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T H E R O S E

By ISAAC L. PEREZ

(TRANSLATED FROM THE YIDDISH BY IDA C. LUBLENSKI)

Passover is coming. Spring is here, and soon the roses will appear in the Saxon garden.

Are you fond of roses? By the smile about your lips I see that you are. Ah! What a light sparkles in your eyes! Do not lower them. I'll not betray your secret, but since you are fond of roses I'll tell you the story of a Rose.

There was once a Rose.

She grew in an open garden, perhaps in the Saxon garden, on a rose bush, near the street, on a thorny stem. Long after her sisters had ceased to bloom she was still young and green. She was a pale, sickly little thing, too shy to show herself to the world. She concealed herself deep down among the thorns.

Only in the still night she sometimes crept out, glanced at her sisters, on all the blissfully enchanted flowers; and from them she raised her pensive gaze to the clear, blue sky with a mute but weeping complaint to God, that he should have forgotten and ignored her alone—that to her only he should have given so forlorn and miserable a youth.

But that does not last long. Something startles her, and, trembling, she would bury herself among the foliage. Sometimes she imagined that she heard firing—somewhere good fortune go with them! Some buds have burst into glory. Now she hears sighs—a crushed blossom is gasping on the sand. Some husky tones break upon the still air—a belated gambler goes singing homeward.

She is not certain whether she sees and hears all these things waking or dreaming. At times it seems to her that her whole life is a dream; that she is but a common thorn, and a rose only in a world of fancy; that soon she will awaken, crooked and spiky, and full of stinging, venomous sap.

* * *

In time the Rose improved. Her physician was the warm sun and a few drops of summer rain. She be-

came stronger, more robust. The most delicate rose-blood coursed in her veins. She grows ever rosier, each moment beautiful and more

higher and gazes with increasing hope and buoyancy out upon the wide world. Then came the supreme moment—she is fullblown, tingling

serve all with open eyes, and to be observed by all.

* * *

She looks about and is astonished.

everything as in a dream, she knows what this disappearance means. She knows that her sisters have left their stems to go forth into the world to seek happiness. What "happiness" is, that she does not understand. But she dreams that such a thing exists; that happiness does not grow on the branch; that for its sake one must leave the wretched, thorny home and go out into the world, fastened upon some one's bosom.

She fears this dreamed-of happiness; still, it fascinates her. She remembers that once she heard some one speak so sweetly, so musically, of being happy and of making others happy. More than once as she lay crouched among the leaves, she saw and heard people—some despairing, melancholy, frowning, but others gay, rejoicing, with foses on their breasts. And they smiled and their faces shone with gladness. She, too, wishes to caress some mournful face, to change gloom to radiance, to kindle warmth in dim eyes.

* * *

She longs to tear herself from the stem, to crawl to the path where people will soon begin to promenade. But that is not seemly. She already knows that it is not proper that roses should offer themselves. She must wait. But down below no one will notice her. An abstracted merchant might pass; a money lender who pursues his victim or who flees from the law; a carrier with a heavy burden upon his back, who will not appreciate her and will not leave her. She does not wish to be crushed under such feet. She must stay on the branch desolate, sad.

But some one will come soon, she consoles herself. None of my sisters were left to wither alone.

* * *

The morning is clear and bright. They will come soon. The sky is azure, so promising, so smiling, so friendly. On such a beautiful, dazzling day her happiness must be born, and, like a silver ray from heaven, like a blessing from God, it will descend upon her. They will surely

beautiful. She gains courage and confidence.

And as she grows ruddier and sturdier, she raises her head higher and

with the essence of life and glowing crimson. Now she rears herself aloft, thrusts out her head boldly, high above the branch, ready to ob-

All her sisters have vanished. She is the only rose in the garden—left all alone. She exults—she fears. And though she had seen and heard



NAHUM SOKOLOW

Zionists are anxiously awaiting the arrival in this country of Herr Nahum Sokolow, the brilliant editor of "Hazeirah," and a leading member of the Zionist International Executive Committee. Herr Sokolow, who is master of eight languages, will make a tour of the United States under the auspices of the Federation of American Zionists. He will make his first New York appearance at Carnegie Hall, on Saturday evening, March 15, when he will speak in English, Hebrew and Yiddish.

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come, and one of them—to one of them she will bring happiness.

She raises herself above the leaves. She spreads out her dainty red petals studded with bright jewels of dew. She cocks her bonny head on one side. She imagines herself prettier that way and nearer to the narrow path.

Some one comes!
Her little rose-heart begins to flutter. She wishes to turn back, she is sorry. But she feels herself drawn to him who comes though he has not yet seen her.

"Ah! he will not see me," she comforts herself and shrinks together.
The young man comes nearer. So sad a face she had never seen. A faint, bitter smile hovers about a pair of thin, pale lips. The brow is deeply lined. There is no breath of genial warmth on the sallow cheeks. She does not see his eyes, but she feels that they must be blue and beautiful as the sky, but sad as only the sky can be without a sun.

"And not one of my sisters," she marvels, "gave herself to such a man?"
The young man suddenly lifts his eyes. She was right! Heaven might

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well be there, but now, only a sea of sorrow. He sees her, rubs his brow with his hand in the manner of one who recalls something. His face grows paler, and the faint, bitter smile broadens and overspreads his features up to the eyes. But in an instant it gives way to a deep shadow of pain. He wrings his hands.

"A Rose," his lips quiver. "A Rose! When she promised to be mine she wore a rose. But she wore the same jewel on her breast when she deceived me—the same rose. Ah, foolish heart!" he chides. "I still think of her and of roses. On, on," he cries, and, tearing himself away with an effort, he disappears down another path.

"Oh, God, God," wails the Rose "To think what my sisters can do!"
She will never be so cruel. Ah, no! In faithful service lies the noblest happiness of a Rose.

Two elderly ladies come along. They examine each branch. All are bare.

"Perhaps they have grown-up sons," thinks the Rose. "But why do they not come themselves?"

"We are late," says one lady to the other.

"You are right," answers the second. "There will be no more roses this year."

The Rose is anxious to be noticed. She stirs a little and gains her point.

"Look! There's a rose," cries one. "Ah!" replies the other, "and a beauty, too. But what can I do with one? For my guests I need a jar of preserves at the very least. Every night wine, cards—they must have that too."

The poor Rose thanks God as the ladies pass on. Not that she has the faintest notion how the essence is pressed out of roses, or by what fires confections simmer. But she dislikes the ladies, themselves—such coarse, fat faces. They are repulsive to her refined nature.

With a gray umbrella under one arm, huge overshoes on his feet, a greatcoat buttoned to the chin, a white muffler across his cheeks, a silk hat in his left hand, and in his right a massive cane on which he leans heavily at every step; with bald head and goggles on a bony, hooked, pointed nose, now comes, dragging one foot after the other, an old rake.

The Rose did not hear his muffled tread, and had no time to hide.

He stops before her, draws both feet together, straightens his goggles and examines the blooming creature.

He makes a wry face. She does not please him.

"Bah!" The sound comes from his blue lips and seems to bring with it a sudden cloud of dust and the rustling of withered leaves in a gust of wind.

"Bah! Not to my taste—fully developed—too old. I need a younger, a fresher one—a bud—something like—"

He presses two fingers to his lips to conclude with a jolly whistle, but the sound he made was barely the hiss of a serpent.

He passed on.
The Rose cannot control herself. "Go to the dickens!" she says.

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Now comes a man of middle age. He is elegantly dressed, with richly lined overcoat and modish trousers. From his open waistcoat peeps a gold chain with a horse's head within a horseshoe for a fob. A golden "pince nez" dangles on a silver thread. He wears a hunter's hat. Only a keen eye could see that his face had lost the freshness of youth. His eyes alone showed dark circles beneath them, and they were red with weariness.

He sees the Rose at once, but he does not even pause for an instant.

"For another a rose will suffice," thinks he. "I would like to send a rose with its early dew, a perfumed note with a passionate sonnet beneath an arrow-pierced heart. But she wants diamonds."

A youth comes along. His long hair is in poetic disorder, his eyes intent upon the heavens, as if the blue of one reflected the blue of the other, a mouth like a summer melody without words, and on the delicate, sun-kissed face, lies the vision of a glorious dream.

A pang pierces the heart of the Rose as though an arrow had struck her. She suffers, but the pain is so sweet, so deliciously sweet! Her little rose-heart palpitates, and quivers like a birdling in a cage, longing to escape.

"Ah! That is he of whom I have dreamed so long. God has sent him to me. Will he see me? Ah! if he but sees me!"

Again her fervent prayer is answered. He sees her. He remains standing enraptured. His blue eyes dilate—they flash and sparkle.

He goes to her, and tenderly, with reverent fingers he touches her, he presses his lips to her delicate petals, drinking in the dew on them. He kisses her.

"You beautiful, heavenly Rose," he fairly sings for joy. "You are the smile of God—the dearest light of His eye. I love you! I love you!"

He kisses her again, and his lips feel that the rose longs to fasten herself to them, that she trembles and tries to tear herself from the stem. He trembles, too, and a melancholy shadow suddenly darkens his face. He brushes the Rose aside.

"No, no," his lips quiver. He draws his hands away as though he did not trust them. "Not that. I do

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not wish to repay your goodness with evil. You would soon wither in my wretched home. I might even insult you and then kill myself. No, no! Bloom on! You will remain the Queen of all my dreams. Wherever I am, for you shall be my sighs and my prayers. But you must bloom on—bloom on.

He hurries away.
Stunned, the Rose remained on the branch and did not notice that a drunkard was coming along. He staggers about, mumbles some sort of a tune, and stumbles upon the branch. When a policeman picked him up a little later, the branch sprang back, but the Rose was on it no longer.

At the town of Tiltza, in the province of Kielese, Poland, the disappearance of a boy led to the spread of alarming rumors that he had been killed by Jews for ritual purposes. The next day the body of the boy was found in the river, where he had met his death by drowning.

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The Jewish People and Their Old Fatherland—III.

Editor HEBREW STANDARD:

Lord Roberts, the hero of the last English Transvaal war, gave us a good illustration of war tactics based on common sense. Ladysmith was, as many of us will remember, the most important of the several English strongholds besieged by the Boers, which the British army was not able to relieve before Lord Roberts arrived on the battle fields. Ladysmith was more important than the other strongholds, not so much on account of its strategic position, or by reason of the deplorable condition of the besieged English garrison there, although the condition of the latter was known to be very desperate at that time, but mainly by reason of the several serious reverses the British forces under the well-known commander, General Buller, suffered in their attempts to relieve the said fortress.

When Lord Roberts took charge of the English war operations in the Transvaal, he knew very well that the relieving of Ladysmith was an absolute necessity for the re-establishment of the prestige of the British army, and that it was therefore very important and imperative to accomplish the said relief as soon as it was possible. Lord Roberts satisfied himself, however, that the positions of the Boers around Ladysmith were what is usually called impregnable, and instead of risking an assault on those strong positions, the Lord turned his first attentions to the other besieged positions of the English in the Transvaal and in the Orange Free State, which positions could be more easily relieved and where military operations could generally be more conveniently undertaken. We remember well the result of Lord Roberts' tactics. The Boers were defeated in several important engagements and the English became masters of the situation in a relatively short time. Ladysmith was soon afterwards relieved, because the Boer besiegers of that stronghold could not keep their positions under the new conditions created by the said victories of the English under Lord Roberts elsewhere, and the entire war was soon over for the same reason.

What Lord Roberts did was evidently nothing more than common sense, but this application of common sense in doing first what was possible, and not trying to do first what was apparently most important and most necessary did the little matter of making the Transvaal a British colony. It seems to me that there is a great deal the Jewish leaders can learn from Lord Roberts. It is indeed high time that at least the more intelligent of our people, especially in the more enlightened countries of our globe, should commence to apply common sense in matters concerning the existence or non-existence of more than half of our people. It is high time that those of us, who by reason of great learning, or of great business successes, or by reason of important philanthropic work, are usually considered, and mostly with right, as the representatives of our people, should realize that it is absolutely beyond our power to directly convince, by arguments or otherwise, our anti-Semitic persecutors of the old country of the wrongs they are doing our brethren there. Our modern anti-Semitic enemies are just as much incapable to understand their crooked and barbaric actions against us as that beast—King Charles IX of France, the individual who ordered on August 24, 1572, the historic St. Bartholomew massacre, was unable to understand that he was the greatest murderer of his age. Why, then, should we lose our precious time, our energy and other resources on the impossible task of influencing in one direct way or another that brutal gang of individuals who call themselves anti-Semites? What did General Buller achieve by his insistence to take Ladysmith by direct assault? What did our philanthropists achieve with the many millions of dollars they have been spending all the time to directly improve the material condition of our brethren in Russia? Why not better imitate Lord Roberts instead of insisting on doing what is evidently impossible?

We are hated not because we are bad or good, wealthy or poor, learned or ignorant, but simply because our haters are beasts and fanatical degenerates, who have learned from their childhood to hate us, and who teach their children to do so.

The original causes of the said animosity against us by people of certain habits and with ideas of their own about honesty, must surely be looked for in the unfortunate natural inclinations of the human race to be greedy and superstitious, and to accept might for right. These at least are the main reasons why all nations of our earth have more or less national and religious prejudices, amounting in most cases to animosity against each other. (I remember a case very well when an otherwise well brought up young lady claimed in my presence, in this glorious country of ours, and right on the other side of the northern borderline of this great metropolis, that the late ex-President William McKinley was not an American, because, according to her, he was a catholic!) The animosity the anti-Semitic gang bears against us was, however, augmented and more and more developed during the centuries past, while the opportunities of the Jews for self-defense became less and less during the same time.

Common sense and experience tell us that there is no way to directly disarm the ruling classes of Russia, who keep in their hands the fortunes of about a hundred and fifty millions of people, and who are responsible for all the cowardly misdeeds committed upon six millions, or more, of defenseless brethren of ours.

The hundreds of thousands of dollars collected for and distributed among our unfortunate brothers and sisters after each massacre or pogrom in Russia does surely a great deal of good, as it ameliorates temporarily the sufferings of thousands of robbed and injured. But can the money, even if ever so much, prevent recurrences of pogroms?

Under the present cloudy political skies in Europe, when the security of the Russian Empire in case of a war between that country and its powerful neighbors depends on the help which the Russian Czar is expecting from France and England, the Russian Government, whoever that real government might be, may be well satisfied with the driving out of thousands of Jewish families from the places of their birth without going to the extent of regular massacres. The present political conditions in Europe can, however, not last forever, and we know very well what the Russian rulers are capable of doing and what the said rulers might do as soon as circumstances will permit. It is also a great question whether the driving out of many thousands of Jewish families from the places of their birth, from the places where they have established business and occupations, is really milder or less barbaric than regular pogroms, although the said expatriation of the Jews by the Russian rulers is not adopted to stir up public opinion in France and England, the two countries Russia is so much depending upon, as regular pogroms would.

Imagine a Jewish family consisting of a father, a mother and eight or nine children, the youngest may be a baby two or three weeks old, and an old grandmother or grandfather, or may be both, as an addition, all ordered to leave the place of their birth in say twenty-four hours, without giving the family the smallest chance to realize something from their property, or to find a place where to go, or to attend to a sick child, if one happened to be sick, and let anybody dare say that this cowardly and most barbaric attack by the Russian Government on the natural human rights is milder or less barbaric than a pogrom? Or does anybody think that the mildness of the Russian rulers consists in the fact that instead of a single Jewish family being driven from the place of its birth or business the Jews are driven in bunches of say a hundred families at a time? Or may be the Russian mildness shows itself in the circumstance that the Jews are not driven except by express order of that great, noble and extremely good-hearted (?) Czar, Emperor Nicolas II, who suggested the Hague Tribunal of Peace?

And even against the rulers of Roumania can we do nothing in a way of directly teaching them some honesty,

and a quarter of a million of our brethren are being constantly trampled upon by those Roumanian brutes, who seem to possess no other qualifications to be a free people except the desire to this effect of the great powers of Europe!

Even little Greece (the entire population of the present Greece was less than 2,500,000 souls in 1912), did show us at Salonika what they can do with our defenseless brethren!

Can any person with common sense doubt in view of all these facts that no matter what we might do in the line of directly improving the conditions of our brethren in the backward countries of Europe, the Jews as a people will remain in substantially the same defenseless position in which we are at present, unless we should become in possession of Palestine as a free Jewish country by the European and non-European great powers, with a large part of our people tilling the soil and building up an ancient and modern Jewish civilization there?

Or can anyone possessing common sense doubt that the rulers of Russia and Roumania would have to materially improve the condition of their Jewish subjects the moment it would be known that the Jews have found a place entirely outside of their, the rulers, influence, to which large numbers of Jews not only may, but actually do, immigrate to, and where they are made comfortable in any and all respects?

Or can some person suggest any other reasonable method to bring the Czar of Russia and the King of Roumania to terms except by providing a secure place for the Jews to immigrate to in large numbers, and where they could successfully take up farming as the main means for a livelihood?

It is high time that we should wake up and find where we are and where it ails us as a people and as a nation. Why is it that our would-be reformers and territorialists are antagonistic to a free Palestine for the Jewish people? This question is the more important by reason of the fact that at the head of the anti-Zionists are those very wealthy and very philanthropic of our people who could, and probably would, render substantial help to this greatest of all Jewish affairs, the liberation of our old fatherland, if they could see the practicability of the same. As it is, those gentlemen, who are usually considered as the representatives of our people, not only refuse their personal help to the repatriating of several millions of our brothers and sisters in the land of our ancestors, but by reason of the general influence the gentlemen in question have on many of our rank and file; they are indirectly and probably unintentionally the cause why hundreds of the most intelligent of our brethren, who would very likely have been for a free Jewish Palestine, are at present antagonistic to Zionism.

It is usually understood that our free-synagogue advocates, are reforming the Jewish religion. This is surely a mistake. Somebody is mixing up the Jewish religion with Jewish religious habits and customs. Common sense and experience are telling us that a religion can never be reformed. A religion is either good and useful right from its birth, or it is not good and detrimental to the believers and to the human race. In the latter case, the religion in question must be entirely abandoned and no attempt should be made by reformers to improve it by additional dogmas or by explanations or assumptions of any kind whatever. The Jewish religion, for instance, consists in the belief that there is a God, an Almighty, who has no material body and nothing in the nature of a material body, or anything relating to such a body, who existed from the beginning of time and who has created, and who manages the universe, Himself, alone, without help or assistance, and who is one and one only, and that there is absolutely nobody who has any connections whatever

(Continued on page 6)

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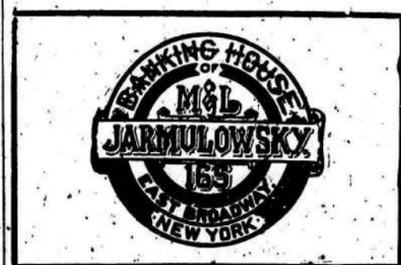
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BRINGRUBER, CHARLES.—The People of the State of New York, by the Grace of God Free and Independent, to Catherine Wilson, Catherine Wilson, as Executrix of the Last Will and Testament of Anna M. Koch, deceased, Frederick A. Matthias, Elizabeth Meuser, Christiana Schwarz, Ernst Bringruber, Heinrich Bringruber, Frieda Hess, Dora Kindig, Johann Muller, Babette Mayer and Karolina Reinsner, and to all persons interested in the estate of Charles Bringruber, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 11th day of March, 1913, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Ferdinand Kurzman, as Executor of the Last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[L. S.] Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, the 14th day of January, in the year of our Lord one thousand nine hundred and thirteen.

DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

FRIEDMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of July next.

Dated, New York, the 6th day of January, 1913.
MARCUS M. MARKS, and EMIL W. KOHN, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

WETZLER, ANNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Fixman, Lewis & Seligberg, his attorneys, No. 55 Liberty street, in the Borough of Manhattan, City of New York, on or before the 20th day of June next.

Dated, New York, the 6th day of December, 1912.
JERFNERSON WETZLER, Executor.
FIXMAN, LEWIS & SELIGBERG, Attorneys for Executor, 55 Liberty street, Borough of Manhattan, City of New York.

POLLACK, WILLIAM G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William G. Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel M. Kaiser, to their attorneys, 206 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June next.

