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THE STRANGER

AN ALLEGORICAL PASSOVER STORY

By EDWARD ELISCU

"Are all the dishes in the basket to be made *Pesachdick*?"

"Yes," answered Deborah.

"Sure?"

"Yes, yes," said Deborah, wearily, whose head was already in a whirl. The whole week had been one continuous housecleaning, and it surely was no sinecure. There was work a plenty when the house alone had to be attended to, but when the rooms had to be painted, the all-year around utensils stored away in one place, and others arranged in their places all in preparation of Pesach, it caused her to heave many a wearisome sigh during the day. But it was the incessant nagging of her husband that wrought her into a frenzy. He wanted to know if this or that had been done, and if he asked the question once, he asked it a dozen times during the day, with a "why" or "why not" interpolated. And what did he do? Why, nothing, of course, because he was general-in-chief of grand supervisors.

"All right," he continued, "don't get angry about it. I wanted to make sure and not have you bring me others afterward." And thereupon the house resounded with his "*al natilas kelim*" as he dipped the new dishes into the water, as if it was the most stupendous task ever undertaken by man. In truth, it was and is, but what he did not know about "*kelim*" would have filled many a volume. Any way, he made a bluff at it, and you know how many are fooled.

That accomplished, and for the twentieth time having told his wife how to prepare the "*chorosis*," he meandered to the town bath, where he met a number of confreres. Forgetting the injunction not to talk of things holy in such a place, Baerl thought it was a good occasion to discourse on the Hagadah; and Baerl was proclaimed a wise man in his generation, especially when he stroked his long beard, which gave him such a patriarchal appearance and added so much weight to his arguments.

Through with his bath, he stopped at a wine shop and set the owner's wits on end to please him with "the" particular kind of wine he desired

cepted the first sample, it being the cheapest.

Baerl was humming a tune when he came home to dress in his holiday

an," he snickered to himself. "You've got to show them you're master or they'll master you." He combed and stroked his beard in parting touch,

which all scattered to their respective homes to commemorate the great exodus.

It was quite dark, and the few distant lamps looked more like fireflies in a summer night. Baerl trudged his way up a steep incline to his home. At the top of the small hill his eyes made out some moving object. For a moment he stood still, trying to make out the form. His mouth twitched nervously as he reflected what to do. The figure did not seem to be coming in his direction or going in the opposite one.

"Who can it be and what does he want?" said Baerl to himself. "Apparently he is waiting just at my house." He mused a while longer. Although fear was in his heart, with sudden determination he grasped tight his walking stick and advanced. As he neared the house the man he feared likewise approached.

"*Sholem alechem*," called the stranger. Baerl heaved a sigh as he stroked his beard.

"It's only a Yid," he said to himself. "*Alechem sholem!*" he greeted in return, when he was suddenly struck with the stranger's appearance. He was gray-haired, with a long gray beard, and although he rested on a cane that looked more like a shepherd's crook, he kept his body erect. But it was his apparel that impressed him most. The costume was not of present day dress, but consisted of loose draped, folds, very much the worse for long wear.

"I believe I'm lost," said the stranger.

"What are you looking for?" asked Baerl.

"No. 7 Zion street."

"Zion street! Zion street!" repeated Baerl, scratching his head. "Never heard of it. Not in this town at least."

"Not in this town?" said the stranger, in surprise. "Why, am I not in the town of Menucha?"

"Menucha!" repeated Baerl, with a smile. "There's no such town in this country. I'm sorry for you, but I think some one has been jesting."

for his Pesach. Of course, he had an opportunity to taste quite a number of free samples, and finally ac-

attire, and smiled in satisfaction as he slyly inspected the rooms.

"That's the way to train a wom-

and left for the synagogue. Baerl davened Mincha and Maariv for the congregation, at the conclusion of



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COHN, SOLOMON M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon M. Cohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mayer L. Halff, No. 37 Wall street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

Dated New York, the 1st day of April, 1913.
MYER S. COHN, Administrator.
MAYER L. HALFF, Attorney for Administrator, 37 Wall street, New York City.

MAYER MAURICE—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Mayer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of William Klingenstein, No. 309 Broadway, in the City of New York, on or before the eighth day of October next.

Dated New York, the 27th day of March, 1913.
HARRY MAYER, Executor.
WILLIAM KLINGENSTEIN, Attorney for Executor, 309 Broadway, Manhattan, New York City.

BERGMAN, JOHN—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Bergman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorneys, Adolph & Henry Bloch, at their place of transacting business, No. 11 Nassau Street, in the City of New York, on or before the ninth day of August, next.

Dated, New York, the 27th day of January, 1913.
ZERLINE BERGMAN, Executrix.
ADOLPH & HENRY BLOCH, Attorneys for Executrix, office and postoffice address, 99 Nassau street, New York City.

KORN, HENRY—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the county of New York, notice is hereby given to all persons having claims against Henry Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 87 Nassau street, in the Borough of Manhattan, New York City, on or before the 1st day of June next.

Dated New York, November 14, 1912.
FANNIE C. KORN, RAPHAELE C. KORN and WALTER C. KORN, Executors.
MOSES COWEN, Attorney for Executors, No. 87 Nassau Street, Borough of Manhattan, New York City.

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"Impossible!" said the stranger, anxiously. "Why, the trainman himself told me Menucha was my goal, and said upon reaching there I should walk three blocks east and I would be on Zion street."

Baerl laughed. "They've fooled you, my friend. There is no such town, and no such street, and you've been misled." The stranger staggered as he passed one hand over his forehead.

"Can it be!" he mumbled. "From the people I saw, the number of Jews I met, I thought I recognized them, and that I was in the right place."

Baerl shook his head negatively. The stranger looked about.

"You are positive this is not Menucha?"

"I've lived here long enough, and I ought to know."

"No doubt," said the stranger. "Can you possibly direct me, then?"

"I told you before I never heard of such a place."

"I suppose I'll have to go back for better instructions. I must have misunderstood." He shook his head in despair. "And to-night is Pesach. I thought sure I would find Menucha and read my Seder with thanksgiving. Why, I have no place now to go." Baerl coughed. "This is your house, is it not?" asked the stranger of Baerl, pointing to it.

"Yes," answered Baerl, in muffled tone. He knew what was coming, and it was just what he wished to avoid. This talk of looking for No. 7 Zion street, Menucha, was a story of the old codger seeking a free lunch and lodging, and he was in no mood for accommodating any one.

"Haven't you any friends in this town?" asked Baerl, seeking to give the stranger a hint that he was not wanted.

"I thought I recognized some, but I was in error." He stroked his beard. "I wouldn't mind it so were it not that to-night is Pesach, and not to be able to celebrate, and at the same time be so far away from my destination, Menucha—" he looked at Baerl. "I suppose I'll have to go my way." The stranger heaved a sigh, took a firm hold of his crook and started down the hill. Baerl felt sore. Just on the first Seder night a stranger should impose upon him. Besides this fellow was a hoaxer; his whole story was a fabrication. Baerl bit the end of his beard in anger as he watched the old man walking aimlessly.

"He's an old fellow though, and a Jew." Baerl thought a moment. "Why the devil did he just strike my house? Out of so many, he's just picked out mine. Guess he liked its appearance." The stranger had reached the foot of the hill. "Hey!" called out Baerl, "come up and stop with me—for the night," added Baerl, fearing the invitation might be taken to mean indefinitely.

The stranger stopped. "Is it not too much?" he called back.

"No, no! On a night like this—it is a mitzvah." And the old man came trudging up the hill again. He was all out of breath and Baerl assisted him into his home.

"A guest! A guest!" called out Baerl to his wife, but the announcement was made in any but a pleasant

spirit. Baerl's children immediately made friends with the stranger. Perhaps it was the peculiar dress that attracted them, or it might have been his laughing eyes and pleasing countenance, for in a nonce he was holding them in his lap and telling them stories.

Baerl, the stranger and the children sat down to the Seder. Baerl looked critically at the table.

"Where's the 'chorosis'?" bel-lowed Baerl to his wife in the kitchen.

"Here it is, all ready," answered Deborah, as she brought it in.

"It should have been on the table when I entered." Deborah said naught in answer, but returned to the kitchen.

"And the three matzoth, where are they?" called Baerl again.

"Covered up—on the table to your right," answered Deborah, entering the dining room.

"Then why didn't you say so?" scowled Baerl. Deborah again went back to the kitchen. "You've got to keep these women under your foot or they'll bite," said Baerl to the stranger in an undertone, anticipating an affirmative nod. The stranger turned his head with a smile that appeared to Baerl to be more of a leer, which made him angrier still for having invited him.

"What's your name?" Baerl suddenly asked the stranger.

"Mine? Oh, my name is Hajile."

"Hajile! What a name?"

"What can one do?" said the stranger, shrugging his shoulders.

"Well, well! How long do you expect to keep us waiting?" called Baerl aloud. Deborah came in from the kitchen and took her place at the table.

Only the *Ma Nishtana* of the children caused the stranger's eyes to gleam; otherwise the rest of the Hagodah was a most miserable mouthing. The food was served, the bumpers filled and Baerl smacked his lips in satisfaction. Between courses Baerl sought some information of his unwanted guest.

"And where do you come from?"

"Mokoim."

"And why did you want to go to Menucha, wherever that may be?"

"I was told I would find peace and rest there; no strife twixt man and man; where a man is called an 'Ivri' in the sense that it was applied to our blessed Father Abraham, because he had passed over, not in name but in fact, from this mundane sphere.

"Ah! you're one of those old dreamers who like to live and have a good time in his youth and moralize in his dotage and want to die in Jerusalem, to be buried on holy ground." Baerl took a glass of wine. "Believe me, it's all rot. Who wants

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to go there? What fun can one have there? When I get old, real old, it will be time enough then."

"There is no fun there, but there is joy, real joy."

"Well, let those that seek it go; I'll remain here."

"Why do you celebrate Pesach and read the Hagodah?"

"Gives one an appetite."

"And yet you expect the Messiah?"

"It doesn't hurt. My father waited before me, and I guess I've got the habit. When he'll come he'll be here. What's the use of anticipating?"

"And if he came you wouldn't know him."

"I'm not losing any sleep over it."

Supper over, with stomach filled, Baerl was in a most complacent mood as he filled a cup of wine for Elijah and with Grace continued the Hagadah.

"Open the door for Elijah," said the father to his children. They arose with gleeful shouts and ran to the door, opening the same. Baerl pronounced the blessing.

"*Boruch Habo!*" said all in chorus. With a crash Elijah's cup of wine fell, bespattering its red contents on the tablecloth. Baerl sprang to his feet, as did Deborah, his wife. Instinctively they turned to the stranger, to see his departing form headed for the door.

"Stop him! Stop him!" shouted Baerl, as he followed the fleeing form, but he was out of the house.

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crowded about to listen to Baerl's encounter with the old man.

"And how was he dressed, and what did he look like?" cried the congregation in chorus. Baerl described him. They stroked their beards in unison.

"He was at my house, too!" cried one.

"And mine!"
"And mine!" shouted one after the other.

"And the same things occurred at my house!"

"And mine!"
"And mine!" cried they all.

"And was there any writing on the table?" asked one, that part having been omitted by Baerl.

"Yes," answered Baerl, sorrowfully. "On the table was written more in blood than in wine, 'When you really want me, then will I come!'" They stroked their beards.

"And who do you think he was?"

"The stranger?" Baerl covered his face with his hands and wept.

"The Messiah."
"Messiah!"

"Yes. You and I and all of us opened our doors to leave him in. He was with us, him whom we sought. We didn't want him. We said we did with words, not with our hearts; and the door that bade him enter, through that door did he go out!" They stroked their beards as the Rabbi commenced Shachris, and the exodus began all over again.

The Most Distinguished Living Jew.

Signor Luigi Luzzatti, who has taken so prominent a part in protesting against the proposal to cede territory, and incidentally Jewish subjects, to Roumania, is without question the most distinguished of living Jews, in as much as he is the only Jew who has ever held the office of Prime Minister of one of the great powers. Lord Beaconsfield, who held a similar office in this country, had abjured his faith before he reached manhood. One of Signor Luzzatti's successors in Italy, Baron Sidney Sonnino, is the son of a Jew, but Signor Luzzatti is the only Jew by religion who has as yet become a prime minister in Europe.

He was first elected to the Chamber of Deputies in 1879. He has been Minister of the Treasury on four occasions. In 1909 Signor Luzzatti was Minister of Agriculture, Industry and Commerce, and in the following year he attained to the highest office. The ex-Minister is now professor of public law at the University of Rome. He is, moreover, a member of the Institute of France, between which country and his own he was instrumental in negotiating a commercial treaty, and holds the Grand Cross of the Legion of Honor.—Jewish Chronicle.

REPORT OF THE CONDITION OF

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RESOURCES.	
Loans and discounts	\$10,519,142.44
Due from banks and bankers	1,250,072.87
Real estate	130,287.97
Furniture and fixtures	26,553.66
U. S. bonds to secure circulation	200,000.00
U. S. bonds to secure U. S. deposits	50,000.00
Premiums on U. S. bonds	1,343.75
Other investments	154,550.46
Foreign exchange	55,792.78
Exchanges and checks for next day's clearings	473,675.10
Redemption fund with U. S. Treasurer	10,000.00
Due from U. S. Treasurer	39,000.00
Cash in vault	2,897,452.01
	\$15,807,871.04

LIABILITIES.	
Capital stock	\$1,000,000.00
Surplus and undivided profits	477,045.33
Circulation	197,100.00
Cashier's checks	120,426.15
Deposits	14,013,299.56
	\$15,807,871.04

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thoughts. Of a sudden he bumped into a man who proved to be a neighbor. They looked at each other through the corners of their eyes, mechanically uttered greetings of the day, and wended on their ways. Baerl looked up and noticed that his neighbor, too, seemed engrossed in deep thought and stroking his beard. He looked about him, recognizing each member of the congregation, all stroking their beards in thought. What could have happened?

In the synagogue all was gloom. Evidently each one had undergone some terrible ordeal the night before. Apparently the exodus had not agreed with them, and already they yearned for the fleshpots of Egypt. No one seemed in any particular hurry to begin services, each shyly looking at his neighbor as he stroked his beard.

"You look troubled, Baerl," ventured one, breaking the monotonous silence.

"Yes," answered Baerl, stroking his beard. "You, too, look troubled, Schmucl," said Baerl. Schmucl looked at Baerl and stroked his beard.

"Yes," he at last answered. They continued stroking their beards in silence.

"And, pray, what has troubled you?" asked Schmucl of Baerl.

"I will tell you," he said aloud; and, being the wise man of his generation, the rest of the congregation

and gone ere it was realized. Baerl, Deborah, his children ran in pursuit, but as if the earth had swallowed him he was not to be found.

Baerl stroked his beard and re-entered the house, followed by the other members of his household. He remained standing near the table as he continued stroking his beard, oblivious of his surroundings.

"Look!" exclaimed Deborah, pointing to the tablecloth.

"What?" cried Baerl, excitedly.

"Writing!" said Deborah, pointing to the wine-bespattered tablecloth which had fallen from Elijah's cup.

"When you really want me, then will I come," it read. Baerl looked from the writing to his wife, stroking his beard continually.

"What do you make of it?" asked Deborah of her husband. But Baerl's mouth twitched in answer, as he reread the writing. He finished the Hagodah himself in a low tone and retired. But there was no sleep in his eyes. He tossed and tossed and tossed. Time and again he arose from his bed and paced the floor, ever stroking his beard. He was glad when dawn broke through the horizon.

Baerl dressed and made ready to go to the synagogue for Shachris. He was still pondering and stroking his beard as he slowly made his way down the hill, seeing and hearing nothing, wrapped only in his own

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DEPARTMENT OF FINANCE, BUREAU FOR THE COLLECTION OF TAXES, NO. 57 CHAMBERS ST., BOROUGH OF MANHATTAN, NEW YORK, MARCH 29, 1913.

NOTICE TO TAXPAYERS.

NOTICE IS HEREBY GIVEN THAT THE assessment rolls of real estate and personal property in the City of New York for the year 1913 have been delivered to the undersigned, and that all taxes on said assessment rolls are due and payable as follows:

All taxes on personal property and one-half of all taxes on real estate are due and payable on **THURSDAY, MAY 1, 1913**, and the remaining and final one-half of taxes on real estate shall be due and payable on the **FIRST OF NOVEMBER 1913**. All taxes become due on the real estate affected thereby on the respective days when they become due and payable, as hereinbefore provided, and shall remain such liens until paid.

