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A PURIM EPISODE

By EDWARD ELISCU

Remember! Remember! Don't you remember the old days when Purim came? The hustle and bustle that obtained in your home when you helped your good mother crack nuts and you pounded them and pounded them, and how you ravenously gobbled up each nut that unfortunately jumped from the mortar. And those that had not fallen a victim to your watering mouth having been pounded, you then pulverized some sugar and dry crusts of bread. Your arms were so tired, the pestle so heavy, and you longed to stop, but at the thought of Purim came more strength to your wrist, because Purim meant flueden, and flueden meant a cake so deliciously tempting that you could eat and eat until your girth would burst. Flueden, of all the joys, of all the sweets, the honey and nuts, and nuts and honey, all mixed together. And when it was taken out of the oven and a designed *Mogen Dovid*, with birds and flowers placed thereon, you wanted to snatch it from your mother's hands, you just thought of the flueden. But you didn't get the chance. Your mother anticipated your wish and safeguarded any such flank attack with a reprimand, and you guiltily blurted out "I didn't do anything!" Don't you remember?

And now came the belfer whom you so hated, he who carried you to cheder on his back in spite of your protestations. But you didn't mind his coming this time; in fact, you awaited him. And with a coin to boot, he took a plate of flueden covered with a nice linen and so draped it looked more like a bouquet of flowers for a bride, and thus he hurried away, flueden in hand, to deliver it as a token of esteem to a dear friend of your mother and there receive another coin, for this was the one day of days when the poverty-stricken belfers saw real money.

And perhaps, in masquerade, you waylaid the unsuspecting belfer. Perhaps accidentally on purpose, knowing his evil propensity to *nasch*, you tripped him up in his hurry, and as he would fall sprawling to the

ground, flueden in hand, you came to his assistance and helped yourself to some flueden as a reward. Don't you remember? It was Purim, and Pu-

of the dreary winter and its cold chill. The earth was beginning to thaw from its icy drapery; the breath of spring was in the air. It

was sad and gloomy and dejected. In spite of the fact that he was a law student soon to obtain his title, and would be much sought after by the

ing the other to believe they possessed what existed but in thought. Plead as Esther would, her father remained obdurate and would not listen. She had naught to say in the matter. He had brought her up, had fed and clothed her, and children must obey their parents. Besides, he had given his word. What was Esther to do?

Clandestinely they met.

"Soul of my soul!" whispered the pleading Mordecai as he held in tight embrace the maiden of his delight. But Esther answered naught. She gazed into her lover's eyes and then her head drooped as with panting breath and heaving bosom she nestled closer and closer in Mordecai's encircling arms. "Can't you see," he said, "that it is not yourself, but your father's money he seeks to marry?"

"But he is wealthy in his own right."

"Yes, and that is all there is in life for him, money and material wealth. If you but loved him; if he but loved you; if it were not a question of your being sold like a chattel, I might retire with more grace. But when such is not the case, when in truth we love each other. Don't you see we are just mated for each other. Esther! Mordecai! How could Purim be celebrated without us? Let us make it a real Purim, a real celebration of the soul, a real deliverance from things mundane to a higher sphere." Esther's ears drank in all her lover said, sighed and clung more tenaciously to Mordecai. Then slowly her arms slipped from their entwining hold and she shook her head.

"What am I to do? What can I do? Much as I love you, but I'm my father's daughter, and him must I obey."

"Even if he chooses to sell you?"

"Even so. I've reasoned with him. I've pleaded; I've begged all in vain. His will is law."

"Then you don't love me."

"Why do you hurt me? Why add more fuel to the flames?"

rim meant flueden, and Purim and flueden and flueden and Purim meant one great day of feasting. How you awaited its coming. You had tired

was coming! It was coming, and all the world seemed happy that Purim was coming, except, on this particular occasion, Mordecai. He alone

matchmakers to have his choice of brides and doweries, he was foiled because two dunderheads of fathers tried to arrange a match, each caus-



(See Page 11)

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"When you are willing to marry a man you do not love!" Esther sobbed. Mordecai placed his arms about her gently. "Forgive me, Esther. You are indeed one in all the world. Willing to suffer, to sacrifice, because you would obey."

"And you will be at the wedding on Purim?" asked Esther in tearful tones. Mordecai shook his head.

"You will feel unhappy; I will feel unhappy that I did not gain you, and—in desperation I might do something rash. It is best that I remain away. Yet I hate to give you up. But I will think of you and wish you the happiest life a girl, a soul, can yearn for." He caught hold of her and kissed her. "Just this once; just this once, as a remembrance that I strove for you." Mordecai watched her enter her home. "And on Purim night," he muttered to himself reflectively, and wended his way.

At last Purim was at hand. Mordecai sat at his window watching the happy belfers as they hurried and scurried with their burdens of "flueden" for delivery. How their countenances gleamed with joy as they received the coveted coin. He arose and paced the floor of his room.

"Oh, the irony of fate! By all divine decrees she is mine! By right of my love; by right of our very names; by right that Esther is my soul and that it is Purim. Yet am I left groping in the dark. What use the lamp if it shed not light? What use the mirror if it reflect not and display to those who seek and fain would fathom? Why this chasing of a will o' the wisp to be led to a bottomless chasm? Why this sinister decree? Why this casting of the die? My soul, it won't come to me. It is going! Going! Come back!" he shouted, catching hold of a chair for support. "And a human hand should be able to set all these things aside? Can it be! Cursed be Purim! Cursed be the day I was born!" he cried in bitterness of spirit as he slipped into a chair sobbing convulsively. And as he quieted he pictured the happiness that abounded everywhere, everywhere but with him. He conjured the wonderful "flueden" his rival must have sent "his Esther"; the beauty of design; the *Mogen David*, the lettering, and Mordecai bit his lips in wrath.

And at the house of his soul, at the house of his Esther, the gaiety that must there prevail all in preparation of the festivities to take place that very night. The delectable viands; the wines of rare vintage; they eat and drink; the joyous guests watching the Purim play; a panorama of their past life; how gloomy the beginning; how happy the ending. Everybody is happy, and he takes her in his arms and presses her close, more close, "My Esther! my soul! my wife!" he breathes. He bows his head to meet her lips—
Ding-a-ling-a-ling.

The door bell rang. Mordecai rose in a daze. "Confound the fates. Even a dream they will not permit." He hurried to the door to open, to find a belfer with the accompanying plate of "flueden."
"Mordecai?" asked the belfer.
"Yes, I live here," answered Mordecai, wondering who could have thought of him. He uncovered the plate while standing in the doorway, but there was nothing to show from whence it came.
"From your bride?" suggested the belfer, a smile creeping over his face. Mordecai could have struck him for the leering remark, but found himself hugging the belfer instead.
"Yes, yes!" he managed to say. "From my bride. Here, take this," he said, thrusting a handful of coins into his hands, which the belfer quickly pocketed.
"Good luck, a long life to the bride—and groom!"
"Thanks! Thanks!" called Mordecai to the departing belfer. The belfer gone, Mordecai, "flueden" in hand, bethought himself. "Fool! Fool!" It was only a dream! She's to marry another! and he slunk back to his room. After a few minutes of depression he arose. "What's the use? I might as well make the best of it. Here's to my soul," he cried, snatching up the largest piece of "flueden." "May it ever ascend." His teeth closed upon the tempting morsel.
"O! O!" cried Mordecai, as he caught hold of his chin in pain. He spat out the mouthful of "flueden" to find the ring he had given Esther on her birthday. Mordecai was in a quandary as to this portent. Was Esther reconciled to her fate, or—

Esther's house was a beehive in preparation of the coming event. The cooks and caterers and servants were rushing here; there and everywhere. The house bell seemed to be in one constant jingle as messengers brought gifts upon gifts, plates of "flueden" upon plates of "flueden," congratulations upon congratulations. It was one tremendous din of noise and talk and bells, and then over again.

And yet the three most concerned factors in the eventful happening to follow were most dejected. Esther's father confined himself to his bedroom, pacing the floor back and forth; now seating himself on his

bed, resting his chin in the palms of his hands, his body now rocking, now swaying, stroking his beard and biting the tips in anguish; again rising and pacing the floor, and for what no one knew.

Esther's mother, full well remembering how she had been inveigled into a similar match, yearned for her daughter's happiness, yet had not the courage to oppose her husband.

Esther herself. But of her you already know. And so the day passed with more ringing of bells and more gifts and more "flueden."

As the darkening shadows of evening fell, the gloom that pervaded the household grew more pronounced. Each tried to appear cheerful, but the mask failed. And now evening was at hand. The tables were garlanded, bedecked and in readiness. Already guests began to arrive, the women in bejeweled finery; the men in somber black. Esther's father was a sight to behold. Every now and then he would run to the window and peer into the blackening darkness, but his soul rested not. When the bell rang he would rush to the door which the servant opened.

"Is it the groom? Is it the groom? Let me know when the groom comes." But the groom came not, and tears welled in his eyes. The rabbi who was to perform the ceremony had now come, and Esther's father escorted him to the seat of honor. Again did Esther's father peer through the window. Snow had begun to fall.

"Where is the groom? Why is he not here?" cried the guests.
"It's snowing and he's been detained—and you know—the groom—a young man—he's nervous. But he'll be here directly," answered the bride's father.
"A toast to the bride and groom," came the shout. A toast was given. But Esther's father knew why the groom was not there. He had hoped

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against hope and in vain. How could he explain? What was he to say to his guests? What would they think of him? And the shame it would cast on the poor bride, to be deserted at the chupah.

Again the bell rang. "The groom?" asked Esther's father.

"No," answered the servants. "It's the actors who are to perform the Purim play." A thought struck him. "Let them in! Let them in!" cried he, and in they trooped in their various masquerades. "Begin as soon as you are ready," said Esther's father, and the players retired to make the necessary preparations.

Esther's mother now became uneasy. She edged her way through the throng and sought her husband. She found him just as he was putting on his heavy fur coat.

"Where's the groom? What are we to do? Where are you going?" she asked.

"The groom is not here. You keep the guests amused, and I'm going for the groom if I have to drag him here." He grasped hold of the door knob, and as he was about to leave, he turned. "Mind you! not a word," he cautioned his wife. "Feed them! Feed them! Keep them amused until I return." Once outside he made for the nearest livery stable, obtained a fast team of horses, with a driver, and was gone. Twenty minutes later he reached his destination. He sprang from the carriage, ran up the steps of his would-be son-in-law's house, gave the bell a vicious ring, and ere he knew it was in the house facing the groom and father.

"Well!"

"Well!" "Why are you not at the wedding?" asked Esther's father.

"Why was not the money delivered? Where's the money?" asked the groom's father who was handling the business end of it.

"But I'll pay it to you." "No, no. That don't go here. It was understood the money was to be paid the morning of the wedding."

"I have five thousand francs with me," said Esther's father, pulling out notes from his pockets.

"And the other five thousand; where are they?"

"Ah—ah—I'll owe it to you?" Father and son laughed in chorus.

"That's an old game," said the groom's father.

"I'll give you my note," he persisted.

"No, nothing goes except the cash. Ten thousand francs or there is no wedding. Your note is worthless. There would be no consideration for it, and you know it."

"But be reasonable. Please, I beg of you," pleaded Esther's father. "Don't shame me so. Don't leave my daughter at the chupah."

"You knew the conditions. Why did you make the bargain if you could not fulfill it?" shouted the groom's father. "Is it a shame to you? It is doubly a shame to us. On your account he lost a chance to marry a girl with forty thousand francs. Think of it, forty thousand francs, and here he was willing to take only ten and you dicker on five." The groom's father strutted the floor in his anger, hands behind his back.

"I don't mean to dicker. It is all I have. I give you my word I'll pay it."

"That's all rot."

"But I beg of you. I plead don't shame my daughter," and he fell to his knees and wept.

"Don't be a baby. Tell the guests the groom is not well; the wedding

is indefinitely postponed, and in the meantime, if you get the other five thousand francs, I'll let the matter go through." The next minute Esther's father found himself shivering in the cold, wondering what to do. To tell the guests the groom was ill was a story old as the hills. They would understand. But what was he to do? He got into his carriage. The driver waited for instructions. A gleam! A thought! A ray of light! He snapped his orders. The driver struck the horses a stinging blow with the whip and away they sped. They could not have traveled faster if the devil himself was after them. He would get Mordecai. He was a good boy. Mordecai was not mercenary, and besides he would soon have the title of doctor of law; he had more right to command a large dowry than that schlimiel.

"What a fool that I should ever have entangled my daughter with such a pigmy. I'll explain it to Mordecai that I was just teasing him; that I really wanted him and kept up the joke as a Purim surprise. He'll understand." Esther's father chuckled at the thought. In fifteen minutes they reached Mordecai's rooming house. The house resounded from the ringing bell. The landlady answered.

"Is Mordecai in?" panted Esther's father.

"No. He went out about twilight and has not yet returned. Nor did he say when he would."

"But my dear lady, where is he? I must find him."

"I don't know. He didn't say." A cold sweat overcame him.

"My God, what am I to do?"

"Why, what is it?" queried the landlady, as she looked at the man's blanched face.

"Nothing! Nothing!" For a moment he was lost in thought. "Has he no particular haunt that he frequents; and friends he might be with?"

"None that I know of. He's ever at home studying. To-night he left

(Continued on page 10)

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Dated, New York, the 6th day of January, 1912.
MARCUS M. MARKS, and EMIL W. KOHN, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

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BLUM, FRIDA.—The People of the State of New York, by the Grace of God, Free and Independent, to Carrie Baer, Milton L. Baer, Martha C. Baer, Arthur Baer, Hannah Koch, nee Hanft, Selma Hanft, Frida Hanft, Bertha Mücke, Selma Hanft, Moses Hanft, Samuel Hanft, Fannie Grunbaum, Morris Hanft, Hannah Stockwell, Samuel Hanft, Helen Strauss, Getty Hirsch, and to all persons interested, in the Estate of Frida Blum, late of the County of New York, deceased, as creditors, legatees, next of kin, or otherwise, Send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 15th day of April, 1913, at half-past ten o'clock in the forenoon, of that day, then and there to attend a judicial settlement of the account of proceedings of Max Mayer, as Executor of the Last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
[L. S.] Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 18th day of February, in the year of our Lord one thousand nine hundred, and thirteen.

DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

WETZLER, ANNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fixman, Lewis & Seligberg, his attorneys, No. 65 Liberty street, in the Borough of Manhattan, City of New York, on or before the 20th day of June next.

Dated, New York, the 6th day of December, 1912.
JEFFERSON WETZLER, Executor.
FIXMAN, LEWIS & SELIGBERG, Attorneys for Executor, 65 Liberty street, Borough of Manhattan, City of New York.

POLLACK, WILLIAM G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William G. Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel M. Kaiser, his attorney, 206 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June next.

Dated New York, the 12th day of December, 1912.
LIONEL E. BLATT, ERNESTINE ROBITSCHEK, CLARA BONDY, Executors.
EMANUEL M. KAISER, Attorney for Executors, 206 Broadway, Borough of Manhattan, City of New York.

JOSEPH, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of July next.

Dated New York, the 6th day of January, 1913.
FREDERICK JOSEPH, MOSES H. JOSEPH, LEO S. JOSEPH, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

M. SIDELNIK & CO.

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INTERMENTS PROCURED AT ALL JEWISH CEMETERIES.
Special for Holding Services Accommodates 250.

ITEMS OF INTEREST IN THE JEWISH WORLD.

A new congregation has been organized at Muskogee, Okla.

A new B'nai Berith lodge has been instituted at Gadsden, Ala.

A large Hebrew Free School has been opened at New Bedford, Mass.

Oriental and Hillel Lodges, I. O. B. B., of Chicago, Ill., have amalgamated.

The Congregation Anshe Sfarad of Brockton, Mass., will soon erect a new synagogue.

Dr. Joseph Pedott has resigned the superintendency of the Chicago (Ill.) Hebrew Institute.

A Jewish museum in memory of the late Baron H. Gunzberg has been opened at St. Petersburg.

A branch of the Hebrew Sheltering Immigrant and Aid Society has been organized in Washington, D. C.

In England the number of Jewish prisoners shows a sharp decline—342 as against 717 in the year 1904.

A Jewish congregation is being established at Mulzenberg, a seaside resort near Capt Town, South Africa.

The new home of the Washington (D. C.) Alliance of Jewish Women was dedicated last Sunday afternoon.

Contracts have been awarded for the erection of a new synagogue in Taunton, Mass. It will occupy a plot 40 by 100.

A Jew at Vitebsk, M. Bezamertni, has placed at the disposal of the local hospital property valued at 300,000 roubles.

The South Manchester (Eng.) Congregation is now occupying temporary quarters pending the erection of a new edifice.

The fortieth annual convention of District Grand Lodge No. 7, I. O. B. B., will be held in Nashville, Tenn., on Sunday, April 13, 1913.

Charles A. D. Meyerhoff, aged 80, and actively engaged in journalism, died suddenly of heart disease last week in New York city.

Last year the London (Eng.) Jews' Hospital and Orphan Asylum sheltered 359 children and disbursed \$75,000 for their maintenance.

A Sabbath school has been organized at Michigan City, Ind., under the auspices of the Union of American Hebrew Congregations.

Megars, Louis P. Alog and Samuel Rosenfeld have been nominated to the committee to frame a new charter for the city of St. Louis, Mo.

In response to a petition the Los Angeles (Cal.) Public Library Board will establish a branch for Hebrew and Yiddish literature.

The Y. M. H. A. of Lynn, Mass., has decided to establish a free scholarship which will provide a college education for poor boys.

The eleventh Zionist conference will be held at Vienna on September 2. The hall engaged for the purpose has a seating capacity of over 4,000.

The Russian Labor party has been compelled to delete from one of its bills a statement to the effect that the Third Duman had oppressed the Jews.

An old law is being vigorously applied at Smolensk, and is interpreted to prohibit Jewish institutions to own immovable property outside the Pale.