Dated New York, the 12th day of December, 1912.
HONOR E. BLATT, ERNESTINE ROBITSCHECK, CLARA BONDY, Executors.
EMANUEL M. KAISER, Attorney for Executors, 206 Broadway, Borough of Manhattan, City of New York.

JOSEPH, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of July next.

Dated New York, the 6th day of January, 1913.
FREDERICK JOSEPH, MOSES H. JOSEPH, LEO E. JOSEPH, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

A Hebrew Free School is in process of organization at Hazelton, Pa.

Last month a new B'nai Berith Lodge was instituted at Tulsa, Okla.

There are at present over 10,000 Oriental Jews in New York.

Hon. Oscar S. Straus will make a trip to Algiers during the middle of March.

A Young People's Society has been formed by the members of Temple Israel, of Omaha, Neb.

Rev. David Stern has been chosen as rabbi of the Congregation B'nai Israel, of Auburn, N. Y.

A few synagogues have been closed at Lublin on account of the proximity of their sites to churches.

With a nucleus of ninety-five members a Young Men's Hebrew Association has been formed at Altoona, Pa.

Rumor has it that Herman Bernstein will be appointed Commissioner of Emigration by President-elect Wilson.

The Italian Minister of Education was present at the opening of the fine new building of the Jews' Infant School at Rome.

A Jewish resident of Pabianitz (Poland), Moses Krok, has reached the age of 118. He is still active, and he enjoys good health.

The St. Petersburg newspapers, the Den and the Zeit, have been fined and confiscated respectively, for publishing pro-Jewish articles.

Twenty-four students, the largest class in the history of the National Jewish Farm School, will be graduated on Sunday, March 2.

Plans are under way for a large school to be erected by the Bergen Hebrew Free School, which has lately been established at Jersey City, N. J.

The establishment of a Hebrew Institute at Waterbury, Conn., is now an assured fact, nearly all the necessary money having been subscribed.

In Baltimore, Md., at the present time, the heads of the local bar association, the physician's association, and the leading civic associations are all Jews.

From statistics concerning the Jews in Austria it seems that in 1835 there were less than 1,000 Jews in Vienna, whereas to-day there are over 100,000.

The Hebrew Educational Alliance, of Atlantic City, N. J., has bought the property at 17 South Illinois avenue, and will spend \$15,000 fitting it for its uses.

The great Polish Association, Cultura Polska, has rejected the motion excluding Jews from membership. This decision led to the resignation of the executive.

The Cheyra Kadisha of the Budapest community secured in 1912 no less than 2,000 additional members, with a total annual contribution of 200,000 Austrian crowns.

A new Jewish encyclopedia is to be published at St. Petersburg, Russia, in 1914. It will be under the editorship of J. B. Markon, and will contain fifteen volumes.

A Jewish religious school has lately been organized in San Leandro, Cal., and other similar ones will soon be instituted by Jewish residents of Alameda and Berkeley.

What promises to be one of the largest Young Men's Hebrew Associations ever established has just been formed in Cleveland, Ohio. Over 400 members are already enrolled.

Mr. A. Radzinski, prominent in charitable and mercantile circles in Chicago, Ill., died there last week. He was one of the first to open a department store in Chicago, having been in business there since 1859.

The St. Petersburg organ, the Sovremennoe Slovo, has published a strong article urging the solution of the passport question between Russia and America for commercial reasons affecting the former country.

The Governor of Jerusalem, Tahir Halredine Bey, a leader of the anti-Jewish party here, has been dismissed, and has been replaced by Madjid Bey, an intelligent and enlightened man, and a friend of the Jews.

In a sermon preached last week at Grace Church, Providence, R. I., the rector, Dr. Frank W. Crowder, stated that in his belief the Jews were still God's chosen people. He paid a high tribute to the moral and intellectual standing of the Jewish race, and concluded by saying that "religion was the Jew's great gift to the world."

A conservative congregation has been established at Sheboygan, Wis., and a synagogue has been contracted for.

During the past week branches of the Council of Jewish Women have been organized at Houston and Galveston, Tex.

The B'nai Berith Lodge at Urbana, Ill., has instituted a prize at the Illinois State University for the best essay on Judaism.

Articles have been filed incorporating a newly organized congregation in Trenton, N. J., to be known as Ahawath Shalom.

The Jewish Educational Alliance, of Chicago, Ill., has moved into the premises just vacated by the Marks Nathan Orphanage.

The South Philadelphia (Pa.) Young Men's Hebrew Association has decided to combine with the Philadelphia Central Y. M. H. A.

Mr. Joseph Friedenthal, of Portland, will be one of the two aides representing Oregon in the inaugural parade of President-elect Wilson.

Rabbi Leo Mannheimer, of the Barnert Memorial Temple, is seriously considered as a candidate for Mayor by the reform element of Paterson, N. J.

An event of unusual importance in Chicago's Orthodox community will be the dedication of the Malmonides Kosher Hospital on April 5.

The Y. M. H. A. and the Hebrew Institute of Jersey City, N. J., are planning to consolidate for the maintenance of a clubhouse in common.

Monk Iladore (formerly a pronounced Jew-hater) is founding a new religion in Russia, which will advocate love to all nations and religious sects.

Although established but little over a month, the Federation of Orthodox Jewish Charities, of Chicago, Ill., already has 1,600 members and guarantees amounting to \$75,000 per year.

A little Jewish boy from Poland, Joseph Chelitz, aged eleven years, has lately been delighting Berlin with his violin playing and has been invited to play before the Emperor.

Dr. Georges Hayem, honorary professor at the Faculty of Medicine, of Paris, and member of the French Academy of Medicine, has been promoted to be Commander of the Legion of Honor.

At the request of the Crown Rabbi of St. Petersburg, the Russian Government has instructed its consuls in France to register all marriages and divorces of Russian subjects in the republic.

The new Governor of Minsk, M. Gifs, has introduced a severe regime against the Yiddish theatre and Jewish meetings, which will render impossible the holding of such functions in the future.

The demand for relief work on the Louisville, Ky., Federation of Jewish Charities was not as heavy during the past year as they were in 1911, \$3,500 less being expended for that purpose.

The Mendelssohn-Bartholdy family in Berlin have presented to the Municipal Museum at Dessau a life-size bust in bronze of Moses Mendelssohn, who, as is well known, was born in that town.

Joseph Fischer, who died at Cleveland, Ohio, last week, aged sixty-seven, gained fame as expert violin maker. He was a genius for the correction of faults and the repairing of valuable instruments.

It is announced that Mr. Julius Rosenwald, of Chicago, Ill., has contributed \$30,000 to the Jewish Agricultural Experiment Station in Palestine, \$20,000 for the extension of the work, and \$10,000 for running expenses.

Mrs. Frederick Nathan won first prize in a recent essay contest instituted by the New York Herald for the best articles on "Woman's Suffrage." Mrs. Nathan turned the money over to the suffrage organization.

Rabbi Max Moses, whose death at New Orleans, La., was announced last week, was an accomplished musician and at one time an instructor in music. Among his early students was the famous operatic singer, Emma Abbott.

In accordance with the political etiquette demanded by the change of administration, Rabbi Emil G. Hirsch, of Chicago, Ill., has placed his resignation as a member of the State Charities Commission in the hands of Governor Dunne.

Rabbi Dr. David Caplebach died in Halberstadt (Germany), last month, at the early age of twenty-seven. He was a son of the well-known rabbi of Lubek and belonged to a renowned family of rabbis. He obtained his rabbinical diploma at the seminary in Berlin, and his doctorate at Leipzig University.

"The United Synagogue."

The convention that met on Sunday, February 23, inst., in New York, at the Jewish Theological Seminary of America, after an animated debate determined to call its organization "The United Synagogue of America." Twenty-one congregations were represented, ranging in extent of territory from Montreal and Hamilton, in Canada, to Norfolk, Va., and from New York, westward to Denver, Colo., including such important cities as New York, Philadelphia, Boston, Baltimore, Detroit and Denver. Besides these congregations, the faculties of four Jewish institutions of higher learning, the Seminary, Dropsie College, the Teachers' Institute and the Gratz College, were present. In addition to these, representative Jews from various cities were present. Among the interested visitors present was the artist, Hermann Struck, of Berlin, Germany.

Professor S. Schechter called the meeting to order, and at his request Joseph H. Hertz, chief rabbi-elect of England, who afterwards took part in the proceedings, delivered an earnest opening prayer.

Rabbi Jacob Kohn, of New York, who acted as secretary of the meeting, read a statement setting forth the preliminary stages and work of the organization. From this it appeared that the movement had originated among the alumni of the seminary, and had gradually gained in force and clearness at successive meetings and special committee work, in which a preamble to the constitution, setting forth the platform and purposes of the organization, had been prepared.

Communications were received from various parties unable to be present, endorsing the movement. Among these were letters from Judge Mayer Sulzberger, of Philadelphia; Rabbi M. M. Eichler, of Boston, and C. H. Kauvar, of Denver.

President Schechter delivered his address. It was an elaborate statement, in which he set forth the necessity for united work on the part of those to whom the Torah and Jewish life, as traditionally interpreted, were sacred. He pointed out that the term "Neo-Orthodox" was a misnomer for those who combined culture with conformity to Jewish law, that this was in the norm in Israel, only departed from where exceptional conditions prevailed. The purpose, therefore, was not new, but the reassertion here in America of what was established in Israel throughout the ages, but had been obscured here, through pioneer conditions. It was not to engage in hostile demonstrations, but to unite for common purposes and to establish a center for those who were in substantial accord in their understanding of Judaism that this organization had been created.

It did not stand committed to any of the individual variations or innovations that had been introduced by any of those who were affiliated with the movement. He outlined a plan by which congregations could be assisted, Jewish observances maintained in the home, the observance of the Jewish dietary laws throughout the country could be furthered, Jewish education advanced, Jewish text books for schools and devotional literature for Jewish women furnished.

The Jewish Theological Seminary, throughout all stages of its existence, had represented this unity of effort as directed towards the whole continent of America, and it was necessary now that this new organization, composed of various elements throughout the land, that had not departed from the maintenance and observance of Jewish law, should be strongly upheld in order that the future of Judaism in this country should be secured.

Doctor Schechter's address was followed with great interest, and was warmly received. After its reference to a committee for publication and further action, Doctor Cyrus Adler was called upon to speak upon the work of organization. After a few preliminary remarks, he presented a draft of a constitution that he had prepared, which in conjunction with the preamble that had been presented to the members as the basis of organization, furnished the main subject of consideration for the rest of the session. Dr. Adler, at the request of Dr. Schechter, acted as chairman throughout the rest of the meeting.

After an elaborate luncheon had been thoroughly enjoyed by the delegates, the afternoon session was begun by an animated and interesting discussion concerning the name of the organization. Many of the delegates took part in this discussion. It was finally determined that the organization be known as The United Synagogue of America, a union for promoting traditional Judaism. The preamble set forth that there was need of an organized movement for maintaining and advancing the cause of Judaism, that should be in full accord with Jewish history and tradition; that the purpose of the United Synagogue was to assert and establish loyalty to the Torah and its historical exposition, recognizing in the maintenance of the law, the only effective means for the perpetuation of Judaism.

It was to maintain the traditional character of the liturgy, and Hebrew as the language of prayer, and the belief in Israel's past and the hopes for Israel's restoration. It was to encourage the establishment of Jewish religious schools in the curricula of which the study of the Hebrew language and literature should be given a prominent place, both as the key to the true understanding to Judaism and as a bond holding together the scattered communities of Israel throughout the world, also to foster Jewish religious life in the home.

There was much discussion concerning the individual declarations, but that which secured the longest consideration was the inclusion in the constitution of a clause stating that the organization

did not indorse innovations that may have been introduced into the service of any of the congregations. This was finally adopted. The other features of the constitution provided a system of per capita taxation for the various congregations and annual dues from rabbis and other members.

Among those who took part in the discussions were the following: Drs. H. P. Mendes and J. L. Magnes, of New York; Dr. H. Abramowitz and Mr. Cohen, of Montreal; Messrs. Sonnabend and Alexander, of Boston; Profs. Schechter, Adler, Ginzberg, Malter, Margolis and Friedlander, Drs. S. Solis-Cohen, Harry Friedenwald and H. Iloway, Rabbis Israel, Hoffman, Rubenowitz, Klein, J. Kohn and Blechman, Messrs. Hyman, Sickles and L. Kohn.

The direction of its affairs is placed in the hands of an Executive Board of twenty-one, who are to choose its own officers, with the exception of the president, who is elected by the convention. For this office President S. Schechter was the unanimous choice of the convention. To the Executive Board the following were elected: Dr. Cyrus Adler, Philadelphia; Dr. C. H. Kauvar, Denver; Dr. Herman H. Abramowitz, Canada; William Levy, Baltimore; Jacob Kohn, New York; Rabbi A. M. Hershman, Detroit; Dr. H. P. Mendes, New York; Edwin Kaufman, New York; Louis Sickles, Philadelphia; Dr. Elias L. Solomon, New York; Rabbi Charles I. Hoffman, Newark; Mr. Salit, Brooklyn; Mr. Meyer Goodfriend, New York; Prof. Louis Ginzberg, New York; Dr. J. H. Greenstone, Philadelphia; Dr. S. Solis-Cohen, Philadelphia; Rabbi H. H. Rubenowitz, Boston; Mr. Pinanski, Boston; Prof. M. M. Kaplan, New York. After a number of resolutions had been referred to the incoming board, the thanks of the convention were tendered to the chairman and to the secretary for its hospitality.

Farewell Banquet to Dr. Hertz.

The members of the Congregation Orach Chaim will tender a farewell banquet to their rabbi, Dr. Joseph H. Hertz, on Sunday evening, March 2, at the Jewish Theological Seminary. Mr. Samuel C. Lampert will act as toastmaster, and addresses will be delivered by Prof. Solomon Schechter, Rev. Dr. H. P. Mendes, Mr. C. Joshua Epstein, president of the Congregation Orach Chaim; Miss Henrietta Szold and Dr. Hertz. The alumni and students of the Jewish Theological Seminary will tender an informal to Dr. Hertz to-morrow (Saturday) night.

Colleagues Dine Cantor Minkowsky.

The Cantors' Association of America tendered a banquet to Rev. A. Minkowsky at Vienna Hall on Tuesday, February 18, the occasion being a farewell, prior to his return to Odessa, where he was chazan for many years. There were over sixty cantors present.

Cantor Minkowsky sailed on the George Washington last Saturday.

Kehillah to Hold Annual Convention.

At a regular meeting of the Executive Committee of the Jewish Community (Kehillah) of New York city, it was decided that the fourth annual convention of the delegates to this organization be held on Saturday evening, April 12, and Sunday, April 13. The place of the meeting, as well as other details, will be made known later. At this meeting a number of reports were received from standing committees, and it was shown that the Vaad Horabbonim was making progress in its work of supervising the retail sale of kosher meat, a large number of butchers having already joined the Boards of Kashruth of the Vaad. The Vaad was also giving its attention to the matter of supervision in poultry markets. Pertaining to its work of conciliation, it has appointed a committee which is again endeavoring to settle the dispute which has arisen in the Federation of Roumanian Jews of America.

It was reported that the New York foundation had, at the suggestion of the Kehillah, appropriated \$3,000 for one year towards the expenses of the Clearing House for Feeble-Minded Persons, about to be established by the Department of Public Charities. This clearing house is to be under the direction of Dr. Schlapp, who had secured the co-operation of the Protestant and Catholic portions of the community, and who had appealed to the Kehillah for the support of the Jews.

The Society of the Jewish Institute.

The first of a series of lectures which have been arranged by the Society of the Jewish Institute, and which are being given at Kessler's Second Avenue Theatre, Second avenue and Second street, was successfully delivered last Sunday morning before a large and very enthusiastic audience. The general topic of the lectures is "Hebrew Prophets and Modern Problems," and the speaker last Sunday morning was the Rev. Dr. Joel Blau, of the Congregation B'nai Jeshurun, who gave a stirring and instructive address on the "Social Message of Amos."

Mr. Bernard G. Richards, as chairman of the Committee on Education of this society, presided at the lecture, and made a strong plea for the establishment, by and for the people of the East Side, of a distinctly Jewish sectarian and nationalistic Jewish institute.

A short address was also delivered by the president of the society, Mr. C. B. Ruskay, who outlined some of the plans of the organization. The speaker next Sunday morning will be Dr. J. L. Magnes, whose theme will be "Isaiah."

Dr. Isaacs' Illustrated Lecture.

Dr. Isaacs has just left on a six weeks' lecture trip to the West and South. His subjects are "Holland and the Art of Josef Israels" and "The Art of Max Liebermann."

CORRESPONDENCE.

An Appeal to the Young of Israel.

Editor HEBREW STANDARD:—The members of Young Israel wish to make an appeal for new members who are willing to help them further the cause of Judaism. Young men or young women who deem it their duty to offer some of their time and energy for the good cause of planting in the hearts of our young people a love for our ancient traditions and ideals are invited to join with us.

Young Israel is composed of a militant body of young men and women who are ready to carry out any order in order to further their cause; it is an organization of workers. They have realized that something ought to be done in order to counteract the present conditions of life, that tend towards a religious degeneration. There is plenty of work on hand. What we seek is co-operation.

Those who realize that the religious indifference, so common among our youth, tends to undermine the House of Israel, and that something must be done to undermine it, this indifference, are the ones whose acquaintance we seek. Surely they can do something for us. Among those who are aiding our movement are: Dr. J. L. Magnes, Prof. Mordecai M. Kaplan, Rev. Dr. Jos. H. Hertz, Prof. I. Friedlaender and Rabbi Abraham Newman. We also have the four of the foremost synagogues of the East Side at our disposal: Kalvarier Synagogue, 13-15 Pike street; Shaarei Shomayim Synagogue, 89 Rivington street; Synagogue Anshei Bialystock, 7-11 Willet street, and Kahal Adath Jeshurun Synagogue, 12-14 Eldridge street, and the sermon topics will be announced from time to time in the Jewish press.

Full particulars may be had by communicating with the undersigned.

Very truly yours,
ISIDORE SIMON.
Secretary Young Israel, No. 270 East Broadway.
New York, Feb. 24, 1913.

An Unauthorized Circular.

Editor HEBREW STANDARD:—During the last few days the Jews of our city have been swamped with tickets for a ball for the Benos Yisroel Orphan Asylum of Brooklyn, in which my name has been mentioned as president. These circulars were never seen by me before they went out and I am desirous of informing the public that I am in no way connected with this movement.

Very truly yours,
D. S. BLOCK, M. D.
Brooklyn, Feb. 20, 1913.

Young Men's Hebrew Association.

Last Sunday afternoon, February 23, Mr. Felix M. Warburg presided at a very large and enthusiastic meeting called for the purpose of forming the Army and Navy Branch of Y. M. H. A. work. Among the notable guests and speakers were: Major-General John F. O'Ryan, Brigadier-General H. D. Hamilton, Colonel John B. Dallinger, U. S. A., representing the War Department; Colonel Albert Cronkheit, U. S. A., commanding Fort Totten; Lieutenant Albert M. Cohen, U. S. N., representing the Navy Department; Justice Samuel Grubbaum, Major E. G. Schermerhorn, representing Governor Sulzer; Mr. Theodore B. Richter, chairman Social Committee; Mr. Felix M. Warburg, president Y. M. H. A., and Rev. Dr. Samuel Schulman.

Much enthusiasm was manifested and the addresses of the representatives of the regular army and navy were very encouraging for this new field of work in the interests of Jewish young men. Music for the occasion was furnished by the Hebrew Orphan Asylum Band. The little fellows as usual did remarkably well.

One of the most unique events given in a long time, was the smoker to young men in the parlors of the Heinsheimer Memorial Building. The host of the evening was Director Stephen Brooks Rosenthal and his talk, which he called "Side Lights on Jewish History," was a most interesting compilation of facts relative to the Jews of the past and present.

Next Sunday afternoon Prof. Franklin H. Giddings, of Columbia Unive sity, will be the principal speaker at a meeting especially for young men. His topic will be "Moral Solidarity in American Citizenship." Mr. Felix M. Warburg will preside. Rev. Max Grauman and Mr. Hyman Eisenberg will give solos.

On Sunday evening, March 2, there will be a debate and entertainment by the Franklin Society.

The next meeting of the Judea Club takes place this Saturday evening, March 1. All Jewish young men of the ages sixteen to eighteen years, desirous of joining a good Jewish social club, are invited. A good literary programme has been arranged.

