

THE HEBREW STANDARD

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THE SERVANT

By "ROSINOWITCH"

No one who is not familiar with conditions in Galicia and Russian Poland can form any notion of how abject the misery of many of our brethren is there. Living in a land where even the working classes taste of luxuries which are denied to all but the middle and upper strata of the society we are discussing, we in America find it difficult to believe that such conditions can exist. But they do, as even a hasty trip through those sections would convince one.

Let's make a comparison. Take a *Sham'os* of one of the synagogues—even a very small one—in this city. Do you think it's a bad position according to the run of positions? Many of them, most of them, wax fat and wealthy. Dollar bills creep in from all sides—*Ba'avur, shnoders, jahrzeits, bar mitzvaks*, weddings, funerals and what not. Of course, you with your fine sensibility might say, "I'd just hate such a business!" Perhaps you would. Perhaps you only say so because you can't get a position. Perhaps you say so because you have a position that's still better.

However, the point is, he makes money; and, on the whole, in a far more honest way than some gentlemen I could name who regard the *Sham'os* as a slave, and who throw a dollar bill at him as they would a biscuit to their dog. But the *Sham'os* is clever (*kleeg eisen*): he pockets the bill, says "Thank you," and thinks, "Go to the devil!"

So much for the American *Sham'os*. What of his confrere in Galicia? That's quite a different story. Instead of getting dollars he gets *kreutzers*, and often many a sun cometh up and goeth down before a *kreutzer* is seen.

Oh, what a life! His bed is a hard bench, a *shlabank* in the *Beth Hamidrosch*. His breakfasts, dinners and suppers consist of bread and herring—if he has that. His coffee he begs from the neighbors, in the house. Only on *Shabbos*, when the *Gabbe*

or some other excessively generous gentleman invites him home, does he get a half-way decent meal.

He sells cigarettes, *sigaretloch*, at

a *kreutzer* every morning after the services. He sells you a *shkormitzel arbes* every Friday afternoon. He sells you, or tries to sell you, many

"No one. What do you want?"

"Come and sit down, and I'll tell you."

"You're mighty funny to-day,

of coffee every evening."

"Eager? I don't know about that. I just don't like to see any one starve, that's all."

"And so you treat me like you would a beggar?"

"No, I didn't mean that—I really didn't mean that. You're not a beggar—surely not that."

"Ah, but I am, and no one knows that better than I do. That's just what I am—a miserable, good-for-nothing. You don't want to hurt me, but that's just what you think of me. I know it."

"*Peretz*, you know I don't."

"*Roochel*, I know you do."

"You're altogether unbearable to-day. I wish you would go away."

Peretz glanced at her just once, and strode out of the room.

"Whew! I hate myself. Why did I do that? Poor fellow! And now he won't come in even for his cup of coffee. Poor fellow!"

Roochel, the servant, was the dearest creature alive. All the beggars adored her, for she treated them all right royally. *Roochel* never had a cent—the beggars got it all. How could one refuse them, those poor, poor creatures? If she would only have money enough she'd buy a big, big house, and would place in it many, many beds, and plenty of crackling fireplaces, and stock it with food to last an age. And then she'd tell all those beggars to come in and live there. Oh, that would be grand!

And she'd—and she'd build a big, big synagogue and would make *Peretz* the *Sham'os*, and would see to it that he had more cups of coffee than he would need.

But why did she treat *Peretz* that way? He was always so sad—poor fellow, and looked especially so to-day. She—but didn't he want to tell her something? "*Peretz! Peretz!*"

Peretz came from the *Beth Hamidrash* next door.

"Didn't you want to tell me something?"

"I did, but you refused to listen."

two for a *kreutzer*, making dozens upon dozens out of an ounce of tobacco. He sells you hard cheese for a *kreutzer*, and a *trink bromfen* for

more things—and with all this business he just starves.

"No one in?"

Peretz: I've a good mind to throw you out."

"Now you wouldn't do that—you who are so eager to give me a cup



PAUL ASCHERSON

Doctor of medicine and of philosophy, Paul Aschersohn, professor of botany at the Berlin University, died in that city a few weeks ago. The eminent botanist was born in the German capital on the fourth of June, 1834. At the age of twenty-six he became assistant at the Botanical Garden and later on second curator of the Botanical Museum. In 1873 he was made professor "extraordinarius" at the university, and in 1908 became full professor. With Gerhard Rohlfs, he took part in exploring the Libyan desert. Professor Aschersohn was the author of many works dealing with his favorite science. Among them was one devoted to the flora of the Province of Brandenburg, and "Illustration de la Flore d'Egypte," which he wrote in co-operation with Schweinfurth.

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"How can you say that? You began in such a funny way that you made me feel uncomfortable."

"Rooschel, I'm going away."

"Going? Where?"

"I don't know, but I'm not going to stay here any longer. I'm not going to be a beggar any more."

"There you are again!"

"It's so."

A pause.

"Will you miss me?"

Rooschel looks up in amazement. What, what can he mean? Nothing like that ever entered her head. Miss him?

"Don't look at me that way. I don't know what to make of you. You're a strange sort of a Sham'os to-day."

"To-day I'm but acting my own natural self; hitherto I wasn't. If you couldn't see through the mask that wasn't my fault. But as I'm going away, why should I be a hypocrite any longer? Must I say that I hate you and all women when it's nothing of the kind? I don't dislike women; I like to speak to them, especially to you. Now there! Don't you stare at me now."

"I—I don't understand you."

She was beginning to think that his mind had become affected.

Rooschel had never thought of man or her relations to any possible man. She had been brought into the world to toil and to give coffee and kreutzers to beggars. That was her task, and that her concern. Marriage to her was a notion as remote as the most distant star. Her joy was the joy of others. She toiled and was happy when her mistress' daughter was married; when one of her friends was married; when finally her own sister, a younger one, was led to the altar. But marriage was not for her. Of course not. How could it be? To think of her mistress without her! To think of all the beggars having to rely upon a successor of hers!

"Will you think of me sometimes? You're very funny to-day. Tell me what's the matter with you?"

"Rooschel, can't you see that I ask you this because I like you?"

* * * * *

"Who's he?"

"That fellow rolls in money."

"Rich, eh?"

"Yes, and he's a Sham'os—and a Moh'el to boot!"

"That seems to be the most profitable business to-day."

The name of this Sham'os and Moh'el combination was Peretz, now of New York, and citizen of the United States of America. He and the president of the congregation were rivals in the amount of property they each owned. The whole congregation was aware of this, and that in itself made Peretz's position more secure than anything else could have done. Chasonim were elected and dismissed; presidents were elected and not re-elected; Maggidim were appointed and sent about their business at the end of the year. Not so Peretz. He stuck.

Rooschel was his wife now, but Rooschel wasn't happy. The reason was simple enough. Peretz had just reached a stage where he didn't like his wife any more. She was altogether too good to the beggars, and

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had lost little of her servant-like qualities. He was ashamed of her. Many men and women coming from his town knew her well. "The servant girl!" they would say. That would sting him, but instead of feeling bitter toward those who made these remarks, he reproached his wife. "What can one expect of you?" he would constantly be saying; "once a servant always a servant."

Rooschel never answered, but bitter indeed was her grief.

And so the years rolled on, and the two drifted more and more away from one another.

Like a flickering candle Rooschel lingered and lingered until, like the candle, she gave one last flicker and went out.

Lowly in station, yet a lovely soul. The makings of a noble and sweet woman were in this Rooschel, the servant girl, the ministering angel to all the needy.

The memory of Rooschel was still fresh in the minds of her many friends when Peretz installed wife No. 2, whose faults were as numerous as the stars in heaven, but who, however, had never been a kachen, a servant.

The wicked are always punished, and Peretz got more than his share. His allrightnike plagued him morning, noon and night.



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CORRESPONDENCE.

Schechterism.

Editor HEBREW STANDARD:
At the first graduation exercises of the reorganized Jewish Theological Seminary of America, Dr. Cyrus Adler stated that the fundamental purpose of the seminary was the maintenance of traditional Judaism in the land. Dr. Adler's idea of maintaining traditional Judaism is one that will hardly commend itself to orthodox Jews, for on that very occasion Dr. Schechter conferred the degree of doctor of divinity on the Rev. S. Schulman, distinguished as a radical of the radicals. Nor did Dr. Schechter confine himself to conferring the degree upon this doughty champion of Reform. He referred to him as a grown-up son of the Torah. A man who has condoned and justified Sabbath desecration "a son of the Torah," forsooth! But then it was Dr. Schechter who was speaking.

I commented upon this outrageous act in an article that appeared in your columns subsequently. The American Israelite does not often see eye to eye with me in my opposition to Reform; but in this instance it stated editorially: "Since the distinction gained by Dr. Schulman lies in his pulpit work, the seminary has indirectly indorsed this work, and with it declared the Sunday-Sabbath which Dr. Schulman advocates and for which Mr. De Sola takes him to task, as at least pardonable."

Dr. Schechter is the president of the new United Synagogue of America; the seminary over which he presides and which has set the seal of its approval upon an adversary of the Sabbath, is the rallying centre of the new union, and some of its graduates occupy positions in Reform congregations. Are not these facts sufficient to convince Orthodox Jews of the accuracy of the statement in my former letter that the United Synagogue of America is simply a Schechter bridge between Orthodoxy and Reform? Dr. Schechter has talked of "Catholic Israel!" With another correspondent of THE HEBREW STANDARD I believe that if Schechterism represents "Catholic Israel," it is about time that we had a "Protestant Israel" to protest and fight vigorously against Schechterism.

We have a Union of Orthodox Congregations. Let Orthodox Jews rally to its support and make it a vigorous bulwark for the protection of the faith handed down to us by our fathers. Orthodoxy has nothing to fear from Radicalism. Its real danger lies in the "Conservatives" whom Dr. Schechter has covered with his mantle in the United Synagogue.

Very truly yours,
MELDOLA DE SOLA.
Montreal, March 31, 1913.

A Christian Science View.

Editor HEBREW STANDARD:
Two paragraphs in the March 28 issue of THE HEBREW STANDARD prompt me to ask your indulgence in order that I may state concerning Christian Science:

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under the strict supervision of Rabbi Abraham Barash. We would, therefore, request all who desire to avail themselves of this opportunity of being supplied with guaranteed KOSHER MILK FOR PASSOVER to let us know how much milk they will require during the Passover Week.

Everyone can readily understand the difficulty and the expense attached thereto in providing the Jewish residents of New York with KOSHER MILK FOR PASSOVER. We simply do this for the accommodation of our thousands of Jewish customers, and would ask them to co-operate with us by notifying our delivery men how much milk they will require daily during Passover.



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1. There cannot be found in the teaching of Christian Science, anywhere in its literature nor connected with the practice of Christian Science by its adherents, the very slightest similarity, between Christian Science and Mormonism, and no possible grounds exist for this comparison made in one of the paragraphs mentioned.

2. If there is one class Mrs. Mary Baker Eddy does not belong with it is "all the portenders of evil who see the end of the world." Place was erroneously assigned her, however, among these in the other paragraph referred to. The message of Christian Science, of which Mrs. Eddy is the discoverer and founder, and the emphasis it carries into human consciousness is the pre-eminence of good—the omnipotence, omnipresence and omniscience of God, who is "our refuge and strength, as very present help in trouble," the same yesterday, to-day and forever. Verily may we say, "Hear, O Israel, the Lord our God is one Lord."

Sincerely yours, H. CORNELL WILSON, Committee on Publication New York, New York, April 3, 1913.

Respectable (?) Anti-Semitism.

Editor HEBREW STANDARD: I take this means of voicing a protest against a practice of a large class of Christian employers of ruthlessly discriminating against Jewish young men and young ladies seeking employment.

I am a professional young man of more or less wide experience, and have advertised in a leading newspaper for a position. In calling upon the people who reply to my ad those of the Christian faith, after a short interview, will try to get rid of me with statements like the following:

"We will let you know in a day or two."

"I have not as yet heard from all the applicants," etc., but in their eyes one can almost read the following:

"You are a Jew, and because you are different from me I will not employ you."

This, without speaking of the ill concealed gloating over their ability to refuse employment to a Jew, is very aggravating and disheartening. This state of affairs exists largely among the large corporations who owe more or less of their success to Jewish patronage, such as the various electric companies, the various gas and insurance companies and banking firms, etc.

The following are a few extracts from the "Help Wanted" ads of the New York Herald:

"Bookkeeper wanted; young man, Christian," etc.

"Stenographer and correspondent, Christian, with experience," etc.

"Stenographer, young lady, Christian, beginner," etc.

"Young man wanted in large insurance broker's office; must be a Christian and come well recommended," etc., and a legion of others of like significance.

I wonder whether these same Christian employers ever stop to consider what would happen to their less fortunate co-

religionists if the Jewish employers would reciprocate this narrow-minded policy adopted and practiced by them and would refuse to employ Christians? I am sure the following statement would never have been made had the latter been the case:

"Outside of America Ireland has more Irishmen than any other country in the world."

Let not the Christian employer think for one moment that this narrow-minded policy of his wholly escapes attention and comment.

Yours sincerely, DAVID L. H.

More About the Chinese Jews.

Editor HEBREW STANDARD: I send you herewith a copy of a most interesting letter, just to hand from Bishop White, of Kaifengfu, who was kind enough to supply me with the latest information regarding the pitiable plight of the "Orphan Colony," which I have no doubt will be read with more than passing interest by your readers.

While on the subject I have much pleasure in stating that a co-religionist hailing from the Leipzig University, in the name of Dr. Bruno Schindler, is at present in Shanghai and has volunteered to proceed to Kaifengfu in the course of his itinerary into the interior of China. No doubt his visit would be of permanent value to us since it would be the first time in which a Jew from a foreign country had taken upon himself, the duty of studying on the spot the mysterious history of the Jews of Kaifengfu. Apart from this it behooves us to raise a substantial sum in order to repurchase the ancient monuments of Judaism in the "Orphan Colony" for which there is still hope from being lost to us, and trust that your readers will not hesitate in donating their mite for such a worthy cause. The amount needed is one-tenth of what our co-religionist, Julius Rosenwald, of Chicago, has only recently contributed for a negro institution, and it is to be sincerely hoped that

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this splendid chance of rendering a monumental service to our race will not be lost sight of by Jewry throughout the world. For some unknown reasons we allowed ourselves to forget our obligations to the "Orphan Colony," and it would be hard to believe that Bishop White's touching appeal would fall on deaf ears. If a non-Jew considers the site of the ancient synagogue as a "holy ground," and moves heaven and earth to save it from further desecration, is it not high time for us to take steps in the matter and act at once? There is absolutely no reason why we should maintain any longer a spirit of aloofness, and it is high time to make amends for our past sins of omission and commission and raise a Jewish national fund for the purpose of preserving the historical monuments of Judaism in the "Orphan Colony," and if possible to save the remnant from being lost to Judaism.

Hoping that you will open wide your columns for receiving contributions for the above praiseworthy object.

Yours faithfully, N. E. EZRA.

Shanghai, Feb. 28, 1913.

Kaifeng, Honan, Feb. 15, 1913.

My Dear Sir.—Dr. Guinness has handed me your letter of the 9th inst., in which you ask for information about the Kaifeng Jews. It gives me great pleasure to reply to you, though I am sorry I cannot give you an encouraging report of the state of this "Orphan Colony."

When I came here three years ago I was horrified to find that the site of the ancient synagogue, where for hundreds of years the Most High had been worshipped in the midst of an idolatrous people, was a drying ground for human excrement. And in the midst of this filthy refuse hole were the two stones, quite uncared for, and being mutilated by children throwing stones against them, while one was on the point of falling, which, owing to its weather-worn state, would have shattered it to pieces. I determined to do all I could to preserve this memorial of Judaism and to put an end to this desecration, for I consider it holy ground. I tried to buy the land, but without success. I then offered to do all I possibly could for the rebuilding of the synagogue if the Jews themselves would join together and agree to a re-establishment of Jewish usages and worship, but also without success. They said they had no interest in Judaism and did not want to restore the synagogue, and, besides, were so divided among themselves that I saw nothing could be done.

Last year a leading Mohammedan merchant, who had become very friendly with me, and who was on very good terms with the chief of the Jews (Chao), at my request pointed out that the stones would soon be destroyed if they were not taken care of, and I offered to help in any way that was thought advisable. Mr. Chao declared they were unable to take adequate care of the stones, and asked me definitely if I would do so. An agreement was accordingly made out and signed and the stones came into my custody.

They are, the one stone with inscriptions on both sides (1489 and 1552), and the other, now quite illegible, of 1689, supposed to have contained particulars of the ancestors of the Jews. A third stone (1662) has not yet been found. I send you under another cover a rubbing of the earliest inscription, that of 1489. I have had the stones built over and repaired where possible, and am getting out a stone preservative from home.

This transaction made it easy to negotiate for the land. I pointed out how disgraceful it was to let the site of their synagogue be used for its present purpose, just for a small rental, and offered to buy it, if they could not clean it off themselves and re-erect a hall. I also offered to build a small hall for them myself if they could collect everything possible that they had to do with the former synagogue and place the articles in it. But it was hopeless; they had not the slightest desire to do so. Finally we arranged that I should buy the site, or what remained of it, for it turned out that from time to time they had sold portions of the original ground. The piece I have bought is irregular, about 400 feet long by 200 feet wide, and I am also buying back from outsiders two other pieces. A small piece on one side, occupied by houses, is still in the hands of the Jews, though mortgaged heavily to outsiders. I think they would let me have this piece if I paid the mortgage. What I propose doing is to erect on this site a large and efficient men's hospital, which shall be a memorial to the history of the Kaifeng Jews, and if the Jews of Shanghai or of other parts would, for the sake of the memory of their co-religionists in Kaifeng in centuries past, help me to carry out this object, we can make it an imperishable and serviceable memorial. It is simply impossible to get the local Jews interested, and without their hearty co-operation, should a memorial be established here by the Jews of other parts, it would not be long before it would be allowed to fall into disrepair or else into the hands of the officials. The only hope for such an object to be carried out successfully is in the Bishop of this Anglican diocese accepting the responsibility as a sacred trust. The Jews here say they are "seven surnames and eight families," but one family of the Chang

(Continued on page 6)

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DEPARTMENT OF FINANCE, BUREAU FOR THE COLLECTION OF TAXES, No. 57 CHAMBERS ST. BOROUGHS OF MANHATTAN, NEW YORK, MARCH 20, 1913.

NOTICE TO TAXPAYERS.

NOTICE IS HEREBY GIVEN THAT THE assessment rolls of real estate and personal property in the City of New York for the year 1913 have been delivered to the undersigned, and that all taxes on said assessment rolls are due and payable as follows:

All taxes on real estate are due and payable on THURSDAY, MAY 1, 1913.

And the remaining and final one-half of taxes on real estate shall be due and payable on the FIRST OF NOVEMBER 1913. All taxes become due on the real estate affected thereby on the respective days when they become due and payable, as hereinbefore provided, and shall remain such until paid.

