

# THE HEBREW STANDARD

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# "VILLAGE PATRIOTS"

By HANNAH BERMAN

My father kept the wayside inn on the road leading from Vilna to Minsk, and God alone knows where else besides. And daily and hourly we had strange visitors. At the time of the Russo-Japanese War we were practically overrun with hundreds of reservists, who were hastening to the seat of war.

Though we children gazed with open mouths at everybody, there was no one who fired our hearts so rapidly as did the old man, Isaac Moscovitz. He somehow reminded us of a huge snarling dog, from the way he shook his head and showed his ferocity at the least provocation. He was on two crutches many inches too long for him, and he fell into the seat behind the door rather than sat in it. He seemed to have something on his mind which made him restless and uneasy. And he seemed to be afraid to be by himself for a moment, as if there stood a dark image of misery before his mind's eye. He talked to us freely and at great length, as if our parents were his best and oldest friends.

He was not many hours in the house before he had told us from beginning to end the story of his life. His shrill voice was cracked and at odd moments it sank to a peevish whine.

"It was Nicholas I who began to torture me," said the old man, "the thrice cursed military Czar. It was he who started the hideous farce of making of us Jews a military people. He inverted the prophets words. He made swords out of pruning hooks. He said that the Jews must be patriotic. They must be soldiers and go forth to battle—we Jews who had never had anything but pain and sorrow for our lot since we trod the soil of Russia—we Jews who have always been more ready for death than for battle.

And we became patriots. Bah! What patriots we were! Whether we could provide them or not, we had to send ten recruits per thousand for the Russian seven per thousand. We

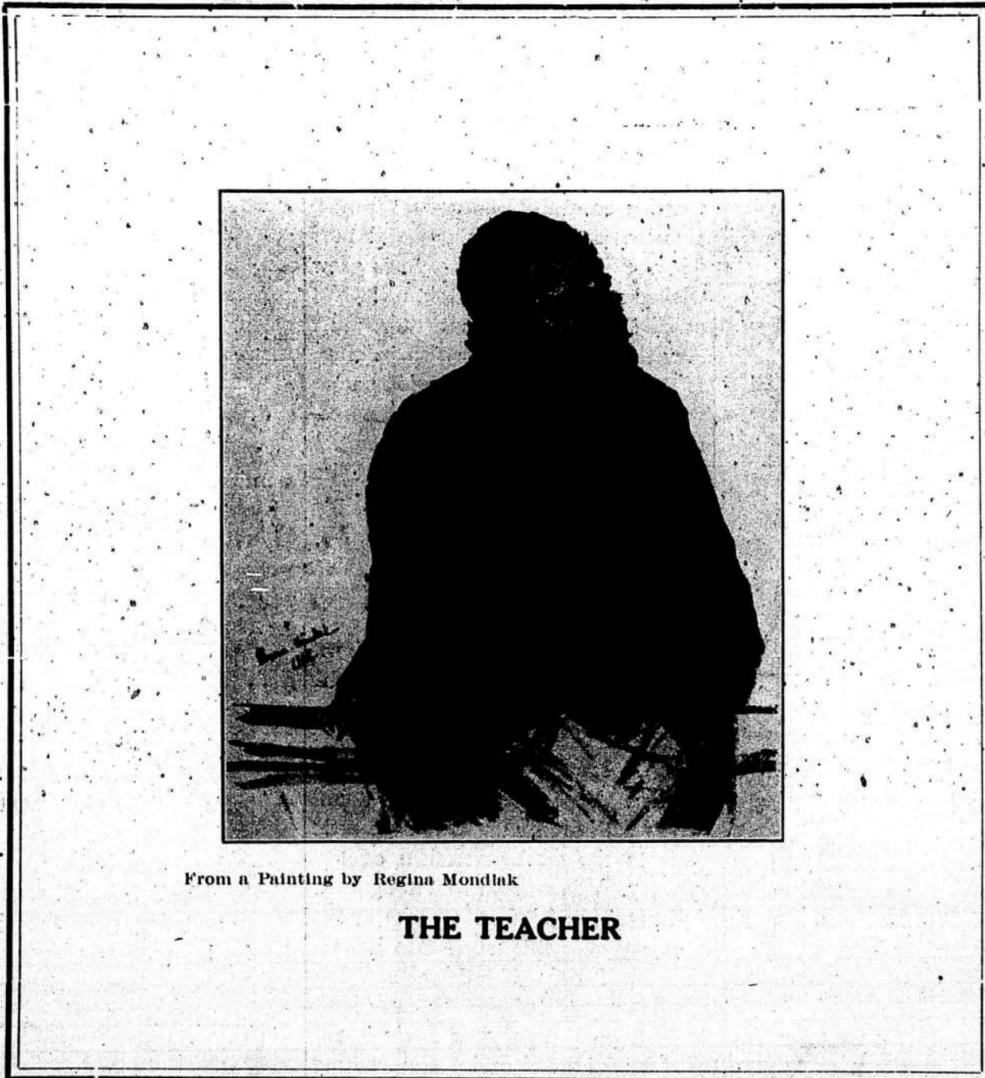
numbered two millions, they were seventy millions strong. Bah! Money could not buy us out. We—we became patriots—ye-es!"

Jews who went up for conscription—the new patriots who were to defend the country from the barbarous invaders.

gripped their crutches tightly and groaned at every step. Then there were all sorts of deformed creatures—blind men, deaf men, imbeciles.

hands of their children and grandchildren and great-grandchildren. Men who were mumbling and muttering themselves rapidly into their graves. Young men, too, there were. Tall and short, sturdy and feeble. Youths whose chests were hollow as empty casks from coughing day and night, and youths who were strong as horses. Many of these younger men scarcely knew their right hand from their left, having been brought up among bears, as one might say. But, for the most part, the men were of the type that gives up its whole life to the task of unraveling the curious knots that fill the pages of the old, old books. All these went along the roads in slow defile, to be numbered and ticketed like animals. What did they want with names and patronymics? They were patriots, and that was enough for the whole world to know. Ah, what fighting men they were! What a thirst for blood drove them to shed it! Ha! Ha! Yes, they were terribly fierce—these same Jewish patriots who would have hidden themselves in feather beds at the loud barking of a dog, much less at the sight of an armed battalion! What sword arms they had, these poor creatures, who did not often wield a knife and fork to good purpose, much less swords and guns.

"And what do you think—you children who talk so glibly of freedom and liberty, as if they really existed—what do you think? For every recruit the Jews failed to send, running short of men, the government demanded two others instead. Not a man was left in the villages excepting the few who had the money to pay for a substitute—an angel, as he was called. That is to say, a young peasant who would probably have gone into the army in any case. He did the Jews a favor by taking a large sum of money from them and joining the army in the name of some young Jew or another. And the poverty that fell upon the Jews was indescribable. How could it have been otherwise? All the money the Jews



From a Painting by Regina Mondlak

### THE TEACHER

The old man burst into a loud, sardonic laugh, mirthless and hollow.

"It's a pity we have no pictures of them," he went on. "I mean of the

"Every road within the Pale was black with them. Old men ambled along, shuffling their feet as if they were tied with cords. Lame men

Men who were covered with scabs from head to foot. Men who were accursed with every affliction under the sun, and had to be led by the



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**COHN, SOLOMON M.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon M. Cohn, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Mayer L. Halff, No. 37 Wall street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

Dated New York, the 1st day of April, 1913.  
MEYER S. COHEN, Administrator.  
MAYER L. HALFF, Attorney for Administrator, 37 Wall street, New York City.

**MAYER, MAURICE.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Mayer, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of William Kligenstein, No. 309 Broadway, in the City of New York, on or before the eighth day of October next.

Dated New York, the 27th day of March, 1913.  
HARRY MAYER, Executor.  
WILLIAM KLIGENSTEIN, Attorney for Executor, 309 Broadway, Manhattan, New York City.

**BERGMAN, JOHN.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Bergman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at the office of her attorneys, Adolph & Henry Bloch, at their place of transacting business, No. 91 Nassau Street, in the City of New York, on or before the ninth day of August, next.

Dated, New York, the 27th day of January, 1913.  
ZERLINE BERGMAN, Executrix.  
ADOLPH & HENRY BLOCH, Attorneys for Executrix, office and postoffice address, 91 Nassau street, New York City.

**KORN, HENRY.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Korn, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at No. 87 Nassau street, in the Borough of Manhattan, New York City, on or before the 1st day of June next.

Dated New York, November 14, 1912.  
FANNIE C. KORN, RAPHAEL C. KORN and WALTER C. KORN, Executors.  
MOSES COWEN, Attorney for Executors, No. 87 Nassau Street, Borough of Manhattan, New York City.

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had went in bribes, and their industries were crippled. The women were left to die of hunger—die of hunger for the good of the Empire. Yes! Ha! Ha! For the glory of God and the honor of the Czar!"

The old man's laughter was like the crying of a jackal—terrible!

"And the time soon came when the age standard was lowered and lowered, until the infant boys who had not yet cut all their teeth were torn away from their mother's bosoms and sent off in order to be trained into the art of patriotism. Their mothers begged for them, pleaded and fought. Let our boys grow to manhood, they cried. Let us teach them how to stand erect before you make patriots of them. But why should they have been heeded? Were they not merely Jewesses, who thought more of their own children's welfare than of the great and glorious Empire of the Czars? Wherefore should their cries, their prayers and their tears have been heeded? Were not the Jewish people a stubborn people even in the land of Egypt, where they complained when they were asked to make bricks without straw? Ho! Ha! Ha! The mothers of Israel must be taught a lesson, once and for always, that patriotism is the noblest feeling of all, nobler than life itself, and far, far nobler than the paltry consideration of the tears of a few thousand unfortunate children. And the lesson was taught them so that no one has yet forgotten it or will ever forget it as long as history is known.

"When the women refused to part with their infant boys the heads of the Jewish communities themselves instituted the system of snatching off the little ones. And why do you think the Jews themselves committed this enormity, you who are now Russian patriots—can you tell me? Ah, you imagine that the Jews grew wicked and heartless? Oh, no! Not at all! They felt that they must now themselves turn Jewish patriots. If the remnants of the Jewish nation were to be kept alive it was necessary to avoid the heavier penalties that would be levied for every child that was held back. That's what patriotism had done for the Jews—debased them so hideously that they themselves trafficked in human blood and flesh. The government was even concerning itself with the unborn children of the Jewish section of the community; and the leaders of the Jews felt that they must do something to save themselves from race-murder. Yes! They occupied themselves with giving up their own little ones to the mad patriotism of the country. When they could not get the full number of infant recruits in the ordinary way they stole into houses at dead of night, like thieves. What am I saying? Prut! That didn't happen nearly as often as is imagined, as I have found out, excepting where the mothers were driven to madness, goaded to insanity by despair. As a rule, the poor dumb creatures remembered that their efforts to keep their children were only likely to aggravate the condition of the Jews in general. So they became patriots; that is, Jewish nationalists. For the sake of their nation they mortified their flesh and gave up their

little ones without a murmur. That was not patriotism, no! It was passionate love in a delirium.

"The streets of the villages were filled with groans and cries and lamentations. Ah, what a time that was—what a time!" moaned the old man. His voice sank to a whisper. The words were whistled curiously through his teeth. His eyes took on a glazed look, and his face became rigid. For several minutes he was like a man petrified. And we children were startled when he began to talk again. We drank in his words. Somehow his tone conveyed to us the impression that he was now coming to that point in his narration wherein he himself entered on the scene, so to speak.

"I believe it was the year 1840. I believe that my turn came," he went on. "I was about seven years old. The body-snatchers came into my mother's house, and merely pointed at me. It was the Sabbath day, and my mother had been reading from one of the old books that have big print in the middle and smaller print of various sizes all around the page. I remember that book just as if it were still standing open before my eyes, as on that fateful day.

"My mother turned round and stood up and faced the men. She said nothing and did nothing but stare at them. She moved backward until her hands touched the wall.

"Be a good Jew, Isaac, a good—good—good—"

"These were the last words I ever heard from her. They came to me in broken syllables, as the men were tucking me into a huge piece of sackcloth. I was lifted into a cart that stood at the door and taken away."

"What happened next?" I cried, unable to contain my curiosity. And for answer old Isaac laughed back into my face, hoarsely, mirthlessly, sardonically. It was as if I had awakened out of their sleep a whole horde of wild animals who were about to fall on top of me with their foaming snouts.

"Didn't I tell you that they wished to make a patriot of me?" he demanded snappishly. "Didn't I tell all you children who are in the habit of talking of emancipation as if it were a star in the sky, likely to shine down upon you the moment the tiniest cloud rolled away—didn't I tell you that we Jews were marked out for patriots? And in order to make us real patriots it was deemed necessary to wean us from our Judaism, as we had been weaned from our mother's milk. They sent us children, infants, thousands of versts away from the Pale, to the shores of the Black Sea, where the cold blasts and fierce storms almost cut the frail ones to pieces and killed

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them off like flies the very first winter. They sent others to the Crimea, among the tartars and among the Ukrainians of Malo-Russia. Others again were sent to Volhynia and the salt swamps of Astrakhan. I found myself in a marshy farm, with a Tartar in the Crimea. I became a swineherd. I slept in a tiny hut next to the huge sty in which there were hundreds of swine. There were several Jewish boys, all of them swineherds. That was the first step in our education. That was how we were first launched into the noble patriotism which had been destined for us from the beginning. It might not have gone so badly with me if I had bent my neck under the yoke. On more than one occasion the farmer took away from me the piece of black bread, which was hard as a stone and which served us for meals morning, noon and night, washed down with sour 'kvass' that was sickening to look at, much less drink. The other children learnt to say the Christian prayers, but I remembered my mother's words, and I would not be a Christian, even in pretense, and I would not, and I would not.

"Sometimes the farmer beat me black and blue, until I fell down in a dead faint. But, you know the proverb: 'It is only the first blow that the recruit feels. All the others are of no consequence to him.' So it was with me, though I was but eight years old, and had many long years to wait before I would be a recruit.

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that for such as I am there can be nothing better than a speedy release from pain. Therefore, therefore, I was handed a paper and told to go about my business. I am a soldier—a patriot. And what else is my duty but to allow myself to be placed in the forefront of the battle, when the Russian army sets itself up against the foe, the Japanese army. I will at the very least save one of my Christian compatriots from being struck down with a bullet. I will finish up my noble life as I began it—a particle of food for a stray shot to devour. Yes, yes, Oh, yes! I am a patriot—I am a patriot! I am a—"

His shrill cry ended up in a violent fit of coughing. He never said another word to us during the few hours he stayed at the inn. He sat on the seat, huddled up like a bundle of rags, inanimate.

It was only the other day, by one of those extraordinary coincidences which happen now and again to baffle mankind, we heard that old Isaac Mofsovitz was killed at the battle of Cheng-ju, in Corea, at which town the Russians were defeated on 28th March, 1904. His death occurred exactly as he had foretold it. He was cut down, along with hundreds of other old men, like grass under the mower's scythe.

Count di Carullo has been honored by being appointed Italian Minister at Copenhagen, a post already held in the '60s of the last century by Signor Isaac Artom. The King, in a conversation with a leading member of the Jewish community in Rome, expressed his delight at Jews holding the highest offices in the State. He had long ago recognized the special fitness of Jews for the diplomatic service, and had repeatedly decided to send Jews as ambassadors or ministers plenipotentiaries to some foreign courts, but, to his regret, those governments, including one which ranked as being very liberal, was disinclined to accept Jews. Only the King of Denmark readily agreed to see a Jewish minister at his court.

Miss. Marie Valerie Krzosa, secretary of the Roumanian Red Cross, has been admitted by Rabbi Sagher, of Innsbruck, into the Jewish faith. The lady is the daughter of Christian Krzosa, a Christian missionary, who, as a Russian Jew, was baptized in London. Krzosa does not seem to have baptized his own children, and he left a wish that Kaddish be said after his death.

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HANN, OTTO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Hann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August, next.

Dated New York, the 17th day of January, 1912.

PAULINE HANN, WILLIAM HANN, Executors.

KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

BAMBERGER, IRVING W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irving W. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of J. Garfield Moses, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 2nd day of May, next.

Dated New York, the 25th day of October, 1912.

MIRIAM J. BAMBERGER, Executrix.

J. GARFIELD MOSES, 52 William Street, New York City; GEORGE C. BASCH, 118 Broadway, Attorneys for Executrix.

GOLDSTEIN, AARON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 55 Liberty Street, in the City of New York, on or before the 17th day of July, next.

Dated, New York, the 17th day of December, 1912.

ABRAHAM GOLDSTEIN, Administrator.

DAVIS, SYMMES & SCHREIBER, attorneys for the administrator, 55 Liberty Street, Manhattan, New York City.

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Dated, New York, the 6th day of January, 1912.

MARCUS M. MARKS, and EMIL W. KOHN, Executors.

WOLF & KOHN, Attorneys for Executors, 255 Broadway, Borough of Manhattan, New York City.

LOEB, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the offices of Steinhardt & Goldman, Room No. 1802, No. 111 Broadway, Manhattan, in the City of New York, on or before the 15th day of September, next.

Dated, New York, the 21st day of February, 1912.

EDA K. LOEB, FELIX M. WARBURG, JULIUS GOLDMAN, PAUL M. WARBURG, Executors.

STEINHARDT & GOLDMAN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

POLLACK, WILLIAM G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William G. Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel M. Kaiser, their attorney, 206 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June, next.

Dated New York, the 12th day of December, 1912.

LIONEL E. BLATT, ERNESTINE ROBITSCHEK, CLARA BONDY, Executors.

EMANUEL M. KAISER, Attorney for Executors, 206 Broadway, Borough of Manhattan, City of New York.

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The worst torture to me was when the farmer, in order to show his zeal to the parish priest whom he desired as a husband for his daughter—when he put dried peas under my knees and compelled me to kneel down, or into my boots when I refused to repeat the prayer. With his own hand he put the peas in my boots, and with his own hand he took them out and counted them when I came home at night, lest I should have taken out a single one.

"After the pigsty, the barracks! Prut! And now at last I was a full-fledged patriot. I carried a heavy rifle and wore a loose patched uniform and torn boots. In the summer my eyes nearly burnt out of my head for want of a shade, and in the winter I was nearly frozen to death for want of an overcoat. But I would not have minded either of these inconveniences. What worried me was that I could not blow the bugle they wished me to blow. I tried and tried, and the officers helped me considerably by kicking me with their boots when my own desires grew lax for want of success. And, when everything failed, and I was resigning myself to my fate and my weak chest.

I was consoled forever for my failure by the drill sergeant falling on me with his two fists. I understood that this was his playful way of reminding me that I was a patriot, even though I could not play in the regimental band. And I said never a word—not a single word—none!

"When my twenty-five years' service was at an end I began to feel that I ought to retire and give another Jew a chance to serve his country. But I was such a good patriot that they would not let me go away. And they would not, and they would not, and they would not. They kept me on, out of mere gratitude, long after I was worn out. My regiment was in the Caucasus when the Turks invaded that territory and captured the fortress of Sukkum Ahalen, in May, 1877. It was well that I had not gone from the army, for here I had another good opportunity for proving my patriotism. It was I and no one else who suffered. I had my right foot slashed off by a Turkish sabre.

