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THE 'SEDER'

ממצרים ועד הנה
By RABBI FYNE

If "Passover" be the prince or the king of Jewish festivals, then the "Seder" might be described as the crown that adorns his brow.

The "Seder," this unrivalled ceremony, so full of life and vigor, of fascination and magnetic force—the pride of the synagogue and the envy of the church; this brilliant rite, which concentrates so much of the Jew's singular individuality, so much of his peculiar sentiment and exceptional loyalty, so much of his poetry and devotional loyalty; which holds within its grasp the very essence of his religious differentiation—this enchanting celebration encircles, indeed, the brow of this festival as with a diadem on which were emblazoned an inscription such as "Holy unto the Lord"—*קדש ליה*

This unique ceremony rejuvenates, revitalizes the nation year by year as if by magic. It infuses new life into the Jew, breathes a new spirit into him, endows him with new vigor with which to fight his battles afresh. It unifies, solidifies, equalizes the nation. Under its benign spell all social inequality, within its domain, vanish for that night—its all-powerful spirit levels all up. That night every father is a king, and every mother a queen! Poverty itself receives a vacation! The poor man sitting at the "Seder" is, thanks to Jewish benevolence, made to forget his poverty for once, and sees himself, at that hour, on a par with his wealthier brother!

PASSOVER BENEVOLENCE.

Jewish benevolence had clustered round Passover specifically, from Bible times downward. In ages gone by, when the Jew, with large means but small family, coming up to Jerusalem to celebrate the "Passover of the Lord," knowing that a whole lamb (i. e. the *קרבן פסח*) would be so much more than he and his small family could consume at the Seder-meal, and leaving aught therefrom is not permitted by the Law. (1)—Knowing all this, he was indeed only too happy to in-

vite some poor co-religionist or two to join his table at this religious repast. And as the exact number of persons who were to participate in

therefore, be ringing with the cheering invitation to all and sundry, proclaiming *כל דצריך יתי יפסח* i. e., "Let all those in need

A HARDY ANNUAL.

Happily this Passover invitation was never withdrawn. The Paschal-

difference, that, whereas formerly, the issuing of this invitation was the privilege of the individual, now it is the privilege of the community! Every Jewish community, large or small, deems it her privilege to provide the poor of her locality with all the necessaries, nay, even with some luxuries, for the due observance of the Passover. "Not less than four cups of wine must each poor man be provided with (for this night) out of the Communal fund" insists the Mishnah; (3) and this liberal order the community cheerfully complies with. For on this "night of observance" the whole House of Israel is banqueting! — *כלנו מקובין*—All, without exception; the whole nation, to a man! and, to be sure, the poor form an integral part of the House of Israel; aye, its very Soul! For the poor, more than often, supply the very brain-power of the nation—the learned aristocracy! (4) Out of their midst come the teachers, the preachers; the intellectual guides and spiritual lights; they dare not be ignored!

A FREE MAN.

On this night the Jew feels himself a veritable "free man"—a real in the fullest *בן חורין* sense. He is at his easiest, at his best, at his highest; his table bespeaks festivity, his deportment—nobility. He plays the role of a king; and the play is not a burlesque, either. All he possesses in the way of gold and silver plate is all placed on the "Seder" table—as if to show that—God be thanked—his ancestors had not left Egypt empty-handed, but—as promised to Abraham (5)—they took away with them a good deal of wealth at their departure. (6) valuables somewhat of the nature such as can be seen at this day in the possession of some of their grandchildren, something like the plate as displayed by us at the "Seder" table on the night of the anniversary of the Exodus.

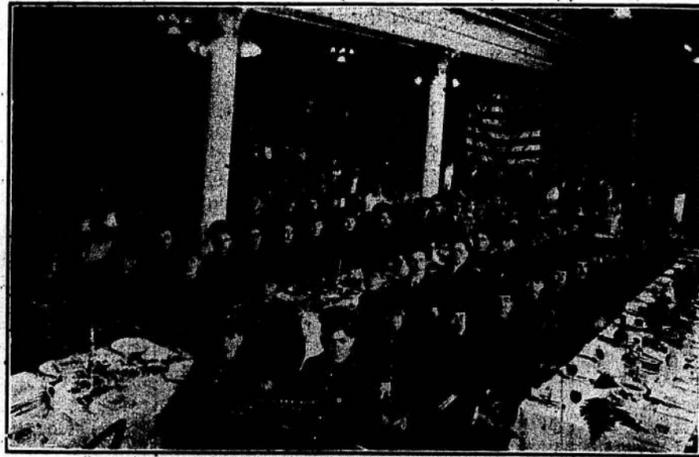
IN ANCIENT JERUSALEM.

Yet inspiring as this ceremony still is, charming and enchanting as the "Seder" night is with us, it is yet but a faint faded copy of the original of what the "Seder" ceremony actually

the paschal-lamb-meal had to be fixed ahead of the slaughter of the same, (2) the streets of ancient Jerusalem *חזו ערב פסח* would,

come and partake of the Passover!"—which invitation is still extant, engraved on the pages of our *הגדה* as a relic.

lamb disappeared, but its accompanying invitation to the poor, survived; and it remains a hardy annual, to this very day! with but this



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was in ancient times on native soil; when the entire manhood of the nation, and not an insignificant fraction even of the womanhood, met together, on one single spot, to celebrate in unison this unique and inspiring ceremony. When within the compass of one city (Jerusalem) high and low, rich and poor, master and slave, all alike, sat down banqueting to the same kind of fare, all without distinction—king as peasant, high-priest as gatekeeper, all alike partook of the "Matza," the "roasted lamb" and the "maror," as prescribed by the Mosaic menu, and all alike washed it down with the juice of the grape. The rich could not have any more (7) and the poor not any less—as if all were but one large family gathered round the table of their divine Father, all sitting as his guest, and He Himself as the Host, entertaining his children at the annual banquet, and presiding at the head of it. At this unique re-past the enthusiasm of a whole nation reached its climax; its joy, the highest pitch. The sweet reminiscence of a God-sent deliverance found expression in the colossal volume of song and hymn that burst forth from a feasting, yet pious, throng, numbering in the millions (8), all singing with heart and verve the festal psalms, the quaint chants and national anthems that accompanied this Passover, this national meal.

Jerusalem, on Passover night, must have presented such a scene of sociability or camaraderie on so colossal a scale, such as humanity, at this day, can only picture to itself as an ideal—for an ideal gathering it certainly was, a foretaste of the very Millennium! There, on that night, heaven and earth met, as it were, on common ground; social equality received its most literal exemplification; justice and peace clasped hands. There, the physical and the moral, the social and the ethical, the intellectual and the spiritual—all the various elements of a whole nation blended in one homogeneous, harmonious whole. There, national festivity reached its moral height!

AN EXPRESSION OF JEWISH GENIUS.

It was, assuredly, a sight, the like of which has not been seen since; a spectacle so sublime, so idealistic, so entrancing as must have transformed Jerusalem for that night into a veritable paradise or the mythical Greek Elysium. Only a heaven-born religion could have devised such a ceremony; only the genius of Judaism could have been equal to the task of giving it practical realization! Well may the Gentile world regret the part it took in causing this ceremony to vanish from the face of the Earth; for, indeed, it rendered the world a sorry service—made it appreciably the poorer for the loss of that unique celebration. Our loss, of course, is so much the greater, incomparably greater; but even the loss—the moral, the ethical loss—the world at large sustained by this Roman vandalism, by her subversion of Judea and destruction of the Temple—even this loss is also considerable.

II.

THE AGE OF THE "HAGADAH."
That the Exodus Memorial i. e., the Paschal-supper, or the "Seder," is as old as the Exodus itself, is, of course, conceded—this we know from the plain words of the Pentateuch. But how old is its vade mecum, its literary companion—how old is the הגדה? That even the הגדה—except for some modifications and addition (the הלל of course is out of the question)—is considerably older than the age of the destruction of the Second Temple, is also obvious; since the Mishnah (9) (in itself much older than its compiler) brings

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some lengthy excerpts from it; according to which it would seem that it is as old, at least, as the time of Hillel. But the question is, Is the הגדה much older than the Herodian period? Was it known in the earlier ages, say, in the Maccabean, Grecian and Persian, periods? or to go farther back still, have our ancestors of the pre-Babylonian Exile known of some such compilation as our "Hagadah," or of any other such ritual for the "Seder" night?

SOME DATA.

In the absence of definite historic data we can only call in the aid of common sense to help us to make some logical deductions from such premises as furnished by the Pentateuch; and this would seem to warrant the conclusion that some such informal Passover ritual, delivered orally, by the head of the family, had ever accompanied the Passover-meal! That, though no formal Passover compilation came into existence till a much later period, yet the nucleus of the same was current in Jewry for centuries previous. We come to this conclusion:

(a) Because the very Book which had instituted the Paschal-supper, i. e., the Pentateuch, had also laid an injunction upon the father to tell his son at the Passover-meal "that all this is done on account of what God did unto us at our departure from Egypt"—though the son may not ask for any such explanation! Common sense would therefore postulate that the Jewish father who would keep the one commandment would also not fail to keep the other! That the Israelite who would observe the Passover in strict obedi-

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ence to the divine behest, would also not fail in the accompanying act—would not omit to tell his children all about its origin and meaning. There was no room in this case for the observant Israelite to have drawn any distinction between these two precepts; either (as observant) he kept both, or (as non-observant) he kept neither! Thus the Paschal-meal was never partaken of without some such introduction as to its history and commemoration.

(b) Because divine wisdom had so arranged the "Seder-meal" originally as to have compelled the father in a measure, to tell the tale—he could not help telling it; the circumstances demanded it. The sight of a whole lamb, brought to the table for one meal, roasted entire, head, feet and entrails—a sight so unusual was such a stimulus as could not have failed to arouse the curiosity of even the dullest child not to ask "מה זאת?" — "What's this?"—which question the father, of course, would have had to answer, willing or unwilling. The child would have given him no peace, until he did answer.

"The Paschal-lamb was the father of the 'Hagadah!'" the wag would say; and, unquestionably, there is some truth in this remark. For, there cannot be a shadow of a doubt, but what the presence of the Paschal-lamb at the "Seder" table had contributed its share toward the production of the "Hagadah," which began with the "Lamb" and ended with the "Kid."

AN EVOLUTION.

It gradually and naturally evolved itself, almost automatically, out of the children's curiosity and the father's bounden duty to encourage, as well as satisfy same. As such, it must have evolved itself very early in our history; Centuries, probably, before the Babylonian captivity. The children's questions, and the paternal answers and explana-

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the Hymn); (15) the essential part of which were most probably identical with the form mentioned in the Mishnah or not unlike the form used by us (minus the addition) to this very day.

THE WINE.

Wine, as a constituent of the "Seder"-meal, is not mentioned in the Pentateuch, either in connection with the first Passover, kept in Egypt, or with the second, kept in the desert—perhaps because Egypt has no wine, and in the desert it was unobtainable. Yet there can be no question that the "wine," like the "Hagadah," was introduced into the service of the "Seder" very early in our history. In all wine-growing countries, such as Palestine, wine became an indispensable beverage at all public meals, early in human history. In our own history we find that Abraham, to celebrate the weaning of Isaac, had made a "great feast," called in the original משה (from the root שנה to drink)—the name for a banquet or feast right through the pages of the Bible—on account of the "wine" generally drunk on such occasions. Thus, as early as the time of Abraham, was wine not only drunk at public meals, but constituted even such an important element at such meals as to have given its name to the whole feast! "Eating flesh and drinking wine"—to use the words of Isaiah—ever went together at all public meals—as, indeed, they were, in all the prescribed animal sacrifices of the Pentateuch; and the Paschal-supper having been a public (16) meal, and Palestine being a wine-producing country, it is inconceivable how "wine" could not have formed an important feature of the "Seder"-meal—the national festive repast! when the Palestinean people drunk wine on all other such occasions, particularly on festivals—bearing in mind the words with which Nehemiah had dismissed the worshippers on New Year's day, saying: "Go, eat the fat, and drink the sweet"—wine!

It is a mistake to suppose that the "wine" and the "Hagadah" are both Rabbinic introductions. Neither the one nor the other is a Rabbinic institution; for the simple reason that they are both older than Rabbinism by centuries! The use of "wine" at the "Seder" is nowhere found introduced in the Mishnah with the Rabbinic formula as "חייב אדם" i. e., "one must," etc.—an introductory phrase, always met with when the institution is Rabbinic—but is always referred to as an old established institution. It cannot even be claimed for Rabbinism that it limited the quantity; since the Mishnah but says "that it must not be less than four cups" (17), but more cups than four he may drink at the

(Continued on page 6)

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NOTICE TO TAXPAYERS.

NOTICE IS HEREBY GIVEN THAT THE assessment rolls of real estate and personal property in the City of New York for the year 1913 have been delivered to the undersigned, and that all taxes on said assessment rolls are due and payable as follows: All taxes on personal property and one-half of all taxes on real estate are due and payable on THURSDAY, MAY 1, 1913, and the remaining and final one-half of taxes on real estate shall be due and payable on the FIRST OF NOVEMBER 1913. All taxes become liens on the real estate affected thereby on the respective days when they become due and payable, as hereinbefore provided, and shall remain such liens until paid.

The second half of the tax on real estate which is due as hereinbefore provided, on the first day of November following the payment of the first half, may be paid on the first day of May, or at any time thereafter, providing the first half shall have been paid or shall be paid at the same time, and on such payments of the second half as may be made in such manner prior to November 1st, a discount shall be allowed from the date of payment to November 1st at the rate of four per centum per annum.

NO DISCOUNT IS ALLOWED ON PERSONAL TAX BILLS. Penalty on unpaid taxes on real estate begins June 1 and December 1; on unpaid personal taxes June 1. Taxes are payable at the office of the Receiver of Taxes in the borough where the property is located as follows: Borough of Manhattan, 57 Chambers st., Borough of The Bronx, 177th st. and Arthur ave. Borough of Brooklyn, Municipal Building, Borough of Queens, Court Square, Long Island City. Borough of Richmond, Borough Hall, St. George.

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FRIEDMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Messrs. Wolf & Kohn, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of July next.

Dated, New York, the 6th day of January, 1913. EXECUTORS, M. MARKS, and EMIL W. KOHN, WOLF & KOHN, Attorneys for Executors, 206 Broadway, Borough of Manhattan, New York City.

LOEB, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Steinhardt & Goldman, Room No. 1602, No. 111 Broadway, Manhattan, in the City of New York, on or before the 5th day of September, next. Dated, New York, the 21st day of February, 1913. EDA K. LOEB, FELIX M. WARBURG, JULIUS GOLDMAN, PAUL M. WARBURG, Executors. STEINHARDT & GOLDMAN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

POLLACK, WILLIAM G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William G. Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel M. Kaiser, their attorney, 206 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June next. Dated New York, the 12th day of December, 1912. LIONEL E. BLATT, ERNESTINE ROBIT-SCHNEK, CLARA BONDY, Executors. EMANUEL M. KAISER, Attorney for Executors, 206 Broadway, Borough of Manhattan, City of New York.

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tions formed the nucleus round which the rest of the "Hagadah" accumulated in time.

At first, as we may well suppose, there was no fixed הנהגה no stereotyped or uniform compilation for the purpose, but every father, in Eastern fashion, told the tale of the Exodus in his own words. Later on, however, when the nation became more settled, more unified, better organized, when schools were opened up in the more populous centres for higher education, and the people generally had developed a more literary taste and style, when poetry began to be cultivated, and the national muse consecrated to the national deity: when public worship generally began to be crystallized into liturgical forms and definite litanies, then it was, in all probability, that a desire had come about to reduce also the Passover story-telling to some definite form, to some uniform compilation as would serve the purpose of the whole nation in their annual effort to instruct.

YOUNG ISRAEL.

As the main object in such a compilation was to meet the requirements of the law (10), i. e., to relate to young Israel the salient points in the history of our sojourn in, and departure from Egypt, the language

therefore had to be simple, so as to accommodate itself to the intelligence of the young. But inasmuch as the new compilation was new in form only—inasmuch as it was reducing to a fixed written form, but an old historic introduction with which the fathers had introduced the Passover observance to their children orally for centuries, the language of the compilation had also to be historic, so as (a) not to break the continuity, as well as (b) to insure for it a reverential acceptance at the hands of an Eastern people, which they will accord only to such words as were uttered by their "old Seers"; and this too, it had to be short, concise, as the Paschal-lamb had to be eaten before midnight. (11) The compilers, therefore, turned, in the first instance to the first historic source, i. e., to the written words of Moses—which was but natural, and there they found almost all the material they required for the construction of the Hagadah. In the Pentateuch they found, in simple, yet literary, style, the answer the father is to give his son to a question (12) such as children will ask at the "Seder" table. This, the compilers thought would make an appropriate and telling beginning. Looking further afield their eyes alighted upon the formulated speech the Jewish farmer is requested to make in the Temple on bringing his "bicurim" (13), which compresses our early history from Jacob down to the Exodus in a few expressive lines. This, again, they thought would be most fitting for the occasion, and would serve the object in view most admirably. This, together with a short explanation as to the meaning of the Passover requisites, with the addition of a hymn or psalm (14) or two towards the end, formed the original הנהגה of olden times under another name! Such an הנהגה would seem to have existed as early as in the time of prophet Isaiah! to which, he, in all probability, is referring under the name of השיר (i. e.,

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ITEMS OF INTEREST IN THE JEWISH WORLD.

A Hebrew institute is in course of establishment at Harrisburg, Pa.

A Young Woman's Hebrew Association has been established at Quincy, Mass.

There are at present 166 inmates in the New Orleans (La.) Jewish Orphan Asylum.

A branch of the Hebrew Immigrant and Aid Society has been organized at Lancaster, Pa.

A Yiddish weekly newspaper will be issued from Lynn, Mass., beginning with this week.

The Order Free Sons of Judah reports over 22,000 members, a gain of 5,000 in the last fiscal year.

The dedication of the rebuilt synagogue of the Congregation B'nai Israel, Lawrence, Mass., took place on the 6th inst.

Libau is crowded with emigrants leaving Russia, and the passenger service from that port can hardly meet the exodus.

Jewish boys won the first and second gold medals for oratory at a recent competition in the Pueblo (Col.) high schools.

The Jacksonville (Fla.) Y. M. H. A. have received plans for a building of their own which they intend to erect very soon.

The annual convention of District Grand Lodge, No. 7, I. O. B. B., was held at Nashville, Tenn., on Sunday, the 23d inst.

The Milwaukee (Wis.) Hebrew Relief Association has made provisions for the opening of a home for dependent Jewish children.

Rabbi Samuel Hirschberg has been elected a member of the Executive Committee of the Wisconsin Civil Service Reform League.

Rabbi Horace Wolf has been appointed treasurer of the recently organized Rochester (N. Y.) Association for the Blind.

The Jewish community in Shanghai have opened a subscription list in favor of the Jews in Turkey who have suffered by the war.

A charter has been asked for by a new congregation recently organized in Reading, Pa., to be known as the Keshet Israel Congregation.

Herman Jacoby, a pioneer in the construction of the first railroad in California, died last week at his home in Los Angeles, aged 78.

A mass meeting was held at Lynn, Mass., last week and a proposition to erect a Hebrew Free School received enthusiastic support.

Leo Speyer, a retired banker, died in New York city last week, aged 65. For many years he had been a member of the firm of Simon Borg & Co.

Rabbi Emil W. Leipsiger, now of Terra Haute, Ind., has been appointed associate to Rabbi Leucht of the Touro Synagogue, New Orleans, La.

A committee has been formed in Geneva, with the object of appropriately celebrating the celebration of the Emancipation Jubilee of Swiss Jews.

According to the facts placed before the Duma, there are at present 10,000 unemployed Jews at Lodz, while 40,000 other laborers do not work full time.

The cornerstone laying of the new Beth Judah Synagogue took place last Sunday at West Philadelphia, Pa. Many prominent public officials participated.

M. Valabregue, president of the Fourth Chamber of the Paris Court of Appeal, has resigned. Another Chamber of that Court is also presided over by a Jew, M. Berr.

