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# THE HEBREW STANDARD

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# THE KNOCKER

A SELICOTH STORY

By EDWARD ELISCU

The whole community sympathized with Nucham when his two worthless sons were arrested for an unspeakable crime, for often had the elders sought to explain how so good a man could be the father of two such outcasts. But speculation did not help, nor did the sympathy of the community. To Nucham they were still his sons. Money was needed and needed quickly, but the people were too poor to assist.

His best friend, the Shammass, came to console him as best he could; tried to argue that it would be best for all concerned that the law take its course, but it brought no comfort to the grief stricken father. All he could do was to pace the floor in bitter wailing, while the poor Shammass nodded his head in sympathetic sorrow.

That was the first shock.

Several days later the whole town was agog. Some snickered, others smiled, but the Jewish members pulled their beards and looked wild eyed.

"Did you hear? Did you hear?" was on every one's lips, which was followed by excited whispered conversations, accompanied by nodding of heads, hasty side glances, eventually separating more excited than ever in search of others to tell or hear of the distressing tale.

"It cannot be," was an occasional consolation.

"May your words be true," came the quick response, but narrator and listener each felt a peculiar foreboding of evil.

The street on which stood Nucham's house was choked with crowding people, Jews and Gentiles "Stand back! Stand back!" cried the police officials. The crowd surged this way and that. Up the road appeared the well-known carriage of the Metropole, the chief dignitary of the Greek Catholic Church. A way was cleared to Nucham's house and the Metropole, with Nucham hanging heavily on his arm, stepped out and quickly entered the house.

The Shammass tried to follow in window leading to the balcony side, but received a cuff on the ear opened and Nucham stepped out. for his pains.

"Nucham! Nucham!" arose the of their neighbors.

cham, bareheaded, his earlocks shorn, his beard trimmed. He was very pale and leaned against the balcony railing for support.

to the house, while the Metropole was seen to smile at the window. It meant much to the latter, as a convert of Nucham's learning would set an excellent precedent. Therefore did the Gentiles smile and the Jews weep.

Shortly thereafter, Nucham's two sons were discharged by the police commissioner for lack of evidence, and having accepted the conditions imposed on the father, to further compensate and appease their wounded feelings for the alleged false arrest, they received governmental positions.

Everybody knew the price of Nucham's conversion. It was only a matter of speculation as to who had obtained the greater bargain. The sudden change of conditions did not, however, prevent the Shammass from continuing his visits to Nucham. He still cherished a hope. Perhaps! Maybe! Time and again he brought up the discussion of his apostacy, but Nucham could but gaze and listen. It was then that the Shammass saw his friend growing older and older before his very eyes. Nucham had made a bargain—and he would pay.

After the squall, a calm. The people had become accustomed to the new conditions. The Jewish community had nothing in common with him any longer, and he became merely an object to be pointed at to the occasional stranger. The Gentiles still considered him a Jew and one whose society was not particularly desired; the Jews considered him a meshummod and therefore one to be shunned.

As Selihot announced the approaching holy days, the Shammass, as had been his duty and custom ever since he had been appointed to his office, slept not that night, that he might be on hand early to go his rounds among the congregation and awaken them from their sound slumber by his loud knockings to "Rise for Selihot."

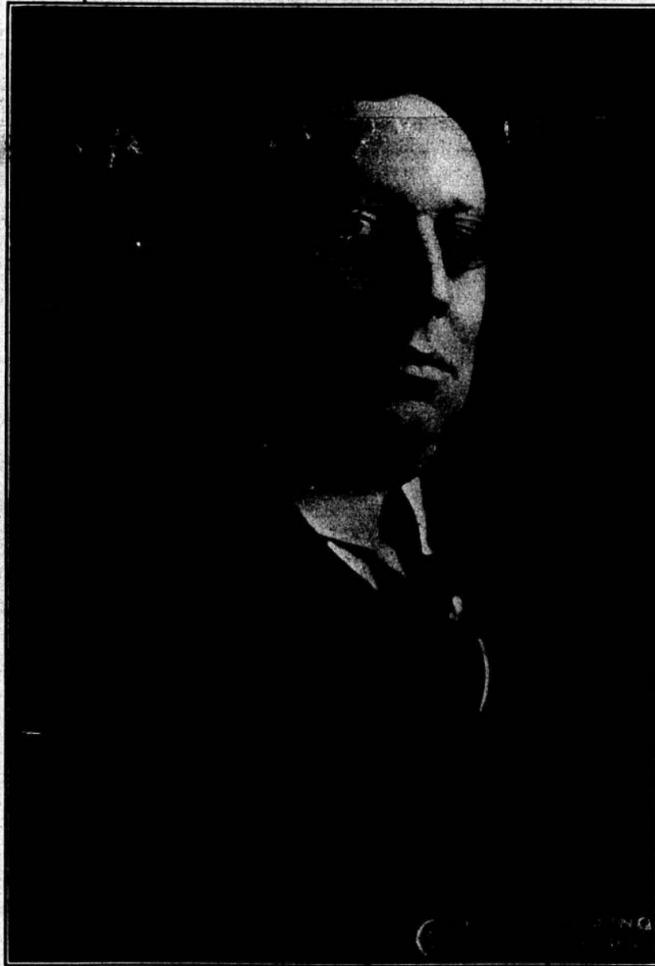
It was not different this time than it had been on previous occasions, but as the Shammass neared the house

shout, but no one appeared.

"Nucham! Nucham!" cried the multitude. After a long wait the

A plague on us. It is true!" they wailed in one voice. Yes, it was but too true, for there stood Nu-

"What is it you wish? I am still —Nucham!" he managed to whisper feebly. Quickly he stepped back in



JULIAN W. MACK

Julian W. Mack, the gentleman whose picture appears above, is a Chicagoan, a graduate of the Harvard Law School, and a communal worker of exceptional parts. Besides all these things, he is a brilliant jurist, having served as judge of one of the Chicago courts before his appointment to the recently abolished Commerce Court by President Taft. Judge Mack will not, because of the abolition of his court, disappear from the Federal judiciary, since he continues for life as a circuit judge of the United States. He has done wonders in connection with the new juvenile courts in his own and other cities of this country, and, on the whole, is one of the finest types of Jew we have in the United States. Still a comparatively young man, Judge Mack's influence and capacity for usefulness ought to prevail for many years to come. He sits on the boards of many Jewish national organizations, where his ability is recognized and valued.

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of his friend, Nucham, he debated long what to do. As a meshummad he had no further interest whether it was Selihot or not. But then—but then—that's what troubled the Shammas, the but then.

The Shammas sighed, braced himself, and taking a firm hold of his walnut cane, knocked at Nucham's door.

"Rise for Selihot!" called the Shammas. The next moment he was sorry for his action. A head stuck out of the window. It was one of Nucham's sons.

"Hey, Jidane! Jew! Confound you. Where do you think you are? What do you mean by awakening me from my slumber at this time of the night? You ought to be thrashed. No Jews live here."

"Berel!" called a feminine voice. "You forget, I am here."

"Oh, you, what—" The Shammas did not hear the rest.

"Respect for your mother!" cried Nucham, as he slapped his son in the face. The Shammas shook with fear.

"It's you?" asked Nucham through the window in choking voice.

"Aye!" answered the Shammas. "Selihot. Rise for Selihot!"

"I hear. Go—your way." The Shammas was not sure, but he thought he heard a sob.

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With a deep sigh, and tears in his eyes, the Shammas continued his rounds, while Nucham sat at his window gazing after him as far as his dim eyes could follow.

One Selihot night several years later the Shammas, as was his wont, on making his rounds, stopped at Nucham's house and knocked, as it appeared to Nucham, unusually loud and strong, while in a heavy voice he called, "Rise for Selihot!" After an interval of a few seconds the knocking was repeated. Nucham hastened to the window and looked below, just as the Shammas again beat the door and cried, "Rise for Selihot!"

"Enough! I hear! I hear!" said Nucham.

"Rise for Selihot!" bellowed the Shammas. Nucham breathed fast.

"Rise for Selihot!" commanded the Shammas.

"I heard!" mumbled Nucham.

"Then obey!" insisted the Shammas, looking up at Nucham. A peculiar clammy feeling overcame Nucham. He found himself shivering, his teeth chattering—his breath coming in gasps and spasms. He tried to cover his eyes from the sight before him, but could not. That blanched face below—those eyes, how penetrating, how cold. Like a magnet they seemed to draw him down, down, down.

"Don't look at me like that!" he cried, half aloud. Then he quailed and cried. "I come—wait! I come!" moaned Nucham. He withdrew into his room and somehow managed to dress. With faltering steps he descended the creaking stairs, when his wife, who had ever remained faithful to her belief, awoke.

"Nucham!" she called after him. "Where are you going?"

"Selihot!" he answered.

"Nucham!" "Selihot!" he repeated, and ere she fully realized the significance of his answer, Nucham was gone.

It was very foggy outside and the chill crept into his very marrow, Nucham saw the Shammas just a short distance ahead and quickened his pace to catch up with him, but the Shammas was unusually alert and fast this time. He called after him that he would accompany him on his rounds, but the Shammas apparently was too intent on what he was doing and probably did not hear. At every stride the distance grew wider, and Nucham scarcely made any headway, but he followed as best he could. Thicker and thicker did the fog become, when Nucham suddenly realized that the Shammas was nowhere to be seen. He called him aloud by name; there was no response. He decided to go to the synagogue, where he would surely meet him. He looked this way and that,

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but owing to the thickness of the fog Nucham knew not where he was nor in which direction to go. He groped about blindly until he felt some iron grating surrounding an estate. This he followed for quite a distance.

"Where am I?" said Nucham to himself. But he could not see half a foot ahead of him.

"This must be the gate," he said, as he touched a closer network of iron. "Let me think. What estate has iron fencing about." He reflected a moment. "My God! It's the house of the Metropole." Nucham shuddered at the thought.

"Well, what are you ashamed of? You're a Christian. This is the house of the man with whom you bargained," he mused, sarcastically, as if taunting himself. "And this Selihot night. Away from my own. They are my own. I am still one of them—I always was. Seven years have I suffered the miseries of the damned. I cannot stand it any longer. I want to live. I've paid my debt. He must release me. I will enter even now—and demand it." Nucham sought to enter the gate when he was startled by a deafening crash. He listened, but all was still.

The Metropole awoke with a start. The darkness and fog entering his open window palled him. He jumped out of bed and lit a lamp, when suddenly there came three distinct raps on the door.

"At this hour," he muttered. "Who's there?" he cried aloud, retreating to the further end of the room. The knocking was repeated again three times. The Metropole was frightened.

"Who's there?" he called. In answer the door opened slowly and in entered a figure, half stooped from age, two small piercing eyes, long



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FRANK EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Frank, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next. Dated New York, the 15th day of April, 1912. MILTON & GUTTMAN, MOB C. LEVY, Executors. BERNSTEIN, TOWNSEND & GUTTMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

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heard and earlocks, kafton, his head atopped with a skull cap.

"A Jew! Who let you in? Who are you and what do you want? Answer and be quick about it."

But the Jew was not to be hurried. He smiled and making himself at home, pointed to a chair, bidding the Metropole to be seated, at the same time seating himself.

"Who are you?" demanded the Metropole.

"The Shammas. You see, I'm the Official Knocker!" The Shammas smiled at the pun, as he glanced slyly at the Metropole.

"The what?" "The Official Knocker of the community. My business is to awaken people to rise."

"Enough of this gibberish. What do you want?"

"That you release my brother from his oath."

"Never met him. Don't know him."

"Let me be the little still voice and remind you. Nucham! You know him, eh?"

"Oh, he?"

(Continued on page 6)



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ITEMS OF INTEREST IN THE JEWISH WORLD.

The Hebrew literary journal Kinath Soferim, of Lodz, Poland, has been confiscated by the government.

The Bristol County (Rhode Island) Hebrew Farmers' Association has decided to form a co-operative bank.

Republicans of Clinton county, New York, have nominated Benjamin F. Feinberg for District Attorney.

The new building of the Hebrew Institute at Wilkesbarre, Pa., was dedicated with appropriate ceremony last week.

Owing to lack of support the Young Men's Hebrew Association at Oklahoma City, Okla. has been disbanded.

The Samara Exchange has uttered a protest against the anti-Jewish restrictions in Russian educational work.

The Alliance Israelite announces that its schools in Alexandria, Egypt, will not be closed as previously announced.

Over 500 women have joined in the movement to secure a day nursery for Jewish children at Montreal, Canada.

Rabbi David Alexander has been placed on the ticket as a member of the Toledo, O., School Board at the coming election.

Burglars plundered the Ohave Shalom Synagogue, Chicago, Ill., last week, and succeeded in stealing all the silver ornaments, etc.

The Jewish Colonial Trust, the Zionist bank, is said to have more stockholders than any other shareholding company in the world.

Dr. Hanau Loeb has been appointed dean of the medical department of the St. Louis (Mo.) University, a Catholic institution.

The Jewish students who received from the Tsar the right of re-admission to the Universities are not enjoying that privilege.

A public meeting was held in Dublin, Ireland, last week to promote the formation of a Jewish Young Men's Library and Social Society.

The School for Jewish Social Service, at Cincinnati, Ohio, is now open. The course of applied philanthropy will commence on October 23.

More than 100 Jewish families are about to be expelled from the Dombrowa division of the government of Piotrkov, near Lodz, Poland.

Councillor Meyer Simon has been appointed Deputy Mayor of Pretoria, South Africa. Mr. Simon is the first Jew ever elected on the local council.

Arrangements have been completed for the dedication of the new synagogue of the Congregation Beth Judah, West Philadelphia, Pa., next Sunday.

Messrs. Leopold C. Glass and Isidore Stern were successful candidates in the Philadelphia (Pa.), primaries for Municipal Court Judgeship held last week.

A new synagogue has been consecrated at Baden (Canton of Aragon) Switzerland. Baden is famous as a "cure" resort for sufferers from rheumatism.

The Moses Montefiore School for Jewish Children, which is also to house some of the Duluth (Minn.) Jewish Communal institutions, was dedicated on Sept. 14th.

A committee is visiting the members of the B'nai B'rith in Portland, Ore., seeking subscriptions for the maintenance of the proposed B'nai B'rith Building.

Plans for the new orthodox synagogue to be built at 12th and Bancroft streets, Dayton, O., have been accepted and contracts for the building have been given out.

Mayor James M. Perkins and other prominent citizens of Denver, Col., participated in the dedication of the new Shearith Israel synagogue on the 14th inst.

The Jewish community of Denver, Col., is endeavoring to have several of its members placed on the proposed local Board of Censorship for Moving Pictures.

The boycott against the kosher butchers of Passaic, N. J., who raised the price of meat two weeks ago, has been successful, the butchers finally restoring the old rate.

Max Fishacher, an old and respected member of the Massachusetts bar, and one of the first Jewish graduates of Harvard University, died at his home in Roxbury, Mass., last week, aged 68. He was a practicing attorney for over 45 years and many years ago was tendered a Judgeship, which he declined.

The golden jubilee of the emancipation of the Jews in Switzerland was celebrated with appropriate thanksgiving services in every synagogue in the Republic last week.

The parents of the Jewesses excluded from the Poltava gymnasia have sent a petition to the Tsar, requesting his Majesty to re-admit their daughters into the secondary schools.

A movement has been launched in New York city under the leadership of School Commissioner Joseph Barondess, to provide Hebrew and Yiddish books for the Jewish blind.

The property of the First Holland Reformed Dutch Church, of Paterson, N. J., has been sold to the Paterson Talmud Torah, who will occupy the building for a Hebrew Free School.

The remarkable growth of the Jewish immigrant population of Cleveland, Ohio, is shown by the announcement of the weekly Jewish World (Yiddish), which will in future be issued as a daily.

An eloquent tribute was paid at the funeral of Dr. Nathan Jacobson of Syracuse, N. Y., on the 18th inst. by Chancellor Day of Syracuse University and most of the city's physicians attended in a body.

The Home for Aged Jews which was recently opened in Glasgow, Scotland, in a very modest way has secured possession of suitable quarters. Several hundred weekly subscribers have been enrolled.

Governor West has appointed Mr. M. Mosessohn, of Portland, as his personal representative and special commissioner for Oregon, for the Portola Festival, to be held at San Francisco the latter part of October.

Rabbi Emanuel Sternheim, of Greenville, has been appointed by Governor Brewer, of Mississippi, as a delegate to the Seventh International Purty Congress, which meets at Minneapolis, on November 7.

The Russian Minister of Education has informed the Curators in the Pale that the opening of Jewish gymnasia must be accompanied by the closing of the Government institutions in the places where the former are permitted.

After a bitter struggle in which there were three candidates, the Lodz (Poland) Jewish community have elected Rabbi Eliezer Triestman of Radam as their spiritual head, to succeed the late Rabbi Meisels who died about a year ago.

A number of foreign capitalists conceived a project for establishing a Neva Steamboat Company at St. Petersburg, but having learned of the official plan to restrict Jewish co-operation in public companies they abandoned the proposal.

In the presence of two Cabinet Ministers and the Mayor of Sofia, the Chief Rabbi of Bulgaria (Dr. Ehrenpreis) welcomed last month in the Sofia synagogue the Jewish soldiers who have returned from the war, and praised their heroic efforts.

The Hebrew Benevolent Society, of Baltimore, Md., found it inadvisable to open the Fresh Air Home this summer as it had contemplated, but announces that it is in a fair way to have the home permanently established by next year.

A remarkable tribute was paid to Mr. Enoch Rauh in the recent Pittsburgh (Pa.) primary elections. Mr. Rauh led the fifty-two candidates for nomination to the Council, receiving 32,000 votes which was 7,000 more than the next highest.

John W. Ryan advertised his Atlantic City (N. J.) apartments to rent, but not to Hebrews. The same day the Board of Directors of the Union National Bank held a meeting and unanimously demanded Mr. Ryan's resignation from the Board.

