children under thirteen years of age. The prize was a grand piano.

The Jewish community at Safed (Palestine) has opened a school for girls. Hitherto Jewish girls received their education at the schools of the missionaries. The annual cost of maintenance will be 3,000 francs, a third of which will be contributed by the Chozevi Zion Society in Odessa.

The Michael Reese Hospital, of Chicago, Ill., has acquired 200 milligrams of a newly-discovered chemical product called mesothorium, which has proved highly valuable in the treatment of cancer. The substance was acquired at a cost of \$20,000, which was supplied by Mr. Edward Meyer.

M. Pelican, the new anti-Semitic Mayor of Odessa, has announced that he will not permit Jewish "intellectuals" to participate in communal work, and that he saw no necessity for allowing the Jews themselves to elect a Crown Rabbi instead of relying on the choice of the authorities.

The sudden order of the Governor, withdrawing the permit granted to the Siberian Jews to attend the Khabarovsk Exhibition, has caused enormous losses to the Jewish tradesmen. The sum of 85,000 roubles alone was lost by those who had completed their preparations to attend the exhibition.

An epidemic of cholera which broke out about a month ago in Salonika is gaining headway daily. Its victims are mostly to be found in the Jewish quarter, and the spread of the epidemic is due to the supineness of the public authorities who have neglected to adopt the necessary precautions to stop it.

Two hundred and fifty parents of Jewish female students at Kieff were informed last week that the practice of the last twelve years to allow them to stay there on the ground that their daughters attend the Kieff Commercial School will no longer be tolerated. Their expulsion from the city is imminent.

A Jewish ex-soldier, who was wounded in the Russo-Japanese War and was decorated with the Georgi Order corresponding to the English V. C., last week arrived at St. Petersburg, but he was expelled by etape (the mode of conveying prisoners to their destination) as one who had no right to stay there.

By the death of Mr. Joseph Kuczynski last month, Leeds (Eng.) Jewry has lost a most energetic communal worker. In his forty-five year's residence in Leeds Mr. Kuczynski was identified with all charitable work, and for the last fifteen years was president of the Chevrah Kadisha, of which he was one of the founders.

Dr. Ehrenpreis, the Chief Rabbi of Bulgaria, has visited several of the principal capitals of Europe in the interests of the status of the Jews in the Balkans. He was received in audience by the King of Italy, and has also interviewed M. Clemenceau. In England Dr. Ehrenpreis has had interviews with Sir Arthur Nicolson at the Foreign Office and with a number of leading members of the Jewish community, including Lord Rothschild, the Chief Rabbi and Mr. Leopold de Rothschild.

Quit Thinking You Cannot Eat. Any Good Wholesome Food same as when well. Try eating anything you like and with your food sip a glass of two of MAN-A-CEA WATER. (Not a Laxative.) Promptly Restores Good Digestion. For Sale by Park & Tilford, and Druggists and Grocers generally.

Dr. Hyamson Installed. In the presence of a large congregation, Rev. Dr. Moses Hyamson, minister of the Orach Chaim Congregation, preached his inaugural sermon on the first day Rosh Hashanah. The sermon, which made a marked impression upon the auditors, was as follows: To-day is charged with big issues for Israel and all mankind. It is specially momentous for you, dear congregants, and myself. The beginning of a New Year marks the beginning, the formal inauguration, of my ministry in this house of God as your religious guide and teacher. In this solemn hour I lift up my soul in praise and petition, thanksgiving and supplication, to our Heavenly Father. Hitherto Thy mercies have helped me Thy loving kindness have not failed me. Forsake me not, Lord God, forever. As Thou hast been with me till now, so continue to be with me still. Pour Thy holy spirit upon this congregation of devout worshippers and upon me Thy servant. Help me to show Thy people the way they should go and the work they should do. Bless my ministry, so that it will be a channel of divine grace, an inspiration to lofty thoughts, noble deeds, exemplary lives. May the meditations of my heart and the words of my mouth be ever acceptable before Thee, O Lord, my Rock and Redeemer. Amen.

My friends, on this New Year morn I invite your attention to the consideration of a New Year celebration that took place over two thousand years ago, and an account of which is found in the Book of Nehemiah, chapter 8, verses 1-13. There it is said that on the first day of the seventh month all the people assembled as one man and bade Ezra the Scribe bring the book of the Law of Moses which God had commanded Israel. Ezra, accompanied by leaders of the people, ascended a platform that had been previously erected. Before he began to read he uttered a blessing. As the recital of the Law proceeds the hearers burst into tears. Ezra, Nehemiah and the Levites calm and soothe the multitude. "This day is holy to the Lord, your God; mourn not and weep not." And again, "This day is holy unto our Lord; do not grieve. For the joy of the Lord is your strength."

Let us pause awhile and briefly dwell upon the more prominent features of the narrative. Observe, first, that Ezra had no occasion to go into the highways and byways to gather in the people. They assembled of their own accord. Hungry for the bread of life, thirsting for the waters of salvation, they take the initiative and urge Ezra the Scribe to bring the book of the Law of Moses. Ezra complies with their request. But before commencing to read the Law he praises God. The assembly respond Amen. Amen, raising their hands in token of assent, prostrating themselves to the ground in solemn adoration. The returned exiles did not regard their religion as a burden, but as a blessed privilege, a rich spiritual dower and divine gift for which thanks were due to Him who chose us from among all peoples and gave us a Law of Truth and implanted in us the principle of eternal life.

Ezra begins at break of dawn and continues to mid-day. The hearers are on their feet the whole time, yet show no signs of fatigue, for "their ears were directed to the book of the Law." Ezra not only reads but also expounds. The Levites co-operated. They too, read in the book, the Law of God, distinctly, and exhibiting the sense so that the people understood. The holy word of Scripture they hear affects those present, and moves them to tears. It recalls to them the ancient glory that had vanished, brings home to them their shortcomings, fills them with foreboding and dread of the dim and uncertain future. Ezra and Nehemiah quiet them: "The day is holy to our Lord, do not grieve, for the joy of God is your strength."

"The joy of God is your strength." This is the text I would have you lay to heart on this threshold of a New Year. To-day is the solemn and awe-inspiring day of trial and judgment. All of us stand at the bar of divine justice. Our lives are passed in review before the supreme judge. All our thoughts, words and works are weighed in the balance, tested, closely examined, keenly scrutinized. The fate of nations and individuals is determined, and it is decreed who is to be taken and who left; who is to be vouchsafed exuberant health and vigor and who is to be stretched on the couch of languishing, racked with pain, debilitated by disease; who is to be blessed with ease of fortune and who doomed to struggle with adversity; who is to be exalted and who abased. It is but natural that the functions of this day should fill our minds with fear, apprehension and anxiety. Yet I say unto you, "The joy of God shall be your strength." The Judge before whom we

appear is no cruel tyrant, but a gracious king, a loving father; and even as a father hath mercy upon his children, so He will have mercy upon them that fear Him. As servants lift up their eyes to their master, so our eyes are uplifted to our Lord and Saviour. This is a day of trial and judgment. But the trial and judgment should take place on earth as well as in heaven. We are to judge ourselves. We are to utilize this season for introspection and retrospection, look back into our past and search the innermost recesses of our minds and hearts. Sentence is pronounced to-day. But its execution is deferred. The evil decree can be averted by contrition, fervent supplication and holy resolutions. Therefore I say unto you: Be not dismayed. Enter upon the New Year not in a spirit of despondency, but with cheerful confidence and high courage. Joy elates, sadness depresses. Despondency diminishes, confidence and courage increase our strength. Even as God rejoices in His works so shall Israel rejoice in His Maker. "The joy of God be your strength."

3.

My friends, the blessing I give you I ask you to reciprocate. I rejoice exceedingly that you have called me to be your religious head and spiritual guide. But my joy is mingled with anxiety and trepidation. You have done me the honor to repose in me complete and implicit confidence. Will I justify that perfect trust? Will I realize your expectations? Will I rise to the height of the opportunity presented by this congregation and this great city with its immense Jewish population? Singularly fortunate were you in your first pastor. The late Joseph Mayer Asher was endowed with rare gifts of mind and heart, with personality and magnetism, with marvelous arresting eloquence. His lips had been touched with coals of fire from the altar. He was filled with a zeal for God's house which consumed him. I, on my part, am woefully conscious of my shortcomings and limitations. I do not lay claim to eloquence. Full well content will I be if, like Ezra the Scribe, I am able to expound the Law of God clearly and distinctly so that all hearers will grasp the sense and learn what it is that the Lord requires of them. This, indeed, is no unworthy task for the most gifted religious guide. For Judaism is not a creed to be blindly accepted. It is a system of thought, life and conduct that has to be learnt, understood, marked, conformed and inwardly digested. Thus we pray: "Put it into our hearts to discern, comprehend, learn, teach, observe, do and maintain all the words of Thy Law in love." It is, however, not a mere science, an intellectual discipline. "Put it into our hearts." The appeal is to heart as well as brain. The ultimate test that religion has gripped us—heart and brain—is practical. Are you content to be Jews in heart only, or do you strive also to live Jewish lives? Do you endeavor "to observe, to do, to fulfill the words of the Law in love." Not unwillingly, not perfunctorily, not as an unwelcome, burdensome task, but in a spirit of love and affection. That is the only Judaism that will make us truly wise, brighten our eyes, gladden our spirits and refresh our souls.

Ezra addressed not only the men and women, but also "all who understood." This phrase refers to the children. My duty and my delight will be to sow the seeds of religion in the hearts of your children, in the hope that, sedulously cultivated, these will in due season produce rich harvests of noble thoughts and worthy lives. Your children will be disciples of the Eternal, and abundant shall be their peace. Bring your little ones to me that I may, under God's blessing, bless them—bless them with the highest of all blessings—religious knowledge and Godly influence. So shall we do our part in the Divine Covenant and the promise will be fulfilled: "My spirit which is upon thee and My words which I have put in thy mouth shall not depart from thy mouth, nor from the mouths of thy children, nor from the mouths of thy children's children from now and for evermore." So shall we build the edifice of our faith not on shifting quicksands, but on solid rock, not for a day, but for eternity.

Of my work outside this synagogue I will not speak to-day, mindful of the text: "Let not him boast that putteth on his armor as he that taketh it off." My past record in Europe is known, my future labors in the cause of Judaism and Jewry in America will depend on the blessing of God and human good will. If I am to carry out even a small portion of my projects I must have co-operation, the loyal co-operation of the officers and members of this congregation, the help of my co-religionists in this city. All teachers need encouragement and support to inspire them with confidence, to bring the best out of them and stimulate them to rise to their highest. Indifference chills the enthusiasm of the most enthusiastic and paralyzes the energies of the most willing and strenuous. I earnestly ask you for your brotherly sympathy and help. There can be no leader without a following. Let there be only true sympathy between us, and, with God's help and under His blessing, we will build better than we know and our efforts will be crowned with success beyond our most sanguine dreams. Let us work together as brothers in perfect unity and harmony and our labors will hallow the name of God on high.

"There was a King in Jeshurun when the heads of the people are gathered together with the tribes of Israel." So may the gracious influence of the Eternal be upon us on this day and at this holy season, throughout the year and throughout our lives. May He establish the work of our hands, yea the work of our hands may He establish it. The study of God's word and the fulfillment of His commandments shall fill

our hearts and our lives at all times with the sunshine of God's love.

The Joy of God shall be our strength now and forevermore. Amen.

Almighty Father: We stand before Thee on the threshold of a New Year with mingled feelings, in fear and trembling, with joy and gladness, longing and live.

ENGAGEMENTS.

AUGENBLICK-COHEN.-Mr. and Mrs. Gustave Cohen, of Bensonhurst, announce the betrothal of their daughter, Frances, to Irving E. Augenblick.

BAUMGARTEN-GREENBERG.-Mr. and Mrs. S. W. Greenberg announce the betrothal of their daughter, Martha, to Mr. Milton J. Baumgarten, of Passaic, N. J.

BENNETT-EMSHEIMER.-Emily Emsheimer to Murray Bennett.

BURGER-KEMPE.-Mr. and Mrs. M. Kempe announce the betrothal of their daughter Freida to Mr. Samuel Burger, of Pittsburgh, Pa.

DEUTSCH-ROSENZWEIG.-Mr. and Mrs. I. Rosenzweig, of 517 East Eighty-seventh street, announce the betrothal of their daughter, Minetta, to Mr. Harry Armin Deutsch.

GOLDBERG-MULLER.-Mr. and Mrs. Oscar Muller, 543 West 146th street, announce the engagement of their daughter, Millie, to Mr. A. L. Goldberg.

GOLDBERG-SAM.-Mr. and Mrs. William Sam announce the engagement of their daughter, Deborah, to Mr. Alfred J. Goldberg.

HAMBURGER-HAPP.-Dr. and Mrs. Peter Happ announce the engagement of their daughter, Amelia V., to Simon S. Hamburger.

KAIM-RAIVES.-Mr. and Mrs. S. Raives announce the engagement of their daughter, Hazel, to Mr. George Kaim.

KOFF-ROSENBLATT.-Mr. and Mrs. W. Rosenblatt, of 850 East 161st street, beg to announce the engagement of their daughter, Coralle, to Mr. Abe Koff.

LAZARUS-WOLF.-Mr. and Mrs. Louis Wolf, of 620 East 168th street, beg to announce the engagement of their daughter, Sylvia Vera, to Mr. A. S. Lazarus, of Philadelphia, Pa.

LEVENE-EDELSTEIN.-Miss Regina Edelstein, 75 East 116th street, to Dr. LEVY-SIMON.-Mr. and Mrs. S. Simon, of 68 Lenox avenue, announce the engagement of their daughter, Fannie, to Mr. Max Levy.

LEWENTHAL-OPPENHEIM.-Mr. and Mrs. A. Morton Oppenheim, of 531 West End avenue, announce the engagement of their daughter, Mae, to Mr. Benjamin Lewenthal, of New York.

LUSTIG-KATZENSTEIN.-Mr. and Mrs. M. Katzenstein, 312 Manhattan avenue, announce the engagement of their daughter, Sophie, to Mr. Elias Lustig.

MILLER-GROSNER.-Mr. and Mrs. Samuel Grosner, of 1361 Madison avenue, announce the betrothal of their daughter, Carrye, to Mr. Max Miller.

PEARLMAN-SIMON.-Mr. and Mrs. S. Simon, of 68 Lenox avenue, announce the engagement of their daughter, Romella, to Mr. Joseph Pearlman.

ROSENFELD-METZGER.-Mr. and Mrs. Alexander Metzger, 71 East 123d street, announce the engagement of their daughter, Juliette, to Mr. Harry Rosenfeld.

TAPS The Medically Perfect LAXATIVE Intestinal Antiseptic and REMEDY for CONSTIPATION

SCHULANG-JACOBS.-Mr. and Mrs. Charles Jacobs announce the engagement of their daughter, Jessie, to Saul Schulaag.

SCHWARTZ-ABRAHAMS.-Mr. and Mrs. Jacob Abrahams, of 133 East Seventeenth street, New York, announce the engagement of their daughter, Augusta, to Mr. Ignatz Schwartz, of Great Neck, L. I.

SIGEL-BARKUS.-Mr. and Mrs. L. Barkus, 92 St. Nicholas avenue, announce the engagement of their daughter, Clara, to Arthur J. Sigel.

SINGER-FEIGENSON.-Mrs. E. Feigenson, 545 West 158th street, formerly 1873 Seventh avenue, announces the betrothal of her daughter, Isabelle, to Harry L. Singer.

SPITZER-SALZMAN.-Mr. and Mrs. Morris Salzman, of 361 Highland boulevard, Brooklyn, announce the engagement of their daughter, Beatrice, to Mr. Benjamin Spitzer, of New York City.

STEWART-WOHL.-Mr. and Mrs. J. D. Wohl announce the engagement of their daughter, Lillie, to Mr. H. R. Stewart.

WOLFF-BRICK.-Mr. Benjamin Brick, of 1022 Hoe avenue, announces the engagement of his daughter, Matilda, to Mr. Julius L. Wolff.

MARRIAGES.

FREEDMAN-BLOCH.-On September 28, 1913, by Rev. Dr. Isaac S. Moses, Hattie Bloch to Jack C. Freedman.

FREEMAN-ESBERG.-Mrs. M. Esberg, 101 West 140th street, announces the marriage of her daughter, Carrie, to Mr. Charles Freeman, by Rev. Dr. Rudolph Grossman, on September 28.

KUNZ-ZADUK.-May P. Zaduk to Dr. Hugo Kunz, September 24, 1913, by Rev. Dr. S. Greenfield. At home Sunday, October 12, after seven, at 24 West 126th street.

LUBIN-HARRIS.-Mr. and Mrs. Jacob Harris, 508 West 139th street, announce the marriage of their daughter, Harriet, to Adolph Lubin.

ROTHSCHILD-TUCHLER.-Julius and Otto Rothschild, 365 West 118th street, announce the marriage of their sister, Harriet, to Samuel Tuchler, by the Rev. Dr. M. H. Harris, on September 25, 1913.

BIRTHS.

