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THE TRANSITION

By ACHI JOSEF

Time changeth all things. The sphere of the ghetto has become too narrow for us. We pant for breath. We long for room; for expansion. Modernity has invaded our systems and has made us discard much of what we used to hold sacred. The supplanting of authority by reason has made such rapid and unmistakable strides as to leave little doubt in the minds of us all of the ultimate outcome.

As with other changes, the change is not an unmitigated blessing. Instead of weighing all things in the balance, instead of preserving from the past that which is of value and adopting from the new that which has justification, the past is completely thrown overboard, and body and soul are centered upon the acquirement of the new.

The fault lies not with an individual nor with the masses. Its source may be traced to the imperfection of the human species. The individual follows a path which he for the moment believes he himself has mapped out, but which in reality has been mapped out for him by a something over which he has no control.

* * *

Times were when in the town of K— a *chosed* was a *chosed* and a *goi* a *goi*; there were no halves. If he spent eight-ninths of his time in a *beth hamidrash*, either praying or pouring over a *glattel*; if he gave a minimum of attention to his home; if he cordially despised the *goyim* and *goish* knowledge, he certainly was a *chosed*. On the other hand, the *goi* (as the *chosed* would call him), the *fortgeshri-Hener* (as the *goi* would style him), was easily recognizable (apart from difference in dress) by excessive zeal for *culture*, by constantly talking of Goethe and Schiller and Shakespeare—not necessarily with understanding.

There seemed, as I have indicated, a chasm between these two that could not be bridged. At least so it seemed, for events proved otherwise,

At one time the sons of *Chasidim* were *chasidim-to-be*; those of *goyim*, *goyim-to-be*. Now, one could notice instances where types were not so

never among the other class. The world goes onward, and on the whole (with exceptions here and there ephemeral in existence) a change is

at work upon a *blat gemo'rah*, yet found time and inclination to acquire the three Rs, and in some cases still more? Clearly he was not of the

Moishe still attended the *Beth Hamidrash*. He was to be found there every forenoon. But beyond that hour the *Beth Hamidrash* saw him not. The number of hours devoted to the study of the Talmud had steadily decreased, and was still on the decrease. The afternoons were devoted to acquiring "world knowledge." Steadily but relentlessly this "world knowledge" was encroaching upon the Talmud lore. Grammar followed the three Rs and then came Latin and Greek and history and geography and mathematics. Chemistry and physics were now absorbing much of his attention.

Need we wonder that these secular studies gave him a new viewpoint? The wonder would have been had it been otherwise. Unless for one reason or another a man wants to be or has to be a hypocrite, or unless he willfully shuts his eyes to the world that has been opened up to him (as many a man does for the sake of parents' feelings), a metamorphosis will take place.

"I gather from my chemistry that the fat of meat and the fat of butter are quite similar," muses *Moishe Ergo*. Why should butter and meat not go well together? The Almighty? Authority? To be obeyed and not to be questioned? "History teaches me that skepticism has been the forerunner of the greatest strides in the onward march of civilization." Beyond reason? Bah! "Philosophy tells one that reason leads to truth."

The volcano is becoming active; the ground is being undermined; the rumblings of the earthquake make themselves heard.

"*Goysh'ke* studies lead straight to the devil," cry the *Chasidim*, and from their point of view they are right.

* * *

Being a girl, *Blume* was sent to school. For some reason the *Chosed* does not object very strenuously to having his daughter sent to a *goyish'ka* school, though he certainly will not allow her to attend beyond a

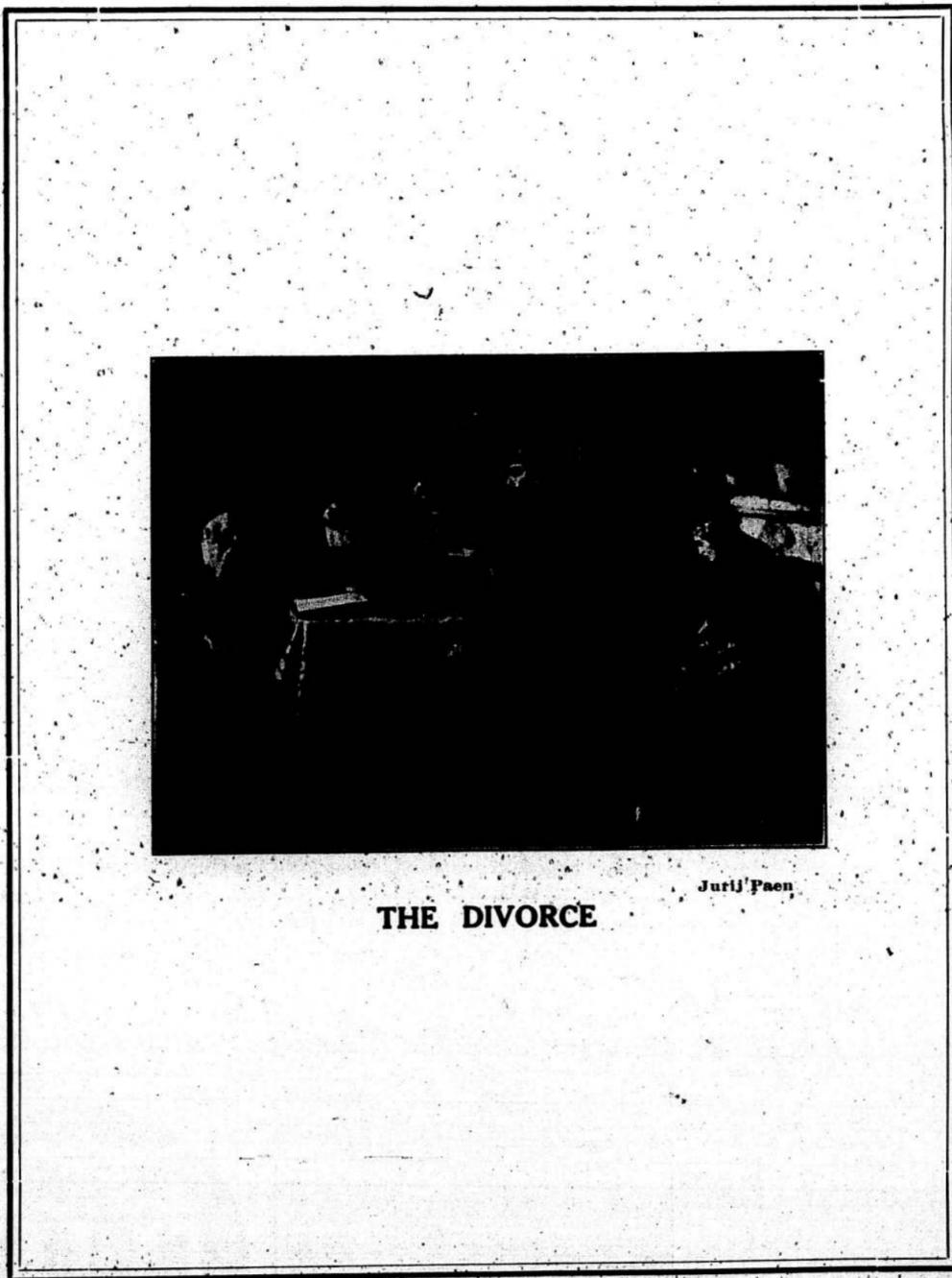
sharply differentiated; but in all such cases an absence of a line of demarcation was to be met with among the youths belonging to the pious;

not a falling back upon the past, but an adoption of the new.

Pray, what could you make of a so-called *bocher* who, though hard

genuine metal; he was a pseudo variety.

This pseudo *chosed* personified the forces of transition.



Jurij Paen

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given number of years. Then he will say, "Enough of this foolishness! Nothing better than *Rab Farvel's* son. A *lamdin*, I tell you, a *lamdin*!"

Blume was a girl, and her education was none too extensive. These facts would have precluded the possibility of any extreme radicalism on her part. Yet she had tasted sufficiently of the forbidden fruit to dislike *Chasidism*. "What crime can there be in being civil to a woman when you meet her? They turn away from you as from a pest." So said *Blumel* to herself. And then, after a moment's thought, "but *Moujack* is not that way" (*Moujack* is a German version for *Moisha*, as *Blumchen* is for *Blumele*).

No, *Moujack* was not that way at all, though he was once upon a time. Whenever he met her he took off his hat very gracefully and always had something interesting to say. His *pa'os* had been so cork-screwed as to become *pa'loch*, and his appearance was quite neat. He spoke German and Polish very correctly, and in point of knowledge could be very favorably compared with many a *gymnasialist* of one of the higher classes.

The reader, with his fondness for anticipation, will say at this point, "Clear as daylight! *Blumel* and *Moisha* are in love, and they marry and the curtain goes down." In the words of my friend, *Rab Haskel*, I would say, "*hap she night!*" The wicked elf is rarely absent and he made it his particular business to be present on this occasion.

"I've disliked all this for a long time," she was telling him; "but what can one do? Father means well, and I'm sure mother does. It's not their fault if they've been brought up in a way that makes it impossible for them to realize how unreasonable their views are. They mean well. Oh, I know they do. Their one aim is to make me happy. The trouble is their views and mine do not go hand in hand. What seems highly appropriate to them isn't so at all to me. I suppose that's the result of having been sent to a *goyishka* school, as they say. Perhaps had I never attended one I would never have suffered what I have."

"The same old story everywhere," he commented; "everywhere I hear the same cry. Do you think you're the only one, my dear cousin? Not at all. The young bloods are all in rebellion. They are beginning to see through things. They know how to make use of the sieve. They no longer take things for granted. Explanations are everywhere demanded. 'You say so; upon what grounds?' they cry. And isn't it high time? Why, our absurd superstitions are the primary cause of our rapid degeneration."

"I love father; I almost worship my mother," said the girl, "but the other day I—I forgot myself for one moment, and almost began to—hate—yes, hate them. They—they were making plans for my coming engagement."

"What?"
"My engagement."
"Your engagement? What do you mean?"

"They are planning to marry me off—marry me to one of those hor-

rible young fools—a typical chased of the old type."

"But—but you are not going to?"
"What can I do?"

"What can you do? What can you do? I don't understand you. What you can do? You are going to refuse, aren't you?"

"I hate him; I hate it all. But what of my parents?"

"What of your parents? What of me! Of me!"

A thrill of joy seized her. And so he really loved her.

"I've loved you for a long time, but I dared not have told it you. I would not have done so even now, but that— You are not going to marry any one else, are you? Say no. You know I've always loved you so much. Say you'll refuse to marry any one but me."

Did she say so? Need she have said so? The look was sufficient.

The town was in an uproar. Moses had donned the uniform of the *gymnasialist*, and was parading in the streets with it. And to think that his father, *Rab Yischock*, for so many years honorably connected with the *Naie Shul* as its *chazan*, should permit it all!

An infiltration of new ideas had begun even in the elder man, *Rab Yischock*. Many years' connection with the *chasidim*, as well as advancing age, prevented him from breaking off all connections with them. But he was at least determined that his son should reap what had been denied him.

And yet, a sudden change of front was highly inadvisable. The contrast would be too striking, the criticism evoked too bitter. A gradual transformation, almost imperceptible in its change, was to be recommended far more strongly.

And this policy was adopted. Hence it came about that Moses still continued to attend the *Beth Hamidrash*, though at home he was working upon things altogether unrelated to the *gemo'rah*.

But the time came when Moses felt himself well prepared for the eighth and graduating class of the *gymnasium*; and now his father decided to throw off the mask altogether. Moses took his examination and passed high on the list. He was admitted into the class, and as a consequence had to wear the prescribed uniform with the four golden stripes, denoting the class to which he belonged.

Gone were the *pe'os*, the *bekisha*, the *gartel*, the *arba kanfos*, the *koshket*—gone, gone were they all. *Moisha* strutted on the stage as *Mon'ak*, a handsome *gymnasialist*.

The heart of the girl was bitter with grief. *Mon'ak's* letters from

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Vienna had become fewer, and briefer, and colder! Ah, he was climbing the ladder, and as he rose he was more and more loath to look backward. Did he no longer like her? Had he then come to the conclusion that she was so much his inferior? No, she could not believe that; she could not believe *Mon'ak* to be just that kind of a fellow. No doubt his studies were occupying too much of his attention. And yet, and yet—he could surely find time to write if he'd love her so very much. And he could assure her in his letters that he really loved her. But that delightful little word had almost wholly disappeared of late from his letters. Could it be? Could it be that some one—but no! not *Mon'ak*. *Mon'ak* is too true, too loyal. He could never be anything but the lovely fellow he was.

And so the dear heart mused on; mused on whilst *Mon'ak*, now a student at the university at Vienna—was making a conquest of another heart. Surprising? Not quite. These things happen almost every day—the course of our experiences. The boy wins the girl's affection. But what happens? Having won, he pats himself on the back, enjoys his treasure for a few weeks, and then gets quite tired of it. A fresh attempt is now made in another direction—whilst the "darling," the "only one I've ever loved," sits sobbing at home.

Yes, *Mon'ak* was conquering—conquering the heart of a very desirable young lady, with a very desirable bank account—not that *Mon'ak* was after the latter; that was merely incidental.

Did he think of his girl in K—? He did, and he sighed, and said "too bad" several times in succession. But then, "things can't be helped. The world is moving, everything is changing. Our views are constantly changing."

Therein lay the calamity. His views were constantly changing—not only his view of life, but of the girl he once loved.

Our youths become wiser in the worldly sense, but their hearts harden as their wisdom increases. That but brings out the old saying that with every blessing there is mixed a little curse.

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Suddenly they bowed, first their muffled heads, then their upper bodies and lower bodies; then they knelted down, bent low, and, simultaneously, with wonderful precision, prostrated themselves on the matted floor, down, down, till their faces touched it. They remained a few seconds in that horizontal posture, after which they raised themselves again with simultaneous precision and repeated several times those bowings and prostrations as before.

And all these strange exercises were done in such deep silence, awe and devotion, as I have never in my life witnessed before. That speechless Mussulman service and adoration of "Allah" impressed me deeply; a strange religious service, by a strange people, but I must admit it impressed me intensely; you could almost read in their dark, expressive faces that well-known confession of faith of theirs: "Allah is Allah and Mohamed is his prophet."



Prayer of the Mohammedan Arabs, III.

That most graphic description in the "Avodah" section of our Yom Kippur service ending with the words: "Hoyu Kor'im u-mishtach'vim v'nophlim al p'naihem" came to my mind when I saw the genuflections and prostrations of the Oriental service in the mosque of Sétif.

They then filed out with solemn steps from the mosque, and outside all melted into groups and chatted with great animation in their guttural Arabic tongue I spoke with some of them, as those of the better classes speak French well and one of them most courteously explained to me that they worship several times daily, early morning, noon and afternoon, and this was the last evening service.

The most remarkable thing about these services is that they are held, with some exceptions, without preacher or minister; the Arabs worship by themselves, collectively or singly, reciting with hardly moving lips the Koran, the "summum bonum" of their religious, moral and social life.

The North African Railroad passes through very fine scenery; snow-capped peaks, wild ravines and gorges, valleys and rushing streams meet in succession the eyes of the traveler and seem to be of peculiar interest and fascination, because they are—in Africa, the land of the Sahara, the objective point of the "hyverneurs," as the French call the winter tourists.

The towns on that road generally have good hotels, kept by Frenchmen and

(Continued on page 10)

IMPRESSIONS OF FOREIGN CITIES

Jews and Synagogues—Algiers—Algerian Towns—Sétif—Batna—Constantine—Biskra—Tunis—Marseille—Nice—Berlin—Vienna—Budapest—Galszees, Hungary.

By REV. LEOPOLD WINTNER.

(Continued from January 31, 1913.)

Owing to the departure for the South and consequent lack of time, the author was unable to furnish the continuation of this series, the first installment of which appeared January 31, until now. He apologizes for any inconveniences which may have been caused by the delay.

I left Algiers with its glorious February sunshine, its green-sparkling terraced gardens and villa-crowned heights; its numerous minarets, Moorish domes and spires, ornamented respectively with half-moon "Magen David" or cross, representing the worshippers of the three great world religions in that great French-African metropolis.

Railroad facilities in North Africa are good; the daily train service, though not very frequent, is quite satisfactory to the countless tourists who travel in the interior of Algiers by that government road.

And so I found also in the "Hinterland" places of interest from a Jewish standpoint.



Prayer of the Mohammedan Arabs, I.

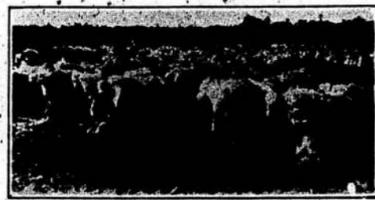
Sétif is a city of 15,000 inhabitants, mostly Arabs; next in number are the French Christians, and 1,800 Jews.

The main part of the city has wide streets, large squares, monuments, quite pretentious public buildings of modern architecture, hotels and Moorish cafes, and there are some interesting remains of Roman times, among which is Scipio's tomb outside of the principal gate of the city.

I looked up the synagogue. It was closed. An old Jewess, however, opened it for me, and, as a matter of course—in consequence of a tip—readily took me around. This only synagogue in Sétif is quite a large building and of plain architecture, and the interior is spacious, with an almemor in the centre, large galleries for women and all the seats face the Holy Ark, unlike those in other Portuguese houses of worship, although the ritual is sefardic.

While I rambled through the streets I met several Jews in front of their shops and conversed with them. I was invited to step inside and learned from them that most of them settled there since the French conquest of North Africa. They are, as usual, shopkeepers and small traders, and while very few, I was told, were rich, they enjoyed the rights and privileges of French citizens.

The Jews of Sétif are generally dressed like Europeans, but many men—I saw very few women—wear the costumes of the native Arabs, consisting principally of turbans, waistcoats or jackets, broad belts, wide bloomers, reaching almost to the ankles, and long burmouses.



Prayer of the Mohammedan Arabs, II.

I did not have the opportunity of attending services in the synagogue, as my train left early on the forenoon, but on the day of my arrival I happened to have the good luck of witnessing a Mohammedan service in a mosque, which was to a stranger a rare, novel and most impressive sight, indeed.

It was in the evening twilight; the sombre interior of the Moslem temple lent to the foreign service a mysterious, fascinating solemnity. The mosque was well filled with the devout worshippers of Mohamed, and my traveling companion and I were permitted to stand at the open door.

There were about 50 or 60 Arabs, tall, imposing, dark figures they were, in their gray or white, long-hooded burmouses covering them from head to foot, who stood erect in three long lines, mute and motionless, like ghosts.

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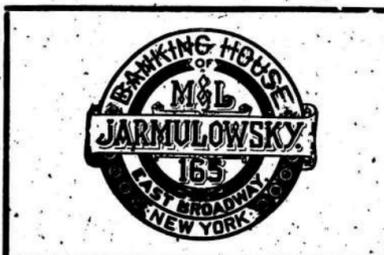
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You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 15th day of April, 1913, at high-noon ten o'clock in the forenoon, of that day, then and there to attend a judicial settlement of the account of proceedings of Max Mayer, as Executor of the Last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. [L. S.] Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 15th day of February, in the year of our Lord one thousand nine hundred and thirleen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

FRJEDMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of July next.

Dated, New York, the 6th day of January, 1913. MARCUS M. MARKS, and EMIL W. KOHN, Executors. WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

WETZLER, ANNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Fixman, Lewis & Seligberg, his attorneys, No. 65 Liberty street, in the Borough of Manhattan, City of New York, on or before the 20th day of June next.

Dated, New York, the 6th day of December, 1912. JEFFERSON WETZLER, Executor. FIXMAN, LEWIS & SELIGBERG, Attorneys for Executor, 65 Liberty street, Borough of Manhattan, City of New York.

POLLACK, WILLIAM G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William G. Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel M. Kaiser, their attorney, 206 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June next.

Dated New York, the 12th day of December, 1912. LIONEL E. BLATT, ERNESTINE ROBITSCHECK, CLARA BONDY, Executors. EMANUEL M. KAISER, Attorney for Executors, 206 Broadway, Borough of Manhattan, City of New York.

JOSEPH, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of July next.

Dated New York, the 6th day of January, 1913. FREDERICK JOSEPH, MOSES H. JOSEPH, LEO S. JOSEPH, Executors. LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

Effort is being made to found a B'nai Berith Lodge in Trieste, Austria.

There are now active Menorah societies at twenty different American universities.

