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Is the Term "Neo-Orthodox" a Misnomer?

By Rev. Dr. Bernard Drachman

In the issue of April 3rd of *The American Israelite*, of Cincinnati, Prof. Gotthard Deutsch attacks Dr S. Schechter for having said, in his address before the constituent convention of the proposed United Synagogue of America, that the term "Neo-Orthodox" applied by reformers to those of the orthodox who seek to unite modern culture with the olden Judaism, is incorrect and a misnomer. Prof. Deutsch endeavors strenuously, by arguments drawn from the rich store of Jewish historical and theological lore, of which he is the undoubted possessor, to demonstrate that the modern orthodox Jew, who has imbibed modern culture and is inclined to rationalism in some of his religious views, has really a different religion than the old-time "real" orthodox of Poland or Morocco and that he may, therefore, properly be described as "Neo-Orthodox." The writer holds no brief for Dr. Schechter and does not feel called upon to defend the orthodoxy of his (Dr. Schechter's) general attitude in Judaism, but in this particular point Dr. Schechter is undoubtedly in the right and the facts should be made clear. It is a necessary element of the concept of orthodoxy in religion, that it be essentially the same in all ages, corresponding to the eternal nature of religion, and that it shall not vary with the changing theories, philosophies or customs of men in the various periods of human history. The definition of "orthodox" is "correct in doctrine" "upholding or adhering to the true or correct faith." The issue is therefore clear. If the orthodox Jew of modern times and Western regions adheres to the true faith and practice, he is just as much entitled to be considered orthodox as the strictest Jew of antiquity or the Orient and if he does not adhere to the correct doctrine, he is not orthodox at all. The latter alternative is just what the reformers desire to imply, by the use of the term, "Neo-Orthodox." They say, in effect—and often in plain words—to the

modern adherent of traditional Judaism, "You are either a pretender or a self-deceiver. You deviate so greatly from the real standards of

are really a reformer, the same as any of us."

It is this contention which is intrinsically false and absurd, as well

ly as a historian. His attitude, however, is in direct contradiction to his claim. It is full of reform bias and essentially unhistorical and shows

ment and its expression and of the tremendous power of historical and cultural influences to modify external manifestations while leaving the inner essence unaltered, that it is indeed surprising that a scholar like Prof. Deutsch, who is presumably acquainted with these things, should give expression to such a superficial and unscientific view. There is nothing in orthodox Judaism which requires an exact and mechanical uniformity in cultural and social matters, or even in religious usages.

It requires acknowledgement by its adherents of the supreme authority of the Torah, of Bible and Talmud, in the domain of religion and ethics, but even in that domain there is room for great diversity of interpretation and practice within the boundaries of orthodoxy, and outside of that domain it seeks no control over the life of man, but leaves abundant room for the free development of individuality. The late Selah Merrill, for many years American Consul-General in Jerusalem, once aptly said that there was as much difference between an Arabian Jew and an American Jew, as between any other American and any other Arab. Yet these two men, so different in physical, intellectual and social characteristics, indeed poles apart in a hundred different ways, might both be sincere adherents of orthodox Judaism and real brethren in faith.* Prof. Deutsch must know that differences even in religious practices existed in Israel, centuries before Reform was even thought of, when all Jews, outside of the Karaite section, were orthodox, that is, were living in loyal accord to ancestral tradition, without any idea of rebellion or schism. There were—and are—marked differences between Sephardic and Ashkenazic religious practice, yet Sephardim and Ashkenazim are equally orthodox. The Sephardim, for instance, use rice and



DR. L. L. ZAMENHOF

Dr. L. L. Zamenhof, whose portrait we present above, is a Polish Jew and physician. It is not as physician, however, that he has established a place for himself in the world's gallery of famous men. Some thirty years ago Dr. Zamenhof invented Esperanto, the then new universal language, the development of which since has probably even astounded him who directly sponsored it. Our readers are fully acquainted with the fundamental idea and purpose of this universal language and recall that everywhere throughout the world societies for its spread and use have been organized. All these and their members pay homage to the Jew pictured above as the creator of that bond by which they are held together. Dr. Zamenhof is still in the prime of life. He lives in Warsaw and is a conforming member of the faith.

orthodox Judaism that you cannot as insulting. Prof. Deutsch claims such a total misconception of the be considered orthodox at all. You to write not as a reformer, but pure complex nature of religious senti-

*An interesting illustration of this is the meeting between Jacob Saphir and the Jews of Yemen, as narrated in the *Eben Sappir* (Part I, Chap. 21). These Jews from the wilds of Arabia, though very different from their European brethren, are admittedly strict adherents of orthodox Judaism.

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legumen—beans, lentils and peas—on the Passover, while to the Ashkenazi, they are prohibited.* The Ashkenazim, again, rub *sirchos* or mucous growths from the lungs of cattle in order to find them *Kosher*, while to the Sephardi this is *osur*. (Yorch Deah, Section 39, Paragraph 13, notes of R. Moses Isserles and Sabbathai Cohen.) Anyone at all acquainted with the history of the Jewish Middle Ages, knows that the Sephardic and Ashkenazic rabbis were men of very different calibre, that the Sephardic rabbis were, as a rule, men of broad, general culture and philosophic views, while the Ashkenazic rabbis were usually Talmudists exclusively and simple, often naive pietists. Yet these two elements were not distinguished from each other as orthodox and Reform or even as

*It is interesting to note that Rabbi Abraham Danzig, in his widely diffused work, *Hayye Adam*, Section 126, Paragraph 1, states that these things are to be considered as prohibited by Biblical Law (*De'oraisa*) since the great German Rabbis forbade them and whatever great authorities forbid, is considered as prohibited by the Torah
כלא דלא חסור A thing therefore may be allowed to the Sephardi and forbidden the Ashkenazi by Biblical precept.



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orthodox and Neo-Orthodox. They were both regarded as simply Jews or what we would now call orthodox Jews. There has long existed a great difference between German and Polish Jews, a difference not confined to cultural or social matters, but extending to religious customs and practices as well. This difference never constituted any religious barrier between these two sections of Jewry. On the contrary we find the rabbis, even the Polish rabbis, recognizing and upholding this difference as lawful and proper, and taking full consideration thereof. The Polish Jews, for instance, have always worn full beards, which they would not even touch with the scissors. The German Jews have always been accustomed to trim their beards or remove them by scissors or powder. This practice has never been condemned as unorthodox even by those Polish Jews who themselves would not follow it. Rabbi Moses Sopher, one of the greatest Talmudic authorities, for instance, permits German Jews (under which term all Occidental Jews are included) to cut hair and beard, when in mourning for parents, after thirty days, because the Germans are not accustomed to wear the hair long, whereas for his own Polish and Hungarian co-religionists he requires a wait of three months. (Hasam Sopher, quoted in the *Pithche Teshubah* to the Yorch Deah, Section 390, Paragraph 4). Rabbi Moses Isserles tells us that the garments of German and Spanish Jews are exempt from the *Tsitsith* (*Orach Chaim*, Section 10, Paragraph 12.) He does not use one word of condemnation for them because of their non-use of the long *Jubitsa* in vogue among the Polish Jews, although for these latter to wear "German" attire, would have been considered a great offense. The most striking example of religious difference without schism or antagonism is the second day *Yom Tob*. The Jewish inhabitants of Palestine observe only one day as a festival, in accordance with the simple precept of the Bible, while the Jewish residents of other countries observe two days. The Rabbinical law recognizes both practices as legitimate, but enjoins mutual consideration and a certain degree of conformity when the observer of either custom is in a region where the other custom prevails. (*Orach Chaim*, Section 496.) Among the Polish Jews themselves great differences exist. The *Hassidim* and *Mithnagdim* differ very greatly in synagogue ritual and in many features of their religious life. Yet no one has ever dreamed of considering the *Hassidim* as Reformers, at least not in the sense in which that term is used in modern days and in Western lands. But this is really apart from the question now under consideration, whether the Western orthodox Jew constitutes an essentially different element from the orthodox Jew of the East and is looked upon by the latter as belonging to an entirely different school in religion. I think I have shown that such is not the case and that Prof. Deutsch is mistaken in making such an assertion. The modern relation between Western and Eastern Jews is the same as always existed, though

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perhaps somewhat intensified. When individual Polish rabbis have condemned "German" or modern views and practices they have referred, almost invariably, to those of their own compatriots who aped the German, but not to the inhabitants of Western lands to whom these things are natural. As I once heard a Polish Jew say amusingly, "*A Deutscher Deutsch is ganz recht; aber vor a Polnischen Deutsch soll Gott hueten.*"

I can assure Prof. Deutsch (no pun intended) that to-day, as in the past, the greatest sympathy exists between the orthodox Jews of all lands, and no stress whatever is laid upon the minor differences which exist, over against the great fact that they all recognize the supreme authority of the Torah and believe in the indestructible continuity of Jewish tradition. In the great new world-organization of the orthodox Jews, the *Agudath Israel*, all elements co-operate, and the orthodox rabbis and laymen of the East are most anxious to join hands with their Western brethren in maintaining the ancient heritage and defending it against the common enemy, irreligion and destructive radicalism. Prof. Deutsch asserts that the main difference between orthodox and neo-orthodox lies in their respective attitudes toward secular education, which the former oppose and the latter favor. This is another superficial and unhistoric statement. All students of Jewish history know that in the Middle Ages and earlier many Jews, mainly, it is true, but not entirely of the Sephardic element, pursued, secular studies with great ardor, without being, on that account, accused of heterodoxy. To give one example from a somewhat later period, the Meor Enayim of Azariah De Rossi is simply full of quotations from non-Jewish writers. Many of the Ashkenazic rabbis, it is true, opposed secular studies. Their motive was because they considered that it diminished the study of the Torah and led to irreligion. But that attitude is very rare to-day, and only a few months ago an ancient Polish city, Lodz, or Lomza (I forget which), elected as its rabbi a university graduate in the person of Dr. Heller. The greater part of Prof. Deutsch's article is taken up by extracts from the *Schulchan Aruch*,

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which are supposed to teach particularly antiquated, unaesthetic or superstitious views or practices, and by argumentation, in his familiar manner, to the effect that since no really civilized or modern man can adhere to these views, therefore no really civilized or modern man can be really orthodox. This mode of reasoning is fallacious, misleading and unfair in the extreme, for a number of reasons. First, it frequently misstates the actual import of the Rabbinical law as it would be applicable under modern conditions; secondly, it misrepresents the scope and extent of the authority of the Rabbinical code; thirdly, it exaggerates the degree of adherence and obedience to the law

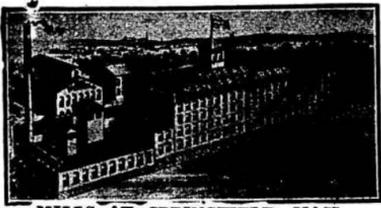
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required in order to be considered orthodox. He says, for example, that the Schulchan Aruch (Yoreh Deah, 246, 4) prohibits all secular studies. This is not so. The Schulchan Aruch, in the passage quoted, states that a man shall not study speculative philosophy and abstract sciences until he has acquired an adequate knowledge of Torah; that is, Bible, Mishnah and Gemarah. It prohibits only the study of infidelistic works.* There is no word of prohibition of the study of practical science or general culture. But even the study of philosophy and the secular sciences in general is enjoined by some good orthodox rabbis, (before the days of so-called Neo-Orthodoxy, whose particular idea it is) as an effective means of combating infidelity. In the great Siddur of Rabbi Jacob Lissa, (surely an orthodox Jew) I find the following comment on the passage (Aboth 2, v. 19). רבי אליעזר אומר הוי שקוד ללמוד תורה דע מה שחשיב לא שקירום Rabbi Eliezer says, "Be diligent in learning Torah and know what thou shouldst answer to the Epicurean." "This teaches us the:

תורה לנו דרך הלמוד כי ראוי לאדם להקדים תחלה למיד התורה והגמרא והלכותיה עד אשר יקבעם כלבו ואח"כ ילמד ההכמות ההיציניות כדי לדעת תשובת התועים וינצחם במענותיהם way of learning; that a man shall first learn the Torah, the Gemara and its Halachoth until they are firmly fixed in his mind and then he shall study the secular sciences, so that he may know the refutation of the erring (i. e. the anti-religionists) and defeat them in their arguments." Hardly a prohibition of all secular the Shulchan Aruch (Orach Chaim, 307, 16) places one who reads any work of fiction on the same level with Jeroboam, i. e. declares him a sinner, who leads others to sin. This is another inaccurate and misleading statement. The Shulchan Aruch, in the passage quoted, prohibits the reading of profane and erotic writings both on the Sabbath, which should be devoted to holy meditation and on other days also, since they arouse evil imaginings. Whosoever composes, copies or prints (not who-soever reads) such works leads the multitude to sin. Such works as Josephus and the Shebet Judah,

*The expression used is פרי מינים which is somewhat unclear. According to some scholars, it refers to Christianity and other sects of Jewish origin. In all probability it includes all infidelistic and anti-religious philosophies. studies.** Prof. Deutsch says that "In the May number of the Jewish Review Rabbi H. M. Lazarus has an article on the Gaon, Rabbi Elijah, of Wilna, in which he tells how greatly the Gaon was interested in secular sciences and desired to have them treated in Hebrew works. But perhaps Prof. Deutsch thinks that Rabbi Elijah was not orthodox or only Neo-Orthodox.

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from which morality and piety may be learnt, are expressly exempted from the prohibition. The inference is plain. Trashy and decadent literature (?) which spreads moral corruption is prohibited by the rabbis, pure and wholesome books are not. I think most sensible modern parents, who see in the trashy literature of the day a grave danger to the moral health of their children, will agree with the view of the rabbis. In the preface to my book, "From the Heart of Israel," I have referred to this matter and expressed my opinion that pure and wholesome fiction can only benefit the Jewish reader. Such was also the opinion of that eminent orthodox rabbi, the late Dr. Lehman, of Mayence, Germany, who considered the right kind of fiction a most effective means of spreading the principles of orthodox Judaism, and who used it for that purposes, being himself an author of many tales.* Prof. Deutsch next states that whosoever refuses to accept the scientific authority of the mediæval rabbis, for instance, who does not believe in the existence of Barnacle-geese, those famous birds which were supposed to grow on trees Yoreh Deah 84, 15) is not orthodox. (vide Yoreh Deah 84, 15) is not orthodox. This is another most unfair and misleading statement. The Shulchan Aruch does not dream of requiring us to believe in the existence of these supposedly semi-animal, semi-vegetable, creatures. In its time the belief in the existence of these creatures was universal, and the rabbis of that time accepted that opinion as true, just as modern Reform rabbis accept the dicta of contemporary science. The Shulchan Aruch merely promulgates a ritual law. Such creatures, if they exist, are prohibited as a sort of reptile. But that a belief in the existence of such creatures is required by the Shulchan Aruch as a criterion of orthodoxy, is a mere figment of Prof. Deutsch's fertile or, perhaps, diseased imagination. It would swell this article to altogether inordinate proportions were I to attempt to point out and correct all the superficial and misleading statements of which Prof. Deutsch has made himself guilty in this article. But there is one statement to which I can not refrain from referring, because its insincerity and falsity and the unworthy motive of casting undeserved aspersions on the rabbis which accuate it, are particularly manifest. Indeed, in regard to this statement Prof. Deutsch seems to have forgotten the Talmudic adage לא משקרי אנשי "concerning a thing which is sure to become revealed, men do not lie."

"concerning a thing which is sure to become revealed, men do not lie." *In an issue of La America, the Judæo-Spanish organ of our Turkish brethren in America, I find a list of 70 romances and other works of belle lettres recommended by the editor. Yet our Turkish brethren are not Reform and probably never heard of Neo-Orthodoxy.

(Rosh Ha-Shanah 22, b.). He says that the Shulchan Aruch (Yoreh Deah, 178, 1) teaches that a Jew must be different from his neighbors in dress and language. This is a direct misrepresentation. The Shulchan Aruch, in the passage referred to, ordains that a Jew shall not clothe himself in garments particularly characteristic of idolators מיוחד להם that is, as Isserles ad locum explains, which are indecent or significant of the idolatrous cult, but whatever is beneficial or honorable is permitted without question. Of language, absolutely no mention is made and everyone, with the least knowledge of Jewish history, knows that, in the genuine old orthodox days, the Jews everywhere adopted the languages of the lands in which they dwelt, in Germany, German; in Spain, Spanish; in the Orient, Arabic, and so forth. To deduce from these passages the inference that the modern Jew, if he wishes to be orthodox, may not wear the customary decent and respectable attire of his country nor speak its language, is a misrepresentation of the crassest kind. To the reader who has acquired some degree of Rabbinic learning, the manner, also, in which Prof. Deutsch throws together all the precepts of the Shulchan Aruch and treats them all as of equal force and importance in determining the orthodoxy of an individual, is extremely repugnant. The sage of Cincinnati surely knows—or, if he does not, he should not venture to express opinions—that the Shulchan Aruch contains the vast body of Jewish law and practice and that its precepts range from Bib-

(Continued on page 6)

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FRANK, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next. Dated New York, the 15th day of April, 1912. MILTON S. GUTERMAN, MOE C. LEVY, Executors. EINHORN, TOWNSEND & GUTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

HOCHSTADTER, MORRIS F.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris F. Hochstadter, late of the County of New York, deceased, to present the same with vouchers thereof, at his place of transacting business, at the office of Feiner & Maass, No. 100 Broadway, in the city of New York, on or before the 8th day of August next. Dated, New York, the 31st day of January, 1913. MILTON H. GANS, Executor. FEINER & MAASS, Attorneys for Executor, 100 Broadway, New York city.

HERRMANN, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Herrmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Man & Man, No. 106 Wall street, in the City of New York, on or before the 30th day of June next. Dated New York, the 11th day of December, 1912. LOUIS B. SCHRAM, ARNOLD HERRMANN, Executors. MILN & MAN, Attorneys for Executors, 59 Wall Street, New York City.

ITEMS OF INTEREST IN THE JEWISH WORLD.

Latest estimates give the Jewish population of Philadelphia, Pa., as 220,000.

Evanston Wyo., has elected a Jewish Mayor in the person of Mr. I. Kastor.

The late Albert Krower, of New York, left \$12,000 to Jewish charitable institutions.

The Pittsburgh, Pa., Y. M. H. A. are contemplating a campaign for a building fund.

An East London branch of the Jewish League for Woman Suffrage has been formed.

The Odessa Jews Weiss, Lapin, Grinbaum and Sluch have been created honorary citizens.

The congregation Anshe Sfard, of Peabody, Mass., dedicated their new building on the 18th inst.

In the year 1912 the Hebrew Immigrant and Aid Society placed 2,437 applicants for employment.

Governor Sulzer has appointed Mr. Louis Marshall as one of the members of the State Forestry College.

A picture, entitled "The Model," by Miss Hermina Arndt, a New Zealand Jewess, is hung in the Paris Salon.

During the month of April there were 3,670 male and 2,832 female Jewish immigrants at the port of New York.

The new Governor of Nijni-Novgorod has refused to allow Jews to sit on the committee of the local great fairs.

Jewish people of Brighton (near Boston), Mass., are about to build a synagogue—the first to be erected in that town.

Last year the expenditures of the Jewish Protective for Boys at Hawthorne, N. Y., were \$97,225, while the income was \$13,000 less.

The Council of the University of Cape Town has appointed the Rev. A. P. Bender, Examiner in Hebrew and Old Testament.

The Legal Aid Bureau of the New York City Educational Alliance received over 25,000 applications for advice during the past year.

Likely foreign Jewish exhibitors at the St. Petersburg Automobile Exhibition have been informed that they will not be allowed to participate.

Bay City (Mich.) Hebrews have petitioned the local school board to set aside rooms in public school buildings for the teaching of Hebrew.

A New England Jewish publication estimates the Jewish population of Massachusetts as 134,000, and of the entire New England States as 206,000.

The recent conference, held at Wilna to discuss Jewish emigration severely criticized the bureaucratic methods of the Jewish Colonization Society.

The delegates to the recent Mystic Shrine Convention were welcomed by Rabbi William H. Greenberg, on behalf of the city of Dallas, Tex.

The late Commercial Councillor Louis Feist, of Frankfort, has bequeathed to the Orthodox Jewish community in that city a legacy of 100,000 marks.

More than 2,200 patients were treated at the Jewish Hospital, Philadelphia, Pa., last year. One thousand six hundred of them were treated free.

The recent convention of the Virginia Retail Merchants Association at Lynchburg elected Mr. Michael Umstadter, of Norfolk, as honorary president for life.

