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THE MISSIONARY SHAMMOS

By S. FREUDER

A CHAPTER FROM MR. FREUDER'S FORTHCOMING BOOK ON "THE JEWISH MISSIONS"

He was a little different from the ordinary crew of Jewish missionary workers. There was an air of naturalness about this happy-go-lucky fellow. To be sure, he, like the rest of them, wore a mask, but his was not so tight and close fitting as to conceal all his natural features. Nor was there in his face the expression of fear lest the mask should fall off, as is so generally the case with the Jewish missionary gentry, for what if it did fall off? He was always sure of a living, having a trade to fall back upon. And so taking no anxious thought either of the past or of the future, he seemed to enjoy the present moment by being as "happy in Jesus" as his financial condition would allow him.

His duties as *Shammos* of the mission were numerous, but by no means onerous. The task of sweeping and cleaning the rooms was to him, strong and healthy as he was, mere child's play, affording him just enough exercise to promote the digestion of the enormous quantities of food which he was wont to consume. He was fond of good eating, or rather of much eating, caring but little for quality. He hated nothing more—so he used to tell me after we had become more intimate—than to be invited out to dine with some of the fashionable patrons of the mission. And if bound to accept such an invitation he would first go to any cheap restaurant to be the better prepared to endure the impending thin slices of meat and big chunks of religious talk. The same precautionary measures he resorted to when any of the missionary patrons were expected to dine at the mission house, in which case the missionary's wife wisely reduced the bill of fare to the lowest point in order not to offend the sensibilities of the guest who might be displeased on seeing "the Lord's money" spent for anything but the bare necessities of life.

Besides doing the work of his duties as a janitor, he was assigned to keep order at the meetings, and he

fairly reveled in the execution of this rather difficult task. His strong arm became to be known and respected by all of those who came to the meet-

ings in an exuberant spirit of frolic and fun. If any of them showed the slightest sign of trying to break up the meeting he would raise his

powerful arm, clinch his fist and shout at the top of his voice, "Say, fellows, if you don't shut up I'll make you to. I'll throw you out of

doors, Christianity or no Christianity!" In case his warning went unheeded he would rush at the offender, lift him out of his seat and shove him out into the street as if he were a sack of flour. His drastic methods of dealing with refractory hearers of the Gospel were of course openly disavowed by the Christians present, but he did not mind their open rebuke, probably because he thought that his Christian friends inwardly approved and commended him and admired his exhibition of "muscular Christianity."

Equally radical though less violent was his method of dealing with the Christian friends who assisted at the meetings by their praying or preaching. He would not hesitate to whisper into the ear of the one who was spinning out a long prayer, "The Lord knows you have prayed enough," or to hand an enthusiastic speaker a card with the legend, "There are others," or if the speaker was a converted Jew and therefore of less importance, he would write, "You are not the only pebble on the beach." If these gentle hints were disregarded and there was danger that the meeting would encroach upon the dinner time, he would apply a remedy that never failed. It consisted in starting a hymn so as to drown the voice of the long-winded individual. His technical term for this was "to sing him up" or "to sing him down," according to whether the offender was engaged in praying or in preaching.

Besides acting as beadle and bouncer, he was also called upon to offer a prayer and to give a Christian testimony, both of which duties he performed in his own way, departing from the beaten track.

Instead of kneeling down and closing his eyes during prayer, he prayed standing and with open eyes, so as to be able to watch the unruly element in the audience. Even while he prayed he would shake his fist at some disturber, the incongruity of which act was not noticed by the Christians present who had their eyes



LEWIS EINSTEIN

Lewis Einstein, who until lately was the American Minister to Costa Rica, is the son of David L. Einstein, the rich woolen manufacturer. At Columbia University, from which he graduated as B. A. and M. A., he was a favorite pupil of Professor George E. Woodberry, and has since made a special study of comparative literature. He is the author of a number of books, chief of which we mention "The Italian Renaissance in England."

Mr. Einstein entered the diplomatic service of the United States during President Roosevelt's administration. He rose from grade to grade by merit, and his last post was that of Minister to Costa Rica. On the accession to office of President Wilson he resigned.

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closed. His prayer was mosaic in the sense that it was composed of little scraps of prayer which he had picked up while listening to the prayers of others, and which he used to string together without regard to logical sequence. He always used the same form of prayer, which was in English, and he could never be induced to pray in Yiddish, giving as his reason that it sounded too "funny."

Of his Christian testimony he had two sets—one in English and the other in Yiddish. His English testimony was of the stereotyped kind, telling of his misery and wretchedness of soul before he became a Christian, and of the joy and happiness experienced the moment he found the promised Messiah. His Yiddish testimony was more original and ran something like this:

"We are in *Golus*. I mean you are. I am not. And why? Because I have accepted Jesus. You are fools not to do what I did. What keeps you back? Religion? Bah! I know and you know that you have no religion left. If you were religious you would not be sitting here in this Christian place. Come, then, and be sensible people. Receive Jesus and He will make you happy. I say again, I am happy. If you think I am a liar, it don't bother me. If you hate me I don't care. I have lots of Christian friends."

And, indeed, a better acquaintance with his early life convinced me that he was telling the truth when he said that he was happy as a Christian. There is no doubt that he did find much happiness in Christianity, though his ideal of happiness was hardly of a kind a Christian would care to indorse.

From his earliest youth he had struggled hard to live without working. He hated work more than anything else. His parents and relatives were firmly convinced that he had imbibed his lazy disposition from a gypsy woman who nursed him while his mother was taking care of a twin brother. Whatever may be thought of the explanation, he certainly showed the great repugnance to steady work which is so characteristic of the gypsies. When quite young he was apprenticed to a baker. During his apprenticeship he deserted his

master several times, but finally was graduated as a journeyman. Then he started to travel all over his native country—Hungary—looking for work and quitting it as soon as he found it. More than once he was transported home under police escort as a vagrant, to the utter shame and disgrace of his family. In the course of his wanderings he drifted to London, England, where he stopped at the Home for Journeymen Bakers. This home was visited by a Jewish missionary twice a week for the ostensible purpose of holding a divine service for the immigrants, the real purpose though being to get some new recruits for the mission. The usual bait was held out to the more promising subjects, who were invited to the missionary's house and shown the beauty of the "Christian" life. Our lazy baker fell like a ripe fruit into the missionary's hand, taking to the new life as naturally as a duck takes to water. After getting a few months' fine board, two brand new suits of clothes, twenty-five pounds—more than he ever possessed—he was duly baptized in some church; he never knew what kind it was.

Soon after the missionary got rid of him by buying him a ticket to this country, where on his arrival he first spent every cent he had and then made a bee-line for the Jewish mission, the Eldorado of all haters of work and lovers of "the sweet doing nothing."

His life at the mission was an ideal one when looked at from a gypsy point of view. Besides his board and lodging he received a weekly salary of eight dollars, most of which he spent in supplementing his board and for cigars and drinks. While other missionary workers indulge in the tobacco habit only surreptitiously, he was unafraid to smoke even when his Christian friends could see him. Once when rebuked for smoking he replied: "Didn't you speak the other day of every converted Jew as 'a brand plucked from the fire?' Well, a brand smokes." His drinking, however, was done more discreetly. He had a preference for places frequented by Jews, so that in case his Christian friends should happen to see him enter or leave he might explain his presence there to a thirst for Jewish souls.

In short, having plenty to eat and drink and smoke, without much effort of any kind, was he not happy as a Christian? And did not Christianity—in a sense more real than is believed in by theologians—free him from the primeval curse, "In the sweat of thy brow thou shalt eat bread?"

But there was still something more which he owed to his becoming a Christian. In addition to providing him with creature comforts, Christianity had been instrumental in satisfying his ambition for honor and distinction, probably the only higher emotion which was found in his rather low and sensual mental make-up. He greatly desired to be looked up to as a person of some importance in the world. He was hungry for some homage to be paid to him by at least a few of his fellow beings over whom he could lord it. While he was a Jew he was looked down upon by everybody on account of his

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chronic impecunious condition. In his converted state he was patted on the back by Christians and had also an opportunity at the meetings to show his superiority and exercise his authority over those who attended them.

His becoming a Christian had raised the tide of his emotional life by raising him a little above his fellows and enabling him to satisfy the one craving of his soul which extended beyond the desire for mere creature comforts.

But the appetite for honor grows by what it feeds on, and after a few years of work as a *Shammos* our quondam baker, getting tired of being only a half-baked missionary, aspired to the greater honor of being a full-fledged missionary. He got some friends to help him start a Jewish mission in a Western city. For a time all went well. He knew all the tricks of the missionary business and had no scruples about practicing them. As for his preaching, he had heard so many sermons while he was a *Shammos* that he had no trouble about repeating some of them. But while he had energy enough to overcome his natural laziness and to carry on his mission work, he could not muster strength enough for the effort required in the removal of all the traces of his "carryings on" outside the mission. Consequently rumors of his irregular habits of life soon spread and eventually reached the ears of his patrons. The flow of

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missionary contributions getting to be sluggish and lazy, threatened to cease altogether. The end came about in this way: He had just finished making an urgent appeal for money at a ministers' meeting, when the next speaker, a colored missionary who was seeking help for a mission among his own people, made a slighting remark about the Jews. Our Jewish missionary interrupting, called the colored brother a liar, and he replied in kind. Whereupon the Jew ran up to him and smote him in the face. The meeting broke up in disorder. On the same day he left for parts unknown.

Fifteen years later I was walking along the Bowery in New York city when I heard my name called. Turning round I looked into the smiling face of the ex-missionary *Shammos*. He was decked out like Solomon in

(Continued on page 6)

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FRANK EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next. Dated New York, the 15th day of April, 1912. MILTON S. GUTTERMAN, MORIS C. LEVY, Executors. TOWNSEND & GUTTERMAN, Attorneys for Executors, 48 Broadway, Manhattan, New York City.



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PASKUS, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Paskus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 8th day of September, 1912, next. Dated New York, the 4th day of March, 1912. BENJAMIN G. PASKUS, MARTIN PASKUS, GASA PASKUS, Executors. PASKUS, COHEN & GORDON, Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

The Houston (Tex.) Hebrew Free Loan Association has been reorganized.

Jewish doctors are not accepted by the Slav League in Russia for service in the Balkans.

A new Zionist club known as the "Buds of Zion" has been formed in Cleveland, Ohio.

The Odessa Jewish artisans, who rest on Saturdays, have been permitted to work on Sundays.

A conflagration has destroyed the largest part of the Jewish townlet Mileltchitz (Grodno).

The Jewish Education Institute of Kansas City, Mo., is conducting a free clinic and milk station.

The formal opening of the new building of the Jewish Alliance of Savannah, Ga., took place on July 30.

A branch of the Hebrew Sheltering Immigrant and Aid Society has been organized at Gloversville, N. Y.

One of Boston's pioneer Jews, Isaac Levy, died last Sunday. He came to Boston over forty-five years ago.

The death has occurred at St. Petersburg of one of the best known local Jewish medical celebrities, Dr. L. M. Klatchko.

In the last thirty years the Jewish population of Germany has trebled, whereas the non-Jewish population has only doubled.

Captain Arthur Pereire, son of the rabbi of Bayonne, has been promoted to the rank of commandant in the French Colonial army.

In deference to a protest, the California Board of Censorship has placed the ban on a feature moving picture called "The Sorrows of Israel."

Mr. Saul Drucker, who for the past year has been the superintendent of the Marks Nathan Orphanage at Chicago, Ill., has resigned.

The Friendly League of Jewish Women of Montreal, Canada, has lately inaugurated a club and recreation room for Jewish working girls.

Dr. George Brandes, the well-known Danish critic, will deliver a series of lectures at various English universities during the month of November.

The Czar has given his consent to the closing of one of the principal female gymnasia in Warsaw to Jewesses, in accordance with M. Kasso's advice.

The death is announced of Rabbi Novlansky, of Orleans, France. The deceased, who was in his sixtieth year, had translated the Yoreh De'ah into French.

Acting on the complaint of Jewish residents of Winthrop, Mass., the police have stopped Jew bating upon the part of gangsters who infested that summer resort.

The death has occurred at Warsaw of the wealthy Jewish philanthropist and communal worker, E. Kravtzev. Twenty-five thousand Jews attended the funeral.

The Emanu-El Congregation of Milwaukee, Wis., have purchased a plot of ground 100 by 175 feet. They will erect a synagogue to cost approximately \$100,000.

The new Governor of Kallish sought to dismiss two rabbis in his province because they failed to organize a reception for him during his tour. Owing, however, to the cordial welcome accorded to him at the Kallish Great Synagogue, he changed his mind and sent a donation of 25 roubles to the Jewish community.

The St. Louis Board of Education are probing charges made by Solomon Novik, who alleges he was dismissed from the Building Department because he is a Jew.

The Communal Building which is being erected by the various Jewish organizations of Indianapolis, Ind., is completed and the furnishings are now being installed.

The Novoe Vremya has published a violent anti-Semitic article, blaming the government for having allowed Jews to participate in the Moscow conference of commercial employees.

Rabbi Sidney Tedesche, of the Hebrew Union College class '13 has been elected rabbi of the B'rith Shalom Congregation, Springfield, Ohio, and will assume his duties on September 1.

The various co-operative societies of orange planters in the Jewish colonies in Palestine have combined and formed a central society, named "Mercaz," with its headquarters at Jaffa.

The Russian Ministry of Finance has rejected the petition of the Polish anti-Semites to introduce a percentage norm for Jews into the management of the Warsaw Credit and Loan Society.

A corporation has been registered in London, England, to be known as "Kedem." It has been organized to undertake and support Jewish cultural and educational institutions in Palestine.

Messrs. Louis Marshall, Abram I. Elkus and Henry Morgenthau are among those appointed by Governor Sulzer as delegates to the fifth annual meeting of the American Institute of Criminal Law.

The first building to be used as a synagogue in Australia is now being demolished. The old structure, originally a warehouse, was built in 1804, and was acquired by the Sydney Hebrew Congregation in 1832.

The Queen of Holland has conferred the Cross of Knight of the Order of Orange-Nassau on M. Joseph Carasso, formerly Netherlands consul at Salonica and now director of the Salonica Bank in Constantinople.

Dr. Louis Peysner, of New York, died on August 5 at Karlsbad, Bohemia, of heart trouble. Dr. Peysner, who was born in Posen fifty-five years ago, was chief of the medical staff of the German Hospital of New York City.

The new school being erected at the corner of Lawndale avenue and Fifteenth street, Chicago, Ill., in the heart of the Jewish district, will be called Theodore Herzl school, in honor of the distinguished Zionist leader.

The Springfield (Mass.) Jewish community have purchased the Ryan property on Chestnut street for a price of \$16,000. There is a two-story house on the plot which will be suitably altered to provide a home for aged.

On a recent Sunday eighty Jewish children who are at the Jewish Welfare Camp at Bartlett House, Lake Minnetonka, Minn., entertained 100 Presbyterian children who are camped across at Phelps' Island, across the bay.

The death is announced of Stanislaw Mendelson, editor of a Polish nationalist newspaper of Warsaw. Mendelson was a son-in-law of Nahum Sokolow, who recently concluded a successful lecture tour of the United States.

Dr. Milton Rosenau, professor of the Harvard School of Medicine, has been signally honored by the trustees of American Medicine, who have selected him to be the recipient of the gold medal awarded to the American physician who has rendered the most notable service to humanity during the past year.

Mr. George A. Cohen has been selected as Conservative candidate to contest the seat for Whitechapel at the next general election in opposition to Sir Stuart Samuel, M. P.

At present there is only one Jew in the Mississippi State Penitentiary and a petition to pardon him on account of good behavior will most likely be granted.

In deference to the opposition of the Russian Premier to the scheme for the Russification of commerce, the Cabinet has resolved not to take any action in the matter until the official reports on the project have been fully examined.

Some of the Jewish residents of the city of Holyoke, Mass., are indignant over the accounts published in the local daily newspapers and have appointed a committee to act as sponsors as well as censors of all news emanating from the Jewish quarter.