The Agudath Zion Society has been organized at Hamilton, Ont., with fifty-nine charter members.

The Bokhara Jews have been placed under the jurisdiction of the Russian law instead of the native law.

Privy Councillor Professor Dr. Ehrlich, of Frankfurt, has been appointed a member of the Royal Bavarian Order of Maximilian.

The Young Women's Hebrew Association of Hudson County is now occupying quarters of their own at Jersey City Heights, N. J.

Jews of Ridgely Park, N. J., have organized for the purpose of holding services, and as soon as feasible a synagogue will be erected.

Jewish women of Flushing, Bayside and College Point, N. Y., are organizing a charitable organization to be known as the Woman's Aid Society.

Dr. Bruno Bloch has been appointed extraordinary professor of dermatology and chief of the dermatological clinic at the University of Basle.

A conference of the Nationalist European Jewish students was opened at Zurich last week. Thirty-seven delegates and many visitors assembled.

The members of Congregation Beth Israel of Milwaukee, Wis., are endeavoring to raise \$50,000 with which to build a new synagogue on their present site.

Oriental Jews have been coming to Cleveland, O., in such large numbers of late that before long a Sephardic congregation will most likely be organized.

The 1911 census returns show the number of Jews in Australia to be 17,287. There are approximately 20 per cent. of mixed marriages among them.

A fire in the Cleveland (O.) Jewish Orphan Asylum recently caused a panic among the inmates. The fire was quenched after \$1,500 damage had been done.

The Worcester (Mass.) Section Council of Jewish Women have voted to organize troops of the Boy Scouts of America among the Jewish boys of Worcester.

The Congregation Agudath Sholem of Jersey City, N. J., has just purchased a site 50x90, on which they are going to erect a synagogue as soon as plans can be drawn up.

Mr. Adolph Felsenthal, of Camden, Ark., has been appointed Assistant Quartermaster General of the Trans-Mississippi Department, sons of Confederate Veterans.

The Independent Order B'rith Sholom has concluded negotiations to purchase Union Hall, Baltimore, Md., which in future will be the headquarters of the Grand Lodge of the order.

There are 700 Jewish out of 4,600 patients at the Manhattan State Hospital for the Insane at Ward's Island, N. Y. At the Central Islip Hospital there are 650 out of 4,500 patients.

During the recent celebration of the Romanoff tercentenary the St. Petersburg police had special instructions to grant all facilities to the Jewish delegates and not to molest them.

Fred Mandel, for over twenty years a professional beggar, recently made an attempt on the life of Mr. G. Berlinsky, superintendent of the Jewish Social Service Federation of Denver, Col.

Mr. Victor Rosewater, editor of the "Bee," has been chosen unanimously for chairman of the Charter Commission of Fifteen recently enacted to adopt a new charter for the city of Omaha, Neb.

Arrangements have been made for President Wilson to receive the delegates to the convention of District Grand Lodge, No. 3, I. O. B. B., at Washington, D. C., on the 31st inst.

The Governor-General of Kiev, General Trepoff, has refused the Uman Society for the Relief of the Sick permission to arrange a "Yellow Flower Day" for the benefit of poor Jewish invalids.

A testimonial dinner was tendered to Congressman Curley, of Boston, Mass., last week by his Jewish friends in appreciation of his work in Congress against the immigration restrictionists.

Both Emeth Congregation of Albany, N. Y., are making preparations to celebrate their seventy-fifth anniversary. The first rabbi of the congregation was Isaac M. Wise, who was elected in 1846.

Mr. B. Scheideman died in San Francisco, Cal., on the 19th inst. at the age of 78. He was the president of the Hebrew Benevolent Society and an ex-president of the Congregation Shaarith Israel.

Henri Bernstein's latest play, "The Secret," was given its premiere at Paris last Thursday, and the audience greeted it enthusiastically. Mme. Simone, a noted Jewish actress, essays the leading role.

A committee of five, judging sculptures for Straus Park, laid out in memory of the late Mr. and Mrs. Isidor Straus, at 106th street and Broadway, New York, has awarded first prize to Augustus Lukeman.

During the month of February there were 3,211 male and 1,900 female immigrants received at the port of New York. Of the latter 576 were unaccompanied girls, of whom 566 went to immediate relatives.

Samuel Rosenfeld has been nominated as one of the candidates on the Democratic ticket for the bi-partisan Board of Freeholders, which is to be chosen in April to frame a new charter for St. Louis, Mo.

A rumor of an alleged abduction of a Polish priest by Jews at Miava (Plotzk) recently caused the local Jews, many anxious days. The police, however, disproved the libel.

It has transpired that officials in the Caucasus have made a practice of arresting innocent rich Jews with the view to obtaining a ransom. A case of similar threats against rich Jews is reported from Slutsk (Minsk).

The name of Judge Abram Klenert, of Paterson, has been sent to the New Jersey Senate to fill the position of the Court of Common Pleas made vacant upon the resignation of United States Senator William Hughes.

The plan to erect a Jewish education center in Springfield, Mass., has progressed so far that ground will most likely be purchased within the next month. Sixty thousand dollars will be required for the undertaking.

Mr. Joseph Fels has written a letter to the authorities stating that it is his intention to destroy the second mortgage which he held against the building in which the Philadelphia (Pa.) Hebrew Literature Society is housed.

The new London (England) County Council has ten Jewish members as compared with twelve who were elected three years ago. All the ten were members of the retiring council, none of the new Jewish aspirants was successful.

Isaac Guggenheim has given the Sydenham Hospital of New York city the sum of \$100,000 toward a \$350,000 fund for a new hospital building. The only condition made by Mr. Guggenheim was that the hospital remain non-sectarian.

Dr. Rudolph Beck, professor of surgical anatomy at the Chicago College of Dental Surgery, died last week after an illness of three weeks. Dr. Beck, who was born in Bohemia forty-four years ago, was well known as a lecturer on dental topics.

Incorporation papers have been received by the Hebrew Educational Alliance which has been established in Atlantic City, N. J., to maintain an organization for the educational, religious and charitable advancement of the Jews of that city.

The income of the Warsaw Jewish community for the past year was 564,197 roubles, and its expenditure 564,196 roubles. The community has funded property to the value of 4,522,665 roubles in addition to immovable property valued at 1,441,553 roubles.

The deed for the old Hebrew Union College building, on West Sixth street, Cincinnati, O., was last week delivered to the present owners, the Colored Industrial School of Cincinnati. The consideration was \$8,500. The original purchase price was \$25,000.

The Russian Ministry has dismissed the petition of the Council of Trade and Commerce to abolish the registration books for Jewish merchants on visits to commercial centres outside the Pale, thus persisting in continuing the chaos created by the regulations.

Dr. Maximilian Steiner died at Vienna on Sunday, the 22d inst., at the age of 80. He was one of the senior members of the executive of the Jewish community and devoted considerable activity to the promotion of education, the institution of children's services and the relief of the poor. Dr. Steiner also gave special attention to the retention of the traditional lines in the synagogue services and the music sung by the cantor and the choir. He was one of the founders of the Vienna Asylum for the Homeless.

Dr. Max Nordau has sent to a Warsaw Jewish newspaper a message on the anti-Jewish boycott. He expressed his belief that in course of time the Poles will feel ashamed of their action. He advised the Jews to unite in the hour of need and to spare no efforts in enlightening the Poles on the true situation.

Baron Alexander Hatwany-Deutsch, a life member of the Hungarian House of Magnates, died early last month. He was proprietor of the largest sugar factory in Hungary, at which 4,000 hands are employed. The baron was an active member of the Jewish community in Buda-Pesth and a generous supporter of all its institutions.

A conference of the members of the famous Elger family will shortly take place at Berlin on the occasion of the one hundred and fiftieth anniversary of the birth of the celebrated Rabbi Akiba Elger. The family has produced many Jewish notabilities, and an attempt will now be made to establish a union among its various members.

On March 5 M. de Gièrs, the Russian Ambassador to the Porte, paid a visit to the Chief Rabbi. The conversation was a long one, and the Ambassador expressed himself very cordially with respect to the Jews. The incident is significant, as this was the first time that a Russian ambassador has called on the Haham Bashi of Turkey.

Morris Pfalzer, vice-president of the Philadelphia (Pa.) Federation of Jewish Charities and active in all local Jewish affairs, died suddenly last week at the age of 65. Mr. Pfalzer was giving a dinner to some of his friends at the Mercantile Club, and was making an address on "Charity" when he was stricken with heart disease and died.

The St. Petersburg exhibition of all published matter in Russia in 1912 shows that 555 Hebrew books, of which 1,019,558 copies were printed, and 556 Yiddish books, of which 1,765,290 were printed, appeared during the year. In the newspaper world of thirty-eight organs twenty were published in Yiddish, eight in Hebrew, nine in Russian and one in Polish.

The death has occurred, at the age of 32, of the talented Hebrew writer, Herr A. N. Gnessin. The deceased had achieved a foremost position as a novelist and was the author of several artistic works. He lived in London for some time several years ago, and was co-editor of the now defunct monthly "Humeroer." His death took place at Warsaw.

Edward Grauman, who for over half a century was interested in charitable and altruistic work, died in Louisville, Ky. on the 16th inst. For five years he served as Charity Commissioner, was chairman of the Wayfarers' Lodge for ten years, was first vice-president of the Hebrew Relief Society for twelve years and was one of the founders of the Jewish Hospital.

Mr. L. B. Bernstein, superintendent of the Hebrew Sheltering Guardian Society of New York, in a recent address at Trenton, N. J., spoke against a proposed Jewish orphanage in that city, owing to the great expense entailed in the undertaking. Mr. Bernstein stated that he did not think there could be any trouble in finding homes for the orphans in private families of the Jewish faith.

Mr. Hyman Levy, M.A., B.Sc., of Edinburgh, Scotland, who has been studying mathematical physics at the University of Göttingen during the past session, has been appointed by the Senate of Edinburgh University to the 1851 Exhibition Research Scholarship of £750 per annum for three years. Mr. Levy was also successful last July in obtaining the Drummond Mathematical Scholarship of £1,500.

The town of Tchechme, near Smyrna, recently was the scene of a charge against the Jews of having killed a little Greek girl for ritual purposes. The post-mortem examination showed no traces of violence having been done. Nevertheless the Greeks assumed an aggressive attitude, and had it not been for the energetic action of the administrative and police authorities the Jewish quarter would have been attacked.

The Russian Ministry, having discovered many foreign Jews in the empire who had no right to live there, has ordered their expulsion. The foreign consuls, however, refused to send to their respective countries about a hundred of those Jews, as the latter could not produce satisfactory foreign passports from their native countries. The Senate has just considered their cases and resolved that the matter required special legislation.

The two daughters of the Bulgarian King Ferdinand have written a letter to the Hebrew journal "Hapochim"—a weekly newspaper for children and published in Russia—in which they appeal to the Jewish children to contribute toward the fund for the wounded soldiers in the present war. Both princesses point out that they are prompted to appeal to the Jewish children inasmuch as there are so many Jews among the wounded soldiers.

After a short illness Judge Abraham H. Fisher, of the People's Court of Baltimore, Md., died on the 16th inst. Judge Fisher was one of the five Justices selected by Gov. Goldsborough to organize the new People's Court. Previous to that time he was prominent among the civil Justices of the Peace for fifteen years.

The determination of the Polish students of the Lemberg University not to allow those Jewish colleagues who are natives of Warsaw to attend the lectures resulted in a serious affray. The students from Warsaw, having been driven out of the university building, reappeared reinforced by a group of local Jewish nationalists. They were met by the Poles, and a severe struggle ensued, in which fifteen students were wounded. As a result of the affray the lectures in the medical faculty were suspended till after the Easter holidays.

The Chief Rabbi waited last week on M. Belalew, the Russian consul at Salonica, and begged him to use his influence with the view to the liberation of the twenty Jewish soldiers who are prisoners of war in Montenegro. The consul received him with the utmost cordiality and promised to send by telegraph to the general in command at Antivari the names of the twenty young men and to ask him to release them and send them as soon as possible to Salonica. The consul's intervention was crowned with success and the soldiers have been ordered released.

At the National Irish Festival held at Londonderry last week, Miss Dina Copeman, of Dublin, won the silver cup in the pianoforte section competitions, with the very high mark of 196 out of 200, and the bronze medal as second prize in the vocal solo competition. Miss Copeman, who is only fourteen years of age, is a student of the Royal Irish Academy, and has already secured the chief prizes at various Dublin Festivals, including the silver medal at the May festival. The talented young lady is regarded as having a promising future, and considering that the competitions in Ireland are so very keen her success is all the more meritorious.

Differences have arisen between the Russian Foreign Office and the Italian Embassy in St. Petersburg in connection with the appointment of a Jew, M. Gurevitch, as Italian Vice-Consul at Charkoff, a post which the Italian Government wished to create. The Russian Foreign Office declined to confirm the appointment, and the Italian Ambassador complained to the "spheres," pointing out that Warsaw possessed a Jewish Consul representing Japan. The "spheres," however, sided with the Foreign Office, and declared that the religion of the Japanese Consul at Warsaw was overlooked by mistake, but that such "errors" would be avoided in the future.

The Chief Rabbi of Constantinople recently paid his official visit to His Holiness Germanos V., the new head of the Orthodox Church in the Orient. He was accompanied by the Ab Beth Din and delegates of the Consistory. Rabbi Nahoum was received with the same honors as are rendered to Christian religious chiefs, and was conducted to the patriarch, who awaited him in the grand salon surrounded by the members of the Holy Synod. During the cordial conversation between the Chief Rabbi and the patriarch several matters affecting non-Mohammedan nationalities were discussed and wishes were expressed for close relations between Greeks and Jews.

Of great interest are the statistics regarding professional men with academic degrees just published by the Imperial Statistical Office in Berlin. In June, 1907, the Jews were represented in Germany by 4,719 physicians, 712 literateurs, 1,904 in musical and theatrical arts, 906 judges and procurers, 1,877 lawyers. Among the higher State officials there were 244 Jews, and in the army and navy 16 Jewish officers. Considering the fact that the Jews form only 1 per cent. of the population, while only 45 per cent. of the inhabitants are engaged in some occupation, the number of Jews in professional life in Germany is certainly remarkably high. While only 2.93 per cent. of the Christian population attend schools, it is 25.42 per cent. in the case of the Jews. In 1902 there were in Prussia among 10,000 inhabitants 6.51 Catholics, 8.37 Protestants and 54.75 Jews at the universities.

Albert Lucas' Religious Classes. The Purim celebration was held in the Roumanian Synagogue, Rivington street, on Sunday afternoon. The children of the graduation class had been coached by Miss Mollie Wolf and presented "Immortal Fame" delightfully. Several hymns and Hebrew melodies were sung and an address was delivered by Rev. Dr. Bernard Drachman. Each child received a box of candy as a gift. Advantage was taken of the occasion to present teachers' medals to Noah Bass, Jacob Lipschitz, Abraham Rosenzweig and Herman Waag.

B'nai Berith Celebrates Purim. A Purim celebration of the Independent Order B'nai Berith, District No. 1, the first of a series of celebrations in honor of the Jewish holidays, was held on Monday evening, March 24, at the Hotel Marseilles. Mr. I. Irving Lipsitch, chairman of the Intellectual Advancement Committee, presided. Rev. Dr. Joseph Silverman, president of the district, delivered an eloquent address, and was followed by Mr. Joseph L. Buttenwieser, who spoke on the "Spirit of Purim" and of the lessons Purim conveys. A number of musical selections were excellently rendered and dancing brought the evening to a close.

New Director for Bischoff's Bank. Alfred E. Kornfeld, ex-vice-president and general manager of "Engineering News," has been elected a member of the Board of Directors of the old Bischoff's banking house. Mr. Kornfeld will hereafter devote his entire time to the institution.

The Jewish Big Brothers. The fourth annual dinner of the Jewish Big Brothers took place on Saturday evening, March 22, 1913, at the Hotel Imperial. About 200 participated. The post-prandial exercises were presided over by Mr. Milton I. D. Einstein. The first speaker was Mr. Alexander H. Kaminsky, chairman of the Executive Board, who submitted a report of the year 1912. The following is an excerpt: "During the past year the Jewish Big Brothers have taken charge of 411 individual cases. Of these 210 were closed during the year. Of the remaining 201 cases now actually in the care of Big Brothers 146 were referred to us by the Children's Court, sixteen by private individuals, fifteen by the public school authorities, thirteen by the Hawthorne School, three by the United Hebrew Charities, two by the Bellevue and Allied hospitals, two by the Educational Alliance, two by the Brooklyn Juvenile Probation Association and two by the House of Refuge.

"The disposition of the 411 cases in our charge during the past year is as follows: Number of active cases March 22, 1913, 201; number of cases closed during the year with improvement, 158; number of cases closed on account of illness or inactivity of the Big Brothers, 42; number of cases placed in our care and subsequently committed to reformatory institutions, 10.

"It is gratifying to state that in less than 2 1/2 per cent. of the cases of juvenile delinquents placed in our care we have failed entirely, so that the youngster had to be committed to a reformatory institution.

"We have also received numerous visits from parents and guardians of boys who were in need of suggestion and advice. Wherever possible we co-operate with existing agencies, such as the public schools, various settlements and philanthropic organizations.

"During the past year through the co-operation of the Free Employment Bureau, the United Hebrew Charities and other organizations we were able to render assistance to a number of our little brothers. We have helped fifty-one to obtain positions.

"During the past year a determined though unsuccessful effort was made to enlist the co-operation of the various congregations in our city. Through the courtesy of several ministers a representative of our organization addressed the congregations. Unfortunately no active co-operation resulted, and again we had to rely mainly upon the social centres and settlement houses for the recruiting of new members.

Mr. Frank Moss was then introduced and was received with hearty applause. Mr. Moss said:

"This beautiful work of yours, supplementing the Jewish philanthropy, is the best of anything I can think of in this line. If every storekeeper in New York, instead of being sour, would take the trouble to care for one boy, we would have a better city within a year. I want to say a strong word for the fair name of the city of New York and the Jews of New York. New York city is the greatest in the world. God has chosen here to work out the problem of existence. London and Paris, for instance, are homogeneous, but where else will you find a city built up of every race of the world?

"Abroad the same races are ready at any moment to fly to the throats of one another. Here they live peacefully. Here they must work and push forward, the great city. Of course there are criminal systems here, but I want to tell you, and you to tell the world whenever you have an opportunity, that there has grown up in this city a system of good the like of which you will find nowhere else!

"There is a manliness here; a cosmopolitan manliness; a New York manliness, the like of which cannot be found elsewhere and which should attract the attention of the whole world. This is a good city to live in. It is time for every red blooded man to put his shoulder to the helm and work for her welfare.

"Here's a city of matchless charity and philanthropy, where citizens pour out their money like water in every noble cause, where many stand out as true princes of God and mankind.

"We must foster civic pride and remember that because viciousness exists and there is much ado about it that it does not mean the city is a bad one, but that, like every house where people dwell, there must occasionally be a housecleaning. The Jews taught us that religion and patriotism go together and they can and are doing much to correct the evil tendencies of our times."

Addresses were also delivered by Mr. Mortimer L. Schiff, Rev. Dr. Joseph Silverman, Hon. Robert J. Wilkins and Dr. John H. Finley.

The Executive Board is composed of the following: Alexander H. Kaminsky, chairman; Benjamin Antin, secretary; Edward Bernstein, Harold Debest, Jonah J. Goldstein, Harry L. Gluckman, William Hirsch, Falk Younker, Dr. M. H. Harris, Dr. Arnold Lewitter, Mortimer M. Menken, Lionel Moses, Hyman J. Reit, Morris N. Schiffman, Max Silverstein, Milton I. D. Einstein, George L. Beer.

Lectures for Young Israel. A series of illustrated lectures has been inaugurated by "Young Israel."

The first of the series was given last night at Clinton Hall by Rev. Dr. D. De Sola Pool, who spoke on "The Jews of England." On April 10 at the same hall Leo Wolfson lectures on "The Jew in Roumania." On April 23 Prof. Israel Friedlander will speak about "The Jews of Germany" at the Educational Alliance, and on May 7 Dr. J. L. Magnes will speak on "The Jews of Palestine" at the same place.

To the woman who bakes, Royal is the greatest of time and labor savers. Makes home baking easy, a pleasure and a profit.

