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# THE HEBREW STANDARD

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# SHADOWS AND ECHOES

PEOPLE I KNEW AND THINGS I SAW

By HALITVAK---Yisrolik the Ineffaceable

At first they used to say Mottel Chatzes and Yusis Grigstus were two brothers, a *lehardil*. Then they took away the *lehardil*, and it was hard to tell whether it was because they thought Mottel had come nearer being a Sheggetz, or Yusis a *bochur*. At any rate, they were ready to bet upon either the one thing or the other taking place in the long run, and that is, if Mottel did not turn out a Meshumed, Yusis would become a Ger.

But neither Mottel or Yusis ever took heed of these speculations, and they went on being good friends for the mutual support they found in each other.

Mottel had all the cut of a *mashkil*, and it was difficult to tell where he had got it. The last man that had had any pretensions to *Hashkolah*, had been taken up by the *Chappers* and turned over to the military authorities, to be made a *Yovon* and an example of. And that was many, many years ago, as you will understand, before the new system, the conscription, had been introduced by Alexander II. But perhaps Mottel was that man's *Gilgul*. At any rate, he was trying to be a *Mashkil*. He wore his coat a lot shorter than everybody else, and he washed his hands and face every day with soap. They said he brushed his hair on *Shabbas*, but that was a mere rumor, and you need not believe it.

A day came then when Mottel started attending the classes at the *Skole*, where the government *Utsitel* taught Russian and all the rest of goyish knowledge. But maybe things were not quite so bad with Mottel as they pretended to believe. After all it is impossible that in his heart Mottel did not give three straws for what he might learn from the *Utsitel*, but it fell in with the general scheme of being a *Mashkil*, and it gave the thing a finish. In any case, Mottel was different from all the rest, and there is always a certain penalty to be paid for that, whether you are a boy amongst boys

or a man amongst men, to say nothing of a woman amongst women, could one do against the many? But whom God may help.

Before long the town boys had a champion in the person of Yusis, a

and music. Mottel helped Yusis with his lessons, finding out for him exactly how many feet there were in a flock of seventy-nine geese, at two

months or the other way about. Thus Mottel was the means of sparing the shoulders of Yusis many a whack from the *Utzliet's* cane, and Yusis was grateful enough to fight the battles of Mottel in turn. And so in time, from the butt and target that he used to be, Mottel had become the terror of the rest of the boys, for Yusis was a very Goliath to him, minus the David, and seldom were Mottel and Yusis seen apart. On winter evenings Yusis would come with his sleigh to take Mottel out for drives, cracking his whip over the head of any straggling boy he happened to encounter by the way. In summer Yusis would bring Mottel sacks full of gooseberries and cherries, and green peas and beans in the pod, just to make the eyes of the other boys start out from their heads. But that, by the way, the point is, Mottel and Yusis had grown inseparable chums. On Sabbath days Yusis would wait outside the *shool* to go for a walk with Mottel to the shrubbery, as soon as prayers were over, and it was there, I may tell you, some of the most desperate battles were fought between these two and the rest of the boys.

One Friday in the summer Mottel and Yusis walked out to Yokusis to take a swim in the river.

Coming out of the water to dress, Mottel stood for a while contemplating his *Talis Koten*, which he held up at arm's length.

"I don't want this," he said aloud to himself, "Yusis is every bit as good to me, and he has not got any."

He rolled the *Talis Koten* into a ball and flung it into the middle of the stream.

"And I don't want this," said Yusis, taking the metal crucifix off from around his neck and sending it after Mottel's *Talis Koten*.

And they thought no more of it. Only when they were ready to start for home, Yusis presently called out, "See here, your thing is still there."

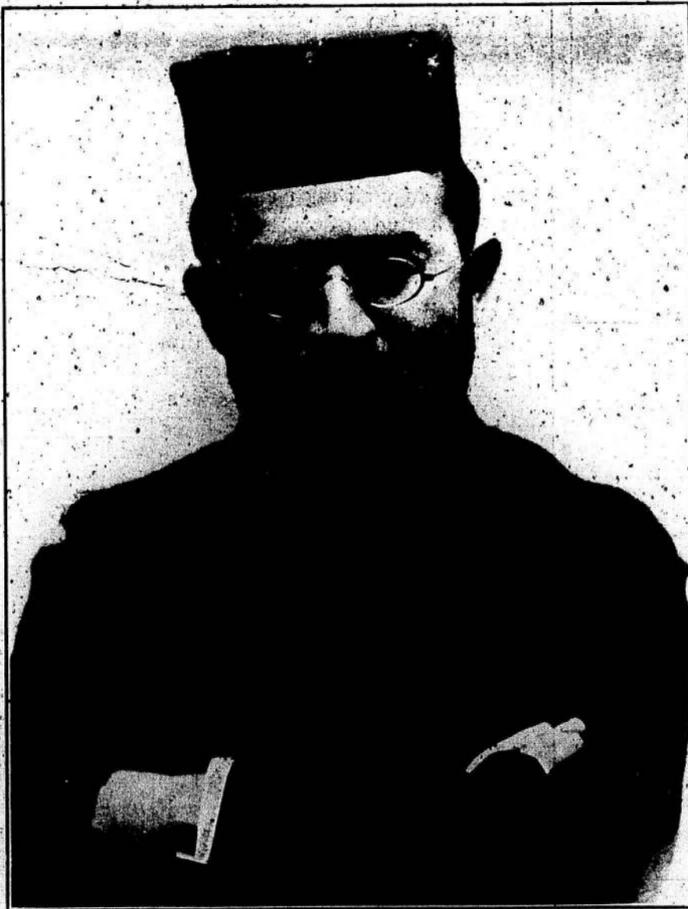


Photo by Mandelkern

RABBI DR. JOSEPH H. HERTZ

(See page 4)

declared open war against Mottel. They called "stodeni" after him, derided him with their fingers, and often pelted him with pebbles. Mottel

big brawny fellow. *Gesund vice a Pauer*, as they used to say.

Mottel and Yusis entered into an arrangement to interchange brain

per goose, and whether it was Napoleon who built St. Petersburg and Peter who built Moscow, or whether the year had twelve seasons and four

(Continued on page 6)

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## JEWES AND SCIENCE

Heinrich Hertz, the Originator of Wireless Telegraphy  
By B. HOROWITZ

In glancing over Kohut's *Berühmte Israelitische Männer und Frauen* I was not a little surprised to find that he includes Heinrich Hertz in his list of physicists. Could I possibly have overlooked so brilliant a light? Apparently it would seem so. Kohut's statement receives support from Prof. Raphael Meldola of London.

I.

Inclined to mathematics from a very early age, Hertz's parents decided to turn this into practical use by sending their son to Munich to study engineering. Heinrich set out with the firm resolve of carrying out his elders' mandate; but no sooner did he reach the city than doubts began to arise. Was he really fitted for the engineering profession? Did it naturally follow that because he could dabble in mathematics he could also play with bridges and tunnels? Besides, to be a successful engineer business capacity, knowledge of data and formulae are necessary, and to Heinrich these were not appealing factors.

Here's the letter in which he sets forth his views:

Munich, Nov. 1, 1877.

My Dear Parents—No doubt you will wonder why this letter follows so quickly after my previous one. I had no intention of writing so soon again, but this time it is about an important matter which will not brook any long delay.