An attempt on the part of Hebrews of Iowa City, Ia., to regain title to a cemetery quit-claimed several years ago promises to bring on a very interesting legal fight. The quit-claim deed was given by an individual who, it is claimed, had no authority to act.

A rare anniversary celebration occurred recently at Ingelheim, Germany, when Mr. and Mrs. Leopold Stern celebrated their golden wedding and at the same time the father of the golden bride celebrated his one hundredth birthday in the presence of five generations.

Another boycott outrage has just occurred at the village Novina, Poland, where anti-Semites set fire to a Jewish house. The Jewish tenant and his wife perished in the flames in attempting to save one of their children, who was also burned to death. Four children were saved.

M. I. B. Markon, the celebrated Russo-Jewish savant, has been elected an active member of the Imperial Archaeological Society. M. Markon has now joined forces with D. Y. L. Katzenelson in editing the Hebrew Encyclopaedia, the first two volumes of which are expected to appear in 1914.

In Slobodka, one of the suburbs of Kieff, the Real Russians organized an anti-Jewish riot, and assaulted Jews in the streets. The police made no arrests, but the Christian public, enraged at the disgraceful scenes, took the matter into its own hands, delivered a counter-attack on the rioters and dispersed them.

Petitions have arrived at St. Petersburg from villages in the provinces of Grodno and Ekaterinoslav and from Courland, as well as from two hundred Polish-Jewish families residing at Strezemistch and Krashevitch, praying for the annulment of the sudden expulsion orders. Seventy-eight Jews were expelled from St. Petersburg.

The Prussian Government, which was requested by various Jewish bodies to exempt Jewish pupils from attendance at commercial and trade schools on Saturdays and Jewish festivals, has at last ordered that Jewish pupils must not only not be compelled to work on Saturdays at schools, but that they are to be completely freed from school attendance on their festivals.

Professors Bechtereff and Szakov have drawn the attention of the public to the wonderful Jewish boy Misha Atlas, who resides at St. Petersburg. Though only five years of age he displays remarkable ability in astronomy, zoology, chemistry and literature. The child knows all the street car routes of the capital and all the stopping stations. He also remembers all the names of the Duma deputies and the party to which each of them belongs. His parents are in very poor circumstances.

Miss Henrietta Hertz, who died in London, Eng., last April, leaving an estate of over \$500,000, left \$7,500 to Girton College for research work, \$10,000 to the British Academy for an annual lecture or investigation on some philosophical problem, \$10,000 for an annual lecture and investigation on the relation of art to human culture, \$5,000 for a lecture on some master mind and \$5,000 to promote the publication of some philosophical work. The large residuary estate is left for the advancement and encouragement of learning.

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The Prince Imperial invited the Haham Bashi of Turkey to take tea with him recently at his beautiful summer palace at Tchamlidja, one of the loveliest spots in Constantinople. His Imperial Highness was extremely affable to his visitor, and seized the opportunity to express his admiration for the Jewish people and his gratitude for all they were doing in the interests of their fatherland. The Haham Bashi stayed as long as four hours, and the intimate character of the visit evidences the high esteem in which His Imperial Highness holds the Chief Rabbi.

In consequence of the reoccupation by Turkey of a large portion of its territory in Thrace, the government has informed the Haham Bashi that the repatriation of the Jewish refugees may commence in a few days. The announcement has given great satisfaction to the unhappy refugees who have been wandering about the streets of Constantinople for nearly ten months. The Minister of the Interior has requested the Haham Bashi to appoint rabbis and administrators who are to accompany the refugees to their homes, and to see that no harm befalls them. The rabbis will be instructed to draw up a list of the losses sustained by individuals, owing to the Bulgarian occupation, so that the government may come to the relief of those who were the heaviest sufferers.

Impressive Fast of Ab Services.

The impressive services of the evening and morning of the fast day were conducted by Rev. Dr. H. Perelra Mendes. The synagogue ark was hung with black, a black pall covered table in the center was used for a reading desk, all electric or gas lights were displaced by candles before the worshippers, thus making a most weird ensemble. The solemn chants added to the effect of the "darkness made visible."

But in the morning service the ritual reached a dramatic climax when Dr. Mendes chanted the simple but touching Kumi Vesifdi Torah behind the great black curtain and presently emerged bearing the black-cloaked sefer in his arms and reciting the pathetic prayer of the moment as he slowly walked to the reading desk.

Such ceremonies and services awaken the deepest emotion, and although the ritual is Sephardic, all Zionists of Ashkenoz ritual unattached to Ashkenoz synagogues would do well to make it, by their presence, a cathedral service.

The Jaffa Gymnasium.

The report that one of the Hebrew gymnasiums in Palestine had placed itself under the protection of the French government has been taken to refer to the Hebrew gymnasium of Jaffa, in whose interests Dr. Benzion Mossinsohn toured the United States in 1912.

The Federation of American Zionists has received a cablegram from Jaffa denying the allegations, so far as the Jaffa institution is concerned. The Hebrew gymnasium of Jaffa is Ottoman. The gymnasium which has become French in its political allegiance is the one maintained in Jerusalem, a younger school, which has had many difficulties with the Ottoman Government.

The Emanu-El Brotherhood.

The kindergarten of the brotherhood continues to meet daily during the summer with an average attendance of forty-five.

The outdoor playground and the game room are open every afternoon and attract large numbers daily.

On Wednesday evening of each week a dance is held in the outdoor gymnasium for the benefit of the social house members and their friends. Interesting musical and literary numbers are rendered on these occasions.

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The Bible in the Public Schools.
Editor HEBREW STANDARD:

Many important events passing in our midst, through the bias of prejudice, often present a painfully false picture. In one of our weeklies a writer states that the Jews and the Roman Catholics are the only parties who will not have the Bible in the public school. I must tell the writer that there are millions of Protestants in the United States who will not have the Bible in the public school. They all have read history, and have no desire to see the nation drift into a new brand of medievalism. It does not take much foresight to see what a pandemonium would result in a few years if such a plan were adopted, each religious clique—Buddhist, Mahommedan, Roman Catholic, Protestant, etc.—eternally fighting for supremacy or something near it. Every sensible father and mother knows that the place for religious teaching is the home and the church, where they may gladly cultivate in the hearts of their children purity, obedience, love and strength of character. It is a matter of family weakness where parents wish to force this on the free public school, the noblest monument of educational and mental apprenticeship ever placed before the world, which will be enlarged as we take in the scholars' trade union. In fact, as was stated by ex-President Taft, in an address prior to leaving office for his successor, the tendency among Christians to-day is Unitarianism. It is current in all the churches, though not publicly acknowledged. It looks, indeed, in a manner encouraging to humanity that the drift in all enlightened nations is toward the recognition of One Eternal Being, the Father of all. And should the schools and governments ultimately insist upon some recognition of this doctrine in their classes it will be a theocracy, not a Trinity. Then we shall see more contentment in the hearts of the various peoples, with a further leaning to a higher and more lustrous democracy. The uncanny and babyish spectacle of proselytism will be discouraged, while the interminable series of conflicts between the intrigues of ecclesiastical dogmatists and the feuds of capitalism and labor will largely vanish under the keener light of clear, unprejudiced investigation.

The writer also makes mention regarding the Jew, as if, in the event of religious conflict, he would side with the Roman Catholic. A little reading of history would soon enlighten him on this point. If there be one class of people on the face of the earth favoring popular education, the right of private judgment and the separation of church and state, that class is the Jew. No people are more proud and sensitive of their belief. And it is well fitting for us all to acknowledge our debt to Judaism, and thus hasten the day when the Fatherland of God and the brotherhood of man shall be everywhere acknowledged.

It is fitting in this place to give an extract from a most able and interesting paper, as touching on the theme, from the pen of Monroe M. Schwarzschild which appeared in the HEBREW STANDARD some months ago. "In spite," he says, "of the abuses to which it has been subjected, we still feel that the Biblical title, 'Chosen People,' is not utter nonsense. In reason and good sense it should not and cannot mean a people chosen above all others because of favoritism. Of all religions worthy of the name it might well be and must be interpreted as meaning a people chosen for a certain work. That the work laid out for Israel is not of the same nature as that of other nations is implied in the word 'Chosen.' Others may labor haphazard, gathering only to scatter, building only to tear down; the Jew, however, has his chosen work, a mighty task for a mighty race, a happy work for a happy people—guardianship of the Bible. The Jew's only material hold upon religion is in God's Book. Israel and the Bible are one."

Regarding this utterance of the learned writer, we cannot fail to be impressed with its point and clearness. The cheering thought is gaining rapidly in the hearts of millions that the advance of education and enlightenment in all lands will necessarily result in a system of unity, resting finally in a world-wide Monotheism.

Very truly yours,
ARCHIBALD ROSS.
Brooklyn, August 12, 1913.

A Word to Dr. Madison C. Peters.
Editor HEBREW STANDARD:
On the 3d inst. I had my first opportunity of hearing the well-known "defensor Judeorum," Dr. Madison C. Peters, at the laying of the corner-stone of the new synagogue at Kings Highway, Brooklyn. The reverend gentleman is practically unsurpassed in what I might style popular oratory, and the only ones I know to be his superiors are two or three Christian ministers, and the leader par excellence of the most diluted type of American Judaism in this city. Dr. Peters is gifted with the power of captivating the hearts of the masses to a very large extent. Yet his captivating manner of speaking should not blind us to the errors or improprieties which even a man of his calibre may betimes make himself guilty of.

For instance, to corroborate the necessity of having many more religious schools for the Jewish youth of this city, he alleged that the increased criminality in Greater New York as being the effect of lack of religious instruction. Among whom? Apparently among the Jewish people. The entire trend of his speech showed clearly that he meant the Jews and the Jews only. This of necessity implied that the crime percentage of the Jewish people of this city surpasses that of all the other nationalities

of Greater New York. For only in the latter case the doctor's proof can claim sense.

Well, Mr. Editor, is such a statement true? Do we really have, comparatively speaking, more criminals in this country than the Gentiles? If it be true—well, let us then hide our faces in shame and sorrow, and ponder the effects of freedom on those who have been for centuries the pariah of the nations. And if it is untrue, which I believe in the innermost part of my heart it is, then let a baleful error be dispelled.

Another example: In inserting a learned defense of the Jews against the old source of their trouble, namely, the myth that the Jews killed the founder of the Christian religion, the speaker found occasion to exalt the ideal of the Christian world before his Jewish hearers and to give expression to the hope that the day will come when the Jew no less than the Gentile will imbue his mind with the truth of the New Testament so that Christian prejudice against the Jew may utterly disappear.

One should think that a genuine friend of the Jewish people wishes also the perpetuation of the Jewish faith. As to the wisdom of the New Testament, which nobody contests, I challenge Dr. Peters to find one real gem in it that has not found expression in the same or different garb either in the Old Testament or in the rabbinical literature. At any rate, it does not seem compatible with the amenities of life to thus violate an unwritten law of hospitality. Dr. Peters was invited to speak on religion in general and not to preach to his Jewish audience about what is considered a specifically Christian ideal.

Hoping that Dr. Peters will not take offense at this lenient criticism, and that he will continue harboring good feeling toward us in a real altruistic way, I beg to remain,

Yours very respectfully,
ISAAC A. MILLNER.
Brooklyn, N. Y., August 5, 1913.

An Appeal.

Editor HEBREW STANDARD:
So many of us are enjoying rest and recreation that we are apt not to hear the appeals from less happy lands where war, poverty and other misfortune make life a sorrow.

I have on my desk the following appeals:

1. For the hospital for the Jewish poor in Aleppo, Syria. "Notwithstanding the worst times we are traversing, the terrible wars which have completely ruined our place, the few notables of our community have not hesitated to contribute far beyond their real means, but unhappily their donations are quite insignificant."

2. The Society Misgab Ledach, or Jewish Hospital, in Jerusalem is in distress. "Prompt, strong help is required."

3. The Talmud Torah in the same city. For the former Dr. Salant is in this country and his letters of recommendation sufficiently present his cause. For the latter Dr. Stephen S. Wise writes to me, testifying to the value of the institution from his personal inspection and most earnestly asking us to help it in its present crisis.

Few of us can realize what war means and how widespread and heartrending is the ruin it occasions. Surely there must be many who can spare a donation in response to these appeals.

In forwarding contributions kindly state which institution your gift is sent; otherwise the amount will be divided equally among all. And address my assistant, Mr. I. Hadad, at my office, 99 Central Park West, New York City.

Faithfully yours,
H. PEREIRA MENDES.
Spanish and Portuguese Congregation, New York.

A Nosegay.

Editor HEBREW STANDARD:
I cheerfully remit my check for my yearly subscription for your valuable paper. I am satisfied that if every orthodox Jew would keep THE STANDARD in his home and have his children read it they would know more about their religion and would know how to respect our religion. Your article by Rabbi S. Fyne, entitled "The National Yahrzeit," deserves the credit of every Jew. I hope to see the time when your valuable paper will become the recognized standard of every Jewish family in America. Wishing you success, I am,

Yours very respectfully,
LAZARUS SHAPIRO,
40 West 116th street, New York city.
August 11, 1913.

The Word "Bodod."

Editor HEBREW STANDARD:
Your esteemed paper being a real "Kolbo" (containing things of every sort), I hope you will give me a little space to point out a common mistake made in the translation of the Hebrew word "Bodod," occurring in the first verse of the Book of Lamentations, which begins in the English Bible, "How does she sit solitary?" etc. But this is all wrong. The word "Bodod" means "independent," or "secure." It is used in the same sense as in Deut. 33, 28. The idea is that he that is powerful is left alone, people being afraid of him. If you read the verse now with the word "Bodod" translated "independent" or "self-sacrificing," you will see how

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smoothly and poetically the whole verse reads, the parallelism being fully restored.

Very truly yours,
JOSEPH WEISS.
Arverne, L. I., Tisha B'Ab 5673.

MARRIAGES.

STAJER—AUER.—Miss Claire Stajer to Mr. Sidney M. Auer, at the residence of the bride, No. 13 West Ninetieth street, on Monday, August 4, 1913, by Rev. Dr. Silverman.

ENGAGEMENTS.

KOCH—APPLEBAUM.—Mr. and Mrs. L. Koch, of No. 68 Lenox avenue, New York, beg to announce the engagement of their son Philip E. Koch to Miss Sadie Applebaum, of No. 5319 Calumet avenue, Chicago, Ill.

MANDELL—LEVY.—Mrs. R. Levy, of No. 522 West 161st street, announces the engagement of her daughter, Martha, to Morris Mandell.

SHOOR—SNYDER.—Mr. and Mrs. Samuel Snyder, of 198 Lancaster street, Albany, N. Y., announce the engagement of their daughter Sarah to Mr. B. J. Shoor, of Schuylerville, N. Y.

BIRTHS.

HYMAN.—To Mr. and Mrs. Isaac Hyman (nee Stella Holzmann), on Sunday, August 3, 1913, a son.

ROSENTHAL.—To Mr. and Mrs. Joe Rosenthal, at Fleischmann's, N. Y., a daughter, August 2, 1913.

ROSENBLATT.—Rev. and Mrs. Josef Rosenblatt, of No. 2 West 117th street, announce the birth of a son on Tuesday, August 5, 1913. The Brith Milah took place at the Ohab Zedek Synagogue, 18 West 116th street, on Tuesday morning.

BAR MITZVAH.

FULD.—Mr. and Mrs. Nathan Fuld, of 327 East 79th street, announce the Bar Mitzvah of their son, Siegfried, on Saturday, August 16, at Atereth Israel Synagogue, East 83d street.

HOROWITZ.—Mr. and Mrs. S. I. Horowitz announce the Bar Mitzvah of their son, Abraham David, grandson of Martin Ehrenfeld, on Saturday, August 16, 1913, at the Beth Hamedrash Hagadol Anshe Ungarn, 242 East Seventh street, city. No cards.