ROYAL Baking Powder

The only Baking Powder made from Royal Grape Cream of Tartar

With minimum trouble and cost biscuit, cake and pastry are made fresh, clean and greatly superior to the ready-made, dry, found-in-the-shop variety.

ENGAGEMENTS.

BARUCH - KODZIESEN. - Mr. and Mrs. Abraham Kodziesen announce the engagement of their daughter Hattie to Mr. William Baruch, of Port Chester, N. Y. At home, 631 Putnam avenue, Brooklyn, Sunday, March 30, 3 to 6 p. m.
BERMAN - LEWIS. - Mrs. R. Lewis, of 522 West 183d street, announces the engagement of her daughter Sadie to Mr. Mark Berman. Reception Sunday, April 6, 1913.
BRAHAM - PLANT. - Miss Lena Plant, of Brooklyn, to Mr. Daniel Braham, of Brooklyn.
BUSCHMAN - LOWITT. - Mr. and Mrs. I. Levison, of 62 East 122d street, announce the engagement of their granddaughter, Miss Lena Lowitt, to Mr. Sol. L. Buschman.
DE GOFF - ROSENTHAL. - Mr. and Mrs. Harris Rosenthal, 76 West 113th street, announce the engagement of their daughter Pearl to Harry De Goff.
DEUTSCH - MEUER. - Mr. and Mrs. Frank Meuer announce the betrothal of their daughter Therese to Mr. William B. Deutsch, son of Mr. and Mrs. Leo Deutsch, of the Bronx. Reception at the Savoy, March 30, from 3 to 6.
ENDER - GOLDBERG. - Mr. and Mrs. Nathan Goldberg announce the engagement of their daughter Dorothy to Mr. Louis Ender. At home, 1505 Bryant avenue, Bronx, Sunday afternoon, March 30, 3 to 6 p. m.
EYSLER - SCHIFFMAN. - Mr. I. Schiffman announces the betrothal of his daughter Rose to Mr. Leo Eysler. Reception at the Savigny, Sunday, March 30, from 3 to 6.
FAUER - SCHWARTZ. - Mr. and Mrs. Simon Schwartz, of 662 East 158th street, announce the betrothal of their daughter Ruth to Mr. Samuel W. Fauer. At home Sunday, March 30, from 3 to 6. No cards.
FINKELSTEIN - HARRIS. - Mr. and Mrs. Jacob Harris announce the engagement of their daughter Beatrice to Mr. Nathan Finkelstein. At home, 3 to 6, Sunday, March 30, 1861 Madison avenue.
GLEICHMAN - EPSTEIN. - Mr. and Mrs. Henry Epstein, 122 West 114th street, announce the engagement of their daughter Elsie to Lewis S. Gleichman. Reception at home March 30, 3 to 6 p. m. No cards.
GLICKMAN - KLEIN. - Mr. and Mrs. Nathan Klein, of 99 Manhattan avenue, Brooklyn, N. Y., beg to announce the engagement of their daughter Mattie to Mr. Harry Glickman, of 1750 Union street, Brooklyn, N. Y., at Bedford Mansion, Bedford and Willoughby avenues, Sunday evening, April 6, 1913, after 8 o'clock.
GROLLMAN - BUSSEL. - Mr. and Mrs. David Bussel, of 1063 Morris avenue, announce the engagement of their daughter Sadie to Mr. Samuel Grollman.
GROSS - JORDAN. - Mr. M. Jordan, of 827 Melrose avenue, wishes to announce the engagement of his daughter Harriett to Mr. Albert Gross, of 814 Hewitt place, Bronx.
HERBST - HAFT. - Mr. and Mrs. Isaac Haft, of 86 West 119th street, announce the engagement of their daughter Rose to Mr. Nathan W. Herbst, of New York city.
HIRSCH - BLUMENFELD. - Mr. and Mrs. Joseph Blumenfeld, of 584 Broome street, announce the betrothal of their daughter Pauline to Mr. Max Hirsch.
HOLZMAN - METZGER. - Mr. and Mrs. Sigmund Metzger, of 91 Sheffield avenue, Brooklyn, announce the engagement of their daughter Tessie to Dr. Arthur C. Holzman, of Brooklyn. Reception Willoughby Mansion, 667 Willoughby avenue, Brooklyn, on April 6, 1913, after 8 p. m.
JOSEPH - MAYER. - Mr. and Mrs. Simon Mayer, of 310 West Ninety-ninth street, announce the betrothal of their daughter Florence R. to Mr. Milton E. Joseph. Reception at Hotel Savoy, Sunday, April 6, from 3 to 6.
KLEIN - KLIPPER. - On March 18 Ray Klipper, daughter of Mr. and Mrs. Klip-

per, 6 West 14th street, to Carl Klein, of Hoboken.
KOTZEN - MOSCOWITZ. - Mr. and Mrs. Louis Moscowwitz, of 565 West 139th street, announce the engagement of their daughter Rena to Mr. Max A. Kotzen, of New York city.
KRAKOWER - BERNSTEIN. - Mr. and Mrs. Abraham Bernstein, of 76 West 119th street, announce the betrothal of their daughter Lillian to Dr. Tobias B. Krakower.
LEVINE - GREENTHAL. - Mr. and Mrs. Michael Greenthal, of 201 West 121st street, announce the engagement of their daughter Bertha to Mr. Benjamin Levine.
LOEWENSTEIN - GOTTLIEB. - Mr. and Mrs. M. Gottlieb announce the betrothal of their daughter Emma to Mr. Harry Loewenstein.
LOWITT - BUSCHMAN. - Mr. and Mrs. I. Levison, of 62 East 122d street, announce the engagement of their granddaughter, Lena Lowitt, to Mr. Sol. L. Buschman.
MITTENTHAL - ZELENKO. - Mr. and Mrs. Joseph Zelenko, of 150 West 119th street, announce the engagement of their niece Beatrice to Mr. Jacob A. Mittenenthal. Reception at home, Sunday, April 6, 3 to 6 p. m. No cards.
PERLMAN - TANZMAN. - Mrs. Sarah Tanzman, of 1389 Fifth avenue, wishes to announce the betrothal of her daughter Rebecca to Victor Perlman.
PLANICK - THORN. - Mr. and Mrs. Henry Thorn, of 600 West 136th street, announce the engagement of their daughter Anna to Mr. Irving Planick.
RITTERMAN - MARKS. - Mrs. B. E. Marks, of the Sherman Square Hotel, New York, announces the engagement of her daughter Goldie to Irving J. Ritterman. Reception at Hotel Majestic Sunday, April 6, from 3 to 6.
ROSENBERG - BUCHSTAHL. - Mr. and Mrs. A. Buchstahl, of 465 Central Park West, announce the betrothal of their daughter Adelaide to Dr. J. J. Rosenberg.
ROSENTHAL - STADHOLZ. - Mr. and Mrs. Louis Stadholz, of 111 West 136th street, announce the engagement of their daughter Mae to Mr. Arthur Rosenthal.
ROTH - ROSENTHAL. - Mr. Philip Roth, of 50 East Ninety-sixth street, announces the betrothal of his daughter Jessie to Mr. Gustav M. Rosenthal.
SACHS - WORMS. - Mr. and Mrs. Alex. Schler - STRAUSS. - Mr. and Mrs. Barnett Strauss, of 260A Hart street, Brooklyn, announce the betrothal of their daughter Bess to Mr. Harry Scher, of East New York. At home Sunday, March 30, 1913, from 3 to 7 p. m.
ANDERSON - WORMS. - Mr. and Mrs. Abraham Sachs, both of 1855 Seventh avenue. Reception at home from 3 to 6 p. m., April 6.
SCHWARTZ - NEUMAN. - Mr. and Mrs. Emanuel Neuman, 2094 Fifth avenue, announce the engagement of their daughter Mildred E. to Maurice Schwartz.
STAMM - MARKS. - Mr. and Mrs. L. Marks, of 253 West 111th street, announce the betrothal of their daughter Rica to Emanuel Stamm.
STARK - GREENEBAUM. - Mrs. Olga Greenebaum, of 429 Fifty-sixth street, Brooklyn, announces the betrothal of her daughter, Gertrude V. Greenebaum, to Mr. Samuel Stark, of New York.
SUBIN - SKLOMBERG. - Mr. and Mrs. H. Sklomborg, of No. 1809 Seventh avenue, announce the engagement of their daughter Rose to Mr. Charles Subin, at the Hotel Gotham, April 13, 1913.
TEPPER - FIDELSON. - Mrs. M. Fidelson, of 50 West 121st street, announces the engagement of her daughter Mildred to Mr. Emanuel Tepper.
WEINGARTEN - WEISS. - Mr. and Mrs. Max Weiss, of 32 Amsterdam avenue, announce the engagement of their daughter Carolyn to Mr. Edward Weingarten.
WEINSTEIN - DOLGENAS. - Mr. and Mrs. Morris Weinstein, of 333 Central Park West, announce the betrothal of their niece Sadie to Rev. Jacob Abraham Dolgenas. Reception Sunday, March 30, 1913, from 3 to 6.

MARRIAGES.

FALKE - STEINBOCK. - Mr. and Mrs. Morris Steinbock announce the marriage of their daughter Adele to Mr. Herbert F. Falke at the Hotel Savoy, March 16, 1913.
GOLDSMITH - CAHN. - Mrs. Hannah Cahn, of 232 East Sixty-seventh street, announces the marriage of her daughter Mildred to Mr. Arthur Goldsmith on Sunday evening, March 23, 1913. Rabbi Aaron Elseman officiated.
LANDAU - BLACK. - Mr. and Mrs. Alexander Landau announce the marriage of their daughter Pearl to Mr. Aaron Black, of Boston, Mass., on Monday evening, March 24, 1913, at the Hollywood, No. 41 West 124th street.
LOEWENTHAL - BERGER. - Miss Ruth L. Berger, daughter of Mr. and Mrs. Edward Berger, to Mr. Harry S. Loewenthal, on March 20, by Rev. Dr. Newmark.
SALTZMAN - OPPENHEIM. - On Sunday, March 23, 1913, Miss Sadie Irene Oppenheim to Mr. Samuel Edward Saltzman. Rev. Dr. Isidor Reichert officiated.

SILVER WEDDING.

DAVIS. - Mr. and Mrs. George Davis celebrated the twenty-fifth anniversary of their marriage on Sunday, March 23, 1913. Rev. Joseph Segal officiated.

BIRTHS.

GOLDSTEIN. - Mr. and Mrs. Max Goldstein (nee Jennie Bloch), of 629 West 135th street, beg to announce the birth of twin daughters March 22, 1913.

LEVY. - To Mr. and Mrs. Charles Levy (nee Sadie Goodstein), of 160 West 141st street, a son, March 18, 1913.

BAR MITZVAH.

COHEN. - Mr. and Mrs. Mark H. Cohen, of 226 West 122d street, announce the Bar Mitzvah of their son Harold at Temple Rodeph Sholom, Sixty-third street and Lexington avenue, Saturday, March 29. Reception at Herrstadt's, 27 West 115th street, Sunday, March 30, from 3 to 6 p. m.
KAUFMANN. - Mr. and Mrs. H. Kaufmann announce the Bar Mitzvah of their son Myron H. at Temple Rodeph Sholom, Sixty-third street and Lexington avenue, Saturday morning, March 29. At home, 133 West 113th street, Sunday, March 30. No cards.
ROSENBLUM. - Mr. and Mrs. William Rosenblum, of 216 West 104th street, New York city, wish to announce the Bar Mitzvah of their son, Master Otto J. Rosenblum, at the West End Synagogue, 160 West Eighty-second street, Saturday, at 10 a. m., March 29, 1913.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx). - Rabbi Mayer Kopfstein will preach this evening on "Cleanliness."
AGUDATH JESHORIM. - Rabbi David Davidson preaches Sabbath morning on "The Majesty of Silence."
AHAWATH CHESED SHAAH HAS-DOMAYIM. - Rabbi Isaac S. Moses preaches Sabbath morning on "The Ethical View of History."
ANSCHER STUCHIN. - Mr. Julius J. Price will lecture this evening on "King Solomon's Temple and the Ancient Persians."
BETH-EL. - Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11 o'clock Dr. Schulman will lecture on "The Woman Movement and Suffrage as a Phase of It."
BETH ISRAEL BIKUR CHOLIM. - Rabbi Aaron Eiseman preaches Sabbath morning on "The Dietary Laws and Jewish Separatism."
B'NAI JESHURUN. - Rabbi Joel Blau preaches Sabbath morning on "The Old-time and the Young-Old."
EMANU-EL. - Dr. Joseph Silverman will lecture Sunday morning at 11.15 on "Universal Brotherhood."
EMANU-EL BROTHERHOOD. - The speaker at the services this evening will be Rabbi Edward Litman.
EZ CHAIM. - Rabbi Nathan Blechman preaches Sabbath morning on "Catastrophes from Before the Lord." On Sunday at 3 p. m. a memorial service and dedication of windows in memory of the late Benjamin Barnett and Isaac Selig will take place. Hon. Julius Harburger will deliver the address.
FREE SYNAGOGUE. - At the downtown branch (Clinton Hall) this evening Dr. Wise will speak. Sunday morning at 11 o'clock Dr. Wise will preach his farewell sermon prior to going abroad. Subject, "A Twenty Years' Battle in the Ministry."
HAND-IN-HAND (Bronx). - Rev. Dr. Isidor Reichert preaches this evening on "Past and Present Idolatry." Sabbath morning on "The Portion of the Law."
ISAIAH (Amsterdam avenue and 105th street). - Rabbi Samuel Greenfield lectures this evening on "Providence and Destruction." Sabbath morning, "Keeping the City Clean."
KEHILATH JESHURUN. - The Rev. Dayen Moses Hyamson, of London, England, will occupy the pulpit Sabbath morning.
MOUNT ZION. - Rev. Dr. Joseph Silverman, of Temple Emanu-El, will lecture this evening. Sabbath morning Rabbi B. A. Tintner preaches on "Poroh."
NEW PEOPLE'S (206 E. Broadway). - Rabbi Samuel Buchler will preach this Sabbath morning on "Who Dedicated the Temple and for Whom?"
OHAB ZEDEK. - Rev. Dr. Bernard Drachman preaches Sabbath morning on "The Struggle for Truth."
PEOPLE'S SYNAGOGUE (Educational Alliance). - Dr. Jacob Tarlau preaches Sabbath morning on "The Parah Adumah - a Picture of Life."
SHAARAY TEFILLAH. - Rabbi Sidney E. Goldstein preaches Sabbath morning on "What Makes Life Worth Living?"
SHEARITH ISRAEL. - Rev. Dr. D. De Sola Pool preaches Sabbath morning.
SINAI (Bronx). - Rabbi George Zepin will preach this evening. Sabbath morning Rabbi Max Reichler will preach on "Strange Fire."
YOUNG MEN'S HEBREW ASSOCIATION. - Dr. Jacob Kohn will be the speaker at the services this evening.

Removal Notice.

Rev. Dr. Isidor Reichert, rabbi Temple Hand-in-Hand, Bronx, announces his removal to 914 Southern Boulevard, near Hunts Point avenue. Phone 6944 Melrose.

Young Men's Hebrew Association. Purim was a notable day at the Young Men's Hebrew Association, celebrations morning, afternoon and evening, as well as other activities, attracting over 1,600 people to the building. The feature of the evening entertainment was an ad-

Temple Beth-El

5th Ave. and 76th St. Saturday morning services begin at 10.30. Dr. Samuel Schulman preaches. Sunday morning, March 30, Dr. Schulman will lecture on "The Woman Movement and Suffrage as a Phase of It." Services begin at 11 o'clock. All are welcome.

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press by Dr. H. G. Enelow, of Temple Emanu-El. Exceptionally fine numbers were rendered by Miss Ellsberg, pianiste; Mr. Gardner, violinist; little Miss Virginia Mayer, and Cantor Schorr. Sunday evening, the 30th, the public is invited to an entertainment. Mrs. Arnold Volpe will sing; Mrs. Emily K. Duschne, the well-known elocutionist, will give selections, with musical accompaniment; Mr. Leon Schwab will be the pianist and Master Bernard Neibart the violinist. Sig. Pietro Florida and Mr. William J. Falk will be at the piano. On Wednesday evening, April 2, public lecture by Miss Margaret Anderson. Subject, "Beethoven; the Romantic Classicist." Biographical, analytical. Illustrated at the piano with selections from his works. On Monday evening, March 31, Miss Henrietta Szold will deliver one in the course of lectures on "Aspects of the Jewish Spirit." Her subject is "The Woman in Israel."

Young Women's Hebrew Association. On Sunday afternoon, the 30, Hazomir, a club of children, whose leader is Miss Gertrude Goldsmith, will present an operetta, "The Woodland Princess." All the dances in the operetta have been arranged and coached by one of the children of the club. On Sunday evening the Emanon Circle will give a series of tableaux and will also present Alice Parker Butler's "The Revolt." There will also be musical numbers. The entertainment is given for the benefit of the new building. On Tuesday evening, April 1, Miss Mannheim, of Cincinnati, will give a talk, "A Visit to Palestine."

Dr. Hyamson's Visit. Rev. Dr. and Mrs. M. Hyamson, of London, are now in New York city, having arrived here last Thursday. They were met at the Grand Central Station by Rabbi Pool and Elzas, representing the New York Board of Jewish Ministers. Dr. and Mrs. Hyamson are stopping at the Hotel Ashton, Madison avenue and Ninety-third street. Last Sabbath Dr. Hyamson attended services at the Kehilath Jeshurun Synagogue, East Eighty-fifth street, and will preach there the coming Sabbath. Sunday evening Dr. Hyamson made an address at the Bar Mitzvah reception of Master George Hyman at the Hotel Astor. Dr. Hyamson has accepted an invitation to occupy the pulpit of the Orach Chaim Congregation on the first day of Passover.

Orach Chaim Not to Amalgamate. A special meeting of the Congregation Orach Chaim was held last Tuesday to consider the proposition of amalgamating with the Congregation Kehilath Jeshurun, the latter congregation having previously voted unanimously in favor of the proposed union. It was decided not to unite with Kehilath Jeshurun nor any other congregation, and the oft discussed proposition of a union of Yorkville orthodox congregations is as far off as ever.

Hebrew Educational Institute of the Uptown Talmud Torah. Mr. Harold Debest has been appointed superintendent of the institute, and has already entered upon his duties. A very instructive and entertaining Purim celebration was given by the children of the institute and held in the auditorium on Sunday evening, March 23. The programme, which was arranged by the Young Judea Culture Council, consisted of an introductory address by Mr. Isaac Rosengarten, a military exhibition by the Zion Guards, Hebrew recitations by the members of the council and a Purim play in which the members of the institute participated. A large and appreciative audience that filled every seat in the auditorium was present.

Hadassah's Jerusalem Nurses. The Daughters of Zion, Hadassah Chapter, established a year ago in New York city, has sent two district nurses to Jerusalem. The nurses have sent four encouraging letters to the president of the chapter, Miss Henrietta Szold. They write that there is a large field for work. They have established themselves in Neya Sharim, one of the poorest quarters of Jerusalem.

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BERGMAN, JOHN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Bergman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorneys, Adolph & Henry Bloch, at their place of transacting business, No. 99 Nassau Street, in the City of New York, on or before the ninth day of August, next. Dated, New York, the 27th day of January, 1913.

ZERLINE BERGMAN, Executrix.
ADOLPH & HENRY BLOCH, Attorneys for Executrix, office and postoffice address, 99 Nassau street, New York city.

ARONSON, LENA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Isidore Hershfield, at No. 99 Nassau street, in the City of New York, on or before the 15th day of August next. Dated, New York, the 3d day of February, 1913.

MARK ARONSON, Executor.
ISIDORE HERSHFIELD, Attorney for Executor, 99 Nassau street, Borough of Manhattan, New York City.

SCHLESINGER, SOL H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol H. Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Johnston & Johnston, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September, next. Dated, New York, the 28th day of February, 1913.

TILLIE SCHLESINGER, IRMA SCHLESINGER, GOURAUD, NORBERT D. LIGHT, Executors.
JOHNSTON & JOHNSTON, Attorneys for Executors, 256 Broadway, Borough of Manhattan, New York City.

HEINRICH HEINE

By Herbert Eulenberg.
(Translated by Jacques Mayer).