I really feel ashamed to say it, but I must: now at the last moment I want to change all my plans and return to the study of natural science. I feel that the time has come for me to decide either to devote myself to this entirely or else to say good-bye to it; for if I give up, too much time to science in the future it will end in neglecting my professional studies and becoming a second-rate engineer. Only recently, in arranging my plan of studies, have I clearly seen this—so clearly that I can no longer feel any doubt about it; and my first impulse was to renounce all unnecessary dealings with mathematics and natural science. But then, all at once, I saw clearly that I could not bring myself to do this; that these had been my real occupation up till now, and were still my chief joy. All else seemed hollow and unsatisfying. This conviction came upon me quite suddenly, and I felt inclined to sit down and write to you at once. \* \* \* I have not forgotten what I often used to say to myself, that I would rather be a great scientific investigator than a great engineer but would rather be a second-rate engineer than a second-rate investigator. But now when I am in doubt I think how true is Schiller's saying, "Und setzet Ihr nicht das Leben ein, nie wird Euch das Leben gewonnen sein," and that excessive caution would be folly. \* \* \*

I may be better grounded in mathematics than many, but I doubt whether this would be much of an advantage in engineering; so much

more seems to depend, at any rate in the first ten years of practice, upon business capacity, experience and knowledge of data and formulae, which do not happen to interest me. \* \* \* If you will allow me to study natural science I shall take it as a great kindness on your part, and whatever diligence and love can do in the matter that they shall do. I believe this will be your decision, for you have never put a stone in my path, and I think you have often looked with pleasure upon my scientific studies. \* \* \*

Full of solicitude for the welfare of their child the Hertz's readily consented to the change. Heinrich immediately threw himself into the study of mathematics and mechanics, making use of the original treatises of Laplace and Lagrange. He further strengthened his knowledge of physics by taking an advanced course in the same.

But Hertz was eager to attend the lectures of Helmholtz and Kirchhoff at Berlin University, and after a year in Munich he migrated to Berlin. When he arrived there, in looking at the notices on the black notice board of the university his eye fell on an intimation of a prize offered by the philosophical faculty for the solution of a problem in physics. To him it did not seem so hopelessly difficult as it might have appeared to many of his contemporaries, and he decided to have a try at it. He writes home:

"I have been attending lectures—Kirchhoff's—since Monday; another course begins shortly. Besides this I have also started practical work; one of the prize problems for this year falls more or less in my line, and I am going to work at it. This was not what I attended at first, for a course of lectures on mineralogy, which I wished to attend, clashed with it; but I have now decided to let these stand over until the next semester. I have already discussed the matter with Professor Helmholtz, who was good enough to put me on the track of some of the literature."

Within a week he was already hard at work on the prize problem, as another letter testifies:

"Since yesterday I have been working in the laboratory. [Here he explains the nature of the problem, and this readers need not worry their heads about.] I find it very pleasant to be able to attack such an

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Dated New York, November 18th, 1911.  
ESTHER ROBITSCHER, Executrix.  
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investigation. \* \* \* I informed Professor Helmholtz that I had considered the matter and would like to start work. He then took me to the demonstrators and very kindly remained some twenty minutes longer, talking with me about it, as to how I had better begin and what instruments I should require. So yesterday and to-day I have begun to make my arrangements. I have a room all to myself as large as our morning room [a large room in his parents' house], but nearly twice as high. I can come and go as I like, and you will easily see that I have room enough. Everything else is capitally arranged. \* \* \* Nothing could be more convenient, and I can only hope now that my work will come up to its environment. \* \* \* Every morning I hear an interesting lecture, and then go to the laboratory, where I remain, barring a short interval, until 4 o'clock. After that I work in the library or in my rooms: up till now there has been plenty to do in hunting up the literature."

And so these letters continue, giving various details of his work. At one time the thought arises whether he was justified in taking up specialized work without having had the necessary preliminary training. But he comes to the conclusion that he was.

"To get information for myself and for others direct from nature gives me so much more satisfaction than to be always learning it from others, and for myself alone—so

much more that I can scarcely express it. When I am only studying books I am never free of the feeling that I am a perfectly useless member of society. \* \* \* It is odd to think that I am now working at a rather specialized research in electricity, whereas only about half a year ago I scarcely knew any more about it than what still remained in my memory since the time when I was with Dr. Lange [the principal of the *Bürgerschule*, which he attended up to his sixteenth year]. I hope my work won't suffer from this. At present it looks promising. I have already surmounted the difficulties which Helmholtz pointed out to me at the start as being the principal ones; and in a fortnight, if all goes well, I shall be ready with a scanty kind of solution, and shall still have time left to work it up properly.

Within three months his work had so far progressed as to enable him to say that the experiments were thoroughly in accord with the theory he propounded:

"It has delighted me greatly to find that my observations are in accordance with the theory, and all the more because the agreement is better than I had expected. At first my calculations gave a value which was much greater than the observed value. Then I happened to notice that it was just twice as great. After a long search amongst the calculations I came upon a 2 which had been forgotten, and then both agreed better than I could have expected I have now set about making more accurate observations; the first attempt has turned out badly, as generally happens, but I hope in due course to pull things into shape. The apparatus which I have made at home really works well, so well that I wouldn't exchange it for one made out of gold and ivory in the best workshop. (Mother might like to hear this, and if I find that it pleases her I will try it again.)"

This first paper, published under the title of "Experiments to Determine an Upper Limit to the Kinetic Energy of an Electric Current," shows profound mathematical scholarship, and an extraordinary ability to employ it in elucidating abstruse physical phenomena. He had received so little instruction so far that much of that which he had worked out for himself was already well known, and this would irritate him somewhat:

"Kirchhoff has now come to magnetism in his lectures, and a great part of what he tells us coincides with what I had worked out for myself at home last autumn. Now it is by no means pleasant to hear that all this has long since been well known; still, it makes the lecture all the more interesting. I hope my knowledge will soon grow more extensive, so that I may know what has already been done, instead of having to take the trouble of finding it out again for myself. But it is some satisfaction to find gradually that things which are new to me make their appearance less frequent-

ly; at any rate, this is my experience in the special department at which I have worked."

His research gained the prize.

(To be continued.)

Jews in Central Asia.

Interesting accounts of the life of the Jews in Central Asia are furnished by a Jewish traveller. In Bokhara all ancient restrictions against the Jews are still in force. Our coreligionists are compelled to wear special clothes, which distinguish them from their neighbors and to ride on donkeys. They must also live in the Ghetto. Their economic position is, however, far from bad, commerce being concentrated in Jewish hands. In Afghanistan the Jews do not suffer much from restrictions, as the native population is proud of its supposed origin from the tribe of Benjamin, and the Emir is regarded as a direct descendant of Patriarch Jacob. Their economic situation is, however, not as satisfactory as that of their brethren in Bokhara. The Mussulmans in Samarcand always speak with pride of the supposed achievement of the great conqueror Tamerlan in transferring the remains of Daniel from Persia to their city. In Turkestan signs of cultural development among the Jews are not wanting. Their recently established organ is making progress. There are also thousands of families in Central Asia descended from Jews who were once forced to adopt the Mussulman faith, but who are still semi-Jewish in their character.

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Dated, New York, the 6th day of January, 1913.

MARCUS M. MARKS, and EMIL W. KOHN, Executors.  
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

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Dated, New York, the 6th day of December, 1912.

JEFFERSON WETZLER, Executor.  
FIXMAN LEWIS & SELIGSON, Attorneys for Executor, 65 Liberty Street, Borough of Manhattan, City of New York.

BIRNGRUBER, CHARLES.—The People of the State of New York, by the Grace of God Free and Independent, to Catherine Wilson, Catherine Wilson, as Executrix of the Last Will and Testament of Anna M. Koch, deceased, Frederick A. Matthias, Elizabeth Heuser, Christiana Schwarz, Ernst Birngruber, Heinrich Birngruber, Frieda Hess, Dora Kindig, Johann Müller, Babetta Mayer and Karolina Reisner, and to all persons interested in the estate of Charles Birngruber, late of the County of New York, deceased, as creditors, legatees, next of kin, or otherwise, send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 11th day of March, 1913, at half past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Ferdinand Kurzman, as Executor of the Last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of said County of New York to be hereunto affixed.