ROSENBLATT.—Mr. and Mrs. A. Rosenblatt announce the Bar Mitzvah of their son David on Saturday, August 16, 1913, at 9 a. m., at Synagogue Sons of Israel, Bay Twenty-second street, between Benson and Eighty-sixth streets, Bath Beach, N. Y. At home Sunday, August 17, after 2 p. m., at 8725 Twenty-first avenue, Bensonhurst, N. Y.

SOCIAL.

Coreligionists of Nassau County have recently been busy collecting a fund for a synagogue and school to be erected in Rockville Centre, L. I. To further their cause a benefit will be given at the Arverne Pier Theatre, Long Island, on Sunday night, August 17. The following stars have volunteered their services: Eddie Foy, Lulu Glaser, Tom Richards, Jose Collins, Barney Bernard, Frank Keenan, Sophie Tucker, Joseph Kilgour, Frank Tinney, Raymond Hitchcock, Michelena, Valli Valli, Martin Brown and Rose Dolly, Bernard Granville, Jimmie Lucas and Victor Moore. Auto busses have been provided to take the residents of Rockville Centre and Lynbrook to and from Arverne, and no doubt a large sum will be realized.

Mr. and Mrs. Henry Rice celebrated their golden wedding anniversary last Tuesday by giving a dinner and reception to their family and friends at the West End Shore Club, Long Branch, N. J. Mr. Rice for over thirty-five years was honorary president of the United Hebrew Charities.

Rev. B. Steinberg, cantor of Temple Beth-El, and Rev. Isidore Frank, cantor of the Emanu-El Brotherhood and sec-

retary of the Cantors' Association of America, are spending their vacation at the Catskill Mountain House. They will return to New York on September 2.

A charity bridge and whist for the benefit of the Orach Chaim Sisterhood of New York City will be given at the West End Shore Club, Long Branch, N. J., on Monday afternoon, August 18, at 3 o'clock.

Mr. and Mrs. Leon Pizer and their daughter, Helen H., of 1356 Madison avenue, have started on an automobile trip with friends. They will go as far as the Fabyan House, White Mountains.

Rev. Dr. Adolph Spiegel, of the Congregation Shaary Zedek, has returned from Mount Clemens, Mich., where he took the baths. Rabbi Spiegel has completely recovered and has resumed his ministerial duties.

A whist was recently held at the Hotel Vendome, Long Branch, N. J., in aid of the Hebrew Educational Institute of South Brooklyn. Socially and financially the affair was a huge success.

Mr. and Mrs. I. Levison, of No. 62 East 122d street, have just returned from a month's stay at Sharon Springs.

Miss Ray Hartogensis, of Baltimore, Md., is the guest of Miss Rena Wilhelm at Long Branch, N. J.

Free Sanitarium at Mount Clemens.

A sanitarium for the cure and relief of indigent Jews suffering from rheumatism is about to be established at Mount Clemens, Mich., a resort town famous for its mineral waters. Many thousands of Jews go to this resort annually to take the baths, and a few days ago a movement was started to establish a sanitarium there for the comfort of such people as could not afford to pay all of their own expenses to go to Mount Clemens and take a course of these baths.

The movement for this sanitarium was largely helped along by the activities of Albert Kruger, superintendent of the Home of the Daughters of Jacob. Mr. Kruger, who has been spending some time at Mount Clemens this summer, says that a fund of \$3,000 has already been raised and that subscriptions continue to come in. Officers have been elected for one year as follows: President, Mr. Goombensky of Kalamazoo, Mich.; vice-president, Mr. Kaplan of Pittsburgh; treasurer, J. W. Schenker of Mount Clemens.

It is estimated that a suitable lot and the buildings can be provided for \$25,000, and there is every indication that this sum can be provided. The name of the association formed is the "Jewish National Rheumatic Relief Association of Mount Clemens."

A large number of Hebrews come to Mount Clemens every year, and it is believed that there is a great need for just such a charity as the one now proposed.

Jewish Chautauqua's Third Western Assembly.

The third Western assembly of the Jewish Chautauqua Society will open on Sunday afternoon, the 17th inst., at the Emanu-El Religious School Building, San Francisco, Cal. This will be an organization meeting, regular sessions beginning Sunday evening and continuing on Monday and Tuesday afternoons and evenings.

Fleischmann's, N. Y.

Tisho b'Ab services were held at the Manhattan last Monday evening and Tuesday morning, and there was an attendance of over forty adult males. Rabbis Kamenetsky and Horowitz officiated. Mr. Jonas Weil, of New York, who has been a guest at the Manhattan for the past week, was present. Other guests who participated were Mr. Jacob Richman and family, Mr. Charles Malawista and family, Mr. L. Meyers and family, Messrs. Julius and Henry Plesser, Mr. I. Kinsner and Mr. H. Rosen-garten, the well-known Zionist worker.

A New Weekly in Boston.

Ezekiel Leavitt, whose reputation as a writer, poet and scholar is firmly established, is to edit soon a new Jewish weekly, "The Boston Jewish Voice." The first issue will contain, among other things, communications from ex-President Taft, Max Nordau, Simon Wolf, etc. The publishers of the paper are Leavitt & Rubenstein, and the office is at 78 Hanover street, Boston, Mass.

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COHEN, JOE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, also known as Joe Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Engel Brothers, No. 132 Nassau Street, in the City of New York, on or before the 15th day of January, next.
 Dated, New York, the 9th day of July, 1913.
DAVID ZIMMERMAN, DAVID FARNESSE, Administrators.
ENGEL BROTHERS, Attorneys for Administrators, 132 Nassau Street, New York City.

WEIL, ARNOLD CHARLES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Charles Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 115 Broadway, in the City of New York, on or before the 17th day of January next.
 Dated, New York, the 27th day of June, 1913.
J. LAWRENCE FRIEDMANN, Executor.

WEISS, LIPMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lipman Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 27th day of January, next.
 Dated, New York, the 12th day of July, 1913.
MICHAEL WEISS, Administrator.
JACOBY, SCHARPS & RAFFEL, Attorneys for Administrator, No. 74 Broadway, Borough of Manhattan, New York City.

ROSENBLUM, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Rosenblum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.
 Dated, New York, the 24th day of February, 1913.
ABRAHAM ROSENBLUM, Administrator.

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The Missionary Shammos

(Continued from page 2)

all his glory. In his necktie glittered a big diamond, or something that looked like one, and a heavy gold chain adorned his ample waistcoat. He was reticent about the source of his evident prosperity, but from some slight hints he threw out I got the impression that he was connected in some way with a swindling concern that was selling worthless mining shares to over-confiding people. Speaking of his missionary life, he said: "Christianity has learned me (I took down these sentences as they came from his own lips) that money is power. I think, if a man eats Chasser he should eat it that the gravy runs down his beard. If I have to be a grafter, why not be a big grafter? Why be a pickpocket if you can be a bank robber? I hate those petty thieves, the whole Meshumodim Gesindel." On the subject of religion, he delivered himself thus: "I know very little about religion, but I know as much as most of the religious grafters. I am as good a Jew as anybody, and if any one insults a Jew in my presence I knock him down, no matter how big a man he may be."

After telling me of his bright prospects of making big money, he became suddenly reminiscent, and with pride in his manner and a touch of tenderness in his voice, he exclaimed: "But didn't I make those fellows at the mission behave?" And involuntarily he raised his arm, still powerful, and rolled his fingers into a fist, just as he used to do nearly a score of years ago when keeping in check the unruly habits of the mission.

It was strange, was it not? that the only feature of his Christian life which he considered worth while to treasure up in his memory and to recall with a certain pleasure and pride was the brief, little authority which he exercised in his capacity as missionary Shammos.

CORRESPONDENCE.

St. John's Bread.

Editor HEBREW STANDARD:
 In a deliberation upon "Transporting Palestine to California," the American Israelite recently mentioned, among other fruits and vegetables, the care-tree or sweet-pod, called likewise, St. John's bread. Your correspondent wants to speculate on the singular term of St. John's bread and ventures a hypothesis. Mirroring the self-denial and reflecting upon the abnegation of the pious and the righteous, the Talmud points toward Rabbi Haninah, the son of Dossa, who lived, flourished and satisfied himself on careb and sweet pods, small portions of which were measured and weighed every Friday, the proper food and the only



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OPEN EVENINGS BY APPOINTMENT.

provision on the ensuing week, (Berachoth f. 17, b).

Haninah signifies grace, while John, a derivation and an abbreviation from Johanan, denotes, likewise, grace. No wonder then that the Hebrew Haninah transmigrated into the English John. Hence the identification and the sameness of the St. John's bread with Rabbi Haninah's regimen of careb.

NACHMAN HELLER.

New York, Ben-Hamtzorim, 5673.

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There is a new medicinal preparation for sale in drug stores called GASTRO-AIDS, which is without a doubt the surest safeguard against summer stomach troubles procurable. It is made of a number of ingredients which keep the stomach sweet, normal and healthy, and it prevents gases, acids, fermentation, etc., from taking place, and thereby saturating the system with poisons. Many of the greatest dangers that all physicians encounter in the summer originate in a poisonous, gaseous condition of the digestive system—which makes ptomaine poisoning, sun stroke, heat prostration and general illness, all the more likely.

You can't stay well any time and especially during the hot months unless your digestion is perfect, but you can keep it perfect at a nominal cost and eliminate the dangers of life due to imperfect digestion by using this preparation GASTROAIDS. At all druggists for 10c., 25c., and 50c., or from Curts Chemical Company, 117 East 24th Street, New York City. Ask for GASTRO-AIDS.

THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God Free and Independent, to Adolph Messner, Adelheda Newman, David Messner, Gussie Friedman, Herman Levine, Charles Levine, Joseph Levine, the legatees, heirs and next of kin of Hugo E. Messner, deceased, send Greeting:
 Whereas, Herman Levine, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
 In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[L. S.] Witness, Hon. John P. Cohalan, Surrogate of our said County of New York, at said County, the 18th day of July, in the year of our Lord one thousand nine hundred and thirteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
 MEYER D. SIEGEL, Attorney for Petitioner, 63 Park Row, New York City.

BLATTER, TITUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Titus Blatter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Steinhardt & Goldman, Room 1602, 111 Broadway, Manhattan, in the city of New York, on or before the 31st day of January next.

Dated New York the 12th day of July, 1913.
 LOUISE BLATTER, Executrix.
 STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

A King of Jerusalem—Dr. Nordau's Speech on Herzl—Strong Views on the Blood Libel Question—Eminent Jewish Journalist Celebrates.

London, Aug. 1, 1913.

I hear that the Great Powers have been secretly discussing the eventual partition of Turkey in Asia during the last few months. The main lines of that partition, if or when it comes about, are clear enough. Arabia would go to Great Britain, Armenia to Russia, Syria to France and Anatolia to Germany. Italy, of course, has Tripoli and will probably receive a few of the Aegean Islands. Alone of the Great Powers, Austria-Hungary has not staked out a claim, and to prevent her being left out in the cold it has been seriously proposed, I believe, to give her Palestine, which would then be a sort of Austro-Hungarian enclave in the future French Syria. No one credits diplomacy with a sense of humor, but on this occasion it has put forward a delightfully ludicrous notion. About the only thing that can be said for it is that among his many titles the Emperor Francis Joseph boasts that of King of Jerusalem. He would then be so in reality. But, of course, it is all in the region of project. The first touch of reality has already brought about a diplomatic collision. Russia has certainly been proposing to occupy Armenia, and it is evident that she has met with a resistance from the other Powers that has obliged her to draw back, at least for the present. It is to be hoped that this deadlock will continue indefinitely. When the ambitions and jealousies of the Powers are stirred up by the partition of Turkey in Asia, a new and more serious danger than the Balkan affair will threaten the peace of Europe.

Great interest has been aroused by Dr. Nordau's speech in Paris on the occasion of the anniversary of the death of Herzl, the more so that this eloquent voice will not be heard at the Zionist Congress which takes place this year. His oration closed in loud and prolonged applause. In the course of his concluding remarks, he said: "If you go to Palestine, and if you see a house which has a tidy appearance and a European aspect, and you ask, 'Whose house is this?' you will be answered, 'It belongs to a Jew, to a Zionist.' If you find in a town in the midst of filth, a cleanly kept street and you ask in astonishment, 'Who made this street?' the answer that will be given to you is, 'A Jew, a Zionist.' If you see people who are decently clothed, who hold their heads high, who sedulously cultivate the soil, and, if in the midst of deserts where there is no shade you light upon a place where there are trees, and you ask, 'Who planted these trees?' again you will be told, 'A Jew, a Zionist, did this work.' This creates an impression, and the inquirer who has three or four times met with the same reply, leaves Palestine and becomes a herald of our capacity and of our dignity. This is our practical work. It is in reality theoretical work which practically benefits a small number and largely and nobly benefits all by its value as an example. Let us maintain all this. Let us render it as prosperous as possible. Let us carefully guard this jewel. I will now sum up. The new administration which has attained power in fighting political Zionism, calls itself practical. It has achieved few positive results. That is not its fault. But I note with pleasure that this body has become what it ought to be. It calls itself practical, and we see that it has added nothing to the

work which it already found in being. It has no doubt projected certain things, but these are dangerous because we have not the means to realize them. It pursues a policy full of danger, which consists in saying: 'Let us always be beginning something; God will send the means.' I believe that this is not practical. As for ourselves, we are sure of one thing. We remain faithful to the ideal of Herzl, which is to work for the Jewish people as a whole. This idea must not become a failure. For an ideal cannot become insolvent, whereas imprudent experiments, carried on, without taking account of possibilities and means, run the risk of failure. It is this failure which would be a disaster for Zionism. Let us hope that our administration, of whomsoever it may consist, may always be inspired by this principle, which is merely in obedience to all that Herzl has said, all he wrote and all he did. Let us, then, be faithful to the ideal. It is in the ideal and through the ideal that in the end we will conquer."

Rabbi Dr. Salis Daiches has been giving his views on the blood libel question. In the course of an article he declares that we ought not be afraid of publicity. If our daily papers devote columns to a literal reproduction of messages received from Kieff giving the indictment against Beilis and the views of the Russian "experts" as serious items of news, and if American Jews have felt compelled to protest against the way in which the American press receives and spreads the news of the Kieff scandals, it would be folly to assume that by ignoring an emphatic protest and by formulating an absolute and categorical denial of all the absurd allegations upon which that horrible slander is based. We ought to remember that in former times such public declarations were made whenever the necessity for them arose, and that they usually had a good effect upon public opinion. In England Menasseh ben Israel was the first to take a solemn oath there was no foundation for the ritual murder story, and two centuries later the religious heads of the Anglo-Jewish community, Rabbi Solomon Herschell and David Meldola, repeated the oath in London (June 30, 1840) at the time of the Damascus and Rhodes affairs. But they merely imitated the examples of the great rabbis of other countries (including R. Jacob Emden and R. Jonathan Eybeschütz in the eighteenth century). In the twentieth century it would, perhaps, not be necessary to emphasize the denial by a solemn oath (although some Russian rabbis have done it), but a public declaration signed by the religious and lay heads of the community seems to be necessary and due to our brethren in Russia. If it will do nothing else it will help to attract the attention of the civilized world to a greater extent than hitherto to the tragedy that is now being enacted in Kieff, and to the part which prominent statesmen, jurists, divines, journalists and diplomatists have played, and still play, in the nefarious and vile agitation by which the discharge of Beilis has been prevented, and the indictment against him as containing the ritual murder charge has been elaborated.

In view of the fact that the opinion of the Russian priest expert is stated to be based on information given to him by monks who are Jewish converts, it might be advisable to republish in Russian the protest which the English missionaries (among whom there were many Jewish converts) published recently in the London Times, and to add to it the solemn declarations which prominent Jewish converts made in former years, as e. g., the protest that was published in London in 1840 by fifty-eight converts, of whom the first was M. S. Alexander,



YOU MANS HATTER
Has opened a new store in the Arcade of the Longacre Building on 42d Street at Broadway, opposite the Knickerbocker Hotel.