M. Benson Bully, a wealthy banker of Belgrade, has donated 25,000 francs for the benefit of the families of Jewish soldiers now serving in the Servian army.

The Russian Academy has asked the Ministry to permit the Budapest Jewish savant, Herr Goldziebor to attend a conference of the Academy at St. Petersburg.

The new synagogue of the Congregation Bath Israel, of Bangor, Me., built to replace one destroyed by conflagration last year, was dedicated on Sunday, the 9th inst.

The Chief Commissioner of Police in Kiev has introduced a special form of registration for several categories of Jews with a view of keeping them under observation and discovering whether they are actually and constantly engaged in the trades stated in the documents delivered to them.

The death is reported of Rabbi Hirsch Nurock, of Mitau, Courland. The deceased, who was 64 years of age, exercised great influence in his community, as he was not only possessed of profound Jewish scholarship, but was also distinguished by a popularity which stood him in great stead with the authorities.

In view of the severe situation in Jerusalem, the Alliance Israelite Universelle has made a grant of 10,000 francs toward the payment of rent owing by poor Jews.

Since its inception three years ago the citizenship class of the Baltimore (Md.) Jewish Educational Alliance has assisted over 900 men in obtaining their citizenship papers.

President Wilson has issued a commission to Dr. Walter M. Brickner, of New York city, as First Lieutenant of the Medical Reserve Corps of the United States.

The number of Jewish residents of Newport, Ky., has increased in the last few years to such an extent that it has been determined to buy or build a large house of worship.

An English translation of Prof. Werner Sombart's work on the Jews and economics, which caused a sensation when it originally appeared in German, is now on the press.

The new building of the Jewish Museum of Art and History in Vienna was recently inaugurated. The museum was founded in the year 1895 on the initiative of the late Herr Strassny.

On the occasion of the marriage of Mr. James de Rothschild, his father, Baron Edmond de Rothschild, sent 50,000 francs to the Prefect of the Seine for distribution among the poor of Paris.

The Jewish editor of a Lugansk (Ekaterinoslav) Liberal organ, M. Hibshman, has been so greatly persecuted in connection with his paper that he died last week on his release from prison.

The advance guard of a colony of sixty Jews who are going to start an agricultural colony in Lake County, Oregon, left Portland last Sunday, and will soon be followed by the rest of the colony.

The census of the religious denominations for Canada for 1911, just issued, shows the number of Jews to have been 74,564. In 1901 the number was 16,401; 30,268 were in the Province of Quebec.

The Governor of Volhynia has prohibited the Zemstvos to place contracts with Jews to build schools. The restriction had, however, to be withdrawn on account of the strong Christian protests.

One hundred and thirty-seven members were added to the Pittsburg (Pa.) Y. M. H. A. last week, leaving but 200 to complete the necessary 1,000 which the association set out to acquire this year.

Plans are under way in Baltimore, Md., for the establishment of a Beth Din, which will be under the combined jurisdiction of the United Hebrew, Charities and the Hebrew Benevolent Society.

At the annual elections last week five Jews were elected to the London (England) County Council. They are H. H. Gordon, John Harris, Sir Edward Albert Sassoon, E. Solomon and Major Barnett.

Rabbi Dr. Adol. Ehrlich, of Tilsit, Prussia, died last month after a short illness at the age of 75. Besides being a strong preacher he was a prolific writer and a contributor to the German Jewish press.

A bill has passed the New York Legislature which in future will make it unlawful for theatres, hotels and resorts to make any discrimination against the Jews, particularly in the wording of their advertising.

Mayor Gaynor has vetoed a bill permitting Jewish peddlers to sell wares on Jewish holidays without a license. Mayor Gaynor gave as his reason that the resolution was illegal and would probably lead to graft.

Victor Strelitz, a well-known merchant of Chicago, Ill., died suddenly in New York last week, where he had gone on business. Mr. Strelitz was one of the founders of the Young Men's Associated Jewish Charities.

A Jewish deputation last week waited upon the Governor of Petrifikoff to request him to convey the thanks of the Tomashex Jews to the Tsar for his recent gift of a hundred roubles to the local Jewish poor.

It is announced in London that the resignation of Lord Alverstone, the Lord Chief Justice, would be made public before the next sitting of the Law Courts, on April 1. It is said that his successor will be Sir Rufus Isaacs.

Fifty thousand dollars are included in the Government budget for the Province of Alsace in respect of grants for Jewish objects. Of this \$25,000 are voted as subventions to thirty-three rabbis, and all other religious officials seem to be included in the Government grants. One thousand dollars is voted toward the building of a new synagogue at Dladenhofen.

Herr Hans von Bleichroeder, senior partner in the world-renowned banking house of that name, has commemorated his sixtieth birthday by a gift of 1,000,000 marks for the foundation of a free convalescent home for deserving poor persons irrespective of creed. He has also given a million marks to the pension fund of the firm's employes.

Baron Dr. Henri de Rothschild, of Paris, while on a visit to Tunis, was received in private audience by the Bey, who handed him the insignia of Grand Officer of the Order of Nicham Ifthar. The Baroness was appointed officer of the same order.

The Russian Senate has annulled the verdict of the Odessa court against the Zionist Marcus on the ground that it had been based on the false assumption that Zionism was an anti-government movement. M. Marcus will have to stand trial again.

Patrolman Leo Kennely, of Pittsburg, Pa., has been convicted by the Police Trial Board of pulling the beard of Rabbi L. J. Alpert, on March 5, and fined \$10. Kennely was also previously convicted on the same charge in a Magistrate's court and fined \$25.

Following on the agitation against the Russo-Jewish students at various German universities, efforts are now also being made by anti-Semitic students at the University of Prague to restrict the admission of Russo-Jewish students at the latter institution.

Rabbi Samuel A. Lass died in Minneapolis, Minn., last week. He became rabbi of the Ohel Jacob Congregation twenty-six years ago and three years later accepted the pulpit of the Keneseth Israel Congregation, which he occupied until his death.

The annual report of the Munich Community shows that it has 2,600 paying members. The expenditure was \$55,000 and the 128 institutions and trusts under the charge of the community have a total capital of nearly \$600,000. The Orphans Fund is \$250,000.

Anti-Semitism in the Catskill Mountains is gradually disappearing, as evidenced by the recent election of Mr. Samuel Bernstein as exalted ruler of Kingston Lodge, No. 559, B. P. O. Elks. This lodge has for its jurisdiction the entire Catskill Mountain region.

A Jewish museum is to be established in Pressburg, Hungary, whose ancient Jewish community is in possession of numerous antique and rare objects of art. The Jewish Museum in Vienna has been able to collect a large collection of valuable objects of Jewish interest.

Italy's King last week received in audience Mr. Reginald Harris, editor of the Italian supplement of the London Standard. The King kept Mr. Harris in conversation for over twenty minutes, and expressed his great interest in Mr. Harris' work on behalf of Italy.

Mr. Bernard Bettman, of Cincinnati, Ohio, has handed in his resignation as internal revenue collector for the First Ohio District. Mr. Bettman, who was appointed by President McKinley in 1897, is 79 years of age, and announced his intention to retire over a year ago.

"The Iron Door," which has been recast by John Cort, has again been produced in Chicago and has been pronounced a success. "The Iron Door" is by Alan Davis, a Harvard graduate, who was one of the founders and first presidents of the Harvard Menorah Society.

The Lepsic police have prohibited the calling of a conference of Russo-Jewish students at German universities (called to reply to the attacks made upon them by German undergraduates) on the ground that the Russian language is spoken by most of the Russo-Jewish students.

Rabbi Zerelsohn, the president of the Russian Rabbinical Commission, has just completed a treatise on all possible forms of Jewish first names which will be submitted to the Russian ministry for its further guidance. The Synod is opposed to the use of Russian first names by Jews.

The number of Jews in the provinces of Tripoli and Cyrenaica is estimated at about 25,000. About 15,000 of them reside in the town of Tripoli. Besides these native Jews there is a very large contingent of Italian Jews, who have immigrated since the conclusion of the war with Turkey.

A long debate took place at a meeting held last week of the Council of the Berlin community on the proposal to abolish the separation of the sexes in the synagogues. The proposal was defeated. About one-half of the Rabbinate had expressed views in opposition to the suggested change.

Plans for the stadium to be erected by Adolph Lewisoohn for the College of the City of New York are now in the hands of the contractor for estimate. They follow the lines of the Rodman Colosseum, and when dedicated the amphitheatre will be accessible to all who care to use it for recreation.

An agitation has been initiated by the Novoye Vremya for the expulsion of the Jews from Bokhara, and not only of the Russian but also of the native Jews. Having regard to the great influence of the Novoye Vremya, and the fact that it is in close touch with Government circles, this agitation forbodes danger to the Bokharan Jews.

Zionists Greet Sokolow.
Herr Nahum Sokolow, the International Zionist and Hebrew writer, was greeted by almost 4,000 people on Saturday night when he made his first public American appearance at Carnegie Hall. The reception was arranged by the Federation of American Zionists and Dr. Solomon Schechter presided.

Herr Sokolow spoke in English, then in Hebrew, and finished in Yiddish. He aroused his audience to a great pitch of enthusiasm. Herr Sokolow astounded his hearers by his excellent command of the English language. He spoke on the political situation in Turkey, of which Palestine is a part. He said:

"Since the recent revolution in Turkey it has had no chance to reform its internal conditions. After the Balkan crisis is over it is certain that it will begin a new era in its cultural and economic life.

"In this rejuvenation the Jews will be, we believe, an important and indispensable factor. The Ottomans are sympathetic toward Zionist aspirations and work. Turkey has given signs of sympathy and encouragement to our enterprises of an economic and cultural character. We have every reason to believe that it will further our efforts, for what we are doing in Palestine is bound to demonstrate our value to the Ottoman Empire.

"The only nation that not only reveres the land, but is willing to build it up, and has demonstrated its capacity for self-sacrifice and tenacity in reviving Palestine and has spread a net of modern agricultural centres there is the Jewish nation.

"Zionism hopes to create a refuge for the oppressed and raise the tone and dignity of Jewish life. The Zionists want to restore the honor of the Jewish nation throughout the world. The Zionist movement, through its work in Palestine, is the heaven which unites all Jews of the entire world, rich and poor, speaking various languages, making them one in creating a future for Judaism."

Other addresses were delivered by Rabbi H. Masliansky, who spoke in Yiddish, and Rabbi Samuel Schulman.

Hadassah Chapter's Birthday.

The first annual meeting of Hadassah Chapter, Daughters of Zion, organized last Purim, was held on Sunday afternoon, March 16, in the vestry of Shearith Israel Synagogue. Miss Henrietta Szold, president of Hadassah, gave a survey of the year's work, of which the most striking feature is the inauguration of a system of district nursing in Jerusalem and the Jewish colonies of Palestine. Extracts were read from the letters of the two nurses who are already in Palestine. Miss Szold also reported that in New York and vicinity, Hadassah Chapter had held over a dozen propaganda meetings and three cultural meetings for members and their friends; that this propaganda had recently extended to Baltimore and Philadelphia, where steps are now being taken to consolidate organizations, and that the desire for cultural work had led to the formation of a class in Jewish history under the leadership of one of the directors of Hadassah Chapter.

The business before the meeting was the election of seven new directors to serve for one year. The new directors elected are Mrs. F. B. Abelow, Dr. Anna Wilner, Mrs. Max Richter, Miss Ada Schwab, Miss Nina Hirschensohn, Miss Henrietta Szold, Mrs. J. L. Magnes, Miss Nettie Illoway, Miss Flora Cohen. The officers are: President, Miss Henrietta Szold; first vice-president, Mrs. S. Schechter; second vice-president, Mrs. Jacob Kohn; third vice-president, Miss Alice Seligsberg; treasurer, Miss Nettie Illoway; corresponding secretary, Miss Rose Herzog; recording secretary, Miss Rachel Natelson.

Young Men's Hebrew Association.

On Saturday evening the members of the Young Men's Hebrew Association and many others met to pay a tribute to Mr. A. A. Finkelstein, who is about to sever his connection with the association. Addresses were made by Mr. Richter and Mr. Levinson for the Board of Directors and by Messrs. Samuel Hofstadter, Harry L. Gluckman and Jack Nadel, representing the various groups of young men. All paid fitting tribute to the lovable character and the unusual worth of this man and friend. Interesting musical numbers were rendered by Mr. Mischa Guskoff and little Miss Bernstein. Mr. John De Persia favored the gathering with a very fine rendering of the "Lion and the Mouse." A loving cup was presented to Mr. Finkelstein, and after the audience had worn itself out in cheering he made an appropriate and feeling response.

On Wednesday evening, March 26, there will be a public lecture by Mr. Charles A. Payne on "Rome, Capital of the World," illustrated by stereopticon views.

On Sunday evening, March 23, there will be a Purim celebration, at which Dr. H. G. Enelow will deliver an address. Other interesting features will be piano selections by Miss Wilhelmina Ellsberg, violin selections by Mr. Samuel Gardner and vocal selections by Miss Virginia Janet Mayer.

Bronx Y. M. H. A.

Saturday, March 22, at 8.15 p. m., the children of the Hebrew School will present a Purim play called "King's Choice." The costumes, scenery and music are suitable to the occasion. An excellent musical programme has also been arranged.

Agudath Achim Chessed Shel Emeth.
The annual meeting of the Agudath Achim Chessed Shel Emeth (Hebrew Free Burial Association) was held on Sunday evening, March 16, at the Uptown Talmud Torah, 132-142 East 111th street.

The president, Mr. Barnett Freedman, opened the proceedings and the secretary, Mr. H. E. Adelman, read the annual report. Rabbi M. S. Margolies, of the Eighty-fifth Street Synagogue; Mr. Herbert S. Goldstein, of the Jewish Theological Seminary; Rabbi B. Pearl, of the Uptown Talmud Torah, and Rev. Philip Jaches addressed the large audience present.

The financial report for 1912 was as follows:
Balance, January 1, 1912 \$504.77
INCOME.
Members' dues..... \$12,980.76
Donations 1,967.59
Burials 4,678.24
Other sources 1,561.50 \$21,188.09
\$21,692.86

DISBURSEMENTS.
Funerals and maintenance of cemeteries \$12,266.86
Office administration..... 4,230.80
Collectors' commissions 2,123.70
Interest on mortgages 2,531.35 \$21,152.71
Balance \$540.15

LIABILITIES.
On cemetery, mortgages, etc., \$24,075.00
The report showed that during the year 1912 the Chessed Shel Emeth gave burial to 1,191 dead of the Jewish poor. Removed from residences..... 446
Bellevue Hospital and Morgue..... 223
Other hospitals and institutions..... 500
From outside the city..... 22

Total 1,191
SINCE THE ORGANIZATION OF THE SOCIETY.
Total burials..... 24,303
Total income..... \$300,881.17
Total disbursements..... 300,341.02
Balance, January 1, 1913..... \$540.15

Orach Chaim Sisterhood.

A number of interesting events have been announced for Purim Week: On Sunday, March 23, at 10 a. m., the children of the Talmud Torah will be given a Purim treat by Mr. and Mrs. Samuel I. Hyman in honor of the Bar Mitzvah of their son.

On Monday, March 24, at 8.30 p. m., Dr. Cecille Lande will deliver a lecture, to which the members of the congregation and Sisterhood and their friends are cordially invited. Dr. Lande is one of the Board of Education lecturers and a woman of unusual Hebrew and Talmudical education.

On Wednesday, March 26, at 8 p. m., there will be a mothers' meeting, for which a special Purim programme has been arranged by the girls of Miss Rebecca Fischel's Club.

On Sunday, March 30, at 3 p. m., at the Y. M. H. A. building, there will be a Purim entertainment for the children of the Talmud Torah. Mr. Joseph L. Buttenwieser will deliver an address.

Federation of Oriental Jews.

A mass meeting under the auspices of the Federation of Oriental Jews was held on Sunday afternoon last at the University Settlement, No. 184 Emdage street.

The meeting was presided over by Mr. Jacob Gedelecia, and among the speakers was Mr. Nissim Behar. The speakers discussed what steps should be taken to overcome the handicap under which the Oriental Jews now living in this city are laboring, due to their inability to understand the vernacular.

Young Women's Hebrew Association.

The Purim activities will begin on Saturday evening with the annual masquerade, dance, and will extend throughout the week.

On Sunday morning a special entertainment will be given for the children of the Hebrew and religious school. Mr. Robison will give a talk on Purim, illustrated by stereopticon slides. There will be songs in Hebrew and English by the children, and a magician will help to entertain them. In addition there will be a treat of ice cream, cake and candy, given by Mr. and Mrs. Samuel I. Hyman in honor of the Bar Mitzvah of their son.

On Tuesday evening, the 25th, there will be a Purim entertainment for the parents of the children.

Ohav Zedek Holds Memorial Services.

Last Sunday afternoon at 3 services were held in the Congregation Ohav Zedek, No. 18 West 116th street, in memory of the deceased ex-presidents of the congregation. The order of exercises included the recital of Psalm XVII by Cantor Rosenblatt and choir, an address by Rev. Dr. Bernard Drachman, Psalm XCI by Cantor Rosenblatt, an address by Rev. Dr. Philip Klein, unveiling of a memorial tablet by Messrs. Henry Glass and Leopold Engel, reading of resolutions by Mr. Aaron Garfunkel and an El Moley Rachamim by Cantor Rosenblatt.

The tablet unveiled is inscribed in the memory of the following ex-presidents: Ignatz Rechner, Edward Weinberger, Moritz Schlesinger, Joseph Grosner, Herman Price and Leopold Herman.

Society of the Jewish Institute.

The Society of the Jewish Institute will hold a musical and literary evening on Thursday evening, April 3, in Beethoven Hall, 210 Fifth street.

New Rabbi at People's Synagogue.