The last report of the Jewish Farmers' Co-operative Credit Unions shows that at present there are seventeen branches, organized with 518 members.

Mayor Preston has appointed Mr. I. B. Brodie as a delegate to represent Baltimore, Md., at the National Charities and Corrections Convention at Seattle.

The St. Petersburg Jewish Society in aid of artisans and agriculture has received 28,000 roubles, and the Jewish Education Society 11,500 from the Pollakoff bequests.

Plans have been filed for the new \$100,000 synagogue to be erected for Temple Emanu-El, of Milwaukee, Wis. The building will contain recreation rooms for the young.

Members of the Keneseth Israel Sisterhood, of Philadelphia, Pa., have pledged themselves to make personal sacrifices from June 1 to November 1, in order to raise \$15,000 with which to furnish the new alumni building.

Jews of East Boston, Mass., dedicated a new Hebrew Free School last week.

Through the efforts of the Jewish Citizens League, the Philadelphia, Pa., police department have granted permission (heretofore denied), for Jewish weddings in public halls on Sundays.

The Jewish students at the Baltimore (Md.) College of Physicians and Surgeons have organized a Hebrew Collegiate Alliance, for the purpose of promoting Judaism and Jewish history.

The authorities have confiscated a new book on Hebrew literature by Dr. Robinson, of Wilna. They took objection to the quotation of a poem by M. Byalick on the Kishineff pogrom.

The Hebrew Emergency Association has filed articles of incorporation in Covington, Ky. The society is organized to give material assistance to those who suffered from the recent floods.

A company has just been legalized at Lodz, under the name Beth-Lechem-Yehuda, with the object of purchasing land in Palestine. The company already has two hundred members.

The annual report of the New York City Hebrew Free Loan Society shows that in the past year 20,581 loans, aggregating \$607,042, were made. The society now has 5,262 contributing members.

At the twentieth annual contest for the Jones prizes in oratory at the University of Cincinnati, Marius Radinsky and Sybil M. Heck were returned, respectively, first and second prize winners.

The twentieth annual report of the Lebanon Hospital, of New York city, shows that during the past eight months 3,928 patients were received, and 35,839 days of hospital treatment were given.

The Russian Minister of Public Instruction has issued an order that Jews admitted to the University for the coming year must be chosen by lot, and not according to ability as heretofore.

The Lord Lieutenant of Ireland has raised Jacob Elyan to the Magisterial Bench. Mr. Elyan is a son of Rabbi Myer Elyan, of Cork, and has rendered valuable services to the Jews of Ireland.

The Russian Cabinet has adopted a favorable attitude towards the request of the Finnish Government to legalize with full formalities the order cancelling the prohibition of Shechita in the principality.

The Jewish Sanatorium for Consumptives at Eagleville, Pa., increased its membership forty-two per cent. during the past year. The number of maintenance days at the institute increased to 22,819.

Pensacola, Fla., which has adopted the commission form of government, held its Democratic primaries recently, and Mr. A. Greenhut received the highest vote, and beginning June 9, will act as Mayor.

The city of Nashville, Tenn., early this month presented a pageant play, "The Fire Regained." The play, which was produced at an expense of over \$20,000, was the work of Mr. Sidney M. Hirsch.

The Sarah Morris Hospital for Children was formally opened at Chicago last Sunday. The institution was made possible by the gift of the widow of the late Nelson Morris, who left \$300,000 for the purpose.

Rabbi William S. Friedman has been appointed a member of the arrangement committee for the Denver, Colo., celebration of the one hundredth anniversary of peace between the English speaking people.

Dr. Max Nordau has refused an election as delegate to the Eleventh Zionist Congress which is to open at Vienna on September 2. Dr. Nordau has usually delivered the principal opening address at previous congresses.

In consequence of the Russian Ministerial policy, a hundred Jewish assistant advocates will shortly be excluded from the legal profession in Kieff alone because they failed to gain the rank of advocate during the last five years. In reality, Jews are barred by the Ministry from obtaining the rank of advocate by its refusal to promote Jews.

It is reported from Buda-Pesth that the Hungarian Grand Lodge of the Free Masons has had under discussion the condition of the Jews in Roumania. Striking facts regarding their persecution were placed before the meeting. It was decided to invite the English Free Masons to appeal to Sir Edward Grey to intervene on behalf of the Roumanian Jews, and to request the Free Masons in Italy, France and Switzerland to co-operate in the humane work of emancipating the Jews in Roumania.

The National Academy of Design's "Mooney Memorial Scholarship" for this year has been captured by Maurice Ashkinazy. The scholarship enables the winner to study and travel abroad for two years.

A rumor is current in Jewish political circles in Berlin that the German Government has recommended Roumania to revise its Jewish policy in order not to justify the arguments of Bulgaria against Roumania in the Silistria question.

The average number of children in the Chicago (Ill.) Home for Jewish Orphanages during the past year was 200, an increase of 21 over the previous year. Each of the two large New York city Jewish orphanages maintains over 1,500 children.

By special invitation of the Chapter of the Roman Catholic Cathedral at Cologne, Dr. Frank and Dr. Rosenthal, rabbis of the Jewish community, attended the enthronization of the new spiritual chief of the diocese, Archbishop von Hartmann.

The leaders of the boycott in Poland have invented a new libel against the Jews, vigorously spreading over the country the accusation that they poison the cattle belonging to Christians, in order to force the latter to sell it at low prices.

Jewish laborers hired by Christian contractors to work in the villages in the Southwest of Russia are no longer allowed to spend the day outside the towns, and their plea that they return to their homes in the urban area every evening is disregarded.

The late Madame Koniz, of Odessa, has left a fortune of about two million francs. She directed in her will that the annual income shall be applied to the benefit of the poor at Kissengen in the proportions of three-fourths to Jews and one-fourth to Christians.

Pauline Margulies, a little East Side Jewess, 18 years of age, has again won the first five prizes at Cooper Institute, New York, for life, figure, composition and other classes of sculpture. Miss Margulies also came out first last year with five first prizes to her credit.

Revelations by a dismissed member of the staff of the Jew-baiting organ, the Novoe Vremya, disclosed the manner in which the latter carries out its intrigues against distasteful authorities and obtains concessions from the Russian Government by virtue of its influence.

The Associated Jewish Charities, of Chicago, Ill., handled \$450,000 last year with total administrative expenses of \$6,000. While it cost the organization less than two per cent. to do business, it cost the United Charities of Chicago fifty-three per cent. for a similar period.

The Independent Order Brith Abraham, at its convention in New York city this week, reported 181,000 members, an increase of over 25,000 during the past year. The order has 684 lodges, and during the last year paid death benefits amounting to \$540,000.

Plans have been completed for the coming annual convention of the Federation of American Zionists at Cincinnati, O., on June 22. There will be a banquet on Sunday evening, a mass meeting on Monday evening, and on Tuesday evening Allan Davis' "The Promised Land" will be given.

The returns of the latest census in Norway show that the Jewish population then numbered 1,045, of whom the majority (668) lived at Christiania, which is the seat of a Rabbinate. In 1865 there were only sixty-five Jews in the whole country. Jews now form but .04 per cent of the entire population.

The late William Kaufman, of Philadelphia, Pa., left an estate of \$59,000, and over half of this was willed to various Jewish charities, including \$10,000 each to the Orphan's Guardian Society and Jewish Foster Home, and \$5,000 each to the Jewish Hospital Association and Federation of Jewish Charities.

The Italian newspaper, Secolo, in speaking of the Zionist movement, stated that the Italian Zionists, in furthering the movement, are not only trying to find a place of refuge for their persecuted brethren in other countries, but are also working in harmony with the interests of Italy in the Near East.

It is reported from Bulgaria that many Jews who are about to leave the countries of oppression have despatched inquiries to Bulgaria as to whether they could settle in the latter country. As, however, the country is suffering from a severe crisis in consequence of the war, such an influx would probably be opposed by the government.

Elias de Pass, who died at Brighton, England, on the 16th inst., aged 84, was a leading member of the English Sephardic community and a direct descendant of one of the oldest Anglo-Jewish families. In 1846 he emigrated to Cape Town, and for many years was one of the leading shipowners and a leader of the sealing, whaling and fishing industries. He fought in the Kaffir War of 1848.

The Vintners Co-operative Society of the Rishon-Le-Zion Colony, of Palestine, has presented to the Red Crescent Society one hundred cases of old wine and cognac for the use of convalescent soldiers. The society, in its letter announcing the gift, interprets the feelings

You Suffer Even Though You Diet

Therefore, try eating anything your appetite suggests, and with each mouthful take a sip of

MAN-A-CEA WATER

A Natural Mineral Spring Water

It assists nature in promoting good digestion, prevents acidity, fermentation, gases and stops that distress after eating.

For Sale by Park & Tilford, and Druggists and Grocers generally.

of all the Jewish colonists in tendering to the government the expression of their thorough fidelity and attachment to the Fatherland.

Isaac Horner, president of one of the oldest wholesale grocery houses of Chicago, Ill., died in that city on the 21st inst. Mr. Horner, who was born in Chicago in 1842, served as Alderman from the old Eighteenth Ward during four years, beginning with 1888, and was a member of the original committee that went to Washington and obtained the World's Columbian Exposition of 1892 for Chicago.

Temple Emanu-El, the leading congregation on the Pacific Coast, has just purchased a plot of ground for the erection of its new synagogue. The building will be at the corner of Van Ness avenue and Washington street, upon a commanding site, with sufficient ground to set the edifice back from the street amid lawns and shrubs. The congregation will continue to occupy its synagogue further downtown for some time to come.

Presentation at Beth Israel Hospital. Last Tuesday night representatives of the Albert Lucas Religious Classes, the Ambulance Service Society of Beth Israel Hospital, and the Chain of Friendship, assembled at the hospital and presented in formal manner the office furniture they donated to the hospital and presented to the superintendent, Mr. L. J. Frank. The Board of Directors of the hospital was represented by Mr. A. E. Rothstein, the first vice-president, the administration of the hospital by Mr. L. J. Frank, the superintendent, and the Auxiliary Societies by Mr. Albert Lucas.

Mr. Lucas dwelt upon the necessity of inculcating in the minds of the young the necessity for assuming the burdens of their less fortunate sisters and brethren. He brought out the fact that the children of his religious classes are being taught now by former pupils. The desk was purchased with pennies contributed by these children at a sacrifice to themselves, in consideration of the treatment accorded one of their members while an inmate of the Beth Israel Hospital. Mr. Lucas hoped that notwithstanding the fact that the few dollars these children give from time to time to the hospital, does not materially affect the income of the hospital, that the Board of Directors shall consider that it is necessary to teach the young true philanthropy and charity, so that they will be prepared to assume their obligations when they reach maturity.

Mr. Rothstein accepted the gift in behalf of the Board of Directors and thanked the children and called attention to the famous statement of Tolstol that there is no charity without a sacrifice; the rich who give of their plentiful means to charity are not charitable. It is only those who give and deny themselves because of the giving who give real charity. The superintendent made appropriate remarks in accepting the desk and called attention to the great work of the hospital and the necessity for its continued support because of the fact that it is run in a strictly kosher manner and has not deviated from the standard set by the self-sacrificing and indefatigable workers who brought the hospital into existence. That the hospital in its scientific work is abreast of the times and is second to none in the treatment of its patients.

Among the representatives of the different societies were: Mrs. Albert Lucas, Miss Annie Goldberg, directress Ambulance Service Society; Miss Dora Gross, president Ambulance Service Society; Mr. Max Kufeld, president Chain of Friendship; Mr. Joseph Geffen, Mr. Rose Vogel, Mr. Barney Klepper and Mr. Joseph Jablons of the Chain of Friendship; Miss Augusta Wolf, Mr. Conrad J. Saohier and Miss Tessie Segal of the Albert Lucas Religious Classes.

A general inspection of the hospital took place after the speech making.

Young Judaea Convention. Young Judaea will hold its fifth annual convention on June 14 and 15. The session on Saturday evening will be in the form of a mass meeting, to be held in New York, and at the sessions on Sunday, which will be held at Arverne, L. I., important conferences will be held with other organizations working along similar lines. Young Judaea is the only National League of Jewish children in this country. It is composed of over 250 circles, of which about seventy-five are in New York, twenty-five in and about Boston, and thirty-two in Connecticut. A large representation of leaders and junior delegates are expected to attend the convention from these out-of-town circles.

Central Conference American Rabbis.

The programme of the twenty-third annual convention of the Central Conference of American Rabbis, which will be held at Atlantic City, N. J., on Wednesday, July 2, to Tuesday, July 8, 1913, has been completed and is as follows:

Wednesday evening, July 2, 8 o'clock.

Opening prayer, Rabbi Abram Brill, Wheeling, W. Va. Week-day service, Rabbi Pizer Jacobs, Schenectady, N. Y.

Address of welcome, Rabbi Henry Fisher, Atlantic City, N. J. Response, Rabbi Moses J. Gries, Cleveland, Ohio.

President's message, Rabbi Samuel Schulman, New York city. Memorial addresses: Israel Aaron, by Rabbi David Philipson, Cincinnati, Ohio; Michael Machol, by Rabbi Louis Wolsey, Cleveland, Ohio; David Blaustein, by Rabbi Solomon C. Lowenstein, New York city. Kaddish and closing prayer, Morris Feuerlicht, Indianapolis, Ind.

Thursday Morning, July 3, 9:30 O'Clock. Opening prayer, Rabbi A. G. Moses, Mobile, Ala. Roll call. Reports. Paper, "Jewish Music Historically Considered," Rabbi Jacob Singer, Lincoln, Neb.

Thursday Afternoon, July 3, 2:30 O'Clock. Reports. Paper, "Jewish View of Marriage and Divorce"; First. Historically considered, Rabbi B. Rhine, Hot Springs, Ark. Discussion led by Rabbi Mendel Silber, Albuquerque, N. Mex. Second. Modern Problems, Rabbi J. Leonard Levy, Pittsburgh, Pa. Discussion led by Rabbi Leon Harrison, St. Louis, Mo. General discussion.

Friday Morning, July 4, 9:30 O'Clock. Opening prayer, Rabbi Louis D. Gross, Akron, O. Reports of committees. Paper, "Ethics of the Halacha," Prof. J. Z. Lauterbach, Cincinnati, O. Discussion led by Rabbi Samuel Deinard, Minneapolis, Minn.

Friday Evening, July 4, at 8 O'Clock. Sabbath service, Rabbi William Loewenberg, Uniontown, Pa. Conference lecture, Rabbi Charles S. Levi, Milwaukee, Wis. Prayer and benediction, Rabbi Horace Wolf, Rochester, N. Y.

Saturday Morning, July 5, 10 O'Clock. Sabbath service, Rabbi William Loewenberg, Uniontown, Pa. Conference and sermon, Rabbi Simon R. Cohen, Brooklyn, N. Y. Prayer and benediction, Rabbi Joseph Rauch, Louisville, Ky.

Sunday Morning, July 6, 9:30 O'Clock. Opening prayer, Rabbi Max Reichler, New York city. Reports.

Sunday Afternoon, July 6, 2:30 O'Clock. Consideration of proposed amendments to the constitution. Committee on Revision of Prayer, Rabbi H. G. Enlow, New York city. Contemporaneous history, Rabbi Gotthard Deutsch, Cincinnati, O. Paper, "The Jew in the Light of Modern Racial Theories, a Resume," by Rabbi Max Heller, New Orleans, La.

Monday Morning, July 7, 9:30 O'Clock. Opening prayer, Rabbi Alter Abelson, Joplin, Mo. Reports of committees.

Monday Evening, July 7, 8 O'Clock. Paper, "Archaeological Research in Bible Lands" by Rabbi Abram S. Anspacher, New York. Discussion, Rabbi Felix Levy, Chicago, Ill. Round table discussion, "Use of the Bible in the Religious School," Rabbi Joseph Krauskopf, Philadelphia, Pa.

Tuesday Morning, July 8, 9:30 O'Clock. Opening prayer, Rabbi David Alexander, Toledo, O. Unfinished business. Reports of special committees. Election of officers. Closing prayer and benediction.

The Hotel Rudolph has been selected as headquarters of the conference. Meetings will be held at Beth Israel Congregation and at the Hotel Rudolph.

Cornerstone Laying of New Hebrew Kindergarten.

The cornerstone for the new building of the Hebrew Kindergarten and Dry Nursery was laid last Sunday afternoon at 35-37 Montgomery street in the presence of a large gathering. The principal speakers were Judges Otto A. Rosalsky and Leonard A. Smitkin. Music was furnished by the band of the Hebrew Orphan Asylum.

As is customary at such functions there was an appeal for funds and Judge Rosalsky varied precedent by personally passing a hat through the crowd and collecting the sum of \$201. Judge Smitkin followed suit and turned in \$75. There were a number of large subscriptions announced, one of them being for \$700 by Mr. Joseph S. Marcus for the privilege of laying the cornerstone.

The building will be three stories in height and when opened some time in September will provide accommodations for 600 children.

Appeal for Pressburg Fire Sufferers.

The Congregation Ohav Zedek has appointed a relief committee to solicit and forward contributions for the victims of the conflagration which recently visited Pressburg, Hungary, making 8,000 co-religionists homeless, burning several synagogues and the famous Pressburg Yeshibah.

The committee, which is headed by Rev. Drs. Phil Klein and Bernard Drachman, includes Messrs. Henry Glass, Aaron Garfunkle, Moritz Nauman, Ignatz Roth and Albert Herscovitz. Mr. M. Engelman is secretary and Mr. Arnold Kohn, treasurer. Contributions may be forwarded to Mr. Kohn at his office, 376 Grand street, who will acknowledge them and forward them to the proper authorities for disbursement.

Owing to the Balkan War and its severe calls, the funds of the Pressburg Jewish community were entirely exhausted, and their condition is one that is to be sadly deplored. This is a very worthy cause and our charity inclined co-religionists would do well to heed it immediately.

ENGAGEMENTS.

ADLER-BERNHEIM.—Mr. and Mrs. A. Bernheim, of 2353 Washington avenue, New York, announce the engagement of their daughter, Gertrude, to Mr. Leonard A. Adler. Reception at the Herrnsstadt, 29 West 115th street, June 1, 1913, at 8 p. m.

BAUM-HARRIS.—Mr. and Mrs. Moe Harris, of 231 West 135th street, announce the engagement of their daughter, Minnie, to Mr. Henry A. Baum. At home Sunday, June 1, 3 to 6 p. m.

BICK-KRAMER.—Mr. and Mrs. Samuel Kramer, of 129 West 130th street, announce the betrothal of their daughter, Hattie B., to Mr. Harry S. Bick. At home Sunday, June 1, from 3 to 6 p. m.

BOUTON-ROSENTHAL.—Mr. and Mrs. I. Rosenthal, 1361 Madison avenue, announce the engagement of their daughter, Sylvia, to Mr. Al Bouton.

EHRENSAL-HAUSER.—Mr. and Mrs. M. F. Hauser, of 768 Tinton avenue, Bronx, announce the engagement of their daughter, Anna, to Mr. Nat Ehrensall.

FREEDMAN-ROSENBLUM.—Mr. and Mrs. Samuel Rosenblum, of 100 West Fifty-second street, announce the engagement of their daughter, Frances, to Mr. Louis Freedman, of Detroit, Mich. Reception at Hotel Astor, Broadway and Forty-fourth street, Sunday, June 8, from 3 to 6 p. m.

GEISLER-MATSHAK.—Mr. and Mrs. D. Matshak, 1345 Fifty-first street, Brooklyn, announce the betrothal of their daughter, Harriet, to Mr. Max Geisler.

GOODMAN-APPLEBAUM.—Mr. and Mrs. Morris Applebaum, of Waterbury, Conn., announce the engagement of their daughter, Beatrice, to Mr. Julius Goodman, of New York.

GROEMAN-MECHLOWITZ.—Mr. and Mrs. Arthur Groeman, of 201 West 120th street, announce the engagement of their daughter, Adelaide, to Mr. David Mechlowitz. Reception Sunday, June 1, 1913, at Lenox Hall, 227 Lenox avenue, after 7 p. m.

HENNY-BLUHM.—Mr. and Mrs. Max Bluhm, of 206 Rivington street, announce the betrothal of their daughter, Evelyn, to Mr. Joseph J. Henry.

HOFFMAN-SPIEGEL.—Mr. Samuel Spiegel announces the engagement of his daughter, Amelia L., to Mr. Abe Hoffman. Reception Sunday, June 1, 3 to 6 p. m., Sayligny, 229 Lenox avenue.