Bishop of the Anglican Church of Jerusalem, which runs as follows: "We, the undersigned, by nation Jews, and having lived to years of maturity in the faith and practice of modern Judaism, but now members of the Church of Christ, do solemnly protest that we have never directly or indirectly heard, much less known, among the Jews of the practice of killing Christians or using Christian blood, and that we believe this charge, so often brought against them formerly, and now lately revived, to be a foul and satanic falsehood."

One of the best of London's Jewish journalists, M. Dupara, has just completed his fortieth year of continuous service on the Jewish Chronicle. Beginning under the famous editorship of Michael Henry, he also served under three other editors. Curiously enough, he came originally to the Chronicle from the Jewish World; practically forty years after, the Jewish World follows him into the same shelter. A "Michael Henry" lifeboat was established to commemorate the work of the above-named editor. The boat has been instrumental so far in saving 136 lives. It has been replaced by new vessels three times, and now a movement is on foot to build a new up-to-date "Michael Henry" motor life boat at a cost of \$15,000. If two-thirds of this amount is provided by the Jewish community the Royal National Lifeboat Institution will consider the boat as presented by Jews and will name it "Michael Henry" as a successor to the three preceding ones.

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HEINE, CLARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Heine, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, the office of Hirsch, Scheuerman & Limburg, his attorneys, at No. 160 Broadway, in the City of New York, Manhattan, on or before the first day of October next.
Dated New York, the 12th day of March, 1913.
ARNOLD B. HEINE, Executor
HIRSCH, SCHEUERMAN & LIMBURG, Executor's Attorneys, 160 Broadway, New York, Manhattan.

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ATTIG, BARBARA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Attig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Lawrence B. Cohen, his attorney, No. 64 Wall Street, in the City of New York, on or before the 31st day of October next.
Dated New York, the 12th day of April, 1913.
JOSEPH ATTIG, Executor.
LAWRENCE B. COHEN, Attorney for Executor, 64 Wall Street, Borough of Manhattan, New York City.

WOLFSON, CHARLES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Arnstein, Levy & Pfeiffer, her attorneys, at No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the seventeenth day of November next.
Dated, New York, the 12th day of May, 1913.
ESTHER WOLFSON, Administratrix.
ARNSTEIN, LEVY & PFEIFFER, Attorneys for Administratrix, 123 Broadway, Borough of Manhattan, New York City, N. Y.

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Friday, August 15th, 1913 : : : : Ab 12th, 5673.

ואחרון—שבת נחמו

Subscribers going to the country or to Europe for the summer can have their papers sent to them regularly, without any extra charge. Address may be changed as often as desired. Please send old as well as new address.

The summer season being well spent now, it will soon be time for the various agencies in existence among us to quicken our Jewish life to bestir themselves.

We wonder if the approaching Eleventh Zionist Congress at Vienna will produce marked new activity in Zionist propaganda work. The Zionists would have it so.

Let the present year of grace be remarkable in that we shall have no temporary synagogues over moving picture "palaces" and similar discordant surroundings this autumn.

It were impossible for a Jew to duplicate John Henry Mears' globe-girdling tour of thirty-five days. Part of Mears' route lay within the confines of the territory ruled by Nicholas the Unspeakable, Czar of all the Russias. While a Jew could get around the world without touching Russia, it would take him much more than thirty-five days to do this.

When Dr. Hyamson takes up his duties here, Bristol, England, will enjoy the distinction of having two of its former ministers serving in diametrically opposite camps of Jewry. Dr. Hyamson, as minister of Orach Chaim, will represent the extreme orthodox element, while Dr. J. Leonard Levy, of Rodeph Shalom, of Pittsburgh, represents the extreme radical wing.

It is to be regretted among Masons of the Jewish persuasion, we believe, that the Grand Master for New York, having the nomination of no less than twelve Grand Chaplains within his gift, did not include a single Jew among these. He appointed an Episcopal bishop, prominent Episcopalian clergymen, Methodists, Baptists and representatives of other Protestant denominations, but not a single Jew. Why not? We know of Stephen S. Wise and Edward Lissman, in this city, and Simon R. Cohen in Brooklyn, whom he could have named, and we are mentioning only a few names of eligibles.

Rabbi Leo M. Franklin, of Detroit, is another of the many gentlemen "of the cloth" who own automobiles. His, however, is only a runabout, but we make little doubt that Rabbi Franklin will be able to make excellent use of it "running about" his "parish." Either he or his synagogue must possess an irresistible attraction to the young lady students of non-Jewish boarding schools in the Michigan city, judging from a late account in *The American Israelite*. Why these Gentile students selected Temple Beth-El as the place of worship they would attend passes our journeyman understanding. Rabbi Franklin might contribute somewhat to the gayety of nations by enlightening us.

The comments on the Chief Rabbi's severe but entirely deserved indictment of Russia at the recent International Congress for the Suppression of the White Slave Traffic, held in London, have entirely depended upon the personal and national equation of the commentator. The American Jewish press has uniformly praised the words and the attitude of Chief Rabbi Hertz, for they rightly regarded his fiery denunciation of Russia as born of the American spirit that calls a spade a spade in diplomatic spheres, as well as in the intricacies of graft-hunting and subway construction. German journals, too, have commended Dr. Hertz for thus publicly treating a subject that long has cried to heaven for adjustment. The Russian periodicals, quite as a matter of course, have suffered the Chief Rabbi's remarks to pass by without notice. What could they say in the face of the actual conditions? Why attempt a defense of their bureaucracy when all the world and enlightened Russians as well know that none can be offered? But the attitude of the English press toward the Chief Rabbi is of greatest interest since the words calling it out were spoken on English soil, and since they were quite out of joint with approved methods of English officialdom. If Dr. Hertz had not had the advantages of an American training he might never have uttered what he did! The Englishman is more circumspect in his statements than the American, which is why he is less popular. Incidentally, Dr. Hertz's activity in this instance is a commentary on our treatment of the passport question and on England's failure in respect of it.

SOCIAL SURVEYS AMONG JEWS

WE think that social surveys of different Jewish communities in this country, as proposed in the leading article of *Jewish Charities* for July, will have their certain use. Any appraisal of any larger Jewish community, if made intelligently and conscientiously, has value. Thus far we go in our agreement with the remarks of our contemporary.

In the course of the paper to which we have briefly referred, however, the following remark is made: "Valuable studies of any problem by Jews are scarce, and scarcer still when they concern Jewish people. It is rather a reproach that scientific investigation is at a discount among the Jews; that generous as they are in gifts for relief and betterment, they have not yet grasped the value and the necessity for expert study of the problems they have to face." Disregarding this criticism of the Jewish contributions to the world's knowledge along the lines of charitable art and science, whether these relate to matters Jewish or simply emanate from Jewish minds, we would point out that this statement masks a special plea for scientific charity. In itself the statement is open to refutation in respect of the Jewish names in any domain of exact science, other than charity, which we look upon as no science at all. Insofar as it purposes to introduce formal rules for the consideration of our charitable problems, be it noted that here again those who are desirous of reducing the olden principle of *Zedokoh* to a set of rules are breaking a new lance in defense of their own position.

We have so often protested in this place against the point of view of those who believe that Jewish charity should depend upon card indices, and systems that our friends of *Jewish Charities* and our readers in general need not be reminded of our opinion of the question. We were prepared even to accept a set study of any Jewish community and its charitable problems by a social worker of experience and proved ability, did this not signify that large paper solutions of communal questions would be thrown out with an assurance that would surpass anything that has heretofore been offered in this branch. Our fathers had their problems of taking care of their poor, if not in the then comparatively sparsely settled United States, certainly in the crowded centres of Jewish life in the Old World. They did not require the paid social worker of superabundant intellect and insufficient heart to tell them what to do. Nor do we!

THE PREACHER-POLITICIAN

OUR Philadelphia contemporary recently published a sermon on "The Evil of Preachers Being Politicians and Politicians Being Preachers," by Rabbi Samuel Schulman, which to our mind calls for some comment.

We disagree with the learned rabbi that it is altogether an evil for politicians to be preachers. Political life in our day and generation is more and more basing itself upon the laws of social justice, and the politician can assist materially in the early attainment of this ideal, beloved of the Hebrew prophets, if he but cry out his views from the house-tops and in the market-place. Nor do we regard the preacher who unerringly yet modestly puts his finger in his pulpit discourses on the sore spots in our modern life, social, political or what not, as thereby rendering a disservice to his calling and to religion in general. The preacher must translate the eternal verities into terms of life as it exists to-day; hence he may plead with his flock for righteous living and for the upholding of all that is good and proper in the world about us. But he should never descend to the means and tactics of the stump speaker in his pulpit.

There is, however, a distinct evil with us to-day, to which Rabbi Schulman directs due attention, in that preachers endeavor to figure as politicians, declaring that that partisanship which they proclaim is God-appointed. Here Rabbi Schulman is on thoroughly safe ground, for here we find the preacher who would figure as a politician usually to be a sensation-monger. Rabbi Schulman well describes him, as follows:

He gets into an attitude of mind which finally makes him a purveyor of hot stuff for the newspapers. His yellowness grows upon him. Finally, he sees the universe exclusively through yellow glasses. He has a message on every political situation, and he has a dogmatic word ready for every industrial contest, although he may not have examined the case, and he is glib in committing himself to social programmes. In a word, he becomes a politician. . . . Woe to the virtue of a nation, to the real solidity of its character and to the stability of its spiritual foundations, if its preachers, as a class, are not content in humility to speak to the hearts of their hearers, even if they are not reported and noted of the outside world.

While Rabbi Schulman speaks in general terms of all preachers, his words are peculiarly applicable to some of our own household and community. It were well if these men would cease intermeddling in wholly mundane matters; their concern is altogether with the spirit!

Rabbi Max Heller, we are glad to learn, thinks that a careful revision of the Union Prayer-book—better known to our readers, perhaps, as "Moses' Miscellaneous *Meshuggaas*"—is in order. Needless to add, we find ourselves in cordial agreement with him! Rabbi Heller qualifies his assertion by adding that the revision should not be made "in subservience, of course, to the dyspeptic fault-finder, but out of the experience of long use and the judgment of close examination." Unfortunately, this reservation, this attempt of Rabbi Heller to save his face as one of the hierarchy of Reform Judaism in the United States, means nothing. The fault-finding with the Union Prayer-book has arisen because of the judgment of close examination which has proven any use at all being made of it by those who wish to be regarded as true and sincere Jews.

"A Member of the Park Avenue Congregation," of Bridgeport, Conn., is respectfully informed that anonymous communications are all consigned to our waste basket.

THE SABBATH OF CONSOLATION

מוק ויחיל דיומם לחשוועה ד'

"It is good that a man should both hope and quietly wait for the salvation of the Lord."

(Lam. III, 26.)

AFTER Tisho-b'ov, Shabbos Nachamu; after the Black Fast, the bright Sabbath of Consolation. After the sigh, the smile; after the bent posture and the tear-flooded lids, the erect figure and the upward-looking eye. The Jew is a confirmed optimist; the darker the day, the rosier his hope. As the lily grows out of the swamp, so does his optimism grow out of his sorrow. He has seen of woe so much that he can see beyond it. Those who are victims of an occasional misfortune are at once overborne by the terrifying aspect it wears, and then all things look dark to them. Not so those who are constantly facing disaster! They know that the universe is altogether too vast to be filled with any man's, or any nation's, sorrow; that while in God's world there is room for sorrow, it can only occupy one little corner of the Creator's immeasurable realm. The world is too vast for sadness, there must be gladness in it. The world is too vast for despair, there must be hope in it.

Paradoxical tho' it may seem, not he who suffers most, weeps most; and not he who suffers least, despairs least. On the contrary, he who suffers most, hopes most. This does not mean that the habitual sufferer becomes gradually inured to suffering; it means that he reduces suffering to its due proportions and does not allow it more space than is its share. It does not mean a dulled sensibility; it rather means a refined sensibility. Upon this refined sensibility, all true optimism rests; upon the other, the dulled kind, there rests naught but false optimism.

We must forever keep before our mind's eye the distinction between true and false optimism. True optimism sees suffering, but sees beyond it. False optimism refuses to see suffering. In the first case, Hope spells strength; in the second, Hope betrays weakness. The ostrich, we have been told many a time, buries its head in the sand at the approach of danger, but then, even then, it continues to display its proud plumes. Some people's hopefulness in the midst of adversity is nothing but a fine ostrich feather, with which the head has nothing to do, and which but exposes its possessor to further calamity. Some deceive themselves into thinking that they overcome evil by denying its existence. In India, when cholera broke out upon the Ganges, the medical commission were confronted with the difficulty of overcoming the prejudice of the natives against European methods of treatment, and so they tried to secure the co-operation of a leading Brahmin. With this in view, they showed him, through the microscope, the germs of the cholera in the waters of the river. The Indian priest declined to lend his assistance to the commission, and affirmed that he could kill the microbes with the greatest ease. When the Governor-General asked him how he would do that, the Brahmin took the microscope and dashed it into fragments on the stones beneath his feet.

No, Israel's optimism is not of the Brahmin's kind. Israel's hope is based on more than constitutional inability or unwillingness to perceive the gravity of dangerous situations. The spirit underlying the Hope of the Jew is fitly expressed in the text: "It is good that a man should both hope and quietly wait for the salvation of the Lord." Israel's hope is based upon his belief in the moral order as established by the Lord of heaven and earth. This is not the hope of impotence, of weakness; it is the hope of strength, of power. Such hope is no mere evanescent rosy shimmer; it is an unshaken pillar, upon which rest the foundations of life. This is the only legitimate kind of optimism—an optimism which grows out of conviction. It is the optimism of the mind, not merely the optimism of the heart! Because Israel is convinced that God is in the world, therefore he knows that his sufferings cannot last forever, that his cause must in the end triumph. For if God is God, Right is right, and therefore, in a world presided over by God, in a world persistently led by God toward righteousness, evil cannot be permanent and the despair engendered by evil can be but momentary. This is the hope of the Jew—a hope based upon moral grounds; a hope that has no elements of uncertainty in it. That is why our text, which—be it remembered—is taken from the Lamentations, asserts that it is good for a man to hope and "quietly wait." He who believes in right, can afford to wait quietly for his ultimate victory, thus sharing in a finite manner in that Infinite Patience which is enthroned in the Heavens.

Assurance and Hope are, in the ordinary sense, mutually exclusive. But in the case of the Jew they are synonymous terms. Here we may confidently speak of assurance growing out of hope and hope growing out of assurance. There is a midrash in which the Rabbis say that God Himself expresses His astonishment at the staunch hope of the Jew, saying: "My children, how could you wait for Me all these years?" But Israel points to the Torah as the basis of his patient expectation. This does not tally with the common conception of hope as the faint flicker of a dying flame, the last resort of the lost. *Watts* pictures Hope in the shape of a bent figure, with bandaged eyes, supported by a thin thread. Some of us have seen this picture and perhaps recalled that the Hebrew word *Tikva* means both *Hope* and *Thread*. But a far grander conception of Hope is bodied forth by the Jew—not crouched but erect; not bandaged and blind, but free and forward-looking; supported not by a thread but by conviction—proclaiming to all the world: *I hope because I know!* JOEL BLAU.

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Of course, it is extremely reprehensible for wealthy Jews and Jewesses to accept the proffered hospitality of the representative of the Czar of Russia in a foreign capital. Their action indicates that they have no thought of their brethren-in-faith, condemned to the tender mercies of the Czar's officials at home, because of their residence and allegiance. And yet these Jews and Jewesses may respond with the *tu quoque* argument, that they do not occupy official posts within Jewry and have the perfect and unbounded right to seek their pleasure wherever this may be found. Still, they exhibit by their conduct in the premises that very lack of *derech eretz* which has always wreaked such havoc within our own household and prevented our non-Jewish neighbors from according us that serious, respectful consideration to which our fifteen centuries of martyrdom and persecution by Christian sects entitle us.