The second half of the tax on real estate which is due, as hereinbefore provided, on the first day of November following the payment of the first half, may be paid on the first day of May, or at any time thereafter, providing the first half shall have been paid or shall be paid at the same time, and on such payments of the second half as may be made in such manner prior to November 1st, a discount shall be allowed from the date of payment to November 1st at the rate of four per centum per annum.

NO DISCOUNT IS ALLOWED ON PERSONAL TAX BILLS.

Penalty on unpaid taxes on real estate begins June 1 and December 1; on unpaid personal taxes June 1.

Taxes are payable at the office of the Receiver of Taxes in the borough where the property is located as follows:

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FRIEDMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Friedman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of their attorneys, Messrs. Wolf & Kohf, No. 205 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of July next.

Dated, New York, the 6th day of January, 1913.

MARCUS M. MARKS, and EMIL W. KOHN, Executors. WOLF & KOHN, Attorneys for Executors, 205 Broadway, Borough of Manhattan, New York City.

LOEB, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Loeb, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the offices of Steinhardt & Goldman, Room No. 1012, No. 111 Broadway, Manhattan, in the City of New York, on or before the 5th day of September, next.

Dated, New York, the 21st day of February, 1913.

EDNA K. LOEB, FELIX M. WARBURG, JULIUS GOLDMAN, PAUL M. WARBURG, Executors. STEINHARDT & GOLDMAN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

POLLACK, WILLIAM G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William G. Pollack, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Emanuel M. Kaiser, their attorney, 206 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June next.

Dated New York, the 12th day of December, 1912.

LIONEL E. BLATT, ERNESTINE ROBITSCHECK, CLARA BONDY, Executors. EMANUEL M. KAISER, Attorney for Executors, 206 Broadway, Borough of Manhattan, City of New York.

M. SIDELNIK & CO. 45-47 AVENUE A

ARE HEADQUARTERS FOR THE LATEST DESIGNS IN

FURNITURE For beautifying your home at astonishingly low prices.

A full line of Carpets, Rugs, etc., always on hand.

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INTERMENTS PROCURED AT ALL JEWISH CEMETERIES.

Chapel for Holding Services Accommodates 200

HAVANA High Grade Havana Cigars. packed in beautiful boxes for holiday gifts. All sizes and shapes in the best Cigars of my own make at lowest prices. ANTON MOSKOWITZ, 128 West 116th Street, between Lenox and Seventh Avenues.

ITEMS OF INTEREST IN THE JEWISH WORLD.

Jewish women of Camden, N. J., have organized a Free Loan Association.

Funds have been pledged with which to erect a daily Hebrew Free School in Utica, N. Y.

Steps have been taken toward federating the various Jewish charities of Newark, N. J.

A large section of the Council of Jewish Women has just been organized at Chattanooga, Tenn.

The membership of the Keneseth Israel Sisterhood of Philadelphia, Pa., has passed the 1,000 mark.

There is a daily attendance of over 2,000 children at the Talmud Torah School, Philadelphia, Pa.

Two thousand subscribers are already enlisted in the project of an Orthodox Hebrew Orphan Hospital for Cleveland, Ohio.

The first congregation to be established in Mamaroneck, N. Y., has just been formed, and will be known as Sons of Israel.

Articles have been filed with the Secretary of State incorporating the Waterbury (Conn.) Hebrew Free Loan Association.

Rabbi Meyer Lovitch, of Paducah, Ky., has been elected rabbi of the Congregation Achduth Vashalom, of Fort Wayne, Ind.

A Menorah Society has been formed in Normal College, New York city, the first such society to be formed in any woman's college.

The Actions Committee has fixed Tuesday, September 2, for the opening of the eleventh Zionist convention, which will be held in Vienna.

The Hebrew United Brotherhood of Charlotte, N. C., has appointed a committee to secure funds for the erection of a modern synagogue.

Dr. A. A. Finkelstein, who recently resigned from the N. Y. Y. M. H. A., has accepted an associate professorship in the University of Davenport, Davenport, Iowa.

The soup kitchens which were organized at Jerusalem last year by Nathan Straus are now ministering daily to a thousand Mohammedans, Christians and Jews.

The visit of Herr Nahum Sokolow to Boston provoked unusual enthusiasm, and over 1,000 persons signified their intention of joining the Zion Association of Greater Boston.

The boycott of Jews in Galicia, started by Russian-Poles, is assuming very appreciable dimensions, and is being carried out both in respect to business and public relations.

The Jewish students of the Michigan Agricultural College have formed a society, to be known as "Vekruf," and will eventually join in an intercollegiate association of all Jewish agricultural students.

Commercial Privy Councillor Cassel, deputy chairman of the City Council of Berlin, received the Order of Michael, Third Class, from the Prince Regent of Bavaria on the occasion of his visit to the capital.

At a banquet attended by over 300 people, held on March 29, it was decided to federate the various Jewish charities of New Orleans, La. Contributions amounting to \$15,200 per annum was pledged by those present.

An election for the Town Council of Czernowitz (the capital of Bukovina) has increased the number of Jewish members to seventeen. It is anticipated that two more seats will fall to Jews at forthcoming elections.

At a joint meeting of two of the seven Ladies' Auxiliaries of the proposed Beth Israel Hospital of Boston, Mass., held on the 30th ult., there were 2,500 people present and \$6,000 was subscribed toward the enterprise.

Rabbi Professor Dr. H. Gollancz has been appointed representative of the London University in respect of University College at the International Congress of Historical Studies to be held in London next month.

During the year 1912 the Jewish Protectorate at Hawthorne, N. Y., had in all 497 pupils, of whom 315 remained on December 31. Since the school opened 494 boys have been paroled, of whom 272 are doing well, 27 are doing fairly well, 56 were rearrested and committed to other institutions, 25 have moved, 56 were returned to the school for violation of their parole and 58 have been discharged from parole.

A reformed Jewish congregation is being organized at Gloversville, N. Y.

A Free Employment Bureau has been instituted by the Associated Jewish Charities of Lynn, Mass.

A congregation has been formed among the 300 Jewish students attending the University of Michigan.

Mrs. Henry Wile has been elected president of the Owensboro (Ky.) Anti-Tuberculosis Association.

The Russian Government has refused to admit the Austrian Jewish actress, Mme. Herman, into Russia.

Over 100 new members were initiated at a joint meeting of the New Orleans (La.) B'nai Berith Lodges on March 30.

The late Riga Jewish millionaire, M. Gurevitch, has bequeathed 200,000 roubles toward a fund for the erection of a local Home for Aged Jews.

A magazine writer estimates the number of Jewish institutions in the United States for the care and support of unfortunate Jews to number 638.

The Portland, Oregon, B'nai Berith Lodge will soon begin the erection of a lodge building, which will include lodge rooms, gymnasium and a library.

The North German Lloyd steamer Caspel arrived at Galveston, Tex., on April 2 with 180 Jewish immigrants, who will be located throughout the West.

Former Assistant City Solicitor Max Aron has been elected to fill the vacancy of a Representative for the Thirteenth in the Pennsylvania Legislature.

The Jewish population of Greece numbers about 8,500 souls, and these form about 3 per cent. of the entire population. About 3,000 are located in Corfu.

At the recent municipal election held in Denver, Col., a number of Jews were successful at the polls, twelve of them being returned to various offices, including five commissionerships.

The Mayor of St. Louis, Mo., has appointed Mrs. Henry Ittelson one of the Board of Commissioners of Penal and Charitable Institutions, the first woman to be appointed to this board.

Latest statistics give the number of Jews in the United States following agricultural pursuits as 37,000. New York stands first, followed in order by Pennsylvania, New Jersey and North Dakota.

The bill introduced in the New York State Legislature, designed to permit persons who observed any other day but Sunday as their Sabbath to pursue secular work on Sunday, has been defeated.

The Jewish community of Petrovaselo, Hungary, recently engaged the services of a rabbi whose salary will be defrayed by the local government. This is probably the first instance of this nature ever recorded in Hungary.

An item is making the rounds of the secular press to the effect that the costliest book in the world is a Hebrew Bible owned by the German government, upon which an offer of \$125,000, made by the Vatican, has been declined.

Mr. Isaac A. Abensur, head of the Jewish community at Tangier, is a member of a deputation of three appointed to proceed to Madrid, where a commission is sitting to study matters relating to the future government of Tangier.

The Jewish farm colonies which were established by Utah in 1911 by twenty-six settlers, who cleared 1,500 acres of virgin desert and converted them into fertile farms, have now grown to 250 families, who have cleared 4,500 acres.

The new Malmonides Koshur Hospital which was dedicated at Chicago, Ill., last Saturday night, is the only institution of its kind west of New York city. The building and equipment cost \$125,000 and there will be accommodations for 117 patients.

As one of many memorials planned by the heirs of the late Mrs. Moses Bensinger, of Chicago, Ill., the residence, which has been the family homestead for the past thirty-eight years, will be turned over to the Woman's Co-operative League.

The new Russian Minister of the Interior has extended the privileges of Jewish only sons in connection with their presentation to the recruiting commissions. Hitherto the Russian authorities scarcely respected the rights of those Jews.

Among the prominent members of the New York City Committee for the relief of the Ohio flood sufferers, appointed by Mayor Gaynor, are Oscar S. Straus, Henry Morgenthau, Adolph Lewisohn, Jacob H. Schiff, William Salomon and Felix M. Warburg.

Jacob H. Schiff Donates \$25,000 to the Uptown Talmud Torah Association.

The most important and enthusiastic meeting of the Board of Directors of the Uptown Talmud Torah Association in the history of that institution was held at its school building on Thursday evening, April 3, 1913. The president, Mr. Harry Fischel, informed the Board of Directors that Mr. Jacob H. Schiff was so impressed with the work of the institution that he has consented to contribute \$25,000, or half of a fund of \$50,000, which will be required for the purpose of extending the work of the institution, on the condition that the remaining \$25,000 be raised before the return of Mr. Schiff to New York on June 1. A letter to that effect from Mr. Schiff, written on the steamer, was received by Mr. Fischel and read at the meeting.

The president then appealed to the directors to contribute the necessary amount, and as an incentive Mr. Fischel personally agreed to erect a building on the adjoining premises, now occupied as a playground, for the purpose of housing seven additional classrooms and the administrative offices. This building will be constructed at an expense of at least \$10,000, the entire cost to be borne by Mr. Fischel personally, as his contribution to the fund.

The members of the Board of Directors received the offer of Mr. Schiff, as well as the offer of the president; with so much enthusiasm that within half an hour \$8,200 was raised and \$2,000 more has since been subscribed, making a total of \$10,200. The names of the subscribers and the amounts subscribed by each were as follows: Elias Surut, \$1,000; S. Golde, \$1,000; David Harris, \$1,000; Henry Glass, \$500; Leon Tuchmann, \$500; Jacob Richman, \$500; Isaac Segal, \$500; H. B. Isaacson, \$500; Nathan Hutkoff, \$350; Isidore Hershfield, \$350; M. L. Marzans, \$300; Rubin Siegel, \$250; Barnett Simons, \$250; Abraham Bernstein, \$250; A. P. Lubell, \$250; E. A. Cohen, \$250; Abraham Goldberg, \$250; Jacob Samuelson, \$250; Harris H. Uris, \$250; Jacob Lunitz, \$250; S. Bayer, \$250; Harry Schlang, \$200; Raphael Hurwitz, \$150; Rabbi M. S. Margolis, \$100; Joseph Cohen, \$100; H. B. Greenberg, \$100; Louis Hyman, \$100; David Katz, M. D., \$100; J. H. Friedlander, \$100; Peter Samuels, \$100; Isaac Goodstein, \$100; A. Orkin, \$50. Total, \$10,200.

Mr. Fischel further outlined a plan for the acquisition of three houses in the Lenox avenue section, upon which will be erected a branch of the Uptown Talmud Torah, and which, when completed, will accommodate about 800 children. This plan was also enthusiastically received and met with the unanimous approval of the Board of Directors.

It is the plan of the committee that as soon as the new extension, the donation of Mr. Fischel, will have been completed, the Uptown Talmud Torah will make room for about 150 children of the Oriental Jewish community, which up to date has received no attention from any of the existing institutions in New York.

Albert Lucas Association Organizes.
At the regular monthly meeting of the Albert Lucas Association held at the Down Town Talmud Torah, 394 East Houston street, the constitution and by-laws were regularly adopted, and the following were elected to serve as the officers and upon the committees of the association for the coming year: Conrad J. Saphier, president; Miss Augusta Wolf, vice-president; Abraham Krumbeln, treasurer; Nathan Behrin, recording secretary; Charles Rosenzweig, financial secretary.

Finance Committee.—Conrad J. Saphier, Abraham Krumbeln, Miss Anna Moscovitz, Miss Goldie Ginsburg, Leo Blumenfeld, Mrs. Louis Brown.

Social Committee.—Max Kufeld, Miss Martha Wolf, Mr. W. H. V. Epstein, Miss Annie Goldberg, Barney Klepper, Miss Martha Braun, Samuel Isaacson, Miss Dora Gross, Mrs. Leo Blumenfeld, Miss Sadie Saphierstein.

Membership Committee.—Miss Rose Cohen, Miss Ida Shapiro, Miss Margaret Elfenbein, Miss Jennie Diamond, Harry Klepper.

School Committee.—Albert Lucas, Conrad J. Saphier, Miss Martha Wolf, Miss Gertrude Gellis, Miss Rebecca Aaronson, Abraham Krumbeln, Mrs. R. N. Behrin, Mrs. L. Rosenberg, Mrs. Leo Jacobs.

In order to encourage the association a number of society women have determined to give a benefit evening of whist and pinoche, which will be followed by a dance, at the Herrstadt, 27 West 115th street, on Saturday evening, April 19. The patronesses are the Mesdames B. Beekman, L. Wiener, S. Greenfield, A. Lucas, A. Pincus and Miss C. Ginsburg.

C. C. N. Y. Menorah Society.
The Menorah Society of C. C. N. Y. held a social meeting last Sunday evening, April 6, 1913, at Temple Beth-El vestry rooms. The purpose of the meeting was to welcome into the field the recently organized Menorah Society of Normal College, which is, by the way, the first such society to be formed in any woman's college.

A large gathering, composed of members of both societies and of their friends, enjoyed the programme, and the speeches of the society's ex-presidents, not to mention the refreshments and dancing which followed. It was voted by all present a huge success, and the officers have already received requests for another some time in the near future.

New Synagogue for Rome, N. Y.
A new congregation has recently been organized in Rome, N. Y., through the instrumentality of Rabbi A. Blum, visiting chaplain. Rabbi Blum has promised to visit the synagogue periodically on his visits to the State Custodial Asylum at Rome.

Jewish National Fund Bureau for America.

The following moneys were received by the Jewish National Fund Bureau for America, 165 East Broadway, during the period of March 1-28, 1913:

For Yeminite House Fund.....	\$1,115.52
National Fund boxes.....	483.88
Golden Book.....	478.86
National Fund collections.....	255.94
Tree donations.....	233.23
Bunam land.....	204.00
National Fund stamps.....	98.11
Self taxation.....	51.00
National Fund telegrams.....	.80
National Fund literature.....	.38
Total.....	\$2,937.72

Orthodox Kehillah Delegates.

At a special meeting to which delegates from all orthodox congregations were called, held December 15, 1912, at the Synagogue Ohab Zedek, 172 Norfolk street, a committee of twenty-five, representing the orthodox congregations, was appointed. This committee of twenty-five has been steadily at work since that date to organize and arrange for the establishment of an authority for orthodox Jewish interests in Greater New York, and to that effect has held numerous meetings, both with the Executive Committee and Advisory Council of the Kehillah.

A meeting was held last Thursday night at Adath Jeshurun Synagogue, No. 14 Eldridge street, to take action on the report of the committee preparatory to the annual meeting of the Kehillah, which will be held to-morrow (Saturday) night.

B'nai Berith Seder Service.

Under the auspices of Manhattan Lodge, No. 156, Seder will be given at Temple Israel of Harlem, 120th street and Lenox avenue, on Tuesday evening, April 22, at 7 o'clock.

Rabbi Silverman's Silver Jubilee.

To celebrate the twenty-fifth anniversary of Rev. Dr. Joseph Silverman's ministry in the congregation there will be special services held in Temple Emanu-El this evening at 8.15.

Hermann Struck Sails.

Hermann Struck, the noted German etcher and Zionist, will sail for Europe to-morrow by the steamer Amerika, to arrive home in time to spend the Pass-over holidays with his mother.

The Executive Committee of the Federation of American Zionists and the Order of Sons of Zion entertained Mr. Struck at the Vienna on Tuesday last.

CORRESPONDENCE.

Jewish Deaf Mute Work.

Editor HEBREW STANDARD:
It is less than three years ago that public attention was called by the formation of a small committee to the fact that there is an adult deaf Jewish population in this city large enough to compose several congregations. Investigation had shown and now experience has demonstrated that this adult deaf Jewish population only needed help and guidance to form itself into congregations, and, while there were many indigent deaf, there were also some who had been successful in life and were ready and willing, if guided, to help their more unfortunate brethren.

After the formation of the committee, it was decided to employ a rabbi. The rabbi selected was the Rev. Dr. Barnett A. Elzas. Congregations of the deaf have been formed in New York and in Brooklyn. Dr. Elzas conducts services in the two congregations, as well as in the Institution for the Improved Instruction of Deaf Mutes, on Lexington avenue, where there are about two hundred deaf Jewish children. He also conducts a Sunday school for the deaf Jewish children attending school at the Fort Washington Institution.

Indeed, the Society for the Welfare of the Jewish Deaf, which has succeeded to the "committee," now finds that Dr. Elzas has more than he can do. The society maintains an office and employment Bureau in the United Hebrew Charities Building, at 356 Second avenue.

This society is now anxiously looking for an assistant to Dr. Elzas. The assistant must be a well-educated, hearing person, preferably, but not necessarily, a rabbi. Any candidates for this position would do well to address themselves to

Very truly yours,
GEORGE ROSENFELD,
95 Liberty Street, N. Y.

An Appeal from Zanesville.

Editor HEBREW STANDARD:
You will greatly oblige us by putting in your paper our appeal to the public for support to rebuild and fix our synagogue, which was almost entirely destroyed by the flood.

As you have all, I am sure, heard of the great misfortune that has befallen the city of Zanesville, we regret very much to say that our synagogue, being also in the flood district, was almost entirely destroyed.

Our congregation last year installed new benches, electric lights, and all other improvements necessary for any modern synagogue, and now all is a heap of ruins. We are still in debt for the last improvements we have made. We are very anxious to put everything in its normal state, but it is an impossibility for us to do so, owing to the fact that most of the members of our congregation have sustained severe losses. We therefore appeal to all those that have not been so unfortunate, to donate towards this worthy cause.

Donations will be thankfully received by the undersigned.
Very truly yours,
REV. H. ROSENBERG,
382 Elm street.

ENGAGEMENTS.