BRILL.-Mr. and Mrs. Herman Brill, 629 West 135th street, announce the birth of a son, October 1.

HAUSMAN.-Mr. and Mrs. Harris Hausman, of No. 1884 Seventh avenue, announce the birth of a daughter, on Sunday, October 5, 1913.

ISAACS.-To Mr. and Mrs. Irving Isaacs (nee Ernestine Finkenberg), 619 West 127th street, a son, on October 3, 1913.

JOFFE.-Prof. and Mrs. Joshua A. Joffe, of No. 530 West 123d street, beg to announce the arrival of a daughter, on Sabbath Shuvah (October 4, 1913), who was named on that day, Beatrice Ruth.

BAR MITZVAH.

GOLDSTEIN.-Rev. and Mrs. Jacob Goldstein announce the Bar Mitzvah of their son, Mark Rex, on Saturday, November 1, at Temple Beth Shalom, Twentieth and Benson avenues, Bensonhurst. Reception at their residence, No. 175 Bay Twenty-ninth street, Saturday and Sunday afternoons and evenings.

RUBIN.-Mr. and Mrs. Edward Rubin, of No. 22 East Ninety-third street, announce the Bar Mitzvah of their son, Harold, on Saturday, October 25, at 9 a. m. at the Synagogue Kehillath Jeshurun, No. 117-121 East Eighty-fifth street. At home, Sunday, October 26, from 3 to 6. No cards.

DIED.

ZELENKO.-At his residence, 194 Franklin avenue, Bronx, Noah Zelenko, after a lingering illness, on Tuesday, Oct. 6, 1913, in his 84th year.

IN MEMORIAM.

KANTROWITZ.-The unveiling of the monument in memory of our dear mother, Jane Kantrowitz, will take place on Sunday, October 11, 1913, at 3 p. m. at Union Fields Cemetery. If rain the following Sunday. Relatives and friends are invited to attend.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).-Rabbi Mayer Kofps'eln preaches to-night on "As You Sow, You Will Reap." Yom Kippur morning, "Resurrection."

AGUDATH JESHURIM.-This evening Dr. David Davidson preaches on "The Price of Peace." Yom Kippur morning "The Sleeping Messiah."

AHAWATH CHESED SHAAR HAS-HUMAYIM.-Rabbi Isaac S. Moses preaches this evening on "Sin and Pardon." Yom Kippur morning, "Our Belief." Memorial services at 2.45, "Monuments." The members are invited to visit the succan on Wednesday evening and Thursday morning next after the services.

ANSHE EMETH.-Rev. Dr. L. Zinsler will preach to-night. Yom Kippur morning Dr. Julius J. Price will preach.

BETH ISRAEL BIKUR CHOLIM.-Rabbi Aaron Eisenberg will preach this evening on "Messengers at the Gate of Man's Soul." Yom Kippur morning memorial services will be held at 10.30. Subject of sermon, "If a Man Die, Shall he Live Again?"

EMANU-EL (Bronx).-Rev. Dr. Isidor Reichert preaches this evening on "How About the Future?" Yom Kippur morning, "What Israel Stands For."

EMANU-EL (Borough Park). Rabbi Nathan Lublin preaches this evening on "Hear, Oh, Israel!" Yom Kippur morning, "The Enemy Within." Commissioner Joseph Baroness will also speak on behalf of the Borough Park Talmud Torah.

EZ CHAIM.-Rabbi Nathan Blechman preaches this evening on "The Synagogue's Yom Kippur Appeal." Yom Kippur morning, "The Two Aspects of the Day, Personal and National."

KEHILATH JESHURIM.-Mr. Herbert S. Goldstein, of the Jewish Theological Seminary, will preach this evening on "Casting of the Lots."

ORACH CHAIM.-Rev. Dr. Moses Hyamson will preach this (Kol Nidre) evening.

OHAH ZEDEK.-Rev. Dr. Bernard Drachman preaches this evening on "Mankind's Message to the Jew."

PINCUS ELIJAH.-Rev. Dr. Gustav N. Hausmann will preach this evening on "The Lesson of the Atonement Sacrifice." Yom Kippur morning, "Repentance, Prayer and Charity." Yom Kippur afternoon, "A Memorial Message."

SHAARI ZEDEK.-Rev. Dr. Adolph Spiegel preaches this evening on "The Evening of Life." Yom Kippur morning, "Immortalization."

SINAI (Bronx).-Rabbi Max Reichler preaches this evening on "Light and Darkness." Yom Kippur morning, "The Awakened Soul." Memorial services at 11.30.

SINAI (Mt. Vernon).-Rabbi J. I. Gorkin preaches this evening on "What Are You Doing With Your Life?" Yom Kippur morning memorial sermon, "The Continuity of Personality." Children's service at 1.15. Wednesday evening (Succoth) "The Contribution of the American Jewish Farmer."

NEW YEAR GREETINGS.

חגיגת חנוכה טובה

ETTLINGER.-Mrs. Blume Ettlinger, of 89 East Ninety-second street, extends her best wishes to all her relatives and friends.

FELLERMAN.-Mr. and Mrs. A. Fellerman, of 1425 Madison avenue, extend their best wishes to all their relatives and friends.

JARMULOWSKY.-Mrs. S. Jarmulowsky, of 80 East Ninety-second street, extends best wishes to all her relatives and friends.

KHODOFF.-Dr. and Mrs. J. D. Khodoff, of No. 1426 Madison avenue, extend best wishes for a happy New Year to their relatives and friends.

MARKEL.-Mr. and Mrs. Max Markel, of the Fairfax, Ninety-fourth street and Madison avenue (formerly 124 East Ninety-first street), wish their relatives and friends a happy New Year.

SHAPIRO.-Mr. and Mrs. S. Shapiro, of No. 15 West 115th street, wish all their friends a happy New Year.

TRIVERS.-Mr. and Mrs. Nathan Trivers, of 110 Wallace avenue, Mount Vernon, N. Y., take this means of wishing their relatives and friends a very happy New Year.

SOCIAL.

Mr. Samuel Fried, of No. 17 West 111th street, reached the Biblical age of three score and ten last Saturday and in honor of the occasion a number of his friends gathered in the vestry rooms of the Ohav Zedek Synagogue and presented him with a loving cup.

Mr. Engelman making the address. Later in the evening a surprise was tendered Mr. Fried at his residence, among those participating being Mr. and Mrs. Sam. Schwartz and family, Mr. and Mrs. N. Schwartz, Mr. and Mrs. J. Schwartz, Mr. and Mrs. M. Saltzman, Mr. and Mrs. Ad. Schwartz, Mr. Arthur Schwartz, Mr. and Mrs. Charles Lowenfeld, Mr. and Mrs. M. Clark, Mr. and Mrs. I. Rosenbaum, Mr. and Mrs. Ad. Lechtman, and Mesdames Kantrowitz, Herrstadt and Peron.

Much interest is being shown in the soiree dansante to be given by the New York section of the Council of Jewish Women on November 15 at the Waldorf-Astoria. The demand for tickets is large and the committee, the Mesdames Charles J. Oppenheim, J. G. Dreyfus, Henry Meyers and Miss Rowena Loeb, are very busy.

Some of the boxholders are: Mrs. Isa Leo Bamberger, Mrs. Simon Baruch, Mrs. Myron L. Borg, Mrs. J. G. Dreyfus, Mrs. Abraham I. Elkus, Mrs. B. J. Greenhut, Mrs. Edwin M. Hydeman, Mrs. Louis S. Levy, Mrs. Adolph Lewishon, Mrs. Henry Morgenthau, Mrs. Charles J. Oppenheim, Mrs. Harry J. Sachs, Mrs. Fred M. Stein, Mrs. Jacob Werthelm, Mrs. Leonard Shoenfeld.

Mr. Max Goldstein, of No. 127 East Ninety-third street, has announced the engagement of his daughter, Sara E., to Mr. Irving Wolff, son of Mr. and Mrs. Simon Wolff, of East Orange, N. J.

NO CONNECTION WITH ANY OTHER HALL. "THE VIENNA" 131-133 E. 58th St. B. TURKEL, Prop. Also Proprietor Klamasha Inn, Klamasha, N. Y.

THE LEXINGTON, 109-111 East 116th Street Between Lexington and Park Avenues. FOR RECEPTIONS, WEDDINGS, BANQUETS, LODGES. Strictly kosher. Catering under the supervision of Rev. Philip Jaches, 68 Lexington Avenue. Estimates furnished. HERMAN B. GROSSMAN, Prop.

J., formerly of New York. Miss Goldstein is well known in Yorkville social circles.

Mr. Nathan Marcus and family have moved from Beechmont drive, New Rochelle, N. Y., and are now residing at No. 817 West End avenue, New York.

Mrs. Fred Sobel announces her removal from 100 West 121st street to 1893 Seventh avenue.

Mr. and Mrs. Joseph Robinson have removed to No. 861 Carroll street (Prospect Park West), Brooklyn.

Death of Benjamin Altman.

Benjamin Altman, founder and president of the firm of B. Altman & Co., died at his residence, No. 626 Fifth avenue, last Tuesday. Mr. Altman, who was in his 73d year, had been a sufferer from kidney trouble for some time and his death was ascribed to that ailment.

Funeral services will be held this (Friday) morning at Temple Emanu-El, and the interment will be private.

Mr. Altman was born in New York City, on July 12, 1840, and was educated in the public schools here. He was originally in business with his brother at Third avenue and Tenth street, under the name of Altman Brothers.

Upon the death of his brother, Benjamin Altman, removed his store to Sixth avenue, near Twentieth street. Five years later, long before the uptown movement began, Mr. Altman removed to Nineteenth street and Sixth avenue, and the business prospered so that gradually plot after plot was acquired until almost the whole block was occupied.

In 1905 his firm erected the handsome edifice at Fifth avenue and Thirty-fourth street, and when a 12-story addition, now being built is completed, will occupy the entire block.

This store is considered the handsomest department store in the world and its total cost exceeded \$12,000,000.

Mr. Altman disliked publicity and refused to give publications a sketch of his life. He found his greatest delight among his old masters, which is one of the finest private collections of paintings in America.

He owned fourteen Rembrandts, the largest number in one collection in America. Two of these cost him \$200,000 each.

He also owned Velasquez's portraits of King Philip IV of Spain, and his Minister Olivares. It is reported that he paid over \$1,000,000 for them.

Mr. Altman headed the list of incorporators of the Altman Foundation, which was established in a bill passed by the New York Legislature on March 13 last.

The foundation was organized to receive and maintain a fund to promote the social, physical and economic welfare and efficiency of the employees of B. Altman & Co.

Besides being president and director of B. Altman & Co., Mr. Altman was a director of the Astor Trust Company and the Bank of the Metropolis and a trustee of the Garfield Safe Deposit Company.

Mr. Altman's nearest relatives are two nieces and two nephews. Mr. Altman owned or controlled under long lease real estate worth, in the opinion of expert real estate brokers, fully \$20,000,000.

It is Fifth avenue property in two compact plots. His art collection is estimated to be worth over \$15,000,000.

Young Men's Hebrew Association of the Bronx. A season of great activity is being inaugurated at the Y. M. H. A. of the Bronx.

All those interested in the house are exerting their best energies to bring about the utmost activity that the institution on Boston road and 165th street has as yet harbored within itself.

A leaders club has been organized, with Mr. Charles S. Nyman, a well known social worker, as chairman of the Executive Committee. These leaders, besides directing the various clubs, will co-operate to bring about the general welfare of the institution.

Among these leaders are men who will direct the educational activities of the Y. M. H. A. of the Bronx.

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Dr. Bellin's WONDER-STOEN HAIR REMOVER. THE PERFECT HAIR PREPARATION. Dr. Asher Blum, who has won many victories for the debating team of the College of the City of New York, will direct a public speaking class on Tuesday evenings.

Secretary of State Bryan has designated Mr. Ira Nelson Morris, of Chicago, Ill., a special commissioner to seek the co-operation of the Italian Government, to be held in 1915.

The next convention of the Federation of Jewish Farmers will be held in New York city from November 16 to November 19.

For the third successive year Dr. E. Albert Alsenstadt has been elected grand master of the Beta Phi fraternity.

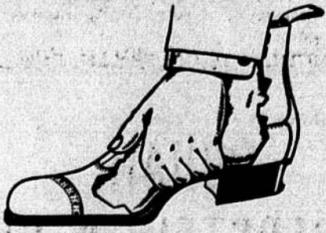
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SALPETER MORRIS, also known as CLIFF GORDON.-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Salpeter, also known as Cliff Gordon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Nathan Burkan, No. 165 Broadway, in the City of New York, on or before the 10th day of January, 1914, next.

FOR THE BRIDE 100 Engraved Wedding Invitations, Script Type, consisting of ten lines, including two envelopes, for \$8.00. In addition to this we will make a card tray from wedding plate without extra cost. WOLFF BROS., Engravers, 145 E. 47th Street, Tel. 3649 Beckman.

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A. S. RUKESER, Manager

The Perfect Day

(Continued from Page 3)

full heart of the sun would I have for my Temple of God!) the cantor and choir were singing; the congregation all wrapped up in prayer, were chanting. Thus, he prayed with them twenty-four hours in succession, until the stars and the shadows of evening announced that the Sabbath was out. Then one by one the lights went out, one by one the people ceased praying, ceased swaying, ceased singing, ceased weeping and chanting, became petrified and paralyzed and changed into shadows. Only the sexton and the Rabbi remained alive.

The Rabbi then asked the sexton to explain to him this enigmatic congregation. He was told that many generations ago, at the time of martyrdom, the whole community assembled one Sabbath to pray to God to send them some deliverer to deliver them from the hand of their oppressors. So they wept and prayed all evening, night and day; and when the dense shadows told of the outgoing Sabbath, they were so spent with fasting, sorrow and tears that their souls left their bodies and they remained standing rooted to their pews, a shadowy, spectral and lifeless community, or congregation. As the sexton told the tale, he, too, ceased to breathe and the Rabbi alone was left living amid the silence and the shadows. This is the mirror of the life of some of our Jewish people and of some of our communities and congregations to-day in the orthodox as well as in the reform camp. There are some Jewish communities or congregations, both orthodox and reform, that are throughout the year torpid, paralyzed and lifeless. In their Houses of Worship there reigns an oppressive silence; on the pews hover but shadows and phantoms; the lives of many of our people are

uninfluenced by religious ideals. Some Jewish communities are derelict in their religious responsibilities, morally as well as materially. The persecutions and the struggles for the rights of man left some of our people morally and spiritually exhausted lifeless. It is but once a year that some of our Jewish people become thoroughly alive again. It is mainly on the high holidays that they really know and feel that they are Jews in mind and in heart. But, however, glad we may feel to find that at least during one season of the year the heart of all our people beats true to Judaism, yet unless the religious life of all Jewish communities and congregations be intensified and their Jewish patriotism express itself daily in noble living, little of religious significance can be accomplished by our people, the people of God.

Well have the Rabbis said that he who says, "I will transgress the whole year and repent on 'Yom Kippur,' the day will not be to him a means of atonement. So too he who only visits the House of Worship on the High Holidays does not discharge all his religious and Jewish obligations. It has been said that it is persecution and ostracism that preserved Judaism. This seems to be not entirely in accordance with historical fact. Our faith, our Shekinah, as well as our people, suffered from persecution. To him who looks upon the sun and stars through a swamp or turbid, muddy and stagnant pool of water, the very sun and stars will look to him swampy, turbid, muddy, dim, tarnished and stagnant.

He who sees the sun through a cloud will see but a clouded sun; while he who sees the sun and stars through a clear, pure and limpid stream or fountain will see the sun and stars in their undimmed glory. So, too, he who sees God through the stagnant pool of fanaticism, through the turbid waters of injustice, tyranny, persecution, discrimination and ostracism alone can hardly have the noblest conception of faith or see the pure and undimmed glory of God, can hardly have the highest ideal of the divine, nor speak with the Eternal face to face. He, therefore, who was compelled for centuries to see God only through the limited horizon of an enforced Ghetto alone, could hardly worship God in the Beauty of Holiness. It was only when through suffering and sorrow, through danger and peril, after a bitter struggle with a Pharaoh, and the joy of divine triumphs that Moses toiled up high altitudes and the pure airs of the blissful heights of Sinai, that he spoke with God face to face. It was only when through trial and struggle and the varied fortunes of a whole life of service, only after drinking the bitter waters of Marah, the wanderings for forty years in the desert, and the crossing of a red-sea, and the happiness of successful service that the rose to the panoramic vision

of the Almighty and stood on the calm and serene peak of Pisgah, from which he beheld the land of promise from afar. To many a Ghetto Jew our faith was somewhat of a Ghetto faith and our Judaism somewhat of a Ghetto Judaism. For he who sees God through sorrow alone will naturally see only a sorrowful God, as well as he who sees God through happiness alone will see only a happy God. Only through the All of a life woven of joy and sorrow can man see God clearly, can man behold His face! Our faith and our people, therefore, were in their glory during the days when Israel lived a free and normal life with their normal fates and fortunes. We, therefore, who can see God through the whole of our people's varied history and are fortunate enough to live in so free and happy a land as our noble republic, can really make our Judaism shine in freedom and joy far brighter than it ever shone in our days of deep darkness and woe. Emerson said of the English people that their religion is to them a mere quotation. The same may be said of some of our people. Let this Perfect Day, therefore, not pass without leaving in our hearts a lasting inspiration. Let us see to it that our religion does not degenerate to our people, the people of God, merely to a beautiful quotation, merely to beautiful words, or beautiful customs and ceremonies, but be to us an active force, a working principle, a living inspiration—yea, a beautiful life!