Dr. Jacob Tarlan has been appointed to succeed Rabbi Samuel Buchler, who recently resigned as rabbi of the People's Synagogue, which holds its services in the Educational Alliance.

Home Made

Have your cake, muffins, and tea biscuit home-made. They will be fresher, cleaner, more tasty and wholesome.

Royal Baking Powder helps the house-wife to produce at home, quickly and economically, fine and tasty cake, the raised hot-biscuit, puddings, the frosted layer-cake, crisp cookies, crullers, crusts and muffins, with which the ready-made food found at the bake-shop or grocery does not compare.

Royal is the greatest of bake-day helps.

ROYAL BAKING POWDER CO., NEW YORK

ENGAGEMENTS.

ADELMAN - MENDELSON. - Mr. and Mrs. Simon Mendelsohn, of 171 South Ninth street, Brooklyn, announce the engagement of their daughter Bertha to Mr. Samuel Adelman.

BERNSTEIN - KRAKOWER. - Mr. and Mrs. Bernstein, of 76 West 119th street, announce the betrothal of their daughter Lillian to Dr. Tobias B. Krakower. Notice of reception later.

CHARLOP - SOKOLSKI. - Mr. and Mrs. H. Sokolski announce the betrothal of their daughter Pearl to Mr. Morris A. Charlop.

GERBER - RAPHAEL. - Mr. and Mrs. Joseph Raphael, of 404 Sixth avenue, Brooklyn, announce the engagement of their daughter Henrietta to Mr. Zealey Gerber, of Brooklyn. At home Sunday, March 23, from 3 to 6.

GLEICHMAN - EPSTEIN. - Mr. and Mrs. Henry Epstein, of 122 West 114th street, announce the engagement of their daughter Elsie to Lewis S. Gleichman. Reception home, March 30, 3 to 6 p. m.

HOROWITZ - GOLDFARB. - Mr. and Mrs. S. L. Horowitz, of 373 East Fourth street, announce the engagement of their daughter Bella to Mr. Samuel E. Goldfarb. At home March 30, 1913, from 3 to 6.

LEVI - ABRAHAMS. - Mr. and Mrs. J. Abrahams, of 133 East Seventeenth street, announce the betrothal of their daughter Rose to Mr. A. George Levi.

LEVINSON - DOCTOR. - Mr. and Mrs. Louis Doctor announce the betrothal of their daughter Jeannette to Macy J. Levinson. At home March 23, 1913, at 8 p. m., 1231 Union avenue.

FOR THE BRIDE

100 Engraved Wedding Invitations, Script Type, consisting of ten lines, including two envelopes, for \$8.00. In addition to this we will make a card tray from wedding plate without extra cost.

WOLFF BROS., Engravers,
165-167 William Street,
Samples on request. Tel. 3049 Beekman.

LEVIN-BECK. - Mr. and Mrs. M. Beck, of No. 208 West 119th street, announce the engagement of their daughter Loy to Mr. Charles Levin, of Brooklyn. Notice of reception later.

LEWIS-KLOPSTOCK. - Mr. and Mrs. George G. Klopstock, of 611 West 141st street, announce the engagement reception of their daughter Cecile to Mr. Harold J. Lewis on Sunday, March 30, from 3 to 6 o'clock.

LIPPMAN - CROST. - Mr. and Mrs. Wolf Crost, of No. 50 West 112th street, announce the engagement of their daughter Libbie to Mr. Meyer Lippman, of 90 Lenox avenue, New York.

LOEWENBAUM - FRANK. - Etta Frank to Uriel M. Loewenbaum. At home Sunday, March 23, 523 West 187th street, after 7.30 p. m.

MARGULIES - HERBERT. - Mr. and Mrs. Edward Herbert announce the betrothal of their daughter, Augusta I. to Mr. Isaac Margulies.

MITTENTHAL - ZELENSKO. - Mr. and Mrs. Joseph Zelenko, of 150 West 119th street, announce the engagement of their niece Beatrice to Jacob A. Mittenthal.

PARADISE - SIMONSON. - Mrs. Louis Simonson, of 182 East 122d street, announces the betrothal of her daughter Florence Vivian to Mr. Jonas B. Paradise. Reception at home, Sunday, March 30, 1913, from 3 to 6 p. m.

RESSNER - FRIEDMAN. - Dr. and Mrs. Gustave Kompert announce the betrothal of their sister, Regina Friedman, to Joseph Ressler. At home Sunday, March 30, 3 to 6 p. m., 547 West 157th street.

ROBBINS - HYAMSON. - Mr. and Mrs. R. L. Lester, of 1337 Madison avenue, announce the engagement of their sister Amella to Mr. Samuel Robbins, of Brooklyn.

SCHNEIDER - NADLER. - Mr. and Mrs. Bernard Nadler, of 269 East Broadway, announce the engagement of their daughter Bertha to Harry Schneider.

SCHWARTZ - NEUMAN. - Mr. and Mrs. Emanuel Neuman, of 2094 Fifth avenue, announce the engagement of their daughter Mildred to Mr. Maurice Schwartz.

SOKOLOV - BRODIE. - Mr. and Mrs. Isaac Brodie, of 185 Vernon avenue Brooklyn, announce the engagement of their daughter Lee to Mr. Samuel Sokolov.

STIEBEL - JACOBY. - Mr. and Mrs. Max Jacoby, of 73 East 128th street, announce the engagement of their daughter Lulu to Mr. Siegfried Stiebel. Reception at Lenox Hall, 227 Lenox avenue Sunday, March 23, 1913, after 8 p. m.

STRAUSS - BROWN. - Mr. and Mrs. Manheim Brown announce the engagement of their daughter Marian to Mr. Leo Strauss.

WOLFF - JACOBS. - Mrs. Flora Jacobs, of 43 West 129th street, announces the betrothal of her daughter Hilja to Mr. David Wolff. Reception at Hotel Marseilles, March 30, 1913, at 8 o'clock No cards.

WORONOFF - LURIE. - Mr. and Mrs. J. Woronoff, of 148 Third avenue, New York, announce the engagement of their daughter Freda to Mr. Julius Lurie, of Brooklyn. At home Sunday, March 23, 1913, from 3 to 6 o'clock.

MARRIAGES.

ABRAHAMS - HURWITZ. - On Sunday, March 16, 1913, Miss Jennie Hurwitz to Mr. Samuel Abrahams. Rev. Dr. Isidor Reichert officiated.

HENIGER - HERTS. - At the residence of the bride, on Tuesday, March 11, by the Rev. Dr. Maurice H. Harris, Alice Minnie Herts to Jacob Heniger, both of New York.

DUBERSTEIN - FREIDEL. - On Wednesday, March 12, 1913, Miss Edith Freidel to Mr. Samuel C. Duberstein. Rev. Joseph Segal officiated.

KURTSHALSS - EISENBERG. - Mr. and Mrs. Maurice Eisenberg, of 600

Riverside Drive, announce the wedding of their daughter Irma to Mr. Frederick Leopold Kurtzhals.

MEROVITZ-SCHUMER. - On Tuesday, March 11, 1913, by Rev. Dr. Adolph Spiegel, Miss Anna Schumer to Mr. Levi Merovitz.

OPPENHEIMER - WEIL. - Mr. and Mrs. Morris Bach announce the marriage of their sister, Lena Weil, to Mr. Albert Oppenheimer, March 2, by Rev. Dr. Edward Lissman.

RICH-MILLSTEIN. - Mr. and Mrs. Marcus Rich announce the marriage of their daughter Hilda to Mr. Benjamin Millstein, at the Hollywood, No. 41 West 124th street, on Sunday, March 9, 1913.

RUSSAK - JOSEPHS. - On Tuesday, March 11, 1913, Miss Annie Levy Josephs to Mr. Saul W. Russak. Rev. Dr. Adolph Spiegel officiated.

SACHS - GROSS. - On Wednesday, March 12, 1913, Miss Beatrice Sachs, daughter of Mr. and Mrs. Henry Charles Sachs, to Mr. Henry Gross, of Chicago, Ill., at the Hollywood, No. 41 West 121st street.

SELDNER - MEYER. - Miss Celine Therese, daughter of Mr. and Mrs. Leon Meyer, of Brooklyn, to Mr. Rudolf Seldner, March 13, by Rev. Dr. Nathan Krass.

BIRTHS.

ADELSTON. - Dr. and Mrs. William A. Adelson, of 73 East Ninety-second street, announce the birth of a son on Wednesday, March 19, 1913.

GOLDMAN. - To Mr. and Mrs. Albert Goldman (nee Lillian Becker), a daughter, Monday, March 10, at 137 West 14th street.

KANTOR. - To Mr. and Mrs. A. Kantor (nee Rose Ripkin), 1297 Lexington avenue, a daughter, March 12, 1913.

BAR MITZVAH.

DAVIS. - Mr. and Mrs. Alexander B. Davis, of 143 West 16th street, announce the Bar Mitzvah of their son Michael B. at Synagogue Shearith Israel, Seventieth street and Central Park West, on Saturday, March 22, 1913. At home Sunday, March 23, 1913, 3 to 6.

GETTINGER. - Mr. and Mrs. H. Gettinger, of 580 Greene avenue, Brooklyn, announce the Bar Mitzvah of their son Milton on Saturday, March 22, 1913, at Temple Ahawath Achim, 710 Quincy street, between Stuyvesant and Reid avenues. Reception at home.

HYMAN. - Mr. and Mrs. Samuel I. Hyman, of 981 Park avenue, announce the Bar Mitzvah of their son George M. on Saturday, March 22, 1913, at Congregation Kehilath Jeshurun, 117 East Eighty-fifth street. Services at 9 a. m.

PHILLIPS. - Mr. and Mrs. M. C. Phillips announce the Bar Mitzvah of their son Felix at Temple Bikur Cholim, seventy-second street and Lexington avenue, Saturday morning, March 22. At home Sunday, March 23, 203 West 113th street. No cards.

ROSENBERG. - Mr. and Mrs. Philip Rosenberg announce the Bar Mitzvah of their son Bernard at the Temple Ahawath Chesed Shaar Hashomayim, Fifty-fifth street and Lexington avenue, Saturday, March 22. At home, 148 West 142d street, Sunday, March 23, after 7 p. m.

SIMON. - Mr. and Mrs. Joseph S. Simon, Hotel Grampton, 182 St. Nicholas avenue, announce the Bar Mitzvah of their son Stanley March 22 at Mount Zion Temple, 39 West 119th street.

OBITUARY.

ISAACS. - Dr. Archibald E. Isaacs, a well-known physician of this city, died at his home, No. 1325 Madison avenue, on Friday last of pneumonia. Dr. Isaacs, who was born in 1866, studied at Bellevue Medical School, from which he graduated in 1886. He took up surgery, and perhaps had a larger practice among the Jewish residents of the East Side than any other physician.

Dr. Isaacs was one of the organizers of the Beth Israel Hospital, its chief surgeon and honorary secretary of the Medical Board. He was also on the visiting staff of the Sydenham Hospital and a member of the Eastern Medical Society. He is survived by a widow and two children.

The funeral which was held from his late residence last Sunday morning was one of the largest ever held in upper New York. It required a cordon of police to keep the people in line, and over 1,000 mourners followed the body past the Kehilath Jeshurun Synagogue. The cortege afterward passed the Beth Israel Hospital. Rev. Dr. M. M. Kaplan officiated.

RESOLUTIONS.

ISAACS. - A special meeting of the Board of Directors of the Beth Israel Hospital, called for the purpose of taking action on the death of Dr. Archibald E. Isaacs, was held at the hospital on March 14, 1913. The following resolutions were unanimously adopted. The board also resolved to attend the funeral in a body:

Whereas, We have learned with deep sorrow of the death of our beloved fellow director and dear friend, Dr. Archibald E. Isaacs, whose life work has gained for him the honor, respect and affection of all who knew him and who passed away at the height of a career which, though still at the threshold of success, was crowned with honor and replete with service to mankind; and

Whereas, Dr. Archibald E. Isaacs was a man of unusual qualities; though sweet, kind and retiring in disposition, he was nevertheless a man of great determination and force of character; he was endowed with exceptional ability and

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BERGMAN, JOHN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Bergman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorneys, Adolph & Henry Bloch, at their place of transacting business, No. 99 Nassau Street, in the City of New York, on or before the ninth day of August, next. Dated, New York, the 27th day of January, 1913.

ZERLINE BERGMAN, Executrix.
ADOLPH & HENRY BLOCH, Attorneys for Executrix, office and postoffice address, 99 Nassau street, New York city.

ARONSON, LENA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Isidore Hershfield, at No. 99 Nassau street, in the City of New York, on or before the 15th day of August next. Dated, New York, the 3d day of February, 1913.

MARK ARONSON, Executor.
ISIDORE HERSHFIELD, Attorney for Executor, 99 Nassau street, Borough of Manhattan, New York city.

SCHLESINGER, SOL, H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol H. Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Johnston & Johnston, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September, next. Dated, New York, the 28th day of February, 1913.

TILLIE SCHLESINGER, IRMA SCHLESINGER, GOURAUD, NORBERT D. LIGHT, Executors.
JOHNSTON & JOHNSTON, Attorneys for Executors, 256 Broadway, Borough of Manhattan, New York City.

HEINRICH HEINE

By Herbert Eulenberg.

(Translated by Jacques Mayer).

The people dwelling on the banks of the Rhine have not given to our nation and our history many great men. During the short space of time, the handful of centuries, separating us—the modern Teutons—from the unhistoric Germans, who were clad in skins and giving to hunting and fishing, the Rhinelanders have produced only a few prominent men taking an important or lasting part in the cultural work of our people, or who have caused their names to shine out brilliantly throughout the centuries, or making them an unforgettable part of German history.

Saxony, Suavia and Silesia have, above all others, given to our fatherland those great minds in literature, philosophy, art, and the sciences who have awakened in our people, and given expression to the life of the intellect and of the soul. From a commercial or agricultural viewpoint superior to the other sections of our fatherland, the Rhine countries have in the field of art contributed but a comparatively small number of great masters. Beethoven, whom they have in music, is really only accidentally a Rhinelander. Three-fourths of his life were passed in Vienna, and the essential characteristics of his life and of his music are anything but Rhenish. Goethe, by birth a middle-Franconian, was also not a genuine Rhinelander. And the one distinguished poet, remarkable, also, for his personality, to whom they can point out in the literary histories as having been born and brought up on the Rhine—whose name, when the best names are mentioned, will always be mentioned, was a Jew: Heinrich Heine.

[Translator's Note.—Among the younger German poets and dramatists Herbert Eulenberg is regarded as one of the most gifted. Not long ago he was awarded for his play, "Belinde," that high distinction the Schiller prize. At one time the Dusseldorf Stadttheater gave every Sunday during the season a matinee, usually of an hour's duration, when the works of some poet, dramatist or artist were briefly explained and illustrated by music and recitations. These artistic entertainments were prepared by brief addresses, prepared and delivered by Mr. Eulenberg. The point of view taken in the one herewith translated is all the more noteworthy because the author is not a Jew.]

Most of the literary historians have tried to explain the phenomenon of Heinrich Heine among the Germans—for that he was and remains among our poets—solely by reason of his Judaism. The self-irony in his character as well as in his works—the sarcasm which causes nearly every one of his poems, at the end, to bite its own tail—the mockery seeking to find back of everything serious, the joke—all these things were characterized and scorned as being traits of his people and his race. It must be admitted that this tendency to irony and skepticism, which seeks to belittle one's self, is greatly developed among Jews, who for centuries were thrust aside from the sunny side of life and of activity. But this self-irony, this sarcasm, finding usually a vent in puns and cheap jokes, comes from the head, is a species of sardonic humor rather than an inborn sentiment, more the reason defending itself than an inheritance of the heart. So we see our present-day, liberated Jews constantly using less and less that bitter spirit of satirizing one's self, with which, in sheer desperation, they formerly sought to take revenge upon their own fate. This self-irony is, therefore, not specifically Jewish. Neither can we so describe that inner discord, always looking for an *alter ego*, that unconquerable aversion to everything pathetic, that tormenting desire to take nothing serious. No, no; all those who are Rhinelanders feel that this is their own tragi-comic domain of feeling, that Heine was only the echo of their hearts, that his blood courses like theirs, even though he was a Jew besides.

This essential trait of Heine's character and writings, this aversion to the phrase, this fear of the ridiculous, this fear of one's own tears, this disinclination to display one's feelings—all this is typically Rhenish. It derives from Dusseldorf and not from Palestine. When every great occurrence in life compelled him to see its funny side, when he sought to fake as a joke all things and all experiences, when he, even in that mattress-grave in Paris, where he spent, almost paralyzed, the last eight years of his life, regarded himself as a bad joke, he simply felt and thought after the manner of a real Rhinelander.

It was also sought to make Heine's Judaism accountable for the other outrageous abuse with which he was pursued, as one pursues a vagrant dog, before and after his death: That he was not a German, not a patriot, but a traitor and a friend of the French. As a matter of fact, the inhabitants of the Rhine, through their character and inclinations, are related to their French, wine-drinking neighbors. They are to-day, and were to a greater degree a century ago—half-French. Such a reproach does not, therefore, weigh so heavily against Heine as the *Franzosenfresser* (French-eaters) imagine. Since 1870, God be thanked, we regard these matters with much more humanity and kindness.

(To be continued.)

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MAYER, WILLIAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Leventritt, Cook & Nathan, his attorneys, No. 111 Broadway, in the City of New York, on or before the 20th day of June, next. Dated, New York, the 27th day of November, 1912.

MAX R. MAYER, Executor.
LEVENTRITT, COOK & NATHAN, Attorneys for Executor, 111 Broadway, Borough of Manhattan, City of New York.

EIGENMACHT, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eigenmacht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Henry Meyer, his attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of June next. Dated New York, the 3d day of December, 1912.

CHARLES EIGENMACHT, Executor.
HENRY MEYER, Attorney for Executor, 302 Broadway, Manhattan, New York city.