Continuation From Last Issue

Let us consider for a moment the period during which Heine matured from a boy to a man—the time, therefore, when a man begins to form his political opinions. It was the era of Metternich's political regime, when the fiercest reaction oppressed every form of progress from the Rhine to the Memel. Are we to reproach, therefore, a man for looking longingly at France, where the Revolution, having unchained the desire for liberty, not only kept that desire perpetually alive, but in 1830 and in 1848 awoke history from its sleep? What was Heine to do? Should he write Rhine-and-wine-songs, or celebrate in verse his sovereigns Friedrich Wilhelm III., who broke his word, or Friedrich Wilhelm IV., who was unlucky or a victim of circumstances? Could he not quietly leave such tasks to the Prussian court poets, who at that time were wont daily to overwhelm us with their patriotic verses? Was a man who knew the value of the old French culture not bound to become scornful when people like Massman, the author of our "Hail to thee in the conqueror's wreath," called the French "barbarians"?

It is true, Heine was an enthusiastic admirer of the great Napoleon. But Goethe was almost a more ardent enthusiast, for he said: "This man is much greater than his enemies." Whenever Goethe spoke of Napoleon it was in language that one applies to a divine being! Did not the two poets in their recognition of human greatness perceive in their lives the beginning of the great blessings which Napoleon had brought to our old world? Does hero-worship dishonor a man? Is it not, on the contrary, that which distinguishes him from a valet? One recalls the passage in Heine's "Book Le Grand," where he relates how he first saw Napoleon. It was in Dusseldorf. Heine was a boy, when Napoleon entered the city. It was in the chief promenade of the Hofgarten, and the boy's frightened mind was con-

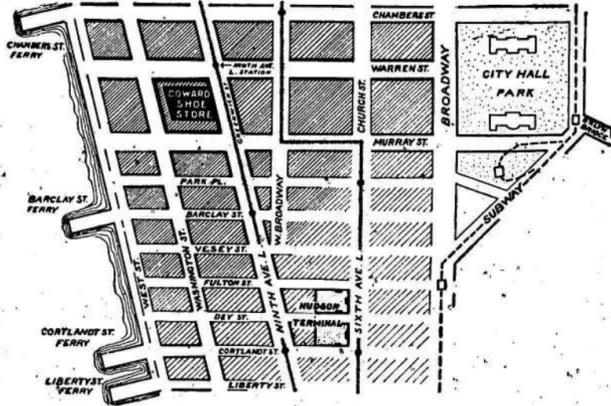
cerned with the police regulation which forbade, on a penalty of five thaler, riding through the centre of the promenade. But—just think of it—the Emperor rode on his white horse, followed by his escort, right through the centre of the promenade! This little story gives us the real Napoleon, who rides over police regulations, old habits, ancient customs and legal paragraphs. And Heine was reproached for admiring, at a time when there were no heroes, such a man!

It is also quite true, that Heine was offered and accepted an annual pension from the French government. But what was left for him to do at that trying time, when his books were forbidden in Germany, and when their secret sale brought very little money to him in far-off Paris. And did not the in every way German poet, Heibel, take money from that enemy of Germany, the King of Denmark, so that he might earn a poor living and exist for the sake of his art? Instead of accusing Heine of having committed a crime, should we not be thoroughly ashamed of our country, which allows its great men to beg and starve, which even to-day respects itself so little, possesses so little love for and understanding of art, that its artists are by no means sufficiently respected and supported?

No, Heinrich Heine was a German, even though the last twenty-five years, that is, nearly one-half of his life, were lived in Paris. Home-sickness, that real German soul-ailment, plagued him until the day of his death. His mother-tongue, as Richard Dehmel in his magnificent poem on "A Heine Monument" well said, "he wrote much better than all the German Millers and Schultzes." His entire work of authorship in France was, essentially, nothing else than a work of culture, to make France and Germany better understand each other and to cause both peoples to more thoroughly respect each other. And he succeeded so well in doing this that for a time French authors were in the habit of describing Germany as "le pays de Henri Heine." (Heine's country).

The single accusation against Heine, which still is heard more often than the other two which we have been considering, is that he spoilt our German art and poisoned our lyric poetry. Sometimes he described himself as the last of the romanticists, and declared that his "Atta Troll" was "the last informal woodland-song of romanticism." In fact, he stood between romanticism and that realism which prevails in our time. He was a young man in those dreamy days when the German poets rode into the woodlands

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of poesy, like Heinrich von Ofterdungen, seeking for the blue flower of romance, and when his end approached, there began the nervous period of railroads, the telegraph and machinery; our blood became agitated and unruly, and men were so shaken up that even poets no longer could or wanted to dream. Heinrich Heine lived between these periods, and it only means to scold the period when we criticise the sharp divergencies necessarily existing in his writings. Should he have become petrified with the old period, should he have sought the cowardly death of the romanticists in the bosom of the Church? No, he knew and felt that nothing can be more stupid or more unworthy than to pray to the

ideals of yesterday. He knew that he who does not follow the pulse-beat of his own times is already dead, even though he still thinks he is alive. And therefore he kept abreast of his own times, he dared to be modern, and thereby inaugurated—the first German to do so—the period of criticism, during which the poet examines men and then society; first judging and then condemning them.

And therefore in our time, when to erect monuments has become a mania, he is honored by not having one, for surely he is deserving of one.*

*Germany will not much longer have to bear this reproach, for Frankfurt will soon have its Heine monument and other cities are certain to follow the example. TRANSLATOR.

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RHONHEIMER, FALK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Falk Rhonheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, Manhattan, New York city, on or before May 1 next. Dated New York, October 18, 1912.

FRIEDMAN, YETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Friedman, late of the county of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Moss, Laimbeer, Marcus & Wels, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of April, next. Dated New York, the 2d day of October, 1912.

ROSINE OETTINGER, Administratrix.
KURZMAN & FRANKENHEIMER, Attorneys for Administratrix, No. 25 Broad Street, Borough of Manhattan, New York City.

MOSS, LAIMBEER, MARCUS & WELS, Attorneys for Executor, 299 Broadway, New York City.

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(Exclusive Correspondence to THE HEBREW STANDARD.)

Important Correspondence on the Roumanian Jews—British Government's Non-committal Reply—Enthusiastic Scenes on Arrival of Dr. Hertz—The Work and the Problem Before Him—Jews and the Romanoff Tercentenary.

London, March 14, 1913.

The Cojoint Jewish Committee of the Jewish Board of Deputies and the Anglo-Jewish Association issued on March 10 a copy of the correspondence between the committee and the Foreign Office with regard to the position of the Jews in Roumania, with reference to the claim of that country to an extension of territory. The first letter is addressed to Sir Edward Grey, and is signed by David L. Alexander and C. G. Montefiore, the presidents of the respective societies. It asks the government to refuse their sanction to the proposal to be submitted to the great powers in connection with the peace negotiations in London to enlarge the frontier of the Kingdom of Roumania, and gives two reasons. The first is that Roumania is in default with regard to the conditions imposed by the treaty of Berlin, and is not entitled to such consideration; and the second is that any such territorial aggrandisement would enlarge the religious area over which the government "practices intolerance in defiance of the treaty of Berlin." The letter quotes an article of the treaty, which states that nobody shall be deprived of civil and political rights on religious grounds. "To this day," says the letter, "the entire Jewish population, numbering some 250,000 souls, are denied the elementary rights of citizenship." The explanation given by the Roumanian government is that they are aliens, but the letter points out that they are only aliens because they are Jews. The great majority of them are natives, descendants of families long resident in the land, owning no other nationality.

To this letter the committee received a reply from the Foreign Office stating that Sir Edward Grey was uncertain whether the question would come before the great powers, and adding: "Though the grievances of the Jews will be borne in mind, the present moment, when the great powers are so fully occupied with the war and its complications, is hardly one when the question can be raised by His Majesty's government, with any prospect of success."

The committee reply that while they admit the preoccupation of the great powers, they trust that His Majesty's government will not permit any enlargement of the frontier unless proper guarantees are given by Roumania for the early fulfillment of the treaty of Berlin. "In the case of the Congo Free State it was not contested that a State which owes its existence and its frontiers to an international compact cannot after those frontiers without the sanction of the signatory powers."

Sir Louis Mallet, replying on behalf of Sir Edward Grey, wrote: "With reference to the observation contained in the last sentence of your letter, I am to point out that the contention put forward by France in 1894 and not contested by the other powers, with reference to the Congo Free State, that a State which owes its existence and its frontiers to the international compact cannot alter those frontiers without the sanction of the signatory powers, was not intended to apply to all such States, but only to those which are also neutral."

Dr. Hertz on his arrival in London on March 11 was given a reception by a number of his co-religionists which was remarkable for its unrestrained enthusiasm. There was a large crowd of the leaders and the rank and file of Anglo-Jewry assembled at Euston Station, London, when the train in which Dr. Hertz traveled from Liverpool drew in shortly after 6. Almost before Dr. Hertz had risen from his seat in a first-class compartment he was surrounded by his friends. Attempts to proceed along the platform were unavailing for a considerable time, and Dr. Hertz, who was accompanied by his wife and three children, was evidently delighted with the warmth of his reception. The new Chief Rabbi, who appeared to be in perfect health and high spirits, is a man of medium build, with pleasing personality and intellectual features.

While Dr. Hertz was being lionized by those who could get any way near him, Mrs. Hertz was the centre of another animated group, and as she stepped from the compartment she was presented with a bouquet of red roses and white carnations by A. Spring, who represented South Africa, and was formerly chairman of the Stock Exchange at Johannesburg.

When the party reached the nearest waiting room it was decided to hold a reception there. The crush was tremendous. Speeches of welcome were delivered by Simon Myers on behalf of the Schechita Board, the Rev. A. A. Green, who acted as spokesman of the Anglo-Jewish ministers, and the Rev. Mr. Samuel, of Bayswater, representing the senior leaders of synagogues. Dr. Hertz, in a brief reply, said he was deeply touched by the manifestations of friendship, and he hoped that their united endeavors would promote the great ideals of Judaism, which all of them had at heart. "May God's blessing," he concluded, "rest on our united efforts."

Traveling from Liverpool with Dr. Hertz were Rabbi H. M. Lazarus and Mrs. Lazarus, the Rev. Dayan Feldman, the Rev. S. Levi, A. Jessel, K. C.; A. N. Woolf, Felix Davies, L. B. Franklin and P. Orustein (secretary of the United Synagogues).

The Chief Rabbi is staying temporarily in Sutherland avenue, Malda Vale, with a friend and co-religionist. Dr. Hertz and his family landed at Liverpool on March 11 from the Cunard liner Mauretania. There he was met by a representative Jewish deputation and a reception was subsequently held in his honor at the Adelphi Hotel. In a speech the Rev. S. Friedberg, minister of the Liverpool Old Hebrew Congregation, assured the new Chief Rabbi that the Hebrew community in England welcomed him with the greatest cordiality, and on their behalf he promised him their heartiest support in the good work to which he had been called.

Dr. Hertz in reply said he did not consider that the time to discuss either the problems, programmes or difficulties of Jewry. The future would show whether these were dealt with or not.

Dr. Hertz, of course, will have no difficulty in removing any little friction which the manner of his election may have caused, for Anglo-Jewry is anxious to give him a cordial welcome, and he is an engaging personality. Nor should he have any difficulty in representing Anglo-Jewry to the outside world as successfully as his predecessor. But these two duties are a very small part of the task that awaits him.

The Chief Rabbinate as built up by the late Dr. Adler and by Lord Rothschild and the other bigwigs of Anglo-Jewry makes two assumptions for which there is very little foundation—that Anglo-Jewry is religiously homogeneous and that Anglo-Jewry desires a centralized papal (of the Avignon period) form of ecclesiastical government. Instead of a congregational system. The Judaism of the heads of Anglo-Jewry is very different from the Judaism of the masses of Jews in this country who come from Eastern Europe. That has been shown by the repeated efforts of the Board of Deputies and of the late Dr. Adler to get "Reform" Judaism recognized by the British Parliament as the established religion of Anglo-Jewry.

It is certain that Dr. Hertz will be subjected to double pressure—the heads of Anglo-Jewry will try to drive him toward "Reform" Judaism; the masses, backed nowadays by a good sprinkling of the younger intellectuals, will insist upon orthodoxy. Dr. Hertz will have to face the question whether there is any spiritual value in the purely external and quite unreal religious unity of Anglo-Jewry, which makes the Chief Rabbinate the cockpit of such conflicting forces. It is quite certain that his sympathies are with the orthodox, and if his conduct is as firm as his convictions we are likely to see a progressive recognition of the religious heterogeneity of Anglo-Jewry.

Nobody outside Anglo-Jewry can appreciate by what subtle devices and with what ruthless thoroughness the authority of Dr. Adler was asserted over orthodox Anglo-Jewry in the teeth of the congregational tradition of Judaism. This centralized system suited the ambitious temper of Dr. Adler and it suited the convenience of Lord Rothschild and the other great ones in Anglo-Jewry. The Chief Rabbi, as these conceived him and as Dr. Adler was, was a policeman who could keep the "foreign" Jews in order while obediently carrying out their own instructions. It is quite certain that this



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centralized system has broken down and that some degree of decentralization must take its place. The other rabbis besides the Chief Rabbi must be recognized and must be given a real authority.

It may be taken for granted that official Anglo-Jewry, although making inevitable concessions of form, will endeavor to retain in substance the Chief Rabbi's centralized authority. The test of Dr. Hertz's statesmanship will be in his power to reconcile his office with a real and reasonable reversion to the congregational principle. The problem is difficult, but not impossible of solution. Dr. Hertz has this to help him—he has been, and presumably still is, a nationalist. That should help him to the right outlook, and it secures him the sympathy of the nationalist element in Anglo-Jewry, whose influence is certain to grow.

Not the least interesting event in connection with the Romanoff celebration was the reception by the Czar of a Jewish deputation at the Winter Palace. The deputation, I gather from a Jewish correspondent, consisted of nine rabbis of the leading cities in Russia and of four Jewish communal workers. The rabbis wore prayer shawls. The sight by those who witnessed it is described as very picturesque. The delegates were presented to the royal family by the Minister of the Interior, M. Maklakoff, and were accorded the great honor of kissing the hands of both the Empress and the Dowager Empress. These formalities over, the delegates were invited to refresh themselves at a special table which was set aside for them, the contents thereof probably being strictly kosher, according to the Jewish rites. At the same time, however, it must be noted that the Jew Mendel Bellis has been in prison at Kieff on a ritual murder charge for nearly two years without trial. It was hoped that he would be released, like many other prisoners at this time, but so far he has not even been tried.



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שמיני פרשת פרה

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

A pious hopeful—one of the "American" Rabbinate (Brand, one-star Cincinnati) recently preached before the astonished natives of a nearby townlet on "Modern Judaism." But—horrible dictu—the Goyish reporter present reported it in the local sheet as "Maudlin Judaism!"

We note with pleasure that the welcome to Chief Rabbi-elect Dr. Hertz by the representatives of all sections of Anglo-Jewry was all that could have been wished. This is entirely as it should be, for all parties should labor together to "promote all those great ideals of Judaism—Jewish Judaism," to quote the new ecclesiastical head of the British community himself.

The rumor that Sir Rufus Isaacs will shortly succeed the present Lord Chief Justice of England is interesting and quite within the bounds of peradventure. Sir Rufus' career is an inspiration to many a struggling young Jew in this and all other countries, and his elevation to the bench would form a fitting crown to his success in one of the greatest and most exacting of professions.

That was a real *Narrishkeit* supplement which *The Jewish Advocate*, of Boston, published with its *Purim* issue last week, for the purpose of a *Narrishkeit* number is to move its readers to laugh. We were moved to one great big roar at the *Narrishkeit* number of *The Jewish Advocate* this year. And to think that those twelve pages cost the time and work of a number of men and women!

The American Israelite uses the words "excellent" and "correct" with regard to the *Purim* leaflet prepared for circulation in the general press by the Committee on Church and State of the Central Conference of American Rabbis. *The Reform Advocate* devotes considerably more than a page to set forth the inaccuracies and bad theology exhibited by this very leaflet. When the Reformed doctors disagree, what can a poor, orthodox editor say? In this case, however, we are inclined to bow before the learning of Rabbi Emil G. Hirsch, for this is certainly more solid than that of the eminent editorial-writers in Cincinnati.

In the face of the proselytizing activity of the Church of Latter-Day Saints, popularly known as the Mormon denomination, in the East at this time, one can but hope that our community will be well on its guard to resist the blandishments of the "apostles." We note that in Boston, where seventy female converts to Mormonism were made in the past year, one solitary Jewess was turned to believe that salvation lies in Salt Lake City. Without polygamy Mormonism is simply another form of Christianity; with polygamy this faith is simply and solely what Christian Science and the other excrescences of an effete modern civilization, are.

The Talmud says, "Fear not the Pharisees nor the Sadducees, but the hypocrites who do deeds like Zimri and demand a reward like that of Phineas." We have no objection to the views which any man upholds. A man may be reformer, orthodox or conservative, provided only he be sincere and openly professes to be that which he really is. Paraphrasing a popular song, "Don't yer be what yer ain't; if you're a tail don't think you're a dog; if you're a pollywog, don't think you're a frog," we have no use for the humbugs who are actually departing from the historical paths and whose lips overflow with sanctimonious phrases about loyalty to traditional Judaism.

Addresses are made at the festive board which the speakers oftentimes in their less enthusiastic (we prefer this word to the more common "more sober") moments regret to have uttered. This sentiment does not apply, fortunately, to the words which fell from the lips of Assistant District Attorney Moss at the banquet of the Jewish Big Brothers last week. New York is entirely too much maligned in the general press, and the reputation of our city among men in the world is that it is one of the worst places of residence under the sun. That nothing could be further from the truth is apparent from the vast increase of our population, native and foreign in its origin, year by year. Nowhere do so many races live peaceably together as here.

CHARACTERISTIC WHITEWASHING

OUR readers will remember Col. Joseph Garrard, of the Fifteenth Cavalry, as the officer who made an unfavorable indorsement, reflecting on the man's religion, on the examination paper of the then Private Frank Bloom, of the Third Field Artillery, who was seeking a commission. Acting upon the effective representations of the Hon. Simon Wolf, of Washington, President Taft, by his letter of May 27, 1911, administered a sharp reprimand to Colonel Garrard for his un-American and altogether unworthy and improper reference to Private Bloom's faith. The American people applauded the President's action unreservedly, for the rebuke in question constituted a deserved mark of demerit in the officer's military record, no matter how spotless otherwise this was.

Since the 27th of May, 1911, considerable time has passed. A general election has come and gone, and with it Mr. Taft was left high and dry among the flotsam and jetsam on the political beach. Only last week, and after the distinguished Executive had retired to private life, was it learned that one of his last acts in the White House was to remove from Colonel Garrard's record the reprimand publicly visited upon him in 1911. In the language of the Secretary of War under President Taft, the letter of rebuke was withdrawn from the efficiency record of the officer. No doubt ex-President Taft's conscience, for the grievous injury he had inflicted upon a poor, guileless cavalry officer in the days when he still thought he had a chance to be re-elected, troubles him less now.

And yet this action of the good-natured, urbane and well-meaning ex-President is characteristic of him. Colonel Garrard deserved what he got from Mr. Taft in 1911, else the latter's judicial temperament would never have permitted him to rebuke the officer. But when Mr. Taft was about to quit his exalted station he thought probably, "I must undo as much as I can possibly, so that all will look back upon me as a decent sort of a fellow who meant all for the best!" No doubt Colonel Garrard now has this feeling, but the vast population by and large of the United States thinks differently. They pity the poor ex-President.

He did his duty two years ago like a man and a President; this month he acted like a shamefaced school boy.

Temple B'nai B'rith, of Los Angeles, was recently the scene of two conversions to Judaism. Two young American ladies were received into the household of Israel with all the unction and grace that characterize the members of the Reformed rabbinate in this country. In the course of an account of the remarks made by the distinguished spiritual guide of the congregation in question at this interesting ceremony, we are told that neither of the young ladies has "taken this step (of entry into the Jewish faith) with any matrimonial prospects in the background." We surely would have been the last to impute ulterior motives to such fair and worthy proselytes, but, since the suggestion is made, we ask in all fairness, Are there any matrimonial prospects in the foreground?