[L. S.] Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, the 14th day of January, in the year of our Lord one thousand nine hundred and thirteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

POLLACK, WILLIAM G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against W. Ham G. Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel M. Kaiser, their attorney, 206 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 6th day of June next.

Dated New York, the 12th day of December, 1912.

LIONEL E. BLATT, ERNESTINE ROBITSCHEK, CLARA BONDY, Executors.  
EMANUEL M. KAISER, Attorney for Executors, 206 Broadway, Borough of Manhattan, City of New York.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

A B'nai Berith lodge is being formed in Montreal, Quebec.

A new synagogue was dedicated at Houston, Texas, last week.

A troop of Jewish Boy Scouts has been organized in Worcester, Mass.

Mrs. Rosalie Held, Richmond, Virginia's oldest Jewess, is dead at the age of ninety-four.

A new lodge of the order True Schwestern is being organized in Flatbush, N. Y.

Plans are being made to extend the New Jersey State Young Men's Hebrew Association.

Four Jewish bakers in Cleveland, Ohio, have been indicted for carrying on a kosher bread trust.

A club of girls has been organized in Cleveland, Ohio, to be known as the Junior Hebrew League.

The religious statistics of Prussia show a Catholic population of 35.14; Protestant, 63.29, and Jewish, 1.14.

Members of the Lawrence, Mass., Y. M. H. A. are at present at work raising a fund for a new building.

Mrs. Laendel Pinkus, who was the mother of eighteen children, died at Chicago, Ill., last week, aged 102.

District Grand Lodge No. 4, I. O. B. B., observed its golden jubilee at San Francisco, Cal., during the past week.

A movement is on foot to federate all the orthodox Jewish charitable and educational institutions in St. Louis, Mo.

Cleveland, Ohio, will soon see the establishment of a labor lyceum and library for Jewish workmen exclusively.

Two hundred and sixty-eight boys are at present enrolled at the Hebrew Technical School for Boys in New York city.

According to the results of the last census there are 872,975 Jews in Galicia, forming 10.87 per cent. of the entire population.

The directors of the Philadelphia, Pa., Federation of Jewish Charities announce that subscriptions for 1913 have passed the \$200,000 mark.

Burglars broke into the Achi Emeth Synagogue, Trenton, N. J., last week and stole the Sefer Torah ornaments and other valuable silver.

Max Pam, of Chicago, Ill., has been appointed a delegate to the International Peace Forum, which will be held at St. Louis, Mo., on May 1.

Signor Leon Strauss, for many years the New York correspondent of the Prensa, Buenos Ayres, died in Turin on February 1, aged sixty-two.

A site is being cleared preparatory to erecting the new \$100,000 building for the Temple Keneseth Israel Alumni Association of Philadelphia, Pa.

The Rodef Sholom Congregation of Youngstown, Ohio, have raised a building fund and will immediately begin the erection of a \$40,000 synagogue.

A strong campaign is on foot to make ex-State Senator Alfred M. Cohen, of Cincinnati, the Democratic candidate for United States Senator from Ohio.

Governor Sulzer has appointed Dr. William I. Sirovich, of New York city, as a manager of the Mohansic State Hospital at Yorktown Heights, N. Y.

Plans have been filed for another Yiddish theatre to be erected on the lower East Side of Manhattan Borough, at No. 466 to 470 Grand street, New York city.

Owing to the trouble experienced by the Nicolatoff Jews as regards their right to reside and trade in the city, the local trade returns show a great decrease.

The Russo-Jewish organ, the Novivoshod, has again been fined five hundred roubles for publishing a review of the Jewish sufferings in Russia in 1912.

The dedication of the new Sabbath school building and the silver jubilee of the Hebrew Ladies Auxillary Society of Erie, Pa., will take place on the 23d inst.

Max Moses, aged eighty-two, formerly of Peoria, Ill., and Woodville, Miss., died in New Orleans, La., last week. Of late years he was a writer on Masonic subjects.

The Real Russian Bishop Nikon, a reactionary Duma leader, last week organized a banquet at Kremenez, to which Jews were invited. The bishop also stated that a more favorable attitude towards the Jews was now noticeable, and that he would co-operate in any scheme leading to the alleviation of the distress among our co-religionists.

The death has taken place of M. Emile Perelre, administrator of the Midi Railway Company, and president of the Paris Committee of the North of Spain Railway.

The laying of the foundation stone of the new building of the Beth Holim Hospital, in the Mile End Road, London, England, took place on Sunday, February 16.

Permits have been issued for the St. Louis, Mo., Jewish Home for Chronic Invalids to erect four sanitarium buildings, which, when finished, will cost about \$120,000.

At the fourth annual conclave of the Sigma Theta Pi Society, held at Omaha, Neb., recently, Miss Juliette Well, of Kansas City, Mo., was elected corresponding secretary.

The foundation stone of a new synagogue at Cork, Ireland, was laid last Sunday. The synagogue will take the place of the two premises in which the congregation at present worship.

The oldest resident of Brockton, Mass., is David Shmelovitch, who was born in Russia 102 years ago. He is in full possession of all his faculties, takes daily walks and reads without glasses.

Henry C. Foreman, for the past ten years a member of the Chicago, Ill., South Park Board, has announced that he will not seek a reappointment when his term expires the last of this month.

From the establishment of the University of Berlin to present date there have been seventy Jewish professors in the medical faculty. None but scholars of the highest degree are admitted to this faculty.

Orthodox Jews of Ohio have entered a protest against a bill introduced into the Legislature providing that "primaries shall be held at the usual polling places on the first Saturday in September of each year."

A committee meeting of the united congregations for establishing a Beth Hamidrash and Beth Hatefiah was held at Dublin, Ireland, last Sunday. The purchase of the premises for the new building was confirmed.

A Jewish Trade School, which was opened some six weeks ago at Leeds, England, is making satisfactory progress and has already justified its existence. At present the school provides for tailors' apprentices only.

The Jewish communities of St. Petersburg and other cities have selected deputations to present loyal greetings to the Tsar on the occasion of the forthcoming celebration of the tercentenary of the reign of the Romanoff dynasty.

At a talk given last week before the members of the Franklin Literary Society on the "Brooklyn Library System," ex-Mayor David A. Booddy stated that the Jews of Brooklyn read more in proportion to their numbers than any other race.

The two rabbinical seminaries hitherto existing at Leghorn and Florence are to be amalgamated and are to be styled the Italian Rabbinical Institute. The superior courses will be taught at Florence and the elementary courses at Leghorn.

The Maryland Historical Society have passed a resolution requesting Mr. Mendes Cohen, of Baltimore, to sit for his portrait, to be placed in the gallery of the society as a recognition of his long and efficient service as an officer of the society.

Last week the Russian authorities confiscated a number of the Warsaw daily Yiddish organ, the Fraind, and a number of its contemporary, the Moment. The publication of the Odessa Moriah, "A Letter to Jewish Parents," was also confiscated.

Dr. Leon V. Friedman, of Boston, Mass., has been appointed Assistant Professor of Obstetrics at Tufts Medical College, and is the first Jew to join the faculty of that institution. Dr. Friedman has taken over the reorganization of the department.

On the initiative of Mgr. Chrysostom, Orthodox Greek Metropolitan of Smyrna, the Administrative Council of the Vilayet has discontinued holding its sittings on Saturdays in deference to the religious scruples of the chief rabbi, who is a member of that body.