BEAR, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, No. 60 Wall Street, in the City of New York, on or before the fifteenth day of May next.

Dated New York, the twenty-fifth day of October, 1912.
JOSEPH A. BEAR, HARRY W. VOGEL, Executors.
Leo Oppenheimer, Attorney for Executors, 60 Wall Street, Borough of Manhattan, New York City, N. Y.

KEMPNER, MAX.—In pursuance to an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Robson & Simpson, 87 Nassau street, in the City of New York, Borough of Manhattan, on or before the 21st day of July, 1913, next.

Dated New York, January 14, 1913.
LOUIS KEMPNER, Administrator.
ROBSON & SIMPSON, Attorneys for the Administrator, 87 Nassau Street, New York City, Manhattan.

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NEWS FROM ENGLAND.

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International Jewish Council Makes Substantial Progress—Further Contributions on Jewish History in England—Departure of Dr. Hyamson—Arrangements for Receiving Chief Rabbi-elect—Liberal Jewish Minister Gives His Views on America—Daughter of Late Chief Rabbi Secures Victory in London Municipal Elections.

London, March 7, 1913.

The scheme for the formation of an International Jewish Council has made great headway. It is gathered from the best-informed quarters that such a council is now actually being brought into being. It will probably be composed of representatives of the following bodies: Great Britain—The Conjoint Committee of the Board of Deputies of the British Jews and the Anglo-Jewish Association.

The United States—The American Jewish Committee.

Germany—The Hilfsverein and the Frankfurt Committee.

France—The Jewish Colonization Association and l'Alliance Israelite.

Austria—The Vienna Alliance Israelite.

Paris has been named as the seat of the bureau of the council. Two important commissions—namely, Russian Jews and the Zionist organization—are to be noticed from the list of constituent bodies. It is explained that the Russian Jews have no definite organization which would enable them to enter into such a combination and that the political status of Russian Jewry is an obstacle to representation on an international council.

As for the Zionist organization, its activities, it is said, are concentrated in one particular direction, whereas the aim of the council is to deal with matters affecting Jews from an international point of view, all local questions being left in the hands of the parent bodies. Room has been left in the provisions of the constitution of the council to permit of consultation with other important Jewish bodies in cases of necessity.

A recent interesting meeting in London was the annual gathering of the Jewish Historical Society on February 21. In the course of his presidential address Elkan N. Adler moved a vote of congratulation to Rabbi Dr. Hertz, who was a member of the society, and who had just been elected Chief Rabbi. The election of Dr. Hertz constituted a fact in Anglo-Jewish history, and all hoped that his rabbinic would be memorable for good. On behalf of the society he also congratulated the Jewish Publication Society of America on the celebration of its semi-jubilee, which would take place on April 5. That society had done admirable work.

Mr. Adler spoke of the work that had been done during the generation of the society's existence. Joseph Jacobs' Jews of Angevin, England, still remained the standard work, but it stopped at 1206. The gap would have to be filled, though much had been written since that book. There was a notable article by Dr. Krauss, which had appeared in the sixth volume of the "Jewish Quarterly Review," in which he showed that instead of Jews coming over with William the Conqueror, as Jacobs says, they were well established here in the fourth century. Jerome (Sophon II, 8) states that there were Jews everywhere, including Britannia, by name. Another source of additional knowledge exists in the immense store of Hebrew MSS., published since Jacobs' book appeared, or still blushing unseen in the hoards of national collections or private bibliomaniacs.

The period dealing with the return of the Jews to England had been abundantly dealt with by Lucien Wolf, Dr. Gaster, Mr. Henriques and others. In the present day, however, although our historical sense had been awakened, we were far too neglectful of the future. One difficulty that confronted the historian was the frequency with which Jews since 1789 had disguised their names. Identification of names was far from easy, and geographical names, too, were puzzling. In this connection the society had been fortunate in acquiring the MSS. of the late Myer Davis. That historian had

discovered an Anglo-Jewish painter of 1270, Meyer le Brun, whose picture of the Virgin was an object of admiration. Mr. Adler then supplemented the list of the names of Jacobs' rabbis.

After 1206 the decline and fall of Anglo-Jewry was due to economic as well as religious causes. The crusades excited successive waves of anti-Semitism all over Europe. In England Jew-baiting grew increasingly bitter and systematic, and the weaker brethren were tempted to abjure the faith. Converts were encouraged by king and people. In 1282 Stephen Langton, Archbishop of Canterbury, excommunicated Christians having anything to do with Jews and closed all the synagogues in his diocese, and in 1290 Edward I expelled the Jews from England and from Gascony. After a brilliant survey of the literary productions in Anglo-Jewish history since the expulsion, Mr. Adler concludes: "It is the function of our society to investigate the history of our past, of course, dealing in the first instance more particularly with English history, but not limited to that. The Jews have throughout the Middle Ages been so interwoven with each other that Chauvenism cannot play any part in our science—'Nihil a me Judali alienum puto.' Your council is taking steps to arrange with the United Synagogue and with other Jewish bodies in London and the provinces for the protection of their minute books and records. We are trying to have the old epitaphs in our cemeteries copied, out and to see that in future a register is kept at the cemeteries with copies and photographs of all the epitaphs and inscriptions on our graves."

The Rev. Dayan Hyamson, LL.D., who has been Acting Chief Rabbi since the death of Dr. Hermann Adler, eight months ago, left London on March 6 for the United States. Seen by your representative immediately before his departure from Euston Station, he said that he had formed no plans for the future, but was simply starting on a four months' vacation. He, however, wished the following message to go forth in his name to the ranks of Anglo-Jewry:

On the eve of my vacation, which I intend to spend in the United States, I desire to express my deepest gratitude to my colleagues in the ministry for the brotherly love they have always shown me, for the whole-hearted support which they have extended to me and for their loyal cooperation, especially during the last nineteen months. To our Heavenly Father I offer up my fervent prayer that He may hold all the members of Anglo-Jewry, clerical and lay, in His keeping. May He inspire all of us with the consciousness of His presence, so that we may continually live before Him in integrity and truth and in loving kindness with each other. May He crown our lives with the supreme blessings of peace, prosperity and happiness.

Great interest is aroused with regard to the pending arrival of Dr. Hertz in Liverpool on March 10. "He will be met by a deputation representing the United Synagogue, the ministry and other bodies and will receive a warm welcome. The community is heartily glad that the controversy is at an end and Dr. Hertz will find that all sections are anxious to co-operate with him in the task that lies before him."

Dr. Israel Abrahams has returned from his visit to America and has been giving out some expressions of his journey at a meeting of the Liberal Jewish Synagogue. Speaking of the Liberal movement he reminded his hearers that it was originally German in impulse, but had come to practical fruition in America. England must organize this Liberal movement in conjunction with America, and the present time was very ripe.

Having pointed out the mistakes made in England in the matter of organization, Dr. Abrahams, referring to the financial position of American congregations, said the lack of sacrifice they in England made for their religious ideas was lamentable, and then they grumbled if certain leaders bossed the community. He considered that America was so strong because the congregations were paying their own way, and making sacrifices for their maintenance. Not only did they in America pay their ministers well, but the ministers were their leaders. They talked of reforming Jews' College; it was the community that wanted reforming. When they paid their



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ministers properly and recognized that these men were their leaders in an important aspect of life, then they would get more of the type of American minister. The number of great men in the American pulpit was surprising, and the activities they undertook were extraordinary. They in England had not reached their liberalism by the same way as America. Liberalism in England was a different thing from the American movement. Their liberalism was a liberalism which took thought into account as well as form. There was nothing of which a man was so much afraid as his ideas. Their movement, as he understood it, was a liberalism of ideas, which was very difficult to reproduce in their lives. That, however, was their task, and that was what the Americans were expecting from them.

Dr. Abrahams, in conclusion, narrated some amusing experiences with interviewers and mentioned that in a congregation at Pittsburgh the minister at a confirmation service exacted a promise from the confirmands that they would attend service until they were married. This promise was kept by 95 per cent. of the confirmands.

At the London County Council elections, which were held on March 6, Miss Nettie Adler was again returned to represent an important constituency on London's municipal governing body. She is one of the only three women members returned among a total body of about 200 members.



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צו פרשת וזכר

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Purim is here again, and we hope our community is aware of the fact.

This year we have just as many modern Hamans to contend against as we had one year since.

Most of our people who frequent the Reformed temples are drunk in the religious sense all the year and sober only on Purim. So they reverse the good old Jewish procedure.

The Hendrick article in McClure's is not worth wasting words or breath about. Rabbi Maurice H. Harris' reply to it is not worth reading, for to the Hendrick article any reply is *ben trovato*.

We convey to the Very Reverend, the Chief Rabbi of the British Empire, Dr. Joseph Herman Hertz, the assurance of our sincere sympathy with him and his in the great loss which has befallen their household. Simon Hertz, *Secher Zaddik Livrocho*, will live in the hearts and minds of those to whom he was dear.

While Purim is the day of jollity we Jews must never forget that we bear the responsibility of never overstepping the limits of becoming mirth. And while we hold to Purim as one of the red-letter days in our calendar, a time of rejoicing and gladness, we think of the evil days that follow so swiftly upon it and rob it altogether of its carnivalistic aspect and potentiality.

Nahum Sokolow at Carnegie Hall last Saturday night delivered part of his address in *Loshon Hakodosh*. It was interesting to watch the effect of his remarks upon two eminent reform rabbis who were upon the platform. One understood every word and laughed heartily at the witty sallies of the speaker; the other understood hardly a word and appeared extremely bored.

"Three of the leading capitals of the world—London, Rome and Buda-Pesth—have now had Jews as Mayors, and the wonder is that in New York, with its vast Hebrew population, a similar appointment has not hitherto been made." Thus editorially soliloquizes *The Jewish Chronicle*. With the prefatory remark that our omniscient English contemporary ought to know that our Mayors are elected, not appointed, we would point out that considerable justness resides beneath this observation. If the Jews of New York but realized their civic and political power! As in this present year we shall elect a Mayor, ought one not be permitted to hope that a worthy Jew will be nominated and elected to this high office?

The Rev. John Haynes Holmes, of the Unitarian Church of the Messiah, who is one of Dr. Stephen S. Wise's partners in the work of uniting Jews with Christians, as if that were possible, regards the religious newspaper as the very worst example of the "controlled" newspaper. Mr. Holmes is both entirely right and altogether wrong; the situation depends quite on the examples of "control" one has in mind for one's statement. Take the Jewish press of a city that we are wholly familiar with, not a thousand miles away from us. One organ of that community is the most glorious example of a "controlled" paper that we know of. If the city in question were in a country with a monarchical form of government this organ might indeed aspire to the rank of "Court Journal." And yet the other newspaper in that city (there are two of them) is absolutely fearless and independent in its views, news and policy, editorial and administrative, and its policies are not dictated by those who would form a communal trust.

OUR EQUAL RIGHTS

THE Levy bill, which has passed both houses of our State Legislature, and which will shortly, no doubt, be inscribed on our statute books, is one of the most important and far-reaching provisions that our legislators have had to deal with in recent years. Briefly, it amends the personal rights law of this State by interdicting the right of a person connected with a place of public accommodation, in other words, a hotel, an inn or a tavern, to issue any advertising matter which shall make discrimination because of race, color or creed.

The present law forbids hotels and all similar places of public accommodation from actually making such discrimination, and it has in its operation worked well. The amendment contained in the Levy bill will make it impossible for the Ulster and Delaware Railroad Company, for instance, operating a railroad through a summer territory preponderatingly frequented by Jews, to include page after page of hotel advertising in its summer book where the legend, "No Hebrews Taken," or words of like purport, appears. In short, the Levy bill will banish into limbo, so far as this State is concerned, such courteous and eloquent notices as "Jews and pulmonary patients positively not entertained," "Hebrews and canines cannot be accommodated," or even "We are as hotel men unable to accommodate Jews as paying guests, although their company is personally very much to be desired." Every reader of this journal can add similar affronting advertisements from his own experience *ad nauseam*.

For these reasons the enactment of this Levy bill marks a great forward stride in legislative decency, and in that attitude which makes the modern State guard the feelings as well as the more tangible rights of its citizens of every class. The Adirondack boarding house, where the members of our community are placed in the same category with Beelzebub and all the other spirits of evil, will no longer be able to publicly flaunt its proprietor's defiance and hatred of the Jews in the faces of the Jews themselves or of any other persons. This is a fine step in advance for the important State of New York to take, and, this open avowal of anti-Semitism removed, it may be that one of these days there will cease to be present with us that most stubborn and refractory of all summer complaints, "No Hebrews Need Apply."

EATING ONE'S BREAD AND HAVING IT

THE Jewish actors who were duly convicted of a violation of the Sunday law of the State of New York over in Brooklyn last week were punished just as they deserved to be.

If a Jew works on the first day of the week, commonly called Sunday, and maintains sacred and inviolate the seventh day of the week as his Sabbath, we should be the last ones to evince our pleasure over his conviction for having transgressed the statute forbidding Sunday labor. Indeed, we should be keen to do all that lies in our power to secure for him a reversal of his wholly unjust and improper conviction and punishment. But the Jew who is a Jew on Sunday, and a *Goy* on Saturday need not expect sympathy at our hands.

These actors do not labor on six days of the week. They defy the moral laws of God and the economic mandates of man by laboring on seven out of seven days in each week. Is this, their action defensible upon any grounds, by any process of reasoning?

The Sunday law of this and all other States of the Union, where elaborate provisions for the "sanctification" of the first day of the week exist, is a species of legalized hypocrisy with which we have never been and never will be in agreement. But, while we desire to have all Sunday laws expunged from the statute book, it is a far cry from this view to one which would permit our co-religionists to take advantage of the Christian Sabbath as a day of rest while desecrating their own.

Die Welt, the Zionist weekly, sees in the result of the rabbinic election in England an evidence and a sure sign of the growing influence of America in Jewish life. This rather ambiguous utterance is impliedly explained by the change which, according to *Die Welt*, has come over the modern rabbi. When formerly the rabbi was familiar with *Schass* and *Poskim*, and knew naught of modern life and its interests, his successor of to-day in Anglo-Saxon lands is not just the same old *Talmid Chacham*. So, America stands for and typifies the modern spirit and the English or American rabbi represents more secular culture, which he has assimilated, than Jewish learning. Thus *Die Welt*. While the verdict is not altogether inapt, we believe the Zionist journal framed it while figuratively looking in the face of the many Reformed rabbis who are quite innocent of Hebraic wisdom, and overlooked the real rabbis of orthodox congregations in the extreme Occident who successfully combine a knowledge of the best that inheres to modern culture with a complete familiarity with the literary monuments of the Hebrew genius in ages past.

The Jewish Criterion has discovered a genuine anti-Semitic campaign in the making among the students of the University of Pittsburgh, and is wrought up thereat to the extent of one and one-half columns of editorial comment in a recent issue. We are the last to blame our neighbor for its attempt to properly castigate this embryonic expression of hatred for the Jew, for we think that if the tendency toward anti-Semitic views were stifled in the minds of the young and immature the world might one of these days worry along with an approximate ideal of justice to the Jew. At the same time we judge that a short, sharp and decisive editorial lecture to the offending students would have amply answered the purpose of the present case.

THE OLDEST SPORT

איש צר ואויב חמן הרע הזה:

"And Esther said, The adversary and enemy is this wicked Haman." (Esther, vii., 6.)

JEW-BAITING comes near being the *oldest sport* known. Haman was not the first devotee of this exhilarating game. The Egyptian pyramids bear the oldest record of enmity to, and hatred of, Jews. No matter what period of history we turn to, we find the bloody trail of the Jew-hater. We find, moreover, that this crimson track follows always the same direction.

Ages may roll after ages, nations may disappear after nations, but the family of the Jew-hater will never be wiped off the face of this long-suffering earth. The Jew is called the Eternal nation. So is the Jew-hater eternal. And the ways, the attributes of the Jew-hater are also eternal. Jew-haters of all ages act alike, speak alike, think alike. The Jew-hater of to-day but repeats the accusations, the invectives, the imprecations of centuries ago. To know one Jew-hater means to know all. Jew-haters lack originality. There is not a spark of inventiveness about them!

Jew-haters lack not only originality, but analysis. Their chief fault is that they generalize. Witness Haman. He judges the character of the entire race from one individual. He extends his hatred for one Jew to the whole Jewish people. The one to incite his wrath was Mordecai. Was his wrath justified or not?—need not be asked. At least, Jew-haters never ask such a superfluous question. But granted that his indignation at the behavior of Mordecai was just, he might have punished Mordecai alone. The individual and not the nation. But that was not enough for Haman. We are told of him: "Vayyivez b'aynov lishloach yad b'mordchai *levaddo*"—he thought little of laying his hand on Mordecai *alone*—"Vayyevakkesh Homon l'hasmid *am mordchai!*" He sought to destroy Mordecai's *people!*

This, in fact, is the outstanding characteristic of Jew-haters. They do not know us as a people. They do not know our national virtues and national failings. They do not know, and are unable to understand, our racial life with all its hopes and upward strivings. They only know a few individual Jews. And if these individual Jews do not happen to be to their liking, for reasons just or unjust, they generalize. They do not say that this or that Jew is so and so, or did so and so, but they say that *the Jew* is, or did, so and so. They do not take the trouble to study us, to know us as we are. They go by their superficial observation and think it unerring. This is the chief source of prejudice against the Jew.

What shall we do to abolish this prejudice? The question haunts us year in and year out, and is especially brought to the fore whenever at this season the charming tale of Esther is recited in the gladsome accents of the Old Synagogue. Say some—notably those who have broken with the old traditions of our faith: Let us go out of our way, let us put on our Sabbath clothes, to show our "neighbors" how good we are, and then prejudice will vanish like a cloud at the touch of the gentle breezes of the Spring! And this policy of truckling, fawning and wheedling, of cringing sycophancy, of base, unmanly begging for a bare flicker of reluctantly granted goodwill, has been going on among us for some decades. What are the results? An occasional pat on the back by some aspiring politician who wants our vote!