The second half of the tax on real estate which is due, as hereinbefore provided, on the first day of November following the payment of the first half, may be paid on the first day of May, or at any time thereafter, providing the first half shall have been paid or shall be paid at the same time, and on such payments of the second half as may be made in such manner prior to November 1st, a discount shall be allowed from the date of payment to November 1st at the rate of four per centum per annum.

NO DISCOUNT IS ALLOWED ON PERSONAL TAX BILLS.

Penalty on unpaid taxes on real estate begins June 1 and December 1; on unpaid personal taxes June 1.
Taxes are payable at the office of the Receiver of Taxes in the borough where the property is located as follows:
Borough of Manhattan, 57 Chambers st.
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FRIEDMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Friedman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Steinhardt & Goldman, Room No. 1092, No. 111 Broadway, Manhattan, in the City of New York, on or before the 21st day of July next.
Dated, New York, the 6th day of January, 1913.

MARCUS M. MARKS, and **EMIL W. KOHN**, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

LOEB, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Loeb, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Steinhardt & Goldman, Room No. 1092, No. 111 Broadway, Manhattan, in the City of New York, on or before the 5th day of September next.
Dated, New York, the 21st day of February, 1913.

EDA K. LOEB, FELIX M. WARBURG, JULIUS GOLDMAN, PAUL M. WARBURG, Executors.
STEINHARDT & GOLDMAN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

POLLACK, WILLIAM G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William G. Pollack, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Emanuel M. Kaiser, their attorney, 206 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June next.
Dated New York, the 12th day of December, 1912.

LIONEL E. BLATT, ERNESTINE ROBITSCHEK, CLARA BONDY, Executors.
EMANUEL M. KAISER, Attorney for Executors, 206 Broadway, Borough of Manhattan, City of New York.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

The Congregation Ezras Israel of Chicago dedicated its new home on the 13th inst.

Solomon Preiss, aged eighty-five, a Baltimore (Md.) philanthropist, died on the 14th inst.

Mr. Sydney A. Moseley has been appointed editor of the Egyptian Mail, the Cairo English daily.

Mr. Charles J. Cohen has been elected president of the Philadelphia (Pa.) Chamber of Commerce.

It is estimated that over 1,300 English boys will go to camp this summer with the Jewish Lads' Brigade.

The Congregation, Ahavath Achim of Vineland, N. J., have taken possession of their new synagogue.

The Jewish community of Melbourne at present numbers 5,500 persons worshipping in three synagogues.

Mr. S. Ginsburger, of Vancouver, B. C., has been appointed Swiss consul for British Columbia and Alberta.

The Free Burial Association has been admitted to the Federation of Jewish Philanthropies of Pittsburgh, Pa.

A chapter of the Daughters of Zion, to be called Rebecca Gratz Chapter, has been organized in Philadelphia, Pa.

A committee of thirty-five has been appointed by the Boston (Mass.) Y. M. H. A. to secure funds for a new building.

The cantors of Greater Boston, Mass., have organized and will call themselves the Greater Boston Cantors' Association.

Mr. M. D. Levy, one of the oldest citizens of Springfield, O., and a leader in all civic and communal affairs, died on April 14.

Mr. A. L. Tribourg, a prominent attorney of Sioux City, Ia., has been elected president of the Board of Public Libraries.

The membership of the Manchester, Eng., Jewish Orphan's Aid Society is now 1,400, an increase of 550 during the past year.

The Agudath Netaim has planted in Palestine this year 850 dunams of olive and almond trees and 150 dunams of orange trees.

A number of young Jews and Jewesses of Philadelphia, Pa., have formed a drama association, to be known as the "Mimix Club."

The Congregation Anshe Amunim of Pittsfield, Mass., has become a member of the Union of American Hebrew Congregations.

The Roumanian Cabinet at a recent sitting decided to introduce a bill in Parliament for the granting of equal rights to Jews.

The first American performance of Israel Zangwill's latest play, "The Next Religion," will be given in New York city on May 8.

According to figures issued by the Governor's Court, 4,000 Russian Jews were expelled from the villages of Volhynia during the year 1912.

Ninety thousand pounds of matzoth were distributed among the Jewish poor of New York city last week by the United Hebrew Community.

Rabbi Joseph Krauskopf of Philadelphia, Pa., has been elected a member of the Advisory Board of the Child Conservation League of America.

Mr. Benjamin Alexander, of Philadelphia, Pa., has been elected secretary of the Jewish Publication Society, succeeding the late Dr. Lewis W. Steinbach.

The two Jewish communal organs of London, England, "The Jewish Chronicle" and "The Jewish World," will in future be issued from the same office.

All the Jewish sailors aboard the battleships in the Charlestown (Mass.) navy yard were granted a week's furlough to observe the Passover holidays.

Rabbi A. Kahn, formerly of Philadelphia, Pa., has been selected as minister of the Keshet Israel Congregation of Reading, Pa., which will soon occupy a new edifice.

In reply to a deputation sent by the Jewish lawyers of Kiev to St. Petersburg for the purpose of securing the removal of the newly introduced restrictions of their rights, Mr. Scheglovitoff has stated his determination to refuse Jews admittance to the bar for a period of at least twenty years, until the proportion of Jewish advocates to the total number has been reduced to 3 per cent.

Among the Turkish officers who were brought last week from Adrianople to Sofia were eighteen Jews, including Noah Effendi, the aide-de-camp of the heir to the throne.

A proposal is in the hands of the Russian Duma Committee to close all the special courses for dentists because Jews utilize them to obtain the right of domicile outside the Pale.

The Halifax (N. S.) Society for the Prevention of Cruelty to Animals, alleging cruelty, recently summoned to court a Jewish butcher who killed a calf according to Jewish law.

A Jewish relief society was organized immediately after the recent tornadoes at Omaha (Neb.), and relief was afforded to the fifty-eight families made homeless by the devastation.

Material progress is being made with the collection of a fund for a building which the Philadelphia (Pa.) Y. M. H. A. intends to erect as a memorial for the late Dr. Lewis W. Steinbach.

Dr. Stephen S. Wise has accepted an invitation to deliver an address on "Liberal Judaism" at the sixth international Congress of Religious Liberals which convenes at Paris during July.

Isaac B. Kleinert, who was a pioneer in the rubber business and amassed a fortune through the manufacture of rubber dress shields, died in New York city last Friday, aged eighty-three.

Eight thousand Jews living in Turkish provinces have sent a petition to the Spanish government begging to be admitted as Spanish citizens and to benefit by the protection of that government.

At Kharkoff, a Russian centre of notorious medical celebrities, Jews without the right of domicile in the city will only be admitted to the hospitals when they are sufficiently ill to be on the "dangerous list."

Prince Joachim, of Prussia, youngest son of the German Emperor, who has been spending several days in Jerusalem and other towns in Palestine, recently visited Tel Aviv, the new Jewish quarter of Jaffa.

The laying of the corner-stone of the new building of the Associated Hebrew Charities of Rochester, N. Y., will take place on Sunday, April 27. Governor Sulzer is expected to participate in the ceremonies.

Next Sunday morning will witness the laying of the corner-stone for the new \$100,000 building to be erected as an annex to Temple Keneseth Israel of Philadelphia, Pa., by the alumni of the Sabbath school.

The painter, Herr Rudolph von Goldschmidt-Rothschild, of Frankfurt, has received the Wurtemberg Order of Frederick, First Class, and Professor Ehrlich, of the same city, the Maximilian Order for Art and Science.

The unusual ceremony of the Brith Milah of triplets took place last Sunday in New York city, when the three eight-day-old sons of Morris Segal, an apple peddler, were initiated into the Abrahamic covenant.

Frank Mandel, whose successful comedy, "Our Wives," has just concluded a three months' engagement in Chicago, has had two new plays accepted for production next season by New York managers.

The well-known convert, Gasman, the Assistant Minister of Justice, has been refused a seat in the Russian Upper House in connection with his approaching retirement, the motive for the rebuff being his Jewish origin.

Baron Henri de Rothschild's play, "Croesus," will be presented at the Garrick Theatre, London, early next month by Arthur Boucher, who will enact the leading role. The Baron will come from Paris to direct the rehearsals.

At the first election under the new ordinance of the Provincial Council for the Cape of Good Hope, the Rev. A. P. Bender was the only clergyman returned by the vote of the electorate as a member of the Hospital Board of the Cape Division.

Herr Nahum Sokolow, the noted international Zionist, whose trip to the United States is proving such a big success, will visit Canada for two weeks beginning May 16. The visit will be under the auspices of the Canadian Zionist Federation.

Mr. David Popkin, who died recently at Bulawayo, South Africa, has bequeathed to the Zionist Actions Committee \$5,000 for philanthropic purposes. The residue of his estate, estimated at between \$10,000 and \$15,000, is bequeathed to the Jewish National Fund.

Uptown Talmud Torah.

There will be a public demonstration in the auditorium of the Uptown Talmud Torah Association Sunday, April 27, at 11 a. m.

The pupils of the Talmud Torah, of which there are 1,600 in number, will be examined in all the branches of Hebrew and Judaism, including classes in Talmud.

The examination will be conducted by the Board of Education of the Uptown Talmud Torah, of which Rabbi M. S. Margolies is chairman, and will be attended by the directors, superintendent and principal of the Talmud Torah and many guests who have been invited for this occasion.

Special children's services will be held during the holidays at the Uptown Talmud Torah, which will be conducted by the children of the Talmud Torah.

Addresses will be delivered both days of the Passover by H. Debreit, superintendent, and E. Ish-Kishor, principal. A large attendance is expected.

On Saturday, April 26, at 8 p. m., a public entertainment will be given by the Senior Zion Clubs, meeting at the Uptown Talmud Torah, as a special Passover celebration. The programme will consist of addresses by the superintendent, Rabbi Nathan Blechman and Mr. I. Rosengarten, the president of the Tikwath Zion. Musical numbers will be rendered and a lecture on "Palestinian Colonizations," with stereopticon views, will be delivered by Miss Goldsmith.

The Ladies' Malbush Arumim Society has distributed over 600 suits and pairs of shoes to the poor pupils of the Talmud Torah.

Dinner to Julius Harburger.

Sheriff Julius Harburger, having been a guest at all of the season's public dinners to public men, at several of which he was one of the speakers, now is to be the guest of honor himself.

The friends of the Sheriff propose giving a dinner in his honor that will, it is promised, surpass any similar public function that has been held this year, and, for that matter, in any other year. The dinner will be held on May 7 in the grand ballroom of the Waldorf-Astoria, and even that spacious banquet hall will be taxed to capacity, for there will be one thousand guests to pay their tribute to Sheriff Harburger.

The dinner is to be entirely of a non-partisan character, for the committee includes men of all political parties, Democrats, Republicans, Socialists and Progressives. Nor are the diners, to come from any particular part of the city. They will come from all sections and will represent every phase of commercial and professional activity of New York.

The speakers will be announced later.

B'nai Brith Forum.

The Independent Order B'nai Brith, District No. 1, under the auspices of the Committee on Intellectual Advancement, has established what shall be known as the B'nai Brith Forum. The B'nai Brith Forum will provide a platform and a meeting place where subjects of public and general interest will be presented. Its sessions will be open to the public generally. A general discussion will follow all addresses or debates. The platform will, of course, always be free from partisan or political bias of any kind.

The opening session of the B'nai Brith Forum was held in the auditorium of the Young Men's Hebrew Association, at Lexington avenue and Ninety-second street last (Thursday) night, at 8 p. m. The speakers of the evening were Dr. John H. Finley, president of the College of the City of New York, and Dr. Henry Moskowitz, assistant leader of the N. Y. Society of Ethical Culture. Both spoke on "The Young Man in Politics."

Harlem Federation Settlement.

On Sunday afternoon, April 6, the club known as the Little Men's Club held its annual entertainment in the auditorium of the Federation. This consisted of some recitations, singing and music ably rendered by the members of the club, and was followed by the presentation of a play entitled "Wanted—A Confidential Clerk," which was thoroughly enjoyed by an audience which filled the auditorium.

On Wednesday evening, April 9, a play was presented at the Federation by some Barnard girls, written by themselves. Two of the actresses, Miss Naomi Harris and Miss Hella Bernays, have also clubs in the settlement.

Keblith Jeshurun to Build School.

Plans have been filed for the erection of the Yorkville Jewish Religious School, to be built by the Congregation Keblith Jeshurun, the organization of which was previously reported in these columns. The plans call for a building adjoining the synagogue on East Eighty-fifth street, and when erected will be four stories high, occupying a plot 34 by 75 feet.

Matzoth in Jewish Institutions.

Through the agency of Rev. Dr. A. Blum, visiting chaplain, the Jewish inmates in the following institutions have been provided with Matzoth for the Passover week: Manhattan State Hospital, Central Islip State Hospital, Kings Park State Hospital, Long Island State Hospital, Poughkeepsie, and Hudson River State Hospital, Utica State Hospital, Binghamton State Hospital, Middletown State Hospital, Rome Custodial Asylum, Craig Colony for Epileptics, Otisville Sanitarium, Bellevue Hospital, Gouverneur Hospital, Harlem Hospital, Fordham Hospital, City Hospital, City Home and Metropolitan Hospital.

NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

Jews of Manchester a Vigorously Developing Community—Movement Towards More Unity—Suicide or Renaissance for Jewry—A Lecture and a Play—The Historical Congress and Jews—"Witchcraft Among the Semites and Other Ancient Peoples."

London, April 12, 1913.

The great growth of the Jewish population of Manchester, the famous British textile centre and cotton port, is being marked by the rebuilding of old synagogues and the establishment of new ones. The foundation stones of a magnificent group of buildings were laid on April 7 and occasioned great interest among the Manchester Jews, who are feeling the need for such additional edifices. The Chief Rabbi, Dr. J. H. Hertz, would have been present at the function but for the bereavement which he has recently suffered. He sent a message of hope and encouragement. A dinner to commemorate the laying of the foundation stones was held later in the Midland Hotel. A. H. Jessel, K. C., presided.

The Lord Mayor in responding to the toast of the Corporations of Manchester and Salford (which was proposed by Nathan Laski), said the City Council would be all the stronger if some of those present would come into it and give of their best. There was a tendency among the citizens to "put their nose in the air." That was no good. What was wanted was that men of business and administrative ability should work in the municipality and endeavor to make the city still greater.

A. H. Jessel, who proposed the toast of the South Manchester Congregation, said there was a large Jewish population in Manchester, and he had no doubt it was an onerous task to provide for their spiritual needs. He sometimes wondered whether their non-Jewish friends were entirely at ease concerning the future of the Jewish population in this country. The persecutions which had taken place in the last thirty years in Russia and Roumania had driven a large number of Jews to these shores, and he thought those Jews who had the opportunity and the power would be doing their simple duty in providing for these immigrants the means to return to good, honest, upright citizenship. For that purpose there must be a closer co-operation between London and the provinces. He hoped nothing would be done to diminish the efficiency of the Board of Deputies, which in meeting Government departments on such questions as the coming Education bill, the amendment of the Insurance Act and the Alien Act might fairly claim to be representative of the whole Jewish community. Evelyn de Rothschild, responding to a toast moved by Leonard Letter, emphasized the importance of union among the different sections of Anglo-Jewry.

From the above reference to the evils of disunion and so on it will be gathered that Manchester Jews have not been altogether satisfied with the question of administration from London. On this point a Manchester correspondent forwards me the following message as representing a strong body of local opinion:

"Pursuing their critical campaign against the predominance of the leaders of the London community in the affairs of Anglo-Jewry, prominent Manchester Jews, including Nathan Laski and Louis Kletz, have decided to call a representative conference of Manchester Jewry for the purpose of working out a scheme to reorganize the Board of Deputies, the representative Jewish body which meets in London. The policy of the London Jewish leaders is considered very weak by provincial communities, and causes dissatisfaction among them. Expressions of this feeling have lately been found in the Jewish press, in which leaders of Manchester Jewry have strongly voiced their views. The desire of the local leaders is to have an equal say in all matters affecting Anglo-Jewry. They want to be consulted in all matters and object that the London Jewish leaders should traffic on the prestige gained by those bodies in years gone by. Manchester Jews are determined to play a greater part in the affairs of Anglo-Jewry."