Sixty Jewish merchants and their families were exiled from Astrakhan last week, and wholesale expulsions of Jewish merchants are in progress at New Eokhara, one of the few places in Turkestan where Jews have hitherto not been molested, owing to their great services in developing the district, as well as at Kursk and in the vilage of the Gpodno province, where fresh expulsion orders have been issued.

Dr. Hertz for Chief Rabbi.

LONDON, Feb. 17.—By a vote of 298 to 39 Rabbi Dr. Joseph H. Hertz was chosen to-day as Chief Rabbi for the British Empire by the delegates to the Rabbinic Electoral Committee, at a meeting held in Wharnclyffe rooms.

Dr. Hertz's career is familiar to the readers of the HEBREW STANDARD, his election as rabbi of the Congregation Orach Chaim and his subsequent inaugural last January being quite fresh in their minds.

Dr. Hertz was born in Hungary on September 27, 1872, and migrated to New York with his parents when twelve years of age. He was educated in the public schools here, and later graduated from the College of the City of New York and Columbia University, from which latter institution he received his Ph. D.

In 1894 he graduated from the Jewish Theological Seminary and was the first student to receive the degree of rabbi from that institution. At that time its faculty included Rabbis Sabota Morais, Alexander Kohut and Bernard Drachman. Immediately after his graduation he received an appointment in Syracuse, and after two years of ministering there went to Johannesburg, South Africa, where he became minister of the Witwatersrand Congregation. He remained in Johannesburg for twelve years and became a big factor not alone in Jewish communal work, but in every public movement. He showed wonderful ability as a preacher and organizer, and prior to his determination to come to America his congregation tendered him a position for life at a very large salary, and in addition offered to purchase a residence for him.

Dr. Hertz arrived in New York on January 4, 1912, and preached his first sermon before the Congregation Orach Chaim on January 12. During the year he has been here he has won golden opinions for his eloquent preaching and his scholarship, and when his name was first mentioned as a possibility for the Chief Rabbinate, those familiar with his ability and the requirements of the London position, quite freely predicted his election, and had the satisfaction of having their judgment confirmed by Sunday's meeting.



Mrs. Joseph H. Hertz.

Dr. Hertz has booked passage on the Mauretania and will sail on Wednesday, March 5. He is at present winding up his affairs in this country and will, if nothing happens, preach two sermons (to-morrow and February 28) at the Orach Chaim Synagogue before he leaves. Both of these sermons are meant to be in the way of a farewell.

Dr. Hertz has made no definite plans for his future, and will make no formal statement as to his policies, etc., until after his arrival in England.

Dr. Hertz some years ago married Miss Rose Fried, and they have three children. Mrs. Hertz is a native of New York city and a former public school teacher. She brings all that can be desired to her new position with its multifarious social requirements, and she will fill her place in the Anglo-Jewish communal sphere exceedingly well.

Dr. Hertz's parents, Mr. and Mrs. Simon Hertz, are residents of the Bronx, and he has two brothers and five sisters living in this city.

Dr. Hyamson Coming Here.

It is announced that Dayen Hyamson, who was the defeated candidate for the position of Chief Rabbi of Great Britain, has engaged passage and, with Mrs. Hyamson, will sail for America on March 6.

Agudath Jeshurun to be Organized.

Next Sunday, February 23, at 10.30 a. m., the society to be known as the Agudath Jeshurun will be formally launched at the Assembly Hall of the Jewish Theological Seminary. This organization has been contemplated for some time and will now assume definite form. Its nucleus will be the graduates of the Jewish Theological Seminary, but it proposes to eventually embrace the entire orthodox body in this country and will be established for the purpose of advancing the cause of "traditional" Judaism, and to counteract the Cincinnati reform movement.

Dr. Schechter will outline the purposes of the organization at the morning session and there will be an election of officers. There will be an adjournment at noon and an afternoon session will follow.

Young Women's Hebrew Association.

A large gathering assembled on Sunday last to attend the annual meeting of the association. Mrs. I. Ufberg, the president, gave a detailed report of the work accomplished during the year just closed, including the memorable and successful campaign for a building fund exceeding \$250,000. The association instead of being a struggling affair is now established on a firm basis, and when its new edifice is erected on 110th street will take rank with our foremost communal factors.

Mrs. Felix M. Warburg read the report of the Building Fund Committee, and the announcement that the girls of the association had collected \$1,000 through their own efforts aroused enthusiasm.

Among those who made addresses were Rev. Drs. H. Perelre Mendes, and Joseph H. Hertz, and Miss Henrietta Szold.

The Matilda Weil Literary Club of the Young Women's Hebrew Association will be formally launched on Wednesday, February 26, at 8.30 p. m. Former pupils and friends of the late Mrs. Matilda Weil are cordially invited to attend at the rooms of the association. On the death of Mrs. Weil last year her pupils raised a fund with which to perpetuate her memory, and this fund will insure an active memorial of their teacher as long as the association exists.

Albert Lucas Association.

An association has been organized, composed of the past and present teachers and alumni of the Albert Lucas religious classes, together with a number of their friends, "to continue, direct and extend the work that has been carried on under the personal supervision of Albert Lucas for the past fourteen years." At a meeting held last Saturday night the constitution was adopted and the following officers elected: Mr. Conrad J. Saphier, president; Miss August Wolf, first vice-president; Mrs. Leo Jacobs, second vice-president; Mr. Abraham Krumbine, treasurer; Mr. Charles Rosenzweig, financial secretary; and Mr. Nathan Behrin, 106 E. 116th street, recording and corresponding secretary.

Society of the Jewish Institute.

The Society of the Jewish Institute, which was recently organized with the object of establishing a Jewish educational centre in the neighborhood of lower Second avenue, has decided to at once begin its educational work. In order to arouse a new interest in Jewish teachings among the young people of the neighborhood, a series of lectures have been arranged and these will be given on Sunday mornings at 11 o'clock, at Kessler's Second Avenue Theatre, Second avenue and Second street. The general theme of the lectures will be "Hebrew Prophets and Modern Problems," and the first one to be given, Sunday morning, February 23, by Rev. Dr. Joel Blau of the Congregation B'nai Jeshurun, who will speak on the "Social Message of Amos."

On Sunday morning, March 2, Dr. J. L. Magnes will speak. On March 9 the lecturer will be Rev. Jacob Kohn of the Temple Anshe Chesched. The lectures are free to the public.

Bronx Jewish Civic Federation Grows.

The first report of the Jewish Civic Federation of the Bronx was read at a recent meeting by Bernhard Rabbino, the president, speaks well for the activity of this newest civic body in this borough. In the report, Mr. Rabbino says:

"On December 16, 1912, the Federation took up as its first activity the aiding of those who desire to become American citizens and opened for that purpose a Naturalization Bureau at our headquarters, 1315 Boston road, where weekly classes are being conducted every Monday night. Applications for first papers and certificates of arrival are made and obtained for all applicants. Lectures in citizenship and Americanism are given regularly by your chairman to all attendants. All this is done free of charge. The Hebrew Sheltering and Immigrant Aid Society is aiding us in this work."

The following statistics give an insight into our work:

Total general attendance in our class rooms to date.....	1,196
Certificates of arrival obtained.....	263
Applications for first papers.....	249
Applications for second papers.....	96
Applicants escorted to court for first papers.....	78
Total cases attended.....	886

"During the short existence of the Federation it has already done very important work. Other activities are being contemplated which will be taken up in due time. To judge from our success in the past, our future looks bright and gives promise that our Federation will soon become the Jewish center and the premier organization of its character in the Bronx."

Mount Sinai Training School for Nurses.