What is said to be the first synagogue in Central America was dedicated at Colon, Panama, last Sunday. Rabbi A. E. Dobrin, of Kingston, Jamaica, officiated.

Mr. Ernest Morris, president of the Denver (Col.) Bar Association, has received additional honors by being elected president of the Denver Philosophical Society.

Simon Bloom has been elected Mayor of Pine Bluff, Ark., by an overwhelming vote. D. W. Boyce appeared as a candidate against him on an anti-Jewish platform. Boyce circulated an attack on Bloom and the Jews as citizens, and intense feeling was developed the last few days of the campaign. Boyce was rebuffed by a heavy vote polled for Bloom and received only 88 votes.

Governor Goldsborough has appointed Rabbi A. M. Guttmacher, of Baltimore, as a delegate to represent Maryland at the Southern Sociological Congress to be held at Atlanta, Ga.

A new Zionist society has been organized in Portland, Ore. It will be known as the Portland Zionist Society and will supersede all previous similar organizations in that city.

The Russian Senate has given its verdict against the present anti-Semitic Municipality of Odessa, which claimed back from the Jewish farm the land once presented to it by a Liberal Council.

The boycott being carried on by Polish agents was responsible for an anti-Jewish riot at Miava (Plotsk) last week, in which a few hundred ruffians attacked the Jews and severely wounded some of them.

Samuel J. Abrahams, a student at the Hebrew Union College, recently won the first prize in the intercollegiate oratorical contest under the auspices of the Cincinnati (O.) Arbitration and Peace Society.

A bill has been introduced in the Pennsylvania Legislature appropriating \$5,000 and setting aside 10 acres of land at the National Farm School at Doyleston to be planted with crops native to Pennsylvania.

The council of the Jewish community of Worms has decided to form a Jewish Museum in the famous Rashi Synagogue in that city. The community of Worms has a large collection of very interesting documents and objects.

Pending the erection of the Koshet Hospital at St. Louis, Mo., arrangements have been made by the association to supply Koshet food free of cost to all patients at the City Hospital and private hospitals in St. Louis.

Max Pam, of Chicago, has been decorated with the Cross of Saints Cyril and Methodius by Mgr. Menint of Sophia Bulgaria. This is the highest Bulgarian Catholic Church decoration and is awarded only through the king's command.

The Jewish Maternity Hospital has been admitted to membership in the New York City Saturday and Sunday Association. The society's distributions last year amounted to \$117,707, with Mount Sinai Hospital receiving the largest share.

The chair of Hungarian language and literature of the University of Paris has been filled by Dr. Louis Eisenmann, a grandson of the late Chief Rabbi Aron of Strasbourg. The predecessor of Dr. Eisenmann was also a Jew, M. Kont.

Governor Sulzer has signed the bill recently passed by the New York Legislature amending the personal rights bill and making it a misdemeanor for hotels, railroads, etc., to issue literature or advertisements showing discrimination against Hebrews.

Rev. Joseph Chuckrow, of the Division Street Synagogue, Troy, N. Y., passed away on the 26th ult. Rabbi Chuckrow, who was born in Russia in 1866, had been in Troy for the past twenty-six years and was a member of the orthodox community of that city.

Over a hundred Jews were exiled last week from Kieff. The local organ, the Poslednia Novosti, was fined for criticizing the exclusion policy. Deputy Boman also received a wire from Nijn-Novgorod, informing him of the exile of many Jews from that city.

Vice-President Marshall and three Cabinet officers—Messrs. Bryan, Daniels and Wilson—were speakers at the banquet given to the delegates to the thirty-ninth annual convention of District Grand Lodge, No. 5, I. O. B. B., at Washington, D. C., on the 31st ult.

During the recent floods the United Hebrew Charities of Cincinnati, O., sent daily supplies of Kosher food to thirty families of Orthodox Jews at Hamilton, O., who were starving in the midst of a large food supply, because they would not eat food which they considered trefa.

The Governor of Tchernigoff has authorized the assembly of a conference of rabbis and communal workers who will meet soon to discuss the problems relating to the rabbinate and Jewish education, with the object of submitting their conclusions to the Rabbinical Commission.

The Cardinal Bishop of Veszprim (Hungary) has suspended the Priest Ludwig Markosch from the exercise of ecclesiastical functions. Markosch is notorious as being one of the most rabid of anti-Semites. He preached his views both in Parliament (when a representative there of the people's Party) and in the Press.

Mme. Fleishitz, the Russian Jewess who some time ago gained a degree in law, has been accorded the right to remain at the Bestuzeva High Courses to study for the rank of professor, in recognition of her high qualifications as a student of Roman law.

In the village Kloster Harsweg, near Emden, Herr Adolf Cohen was elected Burgomaster by 34 votes out of 35. This is a unique incident in Prussia, and the more remarkable since in many parts of this particular country there is a great deal of anti-semitic feeling.

The death has occurred of the Governor of Ekaterinoslav, M. Yakunin. The deceased was responsible for the persistent wholesale expulsions of Jews from the local villages and other anti-Semitic exploits. Nevertheless, the Jews sent a deputation to place a wreath at his grave.

The Jews in Salonica paid tribute of mourning to the late King of Greece, all Jewish shops being closed one day, all Jewish schools three days and all intended festivities in connection with marriages, birth milahs, etc., were abandoned, as were many contemplated Purim balls.

For the first time in its history St. Louis, Mo., was governed by a Jewish Mayor on the 7th inst., when President of the City Council Lazarus, by virtue of his office, held the reins of the city government during the absence of Mayor Kreisman.

The Jewish Citizen's League of South Philadelphia, Pa., has begun a movement to have Lieutenant Wilson, in charge of the local police station, ousted from office because of the alleged interference with weddings and other celebrations of Jews who are not affiliated with his own political party.

The King of Sweden has conferred the Knight's Cross, First Class, of the Wasa Order on M. Jacques on his resignation of the directorship of the Royal Opera House in Stockholm. M. Goldberg is leaving for South America to arrange a "Parsifal" tour and the establishment of a Richard Wagner Theatre.

The representatives of the Berlin Jewish Community, who meet once in every three years to consider the communal necessities, recently held their meeting and reported that while the income for the past three years had been 14,000,000 marks, the new budget for the next three years called for 18,000,000.

The estate of Moses Weinman, of the law firm of Guggenheimer, Untermyer & Marshall, who died in New York city in April, 1912, has been appraised at \$778,884. By his will Mr. Weinman left \$5,000 each to eleven Jewish institutions and similar bequests to the Presbyterian and St. Vincent's (Roman Catholic) hospitals.

The following Jews have been successful in the St. Louis, Mo., municipal elections: B. L. Schwartz, member of House of Delegates; members of Board of Education, Dr. Henry L. Wolfner and Dr. Maurice A. Frankenthal; Sam Lazarus, President City Council; Louis P. Aloe and Samuel Rosenfeld, Board of Freeholders.

The latest report of the Jewish congregations in Warsaw, Poland, just issued, shows investments in cash and bonds, 1,022,665 roubles, and equities in real estate amounting to 1,440,558 roubles. The income for 1912 was 564,197 roubles, of which 150,000 was paid in salaries and the balance dispensed to charity.

The Judicial Committee of the British Privy Council has decided that Sir Stuart M. Samuel must give up his seat in Parliament because his firm, Samuel Montague & Co., became purchasers of silver for the Indian government. The judgment is based on an old law which prohibits a member of Parliament to be either directly or indirectly interested in any transaction.

Mr. Isaac Davis, a well-known London (England) Jewish philanthropist, passed away on the 27th ult. Mr. Davis, who was 72 years of age, was born of poor parents. He amassed a large fortune, and it would be difficult to enumerate the many institutions which were the recipients of his bounty. He presented the Jews' Hospital and Orphan Asylum with a seaside home at Margate at a cost of \$50,000; endowed a wing in the Home for Aged Jews at a cost of \$50,000, besides giving large annual contributions to almost every London Jewish charity.

Chief Rabbi Dr. Hertz Inducted. LONDON, April 14.—Rev. Dr. Joseph H. Hertz was inducted as chief rabbi of the British Empire to-day at the Great Synagogue. Every seat in the synagogue was occupied, and almost the entire English-Jewish clergy was present. Owing to Dr. Hertz's recent bereavement the ceremonies were curtailed and there was no instrumental music.

Dr. Hertz's inaugural address dealt with the present "age of doubt and disillusionment." He said the dreams of humanity which yesterday seemed easy of realization now were dissolving in the face of race hatred and purposeless slaughter.

"Within the house of Israel," the chief rabbi said, "home influence is waning and there is an alarming subsidence in the sense of worship. Hosts of Jewish men and women are drifting to apostasy."

Fourth Annual Kehillah Convention.

The fourth annual convention of the Jewish Community (Kehillah) of New York was called to order at the Hebrew Technical Institute for Girls, Fifteenth street and Second avenue, on Saturday last, at 8.30 p. m., by the chairman, Dr. J. L. Magnes. There was a large assemblage present to listen to the reports of the Executive Committee, read by the chairman; the report of the Bureau of Education, read by Professor I. Friedlander, and the report of the American Jewish Committee, read by Hon. Louis Marshall.

At the morning session the question of dealing with the committee representing the orthodox congregations came up for discussion and occupied most of the time and attention of the delegates. The spokesman of the committee, Mr. M. Jarmulowsky, insisted that the Kehillah should be guided in all strictly religious matters by those who in their lives and ideals are faithful to the orthodox tenets of Judaism. Rev. Dr. Jacob Kohn maintained, however, that if the Kehillah aimed at the co-operation of all the various elements of Judaism it would be unjust to leave all questions of a religious nature to be handled by the strictly orthodox only. A resolution, finally adopted, authorizes the Executive Committee to recognize the official standing of the Union of Orthodox Congregations provided the number of the congregations composing it will be not less than twenty-five. Those who took part in the discussion were M. Jarmulowsky, Rabbi Jacob Kohn, Rabbi M. Z. Margolies, S. Fried, Harry Fishel, Judge Leon Sanders, I. Robinson, Judge Leonard A. Smitkin, Joseph Barondess and Samuel Dorf.

In the afternoon resolutions were adopted to provide means of religious education for the children of Oriental Jews to counteract the pernicious activity of the missionaries, who masquerade as "converted" Jews, and to create a pension fund for superannuated rabbis and Talmud Torah teachers. This last resolution was prompted by the destitute condition in which the late Rabbi Thales Rosenberg, of Brooklyn, left his family, and for whose benefit a collection was taken on the spot which amounted to nearly \$500. The election resulted as follows:

FOR THE EXECUTIVE COMMITTEE, Joseph Barondess, Louis Borgenicht, Prof. Israel Friedlaender, Meyer Jarmulowsky and Bernard Semel.

FOR THE ADVISORY COUNCIL, Julius Anselewitz, Dr. I. J. Bluestone, Dr. J. H. Braunstein, Gedaliah Bublick, David Blutreich, Elias A. Cohen, I. J. Danziger, Louis Diamond, Solomon Diamond, Rev. Dr. H. G. Enefow, Mrs. Harry Fischel, Simon Frank, Dr. Herbert Friedenwald, Joseph Gedalecia, Solomon Gelich, Moses Ginsberg, Abraham Goldberg, Abraham A. Greenhoet, A. Hauptmann, Levi Hershfield, Isidore Hershfield, H. B. Isaacson, Rev. Philip Jachs, Rabbi S. E. Jaffe, Samuel Fried, Samuel Kanrich, Prof. M. M. Kaplan, A. D. Katcher, B. Koenigsberg, Rev. Dr. Jacob Kohn, David Kornbluth, Albert Kruger, S. C. Lampert, Leo Lerner, Joseph Levenson, User Marcus, Rabbi Elias Margulies.



Ostias Maller, Jacob Massel, Rev. H. Masliansky, Mrs. M. M. Menkin, Solomon Menkin, S. Nadler, Edgar J. Nathan, Harry W. Newburger, Louis Lipsky, N. Taylor Phillips, Louis S. Posner, Dr. David de sola Pool, William Prager, Joseph Premsky, Abram Price, B. G. Richards, Herman Robinson, Joseph Robinson, Meyer Sanft, Meyer Schoenfeld, Maurice Simmons, Judge Leonard A. Smitkin, Henry Solomon, Joshua Sprayregen, Miss Carrie Tekulsky, Bernard Turkel, David Trautman, Mrs. I. Untorberg, Leo Sulzberger, J. M. Wachtman, Morris D. Waldman, Alfred Wilstatter and Leo Wolfsohn.

Hebrew Nursery to Build. The Hebrew Kindergarten and Day Nursery of 29 Montgomery street has acquired two lots at 35 and 37 Montgomery street on which it will erect a \$60,000 fireproof building, to be used as a day nursery and kindergarten.

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Raisins—Sultana—Fancy—No. 1 cartons.		.22
Cluster Raisins—Princeton—1 lb.		.26
Raisins—Fancy Seeded No. 1 Cartons.		.10
Rice-Noreca—Head—3½ lbs. for.		.25
Brandy Peaches—Miss North's Quart Jar.		1.55
Olives—A. M. & C. Largest Queens 16 Oz. Bot. 30c, 10 Oz.		.20
Olives—Manzanilla Stuffed with Spanish Sweet Peppers, 16 Oz. Bot. 32c. 10 Oz Bot.		.22
Coffee—Plantation, Makes a cup for the most particular, lb.		.30
Tea—Romona, Choice Ceylon Blend, lb.		.35
Asparagus—A. M. & C. Finest California Green—Lg. Tins.		.23
Corn—Choicest Maine.		.13
Peaches—Apricots or Plums—Extra Fine California, Large Tins.		.18
Prunes—Large Tender Meaty Fruit, lb.		.13
Olive Oil—Rising Sun Finest French Large Bot. 70c. Med 40c. Small.		.23

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ENGAGEMENTS.

COHEN-HARRIS.—Mr. and Mrs. Joseph Harris, of Mount Vernon, N. Y., announce the engagement of their daughter Minnie S. to Mr. Michael A. Cohen, of New York city.

DANN-BOBROWSKY.—Mrs. Abraham Bobrowsky, of No. 186 Engert avenue, Greenpoint, announces the betrothal of her daughter Hilda to Mr. Bernard I. Dann, on Sunday, April 6, 1913.

FELDMAN-SILVERSTEIN.—Mrs. Rose Silverstein, of 148 West 142d street, announces the betrothal of her daughter Florence to Hyman Feldman.

FRIEDMANN-DOOB.—Mr. and Mrs. Moritz Doob wish to announce the engagement of their daughter Valerie to Dr. J. E. Friedmann, of Berlin, Germany.

GREENBERG-PILZER.—Mr. and Mrs. B. Pilzer, of 224 West 121st street, announce the engagement of their daughter Florence to Mr. Jacob Greenberg.

KATZ-GOLDBERG.—Mr. and Mrs. I. Goldberg announce the engagement of their daughter Victoria to Mr. Simon Katz.

KELLER-BACH.—Mr. and Mrs. Edward Bach, of 98 Morningside avenue, announce the engagement of their daughter Estelle to Mr. Paul Keller. Reception Sunday evening, April 20, at 3 p. m., at Hotel Bon Ray, 1295 Madison avenue.

KRAMER-ZELLMAN.—Mr. and Mrs. Benjamin Zellman, of 931 Avenue St. John, Bronx, announce the engagement of their daughter Minerva to Dr. Jacob Kramer.

LEDERMAN-MYRES.—Mr. and Mrs. Aaron M. Myres, of 1157 Lexington avenue, announce the engagement of their daughter Hortense to Mr. Hugo Lederman. At home Sunday afternoon, April 20.

ORANGE-KRAUS.—Mr. and Mrs. Joseph Kraus, of 850 Longwood avenue, Bronx, announce the engagement of their niece Juliet to Mr. Benjamin Orange. Reception, Sunday, April 20, 1913, at the Leslie, Eighty-third street and Broadway, after 7 p. m. No cards.

ROTH-GARMISE.—Mr. and Mrs. L. Garmise, of 763 Jennings street, Bronx, announce the engagement of their daughter Helen to Mr. Jack Roth.

SAMUELS-SCHEY.—The betrothal of Miss Nettie Schey, 135 West 116th street, New York, to Mr. George Samuels, 370 Gold street, Brooklyn, is announced.

SCHULDENFREL-PINCUS.—Mr. Herman Pincus, of 3089 Broadway, begs to announce the engagement of his daughter Hattie to Mr. Henry Schuldenfrel.

SEIGEL-MILLER.—Mr. and Mrs. I. Miller, of 102 West 119th street, announce the engagement of their daughter Edith B. to Benjamin Siegel.

WORMS-BAUMGRAS.—Mrs. Ray Hirschfeld Baumgras, of Stelton, N. J., announces the engagement of her daughter Leah to Mr. Arthur A. Worms, of 1855 Seventh avenue, New York city.

MARRIAGES.

BERVERK-BLUMENKRANZ.—On Tuesday, April 15, 1913, Miss Mollie Blumenkranz to Mr. Jake Berverk by Rev. Joseph Segal.

JACOBY-CROWN.—April 9, Minnie D. Crown to Dr. Leo Jacoby.

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KRAMER-SILBERMANN.—Dr. I. G. Kramer to Miss Sadie Silbermann, daughter of Mr. and Mrs. Philip Silbermann, by the Rev. Dr. S. Schulman, April 10, 1913, at Hotel St. Regis.

LUSHER-GOLDBLATT.—On Sunday, April 13, 1913, Mrs. Esther Goldblatt to Mr. Louis Lusher, by Rev. Dr. Adolph Spiegel.

MACK-HELLINGER.—Mr. Leopold Hellinger, of 16 East Ninety-sixth street, announces the marriage of his daughter Ella to Mr. M. B. Mack on Wednesday evening, April 16, 1913, at 16 East Ninety-sixth street. Rabbis Aaron Elseman and Phillip Klein officiated.

MARGOLIS-BLUMBERG.—On Tuesday, April 8, 1913, at the Westminster, Miss Lillian Blumberg to Mr. Joseph Margolis, by Rev. Dr. Adolph Spiegel.

PLAUT-HIRSCH.—Mr. and Mrs. Louis Hirsch announce the marriage of their daughter Miriam to Mr. Robert Plaut, Wednesday, April 9, by the Rev. Simon R. Cohen, at Hotel Imperial, Brooklyn.

SNOWISE-FELDMAN.—On Tuesday, April 8, 1913, Miss Pauline Feldman to Mr. Harris Snowise. Rev. Dr. Adolph Spiegel officiated.

WEINSTEIN-ROGALINER.—On April 9, 1913, by the Rev. Dr. E. Lissman, Augusta H. Rogaliner to Charles J. Weinstein.

GOLDEN WEDDING.

DAVIDSON.—Mr. and Mrs. Simon Davidson, of 1972 Seventh avenue, will celebrate their golden wedding anniversary, on Sunday, April 20, 1913, at Lenox Hall, Lenox avenue and 120th street. Many of their relatives and friends from Boston and Hartford will be present upon the occasion.

BIRTHS.

GARFINKEL.—Mr. and Mrs. E. Garfinkel (nee Frances Kasowitz), of 86 Avon avenue, Newark, N. J., announce the birth of a daughter on March 26, 1913.

GREENBERG.—Mr. and Mrs. Samuel Greenberg (nee Lucile Dreyfus), of 264 East 165th street, announce the birth of a son April 12, 1913.

JACOBS.—Mr. and Mrs. Joseph Jacobs, of 132a Sumner avenue, Brooklyn, N. Y., announce the birth of a daughter on Sunday, April 13, 1913.

PEARLSTEIN.—Mr. and Mrs. I. S. Pearlstein, of 2027 Seventh avenue, announce the birth of a daughter on Thursday, April 3, 1913.

REICHER.—Mr. and Mrs. Max M. Reicher (nee Cella Marx), announce the birth of a son April 9, 1913, 116 West 114th street.

SILBERMAN.—Mr. and Mrs. Milton Silberman (nee Rose Newcorn), of 428 East 140th street, announce the birth of a daughter April 11.

BAR MITZVAH.

BERNHARD.—Mr. and Mrs. Harry S. Bernhard, 90 Morningside Drive, announce the Bar Mitzvah of their son Walter Sidney at the Hebrew Tabernacle, 218 West 130th street, on Saturday, April 19, at 10 a. m. Reception after 8 p. m., same day, at the Savigny, 229 Lenox avenue.