"I was heartbroken that I, a Russian patriot of the first water, should have to drag myself along like an ordinary beggar, holding out my hand for an alms wherever I went. It took me months to crawl back to my native village the name of which I had forgotten. I got there at last, only to find that, as I had forgotten my father's history and from which town he had taken out his passport, I was hunted about and about. It mattered nothing that I was a "Nicholas" soldier, and had the right to live in any part of Russia, even outside the Pale. I was regarded as a beggar, and that was all.

"And now to-day? But I am old and worn out and racked with pain. And surely the authorities know. They must be right when they say

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ARE HEADQUARTERS FOR THE LATEST DESIGNS IN FURNITURE For beautifying your home at astonishingly low prices.  
A full line of Carpets, Rugs, etc., always on hand.

ITEMS OF INTEREST IN THE JEWISH WORLD.

The Houston, Tex., Hebrew Society is a recent incorporation.

A Jewish congregation has been organized at Claremont, N. H.

A congregation and Sabbath school have been organized in Dothan, Ala.

The King of Italy received Hon. Oscar S. Straus in audience on the 28th ult.

The premises of the Jewish Young Men's Union of Glasgow, Scotland, are being extended.

The Pacific Hebrew Orphan Asylum at San Francisco now has 171 dependent children in the asylum.

During the month of March, 3,536 male and 2,022 female Jewish immigrants arrived at the port of New York.

Senator Ferdinand Dréyfus has been appointed member of the French Superior Council of Fine Arts.

Rabbi M. Sale has been elected one of the vice-presidents of the St. Louis (Mo.) Citizens' Emergency Committee.

The Governor of Smyrna has laid the foundation stone of a new Jewish hospital to be erected in that city.

The cornerstone for the new Jewish Home for Chronic Invalids at St. Louis, Mo., will be laid on Sunday, May 4.

In the Vienna Jewish Hospital last year treatment was accorded 2,467 in patients and over 15,000 out patients.

During the past year the Indianapolis (Ind.) Jewish Federation received 927 applications for relief and granted 861 of them.

King George honored Mr. Leopold de Rothschild with his company at dinner last week at Palace House, Newmarket, England.

Shreveport, La., has been selected as the meeting place for the next annual convention of District Grand Lodge No. 7, I. O. B. B.

Eighty Jewish homes were burned down last month at Szolkovka (Lublin) in addition to a synagogue erected about 200 years ago.

Mr. David Benjamin has been re-elected president of the Provident Association, a non-sectarian relief association of Kansas City, Mo.

Incorporation papers have been granted to the Beth-El Society of Milwaukee, Wis., the moving papers stating that the society is organized to uplift Jewish people.

One thousand three hundred and nineteen children are now in the New York City Hebrew Orphan Asylum, the largest population the institution has ever known.

The Jewish community of Prague, Bohemia, are engaged in collecting funds for a new hospital, and in the last four years have gathered together 486,000 crowns.

The Jewish students of the University of Nebraska at Lincoln have organized a literary society the object of which is to study the topics of special interest to the Jew.

A number of Russian Jews resident at Lemberg are to be sent home by the Austrian authorities. Inability to procure Russian passports is the reason for this harsh step.

The Lord-Lieutenant of Ireland has placed Mr. W. A. Newman, president of the Hebrew Board of Education, on the Commission of the Peace for the Borough of Limerick.

The Board of Public Welfare, of Kansas City, Mo., have, by unanimous vote, recommended to Mayor Jost the reappointment of Mr. Jacob Billikopf as a member of the board.

Beth Israel Congregation of Atlantic City, N. J., has awarded contracts for the erection of its new synagogue. It will be a limestone front structure, 66 by 93 feet, and will cost \$60,000.

The Young Men's Hebrew Association of Louisville, Ky., have started to raise \$75,000 with which to build an addition to their building, thereby increasing their educational facilities.

No fewer than four of the London County Council's Committee—a record number—will be presided over by Jews during the coming year, viz., Establishment Committee, Mr. Isidore Salmon; Main Drainage Committee, Mr. David Davis; Parks Committee, Major H. B. Lewis-Barned; and Public Control Committee, Mr. Percy Simmons.

A report on the Irish census for 1911 gives the number of Jews in Ireland as 5,148.

A Young Men's Hebrew Association has been organized in Long Island City, N. Y.

The Jewish Foster Home of Philadelphia, Pa., has just begun its fifty-eighth year.

The budget for Sinai Temple, Chicago, Ill., has been fixed at \$65,000 for the coming year.

Six new lodges were instituted by District No. 7, I. O. B. B., last year, and the total membership of the district has reached 5,572 members.

Assistant United States District Attorney Isaac S. Levy, of New York, has resigned to become a member of Senator O'Gorman's law firm.

The new laws of Tripoli and Cyrenaica enable local Jews to refer their disputes to the Beth Din, whose decisions will be recognized by the State.

Steps have been taken in Springfield, Mass., which will most likely result in the formation of a Young Men's Hebrew Association in that city.

Seven thousand two hundred and sixty children attended the schools of the London (England) Jewish Religious Education Society during 1912.

There were 21,607 consultations and treatments at the Mount Sinai Hospital, Boston, Mass., during 1912; an increase of 8 per cent. over the previous year.

Mr. Joseph Cohen has been returned as one of the Leeds (England) Board of Guardians. Counselor Pearlman has received a similar honor for the city of Hull.

The three reform Jewish congregations of Milwaukee, Wis., have dropped the plan of consolidation recently suggested by Rabbi Charles S. Levy, of the Congregation B'nai Jeshurun.

Dr. Morris Jastrow, professor of Semitic languages at the University of Pennsylvania, will shortly deliver a series of lectures at Oberlin College on "Hebrew and Babylonian Traditions."

Mrs. Adelheit Geiger, only sister of Mr. Jacob H. Schiff, died at her home in Frankfurt-on-Main, Germany, on April 13. Mrs. Geiger, like her famous brother, was active in Jewish charitable affairs.

The Hebrew Benevolent Society of Baltimore, Md., announces their intention of securing a permanent Jewish summer home to which individuals and families may be sent during the summer.

Dr. Albert Keim, M. Cremlieux and M. Pierre Marcel have received important posts in the departments of members of the French Cabinet, the last named as assistant private secretary to the Prime Minister.

The death is announced at the age of 81 of Rabbi Moses Tagger, ex-chief rabbi of Bulgaria. He was a member of several official councils and received the cross in gold from the hands of King Ferdinand.

Secretary of Commerce and Labor Wilson has promised the directors of the Hebrew Sheltering and Immigrant Aid Society to visit their institution when he comes to New York city in the very near future.

A contract has been awarded for the erection of the Leo N. Levi Sanitarium at Hot Springs, Ark. The contract price is \$85,000, \$63,000 of which has been subscribed by members of District Grand Lodge No. 7, I. O. B. B.

Among the singers engaged for next season at the Metropolitan Opera House is Miss Sophia Breslau, a young Jewess, born in New York of Russian parents. Miss Breslau is said to possess a remarkable contralto voice.

Herr Oscar Tietz, head of the great emporium in Berlin bearing his name, who is a member of the German Palestine Exploration Society, visited Jerusalem recently and gave 15,000 marks for the building of a gymnasium.

The Board of Editors engaged in making a Bible translation for the Jewish Publication Society will hold their next session at the Jewish Theological Seminary, New York city, from Tuesday, May 13, to Thursday, May 22.

Mr. Marcus Bowman has been re-elected to the Town Council of Koffyfontein, Orange Free State, Province. Another coreligionist, Mr. B. Rubin, has retired, so that there are now only two Jewish Councilors in a body of seven. This, says a writer, is exceptionally good, seeing that there are only twelve Jewish votes in the town.

King George has approved of the appointment of Mr. Edward Shellim to be an unofficial member of the Council of the Colony of Hong Kong. Mr. Shellim is a member of the Hong Kong branch of the Anglo-Jewish Association.

The Vienna Jewish community, through the accumulation of some 160 legacies, possesses a fund of over \$5,000,000, and the interest on this and other resources permits an annual expenditure for charities of over \$500,000.

A reorganization of the Shanghai (China) Jewish Community is now in progress. In order to carry out the community's pressing needs 105,000 taels are required, one-half of which has been promised by one of the local Sassoon firms.

The popularity of the custom of planting memorial trees in memory of departed ones at the National Farm School is attested by the fact that over fifty such trees will be consecrated at the annual exercises which will take place on June 1.

The annual report of the Philadelphia (Pa.) Young Women's Union shows that during the last season 436 girls, 357 boys and ten mothers, a total of 803, were sent to the three homes in the country maintained by the society exclusively for Jewish children.

Another addition has been made to the growing number of Jewish members of the Hungarian nobility. The latest recruit to the ranks who has been honored by the Emperor-King is Herr Max Neumann, director of the Hungarian Exchange Bank.

The Chief Rabbi of Adrianople has paid a visit to the Greek Metropolitan requesting him to use his influence against the Greek anti-Jewish agitation in the city and their allegations that the Jews had rejoiced at the assassination of the King of the Hellenes.

Miss Sophie Rabinoff, a member of this year's graduating class of the Pennsylvania Women's Medical College, has been appointed to an internship in the Beth Israel Hospital of New York city. Miss Rabinoff won the appointment in a competition with thirty men.

The trial has taken place of Skuridin, a lieutenant of Tolmatcheff, who had exacted, under threats to install an unpopular crown rabbi, from the Odessa Jewish community, 5,000 roubles. He was sentenced to imprisonment for two years in addition to a fine of 3,500 roubles.

Mr. Adolph Felsenthal, of Camden, was one of the two delegates representing Arkansas on the American Commission which left New York city on the 26th ult. for a ninety days' tour of Europe to study European co-operation in agricultural credits. The commission is composed of two delegates from each State.

Dr. E. Cassirer, private lecturer of philosophy at the University of Berlin, has received a call to a professorship at Harvard University. His name was mentioned as a likely successor to Privy Councillor Professor Dr. Hermann Cohen in the chair of philosophy at Marburg University, but the government was loath to give the post to another Jew.

The Department of Synagogue and School Extension of the Union of American Hebrew Congregations has just concluded an investigation among a number of Jewish farm colonies in Massachusetts, Connecticut, New York and New Jersey, with regard to the possibility of establishing schools in central localities for the religious education of children.

A recent authentic work containing biographies of all Jewish officers of the Austrian and Hungarian armies gives the biographies of six Jewish generals, one Jewish field-marshal, seventeen colonels, fifteen lieutenant-colonels and a great number of majors and captains. No less than twenty-six of them have received the highest honor for bravery in the field.

Edward A. Levy, prominent in English and Australian shipping and financial circles, died at his home in London, England, last month, at the age of 80. Mr. Levy was greatly sought after in commercial circles for his opinion, and was one of the arbitrators in the great dispute between American and British steamship companies and in other commercial inquiries.

Governor Sulzer has appointed Henry Morgenthau, Dr. Henry Moskowitz, Abram I. Elikus and Samuel Gompers among the delegates to represent New York State at the convention of the International Association of Factory Inspectors, to be held in Chicago on May 6. He has also appointed Marcus M. Marks a delegate to the next National Peace Conference.

M. Pasic, the Servian Premier, in an interview with a Salonica journal remarked that so far as he was concerned there were in Servia only Servians. Religious beliefs did not concern him. There were Servian Jews who were more patriotic than many orthodox Servians and vice versa. In any case he could only affirm that the Servian Jews were very useful to the country and that they enjoyed every right granted to other Servian citizens. They were admitted to all positions, even the highest. As an instance, he quoted the case of the Comptroller at the Ministry of Finance, M. Levitch, who was a Jew.

A Jewish child, ten years of age, known as Berko, recently appeared before the Prefect of Odessa and mentioned that his father was killed in a pogrom in the year 1905, that his mother had lost her reason and that he himself, having no passport, had no right of residence anywhere. Nobody could even tell him who he was. Even the Russian prefect was moved and he is interesting himself in the case.

An imperial irade has been issued in Constantinople ordering several modifications in the press laws, which will benefit the Jews. Henceforth the author of any calumny against any of the recognized religions or its spiritual leaders, or of attempts to sow hatred among the various elements in the empire, will render himself liable to imprisonment for a term ranging between one month and a year and a fine of from \$100 to \$500.

There are once again two Jewish presidents of divisions of the Court of Appeal of Paris, M. Felix Durand, councillor at that court, having been promoted a president. The number had been reduced to one by the resignation the other day of M. Valabregue. Another Jew, M. Seligmann, has also been advanced in the judiciary. Hitherto Advocate-General at the Court of Cassation, he has now been appointed councillor at that court.

The Duma Committee has had under discussion the proposal of the right to prohibit all Jews from occupying Russian State posts. M. Freedman pointed out that at present a Jew holding a university diploma was not barred from occupying a post in the service of the State. After much discussion both the partisans of allowing all Jews to enter the civil service and the supporters of the proposal of the members of the right failed in their objects.

Dr. Leonard Keene Hirschberg, of Johns Hopkins University, Baltimore, Md., has been a prolific contributor to the press of late. Popular science articles written by him have appeared in the April's World's Work, Harper's Weekly of March 30, April 5 and April 12; New York Sunday Press Magazine, April 20; American Motherhood for April; Home Progress for April; Boys' World for April; Housewife, Life and Health, New York Sunday Sun, New York American, Chicago Tribune and thirty other popular magazines.

The Finnish Parliament has amended the bill granting wider privileges to Russians in Finland so as to include also Russian Jews. It will be remembered that the Duma did not extend the privileges bestowed by the bill on Russian subjects to Jews. The anti-Semites in the Duma then demanded of the Jewish deputies, in exchange for such a concession, their acquiescence in the violation of the Finnish constitution. The Jewish deputies declined to make a deal, declaring their determination to obtain equality of the Jews "with clean hands."

Kehillah Jeshurun Extends Call to Dr. Hyamson?

The annual meeting of the Congregation Kehillah Jeshurun was held last Thursday night, April 24, in the vestry rooms of the synagogue, No. 117 East Eighty-fifth street. The present officers were re-elected for another term.

A number of gentlemen met in committee last week and unanimously decided to extend a call to the Rev. Dayen Moses Hyamson, of London, England, who is now spending a four months' vacation in this country. The terms of the call are for three years at an annual salary of \$5,000 per annum, \$2,500 of this to be paid by the congregation and the balance by individual subscriptions. Dr. Hyamson has not committed himself as to whether he will accept or decline the call.

Dr. Hyamson spoke at the Kehillah Jeshurun Synagogue on Monday, the seventh day of Passover, before a large congregation. To-morrow (Saturday) he will preach before the Congregation Orach Chaim. On Saturday, May 10, he will preach at the Shearith Israel Synagogue, Central Park West and Seventieth street; Saturday, May 17, he will occupy the pulpit of the Congregation Zichron Ephraim, East Sixty-seventh street, and on Saturday, May 24, he will address the Pincus Elijah Congregation, Ninety-fifth street and Columbus avenue.

Dr. Hyamson has also accepted an invitation to deliver a lecture at Dropsie College, Philadelphia, Pa., on Wednesday, May 28, and will take for his subject "A Comparison of Hebrew and Roman Law."

Bronx Y. M. H. A.

The second annual entertainment and ball of the association, which was held at the Burland Casino on Saturday evening, April 19, was a huge success, and in the large attendance were many prominent communal and civic leaders of the Bronx. The talent for the entertainment was supplied by Mr. William Fox.

On May 25 the association will hold their all around athletic championships at Pelham Bay Park. There will be many events open to members of any Y. M. H. A., and the prizes in each event will consist of: First, silver loving cup; second, silver medal, and third, bronze medal.

Dr. Kohler's Seventieth Birthday.

Dr. Kaufman Kohler, president of the Hebrew Union College at Cincinnati, will celebrate his seventieth birthday this week in this city. In honor of the event there will be special services at Temple Beth-El, Fifth avenue and Seventy-sixth street, to-morrow (Saturday) morning, and Dr. Kohler will deliver a sermon before his old congregants.

You Suffer Even Though You Diet. Therefore, try eating anything your appetite suggests, and with each mouthful take a sip of MAN-A-CEA WATER. A Natural Mineral Spring Water. It assists nature in promoting good digestion, prevents acidity, fermentation, gases and stops that distress after eating. For Sale by Park & Tilford, and Druggists and Grocers Generally.

A Great Passover Celebration.

The ideal spirit of brotherhood and the humanizing elements of the Passover festival were strikingly typified in the celebration of Pesach by the Hebrew Sheltering and Immigrant Aid Society, East and West, North and South, Jews from the Caucasus, from the realms of the Turkish Sultan, from Dahomey, North Africa, represented by a coal-black Jew; from Johannesburg in South Africa, and Perth, Western Australia; from Czardom and from the lands under the sway of Kaiser Franz Josef, from "Gay Paree" and foggy London, and from all sections of Greater New York, were gathered under the welcome roof of the Immigrant Home at 229-231 East Broadway and celebrated the Passover.

One thousand men, women and children sat down to the first Seder on Monday evening and 750 on the second night. The accommodations in the home itself being taxed until there was not even room for a baby, the rooms of the Machzikei Talmud Torah next door, at 225-227 East Broadway, were placed at the disposal of the society by the president, Mr. Moses E. Phillips. The officiating rabbi was the Rev. Benjamin Siegal.

The doors were wide open and all were welcome. No questions were asked and nothing was said or done to make any one feel that he was the recipient of charity. The spirit of brotherhood prevailed.

Among those who were present at the Sederim at the home were Mary Antin, the author of the "Promised Land," and her husband, Prof. Grabau, of Columbia University; Mr. and Mrs. Herman Bernstein, Prof. Mark of Cornell University, Judge Leon Sanders, Mr. B. E. Merriam, Director of Education, Rahway, N. J.; Miss Lillian D. Wald, head of the Nurses' Settlement, and Miss Waters, Mr. Paul M. Warburg, Dr. Walter E. Weyl, the author of "The New Democracy," and Mrs. Weyl.

From Monday evening to Wednesday evening 4,000 meals were served at the home, and every day throughout Pesach between 300 and 400 people sat down to meals three times a day.

At the immigration station at Ellis Island 350 detained Jewish immigrants observed Seder, all the necessary arrangements having been made by the society, which supplied all the Pesach provisions. Those present at Ellis Island were Judge Leon Sanders, president of the society, and Mrs. Leon Sanders, vice-president of the Ladies' Auxiliary; and their family; Mr. J. Massel, the honorary secretary of the society; Morris Asofsky and Morris Maltz, members of the Board of Directors, and Mr. I. Irving Lipsitch, the society's representative at the Ellis Island Bureau. The Seder was given by the Rev. Dr. Edward Lissman, of the Hebrew Tabernacle.

Oriental Jews Hold Annual Meeting.

The annual meeting of the Federation of Oriental Jews of America, which was held Sunday in the auditorium of School No. 91, resulted in the choice of the following officers: President: Joseph Gedalcia (re-elected); Honorary president, Dr. D. De Sola Pool; vice-presidents, Morris W. Sodack, David Carasso and Samuel Coen; treasurer, Edward Valens; secretary; Albert J. Amateau (re-elected); recording secretary, Joseph Capouya; comptroller, A. W. Sadock.