The wonderful Historical Congress now sitting in London has already been referred to in these columns and Jews are playing a large part in its sessions. Jewish questions are also being frequently raised, and in connection with one of these some interesting facts are available with regard to a Baptist professor, who is one of the best Hebrew scholars in this country. This gentleman, Professor T. Witton Davies, caused quite a flutter in the learned dovetails with his paper on "Witchcraft Among the Semites and Other Ancient Peoples." The lecturer himself is a man of remarkable ability. His youth was passed as an ironworker and he secured most of his Jewish education after he attained his majority. Although the training he secured was that of a Baptist, he has always been drawn toward Hebrew studies, and later became professor of clas-

sics and Hebrew at various colleges. He has enjoyed the friendship of a selection of the most learned Jews in this country, and at one time he belonged to the Arabic class in Berlin run by Professor Barth, the son-in-law of Rabbi Dr. Hildesheimer. It was in Berlin that Professor Davies met Dr. Kent, now professor of Hebrew at Yale, and Professor Breasted, who now holds the chair of Egyptology at Chicago.

Professor Davies declared with pride that more Hebrew is now being taught in Wales than in any other part of the United Kingdom. With all respect he indicates where, in his opinion, Jewish Semitic scholars fall. It is in the fact that they neglect too much the cognate languages, such as Aramaic and Syriac, and dwell too much on rabbinic Hebrew.

In the course of his paper mentioned above Professor Witton Davies declared that no one could have read with care writings dealing with magic and allied phenomena without being impressed with the loose and careless way in which the words witch and witchcraft have been employed. They had an instance of this in the authorized version and other older English versions of the Bible, in which they read of "witches" and of "witchcraft," though the ideas which the majority of people connected with these terms were unknown to Bible writers, and, indeed, unknown in Bible times to any persons. Misled by translators, commentators on the Bible and writers on theological and allied subjects had said much which they, with their fuller and more accurate information, knew to be wrong. It was his aim to show the origin of the confusion and to make suggestions with a view to greater accuracy in the employment of these and allied terms. Since the thirteenth century the term "witch" had come to be used of a woman who was supposed to have sold herself to the devil on condition of receiving in return superhuman power over living beings and property. It was of such a person that the modern mind thought when the word witch was mentioned. It was no doubt owing to the poverty of the English language in respect to terms with different connotation that "witch" had come to be used largely by excellent scholars and writers in the sense of a female magician or a sorceress. That the revisers of the English Bible in 1884 were of the opinion that the word "witch" had no proper place in our Bible was proved by the fact that in the only two instances of its occurrence in the authorized version they substituted for it "sorceress" in the one case and "sorcerer" in the other. They did not, however, carry out fully the process of revising by revising also words of cognate origin. The two passages in which the authorized version contained the word "witch" were Exodus xxii. 18, and Deut. xviii. 11. The first verse was translated in the authorized version "Thou shalt not suffer a witch (revised version, sorceress) to live." In the second passage the "witch" (revised version, sorcerer) appeared in a long list of classes by persons with whom the Israelites were to have no dealings. The Hebrew word was in both cases the active participle of the verb, which was identical with the Assyrian verb "kaah-shapu"—to practice magic. In the passage in Deuteronomy they had a masculine participle, which in the authorized version was nevertheless translated "witch," but which the revisers translated "sorcerer," showing that even in 1611 this would be treated as masculine as well as feminine. No scholar, however, would have any doubt that the Hebrew words denoted in the one case a female magician and in the other a male magician. That the use of "witch" in the authorized version had led to a misunderstanding of the passages and also of the superstitions by which the Hebrews were surrounded, and to which they often yielded, was proved by an examination of commentaries and other theological works. The expression "The Witch of Endor," occurred frequently in literature and especially in common parlance, but it was not found in the English Bible. In both the authorized version and the revised version the question was spoken of as "a woman that hath a familiar spirit." A literal rendering would be "a woman who is mistress of an 'ob' or ghost." I. e., one able to compel a departed spirit to return in order to answer certain questions. This woman was therefore a necromancer, a species of divines. Professor Davies went on to show that a similar expression was to be found in other languages. The word "witchcraft" occurred thrice in the authorized version of the English Bible, but should be more properly rendered by "divination" or "sorcery." He examined the Hebrew word used and supported his contention by comparisons with the same root occurring in other tongues. He concluded by showing how loosely the word "witch" was used by Biblical scholars. In the discussion which followed Dr. Buchler, Dr. Samuel Dalches, the Rev. Professor Dr. Herman Gollancz and Professor Ungnad took part. At the final sitting on April 9 it was decided to hold the next meeting of the congress in St. Petersburg, and the Russian delegates assured the committee "that every facility would be afforded by their government for the entrance into Russia of persons who were not Russian subjects."

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ENGAGEMENTS.

ABRAMS—GREENBERG.—Mr. Nathan Greenberg announces the engagement of his daughter Anna G. to Mr. Arthur Abrams, of Brooklyn.

ARBUS—GOLDBERG.—Mrs. Abraham Goldberg, of 32 West 115th street, announces the betrothal of her daughter Rose to Mr. Harry Arbus.

BESKIND—GOLDBERG.—Mr. and Mrs. H. Goldberg, of 1421 Fifth street, Borough Park, announce the betrothal of their daughter Dorothy to Mr. Samuel O. Beskind. Reception at Delmonico's, May 18, from 3 to 6 p. m.

BIRNBAUM—HERZOG.—Mrs. Eva Birnbaum, of Union Hill, N. J., announces the engagement of her daughter Minnie to Mr. Abe Herzog, of New York.

BOEHM—SHAPIRO.—Mr. and Mrs. Pincus Shapiro, of 148 Second avenue, announce the engagement of their daughter Gertrude to Mr. Emanuel M. Boehm.

BRAND—KASS.—Mr. and Mrs. A. L. Kass, of 226 South Ninth street, Brooklyn, announce the engagement of their daughter Dorothy to Mr. Joseph Brand, of New York city.

BRECHER—ALTMAN.—Mr. and Mrs. Isaac Altman, of 100 West 141st street, announce the engagement of their daughter Anna to Mr. Isadore Brecher. Reception Sunday, May 18, from 3 to 6, Hotel Savoy.

COHEN—BERLINGER.—Mr. and Mrs. Henry Berlinger, of 224 West 138th street, announce the engagement of their daughter Gladys R. to Mr. Emanuel B. Cohen.

COHEN—NEVINS.—Mr. and Mrs. A. Nevins, of 1990 Seventh avenue, announce the engagement of their daughter Ida to Dr. Mortimer G. Cohen.

ELSASS—GOMPERS.—Mr. and Mrs. M. L. Gompers, of 203 West 112th street, announce the engagement of their daughter Rose E. to Mr. Clarence A. Elsass. Reception May 18, Hotel Astor, 3 to 6.

FELDMAN—BELLER.—Mr. and Mrs. Wolf Beller, of 312 West 111th street, announce the engagement of their daughter Anna to Mr. Harold Feldman, of New York city.

GERSON—KRAMER.—Mr. and Mrs. Henry Kramer, of 280 West 113th street, announce the betrothal of their daughter Hannah to Mr. Jacob Gerson.

GOLDIE—FREEDMAN.—The betrothal of Miss Sadie Freedman, of 234 East Fifth street, to Mr. Louis H. Goldie, Bronx, is announced.

GREENBERG—MANNE.—Mrs. Annie Manne, of 521-523 West 144th street, announces the engagement of her daughter Lillian R. to Mr. William J. Greenberg.

HAUSMANN—LEVY.—Mr. and Mrs. Davis Levy, of 39 West 129th street, announce the engagement of their daughter Ruth to Mr. Samuel J. Hausmann.

KAYSER—KAPLAN.—Mrs. J. L. Kaplan, of 225 West 110th street, announces the betrothal of her daughter Mildred to Mr. Lewis Lyon Kayser. Reception Sunday afternoon, May 4, 3 to 6, at Delmonico's.

LAZARUS—KELLER.—Dr. Henry Keller, of 207 West 110th street, announces the betrothal of his sister Mary to Mr. Benjamin Lazarus, of Albany and New York.

LUDWIG—ROSENSTEIN.—Mr. and Mrs. Louis Rosenstein, of 120 West 117th street, announce the engagement of their daughter Gertrude C. to Mr. Samuel L. Ludwig.

ROSENBERG—HOCHMAN.—Dr. and Mrs. Spiro, of 233 East Twenty-first street, announce the engagement of their niece, Miss Helen Hochman, to Mr. Joseph Rosenberg, of New York.

ROSENSTEIN—SILVERSTEIN.—Mr. and Mrs. Falk Silverstein, of Spokane, Wash., announce the engagement of their daughter Lillian to Mr. Jac A.

Rosenstein, of No. 4 East 107th street. Announcement of reception later.

RUBIN—KLEIN.—Mr. and Mrs. Samuel Klein, of No. 223 Clermont avenue, Brooklyn, N. Y., wish to announce the engagement of their daughter Francois to Mr. Abraham M. Rubin, of No. 104 East Eighty-first street, New York city.

SCHACHTER—BLUMENFELD.—Mr. and Mrs. S. Blumenfeld announce the engagement of their daughter Bertha to Mr. Louis Schachter.

SCHORNSTEIN—STAHL.—Mr. Morris Stahl, of 221 West 121st street, announces the betrothal of his daughter Etto to Mr. Max J. Schornstein, of Dallas, Tex. No cards.

SELDMAN—BELLER.—Mr. and Mrs. Wolf Beller, of 212 West 111th street, announce the engagement of their daughter Anna to Mr. Harold Seidman, of New York City.

SILBERSTEIN—JACOBS.—BROADMAN.—Mr. and Mrs. A. L. Silberstein, of 600 West 157th street, announce the engagement of their daughter Florence to Mr. Earle Ely Jacobs, and their daughter Eva to Dr. Joseph Broadman.

SIMON—WATERMAN.—Mr. and Mrs. Jacob Waterman, of 130 East 123d street, announce the betrothal of their daughter Blanche Barbara to Mr. Leonard Weatherby Simon.

STARK—SCHLESINGER.—Mr. and Mrs. Abraham Schlesinger, of 207 Cathedral Parkway, city, announce the engagement of their daughter Elizabeth to Mr. Joseph Stark, of New York city.

ZEITZ—GRIFENHAGEN.—Mr. and Mrs. Max S. Grifenhagen announce the engagement of their daughter Edith to Mr. Julius C. Zeitz, of Brooklyn.

MARRIAGES.

ADLER—JACOBS.—Mr. and Mrs. S. Friedman, of 740 Riverside Drive, announce the marriage of their daughter, Annette Jacobs, to Mr. Arthur Adler, on April 17.

BERGER—RUZICK.—Mr. and Mrs. Morris Ruzick announce the marriage of their daughter Millie H. to Mr. Jacob Berger, on Sunday, April 20, 1913. Rabbi Aaron Elsemann officiated.

BERLINER—MEYER.—Mrs. Golda Ely, of the Manhattan Square Hotel, announces the marriage of her daughter, Ella Ely Meyer, to Mr. Sol. Berliner, on April 17, 1913, by the Rev. Rudolf Grossman.

FLESSEMAN—MARKS.—Mrs. Pauline Marks, of Athens, Ga., announces the marriage of her daughter Roberta to Mr. Benjamin Flesseman, of Rotterdam, Holland, at the Hotel Astor, on Sunday, April 20, 1913. Rabbi Aaron Elsemann officiated.

FUSS—RAPHAEL.—Mrs. B. Raphael, of 912 East 178th street, announces the marriage of her daughter Lillian to Albert L. Fuss, of Buffalo, N. Y.

HYMAN—MAUNTNER.—On Saturday, April 19, 1913, Miss Gesella Mauntner to Mr. David E. Hyman, Rev. Joseph Segal officiated.

KORN—GOLDMAN.—On Sunday, April 20, 1913, Miss Fanny Goldman to Mr. Elias M. Korn. Rev. Dr. Adolph Spiegel officiated.

LIPPMAN—CROST.—On Thursday, April 17, 1913, at the Vienna, Miss Libbie Crost to Mr. Meyer Lippman, by Rev. Dr. Adolph Spiegel.

PRINCE—MARK.—On Thursday, April 17, 1913, by Rev. Dr. Adolph Spiegel, Miss Bertha Marx to Mr. Joseph Prince.

SCHRAUER—SINGER.—April 20, 1913, Gustave L. Schrauer, to Augusta H. Singer.

SHAPIRO—MEHR.—Emanuel M. Shapiro to Miss Harriette Mehr, Tuesday, April 15, 1913, by the Rev. M. Krauskopf, at the Lexington, 109 East 116th street.

SIMON—FINK.—Mr. and Mrs. Mayer Fink, of 247 Audubon avenue, announce the marriage of their daughter Anna to Mr. Barney Simon, Sunday, April 13, 1913.

VIGDOR—TURNER.—On Sunday, April 20, Mr. Solomon Vigdor to Mrs. Fanny Turner, by Rev. Dr. Isidor Reichert.

VOGT—MICHELSON.—On Wednesday, April 16, 1913, Miss Annie Michelson to Mr. Herman Vagt. Rev. Dr. Adolph Spiegel officiated.

BAR MITZVAH.

HYMAN.—Mr. and Mrs. Elie Hyman, of No. 71 East Eighty-seventh street, announce the Bar Mitzvah of their son S. Frank on May 3 (Parashat Kedoshim), at the Synagogue Orach Chaim, Lexington avenue and Ninety-fifth street, at 9 a. m. Reception at home Saturday, May 3, from 3 to 6 p. m. No cards.

ROSENTHAL.—Dr. and Mrs. Alex. Rosenthal, of 51 East Ninety-sixth street, announce the Bar Mitzvah of their son Arthur B. on Wednesday, April 23, at the Synagogue Congregation Shaari Zedek of Harlem, 23-25 West 118th street.

ROTH.—Mrs. Frances Roth, of 509 West 179th street, announces the Bar Mitzvah of her son Jerome on Saturday, April 26, at the Hebrew Tabernacle, West 130th street. At home Sunday, April 27, from 3 till 6 p. m.

BIRTHS.

BAUMAN.—Mr. and Mrs. Max Bauman, of 601 West 149th street, announce the birth of a daughter on April 15.

GREENBAUM.—Mr. and Mrs. M. H. Greenbaum (nee Irma Behndhelm) announce the birth of a son April 14, 1913.

ISAAC.—To Mr. and Mrs. J. Isaac, 465 East 140th street, a daughter, Carolyn Martha, on Saturday, April 19.

LEVIS.—Mr. and Mrs. Irving A. Levis (nee Sadie Daxian), of 106 West 142d street, on Sunday, April 13, a daughter.

GOLDEN WEDDING.

DAVIDSON.—Mr. and Mrs. Simon Davidson, formerly of Boston, now residing at 1972 Seventh avenue, this city, celebrated their golden wedding at Lenox Hall on Sunday, April 20, 1913. Mr. Davidson is well known in Boston for his activity in the Royal Arcanum, being Past Regent of John Hancock Council and for many years president of the Progress Club and an active worker in most of the Jewish charitable organizations in that city.



Mr. and Mrs. Simon Davidson.

After dinner Mr. Leon B. Ginsburg, as toastmaster, introduced the following speakers: Mrs. R. Folkart, Mrs. J. De Young, Dr. Judah Moses of Brooklyn, Mr. Philip Goodhart of New Haven, Conn.; Mr. David Goodhart (all five were present at the wedding ceremony fifty years ago), Mr. Jack Davidson, Mr. Philip M. Goodhart, Mr. Harry Pakulski of Boston, Mass.; Mr. Bert Cohen, Mr. Edward Walton and Mr. Herbert Greenbaum of Orange, N. J. A cabaret entertainment followed the speeches, after which dancing was indulged in till the wee hours of the morning. The happy couple were recipients of many handsome and costly gifts and upward of fifty telegrams from all parts of the Union.

IN THE SYNAGOGUES.

AHAWATH—CHESD—SHAAR HASHOMAYIM.—Sabbath morning Rabbi Nathan Krass, of Brooklyn, will occupy the pulpit. Monday, the seventh day of Passover, there will be memorial services conducted by Rabbi I. S. Moses.

ANSHE EMETH OF WEST HARLEM.—Rabbi L. Zinsler preaches Sabbath morning. On the seventh day of Passover Mr. Julius J. Price will preach.

ANSHE STUCHIM.—Mr. Julius J. Price will lecture this Sabbath evening at 8.15 on "The Kiss of Peace Among the Bene Israel of Bombay and the Hamazor Among the Parsees."

BETH-EL.—Rabbi Samuel Schulman preaches Sabbath morning. Dr. Schulman will deliver the closing lecture of the Sunday morning series on the 27th inst. Subject, "Song of Songs."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elsemann preaches Sabbath morning on "Passover and Spring." Seventh day Passover, "Immortality on Earth." Last day Passover memorial services will be held at 10.30 o'clock.