GOTTLIEB.—Mr. and Mrs. Israel Gottlieb, 132 West 131st street, announce the Bar Mitzvah of their son Jerome on Tuesday morning, April 22, at Temple Anshe Emeth, 146 West 131st street.

ISAACS.—Mr. and Mrs. Isidor Isaacs announce the Bar Mitzvah of their son Bertram on Saturday, April 19, at Sinai Temple, 816 Union avenue, Bronx. At home, 933 Tiffany street, Sunday, after 8 p. m. No cards.

This Sabbath morning five boys will become Bar Mitzvah at the Hebrew Tabernacle, West 130th street. They

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are: Masters Walter S. Bernard, of No. 80 Morningside Drive; Arthur Levy, of No. 911 Longwood avenue; Alfred Sachs, of 9 Pinehurst avenue; Eugene I. Friedenberg, of No. 604 West 115th street, and Herman Levy, of 60 West 125th street. Rev. Dr. Edward Lissman, rabbi of the congregation, will deliver an address pertinent to the occasion.

DIED.

ROTHMAN.—On Sunday, April 13, Morris A. Rothman, age sixty-five. The funeral services took place on Monday, the 14th inst., from his late residence, 70 West 114th street, and were conducted by Rabbi L. Zinsler. Interment was at Bayside Cemetery. Mr. Rothman, who is survived by a widow and six sons, was one of the oldest pawnbrokers of New York city. He was well known in the stricter orthodox community and was a former vice-president of the Congregation Shaari Zedek, for over forty years a member of the Chevrah Kadisha Ohel Yitzhock, and for a similar period a member of Borch Lodge Order Keshet Shel Barzel. He was a liberal contributor to Jewish charities both here and abroad and the large number of his unrecorded private gifts endeared him to many of his suffering fellow men.

SILBERSTEIN.—Adolph Silberstein, for many years grand secretary of the Independent Order Sons of Benjamin, died at his residence, 220 West 128th street, last Tuesday in his eightieth year. Mr. Silberstein, who is survived by two daughters and three sons, was one of the organizers of the Sons of Benjamin in 1872 and was also one of the original purchasers of Washington Cemetery.

The Presbyterian churches of Newark, N. J., have begun a campaign of conversion among the Jews of that city.

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THE "SEDER"

(Continued from Page 3)

"Seder!" Indeed, these "four cups" are but the cups of benediction which precede and succeed the "Seder" meal. Nor is even the cup of benediction (כוס של ברכה) itself a Rabbinic institution, since the author of the הלל—a contemporary of King Hezekiah (7th century, b. c. e.) already uses it as a metaphor! (18) The custom then must have been pretty general in Jewry already in his time before he could have employed it as a figure of speech to be understood by the public—all of which would converge to one point, namely, that Rabbinism has not altered, nor even modified to any extent, the character of the "Seder." The משנה had but recorded the form of the ceremony as the authors themselves have witnessed, and as handed down to them by an unbroken chain of tradition "from Egypt even unto" their time.

We may, therefore, conclude, without any hesitation, that the "Seder" ceremony, as we know it—except for the absence of the Paschal-lamb, the slight modification consequent upon it, and an enlarged or *agadic* "Hagadah"—is in all essentials, in all its characteristic features the same as it was in the days of yore, the same as in Biblical times—stretching its proud, unique, long, historic course, with but very little, if any, interruption "from Egypt until now."

NOTES.

- (1) Ex. xii, 10.
- (2) Ibid xii, 4; Mishnah Zebachim v, 8.
- (3) Mish. Pesachim x, 1.
- (4) Talmud Nedarim 81a.
- (5) Gen. xv, 14.
- (6) Ex. xxi, 35-36.
- (7) No *dessert* was allowed to be partaken of at the Paschal-lamb meal; see Mish. Pesachim v, 8—probably in order that at this *national* meal the rich and poor should be equalized.

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(8) The number of people that took part in the Passover sacrifice, in the reign of Nero was (according to Josephus) 2,700,000; and the number of lambs slaughtered on a single Passover was 256,500. See also Tal. Pesachim 64b, where the number given is much, much higher, allowing even for all possible exaggeration. If King Agrippa, mentioned in this story, be Agrippa II, then the two accounts (Josephus' and the Talmudic) refer to the same Passover. The possibility, however, is, that the Talmudic story refers to Agrippa I—whose short reign (39-44 C. E.) was a time of peace and prosperity, when less Jews emigrated from Palestine, or so many returned. The number, therefore, of those who went up to Jerusalem for Passover in his time, might have been so much greater.

- (9) Pesachim v, 4-6.
- (10) Ex. xiii, 8.
- (11) Mishnah Zemachim v, 8.
- (12) Deut. vi, 21.
- (13) Ibid xxvi, 5-10.

(14) Such a hymn would seem to be psalm cv, which looks as if it were specially written for the "Seder" Service; since it exhibits every required feature which a hymn for such an occasion should have, namely, the historic fact; the chronologic order, the psalmodic and rhythm; and even the necessary brevity. This psalm had possibly occupied in the ancient "Hagadah" the place now assigned to the הלל by which it was superseded on account of the prominence the הלל-psalms have gained owing to their origin as having been sung as paeans at the miraculous defeat of Senacherib, which just occurred on a Passover night.

- (15) Isaiah xxx, 29, i. e., כים השיר יהיה לכם etc. Senacherib.

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according to tradition, invested Jerusalem on a Passover Eve, just about the hour when under ordinary circumstances the people would have been engaged in preparing for the celebration of the Seder (Ibid xvii, 14). It required the burning eloquence of an Isaiah to inspire the people with confidence in the face of such a grave situation, to induce them to go and observe the Seder when death, or exile and slavery at best, stared them in the face. This, however, was exactly what Isaiah did tell the people to go and do, "Have ye the shir (i. e., the Passover service) as usual at the night the festival is ushered in," etc., said the prophet. Compare the expression

"יהיה לכם" used here in this passage with the same as used by Moses (Lev. xxiii, 24) and Ezekiel (xlv, 21). The name השיר for the "Hagadah," was known in Jewry even at late as the age of the Mishnah, where it speaks of the conclusion of the "Hagadah" as ברכת השיר. Pesachim x, 7.

- (16) The Paschal-lamb was eaten in groups; see Mishnah Pesachim ix, 9-10; also II Chron. xxxv, 13.
- (17) Ibid x, 1.
- (18) Psalm cxvi, 13.

KATZENSTEIN DAVID.—In pursuance of an order of Hon. Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given to all persons having claims against David Katzenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Katz & Sommerich, attorneys, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 4th day of October next.

Dated New York, April 1, 1913.
MEYER KATZENSTEIN, ALFRED PEISER, Executors.

KATZ & SOMMERICH, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City.
FRIED, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Fried, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 116 Duane Street, in the Borough of Manhattan, New York City, on or before the 9th day of August, 1913.
Dated, New York, the 30th day of January, 1913.
EMIL FRIED, LEO FRIED, HARRY FRIED, Executors.
EISMAN, LEVY, CORN & LEVINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City.

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Important British Jewish Journalistic Readjustment—Jews and Votes for Women—A Heavy Rothschild Subscription Against—History of the Jewish Hospital Movement—Work of the Board of Deputies—Substantial Development in Yiddish Drama and Musical Comedy in London.

London, April 4, 1913.

A very interesting note on British Jewish journalism is to hand this week in the announcement that on and after April 16 the Jewish World of London will be owned and published by the Jewish Chronicle. The two weekly journals have long been the organs of Jewish opinion and have at times manifested differences of opinion, but without rancor. The separate publication of each paper will still be continued, the distinction being that the Jewish Chronicle will continue to be essentially a communal publication and the Jewish World a medium of personal Jewish thought and individual Jewish aspiration. The Jewish World, it is urged, will be a journal which the Jew and Jewess will purchase for himself and herself just as the Jewish Chronicle will continue to be a newspaper demanded by the Jewish family circle. Indeed, the sub-title given to the Jewish World—"A Journal for Every Jew"—is held to denominate the sort of publication that is contemplated. There will be no change in the print, style and get-up of these papers beyond the addition of the above-mentioned sub-title to the journal named.

In these days when the Votes for Women movement is always with us the Jewish community finds itself divided upon this question just as every other portion of the community does. Lately I chronicled the formation of the Jewish League for Women's Suffrage, and this is going ahead with propaganda work. Jews are also found among the members of the newly formed Spiritual Militancy League which has been formed to help in the work of obtaining the franchise for women, but which seeks also to press upon the religious men and women of the nation, irrespective of creed, the need for preparing the feminine half of the people for the moral and spiritual use of the vote when once it has been attained. The league, in short, sets before it "the evoking of spiritual force to advance social justice for women, and the linking up of the women's cause with religion and the churches."

On the other side of the question we find Jews and Jewesses also enrolled among the members of the anti-suffrage leagues, although there is no specific Jewish society for this purpose. A further indication of the support on the other side, is given this week in the announcement that the firm of N. M. Rothschild & Co. has subscribed \$15,000 to the funds of the leading anti-suffrage society.

Arrangements for the erection of a Jewish hospital in London are now on the eve of completion, and the manner in which the scheme has so far developed is a forcible illustration of how much can be done by pluck, determination and self-sacrifice.

Half a dozen Jews of the East End, feeling that they were laboring under many disabilities when compelled to become patients in hospitals where there was a non-Jewish environment, met together in 1907 in a house in Cannon street road, one of the mean streets off Commercial road East. They there and then formed themselves into a committee for the purpose of organizing an association to found a hospital to meet their requirements. Various reasons led them to press forward in their determination. The majority of the East End Jewish residents speak Yiddish, and in entering a general hospital they felt that they were strangers in a strange land. The originators of the scheme recognized and appreciated the fact that arrangements were made for the reception of Jewish patients in general hospitals, but they regretted the inadequacy of these arrangements, which was no reflection upon the staffs or committees of those institutions. The environment was not Jewish and Jewish patients did not feel "at home" when practicing their ancient rites and devotions, as they were always more or less subject to the curious gaze and criticism of their fellow-patients not of their own religion, and the surroundings were therefore uncongenial to the "froom" or orthodox Jew.

During the first year of the committee's work the sum of \$920 was collected in small sums of half-pennies (one cent), pennies (two cents), threepenny bits (six cents) and sixpences (12 cents). Three branches of the Jewish Hospital Association were formed in the East End for the purpose of enrolling subscribers and collecting sums in aid of the scheme. In the following year the number of branches was extended, and an additional sum of \$3,180 was added, to be increased by a further \$5,330 in 1909, by which year the number of subscribers had increased enormously.

In 1910 very great progress was made, the amount collected during that period amounting to \$9,500, still in small coins, and branches were also formed in the northwest and west-central districts of London. In 1911 the yearly collection swelled to \$11,720, and further branches

were inaugurated in North London and Hammersmith. In 1912 over \$10,000 was collected in spite of the fact that the majority of the East End residents to whom the expenditure of an extra penny (two cents) means sacrifice had to pay the amounts due from them under the Insurance Act. In only a few instances, however, was there a falling off in receipts from those who had subscribed during the previous years.

In that year also a freehold site in Stépney Green was purchased for \$27,000, one of the houses used by F. N. Charrington for his East End mission work being included in the purchase. The area of the site covers 22,000 square feet. Two building schemes have been submitted by Edwin Thomas Hall, past vice-president of the Royal Institution for British Architects, the leading authority in hospital architecture, who regards the site as an ideal one. In one scheme, the cost of which is estimated at \$110,000, provision would be made for fifty-two beds and the staff would be enabled to cope with 100,000 out patients annually. In the second and larger scheme, the estimated cost of which would be \$165,000, provision would be made for 120 beds and the same number (100,000) of out patients.

Last year a sub-committee was appointed to draw up the constitution of the hospital. Drs. Goodman-Levy, Angel Gaster, L. Mendel and Mayer are acting as the council of management; I. Berliner is president of the association; Mrs. Liebster and E. Kapp, vice-presidents; Dr. A. Gaster, treasurer, and Mr. Jacobowitz, secretary. At present the sum of about \$15,000 is in hand for the building scheme. The whole staff of the proposed hospital, from the hall porter upward, will be composed of Jews, but the benefits of the hospital will be thrown over to Gentiles as well as Jews, the only passport being sickness coupled with need. Several eminent surgeons and physicians, specialists in their respective departments, Gentile and Jewish, have expressed their willingness to lend their professional skill should such be necessary and desired.

It may be added that there is already one Jewish hospital in this country—in Manchester:

The report of the work achieved by the Board of Deputies of British Jews contains a brief report of the proceedings of the private conference between the members of the Law and Parliament Committee of the board and the Postmaster-General at the House of Commons, in regard to the possible interchange of labor on Saturday and Sunday between Jews and non-Jews employed in the post office service. Dr. D. L. Alexander, the president of the board, pointed out to Herbert Samuel, himself a Jew, that on the one hand there were Christians compelled by the nature of their employment to work on their own Sabbath, and, on the other hand, there were Jews who had no objection to Sunday labor provided they were granted the right of abstaining from work on their Sabbath and holy days. He added that it would be a sine qua non that Jewish employees should only be paid the normal rate of remuneration for Sunday labor who at present received pay and a half.

The Postmaster-General expressed himself as entirely in sympathy with the objects of the deputation, and offered, if suitable Jewish persons were put forward for appointments in the post office, to do all in his power to effect the interchange of labor, which he considered most desirable.

Yiddish grand opera has become an institution in Whitechapel. The performance on March 29 of "Faust" concluded the second season of classic opera in Yiddish, the first performance in London in this language having taken place a year ago in the old Temple Theatre. Large and enthusiastic audiences have been the order, and there is no doubt that Yiddish grand opera has become a permanent feature of East End life.

On March 28 Rossini's "The Barber of Seville" was given at the Pavillon. The acting and singing of Mr. Winogradoff in the leading role of Figaro was greatly appreciated, and he was supported by a capable company. The musical director and conductor, Mr. Alman, won an ovation for himself by his capable leadership. Since last year the orchestra has been considerably augmented and improved.

The extent to which the Pavillon Theatre has become an expression of a national or racial artistic impulse is indicated by the new and successful ventures constantly being made by its man-



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ager, J. W. Rosenthal. Regarding the next venture the latter said: "On April 5 a protracted season of musical comedy in Yiddish will open with a comic opera by J. Sherman called 'The Candy Kid.' This will be a first night for this opera, and will also mark the introduction of Yiddish comic opera in England. 'The Candy Kid' will be followed by Yiddish production of 'The Girl in the Taxi,' 'The Merry Widow,' 'The Count of Luxemburg' and other plays. Mr. Sherman, himself one of the cleverest comedy singers in the Jewish world, who is now in Warsaw, will take the leading parts in all these productions. The grand opera company now performing will start on a tour of England, and on their return will be given another week at the Pavillon."



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JAROSLAWSKY, MEYER—The People of the State of New York, by the grace of God free and independent, do hereby certify that Philip Jaroslowski, Sluzg Jaroslowski, Dora Segal, Lizzie Eisenbach, Hannah Sokolow, Hannah Rosenthal, Fanny Bedneck, Harry Finkel, Morris Finkel, Samuel Finkel, Tessie Finkel, Annie Finkel, Katie Finkel, the heirs and next of kin of Meyer Jaroslowski, deceased, send greeting: Whereas Philip Jaroslowski, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Meyer Jaroslowski, late of the County of New York deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 28th day of MAY, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, a Surrogate of our [L. S.] said County of New York, at said county, the 28th day of March, in the year of our Lord one thousand nine hundred and thirteen.

DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.
TAYLOR & FATT,
Attorneys for Executor.
132 Nassau Street, Borough of Manhattan, City of New York.

STRAUSS, ISAAC—In pursuance to an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Strauss, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber at his place of transacting business, at the office of his attorney, William Brunner, No. 220 Broadway, Manhattan, in the City of New York, on or before the 15th day of May, 1912. Dated New York, the 29th day of October, 1912.

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WILLIAM BRUNNER, Attorney for Executor.
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Friday, April 18th, 1913 : : : : Nisan 11th, 5673.

אחר שנת הנדל

Owing to the Passover Holidays correspondents are requested to have all matter for the next issue reach us not later than Monday noon.

We trust the Matzoth will "taste good" to our readers, one and all this year!

Pesach does not simply spell Matzoth! The holy day season should incite us to noble deeds as Jews, to acts of true benevolence for our own sakes, "for the cities of our God."

That ingenious rabbi across the East River who preached an edifying sermon on "Cubism" should have remembered that the only cube Judaism recognizes is in the shape of the Tephillin.

May partaking of the Matzoth cause those of our readers who have the means and the heart to give constantly and generously in the name of *Zedokoh* to every necessitous brother and every worthy cause of the House of Israel!

Many a Jewish Freemason goes religiously to the "Sanctification of the Paschal Lamb," as performed by the Scottish Rite. Ask him to participate in a *Seder*, and what happens? And yet the one is filled with a centuries' old significance, while the other is—a "bid" for neophytes!

Why should the Unitarian Church, of Rochester, devote four Sundays to the consideration of the message and the contributions to humanity of the Jewish race? Only for the reason, doubtless, that Jewish "Unitarians" (read Ultra-radicals) think about Jesus all the time, too.

Again do we commend to the attention of our readers the traditional *Seder* ceremony. What more beautiful and significant observance in our religion than this! What practice, besides the *Seder*, is there which so unites the members of a family, old and young, rich and poor, as this? We sincerely believe that with the years the growing importance and observance of the *Seder* will be manifest, even in this, the most ultra-radical of the Jewish lands in the Diaspora.

Out in Des Moines the young basketball players are presenting a series of racial contests. Thus the Irish and Dutch first tried conclusions—with what results we are not informed. Then came the turn of the Jews, and they were pitted against the Swedes, whom they trounced most successfully. This form of athletic excitement is certainly novel, but its opportunity for pandering to racial and social prejudices should not be lost sight of, for such is by no means insignificant. On this account alone, events of this kind must be condemned.

With the recurrence of our annual festival of freedom we think this year of the many Jews throughout the world who are not free. We do not include Jewish criminals among these. Thank God, there are but a disproportionate few of them in this and all other countries. Rather have we regard of the poor and despised Jews of Russia and Roumania, and of those co-religionists of ours now made to feel the conqueror's iron heel at the theatre of the Balkan war. To these our hearts and prayers go out at this season, and we hope that the immediate future will behold an effectual amelioration of their sad existence.

Lieutenant Bloom's career in the United States Army seems to be beset by numerous difficulties. Only a few weeks ago we read that he was court-martialed on the charge of striking his superior. Now we learn that he has been found innocent of the accusation that he failed to maintain order in the ranks of his command. Are these attacks upon the young officer of a piece with the onslaught on him, because of his race, made when he was only a private? Or, is the lieutenant in reality unworthy of his chevrons? We suspend judgment on the case until we shall have learned all the additional facts and circumstances, but would remark in passing that probably Lieutenant Bloom is more sinned against than sinning.

THE REVISED HAGGADAH

(Continued from last *Pesach*; to be continued a year hence.)

If Israel Abrahams had remained away from the United States and Henry Green had not gone to Roumania and Turkey.—*Dayenoo*.

If the "great and glorious" *Kehillah* had been incorporated and the Bureau of Education had not proceeded with its good work.—*Dayenoo*.

If *McClure's* had published articles lauding the Jews of this country and Dr. Stephen S. Wise had not seen fit to lecture on Jesus.—*Dayenoo*.

If the Hebrew Union College buildings had been dedicated without President Schechter and the United Synagogue of America had not held its organization meeting.—*Dayenoo*.

If President Wilson had made a Jew a Cabinet officer and ex-President Taft had not pardoned Colonel Garrard.—*Dayenoo*.

If *The Jewish Forum* had ceased appearing and *The Jewish Advocate* had not published a "Narrishkeit" number.—*Dayenoo*.

If we were told by many a rabbi what constitutes true conformity to the ideals of Judaism and had not to hear from such so much about the latest fads and plays and the most recent books.—*Dayenoo*.