BIRNBAUM—HERZOG.—Mrs. Eva Birnbaum, of 421 Morgan street, Union Hill, N. J., announces the engagement of her daughter Minnie to Mr. Abe Herzog, of New York city.

GALLANTER—FISCHER.—Mrs. Regina Fischer, of 368 St. Nicholas avenue, announces the engagement of her daughter Sadie to Mr. Louis Gallanter.

JOSEFSBERG—STRACHSTEIN.—Mr. S. Strachstein announces the engagement of his daughter Lillian to Mr. Nathan Josefsberg.

KATZ—LYONS.—Mrs. Theresa Lyons, of 501 West 150th street, announces the engagement of her daughter Estelle to Mr. David Katz.

KORN—GOLDMAN.—Mrs. A. Goldman, of 153 West 123d street, announces the engagement of her daughter Fanny to Mr. Elias M. Korn.

KRAKOWER—BERNSTEIN.—Mr. and Mrs. Abraham Bernstein, of 76 West 119th street, announce the betrothal of their daughter Lillian to Dr. Tobias B. Krakower. At home Sunday, April 13, from 3 to 6 o'clock.

LEVIN—LEHMAN.—Mr. and Mrs. Mark Lehman, of 4 West 129th street, announce the engagement of their daughter Hattie to Mr. Albert Levin.

LICHTENSTEIN—GROSSBERGER.—Mrs. A. Grossberger announces the engagement of her daughter Minnie to Mr. Harry Lichtenstein. Reception at No. 1032' Falls street, Bronx, April 13, after 7 o'clock.

LOEB—PLATE.—Mr. and Mrs. August F. Plate, No. 1 West 102d street, announce the engagement of their daughter Edith Jane to Mr. Jack B. Loeb.

LONDON—STEIN.—Mrs. B. Stein, of 235 West 140th street, announces the engagement of her daughter Katherine to Mr. Sol. London, son of Mr. and Mrs. Neuman London. Reception April 13 at the Wallace, 448 West 152d street, after 8 o'clock.

LOWENHEIM—FISCHER.—Mr. and Mrs. Paul Cain, of 2650 Marion avenue, announce the engagement of their sister, Miss Martha Fischer, to Mr. Harry Lowenheim.

METZGER—GUGENHEIM.—Mr. and Mrs. Otto Gugenheim, of 284 Stuyvesant avenue, Brooklyn, wish to announce the engagement of their daughter Selma to Mr. Frederick B. Metzger. At home Sunday, April 20, after 7 p. m.

SENFOT—WOLHEIM.—Mr. and Mrs. M. Wolheim announce the engagement of their daughter Anna to Mr. Michael Senft, of Brooklyn.

STRAUSS—STRAUSS.—Mr. and Mrs. Herman Strauss, of 119 West 114th street, announce the engagement of their daughter Selma to Mr. Morris Strauss.

TROSK—PRINCE.—Mr. and Mrs. John J. Prince announce the betrothal of their daughter Etta to Mr. Charles Trosk. At home Sunday, April 20, from 3 to 6 o'clock, 535 West 135th street, New York city.

TUCHLER—ROTHSCHILD.—Messrs. Julius and Otto Rothschild, of 365 West 118th street, announce the engagement of their sister Harriet to Mr. Samuel Tuchler. No cards.

MARRIAGES.

BARNETT—ROSENBLATT.—On Thursday, April 3, 1913, at the home of the bride's parents, Mr. and Mrs. George H. Rosenblatt, 15 Clairmont avenue, by the Rev. Dr. M. H. Harris, Edith Gertrude Rosenblatt to Dr. Nathaniel Barnett.

BUCHLER—FRÖST.—Mr. and Mrs. Harris Frost and Mr. and Mrs. Morris Buchler announce the marriage of Miss Ida Frost to Rev. Dr. Samuel Buchler on April 3, 1913, at the Vienna Hall, East Fifty-eighth street. Rabbi Ph. Klein and Dr. Bernard Drachman officiated.

BUNKIN—SPUNGIN.—On Sunday, April 6, 1913, by Rev. Dr. Adolph Spiegel, Miss Sarah Spungin to Mr. Samuel Bunkin.

EMANUEL—ROSENTHAL.—Mr. and Mrs. Rosenthal announce the marriage of their daughter Sylvia to Mr. Michael Emanuel.

FELLER—BONN.—On March 27, 1913, Miss Rose Bonn to Mr. Samuel Feller. Rev. Dr. Isidor Reichert officiated.

HARRIS—COHEN.—On Sunday evening, April 6, 1913, at the Hollywood, Miss Beatrice Cohen to Mr. Henry Harris. Rabbi Aaron Elsemann officiated.

LAMMEL—KAUFMAN.—On Sunday, March 30, 1913, by Rev. Dr. Isidor Reichert, Miss Ricka Kaufman to Mr. Hirsch Lammel.

FRANK—LEBHAR.—On Thursday, April 3, at the residence of the bride's brother, Dr. Norman J. Lebar, by the Rev. F. de Sola Mendes, Hilda H. Lebar to Walter L. Frank.

FRANKEL—MYERS.—Sidney S. Frankel to Miss Rebecca Myers, Sunday, March 30, 1913, by the Rev. M. Krauskopf, at his residence.

HIRSCHFELD—BERLINER.—Mr. and Mrs. Israel Berliner announce the marriage of their daughter Erna to Mr. Samuel David Hirschfeld, March 29, 1913, at 899 Cauldwell avenue.

KATZENBERG—SCHERMER.—Esther Schermer to Louis Katzenberg, Tuesday, April 1.

MEHLHADO—DANKOWITZ.—Mr. and Mrs. L. Dankowitz announce the marriage of their daughter Ida to Mr. Harry Melhado, of Poughkeepsie, N. Y., on March 30, 1913.

PRINCE—SCHECHTER.—On Sunday, April 6, 1913, Miss Reka Schechter, to Mr. Hayman Prince, by Rev. Dr. Adolph Spiegel.

ROTHSCHILD—COHEN.—Mrs. S. Cohen, of 112 Clay avenue, announces the marriage of her daughter Nettie to Mr. Jacob Rothschild Sunday, March 30, by Rev. Solomon Foster, of Newark, N. J.

SIMON—DANZIGER.—Mr. and Mrs. Morris S. Danziger, of 183 Wyckoff ave-

A Royal Baking Powder Hot Biscuit is the luxury of eating

—MADE AT HOME—

Brooklyn, announce the marriage of their daughter Stella to Mr. Abraham Simon, of New York city, on Sunday, April 6, 1913. Rev. S. D. Posner, of Jersey City, N. J., officiated.

WEISS - STEMPER.—Mr. and Mrs. Max Stempel, of 938 St. Nicholas avenue, announce the marriage of their daughter Beatrice Bernice to Mr. Samuel J. Weiss, on Sunday evening, April 6, 1913, at the Tuxedo. Rabbi Aaron Eiseman officiated.

WILTEN - DEINER.—On Saturday evening, April 5, 1913, at the Lexington, Miss Sarah Deiner to Mr. Benjamin Wiltten, Rev. Dr. Adolph Spiegel officiated.

BAR MITZVAH.

FRANKFORT.—Mr. and Mrs. William Frankfort, of 789 Dawson street, Bronx, announce the Bar Mitzvah of their son Herman Saturday, April 12, at the Hebrew Tabernacle, 218 West 130th street.

HIRSCH.—Mr. and Mrs. Louis Hirsch, of 1693 Eastburn avenue, announce the Bar Mitzvah of their son Sidney T. at the Tremont Temple, Concourse and Burnside avenue, 180th street, on Saturday, April 12. At home, Sunday, April 13, from 3 to 6.

LOEB.—Mr. and Mrs. Frank H. Loeb announce the Bar Mitzvah of their son Jerome M. on Saturday, April 12, at Temple Anshe Chesed, Seventh avenue and 114th street. At home Sunday, April 13, 2 to 6 p. m., 230 West 111th street.

DIED.

HERSHFIELD.—Suddenly, March 28, Jennie, widow of Samuel Hershfield, of 244 East Forty-eighth street, aged 79, beloved mother of Levi, Reuben, Henry, Benjamin, Aaron, Solomon, Mrs. J. Harris, Mrs. Levi Epstein, Sheffield, Pa.; Mrs. H. Adler and Mrs. G. Plonsky. Deeply mourned by her sorrowing children, grandchildren and friends. May her dear soul rest in peace.

IN MEMORIAM.

GINSBURG.—In sad and loving memory of my dear departed wife, Elizabeth Ginsburg (nee Aron), who died March 30, 1909 (Nisan 8, 5670), Yahrzeit April 15, 1913.

SOLOMON L. GINSBURG.

FOR THE BRIDE

100 Engraved Wedding Invitations, Script Type, consisting of ten lines, including two envelopes, for \$8.00. In addition to this we will make a card tray from wedding plates without extra cost.

WOLFF BROS., Engravers, 165-167 William Street, Samples on request. Tel. 3049 Beekman

OBITUARY.

LIEBERMAN, DAVID HILLEL.—The world is poorer and the Jewish community of New York city in particular is the sufferer by the early demise of David H. Lieberman, which sad event occurred on Sabbath, March 29, 1913, at his home, 1125 Forest avenue, Bronx. The death of Mr. Lieberman came so suddenly that not even his intimate friends imagined him ill. He was a tireless worker, not alone in his business as a partner of his brother-in-law, Mr. Louis D. Livingston, but he devoted a very large part of his time to Jewish affairs. Actively associated with the Zionist movement, and more especially with the National Fund, he became the National treasurer, and worked ardently for the cause. The "Maccabean," the Zionist monthly organ, was issued for a number of years from the office of Mr. Lieberman's firm. In fact, when that publication lacked support Messrs. Lieberman and Livingston took it in hand and braved the tempest threatening its continuance, placing it upon a better and more enduring basis. For some time Mr. Lieberman was an active member of the American Jewish Committee, and was also identified with other institutions, religious, charitable and educational.

Mr. Lieberman's chief love was the synagogue, and Congregation Kehillath Israel of the Bronx, of which Rev. Dr. Elias L. Solomon is rabbi, loses in him its hardest worker, its veritable bulwark; the man who gave largely of his means thereto, whose work was an inspiration to others, and whose example, influenced all the more by exceeding modesty, proved like a magnet to his associates and his fellow congregants. Mr. Lieberman, though largely known among Jews, was averse to prominence, always exhibiting a retiring disposition and a desire to let others have the honors, while he labored without thought of reward. Withal he was a sincere Jew, strictly observant of the tenets of Judaism, with a home, shared by an affectionate wife and two daughters, intensely Jewish. He possessed far more than ordinary knowledge of current affairs and of the Hebrew language and its literature, yet shrank from any publicity by reason of his own attainments.

In nature Mr. Lieberman had lovable traits, which won him firm and steadfast friends. His very name indicated his character, beloved like David, modest and retiring like Hillel, loving his God and his fellow men as indicated by his surname and as openly proven by his deeds.

If ever, in the estimation of the right-thinking and the right-doing among men, the tribute of old was deserved, of David Hillel Lieberman it maybe truly said:

וכר זריק לברכה

"The memory of the righteous is a blessing." H. S. M.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfshtein will preach this evening on "Liberty and Liberties."

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses will preach Sabbath morning on "The Claim of Reform Judaism."

ANSHE STUCHIM.—Mr. Julius J. Price will lecture Sabbath evening at 8.15 on "A Few Superstitions Common to Europe and India."

BETH EL.—Dr. Samuel Schulman preaches Sabbath morning, Sunday at 11.15 Dr. Schulman will lecture on "The Many Sided Question of Sunday Observance."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseman preaches Sabbath

Buy
United States Tires
They cut down tire bills

morning on "Gifts from God, Their Use and Misuse."

BNAI JESHURUN.—Rabbi Joel Blau preaches Sabbath morning on "Windows in Heaven."

EMANU-EL.—Special services will be held this evening at 8.15 in celebration of Dr. Silverman's twenty-fifth anniversary as rabbi of Emanu-El, Sabbath morning, Dr. Enelew preaches, Sunday morning Dr. Silverman lectures on "Twenty Years of Progress."

EMANU-EL BROTHERHOOD.—The speaker at the services this evening will be Mr. Samuel Strauss.

FREE SYNAGOGUE.—Dr. S. E. Goldstein will preach this evening at the Downtown Branch (Clinton Hall), on "What Makes Life Worth Living." Sunday morning at 11, at Carnegie Hall, Rabbi Henry Berkowitz, of Philadelphia, will lecture on "Jewish Chivalry."

HAND-IN-HAND (Bronx).—Rev. Dr. Isidor Reichert preaches this evening on "Dare Preachers to Tell the Truth?" Sabbath morning on "The Portion of the Law."

ISAIAH TEMPLE (105th street and Amsterdam avenue).—Rabbi Samuel Greenfield preaches this evening on "Springtime and Release." Sabbath morning, "Incurable Disease."

MOUNT ZION.—Dr. B. A. Tintner will lecture this evening on "Parents and Children." Dr. Tintner will also preach on Sabbath morning.

OHAB ZEDEK.—Rev. Dr. Bernard Drachman preaches Sabbath morning on "Sowing the Seed."

ORACH CHAIM.—Rev. Dayen Moses Hyamson, of London, England, will preach the first day of Passover.

SHAARI ZEDEK OF HARLEM.—Rev. Dr. Adolph Spiegel will preach Sabbath morning on "The Duties of the Priest."

SINAI (Bronx).—Rabbi Max Reichler will preach this evening on "The Fear of Darkness." Sabbath morning, "Muck Raking."

SINAI (Mt. Vernon).—Dr. J. I. Gorfinke preaches this evening on "Jewish Learning in America." Sabbath morning services at 10.30.

YOUNG MEN'S HEBREW ASSOCIATION.—The speaker at the services this evening will be Rabbi A. Coblenz.

YOUNG MEN'S HEBREW ASSOCIATION (Bronx).—Rev. Dr. E. L. Solomon will be the speaker at the services this evening.

BIRTHS.

BLAUNER.—Mr. and Mrs. Julius Blauner, of 118 West 112th street, announce the birth of a son on Sunday, March 30.

DREYFUSS.—To Mr. and Mrs. Max Dreyfuss, a daughter, on April 4, 1913, at 482 Central Park West.

LEVITCH.—Mr. and Mrs. H. Levitch (nee Cora Nussbaum), of 914 Simpson street, announce the arrival of a daughter, March 31, 1913.

ROSENFELD.—Mr. and Mrs. Julius Rosenfeld (nee Nettie Nathan) announce the birth of a son, April 2.

SEITZICK.—Mr. and Mrs. Samuel Seitzick, of 117 Van Buren street, Brooklyn, announce the birth of a daughter on April 1, 1913.

STAVINSKY.—Dr. and Mrs. Nathan N. Stavinsky announce the birth of a son, Thursday, April 3, 1913.

WENER.—Mr. and Mrs. Bernard Wener, of 16 East Ninety-sixth street, announce the birth of a son on March 31, 1913.

Cong. Anshe Chesed Junior League. The Educational Committee of the Junior League of Congregation Anshe Chesed has arranged a series of lectures, the first one of which is to take place on Sunday evening, April 13, 1913, at 8 o'clock, in the vestry room of the synagogue, at 114th street and Seventh avenue. The subject is to be "Modern Palestine," with stereopticon views, and the speakers are Miss Henrietta Szold and Prof. Israel Friedlander. The public is invited.

Congregation Ez Chaim. Two memorial windows were dedicated in the Ez Chaim Synagogue, No. 107 East Ninety-second street, on the 30th ult. These windows were erected in memory of the late Isaac Selig and Benjamin Barnett, and there was an interesting service under the direction of the new rabbi of the congregation, Rev. Nathan Blechman. Addresses were delivered by the rabbi, by Hon. Julius Harburger and Mr. A. Galewski, the president of the congregation. Rev. S. Seidman was in charge of the musical portion of the service.

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CORRESPONDENCE

Continued from Page 3

surname have cut themselves off, owing to the disapproval of the quarrelling and actual bloodshedding that has taken place among the Jews. Consequently in all legal matters the chief of each of the six clans act with authority, and the senior clan is that of "Chao." The deed for the land has been signed by the six heads of the clans. The price I paid for the land was \$2,000 (Mex.), not counting registration and other fees.

I may say that when the officials and gentry learned that the Jews had given me the custody of the stones they tried to get them from us. They seized Chao when I was away and detained him in prison one night. They tried to bribe him and offered him \$800 if he would get the stones back from me, but he said if they gave him \$80,000 he would not ask me for them. The officials offered to build the synagogue for him if he would get the stones, but he and the other Jews stood firm to a man. The Tutuh wrote to me himself and said that these stones ought to come into the keeping of the Chinese government, but I was determined to send the matter to the Foreign Office through the Archbishop of Canterbury, if necessary, rather than give the stones into the hands of idolators. However, with the Jews standing firm and in the face of the written and signed agreement they had made with me, the officials could do nothing, and finally, as a compromise, to save their face I gave a written agreement that the stones should never leave Kaifeng.

Of the eight families I should say that there are about fifty individuals, but not one in the faith, and not one that desires to be. I have given Chao a Bible and directed him to the Old Testament for the facts of the religion of his ancestors, but I am afraid it will be useless, and I fear there is no hope of saving these people to Judaism.

This letter is very rambling, but I trust it will give you the information you seek.

The inclosed photograph of the main stone (1489) is the one from which the rubbing is taken.

With kind regards, believe me,

Yours truly,

WILLIAM C. WHITE,

Bishop.

A Union of American Synagogues.

Editor HEBREW STANDARD: "Unless we succeed in effecting an organization which while loyal to the Torah, to the teachings of our sages, to the traditions of our fathers, to the usages and customs of Israel, but at the same time shall introduce the English sermon and adapt scientific methods in our seminaries, in our training of rabbis and schoolmasters for our synagogues and Talmud Torahs and bring order and decorum in our synagogues, unless this is done, I declare unhesitatingly that traditional Judaism will not survive another generation in this country." Thus spoke, as reported, Dr. Solomon Schechter at the opening address of the convention held February 23, 1913, at the Jewish Theological Seminary on the occasion of the proposed union of the synagogues of America having an orthodox or a conservative tendency.