The first appointment made by Mayor Ardolph L. Kline of New York City was that of Mr. Gustave Hartman, who last Friday was named as a justice of the Municipal Court to fill the unexpired term of Judge Leon Sanders who retired on September 1.

The campaign to raise \$100,000 for the Philadelphia, Pa., Y. M. H. A., is nearing completion and as soon as the goal is attained, the premises, which the association has occupied for the past dozen years, will be torn down and a new structure erected.

After prolonged efforts, the small Jewish community at Mustapha Pasha collected sufficient money to build a synagogue and school. When the Bulgarians occupied the town, however, they converted both buildings into stables, and, on definitely evacuating it, they destroyed them altogether. Much distress prevails among the local community.

Eliakum Zunsler Dead.

Eliakum Zunsler, the famous Yiddish poet, who was reported in these columns last week as being critically ill with pneumonia, succumbed to his ailment on Monday at his home, 171 East Broadway. Zunsler was born in Wilna on October 28, 1836. His father was a poor carpenter, and early in life young Zunsler felt the pangs of hardship. He was impressed for the army at the age of 13, and he was later freed by a ukase of the Czar. Shortly after that he wrote his first song, "The Deliverance." He later became famous as a Bodkin or wedding poet. He married, and nine children were born to him, but in 1871 the cholera wiped out his entire family. He married again, and kept on writing, and his poems and songs were known throughout Russia and Poland. He came in America in 1890 and settled in New York. He found employment in a printing shop, and kept up his contributions to Yiddish literature. His friends tendered him a jubilee at Cooper Institute on March 31, 1906, when the hall was crowded with thousands of his admirers. He seldom wrote after that. He is survived by seven children.

Annual Harvest Pilgrimage to Farm School.

Preparations are progressing rapidly for the celebration of the 16th Annual Harvest Pilgrimage to The National Farm School, on Sunday, October the 19th, which will serve also a "bon voyage" to the Rev. Dr. Joseph Krauskopf, President and Founder of the Institution, who, accompanied by Mrs. Krauskopf and his daughter, will leave for San Francisco two days later, for a year's tour of the world.

A notable feature of this pilgrimage will be an address by Rabbi Charles J. Freund, now of Harrisburg, Pa., who, during his incumbency at Salt Lake City, acted as spiritual adviser for the agricultural colony at Clarion, Utah, which was successfully established in 1911, with the co-operation of four graduates of The National Farm School. Rabbi Freund will tell the intimate story of the struggles and triumphs, of which he was practically an eye-witness, of the devoted Jewish pioneers, men, women and children, who have set a glittering emerald, eleven and a half miles long by one mile wide in the very heart of the gray shed-scale and mesquite desert of Utah. Other speakers at the Pilgrimage, which, weather permitting, will be held out-doors, are Hon. Wm. H. Berry, Collector of Ports, Philadelphia; Emile Berliner, Esq., Washington, D. C.; and Hon. Leon Sanders, Grand Master of the Independent Order B'rith Abraham.

The unique plan of setting out Memorial and Festive Trees on The National Farm School grounds is constantly gaining popularity. Since the Spring Exercises, last June, at which 150 such trees were dedicated with appropriate ceremonies, many requests, accompanied by donations in various sums, have been received for additional tree-planting.

The revival of this ancient Jewish custom will be made the object of a special propaganda all over the country by The National Farm School, with the co-operation of the Central Conference of American Rabbis, according to a plan outlined before the Atlantic City Conference, last July, by Mr. A. H. Fromenson, Executive Secretary of the Institution.

There is no more interesting time to visit The National Farm School than at this season. The home grounds are particularly attractive, with a profusion of brilliant colored flowers, the lawns take on their richest hues, while, on the farm, the results of the summer's labor are shown in the abundant crops. The apple orchard, used by the State of Pennsylvania for demonstration purposes, presents quite a picture with its ripening fruits.

Dr. Hyamson Here.

Rev. Dr. Moses Hyamson, minister of the Congregation Orach Chaim, accompanied by Mrs. Hyamson, arrived in New York last Tuesday morning on the S. S. Kronprinz Wilhelm. Pending their finding permanent quarters they will remain at the Hotel Ashton, Madison avenue and 93d street.

Dr. Hyamson will be at the Orach Chaim synagogue Sabbath morning but will not preach. He will talk informally Sunday afternoon at the exercises incident to the presentation of a Sefer Torah given by Mr. J. Katzenberg, a former vice-president of the congregation.

Dr. Hyamson will deliver his inaugural sermon on the first day Rosh Hashanah.

Dr. Elzas Resigns.

Dr. Barnett A. Elzas, who for the past three years has been acting as minister to the Hebrew Congregation of the Deaf and secretary of the Society for the Welfare of the Jewish Deaf, has resigned. The work heretofore conducted by Dr. Elzas will in future be divided among several. Mrs. Sigmund Gelsmar, of Brooklyn, has been appointed secretary.

It is reported from Tashkent that the authorities have resumed the expulsion of Jews who have emigrated from Bokhara. The Governor of Fergana has ordered 400 Jewish families settled in that province to sell their property and to depart within three months for Bokhara. The Bokhara authorities, however, refuse to receive such Jews as subjects of their country. The Jews who are thus faced with a cruel dilemma, have sent a representative to the Ministry of the Interior petitioning for a delay pending the consideration of the question by the Senate.

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Harlem Hebrew Educational Institute

The completion of the annex constructed and equipped at his own expense by Mr. Harry Fischel, the president of the above institute, and the branch at 40-42 West 115th street, gives the directors of the Uptown Talmud Torah Association the facilities necessary to the maintaining of all the social and educational activities conducted in that institution.

Under the direction of the superintendent, Mr. Harold Debreest, the following are some of the activities arranged for the young men and women of Harlem which have either already been installed or are to commence within a fortnight or soon after the holidays:

Junior clubs are being organized for the pupils of the Talmud Torah, ten of which are already in active operation under the immediate direction of club leaders secured for that purpose. Senior clubs have been admitted, the membership of which comprises young men and women of the neighborhood between the ages of 18 and 23, who meet regularly for the purpose of furthering their education in general and specific subjects, such as Jewish history, military training, literature, Jewish, American and English; music, instrumental and vocal; all under the direction of qualified and recognized instructors.

The course of Friday-night lectures for the members of the senior clubs and the young folks of Harlem generally, to be held during the entire season in the Auditorium, will be inaugurated Friday, October 17, with Judge Otto A. Rosalsky as the speaker. Among the other lecturers secured are Mr. Falk Younker, Rev. Nathan Blechman, Mr. Jonah J. Goldstein, and Mr. Isidore Hershfield, the honorary secretary of the institution. Other speakers prominent in the Jewish community as laymen and ministers will be announced later, as soon as the dates will have been fixed.

A branch has also been organized of the Jewish Big Brothers' Association, which will make its Harlem headquarters at the institute, and arrangements have been completed by which the Young Judean Culture Council of Harlem will conduct its activities here.

The pupils of all of the classes and the members of the clubs will have access to the gymnasium and shower baths under the direction of trained physical instructors.

In military training the Zion Cadets and the Thirty-first Infantry are conducting their work under the auspices and with the facilities provided by the Harlem Hebrew Educational Institute.

The programme for the winter also comprises a series of lectures in the auditorium, public meetings and entertainments and concerts, the dates of which will be announced later.

Young Judean Active.

Young Judean, the league of 175 Jewish junior study circles, plans the most active year in its history.

For four years Young Judean has been engaged in organizing Jewish children into clubs, where, under the guidance of an inspiring leader, they have learned Jewish history and literature; where they have discussed and debated Jewish questions, sung Jewish songs, and been inspired with Jewish national ideas.

New workers and new blood in the organization make possible a more extended and more complete programme of work.

"The Young Judean," a monthly magazine for children, that has been appearing for the past three years, will be issued regularly, and will be improved by the addition of many new and interesting departments. A supplement in the Hebrew language is being planned, and it is hoped will appear shortly.

A course of lectures upon Jewish historical, literary and Zionist subjects and upon the new Jewish life in Palestine will be held in each locality.

A booklet on "Zionism for Young Judeans" will be published during the year.

A revised and extended plan of club programmes and a syllabus of Jewish history will be issued shortly.

The routine work of corresponding with circles, providing them with programmes, books, plays, songs, pictures, etc., has been better systematized and will receive more detailed and painstaking attention.

Further information concerning the work and plans of Young Judean may be had by writing to Young Judean, 253 East Houston street, New York.

Deaf Mutes at B'nai Jeshurun.

The Congregation B'nai Jeshurun has granted permission to the Hebrew Congregation of Deaf Mutes to hold their divine services on the coming holidays in the vestry rooms of the synagogue, and also to hold their social meetings there as heretofore.

"REB YANKEL."

When I was but a little lad,  
Who walloped me when I was bad?  
Who cared not for my briny tears  
For each misdeed just yanked my ears?  
Who tried to teach me aleph bes  
And with his siddler slapped my face?  
Of all men who was feared the most  
By little me?—I hope to roast  
If it wasn't—Reb Yankel!

Who hoped that I a Rabbi great  
Would some day be if not for Fate?  
Who called me Ganef and such names,  
Said I was full of tricks and games?  
Who on me broke eight stems of pipes  
And at me made ferocious swipes  
With buckled belt—and never hit  
But caned me so I couldn't sit?  
Oh, no one but—Reb Yankel!

Who gave me all that he just could  
Then lectured me on being good?  
Who preached o'er devil I must win  
And purge myself of every sin;  
So I might be "a Yid not bum,"  
That I would thank him days to come?  
Whom can I see now thru the mist  
'Way up on top the Angels list?  
May God bless him—Reb Yankel!  
M. M. R.

New Era Club.

Mr. Max Levy, who, for several years, has been prominently identified with the activities of the Y. M. H. A., has accepted the post of general secretary in the New Era Club, at 274 East Broadway. Mr. Levy is well known in Jewish circles as an able and devoted worker among young men and the directors of the club hopefully anticipate a season of enthusiastic activity productive of gratifying results under the direction of the new secretary.

The New Era Club is now comfortably lodged in its new and commodious building at 274 East Broadway and looks forward to an active season, which, in interest and significance, will rival the activity of the larger organizations of Jewish young men on the East Side and elsewhere, and will make of the New Era Club a vital force among Jewish communal institutions in New York more potent even than it is to-day.

Ohab Zedek Congregation.

During the course of his sermon last Sabbath, Rev. Dr. Bernard Drachman delivered a beautiful eulogy on Mayor Gaynor.

On the 23rd inst. there were weddings in the families of two prominent members of the congregation, at the synagogue. Miss Carrie Berkowitz, daughter of former Vice-President Joseph Berkowitz, of No. 627 Bedford avenue, Brooklyn, to Mr. Samuel Weiss, of Yonkers. A wedding dinner was served at the Lexington, 109 East 116th street. On the same evening Miss Schelsinger, of No. 207 West 110th street, was married to Mr. Joseph Stark, of Brooklyn. A dinner followed at Vienna Hall, East 58th street. Rev. Drs. Phillip Klein and Bernard Drachman and Cantor Josef Rosenblatt officiated and the synagogue was beautifully decorated for the occasion.

Isaiah Temple

Quite large audiences greeted Rabbi S. Greenfield when he opened the well-known and architecturally beautiful Bloomingdale Reformed Church for Jewish services. Every evening a host of sightseers come streaming into the building and it seems to be the earnest desire of the Jewish residents of the neighborhood that the former church become a permanent Jewish temple. Situated as it is admirably at the junction of West End avenue and Broadway, opposite Bloomingdale Park, between 106th and 107th streets, the Jewish population of that section ought to unite in bringing to pass that which would be a lasting credit to them and their religious spirit. The rabbi will make every effort to effect this, being much encouraged by the large number of Jewish families who are being enrolled as seatholders of Isaiah Temple.

Rev. Harry S. Lewis, rabbi of the Manchester (England) Congregation of British Jews, is at present in New York City. Rabbi Lewis comes to this country to deliver a series of lectures under the auspices of the Lewisohn Foundation, and will also deliver a course of lectures on "Judaism and the Social Question" before the members of the Free Synagogue.

NEW YEAR GREETINGS.

There is no better way to extend New Year Greetings to your relatives and friends than through the medium of the HEBREW STANDARD. By inserting your announcement in our SPECIAL NEW YEAR NUMBER you will save yourself an untold amount of trouble and aggravation, and by this method you will forget nobody.

THE RATE FOR THIS SERVICE IS \$1.00.

SPECIMEN CARD.

Mr. and Mrs. .... extend best wishes to their relatives and friends for a Happy and Prosperous New Year.

THE HEBREW STANDARD,  
87 Nassau Street,  
New York.

ENGAGEMENTS.

CANTOR-MILLER.—Mr. and Mrs. Jacob Miller, of 74 East Ninety-third street, announce the engagement of their daughter Saidee to Mr. David Cantor.

CHOSCH-WEINGROD.—Mr. and Mrs. E. Weingrod, of 763 East 156th street, announce the engagement of their daughter Sarah to Mr. Morris Chosch.

COHEN-BERLINER.—The engagement reception of Miss Elsie Berliner to Mr. Bernard Cohen will be held at the Lyceum, 861 East 162d street, on Sunday, September 28, after eight o'clock.

CRONE-ROTHSCHILD.—Mr. and Mrs. David Rothschild, of 600 West 141st street, announce the engagement of their daughter Blanche to Mr. Lawrence Crone.

FACTOR-NATHAN.—Mr. and Mrs. M. Nathan, of 61A Covert street, Brooklyn, announce the engagement of their daughter Gertrude to Mr. Jack E. Factor, of New York.

FISCHEL-COHN.—Mrs. M. Fischel of 116 West 114th street announces the engagement of her daughter Cella to Mr. Herman A. Cohn of New York city.

FLUEGELMAN-LOEB.—Mr. and Mrs. M. Loeb, 160 West 141st street, announce the engagement of their daughter Selma to Max Flugelman.

GEHARD-WILDER.—On Wednesday, September 17, 1913, Carolyn M. Wilder to Herman Gebhard.

GOLDBERG-MULLER.—Mr. and Mrs. Oscar Muller, 543 West 146th street, announce the engagement of their daughter Millie to Mr. A. L. Goldberg.

GOLDSTEIN-POHLY.—Mr. and Mrs. Joseph N. Pohly announce the engagement of their daughter Gladys to Mr. William M. Goldstein.

GROSS-STERN.—Mr. and Mrs. Joseph Stern, of 86 Avenue D, announce the engagement of their daughter Irene to Mr. Bernard Gross.

HARRIS-NEUGASS.—Mr. and Mrs. Jacques H. Neugass, of 224 East Tremont avenue, announce the engagement of their daughter Gertrude to Mr. Jerome Harris. At home Sunday, October 19 from three until six.

JACOBUS-BURGHEIMER.—Mr. and Mrs. Joseph Burghelmer, of 32 West 120th street, announce the betrothal of their daughter Selma to Mr. Nathan K. Jacobus.

KAMBER-LEFKOVITZ.—Mr. S. Lefkovitz, of 151 West 140th street, announces the engagement of his daughter Maud to Irving J. Kamber. At home Sunday, October 5, from three to six.

LEVENE-EDELSTEIN.—Mr. and Mrs. Samuel Edelstein, of 101 West 118th street, announce the engagement of their daughter, Regina, to Dr. Samuel A. Levene. No cards.

LEVI-SCHOENER.—Mr. and Mrs. I. J. Schoener, 1469 Lexington avenue, announce the engagement of their daughter Edna to Mr. Daniel Levi.

LHOWE-MONNESS.—Mr. and Mrs. Hyman Monness, of 15 West 115th street, announce the engagement of their granddaughter, Ethel, to Mr. Morris Lhowe, on Sunday, September 28, 1913, at the Herrnsstadt, 27 West 115th street, after 8 o'clock. No cards.

MAAS-FREIMUND.—Mrs. Augusta Friedmund, of 202 West 140th street, announces the betrothal of her daughter Lena to Mr. Daniel L. Maas.

MANDELL-LEVY.—Mrs. R. Levy, 522 West 161st street, announces the betrothal of her daughter Martha to Mr. Morris Mandell. At home September 28, three to six.

MOSKOWITZ-BECKER.—Mr. and Mrs. I. Becker, of 1580 Park avenue, announce the engagement of their daughter Edna to Mr. Herman Moskowitz.

NEWSTEAD-BERMAN.—Mr. and Mrs. Herman Feldhun, of Brooklyn, announce the betrothal of their daughter Dora Berman to Mr. Ed. Newstead, of New York.

PETCHESKY-DRESDNER.—Mr. and Mrs. Simon Dresdner, of 480A McDonough street, Brooklyn, announce the engagement of their daughter, Dora D. to Mr. Louis Petchesky.

ROGERS-KRAUS.—Mr. and Mrs. Joseph Kraus, of 850 Longwood avenue, announce the engagement of their daughter Anna to Mr. Lewis Rogers. Reception Sunday, September 28, at the Savigny, 121st street and Lenox avenue, after 7 p. m.

SACHS-FINKELSTEIN.—Mr. and Mrs. Jacob Finkelstein, of 783 Beck street, Bronx, beg to announce the engagement of their daughter Sadie to Mr. Jacob D. Sachs.

SALZER-ZEITLIN.—Mr. and Mrs. I. Zeitlin, 160 Garfield place, Brooklyn, announce the engagement of their daughter Sylvia to Dr. Jonas A. Salzer.

SCHULANG-JACOBS.—Mr. and Mrs. Charles Jacobs, of 2228 Seventh avenue, announce the engagement of their daughter Jessie to Mr. Saul Schulang.

SELIGMAN-DAVIS.—Mr. and Mrs. Samuel Davis, of 168 Lenox avenue, announce the engagement of their daughter Sadie to William Seligman, of Brooklyn.