The Federation is composed only of Jews whose native tongue is Spanish, Greek or Arabic and does not include Jews who speak Yiddish or other languages.

Prejudice.

Prejudice is the bastard child of reason and the legitimate offspring of the devil. It was begotten in hell by the combination of the most malignant ingredients as a virus to immunize the human heart against its natural benevolent inclinations. That it is so is obvious from the fact that (generally) we are prejudiced against the weak, not against the strong. To eliminate prejudice, it would seem, is for the weak to grow strong. This remedy is, however, very difficult of attainment, therefore precarious. A better and even more potent remedy would be that the definition of prejudice as above given should be incorporated in our dictionaries. Then it would not be unreasonable to hope at least that by and by the human organism would be less frequently inoculated with the hellish poison. Still or better because the most promising remedy against prejudice is to thoroughly acquaint the members of our families as well as our friends with the origin and object of prejudice. If we succeed in inducing one only not to inject his children with that devilish stuff we will have performed a deed acceptable to heaven.

ENGAGEMENTS.

AVCHIN-BENJAMIN.—Mr. and Mrs. M. Benjamin, 454 East 142d street, announce the engagement of their daughter Lizzette to Mr. Bernard Avchin. Reception May 4, from 3 to 6. No cards.

BLITZ-STERN.—Mr. and Mrs. David Stern, 677 Bedford avenue, Brooklyn, announce the betrothal of their daughter Augusta to Edward A. Blitz. Reception Sunday, May 4, from 3 to 6 p. m., Colonial Parlors, 654 Bedford avenue, Brooklyn.

FINK-ABELSON.—Mr. and Mrs. M. Abelson, of 172 Forsyth street, announce the betrothal of their daughter Bertha R. to Mr. Irving Fink.

GERDINGER - HELLERSTEIN.—Mr. and Mrs. E. Hellerstein announce the betrothal of their daughter Frances to Mr. Philip H. Gerdinger, of Brooklyn.

GROEDEL-KROHNE.—Mr. and Mrs. C. H. Groedel announce the betrothal of their daughter Mildred to Mr. Frederic Krohne, of Providence, R. I.

HERBST-HAFT.—Mr. and Mrs. Isaac Haft, of 86 West 119th street, announce the engagement of their daughter Rose to Mr. Nathan W. Herbst, of this city. Reception May 4, 1913, the Vienna, 133 East Fifty-eighth street, New York city, 3 to 6 p. m.

IVES-HORWITZ.—The betrothal of Miss Ethel Horwitz, of 853 Macy place, Bronx, to Mr. Philip Ives, is announced.

LOWENSTEIN - LOWENBEIN.—Mr. Jacob Lowenstein, of 957 Tiffany street, Bronx, announces the engagement of his daughter Margaret to Mr. Sigmund Lowenstein, of Flatbush.

LUDWIG - ROSENSTEIN.—Mr. and Mrs. Louis Rosenstein, of 120 West 117th street, announce the engagement of their daughter Gertrude C. to Samuel B. Ludwig. Reception Sunday, May 4, Carlton Hall, 108 West 127th street, from 3 to 6.

MARGARETEN - WEISS.—Mr. and Mrs. Ignatz Margareten, of 212 East Seventy-ninth street, announce the betrothal of their daughter Ella L. to Dr. Samuel Weiss, of 73 Avenue D. Notice of reception later.

NEWMAN-HIRSCH.—Mrs. Leon M. Hirsch, of 15 East Ninety-fourth street, announces the engagement of her daughter Nannette to Mr. Jacob Newman.

ROTHENBERG - NEWMAN.—Mrs. Hannah Newman, of 1483 Hoe avenue, Bronx, New York, announces the engagement of her daughter Blanche to Mr. Maxwell Rothenberg, of Jersey City.

SCHACHTER - BLUMENFELD.—Mr. and Mrs. S. Blumenfeld, of 9 East 107th street, announce the engagement of their daughter Bertha to Louis Schachter.

SCHORNSTEIN-STAHN.—Mr. Morris Stahl, 221 West 121st street, announces the betrothal of his daughter Etta to Mr. Max J. Schornstein, of Dallas, Tex. No cards.

SCHWARTZ-LATNER.—Mr. and Mrs. Leon F. Schwartz, of 64 Seventh street, announce the engagement of their daughter Susanné to Dr. Leo E. Latner.

SCHWARZ - RUBINGER.—Mr. and Mrs. M. B. Rubinger announce the engagement of their daughter Sadie to Mr. Max Schwarz.

SILVERMAN - HARRIS.—Mr. and Mrs. Aaron Harris, of 216 East Eighty-seventh street, announce the engagement of their daughter Emma to Mr. Jere Silverman. At home Sunday evening, May 4, after 7.30.

SIMMONS-WILSON.—Mr. and Mrs. Isaac Wilson, of 601 West 149th street, city, announce the engagement of their daughter Leah Rose to Mr. Ira H. Simmons, of New York.

SIMON-WATERMAN.—Mr. and Mrs. Jacob Waterman, 130 East 123d street, announce the betrothal of their daughter Blanche Barbara to Mr. Leonard Weatherly Simon. Reception at the Savigny, 220 Lenox avenue, Sunday, May 4, 3 to 6.

STARK - GREENEBAUM.—Mr. Olga Greenebaum, 429 Fifty-sixth street, Brooklyn, announces the engagement of her daughter Gertrude Viola to Mr. Samuel Stark. Reception May 1, from 3 to 6, Hotel Savoy.

STARK - SCHLESINGER.—Mr. and Mrs. Abraham Schlesinger, of 207 Cathedral Parkway, city, announce the engagement of their daughter Elizabeth to Mr. Joseph Stark.

WARSHAUER - WITT.—Mr. Samuel Witt announces the engagement of his daughter Regina to Mr. Benno Warschauer.

MARRIAGES.

ARONSON-LEVY.—On Sunday, April 20, 1913, by Rev. Dr. Rudolph Grossman, Reissie E., daughter of Mr. and Mrs. Henry W. Levy, to Jules Jay Aronson.

GOTTESMAN - GREENBERG.—Mrs. Rachael Greenberg begs to announce the marriage of her daughter Tillie to Mr. Samuel W. Gottesman, on April 25, 1913, Rev. Dr. Rudolph Grossman officiating.

JACKSON-LICHTENSTEIN.—Mr. and Mrs. Leo Lichtenstein, of 790 Riverside Drive, announce the marriage of their daughter Edith to Mr. Wilbur Jackson, on April 15, 1913.

LEVINE-LEDERER.—On April 15, 1913, at Carlton Hall, Etta Levine to Sydney Lederer.

GOLDEN WEDDING.

BIOW.—Mr. and Mrs. Gabriel L. Biow, of No. 945 East 163d street, will celebrate their golden wedding at the Herrnsradt.

FOR THE BRIDE

100 Engraved Wedding Invitations, Script Type, consisting of ten lines, including two envelopes, for \$2.00. In addition to this we will make a card tray from wedding plate without extra cost. WOLFF AND ENGRAVERS, 162-167 William Street. Samples on request. Tel. 3040 Beekman.

Where the finest biscuit, cake, hot-breads, crusts or puddings are required Royal is indispensable.



Not only for rich or fine food or for special times or service. Royal is equally valuable in the preparation of plain, substantial, every-day foods, for all occasions. It makes the food more tasty, nutritious and wholesome.

27 West 115th street, Wednesday, May 7. Reception after 8 p. m. No cards.

BIRTHS.

BECHERT.—Mr. and Mrs. Eugene J. Bechert (nee Sadie Vander Beugle), of 2065 Belmont avenue, Bronx, announce the arrival of a son on April 25.

GROSS.—Mr. and Mrs. Samuel Gross (nee Ethel Jacobs), of 41 Convent avenue, announce the birth of a son on April 23.

LEVY.—To Mr. and Mrs. William J. Levy (nee Lena Schramm), 847 Hunt's Point avenue, a daughter, April 26, 1913.

WALD.—Mr. and Mrs. Herbert (nee Ruth Kresner), of Borough Park, Brooklyn, announce the birth of a son, Wednesday, April 23.

BAR MITZVAH.

BACH.—Theodore Bach announces the Bar Mitzvah of his son Ferdinand, Saturday, May 3, at Hebrew Tabernacle, 216 West 130th street.

GOLDSMITH.—Mr. and Mrs. Herman Goldsmith, 635 Putnam avenue, Brooklyn, announce the Bar Mitzvah of their son Elliot, on Saturday, May 3, at Temple Beth Elohim, Keap street. Reception Sunday, May 4, after 8 p. m., at Willoughby Mansion, 667 Willoughby avenue, Brooklyn.

GREENBAUM.—Mr. and Mrs. Max Greenbaum, of 157 West 142d street, announce the Bar Mitzvah of their son Alfred, on Saturday, May 3, 1912, at the Hebrew Tabernacle, West 130th street. At home Sunday, May 4, after 7 p. m.

HYMAN.—Mr. and Mrs. Elie Hyman, of No. 71 East Eighty-seventh street, announce the Bar Mitzvah of their son S. Frank on May 3 (Parashah Kedoshim), at the Synagogue Orach Chaim, Lexington avenue and Ninety-fifth street, at 9 a. m. Reception at home Saturday, May 3, from 3 to 6 p. m. No cards.

WEISS.—Mr. and Mrs. Samuel W. Weiss announce the Bar Mitzvah of their son, Mortimer H., on Saturday, May 10, 1913, at Temple Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue, at 9.30 a. m. Reception at their home, 399 East Fourth street, Brooklyn, after 7 p. m. No cards.

DIED.

PASINSKY.—Mr. Henry Pasinsky, well known in orthodox, charitable and communal circles, died on the 28th ult. at his residence, No. 109 West 118th street. Mr. Pasinsky, who had been in this country for the past forty years, was one of the founders of the Forsyth Street Synagogue. He was a director of the Machzika Talmud Torah and a member of the Ohav Zedek Congregation. He is survived by five daughters and two sons.

SILVERSTEIN.—Mrs. Sara Silverman, beloved mother of Mrs. S. A. Waxman, of Cincinnati, Ohio, on Thursday, April 24. She will be missed not only by her immediate, but by a great many who loved her for her many charitable deeds.

IN THE SYNAGOGUES.

A DATH ISRAEL (Bronx).—Rabbi Mayer Kopstein lectures this evening on "Mysticism in Religion."

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Religion and Ethics."

ANSCHER STUCHIN.—Mr. Julius J. Price will lecture this Sabbath evening at 8.15 on "The Persian Religion and the Kabbala."

BETH-EL.—Dr. Kaufman Kohler will occupy the pulpit Sabbath morning.

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elseman will preach Sabbath morning on "One of the Richest Chapters of the Bible." The Beth Israel Sisterhood will hold a regular monthly meeting on Wednesday, May 7, at 2.30 in the vestry rooms of the synagogue.

B'NAL JESHURUN.—Rabbi Joel Blau preaches Sabbath morning on "The First Chapter of the Ethics of the Fathers."

FREE SYNAGOGUE.—This evening at the downtown branch (Clinton street) Rabbi Alexander Lyons, of Brooklyn, will deliver an address. Sunday morning, at Carnegie Hall, Prof. Nathaniel Schmidt, of Cornell University, speaks

on "Civilization's Debt to Judaism." ISALAH (106th street and Amsterdam avenue).—Rabbi Samuel Greenfield preaches this evening on "The Moths and the Flames in Our Day." Sabbath morning, "Early Paternal Legislators." MT. ZION.—Rabbi B. A. Tintner preaches Sabbath morning on "Holiness." URACH CHAIM.—Rev. Dayen Moses Hyamson will preach Sabbath morning. SINAI (Mt. Vernon).—Dr. J. I. Gorfinkle lectures this evening on "The Busy Rich." Sabbath morning, "Being Holy." YOUNG WOMEN'S HEBREW ASSOCIATION.—Mr. Isidore Herschfeld will be the speaker at services this evening.

SOCIAL.

At the benefit performance of the new Zangwill play, "The Next Religion," to be given at the Hudson Theatre on May 8 for the day nursery of the Sisterhood of Social Workers, under the direction of Ben Greet, the following actors will perform: Mr. A. E. Anson, Charles Harbury, Richard Bennett, Ben Greet, W. T. Carleton, Leslie Kenyon, George Fawcett, Sydney Carlyle, Franklin Pangborne, Mrs. Thomas Wiffen, Alison Shipworth, Ruth Vivian and Lily Cahill.

An entertainment was given at Burland's Casino last Tuesday night in aid of the Widowed Mothers' Fund Association. The affair, which was in charge of Mrs. David N. Booth, president of the Bronx branch, served to draw a vast audience, who were regaled with an excellent literary and musical programme. A large sum was netted for the society.

A pretty wedding was solemnized at Vienna Hall on the 17th ult., when Rabbi Adolph Spiegel united Miss Libbe Crost in marriage with Mr. Mayer Lippman. Mr. Nat Crost was best man and Miss Effie Crost maid of honor. Mrs. Saul Harris was matron of honor, and Misses Sylvia Lippman and Bernice Harris were flower maidens. The bride's attendants were the Misses Fannie Crost, Minnie Palay, Sadie Weber, Belle Levy, Nellie Lippman and Esther Feingold. Messrs. Samuel Bross, Herman Metzner, Samuel I. Palay, Edward Lippman, Benjamin Weinberg and Saul Gutner were the ushers. Over 250 guests enjoyed a wedding dinner, after which dancing followed.

Mr. and Mrs. Lippman are at present on a honeymoon, including Atlantic City and Washington, and on their return will make their temporary abode at No. 50 West 112th street.

Some of the leading men of this city, friends of Sheriff Julius Harburger, have subscribed to the dinner to be tendered him at the Waldorf-Astoria on the evening of May 7. The list has already reached over five hundred persons, some of the best known in the city. It will be a memorable affair, as no banquet was ever held in this city during the month of May in any of the leading hotels where so large a number will do honor to a public official.

Orphan Asylum's Successful Year.—The annual meeting of the members of the Hebrew Orphan Asylum was held last Sunday morning at the asylum building, 138th street and Amsterdam avenue. President Louis Stern read his annual report, in the course of which he pointed out that at the present time the institution has the largest number that it ever harbored, namely, 1,319 children, and of these eighty-five are on the free list, for whose maintenance no contribution is received from public funds. In board there are 225 additional children, and beyond this they are assisting in the support of thirty-four children in the homes of mothers. President Stern also said among other things:

"By relief of mothers we mean the money paid to widows to keep their children at home and their families intact, for which purposes we are spending at the present time between \$30,000 and \$35,000 a year, receiving no reimbursement from the city to defray the cost of this work. During the month of March, for example, we granted relief to 170 widows, caring for approximately 250 children. To these mothers we disbursed \$2,131, and of this amount \$999 went to women, in whose cases we are co-operating with the United Hebrew Charities, which supplied, in addition to clothing and coal, \$796 for the payment of rent. We disbursed \$464 for cases in which the Widowed Mothers' Fund Association likewise contributed clothing, coal and cash assistance to the amount of \$418. We also spent \$668 in the relief of cases in which there was no co-operation, but where the mothers were unwilling to part with the children committed to our care.

"Your board is still giving the most careful attention to the advisability of transferring the institution to larger and more commodious quarters, and, while no definite action has yet been taken in selecting a site, this question continues to receive the utmost consideration, and we hope in the near future to solve this most difficult problem."

An announcement that elicited applause was that the late Mrs. Henry Neustadter had left a legacy of \$100,000 in memory of her husband and herself, and Mr. Stern stated that it was the intention of the Board of Trustees to erect a suitable memorial in recognition of this legacy.

Comptroller Prandergast delivered an address and the election of officers resulted as follows: Louis Stern, re-elected president; Henry Rice, vice-president; Martin Beckhard, treasurer; M. H. Moses, Isidore Metzger and Louis Stettiner, inspectors of election; Joseph E. Newburger, Samuel Straubourger, Edward A. Kerbs, Philip Lehman, Emil Frenkel, Samuel Floersheimer and

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Emanuel Arnstein, trustees to serve three years. Jewish Religious School Union. The Jewish Religious School Union of New York will hold an open meeting in the vestry of Temple Israel of Harlem, 120th street and Lenox avenue, on Tuesday evening, May 6, 1913, at 8 o'clock. Brief addresses will be delivered by the president of the union, Rev. Dr. Rudolph Grossman, of Temple Rodeph Shalom, and by Dr. John H. Finley, president of the College of the City of New York. Rev. Charles P. Fagnani, D. D., professor of Old Testament language and literature in the Union Theological Seminary, will deliver a lecture on "The Prophets as Champions of Democracy." Miss Renee Schieber will render some vocal selections. A discussion is to follow the lecture. All interested are cordially invited.

Council of Jewish Women. The annual meeting of the New York Section will be held in the vestry rooms of Temple Emanu-El, Fifth avenue and Forty-third street, on Monday, May 5, at 2.30 p. m. The annual reports will be read, and there will be an election of officers. Tea will be served. The Bible class, under the leadership of Dr. D. de Sola Pool, will have their last meeting of the season on Tuesday, May 6, at 2 p. m., at 2 West Seventieth street.

Eastern Council of Reform Rabbis. The next assembly of the Eastern Council of Reform Rabbis opens Sunday night, May 4, at Temple Emanu-El, Forty-third street and Fifth avenue. After the president's address by Dr. Maurice H. Harris, a lecture will be delivered by Professor Nathaniel Schmidt, of Cornell University, professor of Old Testament literature, on "The Influence on Judaism of an Independent Syria." Discussion will follow and it is expected to bring out some Zionist sentiment. The most interesting feature of the next day will be a paper on "The Minister and the Social Evil." Dr. Rudolph I. Coffee is coming from Pittsburgh on purpose to present it. Some eminent authorities have been invited to discuss this grave question. It will take place Monday afternoon about 3 o'clock.

Atlantic City, N. J. The following New Yorkers spent Passover week at the New Roman, Atlantic City, where Rev. Joseph Segal, of New York, officiated: Mrs. Istel, Mrs. Stone, Mr. and Mrs. A. Weiss, Mrs. N. Morgenroth, Mr. S. Rubens, Mr. and Mrs. S. London, Mr. and Mrs. H. Jacoby, Mr. and Mrs. A. Friedman, Mrs. M. Rosett, Mrs. M. Rinaldo Solomon, Harry Rinaldo, Joel Rinaldo, Mrs. Paul Hellingner, Master Mark Hellingner, Mr. and Mrs. Farber and daughter, Mr. and Mrs. I. Stark, Miss R. Stark, Mrs. Fox, Mr. and Mrs. L. Marx, Mrs. Henry Meyer, Mr. and Mrs. B. Gross, Mrs. Blau, Miss C. Friedmah, Miss Boskey, Miss Finkelstein, Mr. and Mrs. M. Lippman, Mr. and Mrs. A. Stein, Mr. and Mrs. Shildelman and family, Mr. I. Cassell, Mr. and Mrs. Lenlosky and Mr. Stacy.

Minneapolis Jewish Organizations Federate. The latest attempt at federation, on the part of the various organizations of the city, took place in Minneapolis, Minn., where all the local organizations have formed the "Jewish Conference of Minneapolis." The purpose of this body is to suggest to the constituent societies such action as is deemed requisite for the needs of the Jewish community, and also to act for the community when so directed by the various societies. The following officers have been chosen to serve for one year: President, Emanuel M. Cohen, Esq.; vice-president, Joseph H. Schanfeld; secretary, Rabbi C. David Matt. In addition to the officers are six other members who together with them constitute the Executive Committee.