Fie for shame! Rather—a thousand times rather—the sneer, the taunt, the curse of the enemy, than the sickening praise of some of these scheming official and officious pre-election friends! My Jewish blood boils in my veins every time I hear of the suave, oily, disgustingly greasy, encomia showered upon us, harpia-fashion, by big-pawed politicians whom we have the cowardice to invite to take part in our public functions! I can conceive of no deeper humiliation than being patted by these grasping paws! That there are men, calling themselves Jews, who take delight in such back-pattings, who deliberately invite them, who make a shamefully unreserved bid for them, whose flesh does not sear and burn beneath the contaminating touch of those back-patters, of those professional Jew-lovers, adds to my mortification.

There is, in my opinion, but one way of meeting prejudice: to ignore it! Our Jewish dignity, our Jewish self-respect, demands such a course! Let us cease fretting about prejudice! Let us above all cease talking about it! Shall we, the chosen-ones of God, stoop to abject cringing? Shall we not be eager to preserve our noble pride that is our rightful heritage from of old? Shall we not strive forward unabashed and undismayed by those who hate us? And if those who swarm around us like wasps and drive their poisoned sting into our flesh, drone into our ears the time-worn accusations in keeping with the rules of the oldest, most despicable sport—what of it?

Yes, what of it? The flower is always better than the worm that pricks it. The oak is better than the parasite that sucks its sap. It is the flower and not the worm that wafts its fragrance abroad; that gladdens the heart of men; that inspires poets to song! It is the oak and not the parasite that spreads its branches into futurity, that shelters the weary traveler, that, even in its death, keeps the hearth-fire alive.

Israel, thou flower of the human race! Israel, thou robust oak in the forest of nations! Israel, thou my beloved people—fear not, O Israel!

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Rabbi Emil G. Hirsch, of Chicago, is an orator of surpassing eloquence and this virtue of his is sometimes reflected in the editorial pages of *The Reform Advocate*. In his recent half witty, half sarcastic outburst, entitled "Mabel Tohh," he is at his best when dealing out telling blows to the self-constituted "leaders" of Jewry in the United States. Especially notable is his comparison of their communal methods with the procedure tacitly reprobated by the late Pujo Committee in the realm of "high finance" in Wall Street. And there is one point which Rabbi Hirsch makes that none of us dare lose sight of. It is that the Judaism and the communal activity of these "leaders" will pass for the true-blue variety of each with the *Goyim*. Ponder well these words of the oracle of Chicago Sinai Congregation: "They (these leaders) hope that hereafter the non-Jewish public of our land will consider their type of Judaism as the official religion of the Jews and thus withhold from all not in good standing with the hierarchical chiefs at the helm of the United Synagogue the credit accorded representative spokesmen." We do not make these views our own; we do not as yet wish to deliver ourselves of our judgment of the United Synagogue of America. We simply call attention to the facts adduced here for what they are worth.

The commemorative exercises to mark the seventy-fifth anniversary of the founding of the Hebrew Sunday School Society, of Philadelphia were at once interesting and important. Interesting because the addresses delivered on this occasion were cast upon a high plane of excellence in form and content. Important because it is well in these days, when the centre of Judaism has markedly shifted in the great majority of instances from the home to the school, that attention be called to the work of our religious schools. Indeed, this yeoman service of Rebecca Gratz and her devoted co-workers was the outstanding feature of the celebration, and it showed that the Jewry of Philadelphia keeps green the memory of those who have patiently, zealously and effectively labored in its cause and on behalf of Judaism in general. Moreover, the

speakers pointed out that women accomplished these worthy objects in times of conservative ignorance, when the militant suffragette and the hiking "female Coxe" were equally unknown quantities.

There is little doubt that we are living at a time when a distinct tendency among governments to care for the dependents, the helpless and the aged has made itself manifest. Of this we are glad *pace* the cries of the many who protest vociferously against this paternalistic attitude of official administrations. In particular the present Assembly, bill 744 of this State, which will enable the State officials to provide funds out of the public coffers for the relief, complete or partial, of widows in need of it, strikes us as admirably designed to serve its purposes. Whether this man or that one shall have the credit of being its draftsman concerns us not a whit. The fact remains that the bill responds to a public need of the day and hour, and for that reason we emphatically favor its passage.

In the concluding days of the Sixty-second Congress, as usual, much business was transacted in both the Senate and the House. Bills were hurriedly passed and placed upon the statute books which, in more spacious and leisurely periods, would never have emerged from committee. We do not doubt that the bill creating the Department of Labor was carefully considered or that it would have been favorably acted upon if full time for inquiry and debate on it had been possible. But we do regard it as unfortunate that a measure which transferred the immigration service to the representatives of organized labor was suffered to become a law without an opportunity being given those whose study of the problem has rendered them experts, to present their views. We forbear from animadverting this law for the present, as it may well be that it will be found beneficial rather than the reverse to the alien and the country. But the odds are against this. We shall see what we shall see!

Indianapolis will probably be put in *cherem*, for we read in *The Menorah* that only a small audience greeted Dr. Stephen S. Wise when he spoke in that city on "Civic Religion." We feel sure the Indianapolis Jews might have learnt something from Dr. Wise on so Jewish a subject; he, according to Israel Abrahams (paraphrased) is "the guy who put the aft in graft."

"THE STAR-SPANGLED BANNER."

The act of the iconoclast who destroys established forms and ceremonies, may be well intentioned and

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proceed from the purest motives. What seems a good reason to the iconoclast, however, may not appeal with favor to the multitude.

In government, as in the church, there must needs be certain ceremonies and certain forms to be observed. In the army and the navy there are strict forms touching discipline. There is the salute to the Flag; the salute of the subordinate to the superior through every grade of the service. Upon a review of the troops by the Executive of the nation and respective States the colors are dipped and the bands play the air, "Hail to the Chief."

Upon a naval review the President and Secretary of the Navy are acclaimed with salutes of the ordnance—in number due their respective stations. All of these ceremonies have their recognized significance and meaning.

The Governor of the State of New York will attend functions, personally attired in civilian attire—but accompanied by his military staff to the number of ten or twelve accoutred in full military uniform, decked out with gold lace, in gold belts, baldicks and epaulettes.

All these go to uphold, if it may so be termed, the majesty of the State. The ordinary public officer might be attired in civilian's dress, with an official badge representing the State; but the authorities wisely decree that he should wear a uniform adorned with great brass buttons, with the arms of the State impressed upon them—that they might thus in dignified form represent the police power of not only the municipality, but the State, and behind which stands the military power of State and nation.

During the Spanish war every theatre, particularly in the larger cities of our country, was profusely decorated with American flags, and during the intervals between the acts the orchestras saluted the Flag by playing "The Star-Spangled Banner," and the audience arose *en masse* to join in the words of the song, thrilled with a patriotic enthusiasm which was completely infectious.

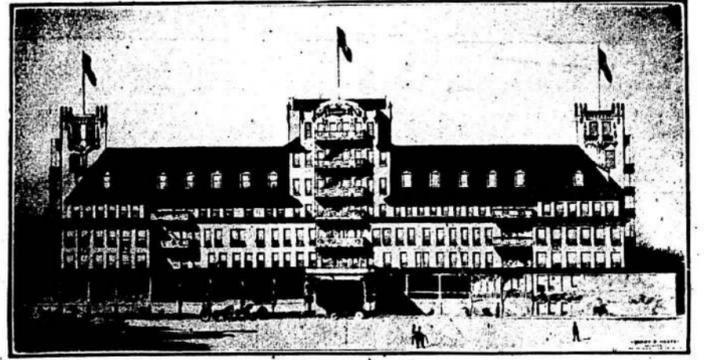
The office of President of the United States is not personal in its character; it is invested only a short time by any single individual. The incumbents, like the waters of Tennyson's brook, come and go—but the office itself is destined to go on forever. Hence, every honor, and the highest possible adoration, should go out to the office; it should receive all the glory that it is possible for the American people to bestow upon it.

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From time, possibly immemorial, it has been the custom of the theatres in Washington and elsewhere, upon the attendance of the President, to decorate his box with the American colors, and the orchestra would welcome him with a patriotic air, and the audience would pay its salute likewise to the Chief Magistrate of the nation. These honors are not given to the man who fills the office, but to the office which he represents, and all these honors thus bestowed and shown to the President have a salutary effect upon the multitude.

May it not, therefore, have been a mistake to direct that no decorations of national colors should be placed over the box, nor any patriotic musical salute shall be given when the President attends? May it not also be a mistake to abolish the practice of having at least one military aide attendant in full uniform to accompany the Chief Magistrate of the country on his travels?

Isn't there a great meaning in the adornment of the box of a theatre with the emblems of the nation

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which the ordinary thinker may easily conceive—more than is represented by the fashion from which our great Flag is constructed?

Nor is this practice common to our country alone. It has its significant uses in all foreign capitals as the potentate bows his acknowledgments from under the respective flags to the applauding auditors.

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A Purim Episode

without supper, and seemed very much wrought up. I believe he was in love, but I'm afraid he was not accepted."

"A plague on me! A plague on me!" and Esther's father tottered down the steps to his carriage. He wanted to cry, to leave out the pent-up emotion that engulfed him, but he could not. There was nothing more to do. He was in no hurry to return. They drove slowly, giving him an opportunity to control himself and plan his statement. He would tell the guests all. But it was easier thought than done. His ears tingled at the gossip that was sure to follow; his name; his reputation.

In the meantime the festivities continued in full swing at Esther's home while waiting for the groom's arrival, but as the time dragged the guests failed not to notice that some hitch had occurred. They gave but feigned attention to the play while in whispered conversation among themselves they discussed the cause of delay and conjectured it was the dowry question. Esther alone seemed engrossed in the performance. In fact, she felt as if she was one of the actors and the real subject of the play itself. Although in the drama Mordecai played uncle to Esther, she could not help but think of her own Mordecai, the one in real life, that should have been the groom. She sighed and then involuntarily shrank back. She must forget him. She must not think such thoughts. She was to be the wife of another, and him must she love—and obey. Anxiously she looked about. Why had not the groom come?

"Esther," cried the actor Mordecai, to her who portrayed that character, and Esther, the bride, at the call of her name, turned and unconsciously she was again interested in

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the play. Again she thought of Mordecai. She noticed that the actor Mordecai was about her lover's height; she noticed— The door slammed, and Esther recognized her father's footsteps. He was met by his wife. There was no questioning; his face spoke volumes.

"Then run! Get Mordecai!" exclaimed his wife.

"I've thought of that. He's not to be found at home or anywhere."

"Then what shall we do?" cried the distracted mother.

"I'll tell the guests the truth. There is no other way."

"Don't! Think of the shame to Esther."

"There is no other way."

"Don't!" begged his wife, in tears, as she tried to restrain him by holding on to his coat tails, but he paid no attention to her and forced his way to the festal hall just as the actor Mordecai asked for a glass of wine needed in the play. Esther alone heard the request, and it seemed but natural that she should comply. Wine glass in hand, she arose, advanced and extended it to the actor Mordecai. Without warning he seized her hand in a vise-like grip, and to the bewilderment of all and ere any could interfere, he slipped a golden circlet on the forefinger of her right hand.

"Behold!" he cried aloud. "Thou art consecrated unto me by this ring according to the law of Moses and of Israel." Esther was too frightened to resist. He took the wine glass from her hand, and with hasty prayer took a sip and then forced it to Esther's lips. Pandemonium reigned. The play broke up. The guests threateningly surrounded the unannounced groom, venting their spleen on his ears, but Mordecai smiled as he let fall his mask. It was a coup d'etat.

"Mordecai!" exclaimed father and mother in one breath. They rushed forward to embrace him, but Mordecai not knowing their intention, stood defiant.

"She's mine. They would have taken her from me, but she is now my wife." He looked at the limp form in his arms. "Esther! Esther!

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It's Mordecai, your husband!" Esther's eyes opened faintly, a smile crept over her fair face as her arms sought her lover's neck. "Mordecai!" she cooed, and swooned.

On the initiative of a number of young Jews belonging to the best families in Constantinople, a Jewish National Militia, charged with protection of the principal quarters of the capital, is in course of formation. The number of volunteers already inscribed is very considerable. The Minister of War has warmly approved the movement and has cordially thanked the promoters.

The authorities have declined to permit the formation of a society at Kieff with the object of spreading correct information about Jews. They also refused to permit the Odessa Jews to form a literary society.

FRIEDMAN, YETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Friedman, late of the county of New York, deceased, to present the same with vouchers (hereof to the subscriber, at his place of transacting business, at the office of Messrs. Moss, Laimbeer, Marcus & Wells, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of April, next. Dated New York, the 24 day of October, 1912. **LOUIS FRIEDMAN, Executor.** **MOSS, LAIMBEER, MARCUS & WELLS, Attorneys for Executor, 299 Broadway, New York City.**

RHONHEIMER, FALK.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Falk Rhonheimer, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Kurzman and Frankenhelmer, No. 25 Broad street, Manhattan, New York city, on or before May 1 next. Dated New York, October 15, 1912. **ROSEINE OETTINGER, Administratrix.** **KURZMAN & FRANKENHEIMER, Attorneys for Administratrix, No. 25 Broad Street, Borough of Manhattan, New York City.**

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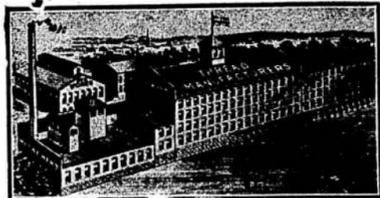
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J. G. Stollberg

In a prominent American university there is a professor who, whenever he comes to Munich—which is every three or four years—makes it his first business to find out what is playing at the Münchener Schauspielhaus. The professor's example was long ago followed by the writer of these lines, and some of the most delightful evenings that he ever passed within the walls of a theatre resulted. The Schauspielhaus is, on its artistic side, directed by J. Georg Stollberg, who on February 22 celebrated two anniversaries—that of his birth, which occurred in Vienna in 1853, and that of his debut as an actor, which also took place in his native city in 1893. Mr. Stollberg is the son of a Jewish merchant; first studied architecture, then went into business. His ruling passion all the time, however, was the theatre, first as an amateur, and finally, after the necessary studies in the theatrical school and the conservatory, as a full-fledged actor, the old Josefstadt, in Vienna, having the honor of first engaging him. For twenty years he was a strolling player at various Austrian and German theatres. A most important episode in his career was his connection with the Berlin "free stage," as director and regisseur. Here he became closely affiliated with the modern dramatic movement, whose productions had always enlisted his sympathies, both as actor and stage manager. Some fifteen years ago, when the Schauspielhaus was first established, he became its artistic director, and for a long time the plays of the realists and the naturalists were brought out by him in a manner that became the talk not only of "all Munich," but of all Germany as well. Ibsen, Hauptmann, Halbe, Strindberg, Maeterlinck, Bjornson and D'Annunzio are among the dramatists whose works were first produced by Mr. Stollberg, and in a manner that made the performance an example imitated by managers in other cities. Like poor Corried—a "landsman" of his, by the way—Stollberg is a shrewd discoverer of young talent, and an excellent trainer. That, is, for some little time, his good luck, but more often the better fortune of the performers, many of whom graduate from the Schauspielhaus, from whence they are taken by some richly-endowed Hoftheater, or the municipal playhouses of cities better situated, pecuniarily speaking, than this Athens on the Isar. But in spite of many defections, Mr. Stollberg's ensemble is maintained on a high level of excellence. The high esteem with which the "jubilar" is regarded in Munich is shown by the formal ceremonies held to-day at his theatre. Literature was represented by Max Halbe, journalism by the veteran Georg Hirth, and commerce by Josef Thannhauser. The latter, in his address, commended our religionist for his work on behalf of various charities, irrespective of creed. Among the honors bestowed upon Mr. Stollberg was the Ludwig gold medal for science and are presented by the Prinz Regent of Bavaria.

JACQUES MAYER.

The Jews and Palestine.

The Jews of to-day have been literally a people without a country, but as the years roll on a heimweh has come over this wandering race, and they are demanding for themselves a homeland. Strange, is it not, to contemplate that Palestine, the home of the Jew, should shelter fewer Jews than any of its other representative people. A look about has shown the Jewish people that there can be no new Zion for the Jews other than

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the Holy Land itself, and so, in this present day, Jewish eyes are turning towards Jerusalem. A Jewish colonization association has been formed and the Zionist organization has been asked to contribute and co-operate in a plan which purposes a big land purchase in Palestine for development. We wander away from the place of our birth with much of eagerness, but there comes a time when we would see our own skies and watch our own colors flying under homeland clouds. Love of country is a love implanted in every true man's heart. Thus do we keep our individual races, with their definite racial distinctions. — Boston, Mass., Times.

German Jews in University Life.

Remarkable accounts as to the participation of German Jews in university life were published a short time ago by the "Deutscher Israelitischen Gemeindebund." In 1910 there were in Germany, out of 1,009 private lecturers, 121 Jews, or 12 per cent.; out of 114 paid university professors, 14 Jews, or 12 per cent.; out of 601 extraordinary professors, 53 Jews, or 9 per cent. But among 291 ordinary professors there were only 25 Jews, or 2 1/2 per cent. It is interesting to state that many German universities, like Wurtzburg, Munster and Tubingen, are not allowed to admit Jews as professors, because of the mediaeval constitution of those universities, and that the University of Berlin has an unwritten law not to raise any Jews to the dignity of ordinary professor. Out of 48 ordinary professors of mathematics five are Jews, who are considered to be the greatest mathematicians of Germany. On the other hand, there are only six Jewish ordinary professors out of 233 in other branches. The greatest Jewish medical professors like Ehrlich, in Frankfurt, Wassermann, Israel and Fraenkel and Senator in Berlin, who are considered the greatest medical authorities of their time and whose Christian disciples are ordinary professors have not been raised to the dignity of an ordinary professorship on account of their Judaism.