The annual graduation exercises of the Mount Sinai Training School for Nurses will be held at the school building, Madison avenue and 101st street, on Wednesday evening, February 26, at 8.30 o'clock. There are forty-six graduates in this year's class.

Bronx Federation of Jewish Charities.

The February meeting of the Bronx Federation of Jewish Charities, Mrs. Emanuel Friedlich, president, was held on Monday afternoon, February 10, at 2.30, at the McKinley Square Building. The feature of the meeting was a talk by Mrs. Ell Strouse, of Baltimore, on "What Federation of Charities Has Meant to the City of Baltimore."



Rabbi Buechler Remains from People's Synagogue.

Rabbi Samuel Buechler, who for the past four years has been officiating as rabbi of the People's Synagogue in the Educational Alliance, has handed in his resignation and preached his farewell sermon last Sabbath.

In order to correct several erroneous statements which have appeared in the daily press, Rabbi Buechler wishes to state that his resignation was forced by his being out of sympathy with the management of the Educational Alliance, who handicapped him in his office. He states that when he succeeded the late Dr. Radin four years ago, the congregation was reform in its tendencies and that he has succeeded in bringing it over to the camp of orthodoxy—so much so, in fact, that to-day the fathers who formerly forbid their children from attending, are themselves regular attendants.

Dr. Buechler is organizing an independent movement which will soon be launched and full details of which will be announced in these columns.

Young Men's Hebrew Association.

Owing to the illness of Dr. Pool, his talk in the course on "Aspects of the Jewish Spirit" has been postponed. Next Monday evening the talk will be by Prof. Friedlaender on "Conciliators, Jewish Thoughts with Non-Jewish Culture."

On Sunday afternoon, in the auditorium, will be held the organization meeting of the recently projected army and navy branch of the Y. M. H. A. Many distinguished officials representing the national branch of the army and navy and the State Militia have been assigned to represent the government and State at this meeting. Besides, many prominent citizens interested in the movement will be present as speakers or guests. The orchestra of the Hebrew Orphan Asylum will provide the music.

On Sunday evening, February 23, Paul Kennaday, Esq., will talk on "Proposed Labor Legislation," now before the law makers at Albany. A cordial invitation to both afternoon and evening events is extended to the general public.

On Wednesday evening, February 26, Mr. Daniel Gregory Mason will deliver a lecture on "Present-day Tendencies," illustrated, at the piano.

Bronx Y. M. H. A.

Saturday evening, February 23, the Civic Forum will celebrate Washington's Birthday. They have arranged a dramatic programme as well as a carefully prepared musical programme. Many prominent speakers will be present.

Sunday, February 23, the Jewish Culture Club has arranged a splendid programme for the evening. Prominent speakers will be present, and Dr. Samuel Beerstein will preside. A very pleasant evening is assured.

The Emanu-El Brotherhood.

The bazaar of the Brotherhood was formally opened last Saturday evening by Mr. Edward G. Gerstle in place of the president, Rev. Joseph Silverman, who was unavoidably absent. There was a large attendance at the opening and the young people of the Brotherhood are displaying considerable interest and enthusiasm in the undertaking. A short literary and musical entertainment was rendered each evening in the assembly room of the Brotherhood. The closing night, will be Saturday evening, February 22, when an auction sale will be held of all articles remaining unsold.

In recognition of his services as their minister for the past thirty years, the members of the Touro Congregation, New Orleans, La., have elected Rev. Isidore Leucht as rabbi for life.

# Annual Mid-Winter Reduction Sale

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OPEN EVENINGS.

### ENGAGEMENTS.

**BERNSTEIN - KATZENSTEIN.** - Mrs. H. Katzenstein, of 835 Beck street, Bronx, announces the engagement of her daughter Berdie to Mr. Oscar Bernstein.

**BERNSTEIN - GORDON.** - Mrs. Minnie Bernstein, of 1564 Madison avenue, announces the engagement of her daughter Ida Riens to Mr. David Gordon. Reception at the Lexington, 109 East 116th street, on Sunday evening, February 23, 1913, after 7 p. m.

**BODENSTEIN - WEINBERG.** - Mrs. Nathan Bodenstein, of 2 West 119th street, announces the engagement of her daughter Ella to Mr. Morris Weinberg. At home Sunday, February 23, 1913.

**BROOKS - MUNDHEIM.** - Mrs. Pauline Mundheim, of 101 West 140th street, announces the engagement of her daughter Juliet to Mr. Samuel Brooks.

**DIAMOND - PELES.** - Mr. and Mrs. H. Peles, of No. 11 West 115th street, announce the betrothal of their daughter Rose to Mr. Herman Diamond.

**ENDEL - BLOCK.** - Dr. and Mrs. M. H. Block, of No. 87 West 119th street, announce the engagement of their daughter Irma S. to Mr. Charles H. Endel, of New York. At home Sunday, February 23, 1913, from 3 to 6.

**FISHER - SOMACH.** - Mr. and Mrs. Morris Somach, of 109 West 114th street, announce the engagement of their daughter Jennet to Mr. Joseph Fisher. Reception on Sunday, February 23, 3 to 6.

**FRIEDMAN - SHLANOWSKY.** - Mr. and Mrs. Moses Shlanowsky, of 201 West 111th street, beg to announce the betrothal of their daughter Jasmine to Mr. Philip D. Friedman.

**GREENBERG - LIPSKER.** - Mr. and Mrs. Jacob L. Lipsker, of 135 West 142d street, announce the betrothal of their daughter Estie to Mr. Ralph Greenberg. Reception Sunday, February 23, at the Hollywood, 4 West 124th street, after 8 o'clock. No cards.

**KAUFMAN - WEISBERG.** - Mr. and

Mrs. K. Weisberg, of Brooklyn, announce the engagement of their daughter Ida to Mr. Alfred A. Kaufman. No cards.

**LUBIN - SMITH.** - Mr. Hyman A. Smith, of 70 West 128th street, announces the engagement of his daughter Mabel to Mr. Robert Lubin, of Worcester, Mass. At home Sunday, February 23, after 7.30 p. m.

**MEYER - ANSPACH.** - Mrs. Alvania Anspach, of 139 West 113th street, announces the engagement of her daughter Helen to Mr. Max J. Meyer, of Cheyenne, Wyo.

**MEYERS - HIRSCH.** - Mrs. Lazarus Hirsch, of 23 East Eighty-eighth street, announces the betrothal of her daughter Pauline to Mr. Jesse Meyers. Reception at Hotel Bon-Ray, March 9, after 7 o'clock. No cards.

**MICHEL - FRIEDMAN.** - Mr. and Mrs. Sam Friedman, of No. 52 Lenox Avenue, announce the betrothal of their daughter Nettie to Louis Michel. Reception at the Savigny, 229 Lenox avenue, March 2, 3 to 6. No cards.

**NEVINS - PANAMA.** - Mrs. Amelia Nevins, of 73 West 116th street, announces the betrothal of her daughter Tessie to Mr. Herman H. Panama, of Chicago, Ill. Reception Sunday, March 9, from 3 to 6. No cards.

**OWITZ - LEVY.** - Mr. and Mrs. Max Levy, of 235 East Twenty-first street, announce the betrothal of their daughter Rose to Mr. Nathan Owitz. Reception Sunday, February 23, Lenox Hall, after 8 p. m.

**ROBITSCHER - BLOCK.** - Dr. and Mrs. M. H. Block, of 87 West 119th street, announce the engagement of their daughter Yvette G. to Mr. Jonas Robitscher, of New York. At home Sunday, February 22, 1913, from 3 to 6. No cards.