SHAPIRO-FRIEDMAN.—Mr. and Mrs. B. Friedman, of 467 Hopkinson avenue, Brooklyn, N. Y., announce the engagement of their daughter Anna to Mr. Eli Shapiro.

SLOTE-GREENBERG.—Mr. and Mrs. L. Greenberg, of 130 Manhattan avenue, Brooklyn, announce the engagement of

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their daughter Augusta to Dr. Louis H. Slote.

WRONKER-GUTMANN.—Mr. and Mrs. Ludwig A. Gutmann, of 1915 Morris avenue, the Bronx, announce the engagement of their daughter Lucy to Mr. Monroe I. Wronker, of New York.

MARRIAGES.

BERGFELD-BERNSTEIN.—On Monday, September 15, Ruth, daughter of Mr. and Mrs. Louis Bernstein, of Brooklyn, to Belmont Bergfeld, of New York.

BERKOWITZ-WEISS.—Miss Carrie Berkowitz, of Brooklyn, to Mr. Samuel Weiss, of Yonkers, on Tuesday, Sept. 23rd, at Ohab Zedek Synagogue, 18 West 116th street. Rev. Drs. Philip Klein and Bernard Drachman officiated.

BLUMBERG-LINCER.—On Sunday, September 21, 1913, at 124 West 111th street, by Rabbi Aaron Elseman, Miss Ida Lincer to Mr. Joseph M. Blumberg.

COSTUMA-MORRIS.—On Sunday, September 14, 1913, by the Rev. Dr. Edward Lissman, Ray F. Morris to Bernard A. Costuma.

FISCHER-SCHWARTZ.—Mr. and Mrs. J. Schwartz announce the marriage of their daughter Lillian to Mr. Joseph Fischer, on Thursday, September 18, 1913, by the Rev. Dr. M. Fried.

FRIEDMAN-MATT.—Miss Lena Friedman to Rabbi Calman David Matt on Tuesday, the 16th of September, 1913, at Minneapolis, Minn.

KAUFMAN-ENGLE.—On Sunday, September 21, 1913, Miss Rose Engle to Mr. Joseph Kaufman, by Rev. Dr. Isidor Reichert.

KEIFER-POLLAK.—Mr. Sol. Kelfer to Miss Mildred Pollak, Sunday, September 14, 1913, at the Hollywood, by the Rev. M. Krauskopf.

MAY-POPPER.—Charles May to Adelaide Popper, Sunday, September 14, 1913, by the Rev. M. Krauskopf, at his residence.

POLINGER-HOFFER.—On Wednesday, September 17, 1913, Miss Rose Hoffer to Mr. Abraham Polinger, by Rev. Dr. Adolph Spiegel officiated.

ROSENTHAL-LEVITT.—On Thursday, September 18, 1913, Miss Eva Levitt to Mr. Meyer I. Rosenthal, by Rev. Dr. Adolph Spiegel.

SCHRECHNER-JAFFER.—Mr. and Mrs. Bernhard Jaffer announce the marriage of their daughter, Martha, to Mr. Harold Schechner on Sunday, September 21, 1913, by Rabbi Aaron Elseman.

SCHWEIG-LESSER.—On Saturday evening, September 20, 1913, Mr. Paul J. Schweig to Miss Rose Lesser, by the Rev. Dr. E. Lissman.

BIRTHS.

ASCHNER.—Mr. and Mrs. Nathan Aschner (nee Evelyn Lasser) announce the birth of a son.

FLEISCHL.—Mr. and Mrs. Alfred Fleischl (nee Renah Herbert), of 967 Aldus street, Bronx, announce the birth of a son, September 13.

HORN.—Mr. and Mrs. Max Horn (nee Rose Levin), of 57 East Seventh street, beg to announce the birth of a son, Saturday, September 20, 1913.

LEVY.—Mr. and Mrs. Milton H. Levy announce the birth of a son, September 16, 736 Riverside Drive, New York city.

SCHWARTZ.—Mr. and Mrs. Isidore Schwartz (nee Cella B. Rosenfeld), of 1410 Avenue J, Flatbush, announce the birth of a son Saturday, September 20.

BAR MITZVAH.

BAMBERGER.—Mr. and Mrs. Nat Bamberger, 1134 Tinton avenue, announce the Bar Mitzvah of their son Arthur, Saturday, September 27, at Temple Sinai, 116 Union avenue, near Westchester.

COHEN.—Mr. and Mrs. Cohen announce the Bar Mitzvah of their son Morton, Saturday, September 27, at Sinai Temple, 160th street and Union avenue. Reception Sunday, September 28, 819 East 166th street, after seven p. m.

HELLER.—Mr. and Mrs. J. Heller, of 206 West 140th street, announce the Bar Mitzvah of their son Carl, at the Hebrew Tabernacle, 216 West 130th street, on Saturday, September 27. At home Sunday, September 28, eight p. m.

JOEL.—Mr. and Mrs. Newman Joel, of 24 Mount Hope place, announce the Bar Mitzvah of their son Paul, on Saturday, September 27, 1913, at ten a. m., at Tremont Temple Congregation Gates of Mercy Concourse, near 180th street. At home Sunday, September 28, three to six p. m.

LEO.—Mr. and Mrs. Jacob H. Leo, 600 West 183d street, announce the Bar Mitzvah of their son Nelson, Saturday, September 27, at Temple Ahawath Chesed, Fifty-fifth street and Lexington avenue. At home Sunday, September 28, three to six.

RUBINGER.—Mr. and Mrs. Charles Rubinger beg to announce the Bar Mitzvah of their son Leo, on Saturday, October 4, 1913, at ten a. m., at Temple Anshe Chesed of Harlem, corner Seventh avenue and 114th street. Reception Sunday, October 5, 1913, three to six p. m., at their residence, 1990 Seventh avenue.

IN MEMORIAM.

BLAUSTEIN, DAVID.—A monument to the late lamented Dr. David Blaustein will be unveiled Sunday, September 28, 1913, 3 p. m., at Washington Cemetery, Brooklyn, on the plot of the Don Abarbanel Lodge, No. 2, O. B. A.

FELSENTHAL.—The unveiling of the monument for my beloved husband and our dear father, Edward Felsenthal, will take place Sunday, September 28, 1913, 3 p. m., at Gad Lodge, Union Fields Cemetery. In case of rain, the following Sunday. Relatives and friends are kindly invited.

ZOFFER.—The monument erected in memory of the late Mrs. Henrietta Zoffer will be unveiled on Sunday, September 28, at 2 p. m., at Mt. Hope Cemetery, Cypress Hills. Relatives and friends are invited to be present.

OBITUARY.

GINSBURG.—Sarah Ginsburg, nee La Pena, wife of Solomon L. Ginsburg, of Ponce, Porto Rico, died September 13, 1913, at Montefiore Hospital, Pittsburgh, Pa., and was interred September 14, 1913, at Washington Congregation Cemetery.

Mrs. Ginsburg was a native of Curacao, Dutch Guiana, the daughter of a well-known rabbi of that place. She was an active worker and connected with all the Jewish charities in Porto Rico.

Mr. and Mrs. Ginsburg had given up their residence in Porto Rico, intending to make their permanent home in New York, but before settling here visited Pittsburgh to look over some properties which they owned there. While in Pittsburgh Mrs. Ginsburg caught cold, which developed into pneumonia, and she died after a few days' illness.

SEGAL.—The death of Theresa Segal, wife of Rev. Joseph Segal, brought to the home on E. 86th street a host of sorrowing and sympathetic friends last Friday morning. With admirable patience born of a thoroughly pious and devout nature she suffered for years from a lingering illness, relief from which could only come with death. A faithful and loving wife and a devoted mother is now at rest in the realms of peace and bliss.

Those who officiated at the funeral in prayer and eulogy were Cantors Baum and Kahn, Rev. Elseman and Rabbi Greenfield. The president of Washington Lodge O. B. A., of which the deceased was a member, also read from the ritual of the order.

New Washington Heights Congregation.

A mass meeting of the Jewish citizens of Washington Heights was held at the temporary house of worship of the Congregation Keneseth Israel, of Washington Heights, and it was decided to hold religious services on the coming high holidays in Brady's Hall, Subway Building and West 181st street.

The purpose of this congregation and its members is the erection of a permanent house of worship and establishing a religious school for the children of Jewish parents of this section of the city.

All moneys accruing from the sale of seats and donations given on these days will be absolutely set aside to a building fund, which will be devoted for this purpose.

Congregation Es Chaim.

The registration of the Sunday school will take place on Sunday morning, September 28, and parents in the neighborhood are invited to send their children. An instructive programme for the winter is being prepared.

Congregation Pincus Elijah

116 WEST 95TH STREET,

Gustav N. Hausmann Litt, D. Rabbi.

The synagogue will be open for the sale of seats for the coming holidays every evening (Friday excepted) from 8 to 10 and all day Sunday.

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CONGREGATION ORACH CHAIM

LEXINGTON AVE. & 95th ST.  
NEW YORK CITY

MOSES HYAMSON, Rabbi.

The Synagogue will be open for the

Rental of Seats

for the coming holidays. The committee will be in attendance Sunday morning, August 31, from 10 to 12, and every Tuesday and Thursday evening and Sunday morning during September.

Congregation Keneseth Israel OF Washington Heights

Will hold services Rosh Hashanah and Yom Kippur at

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SUBWAY BUILDING, CORNER ST. NICHOLAS AVE. AND WEST 181ST ST.

Tickets may be secured from  
I. Braverman, 280 Audubon Ave.  
N. Godon, 269 Audubon Ave.  
A. Pincus, 2334 Amsterdam Ave., and at the hall.

MT. ZION CONGREGATION 37-41 West 119th St.

REV. B. A. TINTNER, Rabbi

The synagogue will be open for rental of seats on Sundays, 10 a. m. and 6 p. m. Every evening between 8 and 10 p. m.

FREE SYNAGOGUE

STEPHEN S. WISE, Rabbi  
SIDNEY E. GOLDSTEIN, Assistant  
5674-HOLY DAYS-1913  
Services at Carnegie Hall, 37th Street and Seventh Avenue.  
New Year's Day, October 1-3  
WEDNESDAY EVENING AT 8  
Address....."5673; The Story of the Year."  
THURSDAY MORNING AT 10  
Address....."Is Ours a Lost Cause?"  
Day of Atonement, October 10-11  
FRIDAY EVENING AT 8  
Address....."Life's Greatest Affirmation—The Denial of Self."  
SATURDAY MORNING AT 10  
Address by Rabbi Goldstein....."The Sins of Society."  
SATURDAY AFTERNOON AT 3  
Memorial service will be held in the course of which Dr. Wise will speak on "Invisible Links."  
The Children's Service on the Day of Atonement will be held at the Synagogue House, 36 W. 63th St., at 12 o'clock.  
The Sunday morning services will be resumed on October 5th with an address by Dr. Wise on "The Tragedy of Jewish Exile in Palestine."  
Applications for membership may be sent at this time to Charles E. Bloch, 40 East 14th Street, or to Dr. Stephen S. Wise, 23 West 90th Street.

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MADISON AVENUE SYNAGOGUE

Madison Avenue and 65th St. New York

The Synagogue will be open for the rental of seats on Sundays, September 7, 14, 21 and 28, and Wednesday, October 1, between 9.30 and 12.30 a. m., and also on the evenings of September 15, 16, 17, 18, 22, 23, 24, 25, 29 and 30, between 7.30 and 9.30 p. m.

Application can also be made in writing to Mr. M. Z. Levinson, 313 East Sixty-eighth street, New York city.

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**A MERCANTILE BANK**  
 COHEN, JOE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, also known as Joe Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, at the office of Emanuel Hertz, No. 115 Nassau Street, in the City of New York, on or before the 15th day of January, next.  
 Dated New York, the 5th day of July, 1911.  
 DAVID SIMMERMAN, DAVID FARNHAM, Administrators.  
 SNYDER BROTHERS, Attorneys for Administrators, 131 Nassau Street, New York City.

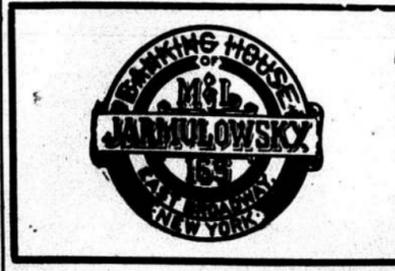
WEIL, ARNOLD CHARLES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Charles Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 115 Broadway, in the City of New York, on or before the 17th day of January, next.  
 Dated New York, the 27th day of June, 1911.  
 J. LAWRENCE FRIEDMANN, Executor.

WEISS, LIPMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lipman Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of her attorneys, Guggenheimer, Untermeyer & Marshall, at No. 37 Wall Street, in the Borough of Manhattan, City of New York, on or before the 15th day of November, next.  
 Dated New York, the 25th day of April, 1911.  
 EVA HABERMAN, Administratrix.

GOODMAN, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorneys, Guggenheimer, Untermeyer & Marshall, at No. 37 Wall Street, in the Borough of Manhattan, City of New York, on or before the 15th day of November, next.  
 Dated New York, the 25th day of April, 1911.  
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**The Knocker**

(Continued from Page 2)

"Yes, him whom you caused to turn from his own."

"It was a bargain."

"A corrupt bargain. You cheated justice in permitting the guilty to go unpunished, and further condoned the offence with a reward, while you caused an innocent person to pay the penalty for another's misdeeds."

"You dare enter the privacy of my chamber and question my integrity? Out of here!" cried the Metropole seeking an instrument to hurl at the intruder.

"I will not move," answered the Shammass, not at all perturbed. "As I said, I am the Official Knocker, and until you release my brother from his oath, I will make you suffer the punishment of the infernal."

"You threaten me?"

"Yes; I the Knocker, threaten you. You shall have no peace of mind until my order is obeyed."

The Metropole was wild.

"You accuse me—"

"I accuse! I command!"

Indignant with rage, the Metropole picked up the lighted lamp from the table and hurled it at the Shammass. The latter dodged, the lamp striking the wall with a terrific crash, shattering into a thousand fragments. The noise awoke the entire household, bringing the servants into his room, where they found the Metropole, sitting on the edge of his bed mopping his fevered brow and panting for breath.

"Your Holiness!" said the servants in chorus.

"That Jew! Did you get him? He's escaped."

"There was no one here," said the servants, looking at each other dubiously.

"What? Did I not speak with him? The infernal wretch, he threatened my authority, said—"

The Metropole rubbed his head and rocked from side to side. "Guess it was a nightmare," he said, musing. "A horrible nightmare. You may go," he said, waving his hands to the servants. They withdrew. There was no use trying to sleep. In fact, he was afraid to, so he dressed, and as the fog had lifted considerably he went out to stroll in the open.

Walking aimlessly about his garden, he gradually came to the main entrance gate.

"You!" cried the Metropole, recognizing Nucham outside the gate.

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"What do you here at this time of the night?"

"Ah—ah—" stuttered Nucham, taken by surprise. The Metropole open the gate and came out into the street.

"Then it was no dream. It was true. You knew about it. I know you do. It was a plot, a scheme to frighten me." The Metropole bit his lips under the excitement.

"I don't know what you mean?"

"Don't lie. I caught you. It was either you in disguise or your confederate who broke into my house and tried to threaten me into releasing you from your part of the bargain—called it corrupt. Let me see—let me think—I know who it was. Your friend—"

"The Shammass," innocently said Nucham.

"That's it! That's it! That's what he called himself." Nucham was dumfounded.

"But it cannot be!" at last protested Nucham. "The Shammass stopped at my house and called me to 'Rise for Selihot!' and I followed. Somehow I got lost in the fog and here I am. But the Shammass—he must be in the synagogue even now."

"So you were following him to the synagogue?"

"Let me be frank with you. You saved my sons, but to me it has been a living death. I am an old man—my days numbered—let me at least die in peace."

For some moments the Metropole was in deep thought.

"But this occurrence must be explained." He thought again, then looked searchingly at Nucham. "I'll tell you what. We'll go to the house of this friend of yours—this Shammass. If he proves to my satisfaction that he was not or could not have been at my house this night—I'll grant your request. If not—I'll the gleam in the Metropole's eyes was sufficient to tell of the consequences to follow.

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Early morn, though it was, Nucham and the Metropole reached the house of the Shammass, the former trembling with fear. They waited some time before their knocking was answered. The door was opened and Nucham and the Metropole entered. The house was dark, while sounds of weeping and moaning was heard.

"Whom seek you?"

"The Shammass," said Nucham.

"The Shammass—died—this morning."

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 Dated New York, the 12th day of August, 1911.  
 FREDERICK HABERMAN, Executor.  
 GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executor, 37 Wall Street, Borough of Manhattan, New York City.

HERTZ, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hertz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Emanuel Hertz, No. 115 Broadway, in the City of New York, on or before the 1st day of November, next.  
 Dated New York, the 18th day of April, 1911.  
 ESTHER F. HERTZ, Administratrix.  
 EMANUEL HERTZ, Attorney for Administratrix, No. 115 Broadway, New York.

# NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

**Views on Zionist Congress—Details of Special Sessions—The Question of the University at Jerusalem—Industrial Possibilities of Russian Emigrants—The Jewish Colonial Bank.**

London, Sept. 12, 1913.

According to visitors who have returned from Vienna, the general view was, that when the Zionist psalm was sung and the eleventh congress closed, everybody appeared to be pretty well tired out with the strenuous work that had been put in. On the whole, the view is pretty generally held, that there was less heat engendered than had been anticipated.

In the course of the Sunday night sitting, Dr. Ruppin (Jaffa) remarked with regard to Palestine that the last eight years had seen a remarkable advance in Palestine work. During 1908 the turnover reached a sum of 208,000 francs, while in the first part of 1913 it totaled 3,500,000 francs. As regard the future, the development of schools, especially the opening of a technical school, in Haifa, was of great significance. Already the Jewish gymnasium at Jaffa received 250,000 francs as payment from foreign pupils. The speaker closed with a warm appeal for further aid in promoting Palestine work.