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CORN, ROSALIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, in the City of New York, on or before the 1st day of July next.

Dated, New York, the 18th day of December, 1912.  
JOSEPH J. CORN, Executor.  
EISMAN, LEVY, CORN & LEWINE, Attorneys for executor, 135 Broadway, New York City.

ROGOL, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Rogol, late of the County of New York, city and State of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 200 East Broadway, in the City of New York, on or before the 24th day of October next.

Dated New York the 10th day of April, 1913.  
SARAH ROGOL, Administratrix.  
PH. A. GLICKMAN, Attorney for Administratrix, 200 East Broadway, New York City.

LIEBMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Liebmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Guggenheimer, Untermeyer & Marshall, No. 37 Wall street, Borough of Manhattan, in the City of New York, on or before the first day of November next.

Dated New York, the eighteenth day of April, 1913.  
Adolf Liebmann, David Liebmann, Sadie L. Steiner, Ida L. Oppenheimer, Executors and Executrices.

STEIN, ALEXANDER (sometimes known as Alexander R.).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Stein, sometimes known as Alexander R. Stein, deceased, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Gordon S. P. Kleberg, his attorney, No. 100 Broadway, in the City of New York, on or before the 26th day of October next.

Dated New York, the 17th day of April, 1913.  
EMANUEL J. MYERS, Executor.  
GORDON S. P. KLEBERG, Attorney for Executor, 100 Broadway, Manhattan, New York City.

# THE MEANING OF THE MEZUZAH

BY REV. J. SCHWED.

Many Jewish people know what a mezuzah is, and many do not. Yet, anyone may see it at the entrance of a Jewish home, with the name "Shaddai," Almighty God, visible upon it. The thoughtless seldom take notice of it; painters carelessly cover it; but the pious gazes at it when he departs from home and when he returns, yea, even gives it a hand kiss.

Now, what can make the mezuzah so important that the faithful have it at the doorposts of their dwellings and would fain abide in one without it? Is it a usage, inherited from our ancestors, that the pious of the present age cling to, or do they follow a divine commandment? Let us open our Bible, and read from Deuteronomy, chapter vi., verses 4 to 8; for these words contain what is written upon a very small piece of parchment kept within the tin case that holds the "mazuzah," which word means door-post. The verses read:

"Hear O Israel! The Eternal, our God, is one God. And thou shalt love the eternal, thy God, with all thine heart, and with all thy soul, and with all thy might, and these words, which I command thee this day, shall be in thine heart. And thou shalt teach them diligently unto thy children, and shall talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

"And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house and on thy gates."

Now all this is inscribed upon the mezuzah. You, dear reader, find the words upon one of the pages of your prayer book, and these verses are therein followed by verses 13 to 21, of Deuteronomy (5th Book of Moses), chapter xi, and joined to them are verses 37 to 41 of the 4th Book of Moses, chapter xv.

As said before, all these are in your prayer book. The devout soul

recites them twice daily. The Rav of the Orthodox synagogue says them in public divine service, word for word, the whole congregation in silent devotion. As soon as the learned Rav has finished the people say aloud: "Emeth" (truth).

Now I shall digress for a moment from the serious to the humorous, and then return again to that which is uppermost in me, and for that matter, which is in anyone capable of reading, thinking, or reasoning well, if his spiritual reasoning is not dimmed or his judgment not biased.

A member of a certain congregation had a guest from a country town, and invited him to go with him to the synagogue. While there the guest saw in what a genuine Jewish way all the congregants prayed loudly, but with an angelic piety.

While the above cited Bible verses were worded aloud by the Rav, it took him a little too long to finish, the impatient guest asked: "Auf was wartet der Kehillah?" and the answer was: "Der Kehillah wartet (waits), bis der Rav die Emeth (truth) sagt."

Now let us return to serious matters. Again I refer the attentive reader to a question, a question which a Jewish sage asks in "Mishnah Brochoth." Says he: "Why is the *Shemah Yisroel* recited in prayer before all the next verses" (mentioned above)? and the answer he gives is: First, have a full conception and sincere belief in the Unity of God, then study "and obey his laws correctly!" The *achtus hashaym*, the Unity of God is the only solid and external basis of true religion, and the Bible is built upon this and this platform only. Our incomparably great Moses spoke them to the Jews of his day. Yes, the *Shemah Yisroel* every Jew knows, the youngest and the oldest, and it is he who will not depart from this conception of God as long as he lives, and lives with a healthy brain, just as our Jewish ancestors did in bygone ages, during their dreary migration from nation to nation and untold millions breathed their last in the greatest agony, yet offering their souls to the boundless love and mercy of our Heavenly Father.

How savagely in the past has the so-called religious world acted toward the Jew; and what progress do we see in our time? And all is just because we Jews, the world o'er, believe in the Unity of God.

But I want to write about the Mezuzah and that which is written upon it. Let this be our foremost object. I have the Bible before me. I challenge any biblical student to name a section of the Good Book standing higher in his estimation than the words the Mezuzah contains and which is more conducive to the peace, progress, and welfare of the individual or his nation? I see these holy words are addressed to every Jew and to everyone who believes in

(Continued on page 10)



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PASKUSZ, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Paskusz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 8th day of September, 1913, next.

Dated New York, the 4th day of March, 1913.  
BENJAMIN G. PASKUS, MARTIN PASKUS, GASA PASKUS, Executors.  
PASKUS, COHEN & GORDON, Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.

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JAROSLAWSKY, MEYER.—The People of the State of New York, by the grace of God, free and independent, to Philip Jaroslowsky, Sluive Jaroslowsky, Dora Segal, Lizzie Bierenbach, Hannah Sockolov, Hannah Rosenthal, Fanny Bedneck, Harry Finkel, Morris Finkel, Samuel Finkel, Tessie Finkel, Annie Finkel, Katie Finkel, the heirs and next of kin of Meyer Jaroslowsky, deceased, send greeting: Whereas, Philip Jaroslowsky, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Meyer Jaroslowsky, late of the County of New York, deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 23rd day of May, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, a Surrogate of our [L. S.] said County of New York, at said county, the 23rd day of March, in the year of our Lord one thousand nine hundred and thirteen.

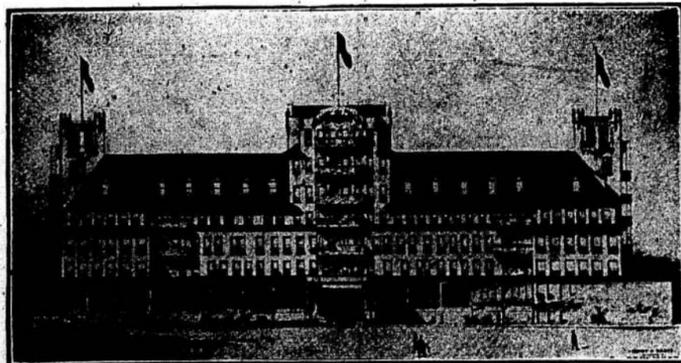
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.  
TAYLOR & FATT, Attorneys for Executor, 132 Nassau Street, Borough of Manhattan, City of New York.

KATZENSTEIN, DAVID.—In pursuance of an order of Hon. Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given to all persons having claims against David Katzenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their places of transacting business, at the office of Katz & Sommerich, attorneys, No. 15 William street, Borough of Manhattan, City of New York, on or before the 4th day of October next.

Dated New York, April 1, 1913.  
MEYER KATZENSTEIN, ALFRED PEISER, Executors.  
KATZ & SOMMERICH, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City.

ULMANN, GERTRUDE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan Borough, in the City of New York, on or before the 15th day of October next.

Dated New York, the 4th day of April, 1913.  
BERNHARD ULMANN, Executor.  
MEIGHAN & NECARSULMER, Attorneys for Executor, No. 38 Park Row, Manhattan Borough, New York City.



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# NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

## Imposing Scenes at Induction of Dr. Hertz—Oldest Jewish Minister Takes Part—Election Prayers and Addresses—Plea for Loyalty—Interesting Jewish Parliamentary Election.

London, April 18, 1913.

A more imposing Jewish ceremony than that which was held at the Great Synagogue on April 14, when the Rev. Dr. Joseph Herman Hertz was inducted into the exalted office of Chief Rabbi of the United Hebrew Congregations of the British Empire, has seldom been witnessed at a Jewish house of worship.

The function had been eagerly anticipated, and great interest had been displayed in the ceremony by a large number of Jews, as well as non-Jews. For weeks past the offices of the United Synagogue have been inundated with applications from all sections of the general community, from all parts of the Kingdom, for tickets that would prove the open sesame to the synagogue on the appointed day, but some thousands of refusals had unavoidably to be made on account of the limited space. Those entrusted with the task of apportioning the seats were animated with the sole desire to make the gathering representative of all classes and creeds.

The non-Jewish clergy were represented by the Rev. F. Hastings. There were also present Dr. Gaster, chief rabbi of the Spanish and Portuguese Jewish community; Dr. Jung, chief minister of the Federation of Synagogues; Dayan Chaiken, assessor of the Ecclesiastical Court; Dr. Buchler, principal of Jews' College, and the Rev. Morris Joseph, senior member of the Reform Conference. Some few there were who remembered and were present at the induction ceremony of the father of the late Chief Rabbi, while there were many among the gathering on April 14 who witnessed Dr. Adler's installation.

It was peculiarly appropriate that the service should have been held at the Great Synagogue, for it is the visible embodiment of modern Anglo-Jewish history. If bricks and mortar had the power of speech the edifice could tell the story of the fortunes of the community during the past century and a quarter. Despite the migration of the more influential section of London Jewry from the East to the West it still remains the "Cathedral" Synagogue, a position which its architectural beauty and the memories associated with it entitle it to occupy.

The service, which was for the most part in Hebrew, was impressive to a degree, albeit simple. Originally it had been arranged to make it rather elaborate, and provision had been made for the inclusion of much orchestral music. The recent unfortunate demise, however, of the father of the Chief Rabbi was responsible for the entire elimination of orchestral music in any form, the harmonium even being abandoned. This was compensated for to some extent by the augmentation of the splendid choir of the synagogue.

Precisely at 3.30, the time announced for the commencement of the service, the Chief Rabbi entered the Synagogue, followed by Lord Rothschild, as president of the Council of the United Synagogue; A. H. Jessel, K. C., and Felix Davis, J.L.B., the vice-presidents, and the other honorable officers. As Dr. Hertz was being accompanied to his seat on the right side of the Ark the whole congregation remained standing, while the choir sang a "Welcome" in Hebrew. The Rev. Emanuel Spero, cantor of the Central Synagogue, who had taken a leading part in the induction ceremony of the late Dr. Adler in June, 1891, conducted the special services and intoned the afternoon prayer which followed. He had the assistance of the Rev. Isaac Samuel, the oldest Jewish minister (who a few weeks back attained his eightieth birthday); the Rev. G. J. Emanuel, B. A., Emeritus minister of the Birmingham Hebrew Congregation; and Dayan Feldman, B. A., one of the assessors of the Jewish Ecclesiastical Court in London, and a colleague of Dr. Hyamson, a candidate for the rabbinate, now on a visit to the United States.

Then followed special prayers, after which, ascending to the reader's desk, Dr. Hertz, holding up the scroll of the law, recited the following prayer for the King and the royal family:

"He who gives salvation unto kings and dominion unto princes, whose kingdom is an everlasting kingdom, who delivered his servant David from the hurtful sword, who maketh a way in the sea and a path in the mighty waters, may He bless, guard, protect and help, exalt, magnify and highly aggrandize our Sovereign Lord, King George; our gracious Queen Mary; Alexandra, the Queen Mother; Edward, Prince of Wales, and all the royal family.

"May the supreme King of Kings in His mercy preserve the King in life, guard him and deliver him from all trouble, sorrow and hurt; may he make his enemies fall before him; and in what-

soever he undertaketh may he prosper. May the supreme King of Kings in His mercy put a spirit of wisdom and understanding into his heart and into the hearts of all his counselors that they may uphold the peace of the realm, advance the welfare of the nation and deal kindly and truly with all Israel. In his days and in ours may Judah be saved and Israel dwell securely, and may the Redeemer come into Zion. O, that this may be His will and let us say Amen."

Amid impressive silence Dr. Hertz then entered the pulpit and delivered an eloquent oration, the personal note he struck going home to the vast assemblage. His earnest appeal for co-operation and for "charity and patience" toward himself will awaken a responsive echo in the heart of every Jew and not least among those who serve in the Anglo-Jewish ministry. Dr. Hertz has a fine delivery, and his sermon, which occupied just forty minutes, was listened to with the utmost reverence and attention.

Taking his text from Malachi III, verses 22-23, Dr. Hertz said that ours was an age of doubt and disillusionment. Times are out of joint. Theological foundations are rocking; dreams of humanity that but yesterday seemed within easy grasp of realization are dissolving into thin air in face of the malicious race hatred that is being fanatically preached and the purposeless human slaughter cynically practiced in the opening decades of the twentieth century. Within the house of Israel also old sanctions are weakening, home influence is waning and there is an alarming subsidence of the sense of worship. Hosts of our Jewish men and women of to-morrow are losing belief in Israel's future, and drifting into unbaptized apostasy.

The preacher went on to say that Jews are living in the midst of a new exile, for the last fifty years had witnessed the forcible migration of over a million co-religionists from Slavonic into an Anglo-Saxon environment. The entire religious, ethical, as well as the industrial life of the Jewish masses, is undergoing an alarming transformation, and the loyal remnant are on every side confronted by problems of adaptation, education and organization on a scale well nigh unprecedented in the Diaspora. "What shall be done?" was the question that arose. The Jew by nature could only see one thing at a time. He is intensive in his loyalties and antipathies, in his differences and indifferences. Pre-eminently does he need constant reminders that infinitely more important than all the issues that divide the Jews are the things which should bind them; unite them. It was as noble a striving for brother to rediscover brother as to preserve an unbroken connection with Israel's past. To all parties alike came this warning, "Moderation in judgment."

After touching upon the necessity of adapting themselves to present-day conditions Dr. Hertz said that the rabbis of old were always very zealous in the spread of religious knowledge. For in Judaism ignorance was never the mother of devotion. Ignorance of Hebrew, of the Bible and of Jewish thought invariably tended toward ultimate desertion. One of the gravest symptoms of the present was the gradually diminishing knowledge of the sacred Hebrew language in Western communities. He contended that a "Hebrewless Jewry" would be a sin against humanity.

Our religious education, proceeded the Chief Rabbi, must be broadened and deepened. We suffer from partial, fragmentary views of Judaism and the Jewish world conception. Religiously the vast majority of the Jewish youths are abandoned by the leaders of the community, and in turn and time the youth will abandon the community. Our efforts must be united in reawakening the slumbering Jewish consciousness. Only a religious Israel is a national asset of infinite value to the State whose citizens we are; only a religious Israel is invincible and is a great dynamic power for personal holiness, social righteousness and humanitarian endeavor.

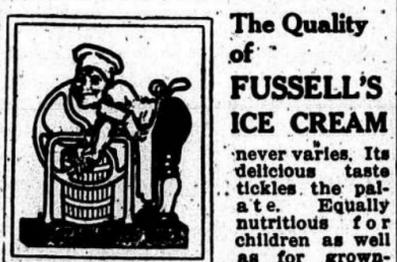
The Chief Rabbi then added a personal touch to his address. Though, he said, he had not spoken directly on the sacredness of that hour to him and its significance to the religious life of the congregations that at that moment passed under his care and charge, he had yet indicated some of the aims which would prompt him in his high and holy office, shown the spirit in which he would serve them and traced a few of the larger lines on which he would attempt their realization. He thought it unnecessary to specify further the work

before him in all its multitudinousness, whether as a teacher of the Book to the people of the Book; interpreter of Israel, the great misunderstood of history; as the champion of his people, guarding the honor, upholding the prestige of Anglo-Jewry; as defender of the faith, or, lastly, as peacemaker. Now he could only plead for charity and patience toward himself. "We simply cannot succeed without sympathetic understanding and co-operation. Let there be no carping spirit; no scattering of forces in fratricidal controversy. I beg for loyalty. It is essential that a united Jewry be ever ready loyally to support my hands and steady them. Vast are the potentialities of British Jewry, with its hegemony in contemporary Israel, with this community the axis around which so many of Israel's endeavors revolve." With the late Chief Rabbi, he asked them all, young and old, laymen and scholars, men and women, ministers and rabbis, "what can be grander or more glorious than to become fellow workers with God in securing the immortality of Judaism?" The rendering of a special hymn and ode in Hebrew concluded a service which will remain a lasting memory in the minds of those present.

One of the Jewish members of Parliament has had to vacate his seat in the House of Commons owing to a technical irregularity. He is standing again for the same constituency and a very interesting by-election will be the result. The member is Sir Stuart Samuel, and after a very long study of the question the committee appointed to look into the matter holds that in consequence of the transactions in which Sir Stuart's firm was engaged on behalf of the Secretary of State for India the member is disabled from sitting and voting in the House of Commons. No suggestion of any kind is made of any improper motive. Under an old act of Parliament the unseated member is liable to heavy penalties every time he has voted since the technical irregularity was committed and the total fines amount to close to a quarter of a million dollars. He will be freed from these, however, by an act of indemnity. Standing as a Liberal, he will be opposed by a Conservative who is not a Jew, and who claims that he will have support of Jews from Ireland, contending that Jews in Ireland have nothing to gain and everything to lose by home rule. It will be understood that a measure granting home rule to Ireland is at last going through the House of Commons after generations of agitation. It is possible that a third candidate will stand also in the labor interest. Two names are mentioned, both of Jews, one being a trade union organizer and the other a barrister. There seems not the least doubt that Sir Stuart will be returned. He is highly respected in the constituency, and the voters are very largely Jews.

Discussions of the lot of the Jews are always with us in the community, and now as ever they vary from the most pessimistic to the most optimistic—expressed otherwise, as reappear or disappear. That nations can "come back" has been well proved by the extraordinary success achieved by the Balkan States in the recent war. Nations have no more right to take a black view of their future than have individuals, and suicide is equally monstrous whether personal or national. Zangwill has recently put in a fine "impassioned argument for the nobler course, but the alternative has also been well shown in dramatic form in a Yiddish play just produced in London. This "disappearance" play was well constructed and forcibly rendered, but its moral or immoral is unthinkable and impossible.

Plans have been completed for the next annual meeting of the National Association of Jewish Social Workers. The sessions will be held at Atlantic City, N. J., from May 29 to June 1.



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Edited by J. P. Solomon, 1882-1909.

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הַיּוֹם נִשְׁבַּח הַיּוֹם הַזֶּה

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

The pastor of the Free Synagogue is at present abroad and to-morrow's annual suffragette parade will be minus a familiar figure.

If our issue this week doesn't come up to your expectations just remember the difficulties under which we labored with our office closed Saturday, Sunday, Monday and Tuesday, and yet we got out our paper on time.