While I agree perfectly with Dr. Schechter's apprehension about the future of traditional Judaism in this country, I wish to slightly amend the suggested precautionary remedy and make the said remedy read as follows: "Unless we succeed in effecting a strong organization of our synagogues, both orthodox and reformed on a basis acceptable to all or nearly all Jews of this and of any country of our globe, as a minimum religious and national requirement, and which basis should consist

mainly: In the circumcising of our male children on the eighth day of their birth, in a liberal observance of all Jewish holy days in the respective days established by long custom, especially a liberal observance of the Sabbath on the seventh day of the week; in the killing of animals for food by means of the extremely sharp knife of the Schochet. Common sense is telling us that the Schochet's chaley can never cause the unfortunate animal to suffer so much and so long as when killed by repeated blows with a heavy instrument on the head, as is usually done by the non-Jewish butchers, and that all the noise of the prevention of cruelty to animals people about the Jewish method of killing animals for food is based on nothing but religious prejudices, or on the habit of some gentlemen to search for faults in other people's doings instead of keeping a censure on their own affairs. It seems to me that the gentlemen-friends of the animals would cover themselves with more glory and with much less hypocrisy if they would advocate the entire discontinuance of the carnivorous practice of the human race of feeding on flesh instead of propagating against the Jewish mode of killing the animals for food; or if the said friends of the animals do not see their way clear to advocate such a sweeping change in the life of mankind they would be on the side of the animals. Still, by recommending the Jewish mode of killing the animals for food instead of condemning it, in reviving the Jewish national language—Hebrew, in the study of Jewish history and the immediate taking up the matter of the liberation of our old fatherland—Palestine—in a most pressing and effective manner. In other words, unless we succeed in binding the different classes of our people from all over the globe by ties based on that part of our religious habits and national feelings which goes hand in hand with common sense, and which is in no way contrary to what we understand under the words "science" and "progress," and unless we succeed in doing it very quickly, I say unhesitatingly that we will not only cease very soon to be the leaders of the human race in the matter of religious progress, but traditional Judaism will receive in the near future the worst blow in its history, and the desertion from our ranks of the youngest and most intelligent of our people will become alarmingly great."

Of the five hundred or so universities, colleges and technological schools of the United States, more than half are Christian religious institutions of one kind or another. The different Christian religious organizations in this country have never been so wealthy and so influential as at the present time, and yet do our Christian clergymen complain very bitterly that their churches are practically empty on Sundays. Do the Jewish orthodox clergymen hope to achieve in the matter of religion more than their Christian brethren can do with all their schools, with all their wealth and with the many State and national institutions at their disposal?

In the Middle Ages, when the different people of Europe were practically all Hiltérate, things were much different than at present. The Christian clergymen had their own way in the management of the people and the people's affairs as a matter of course, and we know very well how those representatives of the Christian religion did centuries long make our earth's surface wet with human blood! How many men of learning did, for instance, pay with their lives during those ages of religious brigandage for the sole claim that the surface of our earth is spherical and not flat as the very stupid but most powerful heads of the clergy believed that it was! And who can ever tell how many thousands of our own brethren, men, women and children, have been burned at public places, or otherwise slaughtered, to satisfy the thirst for human blood and greed for gold of those wild and idiotic or crooked heads of the church?

Times are changeable, and although the very orthodox clergymen, no matter of what religion, did not appreciably change during the centuries past by the very orthodox Christian clergymen learned to adapt themselves, at least temporarily, to the new conditions brought about by the thousand discoveries of the last few centuries, especially by the discovery of America, of the art of printing, of the telescope and of the steam engine. Holy Inquisitions not being possible, for the present, at least, in the more enlightened countries of the globe, the always resourceful Christian clergymen very adroitly turned the pages of history the wrong way, and claiming that Christianity and civilization are one and the same thing (?), have under this label replaced their religious propaganda to the countries where the so-called unbelievers are living, such, for instance, as the Turks and the Chinese, which latter or sometimes, although not very often, forced to believe in Christian religious miracles by a display of the big warships with the big guns of the several countries the clergymen-propagandists or missionaries come from (even the United States is sending warships to defend the missionaries, ready to force non-Christians to embrace the Christian religion).

The very active missionaries with all the powerful backing behind them (the poor missionary-propagandists are, as a

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matter of fact, only working for a living, not having learned to support themselves and their families in a more honest way; the true missionaries are those blood-loving inquisition makers, who pay the expenses of the enterprise, did, however, not succeed so far in spreading Christianity among the Turks and the Chinese except on a relatively very small scale, mostly near the coast lines, where the Christian warships can keep the people in awe to the missionaries. The missionaries succeeded, however, in spreading the deadly germ of hatred and animosity in those they converted toward the large masses which did not accept Christianity, and thus establishing the foundation for future Holy Inquisitions with all their murderous consequences!

The holy inquisition makers were no Jews, the latter belonging to the victims and not to the murderers. But this is just why we Jews can learn a great deal from the deadly practice of the supporters of those institutions of murder and devastation, for a person can always see

(Continued on page 10)

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GOLDSMITH, CHARLES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Goldsmith, late of the City of Cincinnati, State of Ohio, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Fleischnan & Fox, No. 32 Liberty Street, Borough of Manhattan, City of New York, on or before the 29th day of September next.

Dated New York, the 10th day of March, 1913.

SIMON GOLDSMITH, ABRAHAM LANG,

MARION S. BLOOM, Executors.

FLEISCHMAN & FOX, Attorneys for Executors, 32 Liberty Street, Borough of Manhattan, City of New York.

BACHE, ELIZABETH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Bache, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, Borough of Manhattan, in the city of New York, on or before the 4th day of October next.

Dated, New York, the 19th day of March, 1913.

JULES S. BACHE, LEOPOLD ROSSBACH,

Executors.

LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

ARONSON, LENA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Isidore Hershfield, at No. 99 Nassau Street, in the City of New York, on or before the 15th day of August next.

Dated, New York, the 3d day of February, 1913.

MARK ARONSON, Executor.

ISIDORE HERSHFIELD, Attorney for Executor, 99 Nassau Street, Borough of Manhattan, New York City.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

Shall Bulgarian Jews Be Handed Over to Roumanian Slavery?—A Topic Widely Discussed—Movement of the Jews of Yemen—Israel Zangwill on Itolism and Zionism—The Coming Historical Congress in London—Jewish Historical Research.

London, March 28, 1913.

Roumania has given a pledge that if Bulgaria hands over Sillstria and a strip of territory—as no doubt she will—the Jews in the transferred territory will have the full rights of Roumanian citizenship. The pledge was hardly required. The powers, and no doubt Bulgaria, too, would in any case have stipulated for this in the treaty of cession. The stipulation, in fact, would be very necessary. The treatment of the Jewish population of Roumania is one of the open sores of Europe. There are altogether about a quarter of a million Jews in Roumania, and they are in a condition that is worse than servitude. By a legal quibble, which is at once an affront to reason and a gross impertinence to Europe, the Roumanian Government has openly evaded the pledges exacted by the powers in 1880. The Roumanian laws are unexceptionable, but the native-born Jews of Roumania are by a trick excluded from Roumanian nationality and have no benefit from the laws. As they have no other nationality the Jews may therefore be described as legally non-existent. They may be plundered and ill-treated with impunity. The courts are not for them, and they have no option but to endure in silence. These quarters of a million people are thus pariahs in the heart of Europe; they are neither Roumanian nor anything else, and their treatment constitutes a scandal even worse than that of Macedonia or Armenia.

It is the plain and accepted duty of the powers to put an end to the scandal, which should never have been allowed to come into existence. But it is a collective duty. No single power feels itself called upon to interfere, for "what is everybody's business is nobody's business." Great Britain has a fairly good record, however, for Lord Salisbury, Lord Granville, and Lord Lansdowne have in their turn tried to persuade the powers to bring pressure to bear upon Bucharest. There is little doubt that Sir E. Grey will follow their example. The opportunity is extraordinarily favorable, as the settlement of the Roumanian dispute with Bulgaria is actually in the hands of the powers, who can make the proper treatment of the Roumanian Jews an essential condition of the settlement. Roumania would accept the condition rather than have war. There is no other way than coercion, for in respect to the Jews Roumanian tolerance does not exist.

A writer in the London Times has published in that important journal the following statement: "The petition against incorporation in Roumania, addressed to the great powers by the inhabitants of the Bulgarian Lohrudja, should receive special attention at the present moment while the question is still 'sub judice.' In a previous memorial addressed to the Bulgarian Government and the Sobranje the inhabitants of this district described their prospective transference to the neighboring kingdom as an 'enslavement.' The word seems a strong one, but what are the facts? In accordance with the provisions of the Berlin Treaty democratic Bulgaria has granted full civic rights to all the Jews, Turks and Rumanians within her frontiers. The results of this policy have been manifested in the perfect tranquillity maintained by the large Turkish population of North-eastern Bulgaria during the war. In contravention of the treaty aristocratic Roumania has denied these rights to her 300,000 Jewish subjects and to the inhabitants of the Roumanian Lohrudja, of whom a large proportion are Bulgars. The transference thus apparently implies a loss of civic rights to the inhabitants of the ceded district. In a 'communiqué' recently published in your columns the Roumanian Legation in London gives an assurance that this will not be so. But it will be morally impossible for Roumania to accord constitutional privileges to her new Bulgarian subjects in the Lohrudja while denying them to their neighbors, who have been her subjects for thirty-five years, or to grant them to her new Jewish subjects while continuing to exclude the vast bulk of the Jews within her territory from citizenship. The moment seems to have arrived when the powers should assert their authority in regard to the whole question of the unfranchised population in Roumania.

After a silence of many centuries the Jews of Yemen, who were among Mahomet's doughtiest opponents, are being heard of again. There is a real "back to Palestine" movement among them. Their own tradition, so one learns from an excellent pamphlet published by the Jewish National Fund, declares that they came to Yemen two and forty years before the first temple; that they incurred the curse of Ezra for refusing to return to Palestine; that they came as warriors and built Sanaa in the Yemen; that they converted local kings and courts. It is certain that they prepared the spiritual way for Mahomet, and the plow of the present occasionally turns up the coins of ancient Jewish rulers, Maimonides,

the most eminent of Jewish religious philosophers, who died in 1204, had much correspondence with the Jews of Yemen, who swore "by the life of our teacher Moses, the son of Maimon."

There are now 80,000 families of Yemenite Jews, three-fourths of them goldsmiths, weavers, potters, masons, shoemakers, tailors, etc. They are the craftsmen and artisans of Yemen. The Mahometans of Yemen are such fierce sectaries that they account even the Turks unbelievers. They deny the Jews justice; they insist that any Jew must call any Moslem master; they refuse to allow the Jews to ride or wear white or red or green clothing, for these are the aristocratic colors. A Jew may not pass on the right side of a Moslem or wear stockings. The economic misery is as great as the social humiliation, and the Yemenite Jews have begun to emigrate to Palestine, where they make good agricultural laborers as well as craftsmen. There they have invented a new use for empty petroleum boxes, for they use the wood of the boxes and the lead of the petroleum holders as building materials. But the great need is for decent housing. Two hundred dollars will provide a cottage and garden for their modest needs in Palestine.

There was a large Jewish audience for Israel Zangwill at South Palace Institute on March 27. His theme was "Territorialism in Practical Politics," and he told of a South African paper which had described him as "a British patriot engaged in recruiting for the territorial army." His territorialism is a very different matter. Its aim is the discovery and occupation of an "Itoland" (i. e., land of the Jewish territorial organization), where the unhappy Jews of Russia and other persecuting countries may find not merely a foreign city of refuge as America is to them now, but a country of their own. The desire is for a country where Jews may be in the majority as all normal peoples are in their own land. Mr. Zangwill has no thought of collecting all the 12,000,000 of scattered and often hostile Jews into one nation, and he resolutely rejected the ordinary "Zionist" ideal of a return to Palestine. That country, he discovered, was full. The Arabs were to be Jews in a proportion of six to one, and, after investigation he concluded it was useless to look for an Itoland there. This conclusion had brought him much odium, but he was a practical person and refused to be fooled: The case for an Itoland he considered unanswerable, but there were two difficulties—where was it to be? and Who would go? The place was the chief trouble. They were still considering Mesopotamia and Angola. As to the people the problem would solve itself. At every suggestion of such a land hundreds of applications came, and many of the applicants were sturdy and experienced agriculturists. But the land must be a territory and not a colony or estate. The only alternative to an Itoland was the disappearance of the Jewish race or their eternal exile.

Even an Itoland would not bring the millennium. Itolism or Territorialism was the conception of Jewish territory in which the abnormal conditions of being in a minority would be replaced by the normal condition of being in the majority. The idea that Itolism aimed at the creation of a glorified Ghetto was a caricature. It did not specify the particular country. It said, with Archimedes, "Give me a place where I can stand and I will make myself again a people." Unlike Zionism, it did not believe that this renaissance was possible only in Palestine.

It would, of course, be a happy coincidence if the two ideals of Itolism and Zionism could materialize in one and the same territory. When this appeared to be unrealizable there were naturally two alternatives to pursue—to give up Zion or to give up Zionism. Dr. Herzl and himself gave up Zionism. The general problem was to find a territory in which the Jews could be preponderant and enjoy at least local self-government, and wherever this territory was found, "be it in Palestine or be it in Peru," territorialism claimed that it would provide the Jew with a higher status of citizenship than in any other country in which a new and natural breed of Jews would grow up at harmony with themselves and make a new and proud history. The regathering of all the Jews in any one country was humanly speaking impossible, and least possible in Palestine. If the foundation stone of the new Judea was not laid in their generation it was less and not more probable that it would be laid in any later generation.

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Special attention is being aroused here in connection with the Historical Studies Congress which is about to be held in London. Delegates from all parts of Europe and America will attend and several Jewish names are found representing historical learning. In fact, Professor Israel Gollancz, the secretary of the British Academy, has been largely responsible for the arranging of the congress. These meetings are held quinquennially.

Reviewing the coming congress a writer here points out that historians in England are few and Jews here have not paid that attention to historical research that could be desired. A period so important in history as is the time of Jesus is known to us chiefly through Schürer, in whose writings inaccuracy and bias have almost been converted into a science. True, Dr. Blicher, among others, has revealed many of the startling errors of Schürer, but it is not too much to assert that so vital a subject should be treated by Jews themselves. The remarkable work of Graetz, important as it is, is too vast and comprehensive to be strictly scientific. Certain periods demand treatment by themselves, and it is to Jewish scholars that the literary world should look for light and instruction. To this end English Jews have given but little. The German mind has done for Jewish scholarship what it has achieved for general theological learning. Zunz, Steinschneider, Graetz, Joel, Rappaport are the founders on whose work we build, but even with so fine a foundation the building advances but slowly. There is scholarship there, but it is of a kind that requires a stimulus before it can proceed. The Historical Society restricts itself to Anglo-Jewish history, valuable in many ways. But what is Anglo-Jewish history compared with Jewish history? Closely identified is theology, and in what direction do we advance theological studies? The Jewish Quarterly Review, after twenty years of really brilliant work, had to migrate to America. Biblical study has few aids from Jewish scholars here. Commentaries there are in galore, but almost all the work of non-Jewish scholars. Talmudical studies are in a similar plight. What is required is a new impetus to study, a return to the old and a quickening of interest in the past. This congress of historians is likely to awaken such an interest in the minds of Englishmen. Would a Jewish historical congress or a congress of Jewish scholars arouse any interest in Anglo-Jewry? The experiment might be worth trying. It would be a great thing if we could bring to this country an assemblage of Jewish scholars from all parts of the world, consisting of students of Jewish history, theology, philosophy and Oriental studies, and stir up in the heart of our community the fire of Jewish learning.



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מצרע

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday, 10 a. m. of the week in which they are to appear.

We hope that when Dr. Stephen S. Wise returns from Palestine, as we trust he will, in good health and spirits, he will be at least prepared to tell the community if he really is still a Zionist.

We rejoice to know that our old friend, Rabbi Moses "Menelaus" J. Gries, of Cleveland, can forbear from delivering a speech when lunch is waiting. With him, apparently, as with so many others, *gibt's kein Tanz vor dem Essen!*

The recent leaflet on *Purim*, circulated throughout the general press, appears to have been written by Rabbi Jonah B. Wise. Now we can understand why *The Reform Advocate* indignantly criticized its tone and contents, and equally why *The American Israelite* thought so highly of it.

The Reform rabbis find much to complain of in the attitude of some university Menorah societies toward their cloth. Naturally so, for the preponderating majority of these Menorah members come from good, old-fashioned, orthodox Jewish homes where something more and better than the "namby-pamby" doctrine called "American" Judaism is taught. How can these youths regard seriously rabbis whose preachments are altogether out of joint with the continuity of Jewish tradition?

Wonders will never cease! Rabbi Emil G. Hirsch welcomes the establishment of the new *kosher* hospital in Chicago, and boldly declares that it is the duty of a Jewish community such as his to cater to the "superstitions" of every member thereof, even of the most recent immigrant! The pity of this is, next week, if Rabbi Hirsch's habitual perverseness comes into its own, he will just as easily condemn the laws of *kashruth*. We suppose, however, that (adopting the maxim: praise from Sir Hubert is praise indeed) we should be thankful to him for that which he gives us, and so we are.

What is Far Rockaway? The question may well be asked in a Jewish journal, since, politically, it belongs to the Borough of Queens and Queens county, and is the seat of a fairly large and prosperous Jewish congregation. It is the place of residence for many Jews in winter, and in the good old summertime our co-religionists without number, provided they possess the very necessary wherewithal, flock there. Far Rockaway, in our opinion, would be appropriate as a meeting place for the "annual picnic," and yet, the "annual picnic" debated seriously last year the great and momentous issue, Is Far Rockaway a summer, a winter or an all-the-year resort? What difference does it make? No wonder, in the face of such enlightened intellectual exercise, *The Jewish Chronicle* transferred Far Rockaway to New Jersey!

Rabbi Max Heller, of New Orleans, who ought to know, since he has made a thorough study of the subject, believes that the *Kehillah* represents an attempt to organize Judaism along racial lines. We are glad to have the matter put thus bluntly, and we are pleased that an exponent of the Reform school makes this declaration. This has always been our contention, and, while we are strongly of the opinion that Jews are members of a race no less than of a religious community, we regard this method of approaching the ultimate ideal communal organization of Jewry as a blunder. In America anything that calls itself a *kehillah* should be constituted only along religious lines, for in this country the congregation is, or should be, the essential unit in Jewish life. Our readers know the situation that exists in the "great and glorious" *Kehillah* in this city. Any constituent, which makes the annual payment required and the membership of which is composed of brethren of the household of Israel, is eligible for membership of the "great and glorious" *Kehillah*. The arrangement produces strange results: important congregations in this city have no place in the *Kehillah*, while little locals of insignificant trade unions, of which none but the professional labor agitator ever heard, are duly represented. The matter has point now, in view of the fact that this week again the constituents of our "great and glorious" *Kehillah* are going through the farce of an annual convention.

LET US LEAVE WELL ENOUGH ALONE

THE latest Washington dispatches on the subject of the negotiations for a new treaty between this country and Russia, to take the place of the odious one of 1832 that was abrogated, are to the effect that the ministers of the Czar are waiting for the President and Congress of the United States to act in the premises. Although the journalists responsible for the information probably do not know, we are told that President Wilson and Secretary of State Bryan take the position that the question need not be hastily decided and that, in any event, the new treaty must conform to the wishes expressed by Congress in 1911.