EMANUEL BROTHERHOOD.—The speaker at services this evening will be Rabbi Simon R. Cohen, of Brooklyn.

HAND-IN-HAND (Bronx).—Rabbi A. Basel will occupy the pulpit this evening. Sabbath morning Rabbi Isidor Reichert preaches on "Israel's Martyrs."

MOUNT NEBOH.—Rabbi Abraham S. Aupacher will lecture this evening and will also preach Sabbath morning.

MOUNT ZION.—Rabbi B. A. Tintner preaches Sabbath morning on "Blood Accusation." Memorial services will be held Tuesday morning at 10 a. m.

SHAARI ZEDEK OF HARLEM.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Song of Songs." Seventh day Passover, "The Feast of Nature."

SINAI (Bronx).—This evening Rabbi Morris Cahon will speak. Sabbath morning Rabbi Max Reichler preaches on "Song of Songs." Seventh day Passover Rabbi Reichler preaches on "Militant Religion." Eighth day Passover Rabbi Nathan Krass, of Brooklyn, will speak.

SINAI (Mount Vernon).—Dr. J. I. Gorfinkle lectures this evening on "Jewish Anti-Semitism." Sabbath morning Dr. Gorfinkle lectures to the junior congregation on "Dayenu."

YOUNG MEN'S HEBREW ASSOCIATION.—Rev. Dr. J. L. Magnes will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Mr. Aaron G. Robison will deliver an address at the services this evening.

Temple Beth-El

5th Ave. and 76th St. Saturday morning services begin at 10.30. Dr. Samuel Schulman preaches. Sunday morning, April 27, Dr. Schulman will give the concluding lecture for the season. Subject: "Song of Songs." Services begin at 11 o'clock. All are welcome.

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RESOLUTIONS.

EPSTEIN.—The Uptown Talmud Torah Association learns with deep regret of the death of Mr. Simon Epstein, one of its directors. His death is a real loss to this association, with whose work he has been intimately identified from its organization.

Our first school building, at 227 East 104th street, was acquired largely through his efforts and financial assistance.

Our present Harlem Hebrew Educational Institute, at 132-142 East 111th street, the outgrowth of a small beginning, will be a lasting monument to the devotion and co-operation of Simon Epstein in the cause of Jewish education.

His life well exemplified orthodox Judaism in its ceremonial, ethical and social beauties and usefulness.

May the memory of this righteous man ever be unto us and his sorrowing dear ones a blessing and an inspiring example.

HARRY FISCHER, President.
ISIDORE HERSHFELD, Hon. Secy.

Annual Meeting of the Hebrew Orphan Asylum Society

The annual meeting of the society will be held on Sunday, April 27, 1913, at 10.30 a. m., at the asylum buildings, Amsterdam avenue, between 136th and 138th streets. The annual report of the president and Board of Trustees for the past year will be submitted, together with such other business as may be properly brought before the meeting. An election of officers will also take place.

Young Women's Hebrew Association

Owing to the Passover holidays there will be no classes until Tuesday evening, April 29.

Ninety-six guests participated in the two Seder services that were held on Monday and Tuesday evenings. Dr. H. G. Enelow presided the first evening and Rabbi Elias Margolles the second evening. Among the guests were Miss Sadie American, Mrs. American and Rabbi and Mrs. Leo Mannheim.

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LIEBMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Liebmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the first day of November next. Dated New York, the eighteenth day of April, 1913.

Adolf Liebmann, David Liebmann, Sadie L. Steiner, Ida L. Oppenheimer, Executors and Executrices.

STEIN, ALEXANDER (sometimes known as Alexander R.)—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Stein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Gordon S. P. Kleberg, his attorney, No. 100 Broadway, in the City of New York, on or before the 28th day of October next.

Dated New York, the 17th day of April, 1913. **EMANUEL J. MYERS, Executor.** **GORDON S. P. KLEBERG, Attorney for Executor.** 100 Broadway, Manhattan, New York City.

FRIENDSHIP

By ISIDORE G. ASCHER, LONDON, ENG.

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"Then said Jonathan unto David, Whatsoever thy soul sayeth will I do for thee."

I. Samuel, Chapter xx.

When fellowship can waken friendship's power,
This joyous heritage of Israel's race,
The might and wonder of affection's grace,
Are like the tints that beautify a flower!
What boon can vie with this our noblest dower?
As hand grasps hand in silence, who can trace
This miracle of sympathy? or place
This Heavenly setting of man's short-lived hour?

Speak, faithful record of undying trust,
And drape these old ideals for modern eyes,
With all that perfect friendship sanctifies,
Beyond the blight of toil or pleasure's rust,
Shining like diamonds through time's withered dust,
And with your wisdom make the sceptic wise.

Jewish Historians.

The gathering this week of the International Congress of Historical Studies in London directs attention to the part taken in the past and in the present by Jews in historical work. Setting aside Jewish historians of the Jews, there have been distinguished among the world's historians Neander, the German Church historian, a connection of the Mendelssohns, who, however, adopted Christianity; Sir Francis Palgrave, also an apostate; Samuel Romain, the historian of Venice; Philipp Jaffe, the historian of the Popes, a disciple of Ranke, who describes him as the most zealous of all his pupils; Arthur Levy, the biographer of Napoleon; Gustav Weil, one of the principal authorities on the history of Islam; Gustav Hirschfeld, the Greek archaeologist, who also embraced Christianity; Friedlander, the historian of Rome; and the Orientalists, Gustav and Jules Oppert, Joseph and Hartwig Derenbourg, and James Darmesteter. Theodor Gompez, of Greek Thinkers fame, has been dead but a short time. Of living Jewish historians there are Professor Felix Liebermann, the historian of the Anglo-Saxons, who is by no means a stranger in this country, and who is one of the most distinguished of this week's Congress; M. Salomon Reinach, the well-known French archaeologist, and Professor Otto Hirschfeld, the historian of classical times.—*Jewish Chronicle.*

Prof. Kennet on Biblical Interpretation.

Prof. Kennet, regius professor of Hebrew at Cambridge, in a recent lecture on some principles of Biblical interpretation, spoke of the dangers of interpreting the Bible otherwise than in accordance with the minds of the writers. Modern mental abilities would give a meaning which would probably be different from the one intended. The work of the Old Testament was not done, and they should make sure that the new materials which they built into the edifice of their

faith were sounder and better than those which gave way to them. A great deal of mystification and trouble was caused by the fact that a wide range of ideas was sometimes represented by the Hebrews by a single word. They could not give a true idea of the meaning by substituting for the Hebrew word a conventional equivalent. The Scriptures were meant to be intelligible to man of average intelligence, and if they adopted a rendering which could only be intelligible by dint of much subtlety, they might be sure that they were departing from the original. In some parts of the Bible there were conglomerations of mixed metaphors which were absolutely unintelligible if read in a literal sense. If we adopted the Hebrew interpretation the meaning was plain. Some people thought that a knowledge of recent criticisms of the Bible was of no use to the ordinary clergyman whose congregation was uneducated or half educated. The preacher should make his congregation higher critics, so that they might not be disturbed by these criticisms. The ancient prophets were like the Socialists, who said the good time was coming. The Socialists conducted their propaganda as if its coming depended upon their own exertions, and invested their money as if it were not coming at all.

Dr. Aaron Ember, of Johns Hopkins University, has accepted an invitation to spend the summer at the University of Göttingen to assist in the preparation of an important work on Egyptology. While abroad Dr. Ember will continue his publications on "The Relations of Egyptian and Semite."

The well-known educational enthusiast, the millionaire, M. Schahov, of Moscow, has shown his benevolence toward Jews by placing 1,000 roubles at the disposal of the Jewish Education Society. He recently won great popularity by paying the traveling expenses to a foreign country and the fees of many students (including several Jews) who were excluded from Russian high schools for political reasons.

A successful season of grand opera in Yiddish has just been concluded in London. Some of the works performed were "The Barber of Seville," "Aida" and "Rigoletto." A season of musical comedy in Yiddish will now be inaugurated at the Pavilion Theatre, some of the repertoire being "The Merry Widow," "The Count of Luxemburg" and "The Girl in the Taxi."

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TOPPER, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Topper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, city of New York, on or before the 30th day of June next. Dated, New York, the 24th day of December, 1912.

DAVID S. FRIEDENBERG, JULIUS MEYER, JACOB MEYER, Executors. **HENRY MEYER, Attorney for Executors.** 302 Broadway, Manhattan, New York City.

LEVY, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gilbert & Wessel, her attorneys, No. 45 Cedar Street, in the City of New York, on or before the 10th day of July next. Dated New York, the 24th day of December, 1912.

GILBERT & WESSEL, Attorneys for Administratrix. 45 Cedar Street, Manhattan, New York City.

ROSENBLUM, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Rosenblum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 329 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September, next. Dated, New York, the 24th day of February, 1913.

ABRAHAM ROSENBLUM, Administrator.

BERNHEIMER, FLORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 122 Broadway, in the City of New York, on or before the 11th day of July next. Dated New York, the 27th day of December, 1912.

WILLIAM R. ROSE, Executor. **BENJAMIN G. PASKUS, Attorney for Executor.** 128 Broadway, New York City.

LEVY, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, No. 35 Nassau Street, in the City of New York, on or before the 28th day of October next. Dated New York, the 11th day of April, 1913.

LAURA LEVY, Administratrix C. T. A. **MAURICE STEINER, Attorney for Administratrix C. T. A.** 35 Nassau Street, New York City.

ASCHER, JACOB G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob G. Ascher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Fixman, Lewis & Seligberg, attorneys, No. 55 Liberty Street, in the City of New York, on or before the 12th day of July next. Dated, New York, the 23d day of December, 1912.

JULIA S. ASCHER, Executrix. **FIXMAN, LEWIS & SELIGBERG, Attorneys for Executrix.** No. 55 Liberty Street, Manhattan, New York City.

JAROSLAWSKY, MEYER.—The People of the State of New York, by the grace of God free and independent, to Philip Jaroslowsky, Sluwa Jaroslowsky, Dora Segal, Lizzie Bierenbach, Hannah Sockolov, Hannah Rosenthal, Fanny Bedneck, Harry Finkel, Morris Finkel, Samuel Finkel, Tessie Finkel, Annie Finkel, Katie Finkel, the heirs and next of kin of Meyer Jaroslowsky, deceased, send greeting: Whereas, Philip Jaroslowsky, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Meyer Jaroslowsky, late of the County of New York, deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 28th day of May, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, and in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, a Surrogate of our County of New York, at said county, the 28th day of March, in the year of our Lord one thousand nine hundred and thirteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. **TAYLOR & FAY,** Attorneys for Executor. 132 Nassau Street, Borough of Manhattan, City of New York.

KATZENSTEIN, DAVID.—In pursuance of an order of Hon. Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given to all persons having claims against David Katzenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Katz & Sommer, attorneys, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 4th day of October next. Dated New York, April 1, 1913. **MEYER KATZENSTEIN, ALFRED PEISER, Executors.** **KATZ & SOMMER, Attorneys for Executors.** 15 William Street, Borough of Manhattan, New York City.

KEMPNER, MAX.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Robson & Simpson, 87 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 21st day of July, 1913, next. Dated New York, January 14, 1913. **LOUIS KEMPNER, Administrator.** **ROBSON & SIMPSON, Attorneys for the Administrator.** 87 Nassau Street, New York City, Manhattan.

ULMANN, GERTRUDE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Ulmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan Borough, in the City of New York, on or before the 15th day of October next. Dated New York, the 4th day of April, 1913. **BERNHARD ULMANN, Executor.** **MEIGHAN & NECARSULMER, Attorneys for Executor.** No. 38 Park Row, Manhattan Borough, New York City.

KOPS, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kops, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 120 East Sixteenth Street, in the City of New York, Borough of Manhattan, on or before the 1st day of May next. Dated, New York, the 22d day of October, 1912.

DANIEL KOPS, MAX KOPS, Executors. **MAX STERN, Attorney for Executors.** 64 Wall Street, Manhattan, New York City.

RHONHEIMER, FALK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Falk Rhonheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Kursman & Frankenhimer, No. 25 Broad Street, Manhattan, New York City, on or before May 1 next. Dated New York, October 15, 1912.

ROSINE OETTINGER, Administratrix. **KURSMAN & FRANKENHEIMER, Attorneys for Administratrix.** No. 25 Broad Street, Borough of Manhattan, New York City.

PASKUS, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Paskus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 8th day of September, 1913, next. Dated New York, the 4th day of March, 1913.

BENJAMIN G. PASKUS, MARTIN PASKUS, GASA PASKUS, Executors. **PASKUS, COHEN & GORDON, Attorneys for Executors.** 2 Rector Street, Borough of Manhattan, New York City.

ARONSON, LENA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Messrs. Hershan & New, No. 90 Nassau Street, in the City of New York, on or before the 15th day of August, next. Dated, New York, the 2d day of February, 1913.

MARK ARONSON, Executor. **HERSHAN & NEW, Attorneys for Executor.** 90 Nassau Street, Borough of Manhattan, New York City.

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THE NECESSITY OF A JEWISH HOSPITAL.

By Emil G. Hirsch

Duplication of agencies for relief and of institutions for the care of the dependent has come to be recognized as an evil against which organized society should be on its guard. Efficiency and economy frown upon waste of energy. And waste of one kind or another is always incidental to needless multiplying of organized effort. There may be such among us as remembering these elementary principles will not be slow to deplore the building of another Jewish hospital in this city. Under ordinary circumstances their attitude would be amply justified. It should not have been necessary to found the Maimonides Hospital. It would not have been had a little greater readiness prevailed to consider the wants, and perhaps we may even say the needs, of a class of our Jewish population, for whom above all others a Jewish hospital should keep its doors open.

The readers of the Reform Advocate, we trust, will not find our views on Kosher and Trepah either novel or revolutionary. If there be any to require the assurance that we have not changed our theological opinions they shall have it. Studies in comparative folklore and religious institutionalism have made it probable that the dietary laws which were in vogue, not exclusively among the Hebrews, but also among many other tribes, go back to primitive conceptions underlying what has technically come to be designated as totemism and taboo. Hygienic considerations had no share in their rise and development. The orthodox Jew who knows the position of orthodoxy and not merely pretending to be loyal to it is truthfully and seriously swayed by it will be the last to take exception to the statement that regard and solicitude for health and naught to do with the enactment and the embodiment of these laws in the Pentateuch and the later rabbinic codes. He regards them as divinely instituted and revealed ordinances. He is under the obligation to obey. God is the autocratic monarch, he the subject. Were he to speculate on the reasons which influenced God's command or on the benefits which obedience might confer he would be justly liable to the charge of harboring rebellious thoughts. Whatever be the outcome, noxious or beneficial, it is for him to do what he has been enjoined to do without asking and inquiring and philosophizing. They are not well versed in the literature on this point who would take exception to this description of the genuinely orthodox attitude and conviction; one who complies with the law but adduces personal dislike of the forbidden food in explanation of his conduct is rated impious. The utilitarian motives and prophylactic effects, which our conservative friends are in the habit of marshaling in advocacy of the continued observance of dietary religion are vitiated by heresy as clearly as in the position of the radical who cannot subscribe to the contracting of religion into a minutely and masterfully worked-out system of legal formalities.

But the question of the origin and the binding character of the dietary provisions of Biblical law and Talmudic codes is irrelevant to the recognition of the obligation of society not to overlook the needs of such among its dependents as regard these laws as divinely instituted, which must not be ignored or violated. That there are a large number of these none may deny. Poor psychologists are they who will forget that the poorest of all times for making converts to new, even if true, notions on religion are the hours when men are held in bondage to sickness and suffering. Let it not be forgotten that among our most enlightened not a few may be found who are addicted to very strange superstitions. Not a very extensive acquaintance with these elect is required to evoke name and face of learned, highly educated and very rich men and women who would rather die than submit to an operation on Friday or sit at table with twelve other guests or set out on a journey on the 13th of the month or have their son or daughter marry in the month of May. And as a rule it is scarce necessary to add that these wonderfully intellectual members of our best and noblest society never enter a temple or take part in any religious service unless it be at a funeral. The only time when they recognize the

usefulness of the rabbi is when he preaches the eulogy, properly laudatory, of course, at the bier of one of their set. This emphasis upon cemetery and funeral, which is all of religion which they profess, in its last analysis is also nothing but rank superstition. It is inspired by fear. Granted for the sake of argument the stubborn regard for dietary piety on the part of many of our poorer Russian brothers is superstition. Has superstition which carries the credentials of a fat bankbook a clearer title to tolerance and forbearance than that which cannot adorn itself with a pearl necklace and stalk about in the livery of liberal superiority to all religion and more especially to every teacher of religion?