Cold type can hardly describe what our thoughts were when we read in a Quincy, Mass., newspaper this startling headline: "Hebrews Beat the Cops." We came to earth when we read further and found that a picked baseball team of the Quincy police was beaten by the local Young Men's Hebrew Association team in a thirteen-inning game, the final score standing 13 to 11.

The first paragraph of the will of the late J. Pierpont Morgan, with its affirmation of the testator's belief in the doctrine known as "vicarious atonement," has been variously commented upon by the press of all sections of the country. The doctrine is accepted by all orthodox Christians and its re-statement by the deceased financier calls for no extensive comment on our part. J. Pierpont Morgan was in his sphere a genius, in the best sense of this much-abused word; his will reflects his striking personality and it is no wonder therefore that he should have striven to state succinctly the main tenet of his religious creed in it. But this first paragraph is very far from making the Morgan testament a document of the sort known as an ethical will, so popular with Jewish sages in this and earlier periods.

Up in Canada anti-Semitism has recently taken a form which is no novelty to those of us familiar with the tactics of the Jew-baiter. Several times, in large centres of population like Montreal and Toronto, actions have been tried in the courts involving the complaint of Jews against non-Jews who refused to rent premises to the former because and by reason of their faith. We are glad to say that the Canadian courts, no less than the American tribunals, have distinctly and satisfactorily disposed of the contention once it was squarely raised. In lands where Anglo-Saxon ideas of justice and civil rights prevail, so mendacious and outrageous a plea must be overruled with scarce one moment's hesitation. New York has a useful provision in its civil rights law dealing with the subject; we can but hope that this will be widely copied throughout the world and incorporated everywhere in positive statutes which safeguard Jewish equality.

Elie Kogan, the twenty-four-year-old Russian Jewish refugee, appears to us to have made out as good a case of one fleeing from persecution and convicted of a political offense, as did Edward Mylius. Kogan, it would seem, was tried for various seditious crimes by the Russian tribunals and convicted of the charge of belonging to the Revolutionary party. This would make him at best a political prisoner, for we have never heard anywhere of such a crime being included among ordinary felonies and misdemeanors. If the immigration authorities at Ellis Island have classified Kogan among the convicts who are subject to deportation on their arrival here, and as such propose to carry out their purpose, we hope the Secretary of Labor, as well as President Wilson, will promptly frustrate their efforts. Mylius, after much endeavor, succeeded in gaining admission to our shores, and Kogan surely did nothing in Russia to make himself different from Mylius in England. Moreover, Kogan's crime (since it was a violation of the Russian penal code) did not involve his moral turpitude and this should be the only criterion for our declination to admit an intending immigrant to this country.

## THE DEBASING OF CUSTOM

THIS year, as in previous years, our large and diversified community presented at Passover time its customary holiday and traditional appearance. With the splendid growth of a true Jewish consciousness here the *Seder* ceremony in the last few decades with us has more than come into its own. We rejoice because of this fact: we are pleased to note, too, that latterly at Passover the holding of public *Seders*, as they are called, has become a fixture with one or more institutions devoted to the upbuilding of the Jewishness of our people and particularly to that of our youth.

Public *Seders*, then, if conducted inspiringly and with a due observance of the traditional proprieties, are to be commended. This season, however, one of our worthy philanthropic associations held a public function of this kind which cannot well come within the purview of an accepted and acceptable observance of Jewish traditions. For, a public *Seder* which is made the vehicle for "trotting out" public men, *culgo* politicians, of alien faiths and races before their Jewish constituents is neither more nor less than subservive of the best and the highest interests of Judaism. In making this comment we are not unmindful of the fact that such public men as attend a public *Seder* are usually, if not uniformly, inspired by sincere motives of admiration for and attachment to our people. But a public *Seder* is not the place for them to exhibit these.

Akin to the impropriety of their presence at such occasions is the questionable taste shown by a person or persons who have practically left the Jewish fold, making part of the company at such a *Seder* simply because, as writers, they wish to exploit their Jewish past. Moreover, their interest in Judaism will probably be found to depend somewhat upon the volume of their royalties, and a free replenishment of their stock of ideas and an addition to their circle are not to be despised.

Such persons—we include both the foregoing classes in our present strictures—have no business to be feted at public *Seders*. They should not be there—not to say, then, made much of, honored in their faces! To those responsible for such reprehensible lapses we would cite the words of Holy Writ: "And the Lord said unto Moses and Aaron, this is the ordinance of the passover: There shall no stranger eat thereof." (Exodus xiii, 43). And the *Midrash* reinforces this divine injunction, for it points out in no uncertain terms: "*Umo acheres al tisarev bo, v'al teda mastorov*," (Let no other nation be mingled with it, to learn its mysterious rites). (*Midrash Rabbah, ad loci*).

In the light of such direct and unmistakable testimony from Moses, our teacher, and from our sages, can the communal workers who "engineer" public *Seders* defend their action in bidding the stranger and him, who has forsaken us for another nation, welcome at the ceremony, "to learn its mysterious rites"? More in sorrow than in anger we pause for a reply: none will be forthcoming, for none can be made!

A defense of the "great and glorious" *Kehillah*, in editorial form, emanates from the City of Brotherly Love on the Schuylkill. Doubtless it rejoiced the leaders of our "representative" organization. But, then, Philadelphia editors overflow with the milk of human kindness and are so near and yet so far that they are quite oblivious to the countless blemishes on the surface of this "sun of communal activity."

The Federation of Roumanian Jews of Philadelphia will, on the 18th of this month, hold a mass meeting at the Arch Street Theatre in that city to protest against Roumania's persistent violation of her treaty obligations in regard to the Jews. We trust this meeting will be productive of some good and that it may fan into flame the almost extinguished embers of that public opinion throughout the civilized world which seeks to bring Roumania sharply to a realizing sense of her duty in the premises. For, with the immediate inevitable readjustment of boundaries, rights and privileges in the Balkan peninsula, the situation of the Roumanian Jews may be opportunely made the subject of conference by the representatives of the great powers. It is well, then, that all Jews combine to secure for their afflicted brethren under the rule of Carol, the good offices of those who are able to work measures of relief for them, who will render their lives in the country of their birth enduring and who should prepare to make absolute and effective the guarantees surrounding them by the Berlin instrument on paper.

We referred some time since to the action of Newark Presbyterians in starting on a campaign to convert the Jews of that city, under the auspices of a "knightly" *meshummad*. An interesting commentary on the movement in question is afforded by the statements made by the Rev. Dr. Wasson of the local St. Stephens Episcopal Church, anent the matter. It appears that the three constituents of the Newark Presbytery are each "blessed" with the endowment of about one million dollars and that the plan to convert the Jews of Newark took root from the wholly laudable desire of utilizing "wisely" some, if not all, of this money. Dr. Wasson, if we may credit the statements attributed to him by a newspaper interviewer, puts the situation in its true light and with a frankness and bluntness that refresh one. He says: "If they (the Presbytery) did not have the money, the Jews might go to hell for all of them!" Correct! If the money were not there, and if a "dear, good" *meshummad* did not have his eyes on it and urge his new-found brethren-in-faith to let him spend it, the Jews of Newark would be left in peace. This testimony of a Christian clergyman is striking and ought to open the eyes and minds of those responsible for this impending campaign of folly and wickedness.

## THE ORIGINAL NOTE

וְכִי-תבָּאוּ אֶל-הָאָרֶץ וְנִטַּעְתֶּם כָּל-עֵץ מַאֲכָל:

"And when ye shall come into the land, and shall have planted all manner of trees for food..." (Lev. 19, 23).

ACCORDING to the natural interpretation of the text, the reference is to a contingency. According to Midrash, the text expresses not a contingency but a command; the meaning is not, *When ye shall have planted*, but, *Plant ye all manner of trees for food*. Says Midrash on this point: "The Holy-One-Blessed-be-He told Israel: 'Though you will find the new land full of all things, fair, say you not, Let us sit idly and let us not plant—but be you diligent in planting; for just as on entering you have found the trees planted by others, so do you plant for your offspring.'"

The warning of the text in the light of this significant comment is against the parasitic life; against the self-complacent feeding on the toil of others. The command issued by the text is for the original life; for original contributions to the sum and substance of human civilization. This interpretation of the Midrash at once gives the text an immeasurable scope. Each generation feeds on the preceding generation and each generation toils for the succeeding generation. This is human solidarity.

This human solidarity alone redeems human life from parasitism. For in a certain sense we are all parasites. We do not, we cannot, live the absolutely original life. Consider the many elements of our civilization that do not, in the strict sense, belong to us. Our language for instance. We do not invent new words. They have been found for us by our forbears. Our thoughts necessarily assume the garb in which our ancestors clothed their ruder thoughts. Our script is another example. Is our philosophy new? Or our art? Or even the basic elements of our religion? Were we to enumerate the many things received from other ages, we should perhaps lower our pride by a notch or two. We might furtively look about to see whether some dread Phantom of the past did not descend out of the tomb of the Long-Ago to face us and fling at us the contemptuous name: "*Parasite!*"

What exonerates us of the charge of parasitism is the idea that all humanity is one from the beginning till now. What gives me, the individual, the right to benefit by the work, the struggles, the experiences of the pioneers, is that I am, such as I am, a member of the same human fellowship as they. The same genius of humanity that strove to express itself through them pulsates in me. The tale of life that began with them, is written on the tablets of my heart. I hear voices within my soul that issue from the caves where my first ancestors dwelt. And these voices are not foreign to me. They set up no discord within my being. They blend and mix with other voices, come from other times and places, into an intimate melody—a melody that was sung at my cradle and that will be intoned over my coffin. And it is well thus. It were difficult indeed, it were unutterably harsh, if I were compelled to write the tale anew from the first rudely scrawled page down to the last. It were well-nigh impossible to compose all that melody out of the vague stirrings within me, without listening to the full-toned orchestra of the past. I am the disciple of all ages—a *fellow* in the Academy in which the wisest men, Socrates and Solon, Moses and Maimonides, have held forth. They planted the trees—I pluck the fruit.

Still, it were theft of the common garden variety this plucking of the fruit off the trees planted by others, were the Solidarity of Mankind a mere idea and not a religion impelling to deeds, a passion urging on to heroism and martyrdom. I must prove my belief by extending this solidarity into the future ages, unto those that are to come after me. Shall I be satisfied with the tale that was told me, and not add a single chapter of my own—a chapter bearing the imprint of my own soul? Shall I be satisfied with the melody sung to me, and not add a single note of my own—a note re-echoing my own heart-beats? Shall I be satisfied to receive and not give—to enjoy and not offer—to lounge beneath aged branches while I remain barren?

Nay! Plant for others as others have planted for you. Use your own hoe. Dig your own furrow. Plant your own seeds. Someone will eat the fruit and bless your name. This is the command issued by the text to me, to you, to all of us!

Of course, we must not forget the difficulties. The original note is lacking in most lives. Only the few chosen ones can supply that note. Only they plant trees that survive them. Only they do work that outlasts them. We—if at all—plant grass that withers. We survive our work. We copy—they originate. But it is through them, and not through us, that life is enriched. For life, real life, is not a multiplication where the same sum is counted over and over again, but an addition where new sums are added to the previous ones, making a column whose length we shall never know, whose total God alone will reckon up—in the end of time!

JOEL BLAU.

Surrogate Herbert T. Ketcham of Brooklyn, who is described as a lover of good literature, recently had occasion to pass upon the ethical will of an orthodox member of our faith who, in his life, resided within his jurisdiction. The will in question breathes a fine spirit of reverence for the Giver of all good and exhibits a noteworthy respect for the law of this land, thus proving that the Jew venerates his Creator and loves the country of his residence. Would that our probate courts had such documents before them more frequently and that these were then made known to the non-Jewish world! Surrogate Ketcham must have risen from his perusal of this interesting and instructive writing with the feeling that the Jew is, what he has always professed himself to be, a faithful and law-abiding citizen of the land which protects him in his rights.

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## WOLFSON'S IMPERIAL ARVERNE, LONG ISLAND

Beautifully located, close to the ocean, on Gaston avenue. Thoroughly renovated. Reservations may be made after May 1. Open for reception of guests on June 15. Table boarders accommodated.

Our excellence of cuisine is too well known to need further comment, as well as the observance of the Jewish dietary laws in all its details, under the personal care of Mrs. Wolfson and myself. Endorsed by Rabbi M. S. Margolies, of Cong. Kehilath Jeshurun.

The ancient question as to whether the *Ashkenazim* or the *Sephardim* have the correct pronunciation of Hebrew, and which is to be accepted as the standard, is once more to the fore. The matter is entirely to be determined by taste. Presumably neither the *Ashkenazi* nor the *Sephardi* has a mortgage on the proper pronunciation, and some indefinite and indescribable mean of use represents the pronunciation that was in vogue among the Jews in Biblical times. We do not know; simply because non-Jewish Hebrew scholars are addicted to the *Sephardic* pronunciation is no reason for awarding the palm to the Portuguese variants.

The literary ladies and gentlemen gathered at the jubilee banquet of the Jewish Publication Society of

America, which recently took place in Philadelphia, must have had voracious appetites. We assume that the repast began at a reasonably early hour in the evening, yet at midnight only three post-prandial addresses had been delivered and the toastmaster was compelled abruptly to terminate "the feast of reason and the flow of soul." Of course, for Philadelphians curfew rings at midnight! But what a shattering of ideals! Literary people should surely have eaten less and spoken more!

Wales has more students of Hebrew than any other part of the dominions of George V. This, at all events, is the testimony of a Welsh professor of Hebrew. Was he not forgetful of the fact that a vast amount of Hebrew is taught the Re-

form rabbis of America—some of whom hail from Great Britain—to judge by the use they make of the sacred tongue at the "annual picnics?"

*The New York Herald* has been latterly so busily occupied in describing the various conversions "in high life" to Catholicism that the Jewish community has beneficently escaped its devious "attention." The Passover this year, with its customary and traditional house-cleaning on the East Side, could not be passed over in silence, however, by our local contemporary. Its references to this annual observance were not directly anti-Semitic, but they were distinctly inimical to our people and their faith, and not calculated to raise us in the eyes of our neighbors of alien creeds. As a matter of fact, the Passover, with its beautiful ceremonies and customs, is that feast of our year which makes the deepest and most pleasant impression upon the non-Jew. If this community would only see *The New York Herald* in its true colors and not benefit the journal with their reading and advertising patronage! We have so often inveighed against its use of the Jews for anti-Semitic propaganda and similarly so frequently warned our community on the subject.

The Montefiore Hospital of Pittsburgh had made all arrangements to hold a "Tag Day" this coming Sabbath, May 3, in order to raise the mortgage of the hospital, and permission had been granted by the Federation of Pittsburgh Charities, and the special sanction had been granted by the Mayor. The date of the "Tag Day" has been changed to Tuesday, May 6, as a result of the sermon preached on last Monday by Rev. Dr. Rudolph I. Coffee, in the "Tree of Life" Congregation. His earnest appeal to prevent the desecration of the Sabbath was immediately answered by members forming a protest, and although all arrangements had been completed, they were canceled, and the Mayor requested to give permission on some other day, which was chosen on May 6.

### "A QUIANT BEQUEST."

The eccentricities of the human kind are beyond divination. There is an old saying "that there is nothing new under the sun." This may or may not be so; but there are some things that are so novel and seemingly original that it would appear that they are without precedent.

For instance, who would think of making a bequest of the books in a library by avoirdupois weight? And this by a testator of more than ordinary intelligence, indeed a man of

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great literary parts, and yet such a bequest was made in a will presented for probate recently.

The direction in the will was to the effect that in the event that the two legatees could not agree in the division of the books. They were to be put upon a scale and distributed by equal weight. This method may have been inspired by Talmudical lore; but the direction did not go far enough.

If the books were put on the scale as directed, which half was to go to either of the two legatees? There may be just as much dissension in the division by this method as would have resulted by selection. Unless there is a further direction in the will, which is not disclosed, that some disinterested party shall have the power to assign the half part, as it is weighed to each beneficiary.

Think of having Webster's Dictionary, Scott, Dickens, Emerson, Heine, Schopenhauer, Darwin, Huxley, Draper, Bulmer, Shakespeare, Dryden and the works of all the great authors in the diverse languages thrown into a hotchpotch and weighed out like potatoes!

Isn't the testator who devised such a distribution worthy of a niche in some Hall of Fame?

L'AIGLON.

### "Modern Pulpit Topics."

(A Last Word to the Cubist Rabbi.)  
Your argument went amiss—  
My point you missed—it is this:  
If for tradition you plead,  
For it the sword you brandish—  
You certainly do not need  
To use topics outlandish.

Your strictures, too, on my style,  
They are scarcely worth the while.  
You're known as a mixer clever,  
A knocker at sundry doors—  
But above all you're ever  
A mixer of metaphors!

JUDAH BACKNUMBER.



## YOUMANS HATTER

Has opened a new store in the Arcade of the Longacre Building on 42d Street at Broadway, opposite the Knickerbocker Hotel.

### Jewish Calendar.

- 1913.
- \*Thursday, May 8—Rosh Chodesh Iyar.
  - Sunday, May 25—Lag b'Omer.
  - Friday, June 6—Rosh Chodesh Sivan.
  - Wednesday, June 11—First day Shabbath.
  - \*Sunday, July 6—Rosh Chodesh Tammuz.
  - Tuesday, July 22—Fast of Tammuz.
  - Monday, August 4—Rosh Chodesh Ab.
  - Tuesday, August 12—Fast of Ab.
  - \*Wednesday September 3—Rosh Chodesh Ellul.
  - Thursday, October 2—Rosh Hashanah.
  - Saturday, October 11—Yom Kippur.
  - Thursday, October 16—First day Succoth.
  - Thursday, October 23—Shemini Atzereth.
  - Friday, October 24—Simchath Torah.
  - \*Saturday, November 1—Rosh Chodesh Cheshvan.
  - \*Sunday, November 30—Rosh Chodesh Kislev.
  - Wednesday, December 24—First day Chanukah.
  - \*Tuesday, December 30—Rosh Chodesh Tebeth.
- 1914.
- Thursday, January 8—Fast of Tebeth.
  - Wednesday, January 28—Rosh Chodesh Shebat.
  - \*Friday, February 27—Rosh Chodesh Adar.
  - Thursday, March 12—Purim.
  - Saturday, March 28—Rosh Chodesh Nissan.
- \*Also observed the day previous as Rosh Chodesh.

## THE HOTEL NAUTILUS ARVERNE, LONG ISLAND

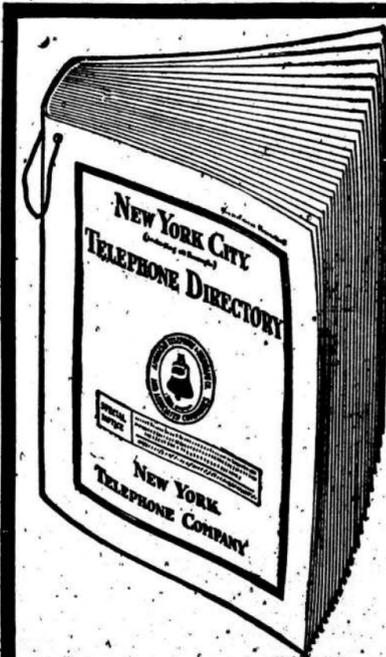
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I desire to inform my friends that for the season 1913 I have taken the beautiful house on the block front at the corner of Ocean and Meredith avenue. I advise an early selection, as I have but twelve rooms. My table is strictly in accordance with the Dietary Laws, and I desire patrons who appreciate the splendor and beauty of a most refined Jewish house. Rooms will be rented for the season with or without board. Address all communications up to May 20 to MRS. R. SCHEINBERG, 510 West 144th street, telephone 1350 Audubon, or V. B. SCHEINBERG, 126 Fifth avenue, New York City.