But for all the manifold blessings which the Holy One, blessed be He, has vouchsafed to us since last *Pesach* we bless, magnify, sanctify and glorify His Holy name forever!

A correspondent of *The Jewish Chronicle* makes the highly ingenious suggestion that some term ought to be introduced among the Jews of English-speaking countries to characterize the status of one who is neither a graduated rabbi nor merely a so-called "reverend." Here every one may dub himself rabbi and there is none to seriously dispute or legally question his arrogation of the title. In England the poor Jewish minister continues a "Rev. Mr." to the end of his days unless some good power, communal or nondescript, awards him an honor rabbinically speaking. The suggestion of the correspondent is that *rabbin*, the French for rabbi, might answer the purpose! And we would ask: What earthly good can flow from the title?

The "McClure Newspaper Syndicate" is responsible for an article which describes the "Wonders accomplished by the Jews in the United States." The writer of this essay has nothing but praise for his subjects, and, to take him literally, if it were not for the Jews this country would never have come into existence, surely it would never have reached such a high state of civilization as it at present occupies. The facts given are in the main correct, but the emphasis on Jewish control of the dramatic and managerial field is not calculated to assist our people in overcoming the social prejudice exerted against them here. Then, too, this article points out how many Jews reside here. On the whole, papers of the kind, while well-meant, do us little or no good.

The subscriptions to the work of the Uptown Talmud Torah, which we duly chronicled in our last issue, call for a word or two of comment. All possible credit is due and extended to each of the generous donors; Jacob H. Schiff's donation of \$25,000 is, as customary, a princely gift. Without wishing in the slightest degree to be invidious, we deem it appropriate, however, to call special attention to the gift of \$10,000 by Harry Fischel. The latter gentleman will gladly concede, we take it, that his fortune is not as large as, say, Mr. Schiff's. Therefore, when Harry Fischel gives \$10,000 to a communal institution, it means much more to him, and should signify much more to the organization benefited, than Mr. Schiff's donation of, say \$25,000, in the given case. Moreover, this gift of Mr. Fischel's shows that the Russian Jews and the representatives of the more recent immigrant section among our co-religionists are endeavoring to do their full share in the cause of Jewish education in this city. That Russian Jews like Harry Fischel do their duty is no more than one anticipates and expects from men who have the means and, above all, who have the heart. *Zedokoh*, for such it truly is, is a living force for them!

On April fool's day Rabbi J. Leonard Levy, of Pittsburgh, told an audience of his in the local Gaelic Society that there is a kinship between the Irish and the Jews. This is the bald news item which, fortunately, is full of significance for us. Rabbi Levy, who touches nothing that he does not adorn, is past master of versatility and, now that he is an Irish orator, may be able to muster up some sort of connection between himself and Brian Boru, or even St. Patrick, or perhaps the harp that once through Tara's halls! In the days, moreover, when he was less Occidentalized, when he was the Rev. Joseph L. Levy, of Bristol, England, he may have imbibed much knowledge concerning Ireland and the Irish from standing on the eastern shore of the waters separating England from her sister isle, and letting the saline spray impregnate his mind and thoughts with visions of the Gaelic heroes and the sturdy warriors of '98. In those days "Rav Yossel Loeb," for thus some kind "parishioner" may affectionately have dubbed him; little dreamed that he would talk of the plough-boy of the Western world which is begrimed with smoke and befuddled with Pittsburgh "stogies." "If it wasn't for the Irish and the Jews!"

LIBERTY AND FREEDOM

כמעשה ארץ-מצרים אשר ישכחם-כה לא תעשו וכמעשה ארץ-כנען אשר אני מביא אתכם שמה לא תעשו:

After the doings of the land of Egypt where ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do.—(Lev. xviii, 3.)

LIBERTY and Freedom are not one and the same, though in loose usage they are oft interchanged. Freedom is the nobler word. Liberty is a grant, Freedom an achievement. Liberty removes restraints, Freedom conquers them. Liberty abolishes slavery, Freedom banishes slavishness. Liberty comes from without, Freedom from within. Liberty is of the body, Freedom is of the soul. Liberty is but a stimulus to the muscles, Freedom an impetus to the mind. Liberty still re-echos the clanking of chains and creaking of dungeon doors; it carries about a dank atmosphere of darkness; it reeks with the sickly fungous growth of prison cells. But Freedom rings with the voices of birds and brooks; it carries with it an atmosphere of light and beneficence; it blossoms with the fairest flowers of God-planted Eden.

Liberty is no test of Freedom, but Freedom is the touchstone of Liberty. A man may gain Liberty without gaining Freedom. A man may lose Liberty without losing Freedom. His master may grant him Liberty; Freedom he must achieve for himself. What boots it that he has Liberty, if forsooth he have no Freedom? And what matters it that he has no Liberty, if indeed he have Freedom? Freedom is the noble affirmation of Liberty, while Liberty may be the ignoble negation of Freedom. Prison bars may stand in the way of Liberty—they can never stand in the way of Freedom. We are told of Epictetus that one day an officer came threatening him. "I will put you in chains," the soldier said. To which Epictetus replied: "My good sir, what are you talking about? Put me in chains? You may put my leg in chains, but you cannot master my will." Whereupon the angered son of Mars snapped: "I will throw you into prison!" "My poor little body, you mean," answered Epictetus. "Then I will cut off your head," shouted the officer. But the unperturbed philosopher retorted: "My head is the only thing you cannot cut off!"

It is true, however, that it takes a great soul to achieve Freedom without possessing the boon of Liberty. Very few men, and they must be of the elect, can do that. The average man must have Liberty if he is to have Freedom; and he is, moreover, apt to be content with Liberty without reaching out after the to him strenuous blessings of Freedom. For the masses there is no Freedom without Liberty. The enslaved body encases an enslaved soul. Such was the case with our forefathers in Egypt. They suffered not only from "Avodoh Koshoh"—forced labor—but also from "Kotzer Ruach"—pusillanimity, dwarfishness of soul. Their spirit, under the pressure of bondage, became shrunken and shrivelled. Therefore, it became necessary to liberate them, in order that they might become free; the chains riveting them to Pharaoh had to be broken before the links connecting them with God could be forged. But the danger was that having been liberated they might not become free; that they might remain in the spirit slaves of their old environment or become slaves to their new environment. Hence the warning of our text, contained in this week's portion. In essence the meaning of this text is: "I have set you at liberty—strive you now to become free!"

Our text raises the gloomy spectre of a Slavery that is worse than any subjection to brute bodily power, namely, subjection to the subtle, insidious forces of Environment. Environment, in sooth, is as elusive and as hard to grapple with as a Spectre. It somehow has been dodging us Jews from the days of Egypt down to our own time. The rabbis understood this when they commented on our text in their inimitable manner: "God said to Moses, Go tell the Children of Israel; when ye were in Egypt, ye were like a rose between thorns; now that ye enter the land of Canaan, be careful lest ye act either like Egyptians or Canaanites, but be ye rather as a rose between thorns!" And they say furthermore: "Just as a rose growing among thorns gets pricked whatever wind sweeps over the bush; the furious north wind bends her southward and drives her against the stings; the gentle south wind bends her northward and again drives her against the stings, but nevertheless she turns her little cup toward heaven—so Israel is persecuted whithersoever the wind listeth, yet do they turn their heart toward their Father in Heaven!"

Yes, like a rose between the thorns, defying the power of environment! The one thing of beauty in the midst of ugliness, wafting sweet fragrance on the north wind that rages, on the south wind that soothes! Such is the ideal set before Israel. Yet, throughout all ages, Israel was able to withstand the onslaught of the north wind of persecution; but was powerless to resist the insidious allurements of the south wind of nominal, because only outward, liberty.... As a rule, Israel in the midst of persecution was free, though not at liberty, while in the midst of comparative peace he was at liberty but not free!

Passover is knocking at our door. Spring is knocking at our heart. Can we admit Passover into our homes while we boast of our Liberty but scorn our Freedom? Is not Passover "*Zeman Cherusenu*"—the Festival of our Freedom? Can we admit Spring into our heart while we heed not its Call? Lo! on all sides roses are in bloom, turning their little cups toward Heaven. Roses among the thorns—Israel among the nations! Shall roses alone stretch forward to greet the Spring and drink in the light from above, while Israel, nipped and withered, turns away from God and knows no Spring in his heart?

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In one respect, and in this only, are we surprised at the action taken by the representatives of orthodox congregations in this city as regards the "great and glorious" *Kehillah*. That is that such action was not taken by them years ago, indeed, at the outset when the *Kehillah* was first organized, and when it was seen that all sorts and conditions of associations, calling themselves Jewish, but as a matter of fact Jewish only in respect of their membership, would attempt to legislate for us on matters of *kashruth* and *hechshorim*. That right resides with these orthodox congregations goes almost without saying. A *kehillah* organized upon other than a religious or congregational basis, as we have contended at all times, is illogical and inconsequential. The signatories to the call for this secession movement against the "great and glorious" *Kehillah* include rabbis of the standing of Drs. Klein, Drachman, Margolies and Mendes, who have all been actively identified with the *Kehillah* itself in the past, but whose presence on its councils seemed to us to be distinctly out of harmony with the best interests of Judaism and Jewish life in this city. When such men as these are willing to come out and declare that the "great and glorious" *Kehillah* must mend its ways or they will have naught to do with it, the time during which this body could defy the orthodox Jews of New York has passed away. Granted, these representatives of true traditional Judaism were outvoted at the convention by the rag-tag and bobtail of associations that make up the *Kehillah*, the "great and glorious" variety of communal government known only to New York Jewry will cease to command any respect even in those quarters where such respect may be presupposed to exist.

We think it but fair for this journal to express, in brief words but none the less heartily, its congratulations to Rabbi Joseph Silverman, of Temple Emanu-El, on his rounding out twenty-five years' service with that congregation. We cannot say that Rabbi Silverman's theology is ours, nor that his course and mode of life commend themselves to us as being worth emulating by all Jews. But we unreservedly felicitate him on his jubilee, and trust that many

more years of joyful work for those of the Jews of New York whom he directly influences will be vouchsafed to him.

The action of the Judicial Committee of the British Privy Council in declaring vacant Sir Stuart Samuel's seat in Parliament, because of the fact that his banking house had been purchasers of silver for the Secretary of State for India in Council, was to have been expected. Sir Stuart, clearly violated the ancient and obsolescent statute of George III which inhibits transactions of this kind by members of Parliament, directly or indirectly. The arguments of his attorneys, learned and refined though they were, went to the end to show that the law did not apply in the case of the Jewish baronet. We have referred to the case at some length heretofore. The atmosphere of anti-Semitism with which it was surrounded from the outset was unfortunate and altogether unfair to the person most concerned in it. Now that Sir Stuart Samuel has been deprived of his seat in the British Parliament, we trust the anti-Semites in England will rest content. The "statutes of the realm" have been vindicated in their efficacy and latter-day virtue, and Sir Stuart must stand convicted of having infringed that legal provision which draws a sharp and dividing line between the public duties and the private advantages of a politician. For the Jewish community his failure before the Privy Council is bound to result seriously. He never, of course, would wittingly have erred as he did; for the enemies of Anglo-Jewry, however, the fact that he did err is the important feature of the action.

"THE PENALTY OF WEALTH."

The habit of inveighing against the rich by a large part of the community has become quite common in recent years. It's got so that to be rich is almost to be a criminal; to be connected with a money-making corporation is almost a crime, and as a lawyer to represent corporate interests is practically to be excommunicated from political preferment.

When the Socialist, or those allied to the peculiar doctrines of this class, rant against the so-called predatory wealth, we are somewhat reconciled to this habit, because it is their creed, second nature with them, but when the cudgels against those who are weakly are taken up by men high in official station, it is time to call a halt.

It does look passing strange that a man raised to almost the zenith of national official rank proclaiming that unless the real rich will have a care, the State may take away from them the right of alienation of their property to their descendants or legatees. And pray, what then? What would the State do with it?

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It is well to curb the aggrandizement of personal wealth by dishonest means, no one cares about that; but to try to take away the incentive to the accumulation of wealth and dwarf the ambition by inveighing against the possession of large wealth and threatening to confiscate it, is stunting all progress and energy, and tends to muffle every effort.

L'AIGLON.

THE BIRTH OF JEWISH NATIONALITY.

By N. E. B. EZRA, Shanghai, China.

The season of celebrating the Feast of Passover is again with us and Jewry throughout the world will observe it with undiminished joy and earnestness. "If God had redeemed us from Egypt and not wrought wonders for our sake—Dayenu" (it would have been enough for us), says the Seder. Yes, enough if we have been made free from the thrall of Pharaoh's bondage, whose cup of misery and sufferings our ancestors have tasted for hundreds of years. Passover is a feast which can be traced down to Biblical times; it was celebrated since the exodus from Egypt began. This great and epoch-making event in the Jewish calendar does not and could not relax its hold on the Jewish people. Through prosperity and adversity the Jews had unwaveringly upheld this solemn feast; for is it not the birth of Jewish Nationality? Does it not fitly and appositely commemorate the emancipation of our race, from the dark days of bigotry and superstition which characterized the Egyptian people? Passover is an event that clearly brings the Jew face to face with the glorious mission he is destined to perform in the establishment of the fatherhood of God and the brotherhood of man. As he was liberated from the shackles of bondage, from idolatry, from savagery, he is to be the means, the agency of God on earth to civilize and to spiritualize the world. This is the dominant note of the Bible.

To fitly commemorate the exodus from Egypt the Passover is hedged around with beautiful ceremonies, the most picturesque part of which is undoubtedly the Seder service. It has been well said that all ideas and ideals are bound to perish unless they clothe themselves in institutions. This receives a striking demonstration in the evidence we see before us in the continued observance of Passover, which has undergone and emerged triumphant from all the shocks and assaults of time. The skill with which our rabbins framed the Seder service in order to awaken the curiosity of the young ones is certainly beyond praise. Its results have been amply justified inasmuch as the Seder is one of the most beautiful ceremonies calculated to open unbounded interest in the Jewish history and religion. It is one of the most happy occasions for a family reunion, an occasion which brings the historical past to many of us. The more we reflect and revere the past the more we are nearer the advent of our freedom from captivity. The advent of Passover serves to uplift the burden of our anxiety as to the future problem of our race, for the Talmud tells us that "It was in spring, the auspicious period of the revival of nature, that the Hebrews were rescued, and in spring they shall again be redeemed." This denotes another Passover for us. This denotes that we are not to be satisfied with the existing state of affairs, but look forward to another redemption from our present captivity. This is Jewish hopefulness of Passover. It teaches us the indestructibility of the Jewish nation. And it also teaches us that Judaism will never "go into liquidation," and that it shall survive the time of adversity and the ordeals through which it is now passing. Passover never failed to arouse fervent hopes for the final restoration of Israel to independence. Unfortunately, the history of our race has been and is still replete with horrors of persecution, perpetuated on the eve of Passover. Nowhere is Passover more hopefully and unrepudatingly celebrated than by the Jews of Eastern Europe. To them and to them alone there is a great significance in the celebration of Passover, for they truly realize the words of the Seder when it says that "Not only one sought to annihilate us but men in all generations sought it; and the Holy One, blessed be He, saves us from their hand." This puts in a nutshell the present plight of our people throughout the world. The bulk of Israel has never for one moment forsaken the hope of restoration, and this fact alone has sustained them in their dark days of oppression and per-

secution. It is no wonder then that our Herzl, who pleaded for Zion and Zion alone, as a tolerable solution of our problem, has gained such a strong affection in the hearts of his people. The Zionists have all along contended that to leave the Jewish people to their present fate would be to court failure and disaster from which it would be very hard to extricate themselves. This was the burden of their theme for years and years.

Dr. Harry Friedenwald, the esteemed head of the American Zionist Federation, in an address at the opening of the Pittsburgh Zion Institute, in 1904, uttered words of wisdom, the significance of which cannot be underestimated. "We are told by our opponents the Jewish people must forever remain dispersed throughout the nations; they must be the leaven to raise humanity; a re-establishment of the nation is a false and illusory hope. To this we answer, a great part of the Jews will always remain scattered. But if they are to be the leaven of humanity, then elevate them so that they may be a leaven for good and not a ferment that sours. Teach them to know themselves; train them for the part they are to play in future history. We need the teachers which Zion alone can furnish. For it is only in a great resettlement of Palestine, in the normal development of our people that it can again rise to real greatness. The blessedness of the forest does not bear young in captivity, even well-fed and surrounded by comfort, and the lion of Judah has failed to bring forth prophets and great men in 2,000 years of captivity and dispersion. Resettle Palestine, rejuvenate the Jewish people, then shall the law again go forth out of Zion and the word of the Lord from Jerusalem."

Thus spoke our revered fellow-Zionist. In a few well-chosen words he pleaded the cause of his brethren in the diaspora. It took well-nigh nine years for an eminent Jewish divine to admit this sound plea and to unconsciously declare himself eager to follow in the wake of the Zionists. It is always pleasant to hear, and to read Dr. J. Leonard Levy's Sunday lectures, although it cannot be gainsaid that the nine-tenths of Jewry throughout the world must necessarily oppose his heterodox views and to disassociate themselves from his anti-Jewish doctrine. Week in and week out this Jewish Ingersoll regales his hearers and readers on certain well-chosen topics. In the first week of this year a lecture on "Religion and Social Theories: The Isle of Dreams," was delivered and as usual this celebrated preacher has quitted himself in his usual effective and noble style. It would serve our purpose well if we reproduce the following gems of thought from the lecture referred to above, says Dr. Levy:

"Consulting history we find that prophecy appears only in ages of prosperity. Only when a nation is rich does it give birth to prophets. Only when a people is prosperous do men arise who dream dreams, and see visions. This may be a new thought to many; but investigation will prove the truth of it. When a nation is degraded by poverty; when its people are obsessed by the urgency of getting bread; when bodily existence can scarcely be maintained, men are not given to dreaming dreams and seeing visions."

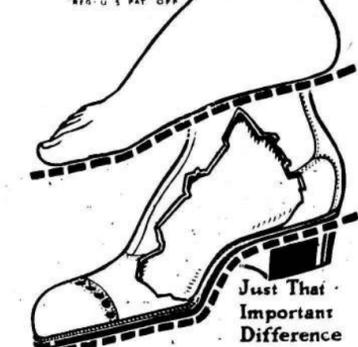
This is Zionist preaching, pure and simple. Dr. Levy, our friendly opponent, will not certainly deny that the glowing picture which he portrayed will be applicable to no less a nation than the Jewish people throughout the world. It is the Jewish nation which is "degraded by poverty"; it is the Jewish nation whose "bodily existence can scarcely be maintained"; it is the Jewish nation whose life in the diaspora "are not given to dreaming dreams and seeing visions." Oh, Dr. Levy, why not be bold enough and admit it in plain and simple words? Is it fair that the brunt of the regeneration work of our nation should fall on a handful of zealous nationalists while the bulk of Jewry remains passive and indifferent, or at any rate, playing the "game of waiting and watching"?

A friend of mine who has given himself to worldly enjoyment relates to me the following interesting incident which occurred only last month. On his way toward Shanghai he crossed a sister ship homeward bound, and knowing that an American theatrical company was on board the steamer he sent them the following wireless message: "Is everybody happy on board?" to which the following prompt response was sent and read amid the scene of wild joy and excitement: "S-U-R-E we are!"

May we not ask Dr. Levy and his followers the same query? May we not be justified in sending on the eve of Passover the celebration of our first redemption from captivity, our wireless message to humanity at large, to our friends, opponents and adversaries and ask them: "Is Israel HAPLESS on board?" Alas! echo answers: "Sure we are!"

May then the celebration of Passover fortify us in our future hopes and aspirations and be the means of uniting the Jewish people, orthodox and reform, in our great national cause. May Dr. Levy's fiery words that "only when a nation is rich does it give birth to prophets and when a people is prosperous do men arise who dream dreams and see visions" leave their impress upon the Jewish people and unite them for the liberation of our nation from the present deplorable state. May Dr. Friedenwald's prophetic warning that "only in a great resettlement of Palestine, in the normal development of our people that the Jewish people can rise to real greatness," be taken to heart by all and sundry and every Jew worthy of the name enroll himself a worthy soldier under the Jewish flag and fight for the conquest of his ancient fatherland—Palestine.