In further debate, Herr David Trietrich (Berlin) praised the conduct of the Palestine work, but emphasized the fact, that still too little was accomplished. He also pointed out certain defects which still existed in this work. Above all, he said, it was a mistake always to place the agricultural character of colonization prominently in the foreground, as by the introduction of various industries, much more profit could be obtained and a more valuable element introduced into the country. He recommended the formation of a special central institute in Palestine for protecting and promoting general work.

The next speaker, M. E. H. Kahn, (The Hague), criticized Zionist work in Palestine very severely. He denied the allegation that he and his friends were opposed to practical Palestine work, but they wished other methods to be employed. In his opinion, projects were not sufficiently prepared beforehand, and they did not wait until sufficient means of carrying them out were available. Besides this, too great a proportion of the available moneys of the national funds were already invested in Palestine. The speech was repeatedly interrupted by discordant shouts and contradictions.

Dr. Schmarja Levin (Haifa) replied and declared that, if Jewish people wished to obtain influence in Palestine, they must work with all their might, and take every chance which is offered. It was absolutely incorrect to say that Palestine colonization work was badly directed. Kann regarded the entire matter from a circumscribed point of view. It was absolutely necessary to take a broader view of the national movement.

On Monday, Dr. Ruppin, manager of the Palestine Labor Organization, again spoke against the hostile attacks to which he has been subjected. He disproved the assertions made of the alleged inferiority of Zionist colonial work in Palestine. About ninety per cent. of the Palestine national funds were protected by the banking principles adopted, and the preparing and benefiting of the land could not be regarded as wasted, as the actual value of the purchased land, which increased the influence of the Jewish name in Palestine, must not be forgotten. Criticism could only be valuable, he said, from persons who had studied the peculiarities of Palestine conditions. The unfriendly criticism of persons unacquainted with those conditions occasioned much harm to the work. The only well-founded criticism of it was that it was on too small a scale, but if the critics would lay their hands to the work, an improvement in this direction might soon be evident. The speaker fully discussed the labor question, and pointed out that more than a thousand laborers had arrived from Russia, although wages were low. These men had gone for the love of Palestine, which, in itself, was a great success.

Inspector Telkovsky desired to see a strong national influence to prevent the sons of Palestine colonists emigrating.

General Referee Ahronowitsch criticized the activity connected with the Jewish national fund in Palestine, especially in relation to the foundation of Tel Bris, in Jaffa, which had nothing in common with the real objects of the fund. More stress must be laid on the principle of acquiring land. Dr. Bogratschow said that it was a reproach to the administration that Zionism was rather an ideal than a vital personal question. They were much too little interested in industrial possibilities in Palestine and in the question of workers. The mistake was committed of only caring for organized workers who were able to take care of themselves, while, for instance, Jaffa mechanics were left unassisted. The Zionist organization must take care that Palestine was not covered with a network of schools of various degrees and kinds which would each have a different influence on the youth of the country.

Delegate Kann demanded the formation of a mercantile council for the Palestine office. Dr. B. Golsberg laid stress upon the fact that the Zionist bank in Palestine (Anglo-Palestine Company) was already a mercantile council for the Palestine office. He warmly seconded, in the name of his Russian countrymen, the resolution put, thanking the Palestine office and acknowledging their activities, while the Actions Committee was begged to continue its work. Delegate Kaplansky mentioned the necessity for creating a Jewish peasantry in Palestine.

Dr. Israel Scherhat, following on the same lines, asked that the national fund should be used for a large purchase of land for colonization purposes, especially for working people.

Several speakers followed, and Dr. Halpern put the resolution: "Congress is satisfied with colonization work of the Actions Committee in regard to the national fund and Palestine office, and requests them to continue the work on the same lines." The supplementary meeting was largely attended as being perhaps the most interesting feature of the whole congress. Professor Dr. Weizmann (Manchester) spoke on the foundation of a Jewish university in Palestine. He mentioned that at the Basle Congress in 1901, the Actions Committee put the question of the foundation of such a Palestine university on their programme and that Theodore Herzl took steps to obtain a concession for the university from the Turkish Government; but in consequence of the pressure of other problems the project was pushed into the background. Serious doubts had been expressed in various quarters whether a university would not damage agricultural colonization work in Palestine. The true colonizer must take into account the mental qualities of colonists and try to make the best use of their capabilities.

Turkey and the whole East afforded excellent prospects for Jewish higher schools and the pupils of a Jewish university in Palestine would be the best pioneers of the Zionist ideal. A university would bring educated persons to Turkey and advance friendly relations between Turks, Arabs and Jews. The gymnasia in Jaffa and Jerusalem were proofs of it.

Finally the project was rendered more necessary by the fact that Jewish students were excluded from some mid-European universities and not encouraged in Eastern Europe, and this feeling had increased in recent years. The example of Bayreuth and Brussels showed that a commencement might be made on a small basis. The medical faculty in Bayreuth opened in 1883 with four professors and eleven students, and now there are over four hundred students. For a medical faculty a single non-recurring payment of 1,240,000 kronen and an annual subvention of 250,000 kronen would suffice, and for a faculty of jurisprudence and economic science one sum of 100,000 kronen would be required and an annual subvention of 75,000 kronen. Tuition would be given in Hebrew on national and on practical grounds, as this would form a common bond between the students. Dr. Weizmann declared in conclusion that the congress was faced with a difficult task, and it was time to commence an agitation for the collection of funds.

On the last day of the congress delegate Zkiatopoksy (Kieff) spoke of the employment of 50,000 francs bequeathed by Feldstein (Warsaw) for educational purposes. This, he said, now assisted the study of Hebrew literature in Palestine. M. Uffsehkin (Odessa), who spoke in Hebrew, recommended more serious organization for the study of that literature. Dr. Bendersky (Kieff) reviewed the budgets of universities in various lands, and came to the conclusion, that the establishment of a university at Jerusalem was indispensable. Rabbi Reines (Lissa) criticized the management of the Hebrew gymnasium at Jaffa, and objected to the system of



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co-education as opposed to the Jewish spirit. At this there were loud cries of dissent. Herr Hermann Strink (Berlin) regretted the increasing number of mixed marriages, and demanded better control over the literature issued by Zionist organization. Dr. Klausner, (Berlin) considered that the foundation of a university at Jerusalem would conduce to the spread of Jewish national thought by students. If Jewish professors taught at such a Jewish university, the world would learn the value of Jewish literature.

Dr. Ratzneksohn (Libau), president of the Jewish Colonial Bank, reported upon this bank, pointing out that it had become the most important Zionist credit institute. It had been in operation for ten years, and had 150,000 holders of 24-kronen shares. It was the chief foundation and support of the Anglo-Palestine Company's Zionist Palestine Bank, now one of the greatest economical factors in Palestine. Besides this, it had established the Anglo-Levantine Banking Company, in Constantinople. This bank, with its daughter institutes, had more than 10,000,000 depositors. The development of the mother institute naturally suffered from the necessity of parting with the greater part of its capital for the establishment of these branch institutes, which for several years paid 4% to 4 1/2 per cent. dividends. By promoting associations for mutual trade the bank had done great service in raising the economical condition of the country. It had, hitherto, had scarcely any losses.

A long debate followed this speech, and finally the report was accepted, absolute power being, amid loud cheers, conferred on the management.

Dr. Heinrich Loewe made a very instructive speech in which he advocated, that in founding a university in Jerusalem, a faculty of Jewish history should be opened before a medical faculty. It was decided to proceed with the formation of a committee to undertake the preparatory work for a university.

Professor Weizmann proposed the following names for the smaller Actions Committee: Professor Otto Warburg, Dr. Handtke, Dr. Jacobsohn, Dr. Schemaralevna Sokolow and Dr. Tschelow. They were accepted en bloc. All the gentlemen elected are members of the old administration, except Dr. Tschelow, who will remove from Moscow to Berlin. Members of the greater Actions Committee were re-elected and Engineer Stricker (Vienna) was added to the committee.

The president of the congress, Herr Wolffsohn, said that a solemn protest he made against the accusation that Jews used human blood for religious purposes, and the whole cultured world was invited to join in the protest.

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נצבים וילך

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

The Oklahoma Jewish Review has now become The American Jewish Review. Probably, because it will make an attempt to become the great American Jewish journal.

The poor Princess Sophie of Saxe-Weimar-Eisenach, who committed suicide because she was not allowed to marry Baron Hans von Bleichroeder, the suitor of her choice, is now beyond the reach of human aid or sympathy. When those who survive her reflect on the manner and cause of her taking off, will it be too much to hope that they will recognize that Jewish affiliations do not disqualify a man from aught and all that his fellow man, who happens to be a non-Jew, may do?

We need scarcely contend in this place that our faith is alive and powerful just as much in summer as in winter. Nor that God is in His heaven during the heated term, even as He is at the cold season of the year. For this we have waged war with our Reformed brethren time and again. We would point out now only an experience of a reader of this journal, who, summering in the suburban districts of New Jersey, found the local Reform temple tightly closed and the orthodox synagogue open and filled with decorous and pious worshippers. The contrast need not be elaborated. Granted that a Reformed Jew wishes to obtain spiritual nourishment in one of his congregations during the summer, what shall he do? His edifices must lie fallow, for his ministers must obtain that respite from labor which, considering how little they really do throughout the year, they are supposed to be in such need of! No wonder these rabbis complain that they have not the respect of their "parishioners."

Rabbi H. Pereira Mendes made a special plea for thoroughly safe and antiseptic *Milah* in a recent number of the *Journal of the American Medical Association*. In this respect he performed a good service on behalf of those who have contended that all operators from all countries where the ceremony is practiced by Jews must be brought within the purview of up-to-date surgical requirements. By these words we particularly refer to the necessity of having the instrument for the first portion of the operation completely sterilized in every individual case, to the equally apparent necessity of using forceps and not human substitutes therefor in the second section, and to the desirability of employing a suitable and proper surgical hemostat in the final stage. Rabbi Mendes has taken measures to insure that the subject will receive proper attention from the community and that, therefore, the law will enforce the attempts heretofore informally made to safeguard the practice of *Milah* from the highly important sanitary side.

Arminius Vambéry, born Hermann Bamberger, the distinguished Hungarian Orientalist and traveler, who died last week at Budapest in his eighty-second year, was a character. The man will continue to live in his books of travel, for he saw much that the average American and European can never hope to see, and at a time when Central and Western Asia was a *terra incognita* to nearly every person of the world of culture. Vambéry, to give his better known, Magyarized cognomen, was born a Jew and, while throughout his long life the rumors that he had become a convert to the dominant religion persisted, we believe he died a Jew. At all events, he was a member of the Jewish race. He had, it must be confessed, few points of contact with his brethren throughout his career; curiously enough, in very late years he exhibited a profound interest in the work of the Zionists and disclosed a deep sympathy on his own part with their movement. As the result of his travels in the East he was throughout his career an implacable enemy of Russian aggrandizement in Asia, and fought with all the strength of his being on behalf of English interests in that part of the world. A unique man in more ways than one, Vambéry may be compared to that other Jewish traveler, Joseph Wolff, who saw much, and wrote down what he saw, in Asia. Only Wolff was considerably of a charlatan and a *meshummod* to boot, which Vambéry never was.

## TEMPERING THE WIND.

WHEN the Rev. Robert Bagnell, of the Janes M. E. Church, Brooklyn, debated the subject of the restriction of immigration with Congressman William M. Calder, of that borough, in his church last week, he seized upon the occasion in order to make known his own un-Christian and ungenerous views of the alien Jew to his hearers. Mr. Bagnell compared the Polish Jew with his co-religionist of a broad, modern viewpoint, like Dr. Stephen S. Wise, to the former's demerit, of course, and said that the *Pollak* should be kept out of this country, as he constitutes a direct menace to it.

It so happened that one of those who heard Mr. Bagnell was Rabbi Max Raisin, who came quite recently to Temple Shaari Zedek of Brooklyn from the Southern regions of this country. Mr. Raisin, naturally, was incensed at Mr. Bagnell and strongly resented his insulting words concerning the Jews. His anger found its vent in the preparation and dispatch of a long letter of refutation to the *Brooklyn Daily Eagle*, which our contemporary published in full as part of its report on the debate. This letter need not detain us; it was a straightforward, if somewhat tense, presentation of the claims of the Jew to the gratitude of America and commendably chided Mr. Bagnell for his despicable diatribe.

Follows the sequel: In the issue of the *Brooklyn Daily Eagle* for the following day a statement from the Rev. Alexander Lyons appears, in which that gentleman, with that turgidity of speech and rhetoric we invariably associate with his utterances, deprecates Mr. Raisin's protest letter, and gently reprobrates him for it. Rabbi Lyons said, *inter alia*:

"I am sorry that the matter has been given a publicity to which it was not entitled. It was intended for a limited hearing, and would more wisely have been so confined. The reply of Mr. Raisin is true, but I should have preferred to have had him make it at the meeting in question."

A more mendacious and unjustified criticism of one rabbi by another has not come under our eye for many a day! By what right does Rabbi Lyons' criticism of Mr. Raisin adopt this form? In despite of the common enemy, the envenomed Jew-baiter, the "shorn lamb" to whom he would "temper the wind," Rabbi Lyons indulges in puerile cavils at Mr. Raisin's eminently proper use of a medium of publicity, in which equal prominence to the attack on our race was given. We cannot comprehend what warrant Rabbi Lyons has for assuming so "lofty" a tone in speaking of the effort of his colleague to answer and confound Mr. Bagnell?

We hold no brief for Mr. Raisin, and do not wish to be regarded as his advocate. Candor and our sense of fair play, however, constrain us to point out that in this attempt of his to minimize the force and effect of Rabbi Raisin's defense of his people, Rabbi Lyons plays anything but a commendable part. Indeed, with us the suspicion will not down that Rabbi Lyons' statement was colored by a conscious or unconscious or subconscious feeling of envy at Mr. Raisin's good fortune in securing a "beat" for the daily newspapers, and thus obtaining what some of our Reformed clergy live on—"space on the front page." Perhaps we do Rabbi Lyons an injustice; perhaps he is the mirror of shrinking modesty among the Reformed rabbis of the "annual picnic" and the Eastern district council. It may be that Mr. Raisin was only actuated by the desire to see his name in cold type.

Subsequently, Rabbi Israel Herbert Levinthal came to the defense of Mr. Raisin, and, by means of a letter to our contemporary, devoted his attention to Rabbi Lyons. In this he was quite right, Mr. Bagnell being wholly a negligible factor. Mr. Levinthal puts the following well:

"Rabbi Lyons has the peculiar habit of attacking others for the very faults which he commits. He is ready to attack Rabbi Raisin for voicing his views in the newspapers, but he can see no reason why he should not denounce Rabbi Raisin in the newspapers."

Mr. Levinthal places in these words his finger upon the sore spot in this unfortunate spectacle of rabbis, preachers and teachers in Israel, fighting among themselves instead of against the common enemy. But, in the situation as disclosed to us by the existing facts, right is not on the side of the Rev. Alexander Lyons, and Rabbi Levinthal properly paid his "respects" to him. We hope Mr. Lyons will never again try to temper the wind.

There seems at last to be a journal which exists almost specially for the purpose of printing all sorts and conditions of correspondence of greater or less Jewish interest. The *B'nai B'rith News* is published in behalf of the Independent Order of B'nai B'rith, but each number is replete with documentary material in the shape of letters passing between some more or less important official of the organization and either the proprietor of an insignificant vaudeville circuit, or the publisher of a class periodical of very limited interest and appeal, or the agents of some minor transportation line known to few and utilized by even fewer. It is pleasant to think that this mass of epistolary argument is preserved for the future edification of our posterity and for the undying glorification of the writers themselves, on whose shoulders, weak though they be, repose the burdens and the responsibilities, the safe conduct and the perpetuation of Judaism to-day. On the other hand, such "rubbish," as it might irreverently be called, is scarcely worth printing *in extenso*. A condensed note more than suffices for it. Still, the *B'nai B'rith News* would perhaps have difficulty in filling its columns, so it is just as well that this publication remains the hope and the refuge of the Jewish letter-writer.

Rabbi J. Leon Magnes will soon be able to qualify for the title of "the democratic rabbi." He was seen marching in the procession at the funeral of the late Mayor Gaynor, wearing a slouch hat, somewhat the worse for wear, while all before and behind him was a sea of ultra-fashionable silk hats.

## STANDING BEFORE THE LORD

אדם נצבים היום כלכם לפני ד' אלקיכם:

"Ye stand this day all of you before the Lord your God." Deut. xxix., 9.)

THE noblest part of man is his consciousness of the presence of God. This consciousness is a distinct endowment of man. It belongs to his nature as antlers belong to the deer, as fragrance belongs to the flower, as lustre belongs to the stars. In this natural endowment all men share. From the meanest to the most majestic of human minds, "captains and elders" as well as "hewers of wood and drawers of water," all men are filled with the sense of the divine presence. "Ye stand all of you before the Lord your God." "Standing before the Lord," that is, knowing that whatever we do and whithersoever we turn God's eye is upon us, is not the privileged realization of prophets and sages; it is the common spiritual heritage of all men. To be sure, there are degrees of the God-sense in man sloping down from the mount of vision to the valley of everyday life. They who stand on the peak are blessed with such a vivid knowledge of the nearness of the Father as surpasses in certitude and trustworthiness information based upon the testimony of the senses. To them the very air they breathe is filled with God. They are steeped in an ocean of ethereal reality whose currents eddy round about them in never-ceasing flow, from which they know and welcome no escape—for it is the element they live and move in, separation from which would mean death as separation from water spells death to the fish. On the contrary, they who teem in the valley possess the God-sense in varying shades of keenness, and there are some who possess it not at all, or at most very faintly.