We trust that the foregoing sentence correctly represents the views of the President and his principal Cabinet officers, for they signify the only satisfactory and dignified attitude and state of mind that this country can take up in this case. Since the first day of this year we have had no treaty of commerce and navigation with Russia, and none will be so bold as to say that American interests in that land have suffered at all because of this. We can get along very well without any such treaty unless it be one that will be acceptable to every citizen of the United States.

The new President and the new Secretary of State will do well to persist in their present opinions, if such can be made out from what the Washington journalists write. Let us, the United States, leave well enough alone! Russia wishes to have a treaty with this country to replace the one swept aside by Mr. Taft, just because her present view is that we must speak on the subject. The United States of America can get along without Russia excellently well. The American Jews care nothing for Russia and probably will not care to visit the country, even if they should have that right under any future protocol. But, as American citizens, they should have the same rights as any and all of our citizens.

We therefore ask President Wilson and Secretary Bryan to give this subject no thought at all at this time! Russia is said to be waiting for us to make advances. Let us await the advances that must positively come from the Muscovite bear!

The munificent donation of \$50,000 by Jacob H. Schiff to the Jewish Publication Society of America, together with the smaller sums subscribed at the jubilee banquet, makes the completion and issuance of the Jewish translation of the Bible into English an assured fact. With the money thus acquired the society will be able to present the world with the Hebrew Bible in an English dress, acceptable to the Jewish reader, if the editors and those responsible for the mechanical production of the work do not consume more than a reasonable amount of time for their share of the enterprise. The Jews of the world have for long now set great store, and justifiably, by this Bible translation, and hence Mr. Schiff is entitled to a very hearty vote of thanks for enabling his generation to reap the fruits of the labor of the translating scholars.

The judges of the Massachusetts Superior Courts who have made provision for supplying *kosher* meat to Jewish jurors engaged in cases tried in their courts, are entitled to our thanks for their efforts to please, and their evident desire not to offend the sensibilities of one class in the communities they serve, but that is all! Indeed, we take it that this provision is both unnecessary and un-American. The Jewish juror who is serving on a case can very well go without his dinner for the nonce, or, if the jury of which he is part, deliberates through a meal, he can partake of such nourishment as is open to one maintaining the diet fixed by our traditional ritual who comes to a locality where perfectly *trefah* conditions obtain. All citizens should "look alike" to all our judges in all our courts everywhere. This distinction is quite invidious.

Our Baltimore contemporary agreed with us that the position of Henry Green, of this city, among those who direct the energizing activities of Jewry is, to say the least, anomalous. Unfortunately, our contemporary made the error of coupling the name of Nathan Straus, whose philanthropy is deserving of the highest praise, with that of the other gentleman. Hence Rabbi Judah L. Magnes, who in these latter days has transformed himself into somewhat of an Oxonian advocate of Jewish causes, rises up in his wrath at this "profanation" by our contemporary and smites its editor hip and thigh. We note, however, that our fellow-editor did not permit Rabbi Magnes' strictures to warp his sense of what is mete and proper, and are pleased to note that his journal, too, is able to take a proportioned and altogether just view of Mr. Henry Green.

Chief Rabbi Nahoum, the *Chacham Bashi* of the Turkish Empire, has done the Jewry of the world a service by protesting in two excellently-written and dignified letters to the Ottoman Minister of Justice and Public Worship against the restrictions placed upon Jews in Turkey by the national authorities. These restrictions affect all Jews, regardless of their Turkish citizenship, and relate to the odious "red tickets" prescribed for foreigners among them, whose stay in the country, especially in Palestine, is strictly limited, and to the acquisition of rural land. The *Chacham* points out that the latter disability arises through the mistaken view that Jews have ceased altogether to be tillers of the soil, as if the Turkish authorities did not have the example of the Rothschild colonies to convince them otherwise? The "red ticket" which comes in for the deserved strictures of the *Chacham Bashi* is of a piece with the yellow wheel of the mediaeval and early modern times. Surely the Turks are now convinced that the Jews are really their friends in these, the former's days of adversity, in order that justice may be meted out in this case.

PAIN AND PROGRESS

אתה תהיה תורה המצרע:

"This shall be the law of the leper."—(Lev. xiv. 2.)

ONE long, interminable quiver of pain, racking the soul and agonizing the heart, has been shaking the body of humanity from the beginning until now. The pilgrim host marching up to perfection, has been forced to drag up the weary steep a clanking chain of loathsome disease which, tied to its bruised ankle, impeded its ascent. Oft has man looked back upon the snake-like chain coiled around his life, only to see that its links were too numerous, and its other end invisible—as if it were coming out of the bottomless abyss.

What misery, what despair! The groans and the cries that accompanied the clanking of the chains, making music too horrible for human ears—music that drowned the loveliest songs of the forest and reduced the melody of the spheres to jangling discord! By no means could man shake himself free from the iron fetters that ruthlessly entered his flesh and marked out the course of his journey in red blood! We follow the bloody trail of the sick, the halt, the maimed, and we are amazed to find that, such dreadful encumbrance despite, the human race covered such a distance, progressed so far; and we are filled with admiration for the heroism of the Soul which, shining forth through the broken tabernacle of writhing flesh, could illumine the onward path for these prisoners of pain who bore their burden with twitching nerves, trembling limbs and ague-stricken frames!

Why and wherefore? The age-long question! Who can answer it?

The rabbis say, in their effort to explain the prevalence of pain, that disease is the result of sin. "*Ayn yissurim b'lev ovon.*" Furthermore, "If a man become afflicted, let him scrutinize his past life." More specifically, the rabbis oft attributed certain diseases to certain moral offenses. A striking instance of this view is found in our text. The rabbis say that leprosy is caused by slander. *Metsora—Motzi-shem-ra*,—as they put it in their characteristic manner. Now, the direct casual connection between leprosy and tale-bearing we may easily consider as a bit of midrashic fancy, without denying, however, the essential soundness of the doctrine that disease is largely the result of sin. Some moral lapse, some excess, some sin of omission or commission or, at best, of ignorance, may be found behind every, or at least almost every, outbreak of illness. If we suffer, it is mostly on account of our trespasses, if not for the trespasses of others. It seems, at any rate, reasonably certain that if all men lived clean, wholesome, temperate, moral lives there would be less disease. There would be fewer hospitals and insane asylums working overtime. Disease and crime are twin demons. The old Latin proverb has it that a sound mind can but indwell a sound body. Keep, that is, the body well and the soul will be well, too. The rabbinic thought is a reversal of this: Keep the soul healthy and the body will be healthy, too. Need it be said that both teachings are true? We to-day believe in the mutuality of body and soul; and just as much as we trace disease to crime, we trace crime to disease. We believe that the necessary condition for health is purity, and the almost equally necessary condition for purity is health. We believe that if Disease and Crime are twin demons, Medicine and Morality are twin angels!

This explanation, based upon the interaction of body and soul, is, however, inadequate to account for the prevalence of pain. It may explain diseases—it does not explain Disease. It may explain cases—it does not explain the case. Most certainly, pain occurs in the purest life, challenging the Eternal Justice. We may therefore accept another, highly interesting explanation offered by the rabbis. They refer to the verse in Ecclesiastes: "*For in much wisdom is much grief, and he that increaseth knowledge increaseth pain.*" interpreting this to mean that the wiser a man and the more knowledge he possesses, the more is he susceptible to affliction and pain; and they add: "Have you ever seen a donkey stricken with colds or a camel sick with fever? Where are diseases frequently found? *Among men!*" (Koh. R. I.)

That is to say, pain—far from being a mark of inferiority—is really a sign of superiority. The higher the creature rises in the scale of being, the more susceptible does he become to pain. Pain, then, is a defect of a virtue. Because man towers above the beast in knowledge, therefore does he sink deeper in the sea of suffering. Bluntness, lack of feeling, is animalic; awareness, keenness of perception and appreciation, is the mark of man. And just as man differs from the brute in this regard, so does the civilized man differ from the savage and the half-civilized. We know that the moment Indians and Negroes came under the influence of the Caucasian race, they contracted, first and foremost, the White Man's diseases; and that among them these diseases caused ever so much greater ravages. What explains this extreme susceptibility to disease? The work which civilized man is called upon to perform requires a complex organization, a delicate nerve structure, a nice coordination and just balance of brain and brawn; in short, a most intricately geared machine; and we know only too well that complex and delicate machines easily get out of order.

Does the man suffering from any of the many ills, to which the flesh is heir think of this? Does he, when tormented by the sharp pangs, derive consolation and strength from this thought? We cannot blame him if he does not. But what does not avail the individual may well be of benefit to the race; and, therefore, when the chains clank the loudest, let mankind say: "*Better Pain and Progress than Bluntness and Brutishness!*"

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In *The Reform Advocate*. Rabbi Emil G. Hirsch congratulates the Jewish Publication Society on its recent twenty-fifth anniversary, and,

JAROSLAWSKY, MEYER.—The People of the State of New York, by the grace of God free and independent, to Philip Jaroslowsky, Sluwa Jaroslowsky, Dora Siegal, Lizzie Bierenbach, Hannah Sockolov, Hannah Rosenthal, Fanny Bedneck, Harry Finkel, Morris Finkel, Samuel Finkel, Tassie Finkel, Annie Finkel, Katie Finkel, the heirs and next of kin of Meyer Jaroslowsky, deceased, send greeting:

Whereas, Philip Jaroslowsky, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Meyer Jaroslowsky, late of the County of New York, deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 28th day of May, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, the 28th day of March, in the year of our Lord one thousand nine hundred and thirteen.

DANIEL J. DOWNNEY,
Clerk of the Surrogate's Court.
TAYLOR & FATTI,
Attorneys for Executor.
132 Nassau Street, Borough of Manhattan,
City of New York.

in the same breath, reprobates it for its manifest unfairness to the Reform wing in Jewry. Against the "Year Book," and especially against those numbers of this publication which are edited by the American Jewish Committee, does Rabbi Hirsch register a complaint. "While every meeting of never so unimportant a Zionistic Lodge is chronicled with astounding fidelity the gatherings of the Hebrew Union bodies are ignored." Thus writes Rabbi Hirsch, and candor compels us to add, with justice. Then, too, Rabbi Hirsch blames the Philadelphia institution for not including Reform scholars on its publication committee, and for having quietly but none the less effectively eliminated Rabbi Joseph Krauskopf, whom he calls its founder, from its councils. We are not so sure that the Publication Society is to be blamed for having rendered Rabbi Krauskopf's continued dominance of its destinies impossible, and, as for the publication committee, no body of this sort can exist without self-appointed critics rising up and damning what it did, did not do, does, does not, should do and should not do. The whole complaint of Rabbi Hirsch, then, revolves around the "Year Book," and here there is hope that it will be heeded. The editorial labors on this publication for the past few years have beggared description.

It is distinctly unfortunate that the recent "budget night" of the United Synagogue in London was marked by the usual unseemly squabble and wordy war over the annual subvention to Jews' College. We say "usual" for this regrettable debate takes place once a year, if not more

frequently, and places those participating in it in anything but a favorable light before the Jewish world. If the United Synagogue is in a flourishing financial condition, and the universal testimony is that such is the case, it were better to make at once an adequate grant to Jews' College—the training ground of the ministers of Anglo-Jewry—than to haggle over a couple hundred pounds for it every year. Anglo-Jewry may be more thoroughly organized communally than our own Jewry; here, happily, we are spared many of the conditions which obtain across "the herring pond" and which we may hope, we shall never import.

In *The American Israelite*. Prof. Gotthard Deutsch recently printed an interesting and scholarly notice of the term "neo-orthodox," to which we deem it wise to devote a few lines of comment. It seems that President Schechter, of the Jewish Theological Seminary, objects to be designated a representative of the neo-orthodox school, and this objection inspired Professor Deutsch to write his article. To sum up its burden, briefly this article shows that the orthodoxy of an older day and generation differs widely from that which is practiced to-day by men of President Schechter's standpoint. Just as there is a distinction between the orthodoxy of Rabbi Werner of the *Mechzike Hadass*, of London, and that of Chief Rabbi Hermann Adler, to mention two who have gone to their reward, so President Schechter's conception of Judaism and the demands its ceremonial observance make upon one, is not the same as Rabbi Hillel Lichtenstein's, quoted by Professor Deutsch. In short, President Schechter cannot in all fairness be rated as an orthodox Jew, and his animadversion against the term "neo-orthodox" probably springs from the desire to rob his theological opponents of a convenient and appropriate word with which to unerringly set forth his position. So, in this colloquy the honors remain with Professor Deutsch and President Schechter must forge better and stronger weapons with which to return to the attack, if he be so advised. We, for our part, have never misread the attitude of the learned head of the local seminary or of the institution which he represents.

The new German *Agudas Jisroel*, the society of the true friends of the *Torah*, is, we rejoice to say, entering upon a most active campaign to widen its usefulness and extend the authority of Jewish tradition. By means of stamps—the method employed by the Zionists—by Hebrew, German and Yiddish literary productions, and lastly by a journal, *Haderech*, in Hebrew and German, the *Agudas Jisroel* is endeavoring to realize the ideals of its founders and already, although in existence for a very brief time, has become a power to be reckoned with in orthodox Judaism throughout the world. We bespeak for *Haderech* a wide and appreciative interest on the part of all sections of the community which we serve.

"HARBURGER FOR LONDON."
The Evening Sun a few days ago, possibly jokingly, probably seriously,

suggested that if we would lend our doughty little Sheriff, Julius Harburger, to London for a short time things might be different, in respect to the outrageous conduct of the militant suffragettes.

One thing may safely be asserted, if the peace of London would be disturbed, and it were given to Julius Harburger to be the highest peace officer in London—peace would be preserved if the whole realm would be forced into bloodshed.

That Julius is courageous, brave and without fear events have shown. His determination to stop the insult to the flag in Union Square, and the nerve he showed in attacking men who were giants in stature compared to him, was bold, heroic and successful.

His onslaught upon the stage during a prize fight—the make-up of the audience and arena consisting of what the press delights to call bullies, thugs and rowdies—and halting an exhibition of brutality, was an act of intrepidity and fearlessness which probably few men who ever held the office of sheriff would want to undertake, for it needs only a blow from an unseen or fleeting hand to put a man's life performing this duty out of commission.

The sheriff's outspoken opposition against Socialists, Anarchists and Nihilists would make any other person attempting this a marked man. Many other acts to preserve the peace where danger confronted the task never feased Sheriff Harburger, who at the head of his posse of deputies valiantly performed his duty.

It may therefore safely be said that if there were any militant suffragettes here the sheriff would soon give them their quietus. No such dawdling with human female torches and firebrands would be tolerated by him. Governor Sulzer would only need command, and the people of New York County would quickly realize the indomitable energy of "Julius" in maintaining the peace. Yes, London needs a Harburger!

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ULMANN, GERTRUDE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Ulmann, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Meighan & Neerhausler, No. 38 Park Row, Manhattan Borough, in the City of New York, on or before the 15th day of October next. Dated New York, the 4th day of April, 1913. BERNHARD ULMANN, Executor. MEIGHAN & NEERHAUSLER, Attorneys for Executor, No. 38 Park Row, Manhattan Borough, New York City.

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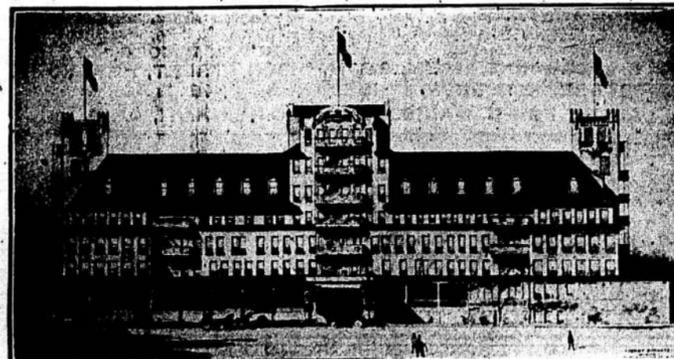
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THE JEW

By ELIZABETH McMURTRIE DINWIDDIE.

From the dim morning of antiquity,
When human life was strange upon the earth,
God blessed with smiling sun and gentle rain
The land that gave him birth.

'Twas he survived the flood that swept away
The curse laid on the wickedness of man,
And Abram's herds spread o'er the eastern plains
When history began.

He toiled beneath a cruel master's lash
Through weary years in Egypt's burning clime,
And built a monument that still defies
The shattering hand of time.

The law that Moses learned on Sinai's height
The world reveres, acknowledges as guide;
The thunders heard by Israel that day
Still echo far and wide.

In ages of strange gods and stranger creeds,
And nations with false prophets overrun,
The Jew stood out alone in all the earth
Proclaiming God as One.

In European ghettos, walled about
By those whose acts belied the name they preached,
Marked off as if unfit for comradeship,
The depths of wrong were reached.

And yet the Jew kept in his heart his faith;
Through grief and persecution still he cries,
As David cried of old: "Unto the hills
I will lift up mine eyes."

The ages of his burden have not crushed
His courage, but have wrought a sweetness, too;
His genius sways the music of the world,
The genius of the Jew.

The honor roll of history is bright
With names of those who led the van of thought,
And of the dreamers who with brush and pen
The beautiful have wrought.

To-day the man-made fetters are unloosed;
The Jew is free as other men are free;
Since from his prisons he has taught the world,
What shall to-morrow see?

CORRESPONDENCE

(Continued from Page 6)

another person's faults more easily than his or her own faults.

True, the Jews never made inquisitions. Instead of sacrificing men, women and children a la holy inquisition style the Jews in our old fatherland used animals and fowls (there were evidently no prevention of cruelty to animals people at that time) for their sacrifices, and as far as the modern Jews are concerned they have long since raised themselves up and above that stupid and much-abhorrent idea that the Creator of the world expects the people of our globe to make sacrifices to Him. The fact that some of the heads of the present several Christian churches in Austria-Hungary and Russia are greatly responsible for the poisoning of the hearts and the undeveloped brains of the ignorant and superstitious masses against the Jews by making the said masses believe that Jews are using blood of human beings for ritual purposes, shows us plainly and clearly to what low level the intelligence of even a twentieth century clergyman may be lowered down by too much religion. Neither did the Jews ever make crusades or force the Jewish religion upon non-Jews in any manner whatsoever. But yet if we make a careful and impartial study of religion in general and of the habits and teachings of the different Christian churches in particular, and with the so gained information before us make a proper critical study of our own religion, we cannot but conclude that the Jewish religion is usually understood by our very religious brethren; that is to say, with all our ancient religious habits and customs regarded as an integral part thereof is antagonistic to civilization and contrary to common sense. But do all our ancient religious habits necessarily and actually make an integral part of the Jewish religion? Is the Jewish religion not feasible without those ancient habits? The fact is, so far as I can see, that it was principally, if not wholly, on account of those religious habits that our ancestors lost our old Fatherland; and the fact seems to be further that we can never and under no circumstances succeed to re-establish ourselves in the land of our ancestors unless we succeed in building up in advance a strong organization bound to make substantial reforms in our ancient religious habits or customs as soon as circumstances will permit. As I have pointed out in another issue of THE HEBREW STANDARD, the Jewish religion, as such, is perfect, and cannot be reformed, for the simple reason that no person can ever suggest a more pure or more exalted religion than the said Jewish religion is and always was since the time of Moses. The question is only about dropping some and changing others of our old religious habits which, by reason of their antiquity, are wrongly considered as a part of the Jewish religion, and which, by reason of the general progress, became useless and obsolete, and I cannot possibly see why we, with the 2,000 years of terrible experience in our memory, should tightly stick to those ancient habits and perish with them and with the entire Jewish religion, instead of changing the habits in question to a reasonable extent, for instance, as I have suggested in another place of this paper, and make by this our religion a religion of progress and adopt the same for acceptance to non-Jews by her evident usefulness and purity. I am well aware that the Jewish religious habits can only be successfully changed by a modern and competent Sanhedrim, elected for this special purpose by the different classes of our people, and meeting at Jerusalem, the Holy City of the Holy Land. But this is one more reason why we need our old Fatherland as a free Jewish republic guaranteed by the European and non-European great powers, even if necessary under the nominal sovereignty of Turkey, as a center of an ancient and modern Jewish civilization and from which all Jewish reforms, religious or otherwise, should be forthcoming.