New York City (all Boroughs)

## Telephone Directory

Goes to Press

May 8th

The Summer Edition of the New York City Telephone Directory goes to press Thursday, May 8th. Telephone service should be arranged for on or before that date in order to have directory listings appear in this issue. Call, write, or telephone to nearest Commercial office.

### MANHATTAN-BRONX

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15 Dey St.	Cortlandt 12000
130 Orchard St.	Orchard 12090
58 W. Houston St.	Spring 12090
23 E. 26th St.	Madison Sq. 12090
115 W. 38th St.	Murray Hill 12090
9 E. 59th St.	Plaza 12090
2087 Broadway	Riverside 12090
127 W. 125th St.	Morningside 12090
366 E. 150th St.	Melrose 12090

### BROOKLYN

Address	Telephone No.
81 Willoughby St.	Main 12000
925 Ninth St.	South 12014
560 Nostrand Ave.	Bedford 12014
891 Flatbush Ave.	Flatbush 12014
923 Havemeyer St.	Williamsburg 12014

### JAMAICA

Address	Telephone No.
6 Hardenbrook Ave.	Jamaica 12000

### FLUSHING

Address	Telephone No.
70 Main St.	Flushing 12014

FAR ROCKAWAY—Birdsall & Central Aves. Far Rockaway 12014

TOMPKINSVILLE—444 Tompkins Ave. Tompkinsville 12064

WEST NEW BRIGHTON—145 Columbia St. West Brighton 12064

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2,400 feet above sea level. The highest and most beautifully appointed hotel and summer resort in Sullivan County, with Hungarian cuisine, under the personal supervision of Mrs. M. Herman. Tennis Court, Croquet Lawn, Ball Grounds, Billiards, Pool and Dancing Pavilion on premises. Boating, Bathing and Fishing within short distance from hotel. Rates reasonable. Booklet sent on request.  
Open June 15. N. Y. Office, 927 East 163d street. M. Herman, Prop.

**This**  
invitation is  
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Accept It



You are cordially invited to visit our Hotel Vendome at Long Branch, N. J. It has been thoroughly renovated indoors and outdoors; and the meals are simply delicious. Considering last year's great success and the improved accommodations, the Vendome should surely enjoy greater popularity this year. For references—ask any Vendomeite.

BERNSTEIN and LEOPOLD

Make the Vendome Your Summer Home

### THE MEANING OF THE MEZUZAH.

(Continued from Page 6)

divine revelation, or even to those who do not share such a belief.

The second person singular number is spoken to. Let me begin with the fifth verse that tells you: "thy thoughts, thy abilities, thy temper, and thy activity shall harmonize with the divine will and these words shall not merely be upon thy lips, but in thy thoughts to practice them. Thou shalt teach them diligently to thy children and scholars. And just because a man is forgetful of divine laws and frequently disobedient to the will of his Creator, is a shame to God and the world, he should have a reminder—the *tephilin*, to tell him his origin, where he will go, to whom he shall account, and that all treasures and vanities earthly shall remain behind, and the certainty of a soul life that is all joy and Heavenly bliss, if the child is worthy of his Heavenly Father to whom even the worst sinner is welcome, if he repents and reforms.

"And thou shalt write them upon the doorposts of thine house and upon thine gates." I lay particular stress upon the words: they house, These tell me that every human being should own a place to live upon and a house or port to live in.

Thus do I perceive in the first part of *Kriath Shemah* the Unity of God and all that is deduced from this true belief and what is a short outline of a true republican form of government, in which every child has a right to be educated, and that it is not the divine will to have the goods of this world concentrated in the hands of a few, but that everyone's individuality should be developed in a way to please God and man. With other words I see equality of all, fraternity to all, and humanity with all should be the essence of all laws, and all legislation, the supreme effort of any legislator.

Yes, liberty and freedom of body and soul, political, mental, moral and social freedom for each inhabitant of this sphere, is what the greatest divine messenger and legislator, Moses, meant. Only such a liberty and redemption can usher in the happy time when the so-called Kingdom of Heaven shall be established in reality and peace and good will be between all men. At such a time God Almighty will truly be acknowledged in spirit and in truth as One, and His name One. This is the meaning of the Mezuzah, all that it can mean, has to mean for all of us, and for all people who claim to be civilized and religious.

The Kiev merchants recently obtained permission from the authorities to prolong the Kiev fair for another week. They based their petition on the fact that the authorities had caused the fair to turn out a failure, owing to the restrictions placed by them in the way of Jewish visitors. In former years the restrictions with regard to residence have always been suspended during the fair. Although there is no legal prohibition against Jews attending the fair, the Kiev police this year made systematic raids, and arrested about 100 Jews in a single night.

The Russian Ministry of the Interior is now drawing up, for the guidance of the provincial governors, detailed lists of those Jews who were settled at their present places of residence before the year 1881, or who derive their right of residence from the Stolypin circular of August 14, 1906. All Jews who do not come under those two categories are to be expelled from the villages without exception.

Following the Ministerial veto to the inclusion of the anti-Jewish three hundred rubles fine in the acts of grace of the Czar's manifesto, it transpired during the week that the Ministry of Commerce also rejected the petition of the 1,600 Jewish students excluded from the Kieff Commercial Institute, who begged that their case might be reconsidered in connection with the Romanoff tercentenary.

Dr. H. R. Kenwood gave a lecture on "The Home" at the London Sanitary Institute last week. "In two streets in my district, where similar conditions pre-



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vail, there are two different death rates," said Dr. Kenwood. "One street, I find on investigation, is occupied by Jews, and their habits are more conducive to health than those of the people in the other street, who are Christians."

The foundation stones of the first strictly orthodox synagogue to be erected in France since the separation of the Church and State were laid in Paris last month. The building will accommodate 1,000 males and will have two spacious galleries for women. There will also be a Talmud Torah, with accommodations for 400 pupils.

At a recent meeting of the Queenstown branch of the National Society for the Prevention of Cruelty to Animals, a protest from medical men and others was read against the preliminaries for killing at the local slaughter house. The writer stated in part: "We feel sure that neither you nor the general meat-consuming public recognizes the fact that

the meat consumed in the town, with the exception of that slaughtered for the Jewish community, is not examined by a competent person as to its fitness for human consumption. It would be interesting to know what happens to meat condemned by the Jewish official."

Governor Foss has nominated Prof. Milton J. Rosenau, of Brookline, to be a member of the Massachusetts State Board of Health. Dr. Rosenau is at present the head of the department of Preventive Medicine of the Harvard Medical School and is regarded as one of the greatest authorities in America on that subject.

All the Jews settled on land rented from peasants are being expelled from the villages of the district of Zamosc, in Poland, on the strength of a Senatorial interpretation extending to the Kingdom of Poland one of the May law restrictions originally devised for Russia proper.

### Long Distance Telephone on Premises THE MANHATTAN FLEISCHMANN'S, N. Y.

During the season of 1913 I will conduct The Manhattan. It will be a first class hostelry in every particular, where the most discriminating will have every want attended with complete satisfaction. The house is ideally located, surrounded by beautiful scenery, equipped with all modern improvements; gas, baths, hot and cold running water, tennis and ball grounds, and within easy walking distance of the railroad station, and but five minutes' walk from the beautiful Switzerland Lake. The cuisine will be Hungarian-American, and in strictest conformity with the Mosale dietary regulations. SIMON STERN, Prop. New York, address: 206 E. 75th Street.

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## HOTEL ROSENBERG SHARON SPRINGS, N. Y.

Five and a half hours from New York City by New York Central or People's Line, changing at Albany.

Elevation 1,500 feet. Climate superb. No malaria.

House thoroughly up to date, rooms spacious, finished in hard wood, furnished in detail for comfort of guests; electric lights, pleasant dining, reception and ball rooms; German and Hungarian Kitchen; veranda 350 feet long; hotel accommodations, 350. CUISINE STRICTLY UP TO THE JEWISH LAWS and under supervision of residing rabbi. Hotel directly opposite baths. Special cuisine for invalids. Daily concerts at our hotel. Pleasant drives, State roads.

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Free Garage for Guests.

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## THE SHARON HOUSE, Sharon Springs, N. Y.

The State's most charming resort, the Sharon House, enjoys the finest location, directly opposite the Great Springs, White Sulphur, Magnesia and Chalybeate Springs.

The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests.

Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Schochet and Mashgeach in constant attendance. Daily concerts during meals. Our newly erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs.

Other amusements are bowling, tennis, dancing. For booklet and other information apply to

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## Bieber's Cold Spring House

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Improved for the season of 1913. Enlarged by twenty-two additional rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. For rates apply to

L. RIEBER, Proprietor.

## Hotel New Tuxedo

FLEISCHMANN'S, N. Y.

This magnificent hotel, equipped with all the latest improvements, is now under the management of the well-known caterer, H. Rosenbaum, of No. 8 West 114th street, which gives assurance to the patrons that they will have first-class home cooking in the mountains. Rooms single and en suite, with baths. Tennis court, lake on premises for outdoor bathing, boating and fishing. Hungarian and Viennese cuisine. Macadamized road, oiled from hotel to village. For rates apply to

H. ROSENBAUM, No. 8 West 114th street, or at the above hotel. SPECIAL RATES FOR MONTHS OF JULY AND SEPTEMBER.



## Babchin's Maben house

Griffins Corners Fleischmann's, N. Y.

Strictly Kosher Hungarian cuisine. Equipped with all modern improvements. Very fine location. Outdoor sports, such as fishing, rowing, bathing, bowling and dancing. Tennis court on grounds. For rates apply to F. BABCHIN, Fleischmann's Station, N. Y.

## THE FLAGLER HOUSE

South Fallsburgh

Sullivan County New York

FLEISCHER & MORGENSTERN, Props.

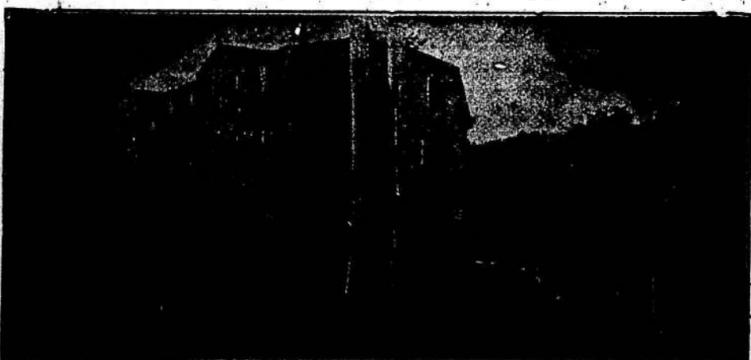
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Newly Built CASINO, BOWLING ALLEYS and DANCING PAVILION Opposite the Hotel.

### CUISINE STRICTLY KOSHER

A new addition has been built and the dining room greatly enlarged, materially to the comfort of the guests.



## The BLYTHEWOOD

BLYTHEWOOD PARK, TANNERSVILLE, CATSKILL MOUNTAINS.  
Mrs. Lena Frank begs to announce to her patrons and friends the opening of the above hotel on June 15, 1913.  
MRS. LENA FRANK, Tannersville, N. Y.

TELEPHONE CONNECTION

## THE PLEASANT VIEW HOUSE

ALL MODERN IMPROVEMENTS

Tannersville, Greene County, N. Y.

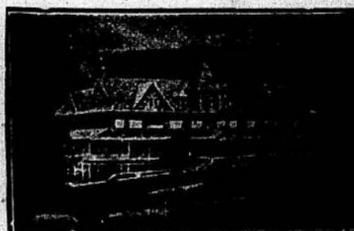
This hotel has all modern improvements, electric lights, gas, etc. First-class Hungarian Kosher cuisine. Grill room on the premises. Music to entertain the guests. First-class livery. All outdoor games. Large grounds. Write for booklets. MRS. D. STRAUSS, Prop.

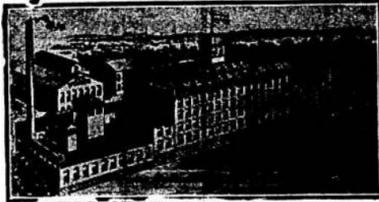
## The Antlers

Haines Falls, Greene Co., N. Y.

Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra, boating, fishing, tennis and golf. First-class Hungarian and Viennese cooking. For rates and booklets

S. FRIEDBERG, Haines Falls, N. Y.





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New York City.

The South Russian town of Nikolayev, which up to three years ago was one of the chief centres of the grain export, and even competed with Odessa, has lately suffered considerably from the persecution of the Jews. This fact is proved by statistics published in the "Vestnik Finansov" and the "Gorodskoye Diels." Prior to the expulsion period the exports of grain had risen from 55,000,000 poods in 1908 to 101,000,000 poods in 1909, and 114,000,000 poods in 1910. In 1911 the exports decreased by 21 per cent., and during the first nine months of 1912 they only totaled 40,000,000 poods. The economic decay of Nikolayev is visible all over the town, where a graveyard stillness reigns, while great building activity prevails in the neighboring towns of Odessa and Kherson.

The Jewish composer, Feivel Lwow, a Russian by birth, died last month at Nervi, Italy, where he had spent the last ten years in the hope of restoring his shattered health. Having passed the examination of the St. Petersburg Conservatoire of Music with distinction, he devoted himself almost exclusively to Jewish folk music. He founded in the Russian capital a society for the cultivation of such music and contributed several compositions to its publications.

### B. L. CAHN

"THE CITY STORE,"  
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BRADLEY BEACH, N. J.  
Dry Goods and Fancy Goods. Furnishings for the Whole Family.  
Telephone Connection.

**GOLDSMITH, CHARLES.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Goldsmith, late of the City of Cincinnati, State of Ohio, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Fleischman & Fox, No. 32 Liberty street, Borough of Manhattan, City of New York, on or before the 29th day of September next.  
Dated New York, the 10th day of March, 1913.  
**SIMON GOLDSMITH, ABRAHAM LANG, MARION S. BLOOM, Executors.**  
**FLEISCHMAN & FOX, Attorneys for Executors,** 32 Liberty Street, Borough of Manhattan, City of New York.

**FRANKE, GOTTFRIED.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gottfried Franke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Louis Wendel, Jr., No. 277 Broadway, Borough of Manhattan, City of New York, on or before the first day of August, 1913, next.  
Dated New York, the 24th day of January, 1913.  
**JULIUS FRANKE, Executor.**  
**LOUIS WENDEL, JR., Attorney for Executor,** 277 Broadway, New York City.

**LOEB, MAURICE.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May next.  
Dated New York, the 29th day of October, 1912.  
**BERTHA H. LOEB, Administratrix.**  
**CHARLES L. GREENHALL, Attorney for Administratrix,** 320 Broadway, New York City.

**KEMPNER, MAX.**—In pursuance to an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Robson & Simpson, 87 Nassau street, in the City of New York, on or before the 1st day of July, 1913, next.  
Dated New York, January 14, 1913.  
**LOUIS KEMPNER, Administrator.**  
**ROBSON & SIMPSON, Attorneys for the Administrator,** 87 Nassau Street, New York City, Manhattan.

**FRANK EDWARD.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Edward, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next.  
Dated New York, the 15th day of April, 1912.  
**MILTON S. GUTERMAN, MOE C. LEVY, Executors.**  
**EINSTEIN, TOWNSEND & GUTERMAN, Attorneys for Executors,** 42 Broadway, Manhattan, New York City.

**BERNHIMER, FLORA.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernhimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 122 Broadway, in the City of New York, on or before the 11th day of July, next.  
Dated New York, the 27th day of December, 1912.  
**WILLIAM R. ROSE, Executor.**  
**BENJAMIN G. PASKUS, Attorney for Executor,** 122 Broadway, New York City.

The Russian ex-Premier, Count Witte, has sent a letter to the Society of Friends of Peace, in which he expresses the following opinion on the blood libel agitation: "The question is being exploited by political passions and mostly with a mean end in view."

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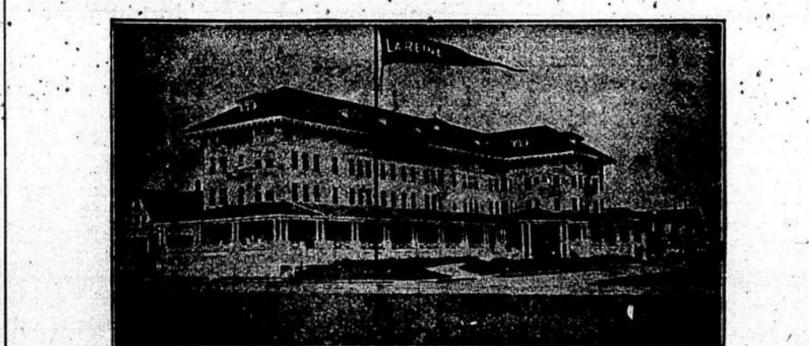
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**STRAUSS, AARON B.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron B. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mayer C. Goldman, No. 5 Beekman street, in the City of New York, on or before the 1st day of November next.  
Dated New York, the 21st day of April, 1913.  
**BENJAMIN S. MOSS, NATHAN DREYFUS, Executors.**  
**MAYER C. GOLDMAN, Attorney for Executors,** 5 Beekman street, New York City.

**ROSENBLUM, HYMAN.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Rosenblum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.  
Dated, New York, the 24th day of February, 1913.  
**ABRAHAM ROSENBLUM, Administrator.**

**MAYER, WILLIAM.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Lavenbitt, Cook & Nathan, his attorneys, No. 111 Broadway, in the City of New York, on or before the 30th day of June, next.  
Dated, New York, the 27th day of November, 1912.  
**MAYER, WILLIAM, Executor.**  
**LAVENBITT, COOK & NATHAN, Attorneys for Executor,** 111 Broadway, Borough of Manhattan, City of New York.

**HERTZ, SIMON.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hertz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Emanuel Hertz, No. 115 Broadway, in the City of New York, on or before the 1st day of November next.  
Dated New York, the 18th day of April, 1913.  
**ESTHER F. HERTZ, Administratrix.**  
**EMANUEL HERTZ, Attorney for Administratrix,** No. 115 Broadway, New York.

**STRAUSS, ISAAC.**—In pursuance to an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, William Brunner, No. 220 Broadway, Manhattan, in the City of New York, on or before the 15th day of May, 1913.  
Dated New York, the 29th day of October, 1912.  
**JACOB M. WEIL, Executor.**  
**WILLIAM BRUNNER, Attorney for Executor,** 220 Broadway, Manhattan, New York City.

**MEYER, BERTHA.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 132 Nassau street, in the City of New York, on or before the 25th day of August, next.  
Dated, New York, the 14th day of February, 1913.  
**MEYER GOODFRIEND, Executor.**  
**JACOBS & LIVINGSTON, Attorneys for Executor,** 132 Nassau Street, New York, N. Y.