The French Government has conferred the knighthood of the Legion of Honor on Mr. Y. Zagury, interpreter at the French Consulate of Casablanca (Morocco), in recognition of his brave conduct in 1907, when the men of the French warship Du Chayla landed at Casablanca on the 4th of August of that year. They were received by well-directed firing from the Moorish garrison. It was M. Zagury who led the men under the en-

emy's bullets from the landing wharf to the French Consulate. M. Zagury is actively devoted to the affairs of the Jewish community, of which he is the president.

The Greek Metropolitan of Strumtza recently promised the Chief Rabbi at Salonica that he would treat the Jews in that locality as though they were his own flock. He has just loyally kept his word. While the Jews at Strumtza were assembled in a synagogue at a recent Sabbath the Metropolitan entered the building and craved permission to address the congregation. After having overwhelmed them with encouragement, he asked whether they had any complaints to offer or any need they wished satisfied, in which case their grievances would be redressed and their desires granted. The members of the congregation, deeply touched by the mark of sympathy, thanked the Metropolitan and declared that, as order had been restored, they no longer had any grievances.

The death occurred recently at Leghorn of Count Commendatore Guido De Chajes, who had for many years taken an active and prominent part in general and communal affairs in that city, where he was Honorary Consul of Portugal and Consul for Japan. The funeral was large and imposing and traversed the principal streets of the city, which were filled with dense crowds. The Prefect and Mayor of Leghorn were present and every society in the city sent representatives.

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LEWENTHAL, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lewenthal, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business at the office of J. Lawrence Friedmann, his attorney, No. 115 Broadway, in the City of New York, on or before the 21st day of January next.
Dated New York, the fifteenth day of July, 1912.

MILLARD H. ELLISON, Executor.
J. LAWRENCE FRIEDMANN, Attorney for Executor, 115 Broadway, Borough of Manhattan, New York City.

HIRSCH, LEON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Hirsch, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Dittenhofer, Gerber & James, No. 96 Broadway, in the City of New York, on or before the 15th day of August, next.
Dated New York, the 27th day of January, 1912.

JOSEPH HIRSCH, NATHAN HIRSCH, AND REBECCA HIRSCH, Executors.
DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, New York City.

FRIEDMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Friedman, otherwise known as Julius Friedmann, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next.
Dated, New York, the 14th day of February, 1912.

SAMUEL FRIEDMAN, Administrator.
M. S. & I. S. ISAACS, Attorneys for Administrator, 52 William Street, Borough of Manhattan, New York City.

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SOCIAL.

In aid of its building fund the members of Sinai Temple, Bronx, have arranged for a special benefit performance of "Joseph and His Brethren" at the Century Theatre for the night of April 18.

A benefit performance given at the Liberty Theatre last Sunday night netted a large sum for the beneficiary, the Young Folk's League of the Hebrew Infant Asylum.

The engagement reception of Miss Henrietta Stern, daughter of Mr. and Mrs. Joseph Stern, who has become the fiancée of Mr. William Borden, was celebrated at the Hollywood, West 121st street, on Thursday, March 13.

Misses Florence H. Bayer, Mollie Cohen and May Berman will give a musical and dance for the benefit of the Maskil El Dol at the Hotel Bon Ray, Madison Avenue and Ninety-second street, on Saturday evening, March 29, 1913, at 7.30.

Mr. and Mrs. Louis B. Franklin have issued invitations for the wedding of their daughter May to Mr. Stanley M. Futzel. The ceremony will take place

on Sunday, March 30, at the Savigny, No. 229 Lenox avenue.

The young members of the Congregation Shearith Israel will hold a Purim dance at the Hotel Astor on Saturday evening, March 23.

The second annual ball of the employees of Laurel Garden will be held on Wednesday evening, March 26. Dancing will begin at 8 p. m.

Immanuel Lodge No. 1, Order Treue Schwestern, will celebrate their seventieth anniversary on March 31 by giving a luncheon at the Hotel Savoy.

The Alumni Association of the Hebrew Sheltering Guardian Society will hold its annual reunion at the Hotel St. Denis on Saturday evening, March 29.

The annual Purim play and entertainment given by the children of the Ohav Zedek Talmud Torah will be held at the Lexington, No. 109 East 116th street, on Monday evening, March 24. The entertainment will begin at 8.30 and dancing at 10 p. m.

The Junior League of Congregation Anshe Chesed will give a Purim dance at the Carlton on Saturday evening, March 29. The officers of the committee who have the dance in charge are Mr. Theodore Rehs, chairman; Miss Daisy Lazard, secretary, and Mr. F. W. Fischer, treasurer.

The annual Purim entertainment of Congregation Ez Chaim will be held at the synagogue Sunday evening, March 23, at 8 p. m. It will consist of a play, "A Maid of Persia," given by the children of the Sunday school, under the direction of Miss Gertrude Hyman, and a dance in the vestry. All are invited.

The pupils of the religious school of the Mt. Zion Congregation will hold their annual Purim entertainment on Sunday morning at 10 a. m. in the vestry rooms of the synagogue. An attractive programme has been arranged.

The Sisterhood of Congregation Peniel held their monthly whist Thursday afternoon, March 20, and on Monday evening, March 24, at 8 o'clock, they will give a package party in their meeting rooms.

Under the auspices of the Sisterhood Judah Helevi, of Morris avenue, a charity ball will be given Saturday evening, March 23, 1913, at the Burland Casino, 309 Westchester avenue, Bronx. The patronesses are: Mrs. Max Cohen, Mrs. Charles Eno, Mrs. M. Grabowsky, Mrs. Julius Lichter, Mrs. Meyer Harrison, Mrs. Wm. Kaplan, Mrs. S. Markowitz, Mrs. Samuel Reich, Mrs. Sarah Cohen, Mrs. Rosing, Mrs. Etta Davis, Mrs. D. Silverman, Mrs. Tischler, and Mrs. M. Bayer.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopstein preaches this evening on "An Old Story and an Old Book."

AGUDATH JESHURIM.—Rabbi David Davidson preaches Sabbath morning on "Remembering the Deed of Amalek."

AHAWATH CHESED SHAAR HAS-HOMAYIM.—Rabbi Isaac S. Moses will preach Sabbath on "The Everlasting Prejudice." The children of the Sabbath school will have a Purim festival Sunday morning in the assembly hall of the temple.

ANSHE EMETH.—Mr. Julius J. Price will preach this Sabbath morning.

BETH-EL.—Dr. Samuel Schulman preaches Sabbath morning, Sunday at 11 o'clock Dr. Schulman will lecture on "The Book of Esther and the Jewish Question To-Day."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elsemann preaches Sabbath morning on "The Old, Old Story." Purim services will be held on Saturday evening at 6 and Sunday morning at 6.30.

B'NAI JESHURIM.—Rabbi Joel Blau preaches Sabbath morning on "A People Without a Memory."

EMANU-EL BROTHERHOOD.—Dr. Barnett A. Elzas will be the speaker at the services this evening.

EZ CHAIM.—Rabbi Nathan Blechman preaches Sabbath morning on "Purim and Chanukah—a Contrast."

FREE SYNAGOGUE.—At the downtown branch (Clinton Hall) this evening William J. Burns will deliver an address on "The Value of a Good Reputation." Sunday morning at 11 o'clock Dr. Wise will deliver the fourth and last lecture on "The Life, Teachings and Death of Jesus, the Jew."

HAND-IN-HAND (Bronx).—Rev. Dr. Isidor Reichert preaches this evening on "Silence Means Ruin." Sabbath morning, "Amalek; a Picture of Life."

KEHILATH JESHURIM.—Rabbi A. Neuman preaches Sabbath morning.

MT. ZION.—Rabbi B. A. Tintner preaches this evening on "The Hatred That Blinds." Sabbath morning, "Purim."

NEW PEOPLE'S SYNAGOGUE.—Rabbi Samuel Buchler preaches Sabbath morning at the New People's Synagogue, 206 East Broadway, on "Purim Festivities Will Never Cease in Israel." SHAARI ZEDEK OF HARLEM.—Rabbi Adolph Spiegel preaches Sabbath morning on "How to Prevent the Enemy from Defeating Us."

SINAI (Bronx).—Rabbi Max Reichler will preach this evening on "Modern Humans." Sabbath morning Rabbi Geo. Zepin will preach.

YOUNG MEN'S HEBREW ASSOCIATION.—Rabbi Isaac S. Moses will be the speaker at the services this evening.

YOUNG MEN'S HEBREW ASSOCIATION.—Rev. Dr. A. Basel will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Mr. Aaron Robison will be the speaker at the services this evening.

ZICHRON EPHRAIM.—Rev. Dr. Bernard Drachman preaches Sabbath morning on "Orthodoxy's Paramount Duty."

Free Synagogue.

Sunday afternoon at 3 o'clock at the Synagogue House, 36 West Sixty-eighth street, the annual Purim entertainment will be held, in the course of which a play will be presented by the pupils of the religious school, and a stereopticon lecture will be given by Rev. S. E. Goldstein on the "Book of Esther."

The sixth anniversary dinner of the synagogue will be held on Thursday evening, March 27, at the Hotel Astor, and promises to be a notable function, including addresses by Professor Eucken, of Jena University, District Attorney Whitman, Dr. Boynton, Hon. A. I. Elkus, United States Senator, Lane, Rabbi Rogebau, of Baltimore, with Henry Morgenthau presiding. The celebration is, in part, a farewell to Dr. and Mrs. Wise, who leave for Europe, and Palestine on April 1.

The Emanu-El Brotherhood.

A number of interesting affairs took place at the Brotherhood Social House during the past week. The Martha Washington Circle and the French Club held open meetings, which consisted of literary and musical numbers. The Senior Council of the Brotherhood also held an open meeting and entertainment, followed by dancing, which attracted a large number of members, who spent a very enjoyable evening.

Kehillah Convention.

Preparations for the fourth annual convention of the Kehillah are progressing. The convention will be held in the auditorium of the Hebrew Technical School for Girls, Second avenue and Fifteenth street.

In order to allow time for properly entering all delegates and for distributing cards of admission to the convention, all credentials must be sent in to the office of the Kehillah, not later than Friday, April 5. Only organizations, which have paid their dues, up to that date will be allowed representation.

I. O. B. B. Purim Celebration.

A Purim celebration will be held by the Independent Order Benai Berith, District No. 1, under the auspices of the Intellectual Advancement Committee, on the evening of March 24, 1913, at the Hotel Marcellis, Broadway and 103d street. A number of musical selections will be rendered.

Among those expected to speak will be Rev. Dr. Joseph Silverman, president of

the district, and Joseph L. Bittenwieser, who will take for his topic "The Spirit of Purim."

An informal dance will follow. The public is cordially invited to attend.

Ladies' Auxiliary of the I. O. B. B. Home.

The Ladies' Auxiliary Society of the Home for Aged and Infirm of District Grand Lodge No. 1, I. O. B. B., will tender a Purim entertainment to the inmates of the Home at Yonkers on Sunday afternoon, March 23, at 3 p. m. A very interesting programme has been arranged.

Yorkville Congregations to Unite?

The mooted amalgamation of the Congregations Kehilath Jeshurun and Orach Chaim is still hanging fire. A special meeting of the Orach Chaim Congregation to consider the amalgamation proposition has been called for Tuesday evening, March 25.

Dr. Abrahams Appointed.

Governor Sulzer last Monday appointed Dr. Robert Abrahams, of No. 257 West Eighty-eighth street, New York city, to the Board of Managers of the Manhattan State Hospital for the Insane at Ward's Island.

Herr David Wolffsohn Commends the Hebrew Sheltering and Immigrant Aid Society.

The following letter in praise of the work of the Hebrew Sheltering and Immigrant Aid Society has been received by Judge Leon Sanders, the president:

Cologne, February 23, 1913. Hon. Leon Sanders, President Hebrew Sheltering and Immigrant Aid Society, New York.

My Dear Sir—Please receive my warmest thanks for sending the annual report of your worthy society, in which I have read with great interest and admiration the large-hearted and most praiseworthy activities.

So long as our great aim, the creation of a permanent home for our people, is not attained, every endeavor to ameliorate the temporary hardships of our poorer brethren must be most cordially welcomed and supported.

Wishing your praiseworthy work continued success, I am with every esteem. Yours, (Signed) D. WOLFFSOHN.

Seder at Atlantic City.

Mr. Joseph Grossman, proprietor of the New Roman Hotel, Atlantic City, N. J., desires to make known to his friends that special Passover and Seder services will be celebrated in his house both nights at the beginning of the week of Passover. Reservations for rooms can now be made. A stay at Atlantic City at this time of year is particularly enjoyable and recuperative, and at the New Roman it is always a treat for those who happen to be Mr. Grossman's guests. Mr. Grossman, this year will give his time exclusively to the New Roman, as he has rented the New Liberty Hotel to others.

The Paris Millinery are now displaying their newest designs in spring millinery at their well-known establishment, No. 1044 Third avenue, and masterpieces from the leading French creators are on view. The Paris hats have a characteristiveness about them that is inimitable, and their purchaser has the satisfaction of knowing that she is paying for exclusive millinery, but is not put to the necessity of paying exorbitant Fifth avenue prices.—Adv't.

Judge Sulzberger to Lecture.

The Dropsie College, for Hebrew and Cognate Learning, of Philadelphia, Pa., announces a series of five lectures by Judge Mayer Sulzberger on "The Law of Homicide Among the Ancient Hebrews." These lectures will be delivered on March 31, April 3, April 7, April 10 and April 14.

The Russian Senate has finally decided that the family of a Jewish recruit who produces a medical certificate of his inability to appear before the recruiting commissioners must not be fined the customary three hundred roubles.

Rev. Isaac Samuel, who has been the chazan of the Bayswater Synagogue, London, Eng., has just celebrated his eightieth birthday. His sons-in-law are Rabbis Meldola de Soia, of Montreal, and Barnett A. Elzas, of New York.

Rabbi Louis Broudy, the oldest rabbi in point of service in Pittsburgh, Pa., died there on the 7th inst. Rabbi Broudy, who was born in Kovno in 1843, came to America forty years ago and settled in Pittsburgh. Two years ago ill health caused his retirement from active work.

Miss Sadie American, secretary of the Council of Jewish Women, has just returned to New York from a trip through the West and South, made in the interests of the organization. During the last two months Miss American visited twenty cities and instituted new sections of the council in Galveston, Houston, Waco and Dallas, Tex., and Little Rock and Hot Springs, Ark.

The English Board of Deputies has decided to participate in the organization of an international Jewish Council, which will have its first session in Paris. Other organizations which will be represented are the Jewish Colonization Association, the Vienna Israelite Alliance, the Alliance Israelite Universelle, the American Jewish Committee, the Hilfsverein der Deutschen Juden, and the Frankfurt Committee.

Storm Hero Umbrella advertisement with illustration of a man holding an umbrella and text: Pull It Back: It's Not Damaged If It Is a Storm Hero Umbrella. Half a million users. A remarkable improvement in umbrella construction. A new one if the wind breaks it. Cost \$1.00 Upwards ON SALE EVERYWHERE Miller Bros. & Co. Sole Manufacturers. 362 Broadway, New York.

King Victor Emmanuel of Italy, on hearing that Mr. Nathan Straus was in Rome last week, asked to see him. Royal audiences are, of course, generally applied for, but in the case of Mr. Straus this was not necessary. The King made an exception in his case, particularly so as he wished to thank him personally for his timely aid to the sufferers in the Messina earthquake. Unfortunately the King did not hear of Mr. Straus' presence in Rome until the day the latter started for the Austrian Tyrol.

Dr. Widal, professor at the School of Medicine in Paris and member of the Academy of Medicine of France, has been promoted Commander of the Legion of Honor. Among the Jews appointed Chevaliers of the same order is M. Zagury, auxiliary interpreter to the French Consulate at Casablanca (Morocco), who receives this distinction for his heroic conduct during the troublous times in that town.

BACHE, ELIZABETH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Bache, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned, at their place of transacting business at the office of Leventritt, Cook & Nathan, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of October next.

GREENBURGH, HENRY S.—The People of the State of New York, by the Grace of God Free and Independent. To the children, if any there be, of the deceased sister of Henry S. Greenburgh, deceased, whose true name cannot be ascertained by petitioner after diligent inquiry, the wives or husbands of such of them as may be married, and all persons claiming as widows, husbands and descendants and the wives, widows or husbands of such descendants, as may have been married, if any there be, and to all the heirs at law and next of kin of said Henry S. Greenburgh, deceased, if any of whose names and places of residence are unknown to petitioner, and cannot be ascertained by petitioner, after diligent inquiry, THE ATTORNEY GENERAL OF THE STATE OF NEW YORK AND THE PUBLIC ADMINISTRATOR OF THE COUNTY OF NEW YORK, Send Greeting:

Whereas, J. Nathan Brenner, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Henry S. Greenburgh, late of the County of New York, deceased, and that you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 12th day of May, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, and there to attend the probate of the said last Will and Testament.

GOLDSMITH, CHARLES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Goldsmith, late of the City of Cincinnati, State of Ohio, deceased, to present the same with vouchers thereof to the undersigned, at their place of transacting business, at the office of Fleischman & Fox, No. 32 Liberty street, Borough of Manhattan, City of New York, on or before the 29th day of September next.

PASKUS, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Paskus, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned, at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 8th day of September, 1913, next. Dated New York, the 4th day of March, 1913. BENJAMIN G. PASKUS, MARTIN PASKUS, GABA PASKUS, Executors. PASKUS, COHEN & GORDON, Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.

CENTURY THEATRE advertisement: 62d St. & 8th Ave. Phone 8800 Columbus. Eves. at 8. Matinees Wed. & Sat. at 2. Louis N. Parker's Pageant Play, JOSEPH AND HIS BRETHREN. 13 Scenes, 56 Speaking Parts. 200 on Stage. Largest Dramatic Production Ever Made in the World.