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Loans and discounts	\$10,519,112.44
Due from banks and bankers	1,250,072.87
Real estate	130,287.97
Furniture and fixtures	25,523.66
U. S. bonds to secure circulation	200,000.00
U. S. bonds to secure U. S. deposits	50,000.00
Premiums on U. S. bonds	1,343.75
Other investments	164,550.46
Foreign exchange	55,792.78
Exchanges and checks for next day's clearing	1,343.75
Redemption fund with U. S. Treasurer	10,000.00
Due from U. S. Treasurer	39,000.00
Cash in vault	2,897,452.01
	\$15,807,871.04
LIABILITIES.	
Capital stock	\$1,000,000.00
Surplus and undivided profits	477,045.33
Circulation	197,100.00
Cashier's checks	120,426.15
Deposits	14,013,299.56
	\$15,807,871.04

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FRANKE, GOTTFRIED.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gottfried Franke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Louis Wendel, Jr., No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August, 1913, next.
Dated, New York, the 21st day of January, 1913.

JULIUS FRANKE, Executor.
LOUIS WENDEL, JR., Attorney for Executor, 277 Broadway, New York City.
PASKUS, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Paskus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 8th day of September, 1913, next.
Dated New York, the 4th day of March, 1913.
BENJAMIN G. PASKUS, MARTIN PASKUS, JACOB PASKUS, Executors.
PASKUS, COHEN & GORDON, Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.

ASCHER, JACOB G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob G. Ascher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Fixman, Lewis & Seligson, attorneys, No. 65 Liberty street, in the City of New York, on or before the 12th day of July, next.
Dated, New York, the 23d day of December, 1912.
JULIA B. ASCHER, Executrix.
FIXMAN, LEWIS & SELIGSON, Attorneys for Executrix, No. 65 Liberty street, Manhattan, New York City.

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New York

United Synagogue of America.

(Communicated.)

At the last meeting of the Executive Council of the United Synagogue of America, which was held in New York, the work of the organization was outlined and action on various matters was taken. The following officers and standing committees were selected: President, Professor Solomon Schechter; Vice-presidents, Dr. Cyrus Adler, Dr. Charles Hillel Kauer, Dr. Elias Solomon, Dr. Mordecai Kaplan; recording secretary, Rabbi Jacob Kohn; corresponding secretary, Rabbi Charles I. Hoffman; treasurer, Mr. Samuel C. Lampert.

Finance Committee—Mr. Meyer Goodfriend, chairman; Mr. William Levy, Mr. Michael Salt, Mr. Louis Siekles, Mr. Samuel C. Lampert.

Committee on Propaganda—Rabbi Charles I. Hoffman, chairman; Rabbi Max D. Klein, Dr. Mordecai M. Kaplan, Dr. I. Friedlaender, Rabbi H. H. Rubenowitz, Rabbi Jacob Kohn.

Committee on Co-operation with Higher Institutions of Jewish Learning and Learned Societies—Dr. Louis Ginsberg, chairman; Dr. Henry Malter, Dr. Cyrus Adler, Dr. Alexander Marks, Dr. Max Margolis.

Committee on Education—Dr. Mordecai Kaplan, chairman; Dr. Israel Davidson, Dr. Louis Ginsberg, Dr. Julius Greenstone, Dr. Israel Friedlaender, Dr. Harry Friedenwald.

Committee on Sabbath Observance—Dr. Elias Solomon, chairman; Mr. Louis Gottschall, Rabbi Herman H. Rubenowitz, Mr. Bernstein, Mr. Samuel C. Lampert.

Committee on the Observance of Dietary Laws—Dr. Alexander Marks, chairman; Rabbi Max Drob, Rabbi Herman Abramowitz, Mr. Herman Jedel, Mr. Leon A. Kohn.

A pamphlet will soon be issued containing a report of the organization convention of the United Synagogue, a copy

of the constitution, the address of President Solomon Schechter, delivered at the convention, setting forth its principles, plans and purposes, and a complete statement of the organization is perfected, including both officers and committees.

Mr. Louis Gottschall was elected a member-at-large. The Executive Council will hold its next meeting on May 5, 1913.

Orthodox Congregations to Repudiate "United Synagogue."

A number of gentlemen representing the congregations Orach Chaim, Zichron Ephraim, Shearith Israel and Ohab Zedek met at the residence of Dr. H. P. Mendes last Tuesday night and discussed what attitude these congregations should maintain toward the new "United Synagogue" movement, recently launched by Dr. Schechter and others affiliated with the Jewish Theological Seminary.

It was reported that the delegates had been unable to secure guarantees as to the positive orthodoxy of the new movement and it was decided to report back to the various congregations the inadvisability of affiliating with the "United Synagogue."

The Rodeph Sholom Sisterhood.

The annual meeting of the Rodeph Sholom Sisterhood was recently held at the Sisterhood Home, 147 East Ninety-fourth street. A large number of women were present. The president, Mrs. S. Weinhandler, gave a resume of the society's activities, which showed that the year's work had been most satisfactory and that much good had been accomplished. Extended reports setting forth the work of each of the branches were presented by their respective leaders.

The Sisterhood maintains seven departments: (1) The Relief Station, which has ex-

clusive charge of the section extending from Ninetieth to Ninety-sixth streets and from the East River to Fifth avenue. Cash relief aggregating upwards of \$3,000 was distributed among the poor after most careful examination, and in addition a large quantity of Passover supplies, clothing of every description, shoes and food.

(2) The Thursday Sewing Circle, which sews garments of all kinds for distribution among the poor.

(3) The Sewing Classes, meeting Tuesday afternoons, in which a large number of girls are taught sewing in all its branches.

(4) The Religious Classes, meeting Friday afternoons, in which boys and girls are taught Jewish history and ethics.

(5) The Hawthorne Literary Society, an organization of working boys meeting weekly.

(6) The Ivy Club, an organization of working girls, meeting weekly.

(7) The Teller Society, a social club composed of boys and girls. These last three branches have for their particular aim the moral and spiritual development of character.

All of these departments are in charge of competent leaders, each with a corps of assistants.

The Sisterhood is composed of a most enthusiastic body of women, and the results achieved have been most creditable.

Jewish Protectory and Aid Society.

The families of prisoners are herewith notified that they may send such Passover supplies as cooked meats, bologna, corned beef, etc., not weighing more than five pounds, to members of their families who are in various institutions in the vicinity of New York city, by sewing same up in cotton bags, marking them plainly with the name of the inmate, and addressing them and leaving them as follows. Deliveries may be made only on the 21st and 25th of April: New York City Prison (Tombs Prison), care Warden, Franklin and Centre streets.

City Prison, Brooklyn (Raymond Street Jail), care Warden, 149 Raymond street, Brooklyn, N. Y.

Workhouse, Blackwell's Island, care Frank W. Fox, Warden, Department of Correction, foot of East Twenty-sixth street (deliveries to be made before 9 a. m.).

Penitentiary, Blackwell's Island, care Patrick Hayes, Warden, Department of Correction, foot of East Twenty-sixth street (deliveries to be made before 9 a. m.).

Branch Workhouse, Hart's Island, care Warden, Department of Corrections, foot of East Twenty-sixth street.

New York City Reformatory, Hart's Island, care Martin J. Moore, Overseer, Department of Correction, foot of East Twenty-sixth street.

Provisions for matzoths have already been made.

Herr Sokolow to Address New York Congregations.

Mr. Nahum Sokolow, of the Inner-Actions Comite of the International Zionist Movement, who is now making a tour of this country in the interest of the Zionist movement, will return to New York on April 20 and spend the Passover week in this city. During that week he will deliver a number of addresses, most of them before the large congregations of New York.

On Wednesday evening, April 23, he will attend a children's celebration of the Hebrew National School of Brooklyn, 202 Tompkins avenue, Brooklyn.

On Thursday evening, April 24, he will address a mass meeting in the interest of Dos Yiddische Folk—the Zionist Yiddish weekly—at Cooper Union, speaking on the present outlook of Zionism.

On Friday evening, April 25, he will address the congregation of Temple Israel, Lenox avenue corner 120th street.

On Saturday morning, Chof Hamoed, April 26, he will attend services and address the congregation of Kehilath Jeshurun, 117 East Eighty-fifth street. On the evening of the same day he will address a mass-meeting in the synagogue of the First American-Roumanian Congregation Shaarey Shomayim, 9 Rivington street.

On Sunday morning, April 27, at 11 o'clock, he will address at the invitation of Mr. Henry Morgenthau—the Fred Synagogue at Carnegie Hall, Fifty-seventh street and Seventh avenue.

Young Men's Hebrew Association.

With the coming of spring outdoor activities are beginning to engross the attention of the members. An active baseball campaign is projected and an athletic meet at Pelham Bay Park is to be one of the events of the near future.

On Saturday evening, April 19, the Ambulance Society of the Jewish Maternity Hospital will give an entertainment in our auditorium.

On Sunday afternoon, April 20, there will be a mass meeting of associate members. This promises to be very interesting, as they expect to discuss all problems of the association.

On Sunday evening, April 20, will occur the official debate for the trophy offered the Interclub Debating League. The contestants will be the members of the P. S. Menken Literary Society and the Washington Irving Literary Society.

Wednesday evening, April 23, public lecture by Miss Margaret Anderson, Subject, "Chopin: the Classical Romanticist." Biographical, analytical; illustrated at the piano with selections from his works.

Ladies' Malbish Arumim Society.

During the past week over 700 poor children who attend the Uptown Talmud Torah were clothed by the Ladies' Malbish Arumim Society. Besides the financial assistance from the members of the society many voluntary contributions were received for the clothing fund for the Passover holidays.

Dr. Silverman's Silver Jubilee.

Special services were held at Temple Emanu-El last Friday night to mark the twenty-fifth anniversary of the ministry of Rev. Dr. Joseph Silverman with that congregation. There was a special musical service under the direction of Choirmaster Kurt Spindler and addresses were delivered by Rabbis H. G. Enelow, Maurice H. Harris, Louis Grossman and Dr. Silverman. Rev. Dr. Rudolph Grossman pronounced benediction.

On Sunday evening the members of the Board of Jewish Ministers gave a dinner to Dr. Silverman at Carlton Hall, West 127th street, and presented him with a pair of silver dishes. Rev. Dr. F. De Sola Mendes was toastmaster and a number of congratulatory addresses were made by Dr. Silverman's colleagues.

The Home of Manischewitz's Matzos.

It is positively the largest, most sanitary and most exclusive matzos kosher bakery in all the world. The machinery is so well constructed that it requires the least possible handling of the goods with the hands, thereby achieving two features, namely, uniformity and cleanliness.

The very finest flour is used. The demand for the matzos has increased to such an extent that it enables the oven to run continually and bakes daily over 25,000 pounds. They are originally exporters from the United States, and carloads upon carloads of their production are shipped yearly to all parts of the world. It is safely estimated that nearly a million people eat their goods in every corner of the earth.

The complete process of manufacturing from the milling of the wheat to the wrapped matzos is supervised by two very prominent rabbis, Rabbi A. J. G. Lesser and Rabbi S. Lifshitz.

Their agent is Rabbi Jacob Redelheim, residing at 207 Madison street, in the City of New York.—Advertisement.

Passover Milk.

For the holidays this season, as for a number of seasons in the past, the Borden's Condensed Milk Company has made special preparations to supply "Yontefdik" milk to its ultra-orthodox patrons. It gives the greatest satisfaction to state that Borden's Milk is at all times and at every season of the year produced under the most sanitary and hygienic regulations.

For the Passover season extraordinary precautions have been taken to conform to the most exacting requirements of authorized rabbinical inspection and direction. Therefore the Passover milk supplied by Borden's is duly certified as being "Pesachdik" by competent rabbinical authority, which is unquestioned. The fact that the Borden's Condensed Milk Company supply Passover milk is another illustration of its well-known attitude towards its Jewish patrons whose trade is so highly appreciated by this company. Their constant aim and endeavor has been to cater to the Jewish public, knowing that they insist upon having the best milk obtainable—that's Borden's way—to have the best people get the best milk.

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Ammerman Ave., one minute from the board walk. Running water; electric lights; house recently renovated; equipped thoroughly new; high class service; strictly Kosher. Will be open for Passover holidays. Rates reasonable. Mrs. Louis Solomon, Prop.

GREENBURGH, HENRY S.—The People of the State of New York, by the Grace of God Free and Independent.

To the children, if any there be, of the deceased sister of Henry S. Greenburgh, deceased, whose true name cannot be ascertained by petitioner after diligent inquiry, the wives or husbands of such of them as may be married, and, if any be dead, the widows, husbands and descendants and the wives, widows or husbands of such descendants, as may have been married, if any there be, and to all the heirs at law and next of kin of said Henry S. Greenburgh, deceased, if any, all of whose names and places of residence are unknown to petitioner and cannot be ascertained by petitioner, after diligent inquiry, THE ATTORNEY GENERAL OF THE STATE OF NEW YORK AND THE PUBLIC ADMINISTRATOR OF THE COUNTY OF NEW YORK, Send Greeting:

Whereas, J. Naomi Brenner, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing relating to both real and personal property, duly proved as the last Will and Testament of Henry S. Greenburgh, late of the County of New York, deceased, Therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 12th day of May, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

Each of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto [L. S.] affixed. Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 14th day of March, in the year of our Lord one thousand nine hundred and thirteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

ULMANN, GERTRUDE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Ulmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Meizhan & Neusselmer, No. 38 Park Row, Manhattan-Borough, in the City of New York, on or before the 15th day of October next. Dated New York, the 4th day of April, 1913. BERNHARD ULMANN, Executor.

MEIZHAN & NEUSSELMER, Attorneys for Executor, No. 38 Park Row, Manhattan-Borough, New York City.

BERNHAIMER, FLORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernhaimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 125 Broadway, in the City of New York, on or before the 15th day of August, next. Dated New York, the 27th day of December, 1912. WILLIAM R. ROSE, Executor.

BENJAMIN G. PASKUS, Attorney for Executor, 125 Broadway, New York City.

BERGMAN, JOHN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Bergman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Adolph & Henry Bloch, at their place of transacting business, No. 69 Nassau Street, in the City of New York, on or before the ninth day of August, next. Dated, New York, the 27th day of January, 1913. ZERLINE BERGMAN, Executrix.

ADOLPH & HENRY BLOCH, Attorneys for Executrix, office and postoffice address, 69 Nassau street, New York City.

KORN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 87 Nassau street, in the Borough of Manhattan, New York City, on or before the 1st day of June next. Dated New York, November 14, 1912. FANNIE C. KORN, RAPHAEL C. KORN and WALTER C. KORN, Executors.

MOSES COWEN, Attorney for Executors, No. 87 Nassau Street, Borough of Manhattan, New York City.

COHN, SOLOMON M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon M. Cohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mayer L. Halff, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next. Dated New York, the 1st day of April, 1913. MYER S. COHN, Administrator.

MAYER L. HALFF, Attorney for Administrator, 37 Wall street, New York City.

MAYER, MAURICE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Mayer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of William Klingenstein, No. 309 Broadway, in the City of New York, on or before the eighth day of October next. Dated New York, the 27th day of March, 1913. HARRY MAYER, Executor.

WILLIAM KLINGENSTEIN, Attorney for Executor, 309 Broadway, Manhattan, New York City.

MEYER, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 132 Nassau street, in the City of New York, on or before the 25th day of August, next. Dated, New York, the 14th day of February, 1913. MEYER GOODFRIEND, Executor.

JACOBS & LIVINGSTON, Attorneys for Executor, 132 Nassau Street, New York, N. Y.

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LEWENTHAL, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of J. Lawrence Friedmann, his attorney, No. 115 Broadway, in the City of New York, on or before the 21st day of January next. Dated New York, the fifteenth day of July, 1913.

MILLARD H. ELLISON, Executor.
J. LAWRENCE FRIEDMANN, Attorney for Executor, 115 Broadway, Borough of Manhattan, New York City.

RHONHEIMER, FALK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Falk Rhonheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Manhattan, New York City, on or before May 1 next. Dated New York, October 15, 1912.

ROSINE OETTINGER, Administratrix.
KURZMAN & FRANKENHAIMER, Attorneys for Administratrix, No. 25 Broad Street, Borough of Manhattan, New York City.

ROSENBLUM, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Rosenblum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September next. Dated New York, the 24th day of February, 1913.

ABRAHAM ROSENBLUM, Administrator.

BACHE, ELIZABETH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Bache, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of October next. Dated New York, the 19th day of March, 1913.

JULES S. BACHE, LEOPOLD ROSSBACH, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

BLAUSTEIN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blaustein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the first day of August, next. Dated New York, January 15, 1913.

MIRIAM BLAUSTEIN, Administratrix.
MAURICE S. COHEN, Attorney for Administratrix, 64 Wall Street, Borough of Manhattan, New York City.

HERRMANN, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Herrmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Man & Man, No. 86 Wall Street, in the City of New York, on or before the 20th day of June next. Dated New York, the 11th day of December, 1912.

LOUIS B. SCHRAM, ARNOLD HERRMANN, Executors.
MAN & MAN, Attorneys for Executors, 86 Wall Street, New York City.

FRIEDMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Friedman, otherwise known as Julius Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next. Dated New York, the 14th day of February, 1913.

SAMUEL FRIEDMAN, Administrator.
M. S. & I. S. ISAACS, Attorneys for Administrator, 52 William Street, Borough of Manhattan, New York City.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfshein preaches this evening on "Liberty and Liberties." First day Passover, "Redemption."

AGUDATH JESHORIM.—Rabbi David Davidson preaches Sabbath morning on "The Cup of Elijah." First day Passover, "Who Deserves to Be Free?"

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Life a Continual Preparation." A Seder service will be given in the assembly room of the temple Tuesday evening at 7 o'clock by the pupils of the religious school.

ANSHE EMPTH OF WEST HARLEM.—Mr. Julius J. Price preaches Sabbath morning. Mr. Price will also preach the second day of Passover.

BETH-EL.—Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11.15 Dr. Schulman will lecture on "Is There a Place for Holiness in Modern Life?"

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseman will preach Sabbath morning on "The Call of the Passover." First day Passover, "The Four Toasts."

B'NAI JESHURUN.—Rabbi Joel Blau preaches Sabbath morning on "A Roseleaf Floating in a Brimful Cup." First day Passover, "The Progress of Nations."

EMANU-EL BROTHERHOOD.—Rabbi Joseph Silverman will be the speaker this evening. Saturday afternoon Mrs. Flora Spielberger will speak at the children's services.

HEBREW TABERNACLE.—Rev. Dr. Edward Lissman lectures this evening on "Social Justice." Sabbath morning Dr. Lissman preaches on "The Portion of the Law."

ISAAH TEMPLE (105th Street and Amsterdam Avenue).—Rabbi Samuel Greenfield lectures this evening on "The Delinquent Jew." Sabbath morning, "The Great Sabbath." Passover service Tuesday 10.30 a. m., "Liberty and Law."

MT. ZION.—Rabbi B. A. Tintner preaches this evening on "Parents' Problems." Sabbath morning "Shabbas Hagadol."

NEW PEOPLE'S SYNAGOGUE.—Rev. Samuel Buchler will preach Sabbath morning at the New People's Synagogue, 206 East Broadway. Rev. A. Karniol will officiate as cantor.

OHAB ZEDEK (Norfolk Street).—Sabbath morning Rev. Dr. Bernard Drachman preaches on "Eternal Vigilance the Price of Judaism." In the afternoon Dr. Drachman will deliver a Talmudical discourse.

OHAB ZEDEK (West 116th Street).—Rev. Dr. Philip Klein preaches Sabbath morning and will deliver a "Droshah" at the Mincha service. Tuesday morning (first day Passover) Rev. Dr. Bernard Drachman preaches on "Common Sense vs. Enthusiasm."

ORACH CHAIM.—Rev. Dayen Moses Hyamson, of London, England, will preach first day of Passover.

SHAARI ZEDEK (Brooklyn).—Rabbi G. Taubeihaus lectures this Friday evening on "The Greatest Charity." Sabbath morning (German), "The Hagadic Ritual—The First Portion of Conservatism."