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MUSIC AND DRAMA.

Messrs. Haefsel and Jones, the New York concert managers, announce the following artists for the season of 1913-1914: Miss Maggie Teyte, the English soprano, available entire season; Mr. Leo Slezak, late of the Metropolitan Opera House, from December to May; Mr. Carl Flesch, the Hungarian violinist, January, February and March; Mme. Margarete Matzenauer, who will sing in concert before her opera season, which begins in December, and again after the close, in April and May; Miss Christine Miller, contralto, and Mme. Jane Osborn-Hannah, dramatic soprano, entire season; Miss Ethel Parks, coloratura soprano, of the Metropolitan Opera House, during October, April and May; Mme. Jeanne Gerville-Reache, contralto, during entire season; Miss Lily Doran, the Lieder Singer, and Miss Cecil Ayres, pianist, entire season. Mr. and Mrs. David Mannes will not only give a series of sonata recitals in New York at the Belasco Theatre, but will also make several tours which will take them as far west as Denver and as far south as New Orleans.

The New York Symphony Orchestra, Walter Damrosch, conductor, will make the usual winter tours and the spring festival tour, which begins at Easter, under the management of this firm.

Among the other artists under their management are Mme. Nina Dimitrieff, Miss Gertrude Rennyson, Mme. Margaret Goetze-Kellner and Miss Eleanor Owens, sopranos; Mme. Florence Mulford and Miss Beatrice McCue, contraltos; Mr. Ellison Van Hoose and Mr. J. H. Campbell, tenors; Mr. Horatio Connell and Mr. Marcus Kellerman, baritones; Mr. Leo Erdody, violinist; Mr. Adriano Ariani, Miss Herma Menth and Miss Isabel Hauser, pianists; and the Sastavsky String Quartette.

Loudon Charlton has issued a preliminary announcement of his plans for the musical season of 1913-1914. Although the list of attractions whose tours Mr. Charl-

ton will direct is still incomplete, it contains an array of names which promise to make the season one of special distinction.

Mme. Nellie Melba and Jan Kubelik will arrive in America early in October for a joint tour that will last the entire season. The famous prima donna and the equally famous violinist will fill seventy-five engagements, assisted by Edmund Burke, a young Canadian baritone. Mme. Clara Butt, the English contralto, and her husband, Kennerley Rumford, baritone, will return for forty engagements following their tour of Australia, for which they sailed from Vancouver on April 16.

Harold Bauer, well known to lovers of piano music, will make his seventh tour of this country under the Charlton management, while Wilhelm Bachus, first heard here two years ago, will be another pianist coming with every prospect of public favor. For violinists Mr. Charlton will offer two artists of the foremost rank—Kathleen Parlow, who has been meeting with unbounded success abroad since her last American tour, and Jacques Thibaud, the well-known French violinist, whose playing is widely admired.

Among the vocalists announced are Putnam Griswold, basso of the Metropolitan Opera House, who will devote the month of October to the concert field; Francis Rogers, baritone; and Mme. Caroline Hudson-Alexander, soprano. As for chamber music, the Flonzaley Quartet will again visit this country, beginning October 30, and make a coast to coast tour that will include seventy appearances in addition to series in New York, Brooklyn, Boston and Chicago.

A revival of much interest to the music-loving public will be the production of "The Jewess," Halevy's masterpiece, which the Zuro Opera Company will make this evening at the Thalia Theatre. The last production of "The Jewess" in this city occurred some years ago at the Casino, when a New Orleans company gave it for one performance. (This company, if it did nothing else, served to introduce the late Mme. Bressler-Gianola to New Yorkers.) New scenery and costumes have been provided for to-night's revival and the same excellence of principals, ensemble, orchestra, etc., which has characterized the other Zuro performances is promised. At the matinee to-morrow (Saturday) Gounod's "Faust" will be sung, and in the evening "Tosca" will have a hearing. There will be special Sunday performances, "Aida" being scheduled for the matinee and "Boheme" for the evening.

The Philharmonic Society of New York, Josef Stransky, conductor, this week issued to its patrons the preliminary prospectus for the coming season, and announces for its New York series at Carnegie Hall twelve Thursday evenings, sixteen Friday afternoons, twelve Sunday afternoons and a novelty in the form of an afternoon concert for young people. The number of Friday afternoon concerts remains at sixteen, the Thursday evening series has been reduced to twelve and the Sunday afternoon subscription series has been raised from eight to twelve. The season will open on October 30 and extend until the first week in April. In addition to its regular New York series the Philharmonic Society will, as usual, make several Southern, New England and Middle Western tours.

The soloist list is of a brilliant character, and among the names already announced are three eminent violinists—Mischa Elman, Carl Flesch and Jacques Thibaud; the pianists will include Mme. Teresa Carreno; Julia Culp, lieder singer; Alice Nielsen, soprano, and Jacques Urius, tenor, and the soloists from the ranks of the orchestra will include Leo Schulz, cellist; Henri Leon LeRoy, clarinet, and Xavier Reiter, horn.

Renewals of subscriptions and new orders are coming in rapidly, and all indications point to a new season even more brilliant than the exceptionally fine one just closed.

The Munich Kunstlertheatre, which has in recent years devoted a part of each season to elaborate productions of light operas, Max Reinhardt having staged some of them, announces that on July 12 it will give "The Mikado," with a cast composed of singers selected from the best German and Austrian opera houses. Later on a ballet pantomime, entitled "Die Bezwinger des Lebens" (The Conquerors of Life) will be produced. It is the work of Heinrich Blenstock, the eighteen-year-old conductor and composer, an opera by whom received its premiere in Karlsruhe some months ago. A ballet by the English composer, La Touche, may also be heard before the end of the season.

The advance sale for the engagement of Mme. Bernhardt at the Palace Theatre continues to be very large, and there is no doubt but that the great French actress' final New York vaudeville appearance will be one of the sensational events of the year. Mme. Bernhardt opens Monday afternoon, May 5, in "A Christmas Night Under the Terror," written by her son, Maurice Bernhardt, and Henri Cain. Subsequently, during her two weeks' engagement, she will present one act from each of the following plays: "Phedre," "Camille," "Tosca," "Theodora" and "Borgia." She will be supported by a company of twenty-five French playlets, including Mons. Lou Tellegen. There will be absolutely no increase in the regular theatre prices for the Bernhardt engagement.

May Irwin, her generosity inspired by the success of her latest comedy, "Widow by Proxy," is now giving her audiences double laughing measure by put-

ting on George Ade's comic "Mrs. Peck's lam's Carouse" as an afterpiece to the regular performance at Geo. M. Cohan's Theatre. This screaming playlet was recently revived by Miss Irwin at the Actor's Fund Benefit at the Century. By advancing the time of the first curtain of "Widow by Proxy" to 8.10, "Mrs. Peckham's Carouse" is added to the programme without protracting the performance to an unduly late hour. The story of Mr. Ade's sketch of the temperance leader who comes accidentally under the influence of alcohol in her husband's office is too well known to require repetition at this late date. Suffice to say that it is a conceit that bears frequent repetition without exhausting its powers for provoking mirth.

Adolf Philipp, the only successful German-American actor, author and producer in this country, will present his latest musical farce-comedy success, "Auction Pinocchio," with the original New York cast and production at Teller's Broadway Theatre, Brooklyn, for one week, commencing Monday, May 19, and the week of May 26 at Cohan & Harris' Grand Opera House, Manhattan. "Auction Pinocchio" recently celebrated its 150th performance at the comedian's Fifty-seventh street playhouse, where "Alma, Wo Wuhnst Du?" is being revived at present for a limited engagement.

LITERARY.

"A Hebrew Anthology." A collection of poems and dramas inspired by the Old Testament and post-Biblical tradition gathered from writings of English poets, from the Elizabethan period and earlier to the present day. Edited by George Alexander Kohut. With an introduction by Hudson Maxim, author of "The Science of Poetry." In two volumes. Vol. 1. Lyrical, Narrative and Devotional Poems. Vol. 2. Selections from the Drama. 1913. S. Bacharach, Cincinnati, U. S. A. Price, \$5 a set in cloth, \$7.50 in half Morocco, \$10 in Russian Levant; de luxe autograph edition of 100 copies, full French Levant, hand-tooled, silk lined, \$50.

This work of more than 1,400 closely printed pages will be welcomed by all true lovers of poetry as well as by those to whom the Hebrew spirit as this has manifested itself in English literature is a part of their lives. Here we have the greatest masters of English poetry and others who are less known to fame represented by poems on the Bible; by metrical paraphrases of the Psalms; by verses on the Apocrypha and one post-Biblical tradition, and by other effusions designed to set forth what Israel has in all times and ages done and meant for the world of English letters. The second of these stately volumes is entirely filled with dramatic pieces, from George Gordon, Lord Byron, through James Abraham Hillhouse to Henry Hart Millman, Hannah More and Henry Wadsworth Longfellow. Besides, in the two volumes there are quite a few translations from representative foreign authors, such as Victor Hugo and Racine, and, especially to be noted, a complete English version of considerable excellence of Gotthold Ephraim Lessing's "Nathan the Wise."

The foregoing succinctly describes the general contents of these books, although their nature is sufficiently indicated by their title. One need not, at this late day, linger over the beauties of poems by Robert Browning and Henry Wadsworth Longfellow on Jewish subjects; it is satisfactory to send the reader to these books containing these masterpieces fully and fairly printed from the most authoritative editions.

For the present anthology is a golden treasury of verse on Jewish subjects by non-Jewish poets, with the addition that one or two of the translators from foreign languages (although not all, as the editor seems to imply) are Jews. The editor's introduction is interesting and goes with a fair degree of thoroughness into the subject of the influence of Holy Writ on English thought, letters and government.

Mr. Kohut disarms criticism by declaring boldly that he has no specific plea to advance in support of his selections for this work. It were ungracious if one objected to this or that poem which has been included here; where the great gems of the literature find adequate representation one may well accept the ephemeral by-products of poetry without demur.

Mr. Maxim's special preface is worth while, but calls for no specific comment. Its content and its value are indicated by this excerpt: "The crystallized thought of the ancient Hebrews is the one thing most precious come down to us from the remote past." The editor's reputation as a poet and his competence as a bookman are such as to guarantee us that the literary and mechanical apparatus of the volumes has had satisfactory attention.

A word in conclusion may be devoted to the complete indices with which this work is embellished. They enable the inquirer to find that of which he is in quest in one moment, and they enhance the usefulness and the definiteness of this most adequate of all similar anthologies published up to now. Finally a phrase or two of wonder and encouragement should be vouchsafed the publisher; of wonder because it is no daily occurrence for a Jewish publisher, even in our land, to issue so large and important a work as the one under review in a dress that is at once acceptable and satisfactory; of encouragement because it now devolves upon the reading public to lend this enterprise support and thus to show those responsible for it that their labor has not been done in vain. A. M. F.

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The Song of Hiawatha. By Henry W. Longfellow. Translated into the Hebrew by S. Tchernichovsky. Odessa, 1913.

The translation and especially the publication by a well-known Hebrew firm of Longfellow's charming poem is a new sign, an undoubted token of the renaissance of the modern Hebrew literature. The poem is translated by one who is a poet himself, and as a whole the translation is a very good one. I said as a whole, for parts of the poem are far from satisfactory. For instance, the two inspiring lines of Hiawatha,

"Who believe that in all ages,

Every human heart is human," are translated in a very obscure language, not expressing the real meaning at all. The line, "For the good they comprehend not," and the four lines which start with "Homely phrases," etc., are translated into a Hebrew which requires a commentary. For the verb "waving" the translator supplied a Hebrew word which occurs only once in the Bible, and which has many different meanings, but never the meaning "waving." For the names of the birds and the trees mentioned in Hiawatha the translator substituted new words (neologisms) which are not yet sanctioned for general usage. The two lines,

"Brought the tender Indian summer  
To the melancholy northland," he translated into a Hebrew the meaning of which is "he was bringing the summer into the land of the Indians."

Of Longfellow's most beautiful line, "Youth is lovely, age is lonely," the translator made two prosaic lines which do not reveal the poet's meaning at all. Now and then we can find also in the translation some incorrect constructions as well as faulty pronunciation of the Indian names. Still I wish to say that all the shortcomings I men-

tioned do not deprive the translation of its real value and of its unquestionable literary merits.

The Impeachment of President Israels. By Frank Barkley Copley. New York. The Macmillan Co., 1913.

Although stories of this calibre are common, they are always welcome, for their purpose is good and appealing. Mr. Copley's story is a very plain and a very clever one, and it could be styled as a tract in favor of international peace. President Israels, who bears the name of a nation whose prophets and sages always preached the gospel of peace and of harmony, reveals himself as an apostle of high ideals, and it is desirable that his speech advocating these ideals should be heard all over the world. It would diminish the evils of war, of prejudice, of ill feelings and of injustice among nations, and would increase friendship, righteousness and better comprehension of what is right and wrong. Mr. Copley's tale should be read alike by Jew and Gentile. It bears a wonderful message. It appeals to the heart and to the mind of the reader.

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**How Daddy Gave the Seder.**

When it came to give the Seder, in the good old-fashioned way, Not a man could touch my Daddy in the sweetness of its lay, And he sang the whole Haggoda, as we quaffed our koss of wine, Not a Chazzan in the Khilla, could outdo this Dad of mine.

When some mourner wanted Minyan, to say Kaddish for the dead, It was that good old Daddy, in the prayer always led, And he cited all the maa'riv without glancing in the book, And it rippled like the waters that are running down the brook.

But when Dad should earn a dollar, his best plans would run amuck, For he never had the hustle—tho' he claimed he had no luck; Booba called him "a Schlemiel," mother thought "he was too straight," Fetter said that "Dad was blameless, for he started in too late."

When it drifted near Yom Kippur, then old Daddy's chant you'd hear, For they booked him for the Neelah, at the old shule every year; And he practiced almost daily in the garret all alone, While the music floated softly, through the hallway of our home.

He was plous, poor old Daddy! laid tefflen every day, Never thought to take his hat, off when his prayers he would say; Friday night he'd chant the Kiddush and his meal-grace never miss, Ending Sabbath with habdalah, then my mother he would kiss.

He'd kiss the face so old and wrinkled tho' she were a summer bride, Ever tender, ever thoughtful, thus they drifted on the tide; Tho' he barely earned a living in the little tailor store, His small purse was ever open to the schnorrer at his door.

And on Pesach at the Seder, he would have some homeless drone To be seated at his table, to enjoy the sweets of home; Every year he'd deck the sukkoth, with the palms from tropic clime, Where the moon laughed through the ceiling, when we gathered there to dine.

Off he blessed the same levonoh, when its first streak loomed the skies, While the black fast brought its wailing, blended with its soulful sighs; He was longing for old Zion, yearning for the sacred sod, Where his people reigned in glory, by the grace of Jacob's God.

When Hanukah with face a-beaming came strolling in the land, Then we tots would light the tapers, with a shammas in our hand; While Dad's heart would chant the Anthem, "Mo-oz tsur y'shu-osi," in a cadence softer, sweeter, than a Mozart symphony.

We didn't bide in stately chateau, built in Knighthood days of yore, Only up stairs in a frame house, where poor Daddy kept his store; Where kind mother did the cooking, free from chazer and fried toad, Where the dishes all were kosher, ere reformers changed the code.

Now, sisters all like trefeh, in their mansions on the hill, Where the chickens need no Shochet, where the shegetz fills the bill; They are members of a Temple—better known as Sunday Jews—Where they breakfast on Yom Kippur, lounge at home and read the news,

Ah, poor Daddy! Ah, poor Mama! little then, ye realized, That the gold ye fondly treasured, would some day be galvanized, Better so that ye have parted from your straightback yieldless creed, For in this advancing era, a more bending faith we need.

—Max Boshwitz, in B'nai B'rith News.

**A Condition Precedent.**

If Bulgaria consents to, and the powers allow, the transfer to Roumania of the fortress of Silistria and the adjacent territory, there is one condition that should be required and enforced. That is the grant of the rights and immunities of citizenship to the several thousands of Jews now living there in safety and fair prosperity. This is in no sense a matter of sectarianism; it is a matter of humanity and of decent regard for justice and for treaty obligations. The Bulgarians have been intelligent and humane in their treatment of all the subjects of the King. There is no reason to doubt (should they finally transfer territory to Roumania) that they would gladly guard the rights of the people by a proper pledge from Roumania. But Bulgaria would, after the transfer, be practically powerless to exact fulfillment

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of the pledge. The great powers alone could do that.

While there is no direct mode of action by which our government could intervene in this matter, it could exert its moral influence with entire propriety, in the spirit of the note of Secretary John Hay to the Roumanian government. It might, indeed, go further and express informally to the powers its view of the interests which it and every other government having nationals of the race whose rights are involved must feel in securing just treatment for their brethren in the territory in question. The wrongs of this race were acknowledged in the Berlin treaty and provision for their remedy was made. That has not been enforced. Now it should be.—New York Times.

**Typical American a Jew.**

An interesting experiment was recently conducted in Washington, where it

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was desired to procure a likeness of the features of a typical American boy. Photographs were taken by the hundreds, writes Joe Mitchell Cahapple, in the National Magazine for March; and were received from all parts of the country. From the city and town alike all types appeared.

Finally a scientific study was inaugurated as the judges settled down to work. There was nothing on the photographs to furnish a clue as to names, no data as to the residence, for the purpose was to get the purest type of American boy.

Now the theories of the ethnologists are shaken, for the face chosen was that of a Russian Jew's son, born across the water. This indicates that the "melting pot" of Israel Zangwill began work early. The face has every characteristic looked for in the general conception of a keen, alert and altogether typical American boy.

Fresh political complications in the Balkans, with active threats of renewed hostilities, have increased interest in the Kinemacolor films depicting actual scenes with the allied armies. The characteristics and manners of the conquering Slavs have become matters of moment, especially since they threaten to upset the status of Southeastern Europe, if not eventually to provoke a racial war. Austria's demonstration against Montenegro arouses the question of whether the little mountain kingdom can stand off the Teutons as it did the Turks for so many years, the history of which struggle is shown graphically in the animated maps at Carnegie Lyceum and in connection with all the Panama Canal and Balkan war shows, sent out by the Kinemacolor Company of America.

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KATZ, EMANUEL.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Katz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Percy D. Adams, their attorney, No. 1 Liberty street, Borough of Manhattan, in the City of New York, on or before the 7th day of November next.

Dated New York, the 24th day of April, 1913.  
HERMAN KATZ, LESTER KATZ, Administrators.  
PERCY D. ADAMS, Attorney for Administrators, 1 Liberty Street, Borough of Manhattan, New York City.

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**Want Column**

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book accounts or "customers' notes, or will invest in any other collateral. Puttman, Room 608, 149 Broadway, N. Y.

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**TRAINED NURSE** wishes a position with invalid; city or country; reference. A. P., Hebrew Standard.

**SYNAGOGUE FOR SALE**, or would combine with another synagogues or Chevra. The locality of the property is in the vicinity of Madison avenue, between 110th and 116th streets. Orthodox congregation and in good circumstances. For particulars address Box 21, Hebrew Standard.