The New Palestine.

A lecture, illustrated by stereopticon views, on "The New Palestine," will be delivered by Miss Henrietta Szold before the New York Section of the Council of Jewish Women on March 18, at 2.30 p. m., at Shearith Israel Synagogue vestry rooms, 2 West Seventieth street. The lecture will take particular note of what women are doing in the New Palestine. German women in particular, and what American women are just beginning to do.

Young Women's Hebrew Association.

The speaker at services on Friday evening, February 26, will be Rabbi Dr. Joseph H. Hertz.

On Saturday evening, March 8, the members of the Mothers' Club will give a dance, the proceeds to go to the fund that is being raised for the decoration of the new building.

ROYAL BAKING POWDER

A Pure, Grape Cream Tartar Baking Powder

Royal Baking Powder improves the flavor and adds to the healthfulness of the food.

ENGAGEMENTS.

ALBERTS - GROTZKY.—Mr. and Mrs. H. Grotzky, of 16 East Seventh street, announce the engagement of their daughter Ethel to Mr. Max Alberts, of Boston, Mass.

BERNSTEIN - GORDON.—Mrs. Minnie Bernstein, of 1564 Madison avenue, announces the engagement of her daughter Ida Riena to Mr. David Gordon, Reception at the Lexington, 109 East 116th street, on Sunday evening, March 9, 1913, after 7 p. m.

BLAU-FEIGENBAUM.—Mr. and Mrs. Rubin Feigenbaum, of 207 West 110th street, announce the engagement of their daughter Nettie to Mr. Irving M. Blau, At home March 9, 1913, 3 to 6 p. m.

BLOCK-ENDEL.—Mr. and Mrs. J. W. Endel, of 435 Fort Washington avenue, announce the betrothal of their daughter Helene E. to Dr. Alvin P. Block, of New York. At home Sunday, March 2, 1913, from 3 to 6.

BODENHEIMER - MAY.—Mrs. Tillie May, of 261 West 129th street, announces the engagement of her daughter Belle to Mr. Edward Bodenheimer.

CHAIKIN-WEINBERGER.—Mr. and Mrs. L. Weinberger, of 86 Avenue D, announce the engagement of their daughter Rose to Mr. D. A. Chaikin, of 293 East Tenth street.

COHEN - GREENBERG.—Mr. and Mrs. M. Greenberg, of No. 1341 Fifty-third street, Brooklyn, announce the betrothal of their daughter Belle to Arthur Cohen.

COOPER-CASHMAN.—Mr. and Mrs. J. Cashman announce the engagement of their daughter Goldye R. to Joseph M. Cooper.

FLENGOLD - LEVINTON.—Mrs. Sarah Levinton, of 2411 Seventh avenue, announces the engagement of her daughter Kate to Mr. M. L. Flengold, of Boston, Mass.

FRIEDMAN - MENDOZA.—Miss Estelle Mendoza announces her betrothal to Mr. Jerome L. Friedman.

GINSBERG-HAMERMAN.—Mr. and Mrs. Jacob Hamerman beg to announce the engagement of their daughter Frances to Mr. Mark Ginsberg.

GOLDBERG-GREEN.—Mr. and Mrs. S. Goldberg announce the engagement of their daughter Birdie to Mr. Hally Green, Reception Sunday, March 2, from 3 to 6 o'clock p. m., 918 Leggett avenue, Bronx.

JOSEPH-LEVY.—Mr. and Mrs. Isaac Levy, of No. 218 West 112th street, announce the engagement of their daughter Lillian B. to Abram G. Joseph.

KARP-RODBELL.—Mr. and Mrs. David Rodbell, of 850 Kelly street, announce the engagement of their daughter Doris to Mr. Samuel D. Karp, of Brooklyn.

KATZENBERG - TOBIAS.—Mr. and Mrs. Raphael Tobias, of No. 1291 Lexington avenue, announce the engagement of their daughter Sadie to Mr. Arthur B. Katzenberg. At home Sunday, March 16.

LEVI-LEVY.—Mrs. Henrietta Levy, of 2365 Seventh avenue, announces the engagement of her daughter Irene, to Mr. Abe Levi.

LEVINE-KRENGEL.—Mr. and Mrs. Henry Krengel, of 79 East 115th street, announce the betrothal of their daughter Jeanette to Mr. Jack Levine. At home Sunday, March 2, from 2 to 5.

MARGOLISH-SEDER.—Mr. and Mrs. Moses Seder announce the betrothal of their daughter Theresa Reva to Mr. Ralph M. Margolish.

MAY-LIPPMAN.—Mrs. M. May, of 221 Henry street, announces the engagement of her daughter Marlon to Mr. Henry J. Lippman. At home Sunday, March 9, 1913, from 3 to 6.

MICHEL-FRIEDMAN.—Mr. and Mrs. Sam Friedman, of No. 52 Lenox avenue, announce the betrothal of their daughter Nettie to Mr. Louis Michel. Reception at the Savigny, 229 Lenox avenue, March 2, 3 to 6.

NEVINS - PANAMA.—Mrs. Amella Nevins, of 73 West 116th street, an-

nounces the betrothal of her daughter Tessie to Mr. Herman H. Panama, of Chicago, Ill. Reception Sunday, March 3, from 3 to 6. No cards.

PARRILL-MILLER.—Mrs. B. Miller announces the engagement of her daughter Flora to Mr. Morrie S. Parrill, of Baltimore, Md. Reception Hotel Marcellus, Sunday, March 2, 1913, 3 to 6.

PLANT-HIRSCH.—Mr. and Mrs. Louis Hirsch, of No. 117 Norman avenue, Brooklyn, announce the engagement of their daughter Miriam to Mr. Robert Plant, of Brooklyn. Reception at Willoughby Mansion, 667 Willoughby avenue, Brooklyn, on March 9, 1913, after 8 o'clock. No cards.

SARON-WEISS.—Mr. and Mrs. J. Weiss, of No. 255 West 148th street, announce the betrothal of their daughter Gertrude to Mr. Max Saron.

SCHOTT-FELLEMAN.—Mr. and Mrs. Levy J. Felleman, of No. 4 South Elliott place, Brooklyn, announce the engagement of their daughter Jennie to Mr. Elmer S. Schott, of Mifflintown, Pa.

SCHWARTZ-LESSER.—Mr. and Mrs. Phillip Lesser, of 19 East Eighty-eight street, city, announce the betrothal of their daughter Bertha to Mr. Edward H. Schwartz, of New York.

SOBEL-DEUTSCHMIESTER.—Mr. and Mrs. J. Deutschmiester, of 64 East 105th street, announce the engagement of their daughter Emma to Alexander Sobel. Reception Sunday, March 2, 3 to 6, at the Herrstadt, 27 West 115th street.

STAHL-UNGER.—Mr. Joseph Unger, of 251 West 12th street, announces the engagement of his sister Blanche to Mr. Joseph Stahl.

STRAUSS-LOVEY.—Mr. and Mrs. Morris Lovey announce the engagement of their daughter Viola to Mr. Irving Strauss. At home, 151 West 140th street, Sunday, March 2, 1913, from 7 until 12 p. m.

SULTAN-FISHER.—Mr. and Mrs. Sultan, of 31 Market street, announce the engagement of their daughter Fannie to Mr. Moe Fisher, of 243 Grand street.

TRAUB-LUCK.—Mr. and Mrs. Edward Luck, of 523 West 136th street, beg to announce the engagement of their daughter Lillian to Mr. Bert B. Traub, of Jackson, Mich.

WEINBERGER - GOODMAN.—Mr. Nathan Goodman, of No. 214 West Ninety-second street, announces the engagement of his daughter Sylvia to Dr. Bernard W. Weinberger. No cards.

WEITZEN-WIENER.—Mr. and Mrs. J. Wiener, of No. 103 West 114th street, announce the engagement of their daughter Anna to Mr. Harry Weitzen.

WEISS-BERKOWITZ.—Miss Carrie Berkowitz to Mr. Samuel A. Weiss. At home Sunday, March 16, 1913, from 3 to 6 p. m., at 625 Bedford avenue, Brooklyn.

MARRIAGES.

ABRAMSKY-WOLFSON.—On Sunday, February 23, 1913, Miss Lena Wolfson to Mr. Joseph Abramsky, by Rev. Ezekiel Jacobson.

BENDHEIM-BENDHEIM.—Mr. and Mrs. Berthold Bendheim, of No. 1979 Morris avenue, announce the marriage of their daughter Irene F. to Mr. Hugo Bendheim, on Sunday, February 16, by Rev. Dr. Edward Lissman.

BRIER-KORMAN.—On Sunday, February 23, 1913, by Rev. Joseph Segal, Miss Bertha Korman to Mr. Edward Briere.

COSTA-APPLE.—On February 16, 1913, Benedict Costa to Caroline Apple, by Rev. S. Greenfield.

FINKEL - GOLDSTEIN.—Miss Frances Finkel to Mr. Joseph Goldstein on Sunday, February 23, 1913, by Rev. Dr. Adolph Spiegel at the synagogue, No. 240 Henry street.

FRANKEL-CLIFTON.—On Sunday, February 2, 1913, Miss Ethel Clifton to Mr. Abraham Frankel. Rev. Ezekiel Jacobson officiated.

HIRSCH-WASSERMAN.—On Sunday, February 16, 1913, Miss Celia Wasserman to Mr. Charles Hirsch. Rabbi Israel Herbert Levinthal officiated.

JACOBSON - HIRSCHLER.—On Thursday, February 20, 1913, Miss Leona Hirschler to Mr. Henry L. Jacobson. Rev. Dr. Isidor Reichert officiated.

JACOBSON-WEINSTEIN.—On Sunday, February 23, 1913, Miss Lillian Weinstein to Mr. Max Jacobson, of Buffalo, N. Y. Rev. Joseph Segal officiated.

KATZ-OPPENHEIMER.—Mr. and Mrs. Max Oppenheimer, of 1157 Lexington avenue, announce the marriage of their daughter Helen to Mr. Sol Katz, Wednesday, February 19, 1913.

SIMON-MAISNER.—Mr. L. Maisner announces the wedding of his sister Ray to Mr. W. H. Simon on Sunday, February 23, 1913.

WEINBERG - FRAUENHAR.—The marriage of Minnie Frauenhar, of 200 West 111th street, to Mr. Morris Weinberg took place on Wednesday evening, February 19, 1913. Rabbi Elsemann officiated.

WILE-WEINGARTEN.—Miss Ada Weingarten to Mr. Emanuel Wile, Thursday, February 20, 1913.

BIRTHS.

EINSON.—To Mr. and Mrs. Morris M. Einson (nee Levy), of 122 Kelly street, on February 21, 1913, a son.

GOLDBERG.—Mr. and Mrs. Louis Goldberg (nee Huldah Samuels), of 2 West 120th street, announce the birth of a son, on Tuesday, February 18, 1913.

RITTER.—Mr. and Mrs. Samuel Ritter, of the Whitehall, 1871 Seventh avenue, announce the birth of a daughter on Friday, February 21, 1913.

SILBERFELD.—Mr. and Mrs. Henry Silberfeld announce the birth of a daughter, February 11, 1913.

VANBRINK.—Mr. and Mrs. H. Van Brink announce the birth of a son, Mortimer, 71 West 116th street, February 5, 1913.

BAR MITZVAH.

BLUESTEIN.—Mr. and Mrs. Jacob Bluestein, of 771 Beck street, Bronx, announce the Bar Mitzvah of their son Abraham on Saturday, March 1, 1913, at the Montefiore Temple, Hewitt place, Bronx. At home Sunday, March 2, from 3 to 6 p. m.

GORDON.—Mr. and Mrs. Sam Gordon, of 5 East 106th street, announce the Bar Mitzvah of their son Joseph, on Saturday, March 1, 1913, at Beth Hamidrash Synagogue, East 105th street, at 8.15 a. m. Reception at home at 12 noon.

KALMUS.—Mr. and Mrs. S. Kalmus, of 117 West 120th street, announce the Bar Mitzvah of their son Arnold Jay, Saturday, March 1, at Temple Rodeph Shalom, Sixty-third street and Lexington avenue.

IN MEMORIAM.

EPSTEIN, REBECCA.—"Sad enough!" The sympathetic heart that is now stilled forever will never again show her loving charity. How often, while principal of the Albert Lucas Religious Classes in the Rivington Street Synagogue, she uttered these words after patiently listening to a tale of poverty or suffering! "Sad enough!" And then she helped!

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A. L.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—This evening Rabbi Mayer Kofpstein lectures on "Individuality."

AGUDATH JESHORIM.—Rabbi David Davidson preaches Sabbath morning on "Faulty Architecture."

AHAWATH ACHIM (Brooklyn).—Rabbi Dr. J. D. Spear will lecture this evening. Sabbath morning Rabbi Spear will preach on "The Weekly Portion of the Law."

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "The Meaning and Value of Human Life."

ANSHE STUCHIM.—Mr. Julius J. Price will lecture this Sabbath evening at 8.15 on "Manasseh Ben Israel and the Return of the Jews to England."

BETH EL.—Dr. Samuel Schulman preaches Sabbath morning, Sunday at 11, Dr. Schulman will lecture on "Jewish Ethics and Contemporary Fiction."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elsemann will preach Sabbath morning on "Religion and Light." The Beth Israel Sisterhood will hold a regular meeting on Wednesday afternoon, March 6, in the vestry rooms of the synagogue.

E'NAI JESHURUN.—Rabbi Joel Blau preaches Sabbath morning on "More Than Enough."

EMANU-EL.—Sabbath morning Dr. H. G. Enelow preaches. Dr. Joseph Silverman will lecture Sunday morning at 11.15 on "The New Palestine and Its Scientific Benefit for the World."

B'NAI SHOLAUM (Brooklyn).—Rabbi Israel Herbert Levinthal will preach this evening on "The Value of Studying Jewish History." Sabbath morning "The Portion of the Law."

FREE SYNAGOGUE.—On Sunday morning Dr. Wise will deliver the first lecture in a series of four on "The Life, Teachings and Death of Jesus."

HAND IN HAND (Bronx).—Rev. Dr. Isidor Reichert preaches this evening on "The Lost God." Sabbath morning, "The Value of Art in Judaism."

ISAIAH (105th street and Amsterdam avenue).—Rabbi Samuel Greenfield preaches this evening on "What the Individual Owe to the Community." Sabbath morning "Gathering for a Rally."

ISRAEL OF HARLEM.—This evening Dr. M. H. Harris will exchange pulpits with Rabbi Nathan Krass, of Temple Israel, Brooklyn. Sabbath morning Dr. Harris preaches on "The Pattern on the Mount."

LYCEUM.—Rabbi Samuel Buchler will preach Sabbath morning at the Terrace Lyceum Synagogue, 206 East Broadway, on "Words and Deeds."

MT. NEBOH.—Rabbi Isaac S. Moses will lecture this evening.

MT. ZION.—Dr. B. A. Tintner preaches this evening on "Earned Success." Sabbath morning "Scriptural Lesson."

ORACH CHAIM.—Rabbi Dr. Joseph H. Hertz will preach his farewell sermon Sabbath morning.

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Tabernacle of the Congregation."

SINAI (Bronx).—Rabbi Max Reichler preaches this evening on "Religion and

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YOUNG WOMEN'S HEBREW ASSOCIATION.—Rabbi Dr. Joseph H. Hertz will be the speaker at services this (Friday) evening.

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FEIN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of London & Davis, No. 149 Broadway, suite 138, in the City of New York, on or before the 10th day of March next.

Dated New York, the 24th day of August, 1912.
ELLA FEIN, Adm'atrix.
LONDON & DAVIS, Attorneys for Adm'atrix. 149 Broadway, Borough of Manhattan, City of New York.

HERZOG, ROSA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Jacob Pawel, No. 271 Broadway, in the City of New York, on or before the 4th day of March next.

Dated New York, the 23d day of August, 1912.
ALEXANDER HERZOG, SOLOMON HERZOG, HENRY C. GLASER, Executors.
JACOB PAWEL, Attorney for Executors. 271 Broadway, New York City.

WEINTRAUB, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, No. 115 Broadway, in the City of New York, on or before the 18th day of March next.

Dated New York, the 5th day of September 1912.
FREI WEINTRAUB, ANNIE KOVNER Executors.
MAX D. JOSEPHSON, Attorney for Executors. 115 Broadway, Manhattan Borough, New York City.

CORRESPONDENCE.

with Him. Even Moses, the head of all Jewish prophets, who is assumed to have received the Ten Commandments from the Almighty at the Mount Sinai, could only hear the voice of God, but could not see his master. Of course, there are unbelievers who do not believe in an Almighty at all, and who claim that the universe is a product of a slow evolution of matter. I admit that the unbelievers have the same right to their opinion as the believers have, assuming that the time of holy inquisitions is past, at least in the Western Hemisphere, and assuming that our globe, whether created by an Almighty or by a slow process of evolution, belongs to all of us, without regard to the personal religious belief of each individual. We are not dealing here, however, with unbelievers but with reformers, and I claim that the Jewish religion, as above described, cannot be improved, because no person can suggest a religion more pure or more exalted as this Jewish religion is and always was since the time of Moses.

Now let us take as an instance of a bad religion that which the old Greeks used to worship. The ancient Greeks used to worship, as we well know, thousands of deities. The main objection to polytheism, as far as I can see, is the limiting influence such a belief exercises on the believer's brain, and the consequent fanaticism a people may be lowered into by lessening through the said limiting influence the main quality which distinguishes man from beast—the power of thinking. The execution of Socrates, who is assumed to have been the greatest of old Greek thinkers of all times, for the alleged crime of not believing in the Gods he was supposed to worship, gives us a good idea of the damaging influence the Greek polytheistic religion had on the believers.

The ancient Greeks have been used to their religion from childhood, and they thought, therefore, that their religion was perfect, especially did they so think after they reformed it, as they believed, by declaring or assuming that all the twenty or so thousand of deities of their fabulous theology were actually one single God. It is beyond the scope of this paper to go into a detailed discussion showing the very detrimental effects a religious education of children always had, and always must have, on the human race. What I want to bring out by the described example of the ancient Greek deities, or deity, if you prefer, is that we who have not been influenced in our childhood by the ancient Greek religion-rites can easily see that the old Greek religion was by no means reformed, or improved, by declaring that all the thousands of the various deities of the old Greek theology were one single God.

While the Jewish religion as explained before cannot be made more pure or

more exalted as it is, the same cannot be said about the Jewish religious customs, or habits; the said customs or habits are surely in great need of reform, and the time can never come too soon when our people should have in the land of our ancestors a competent and modern Sanhedrim looking into the matters in a way to satisfy all concerned, and not to cause a division among us. I cannot see, however, how an improvement in the Jewish religious customs can be arrived at by holding religious services at the free synagogue on Sundays instead of on Saturdays, as the Jews have been used to do since times immemorial. In what does the improvement or reform show itself? The worshipping of the molten images of the Bealim or of the other deities by some of our ancestors was a means for making constant and steady the enmity existing between our religious and non-religious forefathers in our old fatherland, and the result of this was the destruction of Jerusalem and its people by the Romans. What is it our modern would-be reformers are after by keeping at their synagogues Saturday prayers on Sundays? Our Christian neighbors did choose Sunday for their Sabbath because they did not want to have anything to do with Jewish holidays, in spite of the fact that Christ himself used to make his Sabbath prayers on Saturdays. Do our reformers intend to rob the Sunday from our Christian neighbors and force the latter to take Saturday or another day of the week for their Sabbath?

Mr. Frederic L. Guggenheimer, speaking in the American Hebrew of January 17, 1913, about the function of the Free Synagogue in American Judaism, says in part: "He (the young son of Orthodox parents), hears what is called, religious expressions set forth in a dead language (meaning Hebrew), rapidly becoming an unknown tongue even to the children of the most conservatively Orthodox."

God is supposed to understand prayers addressed to him in any language, and I cannot well see why a person should not generally make his, or her, prayers in any language desired. I think, however, that it would be quite impossible for Mr. Guggenheimer, or for any other adherent of the Free Synagogue, to prove that the Hebrew language is rapidly becoming a dead tongue.