SHAARI ZEDEK OF HARLEM.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Great Sabbath." First day Passover, "Emancipation."

SINAI (Bronx).—Rabbi Max Reicher preaches this evening on "The Great Sabbath." Sabbath morning, "The Great

Day"; first day Passover, "The Feast of Freedom"; second day, Rabbi Ephraim Frisch, of Far Rockaway, will preach.

SINAI (Mt. Vernon).—Dr. J. I. Gorfinkle preaches this evening on "Cast Thy Bread Upon the Waters."

YOUNG MEN'S HEBREW ASSOCIATION.—Rabbi A. Coblenz will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Rev. Dayen Moses Hyamson, of London, England, will be the speaker at the services this evening.

ZICHRON EPHRAIM.—Wednesday morning (second day Passover) Rev. Dr. Bernard Drachman preaches on "The Redemption of Modern Israel."

On Tuesday evening, April 22, 1913, Congregation Mt. Zion will hold a public Seder service in the vestry rooms of the synagogue, at 7 o'clock. The supper will be served by Mrs. Grossberg, well known to Harlemites. The service will be conducted by Rabbi Tintner, assisted by Cantor Goldman and his choir.

SOCIAL.

On the occasion of his seventieth birthday on May 5, Rabbi Kaufman Kohler, president of the Hebrew Union College, will be tendered a banquet by the members of the Eastern Council of Reform Rabbis.

The marriage of Miss Mildred Alexander to Mr. Edgar Klinkowstein will take place on Sunday, April 20, 1913, at the Willoughby Mansion, Brooklyn. The groom is the eldest of the seven sons of Mr. and Mrs. Alex. Klinkowstein, of Trenton, N. J. The young couple will spend their honeymoon at Old Point Comfort.

A fair was given at the home of Miss Rosalie H. Bernstein, No. 257 West 121st Street, last week, and the proceeds (\$126) have been sent to Ohio for the relief of the flood sufferers. Miss Bernstein had the assistance of twelve little helpers, none of them over thirteen years of age. They were Constance Alexander, Florence Brown, Carrie Braverman, Martha Ernstahl, Rebecca Gans, Stella Lowenthal, Lucile Lederer, Blanche Lederer, Irene Prokesch, Carolyn Price, Dora Rosenthal and Ruth Franke.

CORRESPONDENCE.

An Appeal for the Dayton Sufferers.
Editor HEBREW STANDARD:

Upon the request of Jewish communities in different parts of the country, the undersigned make the following statement:

In the hasty investigation that was possible in the confused condition of affairs we find that at least 200 Jewish families in the City of Dayton, Ohio, are in dire need, as the result of the flood. Most of the members of the Jewish community in Dayton to whom we would look for aid under normal conditions for our poorer Jewish brethren are sadly crippled financially, we therefore feel compelled to ask for these victims of the recent catastrophe willing contributions from the communities of the country. All contributions will please be addressed to Rabbi David Lefkowitz, 306 Grafton Avenue, Dayton, Ohio, and will be distributed under the direction of the Federation of Jewish Charities of the City of Dayton, Ohio.

Very truly yours,
DAVID LEFKOWITZ,
Rabbi of Congregation B'nai Yeshurun, Dayton, Ohio.

SIDNEY G. KUSWORM,
President of Jewish Charities.

ANSWERS TO CORRESPONDENTS.

Mrs. Davies.—The stories by Edward Eliscu which have appeared in THE HEBREW STANDARD have, not been published in book form, but we understand that the author contemplates issuing a volume in the very near future.

REMOVAL NOTICE.

Rev. Ph. Klein announces his removal to 137 West 119th Street.

Rev. Daniel Loewenthal announces his removal to 564 West 160th Street, corner of Broadway. Telephone Audubon 6206.

Best Known Brand of Matzo's.
The best known brands of matzo's on the market are those made by A. Goodman & Sons, pioneer matzo's bakers for many years, and whose celebrated "Berliner Tea" matzo's are a household name all over this country.

They are baked in the largest sanitary matzo's bakery in the world, at 630 to 640 East Seventeenth Street, where other Passover supplies are also manufactured under the strictest supervision. Their Passover matzo's and other products are absolutely pure, made of the best materials and are recognized for their wholesomeness.

Everything bearing the name A. Goodman & Son can be relied upon to give the utmost satisfaction and they are in constant demand in every part of this country where Jews are to be found, their goods being supplied through their universal trade with wholesale houses in all sections.

A Goodman & Sons matzo's can be obtained at all grocers and delicatessens in Greater New York and elsewhere. Get your supplies early and avoid disappointment, and remember that Goodman's matzo's are good matzo's the year round, as are all their varied products, such as noodles and such food articles as are prepared from eggs and flour.—Advertisement.

ANNOUNCEMENT

MRS. N. JACOBS

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Takes great pleasure in informing her many friends, patrons and the public in general, that for the coming summer season she will conduct

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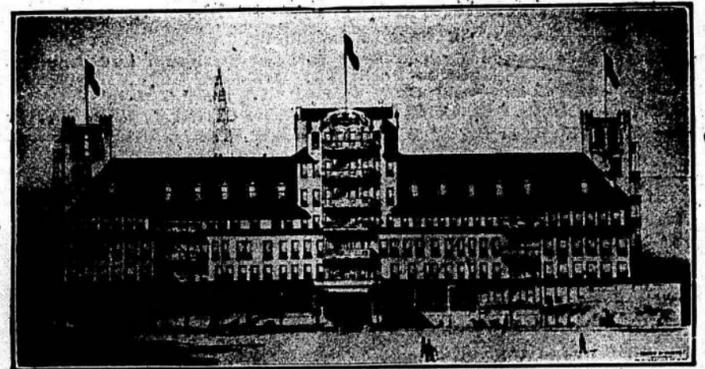
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PASSOVER RECIPES

Editor HEBREW STANDARD:

Some years ago you published in your paper, about Tesach time, some valuable recipes for Tesach dishes, which were highly appreciated by a number of ladies of my acquaintance.

Would it be a bad suggestion to have these recipes repeated this year, especially cakes or pastry to be made of potato flour?

I was asked by several ladies to make that request or suggestion to you, and I gladly comply with their wishes.

Sincerely yours,
J. L. C.

Acting upon the suggestion of our correspondent we append a number of Passover recipes which appeared in THE HEBREW STANDARD during April, 1903:

Almond Cake.

One pound almonds, pounded; one pound sugar, one or two eggs and enough cinnamon to give a strong flavor. Bake in a shallow pan and while still hot cut into small sections.

Matzoth Kleis.

Soak four matzoth in cold water, and after they are thoroughly saturated (if not well soaked they become tough and leathery) press out the water. Add pepper, salt, a pinch of ginger, chopped parsley and half an onion, chopped fine and browned in a tablespoonful of dripping. Beat four eggs, yolks and whites together and add them to the other ingredients. Then put in enough matzoth meal to make the mixture of sufficient consistency to be formed into balls. The less meal used the lighter the kleis.

Put the balls into the soup twenty minutes before serving. This recipe can also be used for filling poultry.

Cocoonut Pudding.

One grated cocoonut, six eggs, six apples, grated rind of a lemon, the juice of one orange and one cup of sugar.

Beat the eggs together until light, and gradually add the other ingredients. Stir until thoroughly mixed, and bake in a moderate oven for about half an hour. Serve cold.

Matzoth Shalet-I.

Three soaked matzoths, eight eggs, two cups of sugar, two grated apples, one and a half cups seeded raisins, one tablespoonful cinnamon, grated rind of an orange and a lemon, a few pounded almonds and one and a half pounds of suet or rendered fat.

Beat the egg, sugar and cinnamon until light. Then add the raisins, apples, almonds and rind and mix well. Drain the matzoth, gradually add them to the mixture and beat until very light.

Melt the fat in the dish in which the Shalet is to be cooked and then pour in the mixture. Bake in a moderately hot oven for one and a half to two hours and serve hot. Slower and longer cooking is required for suet than for rendered fat.

Matzoth Shalet-II.

Soak four matzoths in cold water and then squeeze them dry as possible. To ten well-beaten eggs add plenty of brown sugar, a little salt and a tablespoonful of cinnamon, a cup of seeded raisins, a sliced apple, the grated rind of a lemon, a few pounded almonds, a cupful of suet, rendered fat or butter and a half gill of rum.

Mix these ingredients with the soaked matzoth and bake for about two hours. If suet or rendered fat is used serve hot; if butter, either hot or cold.

Matzoth Shalet-III.

Four soaked matzoths, eight eggs, one cup granulated sugar, one cup seeded

raisins, one tablespoonful cinnamon, grated fine and juice of one lemon, a few pounded almonds and one-quarter pound rendered fat.

Beat the yolks of the eggs, the sugar and the cinnamon together until very light. Then add the raisins, almonds, lemons and drained matzoth and finally the whites of the eggs, beaten stiff.

Melt the rendered fat in the dish in which the pudding is to be cooked. Then pour one-half of it to the mixture and return the whole mass of ingredients to the dish. Bake from one and a half to two hours. Serve hot with lemon sauce.

Charoseth-I.

One-quarter pound almonds, with a few walnuts, filberts, cream nuts, etc., all pounded together; two tablespoonfuls grated cinnamon, one-half pound seeded raisins cut into very small pieces, two grated apples, two tablespoonfuls brown sugar.

Mix the nuts, cinnamon, sugar and raisins together thoroughly; then gradually add enough of the grated apple to make the mixture of a consistency to be formed into small balls. More or less than two apples may be used, according to their size. The charoseth can be used in one mass or can be made into small balls rolled in cinnamon.

Charoseth-II.

One-quarter pound almonds, pounded fine; three grated apples, three tablespoonfuls granulated sugar, one scant tablespoonful cinnamon. Mix the ingredients thoroughly together and form into small balls if desired.

Raisin Wine.

To two pounds of raisins (cut in half if desired) add three quarts of cold water. Either place the mixture on a corner of the range and let it simmer for two or three days or boil it until one-third of the water has evaporated. A few tablespoonfuls of sugar and a handful of stick cinnamon can be added if additional sweetness and flavoring are wished. When cold strain through a fine cloth. The strength of the wine depends largely upon the quality of the raisins.

Grated Apple Pudding.

Four to six grated tart apples, eight eggs, eight tablespoonfuls granulated sugar, three tablespoonfuls of matzoth meal, juice and rind of one lemon, a handful of chopped almonds and a level teaspoonful of cinnamon. Beat the yolks of the eggs and the sugar to a thick cream. Add the cinnamon, lemon and almonds. Then put in the apples and the matzoth meal and mix well. Last of all add the whites of the eggs, beaten to a stiff froth. Bake in a spring-form moderately quick oven.

Almond Pudding.

One pound blanched almonds, one pound sugar, six or eight eggs and cinnamon to taste. Beat the eggs and sugar together until light, then add the almonds and cinnamon. Bake in a shallow pan and serve cold.

Sugar Syrup.

Two cups brown sugar, one cup boiling water and cinnamon to taste. Stir the ingredients together in a saucepan until the sugar is dissolved and then let the mixture simmer slowly until it thickens.

Lemon Cream.

Put on to boil the yolks of five eggs, one-half cup granulated sugar, the juice of three lemons and grated rind of one and about a brandy glass of water. Stir constantly so as to prevent curdling. When it has thickened and come to a boil take it from the range and add the beaten whites of eggs.

Sponge Cake-I.

Eight eggs, one pound granulated sugar, grated rind of a lemon and six ounces of fine matzoth meal.

Beat the sugar, eggs and lemon rind together until very light, when they will be almost of the consistency of custard. Then add the meal, gently stirring it in without much heating. Bake in a moderately quick oven.

Sponge Cake-II.

Eight eggs, one and a half cups granulated sugar, one cup mixed matzoth meal and potato flour and flavoring to taste.

Beat the yolks of the eggs and sugar together until very light. Then add the flavoring, matzoth meal and potato flour and last of all the whites of the eggs beaten to a stiff froth. Stir lightly and bake in a moderately quick oven.

Potato Pudding.

Eight tablespoonfuls of grated, mealy boiled potatoes (those left from the day before are best), eight eggs, eight tablespoonfuls of sugar and the juice of one and a half lemons.

Beat the yolks of the eggs with the sugar until very light. Then add the potato and the lemon juice. Mix well and add the whites of the eggs, beaten to a stiff froth. Serve with lemon juice.

Gremalich.

One quart matzoth meal, one large tablespoonful rendered fat and one-half teaspoonful salt.



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Mix the ingredients together and pour over them enough boiling water to moisten all the matzoth meal, but not to thin it. Then put in a few seeded raisins, and when cold add four beaten eggs. Form the mixture, with the hands, into circular sections about four inches in diameter and one-half inch thick.

Bolus.

Take six eggs and beat them together until very light. Add a little fine matzoth meal as possible, just enough to give a slight consistency to the mixture. Drop this in small portions from the point of a spoon into boiling olive oil or dripping. When a light brown take out and drain.

Date Cake.

Eight eggs, one and one-quarter cups pulverized sugar, one tablespoonful ground cinnamon and cloves mixed, one cup matzoth meal, one-half pound seeded dates cut fine and the juice of half a lemon.

Beat the yolks of the eggs and the sugar together until very light, add the matzoth meal, spices, dates and lemon, and finally put in the whites of the eggs, beaten to a stiff froth. Bake in a moderate oven.

Filling.

This is made of unblanched, pounded almonds, grated apples, chopped raisins,

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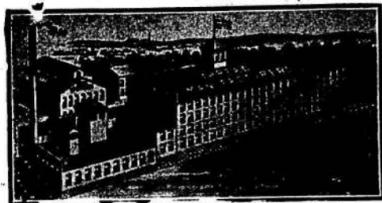
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brown sugar, plenty of cinnamon and the grated rind of a lemon.

Mix the ingredients together and fill the hollowed out centre of the gremelich with them. Then place one gramelich upon another, being careful not to let the filling escape from its hollow and fasten the edges securely together with the fingers, keeping the rounded shape uninjured.

Fry them in boiling fat, turning them from one side to the other until a dark brown. Serve hot with sugar syrup.

We also append a number of recipes for Passover which were specially prepared by an English woman now sojourning in this country.

Matza Plum Pudding.

One pound suet, chopped fine, one pound seeded raisins, one pound currants, one-half pound brown sugar, two ounces almonds, chopped fine, three matzoth soaked and squeezed out of cold water, one-half pound of matza meal, the rind of a fresh lemon chopped fine and quarter ounce of mixed spice. Beat eight eggs and add to the mixture. Boil in a shape or cloth for four or five hours and serve with rum sauce.

Rum Sauce.

Beat two eggs with a tablespoon of sugar, a small cup of cold water, a wine-glass of rum and the juice of a lemon.

Almond Pudding.

Sixteen eggs (leave out eight whites), fourteen ounces of sweet almonds and two ounces of bitter almonds, pounded fine, one pound of powdered sugar, a wineglass of orange flower water (about 5 cents' worth); beat the eggs well with the orange water, then add the sugar and almonds gradually; beat all for one hour or until it bubbles; then grease deep pie dishes with olive oil and pour in the mixture. They must be baked in a rather moderate oven. When the mixture is set and browned place over them a paper greased with olive oil to prevent them getting dark. Serve cold.

If you wish to have them very rich boil one-half pound of sugar with one-half pint of water until it thickens; cool and pour over the puddings when you take them from the oven.

German Puffs.

Into one-half pint of water put a quarter pound melted fat; when boiling add a quarter pound of meal; finely sifted; it will form a thick paste. Beat up four eggs; remove the mixture from the fire and stir in the eggs. Grease some cups and put a spoonful in each; bake in a quick oven. When done sprinkle with cinnamon and cover with clarified sugar.

Apple Pudding.

Soak three matzoth and squeeze the water out well; put them in a bowl with three good-sized apples cut in small thick pieces; add a quarter pound of currants, quarter pound of raisins, a little cinnamon, some rind of lemon cut thin, a quarter pound of brown sugar and two ounces of melted fat; mix all well together with six beaten eggs; pour in a greased dish and bake in a moderate oven. This pudding can be boiled if preferred. Serve with rum sauce.

Almond Macaroons.

One pound of almonds, ground fine, one and one-half pounds of powdered sugar, the whites of five eggs and the grated rind of two lemons. Beat the whites of eggs to a snow, add the sugar and the grated lemon rind and almonds; mix it well together. Grease a very thin paper with olive oil, sprinkle some powdered sugar over it, place on a tin. Form the cakes and place them a little distance from each other and bake in a very moderate oven. When done let them cool before you touch them.

Beefsteak Pie.

Cut up two pounds of chuck steak; put it on to stew with salt, pepper and a little nutmeg and the juice of a lemon. Cook a few forcemeat balls made very small and a few potatoes cut in small pieces. Make ready a crust as follows: Boil four or five large floury potatoes; when done, strain and mash with salt and pepper, a little chopped parsley and a little melted fat; mix it with two well-beaten eggs; then put a layer of it around the bottom and sides of a deep pie dish; lay in the stew, cover with the balance of the potato; brush it over with the yolk of an egg and bake in a quick oven till brown.

GOLDSMITH, CHARLES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Goldsmith, late of the City of Cincinnati, State of Ohio, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Fleischman & Fox, No. 32 Liberty Street, Borough of Manhattan, City of New York, on or before the 29th day of September next.

Dated New York, the 19th day of March, 1913.
SIMON GOLDSMITH, ABRAHAM LANG, MARION S. BLOOM, Executors.
FLEISCHMAN & FOX, Attorneys for Executors, 32 Liberty Street, Borough of Manhattan, City of New York.

Cocoanut Pudding.

One grated cocoanut, six eggs, grated rind and juice of two lemons, one cupful of granulated sugar and the milk of the cocoanut; beat the yolks of the eggs with the sugar and the grated rind of lemon until light and creamy; add gradually the cocoanut and the beaten whites of the eggs, and lastly put in the milk of the cocoanut, to which has been added the juice of the lemons. Bake in a moderate oven for half an hour and serve quite cold.

The State of Kentucky was represented at the recent convention of the National Consumers' League by Miss Adele Brandeis, of Louisville.

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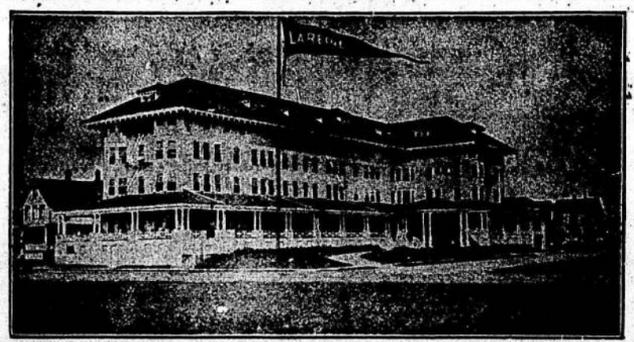
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MUSIC AND DRAMA.

A season of Italian opera was inaugurated at the Thalia Theatre last Monday night by the Zuro Opera Company, the season opening with Verdi's "Aida." At the outset it would not be fair to make comparisons with the standard set at the Metropolitan Opera House, but when one considers that orchestra seats are sold at just one-sixth of the price prevailing at the Broadway house one marvels at the ability of the company to give such excellent ensembles at so low a cost. The principals, especially Mauro, the tenor; Antolo, the baritone, and Mme. La Pietra, the contralto, disclosed excellent voices. There is a capable orchestra of thirty under the competent baton of Josiah Zuro, and for "Aida" a stage band, ballet and a large number of supernumeraries rounded out the spectacle. Tuesday evening "Rigoletto" was presented, and the same adequacy which characterized "Aida" prevailed during the giving of Verdi's earlier work. On Wednesday the perennial double bill of "Cavalleria" and "Pagliacci" was given, and last night Puccini's "Tosca" was given what was perhaps its first Italian performance in New York outside of the Metropolitan Opera House. For to-night (Friday) "Aida" will be repeated; for to-morrow's matinee the double bill will again be given, and in the evening Verdi's tuneful "Il Trovatore" will be heard. There will be special performances on Sunday—at the matinee, "Rigoletto" and in the evening "Tosca."