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REICHMANN, CHARLES F.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles F. Reichmann, late of the County of New York, City and State of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Adolph & Henry Bloch, No. 99 Nassau street, in the City of New York, on or before the 8th day of November next.

Dated New York, the 25th day of April, 1913.

AUGUSTA C. REICHMANN, Extr. ADOLPH & HENRY BLOCH, Attorneys for Extr., 99 Nassau Street, Borough of Manhattan, City of New York.

GOODMAN, JENNIE.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Guggenheimer, Untermyer & Marshall, at No. 37 Wall street, in the Borough of Manhattan, City of New York, on or before the 15th day of November next.

Dated New York, the 29th day of April, 1913.  
EVA HABERMAN, Administratrix.

BLUM, JENNIE.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 149 Broadway, in the City of New York, on or before the 3d day of November next.

Dated New York, the 29th day of April, 1913.  
LEO M. KLEIN, Administrator.  
STODDARD & MARK, Attorneys for Administrator, No. 128 Broadway, Borough of Manhattan, City of New York.

# CHILDREN'S PAGE

## THE JEWISH TABLE

(Continued from Last Issue)

Dear Children:

The following is a continuation of the lecture concerning the Paschal lamb by Rabbi Moses Simon Sivitz, of Pittsburgh, Pa., which I render here from the Hebrew in order to teach you thereby the maxim of Rabbi Simeon concerning the necessity of making the Torah our companion at the table.

The earth longs for rain! The field cannot yield its vegetation without rain! It cannot thrive if there be but little rain, but too much rain is also very injurious to it; still, there is a difference in the effects produced by excessive rain and slight rain—excessive rain makes the fruits rot, and even the single grain that does remain is bitter and rancid—not so is the effect of slight rain, while it yields but little produce, the grain that does grow is full grown and, in fact, better than at any other time. A man is called Fruit, as it is said: "A holy thing is Israel unto the Eternal, the first of his fruits." Man must eat, but it is not good for him to eat to excess, nor to be underfed, in accordance with the saying of the sage: "Neither poverty nor riches give thou unto me—lest I become overfull and deny thee—or lest I become poor and steal." Yet there is a difference between the effect produced by too much and too little. Wealth, when it perverts the heart of man, so destroys the good within him that even the commandment that he sometimes performs is disfigured and rancid. But the poor man, although he can perform but few commandments, yet the commandment he does perform is well performed—for as the rain affects the earth, so does food affect man.

We may interpret the meaning of the following verse in accordance with the comparison we have made: "If in my statutes ye walk, and if my commandments ye keep and do them, then I will give you rains in due season." What is meant by "our rains?" Merely to teach us that the effect of food for the preservation of man is the same as the effect of the rain upon the earth; the rain causes the earth to yield its rich vegetation, and the food should cause man to thrive in Torah and good deeds. And just as foolish as it is for a man to rejoice because of the downfall of rain upon his field when he did not sow anything thereon, so it is senseless of him to rejoice with his good share of food and drink, when he did not satisfy his soul with the Torah and good deeds. This is in fact what the Torah taught us concerning the eating of the Paschal lamb, when it commanded us: "Ye shall not eat of it raw nor in any-wise sodden with water, but roasted by the fire—raw being extremely bad, and sodden with water being extremely good, but roasted by the fire is the happy medium, in order to teach us that for such a life shall we strive—to attain the happy medium, neither more, nor less; however, while the effects of rain that we have described is true of vegetables whose roots are tender, in consequence of which they are greatly injured by the excess of rain, the trees do not fear the great downpour of rain; on the contrary, the more rain they receive, the more they flourish, because their roots are very strong and deeply struck into the earth, and no wind or rain can destroy them. In fact, it can only make them more

blessed in their rich production. Thus it is with man. There are men that can be compared to trees, in the words of King David: "And he (the righteous man) shall be like a tree by rivulets of water, that yieldeth its fruit in its season, and the leaf of which doth not wither." Such men will not be spoiled by great wealth and the capacity to enjoy life, for the richer they are the greater the degree they attain in philanthropy, and the Rothschild, is an exemplification of this fact, for the richer he becomes the greater his benefactions and righteousness. But such men are few, while the great majority of mankind is but as the small child who puts all that is given him in his mouth, earth, gold, wood, stones, for everything there is but one goal—his mouth—for the only enjoyment the child knows of, he derives by nursing with his mouth, hence in his childish sense everything is good for the mouth. Thus it is with a man who thinks his sole object in life is but to eat, he has no more intelligence than that young child—that man may also be compared to a mule according to the name it bears in the German language, "maul-esel," which literally translated means "mouth-jackass," and it is thus that we can call a man whose entire exertions are only for his mouth—a "maul-esel," that being the most stupid of animals and he being the most stupid of men.

(To be continued.)

בן אהרן

"Now, Bruce," said the teacher of the juvenile class, briskly, "what is the meal we eat in the morning called?"

"Oatmeal," responded Bruce, without a smile.—*Chicago Record-Herald.*

Bones—What makes you so down-hearted?

Binks—My employer's wife has endowed another mission.

Bones—What of that?

Binks—Every time she does it the old man cuts down our salaries to get even.

Little Johnny—Dad, there's a girl at our school whom we call "Post-script."

Dad—"Postscript!" What do you call her "Postscript" for?

Little Johnny—"Cos her name is Adaline More.—*Tid-Bits.*

Census Taker—What did you say your name is?

Editor of the *Century*—R. U. Johnson.

Census Taker—What difference does it make whether I am Johnson or not? You've got to answer the questions I ask or get arrested. What did you say your name is?—*Somerville Journal.*

## CONUNDRUMS.

If all the women went to China where would all the men go? To Pekin (peek in).

What is the difference between a mother with a large family and a barber? One shaves with his razors and the other raises her shavers.

What three letters in the alphabet are expressive of excessive joy? X T C.

Why can negroes be safely trusted with secrets? Because they always keep dark.

What small animal is turned into a large one by being beheaded? Fox.

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ULFELDER, DONI.—The People of the State of New York, by the Grace of God Free and Independent.

To Bertram Bernard, Sylvia Bernard, Leonard Kapp, Sidney Kapp, William Ulfelder, Sarah Levy, Cecelia Bernard, Settle Kapp, Oscar Ulfelder, Sidney Ulfelder, Lester Ulfelder, Milton Ulfelder and Leo Ulfelder, the heirs and next of kin of Doni Ulfelder, deceased, and Abraham Levy and William Bernard as Executors of Henry Ulfelder, deceased. SEND GREETING:

Whereas, Abraham Levy, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Doni Ulfelder, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 21st day of May, one thousand nine hundred and thirteen, at a half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the Seal of the Surrogate's Court of the said county of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, [L. S.] Surrogate of our said County of New York, at said County, the 26th day of March, in the year of our Lord one thousand nine hundred and thirteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

BLAUSTEIN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blaustein, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 64 Wall street, Borough of Manhattan, in the City of New York, on or before the first day of August, next. Dated, New York, January 15, 1913. MIRIAM BLAUSTEIN, administratrix. MAURICE S. COHEN, attorney for administratrix, 64 Wall street, Borough of Manhattan, New York City.

HERRMANN, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Herrmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Man & Man, No. 66 Wall street, in the City of New York, on or before the 20th day of June next. Dated New York, the 11th day of December, 1912. LOUIS B. SCHRAM, ARNOLD HERRMANN, Executors. MAN & MAN, Attorneys for Executors, 66 Wall Street, New York City.



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MEYER, FRANCES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Meyer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jules Meyer, one of said subscribers, No. 11 West Twenty-ninth street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October next. Dated New York, the 24th day of March, 1913. JULES MEYER, BELLA SCHLOSS, Executors.

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HIRSCH, LEON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Dittenhoefer, Gerber & James, No. 96 Broadway, in the City of New York, on or before the 15th day of August, next.
Dated, New York, the 27th day of January, 1913.
JOSEPH HIRSCH, NATHAN HIRSCH, AND REBECCA HIRSCH, Executors.
DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, New York City.

MAY, FERDINAND.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Moss, Laimbeer, Marcus & Weis, No. 299 Broadway, in the City of New York, on or before the 29th day of August, next.
Dated, New York, the 19th day of February, 1913.
SIGMUND PISINGER, N. THALIE A. MAY, Executors.
MOSS, LAIMBEER, MARCUS & WEIS, Attorneys for Executors, 299 Broadway, New York City.

LEYSERSON, MAX.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Leyserohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman R. Elias, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1913.
Dated New York, the 22nd day of November, 1912.
LILLIE LEYSERSON, Executrix.
HERMAN R. ELIAS, Attorney for Executrix, 302 Broadway, Borough of Manhattan, City of New York.

WERTHEIM, SAMUEL.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 1st day of June next.
Dated New York, the 18th day of November, 1912.
FERDINAND WERTHEIM, ALFRED WERTHEIM, SARAH SPRINZ, Executors.
EMANUEL JACOBUS, Attorney for Executors, 132 Nassau Street, New York.

KAHN, HENRIETTA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, bearing date the 26th day of November, 1912, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein, Levy & Pfeiffer, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June next.
Dated New York, the 3d day of December, 1912.
ALBERT M. KAHN, Executor. RAE K. ARNSTEIN, Executrix.
ARNSTEIN, LEVY & PFEIFFER, Attorneys for Executors, 128 Broadway, New York City.

HOCHSTADTER, MORRIS F.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris F. Hochstadter, late of the County of New York, deceased, to present the same with vouchers thereof, at his place of transacting business, at the office of Feiner & Masses, No. 100 Broadway, in the City of New York, on or before the 8th day of August next.
Dated, New York, the 31st day of January, 1913.
MILTON H. GANS, Executor.
FEINER & MASSES, Attorneys for Executor, 100 Broadway, New York City.

FRIEDMAN, JULIUS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of September next.
Dated, New York, the 14th day of February, 1913.
SAMUEL FRIEDMAN, Administrator.
M. S. & I. S. ISAACS, Attorneys for Administrator, 52 William Street, Borough of Manhattan, New York City.

BACHE, ELIZABETH.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Bache, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of October next.
Dated, New York, the 19th day of March, 1913.
JULIUS S. BACHE, LEOPOLD ROSSBACH, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

LEVY, LOUIS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, No. 35 Nassau street, in the City of New York, on or before the 28th day of October next.
Dated New York, the 11th day of April, 1913.
LURA LEVY, Administratrix. C. T. A. MAURICE STEINER, Attorney for Administratrix, C. T. A., 35 Nassau Street, New York City.

ASCHER, JACOB G.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob G. Ascher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Fixman, Lewis & Seligberg, attorneys, No. 55 Liberty street, in the City of New York, on or before the 12th day of July next.
Dated, New York, the 23d day of December, 1912.
JULIA B. ASCHER, Executrix.
FIXMAN, LEWIS & SELIGBERG, Attorneys for Executrix, No. 55 Liberty Street, Manhattan, New York City.

FRIED, LAZARUS.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Fried, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August next.
Dated New York, the 14th day of January, 1913.
LAZAR MARGULIES, BERNARD MARGULIES and LILLIE SIFF, Executors.
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ROBITSCHER, FREDERICK.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Robitscher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, No. 34 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the 31st day of May, 1913.
Dated New York, November 18th, 1912.
ESTHER ROBITSCHER, Executrix.
FERDINAND E. & EULLOWA, Attorney for Executrix, No. 34 Nassau Street, Borough of Manhattan, City of New York.

HEINE, CLARA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Heine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Hirsch, Scheuerman & Limburg, his attorneys, at No. 166 Broadway, in the City of New York, Manhattan, on or before the first day of October next.
Dated New York, the 12th day of March, 1913.
ARNOLD B. HEINE, Executor.
HIRSCH, SCHEUERMAN & LIMBURG, Executors, Attorneys, 166 Broadway, New York Manhattan.

EIGENMACHT, SIMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eigenmacht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Meyer, his attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of June next.
Dated New York, the 3d day of December, 1912.
CHARLES EIGENMACHT, Executor.
HENRY MEYER, Attorney for Executor, 302 Broadway, Manhattan, New York City.

BERNHAIMER, LORIN S.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lorin S. Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.
Dated New York, the 26th day of March, 1913.
SIGMUND WECHSLER, ADDIE DEW, SELIGMAN, Executors.
RALPH V. WECHSLER, Attorney for Executors, 32 Broadway, New York City.

SINSHEIMER, ALEXANDER.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Sinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kremer & Strasser, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 4th day of October next.
Dated New York, the 27th day of March, 1913.
LOUIS STEIGLITZ, VICTOR FRIEDLANDER, Executors.
KREMER & STRASSER and CHARLES S. SINSHEIMER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

SIMONS, MARK.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Simons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Smith, Gormly & Salomon, No. 43 Cedar street, in the City of New York, on or before the 23d day of September next.
Dated New York, the 14th day of March, 1913.
JEROME H. SIMONS, Administrator.
SMITH, GORMLY & SALOMON, Attorneys for Administrator, 43 Cedar Street, New York City, New York.

JACOBS, SOLOMON R.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon R. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 25th day of June next.
Dated, New York, the 16th day of December, 1912.
FLORENCE JACOBS, AURHUR JACOBS, Administrators.
M. S. & I. S. ISAACS, Attorneys for Administrators, 52 William Street, Borough of Manhattan, New York City.

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LEVY, GEORGE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gilbert & Wesel, her attorneys, No. 45 Cedar street, in the City of New York, on or before the 10th day of July next.
Dated New York, the 24th day of December, 1912.
MARY LEVY, Administratrix.
GILBERT & WESSEL, Attorneys for Administratrix, 45 Cedar Street, Manhattan, New York City.

BUCKI, FREDERICA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Bucki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 25th day of June, next.
Dated, New York, the 14th day of December, 1912.
SYDNEY BERNHEIM, attorney for executors, No. 35 Nassau street, New York City.
CHARLES S. HIRSCH, HARRY EISING, WALTER LOEWENTHAL, Executors.

TOPPER, JOSEPH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Topper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of June next.
Dated, New York, the 24th day of December, 1912.
DAVID S. FRIEDENBERG, JULIUS MEYER, JACOB MEYER, Executors.
HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

ARONSON, LENA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Isidore Hershfield, at No. 99 Nassau street, in the City of New York, on or before the 15th day of August next.
Dated, New York, the 3d day of February, 1913.
MARK ARONSON, Executor.
ISIDORE HERSHFELD, Attorney for Executor, 99 Nassau street, Borough of Manhattan, New York City.

STEINFELDER, SAMUEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Steinfelder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, in the City of New York, on or before the 25th day of October next.
Dated New York, the 14th day of April, 1913.
SIMON ABELER, ROSALIE H. STEINFELDER, RITA J. STEINFELDER, Executors.
STROOCK & STROOCK, Attorneys for Executors, 30 Broad street, Manhattan, New York City.

ATTIG, BARBARA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Attig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lawrence B. Cohen, his attorney, No. 64 Wall street, in the City of New York, on or before the 31st day of October next.
Dated New York, the 12th day of April, 1913.
JOSEPH ATTIG, Executor.
LAWRENCE B. COHEN, Attorney for Executor, 64 Wall street, Borough of Manhattan, New York City.

COHEN, JACOB.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fixman, Lewis & Seligberg, his attorneys, No. 55 Liberty street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of October next.
Dated New York, the 10th day of April, 1913.
AARON COHN, AARON COHEN, Executors.
FIXMAN, LEWIS & SELIGBERG, Attorneys for Executors, 55 Liberty Street, New York City.

BEAR, HANNAH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Johnstone & Johnston, No. 24 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September next.
Dated, New York, the 28th day of February, 1913.
TILLIE SCHLESINGER, IRMA SCHLESINGER, GOURAUD, ROBERT D. LIGHT, Executors.
JOHNSTONE & JOHNSTON, Attorneys for Executors, 25 Broadway, Borough of Manhattan, New York City.

NASTY, ANNA.-The People of the State of New York, by the Grace of God Free and Independent, to Alfred Wagner and Paul Wagner, Administrators, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:
You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Hall of Records, in the County of New York, on the 27th day of May, 1913, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Albert Wilder, executor of the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In testimony whereof, we have caused the Seal of the Surrogates' Court of the said County of New York to be hereunto affixed.
Witness: Hon. Robert Ludlow Fowler, Surrogate of our said County, at the County [L. S.] County of New York, the 4th day of April, in the year of our Lord one thousand nine hundred and thirteen.
DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

RADINSKY, LIPPMAN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Radinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles Kraft, his attorney, No. 302 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.
Dated New York, the 15th day of November, 1912.
PHILIP H. CAMENSON, Executor.
CHARLES KRAFT, Attorney for Executor, No. 302 Broadway, Borough of Manhattan, City of New York.

COHEN, MARTHA WOLFF.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Wolff Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Stern, Barr & Tyler, in the City of New York, on or before the 11th day of August, next.
Dated, New York, the 30th day of January, 1913.
SAMUEL E. A. STERN, SIDNEY J. BAUMANN, Executors.
STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, Manhattan, New York City.

HARRIS, ARNOLD.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Harris, late of the City of Belfast, State of Maine, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gross & Sneedlaira, her attorney, No. 302 Broadway, in the City of New York, on or before the 15th day of December, 1912.
Dated, New York, the 3d day of December, 1912.
EMILY H. HYAMS, Ancillary Executrix.
GROSS & SNEUDAIRA, Attorneys for Ancillary Executrix, 302 Broadway, Borough of Manhattan, City of New York.

SINGER, HARRY.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Singer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, Abraham Levy, No. 6 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of July next.
Dated New York, the 28th day of December, 1912.
FANNIE SINGER, Administratrix.
ABRAHAM LEVY, Attorney for Administratrix, No. 63 Park Row, Borough of Manhattan, City of New York.

SELIG, MOSES.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Krutzman & Frankenheimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of July, next.
Dated New York, December 24, 1912.
ROSE SELIG, AARON BUCHSBAUM, Executors.
KRUTZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad Street, Manhattan, New York City.

JOSEPH, FANNIE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of July next.
Dated New York, the 6th day of January, 1913.
FREDERICK JOSEPH, MOSES H. JOSEPH, LEO S. JOSEPH, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

WETZLER, ANNA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fixman, Lewis & Seligberg, his attorneys, No. 55 Liberty street, in the Borough of Manhattan, City of New York, on or before the 20th day of June next.
Dated, New York, the 6th day of December, 1912.
JEFFERSON WETZLER, Executor.
FIXMAN, LEWIS & SELIGBERG, Attorneys for Executor, 55 Liberty Street, Borough of Manhattan, City of New York.

SCHLESINGER, SOL H.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol H. Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Johnston & Johnston, No. 24 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September next.
Dated, New York, the 28th day of February, 1913.
TILLIE SCHLESINGER, IRMA SCHLESINGER, GOURAUD, ROBERT D. LIGHT, Executors.
JOHNSTONE & JOHNSTON, Attorneys for Executors, 25 Broadway, Borough of Manhattan, New York City.

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- FINE NAINSOOK—Shadow Vals., or handsome emb'y—reg. .98.....**.68**
- SHEER NAINSOOK—Dainty laces, embroideries and ribbons—beautiful styles—were \$1.39 and \$1.49.....**.96**

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- LINGERIE CLOTH—Yokes of cross-over Val. laces—beautifully designed—worth \$4.49.....**2.98**

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