The Bible in Public Schools.

This nation is not a Protestant nation, it is not a Catholic nation. It is purely a secular nation, utterly free from religious agencies.

The good and zealous people who may participate in the movement to place the Bible in the public schools seem to have lost sight of the fact that the American people are not a homogeneous race. They appear to forget that there are represented in this country all the nations and races and colors and creeds of the earth, and that all these folks are far from an agreement as to the sacredness of the Bible.

"If there were uniformity, or even an approximation to it, in the character of

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the people of this country we might reasonably expect a correspondingly uniform idea in respect to the Bible. Hands off the public schools. Seek not to put there that which only by violation of this nation's guarantee to the individual of his sacred rights can ever be put there, the Bible and all sectarianism.—Rabbi Samuel Hirschberg, Milwaukee.



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NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

Sir Rufus Isaacs Rumors Again—An Addition to London's Vernacular Journals—Jewish Conditions in Europe—Germany and Holland Favorable—Hopes for the Balkan States—Bellis Apprehensions—Dr. Hertz on the Outlook—Jewish Musical Successes.

London, Sept. 26, 1913.

As Lord Alverstone's health unfortunately shows little or no improvement, it is now expected that his resignation of the post of Lord Chief Justice will be announced within the next week or two—probably not later than October 10. For the vacancy which will thus be caused legal rumor continues to name the Attorney-General as the only possible candidate. Among Sir Rufus Isaacs' friends, however, one hears a doubt expressed as to whether he would care to leave the House of Commons during so interesting a phase of the political situation as next session may be expected to produce; for although Sir Rufus is supposed by a good many people to be a lukewarm or indifferent politician, that is an entirely mistaken impression. With the further judicial vacancy to be filled after Justice Bucknill's impending retirement, the prospects of a crop of by-elections in constituencies now represented by lawyers becomes more and more definite.

An interesting addition was made last week to the Jewish vernacular newspapers published in the East End of London by the issue of a new one cent morning journal published in Yiddish. This is the sixth journal of its kind circulating among the Jewish community of the metropolis. It is intended to appeal to the very large number of Jews who, in spite of many years' residence in this country, are quite unacquainted with English. In its columns are to be found the ordinary news and telegraph services in addition to special correspondence dealing with Jewish matters of interest from the provinces, the Continent and the United States.

The conditions of Jews in different parts of Europe happens to be arousing a good deal of discussion at the present time. Some particulars of the renaissance of German Jewry were given last week. As another sign of this your correspondent notes that another new synagogue is to be built in Berlin, this time at Wilmersdorf, to meet the requirements of the 10,000 Jews who reside in that suburb. There will be seating accommodation for 2,400 persons. The two nearest synagogues are over full; indeed, during the present year nearly 1,200 applications for seats in one of them had to be refused.

We again hear that the condition of Jews in Holland is also very good. An active member of the community, Professor Jitta, has been appointed by the Queen of Holland to be a member of the council of State, and furthermore Her Majesty has conferred the honor of the knighthood of the Orange-Nassau order on the president of the Jewish community at Nijmegen. The president of the diamond workers' union, who is also a Jew, has been elected to the first chamber of the States General.

This is all very sensible and very encouraging, and for an atmosphere of gloom we have to go elsewhere in Europe. Russia we know. The methods of the Roumanians we also know. It is good, therefore, to hear that energetic action of an international character is being taken in the highest quarters with the view to securing absolute political equality for all religious minorities in the Balkan States. It is obvious that this will include Jewish subjects of the various States. There is also information, which is alleged to be authoritative, to the effect that the rights of the Jews of Roumania will not be overlooked, and that it is expected that the Roumanian Government will embrace this diplomatic opportunity for ending the Jewish question within her dominions, which has been a source of trouble to her for many years past. The Roumanian Government will, according to

the information supplied, be now enabled to give practical proof of the deep obligation toward her Jewish subjects who mobilized in the war, to which recently, from time to time, such full expression has been so freely given.

Good work in this direction is also being done by Dr. Ehrenpreis, the Chief Rabbi of Bulgaria, who has visited several of the principle capitals of Europe in the interests of the status of the Jews in the Balkans. He was received in audience by the King of Italy and has also interviewed M. Clemenceau. Since his arrival in England Dr. Ehrenpreis has had interviews with Sir Arthur Nicolson at the Foreign Office and with a number of leading members of the Jewish community, including Lord Rothschild, the Chief Rabbi and Leopold de Rothschild.

In Russia as the date for the Bellis trial approaches the apprehensions of the community increase in proportion to the way the anti-Semitic agitation expands. The "Novoe Vremya" is engaged in a controversy with the "Retch," the great Liberal journal, the former organ not being above attempts to bolster up the blood libels. Most of the Russian journals are taking a hand in the discussion, and it cannot be said that the outlook is anything but black. Anyhow that is the view of representative men here.

Dr. Hertz in a few New Year words to the community referred to this matter in passing. He declared that at no time was there greater need for unity of hearts and unity of forces than at present. The prospect, even for the least pessimistic of Jews, cannot be said to be roseate-hued with encouragement. "The position of our people in Russia," says the Chief Rabbi, "where the terrible blood libel hangs over them, a veritable red danger signal for a recrudescence of outrages—the uncertainty that has resulted from the sanguinary revolutions in the Balkans, and which is resting with a special heaviness upon our people—the anti-Semitism which is constantly exhibiting itself in middle Europe—all these are discomfiting signs. And yet, if the work of Judaism is to be done it is first of all for each individual Jew and each individual community to do the work that lies nearest to its hand. I do not in saying this wish to project the idea of any irresponsibility as between one community and another. That all Israel are brethren is true in even more than what may be termed the religious sense. But the Jewish problem taken as a whole is so mighty, is so difficult, that only by its being attacked in detail can we hope to do anything substantial for its ultimate mitigation. The problems, therefore, of religious education and provincial organization, the problems of Shechita and Sabbath observance, for example, clamor for solution. May the coming year bring with it the wisdom, the unity and the strength which will lift these burning questions of our British communities from the category of 'problems' into that of realized ideals."

There has just been held in London a British music and music trades exposition. This took place in Olympia, London's largest exhibition building. In connection with the function there were a series of music competitions. Several of these resulted in conspicuous Jewish successes. Perhaps the most notable was that achieved by little Irene Valerie Hyman, a 10-year-old girl, who was awarded first prize in a pianoforte competition open to children under thirteen years of age. The competitors numbered over one hundred. The winner is only just ten, and her prize consists of a grand piano. She is believed to be the youngest child who has won a piano. Little Miss Hyman, who has appeared with success in amateur theatricals, has won seven first prizes for music during the past twelve months in all parts of the country and two for elocution. She comes of a musical family, and her younger sister Maxine, aged 8, has won two prizes for music in open competition. Miss Nancy Alvarez, daughter of Mr. and Mrs. Alfred Alvarez, was awarded the silver medal for pianoforte at the exhibition in open competition. Frances



For over forty years our principal shop has been on Madison Square, under the Albemarle Hotel. That was when this locality was the center of the city's business and social activity. Following the uptown movement of the retail merchants we have closed this store and now and hereafter will welcome patrons at our shops at
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YOUMANS

Klein was awarded an upright grand piano, valued at \$188.75. Miss Nina Aronoff was successful in gaining the gold medal in the solo singing competition.

Jewish Solidarity.
The Jews, have long been conscious of solidarity. So long have they been conscious that the tradition projects itself into an age where it is an anachronism. The exclusiveness of the Jews no more belongs to the twentieth century than does anti-Semitism, which serves to perpetuate such exclusiveness. But so long as there attaches ignominy to the "race" it must be a matter of honor to those emancipated intellectually and economically, not to abjure the name of Jew for an easy advantage. A grave necessity confronts such a one, however, the financially fortunate Jew of America has upon him the responsibility for the immigrant class, who are seeking this country as a release from inhuman and outrageous tyranny. America, contrary to their dreams, does not hold her arms open in welcome. She does not want them, is already regretting that she has made it possible for them to come. The immigrant Jew must look to his fellow Jew for succor—fellow Jew only in name, since it is literally true that between the newly arrived Russian immigrant, for instance, and the Americanized German there is practically no bond of language, of custom, of religious observance. But the tradition of Jewish solidarity pulls at the heart and the purse strings of the financially fortunate, and the poverty-stricken immigrant knows help and sympathy.—Florence Kiper in the Forum.

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יום כפור

Now is the time when we must repent!

To-morrow is Yom Kippur. Let the lessons of the Day of Days, however, abide with you for all the year!

Atonement! The holiest period of our holy year! Pass the day fittingly in torture of the flesh and spirit for your wrongs!

Rabbi Lyons, of Brooklyn, with whose remarks in the Raisin-Bagnell episode we dealt some weeks ago, said that Rabbi Levinthal's criticism of him was too bitter! Alas! if Rabbi Lyons had but followed the actions of the angels, and not rushed in where they fear to tread, his plea in misericordiam would be unnecessary!

J. C. Hemphill writes in The Public Ledger, of Philadelphia, that the self-imposed task of the B'nai B'rith in endeavoring to put a stop to defamation of the Jew on the contemporary stage by vulgar and unrighteous men is somewhat wide of the mark. For, the record of the Jew in the humanities is what counts. To which we say "Amen!"

The American Roumanian Jewish Emancipation Committee is circulating a letter of King Carol to prove that as far back as 1867 he promised full liberty to the Jews of that country. It is easy to confound the Roumanian authorities with their own inconsistent acts and documents. What is not so easy is to secure full justice for the Roumanian Jew.

A writer in Darkest Russia, a useful English publication of polemical inclinations, states that the present anti-Jewish boycott by the Polish bourgeoisie was dictated by motives of an economic nature. In effect, then, the purpose of this boycott is to end Jewish ascendancy in Polish trade and industry. All of which proves that even in the Russian Empire anti-Semitism wears a racial, materialistic aspect.

We are glad our Baltimore contemporary has followed in our wake and paid, in no uncertain terms, its respects to Henry Green and his "movement" for the emancipation of the Jews of Roumania. Incidentally, we note that the American Roumanian Jewish Emancipation Committee announced that Vincent Astor was to be on the platform at its recent protest meeting in Cooper Union. With Mr. Astor in such a conspicuous position the success of the enterprise by and large was assured.

Reformed Judaism in this country is, what we have always maintained; a religion of convenience and environment. We thought that it was and is a great principle of Reform that the second days of festivals may be "neglected." Yet, here is Sinai Temple of the Bronx, calling itself a Reformed synagogue, where the second day of the New Year was duly "observed" last week. Sinai probably wishes to "accommodate" the people of its vicinity and so cares not a fig about principles, Reformed or otherwise.

The two Italians who recently indulged in a passage at (fire) arms in a Chicago street must have had a grudge against Jewish communal workers. Probably they found great and lasting objections to modern Jewish scientific charity and so decided to run amuck among its votaries. Seriously, while of course we are genuinely sorry that Messrs. Bogen and Drucker met with such an untoward accident as to come within the firing line of two enraged Italians, we can but suggest that they keep in future out of the reach of "pinch-hitters."

The Star, of Poughkeepsie, N. Y., describes the movement, born in Chicago, having for its end the obliteration of scenes and characters on the stage; "defamatory" of the Jew and for its special butt the innocuous play of "Potash & Perlmutter," as a mistake. Well said! "If the Jew fails to attain that social recognition which he rightly craves," observes our contemporary, "if his name is anathema in any sense or degree," it should be not because of his own failings but solely by reason of the demerits and defects of the non-Jew.

Rabbi Jacob Nieto, of San Francisco, who assumed the unseen and unrecognized part of Jesus of Nazareth in a recent local presentation of Maeterlinck's "Mary Magdalene" had ambitions to go his Reformed colleagues one better, no doubt. They are content with assuming the manner of the ancient Hebrew prophets or commenting upon Jesus in loving terms in their pulpits, while he endeavored to realize his aims and thus prove his "broad-mindedness" in a mimic show. A "show" he must have been!

TEMPORARY SYNAGOGUES AND THEIR DANGERS

OUR remarks on this well-worn theme derive added force through the deplorable accident which occurred in an improvised place of worship in Harlem at the commencement of services on the second day of the new year. The news reports state that eleven persons, most of whom were women, suffered painful injuries, while a dozen others received more or less slight hurts.

This regrettable occurrence should serve to initiate an agitation, having for its end the entire obliteration of improvised synagogues for the holydays from the communal life of New York Jewry. In the instance cited, the women's gallery was quite unequal to the strain of the crowds of female worshippers that would occupy it and, by the inevitable action of the law of cause and effect, broke down with the results detailed.

We have hitherto objected strenuously to these temporary synagogues in all sorts and conditions of halls and similar places of amusement and what not, on the score of religion and its suitable, dignified observance. We now find that an added menace lurks in these places; the safety of the co-religionists that use them is jeopardized and, as we see, frequently threatened. Does it make for the dignity of Judaism, to speak of nothing else, for a panic, such as we read occurred here under entirely justifiable circumstances, to interrupt the orderly course of the service?

Indeed, this practice of improvising places of worship for the high holydays, amid the surroundings in which these are cast, stands out in a new light. Not only has this method its madness from the viewpoint of this or that chazan, who would live (!), but commercialism is carried so far that the protection of the worshippers forms quite a negligible factor, and the result may be read!

We hope, and we repeat it for probably the eleven hundred and twenty-seventh time, that the day of the improvised synagogue for the holydays has passed in our Jewry, never to return. The public opinion of the community ought to be irrepressibly aroused now, and to such an extent as to make a repetition of the incidents adverted to impossible in the future.

According to the publisher of The Jewish Tribune, the initiating and renewal of subscriptions from South Africa and Southeastern Europe, to the tune of two hundred in one week (Heavens!) proves that the "prophet" (read The Jewish Tribune) is without honor in his own country. We are sorry our contemporary has such fault to find, impliedly, with its constituency nearer home, though we can understand the complaint. Well, there are no surprises in store for us in the field of American Jewish weekly journalism. But, some of our weeklies have a tortuous idea of what is wit or humor.

Many great, little ideas in the name of sweet charity are imposed upon a long-suffering world, and some of these are good, while some of them are the reverse. The wise men of the West, at Cincinnati, have conceived the Uniongram for the benefit of the National Federation of Temple Sisterhoods. It is a substitute telegram for congratulatory purposes, costing the sender what a real telegram costs, but which the Uniongram Office, in the same building as the other activities of the Union of American Hebrew Congregations, sends by mail at the usual rates. The cause is a most worthy one, even if the new device is not startlingly novel, and we hope for it the Union will escape prosecution under the Sherman law as a monopoly.

According to the writer of genealogical and (mostly) other notes "By the Way" in The Jewish Chronicle, Dr. Cyrus Adler is the son of Samuel Adler, "the German-American rabbi, Talmudist and author, who was the predecessor of Gustav Gottheil as rabbi of Temple Emanu-El, New York." This would make him the brother of Felix Adler, were it so, but it is not! Dr. Cyrus Adler's father was Samuel Adler, indeed, who was a merchant of Philadelphia and a devout Jew of the old school, that probably knew his Talmud as well as the ordinary layman of his day. Not only was Cyrus Adler's father an orthodox Jew, thus having nothing whatever to do with Temple Emanu-El, but his son maintains his orthodoxy pure and undefiled.

In two respects the new American Jewish Year Book is a model of its kind. The events of the year are arranged in such a manner as to facilitate ready reference, and the statistics of Jewish population are based upon careful research and expertly presented. Rabbi David de Sola Pool, who always writes carefully, has a brief and informing article on the Levantine Jews in this country, and there is a workmanlike account of the Balkan war as this affected the Jews. The elaborate report of the jubilee celebration of the Jewish Publication Society was worth having, and the annual statements of this organization and of the American Jewish Committee, while uninteresting to the "outsider," cannot well be omitted in a book rendered possible by their united efforts. Messrs. Herbert Friedenwald and H. G. Friedman, the editors, deserve credit for compiling a useful work.

FINDING GOD

דרשו ד' בהמצאו קראוהו בהיותו קרוב: יעזב רשע דרכו ואיש און מהשבתיו וישב אל-ד' וירחמנו ואל-אלקינו כיררכה לםלוח:

"Seek ye the Lord while He may be found, call ye upon Him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and unto our God, for He will abundantly pardon." (Isa. lv, 6-7.)

HAVE you lost God? Seek Him—find Him! For that is the secret of Atonement!

* * *

How have you lost God? Have you lost Him through intellectual pride? Think! You have constructed for yourself a world without God. You were not quite so crude as the old-time pagan who fashioned his idols out of wood and silver and gold; but you did something that harked back to those pagan instincts of your primitive ancestor. You have robbed God of His power and given it to the wood that grew out of the earth and to the silver and gold and other stuff that you had to dig out of the earth; and you deemed yourself strong enough to accomplish this strange transfer of power.