DAVID KESSLER'S 2nd AVENUE THEATRE advertisement: 35-37 SECOND AVENUE. Wilner & Edelstein Am. Co., Lessees and Managers. PRESENTING THE BEST OF CLASSIC AND MODERN DRAMAS IN YIDDISH.

JACOB SILBERT'S advertisement: Harlem 5th Ave. Theatre. 110th St. and 5th Ave. Third Week. Great Success. Mr. and Mrs. Jacob Silbert and their excellent company in repertoire. Popular prices.

THE REGENT advertisement: 116th Street and 7th Avenue. NEW YORK'S FASHIONABLE PHOTO PLAY HOUSE. Change of Pictures Semi-weekly. Daily Mats., 10-25c Eves. & Sat. & Sun. Continuous 1 to 11. 15c-25c-50c.

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NOW at NEW AMSTERDAM advertisement: West 42d St. Eves. 8.15. Mats. Wed. & Sat. 2.15. OH! OH! DELPHINE. The Last Word in Musical Comedy.

LIBERTY advertisement: 43d St. B'way. Klaw & Erlanger Present MILESTONES. Last Week. Next Week: Victor Maurel in the Romantic Opera, THE PURPLE ROAD.

S. ROSENTHAL & CO. advertisement: 75 CANAL ST., NEW YORK CITY. We desire to announce that we are prepared to serve the public with our Wines, Brandies, Shlivowitz and other liquors for the coming Passover Holidays. Our goods are ABSOLUTELY KOSHER (כשר) made by Sabbath observing people and constantly under RABBINICAL SUPERVISION. The appearance of our tag or label on any sealed demijohn or bottle is a guarantee that your goods are WHOLESOME, PURE and KOSHER. Insist on our goods from your agent, otherwise communicate with us direct. MAIN STORE—75 Canal St., N. Y. City. STORES: 1769 Pitkin Ave., Brooklyn. 248 Springfield Ave., Newark, N. J. Country Orders Will Receive Prompt Attention. Write for Price Lists.

BROOKLYN NOTES.

Temple Beth Emeth to Build. The Congregation Beth Emeth, of Flatbush, announce that contracts will soon be awarded for the erection of a synagogue on the congregation's property, Church avenue and Marlborough road.

Brooklyn Federation of Jewish Charities.

The following is a partial list of increased subscriptions received to date for 1913: John I. Sparrow, increased from \$25 to \$50; Jacob Rubin, \$35 to \$50; David Shapiro, \$20 to \$50; A. N. Bernstein, \$500 to \$600; F. A. Straus, \$20 to \$35; Samuel Berkowitz, \$10 to \$25; Isaac Berkowitz, \$10 to \$25; Mrs. S. L. Gottlieb, \$6 to \$8; Mrs. H. Levy, \$3 to \$5; Mrs. Jennie Sterns, \$3 to \$5; Mrs. A. J. Linde, \$3 to \$5; Mrs. W. A. Ullman, \$3 to \$5; Mrs. M. Smith, \$6 to \$8; Mrs. H. Gotthelf, \$5 to \$7; Miss Esther Wolf, \$3 to \$5; Mrs. J. J. Kauder, \$6 to \$8; Israel Kleiner, \$2 to \$10; Mrs. Samuel Charig, \$29 to \$50.

People's Temple, Bensonhurst.

The members of the People's Temple, Bensonhurst, will give their third annual whist at the Waldorf-Astoria, Manhattan, on Saturday evening, March 29, at 8.30. Handsome prizes will be awarded. A promenade concert has been provided for those who do not care to play cards and a dance will follow.

Hebrew Educational Society.

The first of the senior debates will take place on Saturday evening, March 22, between the Judean Literary Society and the Loyal Alliance. An intermediate debate between the girls' clubs, the Aspirers and the Hlawaitha Literary Circle, will take place on the same evening.

Young Men's Hebrew Association.

The Purlim dance given by the members of the association will be held in the Association Building, No. 345 Ninth street, on Sunday evening, March 23. The Dramatic Society of the Young Men's Hebrew Association is actively rehearsing the well-known comedy-drama "Caste," which will be given Sunday evening, March 30; Sunday afternoon, April 6, and Sunday evening, April 13.

The Sea Gate Sisterhood and Talmud Torah of Coney Island.

The Sea Gate Sisterhood and Talmud Torah of Coney Island gave their first annual entertainment and ball at Stauch's on Wednesday evening, March 12. There was an entertainment consisting of ten numbers, after which dancing followed. The place was thronged.

On Tuesday evening, March 11, the Sisterhood of the Keap Street Mission.

On Tuesday evening, March 11, the Sisterhood of the Keap Street Mission held its first annual ball at the Willoughby mansion. A large attendance was present.

The annual Purlim concert and ball of the Hebrew Free School of Brownsville.

The annual Purlim concert and ball of the Hebrew Free School of Brownsville will be held to-morrow, Saturday evening, at Palm Garden, Manhattan.

During the month of February the special investigator of the Brooklyn Section.

During the month of February the special investigator of the Brooklyn Section, Council of Jewish Women cared for 205 immigrant cases.

At the Montauk Theatre, Monday evening, Margaret Illington will offer for the second time in Brooklyn Mr. Kenyon's play, "Kindling."

At the Montauk Theatre, Monday evening, Margaret Illington will offer for the second time in Brooklyn Mr. Kenyon's play, "Kindling," in which she has scored the greatest success of her career as Miss Illington as Margie Schultz is the principal character. She is the wife of Heine, Schultz, a stevedore, and they live, or rather exist, in New York's most squalid East Side in a miserable tenement, owned by the rich Mrs. Burk Smith, who, rather than provide her wretched tenantry with wholesome living quarters, goes in for philanthropy

that kind that does in statistics. In Miss Illington's brilliant supporting company of players are Byron Beasley, Ida Lewis, Florence Robinson, Frank Camp.

CORRESPONDENCE.

Purim.

Editor HEBREW STANDARD: The entire Judaism celebrates joyfully the day when a part of our people long years ago were saved from destruction. In all synagogues the wonderful Megillah Esther is read and the fascinating description of the events listened to by the devout as if they had only happened once and never again. And yet we know that even to-day the majority of our people live in the middle of a war of extermination.

This war reaches its acme in a district which, perhaps lay in the sphere of influence of the old Ahaschweresch. As once in Persia destruction threatened a considerable portion of our people, so to-day in Yemen 30,000 Jews are exposed to the Arab tribes and their chieftains to a brutal persecution and cruelty as would have done credit to a Haman. From this misery there is only one escape—emigration to Palestine. In spite of the dangers and difficulties of the long journey, many Yemenites leave every day the abode of their sufferings and flee to the land of our fathers. Here as Ottoman subjects they find their human and civil rights.

The immigration of our Yemenite brethren to Palestine means at the same time with the salvation of a Jewish stock an effective furthering of our work of colonization. The Yemenites are called upon to supply a long-felt want in Palestine, viz., to create a Jewish workmen's element. In recognition of the great importance of the Yemenite immigration to Palestine, the National Fund has given 100,000 francs for the building of 100 dwellings. But as 2,000 Yemenites have already immigrated and new troops continually follow them quite other means are necessary to do justice to the great task.

May the thought that the relatively modest sum of 1,000 francs is sufficient to free a Jewish family from misery and ignominy and to settle it in Erez-Israel be a stimulus to every Jew to make it possible by dwelling donations for the National Fund to fulfill the task. May the day on which every good Jew thinks of the delivery from need and danger in days gone by remind him also of the Yemenite brethren who trust to our brotherly help.

Faithfully yours, THE HEAD OF THE JEWISH NATIONAL FUND, Cologne on Rhine.

MUSIC AND DRAMA.

The Symphony Society of New York. Walter Damrosch, conductor, will close its New York season with a special concert on Sunday evening, March 23, for the benefit of the Orchestra Pension Fund. The programme on this occasion will include Tschalkowsky's Patriotic Symphony and a scherzo of Goldmark; Miss Germaine Schnitzler will play Schumann's Piano Concerto and Mr. Edmond Clement will be heard in an air from Gounod's "Romeo and Juliet" and in other numbers.

"The Five Frankforters," now playing at the Thirty-ninth Street Theatre, is one of the best comedies of the season. It is a play showing the "early history of the house of Rothschild," and as such endeavors to depict the home life of the Jews of the period of 1822 as typified by the banker's family, and in this it not only succeeds, but reveals to the public on the English-speaking stage the true characterization of the Jewish home as the fountain head of the race and religion.

The plot, if such there is, centers around the money-lending propensities of the Rothschilds, in dealing with royalty, who in turn for financial favors elevate the Frankfort Jews to the nobility, and indicate their readiness even to agree to marriage to the granddaughter of the founder of the Rothschild family fortune.

The author shows that in all momentous problems or propositions the heads of all the branches of the firm in the capitals of Europe, as was their custom, assembled at the home in Frankfort, which remains essentially a Jewish home, presided over by the mother of the sons and grandson, who are the "Five Frankforters."

The Rothschilds are here given an opportunity to show their real traits, and in the contest with their royal patrons come off with honors that must give a different conception of this family than is customary, and in so far as they are designated as Jews the race can well afford to stand as sponsor for the comparison, which, indeed, is free from the usual uncomplimentary slurs of the stage. That love triumphs in the Jewish home when the sordid element intrudes is also a true narrative, and must tend to dispel the misconceptions of the public as to the mercenary qualities of not only this illustrious family, but of Jews generally, and in this the play is a distinct triumph for Jewish perpetuity and a setback for the assimilationists.

Natural color motion photographs in the wonderful Kinemacolor process of the scenes of the inauguration of President Wilson have been added to the programme at Carnegie Lyceum, where "The Making of the Panama Canal" and "Actual Scenes of the Balkan War" have been viewed by large and enthusiastic audiences for some weeks. Among these scenes, which are of interest to every American, are: Chief Justice of the

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United States Supreme Court administering the oath to the President; the inaugural address, President Wilson being congratulated by ex-President Taft, the state carriage bearing President Wilson and ex-President Taft back to the White House, the great military review, and last, but by no means least, the Suffragette parade; all these and all the other scenes incident to the great American pageant which only occurs once in every four years.

The trail of the heartiest laugh in town leads to the Galey Theatre, where Carlyle Moore's funny farce, "Stop Thief," now in its fourth month, continues to keep audiences in a state of hilarity that stamps it as the best blues-dispeller little old New York has harbored since Dewey bottled up the Spanish fleet in Manila Bay. The fun in "Stop Thief" is fast. It begins two minutes after the curtain rises on the first act and keeps up at a swift pace until the very end of the play, when the crook and his girl pal, who have materially assisted in the many merry and often mysterious moments in it, are arrested, but instead of being jailed are married in the very house they have been exerting their best endeavors to loot.

Laurette Taylor has passed her one hundredth performance in New York in Oliver Morosco's production of J. Hartley Manners', tremendously successful comedy, "Peg o' My Heart," at the Cort Theatre. Every indication points to this attraction remaining at John Cort's beautiful playhouse throughout the summer and into next season. Every performance of the play finds the house sold out completely. The original cast remains, including H. Reeves-Smith, Hassard Short, Clarence Handvide, Reginald Mason, Peter Bassett, Christine Norman, Emille Melville and Ruth Garland.

A sensational drama of the civil war will be on view at the Lenox Theatre, 111th street and Lenox avenue, to-morrow (Saturday). The drama is called "The Battle of Bloody Ford," and is in two reels. It shows many thrilling war scenes and has a love story running all through. A young clergyman who answers his country's call, a captain of the Federal army, and two loyal daughters of the North and South are the characters that eventually participate in a double wedding.

The attraction at Cohan & Harris' Grand Opera House for the week commencing March 24 will be Klaw & Erlanger's production of "Milestones," which comes direct to this house after its long and successful career at the Liberty. "Milestones" is the history of two families told in three acts, each act presenting a new generation. It shows youthful energy and determination, changing gradually into hardness and obstinacy with the progress of years, while the willingness to accept new ideas gradually yields to unreasoning conservatism. It is a play of changing viewpoints, shows the beauty of family affections, and teaches the valuable lesson of mutual forbearance between generations. It is full of heart interest and humanity, and a teacher and inspirer of noble thoughts and right living. In the cast which remains unchanged, Leslie Faber and Aurlor Lee have leading parts, as have Gillian Scaife, Cordelia MacDonald, Eugenie Vernie, Margaret MacDonald, Frederick Lloyd, Warburton Gamble and Douglas Lambert.

Francis Wilson will begin an engagement at the Forty-eighth Street Theatre on Monday night under John Cort's management, appearing in his latest comedy, "The Spiritualist." Mr. Wilson's company will include Edna Bruns, Harriet Oms Dellenbaugh, Lola Fisher, Dorothy Gwynn, John Blair, Wright Kramer and others.

Sunbury, Pa. The community is mourning the death of Moses Marx, for forty years a leading figure in the business world of Sunbury, which occurred last month. Mr.

Telephone 3064 Stage. UNDER NEW MANAGEMENT Liederkrantz Hall 152-154 Manhattan Ave. Brooklyn (Cor. Meserole St.) Bookings for weddings, banquets, receptions, balls and all other social functions. Strictly Kosher כשר catering under the supervision of a competent rabbi. Meeting rooms for hire. ORGEL BROS., Props.

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Marx, who was born in Hesse Darmstadt in 1848, emigrated to America in 1866 and came to Sunbury in 1875. He was a member of Lodge No. 22, F. and A. M., for over forty years, and that organization conducted services over his remains. The religious services were conducted by Rabbi Friedman. The annual Purim ball, given by the local circle of the Jewish Chautauqua Society at the Twelfth Regiment Armory, was a very largely attended affair. Guests were present from Shamokin, Milton, Lewisburg and other neighboring cities, and at the conclusion it was pronounced one of the most successful affairs that the Jews of Sunbury, Pa., have ever participated in.

The Central Conference of American Rabbis has recently reprinted a large number of Dr. Maurice Lefkowitz' paper on "Judaism's Attitude Toward Christian Science" for free distribution. The same may be had by addressing a request to Rabbi Solomon Foster, 264 Clinton avenue, Newark, N. J.

FREE SONS OF ISRAEL. Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.

Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES OFFICERS:

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REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES: EMIL TAUSIG, ISAAC ANDERSON LOEB, BENJAMIN BLUMENTHAL, Chairman of Finance Committee.

District Grand Lodge No. 1: SAMUEL STURTZ, Grand Master; ABRAHAM HAFFER, Grand Secretary; A. E. KARELSEN, Grand Treasurer.

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Matrimonial Agent (Schatchen) Having acquaintance for many years in the most select Jewish circles, desires communications of parents. On request best of references at disposal. All communications strictly confidential. REV. B. LOEWENTHAL, 220 East Seventy-sixth Street. Telephone Lenox 5753.

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HEINE, CLARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Heine, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, the office of Hirsch, Scheuerman & Limburg, his attorneys, at No. 160 Broadway, in the City of New York, Manhattan, on or before the first day of October next.

Dated New York, the 12th day of March, 1913. ARNOLD B. HEINE, Executor. HIRSCH, SCHEUERMAN & LIMBURG, Executor's Attorneys, 160 Broadway, New York, Manhattan.

SIMONS, MARK.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Simons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Gornly & Salomon, No. 43 Cedar street, in the City of New York, on or before the 23d day of September next. Dated New York, the 14th day of March, 1913. JELOMÉ H. SIMONS, Administrator. SMITH, GORNLY & SALOMON, Attorneys for Administrator, 43 Cedar Street, New York City, New York.

CHILDREN'S PAGE.

Akrbya Ben Mahalalel

Dear Children:

One of the great sages who lived in the time of Hillel and Shamai, and whose wisdom was so great that he gave his own opinions concerning many laws, is the next speaker amongst the Fathers who gave their immortal and incomparable ethics to the world, but although he maintained his own opinions with great firmness against the opinions of Hillel and Shamai and the other sages of Israel, nevertheless he did not do so through pride but through conviction, for as to pride Rabbi Judah Bar Ilayie said of him, "When the gates of the temple court are closed upon the multitudes of Israel who bring their Paschal sacrifice on Passover eve, they do not close on any one possessing the humility, wisdom, purity and fear of sin that Akabya Ben Mahalalel possesses." He was so conscientious regarding the truth in the light in which he saw it that when he was told that he should recant his opinions concerning certain laws and he would be appointed Chief of the Jewish Tribunal, he said, "Better that I shall be considered a fool as long as I live, and not act wickedly even for one hour, that it may not be said of me on account of the great position he obtained he recanted his opinions."

He said to his son, who was also a great sage, "Prefer the opinions of the sages rather than mine, because," said he, "I am only one and they are many, and although in three laws I would not abandon my opinion for the sake of theirs, that is, because, I heard these opinions expressed by a majority as numerous as the sages, but you have heard them only from me."

His son once asked him to recommend him to the sages, but he would not do so, saying to him, "My son, thy own deeds will commend thee; thy own deeds will condemn thee."

These are the ethics that Akabya Ben Mahalalel formulated.

"Reflect upon three things, and thou wilt not fall a prey to sin; know whence thou comest, and whither thou goest, and before whom thou wilt once have to render an account in judgment. Whence thou comest—from a repulsive germ; whither thou goest—to a place of decay and worms; and before whom thou wilt once have to render an account in judgment—before the Supreme King of Kings, the Holy One, blessed be He!"

Three things that carry a person's thoughts to his origin, the end of his physical existence and to the great measure of his responsibility because he possess an imperishable soul that will have to render an account to the Eternal of all the actions, thoughts and even gestures of his mortal life.

The foundation of this teaching is Humility. We cannot accomplish anything noble unless this feeling takes a strong hold upon our consciousness.

"Whence do we come?" "Whither do we go?" Before whom must we render a final account?"