It seems that the centuries old dream of Russia will soon be realized. It looks, indeed, very much like Constantinople and the Dardanelles will soon become Russian territory. And the Holy Land is equally in great danger of becoming a Russian province in the very near future unless our entire Jewish people should immediately wake up like one man and be equal to the opportunity. With Austria-Hungary cut off from Constantinople by the Balkan crusaders (is the present onslaught of the Balkan allies on Turkey anything else than a religious crusade?) and the present English statesmen working practically for the Czar of Russia, is there anybody on or near the Black Sea or the Aegean Sea to prevent Czar Nicholas II. from taking Constantinople and the Dardanelles? Or is there any power in Europe who could successfully prevent Czar Nicholas II. from assisting the rulers of the Balkan States to collect from Turkey their claimed indemnity, or, in other words, to help himself to as much Turkish Asiatic territory as he may desire, and more especially to the Holy Land? The fact that certain Russian friendly persons circulated some time ago a story at Constantinople that the English have their eyes fixed on the Holy Land seems also to indicate that it is the Russian Czar and not the English who has his eyes fixed upon that ancient Jewish province, although it must be admitted that the English would not refuse taking the province in question in case the Russian Czar should not object. As I have pointed out in my former letters in THE HEBREW STANDARD, Turkey needs as much a Jewish guar-

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anted republic in Palestine as the Jews themselves are in need of the same. We need Palestine as a free country of our own not only in order to improve our material condition, but also as a cure of the physical and mental disabilities forced upon us by barbaric persecutors during the last two thousand years. All these disabilities, whatever their name, number and character, can be perfectly cured by going back to the soil in our own old land, by preparing ourselves to defend our said land in case we should get it, by providing modern schools of learning in the land for all and every one, who may reside there, and by building in the said land a centre of an ancient and modern Jewish civilization. It is not true, and we must never believe it, that we have ceased to be a people and a nation the moment Jerusalem was destroyed by the Roman bar-

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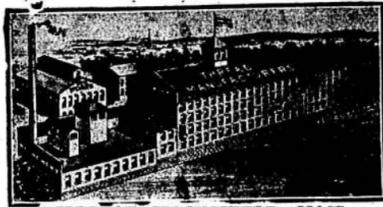
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barians. Other nations have lost their respective fatherlands at one time or another, and they got the same back after many centuries of bereavement; and there is absolutely no reason why the Jews should not have their old fatherland restored to them. That many of our Jews are so much mentally broken down that they are not able to see that Jews have a right to keep their heads raised up as high as other people do we know very well. We know also that among such mentally sick are some who stand otherwise very high in our estimation as philanthropists and as leaders. But this is just why we can never get back too soon our old fatherland with all the remedies it carries in order to cure the said mental sickness of ours. Neither is it true, and we must never believe it, that Turkey does not want to sell Palestine to the Jews. The present crusade of the Balkan allies made many things possible. The Turks lost practically all their European possessions; but yet there is no evidence whatever that with the said lost possessions the Turks also lost their heads. The Turkish statesmen know very well that unless they sell Palestine to the Jews they will not only lose the said province in the very near future to some European power, most probably to Russia, but that they are also going to lose all their other Asiatic possessions at the same time; and it is not easy to understand how the Turkish statesmen could afford to refuse a reasonable offer of the Jews in relation to the Holy Land, especially if the arrangement entered into should let the Turks keep the nominal sovereignty over the said province.

That the Jews cannot pay much is true enough. Money has, however, a different value at different times, and, considering the present financial strain of Turkey we can easily understand how much even a relatively small sum can help the present Ottoman Government. Considering besides that Turks and Jews are Semitic races and that they have very little, if any, religious or national prejudices against each other, and considering further that the Jews when settled in large numbers in Palestine would greatly help the defense of what will remain of Turkey after her present troubles will be temporarily over, I cannot see for a moment how the Turkish statesmen could not see the great advantages their country will gain by selling the Holy Land to the Jews.

Common sense is telling us that the main difficulty in the matter in question does not reside with the Turks, but with us. The money is the whole affair. We have at present a unique opportunity to get our old fatherland back if we can get sufficient capital to pay for it, and it seems to me that we will commit the greatest possible crime against ourselves and against our future generations if we should not care, on account of the money, to make use of the great opportunity which circumstances did offer to us for the first time in two thousand years.

The Rabbis of America can surely do a great deal in this matter. Will they lend their help in this greatest of all Jewish affairs? Or are they going to spend their time and their lives arguing the question about an English or a Hebrew sermon, and let the Czar of Russia take care of the Holy Land and of the most sacred of all Jewish hopes?

Very truly yours,
ISRAEL N. PRENOVICH.
New York, March 31, 1913.

The famous Orientalist, Professor Dr. Ignaz Goldziher, of Buda-Pesth, has been appointed by the Hungarian Academy of Sciences to be one of its delegates at the Congress of Academies to be held in the autumn at St. Petersburg. As a Jew, he has no right to enter Russia, although as corresponding member of the St. Petersburg Academy for the past twenty years he would be privileged to cross the frontier. The Academy is seeking to obtain permission for Pro-

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Dated, New York, January 15, 1913.
MAURICE S. COHEN, administratrix.
MAURICE S. COHEN, attorney for administratrix, 64 Wall street, Borough of Manhattan, New York City.

fessor Goldziher to attend the Congress, and when this fact came to his knowledge it caused him considerable annoyance, as he refuses to visit Russia as a matter of grace. He has, therefore, resigned the delegateship. The other delegate, Professor Julius Konig, will also be unable to be present at the Congress, as he too is a Jew.

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(AND ANNEX)**

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UNION HOTEL, Sharon Springs, N. Y.

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For many years Proprietors of the Hillier House.
We wish to inform our Patrons and the Public in general that the Union Hotel will be conducted as an up-to-date hotel, with all the latest improvements, large airy rooms, electric lights, elegantly furnished. Our own private park, croquet and tennis grounds. Concerts daily. Strictly Kosher cuisine. Shochet in the house. Two separate kitchens—one for meat, one for milk for the comfort of our guests. Our guests in the past years have convinced themselves that they have had the best cuisine and have received the best treatment from us, and we will endeavor to please our guests more than ever before.
Yours truly,
JOSEPH & IDA GARSONY.
For further information address Hoffman Court, 24 East Ninety-ninth Street, until May 20, and after that date to Sharon Springs, N. Y.
Sharon Springs is the best Health Resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the Baden Baden of America.

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Large rooms, ocean view, elevator, private baths.
RESERVATIONS NOW BEING MADE FOR PASSOVER.
SEDER SERVICES BOTH NIGHTS.
Open all year. For terms apply to J. GROSSMAN.

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On the Ocean Front. Always Open.
Offering every appointment for comfort and luxury.
All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.
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Will remain open all year and will make specially attractive rates for the winter months. No extra charge for salt-water baths.

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OPENS JUNE 25th
Added attraction, New Artificial Lake, covering 25 acres, for Rowing, Boating, Fishing, Etc.
Most beautifully situated hotel in the mountains, all modern improvements, excellent Jewish American cuisine.
For rates apply to A. Wolf, 905 East 173d street. After June 25, address to hotel.

The Rose Villa, LAKEWOOD N. J.

Special rates for the Passover Holidays. Dietary regulations strictly enforced. I beg to announce the opening of our Summer Hotel, Marlborough Court, No. 103 Ammermann avenue, Arverne, L. I., on May 10, 1913. Bookings now being made. Special rates for early and season guests. For particulars write to Rose Villa, Lakewood, N. J. Tel. 62 Lakewood.
J. P. PROWN, Prop.

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GRAND OPENING

Monday Evening, April 14, Aida. Tuesday Evening, April 15, Rigoletto. Wednesday Evening, April 16, Cavalleria and Pagliacci. Thursday Evening, April 17, Tosca. Friday Evening, April 18, Aida. Saturday Matinee, April 19, Cavalleria and Pagliacci. Saturday Evening, April 19, Trovatore. Sunday Matinee, April 20, Rigoletto. Sunday Evening, April 20, Tosca.

ENSEMBLE OF 250. GREAT CAST, CHORUS AND ORCHESTRA. JOSIAH ZURO, MUSICAL DIRECTOR. TICKETS NOW FOR SALE AT BOX OFFICE.

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13 Scenes, 56 Speaking Parts. 200 on Stage. Largest Dramatic Production Ever Made in the World.

Arrangements can be made by clubs, societies, hospitals, congregations, and all charitable organizations for securing of entire theatre for benefit purposes, or blocks of seats for special occasions. Apply to Joseph L. Plunkett, business manager, Century Theatre, 11 a. m. to 10 p. m. daily.

ADLER-THOMASHEFSKY NATIONAL THEATRE

HOUSTON STREET, CORNER SECOND AVE. Wiltner & Edelstein Am. Co., Lessees and Managers.

Friday, April 11, THE FRIEND. Saturday Matinee, April 12, KING LEAR. Saturday Evening, April 12, RESURRECTION. Sunday Matinee, April 13, SOLOMON THE WISE. Sunday Evening, April 13, ELISHA BEN ABOHU.

DAVID KESSLER'S 2nd AVENUE THEATRE

95-97 SECOND AVENUE, Wiltner & Edelstein Am. Co., Lessees and Managers.

Friday Evening, April 11, THE TRUTH. Saturday Matinee, April 12, HADDASAH. Saturday Evening, April 12, GOD, MAN AND DEVIL. Sunday Matinee, April 13, JACOB THE CONVERT. Sunday Evening, April 13, BOUGHT AND PAID FOR.

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WEST 42D ST. EVS. 8.10 SHARP. FIRST MAT. TOMOR. 2.10. The New Operatic Romance. SEATS 4 WEEKS AHEAD.

NOW at NEW AMSTERDAM West the 42d St. Evs. 8.15. Mats. Wed. & Sat. 2.15. OH! OH! DELPHINE The Last Word in Musical Comedy.

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Lenox Ave. and 111th Street. THE ONLY EXCLUSIVE PHOTO-PLAY THEATRE IN HARLEM. Entire Program Changed Daily. OPEN FROM 1 TO 11 P. M.

COHN, SOLOMON M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon M. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mayer L. Halff, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October, 1913. Dated New York, the 1st day of April, 1913. MYER S. COHN, Administrator. MAYER L. HALFF, Attorney for Administrator, 37 Wall Street, New York City.

The Only Unbreakable Umbrella Made. Pull It Back. "Storm Hero" Umbrella. High buildings, with consequent wind-swept streets, make non-breakable umbrellas a necessity. A new one if the wind breaks it. Cost \$1.00 Upwards. ON SALE EVERYWHERE. Miller Bros. & Co. Sole Manufacturers. 362 Broadway, New York.

SOCIAL.

The directors and former directors of the Educational Alliance entertained Mr. William Salomon at the Claremont last Sunday afternoon in honor of Mr. Salomon's twentieth year as a director of the institution. There were about twenty-five present.

The Sinai Congregation of the Bronx bought out the entire house for Tuesday's performance of "Joseph and His Brethren" at the Century Theatre. A special souvenir programme was printed for the occasion, the profits of which will be devoted to the building fund of the congregation.

The Beth Israel Sisterhood will hold a special meeting on Wednesday afternoon, April 16, 1913, at 2 o'clock in the vestry rooms of the Temple.

The Sisterhood of Congregation Peniel will hold a public whist Tuesday afternoon, April 15. Prizes will be awarded.

The engagement of Mr. Mark Berman to Miss Sadie Lewis was celebrated Sunday last at the residence of Mrs. R. Lewis, 222 West 183d Street. Mr. Berman is a member of a number of organizations, both political and social, and a large number of his brother members were present to offer their congratulations. Dancing was indulged in throughout the evening, but this was occasionally interrupted by some songs and piano playing. The songs by Miss Klobberg were much appreciated, while the piano solos by little Miss Ethel Dor's Levene, who but recently made her first semi-public appearance, received hearty applause. The young virtuoso played only two selections, both of them from memory. Some of the guests who, from a musical standpoint had authority to speak, prophesied a brilliant future for the young artist. Some of the many guests present were Mr. and Mrs. Berman, Mrs. R. Lewis, Mr. Keller, Mr. and Mrs. A. Munk, Mr. and Mrs. Wald, Mr. Jesse Schlesinger, Mrs. J. Lefkowitz, Mr. Hoffman and Mr. Nat. Lewis.

MUSIC AND DRAMA.

A great deal has been written by the musical writers about the need of grand opera at popular prices; that is, prices that are within the reach of the masses who are music lovers, and who have not



Josiah Zuro, Conductor.

the money to indulge in opera as given at present in New York. The need of such a company still exists and Mr. Louis Zuro, president of the Zuro Opera and Amusement Company, Inc., has leased the Thalia Theatre, 46 Bowery, where he will open a ten weeks' season of grand opera on April 14.

The repertoire will consist of the standard operas, including "Othello," "La Juive," "Carmen," "Faust," "Aida," "La Gioconda," "Tosca," "Boheme," "Butterfly," "Thais," "Pagliacci," "Lucia," "Rigoletto," "Traviata," "Trovatore," "Cavalleria Rusticana," etc. In Italian, the bill to be changed each evening and each opera will be equipped with the correct scenery and costumes. The success of an opera company depends mainly upon the artists who interpret the roles in the different operas, and here Mr. Zuro has been most fortunate.

He has brought together a company of unusual merit, artists of international reputation, who have been heard in the largest opera houses in the world.

Among the tenors engaged are Giuseppe Mauro, who will interpret dramatic roles; Pilade Sinagra, a lyric tenor of beautiful voice, and Salvatore Giordano, a lyric tenor well known in Europe. The sopranos engaged are Amella Vergeri, an Italian dramatic soprano; Enrica Clay Dillon, an American dramatic soprano; Anita Bondia, coloratura soprano; Miss Alice Haesler, an American soprano, and Mlle. La Pietra, a mezzo-soprano, who will sing dramatic roles. The principal baritones will be Angelo Antola, Cesare Allesandria and Giuseppe Florino. The bassos will be Pietra Di Biaso and Natale Cervi.

There will be a large spectacular ballet, for which Marguerite Wind, premier of the Vienna Opera, has been specially engaged.

The large chorus and orchestra will be under the direction of the young musical director, Josiah Zuro, who served in that capacity with Mr. Hammerstein for four years, and later directed his own company. The conductor will be Giovanni Leotti. The stage will be under the direction of Armando Agnini, late of the Montreal Opera House.

The Thalia Theatre is now undergoing complete renovation, and its large stage will afford adequate space for the complete staging of the most difficult opera to produce.

New York in the near future is to be given a spring season of Italian comic opera by the only organization of the sort in the world, the Angelini-Gattini Company, which will journey from Buenos Aires to fill an engagement at the Century Theatre. The project has been under consideration by the Liebler Company and George C. Tyler, lessee of the Century Theatre, for many months, and the final arrangements were consummated by cable.

Among the operas to be sung are "La Cigale," "Fatinizza," "Boccaccio," "Petit Duc," "Petites Michou," "Mademoiselle Nitouche," "The Jugglers," "Geisha," "Merry Widow," "Fra Diavolo," "Dollars Princess," "Compte de Luxemburg," "Poupee," "Eva," "Pure Susanne," and many others.

Miss Elena Gerhardt, for her last recital this season, which will take place at Carnegie Hall next Tuesday afternoon at 3 o'clock, announces the following programme:

- Wonne der Wehmuth.....Beethoven Rose, Wie Bist du Reizend und Mild...L. Spohr Auf Dem Wasser zu Singen.....Schubert Du Bist Die Kuh.....Schubert Sechs Zigeunerlieder.....Joh. Brahms He Zigeuner, Hochgeturnte, Rimafut, Lieber Gott, du Weisst, Braune Bursche, Kommt Dir Manch Mal in Den Sinn, Roslein Dreie.....Handel O Sleep.....Carey My Lovely Celia.....George Munro Leezie Lindsay (Old Scottish Ballad) Arr. by Malcolm Lawson Die Drei Zigeuner.....Franz Liszt Ueber Allen Gipfeln.....Rich. Strauss Heimliche Aufforderung.....Rich. Strauss Miss Gerhardt will have the assistance of Mr. Arthur Rosenstein at the piano.

Margaret Barrell, mezzo-soprano, will give a song recital at Aeolian Hall this (Friday) evening at 3 o'clock. Coenraad V. Bos will accompany Miss Barrell, who has selected groups of songs by Schubert, Schumann, Brahms, Strauss, S. C. Bowns and Wassall.

For the final orchestral concert of the season the People's Symphony Society will give a Wagner programme, at Carnegie Hall on Sunday, April 20, in which they will have the assistance of the German Liederkranz, under the direction of Arthur Classen. The programme will include "Each Auf," from "Die Meistersinger"; a "Faust" overture, the "Siegfried Idyl," the sailors' song from the "Flying Dutchman," prelude and finale from "Tristan" and the prelude and finale from the "Meistersinger."

It's like old times to have May Irwin

NASTY, ANNA.—The People of the State of New York, by the Grace of God Free and Independent, to Alfred Wagner and Paul Wagner, and to all persons interested in the estate of Anna Nasty, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 27th day of May, 1913, at half past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Albert Wilde, as executor of the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, the 4th day of April, in the year of our Lord one thousand nine hundred and thirteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

on Broadway for a long run. Had she opened her season at George M. Cohan's Theatre earlier she might easily have run the season through, as was her custom further downtown years ago, for "Widow by Proxy" is as successful as any vehicle this funny lady ever had. As it is she will stop at Cohan's until it is time for her to pack up for Irwin Island, of the Thousand Islands, where she spends the heated spell.

PASKUSZ, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Paskusz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 8th day of September, 1913, next.

Dated New York, the 4th day of March, 1913. BENJAMIN G. PASKUS, MARTIN PASKUS, GASA PASKUS, Executors. PASKUS, COHEN & GORDON, Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.