In Russia, for instance, where the bulk of the Jewish population is located, a very large majority of all Jewish children are, and always have been, instructed in Hebrew at least to such an extent as to properly read and understand the prayers and the Bible. Through the very wholesome activities of the Zionists during the last two or three decades Hebrew is at present taught to Jewish children and to grown-up Jews on a scale never dreamed of during the last several centuries, and this not only in Russia, but all over the earth, wherever there are Jews, not excluding, of course, this free, glorious country of ours. Does this mean that Hebrew is rapidly becoming an unknown tongue? But assuming for a second that our national Jewish language (the national Jewish language, which is Hebrew, should never be mixed up with what is called Yiddish, which latter is nothing but a perverted German, reminding us, that the grand parents of the majority of the present Russian Jewish subjects have been once driven out from Germany), was really dying out, and would rapidly become an unknown tongue, as Mr. Guggenheimer expresses himself. Would that circumstance not have to be considered as the greatest Jewish misfortune since the fall of Jerusalem? The Danes, under the Prussian rule, the Poles, under the Prussian and Russian rules, are at present making the fight of their lives in order not to permit their respective languages to die, because the death of a language actually means the disappearance of the people using the language. The Bulgars, the Serbes, and the Greeks, for instance, are existing today as a free people each, because they succeeded in keeping their respective languages alive during the many centuries of their bereavement, when they were in about the same material position as the Jews have been during the last two thousand or more years. The Jews themselves would have probably long ago succumbed to the many inhuman persecutions they have been subjected to during the last two thousand years if the Bible would not have assisted them to keep alive their national language, and through this also their hope to get their old fatherland back some day.

We can understand well that the disappearance of the Jewish people on our

globe would not be considered as a misfortune by the so-called assimilators. The assimilators are, however, not logical in their arguments. They claim that the Jews are neither a people nor a nation, but a religious sect, the same as Catholics or Protestants are. A little common sense and experience could surely open the eyes of the assimilators and would tell them that since the Jews have never mixed to a great extent with other people—the act of circumcising of all male children on the eighth day of their birth and the observance of the Sabbath on the last day of the week being proofs of it—they are necessarily true and pure descendents of some patriachs whom we are used to call Abraam, Isaak, and Israel, and they are therefore at least so much entitled to be considered as a people and as a nation—in spite of the fact that they are temporarily not in possession of their old fatherland—as any other people on earth has that right. It seems to me even that those misguided would-be assimilators would not remain longer in the assimilation business if they would use more common sense to define their true position and their ideas. They would surely find that the Jews could by no means improve their material condition, or the material condition of their children, by exchanging their religion with any of the Christian creeds, as the assimilators would like them to do. The assimilator-gentlemen might also conclude by applying common sense that it is rather cowardly and dishonorable to run away from their brethren in common with whom they have been persecuted by people with rather queer ideas about honesty, and join hands with these latter brutes in order to gain some personal advantages by it. Or do the assimilators really not understand that their children, brought up in an atmosphere of the assimilation-craze, will some day be the worst anti-Semitic enemies the Jews ever had to deal with?

But the assimilators are fanatics and are not open to reason!

The members of the Free Synagogue must, however, not be taken for assimilators. The Free Synagogue people are

generally not only not ashamed of being Jews, but they are on the contrary very proud of their Jewish ancestry, as Mr. Guggenheimer explains it in the above referred to essay. Why, then, is the question, do the Free Synagogue people not better apply all possible means to prevent the Hebrew language from rapidly becoming an unknown tongue, instead of glorifying in the alleged fact of it? Why not make the Free Synagogue a real useful institution by keeping the same open every day in the week as Hebrew schools, where many Jewish children and grown-up Jews could learn Hebrew and Jewish history, so very necessary at the present time, to prevent our race from dismembering in many factions.

It seems to me that the whole affair of disputing about reform or Orthodox synagogues at a time when more than six million of our brothers and sisters are being maltreated in a most inhuman and barbaric manner in Russia and Roumania does not look quite Jewish, to say the least.

We never had such an opportunity as at present, and may be we will never have another chance, in case we should not understand how to use the said present opportunity, to get our old fatherland, Palestine, back as a free Jewish country. It seems to me that it should not make much difference what our individual ideas are about a Jewish nationalism, or about the Jewish religion, or about any other local issue of ours. We agree all, we surely ought to agree, that something substantial must be done in the very near future to permanently help our brethren in the backward countries of Europe, and I think that we can also all agree that a free Jewish republic in Palestine, guaranteed by the European and non-European great powers, even if the said republic should have to be under the nominal sovereignty of the Ottoman Empire, is the only solution of the problem.

I think it was one of the English Rothschild's who some years ago named two reasons why the Jews cannot hope to get their old fatherland back; the first of the said reasons being that the present masters of Palestine, the Turks, have no in-

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tention of selling the Holy Land, and the second reason being that the Jewish people could not get together sufficient money to pay for the province in question, even if the Turks should agree to sell it to them.

There can be no question but the above reasons have been sound and valid up to the very recent time, and it is more than likely that the said reasons were the main cause of the birth of the so-called territorial movement, and the only cause why the Zionists did not include in their programme the liberation of our old fatherland. The two mentioned reasons, however void by the recent serious defeats of the Turkish army and the great losses of territory by the Ottoman Empire to Italy and the Balkan States, and they will remain null and void even if Turkey should succeed—we hope so, at least—to finally repeal somewhat the Balkan allies and to get a more honorable peace, as the one the Balkan allies are offering her at the time this paper is being prepared.

The Jewish sympathy has been with the Turks all through their troubles with Italy and the Balkan States, and nobody knows better than the Turks themselves that the result of the war between them and the Balkan allies would have been an entirely different one if the Jewish colonists of Palestine could have marched to the defense of the Ottoman Empire, their adopted new fatherland, with an army of a hundred thousand or more warriors, and the Turks also know better than anybody else that they themselves are to blame why there are so few Jewish colonists at Palestine at the present time. We are dealing here, however, with the facts and conditions as they are and not as they could or might have been. The facts are that the Ottoman rule in a very great danger of being entirely demolished, not only in Europe and in Palestine, but also everywhere in Asia. The facts also are that the present Turkish statesmen must, and most probably do, understand that the Jewish people who have no religious or national prejudices against the Turks or the Semitic races under the Turkish rule, would, when settled in Palestine under the guarantee of the European and non-European great powers, not only be a very powerful protection for the Ottoman Empire, but would also be a means for a moral and material upraising of all Turkish subjects and for putting the Ottoman Empire generally on a much higher level of civilization than it is at present.

It seems to me that our chances to get Palestine back as a free Jewish country—under the nominal sovereignty of Turkey, if must be—depends nearly entirely on our ability to raise sufficient capital for the purpose. While it is true that the Turks need as much a Jewish guaranteed free country in Palestine as the Jews themselves are in need of it, we must not expect to get our old fatherland back without any compensation whatever to the present rightful masters of the same. We must surely figure on paying a reasonable sum to the Turkish Government, not only for all land there belonging directly to the said government, but also for the transfer to us of its sovereign rights to the Holy Land. Besides this, a sum of many millions of dollars must be provided for in advance for the purpose of buying all land in Palestine from private owners, who wish to sell the said land at a reasonable price, and to pay for all permanent and temporary establishments there, such, for instance, as several large farms, where all those of our people who wish to take up agriculture as their main occupation could have a chance to study both the practical and the oretical features thereof.

While it is rather hard to give a reasonable estimate of the probable expenses for this or that work or establishment in connection with the repatriating of several millions of our brethren in the land of our ancestors, and with the building of a center of an ancient and modern Jewish civilization there, it seems to me to be positively sure that our leaders can do practically nothing in this line without a working capital of not less than fifty million dollars, and I think that our own brothers and sisters of this free country of ours should, and must, provide the larger part of the said sum, if they have an intention to do their duty toward the many millions of our unfortunate brethren who are being tramped upon by the grand ducal clique of Russia and by the King of Roumania. I am aware that the material condition of our masses are not very splendid even in the more advanced countries of the globe. I am aware that only by an

utmost effort could our rank and file do something substantial in the matter of raising the above mentioned sum. I think, however, that with the exception of the very poor ones, we all can do at least something for Zion by curtailing some of our ordinary expenses, and it seems to me that no consideration of any kind should prevent us from doing it.

One of the several causes which helped the Jews to survive all through the inhuman persecutions they have been subjected to during the last two thousand years by the various religious fanatical bandits is surely the help the more unfortunate brothers and sisters used to receive from those of our brethren who happened to live temporarily under somewhat less strained circumstances. The holy inquisition mania, the worst scourge the human race ever suffered from, was never able to affect all mankind to an equal extent at the same time. It always happened that while the fanatical degenerates have been robbing and murdering our brethren in some countries of the globe, there was a ruler or a king in another country who was less dishonest than the other rulers or kings, and who for a substantial consideration would take his Jewish subjects, to a certain extent, under his protection. It was while living under such partial protection that our brethren were able by a certain arrangement of their expenses and by omitting not only luxuries, but many necessities, to devote a part of the proceeds they could realize from their work, mainly as handworkers, such as shoemakers, tailors, carpenters, blacksmiths, and so on, for the benefit of their brothers and sisters, who have been made entirely destitute by their brutal persecutors, and who have been dying out in large numbers by starvation or sickness.

I do not intend to go here into any detail of our troubles during the dark ages, when religious brigandage business was so flourishing. What I want to bring out is that our masses knew how to help each other at a time when we used to live under much worse conditions than we are living at present in the more civilized countries of the globe, especially in this free country of ours, where we are all equally protected by that most wonderful instrument, the Constitution of the United States, and where so many opportunities are open to everybody, rich or poor, Jew or Gentile. It seems to me, therefore, that there can be no question whatever but our rank and file, who have always been the main sufferers and the main defenders of our race in all our troubles, will find a way, no matter what their present material condition may be, to substantially subscribe to the above referred to capital needed for the liberation of more than six million of our people, suffering the worst possible persecution in Russia, Roumania or elsewhere, if only proper leaders—in addition to our present leaders—would come forward and make the matter in question their pressing business.

It seems to me that the start should be made with our synagogues, both Orthodox and Reformed. I cannot understand what those splendid synagogue buildings, staying idle six days every week, are good for if they should not be turned over into useful institutions by opening the same for the public as Hebrew schools and as centers of Zionist activities. It seems to me that the matter is so very pressing and so very important that the synagogue members should better take it up without any delay and without regard as to whether the president or shammas, or both, of a certain synagogue, is or are against a Jewish free country or not, or whether he or they believe in a Jewish nationalism or not. The people are the owners of the buildings and it is for them to say for what purpose the same should or should not be used.

I think that the keeping of the expensive buildings for praying purposes only, while their cash equivalent could have not only freed more than half of our people from massacres and pogroms, but could also put them on a solid material foundation in the land of their forefathers, is worse than hypocrisy. It is a crime which cannot be effaced by ever so many prayers! I think that our ladies can do a great deal of useful work in the matter of the liberation of our old fatherland. The Jewish ladies gave away once their golden earrings for a purpose which was anything but useful or noble, and it



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seems to me that our ladies should use the present opportunity to rub off the bad stain resting on their kin, for that old foolish act of their foremothers by giving away a part of their jewelry for a much better and much nobler purpose than the golden calf.
 Life is short, the need is great and a splendid opportunity is at hand. Are we going to use the opportunity or are we going to give the inquisition-makers another thousand-year long chance to operate upon ourselves, our brethren, our sisters, our children, our parents or other relatives or friends?
 Very truly yours,
ISRAEL N. PRENOVICH.
 New York, February 11, 1913.

Deputy Yagello, of Warsaw, has published a statement that the workmen of the Polish capital will actively oppose any pogrom, outbreak contemplated by the anti-Semites in connection with the boycott. It is interesting to note that some of the Polish Jew-baiters have even notified a London firm that they could not have dealings with it through its Jewish representative.
 The Council of Trade and Commerce has appointed a delegation, consisting of Baron-Maidel and M. Avdakoff, to present to the Russian Ministry a petition that the registration books for Jewish merchants outside the Pale should be abolished, owing to the great losses to commerce already experienced during the brief working of the system.

The New York State Assembly has passed a concurrent resolution introduced by Assemblyman Sufrin expressing sympathy for the oppressed Jews of Roumania, and calling on the Federal Government to use its power to the end that the treaty of Berlin assuring the Jews equal rights be lived up to in Roumania.

The reactionaries of the Russian Upper House have introduced into the bill authorizing women to become advocates a clause fixing a percentage norm for Jewesses.

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ויקרא

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

According to Dr. Isidore Singer, the difference between Orthodoxy and Reform is that Orthodoxy is a Regular *Din*, whereas Reform is a quick lunch.

A Jerusalem *litterateur* is engaged in compiling a collection of Jewish folk songs in Hebrew. This is a useful and even important undertaking, for the soul of the Jewish people finds full expression in the plaintive songs of the groundlings. And Hebrew is the proper medium to express the woes and the longings of the Jewish people. Such a collection will indeed have double value: it has antiquarian interest and is, besides, a living literary document.

During the recent trial of an indictment for arson in the Supreme Court, Justice Goff declined to permit an attorney to question a salesman on the subject of his possible prejudice against Jews. We think the learned jurist was emphatically right in excluding such a question. The mere fact that a Jew happened to be on trial and that the attorney defending him thought fit to propound this query, do not serve to alter our views. The justice, moreover, gave the following very cogent reasons for his ruling:

It is improper to put that question. We know no distinction of race, creed, or nationality in this court. The mere suggestion of it is apt to give rise to unpleasant, if not unjust, conclusions. If we once admitted that as a question of qualification for a juror we would open the door to inquiries regarding religion and other things which would produce chaos. Every man, no matter what his origin may be, is entitled to a fair and impartial trial and will have it in this court.

Non-Jewish observers, in various parts of this country, have often been struck by the philosophic bent of ideas exhibited by the newly-arrived Russian Jew, especially as this is revealed in his efforts to acquire the vernacular of his adopted country. The reason for it is not far to seek. Economic adversity and political persecution, from which these Russo-Jewish immigrants suffer in their native land, combine to produce it. Thus the oppressions of the Russian bureaucrats has its undoubted uses. Indeed, it has ever been thus in Jewish history. Where the Jews were persecuted their Judaism became more and more intensive; they clung to the faith with the grip of death itself. If their lines were cast in pleasanter places their outlook on life inevitably changed; life had not that stern, serious significance for them which produces that point of view which men call philosophical.

We have heretofore, we believe, alluded to the mingled feelings with which Anglo-Jewry is receiving the announcement that Jews' College, of London, proposes shortly to discontinue its preparatory class. In one respect this rabbinical seminary stands apart from all the other institutions of its kind: the existence of Jews' College School, as the preparatory class is called. And there are British Jews who fear that with this surrender of its distinctiveness Jews' College will lose much of the importance and effectiveness that undoubtedly attaches to it. We think this anxiety is altogether unfounded, just because the history of this preparatory class reveals the fact that it was never really required. A rabbinical seminary exists for the purpose of training rabbis, preachers and teachers, in short, to teach rabbinics. A preparatory class covers the subjects of the secular curriculum and thus exactly duplicates the work which is performed by innumerable other schools just as well, if indeed not better. Moreover, some students of the preparatory class of Jews' College did not live up to their initial promise to prepare themselves for the Jewish ministry, and yet they owed the rudiments of their secular education to what they acquired at the college. The students that did follow finally the rabbinical career, would have done so at any event if they had had no preparatory class to fit them for Jews' College. So, from all accounts, Jews' College is wisely acting in the premises.

A GRACIOUS COMPLIMENT

THE use of the correspondence columns of any newspaper has a two-fold significance. First, it implies that the particular journal has a wide circle of readers and an extended sphere of influence and usefulness. Readers make use of a journal's correspondence columns in this contingency for the express purpose of securing a wide dissemination for their views. Secondly, and of greater value for the newspaper itself, the use of the correspondence columns betokens a prompt and intelligent response to the views expressed in the editorial columns on the part of the readers of the journal.

A journal which stands for nothing editorially, and the editorial thought of which reflects no policy worth describing, will find that its correspondence columns subserve no need, indeed, have no warrant for existing. It is fortunately otherwise with the newspaper which defends and expounds a definite, distinct, courageous editorial point of view.

These remarks apply to all sorts and conditions of newspapers, whether these be dailies, semi-weeklies, weeklies, monthlies or quarterlies. If these journals be general in their interest, special or class publications, the same rule holds good. Some readers of a general newspaper appreciate definite, well written editorial pronouncements on current affairs and politics; they then make use of the correspondence columns of the paper. Again, in the case of a religious weekly there are readers to whom straightforward and terse expressions of editorial opinion on religious affairs appeal, these, too, thereupon inevitably make use of the columns just referred to.

Flattering to the conductors of any newspaper such use, as we have pointed out, indubitably is. And we are rejoiced to find that our readers have been free to express themselves unreservedly and at length in the space provided by us for them on any and all topics of interest to our community. We welcome the reader who disagrees with our editorial views just as heartily as we greet him who piously sings "Amen!" to whatever is put forth by us in this column on the communal events of the day.

This chorus of our readers spurs us on to redoubled energy to maintain the principles for which we have always stood.

Next Sunday evening the Hebrew Sunday School Society of Philadelphia will observe the seventy-fifth anniversary of its founding by suitable exercises at Horticultural Hall in that city. This, the oldest foundation of the kind in this country, was established by the celebrated Rebecca Gratz and is still, despite its venerable age, in the full flower of its activity and prosperity. In extending our congratulations to the officers and directors, as well as the pupils, both past and present, of the society, we bespeak for it a continued usefulness through many seventy-five years to come.

One of the "knightly *meshummodim*" of Brooklyn has lately figured in the public prints. "The Rev." Leopold Cohn haled three of his rivals in the traffic for Jewish souls to a police court the other day, on the ground that his competitors (to reduce "the Rev." Mr. Cohn's opportunity for trade," doubtless) had induced some twenty Jewesses to start suits at law against him for breach of promise of marriage. Truly, an efficacious means of attracting attention to himself as well as an heroic remedy against his oppressors! Why the various "knightly *meshummodim*" should have "fallen out" among themselves passes our understanding. Is it not to their interest, as brethren, to dwell together in unity? For, if they do not, their occupation is gone! But, then, what can one expect from gentry who doff their race and faith with as much nonchalance as one of us discards an old and worn-out garment?

There are all sorts and conditions of Jewish nobles in the Austro-Hungarian Empire, and a catalogue of them is as dry and uninteresting as a pronouncing geographical gazetteer. For, in the first place many of these nobles have forsaken the faith of their fathers, thinking thus to hide the newness of their "creations." Secondly, in the narratives which set out what distinguishes these nobles from above the common clay, we almost never come across the statement that they loved their fellow men. The one is a great sportsman, the second frequents the highest social circles, the third affects to be an aesthete, and so on *ad nauseam*. Yet, these Hungarian nobles are a necessary accompaniment of the liberty and prosperity of their native land, and if they did not live and move and have their being it would mean that the dual monarchy was either non-existent or that it still was under the influence of the ideas prevailing before 1848.

The Claude G. Montefiore edition of "American" Judaism, which took possession of the London community with so much *eclat* some time ago, again forms the staple of a considerable discussion by members of the Anglo-Jewish household. Naturally, it has its advocates and opponents, and the former loudly declare that, as the "most important" feature of their "religion," Mr. Montefiore inspires them "all in a peculiarly wonderful and unique way." Fearful to behold or to contemplate must be this "inspirator," but the most "peculiar" and "unique" phase thereof is overlooked by them that prate so loudly of Mr. Montefiore's "inspiration." If he did not "inspire" his followers in that PECUNIARY way which he, in common with all other millionaires, controls, all the wonder, all the uniqueness of his "inspirator" would amount to nothing. £, s. and d., or dollars and cents, are the gods of "American" Judaism in all its phases.

"Wer Geld hat kann die Mädchen küssen,
Wer kein's hat—kann sich the Mund abwischen!"

THE TEACHABILITY OF MANKIND

להודות נתן כלבו:

"And he hath put in his heart that he may teach." (Ex. xxxv, 34).

THERE is a certain fondness, a certain tender regard, that pervades the scriptural references to the ability of Belzalel, the master-builder of the Sanctuary. Belzalel seems to be the petted son of the Bible. His merits, his skill, his art, are descanted upon in fulsome detail. Praise is bestowed upon this artisan in such extravagant manner, as to arouse wonderment. Not even Moses is spoken of anywhere in Holy Writ with such deference. And the long list of his attainments is capped by a virtue that the scriptural writer evidently considers the climax of his fitness, namely his ability to teach!