LYONS-LANG.—Mrs. Fannie Lang, 925 Union avenue, Bronx, announces the betrothal of her daughter, Terese, to Mr. Joseph Lyons, of Brooklyn. Reception Sunday, June 8, after 8 p. m., at Hotel Martini.

MARCUSE-FOX.—Mrs. David Fox, 310 West Ninety-fourth street, announces the engagement of her daughter, Edith, to Mr. Bernhard Marcuse, of Canada. At home Sunday, June 8, from 3 to 6 p. m.

NEUFELD-ENGLANDER.—Mr. and Mrs. Emil Neufeld, of 91 West 119th street, announce the betrothal of their daughter, Bertha, to Mr. Lewis Englander, of Philadelphia. Announcement of reception later.

PETCHESKY-ROSENTHAL.—Mr. and Mrs. Mark Rosenthal, of 180 Amity street, Brooklyn, announce the engagement of their daughter, Mabel, to Mr. Morris Petchesky. Reception at home Sunday, June 8, after 7.30 p. m. No cards.

POLLAK-NEUMANN.—Mr. Jacob S. Neumann, 875 Gates avenue, Brooklyn, announces the engagement of his daughter, Josephine Hortense, to Mr. Max Pollak, of Waterbury, Conn.

SIMON-GARLICK.—Mr. Alexander Garlick, of 166 West 141st street, announces the engagement of his daughter, Harriet, to Mr. Frederick Simon, on Sunday, June 1. At home from 3 to 6 p. m. No cards.

SINSHEIMER-HERRICK.—Mr. and Mrs. Samuel Herrick announce the betrothal of their daughter, Rose, to Mr. Louis Leopold Sinsheimer. At home June 1, 3 to 6, 163 Smith street, Brooklyn.

SOBEL-STEARNS.—Mr. and Mrs. Hegman Stearns, of 1893 Seventh avenue, announce the engagement of their daughter, Leonore, to Mr. Abe Sobel.

STRIMLING-BLATT.—Mrs. G. Blatt, of 38 West 114th street, announces the betrothal of her daughter, Esther, to Mr. Theodore Strimling.

WILNER-TAMOR.—Mr. and Mrs. David Tamor, of 102 West 114th street, announce the engagement of their daughter, Pauline, to Mr. Harry Wilner, of Brooklyn.

WOLFF-LEVY.—Mr. and Mrs. Jacob Levy announce the engagement of their daughter, Rae Lillian, to Max Wolff, on Sunday, June 1. Reception to be held at the Lexington, 109 East 116th street, from 2 to 5 p. m.

YOHALEM-GOLDBERG.—Betrothed, Dina, daughter of Mr. and Mrs. M. A. Goldberg, of 26 West 113th street, to Mr. Simon Yohalem. Reception the Ellsmere, 80 West 126th street, Sunday, June 8, from 3 to 6. No cards.

MARRIAGES.

APPELSON-SONENBLICK.—On Sunday, May 25, 1913, Miss Ruth Sonenblick to Mr. Louis Appelson, by Rev. Joseph Segal.

AVIDAN-GLASSER.—Mrs. Rose Glasser announces the marriage, of her

daughter, Jessie, to Jacob Avidan, on Sunday, May 25, at Temple Anshe Emeth, 146 West 131st street, Rev. Dr. L. Zinsler officiating.

BERNSTEIN-GOLDSTEIN.—On Saturday, May 24, 1913, Miss Annabelle Goldstein to Mr. Benjamin Bernstein, by Rev. Dr. Adolph Spiegel.

BIEBER-KOHN.—Miss Frances Kohn, daughter of Mr. and Mrs. Nathan Kohn, to Mr. Jacob Bieber, on Sunday, May 25, at Hotel Bon Ray.

FINKELSTEIN-LIEBERMAN.—On Saturday, May 24, 1913, at the Lexington, by Rev. Dr. Adolph Spiegel, Miss Betty G. Lieberman to Mr. Jacob M. Finkelstein.

GOLD-COHEN.—On Sunday, May 25, 1913, by Rev. Joseph Segal, Miss Minnie Cohen to Mr. William Gold.

GRETSCH-FINK.—On Sunday, May 25, 1913, Miss Olga Fink to Mr. Edward E. Gretsche. Rev. Joseph Segal performed the ceremony.

GUSSMAN-LEVY.—On Sunday, May 25, 1913, by Rev. Joseph Segal, Miss Ray Levy to Mr. Simon Gussman.

JASPER-ENGEL.—On Sunday, May 25, 1913, at Willoughby Mansion, Brooklyn, Miss Bessie Engel to Mr. Tobias G. Jasper. Rev. Dr. Adolph Spiegel officiated.

KRASHES-GOLDMAN.—Mr. and Mrs. Harry Goldman, of 593 West 152d street, announce the marriage of their daughter, Jennie Shirley, to Mr. David Krashes, on Sunday evening, May 25, 1913. Rabbi Aaron Eiseman officiated.

MALMED-LIPSITCH.—On Sunday evening, May 25, 1913, at the Hotel Savoy, Miss Etta Ida Lipsitch to Mr. Abraham I. Malméd, of Philadelphia, Pa. Rabbi Aaron Eiseman officiated.

SEIDEN-ROSENTHAL.—On Sunday, May 25, 1913, Miss Rebecca Rosenthal to Mr. Abraham Seiden. Rev. Joseph Segal officiated.

WEINSTEIN-PASINSKY.—Edward M. Weinstein to Rose Pasinsky. May 25, 1913, at home, 109 West 118th street.

GOLDEN WEDDING.

LEVINSON.—Mr. and Mrs. Abraham Levinson celebrated their golden wedding anniversary on Sunday, May 25, 1913, at the residence of their son, Robert, at 140 East Thirty-first street. Many cablegrams and telegrams of congratulations were received, one from a son, who at present is in South Africa. Among the many present were Dr. David Davidson, Mr. and Mrs. Robert Levinson, Mr. and Mrs. Saul Levinson, Dr. and Mrs. Eckhardt, Mr. and Mrs. M. Low, Mr. and Mrs. F. M. Bloch, Mr. and Mrs. L. Bloch, the Misses Rose and Evelyn Bloch and Mr. and Mrs. Hirschfeld.

BIRTHS.

ARNSFIELD.—May 24, 530 West 136th street, to Mr. and Mrs. A. M. Arnsfield, a daughter.

BECKER.—Mr. and Mrs. I. N. Becker (nee Ada Grant), 867 Hunt's Point avenue, Bronx, announce the birth of a son, May 25.

BURNSTINE.—To Mr. and Mrs. A. A. Burnstine (nee Ida Pasinsky), 218 West 112th street, a son, born May 20, 1913.

HERTZ.—The Chief Rabbi and Mrs. Joseph H. Hertz announce the birth of a daughter on Thursday, May 22, 1913, at No. 51 Gordon Square, London, W. C., England.

LANG.—On Saturday, May 17, 1913, born to Mr. and Mrs. Harry Lang, of 57 Second avenue, a daughter.

STERN.—Mr. and Mrs. Carl Stern (nee Rose Cohn), 1258 Eighty-second street, announce birth of a son, May 19.

BAR MITZVAH.

HARTOGENSIS.—Mr. and Mrs. M. A. Hartogensis, of 100 West Eighty-eighth street, announce the Bar Mitzvah of their son, Alwyn M., on Saturday, May 31, 1913 (Iyar 24, 5673), at the Synagogue Shearith Israel, Seventieth street and Central Park West. They will be pleased to receive their friends at their residence on Sunday, June 1, after 3 o'clock p. m.

OBITUARY.

FREEMAN.—From Johannesburg comes news of the death of Rabbi Herzl Freeman, rabbi of the Congregation Chevra Gemorah and head of the Johannesburg Shechita Board. The late Mr. Freeman was conceded to be one of the greatest Jewish scholars in South Africa, and, although he was ultra-Orthodox to a degree, yet he was imbued with modern ideas and was beloved by members of the Reformed as well as the Orthodox Jewish community. The funeral was probably the largest Jewish funeral ever witnessed in Johannesburg, and over 150 carriages followed the body to the grave. The deceased, who was 56 years of age, is survived by a brother living in this city.

IN THE SYNAGOGUES.

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Patriotic Memories." The closing exercises of the religious school will take place Sunday forenoon, June 1.

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseman preaches Sabbath morning on "Types of Religious Character"; IV. "The Practical Type." The Beth Israel Sisterhood will hold its closing meeting on Wednesday, June 4, at the synagogue.

B'NAI JESHURUN.—Rabbi Joel Blau preaches Sabbath morning on "Ethics of the Fathers, Chapter V."

EMANUEL BROTHERHOOD.—Mr. Harry C. Adams will be the speaker at the services this evening. The topic will be "Patriotism."

HAND IN HAND (Bronx).—Rev. Dr. Isidor Reichert preaches this evening on "The Need of a Living Creed." Sabbath morning, "On the Portion of the Law."

HEBREW TABERNACLE.—Dr. Edward Lissman preaches this evening on "Summer Vacation."

ISAIAH (105th Street and Amsterdam Avenue).—Rev. Dr. Samuel Greenfield lectures this evening on "Soldiers and Commonwealth." Sabbath morning, "The Great Journey of a Small Nation." Owing to the reconstruction of the church edifice where the congregation now worships these will be the last services until the fall.

OHAB ZEDEK.—Rev. Dr. Bernard Drachman preaches Sabbath morning on "A Path Through the Wilderness."

PINCUS ELIJAH (Ninety-fifth street, near Columbus avenue).—Dr. Gustav N. Hausmann preaches Sabbath morning on "A Singular Characteristic in the Life of Israel." Saturday evening, Dr. Hausmann will lecture at a meeting of the Sisterhood of the Har Moriah Hospital to be held at Hennington Hall.

SHAARI ZEDEK OF HARLEM.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "A Definition of a Prayer."

SINAI (Bronx).—Rabbi Max Reichler preaches this evening on "The Honor of the Family." Sabbath morning, "Reverence."

SINAI (Mt. Vernon).—Dr. Joseph I. Gorfinkle preaches this evening on "Jewish Anti-Semitism." The closing exercises of the religious school takes place on Sunday, June 1, at 10 a. m.

YOUNG MEN'S HEBREW ASSOCIATION.—At the final Friday evening services of the year, Rabbi Solomon Foster, of Newark, N. J., will officiate.

SOCIAL.

Mrs. R. Lesser, of 535 West 151st street, celebrated her birthday anniversary Saturday, May 24.

The literature class, which held weekly meetings since last October, under the direction of Prof. Charles Galway, of Columbia University, was given a delightful social farewell evening last week at the home of one of its members, Mrs. J. S. Scheff, of 17 East Ninety-seventh street. After an interesting discussion, touching upon the various authors studied during the year, viz., Bergson, Maeterlink, Mensfield, Wells, Galsworthy, Gissing and Hardy, those present partook of a collation. Some of the invited guests were Miss Adele Bildeuse, Mrs. R. Emelin, Miss Eleanor Krouse, Miss Hadassah Levine, Miss A. Moore, Miss C. Thompson, Miss Gertrude Warwick and the regular members of the class. The evening was one of great enjoyment. The class will resume its work in the fall unless the leader accepts the chair of a Western college.

An evening of sacred music and song was given at Temple Anshe Chesed, 114th street and Seventh avenue, last Wednesday, the 21st inst. The programme was arranged by the cantor of the congregation, Rev. Marcel Katz, who was assisted by Mr. Charles A. Fuller at the organ and a vocal quartette, Rudolph Kramer, violinist and Hyman Eisenberg, cellist. All present enjoyed the excellent programme, which was presented, and the receipts of the evening were donated towards a charitable cause.

Miss Sadie G. Fischel, the daughter of Mr. and Mrs. Harry Fischel, will receive the degree of master of arts from the faculty of Semitics of Columbia University at the commencement exercises on Wednesday, June 4.

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Invitations have been issued for the wedding of Miss Mabel Wiener to Rev. Richard Stern, which will be solemnized at the Hotel Majestic on Wednesday, June 4, by Rev. Dr. Samuel Greenfield. Mr. Stern, who is a son of Mrs. Greenfield, is minister of the Temple Israel, New Rochelle, N. Y.

SUMMERINGS.

Mr. Joseph Fox and family, of 127 East Seventy-ninth street, will summer, at Greenwich, Conn.

Mr. Herman Levy and family, of 56 East Seventy-fifth street, have opened their cottage at Arverne, L. I., for the season.

Mr. and Mrs. M. Rubinsky and family, of 120 East Seventy-fourth street, are at Arverne, L. I., for the summer.

Mr. and Mrs. William Prager, of 129 East Seventy-fourth street, will, as usual, spend the summer months at their cottage at Long Branch, N. J.

Mr. and Mrs. Max Turkeltaub and family are at Arverne, L. I., for the summer.

As early guests at Eisenberg's Arverne Establishment, which is now open for the summer season, the following names appear upon the register: Mr. and Mrs. Joseph H. Cohen, Miss Jeanette Cohen, Mr. and Mrs. Charles Kafka, Miss Beatrice Kafka and Master Melville Kafka and Mr. and Mrs. Hamerschlag.

Ohel Torah's Tenth Anniversary Celebration.

The tenth anniversary of the Ohel Torah Society was fittingly celebrated with a banquet and ball at the Tuxedo, Madison avenue and Fifty-ninth street, last Sunday night. Samuel Rottenberg was toastmaster and the speakers were Rabbi M. S. Margolies, Moses Hyams, Hon. Samuel S. Koenig, Dr. Samuel Benderly, Messrs. William Weiss and Louis Borgenicht.

There was a generous response to Mr. Borgenicht's appeal for funds and within ten minutes \$1,965 was collected. Mr. Borgenicht led off with \$300 and was followed by Mr. M. Gottesman with \$250. Other donors were: H. B. Rosen, \$100; S. Rottenberg, \$100; Dr. S. Friedman, \$100; H. Kornreich, \$100; William Weiss, \$25; Jacob Weiss, \$50; E. M. Friedman, \$25; J. Lunitz, \$50; Max Borgenicht, \$100; William Borgenicht, \$100; Dr. E. D. Friedman, \$25; Horowitz Bros. & Margareten, \$100; Bernard Reich, \$25; C. Herskovits, \$50; Dr. S. Benderly, \$25; William Fischman, \$50; A. D. Katcher, \$25; Max Dick, \$50; A. Hauptman, \$25; J. M. Wachman, \$25; Bernard Semel, \$25; Louis Friedman, \$25; Julius J. Dukas, \$30, and D. Samuel Gottesman, \$50.

It was also reported that \$675 in addition to the above amount had been secured for advertisements in the souvenir journal and that \$400 of this amount had been secured by Mrs. D. Samuel Gottesman and Miss Helen R. Gottesman.

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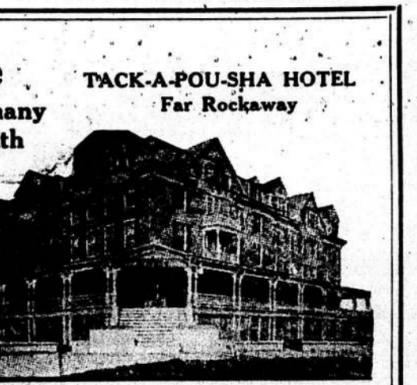
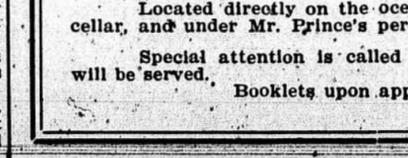
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BEHRENS, ERNEST H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest H. Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Katz & Sommerich, 15 William Street, Borough of Manhattan, New York City, on or before the 17th day of November next. Dated, New York, May 13, 1913. LOUISE T. BEHRENS, ISAAC WEILL, Executors. KATZ & SOMMERICH, Attorney for Executors, 15 William Street, Borough of Manhattan, City of New York.

Mr. Henry Prince Takes pleasure in informing his many friends that in conjunction with the HOTEL MAJESTIC, Arverne, he has opened for the season of 1913 THE WELL KNOWN TACK-A-POU-SHA HOTEL Located directly on the ocean front at Far Rockaway, L. I. This hotel has been renovated from roof to cellar, and under Mr. Prince's personal supervision will be conducted as a first class family resort. Special attention is called to our excellent cuisine, and only fresh killed poultry and city dressed beef will be served. Booklets upon application. Special rates for June and September.



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In the Term "Neo-Orthodox" a Misnomer?

(Continued from Page 3)

lical commandments of the most fundamental character to slight matters of custom, which may be superseded for any reasonable cause. It contains מצותראור ייחא דרכון, מנהגים, מרות הסידות, תכנת הקהלות, סיניית וגררים, דרך ארץ עצה טובה. Biblical precepts, Rabbinical precepts, customs, pious practices, congregational ordinances, protective injunctions, rules of courtesy and advisable conduct. To look upon all of these as of equal importance and the infraction of any as equally subversive of orthodoxy is most absurd. It is true that Rabbi Judah Ha-Nasi (Aboth, 2, 1) bade us be equally careful of light precepts as of important ones, but that is merely a pious injunction. Legally and theologically, we know the precepts vary most extremely in importance and obligatoriness and the violation of the one does not entail the same consequences as the violation of the other. Prof. Deutsch also reasons

most unscientifically in asserting that the violation of any Rabbinical precept means falling away from orthodoxy. Of course the orthodox Jew is in duty bound to observe the whole of the Biblical and Rabbinical law, as far as it is incumbent in the present, but if, because of ignorance or weakness or overwhelming force of circumstances, he violates some of the precepts, he is not, on that account, lost to orthodoxy. He may no longer, perhaps, deserve to be considered a pious Jew, for he has not lived up to his own principle, but orthodox Judaism may still claim him as its own, as long as he has not changed his views and rejected the authority of the Torah and the concepts on which orthodox Judaism rests. It must not be forgotten that the orthodox Jew, too, is only a human being and prone to error and sin. The Talmud tells us

א"ע"ס"י שחמא ישראל הוא "Even if a man sins, he belongs to Israel" (Sanhedrin, 44, a) and by Israel the Talmud, of course, means orthodox Jewry and not the sectaries, such as the Sadducee or the Samaritans. Orthodoxy and Reform are both essentially mental attitudes, they are party designations and indicate adherence to schools of religious thought which recognize or deny the authority of Jewish law and tradition. If Prof. Deutsch imagines that there ever was a time when every Jew observed every precept, he is at variance with the well-known facts of history. There were always individual "sinners in Israel" and even whole communities, which were not observant of one precept or the other. Sometimes the Rabbinical tribunals tried to punish the offenders by means of the ban or some other penalty but very frequently they did not. Rabbi Obadiah Di Bertinoro, the celebrated Mishnah commentator of the fifteenth century, tells us that in Palermo very few visited the synagogue on week days and that other offenses, of a far more serious nature, were common. Al-Charizi, in the Tachkemoni, tells us of the physician Eleazer, in Damascus, who observed neither Sabbaths nor holidays.

Even the pious were not always observant of one thing or the other. But orthodoxy as a system was all prevalent and the authority of the law was recognized as supreme in Israel. If, therefore, modern orthodox Jews should be shown to deviate in some particulars from the standards of the Shulchan Aruch, they would not, on that account, differ essentially from their ancestors and would not deserve to be considered as belonging to another religion and be labelled with a new designation, Neo-Orthodox. As a matter of fact, the bulk of modern orthodox are extremely conscientious and observant of the law. This is particularly the case with the orthodox Jews of Germany and especially with the adherents of the school of Samson Raphael Hirsch. They are indeed

מדקקים במצות "scrupulous in the fulfillment of the commandments" and so universally recognized as such that the terms הסידר אשכנז, "the pious of Germany" or "the pious of Frankfurt" have become familiar חסידר פראנקפורט expressions in modern Hebrew liter-

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NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

Sir Stuart Samuel and His \$200,000 Fine—A Curious Situation—Insult to Jews at Britain's Greatest Picture Show—A Note on Jewish Artists—Jews and the Suffrage Movement—The Angola Settlement—Anglo-Jewish Association's Annual Dinner—Some Speeches at this Great Function.

London, May 10, 1913.

The question of whether Sir Stuart Samuel, the Jewish member for Whitechapel, is to be subjected to the heavy fine imposed by an obsolete Act of Parliament for his technical offense in connection with the Indian silver transactions is now being debated. As has before been pointed out in these columns, transactions carried through by Sir Stuart Samuel's firm meant a big saving of money for this country, and no one has any fault to find with the transaction. The old law, however, is that a member of the government or the House of Commons must take no financial or profit-making part in business with the government, and although Sir Stuart's connection was rather remote it was sufficient for the purposes of the old act. Hence he had to resign his seat, but was promptly re-elected.