HIRSCH, LEON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Dittenhoefer, Gerber & James, No. 96 Broadway, in the City of New York, on or before the 15th day of August, next.

Dated, New York, the 27th day of January, 1913. JOSEPH HIRSCH, NATHAN HIRSCH, AND REBECCA HIRSCH, Executors. DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, New York City.

BAUMANN, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of New York County, notice is hereby given to all persons having claims against Leopold Baumann, late of New York County, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel Greenbaum, at No. 63 Park Row, in the City of New York, on or before the 15th day of April, 1913. Dated New York, October 3, 1912. ABRAHAM WEIL, Executor. SAMUEL GREENBAUM, Attorney for Executor, 63 Park Row, Borough of Manhattan, City of New York.

FRONHEIMER, FALK.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Falk Fronheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, Manhattan, New York City, on or before May 1, 1913.

Dated New York, October 15, 1912. ROSINE OETTINGER, Administratrix. KURZMAN & FRANKENHEIMER, Attorneys for Administratrix, No. 25 Broad Street, Borough of Manhattan, New York City.

FRIEDMAN, YETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Friedman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Moss, Laimbeer, Marcus & Weis, No. 289 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of April, next.

Dated New York, the 2d day of October, 1912. LOUIS FRIEDMAN, Executor. MOSS, LAIMBEER, MARCUS & WEIS, Attorneys for Executor, 289 Broadway, New York City.

ROSENBLUM, HYMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Rosenblum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Fixman, Lewis & Selligsberg, in the City of New York, on or before the 15th day of September, next.

Dated, New York, the 24th day of February, 1913. ABRAHAM ROSENBLUM, Administrator.

MAYER, MAURICE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Mayer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of William Klingenstein, No. 309 Broadway, in the City of New York, on or before the eighth day of October next.

Dated New York, the 27th day of March, 1913. HARRY MAYER, Executor. WILLIAM KLINGENSTEIN, Attorney for Executor, 309 Broadway, Manhattan, New York City.

KEMPNER, MAX.—In pursuance to an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Robson & Simpson, 87 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 21st day of July, 1913, next.

Dated New York, January 4, 1913. LOUIS KEMPNER, Administrator. ROBSON & SIMPSON, Attorneys for Administrator, 87 Nassau Street, New York City, Manhattan.

LEWENTHAL, MORRIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of J. Lawrence Friedmann, his attorney, No. 115 Broadway, in the City of New York, on or before the 21st day of January next.

Dated New York, the 15th day of July, 1912. MILARD H. ELLISON, Executor. J. LAWRENCE FRIEDMANN, Attorney for Executor, 115 Broadway, Borough of Manhattan, New York City.

GREENBURGH, HENRY S.—The People of the State of New York, by the Grace of God Free and Independent. To the children, if any there be, of the deceased, whose true name cannot be ascertained by petitioner after diligent inquiry, the wives or husbands of such of them as may be married, and, if any be dead, the widows, husbands and descendants and the wives, widows or husbands of such descendants, as may have been married, if any there be, and to all the heirs at law and next of kin of said Henry S. Greenburgh, deceased, if any, of whose names and places of residence are unknown to petitioner and cannot be ascertained by petitioner, after diligent inquiry, THE ATTORNEY GENERAL OF THE STATE OF NEW YORK AND THE PUBLIC ADMINISTRATOR OF THE COUNTY OF NEW YORK, Send Greeting:

Whereas, J. Naomli Brenner, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to the real and personal property, duly proved as the last Will and Testament of Henry S. Greenburgh, late of the County of New York, deceased, Therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 12th day of May, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. [L. S.] Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 14th day of March, in the year of our Lord one thousand nine hundred and thirteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

FRIEDMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Friedman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next.

Dated, New York, the 14th day of February, 1913. SAMUEL FRIEDMAN, Administrator. M. S. & I. S. ISAACS, Attorneys for Administrator, 52 William Street, Borough of Manhattan, New York City.

FRIEDMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Friedman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next.

Dated, New York, the 30th day of January, 1913. EMIL FRIED, LEO FRIED, HARRY FRIED, Executors. EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City.

STRAUSS, ISAAC.—In pursuance to an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, William Brunner, No. 220 Broadway, Manhattan, in the City of New York, on or before the 15th day of May, 1913.

Dated New York, the 29th day of October, 1912. JACOB M. WEIL, Executor. WILLIAM BRUNNER, Attorney for Executor, 220 Broadway, Manhattan, New York City.

ASCHER, JACOB G.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob G. Ascher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fixman, Lewis & Selligsberg, attorneys, No. 55 Liberty Street, in the City of New York, on or before the 12th day of July next.

Dated, New York, the 23d day of December, 1912. JULIA G. ASCHER, Executrix. FIXMAN, LEWIS & SELIGSBERG, Attorneys for Executrix, No. 55 Liberty Street, Manhattan, New York City.

BERGMAN, JOHN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Bergman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorneys, Adolph & Henry Bloch, at his place of transacting business, at the office of Nassau Street, in the City of New York, on or before the ninth day of August, next.

Dated, New York, the 27th day of January, 1913. ZERLINE BERGMAN, Executrix. ADOLPH & HENRY BLOCH, Attorneys for Executrix, office and postoffice address, 99 Nassau Street, New York City.

KATZENSTEIN, DAVID.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Katzenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Katz & Sommerich, attorneys, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 4th day of October next.

Dated New York, April 1, 1913. MEYER KATZENSTEIN, ALFRED PEISER, Executors. KATZ & SOMMERICH, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City.

TOPPER, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Topper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of June next.

Dated, New York, the 24th day of December, 1912. DAVID S. FRIEDENBERG, JULIUS FRIEDENBERG, Executors. HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

MR. L. BIEBER

Formerly of HOLLYWOOD COURT. Is Now Located at 617 Monmouth Ave., Lakewood, N. J. The House Will Be Conducted Under the Same Management and Under the Same Supervision of Mrs. L. Bieber. Strictly Kosher. Soliciting Your Patronage. Special rates for Passover.

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BROOKLYN NOTES.

Brooklyn Federation of Jewish Charities.

At a recent meeting of the Federation sub-committee for the Brownsville and East New York sections, Captain Isaac Frank was appointed chairman. The following members of the committee have already reported good results, subscriptions having been obtained by Samuel Rottenberg, David Basin, Louis Karasik and Isaac Frank. All subscriptions from members of the committee and the public in general may be sent direct to Captain Isaac Frank, 1307 East New York avenue.

Hebrew Educational Society.

Events of the coming week include the following:
Saturday evening, April 12, senior dance.
Sunday morning, April 13, entertainment for Sabbath school pupils.
Sunday evening, final senior declamation contest.
Monday evening, April 13, lower rents meeting in behalf of the Salant-Schapp bill for submitting to a referendum vote the subject of halving the tax rate on buildings.

The annual charity ball of the Huron Club took place last Saturday night at New Palm Garden. The proceeds, which amounted to several hundred dollars, will go toward purchasing Matzoth for the poor of Brownsville.

The newly elected officers of the Young Folks' Auxiliary of the Hebrew Day Nursery were installed last week. They are B. J. Lustgarten, president; J. Levine, vice-president; Miss C. M. Brilliant, recording secretary; Miss G. Goldhaver, corresponding secretary; S. Reller, financial secretary; L. Bloom, treasurer, and L. Fishman, sergeant-at-arms.

The members of the Dramatic Society of the Y. M. H. A. have been studiously rehearsing Robertson's "Caste," which will be presented on Sunday evening next in the auditorium of the association.

The Y. M. H. A. of East New York are appealing for funds with which to erect their own building. To aid them in their effort a ball will be held at New Palm Garden on Saturday, April 19.

An effort is being made to organize a social club among young folks of the Eastern District. Those desiring to join may obtain further particulars from Miss J. E. Miller, No. 115 South Eighth street.

The Talmud Torah of the Congregation Crowning Glory of Israel, East New York, held a successful bazaar at the synagogue on Ashford street last Sunday, Monday and Tuesday.

The glorification of Scotch music and sentiment will be found combined with French romanticism in "Little Boy Blue," which will be the attraction at the Montauk Theatre during the coming week. Henry W. Savage never has made a more pleasing or adequate musical production in his career, and "Little Boy Blue" now takes rank as the peer of his other perennial successes, "The Merry Widow" and "The Prince of Pilsen." Mr. Savage will present here practically the original cast and production of the six months' run at the Lyric Theatre, Manhattan, last season. This is his promise, and he always has been known to keep faith. Otis Harlan, one of the best known comedians on the stage in America, has the principal comedy role. Magnetic little Kathleen Clifford plays the titular part with ingenious abandon and charm, and Maude Odell, Franklyn Farnum, John Dunsmure, Kathryn Stevenson, Roland Hogue and other original members of the cast all will be there.

Rabbi Heller in Town.
Dr. Nachman Heller, rabbi of Charleston, W. Va., is a visitor in town, the guest of his children, William, Margaret and Harry Heller, of 366 Madison street. Rabbi Heller is having a second edition of his Hebrew translations from the Aramaic portions of the Biblical books of Daniel and Ezra published, and came to New York in connection with that work.

Dr. Heller is interested in education, philanthropy and sociology, is an ardent Zionist and contributes extensively to the press, both secular and Jewish, and readers of THE HEBREW STANDARD have been treated time and again to his lucubrations and novels.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.

Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES, OFFICERS:
M. S. STERN, Grand Master; ISAAC BAER, Dep. Gr. Master; HENRY JACOBS, Second Dep. Gr. M.; ADOLPH PIKE, Third Dep. Gr. M.; ABRAHAM HAFER, Grand Sec'y; L. FRANKENTHALER, Gr. Treas.; HENRY LICHTIG, Ch. Committee Death Benefit Claims.

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REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES:
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District Grand Lodge No. 1.
SAMUEL STURTZ, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KAHLESEN, Grand Treasurer.

On Monday evening, April 7, Aryeh Lodge, No. 6, held an entertainment and reception at the clubhouse, over 200 being turned away. Credit is due Brother Ben Blumenthal, under whose direction the affair was given. The members of the "Pro" Club, with their ladies, were well represented. The talent was of the best. Brother Dr. I. L. Feinberg delivered an address, laying great stress upon the fact that since the present Grand Lodge officials have been in office a great revival in the order has taken place.

At the next meeting of Aryeh ten candidates are expected to be initiated.

On Sunday, April 7, Sebulon Lodge, No. 8, celebrated its fifty-fourth anniversary. It was one of the largest attended meetings of the lodge. Grand Master Sturtz, accompanied by his official staff, and ex-Grand Master Emil Taussig, member of the Executive Board, paid an official visit, and Brother Sturtz had the pleasure of initiating the candidates. Brother Taussig presenting the emblem. After the meeting all present adjourned to the Taverne Moncey, 124th street and Seventh avenue, where a pleasant hour was spent about the festive board. It was undoubtedly one of the jolliest meetings ever held by the lodge, and all spent an enjoyable evening. The Grand Master delivered an address on "Fraternalism." The talent was especially engaged and was under the direction of Brothers I. Krielsheimer and Martin Pick.

At a meeting of the General Committee, held on April 1, it was resolved to send \$100 toward the fund being raised by the Mayor for the relief of the flood sufferers. During the past week an acknowledgment was received from the Mayor thanking the order for their generous gift.

Benjamin Lodge, No. 15, initiated two at the meeting held on Sunday, April 6, a large number of the members being present.

At the next meeting of Levy Lodge, No. 5, to be held on April 16, Sheriff Julius Harburger, Past Grand Master, will deliver an address. A large crowd is expected to be in attendance.

Hon. Julius M. Mayer has consented to deliver an address at a joint session of Aryeh and Sebulon lodges. Arrangements are being completed and the date will be announced later on.

Passover Sugar Now Refined in America.

For the coming holidays the people of this country will be able to enjoy again Passover sugar, made in America, under authoritative rabbinical supervision.

Through the enterprise of Rabbi Redelheim, the American Sugar Refinery Company has been induced to produce a real, genuine Pesachdike sugar, and is sold as "Redelheim's Passover Sugar," properly named after the reverend gentleman who conceived the idea, and whose reputation should be a sufficient guarantee of its purity and conformity to the rabbinical laws, but as a further proof of its genuineness it also bears the indorsement of Rabbi Dr. Phillip Klein, Rabbi M. S. Margolies and Rabbi S. Jaffe, the highest orthodox authorities on this continent.

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It is put up in such form as to prevent waste and to give consumers the best product of the best sugar refinery in America, and giving every advantage that American skill offers in other departments of manufacture and activity.

All persons in need of Pesach sugar should insist upon having Redelheim's Passover Sugar, thereby obtaining the best sugar on the market, and the brand that bears the recognition of the local rabbis best known for their piety and orthodoxy.—Advertisement.

"Stop Thief" has registered its fifth consecutive month at the Gaiety Theatre, where this excruciatingly funny farce from the pen of Carlyle Moore continues to attract laughing throngs who watch with intense interest the efforts of a squad of policemen to unravel the mystery that surrounds the movements of the crooks who are the cause of it all and the kleptomaniacs who imagine that they are the guilty parties. "Stop Thief" moves at a fast pace, and the laughs pile high. In fact, it is a mirth convolution from start to finish, but it is a lovely sensation and will tone you up immensely.

The Messrs. Shubert announce that they will have three companies of "The Five Frankforters" on tour next season.

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The original company will remain exactly as at present, and every endeavor will be made to have the other organizations of equal merit.

Laurette Taylor is nearing the one hundred and fiftieth performance at the Cort Theatre, New York, of the character of Peg O'Connell in J. Hartley Manners' comedy of youth, "Peg of My Heart." This delightful play is one of the really solid successes of the present season, and Oliver Morosco, the producer, is positive it will run on at the Cort until next Christmas holidays.

While "Auction Pinocchio," Adolf Philipp's latest musical farce comedy success, is making a spring tour after its one hundred and fiftieth performance on Wednesday, April 16, "Alma, Wo Wohnst Du?" will be revived for a limited engagement commencing Thursday evening, April 17, with Adolf Philipp in the leading role. Mr. Philipp will be supported by the original New York cast and production and Alma's friends will no doubt be pleased to welcome her at the comedian's Fifty-seventh Street Theatre after an absence of a number of years.

Socolor's Pure Holiday Liquors.

H. Socolor, wholesale wine and liquor dealer, 1440 Madison avenue, northwest corner Ninety-ninth street, carries in stock an extensive variety of medicinal cognacs, wines, tokays, slivowitz for the coming holidays. These liquors conform for the requirements of the levout, their purity being duly certified. Not only are these brandies, wines and slivowitz Yontefdik, but they are noted for their medicinal properties and are highly recommended by many prominent Harlem physicians.

Mr. Socolor has been in the business many years and is conversant with the needs of the public, which he serves in the best manner by the sale of goods of recognized purity and standard qualities, as represented on the labels of all bottled goods, bulk goods being likewise sold on their quality merits.

For all holiday supplies, out of town orders will receive conscientious attention, which is also assured city patrons, and the prices asked are always the lowest obtainable. If you get it at Socolor's you are not only safe, but sure as well.—Advertisement.

Mrs. Markel Appointed School Trustee

Mrs. Jacob L. Markel, of No. 119 Forest avenue, has been appointed a member of the Local School Board by President Miller of the Bronx.

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BERNHETMER, FLORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernhetmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 122 Broadway, in the City of New York, on or before the 11th day of July, next.

Dated New York, the 27th day of December, 1912.

WILLIAM R. ROSE, Executor.

BENJAMIN G. PASKUS, Attorney for Executor, 128 Broadway, New York City.

KORN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irving W. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 87 Nassau street, in the Borough of Manhattan, New York City, on or before the 1st day of June next.

Dated New York, November 14, 1912.

FANNIE C. KORN, RABHAEL C. KORN and WALTER C. KORN, Executors.

MOSES COWEN, Attorney for Executors, No. 87 Nassau Street, Borough of Manhattan, New York City.

BAMBERGER, IRVING W.—In pursuance of an order of Hon. John P. Cohalan a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irving W. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of J. Garfield Moses, No. 52 William street, Borough of Manhattan, in the City of New York, on or before the 2nd day of May next.

Dated New York, the 25th day of October, 1912.

MIRIAM J. BAMBERGER, Executrix.

J. GARFIELD MOSES, 52 William Street, New York City; GEORGE C. RAS H. 118 Broadway, Attorneys for Executrix.

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Want Column

Invitation to Jewish Young Women to Enter the Noble Profession of Nursing by the Beth Israel Hospital of New York.

The course of instruction of the Beth Israel Hospital Training School for Nurses covers a period of two and one-half years and offers unusual facilities for training and special inducement to Jewish young women desirous of entering the profession of nursing.

Application blanks and circulars of information will be sent on request by applying to the superintendent of the Beth Israel Hospital, 66 Jefferson street, New York City.

THE JEWISH PROTECTORY AND AID SOCIETY is desirous of providing Matzoth for the Jewish prisoners, and appeals for contributions for that purpose.

Checks should be sent to Alexander H. Kaminsky, assistant superintendent of the society, United Hebrew Charities Building, No. 350 Second Avenue. MORTIMER L. SCHIFF, President.

WILL SUBLET

Salon suite, with bath, in private house, with full (Kosher) board if preferred; suitable arrangements can also be made for continued accommodations in the fall; references exchanged. 115 W. 88th st., New York City.

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Cemetery, Cypress Hills; finest location; half minute from gate; reasonable. Address S., Box 137, Hebrew Standard.

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to rent; all improvements; well-furnished; piano; no family. Near subway and cars. Moderate rates. MRS. D. STEIN, 56 W. 115th st. Inquire janitor.

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frame dwelling, nine miles from Kingston, N. Y., and two blocks from Rosendale Station of Walkhill Valley Railroad; water throughout building; quarter acre of land; fine Catskill Mountain air; rent \$125 per year. For further particulars inquire of LOUIS BRUDER, 586 Broadway, Kingston, N. Y.

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room to let, dressing room attached; excellent table. Phone MRS. ZIMMERMAN, 159 West 121st street.

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CHILDREN'S PAGE.

RABBI CHANINA BEN TERADION

Dear Children:

We will now explain the saying of the great martyr, Rabbi Chanina Ben Teradion, according to the commentary of Rabbi Naphtali Hertz Wesly, briefly, as follows:

"When two men are seated together without their discussing the text of the Torah, theirs is, as it were, the seat of scoffers."

Although it is impossible to have one's entire time taken up with the study of the Torah, yet there are certain times when the neglect to discuss the Torah is an indication of a contempt for its teachings which is equivalent to scoffing at the Divine Law—that is the time when two people are a good deal in each other's company, and yet never find an occasion to discuss one word of the Holy Scriptures. In all their conversations there may not be actual words of scoffing at the Eternal's Holy Law, and yet there is, as it were, the seat of scoffers—because they would not be blamed if they had no time to speak of the Torah, but in this case they have plenty of time for idle conversation, and not one moment for a noble word of the Higher Life of the Torah!