**ROSENBAUM - SPITZER.** - Mrs. Sophie Spitzer announces the engagement of her daughter Stella to Murray M. Rosenbaum. Reception at 335 East Fifty-eighth street, on Sunday, February 23, 1913, from 3 to 6 p. m. No cards.

**SAMUELS - STRAUSS.** - Mrs. Rosa Strauss, of 915 St. Mark's avenue, Brooklyn, announces the engagement of her daughter Hattie to Mr. Charles Samuels. Reception at Willoughby mansion, 667 Willoughby avenue, Sunday, February 23, after 7.30 p. m.

**TRAUB - LUCK.** - Mr. and Mrs. Edward Luck, of 522 West 136th street, beg to announce the engagement of their daughter Lillian to Mr. Bert B. Traub, of Jackson, Mich.

**WEIL - OPPENHEIMER.** - Mr. and

Mrs. Isaac Oppenheimer, of 485 East 140th street, announce the betrothal of their daughter Mildred to Mr. Julius Weil. At home Sunday, February 23, from 3 to 6. No cards.

### MARRIAGES.

**AUERBACH-SIEGEL.** - On Tuesday, February 18, 1913, at the Hotel St. Regis, Miss Josephine Auerbach, daughter of Mr. and Mrs. Samuel H. Auerbach, of New York, to Mr. Joseph Siegel, of Salt Lake City, Utah.

**BOOKMAN-WERTHEIM.** - On February 11, 1913, by Rev. Dr. Maurice H. Harris, at 20 West Seventy-seventh street, Judith Wertheim to Dr. Arthur Bookman.

**BENJAMIN - SAMUELS.** - On Tuesday, February 18, 1913, at the Ellsmere, Miss Nettie Samuels to Mr. Henry Benjamin. Rev. Jos. Segal officiated.

**DANERHIRSCH - LANDESMAN.** - On February 4, 1913, Dorothy Landesman to Joseph Danerhirsch, of New York.

**GEIZLER-GROSNER.** - Mr. and Mrs. Samuel Grosner, of 1361 Madison avenue, announce the marriage of their daughter Clara to Mr. Jack Geizler on Tuesday, February 18, 1913, at the Hotel Majestic. Rabbi Aaron Eiseman officiated.

**HAMBURGER - COHN.** - On Wednesday, February 13, Fanny Disney Cohn to Simon Barnett Hamburger.

**KLEIN - GREENBERG.** - On Saturday, February 15, 1913, at the Lexington, Miss Tilly Greenberg to Mr. Jacob Klein, by Rev. Dr. Adolph Spiegel.

**MARCIN - JACOBS.** - On Tuesday evening, February 18, 1913, at the Tuxedo, Miss Hazel May Jacobs to Mr. Julius C. Marcin, Rabbi Aaron Eiseman officiated.

**PISKOSH - VICTOR.** - On Sunday, February 16, 1913, Miss Fannie Victor to Mr. Isaac Piskosh, at the Ellsmere, by Rev. Jos. Segal.

### ANNOUNCEMENT

**GOLDBERG.** - Miss Pearl Hilda Goldberg, who was married to Mr. Eugene Friedman on January 21 last, is not the daughter of Mr. and Mrs. Meyer Goldberg, as was erroneously announced.

### IN MEMORIAM.

**EPSTEIN.** - The third Yahrzeit of the late Mrs. Rachel L. Epstein will be observed by the Daughters of Jacob, who in her memory will hold special services at their home, 202 East Broadway, on Monday afternoon, February 24, at 2 p. m. Friends of the late Mrs. Epstein, who in her life time did so much to promote the welfare of this institution, are cordially invited to be present.

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**Temple Beth-El**

5th Ave. and 76th St.  
Saturday morning services begin at 10.30.  
Dr. Samuel Scheinman presches.  
Sunday morning, February 23, Dr. Shulman will lecture on  
"Wells' Marriage - a Picture of Contemporary Life."  
Services begin at 11 o'clock. All are welcome.

## To the Woman Who Does Not Know

this may be said:—the majority of the ailments from which women suffer are caused by improper nourishment and poor circulation. Headaches, backaches, lassitude, worry and extreme nervousness do not afflict those whose systems are in natural condition; but relief can be obtained and every suffering woman ought to know that



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**Shadows and Echoes**

Sure enough, the *Talis Koten* kept on gently floating on the surface as if waiting for Mottel to think better of it and pick it up.

But that, Mottel had no thought of doing. He rather flung some pebbles and mud at it, to make it sink. Yusis was giving him a hand.

And sink the *Talis Koten* would not. There it lay fully spread out, supported by rushes, and held fast between them.

It was too far from the bank for Mottel to reach it with his hand, and then it is unknown what he would have done. But as it was, he left it there and went home with Yusis.

Later in the evening the town was in a fever of excitement over a *Talis Koten* that had been picked up in the River Yoksis. After *Maariv* the *Shammos* published the news from the *almemor*, holding up the *Talis Koten*, before all eyes and asking whether any man or boy was missing *Cholilah*.

Then Mottel wondered, was not Yusis as good as he and he as good as Yusis? And Yusis had thrown off his crucifix without having sight or sound of it coming back, while his *Talis Koten* would stay on and on for everybody to see, and no matter what stones and mud were flung at it, it would not go to the bottom.

ing the vehicle continuously through towns and villages, around curves and corners, doing no damage, and wagging her tail, stretching her ears and blowing mettled snorts all the while, so as to increase the race and double the swiftness for the sake of her master, the Great Rabbi who had to reach his destination in time for the Holy Sabbath.

Do you know why I relate these events of the rabbi and the mare? Because I want to tell you about Ishrolik, the proprietor of the Russian-and-Turkish bath, and his assistant, Johnson, the negro. The latter, with the dawn of Friday, became transferred into a different being, hustling about, and the inky drops of perspiration that flowed down his black face continually witnessed the supernatural metamorphosis. Students of archaeology pondered on the subject and came to the successful conclusion that negro Johnson cannot be treated any worse than the Baal Shem's mare, and if the latter has been identified with the Bilamic ass, the former deserves, indeed the grant of such a distinction. In fact, there are traits and tendencies ascribed to both Ishrolik's Johnson and the Rabbi's mare. For instance, the smelling ability of both in anticipation of the Sabbath is of a similar nature. Johnson perspires because of his continual touch with the Jews, whose mode of life abounds in continuous perspiration and constant sweating. They, the Jews, are providently ordained for sweating practices and perspiring exercises. Being, however, overwhelmed with domestic burdens and overtaxed with family difficulties throughout the entire week, they take a respite on Saturday, the traditional Sabbath, preceding it, however, with a visit to the Russian and Turkish bath, where the sweating system and the perspiring methods are conscientiously displayed by both, Ishrolik, the proprietor, and Johnson, the negro. Johnson could have, indeed, passed muster as a genuine Jew and a true follower of the Jewish Patriarchs, prophets, sages and Rabbis, but for his dark hue. He, however, makes up for this deficiency to a wonderful degree, interesting himself in Jewish conversations, talk and witticism, listening attentively and offering, every now and then, suggestions and advice.

On Friday, however, Johnson gets busy, hustling and bustling all the while, running to and fro, attending to the hot furnaces and looking after the perspiring Jews, offering the latter bath-brooms and pails of water, time and again. Excitement and anxiety prevail upon the poor negro in these particular hours, never speaking, neither listening nor paying attention to any patron or customer, though he appreciatively takes your tip, examines the coin and bids you "to Rephuah" (for your excellent health), as a finishing touch.