"Ah," you said, "what I do not see, I do not know, and what I do not know, does not exist!" And satisfied with this negation, for your reason approved it and Reason is very clever in establishing—negations, you proceeded to place upon the Throne of God the things you saw and knew. You said to yourself and to others that the creature is its own creator, that the moved is its own mover. You stood before the wonder of waves and winds, but you were not awed by it—you were only made curious; you glanced up at the miracle of skies and stars, but you were not touched by it—you only wrote scientific formulae; you placed your ear to the darkest crevices of the everlasting rocks and, like the eavesdropper you are, tried to translate into your own noise-language the silent speech of the depths, but you did not worship there as if you stood at the entrance of a shrine—you only declared yourself master of all mysteries!

But, my little man, you are not always satisfied with your God-less world, your toy universe! There are so many things that baffle you, so many things that threaten to upset your doll-house! There are nooks and corners that are bare and empty, and there is one thing that you, by your constitution, cannot bear—emptiness! It is your dread of emptiness that made you fill the interstellar space with Ether—your God of Gods. But my little man, though you fill the stupendous vastnesses between star and star with never so many pretty gods of your make, there is one Void you cannot fill—the Void in your own soul! Somehow that Void persists no matter how you try to stop it up.

Think, my little man! who has made you so that you dread above all else—Void? And if you have lost God through unrighteous thoughts, why not seek Him? And if you can find Him nowhere else—neither in the heavens above nor in the earth below—why not find Him there, in that dreadful Void of your Soul?

* * *

How have you lost God? Have you lost Him through unrighteous deeds, through wicked ways? Think! You have constructed for yourself a life from which you thought to exclude your fellow man, even as your world excluded God. You were greedy and grasping. You knew how to get, you knew not how to give. Your fingers, like claws, bent habitually inward—never outward. No one has ever seen the inside of your palm. No one has ever glimpsed the inside of your heart, and from the outside—it looked hard like flint.

Yes, you were honest, nothing less nor—more! The minister, no doubt, will say it solemnly at your bier that you have been honest. You never stole—you only speculated. You always paid your debts—and underpaid your employees. With what result? Because you were cold and hard, all things round about you turned cold and hard. The atmosphere you were scrupulous in maintaining, you carried with you everywhere, and the first one it struck, freezing him to the marrow, was—you!

You could not escape from the chill generated by yourself. Men passed you by with never so much as a greeting. At your approach, children fled, old men blanched, strong men cursed. The beam of a smile never fell across your path—you earned compliance, but never confidence! And then you asked yourself in some moment of blank disgust, Why am I ill-used? Why, because you thought that life can be regulated according to the cash register. You forgot that life is ruled by spiritual laws; that you must suffer an inevitable get-back if you break these laws. God and the soul are the forces at work between man and man, and you made your reckoning without these.

That is how you lost the warmth of life; that is how you lost God! But if so, why not seek him? And if nowhere else, why not find Him in the love of your fellows, in their esteem, their confidence; in the eyes that flash greetings toward you, in the glad hand that cheers you on? Why not find God in the Soul of Mankind?

* * *

Have you lost God? Seek Him—find Him! For that is the secret of Atonement! JOEL BLAU.

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The other day Rabbi Samuel Hirschberg, of Milwaukee, really defended the Old Testament against the attack of a recent local Christian critic. We do not praise the rabbi for having done his duty; we point out his action as a commentary on the practices of some of our Reformed rabbis in the pulpit. Instead of preaching and continually expounding the Old Testament to their people, they wax eloquent on social justice, the political campaign and similar topics that have no more direct connection with their ministry than the fetch-worship of the African savages has with the "religion" of Mrs. Eddy. Then, when they do speak of the Old Testament, of our Book, they are surprised themselves, and the newspapers seize upon the occurrence as a sort of phenomenon. No wonder we hear so much in these times of the almost insuperable work of restoring their Book to the people of that Book.

Rabbi Eugene Mannheimer of Des Moines was astounded when the men's club of a Christian church of the Iowa city asked him to discuss Judaism before it. Apparently, because he feels there is so much prejudice against the Jew abroad in the world to-day. We are in wonderment, too, but for another reason: has Rabbi Mannheimer no chance to speak on Judaism to his own people?

In its news columns *The American Israelite* recently reported that "the rite of Bar Mitzvah was administered." This was impossible; Bar Mitzvah never is a rite and never is administered. But a true rite and one that is administered is the "solemn and beautiful rite of confirmation." The minister "gets his," there: "some" administering!

The will of Carl Stettauer, the London communal worker, directed that his body should be cremated, and that then the ashes should be interred in a Jewish burying ground. Without commenting on the infelicity of this request on the part of one who occupied so large a position in world-Jewry as did the deceased, it seems as if Mr. Stettauer was anxious to hasten the orthodox precept, "dust to dust, ashes to ashes, earth to earth," in his own instance. He need not have worried; our fathers were

wise in their day and knew that the process of disintegration was not to be hastened by such a subterfuge as this.

According to the Frankfort correspondent of *The Jewish Chronicle*, the *Agudas Yisroel*, concerning which we wrote so hopefully only a brief while ago, is dead. This was sad, indeed, and sadder is the *Chronicle's* correspondent's comment that the *Agudas* failed because it set out to rival the Zionist organization. The implication is, that no movement in Jewry can hope to rival or even accomplish an infinitesimal fraction of the work of the Zionist movement, which, of course, is grist to the mill of *The Jewish Chronicle*, but a matter that must well be proved to all non-Zionists or anti-Zionists. If the *Agudas Yisroel* has indeed passed away, other movements within orthodox Judaism, having no concern or connection with the irreligious and iconoclastic Zionists, will rise and prosper. But we are inclined to regard the wish as father to the thought in the case of the report we are dealing with. By a later letter we are glad to note that the *Chronicle's* original story was made out of whole cloth.

Congregation B'nai Jeshurun, and its executive head, Mr. Herman Levy, are entitled to a word of praise for their hearty and whole-souled hospitality to the deaf-mute congregation of this city during the present high holidays. These handicapped members of the house of Israel have been literally greeted with a true *Boruch habo* by Mr. Levy and his colleagues:

The Temple Shaari Zedek of Brooklyn may be called a "middle-of-the-road" and conservative congregation, where the men worship with their heads covered and where the *Yom Tovim* are dually observed. So, when Rabbi Max Rasin, the new spiritual guide, philosopher and friend of Shaari Zedek was installed the other Sunday, the ceremonies were participated in by such "conservatives" as Dr. Stephen S. Wise, Rabbis Maurice H. Harris, Nathan Krass and Simon R. Cohen. *C'est à dire*, as the French say!

Congressman Sabath's statement that the President has not considered

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the immigration question and did not see how an immigration measure could be passed at the present time in Congress is good news. We breathe a long-drawn sigh of relief and can but hope the subject of immigration will slumber on peacefully in national official circles for many, many years to come. With President Wilson's ante-election promises and liberal views on the matter of immigration, we have, and as to the outcome need have, no fears!

THE TARIFF.

There is a new tariff. A large department store, which advertises extensively, in referring to the tariff said, "if merchants will be honest with their customers they (the customers), will reap the benefit of the reduction."

* * *

After all, the reduction in duties is not so great as people imagine, and it is quite doubtful whether the difference will go into the pockets of the importer or retailer, and how much of it will be reaped by the consumer.

* * *

Except in cases of staple articles, of which almost everybody knows the price, and which are affected slightly by the changes of the tariff schedules, the consumer will hardly be able to distinguish the difference in price.

* * *

In silks and goods of better weave, whether of silk or wool, reliance will have to be placed on the integrity of the shop in which purchases are made for any reduction; for, very few consumers are experts in judging fully the quality of fabrics and their value.

* * *

Merchant tailors of the better class have already advised their customers upon inquiry that there will be no reduction in the price of garments, and as to ready-made garments containing more or less wool—well, leave it to the sellers to fix the price.

* * *

Only a part of the imports are affected at present. A large part of the most important articles of wear will not reap the benefit of a reduced duty until January next.

* * *

It's to be deprecated that the arrangements of the tariff and the duty under the same cannot be taken out of the arena of politics, so that no political party may construct it. The tariff should be in charge of a non-partisan commission, competent to handle this difficult problem, which has been a sort of battledore and shuttlecock in all parties since a tariff was first formulated.

L. AIGLON.

New Jacob Joseph Yeshiva to Be Dedicated.

The Board of Directors of the Jacob Joseph Yeshiva have fixed a date for the dedication of their new building, which is rapidly nearly completion, at No. 165 Henry street. The ceremonies will be begun on Sunday, November 15, and a series of events is planned which will continue until Thanksgiving Day. The building, when opened, will represent an outlay of over \$100,000, and most of the funds have been supplied from the lower East Side. In the present quarters there are 400 pupils receiving an education, and when the new build-

ing is thrown open 600 additional, who are on the waiting list, will be provided for. Jewish youths of from six to fourteen years of age are taught the tenets of orthodox Judaism and the beauties of the Hebrew language, and at the same time are given a liberal secular education. A principal and staff of licensed public school teachers are in charge of the English department, which graduates its pupils directly in the City College or high school. Like all other enterprises of this character the institution is badly in need of funds and especially appeals to the Jewish public at this season to come to its assistance. The Yeshiva marks the result of twelve years of incessant labor on the part of the president, Mr. Samuel Isaac Andron, who is ably assisted by an energetic board of directors.

Some very significant remarks have just been made by Dr. Csernoch, Prince Primate of Hungary, to the rabbi of the orthodox congregation at Balassa Gyarmat, in reply to the greetings of a deputation of which he was the head. The prelate said: "I thank you very much, and am very glad indeed to receive the visit of the Orthodox Jewish Congregation. I emphasize the word orthodox, for I know, and I only recently read in the work of a rabbi, how the orthodox, who so zealously and energetically guard their autonomy, adhere faithfully and strenuously to their belief. I am convinced that only those who honor and value their religion can be loyal to their sovereign and their fatherland." Expressions such as these have never before been uttered by a Prince Primate of Hungary, and what renders them still more remarkable is the fact that before his appointment to his present high post, Dr. Csernoch was one of the most active members of the Clerical anti-Semitic People's Party.

Although the Russian Ministry of Education is confronted with many serious problems affecting Jewish education as may be seen from the Minsk petition alone, which implores the authorities to provide room for 4,000 Jewish children who are unable to obtain admission even into primary school (a similar state of affairs reigns in many Pale towns), the Ministry has found no other occupation than to draw up circulars as regards the instruction of Jewish subjects in the Jewish secondary schools. It started by banishing from the schools the excellent textbook on Jewish history by M. Dubnow, introducing one of poorer quality.

Pensioned Commission Officer Abraham Isaac, a Mutiny veteran, 19th Bombay Infantry, died at Ahmedabad recently, at the age of seventy-five. The remains were accorded full military honors. The deceased officer was a descendant of a gallant soldier, who laid down his life in the defense of the Empire in the battle of Multan (Sindh). He had in addition to the Mutiny medal, the Afghanistan medal, and rendered excellent service for thirty-two years both in the field and in cantonments.

The system of casting lots for the admission of Jews into the Russian universities (which some anti-Semitic principals also desired to introduce into the gymnasias) has resulted in most Jewish medallists being unable to obtain admission to the universities. The emigration of Jewish students from Russia is rapidly increasing on account of the continuous closing to them of high schools and secondary institutions, or the curtailment of the number of Jews on the roll.

John C. Greenwald, who died at Bradford, Pa., on the 22d ult. was the best known Israelite in that community. He was a business man of repute and had been elected to the city councils for several terms. Later he ran for mayor and was elected by an overwhelming majority. He also served on the school board.

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Abram I. Elkus has been named by the Democrats of New York State as candidate for judge of the Court of Appeals, the first time a Jew has ever received such a signal honor in New York State. Mr. Elkus is a well known attorney of New York city, and a member of the State Board of Regents. He was a member of the legislative committee that investigated labor conditions in the State and drew the bill for safety in factories.

At the first election of members of the Unified Municipal Council of Greater Cape Town, South Africa, Mr. H. Liberman, J. P., was returned at the head of the poll in the business ward of the city. He polled nearly 1,000 votes more than the next successful candidate, the Mayor. The result is the more remarkable as Mr. Liberman was absent from Cape Town on a visit to Europe and did not return till the day after the declaration of the poll.

Pauline.

A breath, a breeze, a light perfume
She sails into my study-room;
Her sudden presence doth illumine
With tender light my study-tomb.

What magic from those lips doth spring!
Her eyes the scent of violets bring!
Her flowing hair the stillness wing,
And beauties from her being sing.

Her hand is warm and fresh her cheek;
She does not widen lips to speak;
Keen pain hath made my darling weak,
Ages of pain have made her meek!

She floods my lonely room with light;
The gloom before her gleameth bright.
Her form is like a dawn of white,
'Twillixt two eternities of night.

—Samuel Roth.

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Get This and Run No
Chances With Your
Stomach in Summer

There is a new medicinal preparation for sale in drug stores called GASTRO-AIDS, which is without a doubt the surest safeguard against summer stomach troubles procurable. It is made of a number of ingredients which keep the stomach sweet, normal and healthy, and it prevents gases, acids, fermentation, etc., from taking place, and thereby saturating the system with poisons. Many of the greatest dangers that all physicians encounter in the summer originate in a poisonous, gaseous condition of the digestive system—which makes ptomaine poisoning, sun stroke, heat prostration and general illness, all the more likely.

You can't stay well any time and especially during the hot months unless your digestion is perfect, but you can keep it perfect at a nominal cost and eliminate the dangers of life due to imperfect digestion by using this preparation. GASTROAIDS. At all druggists for 10c., 25c., and 50c., or from Curtis Chemical Company, 117 East 24th Street, New York City. Ask for GASTRO-AIDS.

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SOLOMON TO SULLAMITH

By Arthur A. Dembitz

Thou art betrothed, but I am king;
Remove what he put on,—my ring
Instead encircle finger thine
And let me say that thou art mine.

For queen wast thou intended—bride
Of monarch, not a shepherd's pride;
How could he deck thee as is meet
For such rare beauty most complete.

Thou knowest not what change one eye
Of thine hath wrought in me—a sigh
From out my heart escapeth, due
To ecstasy that's kenne'd by few.

When first I came to David's throne
I heard a voice: What wilt thou own?
'Twas Wisdom I selected then
To govern in the midst of men.

The Intellect I magnified,
In sciences the depths I tried.
The Law of Sinai did I seek
To reason over with the meek.

A case deciding, I was cool:
"Divide the babe, for 'tis the rule
When two do claim let them divide
If witness be for neither side."

In Mathematics was I good:
That this and that by this less that
Is this by this less that by that
I proved so well all understood.

In Nature-study I progressed
So far indeed that all the rest
Sincerely gave me precedence,
And this they did on evidence.

And why? Because I could converse
In language clear and ever terse
With animals and with all fowl
And knowledge gain from fox and owl.

My brain, quite natural, I thought
The best of members, there was naught
To stand as rival—mind is great,
The sage is master of his fate.

But now I know that ev'ry sage
Deserving of the name, the stage
Doth reach where heart comes in and stays;
Affection, love—no other phase.

An only movement of thine eye
Made me but heart—need I deny
This use of "libbabbini," new,
This moment coined, I owe to you?

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The Free Synagogue for 1913-1914

(Communicated.)

The plans of the Free Synagogue, as announced, point to a year of greatly extended activity in many directions. On the Atonement Day, October 10 and 11, the evening sermon at 8 o'clock will be given by Dr. Wise, and the morning sermon will be given by Dr. Wise's assistant, Rabbi Sidney E. Goldstein. At the memorial service in the afternoon of the Atonement Day, Dr. Wise will preach.

The Sunday morning services will be resumed at Carnegie Hall on October 5, at 11 o'clock, when Dr. Wise will give the first of a series of addresses based upon the result of his observations and studies during his recent visit to the Holy Land, from which he has just returned. Among the subjects in this series will be: "The Tragedy of Jewish Exile Within Palestine," "Christianity and Christlessness in the Home of Jesus," "A Fortnight in Is It to Be?" with special reference to Jerusalem; "Some Outstanding Impressions," "The Future of Palestine: What Zionism, and "The Charities of Jerusalem: Men, Means, Methods." Dr. Wise will also, in the course of the year, give a series of addresses on "Some Everyday Jewish Questions," including "Who Is a Good Jew?" "Are Liberal Judaism and Zionism Compatible?" "The Future of Israel: What Is It to Be?" and "What Is the Outlook for Liberal Judaism?" Dr. Wise will probably add some addresses to the series of last year on "The Life and Teachings of Jesus, the Jew," including "Jesus, Man or Myth?" "The Teachers of Jesus: The Pharisees," "The Lord's Prayer and Its Jewish Sources." In the course of the year, Dr. Wise will speak upon the following themes: "Henry Ward Beecher, A Centenary Address," "Marriage and Health Certificates, or What Marriages Ought the State Forbid?" "Can and Should the Family Be Saved?" "Need Religion Be Saved from Social Reformers?" "The Limits of Religious Fellowship, or Union of Religions versus Unity in Religion," "Religion and Its Social Tasks, or Reconstruction Versus Revolution," and "Are Pious Fictions Pious?"