At the same time he incurred a heavy fine every time he voted while his seat was technically improperly held, the fine being \$2,500 per vote given. The total fine therefore amounts to over \$200,000, and an action has been commenced in the courts by an informer to recover this amount from Sir Stuart. While this is going on the government has just decided to introduce, and has agreed upon the terms of a bill of indemnity for the purpose of protecting Sir Stuart Samuel from the pains and penalties he has unwittingly incurred. As no imputations are made against the motives of the member for Whitechapel, the government expects to get the bill through as a non-controversial measure, and probably it will ask that all its stages should be completed in a few days. The curious point now arises that, if the courts find the claim of the informer good against Sir Stuart, Sir Stuart must pay the fine, of which a large portion will go to the informer. On the other hand, the government has personally indemnified the member against loss, so that should he have to pay the fine the government must repay him. The hon. member appears to be on velvet any way.

England's greatest picture show is held annually in the rooms of the Royal Academy, Piccadilly, London. To have a picture "hung" there hallmarks an artist as having arrived and ranged himself with the leaders of his profession. Visits to the academy rank as smart society functions. It is true that the younger artists, pooh-pooh the academy nowadays, declare it to be old-fashioned, and allege they prefer to see themselves "hung" in the minor new galleries which have sprung up. At the same time the academy show must be regarded as of immense importance in the world of art. It is all the more pitiful, therefore, that a picture should have been hung this year in an important position which is of an insulting character to Jews. It belongs to that class of works of the painter's art known as "problem" pictures. It shows a dining room scene wherein six Jews are seated or standing, all wearing more or less crafty and repellent expressions. Their eyes are practically all fixed upon a limp-looking young Gentile gentleman—a sort of fly in the web. Underneath is just the one word "Finance." In view of what we all know about modern finance the insinuation that Jews are the typical extortionate and dishonest financiers is too futile and foolish for words, and it is a scandalous thing that the wicked legend should have been taken up by so important a body as the Royal Academy. The picture is finely painted and conveys its improper lesson with an art that is pitiful, because it is badly applied. Mention of the matter is made here principally in view of your correspondent's remarks last week upon the subtle signs that attempts are being made to promote the growth of an Anti-Semitic feeling in this country.

Otherwise in the academy many Jewish artists are "hung" this year, and show some fine and vigorous work. Of course, the old standard bearer, Solomon J. Solomon is there. He exhibits six portraits of pleasing and at times striking effect. Two Jewish artists from Australia are also "hung." Isaac Cohen exhibits portraits which are clean-cut pieces of working, depending for their effects entirely upon the figure, and owing nothing to draperies and fixings. The other Australian, J. Wolinski, has painted a fine landscape.

Other Jewish artists include J. S. Amichewitz, Frank Samuel, Arthur Friedenson, Bertha Lowenthal, John De Costa, E. Horwitz, Louis Jacobs and Alfred Praga. Among non-Jewish painters depicting Jewish subjects are Percy Martondale, who shows excellent reproduction of Rembrandt's most famous "Rabbi," and George Rushton, whose water color, the "Old Jew," is a sympathetic study.

Echoes, and perhaps more than echoes, of the great woman's suffrage movement in this country will have reached your readers. The movement enlists

the sympathies of members of practically every section of the population and every class, although, of course, the active workers for the "cause" are only an infinitesimal proportion of the population. Record has been made here of the formation of a specific Jewish woman's suffrage society, and the speech of Israel Zangwill last week showed that male Jews are also playing their part. Zangwill was speaking under the auspices of the Men's Political Union for Women's Enfranchisement, and in protest against the whole system of forcible feeding of hunger striking prisoners he mentioned the case of Mr. Hugh Franklin, a young Jew, who has taken an important part in the movement, and who has, in fact, enlisted under the militant banner. Zangwill contends that forcible feeding so far from being necessary to save the prisoner's life, is practically an insidious form of physical torture. Franklin stood forcible feeding for about seven weeks, after which the government was compelled to release him to save his life. He was released under the operations of the new act specially passed, which enables the government to re-arrest him when his health is recovered and put him through a similar course of treatment until he has actually worked out his full time in prison. Much of this matter is no doubt controversial, and no sides are taken in these columns. The matter is simply passed on as news and as indicating again that the Jews of England take their full shares in every phase of modern social, political and other activity.

The question of the Angola settlement is again revived by the news that a bill has been introduced into the Portuguese Senate, authorizing concession in the territory of Angola for Jewish colonists.

The Anglo-Jewish Association held a most successful annual dinner on May 6. The \$40,000 desired had been almost wholly collected before the dinner was held, and the remainder was more than made good at the function. The dinner was attended by practically all the most famous figures in London Jewish society, and was the first social gathering addressed by the Chief Rabbi. Mr. Edward Stern presided, Leopold de Rothschild proposed "the clergy," the Chief Rabbi responded, Sir Matthew Nathan proposed the guests and Viscount Milner replied. Claude G. Montefiore, president of the association, proposed the chairman.

The speeches delivered were of a very high character. The Chief Rabbi declared that the association ought to have a membership ten times its present extent. They must learn to think imperially and overcome that "little Israelitism," that parochialism which characterized so many classes of the community. They needed twenty-nine more Claude Montefiores. He hoped the clergy would be able to find them. It would be one of his aims to shatter the incurable optimism which dominated certain sections. A Galician rabbi, who was an incurable optimist, was asked how he reconciled his optimism with the prevalence of scepticism. His reply was that if there were no scepticism the poor would be left to die, merely comforted with the assurance of heaven. It was just the touch of scepticism which impelled people to keep them alive. They must overcome that optimism which thought that things would come right no matter how few people helped.

Sir Matthew Nathan pointed out that the Anglo-Jewish Association did not work for Jewish nationalism, though it was far from hostile to those associations that tried to provide a nationalism for people who could not or would not live in the lands where they had been oppressed. What they strove for was to make their proteges good nationals of the countries where they had been born or which they had adopted, and to make them nuclei of Jewish civilization purged of any unsound elements, of the abatement that came from persecution, of the superstition that rose from ignorance. They wanted from these nuclei that Judaism to spring and have effect which in the past was the foundation of the religions of the western world, and that cosmic idealism for which many of them hoped so much for the social regeneration of the future. Or, using possibly smaller terms, more commensurate with their means and efforts they wanted not only to help their co-religionists in these Eastern countries, but they wanted to put them into a position to exercise those good influences which they believed to emanate from Jewish literature, Jewish traditions and Jewish

ideals. He thought these were sufficient grounds for appealing for assistance to all those present, whether members of the association or guests. To those guests who did not belong to community they tendered their sincere thanks for the sympathy that they had shown by their presence. It was his privilege to associate with the toast the great name of Lord Milner.

Lord Milner in reply made a speech which secured an ovation. In the course of his remarks he said: "The point which specially interests me, and which is most distinctive about the labors of the Anglo-Jewish Association is its effort to obtain justice and equal treatment, and rights of equal citizenship for Jews, certainly in all the civilized countries of the world. I must say that is a cause which excites my deepest sympathy. I feel that if I was myself an English Jew I should feel moved from my position of security and independence and dignity as a British citizen—I should feel powerfully moved and bound to make every effort in my power to raise those of my own race and religion in other countries from the position of something approaching servitude and indignity to which they are in many countries exposed. I cannot help feeling a great sympathy with those of my British fellow citizens, who, being Jews, are moved in that way and are making vigorous efforts to advance the social and political position of the Jews in other countries. I think that their British fellow citizens who are not Jews are bound to assist them in these endeavors. This is no small question. It is a very large question of international politics, of world politics. I believe myself that among the causes which lead to the unrest of the world—I do not say the most powerful—but among the not inconsiderable causes of the unrest existing in many foreign countries and difficulties arising between different nations, the position of the Jews in certain foreign countries and the effect of the position which they occupy and the injustice with which they are treated cannot but result in putting them in many cases on the side of disorder, and in the national relations of different countries they are often on the side of enmity. I believe it is in the deepest interest of international good relations and peace that the Jews in all countries should be put in a position in which they may become good citizens of the various communities to which they belong. We have adopted a particular policy, and it has resulted in this: We have gained so many more good citizens of our own country, and that in all national matters the racial and religious differences between the English Jews and the Englishmen who are not Jews is totally obliterated, and, therefore, we meet in all matters of common national interest on the same ground and in every branch of public life. The Jews occupy high and important positions, and in the matter of national and imperial patriotism they may vie with any of their fellow citizens. This is the result of a policy of justice and equal treatment. It has been justified in this country, in the very highest degree by its results. Therefore, we are entitled, without any undue or unreasonable interference in the affairs of other nations, to call upon them in this respect to learn from our example. I do not mean to say there are not other countries in the world in which it would be quite unnecessary for us to preach this doctrine, because they have already practiced it. But I fear there are many countries, high in civilization, where if the Jews are in the possession of strictly equal political rights they are not yet treated universally, socially and in all respects with perfect equality.

The important role which Jews play in the financial and commercial life of Salonika was strikingly shown during Passover. Notwithstanding the great political changes which have taken place, the banks in Salonika decided to continue the old practice of closing on the first two and the last two days of Passover. The houses in question were the Bank of Salonika, the Bank of Athens, the Commercial and Deposit Bank, and the Imperial Ottoman Bank.

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במדרג פרק ה

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Rosh Chodesh Sivan benschen this Sabbath.

If the well-to-do complain of hard times; how deplorable must be the situation of those who depend upon securing work for their daily sustenance.

The Reform Jews know more of Omar Khayyam than they do of Omer. At this time of the year the foregoing offers a suggestion to them that is not inapposite.

The Maccabean congratulated the Jewish Publication Society on its recent jubilee—from the Zionist point of view. We wonder what its learned editors mean thereby? Being bookmen and Zionists, they may not be above hoping that one of these days the Publication Society will do something for Zionism or a book of theirs.

President Wilson is now already more than two months a resident of the White House, and as yet his great appointment of a Jewish American, or is it an American Jew, still remains to be made. What is the trouble? Is the President remiss in the matter, is he suffering his campaign obligations to go unrequited, or, is there no American Jew worthy of his favor?

The Hebrew Free Loan Society (*Gemilath Chasodim*) of this city looks back upon a fruitful and effective year of work. The loans it made totaled the huge sum of \$607,042, while the repayments for the period amounted to no less than \$589,214.79. Most of the loans made were in sums of \$25 each, while a large proportion were, for \$10, \$50 and \$15 (in the order named), respectively. This useful and truly philanthropic organization amply deserves the kind thoughts of the community.

According to the learned faculty of the Hebrew Union College, as must be plain to anyone who reads their latest report, Rabbi Samuel Greenfield is one of the alumni of the institution who is located at New York, "but who is not an officiating rabbi." As it happens to be the fact that Rabbi Greenfield, hale and hearty, is still actively carrying on the functions and duties of his sacred calling, we would suggest that the authorities at Cincinnati remove the ban under which they have laid Isaiah Temple.

In *The American Leader* Henry Green has begun a series of articles on "The Jews in Europe." Mr. Green writes in his usual breezy and interesting style and takes excellent care that Henry Green does not fail to get all the credit that is said to be due to him. Now and then he is deliciously frank, as where he states: "It was on January 18 that I sailed in the steamship *Franconia* with Mr. and Mrs. Nathan Straus, and at their expense, to help rectify the conditions of the Jews in the Holy Land and in Roumania." The small parenthetical phrase was almost superfluous!

English Jews have a curious method for the replenishment of the coffers of their eleemosynary societies. Whenever the funds of any communal organization fall dangerously low, a festival dinner with speeches and formal motions is arranged, and the participants are expected to contribute liberally to the upkeep of the institution when under the more or less innocuous influence of choice wines and delicate victuals. We venture to believe that such a method of gathering moneys is an insult to the intelligence of the charitably disposed persons who open their purses (and, of course, their hearts) to such an appeal. Would they not give just as much, if not indeed more, if they were soberly sitting before their check-books? Naturally, with the year's Jewish charity dinner has become an institution in England, largely, perhaps, because general charities and the philanthropies of other sections of the population employ the same means. But it is somewhat illogical and fundamentally false and should be, in the case of the Anglo-Jewish community, done away with.

AND THEN WE COMPLAIN

WRITING on behalf of the Union of Orthodox Jewish Congregations of the United States and Canada, of which he is president, the Rev. Dr. H. Pereira Mendes called the attention of the faculty of the law school of New York University to the fact that, in fixing its schedule of examinations for Friday evening, May 16th, and Friday evening, May 23rd, the religious susceptibilities of some of the students in attendance would be wounded. Parenthetically remarked, Dr. Mendes was successful in securing the change of one of these examinations.

In the correspondence which ensued the dean of the law school stated: "No students have applied to me in reference to the matter, nor have any applications been sent in to the faculty at large. This being so I am justified in the conclusion that no student desires a change sufficiently to take the trouble to apply to me in regard to it." This excuse must suffice for the nonce, for it is eloquent of the state of religious indifference that prevails regrettably among the Jewish students of the law school of New York University.

Statistics will doubtless bear out the contention that Jews are the preponderating factor among the students of this school, that their number is far greater than that of any other race. Yet not one of them, apparently, went to the trouble of informing the dean that loyal Jews cannot sit for an examination on a Friday evening!

What opinion must Dean Ashley have of the Jewish students in his school? What manner of idea may any reasonable man derive from conduct such as this? The students would probably raise the cry of anti-Semitism, of race prejudice, at the slightest provocation, were there a more or less flagrant invasion of their rights, privileges, immunities and honors attempted. Yet the defiant violation of their Sabbath, which is an open invasion of their position as Jews, they suffer to pass by unheeded.

In the face of these conditions how can one entertain feelings of respect for these students who call themselves Jews? Their poltroonery disgraces them in the eyes of the Jewish and the non-Jewish community. By failing to exhibit their self-respect in a crucial instance they reap nothing but plain and full contempt for their attitude instead of respect.

Ireland has not many Jews. In spite of the Russo-Jewish persecution and the direct oppression of her Jews by Roumania, the population which in 1871 amounted to but 258 souls, has only increased to 5,148 in 1912. The reason for this situation is not far to seek: what Jew wishes to take chances in the perpetual war of religions which rages in the Emerald Isle? He is more than "a broth of a boy" who runs the gauntlet of a Donnybrook Fair every day for 365 days in a year. No, most Jews are like Sir Lucius O'Trigger, in "The Rivals," pace all the muscular Judaism one hears nowadays so much about!

One need not go beyond the pale of Judaism to find ministers who are doing their work as ministers should—within the confines of their own congregations. Also, and regrettably, one need not go beyond the pale of Judaism to find ministers who preach (they never practice!) morality from the house-tops; they cry out their spiritual wares in the market-place. Such rabbis as these secure customers once, if they sell to the same class of buyers all the time, or they obtain ever a fluctuating "trade," since none returns to them after having once been fooled. How much to be preferred to the minister who does his duty quietly, fearlessly, bravely, modestly!

The Russian Minister of Public Instruction has hit upon a diabolically effective means of persecuting the poor Jewish students of the Empire. Instead of, as heretofore, admitting such students as justify it by proved ability to attend the Russian universities, he has determined to draw the Jewish students therefore by lot. Ability and worth, then, count for naught. The student may enter the university if he takes the gambler's chance and "obtains the longer end of the rope." These refinements of repressive cruelty to which the Jews of Russia are continuously being subjected make one voice the despairing prayer, "How long, oh Lord, how long!"

It is somewhat curious to find that Denmark, with its strong Lutheran establishment, with its close alliance to Northern ideas of the union of Church and State, should be a land where Jewish diplomats are looked upon as *personae gratae*. Turkey has, of course, always accepted Jewish legates and envoys, but this Mohammedan country stands upon its own footing in this matter. While it is true that England, and perhaps France, will not demur to accepting a Jew as duly accredited to the government of the nation from some foreign power, we should not care to have the experiment made—for fear that both England and France would surely and decisively destroy our illusions on this subject.

The ladies of the Keneseth Israel Sisterhood, of Philadelphia, have set out to raise \$15,000 with which to complete the construction and provide the interior furnishings of the alumni building connected with the congregation, now in course of erection. One of the methods by which these estimable ladies will obtain the desired result is, we are informed, "the making of some sort of personal sacrifice." Self-denial, then, in the name of sweet charity, is their *parole du jour*. We have no doubt the required amount of money will speedily be forthcoming, but we hail from Missouri, and not from New York or Pennsylvania, on the subject of the self-denial. In other words, we wish to learn what species of self-denial, if any, will be practiced by the ladies in question.

MEN AND INSTITUTIONS

איש על-דגלו... סביב לאהל-מועד יהוה

"Every man... by his own standard... round about the tabernacle of the congregation...." (Num. ii, 2.)

OUR text suggests the relation of men to institutions. Men vary according to their tasks, temperaments and tendencies; but institutions are stable and enduring. Because of the inevitable divergencies among men, the call went forth to each tribe, as a gracious concession to its individuality,—*"Every man to his standard!"* But lest rampant individualism endanger the Central Institution—the Sanctuary—, and prove a menace to its stability, the compensatory call went forth to all the tribes, *"round about the Tabernacle pitch your tents!"* The Tabernacle, that is, was to be the focus whither, all differences despite, the forces of the nation were to tend. In the midst of the raging sea of conflict, there stood a flourishing island of safety and sanity; and though the towering billows assailed the island fiercely and furiously, they were powerless to engulf it and did but wash its shores white, turning the sandy beach into a hospitable smile which beckoned to each storm-tossed voyager to cast anchor and rest on firm ground.

There is nowadays a great amount of flippant talk about the validity and usefulness of institutions. Institutions, we are told, are mechanical, hidebound, petrified. They not only lack freedom, but they hinder it too. They stand in the way of the untrammelled development of the human soul. On and up the soul would soar, but is oft held back by some institution or other which, founded in the past, bars the gates opening into the future. This view is the dominant view of the day, and the underlying thought of all the unrest and upheaval in our social and religious life. This view exalts men above institutions. An institution is, accordingly, the mirror of man's soul whence it receives the reflected image. This image cannot be better than the original and must not be worse. If men cling to institutions it is because they find in the latter their own reflection; but if men abandon institutions it is because the reflection shows an alien image. Man is the measure of an institution; an institution is not the measure of man. Such is the modern view.

None can deny that there is a certain amount of plausibility in this view, which renders it the more dangerous. In order to combat it, we must discover the weak spot it so successfully hides that it takes the clear eye of the trained thinker to lay it bare. This weak spot may be observed in the very basic notion in which the modern attitude towards institutions is grounded. The basic idea, let it be pointed out once again, is that institutions present nothing better nor worse than a faithful copy of man at any age. This is a fallacy. Might we not easily conceive of an institution as being *better* than men? As holding up an ideal before men, for which they are not quite prepared? As pointing the way to development rather than an encumbrance on the road? Is it indeed inherently illogical to exalt institutions above men? It certainly is not. Moreover, apart from purely logical or theoretical considerations, practical considerations speak in favor of institutions as against men. Institutions are certainly better guardians of ideas and ideals than are men, for the very reason that men are fickle and changeable. Petrified did you say institutions are? I accept this is the sense that they are firm as a rock. They are the safe repositories of our spiritual treasures. If a man would hide his self against robbery, which would he prefer—a wooden shanty or a vault hewn in the rock?

This conception of the value of institutions is to my mind irrefutable. Many of our existing institutions, in the various departments of human activity, confirm it. But I am principally interested in the application of my thought to Judaism. We know how much havoc the modern anti-institutionalistic spirit has wrought in Judaism. Especially is this the case in America. For while in other countries, too, there is a great deal of ill-will to Judaism, the difference is that there it has but an individual, a private character, while here it has a collective, an official character. For while in other countries many individuals fail to live Jewish lives, yet Jewish life exists and is preserved in the unimpaired Jewish institutions. But here, in this country, something has been done to undermine Judaism which has never been attempted before in any age, in any land. A concerted assault has been directed against the very institutions of Judaism, to wit: the Synagogue, the Prayer-Book, the Home, Kashruth, the Sabbath and Holidays, etc. These are the very bases of Jewish life which, if once shaken, bring down with them the whole structure of Judaism. This assault upon the institutions of Judaism imparts to irreligion at once a public, and therefore, most dangerous character. It threatens the very ideas for which Judaism stands—and ideas, not men, is what Judaism is concerned about most profoundly. Christianity cares for individuals—Judaism for certain abstract truths. So long as these truths are safeguarded by institutions, there is hope for them, even though the number of their followers be small; but destroy these institutions—and Judaism is done for.