Rejoice, Johnson, over your happy lot to superintend the bath, satisfy the Jews and use the broom on them frequently upon personal request. Your grandfather continued in slavery all his life, only to be flogged to death on his declining days, at the approach of his end, at the dainty hands of the white people, while you are a free citizen, showing your tact and talent in striking and flogging, every once in a while. Yes, Johnson, praise the Lord and offer thanks to Lincoln for your redemption and salvation. Who knows whether you would ever have had a chance to strike Jews on their bare backs with bath-brooms but for Abraham Lincoln, the redeemer of your race?

As a Jew, the writer meditates upon the fate and destiny of his kith and kin in Russia the infamous, wondering whether there will ever arise any local Lincoln to unfasten the fetters and loosen the shackles of the tortured and oppressed Jews, demanding their protection, rights and equality? Why, Master of the universe, are they worse than the negroes? Have they not suffered enough? How long will they remain the universal target and the public scapegoat?

Absorbed in these melancholy thoughts and gloomy dispositions, I ascend, slowly but surely, the many steps leading to the Upper Bench, where Ishrolik receives me courteously, waiting, apparently, my illustrious arrival. He is fully equipped to respond to my call and answer the situation accordingly. Ishrolik has on hand two pails of water, warm and cold, respectively, a bath broom and a moistened towel and all other implements of a similar nature ready and prepared to massage. I

**On the Upper Bench**

(Translated from the Hebrew of Zebi Hirsch Guinzler in the monthly Hadeborah.)

The K'hal Hassidim is a wonderful collection of stories and descriptions of the life, miracles and achievements of Israel the Baal Shem, and contains, among other things, a remarkable narration of Israel's mare, praising her highly for her marvelous instinct and natural animation. She, indeed, imbibed by transcendental transmutations the keenness and perception of the Bilamic ass, smelling almost the approach of the Sabbath on a Friday morning, and because of which she increased her speed ten fold, galloping for hours, without rest or repose, pull-

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FEIN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of London & Davis, No. 149 Broadway, suite 1138, in the City of New York, on or before the 10th day of March next.  
Dated New York, the 24th day of August, 1912.  
ELLA FEIN, Administratrix.

LONDON & DAVIS, Attorneys for Administratrix, 149 Broadway, Borough of Manhattan, City of New York.

HERZOG, ROSA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Jacob Pawel, No. 271 Broadway, in the City of New York, on or before the 4th day of March next.  
Dated New York, the 23d day of August, 1912.

ALEXANDER HERZOG, SOLOMON HERZOG, HENRY C. GLASER, Executors.  
JACOB PAWEL, Attorney for Executors, 271 Broadway, New York City.

WEINTRAUB, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, No. 115 Broadway, in the City of New York, on or before the 18th day of March next.  
Dated New York, the 5th day of September, 1912.

FRED WEINTRAUB, ANNIE KOVNER, Executors.  
MAX D. JOSEPHSON, Attorney for Executors, 115 Broadway, Manhattan Borough, New York City.

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looked upon Ishrolik, then and there, as the hero incarnate and the knight personified. Studying his face, closely, however, I turned away somewhat disappointed. There came a remarkable change, indeed, and his intimacy, friendliness and pleasing manners, disappeared entirely. His expression reserved, his smile sardonic and his greeting automatic, adding some unintelligible phrases and incomprehensible passages, as, for example, "What do you think of the rascals, the infidels, who turned angry, displeased and dissatisfied for no cause or reason, text and pretext?"

"Now, for the life of me, Mr. Ishrolik," I began somewhat apologetically, "I do not understand a single word of your plaints and complaints. Who are these supposed rascals, anyhow? Ex-

plain yourself, Reb Ishrolik, and let's hear you now."

"You see," continues Ishrolik with his monologue, eying me sideways, as if speaking to himself, "I never thought of it before that there were any Jews who would persistently mirror their gracious selves in a fellow-Jew's, in spite of the fact that the critic asserts, 'time and again, that he never intended to injure their reputation, belittle their achievements and find fault with their disclosures. It is, therefore, incumbent upon me this time to give public notice, before beginning my operations of perspiration, massage and broom beating that whenever and wherever I censure and criticize your actions, movements and undertakings, my dear Jews,

(Continued on page 10)

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NEWS FROM ENGLAND

Protection of Jews in Russia, Roumania, and the War Zone.

London, Feb. 7, 1913.

At the annual meeting of the London Committee of Deputies of British Jews, held on February 2 in London, D. L. Alexander, K. C. (chairman), referring to the Russian passport question, said a memorandum giving a complete historical survey of the problem had been presented to Sir Edward Grey, but his reply was a refusal to approach the Russian Government on the ground that he could not go behind the decision of his predecessors in 1862 and 1881. This virtually amounted to submission by the British Foreign Office to the interpretation placed by the Russian Government on the Anglo-Russian Treaty of 1859. In view of the present condition of international politics and the present near Eastern crisis a waiting attitude might be advisable, and even necessary, but the Conjoint Foreign Committee would not let the matter rest. On the subject of naturalization the claim put forward by the board was for such a reduction of the fees and such a modification of the educational tests at present required by the Home Office as would give every respectable alien resident in this country reasonable access to British citizenship, but in view of the unpromising attitude of the present Home Secretary there was, he feared, very little prospect of any alteration being made during his tenure of office. Nothing could be more unsatisfactory or disappointing than his treatment of their demands. He simply refused to consider them, asserting that they had already been fully considered and rejected by his predecessors. Other means must be taken to bring pressure to bear on the government. A memorial which had been prepared for presentation to the Prime Minister would be sent round to a large number of members of the House of Commons in the hope of securing signatures, but until the result of that appeal was known, it would be rash, as well as futile, for him to speculate on the success of the movement.

Continuing, Mr. Alexander assured them that the Joint Committee were devoting their most careful consideration to the position and interests of their co-religionists who were affected by the present war. They were doing all that was diplomatically possible to secure for these people full civil and political rights in the Balkan States and in Roumania. In furtherance of these objects the Joint Committee had taken two important steps. First, they had prepared and placed in the hands of the secretary of the Peace Conference, for presentation to the peace delegates, a memorial asking that in any treaty of peace provisions might be inserted safeguarding the rights and liberties of Jews in the newly annexed provinces. In this connection the clear and unqualified declarations recently made by the Balkan and Greek peace delegates were most satisfactory and encouraging. The other of the two steps taken by the Conjoint Committee had reference to the possible transfer of Bulgarian territory to Roumania as a result of the present war. Should any such transfer take place the position of the Jews in the transferred territory would become very seriously affected, for they would have lost their Bulgarian citizenship and be regarded and treated as aliens by Roumania. It was left that should Roumania seek the sanction of the great powers to any enlargement of her frontier, that would afford a favorable and fitting opportunity for exacting proper guarantees from the government of that country for the fulfillment of its obligations under the Treaty of Berlin in the matter of the treatment of the Jews in Roumania, and accordingly the Conjoint Committee had made representations to the British Foreign Office on this subject, and the matter would continue to receive the serious consideration of the committee.

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EMIL TAUSSIG, ISAAC ANDERSON LOEB, DISTRICT GRAND LODGE NO. 1. SAMUEL STURTZ, Grand Master; ABRAHAM HAFER, Grand Secretary; A. B. KARLSON, Grand Treasurer.

The big event in Free Son circles last week was the testimonial dinner tan-

dered to Grand Master M. Samuel Stern at the Broadway Central Hotel on February 12 (Lincoln's birthday). The main banquet hall held over 500 diners, and there would have been more had there been room enough. The dinner began with an invocation by Rev. Dr. Rudolph Grossman, of Temple Rodeph Shalom. During the course of the evening several professional vaudeville entertainers appeared by courtesy of Mr. B. F. Kelth and an orchestra discoursed suitable music.