Among the more distinguished speakers who have promised to deliver addresses in connection with the Sunday morning services are Rabbi Emil G. Hirsch, of Sinai Congregation, Chicago; Dr. Edward Howard Griggs, on "Womanhood and Human Progress"; Hon. Winston Churchill, on "The Religion of the Spirit"; Hon. James A. McDonald, editor of the Toronto Globe, on "War and the Human Breed"; Professor George B. Foster, of the University of Chicago, on "The Religion of the Future and the Future of Religion"; Horace J. Bridges, of the Chicago Ethical Society, on "Eugenics and the Drama"; Hon. W. Morgan Shuster, Rabbi J. Leonard Levy, of Pittsburgh, and (it is hoped), Miss Jane Addams, and Dean Walter T. Sumner, of Chicago, on "The Social Evil."

The Lewisoohn lectures, which have been made possible by the generosity of the Hon. Adolph Lewisoohn, will be given for the second year under the joint auspices of the Free Synagogue and the Eastern Council of Reform Rabbis, the lecturer for the year being the Rev. Harry S. Lewis, of Manchester, Eng.,

whose general subject will be "Judaism and Social Righteousness." Rev. M. Lewis during the past five years has been the minister to the Manchester congregation of British Jews. For many years Mr. Lewis resided at Tonybee Hall, Whitechapel, under the late Canon Barnett, and was for years a member of the Stepney Borough Council.

The two religious schools of the synagogue will at an early date resume their sessions on Sunday morning and Saturday afternoons at the Synagogue House and Clinton Hall, respectively. Dr. Wise will give a series of talks with stereopticon views before the pupils of the schools during the months of October and November.

The work of the Downtown Branch will be carried on during the year in the more commodious quarters which have been arranged for at the Clinton Hall Annex, although it is hoped, within the year, to begin a movement, looking to the building of an ample synagogue house downtown. Among the speakers, in addition to Dr. Wise and Rabbi Goldstein, in the Friday evening service at Clinton Hall, will be, Miss Mary Antin, Dr. Edward Howard Griggs, on "Tolstoy"; F. J. Gould, demonstrator of the Moral Education League, on "Moral Heroes and Heroines"; Rev. William Sullivan, D. D., associate minister of All Souls Unitarian Church; Rev. N. Boynton, D. D.; Rabbi Henry Cohen, D. D. of Galveston, on "The Immigration Movement"; Hon. Richard W. Montague, of the Oregon Bar, on "The Making of a Democratic Commonwealth"; Rev. J. Herman Bendall, D. D., on "The Religious Message of the Poet Browning"; Rabbi I. S. Moses, Charles Rann Kennedy, Esq., and Rev. Harry S. Lewis. Other special courses will be given on weekday evenings throughout the year at the Clinton Hall Annex, including one of the six lectures on "American Jewish History," by A. M. Friedenberg, of the New York Bar, and secretary of the American Historical Society, the purpose of the course being to set forth in broad outlines, the facts of the connection of the Jews with the American Continent. Rev. Harry S. Lewis, Lewisoohn lecturer for the year, will deliver a series of lectures on Monday evenings during November and December, on "The Bible in the Making," including "The Hebrew Language," "The Alphabet and Hebrew Writing," "Bible Translations," "The Public Reading of the Bible," "The Prophets," "The Law," "The Bible as a Sacred Library." In addition to these courses and one on "The Social Message of the Hebrew Prophets" to be given Tuesday evening, alternately, throughout the year, in conjunction with the Social Service Department.

(Continued on next page)

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SCHARPS, VICTOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victor Scharps, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 7th day of February next.

BLUM, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 141 Broadway, in the City of New York, on or before the 3d day of November next.

STODDARD & MARK, Attorneys for Administrator, No. 138 Broadway, Borough of Manhattan, City of New York.

MOSES, MARKS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paul Hellinger, No. 320 Broadway, in the City of New York, on or before the 16th day of February next.

PERLE MOSES, ABRAHAM MOSES, ARON GARFINKEL, Executors. PAUL HELLINGER, Attorney for Executors, 320 Broadway, New York City.

LANGFIELD, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Langfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at my place of transacting business, No. 405 Broadway, Flushing, Queens County, in the City of New York, on or before the first day of March next.

EMMA LAUL, Executrix. Dated New York, the eighth day of August, 1913.

ROBINSON, RUBIN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rubin Robinson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Nassau street, in the City of New York, on or before the 30th day of November next.

LOUIS ROBINSON, Administrator. ABRAHAM S. WELTFISCH, Attorney for Administrator, 150 Nassau street, Manhattan, New York City.

ULMANN, GERTRUDE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Ulmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Melman & Nicasulmer, No. 35 Park Row, Manhattan, Borough, in the City of New York, on or before the 15th day of October next.

BERNHARD ULMANN, Executor. MEIGHAN & NICASULMER, Attorneys for Executor, No. 35 Park Row, Manhattan, Borough, New York City.

JACOBY, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry Edwards, their attorney, No. 15 William street, Borough of Manhattan, in the City of New York, on or before the 25th day of February next.

MORRIS JACOBY, ARTHUR JACOBY, Executors. HARRY EDWARDS, Attorney for Executors, 15 William Street, Manhattan, New York City.

ISRAEL, EDNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edna Israel, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care Stroock & Stroock, No. 30 Broad street, in the City of New York, on or before the 15th day of February next.

MORRIS LEVY, HARRY M. OSTERWEIS, Executors. LEO LEVY, Attorney for Executors, 90 Wall Street, Borough of Manhattan, New York City.

WOLFSON, CHARLES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Armin Levy & Pfeiffer, her attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the seventeenth day of November next.

ESTHER WOLFSON, Administratrix. ARNSTEIN, LEVY & PFEIFFER, Attorneys for Administratrix, 128 Broadway, Borough of Manhattan, New York City, N. Y.

GOODMAN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall street, Borough of Manhattan, City of New York, on or before the 23d day of February next.

FREDERICK HABERMAN, Executor. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executor, 37 Wall Street, Borough of Manhattan, New York City.

BERLINER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Berliner, otherwise known as Julius Berliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of A. M. Wattenberg, No. 115 Broadway, in the City of New York, on or before the 10th day of January next.

RAE BROOKS, A. M. WATTENBERG, Administrators. Dated New York the 20th day of June, 1913.

SKIBINSKI.—The People of the State of New York, by the Grace of God Free and Independent, to Antonia Bozinski, the next of kin of Leon Skibinski, deceased, send greeting: Whereas, John Schutz, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Leon Skibinski, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at the office in the County of New York, on the 13th day of November, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, the 13th day of September, the year of our Lord one thousand nine hundred and thirteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. Margaret M. Burnet, Atty for Executor, 2 Rector St., New York.

HERTZ, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hertz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at her place of transacting business at the office of Emanuel Hertz, No. 115 Broadway, in the City of New York, on or before the 1st day of November next.

Dated New York, the 18th day of April, 1913. ESTHER F. HERTZ, Administratrix. EMANUEL HERTZ, Attorney Administratrix, No. 115 Broadway, New York.

LIEBMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Liebman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Guggenheimer, Untermeyer & Marshall, No. 37 Wall street, Borough of Manhattan, in the City of New York, on or before the first day of November next.

Dated New York, the eighteenth day of April, 1913. Adolf Liebmann, David Liebmann, Sadie L. Steiner, Ida L. Oppenheimer, Executors and Executrices.

STEINFELDER, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Steinfelder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, in the City of New York, on or before the 25th day of October next.

Dated New York, the 14th day of April, 1913. SIMON ABELLES, ROSALIE H. STEINFELDER, RITA J. STEINFELDER, Executors. STROOCK & STROOCK, Attorneys for Executors, 30 Broad street, Manhattan, New York City.

MOSES, DARIUS V.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Darius V. Moses, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry S. Mansfield, 27 Cedar street, Borough of Manhattan, New York City, on or before the 16th day of March, 1914.

Dated, New York, September 2, 1913. O. GODFREY BECKER, RUDOLPH B. PHILLIPS, ALPHONSE M. MOSES, Executors. HENRY S. MANSFIELD, Attorney for Executors, 27 Cedar Street, Borough of Manhattan, New York City.

LEVY CAROLINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leo Levy, their attorney, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of May, 1914.

Dated, New York, the 19th day of September, 1913. MORRIS LEVY, HARRY M. OSTERWEIS, Executors. LEO LEVY, Attorney for Executors, 90 Wall Street, Borough of Manhattan, New York City.

SCHLANOWSKY, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Schlanowsky, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel D. Laskey, their attorney, No. 320 Broadway, in the City of New York, on or before the 10th day of April next.

Dated, New York, the 30th day of September, 1913. IDA SCHLANOWSKY, Executrix; BENJAMIN SHAPIRO, LOUIS J. HAMEL, Executors. SAMUEL D. LASKY, attorney for executors, 320 Broadway, New York City.

MEYER, DAVID.—In pursuance of an order of Hon. John P. Cohalan, surrogate of the County of New York, notice is hereby given to all persons having claims against David Meyer, late of the County of New York, deceased, to present the same with vouchers hereof to the subscribers, at their place of transacting business, at the office of Fixman, Lewis and Seligsberg, Esqs., No. 55 Liberty street, in the Borough of Manhattan, City of New York, on or before March 1st, 1914.

Dated August 8, 1913. SAMUEL L. WOLFF, EMIL OPPENHEIMER, Executors. FIXMAN, LEWIS & SELIGSBURG, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

LEWINE, SAMUEL, sometimes known as SAM LEWINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Lewine, also known as Sam Lewine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May next.

Dated New York, the 25th day of September, 1913. LOUIS F. LEVY, Executor. EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, City of New York.

The Free Synagogue for 1913-1914

ment of the downtown branch, by Rabbi Goldstein, there will be six lectures on "The Prophets in Ancient Israel," by Rabbi Alexander Lyons. Ph. D., of Brooklyn, January-March. All clubs and classes will resume active work on Sunday, October 19. The Sunday evening forum for the discussion of religious, social and civic problems will be continued throughout the winter. In extension of the downtown work, the Executive Committee of the synagogue is definitely planning to initiate parallel activities of the synagogue in the Bronx and other crowded Jewish sections of the city.

Perhaps the most important extension of the past year's work in the life of the synagogue has been in the Social Service Department, under the leadership of Dr. Wise's assistant, the director of the department, Rabbi Sidney E. Goldstein. In addition to the continuance and extension of the very important activities of the Department in Social Service at Bellevue and Lebanon Hospitals and the joint tuberculosis work with the United Hebrew Charities, a mental hygiene clinic has been inaugurated with the aid of the New York Foundation and important and far-reaching experiments are being made in this field of social effort, with the help of a number of well-known experts, including Dr. Mines S. Gregory, of Bellevue Hospital. For the benefit of a very considerable number of volunteers in the Social Service Department and others whom it is hoped to enlist in the service, a series of addresses to be given on the third Wednesday evenings of October, December, February and April at the Synagogue House, 36 West Sixty-ninth street, the speakers and subjects to be as follows: Dr. Richard Camot, of Boston, on "Public Service and Public Health"; Dr. William Mabon, of the Manhattan State Hospital, and Mr. Everett Ellwood, of the State Charities Aid Association, on "Mental Hygiene"; Dr. Hastings H. Hart, of the Russell Sage Foundation, and Dr. Minus S. Gregory, of Bellevue, on "Feeble-Mindedness as a National Peril"; Dr. Alexander Johnson, of the Vineland School for Defectives, and Dr. S. P. Goodhart, on "Mental Hygiene and Feeble-Mindedness." A second course will be given on the third Wednesday afternoons in November, January and March, with addresses by Dr. Max Schlapp, of the Post-Graduate Hospital, and Dr. Sidney V. Hess, on "Eugenics"; Superintendent Gustave Straubenmuller, of the Board of Education, and Miss Belle Strauss, on "Education"; Mrs. Florence Kelley, of the National Consumers' League, and Miss Van Kleck, on "The Child Industry."

Jewish Women Save a Kindergarten. The Entre Nous Society, an organization of Jewish women, has saved the life of a Kindergarten Association and will make it possible to employ Miss Alicia Gusruf, of Chicago, as director. The Kindergarten is in Sedgwick House. Miss Gusruf will arrive here this week to take charge of the work.

Following an announcement by The Beacon that the Kindergarten was having financial difficulties, the Entre Nous Society offered its aid through Mrs. Charles Youngheim, 1410 North Topcka Avenue, Wichita (Kan.), Beacon.

Jewish Calendar. 1913. Saturday, October 11—Yom Kippur. Thursday, October 16—First day Succoth. Thursday, October 23—Shemini Atzereth. Friday, October 24—Simchath Torah. Saturday, November 1—Rosh Chodesh Cheshvan. Sunday, November 30—Rosh Chodesh Kislev. Wednesday, December 24—First day Chanukah. Tuesday, December 30—Rosh Chodesh Tebeth.

1914. Thursday, January 8—Fast of Tebeth. Wednesday, January 22—Rosh Chodesh Shebat. Friday, February 27—Rosh Chodesh Adar. Thursday, March 12—Purim. Saturday, March 28—Rosh Chodesh Nissan.

*Also observed the day previous as Rosh Chodesh.

LOEWENSTEIN, EMIL.—The People of the State of New York, by the Grace of God Free and Independent, to William Kleserwetter, Emma John, nee Kleserwetter, Sophie Meier, nee Kleserwetter, Walter Kleserwetter, Robert Kleserwetter, and Emil Kleserwetter, the heirs and next of kin of Emil Loewenstein, also known as Emile Loewenstein, deceased, send Greeting: Whereas, Louisa Schmidt and Henry Schmidt, of Passaic County, New Jersey, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Emil Loewenstein, also known as Emile Loewenstein, late of the County of New York, deceased, therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 23d day of October, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[L. S.] Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at New York, the 21st day of August in the year of our Lord one thousand nine hundred and thirteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

GARDNER, SARAH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gardner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 320 Broadway, in the City of New York, on or before the 1st day of March next.

Dated New York, August 19th, 1913. MOSES ESBERG, Executor. JOSHUA KANTROWITZ, Attorney for Executor, No. 320 Broadway, New York City.

EXPLANATION—MATTER IN ITALICS IS NEW. STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 22, 1913.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section seven of article one of the Constitution of the State of New York is to be submitted to the people for approval at the next general election in this State to be held on the fourth day of November, nineteen hundred and thirteen. MITCHELL MAY, Secretary of State.

AMENDMENT NUMBER ONE. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to section seven of article one of the constitution, relative to taking private property for public use. Whereas, The legislature at its regular session of nineteen hundred and twelve duly adopted a resolution proposing an amendment to section seven of article one of the constitution, relative to taking private property for public use; and Whereas, Such resolution has been duly published in accordance with law and the constitution and referred to this legislature for action, therefore Section 1. Resolved (if the Senate concur), That section seven of article one of the constitution be amended to read as follows: § 7 When private property shall be taken for any public use, the compensation to be made therefor when such compensation is not made by the state, shall be ascertained by a jury, or by the supreme court with or without a jury, but not with a referee, or by not less than three commissioners appointed by a court of record, as shall be prescribed by law. Private roads may be opened in the manner to be prescribed by law; but in every case the necessity of the road and the amount of all damage to be sustained by the opening thereof shall be first determined by a jury of freeholders, and such amount, together with the expenses of the proceeding, shall be paid by the person to be benefited. General laws may be passed permitting the owners or occupants of agricultural lands to construct and maintain for the drainage thereof, necessary drains ditches and dykes upon the lands of others, under proper restrictions and with just compensation, but no special laws shall be enacted for such purposes. The legislature may authorize cities to take more land and property than is needed for actual construction in the laying out, widening, extending or relocating parks, public places, highways or streets; provided, however, that the additional land and property so authorized to be taken shall be no more than sufficient to form suitable building sites abutting on such park, public place, highway or street. After so much of the land and property has been appropriated for such park, public place, highway or street as is needed therefor, the remainder may be sold or leased. § 2 Resolved (if the Senate concur), That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and thirteen, in accordance with the provisions of the election law.

State of New York, In Senate, May 2, 1913.—The foregoing resolution was duly passed, two-thirds of all the Senators elected voting in favor thereof. By order of the Senate, MARTIN H. GLYNN, President.

State of New York, In Assembly, March 26 1913.—The foregoing resolution was duly passed two-thirds of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, ALFRED E. SMITH, Speaker.

State of New York, Office of the Secretary of State, Albany: I have compared the preceding copy of concurrent resolution with the original copy of the same and certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State at the city of Albany, this twenty-second day of July, in the year of our Lord, one thousand nine hundred and thirteen. [L. S.] MITCHELL MAY, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER TWO. Shall the proposed amendment to Article One of the Constitution, designated in the election notice as Amendment Number Two, providing that there shall be no constitutional limitation upon the power of the legislature to enact laws for the protection of the lives, safety or health of employees; for the payment of compensation or injuries to or death of employees resulting from such injuries; and for the adjustment of such arising, under such legislation, be approved?