Consider that in our text, the teaching ability of this gifted man is regarded as a direct endowment from God. Certainly, never and nowhere has there been anything written that is more expressive of the regard in which the teaching profession should be held than in this text. The high regard for teaching is, one need not say, characteristic of the lofty character of Jewish idealism. Judaism knows no higher duty than the duty of teaching. There is a Midrash which says that God is not only a warrior, but also an author, and not only an author but also a teacher of little children. The scholar who would withhold his knowledge from others, the man who hoards his information as a miser hoards his pelf, is called a despiser of the word of God. He robs men, say our sages, of their rightful heritage, and even the unborn children curse him. Still more beautiful is the saying of our rabbis in the Talmud that the scholar who fails to teach is like a myrtle in the desert, whose fragrance none may enjoy.

The meaning of the last simile is that there is nothing so barren as intellectual sterility. The myrtle, beautiful and redolent in itself, is but a thing desolate and forlorn, if its sweetness is "wasted on desert air." The talents wherewith God has dowered a few individuals belong not to themselves, but to all. They are not to think merely of the enrichment of their own lives, they must think of the enrichment of numerous lesser lives. There is nothing more contemptible than the refined egotism of men who are possessed of superior attainment. They above all must realize that their efforts and the fruit thereof belong to their less gifted brethren.

In the divine order of things, there are but few men and women who live *original lives*. These chosen few are the special handiwork of God, a pattern for all. Most lives are but copies, some poor, some excellent, of the original lives. Similarly, there are but few original poems or pictures; most of them are but copies of a few outstanding examples of art. It is really a wonderful provision this, in view of the fact that there can be no uniform and widely-spread excellence. Let the few teach the many; let the many copy the few. Life at its highest is a *copy of the divine*. Take up the thought of life as a copy high enough and you find that as a matter of fact there is no such thing as an original life, for the most original life is but an imitation of the life of God. But humanly speaking, there are a few chosen individuals who live original lives. These are, these must be, the teachers of the rest of us. In the description of Belzalel's attainments, his originality is particularly emphasized. He "*devised curious works*," says the Bible. The true teacher is not merely an intermediary channel between the thoughts of some one else and the mind of the pupil, an intellectual go-between, or at best an interpreter of text-books; he must be an originator, a pattern, an exemplar. He must know how to pour the contents of his own mind into the minds of others. He must know how to pour his very life into the life of others. Behind all teaching there must be a life, a personality.

From what has thus far been said it follows that, no less than the ability to teach, to impart, the aptitude to receive, to copy, is a blessing from God. The *Teachability of Mankind* is one of its finest virtues. The myrtle in the desert is a sorry spectacle—an apt symbol of intellectual sterility. But the myrtle in the garden were a sorrier spectacle yet, if (were such thing possible) men deliberately turned away their faces from it, lest they inhale a faint whiff of its perfume. It would then become a sadly apt symbol of the deliberate refusal of men to receive noble teaching. But thank God, the normal man is teachable. The normal man is open to good influence. The normal man, moreover, feels the need of and yearns for instruction, for new truths.

The teachability of mankind is the first rung in the upward striving of the race. Even among the animals, the docile animals are the most intelligent ones, those that stand nearest to man. The greater the docility, the wider the intelligence. Hence, teachability in man is an earnest of progress. So long as man can be taught to be and do better, there is hope for the race. The moment man ceases to be teachable, his doom will be sealed.

If, then, God "hath put it in the heart" of some "to teach," he hath also put it in our heart to learn. Let both teachers and learners strive to produce, here below, the perfect Copy of the Divine!

JOEL BLAU.

President Taft's splendid veto of the Dillingham-Burnett immigration bill was narrowly saved from reversal in the House of Representatives last week. Our readers are quite cognizant of the facts at every stage in this proposed legislation, as well as of the reasons which have moved us to comment in an unfavorable sense upon it. We simply recur to the House vote for the purpose of honoring those in connection therewith to whom honor is due. First and foremost is our friend, Judge Goldfogle, who, by almost superhuman efforts, brought out the full vote of those in opposition to the bill, and prevented the restrictionists from achieving their ends by five short of the necessary two-thirds majority. Flus for the present at all events restrictionist measures are "dead" beyond recall. All honor to Congressman Goldfogle and the other able and learned upholders of the real traditions of the republic who labored so earnestly in this cause!

The discussion at the recent annual meeting of the Jewish Board of Deputies in London produced some curious statements regarding the comparative constitutional rights of English and American Jews. The chairman of the meeting thought that the Jews of this country looked for their guaranteed rights to the Declaration of Independence, where the Jews are not mentioned at all and the separation of church and State only inferentially. Another speaker declared that the "well-beloved" English common law adequately protected Jews in England in their constitutional privileges. Both gentlemen are in error: our national and State constitutions, more than these, however, the body of our statute and adjudicated law, protect the Jews of this country in the enjoyment of their full liberties. And, while the common law of England is much to be valued, Anglo-Jewish disabilities were ended by parliamentary enactments, not by appeals to "legal reason."

Most of us believed that Dr. Isidor Singer's Hebrew Classics scheme was dead and buried; we were mistaken. It resuscitated a fortnight ago in the shape of a full-fledged *Kulturgeschichte* of our race, under the name: *Civilization's Debt to the Jew*, in fifteen richly illustrated volumes of 600 pages each. A Jewish encyclopaedia was a desideratum of Jewish science since 1844; our friend realized the dream of two generations of Continental scholars on American soil; 1898-1905; after a hiatus of eight years he is going to realize a work for which all of us have yearned for years, *i. e.*, an impartial scientific survey of the contributions of the Jew throughout the ages and throughout the world to all branches of human activities. Our younger generation will learn from this work with pride that hundreds of the most illustrious artists and scholars, scores of the leading geniuses of mankind belonged to our race. And the Gentile world will learn from it this lesson: that the Jews have only to be given opportunity to develop their faculties in order to do their share, more than their share, in the advancement of civilization.

It took Dr. Singer five years of European effort to land his magnum opus No. 1; since we are living quicker in this country, he consummated

his second great success in just half of that time.

We note with satisfaction that Miss Henrietta Szold will present her lecture on "The New Palestine" before the New York Section of the Council of Jewish Women. The subject is of such vital importance and of such great interest that it cannot fail to arouse the greatest enthusiasm. The New York Section is the largest Jewish woman's organization in the city and is a representative body of Jewish women. Miss Szold always has a message, and we know the council will benefit by it.

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Save in what the French call "Dutelles," and the finer class of hand-made articles of lace and embroidery, the American outfitter for women, the dressmaker, can compete successfully with foreign productions.

There are high class milliners here whose handiwork is recognizable, and even among those whose shops are not on the "avenue" and its streets running at angles therefrom, and whose rents are exorbitant, and go into the make-up of the hats as well, will there be found excellent dressmakers, who are "up to snuff" in their work, nor does the high priced fashionable emporium contain them all. They are here, and in taste and style are not laggards.

With the "tabooing" of the imitated foreign label and the foreign article itself, and an opportunity afforded thus to the inventive genius of our own modistes and milliners, styles of inimitable beauty will be forthcoming as the product of American brains in this sphere, just as has been our experience in every other field of the arts and industries.

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165 BROADWAY, NEW YORK

The 53rd Annual Report of the Society, embodying its Financial Statement, and full details regarding its progress during the year 1912, will be sent to any address on application.

This Statement shows:

ADMITTED ASSETS, December 31, 1912	\$ 513,319,201.29
Increase over 1911, \$9,452,104.12	
POLICY FUND (or Reserve)	\$ 429,422,497.24
Other Liabilities	\$ 83,896,704.05
ADMITTED SURPLUS—Including Deferred Dividend Fund	\$ 149,724,506.00
NEW INSURANCE PAID FOR during 1912	\$ 153,576,879.00
(Total with Additions, Revivals and Increases	\$ 153,576,879.00)
Increase over 1911, \$26,943,377; nearly double the increase in 1911	
OUTSTANDING INSURANCE, December 31, 1912	\$ 1,429,211,848.00
Increase of \$53,770,388; nearly double the Increase in 1911	

INVESTMENTS MADE DURING 1912

Real Estate Mortgage Loans (all first liens) made in 33 States,	
Canada and France; to yield 5.28%	\$8,244,366.17
State, County and Municipal Bonds (Domestic), located in	
the United States, and Canada; to yield 4.61%	\$3,176,649.00
Domestic Railroad Bonds; to yield 4.78%	\$9,971,060.00
Foreign Railroad, Government and Municipal Bonds; to yield 4.59%	\$3,721,079.00
Miscellaneous Investments; to yield 5.05%	\$1,235,949.00

TOTAL AMOUNT INVESTED FOR POLICYHOLDERS during 1912;
to yield 4.90% (not including policy loans which were all made at 5%)

TOTAL AMOUNT PAID TO POLICYHOLDERS in 1912

Increase over 1911, \$924,976.91

Of 5,153 Domestic Death claims paid during the year, 5,044, or nearly 98%, were paid within 24 hours after receipt of due proofs of death.

During the year the Society continued and extended its educational campaign for the conservation of Life, Health and Insurance. Policyholders are asked to co-operate in this important work.

Equitable policies are simple, direct, and liberal, and are issued in great variety, for the protection of individuals, families, partners, corporations, and the employees of business organizations. Particulars will be sent on request.

H. A. Day
President

The Nineteen Letters of Ben Uziel

A Beautiful Spiritual Exposition of Judaism
By Samson Raphael Hirsch.
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DRACHMAN.

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From the Heart of Israel

Tales Portraying the Joy and the Tragedy of
Jewish Life.

BY REV. DR. BERNARD DRACHMAN.

PRICE, \$1.50.

These books can be obtained from S. Druckerman, 50 Canal Street, or from the translator and author, 128 West 121st Street.

BERNHAIMER, FLORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 125 Broadway, in the City of New York, on or before the 11th day of July next.

Dated New York, the 27th day of December, 1912.

WILLIAM R. ROSE, Executor.
BENJAMIN G. PASKUS, Attorney for Executor, 128 Broadway, New York City.

FRANK EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next.

Dated New York, the 15th day of April, 1912.

MILTON S. GUTTERMAN, MOE C. LEVY, Executors.
EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

TOPPER, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Topper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of June next.

Dated New York, the 24th day of December, 1912.

DAVID S. FRIEDENBERG, JULIUS MEYER, JACOB MEYER, Executors.
HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

LEYSERSON, MAX.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Leyserson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman R. Elias, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of June, 1913.

Dated New York, the 22nd day of November, 1912.

LILLIE LEYSERSON, Executrix.
HERMAN R. ELIAS, Attorney for Executrix, 302 Broadway, Borough of Manhattan, City of New York.

WERTHEIM, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 1st day of June next.

Dated New York, the 18th day of November, 1912.

BERNARD WERTHEIM, ALFRED WERTHEIM, SARAH SPRINZ, Executors.
EMANUEL JACOBUS, Attorney for Executors, 132 Nassau, New York.

KORN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 87 Nassau street, in the Borough of Manhattan, New York City, on or before the 1st day of June next.

Dated New York, November 14, 1912.

FANNIE C. KORN, RAPHAEL C. KORN and WALTER C. KORN, Executors.
MOSES COWEN, Attorney for Executors, No. 87 Nassau Street, Borough of Manhattan, New York City.

KOPS, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kops, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 120 East Sixteenth street, in the City of New York, Borough of Manhattan, on or before the 1st day of May next.

Dated, New York, the 22d day of October, 1912.

DANIEL KOPS, MAX KOPS, Executors.
MAX STERN, Attorney for Executors, No. 64 Wall street, Manhattan, New York City.

UNTERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Unterberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, No. 31 Liberty street, Room No. 1115, in the City of New York, on or before the 18th day of April next.

Dated, New York, the 8th day of October, 1912.

ISRAEL UNTERBERG, BELLA UNTERBERG, FANNIE LIEBOVITZ, Executors.
RUSKAY & RUSKAY, Attorneys for Executors, P. O. address 31 Liberty Street, New York City.

JEWES AND SCIENCE

Heinrich Hertz, the Originator of Wireless Telegraphy
By B. HOROWITZ
(Continued from Last Week)

II.
"Happily," he writes, "I have not only obtained the prize, but the decision of the faculty has been expressed in terms of such commendation that I feel twice as proud of it." This prize research was Hertz's first invasion into the realm of original investigation; but without much hesitation he threw himself into his next, "On Induction in Rotating Spheres." This dealt with the interaction between magnets and rotating masses of metal, and was a worthy development of Maxwell's elegant exposition of the theory of induction. He submitted it as an inaugural dissertation for the degree of doctor of philosophy, and the verdict of the committee, at the head of whom was Helmholtz, was *Acuminis et doctrinae specimen laudabile*. Together with a brilliant examination, it gained for him the title of doctor, with the award *magna cum laude*, which is but rarely given in the University of Berlin.

In the following summer of 1880 Hertz was again engaged upon an experimental investigation on the formation of residual charge in insulators. He did not seem well satisfied with the result; at any rate, he did not consider it worth writing out. It was only by Helmholtz's special request that he was subsequently induced to give an account of this research at a meeting of the Physical Society of Berlin of the 27th of May, 1881.

Soon afterward he became assistant to Helmholtz, and now, having a splendid laboratory at his disposal, he at once plunged into half a dozen different investigations, all of which bore fruit. But his impatience was immense, and though a rapid and accurate experimentalist, the practical results could never keep pace with his theoretical considerations.

A notable contribution of his was "On the Contact of Elastic Solids." During the frequent discussions on Newton's rings in the Physical Society of Berlin it had occurred to Hertz that although much was known in detail as to the optical phenomena which takes place between the two glasses, very little was known as to the changes of form which they undergo at their point of contact when pressed together. So he tried to solve the problem and succeeded. His lecture to the Physical Society, wherein he explained the solution to this problem, was greeted with prolonged applause. It was readily apparent that this would have no small bearing upon the conduct of all delicate measurements. For example, determinations of a base line for the great European measurement of a degree were just then being calculated out at Berlin. The steel measuring rods used in these determinations were lightly pressed against each other with a glass sphere interposed between them. This elastic contact necessarily introduced an

element of uncertainty depending upon the pressure exerted; a method of ascertaining its magnitude with certainty was wanting. Now the question could be answered definitely and at once. In technical circles equal interest was exhibited, and this induced Hertz to extend the investigation further, and to allow it to be published not only in a purely scientific but technical journal also. About this he writes to his parents (May, 1882):

"I have been writing a great deal lately; for I have rewritten the investigation once more of a technical journal in compliance with suggestions which reached me from various directions. * * * I have also added a chapter on the hardness of bodies, and hope to lecture on this to the Physical Society. I have had some fun out of it, too. For hardness is a property of bodies of which scientific men have as clear, i. e., as vague, a conception as the man in the street. Now as I went on working it became quite clear to me what hardness really was. But I felt that it was not in itself a property of sufficient importance to make it worth while writing specially about it; nor was such a subject, which would necessarily have to be treated at some length, quite suitable for a purely mathematical journal. In a technical journal, however, I thought I might well write something about the matter. So I went to look round the library of the *Gewerbe akademie*, and see what was known about hardness. And I found that there really was a book written on it in 1867 by a Frenchman. It contained a full account of earlier attempts to define hardness clearly, and to measure it in a rational way, and of many experiments made by the writer himself with the same object, interspersed with assurances as to the importance of the subject. Altogether it must have involved a considerable amount of work, which was labor lost—so I think, and he partly admits it—because there was no right understanding at the bottom of it, and the measurements were made without knowing what had to be measured. So I concluded that now I might with a quiet conscience make my paper a few pages longer; and since this I have naturally had much more pleasure than before in writing it out."

A popular little invention of his at this time was that of a new form of hygrometer, an instrument for measuring the amount of moisture in the atmosphere. In one of his most charming letters to his parents he describes how the air in a dwelling-place should be kept moist. So simple and non-technical is this description, that the average reader will have no difficulty in following it.

"I may here give a little calculation which will show further how the air in the morning-room should be kept moist. On an average the atmosphere contains half as much

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OPEN EVENINGS BY APPOINTMENT.

water vapor as is required to saturate it; in other words, the average relative humidity is fifty per cent. Assume then that this proportion is suitable for men, that it is the happy—or healthy—mean. In a cubic meter of air there should then be definite quantities of water, which are different for different temperatures—2.45 grams at zero degrees centigrade, 4.7 grams at 10 degrees centigrade, and 8.7 grams at 20 degrees centigrade, for these amounts would give the air a relative humidity of fifty per cent. Now let us assume that the temperature is zero degrees out of doors, and 20 degrees in the (heated) room. Then in the room there would be (since the air comes ultimately from the outside) only 2.4 grams of water in each cubic meter of air. In order to get the correct proportion there should be 8.7 grams of water. Hence the air is relatively very dry, and needs 6¼ grams more of water per cubic meter. Since the room is about 7 meters long, 7 meters broad, and 4 meters high, it contains 7x7x4 cubic meters, and the additional amount of water required in the room is 7x7x4x6½ grams, or nearly 1¼ liters.



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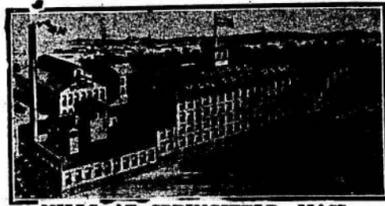
Over 100 Pianos and Player Pianos on display at our enlarged Warerooms. Call and inspect this splendid assortment of instruments.

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Thus if the room were hermetically closed, 1 1/4 liters of water would have to be sprinkled about in order to secure the proper degree of humidity. Now, the room is not hermetically closed. Let us assume that all the air in it is completely changed in *n* hours; then every *n* hours 1 1/4 liters of water would have to be sprinkled about or evaporated into it. I think we may assume that, through window apertures, opening of doors, etc., the air is completely changed every two or three hours; hence from five-eighths to five-twelfths of a liter of water, or a big glassful, would have to be evaporated per hour. All this would roughly hold good whenever rooms are artificially heated, and the external temperature is 10 degrees centigrade. If you were to set up a hygrometer and compare the humidity when water is sprinkled and when it is not, you could from this find within what time the air in the room is completely changed. * * * This has become quite a long lecture, and the postage of the letter will ruin me; but what wouldn't a man do to keep his dear parents and brothers and sister from complete dessiccation?"

(To be continued.)

The Emperor of Austria has sanctioned the building of a Jewish hospital for children, the cost of which will be defrayed by the munificent legacies of David Ritter von Gutmann, 3,000,000 Austrian crowns; Herr Spitzberger, 1,500,000 crowns, and Herr Bela Hass, 500,000 crowns. The Emperor announced his decision to the Mayor of Vienna, and informed him that he had placed at the disposal of the trustees land forming part of the crown domains. The Christian Socialist party, to which the Mayor belongs, strenuously opposed the erection of the hospital in the immediate neighborhood of Vienna. The institution, which will be managed by the Jewish community, will be open to children of all creeds.

Owing to lack of funds, the committee of the Montefiore Home, in Rotterdam, which for the past thirty years has cared for the large number of Jewish emigrants from Russia and elsewhere, who passed through the port, decided to close the institution at the end of last week. The home has received annual subsidies from the Jewish Colonization Association, but these have gradually been reduced. The fine building belongs to the municipality which placed it, free of rent, at the disposal of the committee. Endeavors are being made to raise a guarantee fund, so as to insure the continued existence of the home.

It is well known that Yussuf Izzedine, the heir to the Turkish throne, is a warm friend and admirer of the Jews, and that he takes many opportunities to make his sentiments known to the Turkish chief rabbi, who frequently visits the prince at his own request. On January 29, the chief rabbi was received in audience by the Prince Imperial, who, in the course of a long conversation, expressed his approval of the dignified and patriotic conduct of the Ottoman Jews, despite the unjust attacks made upon them.

The municipal authorities in Christiania, Norway, have forbidden the slaughter of animals according to the Jewish ritual in the public slaughter

houses. This action is not taken because the majority of municipal or veterinary authorities consider this method of butchering cruel, or because there is any real objection to the admission of Jewish butchers to the slaughter houses. The prohibition, it is stated, is based upon Christian prejudice and the strong opposition of the butchers to the Jewish method.