Institutions that pretend to subserve the holy cause of humanity must, so it seems to us, be in very truth alive to the implications of true humanitarianism. It is inhuman to force dependents to accommodate themselves to any conception of religion save their own. The Catholic who utilizes the poverty and weakness of a patient in a Catholic hospital to win him for the Church follows no worse tactics than does the Reform Jew who will compel the orthodox Jewish patient either to forego his "superstition" or to go without hospital treatment. Let wiser and more enlightened brains than we may boast of explain the "humanity of the liberality" of this policy. We have not been able to discover it. But then in all likelihood we are, after all, a pseudo-liberal and pseudo-humanitarian.

Be it so. Our liberalism and our humanitarianism, like our rationality—we make no bones of it—are of doubtful quality and depth. Having paid some attention to psychology, we cannot get away from the notion that under circumstances which make for mental and moral unrest and add to the physical suffering distress of soul and medical treatment is not very apt to be effective. And yet it is the one and chief concern of a well-appointed hospital to speed the recovery of the sick, to ease their pain, to make their passing out of life in the cases where medical skill has failed as peaceful as possible. He is not abreast of our day who, though a physician and surgeon of eminence, makes bold to overlook the psychological elements. Because too many of the profession, of which an old saying has it that "tres medici duo athel," have not been as keenly alive to the psychological factors, different almost in every case, Christian science has arisen to work revenge. We shall not presume to preach religion to the learned doctors on the staff of the Michael Reese Hospital. It goes without saying that such flickering light as our insignificant taper may give forth at its best is quenched at once in the flood of splendor which issues forth from the sun of their infinitely vaster knowledge of things real. Yet let them consult the masters of the new experimental psychology, if they must laugh to scorn our presumption. Not one of the leading neurologists and psychiatrists but will indorse the contention, that not merely various psychoses are mightily affected for better or worse by suggestion, but that the course of diseases which do not lie in the field of this specialty also is to an appreciable degree modified by favorable or unfavorable psychic subsidiary forces. Food that is partaken of, with an uneasy conscience cannot be and is not as fully assimilated as it should be. Disgust, inherited or acquired, rests on psychic reactions. But one trained to regard food not prepared according to the rules of the Shul-han Arukh as loathsome cannot well keep under control the stimuli and reflex action which underlie that primarily psychic and only secondarily physiological phenomenon known as disgust. Let alone, then, every subtle consideration of humanity, from the medical point of view pure and simple large concessions to the "superstitions" of the dependents of Jewish orthodox education and practice would seem to be indicated.

And, be it remembered, a Jewish hospital is to no small extent meant to meet the requirements of the class afflicted with these "mental aberrations," let us say, who still are behind the age, who still are stupid enough to believe that religion and the Pentateuch cannot be thrown overboard. Certainly a modern hospital is a necessary equipment, the services of which are as often required by the rich as by the poor. Still, a hospital which derives a large part of its support from charity funds must not forget that above all its beneficial agencies must be at the command of the poor. A Jewish hospital under the conditions now prevailing in the Jewry of the United States has no right to forget the "superstitions" of our immigrants.

It is not the first time that we have presumed to say this. Popularity has not been our reward. That again we make bold to revert to this subject will, we expect, be charged against us as one of the many indications that we are beginning to lose our grip on modern progressive thinking. At the risk of incurring the displeasure of the enlightened we welcome for our part the opening of the Maimonides Hospital, though we deplore the conditions which made its erection necessary. It has been said that a Kosher hospital is bound to be a failure. Medically it has been urged it cannot be made as efficient as is desirable. The nursing staff is bound to become disorganized under the added caution with regard for the Kosher kitchen and its utensils entails. It is for the stewards of the new hospital to prove the utter fallacy of these oft-urged objections. The Berlin Jewish Krankenhaus, with a staff of most eminent capacities, many of whom are pioneers in their special field, has been able to conduct its kitchen in a way not to arouse the suspicions of the most "superstitious" without in the least impairing either the efficiency of its nursing or that of the medical and surgical service.

Let us be misunderstood we hasten to say that the frequent employment in the foregoing paragraphs of the term "superstition" is not intended to convey our own estimate of the mental attitude of the men and women who are attached, and that honestly, to dietary religion. For the nonce we accommodated ourselves to the terminology of the more enlightened and the more learned, the "true liberals and humanitarians," for whom all religion, and be it that of Sinai, is a mere superstition. But let it be said but for the superstition of Sinai and other reactionary unenlightened congregations there would not be a Michael Reese Hospital even for the accommodation of the learned and the convenience of the learned and skillful enlightened physicians. And yet atheism and materialism have done nothing for the suffering world. Let one name a single institution which, devised for unselfish service to humanity, owes its founding to atheistic materialists, and we shall do penance in sackcloth and ashes, as it behooves a brainless clergyman so far behind the age as to doubt the omnipotence and absolute infallibility of modern capitalist money-mongers.

The Maimonides Hospital we pray may escape the fatality of ever becoming fashionable and high priced. To all interested in its future we say Rekhavh utzlah. God speed the good work!—Reform Advocate.

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שבת חול המועד שיר השירים

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Ahad Haam's collected writings fill four stately tomes. The volumes contain much that represents the most intensive thinking on peculiarly Jewish problems of which modern Jews are capable.

We never had any doubt that Governor Sulzer would approve the Levy amendments to the bill of civil rights of this State, once these were adopted by the Legislature. And the Governor did not disappoint us, which fact is more to the point since the new law was needed. Up in the Adirondacks they must be blessing William Sulzer!

Time and money work wondrous changes. Two decades ago the summer resorts of the Catskills and Sullivan County were altogether inhospitable to Jews. Now the fact that there are many Kosher (!) places in the region is advertised by the railroads traversing the region, and the inhabitants are thinking of changing its name to that of Judaeo-Alpine district.

Anglo-Jewry has produced the latest and, perhaps, most interesting form of latter-day "trust" or artificial monopoly: a "trust" in communal organs. With *The Jewish Chronicle*, owned and controlled by the limited company of that name, and with *The Jewish World* passing into the hands of the Jewish Chronicle, Limited, we truly pity that man or set of men who incur the displeasure of the chairman, directors, officers, servants, employees and agents, jointly or severally, of the operation mentioned!

Pope Pius X is the direct antithesis of his predecessor. He seeks to rule his enormous flock in love and humility and, for this reason, typifies the gentle shepherd of souls rather than the militant ecclesiastical politicians on the throne of Peter. These qualities of his are duly reflected in his life-long attitude toward the Jews and especially in his dealings with such of them as he meets. He injured no man with malice prepense and, therefore, is bound to be beloved for his sunny gentility. But the historian loves the man who is at home in the councils of intrigue or at the cabinet where political fortunes are made and unmade.

Mrs. Lina Gütherz Straus, the charming and truly philanthropic helpmate of the Hon. Nathan Straus, has issued in volume form her husband's papers and memoranda on impure milk under the title, "Disease in Milk. The Remedy Pasteurization." The whole forms a book of surpassing interest and value and we congratulate the author on her excellent production. Both Nathan Straus and his sweet wife have won golden opinions and erected an imperishable monument to themselves (although the latter, be it said in truth, was far from their intention) by their work for the babies and young children of the earth. This book epitomizes the life-work of one of the greatest Jews and noble-minded men of our day.

Rabbi Emil G. Hirsch in *The Reform Advocate* shares our views regarding the latest of the "Year Books" of the "annual picnic." He, however, is so great a *lamdan* that errors are apparent to him which most of us would never have discovered. How weak and jejune this effort and offering of the Central Conference of American Rabbis must be! When Rabbi Hirsch, however, chides the editors for including some very weak specimens of English grammar and diction, he treads on extremely thin ice! For turgidity of rhetoric and obscurity of phrase, no man to our knowledge surpasses Rabbi Emil G. Hirsch. Would one ever know, to use his own term, that by "unconferential" he wished his readers to understand that he does not belong to the "annual picnic?"

ISRAEL ZANGWILL'S PRACTICAL POLITICS

MR. ZANGWILL delivered before the Union of Jewish Literary Societies in London a most picturesque address on Territorialism as practical politics. The address left nothing to seek on the sides of literary brilliancy and ebullient wit, and indeed all the old Zangwillian "points" were there, re-enforced by new instances. Mr. Zangwill's burden was Itoland, Itoland as the cure for all the ills of Jewry. Only Itoland is a geographical expression and, in the midst of his brilliant sarcasms at the various nations of the earth and their peoples, Mr. Zangwill was unable to say which territory has the remotest chance of ever constituting Itoland.

The practical politics of the gifted Ito leader, therefore, is neither practical nor political. He uses the American Jew as a lay figure on which to hang his views on Jewish lukewarmness toward the synagogue, the Zionist he regards as the "horrible example" of a real, practical Itoist who should have done better with the materials and the opportunities at his command, and the council of the Jewish Colonization Association is to him a body of "nincompoops" (this word ought to be in Zangwill's vocabulary) who need him to teach them how to spend the millions at their disposition!

In one respect Mr. Zangwill's London lecture was unique. At the outset he read a harrowing lecture to the practical men of Jewry and charged them with inconsequential idealism, while he, Zangwill, the impractical and (impliedly impecunious) idealistic man of letters, he will found the great new Jewish state. He has talked thus since he left Zionism a decade ago and, as yet, has produced nothing tangible. Of course, his brilliant "talks" are worth having. Mr. Zangwill must feel better after these are "out of his system" and the Jewish public can stand them.

One other aspect of the practical (with a capital P) politician, Zangwill, is worth considering with our readers. Mr. Zangwill thinks that in reality the United States welcomes immigrants as much as she ever did, that all the rumors about anti-immigration sentiment and laws in this country are vague and wild and not founded on facts! Anyone who has carefully perused the records of the last Congress knows how wild and vague and not founded on fact this Zangwillian assertion is!

One would have thought that Rabbi Joseph Krauskopf's name would have been mentioned in some connection at the recent jubilee exercises of the Jewish Publication Society of America, since he was, according to *The American Israelite*, largely instrumental in calling that organization into existence. No where in the printed reports of the Philadelphia proceedings do we come upon a single reference to the reverend gentleman and hence it is fair to assume that our Cincinnati contemporary is in error with its assertion concerning him. For the Jewish Publication Society leaders are nothing if not fair!

As was to have been expected, the Hospital Saturday and Sunday Association allocates the largest percentage of its receipts this year to the Montefiore Home and the Mount Sinai Hospital. This is quite in accordance with the practice for several years now, and signifies that these institutions give the largest amount of free service to patients of all the hospitals in the city. It is pleasant to note, too, that this season the sum collected by this association exceeds the collections of any previous period, striking testimony to the value of its work and the hold the hospitals of this city have upon the charitably-inclined of all denominations.

A debate, recently held in London, on Jewish communal politics was chiefly interesting for the extempore discussion it evoked. The main speakers devoted their attention to picking flaws in the existing communal organizations. The audience thought that Anglo-Jewry is governed by philanthropists, and not by politicians, which is just as it ought to be. Interesting to us, of course, was the query propounded by one speaker: Would not everyone say that the American Jewish Committee is representative of all that is best in American Jewry? One might reply to this question in any way that seems best to one, dependent altogether upon one's use of the word "representative." The American Jewish Committee should be proud of its friends overseas.

Lieutenant Bloom has been found guilty of absence without leave, but has been exonerated of the charge that he was intoxicated in a Cheyenne saloon. The punishment meted out to him for his offense by the military tribunal strikes the impartial observer as very severe and as if administered in the hope of causing him to become disgusted with army conditions and to resign his commission. Since he secured the latter only as the result of much effort, and in a sense, figures as the "hero" of a *cause celebre*, we hope the young lieutenant will be moved to work out his punishment duly, and as cheerfully as possible under the circumstances. Let him show by his conduct that he is the victim of a conspiracy of prejudiced and unfair army officers, who are hounding him to vindicate Colonel Garrard's un-American attitude towards him and whose efforts to confound him will ere long produce that retribution which visits all who cruelly harass the innocent.

THE AISLE OF TIME

פקד פקדתי אתכם

"Pokod-pokadete esschem—I have surely visited you."
(Ex. III, 16.)

WOULD you truly celebrate the Passover? Are you in sympathy with the past? Do you realize that this festival places you on the highway of history and bids you look back upon the long vista that stretches behind you? Have you the telescopic eye to see, where to human perception there is the vanishing point of all things—God?

Are you in touch with the Spirit of the Future? Do you, standing on the highway of history, look forward upon the long vista that stretches before you? Have you the prophetic vision to see, where to human ken the firm texture of life melts into such stuff as dreams are made of, again—God?

Above all—have you the keenness of understanding to know that the God back of you is the same as the God ahead of you? That the God of the past is the same as the God of the future?

Or are you one of those super-refined, finicky moderns who look back upon the past with contempt, nay with loathing—refusing to believe that the future is the child of the past?

I have often noticed on wild mountain walks, a black ledge rising out of the ground in the midst of the surrounding verdure, breaking the crust of the earth and looking like nothing so much as an ugly scar upon an otherwise beautiful face. But when the sun broke through the clouds, a myriad of minute particles of silvery mica, invisible in the shadow but bursting into view with the startling suddenness of a miracle, gleamed and glistened in the resplendent rays of the broad day, transforming the black, rocky scar into a thing of beauty. Thus it is with the past. When we look back upon the past and view, with clouded vision, its crudities and cruelties, we are apt to regard them as ugly scars breaking the harmonious continuity of human life; but when with clearer insight we turn the light of God upon the darkest events of past history, they appear part of a God-devised scheme of things, not altogether devoid of fitness, nay, of beauty.

Can you view the past thus, tolerantly, broad-mindedly, understandingly? Can you in this manner harmonize past and future? If so, you are one of us; and with us you can truly celebrate the Passover!

The rabbis ask, why the double form of the verb in our text: *Pokod-pokadete*? And they answer in their characteristic manner: *Pokod lehabo—Pokadete leshevar*. That is to say that the one refers to the past, the other to the future. It was a double message of redemption that God sent to the people through Moses. And the rabbis add significantly: "*Kol goel sheyoro veyomar pkecdoh kefuloh—goel shel emess hu!*" That is, Only he who will come to the people bearing the double message of redemption is a true redeemer! Do you grasp the meaning of this? He who speaks only in the name of the past is not a true redeemer. He who speaks only in the name of the future; only he whose message harmonizes the two eternities—the one lying behind us; the other lying before us—is the true prophet and redeemer.

Can you harmonize past and future in your person? That is, can you make this Passover celebration a personal matter—a matter of the inward experience of your soul?

You would not celebrate in a listless, mechanical, detached fashion—would you? You would not make this celebration a mere matter of contemplation, of absent; half-hearted theorizing that would not stir you in your inmost being, that could not relate itself to your life? Can you make it a part of your life, of your self? Can you make the life of past generations your own life? Can you make the cause of your people your own cause?

You cannot truly celebrate unless you can make the assimilation complete. You have probably read the *Haggadah*. There you were told that it is the duty of every Jew to regard himself as if *he himself* had gone forth from Egypt. This does not mean that you should be absorbed in the past; this means that you should absorb *the* past. That you should make all the treasures bequeathed by former generations your own, ready to hand them further down. This means that you should find the key to the Passover story in your own person. It is for your own sake that Pharaoh has built the pyramids; it is for your own sake that Moses has performed the miracles. It is for your sake that prophets have dreamed and martyrs have died; it is for your sake that the whole line of human development has come down from the Beginning until Now—to make you just what you are! Do you know?

Would you truly celebrate the Passover? It simply sifts down to this: Can you realize that you stand in the Aisle of Time through which sweeps the breath of God, urging you forward with elemental force from past to future? And can you realize that you, whosoever you are, stand at the very centre of this Aisle?

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Rabbi Leo Mannheimer, of Paterson, must be soon able to qualify as an expert on the recall in more senses than one. And his congregation must consist wholly of men and women who understand the principles of the initiative and referendum. Rabbi Mannheimer himself was so busy with local political matters that his congregation learned all the needful things political without his aid. Thus

it ever happens with rabbis who contract entangling alliances away from the pulpit. While the rabbinical gentlemen are busily occupied with the fleshpots of Egypt, their congregations are left to drift for themselves—in the Paterson instance, with the most surprising results for the rabbinical gentleman there concerned. Rabbi Mannheimer is so handsome a man that if a living in his chosen calling or even in the field of politics be impossible for him, he can well become a "matinee idol."