The *Magen David*, or the hexagram formed by the combination of two equilateral triangles, is commonly used as a symbol of the Jewish faith. But intrinsically the Magen David should not symbolize Judaism, for symbols are not recognized by the Talmud and scholars have assigned a pagan origin to the device. Custom may have somewhat sanctioned the well-nigh universal use among Jews of the *Magen David*; the fact remains, however, that it comes to us from an age when charms and amu-

lets, mysterious marks and necromantic signs were considered to have a peculiar efficacy with the equally mysterious and necromantic spirits of good and evil.

Up in the Province of Quebec the comparatively large Jewish population is exposed to the fierce hatred of the French Canadian Catholics, who are steeped in ignorance and bigotry, and whose priests still adhere to the mediæval view of the Jews. These draw upon utterly antiquated and wholly bigoted ecclesiastical works of *meshummodin* of an early day for their description of Jewish rites and customs, and, when this source of knowledge becomes exhausted, they depend upon the untruths disseminated by crassly stupid, albeit modern French Jew-baiters like Drumont and Rochefort for their attacks against the Jews. Is it any wonder, then, that the Jews in the Province of Quebec, which includes the large and important Montreal community, have, as the saying runs, a hard row to hoe?

According to *Die Welt*, the first session of the fourth Imperial Russian Duma, which has just come to a close, was even more reactionary (in respect of the Jews) than its predecessor, the concluding session of the third Duma. For one thing, the Octobrists, of whom in the days of the Viborg manifesto such high hopes were rightly entertained, have developed into the most unblushing and

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mendacious of Jew-baiters. With such a Duma, then, as the present one and its forerunner, this institution of Russian public life has come to stay, and, because of its existence, Russia, of all countries of the world, figures as a constitutional (!) monarchy.

We are glad to indorse the splendid non-partisan movement which has for its object the renomination of the Hon. Warren W. Foster for his present office as a Judge of the Court of General Sessions of the Peace for the City and County of New York. Judge Foster, in the fourteen years during which he has been presiding over a division of our criminal courts, has performed his duties faithfully, zealously and impartially. He has sought, with much success be it noted, to safeguard society against the onslaughts of the predatory elements in its midst and, at the same time, to deal mercifully with the offender possessed of a spark of regenerative force. As a jurist Mr. Foster has been learned and patient—two absolutely essential qualifications for him who deals out even-handed justice to the weak and wayward, convicted of crimes. Jews, too, may in this connection remember that it was Judge Foster who wrote several decisions on the subject of the laws forbidding work on Sunday, which have passed unscathed through the severe criticism of appellate tribunals, and which are of moment to observant Sabbatharians. A good judge; Mr. Foster deserves to be renominated and re-elected.

The distress which the Balkan war caused our brethren is almost beyond belief. We urge all our readers to read the communication of Rabbi H. Pereira Mendes, which appears in another column, and to contribute to the causes which he enumerates, as liberally as their circumstances will permit.

AUGUST AND SEPTEMBER.

The loaded wagons of the transfer companies, carrying the trunks of returning-summer guests, may be seen on every side. The railroads and boats are carrying their full complement of homeward-bound tourists.

The finest part of the summer is yet to come. August and September are the best months in the mountains, and yet as the middle of August comes around nearly every one is bound homeward.

Those who can spend their vacation during August and September are fortunate, as they return at a time when the summer is practically at an end, and are likely to retain the full benefit of their outing.

L'AIGLON.

America as Cradle of Jewish Music

Just as the once mighty Poles' political glory has been divided among a number of European nations, the Jews' musical glory has been distributed among the nations of the earth. While the Poles have failed to restore their national honor the Jews have succeeded in making Jewish national music a living fact and a vital factor in Jewish national life. The question, "Is there a distinctly Jewish national musical art?" no longer lends itself to controversy any more than the query, "Is there a Jewish race?" It seems paradoxical that the Jews who have given to the world Mendelssohn, Rubinstein, Meyerbeer and many others should be denied the credit due to them and that their musical ability should be questioned.

"The Girl of the Golden West," dealing with an American subject, is considered to be an Italian opera because the composer is an Italian. Similarly, "La Juive," dealing with a Jewish theme and written by a Jewish composer, is regarded as a French opera. This seeming injustice is partly just, because the great Jewish masters did not create a school of music characteristic of the Jewish people. They were not to blame for this, however, for the persecution of the Jews by Russia and the bitter anti-Semitism exhibited by other European countries obliged them to shelter their art under the cloak of other nations. These geniuses lived far away from the hearts of their people, while they were kept just as far away from the hearts of other nations whom they gladdened with melody. The words uttered by Mendelssohn on his deathbed will corroborate this truth: "To the Jews I am a Gentle and to the Gentiles I am a Jew."

It remained for the Jew of the "promised land," America, to create a typically Jewish musical art. Some half a century ago Abraham Goldfaden, of Odessa, Russia, wrote a number of operettas and musical comedies, all dealing with Biblical and Jewish historical themes. Among them were "Shulamis," "Bar Kochba," "Esther," "Doctor Almassada," "Bobe Yachne" and others which are still standbys. The Russian Government prohibited productions in Yiddish, however, and Goldfaden had to seek a new home for his art.

He founded a Jewish theatre in Roumania, from which his fame spread to every corner of the earth where Jewish hearts were beating. His "Rozinkes mit Mandlen" (Raisins and Almonds) became the standard lullaby of the Jewish mother everywhere. He was a thorough lover of his people and all his works embodied a nationalistic spirit almost bordering on Chauvinism. His fate was no better than that of many great men, for he was unappreciated and starving all his life.

Meanwhile the Jewish theatres in America thrived on his productions. Finally he came to America, where he was duly recognized and came into his own. He managed to write one more work, "Ben Ami" (The Child of My People), on American soil shortly before he died. He once said: "I wish they would give me the price of the tombstone which they will erect in my memory. Then I should be able to delay its erection." The father of the Jewish stage died in poverty, however, and his prophecy came true, for his admirers in this country recently erected a handsome monument to him.

The Jewish lieder art was introduced by Eluokum Zunsner, another Jewish poet and songwriter, born in Russia. About 1880 Zunsner wrote ten folk songs depicting the sufferings of the Jews, some of which urged them to return to the soil. He created a sensation in concerts all over the country, but his glory was short-lived, as the Russian Government forbade him to appear before his

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countrymen outside of the "Pale." Zunsner then came to America and was really the pioneer of Jewish song writers.

Russia might have developed countless singers, musicians and song writers, but, being denied the right to appear in public, all their ambitions were literally stunted. The more ambitious and talented, drifted into other channels and eventually they formed a new vocation, that of the Badchen (entertainer), going around entertaining audiences at weddings and all kinds of festivities. Passing around the contribution plate took the place of the pay envelope, and an over-liberal supply of liquor was the daily lot of the Badchen. That kind of life became degrading, and soon the

(Continued on page 12)

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Dated New York, April 1, 1913.

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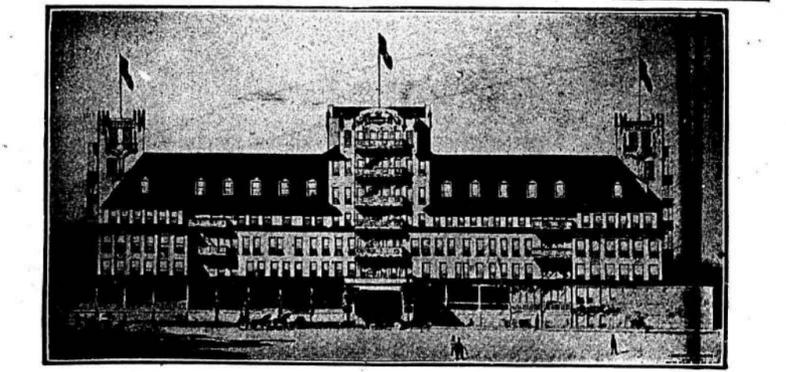
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Dated New York, the 29th day of April, 1913. LEO M. KLEIN, Administrator. STODDARD & MARK, Attorneys for Administrator, No. 128 Broadway, Borough of Manhattan, City of New York.

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Main St., Cor. Fifth Ave., BRADLEY BEACH, N. J. F. D. S. THOMAS, Prop.

EXPLANATION—MATTER IN ITALICS IS NEW. STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 22, 1913.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section seven of article one of the Constitution of the State of New York is to be submitted to the people for approval at the next general election in this State to be held on the fourth day of November, nineteen hundred and thirteen. MITCHELL MAY, Secretary of State.

AMENDMENT NUMBER ONE. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to section seven of article one of the constitution, relative to taking private property for public use.

Whereas, The legislature at its regular session of nineteen hundred and twelve duly adopted a resolution proposing an amendment to section seven of article one of the constitution, relative to taking private property for public use; and Whereas, Such resolution has been duly published in accordance with law and the constitution and referred to this legislature for action, therefore Section 1. Resolved (if the Senate concur), That section seven of article one of the constitution be amended to read as follows: § 7. When private property shall be taken for any public use, the compensation to be made therefor when such compensation is not made by the state, shall be ascertained by a jury, or by the supreme court with or without a jury, or by the referee, or by not less than three commissioners appointed by a court of record, as shall be prescribed by law. Private roads may be opened in the manner to be prescribed by law; but in every case the necessity of the road and the amount of all damage to be sustained by the opening thereof shall be first determined by a jury of freeholders, and such amount, together with the expenses of the proceeding, shall be paid by the person to be benefited. General laws may be passed permitting the owners or occupants of agricultural lands to construct and maintain for the drainage thereof, necessary drains, ditches and dykes upon the lands of others, under proper restrictions and with just compensation, but no special laws shall be enacted for such purposes. *The legislature may authorize cities to take more land and property than is needed for actual construction in the laying out, widening, extending or relocating parks, public places, highways or streets; provided, however, that the additional land and property so authorized to be taken shall be no more than sufficient to form suitable building sites abutting on such park, public place, highway or street. After so much of the land and property has been appropriated for such park, public place, highway or street as is needed therefor, the remainder may be sold or leased.* § 2. Resolved (if the Senate concur), That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and thirteen, in accordance with the provisions of the election law.

State of New York, In Senate, May 2, 1913.—The foregoing resolution was duly passed, two-thirds of all the Senators elected voting in favor thereof. By order of the Senate, MARTIN H. GLYNN, President.

State of New York, In Assembly, March 26, 1913.—The foregoing resolution was duly passed, two-thirds of all the members elected to the Assembly, ALFRED E. SMITH, Speaker.

State of New York, Office of the Secretary of State, Albany, July 22, 1913.—I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State at the city of Albany, this twenty-second day of July, in the year of our Lord, one thousand nine hundred and thirteen. [L. S.] MITCHELL MAY, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER ONE. Shall the proposed amendment to Section Seven of Article One of the Constitution, designated in the election notice as Amendment Number One, in relation to the method of ascertaining compensation on taking private property for public use, and empowering the legislature to authorize municipalities to condemn property in excess of the amount actually needed for public parks, streets and places, be approved?

EXPLANATION—MATTER IN ITALICS IS NEW. STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 22, 1913.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to article one of the Constitution of the State of New York is to be submitted to the people for approval at the next general election in this State to be held on the fourth day of November, nineteen hundred and thirteen. MITCHELL MAY, Secretary of State.

AMENDMENT NUMBER TWO. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to article one of the constitution, relating to laws for the security and protection of the lives, health or safety of employees.

Whereas, The legislature at its regular session of nineteen hundred and twelve duly adopted a resolution proposing an amendment to article one of the constitution, relating to laws for the security and protection of the lives, health or safety of employees; and Whereas, Such resolution has been duly published in accordance with law and the constitution and referred to this legislature for action, therefore Section 1. Resolved (if the Assembly concur), That article one of the constitution be amended by adding at the end a new section, to be section nineteen, to read as follows: § 19. *Nothing contained in this constitution shall be construed to limit the power of the legislature to enact laws for the protection of the lives, health, or safety of employees; or for the payment, either by employers, or by employers and employees or otherwise, either directly or through a state or other system of insurance or otherwise, of compensation for injuries to employees or for death of employees resulting from such injuries without regard to fault as a cause thereof, except where the injury is occasioned by the willful intention of the injured employee to bring about the injury or death of himself or of another, or where the injury results solely from the administration of the in-*

State of New York, In Senate, March 26, 1913.—The foregoing resolution was duly passed, two-thirds of all the members elected to the Assembly, ALFRED E. SMITH, Speaker.

State of New York, Office of the Secretary of State, Albany, July 22, 1913.—I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State at the city of Albany, this twenty-second day of July, in the year of our Lord, one thousand nine hundred and thirteen. [L. S.] MITCHELL MAY, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER TWO. Shall the proposed amendment to Article One of the Constitution, designated in the election notice as Amendment Number Two, in relation to the method of ascertaining compensation on taking private property for public use, and empowering the legislature to authorize municipalities to condemn property in excess of the amount actually needed for public parks, streets and places, be approved?

EXPLANATION—MATTER IN ITALICS IS NEW. STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 22, 1913.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section seven of article one of the Constitution of the State of New York is to be submitted to the people for approval at the next general election in this State to be held on the fourth day of November, nineteen hundred and thirteen. MITCHELL MAY, Secretary of State.

AMENDMENT NUMBER THREE. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to section fourteen of article six of the constitution, in relation to the county courts.

Section 1. Resolved (if the Senate concur), That section fourteen of article six of the constitution be amended to read as follows: § 14. The existing county courts are continued, and the judges thereof now in office shall hold their offices until the expiration of their respective terms. In the county of Kings there shall be [two] four county judges. The number of county judges in any county may also be increased, from time to time, by the legislature, to such number that the total number of county judges in any one county shall not exceed one for every two hundred thousand, or major fraction thereof, of the population of such county. [and the additional county judge shall be chosen at the next general election held after the adoption of this article.] The additional county judges in the county of Kings shall be chosen at the general election held in the first odd-numbered year after the adoption of this amendment. The additional county judges whose offices may be created by the legislature shall be chosen at the general election held in the first odd-numbered year after the creation of such office. [The successors of the several] All county judges, including successors to existing judges, shall be chosen by the electors of the counties for the term of six years from and including the first day of January following their election. County courts shall have the powers and jurisdiction they now possess, and also original jurisdiction in actions for the recovery of money only, where the defendants reside in the county, and in which the complaint demands judgment for a sum not exceeding two thousand dollars. The legislature may hereafter enlarge or restrict the jurisdiction of the county courts, provided, however, that their jurisdiction shall not be so extended as to authorize an action therein for the recovery of money only, in which the sum demanded exceeds two thousand dollars, or in which any person not a resident of the county is a defendant. Courts of sessions, except in the county of New York, are abolished from and after the last day of December, eighteen hundred and ninety-five. All the jurisdiction of the court of sessions in each county, except the county of New York, shall thereupon be vested in the county court thereof, and all actions and proceedings then pending in such courts of sessions shall be transferred to said county courts for hearing and determination. Every county judge shall perform such duties as they may be required by law. His salary shall be established by law, payable out of the county treasury. A county judge of any county may hold county courts in any other county when requested by the judge of such other county. § 2. Resolved (if the Senate concur), That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and thirteen, in accordance with the provisions of the election law. State of New York, In Assembly, Feb. 11, 1913.—This resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, ALFRED E. SMITH, Speaker.

State of New York, Office of the Secretary of State, Albany, July 22, 1913.—I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State at the city of Albany, this twenty-second day of July, in the year of our Lord, one thousand nine hundred and thirteen. [L. S.] MITCHELL MAY, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER TWO. Shall the proposed amendment to Article One of the Constitution, designated in the election notice as Amendment Number Two, providing that there shall be no constitutional limitation upon the power of the legislature to enact laws for the protection of the lives, safety or health of employees; for the payment of compensation for injuries to or death of employees resulting from such injuries; and for the adjustment of issues arising under such legislation, be approved?