Russian bureaucrats do nothing by halves! Their latest anti-Semitic stroke is forcibly to close the entrance to the ranks of Russian lawyers to any and all Jews for the period of ten years; in order, as they state, to lessen the vast number of Jewish advocates now practicing in the courts of the empire. This ostensible reason, however, covers the real one, namely, to make the struggle for existence of the Russian Jew, no matter how thoroughgoing his education may be, as keen and as difficult as possible. The order is particularly cruel, since it affects many youths who have carried on their juristic studies under vast disadvantages to a successful fruition and then discover the impassable barrier which prevents their earning their livelihood by their studies.

We have the honor to propose Rabbi Nathan Krass, of Brooklyn, for the honor of receiving some tribute of recognition from some institution that honors itself in honoring persons who qualify for the honor of producing honored, mixed metaphors. Listen to the following, from the rabbi's famous oration, sermon, lecture and address (it is all of that!) on "Milestones": "Israel gave the world a vessel with a cargo of love and idealism, and let us take the hammer of the present and forge on the anvil of the past a chain that will link to-day with yesterday, and perhaps, in the year 3000, when the last earthly milestone is passed by the last generation, a vision of the first milestone will be seen." Whew! And the last phrase brings Rabbi Krass in a class with Mary Baker G. Eddy, the Fifth Monarchy men, the Shakers, and all the portenders of evil who see the end of the world.

The Executive Committee of the I. O. B. B. held an important meeting at Washington in January last. The minutes of this have just been published in the latest issue of the *B'nai B'rith News*. Of course on such occasions routine business on a large scale is transacted, but, with the history and traditions of this great order, it is remarkable how little is done by its heads to realize their grand opportunity. The order is a most effective agency, and indeed the only one that we know of, for bridging the gulf separating Jew from Jew. Yet the committee devotes its time to legislating about Grand Lodge representatives, adopting votes of thanks by rising from the seats, and dealing at inordinate length with petty attacks on the Jews which are only dignified by any notice of them. We are not penning these thoughts in a spirit of bitterness, or out of a feeling that we could do it so much better if we were in charge of B'nai B'rith affairs. We make the suggestion only in the spirit of constructive helpfulness, from a sense of that brotherhood which binds Jew to Jew and which the B'nai B'rith ought translate into deeds.

THE PATHOS OF DISTANCE

יהי כיום השמיני

"And it came to pass on the eighth day."—(Lev. ix:1.)

IT is a favorite idea of the Rabbis that "*Vayheec*," in English: "*It came to pass*," introduces a narrative of some disastrous event. A most interesting variant of this idea is found in the saying of Rabbi Jochanan who is quoted in the Midrash as having taught that *Vayheec* expresses both joy and sorrow: "*in the case of joy there is no joy like it; in the case of sorrow there is no sorrow like it.*" (M. R. III, xi:7.)

Let no one be deceived into thinking that this is but one of the many curious examples of midrashic text-explanations that scarcely concern us "moderns." Certainly our half-baked fledglings, who would rather preach (heaven save the mark!) on "*Milestones*," or "*Fanny's First Play*," not to forget such hare-brained topics verging on downright idiocy as "*Cubism in Religion*," than on Bible and Midrash—will be unable to extract any meaning from the above passage, even after it shall have been translated to them by some one competent to do so. But who minds the half-baked and their insane antics? Let us see whether we can't get at the meaning of our Midrash.

The clue to our Midrash is simple. Bear in mind that *Vayheec*, as the English translation shows, always introduces a narrative of a past event. Hence the meaning of Rabbi Jochanan's really profound teaching is that—*past events loom big in the eyes of men!* It matters not whether the event was a joyful one or its opposite, distance in time heightens not only enchantment but also disenchantment, and the further removed we are from the event, the larger dimensions it exhibits in the recollection.

Every man and woman who has lived at all; lived, I mean, not on the surface, but lived profoundly; lived in such a manner that each event has engraved its own record deep into the tablets of the heart, will confirm from his or her own experience the truth of this rabbinic thought that past events loom big in the eyes of all men. Here is a spiritual law which presents a peculiar contrast to the physical law. Physically, distance diminishes the size of all objects. Distance makes mole-hills out of mountains. It reduces the mighty river to a long silvery thread of white cotton wound through the valley as if played with by a giant kitten. It gives the blazing star, compared with which our globe is but a mud cake such as children fashion, the appearance of a tiny glow worm sporting itself in the sky. Distance brings the alley lined on both sides with mighty trees that for miles and miles offer cool shelter to the footsore wayfarer, to a vanishing point. But there is no such vanishing point in the life of the soul. Distance lends to past events a glamor and a glow which time can but intensify. We were happy children, but as the years roll on the happiness of our childhood days grow in our mind to paradisiac proportions. We often had cause to weep in later days, aye, weep bitterly, but in the retrospect the river of our tears swells into a deluge, that floods all our other experiences. How truly did Rabbi Jochanan say: "*In the case of joy there is no joy like it; in the case of sorrow there is no sorrow like it!*" This I call—*The Pathos of Distance*.

Men forget, they say. So they do—to a certain extent. The sharp sting of misfortune may be blunted as life wears on, and the exhilaration of joyous events, too, may dwindle. Our emotional nature, that is, may not react so readily upon the various happenings of our past. But there is no such thing as complete oblivion; and tho' our feelings are no longer stirred so powerfully in the after years by reflection upon bygone things, our mind is all the more active, and, when bent on recollection, it turns the convex lens of distance upon the kaleidoscopic fragments—mere broken bits of colored glass, thrown together helter-skelter—multiplying their number, manifold their hues, and magnifying them all out of proportion to their real size.

The ability to see things in their right proportions, to gauge men and matters according to their real import, is denied most mortals. Our bodily eyes, we are told, are the most suitable optical tools, considering the uses they are put to. We can but hope that our mental eyes, all their defects despite, are equally well adapted to their uses. Pending better knowledge as to the singular workings of the human soul, there is real pathos in the curious tricks performed by recollection. Here, in the Pathos of Distance, is the source of the subtle charm of legends. The tiny grain of fact out of which blossomed myth or fable, grew to such mighty dimensions that it became entirely overshadowed by later accretions. Men fondly told each other as they lounged around their camp fires, or sat by their hearths, of their past lives, of their victories and defeats; and thus hamlets were magnified into fairy haunts, men into demigods, commonplace events into miracles.

Thus there is no fixity even in so-called facts. Facts are the most insignificant things on earth. Facts, to have value, must be first recreated by the human mind. And the difference between a bare fact as a movement in space and time, and a fact as a movement of the soul, exhibiting all that is both weak and strong in man, is brought out in strong relief whenever past events, revived, loom big on our horizon.

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A resident of this city, now traveling abroad on some mission of surprising indefiniteness, is addicted to having himself described by the energetic pressmen as one "who had a share in the movement which resulted in the United States abrogating its treaty with Russia on account of the discrimination against passports of American Jews." He surely had "a share" in this movement, but we do not know that, because of this fact, he is entitled to pose as a student of Jewish problems or of international Jewish affairs. When the gentleman reports the condition of the Jews of Roumania as abject and pitiful in the extreme we may take this to be the result of his observations on the spot. When he announces that he is about to organize a movement of protest in Western Europe to compel Roumania to recognize her treaty obligations, he brings himself within the circle of our good wishes for the success of his efforts, but also of doubt as to his ability to accomplish this. For grandiloquently to announce one's work "among influential politicians and business men," with refreshing indefiniteness as to men, methods and means, is one thing; to get these very influential politicians and business men to provide the sinews of war—aye, there's the rub! Well, all this will not hurt us and the enterprising student in question doubtless is filled with the sense of the seriousness of his projects. By the activity of such spindles the world has progressed in the past, and for the future the same rule may hold good:

The editor of *The Jewish Ledger*, of New Orleans, who happens to be a Right Worshipful Freemason, lashes himself into a tempest of fury over the comments of this and other journals on the impropriety of inviting a Knight Templar to officiate at the Masonic dedication of the cornerstone of a synagogue recently. If our distinguished Southern colleague had carefully read our comments on this subject he would have seen that we did not criticize the proceeding on the ground that the Masonic celebrant in the case happened to be a Templar, but because, as we understood it, he officiated as a Templar at this Masonic function. With the views of the editor of *The Jewish Ledger*—it makes no difference to what other fraternities a Mason belongs—we are

in total agreement. We believe, however, that a halt should be called to this confounding of the higher orders of Masonry with the so-called Symbolic degrees. Only the Blue Lodge, as it is known, is Masonry, the rest is all leather and prunella.

The Tree of Life Synagogue, of Pittsburgh, is to be heartily commended for its treatment of its veteran *Shamas*, to whom an increase of salary and, what is even more substantial, a contract for life in his present position have been granted. Usually, in orthodox and conservative congregations after the term of usefulness of a *Shamas* has passed, the latter is given over to the tender mercies of the passer-by. He is a recruit for the ranks of the *schmorrers*, although as a rule he little deserves such cavalier treatment. We rejoice that one congregation, possessed of the standing and influence of that in question, has seen fit to make this welcome departure from what is a persistent and wholly obnoxious custom.

The members of the Baltimore Jewish Educational Alliance may take much credit to themselves for their athletic prowess. To win three championship titles, as they have, is to stand for "muscular Judaism" in the highest degree with all that this implies. Indeed, for Jewish youths to succeed in feats of strength on the athletic field is nothing novel. The wonder is that such success does not come to them oftener.

"THE SILK HAT."

There is to be a hundredth anniversary of the advent of what is generally known as the "silk hat," or as many call it, the "stove pipe." Some of the hatters are going to mark the event with some sort of ceremony.

One may say what he will, but there is no "downing" of the "tile," another cognomen for this dress hat. Hats of every kind may come and they may go, but the silk hat goes on, seemingly, forever.

The shape may change, the crown may be in straight line, or bell shape, the height may be higher or shorter, the brim may be wider or narrower, flat or curled, but the silk hat is always with us.

No gentleman's outfit is complete without it. No gentleman is well dressed without it. It tops off in fashion, as well as in fact, man's dress. The Easter parades, everywhere, have shown the tenacity with which this article of men's headgear holds on, and it is not difficult to prophecy that it will hold on.

The derby, the Alpine, the outlandish cloth hats, all have their uses, but with the well-dresser each has its

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time and place. To be well dressed nothing in headwear for men can take the place of a silk hat.

Some of these hats of a half century ago, in their formation looked at from the present era, look curious enough, but the chances are that some of the old styles of these "hats" may come into vogue, and then their oddity loses their ludicrousness—because whatever is decreed as the fashion—becomes fashionable. So let us salute the one hundredth anniversary of the advent of the "stove pipe" with all due reverence.

L'AIGLON.

CORRESPONDENCE.

The Kai Feng Fu Synagogue.
Editor Hebrew Standard:
In your issue of the 7th I noticed a paragraph that "A Canadian mission had purchased the ancient site of the Jewish Synagogue at Kai-Feng-Fu." Perhaps it will interest some of your readers to know that I have with me here the rubbings of the curious inscriptions on the memorial stones erected on the site and also the Sepher case that belonged to the Chinese Jews of those days. I believe the Sepher is in the Hong Kong Museum, and if any lady or gentleman interested in the above relics will communicate with me I will be pleased to arrange an appointment to view.

Yours truly,
I. W. JACOBS,
313 West 112th Street, New York.
March 20, 1913.

A New Communal Need—The Oriental Jewish Community.

Within the last four years Jews from Turkey and the Levant have been arriving in New York city in increasing numbers. It is estimated that they now number about 13,000. They have settled for the most part in Chrystie street, from Houston to Essex street; East Houston street to Canal street, and on Orchard, Rivington and Allen streets. A second colony has grown up in Harlem, from 110th to 125th streets, between Fifth and First avenues.

On the whole living conditions among them are such as can be maintained by candy peddlers, bootblacks; hotel cloak room attendants, waiters or factory cigarette makers, earning from \$5 to \$12 a week. Many of the girls are laboring in the kimono and similar factories, as the recent strike showed. Employment often being intermittent, involves much poverty and often destitution, with disastrous effects on health. Hygienic conditions are those of the tenement in congested districts. The standard of literacy is high, many speaking several languages, but of the English language and of American conditions very little is known.

These Oriental Jews have shown considerable initiative toward self-help. They have formed fourteen groups or societies, each composed of individuals coming from some district or town, such as Gallipoli, Janina, Rhodes, Castoria, Damascus, Aleppo, Salonica or Monastir. In 1911 a federation of Oriental Jews in America was formed, embracing all these societies, with the object of improving the material, intellectual and civic condition of the Jews from the Levant and of bettering their religious condition by the establishment of Talmud Torahs for their children. In January, 1913, they formed a society to do philanthropic work within the community.

The Educational Alliance, the Spanish and Portuguese Synagogue "Shearith Israel," its Sisterhood and its Hebrew Relief Society, the United Hebrew Charities, the Employment Bureau for Handicapped Workers conducted by the Kehillah, the Hebrew Sheltering and Immigrant Aid Society, the Industrial Removal Office and the Recreation Rooms in Chrystie street, have all interested themselves in the condition of the Oriental Jews of the city. But most of these organizations have not been very successful in getting into effective touch with them.

The prime cause of this comparative failure is the difficulty of language. About half of the Oriental Jews speak Judaeo-Spanish as their mother tongue; a quarter speak Greek, the remaining fourth use Arabic as their vernacular. Only a very small minority speak or understand Yiddish or other North European languages. Not being understood by the institutions designed to care for the immigrant, they are automatically isolated through the barrier of language.

In the second place the existing uptown and downtown synagogues do not attract these Jews. The large majority of the Jews of the Orient are Sephardim, i. e., descendants of the Jews expelled from the Spanish peninsula in the Middle Ages. Their synagogue liturgy, ritual and ceremonial traditions and Hebrew accent are all sufficiently individual to make it impossible for them to unite immediately with their German or Russo-Polish brethren in synagogue life. For the same reason the existent Talmud Torahs and religious schools do not appeal to the children of the Oriental Jews, since the parents are anxious to preserve their own historical and religious traditions.

The work of the existing agencies has suffered also from a lack of intensiveness and concentration and from having attacked the situation in a fragmentary way. Sporadic relief work, classes for English and other good efforts have been made. But the deplorable living conditions with their ruinous effect upon health and morality, ignorance of civic law and of American conditions, the frequent unemployment, the deteriorating influence of the coffee houses, which foster indolence and gambling, the inadequate and inefficient provision for moral and religious education of the children, the insufficiency and undignified nature of their synagogue accommodation and the lack of any religious authority qualified to perform rabbinical functions—all these and other evils have been as yet barely diagnosed.

These evils must necessarily increase with time unless countervailing forces are set in action to forestall degeneracy. Experience with the Russo-Jewish immigration has surely taught us the necessity of timely and anticipatory help. Moreover, the immigration of Oriental Jews en masse began with the Turkish revolution in 1908. The constant political unrest in the intervening years stimulated it further, and the calamitous war in the Balkans will inevitably result in bringing thousands of Oriental Jews to these shores in the immediate future. They will arrive here ruined by the war's devastation and the local problem will become intensified many fold.

The primal need of this community is a central building, from which influences for hygienic, educational, social, moral and religious uplift shall radiate. In such a building could be held classes in English and in American citizenship, classes in hygienic and better living conditions, an advice bureau, an employment office and a large and efficient Talmud Torah. It could also give rooms for synagogue accommodation and for social meetings to counteract the deleterious influences of the cafes. In other words, a special branch of the Educational Alliance is needed to grapple with this new problem.

The Educational Alliance is willing to undertake this extension of its work,

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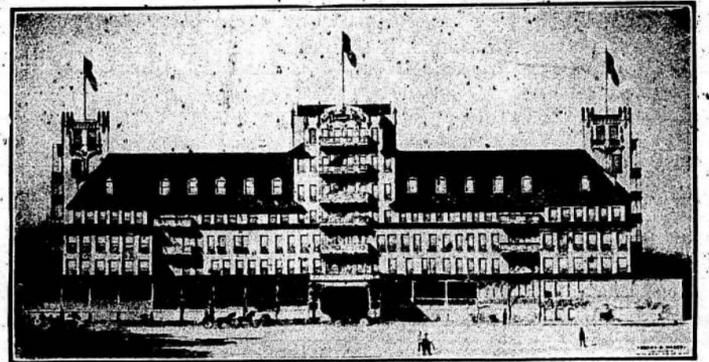


but its present building cannot cater successfully to these Jews because it is already working to its fullest capacity, because it is too far from their living center and because, being designed to aid the Russo-Polish Jew, linguistically and culturally, it cannot succeed in attracting the Oriental Jew. It is therefore willing to open a special Oriental branch, which will break down the isolation of the Oriental Jews and bring them under the influence of the best American-Jewish life. Such a center would earn for itself some income from the renting of its rooms for meetings of the various societies, for synagogue and Talmud Torah accommodation, for weddings and other gatherings. Some of the classes would be almost self-supporting from the fees paid by those in attendance. But the parent Educational Alliance having no surplus funds, this branch of its work would need special support from the general Jewish community. It is estimated that if \$15,000 a year can be guaranteed by the community for three years an excellent beginning could be made in safeguarding this Oriental Jewish community in New York city from physical, mental, moral and religious degeneracy. It is for the Jewish community of the city to rise to this responsibility toward its Oriental brethren.

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GOLDSMITH, CHARLES.—In pursuance of
 an order of Hon. Robert Ludlow Fowler, a
 Surrogate of the County of New York, notice
 is hereby given to all persons having claims
 against Charles Goldsmith, late of the City
 of Cincinnati, State of Ohio, deceased, to pre-
 sent the same with vouchers thereof to the
 subscribers, at their place of transacting busi-
 ness, at the offices of Fleischman & Fox, No. 111
 Broadway, Borough of Manhattan, in the City
 of New York, on or before the 29th day of
 September next.
 Dated, New York, the 10th day of March,
 1913.
**SIMON GOLDSMITH, ABRAHAM LANG,
 MARION S. BLOOM, Executors.**
**FLEISCHMAN & FOX, Attorneys for Ex-
 ecutors, 111 Broadway, Borough of Man-
 hattan, City of New York.**

BACHE, ELIZABETH.—In pursuance of
 an order of Hon. Robert Ludlow Fowler, a
 Surrogate of the County of New York, notice
 is hereby given to all persons having claims
 against Elizabeth Bache, late of the County
 of New York, deceased, to present the same
 with vouchers thereof to the subscribers, at
 their place of transacting business at the
 office of Leventritt, Cook & Nathan, No. 111
 Broadway, Borough of Manhattan, in the City
 of New York, on or before the 4th day of
 October next.
 Dated, New York, the 19th day of March,
 1913.
**JULES S. BACHE; LEOPOLD ROSSBACH,
 Executors.**
**LEVENTRITT, COOK & NATHAN, Attor-
 neys for Executors, 111 Broadway, Borough
 of Manhattan, New York City.**

Impressions of Foreign Cities

Germans, and boast also of other modern conveniences of civilized communities, developed under the influence and with the assistance of the French govern- ment.

Batna is a lively country town, spread out in a large valley. It is constantly enlivened by throngs of tourists, who stop there to visit the famous ancient ruins of Timgad, the Roman city, a few miles distance from the railroad station. The remains are wonderfully preserved and justly called the "Pompeii of Africa." I stayed in Batna a few days and visited the ancient remains of a different nature—the "Sh'airith Yisroel" of Batna, a community of about eighty families, who own a synagogue of modest architecture and proportions, which is 'duly visited by worshipers. During my stay in Batna I had the rare opportunity of making most interesting studies in African Semitics from real life—in the streets and shops, in the syna- gogue and in the homes.

The Jews of Batna seem to be more prosperous than their brethren in Sétif. This being a thriving market town to which the natives from the neighborhood come to sell their products, and they spend their money in the shops, the best of which are kept by the Jews, as I saw in visiting several of them. Their peculiar names—such as Guedj; repeated in several families, and similar others very old—indicate that they are all of Por- tuguese origin. The community is well organized, as I was informed the Jews form not only a congregation but have other communal institutions. While I was in one of the stores a corpulent, very dark complexioned man, came in with a list, collecting money for the Société des Bienfaisances, to which I gladly gave my contribution. It was received with demonstrative hearty thanks, as I was a "confère Israélite Etranger," and the polyglot receipt—French-Arabic-He- brew—was sent to me to the hotel. That man was the Hazan and also the sham- mas and collector, he was a "kolbo," a kind of "jack of all trades," and called by the Batna brethren by the honorable, serviceable and collective name of "rabbin." In Hungary, as I remember, a man of similar occupations is called a "mehoodad"; in our New York papers a man is dubbed "rabbi," be he a shoehet, a mohel, a bar mitzvah teacher, an East Side marriage service performer or what not. Then why not be so called in Af- rica, "far fetehed" though it may be?