The Virginia Sunday law does not seem to work well—for the non-Jewish merchant. In order that the Jewish merchants might not transact business on seven days of the week, their non-Jewish competitors got together and moved the Legislature to enact a statute of the "blue law" variety, forbidding all Sunday selling. It happened, however, that

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this law allows the Jews who observe their Sabbath to treat Sunday as if it were Thursday. Hence, the Jews, whom the envious merchants would have ruined, profit from the machinations of their enemies, since their shops may surely be opened on Sunday and also on Saturday evening, after *Habdalah*. The best thing for these non-Jewish merchants of Virginia to do is to change the time for the Jewish Sabbath. Too bad, from their point of view, that it lasts only from one sun down to the next sun down. If they but had their way the Jewish Sabbath would cover two full days and nights in each week of the year!

HEAD-LINES OF CRIME.

Mr. Joseph H. Choate in an address recently delivered stated that the head-lines in the newspapers of crimes committed had a bad influence upon a certain part of the population and the effect of these glaring lines in big type have a tendency to demoralization and towards the creation of criminals.

It was either Lombroso or Ferrero, if not both of them, who in their works of criminology, took the same view. They contended that the giving of extra notoriety in a sensational method to crime, had a tendency to create criminals of those who were in an embryo state and made degenerates more degenerate.

There is a class in the community of every large city which is easily influenced by the custom so prevalent with certain newspapers of giving in detail the interview with criminals, portraying them in various attitudes, and so to speak by exploiting them in the public prints, making them heroes in the eyes of the embryo-criminal classes.

It has also been urged by many of the writers on the science of criminology that the "hoodlums" should be kept away as spectators from the tribunals in which felonious offenses are tried, as the glamour of the trial and its incidental features are apt to exert a detrimental effect upon them, and have a vicious tendency.

While it may, as one conservative newspaper—commenting upon Mr. Choate's criticism—emulate the feature of reporting the news by cutting out these head-lines, it may be urged that the head-lines might with good grace be reduced from block type to nonpareil—and to this extent Mr. Choate is certainly right.

L'AIGLON.

Jewish Calendar.

1913.
Monday, April 28—Seventh day Pesach.
*Thursday, May 8—Rosh Chodesh Iyar.
Sunday, May 25—Lag b'Omer.
Friday, June 6—Rosh Chodesh Sivan.
Wednesday, June 11—First day Shabbath.
*Sunday, July 6—Rosh Chodesh Tammuz.
Tuesday, July 22—Fast of Tammuz.
Monday, August 4—Rosh Chodesh Ab.
Tuesday, August 12—Fast of Ab.
*Wednesday, September 3—Rosh Chodesh Ellul.
Thursday, October 2—Rosh Hashanah.
Saturday, October 11—Yom Kippur.
Thursday, October 16—First day Succoth.
Thursday, October 23—Shemini Atzereth.
Friday, October 24—Simchath Torah.

"Modern Pulpit Topics."

"Modern Pulpit Topics" was the caption of some verses "suggested by a sermon on the 'Cubists' recently preached before a Brooklyn congregation." This sermon was preached in Manhattan also before a conservative congregation, where it was enthusiastically received. The subject was, however, not "Cubists," but "Cubism in Religion; a Study in Religious Eccentricity and Vagary." The sermon was based on the Biblical text, "And they brought strange fire before the Lord." The purpose of the sermon was to show the folly and futility of forsaking Judaism and seeking communion with all sorts of outlandish religious fads. It was a plea for Israel to remain within the boundaries of its traditional heritage. The verses, "Modern Pulpit Topics," in THE HEBREW STANDARD, pretend to be a severe criticism of those preachers who, instead of preaching on the Bible and Midrash, tackle these modern themes. In response to the criticism the following limping lines were made:

Pity the scribblers who think they can write,
Not only good prose, but good verse;
Whose grammar is bad, whose diction a fright,
Whose style surely couldn't be worse!

Their eyes are quite purblind, for they they cannot see
A thought that is big and profound;
They revel in topics as big as a flea,
Their words convey nothing but sound.

They fall foul on preachers they can't understand,
Whose subjects for them are too new;
They hanker, they say, for the old-fashioned brand
That appeals to the old-fashioned Jew.

They plead for the Bible, the Midrash, the Torah—
These themes of perennial power;
They want the Haggadah contained in "Gemorrah,"
And of these quite a plentiful shower.

But what do they know of this treasured lore?
Hardly a jot or a tittle!
'Tis not the good Bible that they adore
Themselves—and not a little.

For if the Torah they revere
They would, of course, be just;

This cigarette has won the good-will of the country.

FATIMA TURKISH BLEND CIGARETTES

The best and purest of tobaccos—skillfully blended—a smoke harmony that's "distinctively individual." Ask for it!



They'd strive to get the facts quite clear,
For falsehood they'd not lust.

If "cubic art" can teach a moral
To keep the Jew within his fold,
Unto the preacher hand a laurel,
Favor your tongue and do not scold.

The Bible he with love employs,
The Midrash, too, and all the rest;
His sermon's free from "strange" alloys
Because it's Jewish to the crest.

If still you have the scribbler's itch,
If still some words you must indite,
Then hasten to some sacred niche—
Not lies, but truth, please learn to write!

N. KRASS.

ANNOUNCEMENT

MRS. N. JACOBS
LILLIAN COURT
LAKEWOOD, N. J.

Takes great pleasure in informing her many friends, patrons and the public in general, that for the coming summer season she will conduct

THE HOTEL NAUTILUS Arverne, Long Island

as a first-class hostelry in every particular. This modern hotel is located directly on the beach, facing the ocean, covering the entire block on Straiton and Storm Avenues. The same high standard which has characterized my other hotels will be maintained, and the dietary regulations will be observed to the minutest detail, assuring all home comforts at the sea shore.

The Nautilus will be open for inspection on May 4, 1913.



New York City
(all Boroughs)

Telephone Directory

Goes to Press
May 8th

The Summer Edition of the New York City Telephone Directory goes to press Thursday, May 8th. Telephone service should be arranged for on or before that date in order to have directory listings appear in this issue. Call, write, or telephone to nearest Commercial office.

MANHATTAN-BRONX

Address	Telephone No.
15 Dey St.	Cortlandt 12000
130 Orchard St.	Orchard 12090
58 W. Houston St.	Spring 12090
23 E. 26th St.	Madison Sq. 12090
115 W. 38th St.	Murray Hill 12090
9 E. 59th St.	Plaza 12090
9087 Broadway	Riverside 12090
127 W. 125th St.	Morningside 12090
366 E. 150th St.	Melrose 12090

BROOKLYN

Address	Telephone No.
81 Willoughby St.	Main 12000
325 Ninth St.	South 12014
560 Nostrand Ave.	Bedford 12014
891 Flatbush Ave.	Flatbush 12014
223 Havemeyer St.	Williamsburg 12014

JAMAICA

Address	Telephone No.
8 Hardenbrook Ave.	Jamaica 12000

FLUSHING

Address	Telephone No.
70 Main St.	Flushing 12014

FAR ROCKAWAY—Birdsall & Central Aves. Far Rockaway 12014

TOMPKINSVILLE—444 Tompkins Ave. Tompkinsville 12064

WEST NEW BRIGHTON—145 Columbia St. West Brighton 12064

NEW YORK



TELEPHONE CO.

Hotel Bon Ray — Formerly — Madison Ave. Hotel

Madison Avenue and Ninety-Second Street, Morris Newgold, Proprietor

Newly renovated, redeccorated and refurnished, is ready for occupancy as a strictly first-class.

FAMILY APARTMENT HOTEL

With everything up to date for the comfort of its guests. Reservations can now be made. New Banquet Hall and Private Dining Rooms for Parties.

MRS. R. SCHEINBERG CORNER OCEAN AND MEREDITH AVE. ARVERNE, LONG ISLAND

I desire to inform my friends that for the Season 1913 I have taken the beautiful house on the block front at the corner of Ocean and Meredith Avenue. I advise an early selection, as I have but twelve rooms. My table is strictly in accordance with the Dietary Laws, and I desire patrons who appreciate the splendor and beauty of a most refined Jewish house. Rooms will be rented for the season with or without board. Address all communications up to May 20 to MRS. R. SCHEINBERG, 510 West 144th Street, telephone 1960 Audubon, or J. R. SCHEINBERG, 126 Fifth Avenue, New York City.

This
invitation is
for you
Accept It



You are cordially invited to visit our Hotel Vendome at Long Branch, N. J. It has been thoroughly renovated indoors and outdoors; and the meals are simply delicious. Considering last year's great success and the improved accommodations, the Vendome should surely enjoy greater popularity this year. For references—ask any Vendomeite.

BERNSTEIN and LEOPOLD

Make the Vendome Your Summer Home

Pavilion Hotel and Cottages
Sharon Springs, N. Y.

OPEN JUNE 24.
The celebrated WHITE SULPHUR SPRINGS AND BATHING ESTABLISHMENT, thoroughly renovated and enlarged this season, opens May 15. Sulphur Bath, Pine Needle Baths, Douches, Steam Massage, Inhalation, Nauheim Baths, Dry Hot Air for treatment of RHEUMATISM, GOUT, SKIN AND NERVOUS DISEASES OF THE RESPIRATORY ORGANS, MALARIA AND HEART DISEASE. Folders sent free.
JOHN H. GARDNER & SON,
W. H. CRAIG, Lessee.



YOU MANS HATTER
SPRING STYLES
Now On Sale
1107 BROADWAY
21 WEST 46th STREET

ATTIG, BARBARA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Attig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Lawrence B. Cohen, his attorney, No. 64 Wall Street, in the City of New York, on or before the 31st day of October next.
Dated New York, the 12th day of April, 1913.

JOSEPH ATTIG, Executor.
LAWRENCE B. COHEN, Attorney for Executor. 64 Wall Street, Borough of Manhattan, New York City.

COHEN, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of October next.
Dated New York the 10th day of April, 1913.

AARON COHN, AARON COHEN, Executors.
MOL A. COHN, Attorney for Executors. 302 Broadway, Borough of Manhattan, New York City.

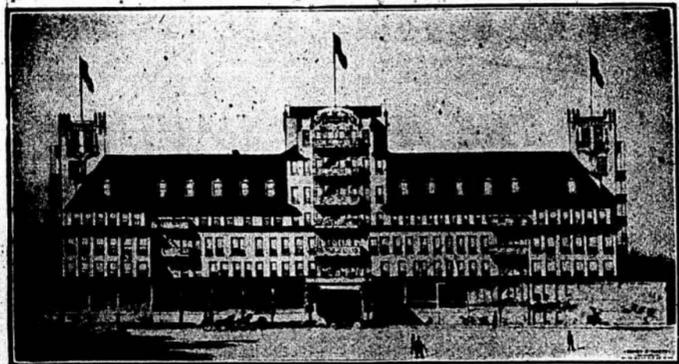
ROGOL, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Rogol, late of the County of New York, city and State of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 200 East Broadway, in the City of New York, on or before the 24th day of October next.
Dated New York the 10th day of April, 1913.

SARAH ROGOL, Administratrix.
PH. A. GLICKMAN, Attorney for Administratrix. 200 East Broadway, New York City.

THE NEW ARVERNE HOTEL

ARVERNE, L. I.

ACCOMODATES 400



The hotel, which has the finest location in Arverne, has been entirely rebuilt and modernized. Strictly fireproof. Accommodates 400. Rooms en suite and with bath. Electric lights, running water and telephone in every room. Unexcelled cuisine. Every amusement. Tennis, sailing, boating, rowing, fishing, golfing, unsurpassed bathing. Symphony orchestra of soloists. Afternoon and evening concerts. Evening dances. Professional entertainments.

The hotel is within 200 feet of the new Remington Avenue Station. Reached by new fast electric service in 30 minutes from Herald Square; 22 minutes from Flatbush Avenue, Brooklyn. Moderate rates.

Apply for reservations now.

ARVERNE ESTATES CO., A. C. Michaud, Pres.
1465 Broadway

Calls Race Immortal.

Rev. Charles E. Synder, of the Northside Unitarian Church, Pittsburgh, Pa., preached Sunday evening on "The Tragedy of the Jew." He outlined the history of the Jewish race from the beginning of the Christian era, and showed how religious prejudice, sharpened by Roman persecution of the Jews during the early generations of Christianity, and by the transformation of Christianity itself, from its primitive simplicity and ethical beauty to a system of Greek philosophy in which the human Jesus was lost in a fog of metaphysics, made of the Jew a pariah and an outcast.

Mr. Snyder said in closing: "In the words of Macaulay: 'The Jew is what he always was, exhibiting no decadence, no infirmities of age, no weakening of his parts, no slowing of his energies, no dulling of his alert and aggressive mind, all things are mortal but the Jew, all other forces pass but he remains. What is the secret of his immortality?'"

The Jews in Italy.

The appointment of Signor Malvano as President of the Italian Council of State once again directs attention to the unprecedented position occupied by the Jews in Italy, who number only 160,000, and who have been emancipated but little more than sixty years. A Jewish Prime Minister, Signor Luzzatti, and a Minister of War, General Ottolenghi, are well known, but this does not by any means exhaust the list of Italian Jewish statesmen. Signor Luzzatti, before he became Prime Minister, had been distinguished as Minister of Finance, an office held by another coreligionist, Leone Wolleberg, twelve years ago. Isaac Pesaro Maurogonato held a similar office in the Venetian Republic of that year of revolution, 1848. About the same period, in Piedmont, Isaac Artom, a relative of Dr. Gaster's predecessor, was secretary to Cavour, and afterward one of the Ambassadors of the House of Savoy. Of Hebrews by descent rather than Jews should be mentioned Baron Sidney Sonnino, a recent Prime Minister, who has interested himself in certain Jewish institutions, and Daniel Manin, the brilliant head of the short-lived Venetian Republic of 1848.

Our Indebtedness to Judaism.

The indebtedness of humanity to Judaism is very great. Its most valuable contributions to the common life of man are already suggested by the patriarchal legends, the earliest priestly oracles given in the name of Moses, and the establishment of the long-lived Davidic dynasty. They come to light fully in the stern messages of the pre-exilic prophets by whom the emphasis in religion was transferred from the cult to the moral actions of men. Amos and Hosea, Isaiah and Jeremiah will never cease to exercise a stimulating moral influence upon mankind.

Through Judaism some valuable institutions, such as the Sabbath, have found their way into the Western world, and many high ideals, such as those of personal purity, national justice, devotion to mankind and universal peace, have been held up; but of more value than its ideas, ideals or institutions is the wealth of personal life.—Professor Nathaniel Schmidt.

The new regulation requiring Jewish merchants and commercial travelers leaving the Pale of Settlement for the interior of Russia to carry about with them special registration books which they have to submit to the police on entering and leaving every place where they are staying, has caused the greatest possible confusion and enormous damage to Jewish business men. Apart from the very great inconvenience caused by the necessary presentation to the police of such books, they are not even issued in many places as the administration has not yet received them. In other places, difficulties of all kinds are made, and there are few means of redress. It is, for instance, claimed that the books are not to be issued at the place of the applicant's residence, but at his legal home, which is quite a different matter. In regard to the latter contention, the Minister of the Interior has laid it down that the books must be issued in the place where the applicant actually resides.

Twenty-three Jews, among them old men, women and children, have been arrested at Tchetchersk (Mohileff) in circumstances which strikingly character-



PONCH, 29 WEST 46TH STREET, NEAR FIFTH AVENUE, NEW YORK.

For the coming Passover Holidays you are cordially invited to inspect our Superb Collection of Imported French Hats
Now on exhibition at our new store, 29 West Forty-sixth Street. The choicest designs of the most celebrated Parisian milliners and exquisite assortment of our own creations are at astonishingly low prices at your command.

ize the lawlessness of Russian officials. A local land owner having met with Jewish opposition to his scheme for misappropriating Jewish land (which belonged to sufferers from a fire), invented, in conjunction with the local police, a story of a Jewish plot and resistance to the authorities. The opponents of the landowners' plan were arrested, together with their families.

In view of the measures that are being taken by the Russian authorities to expel numbers of Jews from Turkestan the leading rabbi of that district has gone to St. Petersburg to induce the central authorities to put a stop to the threat-

ened action. He has been received by the Prime Minister, who promised him to use his best endeavors, within the limits of the law, to prevent the expulsion from that province of Jews who have been settled there for a number of years.

At a dinner recently given at Turin to Signor Giuseppe Moise Treves to celebrate his appointment as officer of the Order of the Crown of Italy, the Mayor, Senator Count Teofilo Rossi, delivered the principal speech. He expressed his gratification at the opportunity afforded him to testify his respect and attachment to the sons of the noble Jewish

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THE MANHATTAN
FLEISCHMANN'S, N. Y.