BLUMENTHAL, SIGMUND.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Blumenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 728 Woolworth Building, 233 Broadway, in the City of New York, on or before the 18th day of December, next.

Dated, New York, the 10th day of June, 1913. SIDNEY BLUMENTHAL, BERTHOLD HOCHSCHILD and B. EDMUND DAVID, Executors. BLUMENTHAL & LEVY, Attorneys for the Executors, Office and Postoffice address, 233 Broadway, Borough of Manhattan, City of New York, N. Y.

BACHRACH, FANNY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bachrach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Henry V. Rothschild, Esq., their attorney, No. 290 Broadway, in the City of New York, on or before the 2d day of March next.

Dated New York, the 25th day of August, 1913. JOSEPH BACHRACH, SIMON BACHRACH, JOSEPH BACHRACH, Executors. HENRY V. ROTHSCHILD, Attorney for Executors, 290 Broadway, New York City.

GOLDMAN, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of March, next.

Dated New York, the 29th day of August, 1913. JULIUS GOLDMAN, Administrator. STEINHARDT & GOLDMAN, Attorneys for Administrator, 111 Broadway, Manhattan, New York City.

EXPLANATION—MATTER IN ITALICS IS NEW. STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 22, 1913.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to article one of the Constitution of the State of New York is to be submitted to the people for approval at the next general election in this State to be held on the fourth day of November, nineteen hundred and thirteen. MITCHELL MAY, Secretary of State.

AMENDMENT NUMBER TWO. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to article one of the constitution, relating to laws for the security and protection of the lives, health or safety of employees. Whereas, The legislature at its regular session of nineteen hundred and twelve duly adopted a resolution proposing an amendment to article one of the constitution, relating to laws for the security and protection of the lives, health or safety of employees; and Whereas, Such resolution has been duly published in accordance with law and the constitution and referred to this legislature for action, therefore Section 1. Resolved (if the Assembly concur), That article one of the constitution be amended by adding at the end a new section, to be section nineteen, to read as follows: § 19. Nothing contained in this constitution shall be construed to limit the power of the legislature to enact laws for the protection of the lives, health, or safety of employees; or for the payment, either by employers, or by employees, and employees or otherwise, of compensation for injuries to employees or for death of employees resulting from such injuries without regard to fault as a cause thereof, except where the injury is occasioned by the willful intention of the injured employee to bring about the injury or death of himself or of another, or where the injury results solely from the intoxication of the injured employee while on duty; or for the adjustment, determination and settlement, with or without trial by jury, of issues which may arise under such legislation; or to provide that the right of such compensation, and the remedy therefor shall be exclusive of all other rights and remedies for injuries to employees or for death resulting from such injuries; or to provide that the amount of such compensation for death shall not exceed a fixed or determinable sum; provided that all moneys paid by an employer to his employees or their legal representatives, by reason of the enactment of any of the laws herein authorized, shall be held to be a proper charge in the cost of operating the business of the employer. § 2. Resolved (if the Assembly concur), That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and thirteen, in accordance with the provisions of the election law.

State of New York, In Assembly, April 3, 1913.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, ALFRED E. SMITH, Speaker.

State of New York, In Senate, March 25, 1913.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, MARTIN H. GLYNN, President.

State of New York, Office of the Secretary of State, Albany: I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State at the city of Albany, this twenty-second day of July, in the year of our Lord, one thousand nine hundred and thirteen. [L. S.] MITCHELL MAY, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER TWO. Shall the proposed amendment to Article One of the Constitution, designated in the election notice as Amendment Number Two, providing that there shall be no constitutional limitation upon the power of the legislature to enact laws for the protection of the lives, safety or health of employees; for the payment of compensation or injuries to or death of employees resulting from such injuries; and for the adjustment of such arising, under such legislation, be approved?

BLUMENTHAL, SIGMUND.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Blumenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room 728 Woolworth Building, 233 Broadway, in the City of New York, on or before the 18th day of December, next.

Dated, New York, the 10th day of June, 1913. SIDNEY BLUMENTHAL, BERTHOLD HOCHSCHILD and B. EDMUND DAVID, Executors. BLUMENTHAL & LEVY, Attorneys for the Executors, Office and Postoffice address, 233 Broadway, Borough of Manhattan, City of New York, N. Y.

BACHRACH, FANNY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bachrach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Henry V. Rothschild, Esq., their attorney, No. 290 Broadway, in the City of New York, on or before the 2d day of March next.

Dated New York, the 25th day of August, 1913. JOSEPH BACHRACH, SIMON BACHRACH, JOSEPH BACHRACH, Executors. HENRY V. ROTHSCHILD, Attorney for Executors, 290 Broadway, New York City.

GOLDMAN, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of March, next.

Dated New York, the 29th day of August, 1913. JULIUS GOLDMAN, Administrator. STEINHARDT & GOLDMAN, Attorneys for Administrator, 111 Broadway, Manhattan, New York City.

EXPLANATION—MATTER IN ITALICS IS NEW; MATTER IN BRACKETS [] IS OLD MATTER TO BE OMITTED.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 22, 1913.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section fourteen of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next general election in this State to be held on the fourth day of November, nineteen hundred and thirteen. MITCHELL MAY, Secretary of State.

AMENDMENT NUMBER THREE.

Concurrent Resolution of the Senate and Assembly, Proposing an amendment to section fourteen of article six of the constitution, in relation to the county courts.

Section 1. Resolved (If the Senate concur). That section fourteen of article six of the constitution be amended to read as follows: § 14. The existing county courts are continued, and the judges thereof now in office shall hold their offices until the expiration of their respective terms. In the county of Kings there shall be [two] four county judges. The number of county judges in any county may also be increased, from time to time, by the legislature, to such number that the total number of county judges in any one county shall not exceed one for every two hundred thousand, or major fraction thereof, of the population of such county.

[and the additional county judge shall be chosen at the next general election held after the adoption of this article.] The additional county judges in the county of Kings shall be chosen at the general election held in the first odd-numbered year after the adoption of this amendment. The additional county judges whose offices may be created by the legislature shall be chosen at the general election held in the first odd-numbered year after the creation of such office. [The successors of the several] All county judges, including successors to existing judges, shall be chosen by the electors of the counties for the term of six years from and including the first day of January following their election. County courts shall have the powers and jurisdiction they now possess, and also original jurisdiction in actions for the recovery of money only, where the defendants reside in the county, and in which the complaint demands judgment for a sum not exceeding two thousand dollars. The legislature may hereafter enlarge or restrict the jurisdiction of the county courts, provided, however, that their jurisdiction shall not be so extended as to authorize an action therein for the recovery of money only, in which the sum demanded exceeds two thousand dollars, or in which any person not a resident of the county is a defendant. Courts of sessions, except in the county of New York, are abolished from and after the last day of December, eighteen hundred and ninety-five. All the jurisdiction of the court of sessions in each county, except the county of New York, shall thereupon be vested in the county court thereof, and all actions and proceedings then pending in such courts of sessions shall be transferred to said county courts for hearing and determination. Every county judge shall perform such duties as they may be required by law. His salary shall be established by law, payable out of the county treasury. A county judge of any county may hold county courts in any other county when requested by the judge of such other county. § 2. Resolved (If the Senate concur). That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and thirteen, in accordance with the provisions of the election law.

State of New York, in Assembly, Feb. 11, 1913.—This resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, ALFRED E. SMITH, Speaker.

State of New York, in Senate, March 17, 1913.—This resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, MARTIN H. GLYNN, President.

State of New York, Office of the Secretary of State, s. : I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State at the city of Albany, this twenty-second day of July, in the year of our Lord, one thousand nine hundred and thirteen. [S.] MITCHELL MAY, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER THREE.

Shall the proposed amendment to Section Fourteen of Article Six of the Constitution, designated in the election notice as Amendment Number Three, providing for an increase of two in the number of county judges in Kings county; also providing that the legislature may increase the number of county judges in any county not to exceed a total of one judge for every 200,000 population or major fraction thereof; prescribing the time of election of additional county judges; and providing that the term of all county judges shall begin on the first of January following their election, be approved?

DANENBERG, URY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ury Danenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall street, Borough of Manhattan, City of New York, on or before the 23d day of February next.

Dated New York, the 11th day of August, 1913.

BERTHA DANENBERG, Executrix.
GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

GREEN, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 49 Wall street, in the City of New York, on or before the 1st day of March, 1914, next.

Dated New York, the 20th day of August, 1913.

ALFRED JARETZKI, EDWARD H. GREEN, Executors.
BULLIVANT & CROMWELL, Attorneys for Executors, 49 Wall Street, New York, N. Y.

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MUSIC AND DRAMA.

Josef Stransky, the conductor of the Philharmonic Society of New York, has arrived in New York and will commence rehearsing the orchestra Monday preparatory to the opening of the new season. In addition to the novelties already announced the Philharmonic programmes will contain the new suite by Victor de Sabate; the Liszt Spanish Rhapsody, orchestrated by Anton Seidl, which has not been performed since the death of Seidl fourteen years ago; "Scenes Historique," by Jean Sibelius (new); Heinrich Noren's "Kaleidoscope"; Rachmaninoff's Second Symphony; Liszt's Symphony to Dante's "Divina Commedia"; Tschakowsky's "Manfred" Symphony; Haydn's Symphony "Militaire" and of the Beethoven Symphonies the "Eroica" and Nos. 6 in B flat and 8 in F major. Bach will be represented in the programmes by the Brandenburg Concerto No. 3 in G major and the Bach-Abert Prelude, Choral and Fugue.

Walter Damrosch, conductor of the Symphony Society of New York, has just returned from Europe more firmly convinced than ever that American Symphony orchestras are the best orchestras in the world. This is not merely loyalty on Mr. Damrosch's part—he gives reasons for his opinion that cannot be refuted. "American orchestras," says Mr. Damrosch, "are superior because they are made up of musicians of many different races. It is a well-known fact that different nations excel in some particular kind of music. For instance, the French woodwind players are the best in the world. The Germans are more skillful with brass instruments. But the French orchestras are made up entirely of French players and German orchestras of German players; and although French orchestras may excel in their woodwind, their brass lacks the dignity and sonority of the brass in German orchestras; and there is a corresponding inequality in German orchestras. The best orchestras, on the other hand, pick and choose the best players they can find, irrespective of nationality, and each department of their orchestras is more likely to equal the other departments than in foreign orchestras." Hence Mr. Damrosch began rehearsals for the coming season of the Symphony Society of New York on Tuesday. The men whom he will conduct are the same men who have made up the orchestra for many years past. Familiar faces will be in the places where we have been accustomed to see them. Mr. Saslowsky will be in his old place as concertmeister, Mr. Weisman as first of the flutes, Mr. Rissland as first of the second violins and Mr. Gustav Langenus as first of the clarinets. The place of first cellist will be taken by Jacques Renaud, who has been first cellist in the Queen's Hall Orchestra of London. The programmes in preparation present not only a splendid variety of the great masterpieces of music, but many important and interesting novelties by living composers, and many soloists of the highest rank have been engaged as assisting artists.

The Kniesel Quartette announces that the opening concert of the twenty-second season in New York will be given at New Aeolian Hall on Tuesday evening, November 11. The remaining dates in the series will be December 9, January 3, February 10, March 3, and April 7. Among the works by contemporaneous composers to be placed on these programmes will be Vincent D'Indy's Quartette in E major, op. 45; Chadwick's Quartette in D minor, No. 5, and the Scherzo from the Quartette, op. 38, by A. Brune, which has not yet been published. The members of the quartette are just returning to New York after an absence of four months, the last month having been spent in preliminary rehearsals at Mr. Kniesel's summer home at Blue Hill, Maine.

Some exceedingly interesting program matter will be introduced at the regular subscription concerts of that unique wind instrument organization—the Barere Ensemble. As usual there will be many novelties, which have been acquired in Europe during the summer by its founder and conductor, George Barere—master flutist and musical savant. This year, Mr. Barere has spent even more time than usual in his quest, concerning extensively with the leading composers, studying with them their scores and familiarizing himself with the salient characteristics of each,

and his special musical message. No definite announcement as to dates is as yet being made for these concerts, for owing to the insistent demand for evening concerts on the part of many music lovers who are denied the pleasure of attending an afternoon series, it is not unlikely that a change of policy will take place, and that at least one of these concerts will be in the evening, thus enabling every one to hear this inimitable little orchestra of the reed and pipe, which as one of the leading musical educators of the day, is becoming more firmly established each year.

Adolf Philipp, the well-known German-American actor, manager, playwright and producer, who during the latter part of October will celebrate the twentieth anniversary of his managerial career, will abandon the stage after this season in "The Midnight Girl" at his own cozy little playhouse on East Fifty-seventh street and devote himself to writing for the English stage. He will have three and perhaps four on Broadway before the end of this season. The popular German comedian who has entertained the New York playgoers for the past twenty years with his musical plays of the modern times has already launched a triumphant success in "Adele," which, like her older sister "Alma," won favor overnight, and will be followed in the near future by her younger sister, "The Midnight Girl," at the Casino Theatre under the management of the Messrs. Shubert. All these musical farce comedies which have been unanimously voted upon with favor by the dramatic critics throughout the country are from the triangular authorship of Paul Herve, Jean Briquet and Adolf Philipp.

The romantic comedy, "In Old Dublin," that will be presented by Fiske O'Hara at Cohan and Harris' and A. H. Woods' Bronx Opera House for the week beginning Monday, October 13, deals with a period in which the Emerald Isle was pre-eminent in sports and especially in yachting, which had its origin in that country. The author, Mr. Augustus Pitou, has made his hero a young boat designer who builds a yacht to compete with the English vessels for the Queen's Cup, in a race across Dublin Bay. Mr. O'Hara is particularly happy in the role of Nell Powers and sings, makes love and overcomes the most difficult obstacles like one of the characters from a Lever novel. Added to his perfect portrayal of the Irish hero of the story is his beautiful tenor voice. Fiske O'Hara's engagement at the Bronx Opera House will begin with a Columbus Day matinee on Monday, October 13.

"The Master Mind," a play whose theme is unfolded in a most gripping fashion, and which proved one of last season's thrillers, will be at the Grand Opera House next week. Edmund Breese and a company of representative players will be seen in their original roles, Mr. Breese appearing as Andrew—the Master Mind. From all reports his role in "The Master Mind" is one of the most powerful in which he has appeared in several seasons. The Messrs. Werba and Luescher, producers of the play, will send the original Harris Theatre production to the Grand Opera House. The principal players will be Francine Larimore, Dorothy Rossmore, Arthur S. Hull, Harry Neville, Frank Allsworth, William Riley Hatch, Walter Allen, Archie J. Curtis, Sidney Cushing and John P. Dougherty.

The little folks as well as the grown ups will have an inning at the Royal Theatre next week when that popular Bronx house will present "Little Women." Most of us are familiar with Louisa M. Alcott's famous stories and the stage version follows the original very closely, introducing Meg, Jo, Beth and Amy and all the other familiar characters. "Little Women" will be given under the personal direction of Mr. William A. Brady who promises the notable cast and production which was so successful at his Forty-eighth Street Playhouse last season.

The Palace Theatre, Broadway and Forty-seventh street, offers a bill of unusual merit next week. In fact, it might almost be called a bill of head liners. Chief among the entertainers will be Miss Marie Lloyd, who has not been seen in this country for six years, and then only for a brief period, comes to America, enjoying the reputation of being the most popular music hall artist in England. Her songs have been sung all over the world, and she has a manner which is all her own. Of almost equal interest will be the presentation of Paul Armstrong's new dramatic playlet, "To Save One Girl," in which will appear Miss Catherine Calvert and Mr. Harry Mestayer. The agile Maurice and his fascinating partner, Florence Walton, will remain for another week. A big act, employing 26 young people and produced by Gus Edwards, is called "The Yankee Doodle Scouts." There are 25 boys and one girl, who plays the role of a red cross nurse. Eddie Leonard and Mabel Russell, the Three Hickey Brothers, Ida O'Day, Goolman's Cat and Dog Circus and the P-th Weekly motion pictures, will conclude the excellent program.

Rosh Hashanah Services in State Institutions.

Rosh Hashanah services for the Jewish inmates were held at the Manhattan State Hospital, Kings Park State Hospital, Central Islip State Hospital, under the supervision of Chaplain A. Blum.

Dr. Blum has been invited to deliver the invocation at the graduation exercises of the Manhattan State Hospital, at Terrace Garden. There will be 15 (non-Jewish) nurses graduated.

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Young Men's Hebrew Association.

The Rosh Hashana services of the Congregation of the Young Men's Hebrew Association were remarkably well attended. Particularly notable was the unusually large number of young men present both Thursday and Friday morning. On Thursday Rev. Dr. M. M. Kaplan delivered the address and on Friday morning, Dr. H. G. Enelow spoke. Yom Kippur services will be held as usual. Dr. Kaplan will be the speaker. Following the season of Holy Days, the regular social activities will commence. The first entertainment will be of a general nature, including musical numbers, magic and educational moving pictures. It will be given Sunday evening, October 12, commencing promptly at 8.30.