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appearance in Aeolian Hall Tuesday evening, April 29. The singer will be assisted by Sigmund Stojowski, pianist, and Maximilian Pilzer, violinist.

Efrem Zimbalist's farewell recital in Carnegie Hall Sunday evening, April 27, will present the Russian violinist in a highly varied programme. There will be four groups, the first including the Handel Sonata in E major; the second, Reiser's "quasi Ballata" and Saint-Saens' "Rondo Capriccioso"; the third, "Chanson Meditation," by Mr. R. L. Cotenet, of New York, and two works of Kreisler, and the fourth, compositions of Tschalkowsky, Tor Aulin, Chopin, Brahms, Paganini and Zimbalist himself. All of the last group will be "request" numbers. The violinist's accompanist will be Samuel Chazinoff.

A concert of quite unusual interest will be a recital in Aeolian Hall on Tuesday evening, April 29, by Miss Sylvia Blackston, a young Australian contralto, who has come to America after meeting with marked success abroad, and who has won a select metropolitan following through a series of private engagements. Miss Blackston will be assisted by D. Sigmund Stojowski, pianist, and Maximilian Pilzer, violinist, while the accompanist will be Samuel Chazinoff.

The New York Plectrum Orchestra of fifty musicians under the leadership of Valentine Abt will give a concert at Aeolian Hall on Thursday evening, the 24th inst. The orchestra will have the assistance of Guiseppe Pettine, mandolinist, and William Foden, guitarist, and will play among other selections the march from "Tannhauser," a fantasy from "Rigoletto," the "Lucia" sextette and Moszkowski's Spanish Dance No. 5.

Mr. Rudolf Schildkraut, the famous German actor, who has been in New York city for the past year, has acquired the German rights to "Romance," the new play by Edward Sheldon, which is now the offering at Maxine Elliott's Theatre under the Shubert management. Mr. Schildkraut will return to Germany to appear in this play next season. He will appear as the Bishop in the prologue and epilogue and his son will play the young clergyman in the play proper.

Robert Hilliard in "The Argyle Case," nearing its 200th time at the Criterion Theatre, New York, has given to the stage in Detective Ashe Kayton a fascinating character who is real, human and red-blooded. In solving the mysteries of a strange murder and a baffling counterfeiting scheme, he illustrates modern devices for the detection of crime that have made William J. Burns a national figure in famous investigations. Detective Burns himself has collaborated in the authorship of "The Argyle Case," in which Mr. Hilliard portrays, with poise and distinction, an up-to-the-minute sleuth who looks and acts like a gentleman. The play combines laughter and thrilling suspense. It illustrates the finger-print process and demonstrates the much-discussed but little understood dictograph, a cunning eavesdropper that betrays to operatives concealed at a distance the secret confidences of wrongdoers plotting the details of crime. Nearly half a million New York playgoers, alert for something new, have already seen "The Argyle Case," which has had such tremendous indorsement that visiting strangers select it as one of the foremost successes really worth seeing.

Israel Zangwill's play, "The Next Religion," which is expected to be one of next season's attractions, is to be given one performance this season to protect the interest of the Liebler Company in this remarkable production. This single

copyright presentation will be given on the afternoon of May 3, at the Hudson Theatre, under the auspices of the Sisterhood of Social Workers' Day Nursery. In the matter of the cast George C. Tyler, who acquired the play from Mr. Zangwill for his firm, promises something sensational. "The Next Religion," as Mr. Zangwill outlines it, is intended by its proponent to be "a regular and God-fearing religion, to be established on a basis of reasonable and scientific truth alone." When the play was made known in London the censor took exception to some of its passages, which the author was asked to modify. The author wouldn't modify a syllable. Thereafter a furore of pro-"Next Religionists" and anti-"Next Religionists."

Just how all this commotion affected the author is pretty clearly indicated in a foreword to a second edition of the book which Mr. Zangwill promptly got out, following the tremendous demand for the much-discussed play. Here he referred to the "striking rebuke to the censor administered by the parsons and ethical preachers who have made the play the subject of sermons or addresses. The notion that the susceptibilities of any particular sect have to be protected by the State," Mr. Zangwill goes on, "is opposed to the constitutional right of free speech, and it seems to rest on an assumption that those likely to be offended are driven into the theatre as the Jews of the Roman Ghetto were driven into the church to be shocked by sermons

Current productions at leading Shubert New York theatres are: "The Honeymoon Express," Winter Garden; "Under Many Flags," Hippodrome; "The Five Frankforters," Thirty-ninth Street; "Romance," Maxine Elliott's; "The Beggar Student," Casino; revival of "The Geisha," Weber and Fields' Music Hall; revival of "Rosedale," Lyric; "Fanny's First Play," Comedy, and "The Whip" at the Manhattan Opera House.

"The Purple Road," Joseph M. Gaites' production of Heinrich Reinhardt's romantic operetta, with additional music by William Frederic Peters, book and lyrics by Fred de Grasse and William Cary Duncan, has caught on nicely at the Liberty Theatre and gives substantial promise of remaining well into the summer. The score is unusually delightful and the staging of the production is lavish in every particular. The cast is notably good, including as it does Valli Valli, Janet Beecher, Ella Proctor Otis, Eva Fallon, Harrison Brockbank, Edward Martindale, Harold H. Ford, Richard Vap Norden and numerous other principals.

Laurette Taylor continues to attract capacity audiences to the Cort Theatre, where her delightful portrayal of the character of Peg O'Connell in Oliver Morosco's production of J. Hartley Manners' charming comedy, "Peg o' My Heart," has placed her at the head of American comedienne. The play, is nearing the sixth month of its run.

A good laugh is a gold bond, and the wealth of laughter in "Stop Thief" at the Gaiety Theatre is proving the truth of that axiom in a most convincing way. Cohen and Harris, the producers of "Stop Thief," frankly announce that the farce was built for laughing purposes only, and that it contains that health-giving attribute to an extraordinary extent is convincingly emphasized by a never-ending succession of audiences at the Gaiety, who find in its plot of thrills, love interest and mystery a mirth convulsion that is infinitely amusing and a better spring tonic than any doctor can prescribe.

"Steam," the new Kinemacolor feature film in three reels, which pictures the development of steam power from the tea kettle to the modern 100-ton locomotive, together with the lives and love stories of the inventors, James Watt and George Stephenson, will be added to the Panama Canal and Balkan War show at Carnegie Lyceum, beginning Sunday afternoon. This is a characteristic Kinemacolor photo-play, combining education as well as entertainment, and is an appropriate addition to "The Making of the Panama Canal"—one of the greatest achievements of steam power in the conquest of nature. Human interest is supplied by the early struggles of the great inventors, whose biographies have been carefully followed in picturing the principal incidents of their careers. Although not contemporaries, the record of their achievements has been welded into a continuous story, which sustains the interest to the dramatic climax, when a modern locomotive is pictured running at full speed across the screen.

Young Women's Hebrew Association. Arrangements have been completed for the Passover, and there will be 90 guests present at the two Seder dinners. Rev. Dr. H. G. Enelow will conduct the service the first evening and Rabbi Elias Margolis the second evening.

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The five men who play the five title roles in "The Five Frankforters" at the Thirty-ninth Street Theatre have formed an association which they have named "The Five Frankforters' Club." The basic idea of the organization is to live up to the principle so well expounded in the play itself—the idea of brotherhood. The five charter members are Edward Emery, John Sainpolis, Frank Losee, Frank Goldsmith and Pedro de Cordoba.

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BROOKLYN NOTES.

Brooklyn Federation of Jewish Charities.

A meeting of the downtown section of the Membership Committee of the Brooklyn Federation of Jewish Charities was held at the Hotel Bossert, Montague and Hicks streets, April 14. The meeting was called for the purpose of discussing ways and means of furthering the campaign of the Federation to increase its funds. Mr. B. H. Namm, chairman of the Membership Committee, called upon Mr. Reuben Goldsmith to explain the plan of campaign, and Mr. Goldsmith stated that if each section committee did its share the Federation would soon be able to meet all its problems. The executive secretary of the Federation, Mr. Mitchell, explained that, while the membership is 6,000, there are thousands of citizens in Brooklyn who are in a financial position to subscribe who are not at present contributing, and a prospective list is being prepared of such people. All present promised to help in securing new members.

A meeting of the Membership Committee for Borough Park and Bath Beach was held at Judge Geismar's home, 1054 Eighty-third street, which was also very well attended. A financial statement of the Federation was presented by Mr. Max Abelman, showing that the membership had increased in the three years of the Federation's existence from 3,700 to about 6,000, and the receipts for 1912 had reached \$139,000. But more funds are needed to meet the pressing problems confronting the Federation, and the following promised to do their best towards securing new members: Messrs. Simon Abrahamson, Saul Liberman, Herman Neaderland, Hon. A. H. Geismar, Dr. S. Rothenberg, Louis Gold, Max Sorgenicht, Albert Rosenblatt and M. Levinson.

An informal subscription dinner was given by the Federation at the Unity Club, Wednesday evening, April 16, to the directors of all the men's affiliated societies of the federation, for the purpose of discussing ways and means of increasing the funds of the federation, to enable it to more adequately meet the charitable problems of our borough.

An afternoon tea was also arranged for the directress of the women's affiliated societies of the federation at the Unity Club, Tuesday afternoon, April 15, at 3 o'clock.

New Site for B'nai Sholom.

The Congregation B'nai Sholom, whose synagogue on Ninth street, near Fifth avenue, South Brooklyn, was sold to B. F. Keith a month ago for \$40,000, has purchased a new plot of ground at 310, 312 and 314 Twelfth street, where a new house of worship will be erected. The site was purchased for \$20,000, and the temple which is to be erected will cost \$35,000.

While the new building is in course of construction the congregation will worship in the rooms of the Hebrew Educational Institute, on Seventh street, near Sixth avenue.

Young Men's Hebrew Association.

On Sunday evening, April 20, 1913, an exceptional treat is to be given to Brooklynites in the auditorium of the Young Men's Hebrew Association. Miss Theodora Ursula Irvine will give a special dramatic recital. She will give several selections, serious and humorous. Among them, "The Gail Gate," by Lady Gregory; "Sketches in Dialect," and "The Work House Ward." An exceedingly fine musical programme has been arranged for the evening.

Beth Sholom to Build.

Now that the proposition of amalgamating with the People's Temple has practically been abandoned, Temple Beth Sholom, of Bensonhurst, will soon start to erect a new building on the site which the present synagogue now occupies. It will be a thoroughly modern house of worship and work will be rushed so that it will be ready for dedication for the New Year holidays.

The Sisterhood will give a seder service at the Beth Sholom House on Tuesday evening for the 175 children of the religious school.

The Civic Forum.

Professor William B. Guthrie, of the City College, will deliver a lecture on "Law and Social Welfare" Saturday evening, at 8 p. m. in the auditorium of the Kaplan School, 1731 Pitkin avenue, Brooklyn, under the auspices of the Civic Forum. Nathan H. Seidman, director of the forum, will preside. Professor Guthrie is widely known as an author and writer on economic subjects,

and has debated with some of the foremost exponents of socialism.

On Sunday, April 27, Professor Charles Gray Shaw, of the department of philosophy, will speak on "Ideals of Individualism" and on May 4 there will be a debate on woman's suffrage. The public is cordially invited.

Hebrew Educational Society.

Dr. Saul Badanes, principal of Public School No. 84, will deliver a lecture on Friday evening, April 18, on the subject "The Jews' Contribution to Civilization." The preliminary junior declamation contest will be held on Sunday afternoon, April 20.

A whist, pinochle and dance was held at Reisenweber's Brighton Beach Casino, last Sunday night, under the joint auspices of the Hebrew Home for the Aged and the Auxiliaries to the Hebrew Home for the Aged. Many hundreds of tickets were sold and the affair was a huge success.

A study meeting of the Brooklyn section Council of Jewish Women was held in the vestry rooms of Temple Israel last Tuesday afternoon. Mrs. M. Sutfen spoke on the woman's suffrage movement.

The Council of Jewish Juniors will hold a diversification on May 4 in the vestry rooms of Temple Beth Elohim, Garfield place and Eighth avenue.

The first meeting of the newly organized Gem Social Club was held last Sunday afternoon and resulted in the election of the following officers: President, A. Halpern; vice-president, Miss J. E. Miller; recording secretary, Miss K. Samuels; financial secretary, Miss L. Schulman; treasurer, Mr. Cantor. The club desires additional members and those wishing to join should communicate with Miss Miller, No. 115 South Eighth street.

On the occasion of the New York presentation of Cosmo Hamilton's new play, "The Blindness of Virtue," which will be seen in Brooklyn next week for the first time at the Montauk Theatre, Mr. Adolph Klausner, the noted critic of the New York Times, declared "That this play is the most interesting and significant that the season has brought forth"; the indorsement of Mr. Klausner was corroborated by that of Mr. Louis DeFoe, of the New York World, who has said that the production "dignifies the stage by the salient truth."

The cast will include A. Holmès Gore, Basil Hallim, Doris Lytton, Pollie Emery, Madge Murray and Lena Halliday, all of whom were in the original production of the piece in England and with the first presentation of the play made in this country. The scenes of the play were written about the vicarage of East Brendon, Middlesex, and reveal in addition to an absorbing story the intimate life of a delightful family in rural England.

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Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.

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REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES.

EMIL TAUSSIG, ISAAC ANDERSON LOEB, BENJAMIN BLUMENTAL, Chairman of Finance Committee. District Grand Lodge No. 1. SAMUEL STURTZ, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARELSEN, Grand Treasurer.

Grand Master Samuel Sturtz has issued the following circular to the various lodges in the district: New York, April 4, 1913.

To the Lodges of the District: Brethren:—The necessity for the publication of a periodical devoted to the interests of the Free Sons of Israel has been a matter of serious discussion among the members of the General Committee, and the wisdom of issuing a journal has become so apparent that at a meeting held on Wednesday, April 2, 1913, it was determined to authorize the publication of a monthly paper. The welfare of the order demands that every member be made cognizant of the workings of the institutions and inasmuch as many brethren are unable to visit the lodge rooms with any degree of regularity, they are not in a position to be in touch with salient matters. This could be overcome through the newspaper feature, and furthermore the paper would become a forum for the exchange of views, stimulate interest in the organization and be a medium for the dissemination of Freeasonry in fields which could not be reached otherwise.

The present per capita tax of forty cents per annum is merely adequate to meet the expenses for which the tax was established, hence available funds for the purpose indicated above are not at the disposal of the General Committee. In order to defray the expenses of the proposed publication it has been suggested to solicit from all the brethren of District Grand Lodge, No. 1, an annual subscription of fifteen (15) cents, which sum would insure the publication and distribution of the periodical with all the accruing benefits. The plan con-

tinues on page 14.

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templates that in time the journal will become self-supporting, for, with a sufficient subscription list, advertisements can be obtained and if the members will give prompt and substantial support, the success of the venture is assured.

We sincerely trust that the officers of your lodge will exercise their customary zeal to further this project so that the complete membership of the lodge will be represented in the subscription list. Fraternally yours, SAMUEL STURTZ, Grand Master.

ABRAM HAFER, Grand Secretary.

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A whist, pinochle and dance will be held under the auspices of Raymond Lodge, No. 631, at Library Hall, Gravesend avenue, Gravesend, on Saturday evening, April 19. Many handsome prizes have been donated for the occasion, among them one being from Mrs. Woodrow Wilson.

The twenty-fifth anniversary of Gottleib Ephraim Lodge, No. 37, of Cleveland, O., was appropriately celebrated by giving a banquet to the members on the 6th inst. The list of speakers included Dr. Jacob Klein, Judge Manuel Lavine, S. H. Littman, Max Gutmann and Rabbi Abraham H. Liebovitz.

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United States Grand Lodge Office, Germania Bank Building, 190 Bowery, New York City.

Lodges in various parts of the United States. Membership, 20,000. For full particulars and all information address HON. LEONARD A. SNITKIN, Grand Master, or Grand Secretary.

A large acquisition was made to the order on April 13, when Brisker Benevolent Lodge, No. 16, with a membership of over 250, joined in a body. At the ceremonies interesting addresses were delivered by Grand Master Judge Leonard A. Snitkin, First Deputy Isidor Reiss, Second Deputy Abraham Cohen and ex-Grand Master Anton Moskowitz.

On the 11th inst. a sum of money was forwarded to the local body in Baltimore, Md., to be disbursed among the needy, for Passover. The distribution will be in charge of Fourth Deputy Grand Master Simon Trepolsky.

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In eleven cities of this country where Jewish charities are federated there were 14,880 individual contributors last year, and the amounts received aggregated \$1,089,000. In New York city it is estimated that the annual amount disbursed for Jewish charities exceeds \$1,500,000.

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COHEN, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of October next.

Dated New York the 10th day of April, 1913.

ARON COHN, AARON COHEN, Executors. SOL A. COHN, Attorney for Executors, 302 Broadway, Borough of Manhattan, New York City.

ROGOL, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Rogol, late of the County of New York, city and State of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 200 East Broadway, in the City of New York, on or before the 24th day of October next.

Dated New York the 10th day of April, 1913.

SARAH ROGOL, Administratrix. PH. A. GLICKMAN, Attorney for Administratrix, 200 East Broadway, New York City.

ATTIG, BARBARA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Attig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Lawrence B. Cohen, his attorney, No. 64 Wall street, in the City of New York, on or before the 31st day of October next.

Dated New York, the 12th day of April, 1913.

JOSEPH ATTIG, Executor. LAWRENCE B. COHEN, Attorney for Executor, 64 Wall street, Borough of Manhattan, New York City.

BAMBERGER, IRVING W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irving W. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of J. Garfield Moses, No. 72 William street, Borough of Manhattan, in the City of New York, on or before the 12th day of May next.

Dated New York, the 25th day of October, 1912.

MIRIAM J. BAMBERGER, Executrix. J. GARFIELD MOSES, 72 William Street, New York City; GEORGE C. BASCH, 118 Broadway, Attorneys for Executrix.

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Want Column

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Application blanks and circulars of information will be sent on request by applying to the superintendent of the Beth Israel Hospital, 66 Jefferson street, New York city.

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Salon suite, with bath, in private house, with full (Kosher) board if preferred; suitable arrangements can also be made for continued accommodations in the fall; references exchanged. 115 W. 88th St., New York city.

A PRIVATE GENTLEMAN WILL PURCHASE book accounts or customers' notes, or will invest in any other collateral. Fatterman, Room 608, 149 Broadway, N. Y.

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TRAINED NURSE wishes a position with invalid; city or country; reference. A. P. Hebrew Standard.

SYNAGOGUE FOR SALE, or would combine with another synagogue or Chevra. The locality of the property is in the vicinity of Madison avenue, between 110th and 116th streets. Orthodox congregation and in good circumstances. For particulars address Box 21, Hebrew Standard.

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TOPPER, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Topper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of June next.

Dated, New York, the 24th day of December, 1912.

DAVID S. FRIEDENBERG, JULIUS MEYER, JACOB MEYER, Executors. HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

KEMPNER, MAX.—In pursuance to an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Robson & Simpson, 87 Nassau street, in the City of New York, Borough of Manhattan, on or before the 21st day of July, 1913, next.

Dated New York, January 14, 1913.

LOUIS KEMPNER, Administrator. ROBSON & SIMPSON, Attorneys for the Administrator, 87 Nassau Street, New York City, Manhattan.

LOEB, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Charles L. Greenhall, No. 329 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May next.

Dated New York, the 29th day of October, 1912.

BERTHA H. LOEB, Administratrix. CHARLES L. GREENHALL, Attorney for Administratrix, 329 Broadway, New York City.

CHILDREN'S PAGE.

THE JEWISH TABLE

Dear Children:

Come to the table and partake of the spiritual delicacies that only a "Jewish Table" can afford, for eating is not the end and aim of life, as will be explained to you by Rabbi Simeon, who is one of the Fathers of the Ethical Teachings. Rabbi Simeon said, "Should three eat at one table and not converse upon matters concerning the Torah, it is as though they partook of an offering of the dead, as 'tis said, 'For all the tables are full of filthy vomit, so that not a space is free.' But when three eat at one table and do converse upon matters concerning the Torah, it is as though they had eaten at the table of the Omnipresent, as 'tis said, 'And he spake unto me; this is the table that stands before the Eternal.'"