During the season of 1913 I will conduct The Manhattan. It will be a first class hostelry in every particular, where the most discriminating will have every want attended with complete satisfaction. The house is ideally located, surrounded by beautiful scenery, equipped with all modern improvements; gas, baths, hot and cold running water, tennis and ball grounds, and within easy walking distance of the railroad station, and but five minutes' walk from the beautiful Switzend Lake.
The cuisine will be Hungarian-American, and in strictest conformity with the Moslem dietary regulations.
SIMON STERN, Prop.
New York address: 206 E. 75th Street.

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HOTEL ROSENBERG
SHARON SPRINGS, N. Y.

Five and a half hours from New York City by New York Central or People's Line, changing at Albany.

Elevation 1,500 feet. Climate superb. No malaria.

House thoroughly up to date, rooms spacious, finished in hard wood, furnished in detail for comfort of guests; electric lights, pleasant dining, reception and ball rooms; German and Hungarian kitchen; veranda 350 feet long; hotel accommodations, 350. CUISINE STRICTLY UP TO THE JEWISH LAWS and under supervision of residing rabbi. Hotel directly opposite baths. Special cuisine for invalids. Daily concerts at our hotel. Pleasant drives, State roads.

WASSERMAN & WELKOWITZ, Props.
Free Garage for Guests. Long Distance Telephone.

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SARATOGA SPRINGS, N. Y.

South Broadway, Near Congress Park.

Under management of Wolf Crost, Prop., formerly of Carleton Hotel. Capacity, 300. Strictly Kosher Table. All modern improvements. Moderate prices.

MR. L. BIEBER

Formerly of
HOLLYWOOD COURT
Is Now Located at

617 Monmouth Ave., Lakewood, N. J.

The House Will Be Conducted Under the Same Management and Under the Same Supervision of Mrs. L. Bieber, Strictly Kosher. Soliciting Your Patronage. L. BIEBER, Prop.

Special rates for Passover.

THE SHARON HOUSE, Sharon Springs, N. Y.

The State's most charming resort, the Sharon House, enjoys the finest location, directly opposite the Great Springs, White Sulphur, Magnesia and Chalybeate Springs.

The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests.

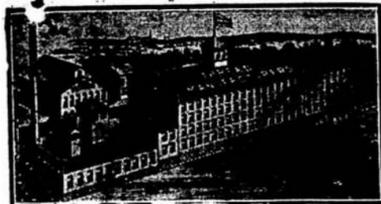
Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Schochet and Mashgach in constant attendance. Daily concerts during meals. Our newly erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs.

Other amusements are bowling, tennis, dancing. For booklet and other information apply to

SHARON HOUSE, INC.
S. B. Rosenberg, Mgr.

FRIED, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Fried, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, No. 116 Duane Street, in the Borough of Manhattan, New York City, on or before the 9th day of August, 1913.
Dated, New York, the 30th day of January, 1913.
EMIL FRIED, LEO FRIED, HARRY FRIED, Executors.
EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors. 135 Broadway, Borough of Manhattan, New York City.

BAMBERGER, IRVING W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irving W. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of J. Garfield Moses, No. 62 William Street, Borough of Manhattan, in the City of New York, on or before the 2nd day of May next.
Dated, New York, the 25th day of October, 1912.
MIRIAM J. BAMBERGER, Executrix.
J. GARFIELD MOSES, 62 William Street, New York City; GEORGE C. BAESH, 116 Broadway, Attorneys for Executrix.



Manufacturer's Threads

All Lengths and Sizes on Spools, Cones, Tubes.
SATISFACTION GUARANTEED
Prompt Shipments from New York Stock.

**Dyers and Bleachers
Bay State Thread Works**

N. Y. Office and Stockrooms, 39 Union Square

race. Referring to the enmity that had been shown to the Jews in some countries, he offered the opinion that anti-Semitism was not inspired by race-hatred, but by envy—envy of the intelligence, the goodness and the activity of the Jews.

Master Abraham Cohen, of Calcutta, has taken first place in the British colonies in the Preliminary Cambridge Examination. It is believed that he is the first Jewish boy who has passed first in this examination in the whole of the British colonies. The youth, who is a student at St. Joseph's High School in Calcutta, obtained "distinction" in religious knowledge, Latin, geometry, algebra and drawing. No other boy obtained more than three distinctions.

The anti-Semitic governors are already interpreting the categories of Jews enumerated in the new domicile circular to suit their purposes, and complaints have reached the Duma regarding cases of expulsions of Jews entitled by the last circular to remain outside the Pale. Even ailing Jews visiting the spas in the Caucasus have not been spared by the circular the complicated and degrading formalities of obtaining special permits for the purpose.

The will of the late Joseph Liebman, the wealthy Brooklyn brewer, disposes of an estate valued at over \$400,000; \$2,000 each is left to the Brooklyn German Hospital, N. Y. Mt. Sinai Hospital, Hebrew Orphan Asylum, and \$1,000 each to the Hebrew Society of Brooklyn, N. Y., German Hospital, Home for Aged Hebrews and Montefiore Home.

The death took place recently in London, England, of Mr. Marcus Landau, who was in his seventy-seventh year. A native of Russia, Mr. Landau arrived in London at an early age. He was one of the original founders of the Society for Providing Sabbath Meals, and also of the Jews' Temporary Shelter. In 1875 he was granted letters patent for an improved miner's safety lamp.

Owing to the difficulties raised by the authorities in the summoning of the gathering of the Jewish members of the

GOLDSMITH, CHARLES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Goldsmith, late of the City of Cincinnati, State of Ohio, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Fleischman & Fox, No. 32 Liberty street, Borough of Manhattan, City of New York, on or before the 29th day of September next.

Dated New York, the 10th day of March, 1913.
SIMON GOLDSMITH, ABRAHAM LANG, MARION S. BLOOM, Executors.
FLEISCHMAN & FOX, Attorneys for Executors, 32 Liberty Street, Borough of Manhattan, City of New York.

FRANKE, GOTTFRIED.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gottfried Franke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Louis Wendel, Jr., No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August, 1913, next.

Dated, New York, the 24th day of January, 1913.
JULIUS FRANKE, Executor.
LOUIS WENDEL, JR., Attorney for Executor, 277 Broadway, New York City.

LOEB, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May next.

Dated New York, the 20th day of October, 1912.
BERTHA H. LOEB, Administratrix.
CHARLES L. GREENHALL, Attorney for Administratrix, 320 Broadway, New York City.

MEYER, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 132 Nassau street, in the City of New York, on or before the 25th day of August, next.

Dated, New York, the 14th day of February, 1912.
MEYER GOODFRIEND, Executor.
JACOBS & LIVINGSTON, Attorneys for Executor, 132 Nassau Street, New York, N. Y.

Duma electoral colleges, and also as a result of the lack of unity in Jewish circles on the question of that conference, the latter has been abandoned for the present. The Grand Kovno Committee will thus remain in power as an advisory body to the Jewish deputies.

**HOTEL RUDOLPH
ARVERNE, L. I.**

Ammerman Ave., one minute from the board walk. Running water; electric lights; house recently renovated; equipped thoroughly new; high class service; strictly Kosher. Will be open for Passover holidays. Rates reasonable.
Mrs. Louis Solomon, Prop.

**UNITED STATES
HOTEL**

Beach, Lincoln and
Kingston Sts., BOSTON
American, and
European Plans
Only two blocks from South Terminal Station. North Union Station easily reached by Elevated Railroad
JAMES G. HICKEY, Manager
TILLY HAYNES, Proprietor
Send for Circular.

**THE WORTHY HOTEL
SPRINGFIELD, MASS.**

MOST CENTRALLY LOCATED

**REH'S HOTEL, ANNEX
AND BATHS**

MT. CLEMENS, MICH.
STRICTLY KOSHER
I respectfully invite your attention to the superior advantages afforded by REH'S HOTEL and ANNEX for the accommodation of visitors to the Baths of Mt. Clemens. I have expended a large sum of money in their improvement and furnishings. They have no superiors in the city. Hot water in each room.
Hotel and Annex are connected, and both have direct inclosed and heated passageway connections with the Baths of Arethusus, comprising the latest and finest addition to the bathing interests of Mt. Clemens. The Baths of Arethusus are furnished with every approved idea for the administration of these healing waters, and in addition is a beautiful and luxurious establishment, where it is delightful to take the treatment.
I shall be glad to receive your valued patronage when coming to Mt. Clemens and assure you of every care and consideration. Rates, \$18 to \$25 per week for room and board.
R. M. REH

The ST. REGIS

Telephone 318 Hammels:
Gaston Avenue, Arverne, L. I.
B. GROSSMAN, MGR.
(Formerly of Catskill Mountains)
Three doors from the ocean. All conveniences. Hot and cold water in every room. Dietary laws strictly observed. WILL BE OPEN FOR THE RECEPTION OF GUESTS FOR THE PASSOVER HOLIDAYS. APPLY AT HOTEL DIRECT.

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SPRINGFIELD, MASS.**

AMERICAN AND EUROPEAN PLAN
HENRY E. MARCH, Prop.

**Kosher Meals in
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MITTLER'S Vienna Restaurant
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ANNOUNCEMENT

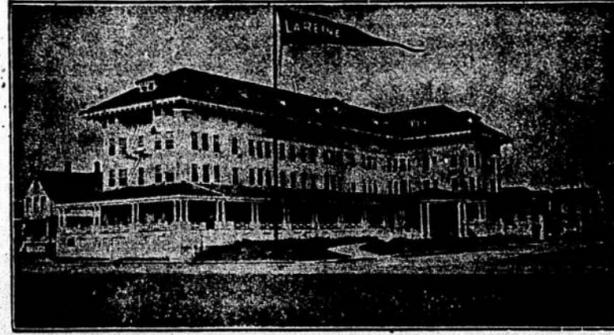
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SOCIAL.

Mount Neboh Congregation of Washington Heights will give a fair at the Wallace, No. 448 West 152d street, for the purpose of raising money for its building fund.

Mr. and Mrs. Jacob Webster, of 1453 Lexington avenue, will hold a reception for their friends April 20, 1913, in honor of their golden wedding.

MUSIC AND DRAMA.

Efram Zimbalist came to these shores practically unheralded some eighteen months ago, and in that short space of time has won the unanimous praise of critics everywhere.



EFRAM ZIMBALIST.

is about to leave us, to remain away until 1916, and on Sunday evening, April 27, will give his farewell recital at Carnegie Hall.

PULL IT BACK That's All "Storm Hero" Umbrella Absolutely Windproof Buy an umbrella that you can use on a stormy day.

at the piano, will play the following request programme: 1. Sonata E major.....Handel

The Zuro Opera Company is now well on its second week of a ten weeks' season at the Thalia Theatre, No. 46 Bowery, and the performances are given with a smoothness and preciseness which is enlisting the support of music lovers not alone of the East Side, but of all sections of the city.

The bills for the balance of the week include "Tosca" for this evening, "Boheme" for to-morrow's matinee, "Aida" on Saturday night, "Tosca" at Sunday's matinee and "Cavalleria Rusticana" and "Pagliacci" in the evening.

For the coming week the repertoire will be: Monday night, "Faust," for the first time; Tuesday matinee, "Cavalleria Rusticana" and "Pagliacci"; Tuesday night, "Boheme"; Wednesday, "Aida"; Thursday, "Tosca"; Friday, special production, "L'Ebreo" (The Jewess); Saturday matinee, "Faust"; Saturday night, "Tosca"; Sunday afternoon, "Aida," and Sunday night, "Boheme."

Miss Sylvia Blackston, an Australian contralto, who has not yet been heard in New York; will give a song recital in Aeolian Hall, Tuesday evening, April 29, assisted by Sigismund Stojowski, pianist, and Maximilian Pilzer, violinist.

Nocturne "Love, the Peddler".....Marion Bauer "Love, the Peddler".....Edward German

Cantor Nathan G. Meltzoff, of Temple Israel of Brooklyn, who is the possessor of a bass voice of much beauty, will give a recital at Memorial Hall, Brooklyn, on Thursday evening, May 1.

- a. Die Malnacht.....G. F. Handel (1685-1759) b. Staendchen.....Jos. Brahms c. Erstes Grun.....Schumann d. Widmung.....Schumann

The Kneisel Quartet announces its regular subscription series of six concerts next season, which will be given at the New Aeolian Hall, on November 11, December 9, January 14, February 10, March 3 and April 7.

To-morrow night the successful run of Louis N. Parker's beautiful pageant play, "Joseph and His Brethren" will be brought to a close at the Century Theatre in order that it may make room for the spring season of opera to be given at the Central Park West playhouse by the famous Angelini-Gattini Company of Milan.

The Angelini-Gattini Italian Light Opera Company of Milan, the finest organization of its kind in the world, which is to fill a spring engagement at the Century Theatre beginning April 28, brings with it a vast quantity of scenery designed and executed by Rovescalli and costumes by Caramba.

"The Purple Road," Joseph M. Gaites' highly artistic musical success, will enter upon the fourth week of its engagement at the Liberty Theatre on Monday night with what gives every promise of a long run into the summer before it.

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the management has not been kind enough to place upon the programme. However, it all goes to form a veritable love's Paradise. Seats are selling four weeks in advance.

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Straus Gives \$5,000 to Educational Alliance.

Jesse Isidor Straus has informed the Educational Alliance of a gift of \$5,000 to be devoted to inclosing the roof of the Alliance building for winter use. In making the gift Mr. Straus wrote:

"In the knowledge that our mother looked upon the opportunity given mothers and children to enjoy the fresh air upon the roof as of great value, my brothers, Percy S. and Herbert N., and I will be glad to give a sum not to exceed \$5,000 for the purpose of inclosing the roof. In recording this gift, please do so as of July 12, our parents' wedding day."

Washington Heights Congregation to Build.

The recently organized Washington Heights Orthodox Congregation held a theatre party last week and saw the "Five Frankforters" at the Thirtieth Street Theatre. The sum of \$2,700 was netted through the performance, which sum will be added to the building fund of the congregation. The indications are that the congregation will begin work on their edifice within the next ten days, or as soon as the committee decides upon one of four sites now under consideration, between 157th street and 162d street, west of Amsterdam avenue.

Young Men's Hebrew Association.

The public Seder held Monday evening, April 21, was very successful. A large number of the members and their friends were present, including Mr. F. M. Warburg, Dr. J. L. Magnes, Nissim Behar and Hon. Edward Lauterbach. Addresses were delivered by Messrs. Lauterbach and Behar, Rabbi A. Coblenz and Cantors Schorr and E. M. Greenfield officiated.

On Sunday afternoon, April 27, the Lincoln S. and L. S. will hold its first entertainment in the auditorium. The speakers will be Sheriff Julius Harburger and Hon. James J. Frawley.

Shearith Israel Sisterhood.

A meeting of the Sisterhood will be held on Wednesday evening, April 30, at 8:30 o'clock, in the vestry rooms of the synagogue, No. 2 West Seventeenth street. A report of the Sisterhood's activities will be given by Mrs. Alice D. Menken, the president, after which Hon. Frank D. Moss, Assistant District Attorney for the county, will deliver an address. Music for the occasion will be supplied by the Beethoven Musical Society of the Sisterhood, Mr. Henry Lefkowitz conductor. All interested are cordially invited to attend.

Albert Lucas Religious Classes.

The Passover distribution by the "Chain of Friendship," assisted by the Children's Charity Fund, was conducted by Miss Augusta Wolf and Mr. Max Kufeld. Ray Vogel, Nettie Schwartz, Isidore Geffen, Emanuel Cohen and Joseph Jablons had investigated the various cases from among the poor children attending the classes and distributed \$54.50 and twenty-eight pairs of shoes besides a quantity of clothing.

Simon Hertz Memorial Library.

The family of the late Simon Hertz have donated his extensive library of Hebrew books to the Congregation Kehilath Israel, Jackson avenue, Bronx, and it will be called the "Simon Hertz Memorial Library."

The Palace Theatre, Broadway and Forty-seventh street, whose slogan is "Supreme Vaudeville," is presenting a bill of unusual excellence this week, headed by a special feature (by arrangement with the Messrs. Shubert), the first appearance in vaudeville of Miss Jose Collins and Mr. Maurice Farko, late stars of "The Merry Countess." Owing to the unprecedented success of Miss Orford and her trained elephants, this unusual feature has been retained for another week. Edison's moving talking pictures; Miss Florence Tempest and ten, with Aveling and Lloyd, in a tabloid musical comedy, entitled "College Town"; Frank Fogarty, William H. Marcant and Ethlyne Bradford, George Whiting and Sadie Burt in "Song Sayings," Juliet, Delro and Gordon and Rickes are also on the bill.