EXPLANATION—MATTER IN ITALICS IS NEW; MATTER IN BRACKETS [] IS OLD MATTER TO BE OMITTED. STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 22, 1913.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section seven of article six of the Constitution of the State of New York is to be submitted to the people for approval at the next general election in this State to be held on the fourth day of November, nineteen hundred and thirteen. MITCHELL MAY, Secretary of State.

AMENDMENT NUMBER THREE. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to section fourteen of article six of the constitution, in relation to the county courts.

Section 1. Resolved (if the Senate concur), That section fourteen of article six of the constitution be amended to read as follows: § 14. The existing county courts are continued, and the judges thereof now in office shall hold their offices until the expiration of their respective terms. In the county of Kings there shall be [two] four county judges. The number of county judges in any county may also be increased, from time to time, by the legislature, to such number that the total number of county judges in any one county shall not exceed one for every two hundred thousand, or major fraction thereof, of the population of such county. [and the additional county judge shall be chosen at the next general election held after the adoption of this article.] The additional county judges in the county of Kings shall be chosen at the general election held in the first odd-numbered year after the adoption of this amendment. The additional county judges whose offices may be created by the legislature shall be chosen at the general election held in the first odd-numbered year after the creation of such office. [The successors of the several] All county judges, including successors to existing judges, shall be chosen by the electors of the counties for the term of six years from and including the first day of January following their election. County courts shall have the powers and jurisdiction they now possess, and also original jurisdiction in actions for the recovery of money only, where the defendants reside in the county, and in which the complaint demands judgment for a sum not exceeding two thousand dollars. The legislature may hereafter enlarge or restrict the jurisdiction of the county courts, provided, however, that their jurisdiction shall not be so extended as to authorize an action therein for the recovery of money only, in which the sum demanded exceeds two thousand dollars, or in which any person not a resident of the county is a defendant. Courts of sessions, except in the county of New York, are abolished from and after the last day of December, eighteen hundred and ninety-five. All the jurisdiction of the court of sessions in each county, except the county of New York, shall thereupon be vested in the county court thereof, and all actions and proceedings then pending in such courts of sessions shall be transferred to said county courts for hearing and determination. Every county judge shall perform such duties as they may be required by law. His salary shall be established by law, payable out of the county treasury. A county judge of any county may hold county courts in any other county when requested by the judge of such other county. § 2. Resolved (if the Senate concur), That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and thirteen, in accordance with the provisions of the election law. State of New York, In Senate, April 14, 1913.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, MARTIN H. GLYNN, President.

State of New York, In Assembly, April 30, 1913.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, ALFRED E. SMITH, Speaker.

State of New York, Office of the Secretary of State, Albany, July 22, 1913.—I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State at the city of Albany, this twenty-second day of July, in the year of our Lord, one thousand nine hundred and thirteen. [L. S.] MITCHELL MAY, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER FOUR. Shall the proposed amendment to Section Seven of Article Seven of the Constitution, designated in the election notice as Amendment Number Four, providing for the use by the state of not to exceed three per centum of the forest preserve lands for the construction and maintenance of state-controlled reservoirs for municipal water supply, for the canals of the state and for the regulation of the flow of streams, and imposing regulations for the apportionment between property and municipalities benefited of the expense thereof, be approved?

BLUMENTHAL, SIGMUND.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Blumenthal, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, Room 726 Woolworth Building, 233 Broadway, in the city of New York, on or before the 19th day of December, next.

Dated, New York, the 10th day of June, 1913. SIDNEY BLUMENTHAL, BERTHOLD ROCHSCHILD and B. EDMUND DAVID, Executors.

BLUMENTHAL & LEVY, Attorneys for the Executors, Office and Postoffice address, 833 Broadway, Borough of Manhattan, City of New York, N. Y.

three-fifths being present. By order of the Senate, MARTIN H. GLYNN, President.

State of New York, Office of the Secretary of State, Albany, July 22, 1913.—I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State at the city of Albany, this twenty-second day of July, in the year of our Lord, one thousand nine hundred and thirteen. [L. S.] MITCHELL MAY, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER THREE. Shall the proposed amendment to Section Fourteen of Article Six of the Constitution, designated in the election notice as Amendment Number Three, providing for an increase of two in the number of county judges in Kings county; also, providing that the legislature may increase the number of county judges in any county not to exceed a total of one judge for every 200,000 population or major fraction thereof; prescribing the time of election of additional county judges; and providing that the term of all county judges shall begin on the first of January following their election, be approved?

EXPLANATION—MATTER IN ITALICS IS NEW; MATTER IN BRACKETS [] IS OLD MATTER TO BE OMITTED. STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 22, 1913.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section seven of article seven of the Constitution of the State of New York is to be submitted to the people for approval at the next general election in this State to be held on the fourth day of November, nineteen hundred and thirteen. MITCHELL MAY, Secretary of State.

AMENDMENT NUMBER FOUR. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to section seven, article seven, of the constitution, in relation to storage reservoirs and hydraulic developments in the forest preserve.

Section 1. Resolved (if the Assembly concur), That section seven of article seven of the constitution be amended to read as follows: § 7. Forest preserve. The lands of the state, now owned or hereafter acquired [] constituting the forest preserve as now fixed by law, shall be forever kept as wild forest land. They shall not be leased, sold or exchanged, or be taken by any corporation, public or private, nor shall the timber thereon be sold, removed or destroyed. But the legislature may by general laws provide for the use of not exceeding three per centum of such lands for the construction and maintenance of reservoirs for municipal water supply, for the canals of the state and to regulate the flow of streams. Such reservoirs shall be constructed, owned and controlled by the state, but such work shall not be undertaken until after the boundaries and high flow lines thereof shall have been accurately surveyed and fixed, and after public notice, hearing and determination that such lands are required for such public use. The expense of any such improvements shall be apportioned on the public and private property and municipalities benefited to the extent of the benefits received. Any such reservoir shall always be operated for the state and the legislature shall provide for a charge upon the property and municipalities benefited for a reasonable return to the state upon the value of the rights and property of the state used and the services of the state rendered, which shall be fixed for terms of not exceeding ten years and be readjustable at the end of any term. Unsanitary conditions shall not be created or continued by any such public works. A violation of any of the provisions of this section may be restrained at the suit of the people or, with the consent of the supreme court in appellate division, on notice to the attorney-general at the suit of any citizen. § 2. Resolved (if the Assembly concur), That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and thirteen, in accordance with the provisions of the election law.

State of New York, In Senate, April 14, 1913.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, MARTIN H. GLYNN, President.

State of New York, In Assembly, April 30, 1913.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, ALFRED E. SMITH, Speaker.

State of New York, Office of the Secretary of State, Albany, July 22, 1913.—I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State at the city of Albany, this twenty-second day of July, in the year of our Lord, one thousand nine hundred and thirteen. [L. S.] MITCHELL MAY, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER FOUR. Shall the proposed amendment to Section Seven of Article Seven of the Constitution, designated in the election notice as Amendment Number Four, providing for the use by the state of not to exceed three per centum of the forest preserve lands for the construction and maintenance of state-controlled reservoirs for municipal water supply, for the canals of the state and for the regulation of the flow of streams, and imposing regulations for the apportionment between property and municipalities benefited of the expense thereof, be approved?

BLUMENTHAL, SIGMUND.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Blumenthal, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, Room 726 Woolworth Building, 233 Broadway, in the city of New York, on or before the 19th day of December, next.

Dated, New York, the 10th day of June, 1913. SIDNEY BLUMENTHAL, BERTHOLD ROCHSCHILD and B. EDMUND DAVID, Executors.

BLUMENTHAL & LEVY, Attorneys for the Executors, Office and Postoffice address, 833 Broadway, Borough of Manhattan, City of New York, N. Y.

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A first-class hostelry in every particular, where the most discriminating will have every want attended with complete satisfaction. Ideally located. All modern improvements; gas, baths, hot and cold running water, tennis and ball grounds. Easy walking distance to the railroad station, five minutes' walk to Switzerland Lake. Long-distance telephone on premises. Cuisine Hungarian-American, and in strictest conformity with the Moslem dietary regulations.
SIMON STERN (Sexton Cong. Zichron Ephraim), Prop.
New York address: 206 E. 75th Street. Tel. Lenox 5120.

America as Cradle of Jewish Music

Continued from page 9

Badchen ceased to be a respectable member of the community.

Due to the great demand for Chazan (cantor in the synagogue) those who despised the work of the Badchen as a profession found an outlet for their talent in this other direction. The synagogue proved to be to the Jew in Russia what the stage and concert hall is to the American. In this field they have produced vocal marvels. Hundreds of Chazanim could be cited, from Sirota downward, who could have delighted any audience with their fine voices and extraordinary skill, but their fields were limited and publicity was entirely unknown to them. Sirota, whom many consider one of the greatest tenors of our age, is the only cantor who had the honor of being presented to the artistic world, and this was through the business ingenuity of his manager, William Morris.

Other cantors, such as Shlossberg, Razofsky, Skobeloff, Lewandowsky, Bogdanoff and many others were equally deserving of getting a similar hearing. Most of these geniuses, however, stuck

to their colors and would accept no offer in the concert field, since it would somewhat stigmatize them in the eyes of the faithful orthodox Jews. A certain cantor of one of the richest congregations in New York, reputed to be a perfect vocal duplicate of Sammarco, is said to have turned down a very flattering offer from the Metropolitan Opera House. The liturgy of the synagogue contains a wealth of compositions beyond comparison—ranging from the "Scarbové Niggunim" (old-fashioned melodies) to the most up-to-date compositions by Max Bruch, Loew (Sirota's choirmaster), Weintraub and Rabinowitz. Many a Jewish hymn has been adapted to the music of Wagner and Verdi.

There is now an abundance of folk songs which, if not of fine quality, are at least of good purpose, for they serve to ease the burden of the toiler in the sweatshop and to refresh the hearts of the old and pious Jews in Golus (banishment from Palestine). The "Hatikvah," by Naphtali Herz Imber, has long since become the standard national hymn of the "Zionist" (one who believes in the return to Palestine).

The greatest of Yiddish comedians, Sigmund Mogulesco, wrote many musical comedies entirely on Jewish life, while in line with him there are Perlmutter and Wohl, Shor and Friedzel and

Rumshinsky, the leading Yiddish composer of the Ghetto.

Louis Gilrod, Smulowitz, Meyerowitz and Lillian have supplied the Ghetto with songs galore, including love songs, lullabies, labor hymns, ballads and national songs. A Jewish publishing company issues monthly a song album containing the latest hits, and these number well in the thousands. The Jews of the Ghetto have become such lovers of songs that you could hardly find a single home without a talking machine and a supply of records of the latest Yiddish song successes. In fact, when a Jewish theatrical manager fails to draw crowds with a new drama or comedy that has little merit of its own, he can rely upon increasing his box office receipts by introducing a few songs here and there, no matter how much they may be out of place.

The Yiddish bard has to play many parts. Apart from writing the words and music he is generally his own publisher. Ofttimes he peddles his songs among the performers and teaches them how to sing and interpret his music, for he insists upon having it sung in his own way. If he fails to sell the songs to some one capable of singing them according to his ideas, in the last event he secures an engagement and sings them himself.

Within the last twenty years no less than ten Jewish legitimate theatres and as many vaudeville houses have been established in New York alone, besides the dozens of moving picture houses that cater exclusively to Jews. Then there are a number of traveling companies constantly on the road. During the summer months most of them tour Europe. This year they have opened a roof garden on David Kessler's Second Avenue Theatre for a twelve weeks' season, giving musical plays by Rumshinsky and Gilrod. The above-named facts may be of interest to any who deny the existence of national music among the Jews.

It is generally conceded that the Jews have given the world many great composers, but few, if any, great singers. Yet if all the Jewish singers in grand opera all over the world could be persuaded that the confession of their Moslem origin would not interfere with their reputation or their chances of establishing one, we might find the number of Jewish singers exceeding that of any other nationality. Hermann Jadowker, the German tenor; Phillip Brozell, the Russian tenor; Cellini, the Italian tenor, might come under this category, as well as Lucille Marcel and many other noted singers.

One thing that may be said about the Jews is that they have not produced a fair share of women composers of Yiddish national music. This is due to the fact that the orthodox Jews of the Ghetto are still armed with the anti-suffragist slogan, "The place of women is the home." This view is fast disappearing, however, and the Jewish woman is coming to the front in all vocations, music not excluded. While there are not yet any Jewish women song writers, there are a host of women singers among them almost overreaching the demand of the theatrical and concert field. Prominent among these are Regina Prager, the "Jewish Melba," and Bessie Thomashewsky, the favorite lieder singer, or coletiste. When one stops to think that only fifty years ago, when Goldfaden produced his first operetta, he could not find a woman to fill the part and it had to be taken by a man in disguise, and that now there is an abundance of Jewish singers and actresses and a rich treasure of genuine Jewish national music, one must realize that the "children of the Ghetto" have made marvelous progress.—Morris Clark, in Musical America.

Long Branch Synagogue.

The pulpit of the Congregation Beth Miriam, Long Branch, N. J., will be occupied this Sabbath by Rabbi Joel Blau, of the Congregation Bnai Jeshurun, New York.

A court decision was recently returned by the New Hampshire Court of Appeals which must be of vital interest to manufacturers who suffer from the evils of substitution.

The Moxie company filed a bill in equity against Daniel Daoust stating

DANENBERG, URY.—In pursuance of an order of Hon. John F. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ury Danenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall street, Borough of Manhattan, City of New York, on or before the 23d day of February next.

Dated New York, the 11th day of August, 1913.
BERTHA DANENBERG, Executrix.
GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

SOLOMON, SAMUEL.—In pursuance of an order of Hon. John F. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Allan A. Deutsch, their attorney, No. 29 Liberty street, in the Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

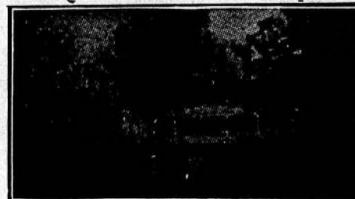
Dated New York, the 12th day of August, 1913.
JOSEPH SOLOMON, LENA SOLOMON, Administrators.
ALLAN A. DEUTSCH, Attorney for Administrators, 29 Liberty Street, Borough of Manhattan, New York City.

Bieber's Cold Spring House

Tannersville, Greene Co., N. Y.

Improved for the season of 1913. Enlarged by twenty-two additional rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. For rates apply to

L. BIEBER, Proprietor.

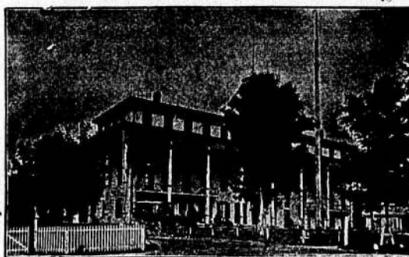


Hunter House

Gutman & Spiegel, Props.

HUNTER, GREENE COUNTY, N. Y.

This beautiful hotel, which has a reputation among the most prominent Jewish pleasure seekers, has the most convenient modern improvements. The rooms are large and high, with the finest bed linen. Private baths. The finest ball room in Hunter. Strictly Kosher Hungarian kitchen; best meals served. Bathing and different amusements.



Central House

E. ABRAMSON.

Hunter, New York

Catskill Mountains.

The Central House is now open for the summer season.

As formerly, Mrs. E. Abramson will be in charge of the hotel, assisted by Messrs. Benjamin A. Louis and Nathan M. Abramson.

The hotel has been thoroughly renovated. Gas and electricity in every room; open plumbing; hot and cold water; long distance telephone; our own dairy; complete tennis courts, dancing, baseball, etc. There are also 38 acres of finely kept grounds and orchards. Our grounds make one of nature's finest playgrounds.

Our best references are our former guests. For further particulars, address the hotel, or our New York office, Nathan M. Abramson, 35 Nassau street, New York city. Phone 7958 Cortlandt.

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Under New Management.