Now the question is, From whom are we to derive our knowledge of God? From the dwellers of the peak or the denizens of the valley? Are we to deny the presence of God because forsooth there are a few who know Him not, or know Him but imperfectly? Or are we to affirm His holy presence for the very reason that men of large intellectual stature have testified to it? Should we come across a deer with no antlers or with stunted antlers, were we entitled to state that deers have no antlers? Should we chance to cull a wild flower growing amidst the weeds of the meadow, having beauty of color but no magic of redolence, were we entitled to report that flowers have no fragrance? Nay, we should rather say, that particular deer is an imperfect specimen, or that floweret is of an uncultivated kind. Even so with men. Men without the God-sense are abnormal, dwarfed, undersized. They lack an essential part of human nature and, hence, their testimony concerning God is as unreliable as the testimony of the blind concerning color. We must accept, therefore, the testimony of better-developed men concerning God, for the normal man is the religious man.

In all creatures, every faculty depends upon an organ. Sight depends upon the eye, hearing upon the ear. There are some little creatures that showed evidences of certain faculties without possessing the corresponding organs found in man and beast. Scientists were therefore justified in searching for the organs that, in these particular instances, performed the function in question. These organs were ascertained. In the case of an animalcule performing a special function, as the silkworm or the spider spinning threads, the corresponding organs were ascertained. If now we find a human being possessing a special endowment—that of sensing the presence of God—are we not justified in assuming that he is also dowered with a special organ or instrument enabling him to perform the spiritual function of knowing God? And if we find another human being unable to perform this function, are we not justified in assuming that his lack of spiritual perception is due to a lack of the corresponding spiritual organ? Granted now, on the strength of analogy, the existence of a special religious organ in the psychic constitution of a deeply religious person, as admirably adapted to the higher world as the eye is to the lower world, are we not justified in regarding the report of such man touching the world of his vision as authentic and authoritative? Hath he not the organ to see? Doth he not see?

The thought I have been trying to lead up to is that the God-consciousness is a fact of human experience and therefore valid on its own strength and by its own virtue. And while all men, more or less, share normally in this experience it is the specially gifted individual who excels in this respect. Hence, it is not at all necessary that all men should be equipped with the God-sense; if there be but one man supremely gifted with this God-sense—one man speaking with the authority of the truth which he feels—one man speaking as impelled by the spirit that penetrates his entire being—one man to whom God is as real and vivid as color to the eye and sound to the ear, I should be willing to accept him as a true witness. He must know, for he has the instrument of his special knowledge, or else God could not be as real to him as his words and his manner betoken. And I bow in reverence before the wonder of such a man, before the divine miracle of a soul sensitized by God. In all the world I know of nothing so mighty to stir the heart, release the hidden wellsprings of faith and lead humans toward godliness, as the words of a man who, day and night, is standing before the Lord. At the ring of his voice doubt vanishes like a ghost exorcised by a powerful incantation. And when his great spirit casts its unbreakable spell over punier spirits, as when a Moses speaks or an Isaiah holds forth, the Gates of Eden swing open, the Avenging Angels drop their flaming swords, and once more men and their Maker walk together along the paths of Paradise.

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For the first time within our recollection, the register of the Jewish Theological Seminary of America, for 1913-1914, gives a brief account of the organization of the institution. It is worth quoting:

"In 1886 its predecessor, the Jewish Theological Seminary Association, had been established for the like purpose by the Reverend Doctor Sabato Morals, of Philadelphia, with whom were associated some of the foremost leaders of American Jewish conservative thought. After fifteen years of its existence, there came a crisis in the history of the institution, and those who had the success of the seminary at heart realized the necessity of reorganizing it.

"Accordingly, a number of men active in American Jewry brought about that end, and for its furtherance created an endowment fund, which now amounts approximately to \$600,000, and chose as president, Doctor Solomon Schechter."

This is historical writing with a vengeance! We much doubt if Dr. Morais and his associate founders of the old seminary would ever have described themselves as other than active in work for traditional Judaism in America. This does not mean "Conservative" but "Orthodox, pure and undefiled." Moreover, the second paragraph of our citation shows

that the seminary, in acquiring a large endowment fund, lost that positive position for which it stood. Then, its motto was: To learn and to teach, to observe and to do. Nowadays, it stands for a "middle-of-the-road" Judaism, which is neither Orthodox nor Reform. If the future religious leaders of Jewish tradition in this country are to be drawn from men who have been trained under such auspices, then heaven help orthodox Judaism in America!

We are glad to note that the *Agudas Jisroel* continues to issue *Haderch*, devoted to information concerning the movement for which it stands, with commendable regularity. The *Agudas Jisroel* proposes to solve general Jewish problems of the present day in the spirit of the *Torah*. The movement has made rapid and remarkably effective advances since it was first launched, and we are glad to note that a flourishing branch is now in being in this very city. We shall continue to give *Agudas Jisroel* all the publicity of

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our columns that it desires, and are prepared to commend its objects and purposes to the good thought of our readers. In this time of distress for those who are faithful to traditional Judaism, the *Agudas Jisroel* is a beacon in the Cimmerian darkness, pointing brilliantly the way to a much-to-be-desired goal.

Our old friend, Rabbi Tobias Schanfarber, of Chicago, so seldom is in agreement with us, or *vice versa*, that it is a pleasure to us to note our agreement with his recent remarks in *The American Israelite* on the subject of synagogue dedications. Rabbi Schanfarber deprecates the idea of having public officials of the city or State, usually non-Jews, in attendance at these functions, for they are not present at the dedication of churches. The presence of these worthy "statesmen" usually signifies that much "tall talk" about the Jew of a specious, insincere variety is indulged in. We speak of it as "tall talk"; it were better denominated *drivel* of the worst kind! This custom of having public officials present at these occasions has been imported from England. In that country they do not have an extraordinary service of any kind in synagogue or church without the attendance of the government in some visible form. But in England there exists a religious establishment which, allowing the mixing of metaphors for the nonce, is a horse of quite a different color.

#### "THE FIRST ECHO OF FAME."

Fame is a great thing. How often is it withheld from those who deserve it! The first shovel full of earth thrown upon the lid of a coffin but too often gives the first echo of fame to the one it contains.

Men who pass through the vale of life who are eminent mortals and fulfill their mission with ability, fidelity and sterling integrity, are passed over as commonplace mortals, or are reviled by political opponents; their lives made miserable by misrepresentation and malignant attacks, oft hyphenated with innuendos of corruption. No sooner are they called hence than suddenly they are apotheosized and worshipped, and the greatness of their qualities is proclaimed.

Such is life! How many people who mourn with more or less sincerity the departed, who could have made their sojourn in this world, with a little effort, more pleasant, but do not—as soon as they are called from this mundane sphere, laud and praise and become garrulous of the good qualities of the departed.

It seems to be the destiny of man, save in few isolated instances, to go through life as the target for the stings and arrows of outrageous fortune. Death ends all, then comes the words of appreciation. Wouldn't it be lovely if this method could be modified?

But let it go as the poet has it: "Honor and fame from no condition rise, act well thy part, therein all the honor lies." L'AIGLON.

### IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfstein preaches First Day Rosh Hashanah on "Before the High Court of History"; Second Day, "Before the Inner Court of Our Conscience."

AGUDATH JESHORIM.—Rabbi David Davidson preaches Sabbath morning on "Attem Nizzabim—The Invincible Army."

AHAVATH ACHIM (Brooklyn).—Rev. J. D. Spear will preach this evening on "A New Name," Sabbath morning on "The Portion of the Law." First day Rosh Hashanah, "The Message of the Shofar," "A Retrospect and Introspect;" Second day, "Balancing the Account."

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses preaches First day Rosh Hashanah on "A Call to Duty."

BETH EL (Jersey City).—Rabbi Louis J. Goetz preaches this evening on "The Dawn of the Holy Season"; Sabbath morning, "The Scriptural Lesson"; Rosh Hashanah Eve, "New Year's Thought"; First Day Rosh Hashanah, "The Message of the New Year"; Second Day, "Religion and Thought."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elseman preaches Sabbath morning on "The Mysteries of Life"; First Day Rosh Hashanah, Rabbi Elseman will preach a tenth-anniversary sermon to mark ten years of his rabbinate at this synagogue.

EMANU-EL (Bronx).—Rabbi Isidor Reichert preaches this evening on "The Psalmist's Prayer"; Sabbath morning, "On the Portion of the Law"; First Day Rosh Hashanah, "The Message of the New Year"; Second Day, "Walking Together."

HAND IN HAND (Bronx).—Rabbi Max Reichler preaches this evening on "Common-Sense Religion"; First Day Rosh Hashanah, Rabbi Jacob D. Schwarz will preach on "Remember"; Second Day, Dr. Reichler, on "Unity of Life."

NORFOLK STREET.—Rev. Dr. Bernard Drachman preaches First day Rosh Hashanah on "God Our Sovereign and Savior."

OHAB ZEDEK.—Rev. Phillip Klein will preach on the First day Rosh Hashanah.

PINCUS ELIJAH (West 95th street).—Rabbi Gustav N. Hausmann will preach Sabbath morning on "Moses' Farewell Address." First day Rosh Hashanah, "The Meaning of the Shofar;" second day, "Memory Call."

ISAIAH TEMPLE.—Broadway, 106th and 107th streets. Friday, 8.15 p. m.; Saturday morning, 10.30. Rabbi Samuel Greenfield will preach.

NEW PEOPLE'S.—Rev. Dr. Samuel Buehler will preach Sabbath morning on "Mouth and Heart." Sabbath afternoon (Mincha) "Jewish History." First day Rosh Hashanah, "The Past;" Second day, "The Future."

ORACH CHAIM.—Rev. Dr. Moses Hymanson will preach his inaugural sermon the first day New Year.

SHAARI ZEDEK OF HARLEM.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "A Year's End."

SINAI (Bronx).—Rabbi Max Reichler preaches Sabbath morning on "An Aspiring Life"; First Day Rosh Hashanah, "Call to Duty"; Second Day, Rabbi Jacob D. Schwarz will preach.

ZICHRON EPHRAIM.—Rev. Dr. Bernard Drachman preaches Sabbath morning on "The Meaning of the Covenant." Second day Rosh Hashanah, "Universal Ideals of Judaism."

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The bleaching grass is all a-cold;  
The leaves all frayed, in dust are laid,  
The shrewd and churlish winds grow bold.

Like jealous thieves, they tear the leaves  
That shiver, clinging to the tree;  
The Eden leaves—the heart, it grieves,  
The chilly air's a prophecy.

And signs of loss and wreckage float;  
A tear is trembling in the sky;  
The bird, a lump is in her throat,  
For song and summer that must die.

Granny, these Ellul penance days,  
Days, purgatorial, sad and sere,  
Like pilgrim plods her dolorous ways  
To burial grounds to drop her tear.

With prophesying heart and look,  
The yarn in use for shrouds she buys;  
And lays it in her prayer-book,  
And wipes, and wipes again her eyes.

And hobbling hies her to the graves;  
Her heart, a nest of gnawing fears;  
And there unwinds, unwinds and laves  
The thread with tears—they weep, her years.

She sobs and sighs some sacred word,  
With pain as if the graves did yawn  
Within her heart; as if she heard  
The whirr of worms in coffins spawn.

She bows her head, and lays the thread,  
And metes and measures every mound;  
Each peaceful dwelling of the dead,  
Each holy home in silence bound.

Her tears, they well, her tears, they roll,  
As on the grave she lays the line;  
And something sobs within her soul,  
"You, too, one day will have this shrine.

"Your sacred mound, some hands will mete;  
Who knows if not your fingers now  
Have measured here your life's retreat,  
The grave which time for you will plow?"

She wipes a tear, winds up again  
The hallowed, dusty tear-touched thread,  
She takes it home, and weaves amain  
A wick by which the Torah's read.

A wick, a lamp for Judah's camp,  
That keeps the Torah's law of life—  
And then she sighs—"No more they tramp,  
The dead, the dead are free from strife.

"O Lord, of love and living years,  
We lit Thy Torah's lamp so long,  
With threads of graves, with threads of tears,  
When will we weave it threads of song?"

ALTER ABELSON.

**An Open Letter to the Czar of Russia**

Sire—When you ascended the throne of the Russian Empire the expectations of your people ran high. They looked forward to a more humane reign than that which had just ended. They were yearning for reforms, for a sympathetic bond between the palace and the huts of the hungry and the homes of the oppressed. You were regarded as a young man of liberal tendencies, of advanced views. After your father's reactionary reign the Russian people longed for relief. But, alas, what an awakening was theirs!

Little by little the vision of a better day faded. Your people began to despair. Your supposed idealism failed to manifest itself in any of your acts. The evil genius of Pobyedonosteff, of the Holy Synod, reigned supreme while he lived, and still rules Russia from his grave. A long list of charlatans and mad monks and illiterate fortune-tellers, beginning with Philippe, the barber of Marselles, and ending with the Monk Ildor and Rasputin, have been in the ascendancy and have exerted a baneful influence at your court. Those who have counseled reform and have advocated liberal tendencies have become discredited and have been driven away.

The condition of the long-suffering nationalities of our Empire instead of ameliorating has become ever more tragic. Though you have special cause to be lenient with your Polish subjects, Poland has been bent under added burdens. Finland has become an autonomous government without autonomy, and it is gradually becoming converted into a Russian province. The Baptists and the Roman Catholics have suffered oppression. The Jews have experienced during your reign persecutions far more cruel than those which prevailed during the Middle Ages. New restrictions and new policies of hatred have been devised and directed against them. They have been driven from pillar to post. When the ghastly Kishineff massacres raged the world was shocked. The civilized nations protested. It is no longer a secret that these massacres were staged, planned, organized and executed by the aid of your Government. Your former director of the Secret Police Department of the Russian Empire, M. Alexander Lopukhin, who investigated the cause of the massacres, reported to the late Premier Stolypin that the anti-Jewish proclamations inciting the populace against the Jews were printed on presses owned by the Police Department and were distributed by members of the Police Department.

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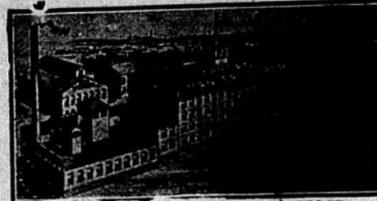
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**Manufacturer's Threads**

All Lengths and Sizes on Spools, Cones, Tuoos. SATISFACTION GUARANTEED. Prompt Shipments from New York Stock.

**Dyers and Bleachers Bay State Thread Works**

N. Y. Office and Stockrooms, 39 Union Square

Then you were drawn into a war with Japan by Admiral Alexeyev and others of your advisers—men who sought the personal gain of power and wealth, and who led Russia headlong to ruin. The army and navy proved so demoralized by graft and debauchery that in her struggle Russia revealed herself as a colossus upon feet of clay. Humiliated on land and sea, it was only by the ingenious statesmanship of Count Witte at Portsmouth that Russia was saved from utter disgrace.

On October 17 (Russian style), 1905, you signed the manifesto granting a constitution to Russia. You signed that document under pressure. You were frightened by the sweeping wave of revolution that was rising over the Russian land. You were informed that only such a measure could save your throne. By adopting it your throne has, for a time, been saved. On the day after the manifesto was issued a counter revolution was organized. Massacres broke out in hundreds of towns in various parts of Russia at the same hour and upon the same signal. Jews and intellectuals were attacked, plundered and killed. The galleys was revived in Russia. Men, women and children were hanged for offences punishable in civilized countries by a few months' imprisonment only. The prisons became overcrowded. The best of the Russian people were thrown into dungeons or exiled to forsaken and pest-ridden regions to die there of starvation.

The story of the first and second Dumas is well known to the whole world. Every aspiration for liberty and justice that found vent in those national assemblies was withered in the bud. Every manifestation of independence was penalized. The voice of the people was silenced. The causes of the dispersion of the Russian Parliaments, and of the falling of the ceiling where the Duma assembled upon the seats of the opposition Deputies, the imprisonment of the signers of the Viborg manifesto, the murder of the distinguished Jewish Duma Deputies, Professor Herzenstein and M. Yollo, by the Black Hundred organization, with the aid of Dr. Dubrovin, who is still one of your favorites—all these are no longer secrets to the outside world.

The restrictions directed against the Jews of Russia assumed shocking forms. Jewish soldiers who fought bravely in the Russo-Japanese war were driven from Moscow upon their return from the battlefield as soon as they could leave the hospital. They had no rights of domicile there. The Governor-General of Moscow, Hershelman, ordered the expulsion of a twelve-month-old Jewish boy, stating in his official order that "the boy may be dangerous to the constituted regime of the Russian Empire."

Your father, Alexander III, once said to Count Sergius Witte: "Is it true that you are so fond of the Jews?" Count Witte replied: "Permit me to answer you by another question. Suppose that you gather all the Jews of Russia, place them in ships on the Black Sea and then sink the ships. You would not do that, would you? The Jews must live among us, with us. Therefore we must give them the opportunity to live as we do. In my opinion, the only way of solving the

Jewish question is to give the Jews equal rights."

Alexander III was silent for awhile and then remarked: "Perhaps you are right."

You have gone much further than your father in your anti-Jewish policies. If you do not know, you should know that the Jews have contributed much to the development of Russia. Rubinstein may be said to have founded the Russian school of music. Antokolsky has made Russian sculpture to rank high. Levitan, a Jewish landscape painter, has taught the Russian people how to admire the landscapes of their own country. Prof. Elie Metchnikoff, head of the Pasteur Institute in Paris, the greatest living biologist, who exiled himself from Russia, ascribes his love for science to the influence of his Jewish mother. He has declared that Russia has lost through the persecution of the Jews some of the greatest scientists. The literature, art and music of Russia have been popularized and made accessible in many lands outside of Russia by Jews.