Ebbuzia Tewfik Bey, one of the best Turkish writers, who two years ago was styled the leader of anti-Semitism in Turkey, died last week at Constantinople. He had been induced by interested persons to write against the Jews, but as soon as the true facts became known to him, he made an amende honorable to the chief rabbi of Turkey. Since then he endeavored in his publications to remove the bad impressions which his earlier articles had left on the Jews.

A census of those who have held official positions in Cincinnati, Ohio, shows the Jews to have been very well represented. Among the offices they filled were United States Collector of Internal Revenue, United States Commissioner, United States Appraiser of Customs, three judges of the Court of Common Pleas, three judges of the Superior Court, six State Senators, six members of Congress, ten members of the council, besides many minor offices, commissions, etc.

Notwithstanding the appeal of the military authorities in Siberia, to allow Jewish contractors to the regiments to reside there, in order to enable the army to obtain commodities with ease and on reasonable terms, the Governor-General of Irkutsk has issued an order directing the regiments to secure contractors who possess the right of domicile. In the opinion of the military commanders, the War Office will pay the penalty for this order through the inevitable rise of prices.

M. Louis Lucien Klotz, who, despite the change of Ministry in France, retains the portfolio of Finance, is a lawyer by profession. Born in 1868 M. Klotz has been some years in the French Chamber, in the course of which he has held office on the committees on the budget, the army, and the custom houses. He is a captain in the Artillery Reserve.

The Assembly Codes Committee at Albany, N. Y., has voted to report favorably the Levy bill, providing that any person observing any day as Sabbath other than Sunday, and suspending business for that day, shall not be liable to punishment for conducting secular business or laboring on Sunday.

A surprising evidence of the large Jewish population in Glasgow, Scotland, is furnished by the presence of 1,200 Zionists at a meeting addressed by Herr N. Sokolow on a recent Sunday. The Glasgow Jewish Young Men's Zionist League now issue their own organ, called "The Young Zionist."

The strong pressure of the Christian merchants has lately been responsible for two pro-Jewish successes in Russia. The Senate had to abolish the restriction against Jewish wine sellers, and the authorities had to permit Jewish merchants

to participate in the international exhibition at Kieff.

The Jewish community in Buda-Pesth has a scheme in hand for the building of a Jewish gymnasium. The sum of 1,000,000 crowns raised for this purpose fell short by 400,000 crowns of the total amount required. The deficit has been made good by a grant from the Hungarian Government.

The Parliament of Honduras has granted a concession for an autonomous Jewish colony there. This concession, which was recommended some time ago by the ministry, has now been formally passed by the Parliament of Honduras. The new colony is to be called "Palestine."

The advent to power of the Young Turk Cabinet has given the utmost satisfaction in all Jewish circles. This satisfaction is legitimate and is easy to explain. The Cabinet which has just fallen represented a regime, and was composed of leaders of a party whose policy was anti-Semitism.

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MOSES, SIGMUND.—The People of the State of New York, by the Grace of God, Free and Independent, to Teresa Moses, Alice Moses, Wilma Moses, William M. Hoea, Public Administrator of New York County, all creditors of and persons interested in the estate of Sigmund Moses, deceased, and every person being a resident of the State of New York who has a right to administer prior or equal to that of James R. Stillman, and who has not renounced, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 18th day of March, 1913, at half past ten o'clock in the forenoon of that day, then and there to show cause why Letters of Administration of the goods, chattels and credits of Sigmund Moses, deceased, should not issue to James R. Stillman without bond, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
[L. S.] Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, the 15th day of January, in the year of our Lord one thousand nine hundred and thirteen.

DANIEL J. DOWDNEY,
Clerk of Surrogate's Court.

BERGMAN, JOHN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Bergman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorneys, Adolph & Henry Bloch, at their place of transacting business, No. 99 Nassau Street, in the City of New York, on or before the ninth day of August, next.

Dated, New York, the 27th day of January, 1913.
ZERLINE BERGMAN, Executrix.
ADOLPH & HENRY BLOCH, Attorneys for Executrix, office and postoffice address, 99 Nassau Street, New York City.

RADINSKY, LIPPMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Radinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles Kraft, his attorney, No. 302 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated, New York, the 15th day of November, 1912.
PHILIP H. CAMENSON, Executor.
CHARLES KRAFT, Attorney for Executor, No. 302 Broadway, Borough of Manhattan, City of New York.

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L. BIEBER, Prop.

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for the season 1912-13. Sixteen rooms have been added and steam heat and hot and cold running water installed in every room. Newly redecorated throughout. As in past seasons, the superior cuisine, in strict conformity with the Jewish dietary laws, is a feature. Every attraction and all home conveniences.
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MUSIC AND DRAMA.

Samuel Gardner, a young violinist, who gives a recital at Rumford Hall, 50 East Forty-first street, to-morrow evening, March 1, at 8.15, will open his programme with two movements from the Goldmark Suite, op. 11. This will be followed by the Bach Chaconne, Paganini's I Palpit, and other numbers by Pagnani, Francoeur, Couperin, Kreisler, Guiraud, Tschalkowsky and Wienlawski. The accompaniments will be played by Emil Newman. Born in Elizabethgrad, Russia, in 1891, Mr. Gardner was brought to



Samuel Gardner.

this country at an early age and has received his entire training here under Mark Fonaroff, Felix Winternitz, of Boston, and Loeffler. For the last five years he has been a pupil of Mr. Franz Kneisel at the Institute of Musical Art. He has played in public in Boston and elsewhere, and this season has appeared several times with the Kneisel Quartette in New York, Boston and other cities.

At the banquet given to President Taft by the Peace and Arbitration League at Sherry's on Saturday, the 22d, the only musical feature presented was the "New American Anthem," composed and played at the piano by Mrs. Hattie E. Lambert-Wallenstein, and sung by Miss H. Delphine Rauch, one of the soloists of the Temple Beth-El choir. This anthem was dedicated by the composer a few months ago to Andrew Carnegie, who complimented Mrs. Wallenstein on the same. Through the efforts of the Hon. Joseph H. Choate it was given its first public hearing on Washington's Birthday and met with great success. The toastmaster later introduced Mrs. Wallenstein to the President. It has long been a musical want to have a typical American anthem to replace the one which is but a copy of "God Save the Queen" and "Heil Dir Im Siegerkranz," and Mme. Lambert-Wallenstein, judging by the applause received, seems to have

composed a melody which is worthy of becoming a "national" one.

A concert company comprising Mr. Arthur Whiting and the University Quartette, which has attracted considerable attention by its appearances at all of the leading colleges and universities, will make its first bow to a New York audience at Aeolian Hall on Wednesday evening, March 5, at 8.15. Lovers of Brahms are promised a treat in the hearing of the Brahms Libesleder, op. 52-65, those rarely beautiful quartettes which so seldom find their way to a New York concert programme, owing possibly to their difficulty, for, among other things, they require a very high order of ensemble singing to be meritorious. Beside this work the quartette will also be heard in a cycle of old Irish melodies, written by Mr. Arthur Whiting.

Beethoven's "Pastoral" Symphony will be Josef Stransky's chief offering in the programme of the Philharmonic Society of New York to be given in Carnegie Hall Sunday afternoon, at 3 o'clock. As soloist Rudolph Ganz, the Swiss pianist, will play Liszt's Concerto No. 2 in A major. Other works to be heard in this concert are A. Walter Kramer's adaptation of Joseph Rheinberger's "Vision," arranged for string orchestra, and Victor Herbert's orchestration of Rubinstein's "Kamennoi-Ostrow." The programme will open with Mozart's overture, "Così fan tutte," and will conclude with an "American Festival Overture" by Leo Schulz, the popular solo cellist of the Philharmonic Society. Maud Powell will be the Philharmonic soloist in the Carnegie Hall subscription concerts of Thursday evening and Friday afternoon, March 6 and 7, playing Tschalkowsky's Violin Concerto in D major.

The recent appearance of that master flutist, George Barrere, and the eminent pianist, Ernesto Consolo, jointly as soloists with the New York Symphony Orchestra, and the unquestionable success achieved by these artists on this occasion, is the direct reason for their appearing in a joint sonata recital on Sunday evening, March 2, at the Belasco Theatre, in answer to the many requests which have come to both of them for a more protracted hearing than that afforded by the programme of the symphony orchestra. Their programme includes Bach's sonata in A major, No. 3; the Schubert Variations, op. 150, on an original theme, and a sonata by Gabriel Pierné.

Edmond Clément, the distinguished French tenor, will make his last appearance in public in New York this season at his recital at Carnegie Hall on Tuesday afternoon, March 11. He will be assisted by the Barrere Ensemble and Carlos Salzedo, harpist of the Metropolitan Opera House. In addition to playing the accompaniments for Mr. Clément for his numbers, the Barrere Ensemble will have solo numbers and Mr. Salzedo will be heard in a harp solo.

At the New York Symphony concert of Sunday, March 2, Mr. Damrosch will produce, for the first time in America, the latest symphony, No. 4, in A minor, of the Finnish composer, Jean Sibelius, published last August. This symphony has been pronounced strikingly original by some of the European reviewers. Mr. Arthur Hartmann will play at the same concert the sixth violin concerto of Mozart.

Mme. Lina Cavalleri, soprano, and Lucien Muratore, tenor, whose only New York appearance will be at the Hippodrome, Sunday evening, March 9, made their first important appearance on their present concert tour at the Boston Opera House, Sunday afternoon, February 23.

Miss Maggie Teyte, the English soprano, will return to America for a concert tour during the season 1913-14, under the management of Haensel & Jones.

SOCIAL.

Wednesday evening, February 19, the parents and friends of Mr. Max Levy tendered him a surprise party upon the occasion of his twentieth birthday, at his home, 1172 Park avenue. As a token of

esteem and friendship, the Emerson Literary Society, of the Y. M. H. A., of which Mr. Levy is ex-president and an active member, presented him with a silver loving cup. The presentation speech was eloquently made by Theodore T. Levy, president of the society. Among those present were Misses Bessie Meltzer, Esther C. Levy, Lillian Deber, Cecelia Goldstein, Freda S. Levy, Sophie Smilowitz, Jennie D. Brown, Jeanette Seiden, and Messrs. Abraham A. Finkelstein, Samuel S. Wolfson, Paul Simon, Nat Green, and Jack Nadel.

Under the auspices of the Sisterhood Judah Halevi, which has its headquarters at Morris avenue and 166th street, Bronx, a charity ball will be held on Saturday night, March 22, at the Burland Casino, 809 Westchester avenue. The patronesses of the affair are the Mesdames Max Cohen, Charles Eno, Grabowsky, Julius Lichter, Meyer Harrison, William Kaplan, S. Markowitz, Samuel Reich, Sarah Cohen, Rosing, Etta Davis, D. Silverman, Tischler and Nathan Bayer.

Mr. and Mrs. Mark J. Katz gave a reception, dinner and dance on Washington's Birthday, at their home, 249 East Sixty-eighth street, to their relatives and friends on the occasion of the twenty-fifth anniversary of their wedding. The musical entertainment was participated in by their daughter, Miss Adele Katz, the talented young pianist, who has just closed a contract for a series of concerts under the management of Marc Lagen. Among the guests present at the dinner were: Mr. and Mrs. Jacob Katz, Mr. and Mrs. Julius Barasch, Mr. and Mrs. Louis Meyer, Herman J. Katz, Maurice J. Katz, Mr. and Mrs. Jack Katz, Mrs. H. Hofeld, Mr. and Mrs. Jacob Richter, Mr. and Mrs. Maxwell C. Katz, Mr. and Mrs. Morris H. Rothschild, Mr. and Mrs. Louis Baron and Mr. and Mrs. Samuel Bobbe.

The twenty-sixth annual entertainment and reception of the Seligman Solomon Society (Alumni of the Hebrew Orphan Asylum), will be held at Terrace Garden, East Fifty-eighth street, on Wednesday, March 12. The Hebrew Orphan Asylum Band will play.

The next regular meeting of the Junior League of Temple Anshe Chesed will be held in the vestry rooms, Fourteenth street and Seventh avenue, on Thursday evening, March 6.

A dance will be given at the Hotel Gotham Saturday, March 1, in aid of the Ladies' Auxiliary of the Philanthropin Hospital of Harlem.

The Sisterhood of Congregation Pen-El held their monthly whist Thursday afternoon, February 20. Beautiful prizes were distributed and refreshments served, and, as usual with this society's affairs, the occasion was a financial and social success.

Mr. and Mrs. I. Freundlich, of 255 Mt. Hope place, Bronx, are at present at Palm Beach, Fla. They will stop off at many places of interest on their return trip to New York.

Mr. Henry S. Herrman, president of the Union Exchange National Bank, is going abroad next Tuesday on the steamship Kronprinzessin Cecelie. He will meet Mrs. Herrman in Cannes and from there they will automobile through France, Italy and Germany.

Oriental Uptown Talmud Torah.
The new Oriental Uptown Talmud Torah is now thoroughly organized, and Mr. Isidore Osorio has been elected as president.

BLUM, FRIDA.—The People of the State of New York, by the Grace of God, Free and Independent, to Carrie Baer, Milton L. Baer, Martha C. Baer, Arthur Baer, Hannah Koch, nee Hanft, Selma Hanft, Berta Hanft, Bertha Mieke, Selma Hanft, Moses Hanft, Samuel Hanft, Fannie Grunbaum, Morris Hanft, Hannah Stockwell, Samuel Hanft, Helen Strauss, Getty Hirsch, and to all persons interested in the Estate of Frida Blum, late of the County of New York, deceased, as creditors, legatees, next of kin, or otherwise, Send Greeting:
You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 15th day of April, 1913, at half-past ten o'clock in the forenoon, of that day, then and there to attend a judicial settlement of the account of proceedings of Max Mayer, as Executor of the Last Will and Testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogates' Court of the said County of New York to be hereunto affixed.
[L. S.] Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 18th day of February, in the year of our Lord one thousand nine hundred and thirteen.
DANIEL J. DOWDNEY,
Clerk of the Surrogates' Court.

LOEB, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the offices of Steinhardt & Goldman, Room No. 1602, No. 111 Broadway, Manhattan, in the City of New York, on or before the 5th day of September, next, at 10 o'clock in the forenoon of that day.
Dated, New York, the 21st day of February, 1913.
EDA K. LOEB, FELIX M. WARBURG, JULIUS GOLDMAN, PAUL M. WARBURG, Executors.
STEINHARDT & GOLDMAN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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MEYER, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 132 Nassau street, in the City of New York, on or before the 25th day of August, next.
Dated, New York, the 14th day of February, 1913.
MEYER GOODFRIEND, Executor.

JACOBS & LIVINGSTON, Attorneys for Executor, 132 Nassau Street, New York, N. Y.

ARONSON, LENA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Isidore Hershfield, at No. 99 Nassau street, in the City of New York, on or before the 15th day of August, next.
Dated, New York, the 3d day of February, 1913.
MARK ARONSON, Executor.

ISIDORE HERSHFIELD, Attorney for Executor, 99 Nassau street, Borough of Manhattan, New York City.

COHEN, MARTHA WOLFF.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Wolff Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, in the City of New York, on or before the 11th day of August, next.
Dated, New York, the 30th day of January, 1913.

SAMUEL A. STERN, SIDNEY J. BAUMANN, Executors.
STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, Manhattan, New York City.

MAY, FERDINAND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand May, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Moss, Laimbeer, Marcus & Wells, No. 299 Broadway, in the City of New York, on or before the 29th day of August, next.
Dated, New York, the 19th day of February, 1913.

SIGMUND PISINGER, NATHALIE A. MAY, Executors.
MOSS, LAIMBEER, MARCUS & WELLS, Attorneys for Executors, 299 Broadway, New York City.

ROSENBLUM, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Rosenblum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 329 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.
Dated, New York, the 24th day of February, 1913.

ABRAHAM ROSENBLUM, Administrator.

STERN, ISIDORE.—The People of the State of New York, by the Grace of God, Free and Independent, to Meyer Stern, and all persons interested in the Estate of Isidore Stern, late of the County of New York, deceased, as creditors, next of kin or otherwise, Send Greeting:
You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogates' Court of said County, held at the Hall of Records in the County of New York, on the 15th day of April, 1913, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Max Stern as Administrator of the Goods, Chattels and Credits of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogates' Court of the said County of New York to be hereunto affixed.
[L. S.] Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 14th day of February, in the year of our Lord one thousand nine hundred and thirteen.
DANIEL J. DOWDNEY,
Clerk of the Surrogates' Court.

HARRIS, ARNOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Harris, late of the City of Belfast, State of Maine, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gross & Sneed, her attorneys, No. 309 Broadway, in the City of New York, on or before the 16th day of June, next.
Dated, New York, the 3d day of December, 1912.
EMILY H. HYAMS, Ancillary Executrix, J. GROSS & SNEED, Attorneys for Ancillary Executrix, 309 Broadway, Borough of Manhattan, City of New York.

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BROOKLYN NOTES.

Federation Movies at the Broadway Theatre.

Through the courtesy of the manager, Mr. Leo C. Teller, permission has been granted the federation to display at this theatre, Sunday evening, March 2, 1913, at 7.30, motion pictures of the various activities of the affiliated societies of the federation. Rabbi Krass, of Temple Israel, has again kindly consented to explain the pictures, and to deliver a talk on the "Federated Jewish Charities of Brooklyn." This is the fifth exhibition of the federation motion pictures, and the committee is arranging for a series of others, in a campaign to raise the balance of \$55,000 necessary in order to secure the offer of \$25,000 of Mr. Julius Rosenwald, of Chicago.

Hebrew Educational Society.

Mr. Louis S. Posner will speak on the subject, "A Thousand and One Gods," this (Friday) evening. Two young men's clubs, the Amaranths and the Hiltons, will debate on Sunday afternoon, March 2; also two girls' clubs, the Aesthetes and the Hiawatha. In addition to the citizenship bureau, which meets every Monday evening for the purpose of giving information as to "first papers," a citizenship class has been organized to meet every Thursday evening for the purpose of giving instruction in regard to "second papers." Miss Leah Keeper is in charge.

The annual concert and dance given by the alumni of the Hebrew Orphan Asylum last Saturday night at the Imperial, Red Hook lane and Fulton street, served to attract over 700 members and their friends. The band of the Orphan Asylum furnished the concert. A dance followed.

The Bushwick Culture Circle has been organized by a number of Jewish youths between the ages of sixteen and eighteen. All young men living in the Bushwick section are invited to join and may obtain full particulars from the secretary, Mr. L. Goldberg, No. 251 Linden street.

The annual Purim ball of the Coney Island Hebrew Association will be held at Stauch's Casino on Thursday, March 6. The society is officered by Dr. Henry M. Kalvin, president; J. B. Ehrman, vice-president; Henry Marks, secretary, and Dr. A. Kamenetsky, treasurer.

Under the auspices of Temple B'nai Israel a number of young men and women of Long Island City and Greenpoint have organized the Young Folk's Club for Bible Study.

The graduating class at the Brooklyn Jewish Hospital Training School for Nurses last Wednesday numbered twenty, the largest in the history of the school.

The first affair of the year given by the Ladies' League of the People's Temple was a card party given on Tuesday, February 19, at Belmont Hall. There were large delegations present from the various social organizations of Bath Beach and vicinity and an enjoyable time was had by all present. The affair netted the League a large sum.

Professor Dickenson S. Miller, who occupies the chair of philosophy at Columbia University, will address the Civic Forum Sunday evening at 8 o'clock in the auditorium in the Kaplan School, 1731 Pitkin avenue, Brooklyn. The subject of his lecture will be "The Saving of Society."

Through the medium of collection boxes, children turned into the Hebrew Orphan Asylum on Washington's Birthday the sum of \$1,000.

A children's synagogue has been formed at the Machzike Talmud Torah.

Rabbi Israel H. Levinthal was the principal speaker at the opening of the bazaar given by the Hebrew Congregation of Kings Highway on Tuesday evening, February 25. This Friday evening at 5.30 o'clock he will address the Children's Congregation at the Talmud Torah, of Borough Park on the subject "A Message to Young Israel." Saturday morning, March 8, Rabbi Levinthal will preach in Philadelphia in the B'nai Abraham Synagogue, of which his father is the minister, the occasion being the Bar Mitzvah of his youngest brother.