Strictly Kosher.

TANNERSVILLE, GREENE CO., N. Y.

Open All Year. A. Harris, Proprietor.

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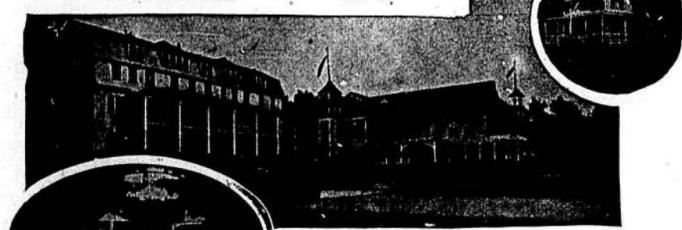
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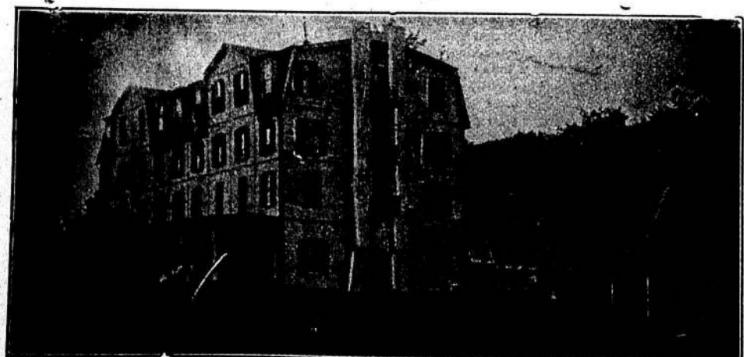
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The Jewish Relief Bill.

The Jewish relief bill, which passed the British Parliament fifty-five years ago (July 23, 1858) to-day, was the happy ending of a long period of injustice and wrong to the ancient people.

The Jews followed William the Conqueror into England and were enabled by his protection to establish themselves in all the larger towns. But for the Jew there were practically no rights. He had no citizenship. The "Jewry" in which he lived was exempt from the common law; that is to say, was outside the protection of the law. The Jew was simply the King's chattel.

Under Edward I. the Jews were excluded from England and were not readmitted until the time of Cromwell in answer to the plea of Manasseh ben Israel.

But even under Cromwell (and after) the Jew's life in England was anything but a rosy one. The Church and the business world were dead set against him, and as for political rights, he had none whatever. In 1753 Pelham got his Jewish naturalization bill passed, but on account of its unpopularity it was soon repealed, notwithstanding the fact that it was a Jew, Sir Solomon Medina, who financed the campaign of the great Marlborough, which shed so much glory upon the English name.

However, the Jew held on, and in 1832 the reform act gave him the right to vote for members of Parliament. Later on he was given legal permission to get elected to Parliament himself, provided he could find enough people to vote for him. In 1846 the statute "De Judaisme," which prescribed a special garb for the Jew, was repealed, and in 1858 the law requiring Jewish members of Parliament to take the Christian oath was wiped out.—Rev. Thos. B. Gregory.

The Jews and the Future of Macedonia.

A representative of the Jewish newspaper L'Independent has written to M. Dragoumis, the Greek Governor-General of Macedonia, asking him for his views on the future of that province, as well as on pressing social, economic and financial questions. One of the questions which the journalist put was whether there was reason to hope that the various religious communities in the regions conquered by the Greeks would continue to enjoy the privileges they had possessed under the Turkish regime. To this question M. Dragoumis replied: "My projects have as their basis respect for acquired rights. Respect for cus-

toms and privileges will be my guide. The communities will retain their rights and exercise their privileges under the supervision of the government, which will aid them to assure their existence without interfering in their internal affairs. Greece in the past has never interfered with the privileges of communities. This principle guided Greece in the annexation of Thessaly. M. Tricouplis and his successors in the premiership, have since 1883 followed the same policy of tolerance, and have settled questions relating to communities on the basis of the rights they had acquired. Special legislation inspired by this great principle of tolerance is still in force, and the government will respect the schools and institutions of the Jewish and Mohammedan communities."

With regard to military service by the new elements of population obtained by the Greeks, M. Dragoumis declared: "The question of military service is important though it is, has not yet been considered. It is still premature to think of it. Nevertheless, proceeding by analogy, I may as well tell you that it is almost certain that this question will be settled to the advantage of the persons concerned. The Mohammedans in Thessaly have been exempted from military service because they desired it. The Mohammedans in Crete enjoy the same favor, and they will not be incorporated in the army until next year. Should Mohammedans or Jews express a desire, for special reasons, to be exempted from military service for a period of, say, ten or fifteen years, the central government will submit a bill in this sense to Parliament, which will undoubtedly give its assent to the measure."

Although the summer season at the seashore is rapidly waning, the attractions at the Brighton Beach Music Hall continue to maintain their high standard of excellence, and for the coming week the offerings will be, as usual, of the highest order of merit. Few city vaudeville houses present such attractions, but it may also be said that few, if any, of them cater to such high-class patronage as the big playhouse by the sea. Included in the big list of offerings for next week is a brand-new production by Gus Edwards, entitled "A Study in Rags," which presents the Pacific coast favorite entertainer, Gus Erdman, assisted by Miss Frances Rubens and Ed. Colebrook; Ed. F. Reynard, "the ventriloquist with a production"; Tony Huntington and Miss Corinne Frances, a pair of versatile singing and dancing comedians, in "A Love Lozenger"; Lillian Webb and her Whirlwind Pickaninnies; Robert Emmett Keane, "The American Englishman," in a new act; Charles Hanlon and George Clifton, "The Unexpected"; Van and Schenck, "the pennant-winning batteries of stageland," and Olive Briscoe, "The Unusual Comedienne," and others.

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RODKINSON, MICHAEL L.—The People of the State of New York, by the Grace of God Free and Independent, to Nicholas Rodkinson, Sarah Steuer, and Michael L. Rodkinson, Gladys Rodkinson and Florence Rodkinson, infants under fourteen years of age, and to all persons interested in the estate of Michael L. Rodkinson, late of the County of New York, deceased, as creditors, next of kin or otherwise, send Greeting:
You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogates' Court of said County, held at the Hall of Records in the County of New York, on the 21st day of October, 1913, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Rudolph Marks, as Administrator of the goods, chattels and creditors of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In Testimony Whereof, We have caused the Seal of the Surrogate of the County of New York to be hereunto affixed.
[L. S.] Witness, Hon. John P. Cohan, a Surrogate of our said County, at the County of New York, the sixth day of August, in the year of our Lord one thousand nine hundred and thirteen.
DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

LOEWI, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Loewi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses R. Ryttenberg, 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next.
Dated New York, the 12th day of August, 1913.
ARTHUR W. POPPER, SIDNEY M. STERNBACH, KATHERINE P. LOEWI, Executors.
MOSES R. RYTENBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

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GOODMAN, SOLOMON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall street, Borough of Manhattan, City of New York, on or before the 23d day of February next.
Dated New York, the 12th day of August, 1913.
FREDERICK HABERMAN, Executor.
GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executor, 37 Wall Street, Borough of Manhattan, New York City.

CHILDREN'S PAGE.

THE SORROW AND THE COMFORT

Continued from Last Issue

Dear Children:

This Sabbath is also a very distinguished Sabbath, it is called Sabbath Nachmu, which word means "Comfort ye," and is the beginning of a chapter of tender words of comfort, and addressed to our people by the same Prophet Isaiah who had so severely rebuked them.

With his sweet words of comfort he soothes the heart of Israel and makes him forget all his misery.

But neither the words of rebuke of Sabbath Hazone, nor the words of comfort of Sabbath Nachmu, will do us any good, if we will not ourselves thoughtfully study our past, and with diligence apply ourselves to so remedy our ways that we may hope for a bright and happy future.

I have told you, dear children, that Israel slept in the morning of his national life. He did not drive out from his holy land these nations who with their idols contaminated it, and thus he made the first great mistake from which we are suffering until this day. What caused him to act like that? His kindness of heart—for there is no nation in the world possessing kinder hearts than the Jews, and when those idol-worshippers professed friendship for them and feigned to be glad to become tributary to them, the Jews pitied them and allowed them to remain.

"That executor is very energetic in carrying out the various provisions of the testator."
"He does seem to be working with a will."—*Baltimore American.*

Mrs. Chinn—You know my husband just won't listen to good, common sense talk.
Mrs. Frank—How do you know?
—*Yonkers Statesman.*

First Savage—What makes our royal highness so full of laughter?
Second Savage—He must have swallowed the gent's funny bone.—*New York American.*

Thus you see, dear children, that although it is very good to be of a kind disposition, we must never be any more kind than the Almighty wishes us to be. But Israel awoke and saw the error of his ways, and the Almighty pitied him and caused him to prosper when he was sorry for his first mistake, but Israel was not a selfish nation, and he could not bear to enjoy his prosperity alone.

"It's funny," began the long-winded bore, "but nobody ever seems glad to see me."
"Well, and have you never found out the cause of your unpopularity?"
"No; I can't discover it."
"That's strange, because it's right under your very nose."—*Philadelphia Press.*

"So your engagement to Miss Jorrock is broken?" said Dubleigh.
"Yes," sighed Higgins. "Her mother said she was a first-class cook, and I saw at once I'd never be able to keep her."—*Harper's.*

The brilliant city, teeming with life and light and pleasure, plunged into darkness and the silence of the tomb—silence of the tomb in the day, but broken by suppressed sobs in the night; suppressed because of shame, lest those nations to whom she was so liberal will mock at her in her wretchedness and degradation! Thus the sleep of the morning and the wine of mid-day speedily put an end to Israel's glory.

A great preacher of the last century, Rabbi Jonathan Eibeshutz, of blessed memory, tells us that although there were two holy temples destroyed, still we may consider that the second temple has been given us merely to allow us to gain sufficient time and strength as a nation to be able to preserve our identity these thousands of years midst the various nations of the world, for in that brief time of seventy years from the destruction of the First Temple, Israel had so forgotten his nationality by intermarriage that were it not for Ezra, who with divine aid had compelled them to put away their strange wives, there would have been an end to the Jewish race there and then, so brutified had they become by mingling with the foreign nations, in the height of their prosperity, which we may characterize as the intoxication of our nation from drinking wine at mid-day.

(To be continued.)

"Have you noticed any change in your husband with the passing years?"

"Yes; he used to tell me of his throbbing heart. Now he talks exclusively about his liver."

"Saw my husband downtown today, but passed him. I didn't recognize him."

"How was that?"
"He was smiling."—*Kansas City Journal.*

CONUNDRUMS.

Why is an author the queerest of animals? Because his tale comes out of his head.

Why is a fishmonger never generous? Because his business makes him sell-fish.

Why are fatigued persons like a wagon wheel? Because they are always tired?

What is the difference between a bee-hive and a bad potato? None. One is a bee-holder; a bee-holder is a speck'd tatur, and a 'speck'd tatur is a bad potato.

What is the most dangerous time of the year to visit the country? When the bull-rushes out, and the cow-slips about, and the little sprigs are shooting all around.

What is majesty deprived of its externals? (M) a jest (Y).

What animals are admitted to the opera? Puppies and white kids.

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TAILOF, IVAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ivan Tailof, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at its place of transacting business, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of February next. Dated New York, August 1, 1913. FULTON TRUST COMPANY OF NEW YORK, Executor. DeWITT, LOCKMAN & DeWITT, Attorneys for Executor, No. 88 Nassau Street, Borough of Manhattan, New York City.

ISRAEL, EDNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edna Israel, late of the County of New York, to present the same with vouchers therefor to the subscriber, at her place of transacting business, care Stroock & Stroock, No. 30 Broad Street, in the City of New York, on or before the 15th day of February next. Dated New York, the 2d day of August, 1913. CLARE EPSTEIN, Administratrix. STROOCK & STROOCK, Attorneys for Administratrix, 30 Broad Street, Manhattan, New York City.

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ULMANN, GERTRUDE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Ullmann, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of Meighan & Neccarsulmer, No. 38 Park Row, Manhattan Borough, in the City of New York, on or before the 15th day of October next. Dated New York, the 4th day of April, 1913. BERNHARD ULMANN, Executor. MEIGHAN & NECCARSULMER, Attorneys for Executor, No. 38 Park Row, Manhattan Borough, New York City.

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STEINBERGER, ADOLPH.—The People of the State of New York, by the Grace of God Free and Independent, to Arthur M. Wortham, the heirs and next of kin of Adolph Steinberger, deceased, Send Greeting: Whereas, William H. Guggenheim, one of the Executors of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Adolph Steinberger, late of the County of New York, deceased, Therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 11th day of September, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at [L. S.] said County, the 1st day of July, in the year of our Lord one thousand nine hundred and thirteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. HORWITZ & ROSENSTEIN, Attorneys for Executors, 346 Broadway, New York City.

BLUMENBERG, MARC A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marc A. Blumenberg, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, their attorney, Room 1419, No. 165 Broadway, in the City of New York, on or before the 31st day of January, 1914. Dated, New York, the 25th day of July, 1913.

LOUIS BLUMENBERG, ALVIN L. SCHMOEGER, ERNEST F. EILERT, Executors. EDWARD A. ALEXANDER, Attorney for Executors, No. 165 Broadway, Manhattan Borough, New York City.

CAZAUAN, ANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Cazauran, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Samuel Sturtz, his attorney, No. 198 Broadway, in the City of New York, on or before the 20th day of December, 1913. Dated, New York, the 14th day of June, 1913. MAX LEVI, Administrator. SAMUEL STURTZ, Attorney for Administrator, 198 Broadway, Borough of Manhattan, New York City.

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LOEB MORRIS

In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Steinhardt & Goldman, Room No. 111 Broadway, Manhattan, in the City of New York, on or before the 5th day of September next.

Dated, New York, the 21st day of February, 1913. BDA K. LOEB, FELIX M. WARBURG, JULIUS GOLDMAN, PAUL M. WARBURG, Executors.

STEINHARDT & GOLDMAN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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HEIDELBERGER, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moos, Prince & Nathan, their Attorneys, No. 19 Cedar street, in the City of New York, on or before the 28th day of November, next.

Dated, New York, the 16th day of May, 1913. HATTIE HEIDELBERGER, MAURICE H. MANN, PAUL B. MOOS, Executors.

MOOS, PRINCE & NATHAN, Attorneys for Executors, 19 Cedar Street, Borough of Manhattan, New York City.

FOX ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Fox, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business at the office of his attorney, William Weiss, No. 61-63 Park Row, Manhattan Borough, in the City of New York, on or before the 17th day of November, next.

Dated, New York, the 10th day of May, 1913. ALLEN FOX, Administrator. WILLIAM WEISS, Attorney for Administrator, 61-63 Park Row, N. Y. City.

SINSHEIMER, ALEXANDER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Sinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kremer & Strasser, business, at the office of Stroock, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 4th day of October next.

Dated, New York, the 27th day of March, 1913. LOUIS STIEGLITZ, VICTOR FRIEDLANDER, Executors. KREMER & STRASSER and CHARLES S. SINSHEIMER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

STEINFELDER, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Steinfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock, No. 30 Broad street, in the City of New York, on or before the 25th day of October next.

Dated New York, the 14th day of April, 1913. SIMON ABLES, ROSALIE H. STEINFELDER, RITA J. STEINFELDER, Executors.

STROOCK & STROOCK, Attorneys for Executors, 30 Broad street, Manhattan, New York City.

LOEB LENA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Loeb, late of New Haven, Conn., deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of their attorney, Charles J. McDermott, No. 2 Rector street, in the City of New York, on or before the 15th day of January, 1913.

Dated New York, the 30th day of June, 1913. RALPH CANS, MORRIS A. BUCHSBAUM, Executors.

CHAS. J. McDERMOTT, Atty. for Executors, 2 Rector St., New York City, N. Y.

GOLDSMITH, CHARLES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Goldsmith, late of the City of Cincinnati, State of Ohio, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Fleischman & Fox, No. 32 Liberty street, Borough of Manhattan, City of New York, on or before the 29th day of September next.