The management of the Palace Theatre announces that, beginning Monday afternoon, May 5, Mme. Sarah Bernhardt will make her first New York appearance in vaudeville at that house. Her engagement is limited to two weeks, and mail orders will be honored in order of their receipt.

BROOKLYN NOTES.

Hebrew Educational Society.
Mr. Philip L. Seman will speak this (Friday) evening, April 25, on "Jewish Types in English Literature."
The Boys' Club will give an entertainment to-morrow (Saturday) evening, April 26.
A neighborhood dance will take place on Tuesday evening, April 29.

The Civic Forum.
The following is the lecture programme for the month of May: May 4, debate, "Woman Suffrage"; May 11, discussion, "High Cost of Living"; May 18, debate, "Socialism"; May 25, debate, "Religion vs. Science."

Central Park Mineral Springs.
Near the West 72d Street entrance to Central Park, on the transverse road to the Mall and the Casino, is a miniature Carlsbad Spa. It was established by the late Carl H. Schultz in 1867, at the request of several prominent physicians, who subsequently sent their patients there to drink the waters and enjoy the beneficial effects of pure air and moderate exercise.
To those lacking the means or the desire to visit Europe this Central Park Spa supplies all the advantages accruing to those who do go abroad, if they take the proper exercise and abide by proper dietary rules. Vichy, Ems, Double and Quadruple Carlsbad and Marienbad and many other palatable waters of medicinal value are served hot every morning until 10 o'clock to accommodate



women who are not given to early rising, but who wish to preserve the bloom of their early beauty and promote health. The waters are made of chemically pure salts and distilled waters. Therefore their curative power is always the same, and they are much better than the natural waters, as these are not uniform and are flat soon after leaving the springs. The waters served by Carl H. Schultz, on the other hand, are fresh and sparkling with wholesome gases. The artificial waters are preferred to the natural also because they lack the bacteria nearly always present in the natural.
Should one prefer to enjoy the benefits of the Spa at his own home these waters will be delivered to him in siphons or in bottles. Over 1,800 physicians of Greater New York recommend this Spa to their patients, and the use of its waters has become more fashionable and widespread every year.—Adv.

CORRESPONDENCE.

A Correction.
I notice on the front page of to-day's issue of your valuable paper a statement that the Hebrew Immigrant Aid Society gave a Seder last year to Jewish soldiers and sailors at Tuxedo Hall. Permit me to inform you that this is an error, as the Seder in question was not given by this society, but by the Patriotic League of America, of which Mr. Nessim Behar is the general director. I will thank you if you will publish the correct information in your next issue for the sake of those who are entitled to credit for that Seder.
Very truly yours,
SAMUEL MASON,
General Manager Hebrew Sheltering and Immigrant Aid Society, 229-231 East Broadway, New York city.

H. H. Frazee's Longacre Theatre will be formally opened on Thursday night, May 1, with the first performance in New York of "Are You a Crook?" described as a new farce in three acts, by William J. Hurlbut and Frances Whitehouse. The story of the play concerns chiefly a young girl whose visits to the theatre have been confined to the matinees where crook plays obtain. The manner in which the leading crooks develop her into an idealize the gentleman burglar, in quest of whom she complicates the domestic relations of her own and kindred families in three acts of satirical farce. The locales embrace a fashionable Long Island estate and the Washington square (New York) rooms of a young bachelor. An unusually notable cast of players has been assembled by Mr. Frazee, among whom Marguerite Clark, Joseph Kilgour, George Fawcett, Elita Proctor Otis, Scott Cooper, Ivy Troutman, Forrest Winant, Marion Ballou, Elizabeth Nelson and Harry Stockbridge have the principal parts.

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Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.
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John F. Conroy and his diving models, a spectacular water act, will be seen at B. F. Keith's Bronx Theatre next week. Other acts here will include Isabelle D'Armand and Frank Carter in "Bright Bits"; Jesse Lasky's "In the Barracks"; Taylor Holmes, in a monologue; Ward and Curran, as "The Stage Door Tender"; Searl Allen, and company, in "The Promoter"; "The Diamond Dinner," a playlet by Bayard E. Veiller; Marie Fenton, "The Melody Maid"; Edgar Berger, the flexible equilibrist; the Three Alex, gymnasts, and Edison's talking motion pictures. The usual concerts will be given on Sunday.

Jews in Greece are complaining that funds raised in England and the Continent for sufferers of the Balkan war have been used to assist coreligionists in Turkey, Bulgaria and Serbia, but the Grecian Jews have been entirely ignored.



YOUMANS HATTER

Will open a new store at the Northeast Corner of 42d Street and Broadway in the Longacre Building about May 1st.

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Want Column

Invitation to Jewish Young Women to Enter the Noble Profession of Nursing by the Beth Israel Hospital of New York.

The course of instruction of the Beth Israel Hospital Training School for Nurses covers a period of two and one-half years and offers unusual facilities for training and special inducement to Jewish young women desirous of entering the profession of nursing. Application blanks and circulars of information will be sent on request by applying to the superintendent of the Beth Israel Hospital, 66 Jefferson street, New York city.

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Salon suite, with bath, in private house, with full (Kosher) board if preferred; suitable arrangements can also be made for continued accommodations in the fall; references exchanged. 115 W. 88th st., New York city.

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TRAINED NURSE wishes a position with invalid; city or country; reference. A. P., Hebrew Standard.

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At the forthcoming commencement in June several students will graduate who will be available as rabbis. Congregations desiring to avail themselves of their services in this capacity will please apply to President S. Schechter, the Jewish Theological Seminary of America, 531 West 123d street, New York City.

HERTZ, SIMON.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hertz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Emanuel Hertz, No. 115 Broadway, in the City of New York, on or before the 1st day of November next.

Dated New York, the 18th day of April, 1913.
ESTHER F. HERTZ, Administratrix.
EMANUEL HERTZ, Attorney for Administratrix, No. 115 Broadway, New York.

STRAUSS, AARON B.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron B. Strauss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Mayer C. Goldman, No. 5 Beekman street, in the City of New York, on or before the 1st day of November next.
Dated New York, the 21st day of April, 1913.
BENJAMIN S. MOSS, NATHAN DREYFUS, Executors.
MAYER C. GOLDMAN, Attorney for Executors, 5 Beekman street, New York city.

CHILDREN'S PAGE

THE JEWISH TABLE

(Continued from Last Issue)

Dear Children:

The beautiful plaint of Rabum Bechaye should give you an idea of what kind of food the soul of Israel longs for and in lieu of that enjoyment of the angels, the "Ziv Hachschinah," or Divine radiance, to which we cannot aspire in this world, we should spiritualize our table by means of the Torah, according to the behest of Rabbi Simeon, the Sage of the Ethics. Singularly enough this holiday of the Passover, which we are now celebrating, having attached a spiritual meaning to every article of food of which we partake is the best illustration of the ethical lesson we are now learning, but to grasp its full meaning we must understand the commandment of the Torah concerning the lamb which every family was required to eat on the Passover Eve, when our Holy Temple was in existence. The following is a rendition from the Hebrew of the great lecture on same by the illustrious Rabbi of Pittsburgh, Pa., Rabbi Moses Simop Sivitz, concerning the Paschal lamb:

1. The lamb shall be without blemish.
2. They shall take the blood and put it upon the two side posts and on the upper door post.
3. Only on the houses wherein they shall eat it.
4. According to the number of the souls must they make a count for the lamb.
5. You shall not eat of it raw, nor in any wise sodden with water.
6. But roasted by the fire.
7. Its head with its legs and with its entrails.
8. And ye shall not let anything of it remain until morning.
9. And that which shall remain of it until morning ye shall burn with fire.
10. "And thus ye eat it, with you loins girded, your shoes on your feet and your staff in your hand, and ye shall eat it in haste, it is Passover unto the Eternal."
11. "And no bone shall ye break in it." Every commandment that the blessed Creator has given to us teaches us an eloquent lesson of morality and ethics. This commandment concerning the Paschal lamb is founded upon the ethics of the Jewish table and teaches us how we should conduct ourselves at our meals as long as we live. The holy Sages of blessed memory have called idolatry—"the strange worship," for the reason that the Holy One, blessed be He, has created man, and has given him the Torah as an instrument wherewith to worship the blessed Creator and the fruit of that worship is for man's own enjoyment. What does his Maker gain by man's deeds, whether good or bad? Man alone is affected by them. Let man but strive to attach himself to the Eternal by means of his worship and eternal life will be his reward. Should he, however, attach himself to idol worship—his labor is given to strangers—as he himself derives no benefit therefrom, therefore our Sages of blessed memory have called it "the strange worship."

The Torah tells us that the priest's due from the people from any that slay an animal shall be the shoulder, the two cheeks and the maw. The Shulchan Aruch, Orach Chayim or Jewish code tells us that a man's table is the altar—the food of which he partakes—the offering, the soul which enjoys thereof, the high priest who offers his sacrifice. All this is symbolized by this commandment. The shoulder typifies man's exertion to gain food, the cheeks and the maw typify the mastication and digestion of his food and the object of it all should be for the Cohen or his soul which is called the Cohen or priest—

then he, himself, will derive the benefit therefrom; not so, however, if the object of his labor will be to eat and the object of his eating will be to labor, then he derives no benefit from his exertions, for all his hope is to be food for the worms.

In the same sense can we interpret the meaning of the Rabbis of blessed memory when they said: "He who is oblivious of his duty to give charity is as though he worshipped a 'strange worship' or idols—for the fact that he is oblivious to the duty of giving charity indicates that the entire object of his accumulating money is for his eating and the entire object of his eating is to have strength to earn money, then it is indeed strange worship, for he but fattens his body as food for the worms." This strange worship of laboring to eat and eating to labor, and all for the accumulation of gold and silver is typified by the lamb which the Egyptians worshiped and which they considered very sacred. When the Holy One, blessed be He; saw that some of the Israelites, too, who were in Egypt, imitated the Egyptians, in that senseless worship, He commanded them to take a lamb without blemish, typifying the Planet that the Egyptians worshiped in the month of Nissan, when it is the ruling constellation and slaughter it to show that it is worthless as a divinity, not as the Egyptians, who considered it very sacred and would allow no one to touch it, for that reason also were they commanded to number the souls who would partake of the lamb and not to break a bone thereof, in order that whilst they ate it entirely, they were to be even cognizant of the fact that it was the lamb they were eating—that lamb which the Egyptians worshipped as a deity. "What is the nature of this constellation? For what purpose did the Holy One, blessed be He, place it amongst the hosts of Heaven?" might have been asked by some of those who were going forth from Egypt. Therefore, the Holy One, blessed be He, commanded us to take of its blood, which is the life of the lamb and put it upon the two side posts and on the upper door post, in order to teach us that the constellation itself is merely the door through which His divine power is manifested, but the power is His alone and there is none beside him.

(To be continued.)

בן אהרן

A military gentleman, who could swear better than he could play golf, was flattered one day to find quite a crowd of well-dressed strangers following him around.

"I hope," he said, gallantly, "that I'll play well enough to reward you."

"Oh, it isn't that, major," replied one. "We came out to listen."

"I want a piece of meat without any bone, fat or gristle."

"Ye'd better buy an egg, mum."—Judge.

"Katie, I can't find any of the breakfast food."

"Oh, hevings, mem, I must of took it for the sawdust to put on the ice on the pavement, mem!"—Baltimore American.

CONUNDRUMS.

What death does a hairdresser die? She curls up and dyes.

When is money damp? When it is due (dew) in the morning and missed (mist) at night.

How many insects does it take to make a landlord? Ten ants.

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J. WEIL, Principal.

ULFELDER, DONI.—The People of the State of New York, by the Grace of God Free and Independent,

To Bertram Bernard, Sylvia Bernard, Leonard Kapp, Sidney Kapp, William Ulfelder, Sarah Levy, Cecelia Bernard, Selie Kapp, Oscar Ulfelder, Sidney Ulfelder, Lester Ulfelder, Milton Ulfelder and Leo Ulfelder, the heirs and next of kin of Doni Ulfelder, deceased, and Abraham Levy and William Bernard as Executors of Henry Ulfelder, deceased.

SENT GREETING: Whereas, Abraham Levy of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Doni Ulfelder late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 21st day of May, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, We have caused the Seal of the Surrogate's Court of the said county of New York to be hereunto affixed.

Witness, Hon. Robert Ludlow Fowler, [L. S.] Surrogate of our said County of New York, at said County, the 28th day of March, in the year of our Lord one thousand nine hundred and thirteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

BLAUSTEIN, DAVID.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blaustein, late of the County of New York, deceased, to present the same, with vouchers therefor to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 64 Wall street, Borough of Manhattan, in the City of New York, on or before the first day of August, next.

Dated, New York, January 15, 1913.

MIRIAM BLAUSTEIN, administratrix.

MAURICE S. COHEN, attorney for administratrix, 64 Wall street, Borough of Manhattan, New York City.

HERRMANN, NATHAN.

In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Herrmann, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Man & Man, No. 56 Wall street, in the City of New York, on or before the 20th day of June, next.

Dated New York, the 11th day of December, 1912.

EDUIS B. SCHRAM, ARNOLD HERRMANN, Executors.

MAN & MAN, Attorneys for Executors, 56 Wall Street, New York City.



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MEYER, FRANCES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Meyer, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Jules Meyer, one of said subscribers, No. 11 West Twentieth street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October, next.

Dated New York, the 24th day of March, 1913.

JULES MEYER, BELLA SCHLOSS, Executors.

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HIRSCH, LEON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Hirsch, late of the County of New York...

SIFF, NATHAN.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Siff, late of the County of New York...

MAY, FERDINAND.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand May, late of the County of New York...

LEYSERSON, MAX.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Leyser, late of the County of New York...

WERTHEIM, SAMUEL.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Wertheim, late of the County of New York...

KAHN, HENRIETTA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York...

HOCHSTADTER, MORITZ F.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz F. Hochstadter, late of the County of New York...

FRIEDMAN, JULIUS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Friedman, otherwise known as Julius Friedmann, late of the County of New York...

BACHE, ELIZABETH.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Bache, late of the County of New York...

GREENBURGH, HENRY S.-The People of the State of New York, by the Grace of God, Free and Independent. To the children, if any there be, of the deceased sister of Henry S. Greenburgh, deceased, whose true name cannot be ascertained...

WHENAS, J. NAOMI, Brethren of the city of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Henry S. Greenburgh, late of the County of New York, deceased...

WHENAS, J. NAOMI, Brethren of the city of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Henry S. Greenburgh, late of the County of New York, deceased...

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ROBITSCHER, FREDERICK.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Robitscher, late of the County of New York...

HEINE, CLARA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Heine, late of the County of New York...

EIGENMACHT, SIMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eigenmacht, late of the County of New York...

BERNHEIMER, LORIN S.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lorin S. Bernheimer, late of the County of New York...

SINSHEIMER, ALEXANDER.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Sinsheimer, late of the County of New York...

SIMONS, MARK.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Simons, late of the County of New York...

JACOBS, SOLOMON R.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon R. Jacobs, late of the County of New York...

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BUCKI, FREDERICA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Bucki, late of the County of New York...

GOLDSTEIN, AARON.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Goldstein, late of the County of New York...

FRANK, EDWARD.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Frank, late of the County of New York...

HANN, OTTO.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Hann, late of the County of New York...

BEAR, HANNAH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Bear, late of the County of New York...

OPPENHEIMER, THERESE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York...

MAYER, WILLIAM.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York...

NASTY, ANNA.-The People of the State of New York, by the Grace of God Free and Independent, to Alfred Wagner and Paul Wagner, and to all persons interested in the estate of Anna Nasty, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting.

RADINSKY, LIPPMAN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Radinsky, late of the County of New York...

COHEN, MARTHA WOLFF.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Wolff Cohen, late of the County of New York...

HARRIS, ARNOLD.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Harris, late of the County of New York...

SINGER, HARRY.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Singer, late of the County of New York...

SELIG, MOSES.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selig, late of the County of New York...

JOSEPH, FANNIE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Joseph, late of the County of New York...

WETZLER, ANNA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Wetzel, late of the County of New York...

SCHLESINGER, SOL H.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol H. Schlesinger, late of the County of New York...

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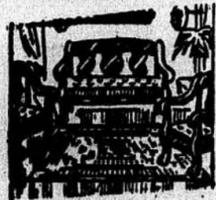
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