For above all let us bear in mind this: So long as our institutions stand, there always remains the possibility for the individual to return to them, no matter how far he may have strayed. But take away the institutions—what can the individual return to? In a word, we have come back to our initial simile of the sea and the island. Let the island stand, so that those far-straying voyagers on the swaying sea of opinion may cast anchor there, whenever they crave rest and refreshment on the firm ground of undefiled Jewish life.

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The Order B'rith Abraham was well advised to strengthen the laws regarding the lodge physician at its recent convention. Nowhere else does the prosperity or adversity of a fraternal benefit society lie so much as in the hands of the physicians who examine and report upon prospective members. If these officials are made responsible to the supreme executive, if they are properly compensated for the performance of their really important duties, the Order cannot but be benefited by their activity. Manifestly, careless or ignorant, or worse than this venial, lodge physicians are able to foist the lame, the blind and the halt upon an organization that depends upon new, healthy material for its continued existence. We are glad that the Order B'rith Abraham has taken the necessary forward step in this matter and trust that its example will speedily be followed by the other Jewish fraternal institutions. Our readers will recall our repeated discussions on the subject of lodge physicians in these columns. Apparently, it has borne practical fruit.

It will serve no useful purpose to quarrel with the action of the Legislature of Pennsylvania in passing a measure making the daily reading of the Bible compulsory in the public schools of the Commonwealth. As long as the courts of Pennsylvania continue to hold that it is a Christian Commonwealth, persons, who on moral grounds object to such readings will be condemned without hearing. The Pennsylvania courts declare that Christianity, being the religion of the vast majority of the people in the State, may not be flouted or disesteemed. Hence, the Bible is properly to be read in the public schools. We think this reasoning is quite faulty and illogical, yet it prevails for Pennsylvania!

The terrible plight in which the orthodox community of Pressburg, Hungary, now finds itself, is sufficient to draw out for its members the sympathy of the entire Jewish world. This intangible sharing of their grief over the great destruction which has come upon the Pressburg Jews by those of the rest of the globe, they (the former) may be fully assured of. But sympathy will not enable the inhabitants of Pressburg to repair the damage the fire has wreaked, or to rebuild the destroyed houses of worship and institutions for the study of the Law. For such, monetary assistance is absolutely needed, and the appeal which we publish in another column is eloquent of the distress which prevails and graphic in its description of the havoc wrought by the conflagration. We appeal to our readers to heed this appeal, which explains itself. We ask them to give generously of their means for the relief of our stricken brethren in the Hungarian city. The two rabbis, whose names are subscribed to the appeal to this community, are men of parts and standing and their endorsement of it should be sufficient for all persons concerned. In fine, we trust this appeal has not been made in vain to the readers of this journal.

IMITATION AND ATTENDANCE, "FALSE PRETENSE."

Society! How many things are done in thy name! The effort to be fashionable impresses all manner of schemes into its service. Social aims bring great worries to many good people, who strive to ape those who are the recognized constituents of that class whom we term "Society."

Many announcements of events of all kinds creep into the columns of some of the newspapers, headed

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"Social Events." Not that anybody, or everybody who aspires to break into the ranks of "Society" hasn't the right and privilege to do so, but some of the attempts are so strained, not to say ludicrous.

Even those who might faintly be called society people now and then, if not even more frequently, announce events by way of a marriage, a social gathering, a particular reception. In getting their notice into the press, they furnish a string of names, in this wise:—"The following have been invited to attend," then follows, as in a recent instance, the names of the highest officials in the nation, State and municipality, to which are added many of the best-known personages in real society. But mark you, those have been "invited to attend"—an invitation, enclosed, addressed and mailed, fakes up this list. But when those who do attend are compared with the list "invited"—oh, what a difference. But the public has been hoodwinked; they are led to believe that those invited form part of the social set of those who do the inviting. There is method in this; but it is a false pretense.

Just watch the social columns and witness how often these fake attendances are worked out in the above manner. L'AILGON.

"Why the Jews Have Succeeded in All Generations and Environments."

By DR. CHAS. W. ELIOT,

President Emeritus of Harvard University.

In going around the world recently I saw for the first time races living on the same soil, sometimes believing the same religion, sometimes believing a quite different religion, sometimes having like social and industrial habits, at other times quite different social and industrial habits, and yet living together in harmony and peace, living side by side. That was an instructive spectacle for me, because I had often speculated as to what was going to happen in this country, where very different races have come in quite within my recollection, and the population, from having been remarkably homogeneous in my boyhood, has become in my mature life remarkably heterogeneous.

At the same time in this travel I also saw that in countries where several races were living together, or side by side, it was not uncommon for the leadership of the whole community to remain in one race out of several. And I recalled that in this land, in this broad land, which used to be only a strip of inhabited territory along the Atlantic coast, and has now stretched across the country, in a time short in that of the human races of this planet—and I recalled that all across the continent

you may see to-day the surviving influence of the race that landed on the shores of Massachusetts away back in 1620 and 1630, whose principles can be seen at work in very distant communities in our land, which were started originally by people from New England, but in which the number of Massachusetts people is now comparatively small. And I asked myself, What is this prolonged influence of a single race among many due to? And the answer I found was that it is due to the ideals which that leading race possessed and nourished and prolonged.

And now it seems to me that the Jewish race affords the leading instance of this very stability of ideals, of ideals that have not perished, although they have been scattered all over the face of the earth, and have still, in spite of the Zionist movement, no country of their own.

Now, the subject of which I want to say a word to-night was this question of, Why have the Jews succeeded in all generations and in all environments? I take it that you accept the statement that the Jews have succeeded remarkably in all their generations and in all the very various environments. That fact is conspicuous to-day all over America, although the Jewish occupation here has not been a very long one, or at least the occupation has not been long in large numbers. I think the answer to this question clearly is that the success of the Jewish race wherever it has established itself, all over the world, has been entirely due to its ideals, which have been of rare significance and rare strength and power.

What are they? What have they been? The first of the Jewish ideals has been that of one God. They have been disciples of that faith. They have been the propagators and supporters of that ideal, and it is the noblest of human ideals, and it has been rarely arrived at so early and supported so insistently as in the Jewish race. The Mohammedan ideal of the one god is noble and divine, and is the source of the perpetuity of that religion in the world and of the power of the races which adhere to the Mohammedan faith. But that idea in Mohammedanism long followed the Jewish ideal; it came thousands of years afterward, and never was as pure. The most magnificent sentence in all the English speech is the first words of the Hebrew Bible: "In the beginning God created the heavens and the earth." Compare that statement with any similar account of the creation in the language of Greece or Rome or any Continental language. Compare what that sentence contains with the contents of any other sentence in the human literature. It is the first of the Jewish ideals to which the race has been true under the most distressing and trying of all environments, under persecution and suffering of all sorts.

The second Jewish ideal which has counted for much in the history of the race is the ideal of the family. Lately in China and Japan I had occasion to see the veneration of ancestors which is a very important part of the religion in both of those countries. It is only an undue exaggeration of the Hebrew commandment: "Honor thy father and thy mother." And it is astonishing to see how literally the promise of that Hebrew commandment has been fulfilled in China and Japan—"that thy days may be long in the land that thy God giveth thee." That is exactly what has come in China and Japan in consequence of their adherence to this ancient Hebrew commandment to honor thy father and thy mother.

I have traveled a good deal in the course of my life and have seen the family in many nations, in Christian nations for the most part, but latterly in nations that adhere to other religions, as Buddhism, Confucian-

ism, Shintoism. This idea of the family is the most fertile in every sense of the sacred thought of the human species. It is fertile of good, it is fertile of permanence in human society. It is fertile of the consecration of human affections. That is the second potent Jewish ideal.

The third is the ethics of the Ten Commandments—the most compact and effective ethical code that has ever been written among any people. Of course, many of the ideas in the Ten Commandments, traceable through the prophets of Israel, were anticipated in the Confucian ethics, but in no such compact and effectual statement of the great doctrines of ethics. And these ethical principles the Jewish race has adhered to with the utmost earnestness all over the world and in all sorts of environments, where the ethical principles there inculcated were exposed to invidious and open attack. That ethical ideal is the third of the Jewish ideals to which the success of the race is due in all its environments.

And these ideals have been maintained four thousands of years under circumstances of great sacrifice, persecution and physical suffering. The race has had this great incentive to that very noble virtue spoken of several times to-night already, loyalty, the admirable virtue of the feudal system, the admirable virtue of the Japanese people, the virtue that has got to be restored in American society, because there is no happiness in work except with loyalty. The Jewish race has had an immense training in loyalty under the most adverse circumstances, and that is a virtue to which I should not suppose any of you needed to be exhorted, and yet I have heard that exhortation to-night. Obey the call, gentlemen. Loyalty to your ideals has been the source of that tremendous influence of your ideals, the ideals of your race in the world.

But now a new test is applied to the Jewish race in America. Can you endure the test of liberty? You have not had liberty. You have not had liberty, you have but nourished liberty of thought among yourselves, but you have not had liberty in former centuries such as you have been enjoying now for nearly a century in this country—governmental liberty, political liberty, industrial liberty, social liberty. It is a new test that is being applied to your race. In the past you have been driven to certain occupations, mostly in trade and commerce; hereafter here you are free to go into all the professions, including the modern professions, the application of the sciences to the useful arts. Here you are free not only to make money but to spend money. In the Middle Ages there were only certain directions in which a successful Jew could spend money. Now he may spend money in any direction whatever. Are you going to stand that test? The test is a hard one.

Your ideals have all been spiritual. The ideal of righteousness has been dominant among you. Are those ideals going to stand the test of liberty? Liberty is not a good thing in itself. It is just the atmosphere in which character, the strongest character, can be formed. And many a time that very liberty which the development of the strongest character needs works the downfall of the man that is not strong, that is weak, of the man whose will is weak. You ought to welcome this liberty, although it puts in danger the ideals which have been the security of your race. I believe that the Jewish race will meet this test. If it meets the test successfully, the Jewish race will get over its apparent tendency of the moment toward materialism, toward the acquisition of money as the source of all power, and will return to its traditional ideals, which are spiritual and religious, lofty and pure.



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*Delivered at the fifth annual dinner of the Harvard Mehorah Society, May 5, 1913, at Hotel Lenox, Boston, Mass.

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CORRESPONDENCE.

City College Examinations on Shabuoth.
Editor HEBREW STANDARD:—
The appended letter from Dr. Finley, president of the College of the City of New York, came this evening. Its publication in THE HEBREW STANDARD might be of service to Jewish students whose examinations are scheduled for Shabuoth. Faithfully yours,
H. PEREIRA MENDES.
May 26, 1913.

The College of the City of New York,
Office of the President.

Dear Dr. Mendes:—Thank you for writing me in the matter of examinations set for the 11th and 12th of June. I must tell you that they were not inadvertently set, however. Both the Dean and I were aware that the 11th and 12th were holy days, but those who cannot come on those days will have an opportunity to take the examinations when they are normally held. We shall have then to consider making arrangements for a further examination if it should prove necessary, though the subjects set are those in which few examinations are taken as a rule.

I assure you that it was under an unescapable compulsion that examinations were set for the days you have named, but it was also with the distinct purpose on the part of the Dean and myself of making such provision as I have above indicated. Sincerely yours,
JOHN S. FINLEY.

Federation of Orthodox Synagogues.
The adjourned meeting of the representatives of Orthodox congregations of Greater New York to consider the formation of a federation was held at the Beth Hamedrash Hagadol, Norfolk street, on Sunday morning last, Mr. Meyer Jarmulowsky in the chair.

There was not a very large gathering at any time, but the meeting evidenced its determination to create an independent organization uncontrollable by any outside influence, if a federation is to be formed at all. Rabbis Hyamson, Margolies, Jaffe and Drachman addressed the meeting, and urged the necessity of an organization, if Orthodox Jewish interests are to be safeguarded. They pointed out that the Reformers had a strong organization, and that now it was proposed to organize the conservative element. This latter organization, these rabbis insisted, was more dangerous to orthodoxy than those advocating out and out reform.

It was the unanimous opinion that a federation of Orthodox congregations was desirable, and the only difference of opinion was caused by the determination of the meeting to cut itself loose from any entangling alliances. After a resolution to be submitted to the proposed constituent congregations had been amended by striking out all reference to "the committee of twenty-five," and the whole of another paragraph which would interfere with the autonomy of the individual congregations had been passed, the meeting adjourned with a vote of thanks to Mr. Jarmulowsky for his courtesy in the chair.

The next meeting of the Federation of Orthodox Synagogues will be held on Sunday, June 1, 1913, at 2.30 p. m., in the synagogue Kehilath Adath Jeshurun, 12-16 Eldridge street.

The following synagogues are already affiliated with the Federation: Adath E'nal Israel, 56 West 114th street; Agudath Achim Anshei Kurland, 175 Eldridge street; Agudath Chaverim, 125 Ridge street; Ahavath Achim Anshei Ungar, 70 Columbia street; Beth Hamedrash Hagadol, 60-64 Norfolk street; Beth Hamedrash Hagadol of Harlem; Beth Hamedrash Hagadol of the Bronx; Beth Hakneseth Anshei Beyealestock, 7-11 Willet street; Beth Israel, 252 West Thirty-fifth street; Beth Jacob Anshei Snolom, 272 South Third street (Brooklyn); Chevra Poal Zedek, 126 Forsythe street; Kehilath Jeshurun, 117-121 East Eighty-fifth street; Kehal Adath Jeshurun and Anshei Lubitz, 12-16 Eldridge street; Nezach Israel, 1150 Union avenue; Ohav Zedek, 116th street and Fifth avenue; Ohel Jacob, 78 Allen street; Orach Chaim, Lexington avenue and Ninety-fifth street; Tifereth Jerusalem, 87 Eldridge street; Zichron Ephraim, East Sixty-seventh street.

Beth David Hospital.
On Sunday afternoon, June 1, at 2 o'clock, the new hospital building of the Beth David Hospital, at Lexington avenue and 113th street, will be dedicated with appropriate ceremonies. Mr. Adolph Lewisohn will open the doors with a golden key, and addresses will be delivered by Dr. Abraham Jacobi, Edward Lauterbach and other prominent members of the community. The buildings have been put into a modern and up-to-date style, and will have eighty beds. The institution has secured the services of a very able medical board. The Polish Jewish Federation, which is taking a very active interest in the affairs of the hospital, will donate the sum of \$10,000 yearly towards the maintenance.

Young Men's Hebrew Association.
On Friday evening services in memory of former president, Percival S. Menken, were conducted by Rev. Dr. Nathan Krass. Owing to the terrible weather, the attendance was not as large as expected, but those who braved the elements heard an unusually fine tribute to the man who did so much for this association and its members.
On Sunday evening June 1, the Emerson Literary Society will hold special Memorial Day services. An interesting programme is promised. The speaker will be Dr. Leo Mannheim, of Paterson.

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Sexton of Temple Israel.

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in all cemeteries, in accordance
with Jewish rituals and customs.

GREEN, SOPHIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Green, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses Goodman, No. 287 Broadway, in the City of New York, on or before the 15th day of December, next.

Dated, New York, the 26th day of May, 1913.
MOSES GOODMAN, HARRY HIRSH, ISADOR ABRAHAMSON, Executors.

ROBINSON, RUBIN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rubin Robinson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Nathan Goodman, Esq., at his office, No. 140 Nassau street, in the City of New York, on or before the 30th day of November, next.

Dated, New York, the 27th day of May, 1913.
LOUIS ROBINSON, Administrator.

ABRAHAM S. WEITZFISCH, Attorney for Administrator, 150 Nassau street, Manhattan, New York City.

DENBOSKY, DAVID.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Denbosky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Nathan Goodman, Esq., at his office, No. 140 Nassau street, in the City of New York, on or before the 6th day of December, next.

Dated, New York, the 27th day of May, 1913.
ANNIE DENBOSKY, Administratrix.

NATHAN GOODMAN, Attorney for Administratrix, 140 Nassau street, New York City.

ABRAHAM, JOHN D.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John D. Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Elsemann, Levy, Corn & Lewine, No. 135 Broadway, Borough of Manhattan, New York City, on or before the 6th day of December, next.

Dated, New York, the 22nd day of May, 1913.
SAMUEL L. ABRAHAM, Executor.

EISEMAN, LEVY, CORN & LEWINE, Attorneys for Executor, 135 Broadway, New York City.

PASINSKY, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Pasinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Abraham Nelson, No. 37 Liberty street, in the Borough of Manhattan, City of New York, on or before the 6th day of December, next.

Dated, New York, the 25th day of May, 1913.
RACHEL L. PASINSKY, HARRY PASINSKY, Executrix and Executor.

ABRAHAM NELSON, Attorney for Executrix, No. 37 Liberty Street, Borough of Manhattan, New York City.

ROSENBLUM, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Rosenblum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.

Dated, New York, the 24th day of February, 1913.
ABRAHAM ROSENBLUM, Administrator.

MEYER, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 132 Nassau street, in the City of New York, on or before the 25th day of August, next.

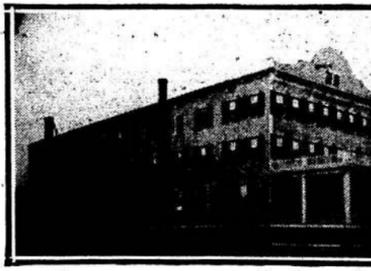
Dated, New York, the 14th day of February, 1913.
MYER GOODFRIEND, Executor.

JACOBS & LIVINGSTON, Attorneys for Executor, 122 Nassau Street, New York, N. Y.



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Fifth Avenue
ASBURY PARK, N. J.
Faces Sunset Lake. Two blocks from ocean. Strictly Kosher. Newly carpeted. All Modern improvements. Now open. We have leased the large cottage with ample grounds adjoining the hotel to further accommodate our guests. For booklet and rates apply to
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Strictly Kosher cuisine under the direct supervision of Rabbi Baruch Kahn (Mitrnick), who is located on the premises.
The hotel is in the best part of Asbury, near the beach. Orchestral music at meal time. Send for booklet.

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Mr. Simon Wurzbarger, formerly of Far Rockaway, takes pleasure in informing his many friends and former patrons that during the coming season the above hotel will under his supervision be maintained as a first-class FAMILY HOTEL.
Airy rooms facing the ocean. Running water, electric lights and all modern improvements. Bath rooms with showers. Books now open. Special rates for June and September.
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The house is newly furnished and remodeled with all the latest improvements, such as sanitary plumbing and electric light. The rooms are large and dry. Hungarian and German cuisine and strictly Kosher. Special rates for season guests and reduced rates for the 4th of July. ONLY \$1.50 PER DAY.
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STRICT OBSERVANCE OF THE DIETARY LAWS.
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SEEING IS BELIEVING. You cannot appreciate the excellence of our cuisine, or our ideal location and accommodations, by reading any writing of ours. For we cannot describe with realism its fine points. You must visit the Vendome to understand why it is the best known hostelry at which the dietary laws are observed.

You can ask any Vendomite, but to see is to believe. That is why we ask you to visit the Vendome; and we would suggest Decoration Day as an ideal time to do so. Though any would do. May we expect you?

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P. S. The Vendome has been thoroughly renovated.



HOTEL VENDOME,
On Ocean Avenue,
At Long Branch, N. J.

Uptown Talmud Torah.
The formal induction ceremony of the recently elected superintendent, Mr. Harold Debreest, was held on Lag B'Mer, Sunday, May 25, at 8 p. m. Addresses were made by Messrs. Isaac Rosengarten, Isidore Herschfield and Harry Fischel, Rev. Dr. Edward Lissman, Jonah J. Goldstein, Nissim Behar and Mr. I. Sobel.

Mr. Debreest, who was the last speaker in accepting the office of superintendent, formally tended him in an address by Mr. H. Fischel, promised to carry out the aims and ideals of the Uptown Talmud Torah Association in his endeavor to make the Harlem Hebrew Educational Institute a cultural and educational centre of social activity for the young Jews and Jewesses of the neighborhood.

A special tribute was paid the superintendent by the composer, Platon Brounoff, who arranged the musical programme for the occasion, which consisted of his own compositions.

Ground was broken last Monday for the addition to be built at 132 East 111th street. The addition, which will cover a plot 50 by 100, will be two stories in height, will give twelve additional classrooms, provide administration quarters and open playgrounds. The formal cornerstone laying will take place on June 15. The entire cost of the addition will be personally defrayed by Mr. Harry Fischel.