The evening educational classes this year are operated under a new plan, the school being known as the Y. M. H. A. Preparatory School, the aim being to give instruction in various subjects preparing for Regents' counts. There will also be a course of Monday evening lectures on Salesmanship and on Tuesday evening a course by Prof. Arthur M. Wolfson on American Government. Each of these courses will continue for twenty weeks and, it is expected, will be a valuable addition to the educational facilities of the city.

Active work in the gymnasium was commenced with an athletic entertainment to which the members of the various Young Men's Hebrew Associations were invited. Advantage of this occasion was taken to award the prizes won by the various associations participating in the meet at Pelham Bay Park. Mr. Felix M. Warburg awarded the prizes to the various successful contestants. The attendance of interested young men indicated a very encouraging season of activity.

New People's Synagogue to be a Permanent Institution.

During the holidays over 600 worshippers rented seats in the New People's synagogue, established some

months ago by Rev. Samuel Buchler, at No. 209 East Broadway. In addition 200 seats were distributed gratis among poor people.

At present the congregation has about 300 contributing members and a well-organized ladies' auxiliary. The success of the movement has warranted the projectors in raising a building fund and contributions are now being received for that purpose. Over \$1,000 was raised on the first day of Rosh Hashanah and Mr. Joseph Marcus has been appointed treasurer of the fund.

The congregation will be orthodox in principal and, besides holding services, they will maintain a social center for the younger element.

The will of the late Max E. Bernheimer, president of the Bernheimer & Schwartz Brewery, filed in New York City last Tuesday, disposes of an estate of about \$3,000,000. \$5,000 is left to the Hebrew Technical Institute, and \$2,500 each to the Hebrew Orphan Asylum, Mt. Sinai Hospital, German Hospital, Montefiore Home, Home for Aged and Infirm, and Educational Alliance.

Miss Rachel Etting Cohen, 88 years old, the last survivor of her immediate family, which was one of the most revolutionary times, died suddenly on the 28th ult. Miss Cohen was one of the founders of the Oratorio Society and the Philharmonic Society and the friend of many famous musicians. She was a grandniece of Rebecca Graetz, Sir Walter Scott's Rebecca in "Ivanhoe."

In the course of an audience which the Queen of Holland gave to Heer L. A. Wagenaar, president of the Council of the Jewish Community, in Amsterdam, Her Majesty promised that she would do her best to be faithful to the traditions of the House of Orange in respect to the good understanding between the dynasty and its Jewish subjects.

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BROOKLYN NOTES.

Death of Meyer Livingston.

On Sunday, September 28, 1913, Meyer Livingston, of 16 Maple place, Rockaway Beach, L. I., formerly of New Brunswick, N. J., departed this life. He is survived by his wife, Flora Livingston, and his eight children, Leon, Henry, Isadore, Edwin, Mrs. Hattie Adler, Mrs. Lillie Schloss, Mrs. Goldie Lechtman, and Mrs. Beatrice Friend. Mr. Livingston was a resident of New Brunswick for upwards of thirty-five years, and one of the founders of the first congregation in that city.

He has been a resident of Rockaway Beach for the past seven years, and the secretary of the Congregation Temple Israel. He was an ardent worker for the congregation and the Sunday school, and was beloved by all who knew him. His death is a severe loss to the community at large.

Young Men's Hebrew Association.

The opening meeting of the Civic Forum was held last Sunday night at the rooms 345 Ninth street. Judge R. J. Wilkin, "Father of the Children's Court," gave an interesting talk on "The Problem of the Child and the Treatment of the Juvenile Delinquent." The talk was a very interesting one and was thoroughly enjoyed by the large gathering present. Afterwards there was a discussion and Judge Wilkin answered the various questions put to him.

First Services at Beth Emeth.

Although not fully completed Temple Beth Emeth, at Church avenue and Marlboro road, Flatbush, was used for services on Rosh Hashanah. There was a large congregation present, and Rabbi Samuel J. Levinson officiated. Regular services will be held right along, but the formal dedication will not take place until December 1.

Temple Emann-El

The Religious School began work for the coming year on Sunday, October 4. The school is one of the largest in Greater New York, having an average attendance of almost 400, and a staff of thirty teachers. Under the auspices of the school a training class for teachers has been established, which is in charge of Rabbi Nathan Lublin.

A society of Young Zionists is being formed in South Brooklyn. About thirty young people have enlisted.

The Criterion Theatre, in Manhattan, had a record-breaking season last year with "The Argyle Case," the famous detective story written under the foster-ship of the famous detective, William J. Burns. Robert Hilliard, in the leading character of Asche Kayton, made the hit of his histrionic career, and the workings of the dictagraph and other incidents held the audience spellbound. Next Monday night Mr. Hilliard and the entire cast of last year will afford the patrons of the Montauk Theatre an opportunity of witnessing this great play of adventure, love, and thrills. "The Argyle Case" will be played at the usual Wednesday and Saturday matinees.

"The Liberty Girls" will be seen at the Star Theatre next week, commencing Monday afternoon. The performance is in three parts, with an opening first act travesty, "Marriage a la Carte," followed by vaudeville acts, and concluding with a burlesque, "I Should Worry, Says Adolph." The cast is headed by Matt Kennedy, and others in the company are Mona Raymond, Gene Gomez, White Hawk and Red Feather, Frankie Rice, Al Bruce, Mlle. Caprice, Arthur Mayer, Brad Sutton, Harry Cole, and James Dillon.

CORRESPONDENCE.

Religion and Politics.

Editor Hebrew Standard:
Permit me to call your attention to an interesting incident which has aroused a great sensation throughout Germany. It is an address delivered by Dr. Arthur Sachs, a Jewish professor of the University of Breslau on the theme, "Religious Liberalism." The strong conservatism of his views and remarkably direct unmistakable and forceful manner in which he presented them, have not only made a profound impression on all elements, but aroused actual astonishment, as Germans have been long accustomed to look upon professors in general and Jewish professors in particular as arch-liberals. We in America can hardly indorse what he says about the relation between religion and politics, but under German conditions it is quite intelligible. But we, too, must find the fact most interesting and noteworthy that a typical representative of the highest modern culture has the courage to express views of the strict orthodox kind. It certainly appears to indicate a revolution in German thought. The gist of the address is as follows:

"Every liberal religion carries the germ of death in it. A liberal religion is a figment of the imagination, which is not capable under any circumstances of giving either to the individual or to humanity in general the necessary firm basis in this life or hope of better things in the world to come. The moment that a religion becomes 'liberal' it sinks to a mere philosophy. No philosophy has ever been able to satisfy the longing of mankind for eternal values and one may confidently prophesy that none will ever be able to do so, for the simple reason that philosophies are brain products, while religion is a divine revelation, bearing a message of supernatural grace. The greatest minds of all ages have recognized the inadequacy of all philosophy. I do not subscribe either to the doctrine that religion has nothing to do with politics. On the contrary, I am convinced that religion should be the foundation of all politics. I think it entirely inconsistent to be religiously conservative and politically liberal. The parties which desire to uphold religion desire also to uphold the State, and vice versa. The essence of Judaism is the maintenance of religion, and I would consider it the greatest paradox in history if the Jews should adhere to the parties which wage war on the State. If Jewry is confronted with the alternative of going in politics with either the positively Christian or the liberal atheistic parties it must undoubtedly prefer the former."

Very truly yours,
BERNARD DRACHMAN.
New York, October 7, 1913.

An Impartial Public Officer.

Editor Hebrew Standard:—
Year after year, upon the approach of the important Hebrew holidays, we have been accustomed to read of some public officials who have refused to grant to Hebrew employees leave of absence so that they might fittingly observe the occasions. While that state of affairs still exists in certain government offices, there are, nevertheless, a number of officials who are ever willing to excuse such of their subordinates as are really anxious to attend religious services and otherwise observe the holidays as the practice of their religions requires.

I have in mind Register Max S. Grifenhagen, who has never refused to grant a leave of absence which gave as the reason for the application the desire on the part of the employee to observe a religious occasion. All employees are treated impartially. An application for a leave of absence with the observance of the Hebrew New Year given as the reason was granted as readily as one for the observance of Good Friday; an application for leave of absence on Passover was treated as well as one that showed that the applicant desired to celebrate St. Patrick's Day. Mr. Grifenhagen has already issued orders granting the Hebrew employees leave of absence for the Day of Atonement.

Very truly yours,
LAZARUS SHAPIRO,
New York, Sept. 30, 1913.

Young Women's Hebrew Association.

All of the evening classes started active work during the past week with excellent attendance.
The children's Hebrew School has also begun its work under Rabbi Nathan Blechman, assisted by Miss Lillian Leonson, Miss Martha Wolf, and Miss Della Rosenthal.

The Best on the Heights.

By the opening of J. Engl's restaurant in the Audubon Theatre Building, Broadway and West 166th street, the residents of Washington Heights have one of the most fashionable places in the city wherein to dine at popular prices. There is a cheerfulness about the restaurant that gives zest to the appetite. The food is prepared in the most careful manner in hygienic surroundings, the kitchen being well lighted and situated on the street floor, on the St. Nicholas avenue side of the building, and, what is equally important, the food is always of the best quality.
Mr. Engl is the pioneer restaurateur of Washington Heights, having located in that section when it was not so prominent as a residential district as it is now. He has always succeeded in giving his customers full value for their expenditures, and so satisfied are they that they travel miles to dine at his restaurant. People in all parts of this city when on Washington Heights will be more than pleased if they dine at Engl's. As soon as the building is completed Mr. Engl will open a branch in West 181st street, between Broadway and St. Nicholas avenue.—Advertisement.

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The Queen of Holland has appointed Professor D. Josephus Jitta, of Amsterdam, an active worker in the executive of the Jewish community, to be a member of the Council of State. Professor Oppenheim, a Warden of the Synagogue at the Hague, who recently refused the Portfolio of Minister of the Interior, is already a member of the Council.

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STERNBERGER, ADOLPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Sternberger, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned, at their place of transacting business, at the office of Horwitz & Rosenstein, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.
Dated New York, the 30th day of September, 1913.
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BOLTAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Boltan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Room No. 532, No. 119 Nassau street, in the City of New York, on or before the 15th day of April next.
Dated, New York, the 8th day of October, 1913.
JACOB BOLTAN, Executor.
SIMON M. ROEDER, attorney for executor, 119 Nassau street, Manhattan.

RECHNITZER, MAX.—The People of the State of New York, by the Grace of God, Free and Independent, to Clementine Rechnitzer, Alexander Rechnitzer, Caesar Rechnitzer, Frederick Rechnitzer, now known as Frederick Lewis, Rosa Trilling, Louis Rechnitzer, now known as Louis Richter, Public Administrator of the County of New York, send greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York, on the 25th day of November, 1913, at half-past ten o'clock in the forenoon of that day, then and there to show cause why an administrator of the goods, chattels and credits of Max Rechnitzer, deceased, should not be appointed and why Thomas F. Doyle, as a qualified person, should not be appointed such administrator aforesaid. And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.
In testimony whereof we have caused the seal of the Surrogate's Court of the said county of New York to be hereunto affixed.
Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said county, at the County of New York, the 2d day of October, in the year of our Lord one thousand nine hundred and thirteen.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

Want Column
YOUNG MAN, graduate of an agricultural school, desires position as instructor in elementary agriculture in a Jewish institution; best references. Address B. D., care Hebrew Standard.

WANTED—Position as assistant matron; five years' hospital experience. Apply to "R. B.," care of Hebrew Standard.

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SHLANOWSKY, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Shlanowsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel D. Lasky, their attorney, No. 329 Broadway, in the City of New York, on or before the 10th day of April next.
Dated New York, the 30th day of September, 1913.
IDA SHLANOWSKY, Executrix. BENJAMIN SHAPIRO and LOUIS J. HAMEL, Executors.
SAMUEL D. LASKY, Attorney for Executors, 329 Broadway, New York City.

FRIEDMANN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 309 Broadway, Borough of Manhattan, City of New York, on or before the 14th day of April, 1914.
Dated New York, the 6th day of October, 1913.
BENJAMIN FRIEDMANN, MOSES FRIEDMANN, Executors.
FREDERICK W. SNEEDAIRA, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

PINTO BERTHA FLORENCE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Florence Pinto, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, the office of Hymes, Woytisek & Schaap, his attorneys, No. 55 Liberty street, in the City of New York, Borough of Manhattan, on or before the 20th day of April next.
Dated New York, the 8th day of October, 1913.
BERT LUCAS, Executor.
HYMES, WOYTISEK & SCHAAP, Attorneys for Executor, 55 Liberty street, New York City.

CHILDREN'S PAGE.

RABIB AKIBA

Continued from Last Issue

Dear Children—There are many things in the long and eventful life of Rabbi Akiba that I hope to tell you about, but I must now pause and contemplate the great and most holy Atonement Day which marked the last scene in the life of the illustrious martyr, Rabbi Akiba.

One day Rabbi Eleazar and Rabbi Akiba were discoursing concerning the meaning of the "Shemang." Rabbi Eleazar queried, "If it is written that thou shalt love the Eternal thy Lord with all thy soul, why is it necessary to add 'with all thy means'; and if it is written that thou shalt love Him with all thy means, why is it necessary to add 'with all thy soul'?" The answer is, if there is a man whose bodily welfare is more precious to him than his money, he is enjoined to love the Eternal with all his soul; however, if he loves his money more than his bodily welfare, he is enjoined to love Him with all his means. Rabbi Akiba answered, "With all thy soul" means 'thou shalt love Him even when He takes thy soul.' The Rabbins teach us that once the Roman Emperor decreed that it shall be forbidden the Jewish nation to learn the Torah, Papus Ben Judah came and found Rabbi Akiba gathering a large public and teaching them the Torah. "Akiba," said he, "do you not fear the Roman Emperor?" "I will answer your question with a parable," said Rabbi Akiba. "Once a fox was walking at the edge of a stream. He saw the fishes moving in great agitation from one place to another. 'What makes you run so?' queried the fox. 'From the nets that the sons of man are spreading for us are we escaping,' answered the fishes. Said the fox: 'Would it not be better for you to come up on the shore and let us live together as our ancestors have done?' Then said the fishes: 'Is it you who are called the wisest of the animals? You are not wise, but very foolish! If we fear for our lives even in the only element in which we can live, how much more should we fear the element that is sure death to us?' It is the same with us. Now that we sit and study the Torah, whereof it is written, 'For it is thy life and the length of thy days,' we are yet threatened with danger. How much greater will our danger be if we should cease to study it?" It is related that not many days elapsed when Rabbi Akiba was seized and confined in prison. Papus Ben Judah was also imprisoned and placed in the same cell with Rabbi Akiba. "O Papus!" exclaimed the Rabbi. "What brought you here?"

"Happy art thou, Rabbi Akiba, for thou hast been seized for teaching the Torah! Woe unto Papus, who has been seized for matters of no consequence!" answered he. When Rabbi Akiba was led forth to be executed it was the time when the "Shemang" was recited. At that time, while his flesh was being torn with sharp iron prongs, he was repeating the "Shemang" and taking upon himself the yoke of the Kingdom of Heaven. Said his disciples to him, "O our teacher, even now!" Said he to them, "All my life I have grieved because I could not demonstrate that 'with all thy soul' means 'thou shalt love Him even when He takes thy soul'; and now that the opportunity has come to me, shall I not fulfill this commandment?" When he came to the word "Echad" (the Lord is One) he prolonged the sound of the word "Echad" until his soul left his body as he was saying "Echad." The echo of a Divine voice was then heard saying, "Happy art thou, O Rabbi Akiba, for thy soul hast left thee with 'Echad'! Happy art thou, O Rabbi Akiba, for thou art destined for the life eternal!"

בן אהרן

(To be continued.)

Mrs. Exe—My husband has something laid aside for a rainy day. Mrs. Wye—I know it—my husband's umbrella!

A secret is a thing which you communicate to one whom you can trust. He in turn tells it to somebody that he can trust, and that somebody reveals it to another somebody whom he can trust. And so it goes the rounds, but it is still a secret, although everybody knows it.

Father (sternly)—Now, Sophia, something must be done to reduce your expenses. You are actually spending more than your allowance. Daughter—It isn't my fault, father. I've done my best to get you to increase it.

"He means well."
"Maybe so, maybe so, but I fired him because he's too blamed willing to let it go at that."—*Detroit Free Press.*

"Doctor, my husband is losing his mind, I fear. He continually mumbles and mutters to himself."
"Is it possible?"

"Yes; he mutters to himself, and when you speak to him he stares at you blankly."

"I know what the trouble is," said the doctor, smiling. "He is memorizing some lodge work. I belong to the

same lodge."—*Louisville Courier-Journal.*

"Now, Benny," said his mother, giving her final instructions before he left for the party, "remember, if you're asked to have something you want you must say, 'Yes, thank you,' and if you don't want it"—

Benny raised his hand. "That's all right, ma," he said; "you needn't bother about that part of it."

"Farming methods have changed, haven't they?"