Dated New York, the 10th day of March, 1913. SIMON GOLDSMITH, ABRAHAM LANG, MARION S. BLOOM, Executors.

FLEISCHMAN & FOX, Attorneys for Executors, 32 Liberty Street, Borough of Manhattan, City of New York.

SALPETER, MORRIS, also known as CLIFF GORDON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Salpeter, also known as Cliff Gordon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Nathan Burkan, No. 165 Broadway, in the City of New York, on or before the 10th day of January, 1914, next.

Dated, New York, the 2d day of July, 1913. HARRIS SALPETER, Administrator. NATHAN BURKAN, Attorney for Administrator, 165 Broadway, Borough of Manhattan, City of New York.

SCHARPS, VICTOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victor Scharps, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 7th day of February next.

Dated New York, the 26th day of July, 1913. CHARLES E. T. SCHARPS, Administrator. JACOB SCHARPS & RAFFEL, Attorneys for Administrator, 74 Broadway, Borough of Manhattan, New York City.

HOMBERGER, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Homberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of David Hyams, No. 32 Broadway, in the City of New York, on or before the 10th day of November, next.

Dated New York, the 5th day of May, 1913. LENA HOMBURGER, ROSE TANZER, DAVID HYAMS, Executors.

DAVID HYAMS, 32 Broadway, Borough of Manhattan, N. Y. City.

GOODMAN, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Guggenheimer, Untermyer & Marshall, at No. 37 Wall street, in the Borough of Manhattan, City of New York, on or before the 15th day of November next.

Dated New York, the 29th day of April, 1913. EVA HABERMAN, Administratrix.

STRAUSS, AARON B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron B. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mayer C. Goldman, No. 5 Beekman street, in the City of New York, on or before the 1st day of November next.

Dated New York, the 21st day of April, 1913. BENJAMIN S. MOSS, NATHAN DREYFUSS, Executors.

MAYER C. GOLDMAN, Attorney for Executors, 5 Beekman street, New York City.

KATZ, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Schaffran, 51 Chambers street, in the City of New York, on or before the 8th day of November, next.

Dated New York, the 30th day of April, 1913. ALEXANDER BAILWITZ, FREDERICK J. NEWCOMB, Executors.

LEO SCHAFFRAN, Attorney for Executors, 51 Chambers Street, Borough of Manhattan, New York City.

MAYER, MAURICE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William Klingenstein, No. 309 Broadway, in the City of New York, on or before the eighth day of October next.

Dated New York, the 27th day of March, 1913. HARRY MAYER, Executor. WILLIAM KLINGENSTEIN, Attorney for Executor, 309 Broadway, Manhattan, New York City.

BEHRENS, ERNEST H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest H. Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Katz & Sommerich, 15 William Street, Borough of Manhattan, New York City, on or before the 17th day of November next.

Dated New York, May 13, 1913. LOUISE T. BEHRENS, ISAAC WEILL, Executors.

KATZ & SOMMERICH, Attorney for Executors, 15 William Street, Borough of Manhattan, City of New York.

DENBOSKY, DAVID.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Denbosky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorney, Nathan Goodman, Esq., at his office, No. 149 Nassau street, in the City of New York, on or before the 6th day of December next.

Dated, New York, the 27th day of May, 1913. ANNIE DENBOSKY, Administratrix. NATHAN GOODMAN, Attorney for Administratrix, 140 Nassau street, New York City.

ARONSON, MARK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isidore Hersfield, No. 99 Nassau Street, in the City of New York, on or before the 27th day of December, next.

Dated, New York, the 10th day of June, 1913. SAUL M. ARONSON, LAWRENCE STEINBER, Executors.

ISIDORE HERSFIELD, Attorney for Executors, 99 Nassau Street, New York City.

SPIRO, CAROLINE.—The People of the State of New York, by the Grace of God Free and Independent, to Estelle Salinger, Selma Rosenbaum, Morris Rosenfeld, Hannah Helburn, Leonora Rosenbaum, Platte Dunk, Louis Lewin, Corinne Loeb, Harry Lewin, Hannah L. Selig, Ethel Peysner, Teresita Helburn, Vera Elizabeth Loeb, Seymour Peysner, Willard J. Helburn, Howard Dunk, Harold Rosenbaum, David M. Peysner, Henrietta Spiro, Bridget McKean, Mollie Wrogers, and to all persons interested in the estate of Caroline Spiro, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 30th day of September, 1913, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Selig Rosenbaum, as executor of the last will and testament of said deceased, and such other as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, HON. JOHN P. COHALAN, a Surrogate of the County of New York, the 30th day of June, in the year of our Lord one thousand nine hundred and thirteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

LESE, RACHEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lese, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Henry J. Lynn, No. 271 Broadway, in the City of New York, on or before the 3d day of January, next.

Dated New York, the 25th day of June, 1913. ARMIN KOHN, BEN JACOBS, Executors. HENRY S. J. FLYNN, Attorney for Executors, 271 Broadway, New York City, N. Y.

BENDIT, SIGMUND L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, made on the 10th day of June, 1913, notice is hereby given to all persons having claims against Sigmund L. Bendit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business for the said estate, at the office of Liebmann & Tanzer, No. 32 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of December next.

Dated New York the 11th day of June, 1913. GRACE F. BENDIT, SIGMUND BENDIT, MAX DREY, Executors.

LIEBMAN & TANZER, Attorneys for Executors, No. 32 Broadway, Borough of Manhattan, city of New York.

EISENBERG, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Max Eisenberg, deceased, late of the City of New York, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Herman Herst, Jr., No. 220 Broadway, in the City of New York, Borough of Manhattan, on or before the 20th day of December, 1913.

Dated, New York, June 9, 1913. WILLIAM L. HOWITZ, Executor. HERMAN HERST, JR., Attorney for Executor, No. 220 Broadway, Borough of Manhattan, New York City.

SCHNEIDER, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Schneider, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Room 1413, No. 320 Broadway, in the City of New York, on or before the 27th day of June, 1913.

Dated, New York, the 12th day of June, 1913. LEAH F. SCHNEIDER, Administratrix. MAX SHEINART, Attorney for Administratrix, Office and Postoffice address 320 Broadway, Borough of Manhattan, New York City.

GOLDBERG, SIMON L.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon L. Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, their attorney, No. 60 Wall street, in the City of New York, on or before the 1st day of January, next.

Dated, New York, the 4th day of June, 1913. JENNIE GOLDBERG, Executrix, SIDNEY GOLDBERG, Executor.

LEO OPPENHEIMER, Attorney for Executors, 60 Wall Street, New York City, N. Y.

KLINGENSTEIN, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Klingenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 19th day of December, next.

Dated, New York, the 2d day of June, 1913. CHARLES KLINGENSTEIN, WILLIAM KLINGENSTEIN, EMIL GOLDMARK, Executors.

LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

OETTINGER, ROSINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosine Oettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, in the City of New York, on or before the 20th day of December, next.

Dated New York, the 31st day of May, 1913. LEOPOLD OETTINGER, HENRIETTA KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad street, New York City.

SELIG, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, in the City of New York, on or before the 1st day of July, next.

Dated New York, December 24, 1912. ROSE SELIG, AARON BUCHSBAUM, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad street, Manhattan, New York City.

BACHE, ELIZABETH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Bache, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, Borough of Manhattan, in the city of New York, on or before the 4th day of October next.

Dated, New York, the 19th day of March, 1913. JULES S. BACHE, LEOPOLD ROSSBACH, Executors.

LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

SCHLESINGER, SOL H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol H. Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Johnston & Johnston, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.

Dated, New York, the 28th day of February, 1913. TILLIE SCHLESINGER, IRMA SCHLESINGER, GOURAUD, NORBERT D. LIGHT, Executors.

JOHNSTON & JOHNSTON, Attorneys for Executors, 256 Broadway, Borough of Manhattan, New York City.

LEVY, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, No. 35 Nassau street, in the City of New York, on or before the 28th day of October, next.

Dated New York, the 11th day of April, 1913. LAURA LEVY, Administratrix C. T. A. MAURICE STEINER, Attorney for Administratrix C. T. A., 35 Nassau Street, New York City.

ROGOL, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Rogol, late of the County of New York, city and State of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 200 East Broadway, in the city of New York, on or before the 24th day of October next.

Dated New York the 10th day of April, 1913. ABRAHAM ROGOL, Administratrix.

PH. GLICKMAN, Attorney for Administratrix, 200 East Broadway, New York City.

BOCK, LOUIS, also known as Emil L. Becker.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated May 6th, 1913, notice is hereby given to all persons having claims against Louis Bock, also known as Emil L. Becker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William Klein, No. 346 Broadway, in the City of New York, on or before the 22d day of November next.

Dated New York, the 7th day of May, 1913. MORRIS BOCK, Administrator with the Will Annexed.

WILLIAM KLEIN, Attorney for Administrator c. t. a., 346 Broadway, New York City.

RUGEN CHARLES H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles H. Rugen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 277 Broadway, Manhattan Borough, in the City of New York, on or before the 24th day of November next.

Dated New York, the 10th day of May 1913. AARON MORRIS, Executor.

EDMUND BITTNER, Attorney for Executor, 277 Broadway, Borough of Manhattan, New York City.

REICHMANN, CHARLES F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles F. Reichmann, late of the County of New York, City and State of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorneys, Adolph & Henry Bloch, No. 99 Nassau street, in the City of New York, on or before the 8th day of November next.

Dated New York, the 25th day of April, 1913. AUGUSTA C. REICHMANN, Exrx.

ADOLPH & HENRY BLOCH, Attorneys for Exrx., 99 Nassau Street, Borough of Manhattan, City of New York.

COHEN, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 20th day of October next.

Dated New York the 10th day of April, 1913. AARON COHN, AARON COHEN, Executors.

COHN, A. COHN, Attorney for Executors, 302 Broadway, Borough of Manhattan, New York City.

KLOPPENBURG, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Kloppenburg, late of the County of New York, Borough of Manhattan, City and State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of John B. Quintin, Esquire, attorney and counselor at law, at No. 257 Broadway, Borough of Manhattan, in the City of New York, New York, on or before the first day of December next.

Dated, New York, the 14th day of May, 1913. ELIZABETH KLOPPENBURG, Executrix.

JOHN B. QUINTIN, Attorney for Executrix, 257 Broadway, Borough of Manhattan, New York City, N. Y.

STEIN, ALEXANDER (sometimes known as Alexander R.).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Stein, sometimes known as Alexander R. Stein, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Gordon S. P. Kleberg, his attorney, No. 100 Broadway, in the City of New York, on or before the 16th day of October next.

Dated New York, the 17th day of April, 1913. EMANUEL J. MYERS, Executor.

GORDON S. P. KLEBERG, Attorney for Executor, 100 Broadway, Manhattan, New York City.

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LIEBMANN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Liebmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the first day of November next.

Dated New York, the eighteenth day of April, 1913.

Adolf Liebmann, David Liebmann, Sadie L. Steiner, Ida L. Oppenheimer, Executors and Administrators.

BENJAMIN, MORITZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Benjamin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Messrs. Smith, Gormly & Salomon, No. 43 Cedar Street, in the City of New York, on or before the 22d day of September next.

Dated New York, the 14th day of March, 1913.

JEROME H. SIMONS, Administrator.

SMITH, GORMLY & SALOMON, Attorneys for Administrator, 43 Cedar Street, New York City, New York.

KATZ, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Percy D. Adams, their attorney, No. 1 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 7th day of November next.

Dated New York, the 24th day of April, 1913.

PERCY D. ADAMS, Attorney for Administrators, 1 Liberty Street, Borough of Manhattan, New York City.

FRIEDMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Friedman, otherwise known as Julius Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next.

Dated, New York, the 14th day of February 1913.

SAMUEL FRIEDMAN, Administrator.

M. S. & I. S. ISAACS, Attorneys for Administrator, 52 William Street, Borough of Manhattan, New York City.

BERLINER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Berliner, otherwise known as August Berliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of A. M. Wattenberg, No. 115 Broadway, in the City of New York, on or before the 10th day of January next.

Dated New York the 20th day of June, 1913.

RAE BROOKS, A. M. WATTENBERG, Administrators.

LANGFIELD, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Langfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at my place of transacting business, No. 405 Broadway, Flushing, Queens County, in the City of New York, on or before the first day of March next.

Dated New York, the 18th day of August, 1913.

EMMA LAUL, Executrix.

MEYER, DAVID.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against David Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fixman, Lewis & Seligsberg, Esqs., No. 55 Liberty Street, in the Borough of Manhattan, City of New York, on or before March 1st, 1914.

Dated August 8, 1913.

SAMUEL L. WOLFF, EMIL OPPENHEIMER, Executors.

FIXMAN, LEWIS & SELIGSBURG, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

MOSES, MARKS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Moses, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paul Hellinger, No. 320 Broadway, in the City of New York, on or before the 16th day of February next.

Dated New York, the 8th day of August, 1913.

PAUL HELLINGER, Attorney for Executors, 320 Broadway, New York City.

MEYER, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 132 Nassau Street, in the City of New York, on or before the 25th day of August, next.

Dated, New York, the 14th day of February, 1913.

MEYER GOODFRIEND, Executor.

JACOBS & LIVINGSTON, Attorneys for Executor, 132 Nassau Street, New York, N. Y.

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BERNHEIMER, FLORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 122 Broadway, in the City of New York, on or before the 11th day of July, next.

Dated New York, the 27th day of December, 1912.

WILLIAM R. ROSE, Executor.

BENJAMIN G. PASKUS, Attorney for Executor, 123 Broadway, New York City.

PASINSKY, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Pasinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Abraham Nelson, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 6th day of December next.

Dated New York, the 28th day of May, 1912.

RACHEL L. PASINSKY, HARRY PASINSKY, Executrix and Executor.

ABRAHAM NELSON, Attorney for Executors, No. 17 Liberty Street, Borough of Manhattan, New York City.

ABRAHAM, JOHN D.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John D. Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Elseman, Levy, Corn & Lewine, No. 135 Broadway, Borough of Manhattan, New York City, on or before the sixth day of December, next.

Dated, New York, the 22nd day of May, 1913.

SAMUEL L. ABRAHAM, Executor.

EISEMAN, LEVY, CORN & LEWINE, Attorneys for Executor, 135 Broadway, New York City.

MAY, FERDINAND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Moss, Laimbeer, Marcus & Wells, No. 299 Broadway, in the City of New York, on or before the 29th day of August, next.

Dated, New York, the 19th day of February, 1913.

SIGMUND PISINGER, NATHALIE A. MAY, Executors.

MOSS, LAIMBEER, MARCUS & WELLS, Attorneys for Executors, 299 Broadway, New York City.

HERTZ, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hertz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Emanuel Hertz, No. 115 Broadway, in the City of New York, on or before the 1st day of November next.

Dated New York, the 18th day of April, 1913.

ESTHER F. HERTZ, Administratrix.

EMANUEL HERTZ, Attorney for Administratrix, No. 115 Broadway, New York.

ROBINSON, RUBIN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rubin Robinson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Nassau Street, in the City of New York, on or before the 30th day of November next.

Dated, New York, the 27th day of May, 1913.

LOUIS ROBINSON, Administrator.

ABRAHAM S. WELTPISCH, Attorney for Administrator, 150 Nassau Street, Manhattan, New York City.

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MEYER, FRANCES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Meyer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jules Meyer, one of said subscribers, No. 11 West Twentieth Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

Dated New York, the 24th day of March, 1913.

JULES MEYER, BELLA SCHLOSS, Executors.

HOELLERER, PHILIPP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Hoellerer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stelner & Petersen, No. 309 Broadway, Manhattan, in the City of New York, on or before the eighth day of December next.

Dated, New York, the fourth day of June, 1913.

PHILIPP HOELLERER, Executor.

STELNER & PETERSEN, Attorneys for Executor, 309 Broadway, Manhattan, New York City.

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