Saturday morning I went to the syna- gogue, which was filled by a large de-

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votional congregation. The Portuguese services were quite impressive, although somewhat marred by the intense African fervor and too loud recitings and chant- ing of the participants, drowning almost those of the "b'al tefillah." To the stranger, however, the congregation pre- sented an appearance which was unique; such a motley religious assembly! such a kaleidoscope of Oriental-European cos- tumes in a synagogue! such diversity of form and color! Many were garbed in complete Arab costumes, such as short jackets, blue or yellow girdles, silver or gold embroidered; red fez or variegated turban. Some wore clothes partly Ori- ental, partly European, and others again displayed outfits of modern style. As to their facial appearance there were full beards, long, short or shaggy, or mustaches a la Zouave. The talith was either suspended from their shoulders or enveloped their bodies or covered even their heads. Altogether it was a most picturesque "Kahal." It was the Sab- bath of Parshath Mishpatim, and the Bar Mitzvah boy read the parshah won- derfully exact with the "trop" and chanted his haftarah in melodious though lugubrious tones with great ef- fect, and when he descended from the "bimah" a scene of enthusiasm and ex- citement, of congratulations and hug- ging ensued in such Oriental and tem- peramental effusion as hardly could be seen in a synagogue on the other side of the Mediterranean or the Atlantic.

Other Synagogal Scenes.—Worshippers, as we know, who are "called up" to the Torah, receive—especially when they "sh'ndered"—on coming down from the reading desk hearty "Yasher Ko-neh!" from the congregation. In Batna, how- ever, it was done in a heartier and more palpable way. Every one who stepped down from the "almiema" after the func- tion of "oleh l'torah" made a circuit around the seats and kissed his brother worshipers on each cheek, a la Français. After the services the osculatory per- formances were on a larger scale; kisses were exchanged in general, and then nearly everybody went up to the Rev. Rabbin and, although (or perhaps be- cause) he did not preach, applied two smacks on his puffed cheeks. The wom- en were not included in the above cere- monials; they were not near, but far up in the gallery.

Now it happened that on that week the Jewish population of Batna was in- creased by the birth of a girl, to whom the name was officially given at the Sabbath services. An announcement was then made that the parents would be pleased to see their friends on that happy occasion, and a cordial invitation was also extended to us, strangers. And so we went to the house with the com- pany, where the mother with the child was lying in bed under a shining white laced coverlet, and received hearty con- gratulations all around. Refreshments were then partaken by the guests, con- sisting of cakes, dates and other fruits, wine and anisette. I shook hands with the mother, whose face beamed with happiness, and who was delighted, she said, to receive "mazol tov" from one who comes from far away America, and she showed me the tiny Jewish-African baby girl.

In the festive gathering of that house, where French and Arabic, intermixed with some Hebrew words, were spoken with great animation, I met a man who addressed me in German and in bad Eng- lish. His name was Jacob Leyy (not a rare and unfamiliar name) and he was

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the shochet and mohel of the congrega- tion. He invited me to his house, where we made "Kiddush," and, to please Madame Levy, I ate a bit of the "Koo- gel," a very rich and greasy affair, after which I had to take a big swallow of the Kiddush liquor to counteract the effect of the indigestible Sabbath dish.

Monsieur Levy is a Russian by birth, has been also in America, but, as he said, not having been very successful there, he recrossed the Atlantic, crossed the Mediterranean, came to Algeria, and, for a number of years, was practicing his honorable "killing and cutting" profes- sion in Batna, and, he added, with suc- cess.

And now, aside from the information about the Jews of Batna, given me by Mons. Levy, I found out through my own observations that their social and

religious views and practices have not much changed from those of the Middle Ages. I met them in groups prom- onading or sunning themselves in the little park in their Sabbath attire, con- versed with them and caught snatches of their primitive and crude ideas of life; and I noticed many a staid and puzzling look on their faces when I told them how we live in America. The costumes of the women were bizarre, their headgear quaint and gaudy, without, however, giving much feminine gracefulness to their personal appearance. Many live in the rear of or above their shops, and I also visited with Mons. Levy some fam- ilies in their habitations, which are rooms on the ground floor of large court- yards; some are furnished neatly with glittering trinkets on the dressing bu- reau and crude and ugly prints on the

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wall, and some rooms again contain household furnishings, just enough for the requirements of common life.

The Batna Jews have no separate quarters; they live seemingly on good terms with those not of their faith in all parts of the town, but they are drawn together by the ties of race and relationship, and in their small way are happy.

(To be continued.)

[In the following articles will be described Biskra, at the edge of the Sahara, the famous African Mecca of all tourists, Constantine and Tunis.]

Nine-Month Report Jewish National Fund for America.

The following moneys were received by the Jewish National Fund Bureau for America, 165 East Broadway, New York City, during the period of June 1, 1912, to March 1, 1913:

For National Fund collections..	\$3,476.36
For National Fund boxes.....	3,267.26
For Yeminite houses.....	3,002.14
For olive trees.....	3,000.40
For Dunam land.....	2,507.00
For National Fund stamps.....	2,445.92
For Golden-Book.....	2,217.25
For voluntary tax.....	363.50
For National Fund telegrams..	15.00
For N. F. postcards and literature.....	.69
Total.....	\$20,995.52

Dr. Heital, the new chief Burgomaster of Buda Pesh, has been appointed a member of the Hungarian House of Magnates. The appointment was made by the Emperor-King, who gave the Burgomaster a long private audience. Dr. Heital belongs to a highly esteemed Jewish family, and his wife, who is a convert to Judaism, scrupulously observes its practices and never fails to light her Friday evening candles.

The disappearance of a Christian girl, Kovalevskaya, at Shavil (Kovno), last week led to a blood libel riot. A few Jewish shops and houses were pillaged while the police were busy searching Jewish dwellings for the lost child. Sub-

sequently, however, the girl returned from her visit to a friend's house in one of the suburbs, and the populace dispersed.

In the course of a Russian Cabinet meeting at St. Petersburg on the 22d inst, the Minister of the Interior, M. Makarow, stated that under no circumstances would he ever consent to a reform of the passport regulations that would make an exception in favor of American Jews. He protested against the proposal made by the Minister of Commerce, M. Timaschew, to allow American Jews to come to Russia and stay there for a stated period, which, after its expiration, might be prolonged by the government. M. Makarow's statement was reported to the Czar by Premier Kokowcow, who favors a liberal reform of the passport regulations, paving the way to a new commercial treaty between Russia and the United States.

Two Jews of Tangiers have been honored by the French Government with the Cross of Chevalier of the Legion of Honor. They are Mr. B. Braunschwig, a prominent merchant, and Mr. A. Pimienta, a well-known journalist and representative of the Paris Temps. In the election of the Commission of Hygiene, a body which will be the future municipality, four Jews were successful.

The Jewish Women's Union in Germany held a conference in Leipzig on March 18 to 20. The executive of the Union protested against the anti-Shecheta agitation of a woman suffrage society in Munich, and it was pointed out that the German Union of Woman Suffrage Societies has no part in the attack which has been made in Shecheta by several well-known Suffragists.

A few Jews were among the political prisoners stated in the Russian Duma to have been submitted to the most cruel torture in the Russian penal servitude prisons.

On the 16th inst. a B'nai Berith Lodge was instituted at Jacksonville, Fla.

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Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, is now open for the reception of guests. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).

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Open all year. For terms apply to J. GROSSMAN.
Reservations now being made for Passover. Seder Services both nights.

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Special rates for the Passover Holidays. Dietary regulations strictly enforced. I beg to announce the opening of our Summer Hotel, Marlborough Court, No. 1103 Ammerman Avenue, Arverne, N. Y., on May 10, 1913. Bookings now being made. Special rates for early and season guests.

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I WELSH, PROP.

BEAR, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, No. 90 Wall Street, in the City of New York, on or before the fifteenth day of May next.

Dated New York, the twenty-fifth day of October, 1912.
JOSEPH A. BEAR, HARRY W. VOGEL, Executors.

KEMPNER, MAX.—In pursuance to an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Robson & Simpson, 87 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 21st day of July, 1913, next.

Dated New York, January 14, 1913.
LOUIS KEMPNER, Administrator.
ROBSON & SIMPSON, Attorneys for the Administrator, 87 Nassau Street, New York City, Manhattan.

MAYER, WILLIAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leventritt, Cook & Nathan, his attorneys, No. 111 Broadway, in the City of New York, on or before the 20th day of June, next.

Dated, New York, the 27th day of November, 1912.
MAX R. MAYER, Executor.
LEVENTRITT, COOK & NATHAN, Attorneys for Executor, 111 Broadway, Borough of Manhattan, City of New York.

EIGENMACHT, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eigenmacht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Meyer, his attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of June next.

Dated New York, the 3d day of December, 1912.
CHARLES EIGENMACHT, Executor.
HENRY MEYER, Attorney for Executor, 302 Broadway, Manhattan, New York City.

SOCIAL.

The Beth Israel Sisterhood will meet on Wednesday afternoon, April 2, in the vestry rooms of the synagogue at 2.30. A charity whist will be given by the Sisterhood on Wednesday evening, April 19, at the Hotel Bon Ray, Ninety-second street and Madison avenue, for the benefit of the poor of the district. Music and dancing will follow.

The twenty-fifth anniversary of the marriage of Mr. and Mrs. Jacob Cummings was celebrated at their home, Nos. 47-49 Norfolk street, New York city, on Sunday, March 16, 1913. Rev. Dr. S. Sokolsky performed the ceremony, after which the guests were entertained with musical selections. Mr. and Mrs. Cummings were married on March 11, 1888, the eve of the famous blizzard, and many recollections of that memorable night were recalled. Among the guests were Mr. and Mrs. Frank Cummings, Mr. and Mrs. Philip Cummings, Mr. and Mrs. Louis Schentes, Mr. and Mrs. Harris Cohen, Mr. and Mrs. Harry Cohen,

Mr. and Mrs. Max Pekelsky, Mr. and Mrs. Max Rosenblum, Mr. and Mrs. Barney Factor, Mr. and Mrs. Samuel Gorden, Mr. and Mrs. Charles Bloom, Mr. and Mrs. Charles Fischer, Mr. and Mrs. Barnett Cohen, Mr. and Mrs. Abraham Cohen, Mr. and Mrs. Samuel Cohen, Mr. and Mrs. S. Schentes, Mr. and Mrs. Samuel Liebowitz, Mr. and Mrs. Frank Levy and the great-grandmother of the Cummings family, Mrs. Reibstein.

Mr. and Mrs. S. I. Hyman entertained 175 guests at dinner at the Astor Hotel on Sunday evening last in honor of the Bar Mitzvah of their son George. During the dinner, which was quite elaborate, Mrs. Arnold Volpe and Mrs. Maurice Endel rendered songs. Both were accompanied at the piano by Conductor Arnold Volpe. Several fine addresses were delivered by Rev. Dr. Margolles, Dr. Hyamson of London, Dr. M. M. Kaplan and N. Taylor Phillips.

When Dr. Hyamson arose to speak he was greeted with cheers and applause that lasted several minutes. He was highly pleased with the splendid reception accorded him, and did not fail to say so several times during his speech. Mrs. Maurice Endel and Mr. and Mrs. A. E. Kornfeld assisted Mr. and Mrs. Hyman and their son George in receiving the guests.

Among those present were Rev. Dr. and Mrs. Hyamson, Rev. M. S. Margolles, Dr. and Mrs. M. Kaplan, Rev. E. Kartzschmaroff, Mr. and Mrs. N. Taylor Phillips, Mr. and Mrs. J. Unterberg, Mr. and Mrs. Morris Clark, Mr. and Mrs. Albert Jarmulowsky, Dr. Schnepfer, Mr. and Mrs. A. Volpe, Miss Henrietta Michaelson, Mrs. Endel, Mr. and Mrs. C. Joshua Epstein and Mr. and Mrs. Herman Levy.

Mr. and Mrs. Morris Fattman celebrated their fifteenth wedding anniversary Sunday last at their home, 1064 Franklin avenue, Bronx. All afternoon and evening the beautifully decorated rooms were crowded with relatives, friends, business associates and lodge acquaintances who came to offer their good wishes. An elaborate meal was served at 7 o'clock, during which a four-piece string orchestra furnished music. The balance of the evening was devoted to songs, recitations and instrumental selections. A real treat and surprise came when a new prodigy, Ethel Doris, Léveas, just seven years of age, rendered some piano solos. Her remarkable technique, was displayed in all numbers and her listeners greeted the player with applause at the conclusion of each piece. The assemblage was further astonished when the young miss played as an encore, the "Tarentelle" from memory. Some of those present were Mr. and Mrs. Joseph Roth, Mr. and Mrs. Klesing, Mrs. Kate Newman and Miss Rose Lefkowitz.

Misses Florence H. Bayer, Mollie Cohen and May Berman will give a musical and dance for the benefit of the Maskil El Dol at the Hotel Bon Ray, Madison avenue and Ninety-second street, on Saturday evening, March 29, 1913, at 7.30.

Mr. and Mrs. Philip Klein have issued invitations for the wedding of their daughter Ray to Mr. Frank Paul. The ceremony will take place at the Hollywood on Thursday, April 17.

A reception will be given by the members and friends of Isaiah Temple at the Hotel Marcellis, Broadway and 103rd street, on Sunday evening, April 6, at 8.30 p. m. There will be music and addresses and all interested are cordially invited to attend.

Mr. and Mrs. Charles Barrach celebrated the twenty-fifth anniversary of their marriage by giving a reception at the Leslie, Broadway and Eighty-third street, on Wednesday evening, March 19. Rev. Sol. Baum officiated. During the evening announcement was made of the engagement of their daughter, Marie Rose Barrach, to Mr. Abraham Elliot Friedman.

As a finale to their Purim celebrations the Sisterhood of the Congregation Peniel held a "pound package party" last Monday evening. The affair, which was largely attended, was originated by Mrs. R. Wilson, one of the Sisterhood's active workers. Mr. Sidney Lissauer acted as auctioneer, and it required almost the entire evening to auction off the large number of donated packages.

A charity whist given for the benefit of the Independent Ladies' Aid Society will be given by Mrs. W. H. Lyons at the Hotel Astor on Monday, March 31, at 2 p. m. The proceeds will be used to alleviate the condition of tuberculosis sufferers in New York.

The annual Purim entertainment and dance of the children of the Ohav Zedek Talmud Torah, was held at the Lexington, 109 East 116th street, on Monday evening, March 24. An interesting pro-

gramme of recitations, duets, dialogues, etc., was given. Rev. Dr. Bernard Drachman delivered an address and a playlet, "Esther," concluded the entertainment. Dancing followed. The arrangements were in charge of a committee, of which Mr. M. Engleman was the chairman.

Mr. and Mrs. A. L. Ullnick are now residing in their new home, Watts Court, No. 161 West 140th street.

MUSIC AND DRAMA.

The sixth and last subscription concert of the Kneisel Quartette this season will be given at the New Aeolian Hall on Tuesday evening, April 8, at 8.15. The programme will consist of the Beethoven Quartette in A minor, op. 132; Dvorak's Terzetto in C major for two violins, op. 74, and the Schubert Quintet in C major for two violins, viola and two violoncellos, op. 163. In this number the Quartette will be assisted by Mr. Leo Schulz.

On Sunday afternoon the Philharmonic Society will give at Carnegie Hall its final concert of the year in this city, and the season will be brilliantly brought to a close by an all-Wagner programme, splendidly arranged by Conductor Strinsky, the numbers of which follow:

1. Klenz, overture.
2. The Flying Dutchman, overture.
3. Tannhauser, Tannhauser's pilgrimage.
4. Lohengrin, prelude to Act 3.
5. Tristan and Isolde, prelude and Liebestod.
6. Die Meistersinger, prelude.
7. Die Walkure, Ride of the Valkyries.
8. Siegfried, Waldweben.
9. Götterdämmerung, Siegfried's Rhine journey.
10. Parsifal, Good Friday spell.
11. Kaiser March.

"Auction Pinochle" at Adolf Philipp's Fifty-seventh Street Theatre is one of the best farce comedies that we have had in town for some time. You don't need to be very well up in your German; the situations are so funny that you are bound to laugh anyway. The music by Jean Briquet and Adolf Philipp is away ahead of some of the tunes in the Viennese operas on Broadway this season. "Die Blonde Louise," "Nurn'en Ganz Kleinen Mann," "Im Welchen Nest" and "Nur Die Figur" are some of the catchiest. Adolf Philipp, the German George Cohan, who plays the leading parts, makes you wonder why some of our English-speaking comedians do not get busy and act instead of depending on a few mannerisms or a pair of bowlegs to gain laughs. "Auction Pinochle" enters upon its twentieth week in New York on Monday.

One of the most beautiful and spacious playhouses in New York city devoted to vaudeville and photo plays is the New York Theatre, on Broadway at Forty-fourth and Forty-fifth streets. Above the theatre is Wonderland, a veritable Coney Island, with a glittering and varied entertainment of circus acts, living freaks, side shows, etc. The change of bill at the New York Theatre for the week of March 24 includes Junie McCree, the dope fiend and his players; Ahern Brothers, singers and eccentric dancers; Harry Layden, that funny Scotch comedian; Gardner and Hawley, in the comedy sketch, "On the Outside"; W. H. Whittle, unique ventriloquist; the Murrys, European acrobats; Williams and Weston, singing comedians; latest Kinemacolor motion pictures and first-run photo plays.

the Hollywood Hotel and Cottages.

Dincin Brothers, who formerly conducted the Klamesha Inn and were pioneers among the Jewish proprietors of fashionable country hotels, have leased the Hollywood Hotel and cottages at Long Branch, N. J., and will open this famous establishment for the first time on a popular basis.

This means that the Hollywood will not be run in the interest of the exclusive set or ultra-fashionables, for whom it was built.

Jewish people of modest means will, for the first time in its history, be welcomed at the Hollywood, and for the first time will be able to enjoy this most luxurious hotel with all its beauty and splendor, with all its conveniences and all its supreme comfort.

The Hollywood Hotel is situated in that part of Long Branch known as Hollywood, or the West End. While the whole resort is charming, the West End is acknowledged to be the best section. The hotel is a few minutes' walk from the West End station, and has to offer all the comforts, conveniences and luxuries of a first-class New York hotel.

The Hollywood Hotel and cottages are in their own parklike grounds, consisting of fifty acres, beautifully laid out and verdantly covered with majestic trees. Hollywood Lake, with its wonderful reflections, forms the south boundary of the estate.

There are lovely lawns all about the hotel and between the cottages. On festive occasions these lawns are artistically decorated with flags and bunting. Scattered here and there between the trees are works of art in marble and bronze, making a sort of outdoor gallery.

The exterior of the hotel is ornate, pleasing and appropriately set.

The interior of the hotel is replete with rare objects of art—exquisite bronzes, porcelains, of priceless value and immense size, paintings by famous masters, old and modern, and curios from all parts of the world. The house has been newly and completely redecorated this year.

The sun parlor and lobby is particularly inviting, and the ballroom, 175 feet long by 50 feet wide, is magnificent in

effect. The dining room is light and airy and in keeping with the excellent standard set by the rest of the hotel furnishings.—Advertisement.

Pittsburgh, Pa.

On Thursday last at the annual meeting of the "Tree of Life" Synagogue Mr. Abraham Goldstein, for almost thirty years sexton and Hebrew teacher, was honored by an election for life at the increased salary of \$1,000 yearly. In addition to this he enjoys the use of the splendid quarters which adjoin the synagogue as his home. At the age of seventy Mr. Goldstein may voluntarily retire on a pension of half his present salary, and in case of death the pension continues to his widow.

At the conclusion of the Purim entertainment on Sunday Dr. Coffee spoke very feelingly on the action the congregation had taken, and said this was the highest manifestation of religion. Of what avail had all his preaching and teaching been if the members had neglected to carry out the spirit of true Judaism? While the States of the country are debating the value of pensions and business houses grant them it would be strange if houses of prayer did not provide for their faithful servants. Because the "Tree of Life" was one of the first congregations to pension the Hebrew teacher it was a proud privilege to be its minister.

Jewish Affairs in Rome, N. Y.