These are great thoughts, dear children, worthy of the great sage who taught us this maxim. Such reflections, if indulged in, even once in twenty-four hours, will have such a powerful effect upon us that we will surely not fall a prey to sin. It is therefore worth while for you, dear children, to memorize these three things, as it will surely lead you to a life of purity and happiness.

Mary—George, I have heard you spoken of frequently as a successful business man.

George—I am that. Why?

Mary—Well, considering the fact that you have been visiting me for three years, I think you should maintain your reputation and talk business.

"Muriel," said the old gentleman, sharply, "that young man you had in the parlor last night is full of comprehension. All I had to do was cough when the other chaps remained too late, and they would take the hint and depart. Did this one say anything when I coughed last night?"

"Yes," replied the beautiful daughter; "he said the next time he called he was going to bring you some cough drops."

A number of clergymen were discussing the character of a venerable woman whom they esteemed to be wise in her generation, but a young man who was present said it struck him that she showed great lack of wisdom in one respect.

"What is that, pray?" inquired an elderly gentleman.

"Why," said the young man, "She always puts out her tubs to catch soft water when it is raining hard."

And silence fell upon the assembly.

Salesman (recommending blue necktie with large pink spots)—But wouldn't you buy me like that? I'm selling a lot of them this year.

Sarcastic Customer—Indeed! Very clever of you, I'm sure.

Conductor (to countryman)—If you saw him picking the gentleman's pocket, why didn't you interfere?

Countryman—I saw that sign up there, "Beware of Pickpockets," and I was skeered to!

CONUNDRUMS.

Why does a blow leave a blue mark? Because blow, when perfect makes blue.

Why is the camel the most irascible animal in the world? Because he always has his back up.

Why are auctioneers like ship riggers? They make sales (sails).

When are stockings like towboats? When towed out.

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BAUMANN, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of New York County, notice is hereby given to all persons having claims against Leopold Baumann, late of New York County, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel Greenbaum, at No. 93 Park Row, in the City of New York, on or before the 15th day of April, 1913.

Dated New York, October 3, 1912.

ABRAHAM WEIL, Executor. SAMUEL GREENBAUM, Attorney for Executor, 93 Park Row, Borough of Manhattan, City of New York.

KORN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 87 Nassau street, in the Borough of Manhattan, New York City, on or before the 1st day of June next.

Dated New York, November 14, 1912.

FANNIE C. KORN, RAPHAEL C. KORN and WALTER C. KORN, Executors. MOSES COWEN, Attorney for Executors, No. 87 Nassau Street, Borough of Manhattan, New York City.

MEYER, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 132 Nassau street, in the City of New York, on or before the 25th day of August, next.

Dated New York, the 14th day of February, 1913.

MEYER GOODFRIEND, Executor. JACOBS & LIVINGSTON, Attorneys for Executor, 122 Nassau Street, New York, N. Y.



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LOEB, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Loeb, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the offices of Steinhardt & Goldman, Room No. 1602, No. 11 Broadway, Manhattan, in the City of New York, on or before the 5th day of September, next.

Dated, New York, the 21st day of February, 1913.

IDA K. LOEB, FELIX M. WARBURG, JULIUS GOLDMAN, PAUL M. WARBURG, Executors.

STEINHARDT & GOLDMAN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

FRIED, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Fried, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 116 Duane street, in the Borough of Manhattan, New York City, on or before the 9th day of August, 1913.

Dated, New York, the 30th day of January, 1913.

EMIL FRIED, LEO FRIED, HARRY FRIED, Executors.

EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City.

BAMBERGER, IRVING W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irving W. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of J. Garfield Moses, No. 72 William Street, Borough of Manhattan, in the City of New York, on or before the 2nd day of May next.

Dated New York, the 25th day of October, 1912.

MIRIAM J. BAMBERGER, Executrix. J. GARFIELD MOSES, 72 William Street, New York City; GEORGE C. RASCH, 115 Broadway, Attorneys for Executrix.

MME. EUGENIE BLOCH, principal of the Fortbildungs Institute, a finishing school for girls, situated at Konigsberg, Germany, and who will open her new school in Lausanne, Switzerland, on July 1, is now in this country, and will accept applications for a few American pupils of highest reference. The trip to Europe with chaperone will start about July 1. The school term starts September 1. Address MME. EUGENIE BLOCH, 114 West Seventy-ninth street, New York.

BLAUSTEIN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blaustein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 64 Wall street, Borough of Manhattan, in the City of New York, on or before the first day of August, next.

Dated, New York, January 15, 1913.

MIRIAM BLAUSTEIN, administratrix. MAURICE S. COHEN, Attorney for administratrix, 64 Wall street, Borough of Manhattan, New York City.

ROSENBLUM, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Rosenblum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.

Dated, New York, the 24th day of February, 1913.

ABRAHAM ROSENBLUM, Administrator.

SUPREME COURT, NEW YORK COUNTY. BESSIE M. BLOOM, Plaintiff, against HARRY BLOOM, Defendant.

Action for Absolute Divorce. To the above-named defendant:

YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty (20) days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, February 20, 1913.

REIT & KAMINSKY, Attorneys for Plaintiff, Office and P. O. Address No. 309 Broadway, Borough of Manhattan, New York City.

To Harry Bloom, the defendant above named: The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Leonard A. Gallagher, Justice of the Supreme Court of the State of New York, dated March 11th, 1913, and filed with the complaint on the 12th day of March, 1913, in the office of the Clerk of the County of New York, in the County Court House, in the Borough of Manhattan, City, County and State of New York.

Dated March 12th, 1913.

REIT & KAMINSKY, Attorneys for Plaintiff, Office and P. O. Address No. 309 Broadway, Borough of Manhattan, New York City.

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ASCHER, FANNY.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Ascher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Strauburger, Eschwege & Schalek, No. 74 Broadway, in the City of New York, on or before the 20th day of October next. Dated New York, the 10th day of March, 1912. DAVID ASCHER, Administrator. STRAUBURGER, ESCHWEGE & SCHALEK, Attorneys for Administrator, 74 Broadway, Borough of Manhattan, New York City.

KLINGENSTEIN, TILLIE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Klingenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 15th day of April next. Dated New York, the 30th day of September, 1912. LIPPMAN ALTMAYER, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, 52 William Street, Borough of Manhattan, New York City.

LOEB, MAURICE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May next. Dated New York, the 20th day of October, 1912. BERTHA H. LOEB, Administratrix. CHARLES GREENHALL, Attorney for Administratrix, 320 Broadway, New York City.

MAY, FERDINAND.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Moss, Laimbeer, Marcus & Wels, No. 299 Broadway, in the City of New York, on or before the 29th day of August, next. Dated, New York, the 19th day of February, 1912. SIGMUND PISINGER, NATHALIE A. MAY, Executors. MOSS, LAIMBEER, MARCUS & WELS, Attorneys for Executors, 299 Broadway, New York City.

LEYSERSON, MAX.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Leyserson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman R. Elias, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1913. Dated New York, the 22nd day of November, 1912. LILLIE LEYSERSON, Executrix. HERMAN R. ELIAS, Attorney for Executrix, 302 Broadway, Borough of Manhattan, City of New York.

WERTHEIM, SAMUEL.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Emanuel Jacobus, No. 132 Nassau Street, in the City of New York, on or before the 1st day of June next. Dated New York, the 18th day of November, 1912. FERDINAND WERTHEIM, ALFRED WERTHEIM, SARAH SPRINZ, Executors. EMANUEL JACOBUS, Attorney for Executors, 132 Nassau Street, New York.

KAHN, HENRIETTA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, bearing date the 20th day of November, 1912, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnshein, Levy & Pfeiffer, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June, next. Dated New York, the 3d day of December, 1912. ALBERT M. KAHN, Executor, RAE K. ARNSTEIN, Executrix. ARNSTEIN, LEVY & PFEIFFER, Attorneys for Executors, 128 Broadway, New York City.

SHARSHMITT, BERTHA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated the 27th day of August, 1912, notice is hereby given to all persons having claims against Bertha Sharshmitt, also known as Bertha Scharsmitt, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, at the office of his attorney, John C. Hoenninger, No. 5 Beekman Street, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1913. Dated New York, the 8th day of September, 1912. FRANCIS K. REID, Executor. JOHN C. HOENNINGER, Attorney for Executor, 5 Beekman Street, Borough of Manhattan, City of New York.

NETTEL, SIGMUND.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Nettel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Charles Grossman, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of March next. Dated New York, the 9th day of September, 1912. ROSA NETTEL, Executrix. CHARLES GROSSMAN, Attorney for Executrix, 149 Broadway, Borough of Manhattan, N. Y. City.

HOCHSTADTER, MORRIS F.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris F. Hochstadter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Feiner & Maass, No. 100 Broadway, in the City of New York, on or before the 8th day of August next. Dated, New York, the 31st day of January, 1913. MILTON H. GANS, Executor. FEINER & MAASS, Attorneys for Executor, 100 Broadway, New York City.

LEVY, GEORGE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Gilbert & Wessel, her attorneys, No. 45 Cedar Street, in the City of New York, on or before the 10th day of July next. Dated, New York, the 24th day of December, 1912. MARY LEVY, Administratrix. GILBERT & WESSEL, Attorneys for Administratrix, 45 Cedar Street, Manhattan, New York City.

KOPS, SAMUEL.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kops, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 15th day of May next. Dated, New York, the 22d day of October, 1912. DANIEL KOPS, MAX KOPS, Executors. MAX STERN, Attorney for Executors, No. 64 Wall Street, Manhattan, New York City.

UNTERBERG, ABRAHAM.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Unterberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, No. 31 Liberty Street, Room No. 1116, in the City of New York, on or before the 15th day of April next. Dated, New York, the 8th day of October, 1912. ISRAEL UNTERBERG, BELLA UNTERBERG, FANNIE LIEBOWITZ, Executors. RUSKAY & RUSKAY, Attorneys for the Executors, P. O. address 31 Liberty Street, New York City.

CHESED SHEL EMETH

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STRAUSS, ISAAC.-In pursuance to an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William Brunner, No. 220 Broadway, Manhattan, in the City of New York, on or before the 18th day of May, 1912. Dated New York, the 29th day of October, 1912. JACOB M. WEIL, Executor. WILLIAM BRUNNER, Attorney for Executor, 220 Broadway, Manhattan, New York City.

ROBITSCHER, FREDERICK.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Robitscher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, No. 34 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 31st day of May, 1913. Dated New York, November 18th, 1912. ESTHER ROBITSCHER, Executrix. FERDINAND E. M. BULLOWA, Attorney for Executrix, No. 34 Nassau Street, Borough of Manhattan, City of New York.

HERRMANN, NATHAN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Herrmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Man & Man, No. 56 Wall Street, in the City of New York, on or before the 20th day of June next. Dated New York, the 11th day of December, 1912. LOUIS B. SCHRAM, ARNOLD HERRMANN, Executors. MAN & MAN, Attorneys for Executors, 56 Wall Street, New York City.

ASCHER, JACOB G.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob G. Ascher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Eisman, Lewis & Seligson, attorneys, No. 55 Liberty Street, in the City of New York, on or before the 12th day of July next. Dated, New York, the 23d day of December, 1912. JULIA B. ASCHER, Executrix. EISMAN, LEWIS, & SELIGSON, Attorneys for Executrix, No. 55 Liberty Street, Manhattan, New York City.

FRANKE, GOTTFRIED.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gottfried Franke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Louis Wendel, Jr., No. 277 Broadway, in the City of New York, on or before the 1st day of August, 1913. Dated, New York, the 24th day of January, 1913. LOUIS WENDEL, JR., Attorney for Executor, 277 Broadway, New York City.

JACOBS, SOLOMON R.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon R. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 26th day of June next. Dated, New York, the 16th day of December, 1912. FLORENCE JACOBS, AUTHUR JACOBS, Administrators. M. S. & I. S. ISAACS, Attorneys for Administrators, 52 William Street, Borough of Manhattan, New York City.

FRANK, EDWARD.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next. Dated New York, the 15th day of April, 1912. MILTON S. GUTERMAN, MOE C. LEVY, Executors. EINHORN, TOWNSEND & GUTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

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Telephone Orchard 2427. LOUIS DIAMOND Undertaker and Funeral Director Strictly Orthodox. 43 DELANCEY ST., NEW YORK.

CORN, ROSALIE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, in the City of New York, on or before the 1st day of July next. Dated, New York, the 18th day of December, 1912. JOSEPH J. CORN, Executor. EISMAN, LEVY, CORN & LEWINE, Attorneys for executor, 135 Broadway, New York City.

BUCKI, FEDERICA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against FedERICA Bucki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau Street, in the City of New York, on or before the 25th day of June, next. Dated, New York, the 14th day of December, 1912. SYDNEY BERNHEIM, attorney for executors, No. 35 Nassau Street, New York City. CHARLES S. HIRSCH, HARRY EISING, WALTER LOEWENTHAL, Executors.

GOLDSTEIN, AARON.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 55 Liberty Street, in the City of New York, on or before the 17th day of July, next. Dated, New York, the 17th day of December, 1912. ABRAHAM GOLDSTEIN, Administrator. DAVIS, SYMMES & SCHEIBER, Attorneys for the administrator, 55 Liberty Street Manhattan, New York City.

SELIG, MOSES.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of July, next. Dated New York, December 24, 1912. ROSE SELIG, AARON BUCHSBAUM, Executors. KURZMAN & FRANKENHIMER, Attorneys for Executors, No. 25 Broad Street, Manhattan, New York City.

BERNHEIMER, FLORA.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 128 Broadway, in the City of New York, on or before the 11th day of July next. Dated New York, the 27th day of December, 1912. WILLIAM R. ROSE, Executor. BENJAMIN G. PASKUS, Attorney for Executor, 128 Broadway, New York City.

SIFF, NATHAN.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Siff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August next. Dated New York, the 14th day of January, 1913. LAZAR MARGULIES, BERNARD MARGULIES and LIBBIE SIFF, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

HANN, OTTO.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Hann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August, next. Dated New York, the 17th day of January, 1913. PAULINE HANN, WILLIAM HANN, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

TOPPER, JOSEPH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Topper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of June next. Dated, New York, the 24th day of December, 1912. DAVID S. FRIEDENBERG, JULIUS MEYER, JACOB MEYER, Executors. HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

ADLER, SIMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Adler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stevens & Flugelman, their attorneys, No. 220 Broadway, in the City of New York, on or before the 15th day of April next. Dated New York, the 23d day of September, 1912. FANNIE ADLER, ANNIE SIMON, Executors. STEVENS & FLUEGELMAN, Attorneys for Executors, Office and P. O. Address, 220 Broadway, Manhattan, New York City.

LAVINE, JOHN C.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John C. Lavine, late of the County of New York, deceased, to present the same, with the vouchers thereof to the subscriber, at her place of transacting business, at the office of Benno Loewy, her attorney, Nos. 206 and 208 Broadway, Borough of Manhattan in the City of New York, on or before the 28th day of March next. Dated New York, the 20th day of September, 1912. LELIA GORMAN LAVINE, Executrix. BENNO LOEWY, Attorney for Executrix, 206 and 208 Broadway, Borough of Manhattan, New York, N. Y.

KAUFMANN, ISAAC.-In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaufmann, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorneys, Alexander, Cohn & Sondheim, No. 51 Chambers Street, Borough of Manhattan, City of New York, on or before the 10th day of April next. Dated, New York City, the 10th day of October, 1912. GUSSIE FISHER, Executrix. ALEXANDER, COHN & SONDEHEIM, Attorneys for Executrix, No. 51 Chambers Street, Borough of Manhattan, New York City.

RADINSKY, LIPPMAN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Radinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles Kraft, his attorney, No. 302 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of June next. Dated, New York, the 15th day of November, 1912. PHILIP H. CAMENSON, Executor. CHARLES KRAFT, Attorney for Executor, No. 302 Broadway, Borough of Manhattan, City of New York.

COHEN, MARTHA WOLFF.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Wolff Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, in the City of New York, on or before the 11th day of August, next. Dated, New York, the 30th day of January, 1913. SAMUEL E. A. STERN, SIDNEY J. BAUMANN, Executors. STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, Manhattan, New York City.

HARRIS, ARNOLD.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Harris, late of the City of Belfast, State of Maine, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gross & Sneidera, her attorneys, No. 309 Broadway, in the City of New York, on or before the 16th day of June, next. Dated, New York, the 3d day of December, 1912. EMILY H. HYAMS, Ancillary Executrix. GROSS & SNEIDERA, Attorneys for Ancillary Executrix, 309 Broadway, Borough of Manhattan, City of New York.

OPPENHEIMER, THERESE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kremer & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of May next. Dated, New York, the 22d day of October, 1912. JULIUS S. OPPENHEIMER, HENRY S. OPPENHEIMER, EDWIN L. MEYERS, Executors. KREMER & STRASSER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

SINGER, HARRY.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Singer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, Abraham Levy, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of August, next. Dated New York, the 28th day of December, 1912. FANNIE SINGER, Administratrix. ABRAHAM LEVY, Attorney for Administratrix, No. 63 Park Row, Borough of Manhattan, City of New York.

LUSTIG, AMALIE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalie Lustig, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, to wit, at the office of his attorneys, Messrs. Feiner & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of April, 1913, next. Dated New York, September 30, 1912. HARRY B. LUSTIG, Executor. FEINER & MAASS, Attorneys for Executor, Office and Post Office Address, 100 Broadway, Borough of Manhattan, New York City.

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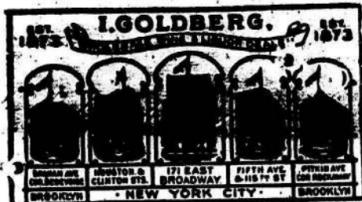
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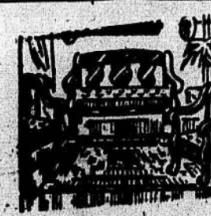
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