Title has been taken to the property, 42-44 West 115th street, and a branch of the Uptown Talmud Torah will soon be erected on this site.

Spanish and Portuguese Congregation.
The Polonics Talmud Torah Association, which is the old pupils' association of the Sunday school, gave a unique and artistic affair last Saturday night. The entertainment was scenic and musical. Seven scenes were chosen: "Ruth," after the famous picture of Calderon; "Deborah," somewhat after Wylie's figure; "Samson's Betrayal," which seemed to be suggested by the painting of Andrea Montegna; "Elijah, in Despair," seemingly a suggestion of the masterpiece of Frederick Shields; "Judea Capta"; "Judas Maccabaeus," and "Hatikva."

The tableaux were represented by young men and young ladies, arranged most artistically by Mr. A. Bogdanove, whose beautiful fresco in the Hebrew Sheltering and Guardian Society has already brought him into fame.

But a special feature of the exhibition was that each tableau was introduced by an appropriate sacred song. "Entreat Me Not to Leave Thee," by Gounod, was given by Miss Stella Toledano. "Deborah's Call to Arms," to the stirring music of a Welsh battle hymn, was rendered by Mr. Granitza, introducing "Ruth" and Deborah" in the aria, "Mon coeur s'ouvre a ta voix" was beautifully sung by Mrs. Haskell. "It Is Enough" (Mendelssohn) and "Arm, Arm Ye Brave" (Handel), illustrating the Tishbite prophet, and "Judas Maccabaeus," respectively, were sung by Mr. Maurice Cowan, whose rich baritone charmed the audience. "Judea Capta" was preceded by the Zionist song, "Knowest Thou the Land," which was beautifully given by Mrs. Haskell. The last tableau was introduced by the familiar melody, which was sung by Mr. Granitza.

Refreshments and reminiscences finished the evening, but a number of the old pupils got round the piano and sang one Sunday school hymn after the other for the sake of old times.

The whole affair was voted a great success.

Mt. Neboh Congregation.
At the fair recently held at the Wallace, 48 West 150th street, the Mount Neboh Congregation of Washington Heights netted about \$5,000 for its building fund. The fair was a great success. Among the visitors were Hon. L. L. Feinberg, Hon. A. J. Levy, Hon. Jacob Schöngut, Hon. George McAneny, Hon. Max Griffenhagen and many others of note. Mrs. Edward R. Cohn was grand patroness and Dr. M. J. Mandelbaum grand patron. Mr. Samuel Zekind was chairman and Bernard E. Frank, vice-chairman of the Fair Committee.

The officers of the congregation elected for the ensuing year last Thursday were: Edward R. Cohn, president; Dr. M. J. Mandelbaum, vice-president; Louis Cohn, treasurer; Nat Blum, financial secretary; Henry Abels, recording secretary; Saul Rogers, D. E. Goldfarb, Bernard E. Frank, Samuel Levine, Adolph Hertz, trustees.

The Sisterhood will tender a reception, June 17, to Rabbi and Mrs. A. E. Anspacher of the congregation. The congregation has a membership of 115, an increase since November 15, 1912, of 35, a Sisterhood of over 200, a Young Folk's League of 85, and Sunday school enrollment of 240 under the supervision of Mrs. D. E. Goldfarb, principal.

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The Hotel La Reine, in all details of equipment and management, is arranged for the patronage of those who desire the best accommodations at the seashore, and offers the highest standard of hotel excellence in appointments, cuisine and service.

For further particulars and information apply to
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Hotel Washington is beautifully situated and elegantly furnished.

All rooms are large and airy, single and en suite, equipped with hot and cold water, gas light, electric bells, baths, etc.

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Mr. Louis Meyers, formerly of Hunter, N. Y., takes pleasure in informing his many friends and the general public that he has become the proprietor of

THE STAFFORD
GASTON AVENUE
NEAR THE BEACH ARVERNE

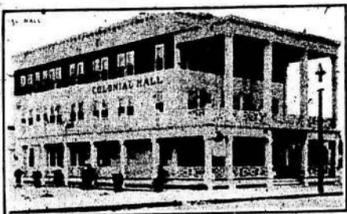
Which he will conduct as a strictly Kosher Hotel for the season of 1913.
Open May 15 for inspection. LOUIS MEYERS, Prop.

ANNOUNCEMENT

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COLONIAL HALL
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As a first-class Hotel on the American and European plan. The hotel is near the ocean and is equipped with all the latest improvements. Open for inspection May 15.



Colonial Hall.
Max Miller, Prop.

Hotel Rudolph

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This hotel has been entirely renovated and modernized, and will be conducted for the coming season as a first class hostelry, where the dietary regulations will be strictly observed.

Season May 15 to October 15.

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Music every day. Furnished rooms to let, with or without board.

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Gaston Avenue, Arverne, L. I.
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Three doors from the ocean. All conveniences. Hot and cold water in every room. Dietary laws strictly observed. Rates moderate. Special rates for the months of May and June.

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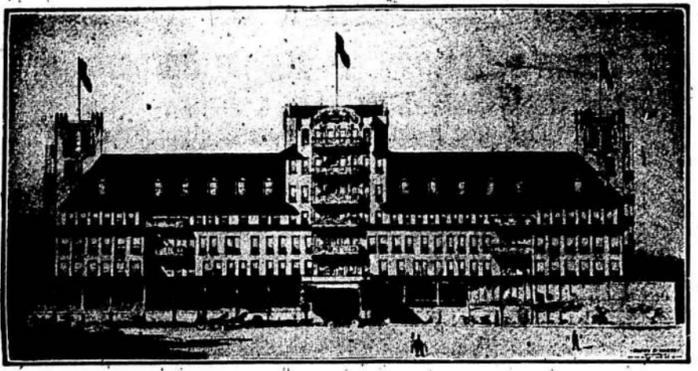
63 Ocean Avenue, Long Branch, N. J.
Buy your fish of us and have it absolutely fresh. I am the only retail fish dealer in Long Branch that catches his own fish. If you want the best fish that comes from the sea you'll find it here at prices that will fit the slimmest pocketbook.

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OF LILLIAN COURT, LAKEWOOD N. J.
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THE HOTEL NAUTILUS
DIRECTLY ON THE BEACH BETWEEN STRAITON AND STORM AVS.
EXCLUSIVE LOCATION
MOST MODERN EQUIPMENT
DIETARY LAWS STRICTLY OBSERVED
OPEN FROM
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EXCLUSIVE LOCATION
MOST MODERNLY EQUIPPED
UNEXCELLED KOSHER SERVICE
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A fire in the Jewish quarter at Pressberg, Hungary, last Saturday, left 8,000 persons homeless. The extent of the fire might have been considerably lessened but for the strict orthodox Jews refusing to perform any labor on the Sabbath. The Ghetto was completely destroyed. While the buildings were burning the people stood by and saw all their possessions swept by the flames, but refused to render any assistance in extinguishing the fire.

Dr. Leo Reich has just been re-elected as minister of the Congregation Children of Israel, Augusta, Ga. Dr. Reich is also a noted M. D., and finds time to instruct in the Augusta Medical College and act as consulting dermatologist to the Children's Hospital. Other rabbis who are "M. D.'s" are Rev. Dr. H. Pereira Mendes, of New York city, and Dr. Barnett A. Elzas, now of New York city, and formerly of Charlestown, S. C.

The King of Italy has, motu propria, appointed Major Attilio Ottolenghi, of Piacenza, Chevalier of the Order of St. Maurice and St. Lazarus, for special meritorious services during the campaign in Libya. The Major, in addition, has won the first prize (gold medal and 500 lire), for his work on the action of the artillery (the branch of the army to which he belongs) in an attack on a modern fort.

The Montefiore Home, and the Home for Aged, of New York city, each receive \$3,000 through the will of the late I. B. Kleinert, the pioneer dress shield manufacturer. The testator, who left over \$1,000,000, bequeathed a special fund of \$10,000 for poor relatives.

Jewish Calendar.
1913.
Friday, June 6—Rosh Chodesh, Sivan.
Wednesday, June 11—First day Shabbath.
*Sunday, July 6—Rosh Chodesh Tammuz.
Tuesday, July 22—Fast of Tammuz.
Monday, August 4—Rosh Chodesh Ab.
Tuesday, August 12—Fast of Ab.
*Wednesday, September 3—Rosh Chodesh Ellul.
Thursday, October 2—Rosh Hashanah.
Saturday, October 11—Yom Kippur.
Thursday, October 16—First day Succoth.
Thursday, October 23—Shemini Atzereth.
Friday, October 24—Simchath Torah.
*Saturday, November 1—Rosh Chodesh Cheshvan.
*Sunday, November 30—Rosh Chodesh Kislev.
Wednesday, December 24—First day Chanukah.
*Tuesday, December 30—Rosh Chodesh Tebeth.
1914.
Thursday, January 8—Fast of Tebeth.
Wednesday, January 28—Rosh Chodesh Shebat.
*Friday, February 27—Rosh Chodesh Adar.
Thursday, March 12—Purim.
Saturday, March 28—Rosh Chodesh Nisan.
*Also observed the day previous as Rosh Chodesh.

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COTTAGE PLACE, LONG BRANCH, N. J.
S. Harris, Caterer.
10th Season. Open Decoration Day.

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Dry Goods and Fancy Goods. Furnishings for the Whole Family.
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CIVIL ENGINEER AND CITY SURVEYOR
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Improved for the season of 1913. Enlarged by twenty-two additional rooms, suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher.
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Motto—Kosher, Clean, Up-to-Date.
Patronage of house embraces many well known in legal, literary and mercantile circles. All modern improvements, porcelain baths, hot and cold water, electric lights in every room, etc. Cuisine and service maintained at highest standard of excellence. For rates, reservations, etc., inquire at 618 Sixth Ave., New York; 219 Havemeyer St., 1216 Fulton St., Bklyn.

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This hotel has all modern improvements, electric lights, gas, etc. First-class Hungarian Kosher cuisine. Cafe on the premises. Music to entertain the guests. First-class livery. All outdoor games. Large grounds. Write for booklets.
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Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra, boating, fishing, tennis and golf. First-class Hungarian and Viennese cooking. For rates and booklets
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THE HOTEL IS SITUATED IN THE HEART OF THE AMUSEMENT DISTRICT, ONE SQUARE FROM STEEL PIER.

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SPECIAL RATES FOR WINTER SEASON. CENTRALLY LOCATED. CONVENIENT TO ALL AMUSEMENTS. HUNGARIAN CUISINE.
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A first-class hostelry in every particular, where the most discriminating will have every want attended with complete satisfaction. Ideally located. All modern improvements; gas, baths, hot and cold running water, tennis and ball grounds. Easy walking distance to the railroad station, five minutes' walk to Switzerland Lake. Long-distance telephone on premises. Cuisine Hungarian-American, and in strictest conformity with the Mosaic dietary regulations.
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House thoroughly up to date, rooms spacious, finished in hard wood, furnished in detail for comfort of guests; electric lights, pleasant dining, reception and ball rooms; German and Hungarian kitchen; veranda 350 feet long; hotel accommodations, 350. **CUISINE STRICTLY UP TO THE JEWISH LAWS** and under supervision of residing rabbi. Hotel directly opposite baths. Special cuisine for invalids. Daily concerts at our hotel. Pleasant drives, State roads.

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Free Garage for Guests. Long Distance Telephone.

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Yours truly,
JOSEPH & IDA GARSONY.

For further information address Hoffman Court, 24 East Ninety-ninth Street, until May 20, and after that date to Sharon Springs, N. Y.

Sharon Springs is the best Health Resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the Baden Baden of America.

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Sharon Springs, N. Y.**
S. Klein, Prop.

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Accommodates 150 Guests. OF EXCELLENCE.
CONTAINS ALL CONVENIENCES AND LATEST IMPROVEMENT.

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Under management of Wolf Crost, Prop., formerly of Carleton Hotel.
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All Modern Improvements. First Class in All Respects. Every Comfort and Convenience for guests. Beautiful Lawn for Tennis, Etc. Cuisine Strictly Kosher. Open for the Season physician on premises. Reservations for Rooms May 30. Long Distance Telephone. Resident May Be Made Now.

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Strictly Kosher Hungarian cuisine. Equipped with all modern improvements. Very fine location. Outdoor sports, such as fishing, rowing, bathing, bowling and dancing. Tennis court on grounds. For rates apply to
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High class family hotel, located on a high bluff at Long Lake; elevation 1,600 ft.; boating, bathing, fishing, tennis, golf.
Opens June 20—New Management
Cuisine of highest standard; daily concerts; ballroom. Special rates, June 20 to July 15.
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Mrs. A. Grossberg, Caterer, is pleased to inform her friends that for the summer season she will occupy

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Star Lake, N. Y. Altitude 2,000 ft. Accommodates 200. Good boating, fishing, fine scenery, no hay fever; electricity, garage, orchestra, telephone, rooms with bath, all amusements, booklet. Address until June 26, J. M. SAYLES, 705 Hudson Ave., Albany, N. Y.

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I am pleased to announce that I am again going to conduct the Elka View Hotel under my personal supervision this coming summer season.

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I respectfully invite your attention to the superior advantages afforded by REH'S HOTEL and ANNEX for the accommodation of visitors to the Baths of Arcthusa. I have expended a large sum of money in their improvement and furnishings. They have no superiors in the city. Hot water in each room.
Hotel and Annex are connected, and both have direct enclosed and gated passageway connections with the Baths of Arcthusa, comprising the latest and finest addition to the bathing interests of Mt. Clemens. The Baths of Arcthusa are furnished with every approved idea for the administration of these healing waters, and in addition is a beautiful and luxurious establishment, where it is delightful to take the treatment.
I shall be glad to receive your valued patronage when coming to Mt. Clemens and assure you of every care and consideration. Rates, \$15 to \$25 per week for room and board.
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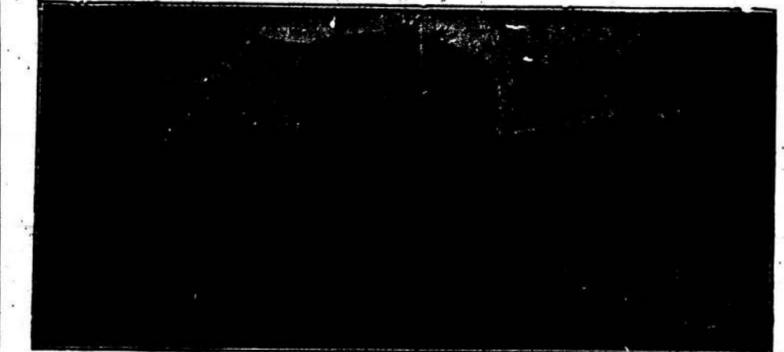
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Beautifully situated on the Neversink River. All Modern Improvements.
Good Bathing and Fishing.
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Opposite the Hotel.

CUISINE STRICTLY KOSHER

A new addition has been built and the dining room greatly enlarged, materially to the comfort of the guests.



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BLYTHEWOOD PARK, TANNERSVILLE, CATSKILL MOUNTAINS.
Mrs. Lena Frank begs to announce to her patrons and friends the opening of the above hotel on June 15, 1913.
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B. TURKEL, Prop.

With the new great kitchens, refrigerating plant and other improvements now fully completed, affording unexcelled facilities for the best of service to patrons, the Kiamesha Inn is now the greatest Kosher hotel in America. Accommodates over five hundred guests. Rooms, single and en suite, with private baths.
For information and booklet apply to "The Vienna," 131-133 East Fifty-Eighth street, New York City. Tel. Plaza 3633.
OPEN OVER DECORATION DAY.

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This magnificent hotel, equipped with all the latest improvements, is now under the management of the well-known caterer, H. Rosenbaum, of No. 8, West 114th street, which gives assurance to the patrons that they will have first-class home cooking in the mountains. Rooms single and en suite, with baths. Tennis court, lake on premises for outdoor bathing, boating and fishing. Cuisine under the personal direction of Mrs. H. Rosenbaum. Macadamized road, direct from hotel to village. For rates apply to
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SPECIAL RATES FOR MONTHS OF JUNE AND SEPTEMBER.

Ownership, Management Opens Decoration Day.

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Will be conducted this season by the owner, Mr. I. Zakrowsky, the well-known baker and confectioner, of 148 Lenox Avenue, N. Y., who will serve his famous cake, pastry, etc., baked on the premises.
A perfectly modern hotel and strict Hungarian cooking. For further particulars write to I. ZAKROWSKY, owner and proprietor, P. O. Box, 226 Fallsburgh, N. Y.

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For rates apply to A. Wolf, 906 East 178th Street. After June 25, address to hotel.

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A new one if the wind breaks it
Cost \$1.00 Upwards
ON SALE EVERYWHERE
Miller Bros. & Co.
Sole Manufacturers
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Additional News From England.

London, May 17, 1913.

We have all seen it announced that the differences between Bulgaria and Roumania have been settled by an amicable cession of territory by Bulgaria to Roumania. Every friend of peace and well-wisher to the Balkan peoples will be gratified that this dangerous dispute has been disposed of without war; but in the published text of the treaty there is a serious omission. Among the inhabitants of the ceded territory are no inconsiderable number of Jews. These Jews, while under the enlightened rule of Bulgaria, have enjoyed full citizenship on an equality with all other Bulgarian subjects. What is to be their fate when they are transferred to Roumanian sovereignty? Article 44 of the Treaty of Berlin provides that:

"In Roumania distinctions of religious belief or faith must not be employed against any person as a ground of exclusion or incapacity so far as the enjoyment of civil and political rights, admission to the public services, offices, and honors, or the practice of professions and industries in any district are concerned."

This article guarantees in the most specific terms to Roumanian Jews equality of citizenship. As all the world knows, it has been broken by the Roumanian Government in the most flagrant manner. The Jews, although many of them can trace residence in Roumanian territory back many centuries and even beyond the coming of the present dominant race there, are denied citizenship and treated worse than helots. They are compelled to serve in the army, but they are shut out from all political rights, from all public employment, from many of the professions, many trades, and many branches of commerce. If this settlement in the Balkans, which the Powers have taken upon themselves to superintend, does not include the restoration of the Jews of Roumania to that equal citizenship of which the Roumanian Government has deprived them in defiance of international agreement—then it will be a farce to talk of that settlement as the final redemption of the oppressed people of the Balkans.

But if that settlement were actually to involve the conversion of many Jews who are now free citizens into serfs, then the farce would become a tragedy. Yet that is what must happen if the Jews in the territory ceded by Bulgaria are handed over to Roumania without the amplest guarantees that they and their descendants and all Jews in the ceded territory shall retain the full and equal citizenship which they enjoyed, and would have continued to enjoy under Bulgarian rule. Bulgaria should insist upon such guarantees being included in the treaty of cession. The Powers, too, must insist. That is the least they can do, having regard to their long indifference to their obligations under the Berlin Treaty, towards the hapless Roumanian Jews.

Jews are a scattered race, without ships or soldiers or guns to enforce their rights. They can appeal only to the justice of their cause and the conscience of humanity. Let it not be said that they appeal in vain, and that because of their weakness they must be sacrificed at the feast of Christian liberation.

A Jewish magazine here has been concerning itself lately for the need of a preservation society to look after Jewish monuments in Palestine. The two great religious communities which derive Judaism have each their holy places in the Jewish land, which they regard with reverential care, and which they have covered with imposing structures. For the Jew there is scarcely a spot in that land which has not some sacred or historic association; yet certain places are invested with a special interest either because they can be identified with some particularly sacred memory, or because they still bear the visible records of the past. But while the soil of Palestine is little by little returning to Jewish hands the monuments which should make a special appeal to us are being left to the tender mercies of the Bedouin or remain in the hands of strangers. The article which appears in this magazine on the "Galilean Synagogue" shows how some of the most striking monuments of the constructive period of Judaism are left uncared for and unprotected. In Judea the hill of Modin which contains the graves of the Maccabees, is the possession of Arabs, though we believe that it could be purchased for a reasonable amount.

In Jerusalem itself, though Jews form a majority of the population, and almost every other nationality and religious community, has its towering churches or convents or schools, we have no single building to which we can point with any pride. The most famous of all Jewish ruins, the western wall of Solomon's, outside which our people assemble for prayer, cannot itself be acquired, but the land about it could be purchased, and the harassing of the worshippers which at present takes place could be prevented. The burial grounds, again, outside the towns of Palestine, which contain the graves of some of our greatest sages, are allowed to fall into ruin, unless they happen still to be used for interments. When what is visible is so neglected it is not to be expected that there should be much care for what is hidden beneath the ground. Some Jews, it is true, support the archaeological societies of their particular countries, but it would be fitting if, now that Jewish culture is reviving in its old home, a Jewish archaeological insti-

tute were established there, which would be the means of bringing a fresh interest to our literary treasures from the past.