"As 'tis said, 'In the seat of the scoffers he hath not sat,' Rabbi Chanina Ben Teradion here refers to the words of our beloved King David in the first chapter of Psalms, "Happy is the man who hath not walked in the council of the wicked, and in the way of the sinners he hath not stood, and in the seat of the scoffers he hath not sat." "But whose delight is the law of the Eternal and who doth meditate in his law by day and night."

Dear children, perhaps it would be easy for you not to walk with the wicked, for his actions would betray his character and you would seek to avoid him; perhaps you would walk with the sinner who is not generally altogether bad, but sins only when his passion misleads him, but you would not stand with him for any length of time as soon as you discovered that he was a sinner, yet you would walk and stand with the scoffer when you could never find out until you sat down with him and heard the scornful words, that come from his lips against the teachings of the Sages; this last class which King David wished you to avoid is even more dangerous than the former two classes because they will not reveal themselves to you as wicked persons, or sinners, and yet can do you more harm by their sneering words against your holy religion than the wicked and sinful actions of the former two, which you have been taught to abhor.

"But when two men are seated together, and they do discuss the text of the Torah," and they do not waste their time in idle talk not only are they saved from the stigma of "scoffers" and receive the reward allotted to those who study the Torah, but "the Divine Presence rests in their midst," whilst on the other hand, "the scoffers will never merit to behold the Divine Presence," the Sages of blessed memory have told us. The manifestation of the Divine Presence in the midst of those who discuss the text of the Torah causes their countenances to light up with the increase of the knowledge and understanding they gain by their discussion, and that leads them to joyfulness of heart, thus fulfilling the blessing of the "Cohanim." "The Eternal cause

His countenance to shine upon this, and be gracious unto Thee!"

As 'tis said, "Then do they who fear the Eternal discourse with each other, and the Eternal giveth heed, and hears; and a book of memorial is inscribed in His presence for those who fear the Eternal and pay respect unto His name," it is as though the Divine Presence rested in their midst for the special delight of hearing and inscribing the words of His faithful servants.

"Whence may it be deduced that, when only one sits and engages in the study of the Torah, the Holy One, blessed be He, appoints him his reward? Inasmuch as it is said, 'Let him but sit alone and silently reflect, for He assigneth him a recompense.'"

Although when two study together they can each derive an advantage not possible for one to attain, nevertheless, when only one sits and engages in the study of the Torah, his reward for its study is also supplemented by the joyfulness of heart which is his because of the light of increased knowledge and intelligence that shines upon him. Hence, dear children, it may happen that you will not find amongst your acquaintances one with whom you can discuss the text of the Torah, and you will be compelled to meditate on the Law of the Eternal in silent reflection, be assured that your reward will be great.

בן אהרן

"Say, gov'nor, give me a nickel to buy 'somethin' to eat with."

"I decline, sir, for the very good reason that it is a matter of impossibility to purchase a set of false teeth for such a ridiculously small amount."

Hanks was suffering from the toothache. After enduring it for some time he at last summoned up sufficient pluck to visit a dentist. In the extraction a piece of the tooth was left in the gum. After digging about in the cavity for some time, the dentist remarked, in tones rather of disgust:—

"It is strange, but I don't seem to feel it."

"No," said Hanks, writhing. "You're in luck!"

Gibbs—I went on a railway journey the other day and took a box of cigars with me.

Nibbs—Well, I suppose you had a good smoke?

Gibbs—Aye, I had that; but when the train had started I found I'd no matches.

Nibbs—No matches, and yet you'd a good smoke? How did you manage for a light?

Gibbs—Well, you see, I opened the box, took out one, and that made the box "a cigar lighter."

Dolly—Please, Miss Sharp, mamma wants to know if you have really left your songs at home?

Miss Sharp—Yes, dear. Why?

Dolly—Well, papa says it sounds too good to be true.

CONUNDRUMS.

How can you distinguish a fashionable man from a tired dog? One wears an entire costume, the other simply pants!

Why is ill-temper like the letter G? Because it's always in a rage?

Where should you feel for the poet? In your pocket, to be sure.

Tell me how to make a tall man short. Try to borrow five dollars of him.

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ULFELDER, DONL.—The People of the State of New York, by the Grace of God-Free and Independent,

To Bertram Bernard, Sylvia Bernard, Leonard Kapp, Sidney Kapp, William Ulfelder, Sarah Levy, Cecelia Bernard, Settle Kapp, Oscar Ulfelder, Sidney Ulfelder, Lester Ulfelder, Milton Ulfelder and Leo Ulfelder, the heirs and next of kin of Donl Ulfelder, deceased, and Abraham Levy and William Bernard, as Executors of Henry Ulfelder, deceased, SEND GREETING:

Whereas, Abraham Levy of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Donl Ulfelder, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 21st day of May, one thousand nine hundred and thirteen, at a half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are, hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Robert Ludlow Fowler, [L. S.] ler, a Surrogate of our said County of New York, at said County, the 26th day of March, in the year of our Lord one thousand nine hundred and thirteen.

DANIEL J. DOWDNEY,

Clerk of the Surrogate's Court.

SUPREME COURT, NEW YORK COUNTY. BESSIE M. BLOOM, Plaintiff, against HARRY BLOOM, Defendant.

Action for Absolute Divorce. To the above-named defendant:

YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty (20) days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, February 20, 1913. REIT & KAMINSKY, Attorneys for Plaintiff, Office and P. O. Address No. 209 Broadway, Borough of Manhattan, New York City.

To Harry Bloom, the defendant above named: The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Leonard A. Giegerich, Justice of the Supreme Court of the State of New York, dated March 11th, 1913, and filed with the complaint on the 12th day of March, 1913, in the office of the Clerk of the County of New York, in the County Court House, in the Borough of Manhattan, City, County and State of New York.

Dated March 12th, 1913. REIT & KAMINSKY, Attorneys for Plaintiff, Office and P. O. Address No. 209 Broadway, Borough of Manhattan, New York City.



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Provisions supplied from School Farm of 308 acres of land. School's aim: "OUR BOYS' PHYSICAL STRENGTH AND MENTAL AND MORAL EFFICIENCY."

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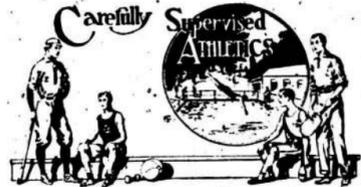
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MEYER, FRANCES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Meyer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jules Meyer, one of said subscribers, No. 11 West Twentieth Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

Dated New York, the 24th day of March, 1913.

JULES MEYER, BELLA SCHLOSS, Executors.

HERRMANN, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Herrmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Man & Man, No. 66 Wall Street, in the City of New York, on or before the 20th day of June next.

Dated New York, the 11th day of December, 1912.

LOUIS B. SCHRAM, ARNOLD HERRMANN, Executors.
MAN & MAN, Attorneys for Executors, 66 Wall Street, New York City.

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JOSEPH FANNIE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 114 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of July next. Dated New York, the 6th day of January, 1913. FREDERICK JOSEPH, MOSES H. JOSEPH, LEO S. JOSEPH, Executors. LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

MEYER BERTHA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 132 Nassau street, in the City of New York, on or before the 15th day of August, next. Dated, New York, the 14th day of February, 1912. MEYER GOODFRIEND, Executor. JACOBS & LIVINGSTON, Attorneys for Executor, 132 Nassau Street, New York, N. Y.

LOEB MAURICE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of October, 1912. BERTHA H. LOEB, Administratrix. CHARLES L. GREENHALL, Attorney for Administratrix, 320 Broadway, New York City.

MAY, FERDINAND.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Moss, Laimbeer, Marcus & Wels, No. 299 Broadway, in the City of New York, on or before the 29th day of August, next. Dated, New York, the 19th day of February, 1913. SIGMUND PISINGER, NATHALIE A. MAY, Executors. MOSS, LAIMBEER, MARCUS & WELS, Attorneys for Executors, 299 Broadway, New York City.

LEYSERSONH, MAX.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Leyser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman R. Elias, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1913. Dated New York, the 22nd day of November, 1912. LILLIE LEYSERSONH, Executrix. HERMAN R. ELIAS, Attorney for Executrix, 302 Broadway, Borough of Manhattan, City of New York.

WERTHEIM, SAMUEL.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 1st day of June next. Dated New York, the 18th day of November, 1912. FERDINAND WERTHEIM, ALFRED WERTHEIM, SARAH SPRINZ, Executors. EMANUEL JACOBUS, Attorney for Executors, 132 Nassau Street, New York.

KAHN, HENRIETTA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, bearing date the 20th day of November, 1912, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Aronstein, Levy & Pfeiffer, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June, next. Dated New York, the 3d day of December, 1912. ALBERT M. KAHN, Executor, RAE K. ARNSTEIN, Executrix. ARNSTEIN, LEVY & PFEIFFER, Attorneys for Executors, 128 Broadway, New York City.

SHARSHMITT, BERTHA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated the 27th day of August, 1912, notice is hereby given to all persons having claims against Bertha Sharshmitt, also known as Bertha Sharschmitt, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, at the office of his attorney, John C. Hoeningger, No. 5 Beekman street, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1913. Dated New York, the 6th day of September, 1912. FRANCIS K. REID, Executor. JOHN C. HOENNINGER, Attorney for Executor, 5 Beekman Street, Borough of Manhattan, City of New York.

NETTEL, SIGMUND.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Nettel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Charles Grossman, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of March, next. Dated New York, the 9th day of September, 1912. ROSA NETTEL, Executrix. CHARLES GROSSMAN, Attorney for Executrix, 149 Broadway, Borough of Manhattan, N. Y. City.

HOCHSTADTER, MORRIS F.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris F. Hochstadter, late of the County of New York, deceased, to present the same with vouchers thereof, at his place of transacting business, at the office of Finner & Maass, No. 100 Broadway, in the City of New York, on or before the 8th day of August next. Dated, New York, the 31st day of January, 1913. MILTON H. GANS, Executor. FINNER & MAASS, Attorneys for Executor, 100 Broadway, New York City.

LEVY, GEORGE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gilbert Wessel, her attorney, No. 45 Cedar street, in the City of New York, on or before the 10th day of July next. Dated New York, the 24th day of December, 1912. MARY LEVY, Administratrix. GILBERT WESSEL, Attorney for Administratrix, 45 Cedar Street, Manhattan, New York City.

KOPS, SAMUEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kops, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 120 East Sixteenth street, in the City of New York, Borough of Manhattan, on or before the 1st day of May next. Dated, New York, the 22d day of October, 1912. DANIEL KOPS, MAX KOPS, Executors. MAX STERN, Attorney for Executors, No. 64 Wall street, Manhattan, New York City.

UNTERBERG, ABRAHAM.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Unterberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of No. 31 Liberty street, Room No. 1115, in the City of New York, on or before the 18th day of April next. Dated, New York, the 8th day of October, 1912. ISRAEL UNTERBERG, BELLA UNTERBERG, FANNIE ROSENBLUTH, Executors. RUSKAY, RUSKAY, Attorneys for Executors, P. O. address at Liberty Street, New York City.

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ROBITSCHER, FREDERICK.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Robitscher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, No. 34 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the 31st day of May, 1913. Dated New York, November 18th, 1912. ESTHER ROBITSCHER, Executrix. FREDERICK E. BULLOWA, Attorney for Executrix, No. 34 Nassau Street, Borough of Manhattan, City of New York.

HEINE, CLARA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Heine, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, the office ofirsch, Scheuerman & Limburg, his attorneys, No. 302 Broadway, in the City of New York, Manhattan, on or before the first day of October next. Dated New York, the 12th day of March, 1913. ARNOLD B. HEINE, Executor. HIRSCH, SCHEUERMAN & LIMBURG, Executor's Attorneys, 160 Broadway, New York Manhattan.

EIGENMACHT, SIMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eigenmacht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Henry Meyer, his attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of June next. Dated New York, the 3d day of December, 1912. CHARLES EIGENMACHT, Executor. FREDERICK MEYER, Attorney for Executor, 302 Broadway, Manhattan, New York City.

BERNHAIMER, LORIN S.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lorin S. Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kremer & Strasser, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 4th day of October next. Dated New York, the 26th day of March, 1913. SIGMUND WECHSLER, ADDIE DEW, SELIGMAN, Executors. RALPH V. WECHSLER, Attorney for Executors, 32 Broadway, New York City.

SINSHAIMER, ALEXANDER.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Sinshaimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leq Oppenheimer, No. 80 Wall Street, in the City of New York, on or before the 15th day of August, next. Dated New York, the 17th day of January, 1913. JOSEPH A. BEAR, HARRY W. VOGEL, Executors. Leq Oppenheimer, Attorney for Executors, 80 Wall Street, Borough of Manhattan, New York City, N. Y.

OPPENHEIMER, THERESE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kremer & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, city of New York, on or before the 1st day of May next. Dated, New York, the 22d day of October, 1912. JULIUS S. OPPENHEIMER, HENRY S. OPPENHEIMER, EDWIN L. MEYERS, Executors. KREMER & STRASSER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

JACOBS, SOLOMON R.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon R. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. I. B. Isaacs, No. 52 William street, on or before the 25th day of June next. Dated, New York, the 16th day of December, 1912. FLORENCE JACOBS, AUBUR JACOBS, Administrators. I. B. & J. E. ISAACS, attorneys for administrators, 52 William Street, Borough of Manhattan, New York City.

MAYER, WILLIAM.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leventritt, Cook & Nathan, his attorneys, No. 111 Broadway, in the City of New York, on or before the 30th day of June, next. Dated, New York, the 27th day of November, 1912. MAX R. MAYER, Executor. LEVENTRITT, COOK & NATHAN, Attorneys for Executor, 111 Broadway, Borough of Manhattan, City of New York.

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CORN, ROSALIE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, in the City of New York, on or before the 1st day of July next. Dated, New York, the 18th day of December, 1912. JOSEPH J. CORN, Executor. EISMAN, LEVY, CORN & LEWINE, attorneys for executor, 135 Broadway, New York City.

BUCKI, FREDERICA.-In pursuance of an order of Hon. John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Bucki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 25th day of June, next. Dated, New York, the 14th day of December, 1912. SYDNEY BERNHEIM, attorney for executor, No. 35 Nassau street, New York City. CHARLES S. HIRSCH, HARRY EISING, WALTER LOEWENTHAL, Executors.

GOLDSTEIN, AARON.-In pursuance of an order of Hon. John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 55 Liberty street, in the City of New York, on or before the 17th day of July, next. Dated, New York, the 17th day of December, 1912. ABRAHAM GOLDSTEIN, Administrator. DAVID SYMMES & SCHREIBER, attorneys for the administrator, 55 Liberty street, Manhattan, New York City.

FRANK, EDWARD.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of November next. Dated New York, the 15th day of April, 1912. MILTON S. GUTERMAN, MOE C. LEVY, Executors. EINHSTEIN, *TOWNSEND & GUTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

HANN, OTTO.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Hann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August, next. Dated New York, the 17th day of January, 1913. PAULINE HANN, WILLIAM HANN, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

BEAR, HANNAH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leq Oppenheimer, No. 80 Wall Street, in the City of New York, on or before the 15th day of August, next. Dated New York, the 17th day of January, 1913. JOSEPH A. BEAR, HARRY W. VOGEL, Executors. Leq Oppenheimer, Attorney for Executors, 80 Wall Street, Borough of Manhattan, New York City, N. Y.

OPPENHEIMER, THERESE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kremer & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, city of New York, on or before the 1st day of May next. Dated, New York, the 22d day of October, 1912. JULIUS S. OPPENHEIMER, HENRY S. OPPENHEIMER, EDWIN L. MEYERS, Executors. KREMER & STRASSER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

KAUFMANN, ISAAC.-In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorneys, Alexander, Cohn & Sondheim, No. 51 Chambers street, Borough of Manhattan, city of New York, on or before the 10th day of April next. Dated, New York city, the 10th day of October, 1912. GUSSIE FISHER, Executrix. ALEXANDER, COHN & SONDEHEIM, Attorneys for Executrix, No. 51 Chambers Street, Borough of Manhattan, New York City.

RADINSKY, LIPPMAN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Radinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles Kraft, his attorney, No. 302 Broadway, in the Borough of Manhattan, city of New York, on or before the 1st day of June next. Dated, New York, the 15th day of November, 1912. PHILIP H. CAMENSON, Executor. CHARLES KRAFT, Attorney for Executor, No. 302 Broadway, Borough of Manhattan, City of New York.

COHEN, MARTHA WOLFF.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Wolff Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, in the City of New York, on or before the 11th day of August, next. Dated, New York, the 30th day of January, 1913. SAMUEL E. A. STERN, SIDNEY J. BAUMANN, Executors. STERN, BARR & TYLER, Attorneys for Executors, 200 Broadway, Manhattan, New York City.

HARRIS, ARNOLD.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Harris, late of the County of Belfast, State of Maine, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gross & Sneidera, her attorney, No. 308 Broadway, in the City of New York, on or before the 15th day of June, next. Dated, New York, the 3d day of December, 1912. EMILY H. HYAMS, Ancillary Executrix. GROSS & SNEUDAIRA, Attorneys for Ancillary Executrix, 308 Broadway, Borough of Manhattan, City of New York.

SINGER, HARRY.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Singer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, Abraham Levy, No. 85 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of July next. Dated New York, the 28th day of December, 1912. FANNIE SINGER, Administratrix. ABRAHAM LEVY, Attorney for Administratrix, No. 85 Park Row, Borough of Manhattan, City of New York.

SELIG, MOSES.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August next. Dated New York, December 24, 1912. ROSE SELIG, AARON BUCHSBAUM, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, Manhattan, New York City.

FRANKE, GOTTFRIED.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gottfried Franke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Louis Wendel, Jr., No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August, 1913. Dated, New York, the 24th day of January, 1913. JULIUS FRANKE, Executor. LOUIS WENDEL, JR., Attorney for Executor, 277 Broadway, New York City.

SIFF, NATHAN.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Siff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August next. Dated New York, the 14th day of January, 1913. LAZAR MARGULIES, BERNARD MARGULIES and LIBBIE SIFF, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

SCHLESINGER, SOL H.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol H. Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Johnston & Johnston, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September, next. Dated, New York, the 28th day of February, 1913. TILLIE SCHLESINGER, IRMA SCHLESINGER GOURAUD, NORBERT D. LIGHT, Executors. JOHNSTON & JOHNSTON, Attorneys for Executors, 256 Broadway, Borough of Manhattan, New York City.

WETZLER, ANNA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fixman, Lewis & Seligsberg, his attorneys, No. 55 Liberty street, in the Borough of Manhattan, City of New York, on or before the 20th day of June next. Dated, New York, the 6th day of December, 1912. JEFFERSON WETZLER, Executor. FIXMAN, LEWIS & SELIGSBERG, Attorneys for Executor, 55 Liberty Street, Borough of Manhattan, City of New York.

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