Although Rome, N. Y., has over 22,000 inhabitants, there are only twenty-five Jewish families. They have a congregation known as Adas Israel, but because of their small number are not able to support a synagogue, and so meet in a hall. There is a Sunday school maintained, where the children meet every Sunday and are addressed by members of the congregation.

On Sunday, March 9, they had the pleasure of an address by Rabbi A. Blum, who pays a monthly visit to the Jewish inmates of the Rome State Custodial Asylum for the Feeble-Minded. On the same afternoon Rabbi Blum addressed the adult Jewish population which had assembled to hear him.

Dr. M. Levitan, a Jewish physician at the State Asylum, takes a great interest in Jewish affairs and does much work for the Sunday school and Rome Jewish affairs in general. Messrs. Cosen and Solomon and Miss Landsman are volunteer teachers.

Rabbi Blum has promised to visit the Sunday school each month on his way to the asylum.

The Emanu-El Brotherhood.

On Sunday evening, March 30, the Emppre Civics Club, one of the senior literary societies of the Brotherhood, will hold an entertainment and open meeting. The main feature will be an address by Rabbi Elias L. Solomon. Mr. Philip J. Cohen is director of the club. The directors of the Brotherhood have decided to tender a dinner to the young people of the institution who took part in the recent bazaar and through whose efforts the affair proved to be a success.

Spanish and Portuguese Congregation

A most enjoyable Purim reception and dance brought together a large gathering last Saturday evening at the Hotel Astor. Old acquaintances met and younger members gathered in force, the former for chat and reminiscences, the latter for the dancing, which was kept up until a very late hour.

The Sunday school celebration was given in the large school room of the synagogue on Sunday afternoon, and consisted of Biblical characters, represented by the children, with appropriate words and selections from the Bible.

Hebrew Tabernacle Notes.

On Sunday, March 23, the Sunday school children of the Hebrew Tabernacle, 218 West 130th street, gave a Purim play at Terrace Garden before an audience of about 2,000 people, and considering that the children were from 9 to 12 years of age, they did remarkably well. The chorus consisted of about 600 school children who attend the free Sunday school of the congregation.

On Tuesday, March 25, the Sisterhood of the Tabernacle gave the second of a series of subscription kaffee klatsches to take place at their vestry rooms the fourth Tuesday of every month. There were about eighty ladies present. The programme consisted of several excellent recitations, duets, piano solos; songs and an interesting lecture by the Rev. Dr. E. Lissman on "Love Thy Neighbor as Thyself."

Society of the Jewish Institute.

A literary and musical evening was given by the society last (Thursday) night at Beethoven Hall, No. 210 Fifth street. Messrs. Louis Lipsky, Israel J. Zevin (Tashrack) and David Pinski gave readings from their own writings, Miss Sara Gurovitch played the cello and Miss Fannie Levine the violin. Last Sunday morning at Kessler's Second Avenue Theatre Rabbi Elias L. Margolles, of the Congregation Peniel, lectured on "Micah and His Message." Rev. Dr. Barnett A. Elzas will be the speaker this Sunday morning.

MEYER, FRANCES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Meyer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jules Meyer, one of said subscribers, No. 11 West Twentieth street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October next. Dated New York, the 24th day of March, 1913. JULES MEYER, BELLA SCHLOSS, Executors.

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Tel. 3600 Spring.

GREENBURGH, HENRY S.—The People of the State of New York, by the Grace of God Free and Independent, To the children, if any there be, of the deceased sister of Henry S. Greenburgh, deceased, whose true name cannot be ascertained by petitioner after diligent inquiry, the wives or husbands of such of them as may be married, and, if any be dead, the widows, husbands and descendants and the wives, widows or husbands of such descendants, as may have been married, if any there be, and to all the heirs at law and next of kin of said Henry S. Greenburgh, deceased, if any, all of whose names and places of residence are unknown to petitioner and cannot be ascertained by petitioner, after diligent inquiry, THE ATTORNEY GENERAL OF THE STATE OF NEW YORK AND THE PUBLIC ADMINISTRATOR OF THE COUNTY OF NEW YORK, Send Greeting: Whereas, J. Naumi Brenner, of the city of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Henry S. Greenburgh, late of the County of New York, deceased, Therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 12th day of May, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament, each of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, your guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto [L. S.] affixed. Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 14th day of March, in the year of our Lord one thousand nine hundred and thirteen. DANIEL J. DOWNEY, Clerk of the Surrogate's Court.

BERNHIMER, LORIN S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lorin S. Bernhimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October next. Dated New York, the 26th day of March, 1913. SIGMUND WECHSLER, ADDIE DeW. SIEGMAN, Executors. RALPH V. WECHSLER, Attorney for Executors, 32 Broadway, New York City.

SINSHEIMER, ALEXANDER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Sinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kremer & Strasser, 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 4th day of October next. Dated New York, the 27th day of March, 1913. LOUIS STIGLITZ, VICTOR FRIEDLAND, ER. Executors. KREMER & STRASSER and CHARLES S. SINSHEIMER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

SIMONS, MARK.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Smith, Gormly & Salomon, No. 48 Cedar street, in the City of New York, on or before the 23d day of September next. Dated New York, the 14th day of March, 1913. JEROME H. SIMONS, Administrator. SMITH, GORMLY & SALOMON, Attorneys for Administrator, 48 Cedar Street, New York City, New York.

BAUMANN, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, Surrogate of New York County, notice is hereby given to all persons having claims against Leopold Baumann, late of New York County, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel Greenbaum, at No. 63 Park Row, in the City of New York, on or before the 15th day of April, 1913. Dated New York, October 8, 1912. ABRAHAM WEIL, Executor. SAMUEL GREENBAUM, Attorney for Executor, 63 Park Row, Borough of Manhattan, City of New York.

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85-87 SECOND AVENUE,
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Friday Evening, March 28
God, Man and Devil.
Saturday Matinee, March 29
Hebron and Jerusalem.
Saturday evening March 29
The Wild Man.
Sunday Matinee, March 30
Bar Kochba.
Sunday Evening, March 30
Tolstoj's Resurrection.

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BROOKLYN NOTES.

Federation of Jewish Charities.

A meeting of the Membership Committee of the Brooklyn Federation of Jewish Charities was held at the Unity Club Thursday evening, March 20, 1913.

Hebrew Educational Society.

The lecture which was to have been delivered by Prof. S. Gelsmar, superintendent of the Brooklyn Hebrew Orphan Asylum, on Friday evening, March 21, has been postponed to this evening (March 28).

Large Bequests to Charities.

By the will of the late Jacob H. Werbelowsky, filed on Monday last, a number of charitable institutions benefit. The bequests include the School for Instruction in Hebrew, Brooklyn, \$5,000; Brooklyn Federation of Jewish Charities, \$1,000; Talmud Terah Association, \$500; Jewish Dispensary Association, Brooklyn, \$500; Montefiore Home for Incurables, \$1,000; Beth Israel Hospital, \$1,000; Brooklyn Home for the Aged, \$1,000; Hebrew Free Loan Association, \$500; Hebrew Free Burial Association, \$250; Ladies' Hebrew Confinement Society of Brooklyn, \$500; Society for Providing Clothes for Poor Children, \$500; to charitable institutions in Russia and Jerusalem, \$10,000.

Rabbi Raisin for Shaari Zedek.

At a meeting of the Congregation Shaari Zedek, held last Sunday night, Rev. Dr. Max Raisin, of Meridian, Miss., was elected to succeed Rabbi Joel Blau as rabbi of the congregation.

New Synagogue for Park Place.

The Congregation Anshe Zedekah has purchased a plot of ground on Park place, between Ralph and Howard avenues, on which a synagogue will be built to cost about \$35,000. The synagogue will be three stories high, will be built of brick and terra cotta and have ample accommodations for a religious school.

The Ladies' Society of the Hebrew Educational Society is arranging for a whist and pinochie, to be held early in April at Prospect Hall. The proceeds of the affair will be donated to the institution.

The South Side Dispensary Woman's Auxiliary recently elected the following officers: President, Mrs. D. Kaplan; first vice-president, Mrs. S. Lessal; second vice-president, Mrs. R. Abelman; secretary, Mrs. S. Brownstein; treasurer, Mrs. S. Lipshitz; directors, Mrs. Perlman, Mrs. Berkowitz, Mrs. Rothman, Mrs. Brodsky, Mrs. Benjamin, Mrs. Abramson, Mrs. Kram, Mrs. Schoolman, Mrs. Katz, Mrs. Botenstein, Mrs. Carr, Mrs. Andramm, Mrs. Zuckerman, Mrs. Gold, Mrs. Selgel, Mrs. Lipshitz, Mrs. Feingold, Mrs. Silverstein and Mrs. Morgenstein.

Active preparations are going on so that the new building of the Hebrew Educational Institute, Seventh street, near Sixth avenue, can be opened by Passover. The Ladies' Society has presented the institute with \$1,000.

The Consumptives' Jewish Aid Society held a monster whist last Monday afternoon at Sonia Hall, Bedford avenue. The affair, which was in charge of Mmes. Strauss and Latner, netted a very large sum.

Last Sunday evening the Young Folks' League of Congregation Shaari Zedek gave an entertainment and ball at Masonic Temple.

Mr. A. Zuckerman will lecture at the Talmud Torah Tifereth Israel, 39 Throop Avenue, on Sunday, March 30, at 8 o'clock. Subject, "The Usefulness and possibility of Hebrew as a Universal Language."

The members of the Brooklyn Hebrew Mutual Aid and Sick Benefit Society fittingly celebrated their twenty-fifth anniversary last Sunday by giving a banquet and reception at the Willoughby Mansion. The society has done much toward helping its members in the past, and is in a very flourishing condition at present.

Bath Beach News.

There is considerable activity in the Congregation Sons of Israel here. The increase of population has brought to serious attention a new and larger synagogue and school building. The subject is being much urged, loans and sub-

scriptions are promised and the congregation has decided upon a banquet to be given, with this aim in view, on Lag B'Omer.

The Purim ball last Saturday evening in Belmont Hall brought out a large assemblage, numerous interesting costumes among the masqueraders and proved an artistic, social and financial success. Prizes were awarded to the best costumes. The ball was given by the Ladies' Educational Society of the Congregation Sons of Israel, and most of the funds will be applied to the Hebrew and Religious School. This society does constant labor, and is a great help to the congregation. Its membership is increasing and it is efficiently officered, Mrs. F. Samuels being president, Mrs. P. Rosenwasser vice-president, Mrs. B. Lindenbaum treasurer, Mrs. Klein and Mrs. J. Wien secretaries.

The Purim exercises last Sunday morning of the school were held in the synagogue, and interest and instruction were the results. The newly trained choir of the congregation, directed by the cantor, Rev. Abraham Sukenig, chanted melodiously the Mah Tovv and other Hebrew sentences. Hebrew and English translations and recitations were rendered by Hyman Mork, Jacob Oppenheim, Beatrice Nathanson, Irving Slomka and Alexander Braverman. A composition on the history of Purim was written and read by Naomi Flax, who also recited offhand the names of Haman's ten sons, and was given a present therefor by Dr. Morais. The latter addressed the assemblage, as did Mr. Henry J. Pasternak, president of the congregation. Hebrew and English hymns were sung by the pupils, the concluding prayer was recited and each received a bag of candies provided by the Ladies' Entertainment Society in honor of Purim.

On a recent Sabbath Rev. Henry S. Morais exchanged pulpits with Rev. Dr. Elias L. Solomon, of the Kehillath Israel of the Bronx. Dr. Morais preaches on Sabbath morning and addresses the children at their successful Sabbath afternoon service, which is constantly improving in its rendition and attracts largely, the readers being, respectively, Messrs. Nathan Flax, Benjamin Flax and Arnold Grossman. A sad loss was experienced here in Nettie Flax, oldest daughter of Rev. and Mrs. Louis Flax. The parents and household have the sympathy of the entire public.

"Milestones," a play that we believe Brooklynites have been looking forward to with much pleasurable anticipation, will be presented at the Montauk Theatre for one week, commencing March 31. Produced originally at the Royalty Theatre, London, somewhat over a year ago, it is still running to capacity houses. The success achieved there has in every way been duplicated in this country, where it has met with enthusiastic reception in New York, Chicago and Boston. The original New York company and production is to be seen at the Montauk in its entirety. In "Milestones," Arnold Bennett and Edward Knobloch have a most interesting story to tell, and they tell it well. The play is divided into three parts, the opening act taking place in 1860, the second in 1885 and the third and last in 1912. To most of those who have witnessed its production in New York "Milestones" has been nothing less than fascinating, for Messrs. Klaw and Erlanger have presented a play of ideas, full of humor and originality, and splendidly interpreted by a company of exceptional merit.

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Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES.

OFFICERS: M. S. STERN, Grand Master; ISAAC BAER, Dep. Gr. Master; HENRY JACOBS, Second Dep. G. M.; ADOLPH PIKE, Third Dep. G. M.; ABRAHAM HAFFER, Grand Secy.; L. FRANKENTHALER, Gr. Treas.; HENRY LICHTIG, Ch. Committee Death Benefit Claims.

EXECUTIVE COMMITTEE: Arnold Gross, Bernard Hahn, Joseph I. Hartenstein, Louis Hess, Jacob Hirschmann, Ralph Levy, Henry Lipsky, Ignatz S. Lurie, M. S. Meyerhoff, M. D. Rosenbach, Henry E. Stern, Herman Stiefel, Morris A. Weinberg, Isaac Hamburger, Julius Harburger, Samuel Sturtz, Sol Kahn.

REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES.

EMIL TAUSSIG, ISAAC ANDERSON LOEB, BENJAMIN BLUMENTHAL, Chairman of Finance Committee.

District Grand Lodge No. 1, SAMUEL STURTZ, Grand Master; ABRAHAM HAFFER, Grand Secretary; A. E. KARELSEN, Grand Treasurer.

Grand Master Samuel Sturtz will pay official visits during the month of April to the following lodges: Sebulon, No. 8 on Monday, April 7; Constellation, No. 66, Sunday, April 13, at 10 a. m.; Henry Clay, No. 19, on Tuesday, April 15; Hillel, No. 43, on Sunday, April 20, at 3 p. m., and Standard No. 30, on Sunday, April 27, at 10.30. All the above lodges meet at the clubhouse.

The General Committee in appreciation of the work rendered the organization will tender a dinner to Brothers A. M. Krakowitz, Morris Arnstein and Benjamin Blumenthal on Monday, March 31, at Mouquins', Twenty-eighth street and Sixth Avenue, at 7 p. m.

Aryeh Lodge, No. 6, held one of the largest meetings in its history on Monday, March 17. There were present over 150 members and a number of candidates were initiated.

Sebulon Lodge, No. 8, at its meeting held on March 17, was regaled by Dr.

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I. L. Feinberg, who delivered an address on "Judaism."

Levy Lodge, No. 5, at its meeting on Wednesday, March 19, voted to appropriately celebrate its sixtieth anniversary. Brothers Morris Fleischman and Henry L. Bloch have the matter in hand and assured the members that it will be a success. Dr. I. L. Feinberg addressed the meeting.

Brother Arnold Gross, chairman of the Ritual Committee, has at last promised to submit his work to the Executive Committee at its next meeting. The Grand Secretary says "Nous Verron."

Since the new Grand Master and staff entered their offices a great revival has taken place in the ranks of the order and they are not leaving a stone unturned to recruit the institution to its proper numerical strength.

Abraham Lincoln Lodge, No. 49, initiated three at its last meeting and Isaiah Lodge No. 22, followed suit with four.

Adolph Pike, Third Deputy Grand Master, who has been spending several weeks recuperating at Atlantic City left for home on Wednesday last and gave the Grand Master his assurance that for the remainder of the year his time would be devoted to the strengthening of the order.

Sol. Hoffheimer, for many years Second Deputy Grand Master, departed this life on Friday, March 21, and was buried from his late residence on Sunday. A large delegation was present and the entire Executive and General Committees attended in a body. Bros. Isaac Bear, First Deputy Grand Master; H. Jacobs, Second Deputy; Abraham Hafer, Grand Secretary, and H. Lipsky, of the committee, accompanied the body to its last resting place.

Mrs. Kugelmann, one of the most active members of Tochter Lodge, No. 1, died on Friday last and services were held on Sunday. A large number of the members of the lodge attended the funeral services.

INDEPENDENT ORDER AHAWAS ISRAEL

(Incorporated 1893.) United States Grand Lodge Office, Germania Bank Building, 190 Bowery, New York City.

Lodges in various parts of the United States, Membership, 20,000. For full particulars and all information address HON. LEONARD A. SNITKIN, Grand Master, or Grand Secretary.

On March 20, many Philadelphia members gathered at the Ostrick Theatre of that city to give Judge Leonard A. Snitkin, Grand Master, and Isidor Reis, Deputy Grand Master, an evening of pleasure for their untiring efforts in behalf of the Independent Order Ahawas Israel. Amid a din of applause Judge Leonard A. Snitkin was escorted to the platform, and in his address he gave special credit to Bernard M. Bloom, Third Deputy Grand Master, and S. Wartelsky, District Deputy Grand Master of Philadelphia, for their splendid work, and said that it was through their combined efforts that such splendid results have been attained for the order.

On March 22 at a successful mask and civic ball given by Solomon and Fox Lodge, No. 121, I. O. A. I., of Brooklyn, Judge Snitkin was presented with a diamond fob for his earnest work, and he in turn, after words of hearty appreciation, presented in the name of the Executive Committee of the order a beautiful framed resolution to Louis Fox, Grand Treasurer of the order.

Julius Lazarus, secretary of Adas Israel Lodge, No. 137, visited the Grand Lodge headquarters this week and stated that marked progress has been made in that lodge.

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670 Lodges, Membership, 171,000. For further information address Leo Sanders, Grand Master; Jacob Schoen, Grand Secretary.

A new lodge of the order, to be known as No. 550, was instituted at Kleinhaus Hall, Newark and Railroad avenues, Jersey City, N. J., on Sunday, March 16. The following officers were elected: Mr. Schurtin, president; Joseph Eisenberg, vice-president; Harry Abramson, financial secretary; Morris Osterwitz, recording secretary; S. Kleinhaus, treasurer; B. Steinberg, H. Schurtin and L. Schreiber, trustees. Inner and outer guards will be elected at the next regular meeting. Grand Lodge officers were present.

ORDER B'RITH ABRAHAM.

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SAEUL DORF, Grand Master GEOR. W. LEISERSOHN, Grand Sec.

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RICHARD COHN, Grand Master. LOUIS B. FRANKLIN, Grand Secretary.

Executive Committee. HUGO GUTTMANN, JACOB HYMAN, MORIS COHN, PETER MUNTER, JULIUS GUMPERT, ADOLPH SALOMON, JACOB FETTER, S. J. STEINHARDT, JOSEPH MARMORSTEIN, THEODORE KATZ, BERNARD ALEXANDER.

HEINE, CLARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Heine, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, the office of Hirsch, Scheuerman & Limburg, his attorneys, at No. 150 Broadway, in the City of New York, Manhattan, on or before the first day of October next.

Dated New York, the 12th day of March, 1913. ARNOLD B. HEINE, Executor. HIRSCH, SCHEUERMAN & LIMBURG, Executors' Attorneys, 150 Broadway, New York Manhattan.

ROSENBLUM, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Rosenblum, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 820 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.

Dated, New York, the 24th day of February, 1913. ABRAHAM ROSENBLUM, Administrator.

PASKUS, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Paskus, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 8th day of September, 1913, next.

Dated New York, the 4th day of March, 1913. BENJAMIN G. PASKUS, MARTIN PASKUS, GASA PASKUS, Executors. PASKUS, COHEN & GORDON, Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.

KORN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Korn, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at No. 87 Nassau street, in the Borough of Manhattan, New York City, on or before the 1st day of June, next.

Dated New York, November 14, 1912. FANNIE C. KORN, RABHAEL C. KORN and WALTER C. KORN, Executors. MOSES COWEN, Attorney for Executors, No. 87 Nassau Street, Borough of Manhattan, New York City.

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Want Column

Invitation to Jewish Young Women to Enter the Noble Profession of Nursing by the Beth Israel Hospital of New York.

The course of instruction of the Beth Israel Hospital Training School for Nurses covers a period of two and one-half years and offers unusual facilities for training and special inducement to Jewish young women desirous of entering the profession of nursing.

Application blanks and circulars of information will be sent on request by applying to the superintendent of the Beth Israel Hospital, 66 Jefferson street, New York city.