For the moment, however, the more pressing need is to secure the foundation of an international Jewish society for the preservation of Jewish monuments and the acquisition of historical sites. The people in Palestine are alive to the need, but they cannot proceed effectively without the help of the more prosperous Jewries of other lands. The Jewish communities of England and America already possess special societies for the care of the records of their not very distant or very brilliant past in those lands. But excellent as that work is, it cannot compare in importance, either for themselves or for the whole people of Israel, with the care of the ruins of our past history in the cradle of our religion and our nationality, and it would be a fitting expression of the unity of the Jewish people if all the Jewish communities would combine in this work. It may be said that the appeal of the Jews living in Palestine to-day is more pressing than the appeal of the monuments of the past; but the acquisition of historic sites in the land might in every case be made to serve also a living need if Jewish colonies were grouped around the places thus restored to Jewish ownership, and in this way we should fulfil the traditional Jewish duty of making the past give fresh life to the present.

The tragic death of M. Bernard Zeitlyn, a Jewish rabbi, of Paris, who died from injuries received in a tramcar accident in London, has been the subject of an inquiry. Easley Zeitlyn, a son of the deceased rabbi, said his father was 70 years of age. He arrived in this country from Paris on May 12, and died the same day. He was a very careful man, witness added, and was not likely to get off a moving tramcar. Other evidence showed that the deceased gentleman paid a visit to Whitechapel, and in returning on a tramcar met with the accident.

A passenger said the conductor told the deceased not to get off until the car stopped, but he appeared to take no notice. He got on to the platform and stepped off and fell. The car was then about fifteen yards from the stopping place and was traveling about two miles an hour. The conductor said he heard the deceased ask if Cambridge-heath road had been reached, and on learning that it had, he got up to leave the car. Witness warned him against doing so before the tram stopped, and he next heard that he had fallen off. Witness picked him up, deceased then being in an unconscious condition. He was conveyed to the hospital, where he died from fracture of the skull, without recovering consciousness.

The Coroner remarked that it was very sad and that a distinguished member of the Jewish faith should meet his death in such a way. The jury returned a verdict of accidental death, and the Coroner expressed sympathy with the relatives of Dr. Zeitlyn.

Synagogue affairs will loom large in metropolitan Jewry on May 18, for it is "Election Sunday," and on no other day in the year are the Jews of London more busily occupied with communal matters. At all the constituents of the United Synagogue the annual elections for the various honorary offices, such as wardenship, representation on the General Council, the Board of Deputies, etc., are to take place; while a special feature of the meetings will be the presentation of the annual reports, which, as a rule, are severely criticised by the general body of seat-holders, as "Election Sunday" affords them the only opportunity of having a voice in these matters. In most cases the reports record remarkable progress and the synagogues, from a financial point of view, are in a flourishing state. The income of the various synagogues for the year has amounted to £211,745, showing a decided increase in comparison with the previous year; while the gross ordinary expenditure—£192,055—represented a slight decrease. With the exception of one synagogue all the constituents of the united body have ended the year with increased revenues, while ten synagogues show large surpluses.

At the Great Synagogue in Aldgate, London, known as the "cathedral" synagogue, Lord Rothschild, the present warden, has again been nominated for the post, and his re-election, of course, is certain.

EIGENMACHT, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eigenmacht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of August, next.

Dated New York, the 3d day of December, 1912.
CHARLES EIGENMACHT, Executor.
HENRY MEYER, Attorney for Executor,
302 Broadway, Manhattan, New York City.

PASKUS, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Paskus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 8th day of September, 1913, next.

Dated New York, the 4th day of March, 1913.
BENJAMIN G. PASKUS, MARTIN PASKUS, GASA PASKUS, Executors.
PASKUS, COHEN & GORDON, Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.

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Brilliant Cast. Symphony Orchestra of 40.

CORN, ROSALIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, in the City of New York, on or before the 1st day of July next.

Dated, New York, the 18th day of December, 1912.
JOSEPH J. CORN, Executor.
EISMAN, LEVY, CORN & LEWINE, attorneys for executor, 135 Broadway, New York City.

SIMONS, MARK.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Simons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Smith, Gormly & Salomon, No. 43 Cedar street, in the City of New York, on or before the 23d day of September next.

Dated New York, the 14th day of March, 1913.
JEROME H. SIMONS, Administrator.
SMITH, GORMLY & SALOMON, Attorneys for Administrator, 43 Cedar Street, New York City, New York.

KEMPNER, MAX.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Robson & Simpson, 87 Nassau street, in the City of New York, Borough of Manhattan, on or before the 21st day of July, 1913, next.

Dated New York, January 14, 1913.
LOUIS KEMPNER, Administrator.
ROBSON & SIMPSON, Attorneys for the Administrator, 87 Nassau Street, New York City, Manhattan.

FRIED, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Fried, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, No. 116 Duane street, in the Borough of Manhattan, New York City, on or before the 9th day of August, 1913.

Dated, New York, the 30th day of January, 1913.
EMIL FRIED, LEO FRIED, HARRY FRIED, Executors.
EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City.

MAYER, WILLIAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Cook & Nathan, his attorneys, No. 114 Broadway, in the City of New York, on or before the 20th day of June, next.

Dated, New York, the 27th day of November, 1912.
MAX R. MAYER, Executor.
LEVENTHITZ, COOK & NATHAN, Attorneys for Executor, 114 Broadway, Borough of Manhattan, City of New York.

COHN, SOLOMON M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon M. Cohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mayer L. Halff, No. 37 Wall street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

Dated New York, the 1st day of April, 1913.
MYER S. COHN, Administrator.
MAYER L. HALFF, Attorney for Administrator, 37 Wall street, New York City.

MAYER, MAURICE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Mayer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of William Klingenstein, No. 309 Broadway, in the City of New York, on or before the eighth day of October next.

Dated New York, the 27th day of March, 1913.
HARRY MAYER, Executor.
WILLIAM KLINGENSTEIN, Attorney for Executor, 309 Broadway, Manhattan, New York City.

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OPEN EVENINGS BY APPOINTMENT.

EISLER, HENRY S.—The People of the State of New York, by the Grace of God, Free and Independent, to Lillie E. Sternau, Evelyn E. Altheimer, Alice E. Oberfelder, Regina Lederer, Josephine Schwartz, Fannie Karpeles and Marie Kohn, and to all persons interested in the estate of Henry S. Eisler, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, Send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, held at the Surrogates' Court of said county, held at the Hall of Records, in the County of New York, on the 27th day of June, 1913, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Sarah Eisler as Executrix of the Last Will and Testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County, at the [L. S.] County of New York, the 8th day of May, in the year of our Lord one thousand nine hundred and thirteen.

DANIEL J. BOWDNEY,
Clerk of the Surrogates' Court.

BERGMAN, JOHN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Bergman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorneys, Adolph & Henry Bloch, at their place of transacting business, No. 99 Nassau Street, in the City of New York, on or before the ninth day of August, next.

Dated, New York, the 27th day of January, 1913.
ZERLINE BERGMAN, Executrix.
ADOLPH & HENRY BLOCH, Attorneys for Executrix, office and postoffice address, 99 Nassau street, New York City.

KATZENSTEIN, DAVID.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Katzenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Katz & Sommerich, attorneys, No. 15 William street, Borough of Manhattan, City of New York, on or before the 4th day of October next.

Dated New York, April 4, 1913.
MEYER KATZENSTEIN, ALFRED PEISER, Executors.
KATZ & SOMMERICH, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City.

HIRSCH, LEON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Dittin hofer, Gerber & James, No. 96 Broadway, in the City of New York, on or before the 15th day of August, next.

Dated, New York, the 27th day of January, 1913.
JOSEPH HIRSCH, NATHAN HIRSCH, AND REBECCA HIRSCH, Executors.
DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, New York City.

SIFF, NATHAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Siff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August next.

Dated New York, the 14th day of January, 1913.
LAZAR MARGULIES, BERNARD MARGULIES and LIBBIE SIFF, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

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BROOKLYN NOTES.

Hebrew Educational Society.

An audience of over four hundred persons attended the concert of the Brooklyn People's Choral Society on Saturday evening, May 24, at the Hebrew Educational Society. The Choral Society was represented by a chorus of over forty voices. They rendered Mendelssohn's "Hear My Prayer." The soloist was Miss Bessie Wartens. Miss Selma Katsinsky sang some solos, and Mr. Samuel Ollstein performed on the violin. The accompanist was Miss Irene Telsey. The chorus was conducted by Prof. T. Bath Glasson, of St. John's College. Prof. Glasson has been conducting the chorus of the Hebrew Educational Society for the past two seasons. As an evidence of the appreciation of its members, he was presented with a gift, the presentation being made by Mr. Benjamin Eisenstadt.

Nathan Jonas to Talk in Atlantic City.

A national conference of Jewish social workers is to take place at the Rudolph Atlantic City, May 29 to June 1. Brooklyn has been given a place of prominence in the proceedings. Nathan Jonas, president of the Jewish Federation of Charities in Brooklyn, is to speak on the advantage of federation in community philanthropy.

Benjamin H. Namm, chairman of the membership committee of the Brooklyn Federation, will follow with pictures of local charity work and its results, explaining the moving pictures and telling of the recent campaign to increase the yearly fund.

Max Abelman, of the federation headquarters, has been designated to represent the active workers who devote all their time to the management of the federation fund and its distribution among the various charities of the borough.

Mrs. M. Cahn, of 665 Willoughby avenue, has returned from a pleasure trip to Washington, D. C. She was accompanied by her daughter-in-law.

Work is steadily progressing on the renovation of the building recently acquired for the Hebrew Educational Institute, of South Brooklyn, and it is hoped to open the doors by the end of June.

The banquet given by the Brooklyn Hebrew Home for the Aged last Sunday evening at Masonic Temple was largely attended, and a number of subscriptions were received.

Special memorial services in honor of the deceased members of the congregation were held last Saturday morning at Temple Ahavath Israel, 103 Noble street, Greenpoint, under the direction of Cantor M. Rapinowitz and a selected choir. On Sunday afternoon a banquet to fittingly celebrate the congregation's tenth anniversary was held at the Broadway Casino.

The Brooklyn Section Council of Jewish Juniors have elected the following officers for 1913-1914: Honorary President, Sylvia Freehof; president, Mildred Saul; vice president, Jeanette Albert; recording secretary, Natalie Schev; corresponding secretary, Cora Sabath, and treasurer, Lillian Abraham.

Order True Sisters.

At a recent meeting of the United Order of True Sisters, Mrs. Hulda Ligner, a sister of Michael Furst, of Brooklyn, was installed as president. The installation was conducted in a most impressive manner by Worthy Superior Pauline S. Kohn.

This order was started sixty-seven years ago by a small band of women. To-day it has branches in all the large cities, and does an enormous amount of work with and for its members.

Prominent among those present at the meeting were Mesdames Rosalie Eisner, Joseph Ejschlowitz, Frieda Bloch, Bianta, B. Robitscher, Emilie Sanders, Mina Schottenfels, Lena Weingart, Julius Baran, Max Schlesinger, of New York; Flora Mandelbaum, of Albany; Flora Rothschild, of New Haven; Rosa Wolf, Herbst and Gussy, of Newark; Freeman and Selma Joel, of Philadelphia, and Moss, of Boston.

Society of the Jewish Institute.

Wednesday evening meetings were resumed on May 28 when Mr. Aaron G. Robinson continued the series of talks on Jewish history.

Wednesday evening, June 4, at 8.20 o'clock, Mr. Joel Entin will lecture (in Yiddish) on "The Present Condition of the Yiddish Stage."

Wednesday evening, June 11, at 8.20 o'clock, there will be a general meeting of all members. Mr. C. B. Rusky will present his report and there will be an open discussion of future plans of society.

Farewell Dinner to Nahum Sokolow

Nahum Sokolow, the Zionist leader and Hebrew scholar, who has just concluded a successful lecture tour of the United States and Canada, will be tendered a farewell banquet at Tuxedo Hall, Fifty-ninth street and Madison avenue, on Wednesday evening, June 4, under the auspices of the Federation of American Zionists and the Sons of Zion. Mr. Leon Sokoloff will be toastmaster and Mr. Sokolow will speak on "The Need of a Jewish University in Palestine."

Young Women's Hebrew Association.

On Sunday afternoon, June 1, class day exercises will be held by the members of the Day Commercial Class. Mrs. Rebekah Kohut will address the girls. On Sunday evening, June 15, a delightful operetta, "The Spring Maid," will be given. The operetta was written and coached by Miss Rose Jaine. Admission will be twenty-five cents.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.

Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES. OFFICERS:

M. S. STERN, Grand Master; ISAAC BAER, Dep. Gr. Master; HENRY JACOBS, Second Dep. G. M.; ADOLPH PIKE, Third Dep. G. M.; ABRAHAM HAFER, Grand Sec'y; L. FRANKENTHALER, Gr. Treas.; HENRY LICHTIG, Ch. Committee Death Benefit Claims.

EXECUTIVE COMMITTEE. Arnold Gross, Bernard Hahn, Joseph I. Hartenstein, Louis Hess, Jacob Hirschmann, Ralph Levy, Henry Lipsky, Ignatz S. Lurie, M. S. Meyerhoff, M. D. Rosenbach, Henry E. Stern, Herman Stiefel, Morris A. Weinberg, Isaac Hamburger, Julius Harburger, Samuel Sturtz, Sol Kahn. REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES.

EMIL TAUSSIG, ISAAC ANDERSON LOEB, BENJAMIN BLUMENTHAL, Chairman of Finance Committee.

District Grand Lodge No. 1. SAMUEL STURTZ, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARELSEN, Grand Treasurer.

The annual picnic and summernight's festival of District No. 1 will be held on Wednesday afternoon and evening, June 18, at Sulzer's Harlem River Park. Professional talent has been engaged both for the afternoon and evening, and the band of the Hebrew Sheltering Guardian Society, of Pleasantville, will be on hand to give selections. The proceeds will be added to the Relief Fund. Many tickets have already been disposed of, and the committee in charge are doing all in their power to make the annual affair the success that it should be.

Grand Master Samuel Sturtz, accompanied by the entire general committee, visited Zion Lodge, No. 38, at its new rooms, 111 East 125th street, on Sunday evening, May 25, 1913. Addresses were made by the grand master, grand secretary and several members of the general committee. Ex-Grand Master Julius Harburger responded in a speech in which he said that the order always impressed upon its members to become good American citizens.

INDEPENDENT ORDER BRITH ABRAHAM

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(Incorporated 1893.) United States Grand Lodge Offices, Germania Bank Building, 190 Bowery, New York City.

Lodges in various parts of the United States. Membership, 20,000. For full particulars and all information address HON. LEONARD A. SNITKIN, Grand Master, or Grand Secretary.

Among those who dropped into Grand Lodge headquarters during the week were Messrs. Bernard Englander and Isaac Weis, of Philadelphia, Pa. They had an interesting conference with the grand master, Judge Leonard A. Snitkin, and reported that the order is making splendid headway in the city of Brotherly Love.

ORDER B'RITH ABRAHAM.

(Incorporated 1859.) United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 266 and 268 Grand St., N. Y. City. Lodges in all parts of the United States. Membership 75,000. For full particulars and all information address SAMUEL DORF, Grand Master GEO. W. LEISERSOHN Grand Sec.

BUCKI, FREDERICA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Bucki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Fixman, Lewis & Seligberg, attorneys, No. 55 Liberty street, in the City of New York, on or before the 25th day of June, next. Dated, New York, the 14th day of December, 1912. SYDNEY BERNHEIM, attorney for executor, No. 35 Nassau street, New York City. CHARLES S. HIRSCH, HARRY EISING, WALTER LOEWENTHAL, Executors.

BERNHEIMER, FLORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 122 Broadway, in the City of New York, on or before the 11th day of July, next. Dated New York, the 27th day of December, 1912. WILLIAM R. ROSE, Executor. BENJAMIN G. PABEUS, Attorney for Executor, 122 Broadway, New York City.

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BERNHEIMER, LORIN S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lorin S. Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October next. Dated New York, the 26th day of March, 1913. SIGMUND WECHSLER, ADDIE DEW, SELIGMAN, Executors. RALPH V. WECHSLER, Attorney for Executors, 32 Broadway, New York City.

WOLFSON, CHARLES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Arnstein, Levy & Pfeiffer, her attorneys, at No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of November next. Dated, New York, the 12th day of May, 1913. ESTHER WOLFSON, Administratrix. ARNSTEIN, LEVY & PFEIFFER, Attorneys for Administratrix, 123 Broadway, Borough of Manhattan, New York City, N. Y.

SELIG, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Krutzman & Frankenhaimer, at 128 Broadway, in the City of New York, on or before the 1st day of July, next. Dated New York, December 24, 1912. ROSE SELIG, AARON BUCHSBAUM, Executors. KRUTZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad street, Manhattan, New York City.

LEYSERSOHN, MAX.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Leyersohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman R. Elias, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1913. Dated New York, the 22nd day of November, 1912. LILLIE LEYSERSOHN, Executrix. HERMAN R. ELIAS, Attorney for Executrix, 302 Broadway, Borough of Manhattan, City of New York.

ARONSON, LENA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Isidore Hershfield, at No. 99 Nassau street, in the City of New York, on or before the 15th day of August next. Dated, New York, the 3d day of February, 1913. MARK ARONSON Executor, ISIDORE HERSHFIELD, Attorney for Executor, 99 Nassau street, Borough of Manhattan, New York City.

ASCHER, JACOB G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob G. Ascher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Fixman, Lewis & Seligberg, attorneys, No. 55 Liberty street, in the City of New York, on or before the 12th day of July next. Dated, New York, the 23d day of December, 1912. JULIA B. ASCHER, Executrix. FIXMAN, LEWIS & SELIGBERG, Attorneys for Executrix, No. 55 Liberty Street, Manhattan, New York City.

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EINSTEIN, CAROLINE.—The People of the State of New York, by the Grace of God, Free and Independent, to Florence E. Waldstein, Amy E. Spingarn, Katherine H. Seligman, Dorothy E. Seligman, Majorie Seligman, Hope C. Spingarn, Joel Elias Spingarn, Jr., Charles Waldstein, Miriam Fisher, Morris Fatman, Solomon Aaron Fatman, Joe Elias Spingarn, Kalman Haas, George Haas, Robert Haas, Zettie Fatman, Margaret Fatman, Elinor Fatman, Harriet Haas, Edith Haas, Agnes Arkwright, Lady Charlotte McIver, Majorie McIver, Nathalie McIver, Helena Frank, Lady Mabel Egerton, Mrs. Theodore Fatman, the Countess of Ebersberg, Madeline Seligman, Louise Piers, Charlotte Jensen, Dr. Hector Mackenzie, the Metropolitan Museum of Art, of New York City, Adeline, Duchess of Bedford, Lena Albert, Jack Wendt, Edmund Wendt, Dr. Julius Rudisch, Augusta E. Wendt, Elvira Treves Aurichtella, Nella Rensdorf, Mrs. Carroll Beckwith, Louise Einstein, Libbie Loewenstein, and to all persons interested in the Estate of Caroline Einstein, late of the County of New York, as creditors, legatees, next of kin or otherwise. Send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Hall of Records, in the County of New York, on the 27th day of June, 1913, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Solomon A. Fatman, Kalman Haas and Morris Fatman, as Executors of the Last Will and Testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. [L. S.] Witness, Hon. John J. Cohalan, a Surrogate of our said County, at the County of New York, the 28th day of April, in the year of our Lord one thousand nine hundred and thirteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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SUPERVISORS for Jewish Orphanage. Must have a fair education; one or two should be able to teach Hebrew, Jewish History, etc. Experience not necessary, experienced men preferred. Apply to SUPERINTENDENT, Hebrew Orphans' Home, Twelfth street and Green lane, Philadelphia, Pa.

HEBREW TEACHER for a Jewish Orphan Asylum; should be able to conduct services according to Orthodox ritual, reading of Torah. Apply by letter to M. H., care HEBREW STANDARD. HEBREW TEACHERS, resident, for Jewish Boys' Institution. Those able to assist the boys in their public school home work preferred. Apply J. S., care HEBREW STANDARD.