"This is the table that stands before the Eternal," says Rabenu Bechaye, as in beautiful metaphor he describes the table of which angels enjoy, the Cherubs, the Seraphs, the Ophanim and the Arch-Angels, who surround His mighty throne, and whose food is the glory that irradiates them in His palace of Supernal Light, and lower in the great realms of space, in the majestic expanse of the heavenly firmament, great orbs of light, of fire and water blent, moving with the impetus of their desire to bask in the glory of the Infinite, suspended in the arms of the Eternal Intelligence. The impetus of their exquisite longing to behold their Creator is the food that sustains them in their celestial flight. By His command they tremble and stand still! And the lowest in that Divine plan is a little dot, humble Man, whose food is not as these—his is the bread of distress and the water of tears gained by toil and turmoil, paying the penalty of his first father's sin. "In the sweat of thy face shalt thou eat bread," for he had taken the slanderer's advice, crushed was man, his pleasure was turned to pain, his leisure to labor, his wisdom to folly, his towering height to the proportions of a pigmy, his commanding strength to enervating weakness. Where wheat should have grown thistles grew! Where life eternal should have been, death stepped in! The glorious light obscured by the shadow of death. How superior the life of those in the celestial sphere to the life of the lower planet so dull and drear, for the former are fed without labor, whilst the latter are in torture before they can even obtain water, in the celestial spheres eternal life is allotted, life for all generations, and in this terrestrial planet life short and days fleeting swifter than the Racer makes his course; to what may this be compared, said the Rabbins of blessed memory—to a King who bought two servants on one bond and at one price, one was to be fed from the King's treasure, the other was to toil for his bread; amazed and perplexed, the latter exclaimed, "We were both sold on one bond, both at one price, this one is fed from the King's treasury, and I, if I do not work I do not eat!" Thus was the earth, too, amazed and perplexed, for heaven and earth were created at the same time, and of the same stuff, the heavenly spheres enjoy the radiance of the Shechina or Divine presence, whilst all things on the terrestrial planet must labor, or they cannot eat—and thus 'twill be until the day will come when the Angel of the Covenant will come and purify us. The Messiah whom we await will sanctify us with his holiness. True, this is the common lot of mankind, and

our nation is also afflicted with the universal afflictions even as the other nations, and as children of Eve we bear her sin, but yet, by our delightful Law divine, are we different from the ancient nations with their revolting ignorance, for we have found our Rock of Strength in the wilderness, in the desert land, and there He prepared a table for us despite the nations, in the words of King David, "Thou preparest for me a table in the presence of my assailants," there with loving kindness He caused the heavenly bread to descend—we labored not and yet we ate, we had a foretaste of the world to come, of the life enjoyed by the angel-host, and there were we taught to thank the All-Provider—and bless His name at the table and our heart's outpouring is to Him as agreeable as the incense we offered once, for thus to bless Him was meant when we were told we would know the Eternal in the morning when He would supply us with bread, that is the Manna, and now even in the land of our enemies, where persecution still rages, where our souls are dry with thirsting for relief, where we are humbled to the very dust, when we have no Sanctuary, no altar, no incense, the Torah of the Eternal is with us to save our souls from destruction. We are distinguished by circumcision, by wearing a fringed garment, and by abstaining from shaving, our table, also, is distinguished by special food, by which we recognize His authority and bless Him from whose bounty we enjoy—not so the wicked whose portion is the consuming fire, who rise in the morning to eat their bread, but call not upon the name of the Eternal; their heart and their eyes are only on the viands which they gourmandize, but they raise not their head heavenward, for a nation void of counsel are those Cutheans, a worthless and foolish nation. Not so is Jacob's portion, for he always blesses the sacrifice, and afterward he eats, his fruit is holy, thereupon he praises the Almighty, draws back his right hand and enjoys not the food ere he sends a blessing to the Palace of the Most High; this wisdom makes upright the heart of man to lead him in the path of the light Divine, that he incline not from the worship of his Maker, that the excess of the luxuries of our palate draw us not away therefrom, nor should the temptings of the creature comforts repel us from the worship of our Creator, or from zealously seeking to enter the gates of His favor.

בן אהרן

(To be continued.)

Gertie—I wish you to know that I don't stand on trifles.

Helen (glancing at her feet)—No, dear; I see you don't.

Fourist (to guide)—That's a very imposing statue, guide.

Guide—Indeed, you are right, sir; most people are imposed on by it. They think it's marble, but it's only painted wood.

"They tell me you have had some money left you," said Bloom.

"Yes," replied Weiss; "it left me long ago."

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ULFELDER, DONI.—The People of the State of New York, by the Grace of God Free and Independent,
To Bertram Bernard, Sylvia Bernard, Leonard Kapp, Sidney Kapp, William Ulfelder, Sarah Levy, Cecelia Bernard, Settle Kapp, Oscar Ulfelder, Sidney Ulfelder, Lester Ulfelder, Milton Ulfelder and Leo Ulfelder, the heirs and next of kin of Doni Ulfelder, deceased, and Abraham Levy and William Bernard as Executors of Henry Ulfelder, deceased, SEND GREETING:
Whereas, Abraham Levy, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Doni Ulfelder, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 21st day of May, one thousand nine hundred and thirteen, a half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament. And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In testimony whereof, We have caused the Seal of the Surrogate's Court of the said county of New York to be hereunto affixed.
Witness, Hon. Robert Ludlow Fowler, [L. S.] J. Surrogate of our said County of New York, at said County, on the 26th day of March, in the year of our Lord one thousand nine hundred and thirteen.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

SUPREME COURT NEW YORK COUNTY. BESSIE M. BLOOM Plaintiff, against HARRY BLOOM, Defendant. Action for Absolute Divorce. To the above-named defendant: YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty (20) days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.
Dated New York, February 20, 1913.
REIT & KAMINSKY, Attorneys for Plaintiff. Office and P. O. Address No. 309 Broadway, Borough of Manhattan, New York City.
To Harry Bloom, the defendant above named: The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Leonard A. Gleicher, Justice of the Supreme Court of the State of New York, dated March 11th, 1913, and filed with the complaint on the 12th day of March, 1913, in the office of the Clerk of the County of New York, in the County Court House, in the Borough of Manhattan, City, County and State of New York.
Dated March 12th, 1913.
REIT & KAMINSKY, Attorneys for Plaintiff. Office and P. O. Address No. 309 Broadway, Borough of Manhattan, N. Y. City.



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MEYER, FRANCES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Meyer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at the office of Jules Meyer, one of said subscribers, No. 11 West Twentieth street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October next. Dated New York, the 24th day of March, 1913. JULES MEYER, BELLA SCHLOSS, Executors.

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HIRSCH, LEON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Dittenhoefer, Gerber & James, No. 98 Broadway, in the City of New York, on or before the 15th day of August, next.
Dated, New York, the 27th day of January, 1912.
JOSEPH HIRSCH, NATHAN HIRSCH, ANI REBECCA HIRSCH, Executors.
DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 98 Broadway, New York City.
SIF, NATHAN.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Siff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August, next.
Dated, New York, the 14th day of January, 1912.
LAZAR MARGULIES, BERNARD MARGULIES and LEBIE SIFF, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

MAY, FERDINAND.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Moss, Laimbeer, Marcus & Wels, No. 299 Broadway, in the City of New York, on or before the 29th day of August, next.
Dated, New York, the 19th day of February, 1912.
SIGMUND PISINGER, NATHALIE A. MAY, Executors.
MOSS, LAIMBEER, MARCUS & WELS, Attorneys for Executors, 299 Broadway, New York City.

LEYSERSON, MAX.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Leyserohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 5th day of June, 1912.
Dated, New York, the 22nd day of November, 1912.
LILLIE LEYSERSON, Executrix.
HERMAN E. EBAS, Attorney for Executrix, 302 Broadway, Borough of Manhattan, City of New York.

WERTHEIM, SAMUEL.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 1st day of June, next.
Dated, New York, the 18th day of November, 1912.
BERNARD WERTHEIM, ALFRED WERTHEIM SARAH SPRINZ, Executors.
EMANUEL JACOBUS, Attorney for Executors, 132 Nassau, New York.

KAHN, HENRIETTA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, bearing date the 26th day of November, 1912, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 16th day of June, next.
Dated, New York, the 3d day of December, 1912.
ALBERT M. KAHN, Executor, RAE K. ARNSTEIN, Executrix.
ARNSTEIN, LEVY & PFEIFFER, Attorneys for Executors, 128 Broadway, New York City.

SHARSHMITT, BERTHA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated the 27th day of August, 1912, notice is hereby given to all persons having claims against Bertha Sharsmitt, also known as Bertha Sharsmitt, also known as Bertha Scharsmitt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, John C. Hoeningner, No. 5 Beekman street, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1913.
Dated, New York, the 6th day of September, 1912.
FRANCIS K. REID, Executor.
JOHN C. HOENNINGER, Attorney for Executor, 5 Beekman Street, Borough of Manhattan, City of New York.

NETTEL, SIGMUND.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Nettel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of her attorney, Charles Grossman, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of March, next.
Dated, New York, the 9th day of September, 1912.
ROSA NETTEL, Executrix.
CHARLES GROSSMAN, Attorney for Executrix, 149 Broadway, Borough of Manhattan, N. Y. City.

HOCHSTADTER, MORRIS F.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris F. Hochstadter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Feiner & Mass, No. 100 Broadway, in the City of New York, on or before the 8th day of August, next.
Dated, New York, the 31st day of January, 1912.
MILTON H. GANS, Executor.
FEINER & MASS, Attorneys for Executor, 100 Broadway, New York City.

LEVY, GEORGE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Gilbert & Weasel, her attorneys, No. 45 Cedar street, in the City of New York, on or before the 10th day of July, next.
Dated, New York, the 24th day of December, 1912.
MARY LEVY, Administratrix.
GILBERT & WEASEL, Attorneys for Administratrix, 45 Cedar Street, Manhattan, New York City.

KOPS, SAMUEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kops, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 120 East Sixteenth street, in the City of New York, Borough of Manhattan, on or before the 1st day of May, next.
Dated, New York, the 22d day of October, 1912.
DANIEL KOPS, MAX KOPS, Executors.
MAX STERN, Attorney for Executors, No. 64 Wall street, Manhattan, New York City.

UNTERBERG, ABRAHAM.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Unterberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 31 Liberty street, Room No. 1118, in the City of New York, on or before the 18th day of April, next.
Dated, New York, the 8th day of October, 1912.
ISRAEL UNTERBERG, BELLA UNTERBERG, FANNIE LIEBOVITZ, Executors.
RUSKAY & RUSKAY, Attorneys for the Executors, P. O. address 31 Liberty Street, New York City.

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Dated, New York, November 18th, 1912.
ESTHER ROBITSCHER, Executrix.
FERDINAND E. M. BULLOWA, Attorney for Executrix, No. 34 Nassau Street, Borough of Manhattan, City of New York.

HEINE, CLARA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Heine, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Hirsch, Scheuerman & Limburg, his attorneys, at No. 169 Broadway, in the City of New York, Manhattan, on or before the first day of October, next.
Dated, New York, the 12th day of March, 1913.
ARNOLD B. HEINE, Executor.
HIRSCH, SCHEUERMAN & LIMBURG, Executor's Attorneys, 169 Broadway, New York Manhattan.
EIGENMACHT, SIMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eigenmacht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, his attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of June, next.
Dated, New York, the 3d day of December, 1912.
CHARLES EIGENMACHT, Executor.
HENRY MEYER, Attorney for Executor, 302 Broadway, Manhattan, New York City.

BERNHEIMER, LORIN S.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lorin S. Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Smith, Kremer & Strasser, their attorneys, No. 100 Broadway, in the City of New York, on or before the 1st day of October, next.
Dated, New York, the 27th day of March, 1913.
LOUIS STIEGLITZ, VICTOR FRIEDLANDER, Executors.
KREMER & STRASSER and CHARLES S. SINSHEIMER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

SINSHEIMER, ALEXANDER.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Sinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Smith, Kremer & Strasser, their attorneys, No. 100 Broadway, in the City of New York, on or before the 4th day of October, next.
Dated, New York, the 27th day of March, 1913.
LOUIS STIEGLITZ, VICTOR FRIEDLANDER, Executors.
KREMER & STRASSER and CHARLES S. SINSHEIMER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

SIMONS, MARK.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Simons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Smith, Gornly & Salomon, No. 43 Cedar street, in the City of New York, on or before the 22d day of September, next.
Dated, New York, the 14th day of March, 1913.
JEROME H. SIMONS, Administrator.
SMITH, GORNLY & SALOMON, Attorneys for Administrator, 43 Cedar Street, New York City, New York.

JACOBS, SOLOMON R.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon R. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. M. S. & I. S. Isaacs, No. 52 William street, in the Borough of Manhattan, City of New York, on or before the 25th day of June, next.
Dated, New York, the 16th day of December, 1912.
FLORENCE JACOBS, AUTHUR JACOBS, Administrators.
M. S. & I. S. ISAACS, attorneys for administrators, 52 William street, Borough of Manhattan, New York City.

MAYER, WILLIAM.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Leventritt, Cook & Nathan, his attorneys, No. 111 Broadway, in the City of New York, on or before the 20th day of June, next.
Dated, New York, the 27th day of November, 1912.
MAX R. MAYER, Executor.
LEVENTRITT, COOK & NATHAN, Attorneys for Executor, 111 Broadway, Borough of Manhattan, City of New York.

LOPPENHEIMER, THERESE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kremer & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of May, next.
Dated, New York, the 22d day of October, 1912.
JULIUS S. OPPENHEIMER, HENRY S. OPPENHEIMER, EDWIN L. MEYERS, Executors.
KREMER & STRASSER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

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CORN, ROSALIE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 1st day of July, next.
Dated, New York, the 18th day of December, 1912.
JOSEPH J. CORN, Executor.
EISMAN, LEVY, CORN & LEWINE, attorneys for executor, 135 Broadway, New York City.

BUCKI, FREDERICA.-In pursuance of an order of Hon. John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Bucki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Stern, Barr & Tyler, in the City of New York, on or before the 11th day of August, next.
Dated, New York, the 14th day of December, 1912.
SIDNEY BERNHEIM, attorney for executor, No. 35 Nassau street, New York City.
CHARLES S. HIRSCH, HARRY EISING, WALTER LOEWENTHAL, Executors.

GOLDSTEIN, AARON.-In pursuance of an order of Hon. John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at his place of transacting business, No. 55 Liberty street, in the City of New York, on or before the 17th day of July, next.
Dated, New York, the 17th day of December, 1912.
ABRAHAM GOLDSTEIN, Administrator.
DAVIS, SYMMES & SCHREIBER, attorneys for the administrator, 55 Liberty street, Manhattan, New York City.

FRANK, EDWARD.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of July, next.
Dated, New York, the 15th day of April, 1912.
MILTON S. GUTERMAN, MOE C. LEVY, EINSTEIN, TOWNSEND & GUTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

HANN, OTTO.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Hann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August, next.
Dated, New York, the 17th day of January, 1913.
PAULINE HANN, WILLIAM HANN, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

BEAR, HANNAH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Leo Oppenheimer, No. 80 Wall street, in the City of New York, on or before the fifteenth day of May, next.
Dated, New York, the twenty-fifth day of October, 1912.
JOSEPH A. BEAR, HARRY W. VOGEL, Executors.
Leo Oppenheimer, Attorney for Executors, 80 Wall Street, Borough of Manhattan, New York City, N. Y.

WETZLER, ANNA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Fixman, Lewis & Seligberg, his attorneys, No. 55 Liberty street, in the Borough of Manhattan, City of New York, on or before the 20th day of June, next.
Dated, New York, the 6th day of December, 1912.
JEFFERSON WETZLER, Executor.
FIXMAN, LEWIS & SELIGBERG, Attorneys for Executor, 55 Liberty street, Borough of Manhattan, City of New York.

SCHLESINGER, SOL H.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol H. Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Johnston & Johnston, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.
Dated, New York, the 28th day of February, 1913.
INGELIE SCHLESINGER, IRMA SCHLESINGER, GOURAUD, NORBERT D. LIGHT, Executors.
JOHNSTON & JOHNSTON, Attorneys for Executors, 256 Broadway, Borough of Manhattan, New York City.

NASTY, ANNA.-The People of the State of New York, by the Grace of God Free and Independent, to Alfred Wagner and Paul Wagner, and all persons interested in the estate of Anna Nasty, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:
You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York, on the 27th day of May, 1912, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Albert Wilber, as executor of the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In testimony whereof we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County, at the [L. S.] County of New York, the 4th day of April, in the year of our Lord one thousand nine hundred and thirteen.
DANIEL J. LOWDNEY,
Clerk of the Surrogate's Court.

RADINSKY, LIPPMAN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Radinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles Kraft, his attorney, No. 302 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of June, next.
Dated, New York, the 15th day of November, 1912.
PHILIP H. CAMENSON, Executor.
CHARLES KRAFT, Attorney for Executor, No. 302 Broadway, Borough of Manhattan, City of New York.

COHEN, MARTHA WOLFF.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Wolff Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Stern, Barr & Tyler, in the City of New York, on or before the 11th day of August, next.
Dated, New York, the 30th day of January, 1913.
SAMUEL E. A. STERN, SIDNEY J. BAUMANN, Executors.
STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, Manhattan, New York City.

HARRIS, ARNOLD.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Harris, late of the City of Belfast, State of Maine, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Gross & Suedaira, her attorneys, No. 309 Broadway, in the City of New York, on or before the 15th day of June, next.
Dated, New York, the 3d day of December, 1912.
EMILY H. HYAMS, Ancillary Executrix.
GROSS & SNEUDAIRA, Attorneys for Ancillary Executrix, 309 Broadway, Borough of Manhattan, City of New York.

SINGER, HARRY.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Singer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, Abraham Levy, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of July, next.
Dated, New York, the 28th day of December, 1912.
FANNIE SINGER, Administratrix.
ABRAHAM LEVY, Attorney for Administratrix, 63 Park Row, Borough of Manhattan, City of New York.

SELIG, MOSES.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of July, next.
Dated, New York, December 24, 1912.
ROSE SELIG, AARON BUCHSBAUM, Executors.
KRUZMAN & FRANKENHAIMER, Attorneys for Executors, No. 25 Broad street, Manhattan, New York City.

JOSEPH, FANNIE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of July, next.
Dated, New York, the 6th day of January, 1913.
FREDERICK JOSEPH, MOSES H. JOSEPH, LEO S. JOSEPH, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

WETZLER, ANNA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Fixman, Lewis & Seligberg, his attorneys, No. 55 Liberty street, in the Borough of Manhattan, City of New York, on or before the 20th day of June, next.
Dated, New York, the 6th day of December, 1912.
JEFFERSON WETZLER, Executor.
FIXMAN, LEWIS & SELIGBERG, Attorneys for Executor, 55 Liberty street, Borough of Manhattan, City of New York.

SCHLESINGER, SOL H.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol H. Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Johnston & Johnston, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.
Dated, New York, the 28th day of February, 1913.
INGELIE SCHLESINGER, IRMA SCHLESINGER, GOURAUD, NORBERT D. LIGHT, Executors.
JOHNSTON & JOHNSTON, Attorneys for Executors, 256 Broadway, Borough of Manhattan, New York City.

SCHLESINGER, SOL H.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol H. Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Johnston & Johnston, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.
Dated, New York, the 28th day of February, 1913.
INGELIE SCHLESINGER, IRMA SCHLESINGER, GOURAUD, NORBERT D. LIGHT, Executors.
JOHNSTON & JOHNSTON, Attorneys for Executors, 256 Broadway, Borough of Manhattan, New York City.

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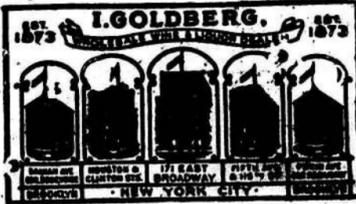
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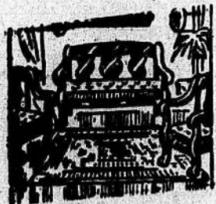
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