THE JEWISH PROTECTORY AND AID SOCIETY

is desirous of providing Matzoth for the Jewish prisoners, and appeals for contributions for that purpose. Checks should be sent to Alexander H. Kaminsky, assistant superintendent of the society, United Hebrew Charities Building, No. 356 Second avenue. MORTIMER L. SCHIFF, President.

WANTED—Young lady of experience to instruct in Talmud Torah; only public school teachers need apply; salary, \$30. Address "M." care of Hebrew Standard.

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Having acquaintance for many years in the most select Jewish circles; desires communications of parents. On request best of references at disposal.

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CHILDREN'S PAGE.

RABBI CHANINA, "SEGAN HA-COHANIM."

Dear Children:

Rabbi Chanina, a priest of the second order, said, "Pray thou for the welfare of the government; for were it not for the dread of it, men would devour one another alive."

Rabbi Chanina lived in the time of Rabban Jochanan ben Zakkai, of whom I have already told you; like the latter he was a lover of peace and in favor of submitting to the rule of the Romans, being under the impression that even a tyrannical government was better than no government at all.

The Jew loves freedom, but he hates anarchy, therefore, he ever preaches the doctrine that we should pray for the welfare of the government, even if that government is very far from the ideal of liberty which is the ideal of Israel's Torah.

In the olden times when a Jew was guilty of theft and he was unable to make restitution of the stolen article he was sold as a servant, and when he took upon himself additional servitude he had his ear bored with an awl. "Why was this punishment meted-out to him?" "Because," says Rabban Jochanan ben Zakkai, "the ear that heard the command promulgated on Mount Sinai, 'Thou shalt not steal,' and yet went and stole should be pierced also." "The ear that heard the proclamation upon Mount Sinai, 'For unto me the children of Israel are servants, and yet went and acquired another master for himself should be pierced.'"

Dear children, these words explain Israel's entire theory of government "Everything is thine," said the Almighty to Adam. "I do not burden thee with a multitude of laws, but one commandment I give thee to teach thee self-control. Learn to control thyself and the world is thine!"

What was the result, dear children? Most of you know it. The command was broken, self-control was not attained, brother murdered brother, and anarchy would have reigned supreme were it not for the love of the great Father, for his erring children, which has caused Him to endow man with the divine intelligence of government.

The more the words of the Torah are influencing the minds of the civilized nations of the world, the more they realize that there should be only one King in the entire world, and that is the King of Kings, the Holy One, blessed be He, to whom only the honor due to majesty should be accorded.

The great republics of the world are the nearest approach to the most ideal form of government that the Torah has permitted to man, and of all the republics, dear children, it is the United States of America that most closely follows the ideas of personal liberty with due regard for the welfare of others as outlined by the Book the early pilgrims loved so well—the Holy Scriptures.

Pray for the welfare of this great republic, dear children, and remember the more you will learn to control yourself the less others will be compelled to control you, and you will enjoy the blessings of liberty. Self-control can only be attained by studying the Torah, which is the eternal champion of human liberty.

בן אהרן

A story is told concerning Charles Collette, the comedian. A gushing young lady said to him, "Was there ever a time in your life, Mr. Collette, when all the world seemed a dreary blank to you, when your heart was heavy, when all the sweet springs of life were turned to bitterness, and when death seemed the greatest boon the gods could offer you?"

"Indeed there was," said Collette, earnestly, "and I can remember it as though it were yesterday. I was only twelve years old at the time, and I didn't try to smoke another cigar for six years after."

Bishop Logan Herbert Roots, of Hankow, stands high with the Hankow Chinese. But he once said that when he first went to China he had a good deal of difficulty in remembering faces. He mentioned this difficulty to a mandarin, and said: "I'm getting over it now; but in the beginning here in Hankow you all looked as like as two peas."

"Two peas?" said the intelligent mandarin, smiling. "But why not say two queues?"—Chicago Daily News.

Little Willie had worn pajamas for two years. But while visiting an aunt he discovered that his night clothes had been forgotten. When Willie saw the nightie donated by a girl cousin he protested vigorously, winding up with, "An' I won't wear no nightgown ever, ever. Not even if I have to go to bed raw."—Everybody's.

Russian Official—You cannot stay in this country.

Traveler—Then I'll leave it.

Russian Official—Have you a passport to leave?

Traveler—No.

Russian Official—Then you cannot leave. I will give you twenty-four hours to decide what you will do.

CONUNDRUMS.

Why is an old chair that has a new bottom put to it like a paid bill? Because it has been reseated (recepted).

Why is it impossible for a person who lips to believe in the existence of young ladies? Because with him every miss is a myth.

How can you make time fly? By tying a watch around the neck of a bird.

Why is the opening of a new dry goods store like a house on fire? Because it starts all the bells (belles) of the city.

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SUPREME COURT, NEW YORK COUNTY. BESSIE M. BLOOM, Plaintiff, against HARRY BLOOM, Defendant.

Action for Absolute Divorce. To the above-named defendant: YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty (20) days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, February 20, 1913. REIT & KAMINSKY, Attorneys for Plaintiff, Office and P. O. Address No. 309 Broadway, Borough of Manhattan, New York City.

To Harry Bloom, the defendant above named: The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Leonard A. Giegerich, Justice of the Supreme Court of the State of New York, dated March 11th, 1913, and filed with the complaint on the 12th day of March, 1913, in the office of the Clerk of the County of New York, in the County Court House, in the Borough of Manhattan, City, County and State of New York.

Dated March 12th, 1913. REIT & KAMINSKY, Attorneys for Plaintiff, Office and P. O. Address No. 309 Broadway, Borough of Manhattan, New York City.

BAMBERGER, IRVING W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irving W. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of J. Garfield Moses, No. 82 William Street, Borough of Manhattan, in the City of New York, on or before the 2nd day of May next.

Dated New York, the 25th day of October, 1912. MIRIAM J. BAMBERGER, Executrix. J. GARFIELD MOSES, 82 William Street, New York City; GEORGE C. BASCH, 118 Broadway, Attorneys for Executrix.



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Phone 5841 Morningside.

LOEB, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the offices of Steinhardt & Goldman, Room No. 1002, No. 111 Broadway, Manhattan, in the City of New York, on or before the 5th day of September, next.

Dated, New York, the 21st day of February, 1913.

EDA K. LOEB, FELIX M. WARBURG, JULIUS GOLDMAN, PAUL M. WARBURG, Executors.

STEINHARDT & GOLDMAN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

FRIED, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Fried, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 116 Duane Street, in the Borough of Manhattan, New York City, on or before the 9th day of August, 1913.

Dated, New York, the 30th day of January, 1913.

EMIL FRIED, LEO FRIED, HARRY FRIED, Executors.

EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City.

BLAUSTEIN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blaustein, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the first day of August, next.

Dated, New York, January 15, 1913.

MIRIAM BLAUSTEIN, administratrix.

MAURICE S. COHEN, attorney for administratrix, 64 Wall Street, Borough of Manhattan, New York City.

HIRSCH, LEON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Dittenhoefer, Gerber & James, No. 90 Broadway, in the City of New York, on or before the 15th day of August, next.

Dated, New York, the 27th day of January, 1913.

JOSEPH HIRSCH, NATHAN HIRSCH, AND REBECCA HIRSCH, Executors.

DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 90 Broadway, New York City.

FRIEDMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Friedman, otherwise known as Julius Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next.

Dated, New York, the 14th day of February, 1913.

SAMUEL FRIEDMAN, Administrator.

M. S. & I. S. ISAACS, Attorneys for Administrator, 52 William Street, Borough of Manhattan, New York City.

LEWENTHAL, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Lawrence Friedmann, his attorney, No. 115 Broadway, in the City of New York, on or before the 31st day of January, next.

Dated New York, the fifteenth day of July, 1912.

MILLARD H. ELLISON, Executor.

J. LAWRENCE FRIEDMANN, Attorney for Executor, 115 Broadway, Borough of Manhattan, New York City.

HAMBURG - AMERICAN

All Modern Safety Devices (Wireless, Etc.) LONDON-PARIS-HAMBURG. Patricia... April 3, 8 P. M. Pres. Grant... April 10, 11 A. M. Amerika... April 12, 10 A. M. Pretoria... April 17, 3 P. M. Hamburg direct 24 cabin only. MADRID, GIBRALTAR, NAPLES AND GENOA. S. S. Hamburg... April 5, 9 A. M. S. S. Moltke... April 19, 8.30 A. M. S. S. Hamburg... May 20, 9 A. M. S. S. Moltke... June 3, 8.30 A. M. *Omits call at Madeira and Algiers. TRAVELERS' CHECKS ISSUED. Tourist Dept. for Trips Everywhere. Guide and Travel Books on Sale. Hamburg-American Line, 45 Broadway, N. Y.

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KLINGENSTEIN, TILLIE

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Klingenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 62 William street, in the Borough of Manhattan, City of New York, on or before the 15th day of April next. Dated New York, the 30th day of September, 1912. LIPPMAN ALTMAYER, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, 62 William street, Borough of Manhattan, New York City.

MEYER, BERTHA

In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, in the City of New York, on or before the 25th day of August, next. Dated, New York, the 14th day of February, 1913. MEYER GOODFRIEND, Executor. JACOBS & LIVINGSTON, Attorneys for Executor, 122 Nassau Street, New York, N. Y.

LOEB, MAURICE

In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May next. Dated New York, the 20th day of October, 1912. ISRAEL UENTERBERG, BELLA UENTERBERG, FANNIE LIEBOWITZ, Executors. RUSKAY & RUSKAY, Attorneys for the Executors, P. O. address 31 Liberty Street, New York City.

BERTHA H. LOEB

In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha H. Loeb, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May next. Dated New York, the 20th day of October, 1912. ISRAEL UENTERBERG, BELLA UENTERBERG, FANNIE LIEBOWITZ, Executors. RUSKAY & RUSKAY, Attorneys for the Executors, P. O. address 31 Liberty Street, New York City.

MAY, FERDINAND-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs Moss, Laimbeer, Marcus & Weis, No. 299 Broadway, in the City of New York, on or before the 29th day of August, next. Dated, New York, the 19th day of February, 1913. SIGMUND PISINGER, N. THALIE A. MAY, Executors. MOSS, LAIMBEER, MARCUS & WEIS, Attorneys for Executors, 299 Broadway, New York City.

LEYSERSON, MAX-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Leysersohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman R. Elias, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1913. Dated New York, the 22nd day of November, 1912. LILLIE LEYSERSON, Executrix. HERMAN R. ELIAS, Attorney for Executrix, 302 Broadway, Borough of Manhattan, City of New York.

WERTHEIM, SAMUEL-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 1st day of June next. Dated New York, the 18th day of November, 1912. FERDINAND WERTHEIM, ALFRED WERTHEIM, SARAH SPRINZ, Executors. EMANUEL JACOBUS, Attorney for Executors, 132 Nassau New York.

KAHN, HENRIETTA-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, bearing date the 20th day of November, 1912, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, William Brunner, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June, next. Dated New York, the 3d day of December, 1912. ALBERT M. KAHN, Executor, RAE K. ARNSTEIN, Executrix. ARNSTEIN, LEVY & PFEIFFER, Attorneys for Executors, 128 Broadway, New York City.

SHARSHMITT, BERTHA-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated the 27th day of August, 1912, notice is hereby given to all persons having claims against Bertha Sharschmitt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, John C. Hoehner, No. 121 West 11th Street, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1913. Dated New York, the 6th day of September, 1912. FRANCIS K. REID, Executor. JOHN C. HOENNER, Attorney for Executor, 121 West 11th Street, Borough of Manhattan, City of New York.

NETTEL, SIGMUND-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Nettel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Charles Grossman, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of March next. Dated New York, the 9th day of September, 1912. ROSA NETTEL, Executrix. CHARLES GROSSMAN, Attorney for Executrix, 149 Broadway, Borough of Manhattan, N. Y. 1711.

HOCHSTADTER, MORRIS F.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris F. Hochstadter, late of the County of New York, deceased, to present the same with vouchers thereof, at his place of transacting business, at the office of Finner & Maass, No. 45 Cedar Street, in the City of New York, on or before the 8th day of August next. Dated, New York, the 31st day of January, 1913. MILTON H. GANS, Executor. FINNER & MAASS, Attorneys for Executor, 45 Cedar Street, New York City.

LEVY, GEORGE-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 45 Cedar street, in the City of New York, on or before the 10th day of July next. Dated New York, the 24th day of December, 1912. MARY LEVY, Administratrix. GILBERT & WESSEL, Attorneys for Administratrix, 45 Cedar Street, Manhattan, New York City.

KOPS, SAMUEL-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kops, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 120 East Sixteenth street, in the City of New York, Borough of Manhattan, on or before the 1st day of May next. Dated, New York, the 22d day of October, 1912. DANIEL KOPS, MAX KOPS, Executors. MAX STERN, Attorney for Executors, No. 64 Wall Street, Manhattan, New York City.

UENTERBERG, ABRAHAM-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Uenterberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 31 Liberty street, Room No. 1115, in the City of New York, on or before the 18th day of April next. Dated, New York, the 8th day of October, 1912. ISRAEL UENTERBERG, BELLA UENTERBERG, FANNIE LIEBOWITZ, Executors. RUSKAY & RUSKAY, Attorneys for the Executors, P. O. address 31 Liberty Street, New York City.

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STRAUSS, ISAAC-In pursuance to an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, William Brunner, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of May, 1913. Dated New York, the 29th day of October, 1912. JACOB M. WEIL, Executor. WILLIAM BRUNNER, Attorney for Executor, 220 Broadway, Manhattan, New York City.

ROBITSCHER, FREDERICK-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Robitscher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, William Brunner, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of May, 1913. Dated New York, November 18th, 1912. ESTER ROBITSCHER, Executrix. FERDINAND E. M. BULLOWA, Attorney for Executrix, No. 34 Nassau Street, Borough of Manhattan, City of New York.

TOPPER, JOSEPH-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Topper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 24th day of December, 1912. DAVID S. FRIEDENBERG, JULIUS MEYER, JACOB MEYER, Executors. HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

HANN, OTTO-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Hann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August, next. Dated New York, the 17th day of January, 1913. PAULINE HANN, WILLIAM HANN, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

JACOBS, SOLOMON R.-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon R. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 62 William street, in the City of New York, on or before the 25th day of June next. Dated, New York, the 16th day of December, 1912. FLORENCE JACOBS, AUTHUR JACOBS, Administrators. M. S. & I. S. ISAACS, attorneys for administrators, 62 William street, Borough of Manhattan, New York City.

ASCHER, JACOB G.-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob G. Ascher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Fixman, Lewis & Selligberg, attorneys, No. 55 Liberty street, in the City of New York, on or before the 12th day of July next. Dated, New York, the 23d day of December, 1912. JULIA B. ASCHER, Executrix. FIXMAN, LEWIS & CELIGBERG, Attorneys for Executrix, No. 55 Liberty street, Manhattan, New York City.

BERNHAIMER, FLORA-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 128 Broadway, in the City of New York, on or before the 11th day of July, next. Dated, New York, the 27th day of December, 1912. WILLIAM R. ROSE, Executor. BENJAMIN G. PASKUS, Attorney for Executor, 128 Broadway, New York City.

HERRMANN, NATHAN-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Herrmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Man & Man, No. 66 Wall street, in the City of New York, on or before the 20th day of June next. Dated New York, the 11th day of December, 1912. LOUIS B. SCHRAM, ARNOLD HERRMANN, Executors. MAN & MAN, Attorneys for Executors, 66 Wall Street, New York City.

OPPENHEIMER, THERESE-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kremer & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of May next. Dated, New York, the 22d day of October, 1912. JULIUS S. OPPENHEIMER, HENRY S. OPPENHEIMER, EDWIN L. MEYERS, Executors. KREMER & STRASSER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

Statement of the Ownership, Management, Etc. of the HEBREW STANDARD, published weekly at New York, N. Y., required by the Act of August 24, 1912. NAME OF Editor, William J. Solomon. Managing Editor, William J. Solomon. Business Manager, William J. Solomon. Publisher, William J. Solomon. Owners (If a corporation, give names and addresses of stockholders holding 1 per cent. or more of total amount of stock.) William J. Solomon (doing business as "The Hebrew Standard") sole owner. Known bondholders, mortgages and other security holders, holding 1 per cent. or more of total amount of bonds, mortgages, or other securities. None. (Signature of editor, publisher, business manager or owner.) Sworn to and subscribed before me the 17th day of March, 1913. MOSES GIVEN, Notary Public, New York County. (My commission expires March, 1915.)

POST-OFFICE ADDRESS 87 Nassau Street. 87 Nassau Street.

LOUIS B. SCHRAM, ARNOLD HERRMANN, Executors. MAN & MAN, Attorneys for Executors, 66 Wall Street, New York City.

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LOUIS B. SCHRAM, ARNOLD HERRMANN, Executors. MAN & MAN, Attorneys for Executors, 66 Wall Street, New York City.

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CORN, ROSALIE-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, in the City of New York, on or before the 1st day of July next. Dated, New York, the 18th day of December, 1912. JOSEPH J. CORN, Executor. EISMAN, LEVY, CORN & LEWINE, attorneys for executor, 135 Broadway, New York City.

BUCKI, FEDERICA-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against FedERICA Bucki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 25th day of June, next. Dated, New York, the 14th day of December, 1912. SYDNEY BERNHEIM, Attorney for executor, No. 35 Nassau street, New York City. CHARLES S. HIRSCH, HARRY EISING, WALTER LOEWENTHAL, Executors.

GOLDSTEIN, AARON-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorney, Charles S. Hirsch, No. 55 Liberty street, in the City of New York, on or before the 17th day of July, next. Dated, New York, the 17th day of December, 1912. ABRAHAM GOLDSTEIN, Administrator. DAVID SYMES & SCHREIBER, attorneys for the administrator, 55 Liberty street, Manhattan, New York City.

FRANK, EDWARD-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next. Dated New York, the 15th day of April, 1912. MILTON S. GUTERMAN, MOE C. LEVY, Executors. EISENSTEIN, TOWNSEND & GUTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

BERNHAIMER, FLORA-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 128 Broadway, in the City of New York, on or before the 11th day of July, next. Dated, New York, the 27th day of December, 1912. WILLIAM R. ROSE, Executor. BENJAMIN G. PASKUS, Attorney for Executor, 128 Broadway, New York City.

HERRMANN, NATHAN-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Herrmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Man & Man, No. 66 Wall street, in the City of New York, on or before the 20th day of June next. Dated New York, the 11th day of December, 1912. LOUIS B. SCHRAM, ARNOLD HERRMANN, Executors. MAN & MAN, Attorneys for Executors, 66 Wall Street, New York City.

OPPENHEIMER, THERESE-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kremer & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of May next. Dated, New York, the 22d day of October, 1912. JULIUS S. OPPENHEIMER, HENRY S. OPPENHEIMER, EDWIN L. MEYERS, Executors. KREMER & STRASSER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

Statement of the Ownership, Management, Etc. of the HEBREW STANDARD, published weekly at New York, N. Y., required by the Act of August 24, 1912. NAME OF Editor, William J. Solomon. Managing Editor, William J. Solomon. Business Manager, William J. Solomon. Publisher, William J. Solomon. Owners (If a corporation, give names and addresses of stockholders holding 1 per cent. or more of total amount of stock.) William J. Solomon (doing business as "The Hebrew Standard") sole owner. Known bondholders, mortgages and other security holders, holding 1 per cent. or more of total amount of bonds, mortgages, or other securities. None. (Signature of editor, publisher, business manager or owner.) Sworn to and subscribed before me the 17th day of March, 1913. MOSES GIVEN, Notary Public, New York County. (My commission expires March, 1915.)

POST-OFFICE ADDRESS 87 Nassau Street. 87 Nassau Street.

LOUIS B. SCHRAM, ARNOLD HERRMANN, Executors. MAN & MAN, Attorneys for Executors, 66 Wall Street, New York City.

OPPENHEIMER, THERESE-In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kremer & Str

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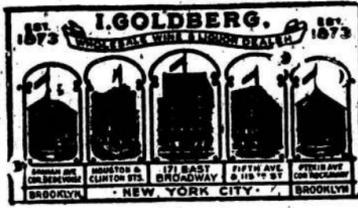
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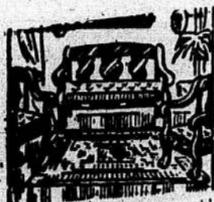
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