JEWISH COLLEGE graduates who wish to make the care and training of children in institutions their life work, and who do not object to being paid while they pursue their studies along these lines should apply to GRADUATE, care HEBREW STANDARD. WANTED—Experienced, cantor and musical director, with ability to lead the choir in Oheb Shalom Congregation, Newark, N. J. Apply in writing, giving references and stating training, experience and other qualifications, to E. HEYMAN, 808 Essex Building, Newark, N. J.

INVALID CAN SECURE HOME COMFORTS in the Home of a New York City Physician for the Season in Catskill Mountains. No other boarders. Dietary Laws Observed. References required and exchanged. Address DOCTOR, care of Hebrew Standard. WANTED—A STEWARD, UNMARRIED. Address, THE JEWISH CONSUMPTIVES' RELIEF SOCIETY, Denver, Col.

An ambitious, clean-cut young man of 25 desires position with reliable firm where he can observe Sabbath; experienced office assistant and knowledge of bookkeeping; highly endorsed by former employers. Address J., Hebrew Standard. ARVERNE Summer residents desiring to have their children instructed in Hebrew by a University graduate—Theological student—communicate with E. D., care HEBREW STANDARD.

A JEWISH LADY employed till 3 p. m. would prepare breakfasts and dinners for business people keeping house in exchange for a home. Address ECONOMIC, care Hebrew Standard, 87 Nassau street. HIGH SCHOOL YOUNG LADY of seventeen, from fine orthodox family, desires position in a refined home as a governess; willing to go with them to the country. H. KLEIN, 39 West 14th street.

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CHILDREN'S PAGE

The Divine Presence

Dear Children.

Rabbi Chalafta Ben Dosa, from Kephars Chananya, said: "When ten men sit together engaged in the study of the Torah the Divine Presence rests in their midst, as 'tis said 'The Eternal stands in the congregation that is divinely given.' Whence may the same be concluded as to five? As 'tis said, 'And hath founded His troop upon the earth.' Whence of three? As 'tis said, 'In the midst of a judicial assemblage will He pronounce judgment.' Whence of two? As 'tis said, 'Then do they who fear the Eternal discourse with each other and the eternal gives heed and hears.' Whence even of one? As 'tis said 'In whatsoever place I hear My name remembered I will come unto thee and bless thee.'"

The above saying impresses upon us the holiness of the Jewish nation when engaged in the study of the Torah. The highest degree of holiness, which is expressed by the resting of the Schechina, or Divine Presence, among Israel, is in a congregation of ten. "In the place where ten Israelites are wont to come for the purpose of praying or studying," say the rabbins, "the 'Schechina' waits for them." The holiest prayers which we may offer to our Heavenly Father cannot be said except in an assembly of ten. Therefore, dear children, always strive to be one of the ten, and especially after you have arrived at the age of thirteen, or Bar Mitzvah, when you are counted as a man among men. While the Almighty would hear your prayer even when you pray to Him in the privacy of your room, by going into the synagogue and praying you utter and cause others to utter prayers of the greatest holiness which you never dare to utter alone; and it is said by the rabbins that, even the angels do not sing before Him in heaven before Israel sanctifies Him on earth.

The Divine Presence also rests among five or the Jewish tribunal. Where there are three rabbis to render a verdict and a plaintiff and defendant the three also express the same idea; but it teaches us that when the three rabbis are discussing the case and the plaintiff and defendant are in another room, in order not to overhear the discussion, the Divine Presence is also in their midst.

Dear children, in life there must inevitably come a time when it is necessary for some people to have their difference adjusted by a tribunal, for the holiness of the name of Israel, and it is their duty to avoid the city courts as much as possible and only have their differences adjusted by a Beth Din of our rabbis, among whom there rests the holiness of the "Schechina."

The holiness of the Jewish nation when studying the Torah is also manifested when only two are discoursing together; this is expressed by the Eternal giving heed and hearing their discourse.

And the blessing of the Almighty is vouchsafed to the single individual who studies the Torah by himself, for the Torah creates an atmosphere of holiness in which there is ever manifested the Divine Presence.

בן אהרן

Paterfamilias was lecturing his son on education. "Look here, my boy," he said, "I made my pile with only a common school education."

"I daresay, dad," replied the son; "but it takes a college education to know how to spend it."

Bellows—Does your daughter play on the piano?

Old Farmer (in tones of deep disgust)—No, sir. She works on it, pounds on it, rakes it, scrapes it, jumps on it, rolls over on it, but there's no play about it, sir.

Clara—I have been to the theatre every night this week, and had a different escort each time.

Fred—You should be more cautious, my dear Miss Clara.

Clara—Cautious?

Fred—Yes; or ill-natured people will be saying that you can't get the same man to go with you twice.

"What puzzles me," said Uncle Snooks, as he looked up from a book he was consulting, "is this: If a man is standing on the side of a hill or mountain, how is he to settle in his mind whether he is on an acclivity or a declivity? According to my dictionary here, the former is 'a slope up,' and the latter 'a slope down.' I've never yet seen a slope up that didn't slope down."

"Yes, ma'am," said Harry, the out-o'-work man; "I know I look like a strong man, but out of my fifty years of life I've spent over sixteen years in bed."

"Why, you poor man!" replied the lady, sympathetically, handing him a copper. "What has been the trouble—paralysis?"

"No, ma'am," said Harry; "jest a regular habit of sleepin' eight hours a day, ma'am."

CONUNDRUMS.

Why is the world like music? Because it is full of sharps and flats.

Why is a one-dollar greenback better than a new silver dollar? Because when you fold it you double it, and when you open it you find it in-c-reases.

When does a man impose on himself? When he taxes his memory.

Why does a duck go under water? For divers reasons. Why does it come out again? For sun-dry purposes.

What is the characteristic of a watch? Modesty; as it keeps its hands before its face and runs down its own works.

Why is a kiss like a properly divided sermon? It requires an introduction, two heads, and an application.

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BLAUSTEIN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blaustein, late of the County of New York, deceased, to present the same, with vouchers therefor to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the first day of August, next.

Dated, New York, January 15, 1913.
MIRIAM BLAUSTEIN, administratrix.
MAURICE S. COHEN, attorney for administratrix, 64 Wall Street, Borough of Manhattan, New York City.

FRIEDMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Friedman, otherwise known as Jill Friedmann, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 1st day of September, next.

Dated, New York, the 14th day of February, 1913.
SAMUEL FRIEDMAN, Administrator.
M. S. & I. S. ISAACS, Attorneys for Administrator, 52 William Street, Borough of Manhattan, New York City.



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MEYER, FRANCES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Meyer, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Julius Meyer, one of said subscribers, No. 11 West Twentieth Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October, next.

Dated New York, the 24th day of March, 1913.
JULIUS MEYER, BELLA SCHLOSS, Executors.

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FRIEDMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Friedman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of July, next.

Dated, New York, the 6th day of January, 1913.
MARCUS M. MARKS, and EMIL W. KOHN, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

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LOEB, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Steinhardt & Goldman, Room No. 1602, No. 111 Broadway, Manhattan, in the City of New York, on or before the 5th day of September next. Dated New York, the 21st day of February, 1913. EDA K. LOEB, FELIX M. WARBURG, JULIUS GOLDMAN, PAUL M. WARBURG, Executors. STEINHARDT & GOLDMAN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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KAHN, HENRIETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, bearing date the 20th day of November, 1912, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arnstein, Levy & Pfeiffer, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June, next. Dated New York, the 3d day of December, 1912. ALBERT M. KAHN, Executor, RAE K. ARNSTEIN, Executrix. ARNSTEIN, LEVY & PFEIFFER, Attorneys for Executors, 128 Broadway, New York City.

FRANKE, GOTTFRIED.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gottfried Franke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Louis Wendel, Jr., No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August, next. Dated, New York, the 24th day of January, 1913. JULIUS FRANKE, Executor. LOUIS WENDEL, JR., Attorney for Executor, 277 Broadway, New York City.

POLLACK, WILLIAM G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William G. Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel M. Kaiser, their attorney, 206 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June next. Dated New York, the 12th day of December, 1912. LIONEL E. BLATT, ERNESTINE ROBITSCHEK, CLARA BONDY, Executors. EMANUEL M. KAISER, Attorney for Executors, 206 Broadway, Borough of Manhattan, City of New York.

HOMBERGER, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Homberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of David Hyams, No. 32 Broadway, in the City of New York, on or before the 10th day of November next. Dated New York, the 5th day of May, 1913. LENA HOMBERGER, ROSE TANZER, DAVID HYAMS, Executors. DAVID HYAMS, 32 Broadway, Borough of Manhattan, N. Y. City.

GOODMAN, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Guggenheimer, Untermeyer & Marshall, at No. 37 Wall street, in the Borough of Manhattan, City of New York, on or before the fifteenth day of November next. Dated New York, the 29th day of April, 1913. EVA HABERMAN, Administratrix.

STRAUSS, AARON B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron B. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mayer S. Goldman, No. 5 Beekman street, in the City of New York, on or before the 1st day of November next. Dated New York, the 21st day of April, 1913. BENJAMIN S. MOSS, NATHAN DREYFUS, Executors. MAYER S. GOLDMAN, Attorney for Executors, 5 Beekman street, New York city.

KATZ, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Schafra, 51 Chambers street, in the City of New York, on or before the 31st day of November next. Dated New York the 30th day of April, 1913. ALEXANDER BAILWITZ, FREDERICK J. NEWCOMB, Executors. LEO SCHAFFRA, Attorney for Executors, 51 Chambers Street, Borough of Manhattan, New York City.

HERTZ, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hertz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Emanuel Hertz, No. 15 Broadway, in the City of New York, on or before the 1st day of November next. Dated New York, the 18th day of April, 1913. ESTHER F. HERTZ, Administratrix. EMANUEL HERTZ, Attorney for Administratrix, No. 115 Broadway, New York.

SINGER, HARRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Singer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, Abraham Levy, No. 65 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of July next. Dated New York, the 28th day of December, 1912. FANNIE SINGER, Administratrix. ABRAHAM LEVY, Attorney for Administratrix, No. 65 Park Row, Borough of Manhattan, City of New York.

TOPPER, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Topper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, city of New York, on or before the 30th day of June next. Dated, New York, the 24th day of December, 1912. DAVID S. FRIEDENBERG, JULIUS MEYER, JACOB MEYER, Executors. HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York city.

HANN, OTTO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Hann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August, next. Dated New York, the 17th day of January, 1913. PAULINE HANN, WILLIAM HANN, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

JACOBS, SOLOMON R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon R. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. ISAACS, No. 52 William street, the Borough of Manhattan, city of New York, on or before the 25th day of June next. Dated, New York, the 10th day of December, 1912. FLORENCE JACOBS, AUTHUR JACOBS, Administratrix. M. S. & I. S. ISAACS, attorneys for administratrix, 52 William street, Borough of Manhattan, New York City.

STEIFELDER, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Steinfelder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, in the City of New York, on or before the 25th day of October next. Dated New York, the 1st day of April, 1913. SIMON ABELER, ROSA LIEB, STEINFELDER, RITA J. STEINFELDER, Executors. STROOCK & STROOCK, Attorneys for Executors, 30 Broad street, Manhattan, New York City.

JOSEPH, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of July next. Dated New York, the 6th day of January, 1913. FREDERICK JOSEPH, MOSES H. JOSEPH, LEO S. JOSEPH, Executors. LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

KATZ, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Percy D. Adams, their attorney, No. 1 Liberty street, Borough of Manhattan, in the City of New York, on or before the 7th day of November next. Dated New York, the 24th day of April, 1913. HERMAN KATZ, LESTER KATZ, Administrators. PERCY D. ADAMS, Attorney for Administrators, 1 Liberty Street, Borough of Manhattan, New York City.

ATTIG, BARBARA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Attig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Lawrence B. Cohen, his attorney, No. 61 Wall street, in the city of New York, on or before the 31st day of October next. Dated New York, the 12th day of April, 1913. JOSEPH ATTIG, Executor. LAWRENCE B. COHEN, Attorney for Executor, 64 Wall street, Borough of Manhattan, New York city.

ROGOL, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Rogol, late of the County of New York, city and State of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, No. 200 East Broadway, in the city of New York, on or before the 24th day of October next. Dated New York the 10th day of April, 1913. SARAH ROGOL, Administratrix. PH. A. GLICKMAN, Attorney for Administratrix, 200 East Broadway, New York city.

BLUM, JENNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 149 Broadway, in the City of New York, on or before the 3d day of November next. Dated New York, the 29th day of April, 1913. STODDARD & MARK, Attorneys for Administrators, No. 128 Broadway, Borough of Manhattan, City of New York.

STEIN, ALEXANDER (sometimes known as Alexander R.).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Stein, sometimes known as Alexander R. Stein, deceased, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Gordon S. P. Kleeberg, his attorney, No. 100 Broadway, in the City of New York, on or before the 26th day of October next. Dated New York, the 17th day of April, 1913. EMANUEL J. MYERS, Executor. GORDON S. P. KLEEBERG, Attorney for Executor, 100 Broadway, Manhattan, New York City.

FOX ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Fox, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorney, William Weiss, No. 61-63 Park Row, Manhattan, Borough, in the City of New York, on or before the 17th day of November next. Dated, New York, the 10th day of May, 1913. ALLEN FOX, Administrator. WILLIAM WEISS, Attorney for Administrator, 61-63 Park Row, N. Y. City.

HEIDELBERGER, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moos, Prince & Nathan, their Attorneys, No. 19 Cedar street, in the City of New York, on or before the 28th day of November, next. Dated, New York, the 16th day of May, 1913. HATTIE HEIDELBERGER, LURICE H. MANN, PAUL B. MOOS, Executors. MOOS, PRINCE & NATHAN, Attorneys for Executors, 19 Cedar Street, Borough of Manhattan, New York City.

SINSHEIMER, ALEXANDER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Sinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kremer & Strasser, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 4th day of October next. Dated New York, the 27th day of March, 1913. LOUIS STIEGLITZ, VICTOR FRIEDLANDER, Executors. KREMER & STRASSER and CHARLES S. SINSHEIMER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

WETZLER, ANNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Fixman, Lewis & Selligberg, his attorneys, No. 55 Liberty street, in the Borough of Manhattan, City of New York, on or before the 20th day of June next. Dated, New York, the 6th day of December, 1912. JEFFERSON WETZLER, Executor. FIXMAN, LEWIS & SELIGBERG, Attorneys for Executor, 55 Liberty street, Borough of Manhattan, City of New York.

SCHLESINGER, SOL H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol H. Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Johnston & Johnston, No. 254 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September, next. Dated, New York, the 28th day of February, 1913. TILLIE SCHLESINGER, IRMA SCHLESINGER, GOURAUD, NORBERT D. LIGHT, Executors. JOHNSTON & JOHNSTON, Attorneys for Executors, 254 Broadway, Borough of Manhattan, New York City.

LEVY, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, No. 35 Nassau street, in the City of New York, on or before the 28th day of October next. Dated New York, the 11th day of April, 1913. LAURA LEVY, Administratrix C. T. A. MAURICE STEINER, Attorney for Administratrix C. T. A., 35 Nassau Street, New York City.

LIEBMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Liebmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Guggenheimer, Untermeyer & Marshall, No. 37 Wall street, Borough of Manhattan, in the City of New York, on or before the first day of November next. Dated New York, the eighteenth day of April, 1913. Adolf Liebmann, David Liebmann, Sadie L. Steiner, Ida L. Oppenheimer, Executors and Executrices.

BOCK, LOUIS, also known as Emil L. Becker.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Bock, also known as Emil L. Becker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William Klein, No. 346 Broadway, in the City of New York, on or before the 22d day of November next. Dated New York, the 7th day of May, 1913. WILLIAM BOCK, Administrator with the Will Annexed. WILLIAM KLEIN, Attorney for Administrator c. t. a., 346 Broadway, New York City.

RUGEN, CHARLES H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles H. Rugen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 277 Broadway, Manhattan Borough, in the City of New York, on or before the 21th day of November next. Dated New York, the 10th day of May 1913. AARON MORRIS, Executor. EDMUND BITTNER, Attorney for Executor, 277 Broadway, Borough of Manhattan, New York City.

REICHMANN, CHARLES F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles F. Reichmann, late of the County of New York, City and State of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Adolph & Henry Bloch, No. 99 Nassau street, in the City of New York, on or before the 8th day of November next. Dated New York, the 25th day of April, 1913. AUGUSTA C. REICHMANN, Exrs. ADOLPH & HENRY BLOCH, Attorneys for Exrs., 99 Nassau Street, Borough of Manhattan, City of New York.

COHEN, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the city of New York, on or before the 20th day of October next. Dated New York the 10th day of April, 1913. AARON COHN, AARON COHEN, Executors. SOL A. COHN, Attorney for Executors, 302 Broadway, Borough of Manhattan, New York City.

KLOPPENBURG, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, New York State, notice is hereby given to all persons having claims against Henry Kloppenburg, late of the County of New York, Borough of Manhattan, City and State of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of John R. Quintin, Esquire, attorney and counsellor at law, at No. 257 Broadway, Borough of Manhattan, in the City of New York, New York, on or before the first day of December next. Dated, New York, the 14th day of May, 1913. ELIZABETH KLOPPENBURG, Executrix. JOHN R. QUINTIN, Attorney for Executrix, 257 Broadway, Borough of Manhattan, New York City, N. Y.

HARRIS, ARNOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Harris, late of the City of Rensselaer, State of Maine, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gross & Sneider, her attorneys, No. 300 Broadway, in the City of New York, on or before the 10th day of June, next. Dated, New York, the 3d day of December, 1912. EMILY H. HYAMS, Ancillary Executrix. GROSS & SNEIDRA, Attorneys for Ancillary Executrix, 300 Broadway, Borough of Manhattan, City of New York.

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- Silk Mixed Shirtings—beautiful styles in various color hairlines and pencil stripes, white grounds—sold elsewhere at \$1.50.....**.39**
- Silk Mixed Pongees—35 inches wide—very lustrous—beautiful shades of rose, blue, reseda, apricot, peach, brown, navy, cadet, etc.—were \$3.40.....**.20**
- French Eponge—splendid assortment of all wanted shades—including the favorite blues, Neil rose, old rose, etc.—elsewhere \$1.25.....**.98**
- Fine Batistes in a wonderful assortment of florals, hairlines, dots, figures, spots, rings.....**.11**
- 38-inch Batiste—white grounds with stripes and scrolls—elsewhere \$1.50.....**.93**
- Imported Irish Dimities—newest and prettiest floral effects—ass'tmt is always complete, and up-to-date.....**.21**
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- New Floral Dimities—white grounds, dots, spots and figures in best colors, also black—were \$1.50.....**.12½**
- Floral Batistes—dainty styles.....**.7%**
- 28-inch Silk Stripe Voiles—white pink, mats and blue—make daintiest Summer gowns—in exquisite tints of lavender, others ask \$1.50.....**.44**
- Embroidered Dress Voiles—plain or striped—self or contrasting figures and florals—39 quality.....**.24**
- Floral Voiles—white with dainty all-over sprays, buds, roses, daisies, in prettiest tints—good val., at \$2.40.....**.15**
- English Repps—good colors—excellent for girls' school wear—value \$2.40.....**.45**
- Silk Mixed Brocades—attractive styles in fashionable colors—make stunning costumes—special.....**.39**
- Fancy Cotton Challies—Shirting Cambrics—Shepherd Check Cambrics.....**4%**
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- Corded Zephyr Ginghams—hundreds of styles—checks, plaids, stripes and plain—every desirable color and contrast—special.....**.11**
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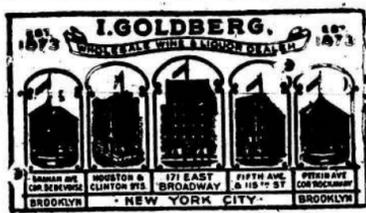
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GOLDSTEIN, AARON.—In pursuance of an order of Hon. John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 55 Liberty street, in the City of New York, on or before the 17th day of July, next. Dated, New York, the 17th day of December, 1912. ABRAHAM GOLDSTEIN, Administrator. DAVIS, SYMMES & SCHREIBER, attorneys for the administrator, 55 Liberty street, Manhattan, New York City.

ULMANN, GERTRUDE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Ulmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Meighan & Neearsulmer, No. 38 Park Row, Manhattan Borough, in the City of New York, on or before the 15th day of October next. Dated New York, the 4th day of April, 1913. BERNHARD ULMANN, Executor. MEIGHAN & NEARSULMER, Attorneys for Executor, No. 38 Park Row, Manhattan Borough, New York City.

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