Of all the lighter works of the European composers that have come across the water to amuse and entertain American audiences, none has reaped a success in any degree comparable to that of "The Chocolate Soldier," the exquisite Viennese opera by Oscar Straus, based upon George Bernard Shaw's satiric comedy of war and romance in Bulgaria, "Arms and the Man." Its exuberant melodies, radiant with freshness and beauty, lend harmony to a story told amid a score of delightful comic situations and peopled with the charming contradictory, ludicrous human type that Bernard Shaw draws with unerring pen. "The Chocolate Soldier" returns to Brooklyn at the Montauk Theatre next week. Mr. Whitney has given a new grace and elegance to the production this season by the construction of new scenery and by duplicating the costumes throughout, in order to maintain the high standard of excellence which has for years been associated with a Whitney

production. In the Whitney Opera Company the star system is unknown and this eliminates all weakness in the minor roles which is the shortcoming of most light opera companies.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.

Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES OFFICERS:

M. S. STERN, Grand Master; ISAAC BAER, Dep. Gr. Master; HENRY JACOBS, Second Dep. G. M.; ADOLPH PIKE, Third Dep. G. M.; ABRAHAM HAFER, Grand Secy.; L. FRANKENHALER, Gr. Treas.; HENRY LICHTIG Ch. Endowment Com.

EXECUTIVE COMMITTEE. Arnold Gross, Bernard Hahn, Joseph I. Hartenstein, Louis Hess, Jacob Hirschmann, Ralph Levy, Henry Lipsky, Ignatz S. Lurie, M. S. Meyerhoff, M. D. Rosenbach, Henry E. Stern, Herman Stiefel, Morris A. Weinberg, Isaac Hamburger, Julius Harburger, Henry J. Hyman, Sol Kahn.

REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES.

EMIL TAUSSIG, ISAAC ANDERSON LOEB, DISTRICT GRAND LODGE NO. 1. SAMUEL STURTZ, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARLESEN, Grand Treasurer.

The annual meeting of the Executive Board was held on Sunday, February 23, at the club house, all the members being present. Routine business was transacted and matters of importance disposed of. Grand Master M. S. Stern announced the death of Mrs. Samuel Dorf, and the secretary was instructed to send a letter of condolence to the family. Maurice B. Blumenthal was re-elected counsel to the order. Various claims for death benefits were referred to the Executive and Endowment Committees for final adjustment and to be acted upon.

Past Grand Master Emil Taussig, representative to Executive Committee, submitted a detailed report of the transactions of District No. 1, and I. Anderson Loeb did the same for District No. 2. Brother Ralph Levy, chairman of the Finance Committee, rendered an elaborate report of the finances of the institution.

The constitution and endowment laws will be issued to the various lodges for adoption. Also the change in laws permitting the Endowment and Executive Committees to invest funds in mortgages up to 66 2-3 per cent. of the valuation of the property, and such funds to be invested in Greater New York.

The order has \$70,000 ready to invest. The Endowment Committee, in order to commemorate its 300th meeting, will celebrate the same by giving a dinner at the Free Son building on Sunday, March 9, and it is expected that it will be the best ever given by the Free Sons.

BALANCE SHEET.

Grand Lodge of the United States, Independent Order Free Sons of Israel, December 31, 1912.

RESOURCES: Cash, Endowment Reserve Fund, Union Trust Company, \$27,655.31; Cash, Endowment Reserve Fund, Guaranty Trust Company, 2,944.49; Cash, Endowment Reserve Fund, Columbia Bank, 3,758.07; Cash, Endowment Reserve Fund, Union Exchange National Bank, 1,545.81; Cash in Office, .85.

Bonds and Mortgages, 1,929,839.00; Outstanding: Accrued Interest on Mortgages from November 1, 1912, to December 31, 1912, 8,310.58; Endowment Assessments, 31,645.84; Reserve Assessments, 21.25; Rent, 41.43; Furniture and Fixtures, Building, 21 W. 124th St., \$4,473.81; Less 10% depreciation, 347.38; 3,126.43.

LIABILITIES: Due Beneficiaries, a payment restrained owing to infancy, lunacy or other legal objections, 6,644.73; Due Lodges, for payment of death claims, 8,444.34; Due Russian Relief Fund, 3.61; Due Relief Fund for Jewish Sufferers in Balkan States and Turkey, 302.50; Total capital at close of day, Dec. 31, 1912, \$1,108,800.27.

The above has been certified by RUDOLPH HOLDE, C. P. A., Auditor.

ORDER B'RITH ABRAHAM.

(Incorporated 1859.) United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 266 and 268 Grand St., N. Y. City.

Lodges in all parts of the United States, Membership 75,000. For full particulars and all information address

SAMUEL DORF, Grand Master GEO. W. LEISERSON, Grand Sec.

Grand Master Samuel Dorf is receiving the condolence of the brethren of the order upon the death of his wife which took place on Friday, February 21. Private services were held at her late residence, No. 601 West Fourteenth street, after which the remains were taken to the Hebrew Tabernacle, No. 218 West 130th street, where a large throng of sorrowing friends had gathered. Rabbis J. L. Magnes and Edward Lissman officiated and Cantor Meiseles recited an El Moley Rachamin. Among those present were the grand masters of the various Jewish orders.

Editor HEBREW STANDARD: Will you kindly, through the columns of your esteemed publication, express the thanks of myself and family to those who have sent us messages of condolence in our bereavement over the death of my beloved wife? So many of our kind friends have written expressing their sympathy that

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ISIDORE JONAS, PROP., 903 Bedford Ave., cor. Willoughby Ave., Brooklyn, N. Y. Telephone 5174 Williamsburg. For the coming season, beginning Septemr 1, we have enlarged the above Mansion to double its former capacity, and we are now in a position to offer our friends and patrons a magnificent Hall for Receptions, Weddings, Banquets, etc. We also cater at private residences and furnish every requisite. OUR KOSHER DEPARTMENT IS UNDER THE SUPERVISION OF REV. DR. PHILIP KLEIN.

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It is simply impossible to acknowledge each message individually, so we take this method.

We appreciate the many kindnesses shown us, and ask that our friends consider this, a silent and heartfelt, "Thank you." Yours sincerely, SAMUEL DORF.

New York, Feb. 25, 1913.

INDEPENDENT ORDER BRITH ABRAHAM

United States Grand Lodge, 37 East Seventh Street, New York City. Approved by the Insurance Departments of nearly all the States in the Union.

670 Lodges, Membership, 174,000. For further information address Leon Sanders, Grand Master; Jacob Schoen, Grand Secretary.

Members of Yonkers Lodge, No. 77, appropriately celebrated their twentieth anniversary on Sunday, the 16th Inst. Grand Master Leon Sanders was present and made an address, as did also First Deputy Grand Master Hollander. A banquet followed the lodge ceremonies, and among those who spoke at the festive board were Grand Master Sanders, Rabbi Neulander, of Congregation Ohab Zedek; Adolph Gelbman, District-Attorney Francis A. Winslow, Assemblyman Tracy P. Madden, Assistant Corporation Counsel Max Cohen, Rabbi Gabriel Schulman, Dr. N. A. Warren, Under Sheriff Ulrich Wiesendanger, and E. J. Goodhart.

A Motion Picture Palace.

The Regent Theatre, at the corner of Seventh avenue and 116th street, which has just been completed, has been crowded nightly since its opening. The theatre is located in the great home section of Manhattan, and is easily reached from the east and west sides, from Washington Heights, from the Bronx, and from the lower sections of the city. The Regent is without a doubt the largest and most completely equipped motion picture playhouse in the world. In decorations and conveniences it surpasses many Broadway theatres.

The building is fire proof in every respect. Not a piece of wood or other inflammable material was used in its construction without first being subjected to fireproofing. Even the silk on the auditorium walls has been fireproofed. The exits are well arranged. A double ventilating system has been installed by means of which the air in the theatre is completely changed every fifteen minutes. Two immense blowers which are used for the purpose handle 30,000 cubic feet of air per minute.

The theatre is built in the Spanish-Moorish style with satin wall panels and carpets of dark blue. The mural proscenium painting is sixty-six feet long and is a copy of the "Surrender of Granada," by Francisco Pradillo. The best seats in the house, as is the case in many European theatres, are in the mezzanine. A concert organ, the

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largest in any New York theatre, has been installed at a cost of \$15,000. The instrument is a three-manual pedal board instrument of 1,850 pipes. It is equipped with an echo and a vox humana and is electrically operated. Only the highest priced films are shown, such as the Pathe and Gaumont weekly programmes, imported allegorical film dramas and photographs taken under unusual circumstances.

The Equitable's Good Year.

The statement of the Equitable Life Assurance Society of the United States which appears elsewhere, gives evidence of the company's continued progress. Increases are shown in assets, total net insurance, total outstanding insurance, and in total payments to policyholders and beneficiaries. Over twenty-six million dollars was invested during the year for the benefit of policyholders, at an average annual yield of 4.90 per cent. Of 5,153 domestic death claims paid during the year, nearly 98 per cent. were settled within one day after receipt of proofs of death.

Hermine Shone and company in a stupendous scenic production called "The Last Hope" will come to B. F. Keith's Bronx Theatre next week. This will be the first local presentation of the new playlet which is described as a gripping story of love and devotion portrayed with graphic fidelity. Others on the bill will include: Edison's Kinetograph, with new pictures and dialogue; Willard Simms and company in "Flinder's Furnished Flat"; McKay and Cantwell in a singing and dancing specialty; Rosalind Coughlan and company in "The Obstinate Miss Granger"; Hadyn, Dunbar and Haydn, "Artistic Oddities"; Thurber and Madison, "On a Shopping Tour"; Artie Mehlinger, songs; Bertish, "The Ideal Athlete," and the Max Welton Troupe. Sunday concerts will be given as usual.

Saturday afternoon, March 8, in Aeolian Hall, a recital will be given by Max Pauer, the able pianist, who shuns the beaten track and is prone to revive overlooked classics. Polished technical skill, alert intelligence and justice of understanding and expression with his music are his conspicuous virtues. He will play: 1. Sonata A major, Op. 120, No. 1, Schubert 2. a. Variations, F minor, Haydn b. Two Studies, A major and C minor, Schopliattl c. Andante, F major, Beethoven d. Scherzo, E flat minor, Op. 4, Brahms 3. a. Romance, D minor, Op. 32, Schumann b. Romance, F sharp major, Op. 28, Schumann c. Toccatá, Op. 7, C major, Schumann 4. a. Nuit d'été, Schumann b. Prelude, F minor, Op. 23, Rachmaninoff c. Sonate de Petrarca, No. 123, Liszt d. Scherzo, E flat, Bernard Koehler

IND. ORDER SONS OF BENJAMIN.

OFFICE OF THE ORDER, 953 THIRD AVE., COR FIFTY-SEVENTH ST. RICHARD COHN, Grand Master, LOUIS B. FRANKLIN, Grand Secretary. Executive Committee. HUGO GUTTMANN, JACOB HYMAN, GORRIS COHN, PETER MUNTER, JULIUS GUMPERT, ADOLPH SALOMON, JACOB FETBRAUDT, S. J. STEINHARDT, JOSEPH MARMORSTEIN, THEODORE KATZ, BERNARD ALEXANDER.

MATRIMONIAL AGENT (Schadchen) acquainted in the best German and American circles, desires communication of parents. Best references can be furnished. All communications will be regarded strictly confidential. Rev. B. LOEWENTHAL, 229 East Seventy-sixth street. Telephone, 7573 Lenox.

Phone. 4224 Williamsburg.

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Want Column

GERMAN JEWESS wanted as cook and housekeeper in a small family; good position for right party. Address JACOB STERN'S-SONS, 765 Manhattan Avenue, Brooklyn.

HOUSEKEEPER WANTED—Only one with previous institutional experience will be considered. Apply to the SUPERINTENDENT, Mount Sinai Hospital, Philadelphia, Pa.

FURNISHED ROOM AND STRICTLY kosher table board. No. 247 West 130th streets. Telephone, Morningside 4011.

MME. EUGENIE BLOCH, principal of the Fortbildungs Institute, a finishing school for girls, situated at Koenigsberg, Germany, and who will open her new school in Lausanne, Switzerland, on July 1, is now in this country, and will accept applications for a few American pupils of highest reference. The trip to Europe with chaperone will start about July 1. The school term starts September 1. Address MME. EUGENIE BLOCH, 114 West Seventy-ninth street, New York.

WANTED.—A RABBI FOR STRICTLY Orthodox Congregation, a man with good secular education, who speaks English fluently, capable of combining both the older and more conservative element, and the younger and more modern element. Good salary for the right man. Address ORTHODOX, care of HEBREW STANDARD.

TEACHER OF HEBREW, WELL EXPERIENCED and well versed in both English and Hebrew, desires a position. Address Box "L," care of this paper.

MIDDLE-AGED EDUCATED LADY desires position as Matron, Governess, Companion or Housekeeper. Speaks French, German and English. Can furnish best of references. Address R. care of HEBREW STANDARD office.

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HIRSCH, LEON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Dittenhofer, Gerber & James, No. 96 Broadway, in the City of New York, on or before the 15th day of August, next.

Dated, New York, the 27th day of January, 1913. JOSEPH HIRSCH, NATHAN HIRSCH, AND REBECCA HIRSCH, Executors. DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, New York City.

FRIEDMAN, JULIUS.—In pursuance of an order of Hon. John P. Conahan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Friedman, otherwise known as Julius Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacson, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next. Dated, New York, the 14th day of February, 1913. SAMUEL FRIEDMAN, Administrator. M. S. & I. S. ISAACSON, Attorneys for Administrator, 52 William Street, Borough of Manhattan, New York City.

CHILDREN'S PAGE.

The Reward

Dear Children:

Pitiful indeed was the end of the sluggish laborers on that enchanting island which at last so deluded them, and we cannot refrain from tears when we think of their fate, although it was all through their own folly—yet are we consoled by the soothing words of the great Prophet Isaiah, "For not to eternity will I contend," he tells us are the words of the High and Lofty One who inhabits eternity. "Neither will I be forever wroth when the spirit from before me is overwhelmed, and the souls which I have made." These bruised souls the Merciful Father will yet take up and heal them in loving kindness; therefore we must leave the heart-rending scene of desolation and follow the ship and its passengers to its destination. Bearing mind, dear children, that the name of that ship is "Good Deeds."

The Midrash tells us that there was once a certain man who had three friends: one of them he loved very dearly, the other he also loved, but not as much; the third he did not love, and thought nothing of him. Once the king sent for that man and the messengers came to him hurriedly, to take him to the king's palace, in accordance with the command of their master. The man was terror-stricken because of his sudden summons to the king. "Perhaps some talebearer has slandered me and the king will put me to death," thought he. "I had better bring my good old friend, in whom I have so much confidence, to speak for me to the king."

He went to call his first friend, whom he loved the best of the three; explained the matter to him and begged him to come. But he would not come, despite his pleading. Broken-hearted, he went to the second friend and begged him to come with him. "To the king I will not go with you, but I will just accompany you to the palace and then I will leave you," said the second friend. He then went to the third friend, of whom he thought nothing, and told him how the other two friends had treated him. Said the third friend to him, "Do not fear, I will accompany you, and I will go up to the king and will be a good advocate for you, and I will do all that I possibly can to save you." Immediately he went with him to the king and spoke eloquently in his favor and saved him from all harm.

The first friend, whom he loved so very much, that was his money, which a person loves more than anything in the world, that forsook him on the day when he was bound upon the voyage to that bourne whence no man returneth, in accordance with the words of the Psalmist, "For when he dies he can take nothing away; his glory will not descend after him." His second friend and his children, relatives and good neighbors, who accompany the per-

son until the grave, and when he is interred they forsake him. The third friend, who pleaded so eloquently before the king on his behalf, is the repentance and good deeds, which accompany a person upon that final journey, and which are his good advocates, in accordance with the words of the Prophet Isaiah, "And before thee shall go thy righteousness"—and the king who sent for him is the king who is the King of kings, the Holy One—blessed be He—who is the impartial Judge who cannot be bribed, and from whose judgment no one can escape except through repentance and good deeds.

Thus has the Midrash informed us where the ship of good deeds is bound to.

"The reward is ample," said Rabbi Tarphan. What is the reward?

The great book called "Sefer HaIkrim" tells us a great deal about the reward of the future life, but you are too young to understand it all; therefore I will merely quote from that book the idea that we may conceive of it according to our human intelligence, "Supposing you are very hungry and thirsty and you go to sleep and dream that you are eating and drinking, whilst you are very happy in your dream; when you awake and find that it was only a dream and that you are as hungry and thirsty as before you feel bitterly disappointed. However, if you awake and find a beautiful fountain of the most delicious water, and a table spread with all the luxuries of the most tempting variety, you will then feel that the pleasures you had in your dream are as nothing to the pleasures you are having in reality." Thus we may conceive is the comparison of the vanishing pleasures of this life to the everlasting pleasures of the life eternal.

בן אהרן

Little Willie—What is the difference between a close friend and a dear friend?

Pa—A close friend, my son, is one who will not lend you any money, while a dear friend is one who borrows all you will stand for.

Dawson—The facial features plainly indicate character and disposition. In selecting your wife were you governed by her chin?

Spenlow—No; but I have been ever since we were married.

"Do you see that man over there?" asked the detective, with an air of mystery.

"Yes," said the citizen, eagerly, "I see him. What of him?"

"That man," said the detective, slowly, "that man is a professional forger."

"Good gracious!" exclaimed the citizen, in surprise. "Who would ever have thought it! Why don't you arrest him, then?"

"Can't," said the detective, wearily. "It isn't against the law to make horseshoes, is it?"

"Boy, take these flowers to Miss Bertie Bohoo, Room 12."
"My, sir, you're the fourth gentleman wot's sent her flowers to-day."
"What's that? What the deuce? W-who sent the others?"
"Oh, they didn't send any names. They all said, 'She'll know where they came from.'"

"Well, here, take my card, and tell her these are from the same one who sent the other three boxes."

"I have often predicted that my wife's hair would be nice and curly at night," said the clever one. "How did I know? Why, I saw it in the morning papers."

Earnest Speaker (more eloquent than truthful)—And I ask you, are you going to take this lying down?

Voice from Audience—No; the reporter's are doing that.

Dorothy came running up the walk one morning, her baby hand extended, and on the tiny palm a huge brown and black caterpillar, says the *Chicago Record-Herald*.

"Just look what I've just found, Mrs. H—," she exclaimed, joyously. "I never even looked for it, but this is my favorite worm!"

CONUNDRUMS.

Why is an avaricious man like one with a short memory? He is always for getting.

Why should you never abuse flat beer? Because it's not right to speak ill of the dead.

What prevents a running river running right away? Why, it's tied up.

When is the sea beach like the American Flag? When it's a waving (wave in).

If a man bumped his head against the top of a room what article of stationery would he get? Ceiling whacks (sealing wax).

—Regents— Examinations

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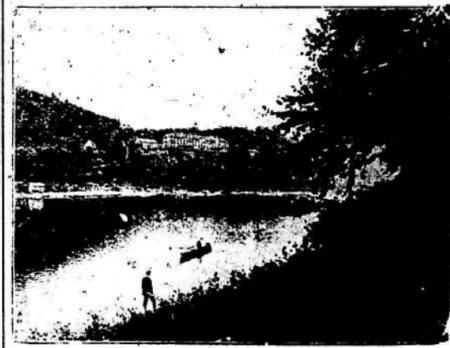
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KATZ, LOUIS.—THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God Free and Independent.
To Minnie Katz, Sarah Herbst, Fannie Abrahams, David Katz, Herman Katz, Leo Katz, Edward Katz, Charles A. Katz, Max Katz, Miriam Ornstein, Frederick J. Newcomb, Alexander Ballwitz, the widow, executors, heirs and next of kin of Louis Katz, deceased, send Greeting:
Whereas, Charles Lippe, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the Last Will and Testament of Louis Katz, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the fourteenth day of March, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said Last Will and Testament.
And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
[L. S.] Witness, Hon. Robert Ludlow Fowler, Surrogate of our said County of New York, at said County, the fourteenth day of January, in the year of our Lord one thousand nine hundred and thirteen.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

I, EDO SCHAFFRAN,
Attorney for Executors,
No. 51 Chambers Street,
New York City.