Many of the Jews whom you have cruelly oppressed have come to America. They have adapted themselves here to the American conditions. They are making remarkable progress in every field of human activity. They have added to the wealth of the nation by their manufactures, their skill in innumerable trades which they practise here but were forbidden to practise in their native land. They have widened the spheres of commerce. They have become patriotic and law-abiding citizens. They and their adopted land have profited marvelously by the avidity with which they have availed themselves of the educational opportunities extended to them. Russia has lost and is suppressing forces which, if utilized, would develop her tremendous resources beyond the power of belief. How the Jews are regarded in this country may be surmised from the impressive manner in which Congress expressed its protest against the dishonor by Russia of American passports when borne by Jews. The violation of the treaty of 1832 by Russia by her dis-

(Continued on next page)

**DEINHARD & CO.**

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WINE GROWERS AND SHIPPERS  
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STILL AND SPARKLING GERMAN WINES  
General Agents for the U. S. A.  
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43 BEAVER ST., NEW YORK



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5c. BEST BY 5c. TEST  
At Grocers, Dept. Stores and all Woolworth's 5 and 10c. Stores.

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12 SECOND STREET, NEW YORK.  
Near 2d Avenue.  
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**SMOKED FISH**  
THE LARGEST SMOKER OF SALMON IN THE U. S.  
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Empire Brand  
GLASS JAR FISH.  
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**GROSSMAN'S HOTEL**

STRICTLY KOSHER  
Maryland Ave. and the Beach Atlantic City, N. J.

Situated in the finest section of the city, only one block from the Steel Pier and two blocks from our NEW ROMAN, which is CLOSED for the Winter. A large, commodious Hotel, affording every appointment for comfort. Rooms en suite with bath or running water. For terms and reservations communicate with JOSEPH GROSSMAN.

**HOTEL RUDOLF**  
ATLANTIC CITY, N. J.

On the Ocean Front. Always Open.  
Offering every appointment for comfort and luxury.  
All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.  
A. S. RUKEYSER, Manager JOEL HILLMAN, President



**EXPLANATION—MATTER IN ITALICS IS NEW. MATTER IN BRACKETS ( ) IS OLD MATTER TO BE OMITTED.**

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 29, 1913.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section fourteen of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next general election in this State to be held on the fourth day of November, nineteen hundred and thirteen. MITCHELL MAY, Secretary of State.

**AMENDMENT NUMBER THREE.**

Concurrent Resolution of the Senate and Assembly, Proposing an amendment to section fourteen of article six of the constitution, in relation to the county courts.

Section 1. Revived (if the Senate concur). That section fourteen of article six of the constitution be amended to read as follows: § 14. The existing county courts are continued, and the judges thereof now in office shall hold their offices until the expiration of their respective terms. In the county of Kings there shall be [two] four county judges. The number of county judges in any county may also be increased, from time to time, by the legislature, to such number that the total number of county judges in any one county shall not exceed one for every two hundred thousand, or major fraction thereof, of the population of such county [and the additional county judge shall be chosen at the next general election held after the adoption of this article.] The additional county judges in the county of Kings shall be chosen at the general election held in the first odd-numbered year after the adoption of this amendment. The additional county judges whose offices may be created by the legislature shall be chosen at the general election held in the first odd-numbered year after the creation of such office. [The successors of the several] All county judges, including successors to existing judges, shall be chosen by the electors of the counties for the term of six years from and including the first day of January following their election. County courts shall have the powers and jurisdiction they now possess, and also original jurisdiction in actions for the recovery of money only, where the defendants reside in the county, and in which the complaint demands judgment for a sum not exceeding two thousand dollars. The legislature may hereafter enlarge or restrict the jurisdiction of the county courts, provided, however, that their jurisdiction shall not be so extended as to authorize an action therein for the recovery of money only, in which the sum demanded exceeds two thousand dollars, or in which any person not a resident of the county is a defendant. Courts of sessions, except in the county of New York, are abolished from and after the last day of December, eighteen hundred and ninety-five. All the jurisdiction of the court of sessions in each county, except the county of New York, shall thereupon be vested in the county court thereof, and all actions and proceedings then pending in such courts of sessions shall be transferred to said county courts for hearing and determination. Every county judge shall perform such duties as they may be required by law. His salary shall be established by law, payable out of the county treasury. A county judge of any county may hold county courts in any other county when requested by the judge of such other county. § 2. Revived (if the Senate concur). That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and thirteen, in accordance with the provisions of the election law.

State of New York, in Assembly, Feb. 11, 1913.—This resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, ALFRED E. SMITH, Speaker.

State of New York, in Senate, March 17, 1913.—This resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, MARTIN H. GLYNN, President.

State of New York, Office of the Secretary of State, m: I have compared the preceding copy of concurrent resolution with the original copy on file in this office, and I do hereby certify that the same is a correct transcript thereof, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State at the city of Albany, this twenty-second day of July, in the year of our Lord, one thousand nine hundred and thirteen. (L. S.) MITCHELL MAY, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER THREE.

Shall the proposed amendment to Section Fourteen of Article Six of the Constitution, designated in the election notice as Amendment Number three, providing for an increase of two in the number of county judges in Kings county, also providing that the legislature may increase the number of county judges in any county not to exceed a total of one judge for every 200,000 population of such county, be approved?

GREEN, MORRIS.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 1st day of March, 1914, next.

Noted New York, the 20th day of August, 1913.

ALFRED JARZYCKI EDWARD H. GREEN, Executors.

SULLIVAN & CROMWELL, Attorneys for Executors, 49 Wall Street, New York, N. Y.

DANENBERG, FRY.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fry Danenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Engelshelmer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February, next.

Dated New York, the 11th day of August, 1913.

BERTHA DANENBERG, Executrix.

ENGELSCHEIMER, ENTERMYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

FALLOE, IVAN.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Falloe, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 143 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of February, next.

Dated New York, August 1, 1913.

WELTON TRUST COMPANY OF NEW YORK, Executors.

DEWITT L. LAMMAN & DEWITT, Attorneys for Executors, No. 55 Nassau Street, Borough of Manhattan, New York City.

LEWY CAROLINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Lewy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lew Lewy, their attorney, No. 39 Wall Street, Borough of Manhattan, in the City of New York, on or before the 29th day of March, 1914.

Noted New York, the 12th day of September, 1913.

MORRIS LEWY, HANLEY M. OSTERWEIS, Executors.

LEWY LEWY, Attorney for Executors, 39 Wall Street, Borough of Manhattan, New York City.

GREEN, MORRIS.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Engelshelmer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, City of New York, on or before the 23d day of February, next.

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**Get This and Run No Chances With Your Stomach in Summer**

There is a new medicinal preparation for sale in drug stores called GASTRO-AIDS, which is without a doubt the surest safeguard against summer stomach troubles procurable. It is made of a number of ingredients which keep the stomach sweet, normal and healthy, and it prevents gases, acids, fermentation, etc., from taking place, and thereby saturating the system with poisons. Many of the greatest dangers that all physicians encounter in the summer originate in a poisonous, gaseous condition of the digestive system—which makes ptomaine poisoning, sun stroke, heat prostration and general illness, all the more likely. You can't stay well any time and especially during the hot months unless your digestion is perfect, but you can keep it perfect at a nominal cost and eliminate the dangers of life due to imperfect digestion by using this preparation GASTROAIDS. At all druggists for 10c., 25c., and 50c., or from Curtis Chemical Company, 117 East 24th Street, New York City. Ask for GASTRO-AIDS.

**Removal Notice**

**The ROSENBAUM MANUFACTURING CO.**

manufacturers of the "ROSE" and "LION" clothes-pressing machines for tailors and cloak makers and the "Rose" and "Unedil" Gas Irons for household use, etc., announce their removal to Nos. 33, 35, 37, Bleecker St. And invite an inspection of their new establishment, covering 10,000 square feet on Bleecker street.

**A VALUABLE NEW YEAR PRESENT NIETO'S 100 Years Almanac FROM 1902 to 2002.**

Just a Few Left Price, \$2.00, to be had from Rev. A. H. Nieto Mohel, 265 W. 120th St.

Phone threepoint six.

**JACOB COHEN**  
Manufacturer of  
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Only the best and absolutely PURE provisions manufactured under the most sanitary conditions and under the supervision of Rabbi Samuel Rabinowitz and Rev. Goldblatt.

FOR SALE AT ALL DELICATESSEN STORES.

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Antique furniture, high grade picture frames and mirrors.

711 Lexington Ave., near 37th St.

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**BELVEDERE HALL**  
71 WEST 14TH STREET.

Near Lenox Avenue

HENRY BERTUCH, Caterer.

For weddings, banquets, engagements, white parties, and all other social functions. Strictly Kosher catering, under supervision of a Rabbi.

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**SOCIAL.**

Mr. Max Finkelstein and daughter Pauline of No. 233 West 112th Street arrived on the Lusitania last Friday (the 19th inst.) after a three months tour throughout Europe.

Miss Fedora Zepler and Dr. Arnold Denonholz, who were married at the Hotel Marseilles on September 18, have sailed on the S. S. Teneroras for a trip to Panama, and will return to this city about the end of October, via the Pacific Coast.

Mr. Herman M. Hess and family of Manhattan will make their permanent home at No. 64 Seneca street, Far Rockaway, after October 1.

Announcement has been made of the engagement of Mr. Harold Debreist, superintendent of the Uptown Talmud Torah, to Miss Miriam Cohen, Miss Cohen, who is the daughter of Mr. Barnett Cohen, secretary-treasurer of the Salanter Talmud Torah, is an active social worker.

Mr. A. L. Ullrich, of No. 161 West 140th street, has returned from Cuba and has received a hearty welcome from his many friends.

An entertainment and ball will be given on Saturday evening, November 15th, in the grand ball room of the Waldorf-Astoria for the benefit of the Philanthropies of the New York Section of the Council of Jewish Women. Preparations have been under way for some time, and an enjoyable and interesting evening is looked for. The committee having the affair in charge is composed of Mrs. Charles J. Oppenheim, chairman; Mrs. J. G. Dreyfus and Mrs. Henry Meyers. The patronesses are Miss Sadie American, Mrs. Louis A. Anshacher, Mrs. Ira Leo Hamberger, Mrs. Simon Baruch, Mrs. Myron I. Borg, Mrs. A. N. Cohen, Mrs. J. G. Dreyfus, Mrs. Abraham I. Elkus, Mrs. R. J. Greenhut, Mrs. Edmond Guggenheim, Mrs. Edwin M. Hydemann, Mrs. Louis L. Levy, Mrs. Adolph Lewisohn, Mrs. Henry Meyers, Mrs. Charles J. Oppenheim, Mrs. Henry Morgenthau, Mrs. Harry J. Sachs, Mrs. Jacob H. Schiff, Mrs. Harry G. Simon, Mrs. Frank L. Salzenger, Mrs. I. N. Spiegelberg, Mrs. Fred M. Stein and Mrs. Jacob Wertheim.

Young Women's Hebrew Association. All of the evening classes will start for the season on Monday, October 6.

The clubs of the association have resumed active work and an excellent season is anticipated.

The Day Commercial Classes, with an attendance of 53 pupils, have begun regular work.

**Roumanian Protest Meeting.**  
As a result of the wide-spread demand in this country that some action be taken toward compelling the Roumanian Government to grant full rights of citizenship to its 250,000 Jewish subjects as it agreed to in the treaty of 1878, a mass meeting will be held in Cooper Union on September 30, 1913, to appoint delegates to an international congress, to be held in Berlin in January, 1914.

Arranged under the auspices of the American-Roumanian Jewish Emancipation Committee, the meeting promises to be the most important of its kind ever held in New York. Speaker, Champ Clark, of the House of Representatives, will preside and addresses will be made by several prominent speakers.

The Governors of several States have appointed delegates to attend the meeting and virtually every State in the Union will be represented. Governor Mann, of Virginia, has named the Hon. Charles Rutzler, of Richmond, to represent that State, and Governor Hanna, of North Dakota, has appointed the Hon. Max Stern, of Fargo.

Tickets for the mass meeting may be secured upon application from the committee, Room, 389, 30 Church street, New York City.

**Trenton, N. J.**  
One of the grandest home weddings which has ever occurred in Trenton took place last Sunday evening, when Miss Elsie Widder, daughter of Mrs. Nina Widder, became the wife of Mr. Jacob Mandel at the home of the bride, 104 Culbertson avenue. Rev. Dr. Samuel Thurman, of Congregation Har Sinai, was the officiating rabbi. The parlor and immediate rooms were hung with long-stemmed roses. The ceremony was performed under a "chuppa" held by four ushers. The bride was given away by her brother, Mr. Adolph Widder. Mendelssohn's "Wedding March" was played by the trio of musicians. Many speeches were made at the wedding meal, and a good number of dispatches were received from out of town. Some of those present were Mr. and Mrs. L. Mandel, Mr. and Mrs. W. L. Rosenbluth, Mr. and Mrs. S. Schwartz, Alex. Jutkowitz, Mr. Martin Mandel, Mr. and Mrs. H. Wirtschaffler, Mr. and Mrs. A. Gold, Mr. Charles November, Mrs. Nina Widder, mother to the bride; Miss Bertha Widder, Messrs. Neil, Lewis and Adolph Widder, Dr. and Mrs. Freeman, Mr. and Mrs. Herbert Levene, Mrs. J. Lefkowitz, and Miss Rose Lefkowitz.

The distinguished electrician, Government Privy Councillor Professor Dr. Herman Aron, of Berlin, died recently of heart disease at Homburg. Born at Kempen in the year 1845, he devoted himself to scientific studies, and in due course became one of the best known electrical experts in Berlin. He invented the Aron electricity meter, and was consulting electrician to the Company bearing that name, which has its headquarters in West Kilburn.

**"The Pith" Grips You**

where you feel most keenly—your pocket-book. It goes right to the marrow of musically buying and shows you the folly of paying out good money for a piano before you know. Read "The Pith of the Piano Problem" and you will know all that you need to know about pianos. A postal will do.

SOHMER & COMPANY, 315 Fifth Avenue, New York

**THE STEINWAY**  
IS EVERYWHERE RECOGNIZED AS  
**THE STANDARD PIANO OF THE WORLD**  
**STEINWAY & SONS**  
LONDON NEW YORK HAMBURG

**High-Grade Pianos At Moderate Prices**

Actual test has proven the superior qualities of WESER Pianos and nearly 100,000 purchasers recognize in them a thoroughly satisfactory and lifelong, dependable piano.

The WESER method of selling direct "from factory to home" at factory prices insures greater value for the price than can be obtained through regular retail stores.

**THE GREAT SAVING IN PRICE**

is only one of the many advantages in purchasing from us, and you should not fail to know what extraordinary values we are offering before looking elsewhere or making your decision.

You Cannot Duplicate the Quality for the Price

Weser Uprights \$225 up - Weser Player Pianos \$450 up

Used Pianos, \$60, 75, 90 @ 125 up

TERMS AS LOW AS \$1 PER WEEK.

Write us for Special Bargain List A.

PIANOS RENTED \$3 TO \$4 PER MONTH.

Liberal allowance made on your old piano taken in exchange.

**WESER BROS. PIANOS**

PIANO MANUFACTURERS

Factory Showrooms

131 W. 23D STREET, NEAR 6TH AVE. TEL. 3513 BRYANT.

47-50 2D AVE., COR. 5TH ST. TEL. 6647 ORCHARD.

520 W. 45D STREET, NEAR 10TH AVE. TEL. 8512 BRYANT.

OPEN EVENINGS BY APPOINTMENT.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC. of The Hebrew Standard, published weekly at New York, N. Y. required by the Act of August 21, 1912.

Editor William J. Solomon, 87 Nassau Street, New York  
Managing Editor William J. Solomon, 87 Nassau Street, New York  
Business Manager William J. Solomon, 87 Nassau Street, New York  
Publisher William J. Solomon, 87 Nassau Street, New York

Owner: (if a corporation give names and addresses of stockholders holding 1 per cent. of more or total amount of stock) William J. Solomon, 87 Nassau Street, New York  
Known bondholders, mortgages and other security holders, holding 1 per cent. or more of total amount of bonds, mortgages or other securities: None.

WM. J. SOLOMON.

(Signature of editor, publisher, business manager or owner.)

Sworn to and subscribed before me this 23d day of September, 1913.

MARCUS M. GOLDSCHMIDT,  
Commissioner of Deeds, New York City.

(My commission expires Dec. 29, 1913.)

**THE BLYTHEWOOD**  
LAKEWOOD, N. J.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will open for the reception of guests on October 1, 1913. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).

Accommodates 100

**HIRSHFELD FUR CO.**  
ANNOUNCE THEIR REMOVAL TO  
**37 WEST 38th STREET**

where they will remodel and repair your furs into the very latest style at reasonable prices.

New fur garments to order and in stock. Special price to measure. Best selected Persian lamb coat, latest style model, price \$250.

Telephone Greeley 928.

**KRAKAUER**  
**PIANOS**

STRICTLY ARTISTIC IN QUALITY, NOT TOO HIGH IN PRICE

Over 200 Pianos and Player Pianos on display at our enlarged Warerooms.

Call and inspect this splendid assortment of instruments.

Pianos of other makes . . . . . \$100.00 upwards

Player Pianos of other makes . . . . . \$1000.00 upwards

KRAKAUER, BRONX, Established 1860.

**WAREROOMS: 17 EAST 14th STREET**

BRONX: 130TH ST. AND CYPRESS AVENUE.

**BROOKLYN NOTES.**

**Temple Beth Emeth of Flatbush.**  
Temple Beth Emeth of Flatbush, now in process of construction on the corner of Church Avenue and Marlborough Road, Prospect Park South, will be ready for the Holydays.  
Rev. Samuel J. Levinson has tendered his resignation as Assistant Manager of the United Hebrew Charities of New York. He will, after November 1, when his resignation takes effect, devote himself entirely to the work of the Congregation to which he has ministered for the past eighteen months. The Rabbi's action was made possible by a meeting of the Congregation held Wednesday, September 17, at which his salary was increased so that he will sustain no loss by the change and be able to give his attention to the Sunday School and to the other duties devolving upon a minister of a growing Congregation.  
A Silyum Hatorah will be celebrated in the new Temple on Sunday, September 28, at 3.30 P. M. to which the public is invited. An opportunity will be given those who come to inspect the new edifice.