"Yep," replied Farmer Corntosel. "Now a man thinks he's lucky if he has to borrow money on his place. He used to think he was lucky if he was able to."—*Washington Star.*

Captain—Supposing the barracks were to catch fire, what call would you sound? Trumpeter (newly joined)—Sure, sorr, I'd sound the "cease fire."

Will—The sight of an old schoolmate is—er—well, it might be called both meat and drink.

Bertha—Yes; that's what you mean usually do in the circumstances.

"Eh?"
"Meet and drink."

CONUNDRUMS.

Why are teeth like verbs? They are regular and irregular and 'defective.'

What is that which never flies, but when its wings are broken? An army. Why is King George like a hat? Because they both have crowns.

When is a man not a man? When he's a shaving.

Why are pretty girls like fireworks? Because they soon go off.

Why should a man never tell his secrets in a corn-field? Because so many ears are there and they would be shocked.

If you were to ride upon a donkey, what fruit would you resemble? A pear. (A pair.)

What is that by losing an eye has nothing left but a nose? A noise.

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BENJAMIN, MORITZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Benjamin, late of the County of New York deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 193 First Avenue, Manhattan Borough, in the city of New York, on or before the tenth day of December next.
Dated New York the third day of June, 1913.
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KATZ, EMANUEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Percy D. Adams, their attorney, No. 1 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 7th day of November next. Dated New York, the 24th day of April, 1913. HERMAN KATZ, LESTER KATZ, Administrators. PERCY D. ADAMS, Attorney for Administrators, 1 Liberty Street, Borough of Manhattan, New York City.

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EXPLANATION-MATTER IN PENCILS IN NEW MATTER IN BRACKETS [] IS OLD MATTER TO BE OMITTED. STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 22, 1913.-Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section seven of article seven of the Constitution of the State of New York is to be submitted to the people for approval at the next general election in this State to be held on the fourth day of November, nine teen hundred and thirteen. MITCHELL MAY, Secretary of State.

AMENDMENT NUMBER FOUR. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to section seven, article seven, of the constitution, in relation to storage reservoirs and hydraulic developments in the forest preserve. Section 1. Resolved (if the Assembly concur) that section seven of article seven of the constitution be amended to read as follows: § 7. Forst preserve. The lands of the state, now owned or hereafter acquired [] constituting the forest preserve as now fixed by law, shall be forever kept as wild forest land. They shall not be leased, sold or exchanged, or be taken by any corporation, public or private, nor shall the timber thereon be sold, removed or destroyed. But the legislature may by general laws provide for the use of not exceeding three per centum of such lands for the construction and maintenance of reservoirs for municipal water supply, for the canals of the state and to regulate the flow of streams. Such reservoirs shall be constructed, owned and controlled by the state, but such work shall not be undertaken until after the boundaries and high flow lines thereof shall have been accurately surveyed and fixed, and after public notice, hearing and determination that such lands are required for such public use. The expense of any such improvements shall be apportioned on the public and private property and municipalities benefited to the extent of the benefits received. Any such reservoir shall always be operated for a charge upon the property and municipalities benefited for a reasonable return to the state upon the value of the rights and property of the state used and the services of the state rendered, which shall be fixed for terms of not exceeding ten years and be readjustable at the end of any term. Unsanitary conditions shall not be created or continued by any such public works. A violation of any of the provisions of this section may be restrained at the suit of the people or, with the consent of the supreme court in appellate division, on notice to the attorney-general at the suit of any citizen. § 2. Resolved (if the Assembly concur). That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and thirteen, in accordance with the provisions of the election law.

State of New York, in Senate, April 14, 1913.-The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor hereof. By order of the Senate, MARTIN H. LYNN, President. State of New York, in Assembly, April 30, 1913.-The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, ALFRED E. SMITH, Speaker. State of New York, Office of the Secretary of State, as: I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State at the city of Albany, this twenty-second day of July, in the year of our Lord, one thousand nine hundred and thirteen. [L. S.] MITCHELL MAY, Secretary of State. FORM FOR SUBMISSION OF AMENDMENT NUMBER FOUR. Shall the proposed amendment to Section Seven of Article Seven of the Constitution, designated in the election notice as Amendment Number Four, providing for the use by the state of not to exceed three per centum of the forest preserve lands for the construction and maintenance of state-controlled reservoirs for municipal water supply, for the canals of the state and for the regulation of the flow of streams, and imposing regulations for the apportionment between property and municipalities benefited of the expense hereof, be approved?

HEIDELBERGER, BERTHA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses R. Ryttenberg, their attorneys, No. 19 Cedar Street, in the City of New York, on or before the 28th day of November, next. Dated, New York, the 16th day of May, 1913. HATTIE HEIDELBERGER, MAURICE H. MANN, PAUL E. MOOS, Executors. MOOS, PRINCE & NATHAN, Attorneys for Executors, 19 Cedar Street, Borough of Manhattan, New York City.

FOX ABRAHAM.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Fox, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of his attorney, William Weiss, No. 61-63 Park Row, Manhattan Borough, in the City of New York, on or before the 17th day of November next. Dated, New York, the 10th day of May, 1913. ALLEN FOX, Administrator. WILLIAM WEISS, Attorney for Administrator, 61-63 Park Row, N. Y. City.

HOMBERGER, MAX.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Homberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of David Hyams, No. 32 Broadway, in the City of New York, on or before the 10th day of November next. Dated New York, the 5th day of May, 1913. LENA HOMBERGER, ROSE TANZER, DAVID HYAMS, Executors. DAVID HYAMS, 32 Broadway, Borough of Manhattan, N. Y. City.

STRAUSS, AARON B.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron B. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mayer C. Goldman, No. 5 Beekman street, in the City of New York, on or before the 1st day of November next. Dated New York, the 21st day of April, 1913. BENJAMIN S. MOSS, NATHAN DREYFUS, Executors. MAYER C. GOLDMAN, Attorney for Executors, 5 Beekman street, New York City.

KATZ, LOUIS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Katz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leo Schafran, 51 Chambers street, in the City of New York, on or before the 8th day of November next. Dated, New York, the 30th day of April, 1913. ALEXANDER BAILWITZ, FREDERICK J. NEWCOMB, Executors. LEO SCHAFRAN, Attorney for Executors, 51 Chambers Street, Borough of Manhattan, New York City.

BEHRENS, ERNEST H.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest H. Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Katz & Sommerich, 15 William Street, Borough of Manhattan, New York City, on or before the 17th day of November next. Dated, New York, May 13, 1913. LOUISE T. BEHRENS, ISAAC WEILL, Executors. KATZ & SOMMERICH, Attorney for Executors, 15 William Street, Borough of Manhattan, City of New York.

DENBOSKY, DAVID.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Denbosky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Nathan Goodman, Esq., at his office, No. 140 Nassau street, in the City of New York, on or before the 6th day of December next. Dated, New York, the 27th day of May, 1913. ANNE DENBOSKY, Administratrix. NATHAN GOODMAN, Attorney for Administratrix, 140 Nassau street, New York City.

ARONSON, MARK.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isidore Hershfield, No. 99 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 27th day of December, next. Dated, New York, the 10th day of June, 1913. SAUL M. ARONSON, LAWRENCE STEINER, Executors. ISIDORE HERSHFIELD, Attorney for Executors, 99 Nassau Street, New York City.

BLUMENBERG, MARC A.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marc A. Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, their attorney, in the City of New York, No. 165 Broadway, in the City of New York, on or before the 31st day of January, 1914. Dated, New York, the 25th day of July, 1913. LOUIS BLUMENBERG, ALVIN L. SCHMOEGER, ERNEST F. EILERT, Executors. EDWARD A. ALEXANDER, Attorney for Executors, No. 165 Broadway, Manhattan Borough, New York City.

FRANK, EDWARD.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next. Dated New York, the 15th day of April, 1912. MILTON S. GUITERMAN, MOE C. LEVY, Executors. EINSTEIN, TOWNSEND & GUITERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

LOEWI, JOSEPH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Loewi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses R. Ryttenberg, 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next. Dated New York, the 12th day of August, 1913. ARTHUR W. POPPER, SIDNEY M. STERNBACH, KATHERINE P. LOEWI, Executors. MOSES R. RYTTEBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

ABRAHAM, JOHN D.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John D. Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Eisman, Levy, Corn & Lewine, No. 135 Broadway, Borough of Manhattan, New York City, on or before the 6th day of December, next. Dated, New York, the 22nd day of May, 1913. SAMUEL L. ABRAHAM, Executor. EISEMAN, LEVY, CORN & LEWINE, Attorneys for Executor, 135 Broadway, New York City.

LESE, RACHEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lese, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Henry S. J. Flynn, No. 271 Broadway, in the City of New York, on or before the 3d day of January, next. Dated New York, the 25th day of June, 1913. ARTHUR JOHN BEN JACOB, Executor. HENRY S. J. FLYNN, Attorney for Executors, 271 Broadway, New York City, N. Y.

BENDIT, SIGMUND L.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, made on the 10th day of June, 1913, notice is hereby given to all persons having claims against Sigmund L. Bendit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business for the said estate, at the office of Liehmann & Tanzer, No. 32 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of December next. Dated New York the 11th day of June, 1913. GRACE F. BENDIT, SIGMUND BENDIT, MAX DREY, Executors. LIEBMAN & TANZER, Attorneys for Executors, No. 32 Broadway, Borough of Manhattan, city of New York.

EISENBERG, MAX.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Max Eisenberg, deceased, late of the City of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman Herst, Jr., No. 220 Broadway, in the City of New York, Borough of Manhattan, on or before the 20th day of December, 1913. Dated, New York, June 9, 1913. WILLIAM L. HOWITZ, Executor. HERMAN HERST, JR., Attorney for Executor, No. 220 Broadway, Borough of Manhattan, New York City.

SCHNEIDER, SIMON.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Schneider, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Room 1413, No. 320 Broadway, in the City of New York, on or before the 27th day of December next. Dated, New York, the 12th day of June, 1913. LEAH F. SCHNEIDER, Administratrix. MAX SHEINART, Attorney for Administratrix, Office and Postoffice address 320 Broadway, Borough of Manhattan, New York City.

GOLDBERG, SIMON L.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon L. Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, their attorney, No. 60 Wall Street, in the City of New York, on or before the 2d day of January, next. Dated, New York, the 4th day of June, 1913. JENNIE GOLDBERG, Executrix, SIDNEY GOLDBERG, Executor. LEO OPPENHEIMER, Attorney for Executors, 60 Wall Street, New York City, N. Y.

KLINGENSTEIN, AMELIA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Klingenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 19th day of December, next. Dated, New York, the 2d day of June, 1913. CHARLES KLINGENSTEIN, WILLIAM KLINGENSTEIN, EMIL GOLDMARK, Executors. LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

OETTINGER, ROSINE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosine Oettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad street, in the City of New York, on or before the 20th day of December, next. Dated New York, the 31st day of May, 1913. LEOPOLD OETTINGER, HENRIETTA OETTINGER, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad street, New York City.

SELIG, MOSES.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of July, next. Dated New York, December 24, 1912. ROSE SELIG, AARON BUCHSBAUM, Executors. KURZMAN & FRANKENHEIMER, Attorney for Executors, No. 25 Broad street, Manhattan, New York City.

BLATTER, TITUS.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Titus Blatter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Steinhardt & Goldman, Room 1602, 111 Broadway, Manhattan, in the city of New York, on or before the 31st day of January, next. Dated New York the 12th day of July, 1913. LOUISE BLATTER, Executrix. STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

ATTIG, BARBARA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Attig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Lawrence B. Cohen, his attorney, No. 64 Wall Street, in the City of New York, on or before the 31st day of October next. Dated New York, the 12th day of April, 1913. JOSEPH ATTIG, Executor. LAWRENCE B. COHEN, Attorney for Executor, 64 Wall street, Borough of Manhattan, New York City.

SOLOMON, SAMUEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Allan A. Deutsch, their attorney, No. 29 Liberty street, in the Borough of Manhattan, in the City of New York, on or before the 16th day of February next. Dated New York, the 12th day of August, 1913. JOSEPH SOLOMON, LENA SOLOMON, Administrators. ALLAN A. DEUTSCH, Attorney for Administrators, 29 Liberty Street, Borough of Manhattan, New York City.

LEVY, LOUIS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, No. 35 Nassau street, in the City of New York, on or before the 28th day of October next. Dated New York, the 11th day of April, 1913. LAURA LEVY, Administratrix C. T. A. MAURICE STEINER, Attorney for Administratrix C. T. A., 35 Nassau Street, New York City.

ROGOL, ABRAHAM.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Rogol, late of the County of New York, city and State of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 200 East Broadway, in the City of New York, on or before the 24th day of October next. Dated New York the 10th day of April, 1913. SARAH ROGOL, Administratrix. ABRAHAM BLICKMAN, Attorney for Administratrix, 200 East Broadway, New York City.

BOCK, LOUIS, also known as Emil L. Becker.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated May 6th, 1913, notice is hereby given to all persons having claims against Louis Bock, also known as Emil L. Becker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William Kleih, No. 346 Broadway, in the City of New York, on or before the 22d day of November next. Dated New York, the 7th day of May, 1913. MORRIS ROCK, Administrator with the Will Annexed. WILLIAM KLEIN, Attorney for Administrator c. t. a., 346 Broadway, New York City.

RUGEN, CHARLES H.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles H. Rugen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 277 Broadway, Manhattan Borough, in the City of New York, on or before the 24th day of November next. Dated New York, the 10th day of May 1913. AARON MORRIS, Executor. EDMUND BITTNER, Attorney for Executor, 277 Broadway, Borough of Manhattan, New York City.

REICHMANN, CHARLES F.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles F. Reichmann, late of the County of New York, City and State of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Adolph & Henry Bloch, No. 99 Nassau street, in the City of New York, on or before the 8th day of November next. Dated New York, the 25th day of April, 1913. AUGUSTA C. REICHMANN, Extx. ADOLPH & HENRY BLOCH, Attorneys for Extx., 99 Nassau Street, Borough of Manhattan, City of New York.

COHEN, JACOB.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of October next. Dated New York the 10th day of April, 1913. AARON COHN, AARON COHEN, Executors. SOI. A. COHN, Attorney for Executors, 302 Broadway, Borough of Manhattan, New York City.

KLOPPENBURG, HENRY.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, New York, notice is hereby given to all persons having claims against Henry Kloppenburg, late of the County of New York, Borough of Manhattan, New York, City and State of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of John B. Quintin, Esquire, attorney and counselor at law, at No. 257 Broadway, Borough of Manhattan, in the City of New York, New York, on or before the 1st day of December next. Dated, New York, the 14th day of May, 1913. ELIZABETH KLOPPENBURG, Executrix. JOHN B. QUINTIN, Attorney for Executrix, 257 Broadway, Borough of Manhattan, New York City, N. Y.

STEIN, ALEXANDER (sometimes known as Alexander R.).-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Stein, sometimes known as Alexander R. Stein, deceased, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Gordon S. P. Kleeberg, his attorney, No. 100 Broadway, in the City of New York, on or before the 26th day of October next. Dated New York, the 17th day of April, 1913. EMANUEL J. MYER, Executor. GORDON S. P. KLEEBERG, Attorney for Executor, 100 Broadway, Manhattan, New York City.

CAZAUAN, ANNIE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cazauran, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Sturtz, his attorney, No. 193 Broadway, in the City of New York, on or before the 20th day of December, 1913. Dated, New York, the 14th day of June, 1913. MAX LEVI, Administrator. SAMUEL STURTZ, Attorney for Administrator, 193 Broadway, Borough of Manhattan, New York City.

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36-inch Crepe de Chines—day and evening shades.....	1.25	26-inch Black Satin Duchess—	.98.. 1.25.. 1.50.. 2.00
40-inch Charmeuse—white, cream, black and colors.....	1.47	36-inch Black Peau de Sole—	1.25.. 1.50
40-inch Brocaded Crinkle Crepe de Chines—light and dark.....	1.25	36-inch Black Ottoman.....	1.25.. 1.50
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TALLOF, IVAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ivan Tallof, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at its place of transacting business, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of February next. Dated New York, August 1, 1913. FULTON TRUST COMPANY OF NEW YORK, Executor.

GREEN, SOPHIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses Goodman, No. 287 Broadway, in the City of New York, on or before the 15th day of December, next. Dated, New York, the 26th day of May, 1913. MOSES GOODMAN, HARRY HIRSH, ISADOR ABRAHAMSON, Executors.

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LOEB, LENA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of New Haven, Conn., deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of their attorney, Charles J. McDermott, No. 2 Rector street, in the City of New York, on or before the 15th day of January, 1914. Dated New York, the 30th day of June, 1913. RALPH GANE, MORRIS A. BUCHSBAUM, Executors. CHAS. J. McDERMOTT, Atty. for Executors, 2 Rector St., New York City, N. Y.

HOELLERER, PHILIPP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Hoellerer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Steiner & Petersen, No. 309 Broadway in the City of New York, on or before the eighth day of December next. Dated, New York, the fourth day of June, 1913. PHILIPP HOELLERER, Executor. STEINER & PETERSEN, Attorneys for Executor, 309 Broadway, Manhattan, New York City.

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