SIFF, NATHAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Siff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August next.
Dated New York, the 14th day of January, 1913.
LAZAR, MARGULIES, BERNARD MARGULIES and LIBBIE SIFF, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

BLAUSTEIN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blaustein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Maurice S. Cohen, No. 64 Wall street, Borough of Manhattan, in the City of New York, on or before the first day of August, next.
Dated, New York, January 15, 1913.
MIRIAM BLAUSTEIN, administratrix.
MAURICE S. COHEN, attorney for administratrix, 64 Wall street, Borough of Manhattan, New York City.

KEMPNER, MAX.—In pursuance to an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Robson & Simpson, 87 Nassau street, in the City of New York, on or before the 10th day of July, 1913, next.
Dated New York, January 14, 1913.
LOUIS KEMPNER, Administrator.
ROBSON & SIMPSON, Attorneys for the Administrator, 87 Nassau Street, New York City, Manhattan.

SINGER, HARRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Singer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at the office of her attorney, Abraham Levy, No. 62 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of July next.
Dated New York, the 28th day of December 1912.
FANNIE SINGER, Administratrix.
ABRAHAM LEVY, Attorney for Administratrix, No. 62 Park Row, Borough of Manhattan, City of New York.

PECHTER, MOSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Pechter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 320 Broadway, in the City of New York, on or before the 14th day of March, next.
Dated, New York, the 3d day of September, 1912.
ANNIE PECHTER, Administratrix.
H. & J. J. LESSER, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, New York City.

HANN, OTTO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Hann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August, next.
Dated New York, the 17th day of January, 1913.
PAULINE HANN, WILLIAM HANN, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

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KLINGENSTEIN, TILLIE

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Klingenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. M. S. & I. S. Isaacs, No. 53 William Street, in the Borough of Manhattan, City of New York, on or before the 15th day of April, next.

LOEB MAURICE

In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May, next.

LOEB MAURICE

In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May, next.

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What about the poor?

OUR WORK

During the year 1911 we have given burial to 1,107 dead of the Jewish poor: Removed from residences..... 426

Provide for proper burial of the dead of our poor, in your wills, by donations and MEMBERSHIPS IN

AGUDATH ACHIM CHESED SHEL EMETH THE HEBREW FREE BURIAL ASSOCIATION 245 GRAND ST. NEW YORK

State of New York County of New York, ss: I, LOUIS L. GREY, do hereby certify that Louis L. Grey & Company was a firm or partnership doing business in the State of New York and transacted business in this State for more than three years, and that I, the undersigned, intend to continue to use the partnership or business name of the said Louis L. Grey & Company and intend to deal under such name and to have my principal place of business in the Borough of Manhattan, in the city, county and State of New York; that my residence is 212 Seventh Avenue, in the Borough of Manhattan, city, county and State of New York, and that my true or real full name together with my postoffice address is hereunto subscribed.

IN WITNESS of the truth of which certificate I have hereunto subscribed my hand and seal this 8th day of January, 1912. LOUIS L. GREY [L. S.] Postoffice address: 71 Nassau St., New York. State of New York, County of New York, ss: On this 8th day of January, 1912, before me personally came Louis L. Grey, to me known and known to me to be the person described in and who executed the foregoing certificate, and he thereupon duly acknowledged to me that he executed the same.

ALIN T. ROOK, Commissioner of Deeds No. 6, New York City.

ROSENSHINE, GEORGE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenshine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Max D. Steuer, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, next.

ALBERT A. ROSENSHINE, Executor. MAX D. STEUER, Attorney for Executor, 115 Broadway, Manhattan, New York City.

RHONHEIMER, FALK.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Falk Rhonheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, Manhattan, New York City, on or before May 1, next.

Dated New York, October 15, 1912. ROSINE OPPENHEIMER, Administratrix. KURZMAN & FRANKENHEIMER, Attorneys for Administratrix, No. 25 Broad Street, Borough of Manhattan, New York City.

STRAUSS, ISAAC.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William Brunner, No. 220 Broadway, Manhattan, in the City of New York, on or before the 15th day of May, 1912.

Dated New York, the 29th day of October, 1912. JACOB M. WEIL, Executor. WILLIAM BRUNNER, Attorney for Executor, 220 Broadway, Manhattan, New York City.

LEVY, GEORGE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Gilbert & Wesel, her attorneys, No. 45 Cedar Street, in the City of New York, on or before the 10th day of July, next.

Dated New York, the 24th day of December, 1912. MARY LEVY, Administratrix. GILBERT & WESSEL, Attorneys for Administratrix, 45 Cedar Street, Manhattan, New York City.

ROBITSCHER, FREDERICK.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all creditors having claims against Frederick Robitscher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, No. 34 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 31st day of May, 1912.

Dated New York, November 18th, 1912. ESTHER ROBITSCHER, Executor. FERDINAND E. BULLOWA, Attorney for Executor, No. 34 Nassau Street, Borough of Manhattan, City of New York.

HERRMANN, NATHAN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Herrmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Man & Man, No. 54 Wall Street, in the City of New York, on or before the 20th day of June, next.

Dated New York, the 11th day of December, 1912. YOUSIF B. SCHRAM, ARNOLD HERRMANN, Executors. MAN & MAN, Attorneys for Executors, 54 Wall Street, New York City.

ASCHER, JACOB G.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob G. Ascher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Fixman, Lewis & Seligberg, attorneys, No. 55 Liberty Street, in the City of New York, on or before the 12th day of July, next.

Dated, New York, the 23rd day of December, 1912. JULIA B. ASCHER, Executrix. FIXMAN, LEWIS & SELIGBERG, Attorneys for Executrix, No. 55 Liberty Street, Manhattan, New York City.

FRANKE, GOTTFRIED.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gottfried Franke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Louis Wendel, Jr., No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August, 1913, next.

Dated, New York, the 24th day of January, 1912. JULIUS FRANKE, Executor. LOUIS WENDEL, JR., Attorney for Executor, 271 Broadway, New York City.

LEWENTHAL, MORRIS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of J. Lawrence Friedmann, his attorney, No. 115 Broadway, in the City of New York, on or before the 21st day of January, next.

Dated, New York, the 15th day of July, 1912. MILLARD H. ELLISON, Executor. J. LAWRENCE FRIEDMANN, Attorney for Executor, 115 Broadway, Borough of Manhattan, New York City.

KAHN, HENRIETTA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Agnstein, Levy & Pfeiffer, No. 128 Broadway, in the City of New York, on or before the 10th day of June, next.

Dated New York, the 3d day of December, 1912. ALBERT M. KAHN, Executor, RAE K. ARNSTEIN, Executrix. ARNSTEIN, LEVY & PFEIFFER, Attorneys for Executors, 128 Broadway, New York City.

MAYER, WILLIAM.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leventritt, Cook & Nathan, his attorneys, No. 111 Broadway, in the City of New York, on or before the 20th day of June, next.

Dated, New York, the 27th day of November, 1912. MAX R. MAYER, Executor. LEVENTRITT, COOK & NATHAN, Attorneys for Executor, 111 Broadway, Borough of Manhattan, City of New York.

STRAUSS, HARRY A.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Messrs. Elisman, Levy, Corn & Lewine, her attorneys, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of March, next.

Dated New York, the 22d day of August, 1912. THERESA A. STRAUSS, Executrix. ELISMAN, LEVY, CORN & LEWINE, Attorneys for Executrix, 135 Broadway, Borough of Manhattan, New York City.

BAMBERGER, IRVING W.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irving W. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of J. Garfield Moses, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 2nd day of May, next.

Dated New York, the 25th day of October, 1912. MIRIAM J. BAMBERGER, Executrix. J. GARFIELD MOSES, 52 William Street, New York City; GEORGE C. BASCH, 118 Broadway, Attorneys for Executrix.

EIGENMACHT, SIMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eigenmacht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Meyer, his attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of June, next.

Dated New York, the 3d day of December, 1912. CHARLES EIGENMACHT, Executor. HENRY MEYER, Attorney for Executor, 302 Broadway, Manhattan, New York City.

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LOUIS DIAMOND

Undertaker and Funeral Director Strictly Orthodox. 43 DELANCEY ST., NEW YORK.

BAMBERGER, LEVI

In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Charles Grossman, No. 140 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March, next.

Dated, New York, the 9th day of September, 1912. SARAH L. BAMBERGER, Executrix. ROSE & PUTZEL, Attorneys for Executrix, 100 and Postoffice Address, 128 Broadway, Borough of Manhattan, City of New York.

CORN, ROSALIE

In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, in the City of New York, on or before the 1st day of July, next.

Dated, New York, the 18th day of December, 1912. JOSEPH J. CORN, Executor. ELISMAN, LEVY, CORN & LEWINE, attorneys for executor, 135 Broadway, New York City.

BUCKI, FEDERICA

In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against FedERICA Bucki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of J. Lawrence Friedmann, his attorney, No. 115 Broadway, in the City of New York, on or before the 25th day of June, next.

Dated, New York, the 14th day of December, 1912. SYDNEY BERNHEIM, attorney for executor, No. 35 Nassau Street, New York City.

GOLDSTEIN, AARON

In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 55 Liberty Street, in the City of New York, on or before the 17th day of July, next.

Dated, New York, the 17th day of December, 1912. ABRAHAM GOLDSTEIN, Administrator. DAVIS, SYMMES & SCHREIBER, attorneys for the administrator, 55 Liberty Street, Manhattan, New York City.

BEAR, PHILIP

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, No. 60 Wall Street, in the City of New York, on or before the fifteenth day of May, next.

Dated New York, the twenty-fifth day of October, 1912. JOSEPH A. BEAR, HARRY W. VOGEL, Executors. Leo Oppenheimer, Attorney for Executors, 60 Wall Street, Borough of Manhattan, New York City, N. Y.

OPPENHEIMER, THERESE

In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Krumer & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of May, next.

Dated, New York, the 22d day of October, 1912. JULIUS S. OPPENHEIMER, HENRY S. OPPENHEIMER, EDWIN L. MEYERS, Executors. KRUMER & STRASSER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

BAUMANN, LEOPOLD

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Baumann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Greenbaum, at No. 63 Park Row, in the City of New York, on or before the 15th day of April, 1913.

Dated New York, October 3, 1912. ABRAHAM WEIL, Executor. SAMUEL GREENBAUM, Attorney for Executor, 63 Park Row, Borough of Manhattan, City of New York.

FRIEDMAN, YETTA

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Moss, Laimbeer, Marcus & Wells, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of April, next.

Dated New York, the 2d day of October, 1912. LOUIS FRIEDMAN, Executor. MOSS, LAIMBEER, MARCUS & WELLS, Attorneys for Executor, 299 Broadway, New York City.

ADLER, SIMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bevins & Fluegelman, their attorneys, No. 230 Broadway, in the City of New York, on or before the 15th day of April, next.

Dated New York, the 23d day of September, 1912. FANNIE ADLER, ANNIE SIMON, Executors. BEVINS & FLUEGELMAN, Attorneys for Executors, Office and P. O. Address, 230 Broadway, Manhattan, New York City.

SHARSHMITT, BERTHA

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Sharshmitt, also known as Birtha Sharshmitt, also known as Bertha Scharshmitt, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, at the office of his attorney, John C. Hoenninger, No. 5 Beekman Street, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1913.

Dated New York, the 6th day of September, 1912. FRANCIS K. REID, Executor. JOHN C. HOENNINGER, Attorney for Executor, 5 Beekman Street, Borough of Manhattan, City of New York.

NETTEL, SIGMUND

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Nettel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Charles Grossman, No. 140 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of March, next.

Dated, New York, the 9th day of September, 1912. ROSA NETTEL, Executrix. CHARLES GROSSMAN, Attorney for Executrix, 140 Broadway, Borough of Manhattan, N. Y. City.

LAVINE, JOHN C.

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John C. Lavine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Benno Loewy, her attorney, Nos. 206 and 208 Broadway, Borough of Manhattan in the City of New York, on or before the 28th day of March, next.

Dated, New York, the 20th day of September, 1912. LELIA GORMAN LAVINE, Executrix. BENNO LOEWY, Attorney for Executrix, 206 and 208 Broadway, Borough of Manhattan, New York, N. Y.

KAUFMANN, ISAAC

In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Alexander Cohn, at her place of transacting business, at the office of Benno Loewy, her attorney, Nos. 206 and 208 Broadway, Borough of Manhattan, City of New York, on or before the 19th day of April, next.

Dated, New York, the 10th day of October, 1912. GUSTAVE FISHER, Executrix. ALEXANDER COHN & SONNDEHEIM, Attorneys for Executrix, No. 51 Chambers Street, Borough of Manhattan, New York City.

BEAR, HANNAH

In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, No. 60 Wall Street, in the City of New York, on or before the fifteenth day of May, next.

Dated New York, the twenty-fifth day of October, 1912. JOSEPH A. BEAR, HARRY W. VOGEL, Executors. Leo Oppenheimer, Attorney for Executors, 60 Wall Street, Borough of Manhattan, New York City, N. Y.

OPPENHEIMER, THERESE

In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Krumer & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of May, next.

Dated, New York, the 22d day of October, 1912. JULIUS S. OPPENHEIMER, HENRY S. OPPENHEIMER, EDWIN L. MEYERS, Executors. KRUMER & STRASSER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

BAUMANN, LEOPOLD

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Baumann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Greenbaum, at No. 63 Park Row, in the City of New York, on or before the 15th day of April, 1913.

Dated New York, October 3, 1912. ABRAHAM WEIL, Executor. SAMUEL GREENBAUM, Attorney for Executor, 63 Park Row, Borough of Manhattan, City of New York.

FRIEDMAN, YETTA

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Moss, Laimbeer, Marcus & Wells, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of April, next.

Dated New York, the 2d day of October, 1912. LOUIS FRIEDMAN, Executor. MOSS, LAIMBEER, MARCUS & WELLS, Attorneys for Executor, 299 Broadway, New York City.

LUSTIG, AMALIE

In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalie Lustig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Feiner & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 11th day of April, 1913, next.

Dated New York, September 30, 1912. LUSTIG, AMALIE, Executor. FEINER & MAASS, Attorneys for Executors, Office and Post Office Address, 100 Broadway, Borough of Manhattan, New York City.

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Fourteenth Street.

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Silks for Spring and Summer

Fashion-favored weaves—smart colors in all best tints and shades... Comprehensive stocks—all in full daylight, affording easy selection.

Only Most Reliable Makes Known

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45-inch Charmeuse.....2.00
 Crepe back—soft, lustrous finish—so fine and light that a dress length might easily be passed through a finger ring—perfectly exquisite colors, including:

Biscuit	Chamois	Old Gold
Claret	Copenhagen	Claret
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Remarkably Fine Fabric, marked at much higher prices elsewhere.

40-inch Charmeuse.....1.47
 Worth \$1.85—twill back—highly lustrous surface—drapes perfectly—evening shades, colors for street wear; also black.

35-inch Imperial Satins......98
 Good, value at \$1.45—many call these charmeuse because of their handsome surface—exquisite colors.

Bulgarian Silks.....1.25 and 1.45
 Extensively used for trimmings—all over designs in vivid colors, forming sharp contrasts—tapestry design silks; also peacock feather styles that are very handsome.

Black Silks

All 35 inches wide—

Satin Duchesse—matchless assortments—various qualities—
 .79. .98. 1.25. 1.50 and 2.00
 Peau de Soles......98. 1.25. 1.50
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 Chiffon Finish Taffetas—
 .79. .98. 1.25 and 1.50

40-inch Crepe Meteors.....1.69
 Very soft and beautifully woven—mole-skin finish—perfect draping quality.

Silver Gray	Slate	Taupe
Havana	Leather	Russet
Gold	Pink Brown	Pink
Claret	Delit	Porcelain
Electric Blue	Marine	King Blue
Royal Blue	Turquoise	Claret
Ocean Green	Mals	Black
White	Cream	

and the new Rosewood
 Elsewhere \$2.00.

40-inch Crepe Meteors.....1.75 & 1.95
 Handsomely woven—white, ivory or cream—makes an ideal bridal robe—in rich jet black.

35-inch Brocade Satins.....1.45
 Worth \$2.00—charmeuse finish—easily figured or having scattered designs—full range of new tints—also white, cream and black.

27-inch Silk Brocades......79
 Satin Brocades also—worth \$1.00—small and large designs—excellent range of smart tints.

36-inch Satin Foulards......79 and .98
 Worth \$1.00 and \$1.25—white dots and figures on navy, colored or black grounds.

36-inch Silk Poppins......67
 Worth \$5 cjs—very soft weave—highly lustrous—wonderful range of light, medium and dark tints—one of the best silks made for gowns and coats or draped cloaks.

36-inch White Habutals......59. .69. .79. .98

Style-Favored WHITE GOODS

Wonderful Assortments and Values. Many Pre-Inventory Clearances. Add zest to these money-savings.

Long Cloths—yard wide—lingerie finish—12 yd. piece.
 Value \$2.49...1.98. Value \$1.59...1.29

Dress Voiles—
 Soft finish—46-inch—worth 39... 29
 39-inch—value 29... 19
 Other Voiles......12 1/2 to .79
 Bordered Voiles......39 to 1.19

Lingerie Batistes—
 45-inch—value 59... 39
 45-inch—worth 49... 29
 39-inch—value 29... 19

French Crepes—
 49. 69. 79. 98
 1.19. 1.49. 1.69

Plain Ratine stripes, dots, figures and florals—included are shadow stripe and other crepe voiles—a wonderful assortment.

Other Crepes—
 12 1/2. 15. 24. 29 and 39.
 Plain or plisse—for undergarments as well as all dress purposes.

Imported and Domestic Batistes—
 24. 29. 49. 59. 69
 79. 1.49 and 1.69

Imported and Domestic Plaques—
 Narrow, medium and very wide waives—superb values......1 1/2 to .98

Dress Goods for Spring

Imported Mohair Stettlenes—
 54-inch—elegant lustre—soft finish—superb range of Spring shades—worth \$1.29......98

Cream Serges—Black hairlines—
 50-inch—strictly all wool—an excellent opportunity to secure a style-favored gown, suit or costume, at.....Special 79

Novelty Batistes—Striped, Bedford cords, Whipcords, and black-and-white Striped Suitings, fancy Prunellas and other materials for Spring, including plain and fancy Shepherd Checks—54 inches wide—
 1.39. 1.59. 1.69. 1.89 and 1.98

TAILORED SUITS FOR SPRING.

Copies of Foreign Models.
 29.98. Elsewhere \$31.98

All-wool Poppins and men's wear Serges—modified Bulgarian Blouses in long-waisted, hipless effect—handsome colors for early Spring.

OTHER SPRING SUITS.
 Exceptional Values—Many Models.
 13.98. 17.98. 19.98. 22.98 and 36.98
 Bedford Cords, Poppins, Eponges and Men's Wear Serges—straight or draped skirts; also some with polonaise back—Bulgarian and Russian blouses, cutaways and others equally smart.

Beautiful Goods of Cotton

IN OUR GREAT VESTIBULE DRESS FABRIC DEPARTMENT. THE LARGEST IN THE WORLD.

Yet not of cotton alone, for silk is interwoven with cotton in such a clever manner that silk itself is rivalled in beauty... In addition to the many novelties in these Silk Mixtures, there are Crepes, Ratines, Voiles, Linens, Gingham, etc., presenting a bewildering array of the newest fabrics, Foreign and American, for Summer dresses—No such assortments elsewhere—no, not in any other two-stocks combined... Prices always interest—here are a few:

Silk Striped Voiles—Make handsome evening gowns—white and colored grounds—harmonizing and contrasting color stripes—exquisite tints—special value..... 24

Silk Mixed Crepe de Chine—38-inch—
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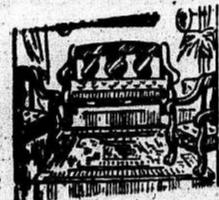
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FRIED, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Fried, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, No. 116 Duane street, in the Borough of Manhattan, New York City, on or before the 9th day of August, 1913.
 Dated, New York, the 30th day of January, 1913.
 EMIL FRIED, LEO FRIED, HARRY FRIED, Executors.
 EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City.

HOCHSTADTER, MORRIS F.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris F. Hochstadter, late of the County of New York, deceased, to present the same with vouchers thereof, at his place of transacting business, at the office of Felner & Maass, No. 100 Broadway, in the City of New York, on or before the 8th day of August next.
 Dated, New York, the 31st day of January, 1913.
 MILTON H. GANE, Executor.
 FEINER & MAASS, Attorneys for Executor, 100 Broadway, New York City.