**Home for the Aged.**

The Brooklyn Hebrew Home for the Aged will be dedicated on November 18, 1913, and a grand bazaar, the proceeds of which are expected to clear up the mortgage debt, is to be held in the new edifice at Howard and Dumont Avenues. The successful completion of the building brings to mind the noble and untiring efforts of the Brooklyn women since the organization of the society by Mesdames Groden, Lurie, Gray, Werbelowsky, Greenblatt, Krefetz and Neinken, on February 9, 1907. During the first years, the society led a precarious existence, but the noble and inspiring guidance of Mrs. Groden, its first president, and of Mrs. Berlin, its present president, has carried it through to success despite the many hardships. All Brooklynites are urged to attend the bazaar and give their financial support to help the society in its noble work.

**Congregation Shneur Zedek.**

Plans have been completed for the formal installation of Rabbi Max Raisin, which will take place in the Temple, Sunday evening at 7.30 o'clock. Mr. John Bogart will act as chairman, and prayers and addresses will be delivered by Rabbis Solomon Foster, Nathan Krass, Stephen S. Wise, Hyman G. Enelow, Maurice H. Harris, and Simon R. Cohen. Mr. Max Reiss, the president of the Temple, will also deliver an address, as will Rabbi Raisin. An interesting musical programme, under the direction of Cantor I. N. Richardson, will be offered. Admission will be by ticket only.  
At the conclusion of the exercises there will be a reception to Rabbi and Mrs. Raisin, and refreshments will be served.

**Hebrew Educational Society.**

A Hebrew Educational Society orchestra has been organized under the direction of Prof. T. Beth Glasson, assisted by Prof. John Lynch. The first meeting was held Thursday evening, September 18. Rehearsals will be held every Thursday evening.  
Miss Annette Dombits will take charge of the girls and social work of the Hebrew Educational Society.

Arrangements are progressing very satisfactorily for the ball to be given for the benefit of the East New York Hospital Society, on Saturday night, November 1, at New Palm Garden, Sackman street, near Liberty avenue.

Rabbi Nathan Krass returned home last week after an extensive tour of the Continent. Dr. Krass visited France, Belgium, Holland, Austria, Germany and England.

The synagogue of the congregation Men of Justice at Park Place and Ralph ave., was dedicated last Sunday. Rabbi Wolf Margolles and other rabbis participated.

The inmates of the Brooklyn Hebrew Orphan Asylum will soon have a newspaper of their own. It will be written entirely by the boys and girls of the asylum and will be produced in the Brooklyn Hebrew Orphan Asylum print shop.

This season the Brooklyn Section, Council Jewish Women, will hold its study meetings at Temple Beth Elolim, instead of at Temple Israel, as heretofore. Sessions will be held on the fourth Tuesday of each month, beginning October 28.

During the summer, Wyona St. Temple, East New York, has been redecorated and additional seating capacity provided.

Rev. Frederick Braun, the new minister of the Peoples' Temple, at Bensonhurst, was formally installed last Wednesday night.

A farce is a dramatic work reinforced with absurdities in the matter of snappy lines and unexpected situations, constructed for the sole purpose of exciting laughter. "Stop Thief," another of Cohan and Harris' successes, possesses all of these attributes. This is the play that scored such a pronounced hit at the Gaiety Theatre, Manhattan, all last season, and will be the offering at the Montauk Theatre all next week, beginning Monday evening and with the usual Wednesday and Saturday matinees. "Stop Thief" is from the pen of Carlyle Moore, and the story he tells has to do with two people who, imagining themselves kleptomaniacs, are continually obsessed with the fear of being found out.

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**MUSIC AND DRAMA.**

The Symphony Society of New York, Walter Damrosch, conductor, opens its season on Sunday afternoon, October 26, in the Aeolian Hall, 42d Street West. The season promises to be a most brilliant one. The music chosen for performances ranges from Bach to the latest work of Sir Edward Elgar and Claude Debussy. There will be symphonies by Haydn, Schubert, Schumann, Brahms and Tchaikowsky; and by d'Indy, Elgar, Kalinnikov and Sibellus. Modern music will be further represented by Chansson, Debussy, Loeffler and Richard Strauss. A symphonic poem—"Falstaff" by Elgar, will have its first performance in America, and an orchestral suite "Le Printemps" by Debussy will be performed for the first time in New York. The assisting artists are Johanna Gadschil, Louise Homer, Margarete Matzenauer, Oscar Seagle, Maggie Teyte, Carl Fleisch, Fritz Kreisler, Kathleen Parlow, Alexander Slatavsky, Mr. and Mrs. David Mannes, Wilhelm Bachaus, Harold Bauer, Josef Hofmann, George Barrere, and Gustave Langenus.

The Philharmonic Society of New York announces the first New York production of Richard Strauss' latest composition, "Festival Prelude," which is dedicated to the opening of the new Konzerthaus in Vienna, where the composition will receive its premier performance on October 19. The Philharmonic will also give the first performance in New York of Max Reger's new "Ballet Suite." This composition promises to be of extraordinary interest, as it is said to be written in an entirely different style from the former works of Reger. It is dedicated to Mr. Josef Stransky, the conductor of the Philharmonic Society. At the opening concert of the Philharmonic season in Carnegie Hall, on Thursday evening, October 30, the "Symphonic Fantastique" of Hector Berlioz will be given and Teresa Carreno, the celebrated pianiste, will be the assisting artist.

Direct from the Forty-eighth Street Theatre, without a change in its exceptionally brilliant cast, Philip Bartholomae's clever farce, "Kiss Me Quick," comes to the Bronx for the week of September 29, at the Royal Theatre. "Kiss Me Quick" is the first play to be written around the moving picture business. It tells the story of an elderly spinster, intent on winning fame as a writer of novels, whose home is invaded by a company of actors for the "movies." Helen Lowell, remembered as Miss Hazy in "Mrs. Wiggs of the Cabbage Patch," has the leading role. Featured with her in the announcements is Arthur Aylesworth. Others in the cast are Louise Drew, daughter of John Drew; J. J. Sambrook, Frederic Santley, Richard Taber, Charles Ashley, Emily Callaway, Robert Kelly, Laura Laird, Edward Kummerow, Mary Hastings, Mignon McGibheny, Eugene Bottler and Saddle Harris.

It is with its reputation already made in New York, Chicago and Boston, and with a record of high and unstinted praise, that "The Ghost Breaker," with H. B. Warner, of "Alias Jimmy Valentine" fame, as its stellar attraction, begins an engagement Monday night at Cohan and Harris' Bronx Opera House for one week. Those theatregoers who saw and recall Mr. Warner's singularly brilliant performance of "Jimmy" in the Paul Armstrong play may be assured that his new vehicle and the character which he enacts in it afford him an even more advantageous role than any he has been associated with hitherto. All the settings, and especially those of the last two acts, are remarkably effective, and help to "put over" a real atmosphere such as theatrical romances rarely achieve. Associated with Mr. Warner is a company of well-known players, of whom not a few have been identified with the biggest stage successes of the past decade.

The Grand Opera House has for its attraction, commencing Monday evening, September 29, the original masterly pro-

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duction of the extraordinary dramatic triumph, "The Poor Little Rich Girl." This play, which was presented for a continuous run of six months at the Hudson Theatre, New York, last season, is delightfully different from anything attempted in recent theatrical history. It is possessed of a theme that appeals to the big fellow, the grown-up whose love for life and youth is unbroken by the crust of age. It is a play of fantastic surroundings and happenings, and at the same time is imbued with much worldly interest of to-day. On several occasions "The Poor Little Rich Girl" has been likened to the famous story of Gerhart Hauptmann's "Hanel," and as being the greatest contribution to literature of this rare calling that has been made since Mr. Rudyard Kipling wrote "The Brushwood Boy." The play was penned by Eleanor Gates, and was originally presented by her in book form.

The program for the Palace Theatre the current week is notable in many respects, by reason of its high class; but of peculiar interest is the first appearance in vaudeville of the most distinguished of living barytones, Mr. David Bispham, who comes from the concert platform, after many years of triumph, to lend an added lustre to vaudeville. Mr. Bispham, whose reputation is world wide, and who has recently returned from a tour of the antipodes, remains at the Palace but one week, and shortly will star in a light opera now being written for him. Mr. William A. Brady, the well known theatrical manager, makes his entrance into vaudeville (not in person), by presenting what he calls the comedy drama entitled, "Beauty is Only Skin Deep." The playlet lasts thirty minutes and the scene is laid in Mme. O'Reilly's beauty parlors on Fifth Avenue. Another big act is by Gus Edwards himself, in his song revu of 1912, in which is included Miss Lillian Boardman and a company of twenty-five boys and girls. Further entertainment is supplied by the Hess Sisters, charming dancers. Robert and Lawrence Ward, Stan-Stanley Trio, John Geiger and his talking violin and exclusive motion pictures.

A notable dramatic production will be presented to the view of theatregoers when the curtain rises on Arthur Hopkins' production of Longfellow's "Evangeline" on Saturday, October 4, at the Park Theatre. The translation of the Longfellow poem to the stage marks an epoch in the American theatre, for it brings to the stage for the first time in adequate form the work of an American poet of the first rank. Longfellow's poem, detailing the romance of the Acadian maid who sought her exiled lover in vain is known throughout the length and breadth of the land. It has been read wherever English is read. In all the public, private and parochial schools of the United States "Evangeline" is a part of the educational courses. The poem, it will be recalled, was written in 1847; it has enjoyed a popularity that has increased year by year for over half a century. But, singularly enough, no serious attempt was ever made to translate the work to the stage until Thomas

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W. Broadhurst presented his dramatization of the poem for Arthur Hopkins' consideration. The Broadhurst version was immediately accepted by the manager and, for over five months, the production has been in process of construction.

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**National Federation of Temple Sisterhoods.**

The Jewish holiday art calendar, published by the National Federation of Temple Sisterhoods, is issued under the auspices of the National Committee on Religion, of which Mrs. Leon Goodman, of Louisville, Ky., is chairman. The calendar is a real work of art, and is intended as a holiday reminder and a means of cultivating a wider appreciation among Jewish people of notable works of art on Jewish subjects. The task of distributing the calendars will be undertaken by the local Sisterhoods, under the direction of the Committee on Religion. They will also be placed on sale in the principal book and department stores throughout the country.

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LOEB, LENA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of New Haven, Conn., deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of their attorney, Charles J. McDermott, No. 2 Rector street, in the City of New York, on or before the 15th day of January, 1914.  
Dated New York, the 30th day of June, 1913.  
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**WANTED.**—The Mt. Sinai Association of Dover, N. J., desires to engage a Baal Musaf for the coming holidays; one who is able to preach in English preferred. Address HENRY WEIMAN, Sussex st., Dover, N. J.

**YOUNG LADY,** having four years' experience in bookkeeping and stenography, desires position with concern where she can observe the Jewish Sabbath; best references. Address MISS G., box 127, Hebrew Standard.

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# CHILDREN'S PAGE

## ONE FOR ALL AND ALL FOR ONE

Dear Children:

Let us, in our imagination, travel back some thousands of years, and behold a scene, unique in the annals of time, a scene, though of such remote antiquity yet quite familiar to us at this day—a scene that we ourselves have witnessed these thousands of years ago—not with the eyes of flesh, 'tis true, but with the eyes of the spirit. It is a scene that took place in the howling wilderness, far from the regular habitation of man, where the smoke of countless chimneys clouded not the sky, where there were no refreshing rivulets reflecting the sun's myriad rays nor fragrant fruit trees to tempt the traveler's eyes and taste, nor beautiful singing birds to ravish his ears, nothing but dry and parched sand drinking in the fierce rays of the sun for want of anything better to drink.

In that great wilderness there were arrayed, in beautiful groups, men whose hair was snowy white, and whose beards were long and patriarchal, they were the heads and elders of those splendidly organized groups or tribes, then there were men whose beards were black and whose physiques were powerful, sternness was in their mien and command in their eyes; they were the officers, ready and alert, to enforce the laws laid down by the hoary sages and all around them were the men of Israel, their little ones, their wives, the strangers in their midst, the hewers of their wood and the drawers of their water; their faces were pale and haggard, they had just beheld a scene and heard words that caused a thrill of apprehension to pass through them, the spectre of an ominous future fraught with crushing disaster haunted their transfixed gaze. They had just passed through a most oppressively solemn ceremony—six tribes had stood upon Mount Genzzim, and six tribes had stood upon Mount Ebal—six were to bless, and six were to curse, and the Levites with a loud voice pronounced curse upon curse upon him who would worship idols, hold his father or mother in light esteem, and so forth, and so forth, then turning from the individual they addressed the nation, first with blessings if they would keep the commandments of the eternal, telling them how prosperous and powerful they would be, "but if ye will not keep the commands"—then there followed ninety-eight of the most appalling curses that were ever destined to fall upon a nation who disregarded Divine commands—and therefore were their faces blanched and their hearts faint.

A majestic figure towered above them all—it was Moses their lawgiver, Moses, on the brink of the Promised Land, about to bid them a last earthly farewell—Moses with his radiant face illuminated with a reassuring smile bidding them banish fear—"Fear not the curses, be but

united and as ye stand this day before the Lord, so will ye always stand an eternal living monument. This glory, this is the Lord's covenant and His oath of denunciation, and as you are standing united this day, He makes this covenant not with you alone, but with all your future generations who are present here in spirit, "but remember," said Moses, sternly and impressively, "if you wish to escape the curse, remember you are responsible one for another—one for all and all for one—the elders for their tribes—the officers for all Israel and all Israel one for the other, ye are responsible for the actions of your children, of your wives, even of the stranger who accepts your faith, even of the hewer of your wood and the drawer of your water."

Thousands of years have passed, the words of the curses have taken life, have assumed strange forms, have ensconced themselves in powerful places; have struck at Israel with crushing effect, but Israel was not crushed. Dimly through the sins of ages Israel still remembered the warning words of Moses, "One for all and all for one," and throughout the long Goluth night there oft has come Israel's awakening—the call to Selichoth—has found him responsive and again he stands before the Lord begging the merciful Father to forgive him as he stands on the brink of the promised land of the New Year.

For still that scene is before Israel's gaze, the scene in the great wilderness—where in beautiful groups there were arrayed men whose hair was white and whose eyes were wise, men whose limbs were strong in youthful power, children in the loving care of their mothers, and humble hewers of wood and drawers of water, and all, Israel treated as he was taught to treat them by the Sage of the Ethics, Rabbi Ishmael who said, "Be humble to thy superior and affable to thy superior and receive all mankind with joy."

Tom—'Ave yer 'eard Bill's landed for three years 'ard? Harry—Wot for? Tom—Sneeze in! Harry—Sneeze in! Wot yer givin' us? Tom—Well, 'e was crackin' a crib, an' 'e sneezed an' woke the bloke up.—*London Sketch.*

"Does your husband drink to excess?"  
?"I don't know about that, but I suppose he does. Any excuse is good enough for him to drink to."—*Trois Press.*

"That was a great scheme old Shrewdly worked."

"I didn't hear of it."

"He gave it out that the first one of his eleven daughters to be married should have his entire fortune."

"What was the result?"

"Eleven elopements in one night. They can't determine which one was the first, so Shrewdly gets rid of the girls and keeps the fortune."

"I never knew a man who was as vain over his personal appearance as Fern is."  
"Humph; we'll soon cure him of that."  
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In her advertisement the lady principal of a school mentioned her lady assistant and the "reputation for teaching which she bears," but the printer left out the "which"; so the lady's advertisement went forth commending the lady's "reputation for teaching she bears."

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Son -in - Law (hopefully) — I wouldn't take more than a gallon to begin with.

A young doctor said to a girl, "Do you know, dear, I have a heart affection for you?"

"Have you had it lung?" she coyly inquired.

"Oh, yes; I feel that I will liver troubled life without you!" he fervently responded.

"Then you had better asthma," she softly murmured.

"Sir," said an irate little gentleman of about four feet eleven inches to a six-foot man, "I will have you know, sir, that I have been well brought up."

"Possibly," was the answer, "but you have not been brought up far."

A young half-baked picked up Rabbi Meier's hat and put it on his own head, and it was exactly a fit.

"Why, Rabbi," said he, "your head and mine are exactly the same size."

"Yes," replied the rabbi, "on the outside."

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Healthy suburban surroundings, spacious playgrounds, gymnasium, Hebrew lessons, foreign languages taught, home-like environments, dietary laws observed.  
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Regular Fortnightly Service to 9 days to Rotterdam. 11 days to Lisbon.

HEIDELBERGER, BERTHA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mayer L. Hall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

COHN, SOLOMON M.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon M. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mayer L. Hall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

BLUMENBERG, MARC A.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marc A. Blumenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, their attorney, Room 1419, No. 165 Broadway, in the City of New York, on or before the 31st day of January, 1914.

ATTIG, BARBARA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Attig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lawrence B. Cohen, his attorney, No. 64 Wall Street, in the City of New York, on or before the 31st day of October next.

KAUFMAN, ABRAHAM.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Percy D. Adams, their attorney, No. 1 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 7th day of November next.

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EXPLANATION-MATTER IN ITALICS IS NEW; MATTER IN BRACKETS [ ] IS OLD MATTER TO BE OMITTED.
STATE OF NEW YORK, OFFICE OF THE SECRETARY OF STATE, Albany, July 22, 1913.-Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section seven of article seven of the Constitution of the State of New York is to be submitted to the people for approval at the next general election in this State to be held on the fourth day of November, nineteen hundred and thirteen.

AMENDMENT NUMBER FOUR.
Concurrent Resolution of the Senate and Assembly, Proposing an amendment to section seven, article seven, of the constitution, in relation to storage reservoirs and hydraulic developments in the forest preserve.

Section 1. Resolved (It the Assembly concur) That section seven of article seven of the constitution be amended to read as follows: [7. Forest preserve. The lands of the state, now owned or hereafter acquired [ ] constituting the forest preserve as now fixed by law, shall be forever kept as wild forest land. They shall not be leased, sold or exchanged, or be taken by any corporation, public or private, nor shall the timber thereon be sold, removed or destroyed. But the legislature may by general laws provide for the use of not exceeding three per centum of such lands for the construction and maintenance of reservoirs for municipal water supply, for the canals of the state and to regulate the flow of streams. Such reservoirs shall be constructed, owned and controlled by the state, but such work shall not be undertaken until after the boundaries and high flow line hereof shall have been accurately surveyed and fixed, and after public notice, hearing and determination that such lands are required for such public use. The expense of any such improvements shall be apportioned on the public and private property and municipalities benefited to the extent of the benefits received. Any such reservoir shall always be operated by the state and the legislature shall provide for a charge upon the property and municipalities benefited for a reasonable return to the state upon the value of the rights and property of the state used and the services of the state rendered, which shall be fixed for term of not exceeding ten years and be readjustable at the end of any term. Unsanitary conditions shall not be created or continued by any such public works. A violation of any of the provisions of this section may be restrained at the suit of the people or, with the consent of the supreme court in appellate decision, on notice to the attorney-general at the suit of any citizen. [2. Resolved (It the Assembly concur) That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and thirteen, in accordance with the provisions of the election law.

State of New York, In Senate, April 14, 1913.-The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, MARTIN H. GLENN, President.

State of New York, In Assembly, April 20, 1913.-The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, ALFRED E. SMITH, Speaker.

State of New York, Office of the Secretary of State, Albany, July 22, 1913.-I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State at the city of Albany, this twenty-second day of July, in the year of our Lord, one thousand nine hundred and thirteen. [L. S.] MITCHELL MAY, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER FOUR.
Shall the proposed amendment to Section Seven of Article Seven of the Constitution, designated in the election notice as Amendment Number Four, providing for the use by the state of not to exceed three per centum of the forest preserve lands for the construction and maintenance of state-controlled reservoirs for municipal water supply, for the canals of the state and for the regulation of the flow of streams, and imposing regulations for the apportionment between property and municipalities benefited of the expense thereof, be approved?

HEIDELBERGER, BERTHA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mayer L. Hall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

COHN, SOLOMON M.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon M. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mayer L. Hall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

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ATTIG, BARBARA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Attig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lawrence B. Cohen, his attorney, No. 64 Wall Street, in the City of New York, on or before the 31st day of October next.

KAUFMAN, ABRAHAM.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Percy D. Adams, their attorney, No. 1 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 7th day of November next.

KATZ, EMANUEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Percy D. Adams, their attorney, No. 1 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 7th day of November next.

HOMBERGER, MAX.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Homberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of David Hyams, No. 32 Broadway, in the City of New York, on or before the 10th day of November next.

LESE, RACHEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lese, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Henry E. J. Flynn, No. 271 Broadway, in the City of New York, on or before the 3d day of January, next.

BENDIT, SIGMUND L.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, made on the 10th day of June, 1913, notice is hereby given to all persons having claims against Sigmund L. Bendit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Lieberman & Tanser, No. 32 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of December next.

STRAUSS, AARON B.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron B. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mayer C. Goldman, No. 1 Beekman Street, in the City of New York, on or before the 1st day of November next.

KATZ, LOUIS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Schaffran, 51 Chambers Street, in the City of New York, on or before the 8th day of November next.

MAYER, MAURICE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of William Klingenstein, No. 309 Broadway, in the City of New York, on or before the 8th day of October next.

BEHRENS, ERNEST H.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest H. Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Katz & Sommerich, 15 William Street, Borough of Manhattan, New York City, on or before the 17th day of November next.

DENBOSKY, DAVID.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Denbosky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Nathan Goodman, Esq., at his office, No. 140 Nassau Street, in the City of New York, on or before the 6th day of December next.

ARONSON, MARK.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isidore Hershfield, No. 99 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 27th day of December, next.

KATZENSTEIN, DAVID.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Katzenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mayer L. Hall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

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KATZ, EMANUEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Percy D. Adams, their attorney, No. 1 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 7th day of November next.

HOMBERGER, MAX.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Homberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of David Hyams, No. 32 Broadway, in the City of New York, on or before the 10th day of November next.

LESE, RACHEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lese, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Henry E. J. Flynn, No. 271 Broadway, in the City of New York, on or before the 3d day of January, next.

BENDIT, SIGMUND L.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, made on the 10th day of June, 1913, notice is hereby given to all persons having claims against Sigmund L. Bendit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Lieberman & Tanser, No. 32 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of December next.

STRAUSS, AARON B.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron B. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mayer C. Goldman, No. 1 Beekman Street, in the City of New York, on or before the 1st day of November next.

KATZ, LOUIS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Schaffran, 51 Chambers Street, in the City of New York, on or before the 8th day of November next.

MAYER, MAURICE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of William Klingenstein, No. 309 Broadway, in the City of New York, on or before the 8th day of October next.

BEHRENS, ERNEST H.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest H. Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Katz & Sommerich, 15 William Street, Borough of Manhattan, New York City, on or before the 17th day of November next.

DENBOSKY, DAVID.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Denbosky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Nathan Goodman, Esq., at his office, No. 140 Nassau Street, in the City of New York, on or before the 6th day of December next.

ARONSON, MARK.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isidore Hershfield, No. 99 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 27th day of December, next.

SOLOMON, SAMUEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Allan A. Deutsch, their attorney, No. 12 Liberty Street, in the Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

SOLOMON, SAMUEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Allan A. Deutsch, their attorney, No. 12 Liberty Street, in the Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

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Fourteenth Street.

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Established 1827—86 Years in Dry Goods.

## Dress Goods News of Style Importance

Newest, most fetching and best-favored weaves in very latest of smart colors... As for prices, we are outdoing our own famous selves on giving very best values to be found:

- 54-inch BROADCLOTHS—all wool—sponged and shrunk—chiffon finish—very silky and lustrous—remarkable range of colors—Terra Cotta, Corn Flower Blue, Taupe, Navigator, Raisin, Iris, Nicotine, Fawn, Tan, Marine, Navy, Men's Wear Blue, Mahogany, Bordeaux, and Black. **1.79, 1.98 and 2.25**
- 50-inch ALL-WOOL BROCADES—From France—handsome raised designs that look almost like hand embroidery—richest and best favored colors, including Mahogany, Bordeaux, Navy, Black, Gendarme, Brown, and Raisin. **Worth \$2.98... 2.59**
- Also EMBOSSED EFFECTS—superb tints... **1.98**
- 42-inch SAN TOY CLOTH—soft wool and silk—very lustrous—exquisite colors, including Leaf Green, Raisin, Amethyst, French Blue, Ruby, Porcelain Blue, Silver Gray, Raspberry, Light Blue. **1.10**
- 54-inch IMPORTED DUVETYN—Paris favored dress goods—very soft draping—Marine, Mahogany, Damson, Beetle, Mole Gray, Snuff, and other smart shades—Elsewhere **\$2.25... 1.98**
- 54-inch UNCUT VELOURS—all wool—firm, but soft—Taupe, Iris, Wood Marsh Brown, Nicotine, Terra Cotta, Navy, and other smart shades. For separate coats or entire suits—Remarkable value... **1.98**
- ALL-WOOL PLAIDS—54-inch—rich tones—various Scotch clans represented, as well as blocks and checks—especially favored for tailored skirts to be worn with plain color broadcloth coats. **1.69 and 1.98**
- 54-inch CREAM POLO CLOTH—very down like and soft—all wool—as much used for handsome evening cloaks as for sports coats—special value... **2.40**

## Superior Silks Values from a Matchless Stock—

- 40-inch Crepe de Chines—day and evening shades... **1.75**
- 40-inch Charmeuse—white, cream black and colors... **1.47**
- 40-inch Brocaded Crinkle Crepe de Chines—light and dark... **1.25**
- 40-inch Moire Canton Crepes—new Fall colors... **2.95**
- 40-inch Crepe Meteor—fashionable light and dark colors... **1.75**
- 36-inch Brocaded Satins—neat designs—new colors... **1.45**
- 40-inch Printed Moire Crepe de Chines—floral designs... **3.25**
- 40-inch Printed Crepe de Chines—new color effects... **2.25**
- 42-inch Crinkled Crepe de Chines, also satin brocades... **1.95**
- 40-inch Crepe Meteors—new colors, also white, cream and black... **1.95**
- 40-inch Canton Crepes—colors and black—for coat suits... **1.75**
- 36-inch Moire Poplins—evening and street shades, also black... **1.25**
- 40-inch Charmeuse—dull finish—new colors—also black... **1.95**
- 36-inch Faillie Francaise—all silk—soft finish—new colors... **1.60**
- 36-inch Brocaded Poplins—neat designs—light and dark... **.98**
- 36-inch Bulgarian Satins—light and dark combinations... **1.45**
- Bulgarian Bengallines—Tapestry designs and colorings... **1.45**
- 36-inch Plaid Taffetas—new Fall combinations... **1.25**
- Roman Striped Satins—dark and medium... **.98**
- 40-inch Black Charmeuse—dull finish—extra heavy... **2.45, 2.95, 3.25**
- 40-inch Black Crepe Meteors... **1.95, 2.25, 2.45**
- 36-inch Black Brocaded Satins—new designs... **1.45, 1.95**
- 31-inch Black Moire Poplins—figured... **1.75**
- 40-inch Moire Renaissance... **2.00, 2.75**
- 36-inch Black Moire Velour... **1.25, 1.50**
- 36-inch Black Satin Duchesse... **.98, 1.25, 1.50, 2.00**
- 36-inch Black Peau de Sole... **1.25, 1.50**
- 36-inch Black Ottoman... **1.25, 1.50**
- 40-inch Chiffon Velvets—black and colors... **3.95**
- 40-inch Chiffon Plush—black, brown and taupe... **4.45**
- 40-inch Black Dress Velvets... **2.25, 2.75, 3.95**
- New Corduroys—black and colors... **.59, .98, 1.25**
- Velvets—silk face—full assortment... **.59, .79, .98, 1.25**

## Our Arbeco Mills Purchase

### Portieres, Couch and Table Covers and Upholstery Fabrics

has proved to be one of the greatest attractions we have yet offered.

This, in conjunction with other purchases made to exceptional advantage, enables us to offer such splendid values that Hotelkeepers, Costumers and Decorators are among our most enthusiastic customers—They know values, that's the reason... For this week many special groups, as follows:

#### Portieres—all qualities.

##### Arbeco Mills Purchase.

- Silk Frou Frou, Bagdad Tapestry, Reversible Damasks, Brocade Damasks and Mercerized and Cotton Armures—plain colorings or rich combinations—finished with gimp edge or fringe—also reversible Ottoman and Bordered Repp—we offer:
  - \$12.98 Portieres... at **7.98**
  - \$7.98 Portieres... at **4.98**
  - \$5.98 and \$6.98 Portieres... at **3.98**
  - \$3.98 and \$4.98 Portieres... at **2.98**
  - \$2.98 and \$3.50 Portieres... at **1.98**

Enormous range of styles and colors.

#### Special—Finest French Velour Portieres

Richest duplex designs—our own direct importation—lovely colors—value \$40.00... **32.98**

#### All Silk Drapery Fabrics.

Louis XIV. and XVI., Rococo, Art Nouveau, Persian Stained Glass and a great variety of Period designs. Choice tints—50 inches wide. Values \$3.00 to \$4.00—Entire line at one price... **1.50**

#### Three Fine Lots

Velours, Damasks and Tapestries. The Velours are all silk, silk-and-ramie, silk brocade and jaspe, stripe or plain weaves. The Damasks and Tapestries are in beautiful colorings, two-toned and plain, and in an immense variety of designs.

- LOT ONE—Values ranging from \$1.75 to \$2.50... **1.00**
- LOT TWO—Values ranging from \$2.75 to \$3.25... **1.50**
- LOT THREE—Values ranging from \$3.50 to \$4.00... **2.00**

#### New Couch Covers.

##### Arbeco Mills Purchase.

- \$3.98 for... \$5.98 & \$6.98 Couch Covers. **2.98** for... \$4.98 qualities. **2.49** for... \$3.98 qualities. **1.98** for... \$2.98 qualities. **1.67** for... \$2.49 qualities. **1.12** for... \$1.79 qualities. **.89** for... \$1.29 qualities. Armure, Petit Point, Gobelin and Heavy Tapestry weaves—Verdure, Floral, Negus, Bagdad, Kashgar and Oriental rug designs—all full length—the majority 60 inches wide.

Great Fall Sale Now On! Specials in All Depts.

Blun Plan Nature Shoes are trim in fit and attractive in appearance. An obvious and pleasing absence of the clumsiness so noticeable in the imitations.

Prices \$1.75 to \$2.50, according to size.



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J. Blun & Sons

EAST SIDE STORES: 3d Av. and 122d St. 3d Av., 86th & 87th Sts. 3d Av., 155th & 151st Sts. Bowers near Broome St.

Brooklyn 485 Fulton St., opp Abraham & Straus, Broadway, near Greene Ave. Store 1 Broadway, bet. Park and Elerly Sts. Factory, 511-519 East 72d St.

## LUST'S Genuine GLUTEN BREAD AND DIABETIC FOODS

Gluten flour, Gluten grits, breakfast food, noodles, zwieback, saccharine, fully in accord with professional prescriptions. Sold in all hospitals and sanitariums. FOR SALE AT 150 AGENCIES IN NEW YORK CITY.

- DOWNTOWN:** J. L. Callanan, 41-43 Vesey Street. Mr. Hitchrich, 137 1st Avenue. Mr. Kraemer, 343 Broome Street. Geisert's Bakery, 407 8th Avenue. Messrs. Charles & Co., 43d Street and Madison Ave.
- UPTOWN:** Bloomingdale Bros., 1033 Westchester Avenue. Giebelhaus Bakery, 1530 1st Avenue. Lust's Bakery, 100 E. 105th Street. Groh's Delicatessen, 124 Lenox Avenue, (116th Street.) Webber's Packing House, 129th Street and 3d Ave. Sheffield Farms, 2690 8th Avenue, (43d Street.)
- BRONX:** 1033 Westchester Avenue. 868 Tremont Avenue. 483 Tremont Avenue. 850 Longwood Avenue, (Sheffield Farms Dairy.) near Wendover Ave. 3825 3d Avenue. 159 St. Anna Avenue.

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Wholesale Dealers and Jobbers. Bleachers, Dyers, Printers' Regs. REMNANTS AND IRREGULARS A SPECIALTY. 267 & 269 CANAL STREET, Providence, R. I. Established 1882

## Mothers! Mothers! Mothers!

Mrs. Winslow's Soothing Syrup has been used for over SIXTY YEARS by MILLIONS OF MOTHERS for their CHILDREN while TEething with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

BERNHEIMER, FLORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 122 Broadway, in the City of New York, on or before the 11th day of July, next. Dated New York, the 5th day of December, 1912. WILLIAM R. ROSE, Executor. BENJAMIN G. PASKUS, Attorney for Executor, 122 Broadway, New York City.

GREEN, SOPHIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses Goodman, No. 287 Broadway, in the City of New York, on or before the 15th day of December, next. Dated, New York, the 26th day of May, 1913. MOSES GOODMAN, HARRY HIRSH, ISADOR ABRAHAMSON, Executors.

PASINSKY, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Pasinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Abraham Nelson, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 6th day of December, next. Dated New York, the 28th day of May, 1913. RACHEL L. PASINSKY, HARRY PASINSKY, Executrix and Executor. ABRAHAM NELSON, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

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COLUMBUS AVE. 66 TO 67 STS. 90 ST AND AMSTERDAM AVE.

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WE are ready for business in our new building at 6-8 Avenue A. A complete line for the approaching season will be shown and await your inspection. We are equipped to handle a larger volume of business than ever. The new building contains six immense floors, and is installed with every modern facility, insuring prompt execution of all orders. We carry the largest and most varied stock of popular priced Dining Room, Bed Room, Parlor and Library Furniture, Carpets, Linoleum, etc. Our business organization towers over all our competitors. We are the most progressive and up-to-date concern in the line, ready to serve you and serve you well.

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The most beautiful, attractive and desirable Jewish Cemetery in the country. We have spared no expense to develop our cemetery—such as roads, paths, receiving vaults, chapel and two entrances. PRIVATE PLOTS for sale at reasonable prices—situated in an exclusive and select location. Terms to suit. BENJ. BLUMENTHAL, President. 35 Nassau Street, New York City. Telephone at N. Y. Office, 5275 Cortlandt. Telephone at cemetery, 161 Cypress.

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Used in the Treatment of BRIGHT'S DISEASE, DIABETES, GOUT AND RHEUMATISM. We know it will cure because it HAS cured. Send for valuable Booklet. MOUNTAIN VALLEY WATER COMPANY. 247 West Thirty-sixth Street. For sale by PARK & TILFORD, ACKER, NEHRALL & CONDIT CO.

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I. GOLDBERG

MEYER, FRANCES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jules Meyer, one of said subscribers, No. 11 West Twentieth Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October, next. Dated, New York, the 24th day of March, 1913. JULES MEYER, BELLA SCHLOSS, Executors.

HOELLERER, PHILIPP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Hoellerer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Steiner & Petersen, No. 395 Broadway, Manhattan, in the City of New York, on or before the 8th day of December, next. Dated, New York, the fourth day of June, 1912. PHILIPP HOELLERER, Executor. STEINER & PETERSEN, Attorneys for Executor, 395 Broadway, Manhattan, New York City.

Wright Laundry

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