After the cigars were lighted, Mr. Herman Stiefel presiding at the post-prandial exercises, introduced Chief Justice Isaac Franklin Russell, who spoke eloquently on "Abraham Lincoln," interspersing his address with some humorous anecdotes of the martyred President. He was followed by Public Service Commissioner McCall, who spoke briefly, stating that he had journeyed a long way to be present and testify to his admiration of the guest of the evening.

Supreme Court Justice Victor J. Dowling then followed, and recalled the time when he, as the local Democratic leader of his district, first met Mr. Stern, of the friendship that sprang up between them, and how happy he was to state that he had gone to the Mayor and secured Mr. Stern's appointment as Commissioner of Education, and he was glad to testify that Mr. Stern had made good in every sense. He also paid a tribute to the Jews as a race, and how he, coming from another persecuted race, felt for them, and how together they had labored in building up the country. He approved of fraternities such as the Free Sons of Israel, and concluded with a warm plea for its perpetuation.

Judge Lorenz Zeller, who is a neighbor and a life-long friend of Mr. Stern, presented the guest of honor with a beautiful gold watch, and the recipient responded with a brief resume of his career and avowed that above all things he cherished gratitude most; he had always been willing to publicly proclaim his gratitude to those who had helped him. Mr. Stern stated that he had been connected with his present firm for over thirty-five years, and how he had won their esteem, and the debt he owed to them and to his friends for their kindnesses shown to him.

Maurice B. Blumenthal, counsel to the order, followed with a beautiful address, taking "Friendship" for his theme, and at the conclusion of his speech was greeted with salvos of applause.

Mr. Thomas W. Churchill, the newly-elected president of the Board of Education, declared that Commissioner Stern was the real leader of the progressive faction in the Board of Education and recited how Mr. Stern had stood behind him when there was everything to lose and nothing to gain; how he had planned his campaign and fought his winning battle, and concluded by saying that it was only Mr. Stern's modesty which prevented him from seeking further honors, but that he had pledged himself to continue as a tireless worker within the ranks.

Secretary of State Mitchell May spoke of his life-long friendship for Mr. Stern and stated that he was a strong believer in Jewish fraternities. He warned his hearers to beware of the germ of assimilation and to remember that it was the rigid Orthodoxy of the previous generation which had nurtured us to the present day and that much of our financial and material progress was due to this tenacious clinging to the precepts of and the practice of real and true Judaism. He admonished the audience to take his words to heart and never to forget their Judaism and to proclaim it broadly from the housetops with the pleasure that it afforded him in doing so at the present moment.

Sheriff Julius Harburger followed with a humorous talk, hitting at the various speakers who had preceded him, and who had appropriated his thunder by speaking of the American flag and Abraham Lincoln. The sheriff wound up with a stirring appeal for all to be loyal Americans and loyal Jews, stating the combination was irresistible and was a beacon light which would always guide the traveler on the straight path.

It was almost midnight when Congressman Goldfogle was called upon, and he responded by paying a brief personal tribute to Mr. Stern, and Mr. Samuel Sturtz, grand master of District No. 1, brought the oratorical feast to a conclusion by promising the loyalty of the district in all Grand Master Stern's undertakings.



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Others at the speakers' table were Dr. Henry M. Leipziger, superintendent of the Free Lecture Bureau of the Board of Education; Hon. Thomas W. Higgins, park commissioner of the Bronx; Mr. Thomas F. Smith, secretary of Tammany Hall; Coroner I. L. Feinberg, Mr. Benjamin Blumenthal, Senator Fitzgerald, Deputy Charities Commissioner William J. Wright, and Grand Secretary Abraham Hafer.



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**STRAUSS, HARRY A.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Elman, Levy, Corn & Lewine, her attorneys, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of March next. Dated New York, the 22d day of August, 1912.

**THERESA A. STRAUSS, Executrix, ELISMAN, LEVY, CORN & LEWINE, Attorneys for Executrix,** 135 Broadway, Borough of Manhattan, New York City.

**STRAUSS, ISAAC.**—In pursuance to an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, William Brunner, No. 220 Broadway, Manhattan, in the City of New York, on or before the 10th day of May, 1912. Dated New York, the 29th day of October, 1912.

**JACOB M. WEIL, Executor, WILLIAM BRUNNER, Attorney for Executor,** 220 Broadway, Manhattan, New York City.

**LEVY, GEORGE.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Gilbert & Wesel, her attorneys, No. 45 Cedar Street, in the City of New York, on or before the 10th day of July next. Dated New York, the 24th day of December, 1912.

**MARY LEVY, Administratrix, GILBERT & WESSEL, Attorneys for Administratrix,** 45 Cedar Street, Manhattan, New York City.

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Edited by J. P. Solomon, 1882-1909.

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כי תשא

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Rabbi Henry M. Fisher, of Atlantic City, a member of the Board of Education of that city, forced his colleagues to change their night of meeting from Friday to Thursday of each week. For this he should not claim or seek to claim any credit. It is the duty of a rabbi in Israel to avoid desecrating all and any cherished ideals and traditions of his people. Rabbi Fisher is a Reformer, and for this reason only his action is noteworthy.

We note that a Brooklyn young folks' auxiliary can find no more suitable occasion on which to hold a dance than the eve of Washington's Birthday, which this year happens to coincide with our holy Sabbath. We much regret to find this evidence of opportunism among the Jews of the City of Churches. We need not elaborate on the impropriety of this action, which is a sign of degeneracy on the part of Jews that should be ended once and for all.

Quite as fatuous as the holiday dance of our Brooklyn co-religionists was the children's Valentine entertainment of a Bridgeport, Conn., Jewish women's auxiliary. What have Jews, in their charitable and communal endeavor, to do with Valentine's Day, or Halloween? Assuredly we are possessed of a sufficiently large number of memorable days in our annals to be above the necessity of utilizing festivals of undoubted pagan origin for our pleasure.

A Greek-letter fraternity, with several Jewish members, has at last been admitted into the inter-fraternity council of the University of Chicago. What are we to say in the face of such epoch-making news? Are we to applaud the fraternity system, which is a species of snobbishness beneath contempt and not worth applauding? Or, are we to say to our readers, here is an exhibition of philo-Semitism? We do neither, and content ourselves with the observation that much of the social hatred of the Jew met with in the United States has its roots in the fraternity life at some, if not all, of our great institutions for the higher learning. Of this Chicago is a concrete instance.

The *Juedischer Frauenbund*, of Germany, is devoting its activities to the centralization and organization of occupations for women. This signifies that the association is dealing with the problem of employment of Jewesses in all departments of trade and industry, and is seeking to enhance the greater happiness of the greatest number of its adherents. Such a programme as this forms a useful and valuable means of bringing the advantages of the organization before the general public. Incidentally, it affords those who need assistance the best and highest form of aid, namely, that whereby they will be able to help themselves. Has our council of Jewish women a similar feature included in its programme of work? So important a feature should surely be adopted.

Israel Abrahams, having returned safe and sound to England after a more or less strenuous tour of this country of ours, is naturally the latest hero of the *Jewish Chronicle* interviewer. He informed this pressman that, although he was but one hundred days in the United States during which time he traveled 12,000 miles, he did absolutely nothing in the way of locomotion on the Sabbath. As if the Sabbath as a day on which no traveling is to be done makes any difference to one of Mr. Abrahams' school of Jewish religious thought? Delicious in its naivete is Mr. Abrahams' statement that Dr. Stephen S. Wise (of all men and Jews!) was responsible for his (Mr. Abrahams') freedom from the necessity of using the Day of days to get from place to place.

It certainly had for the learned *Haham*, Dr. Gaster, of London, when the elders of his own Spanish and Portuguese community take occasion to vote down a proposed extension of his privileges. The matter referred to the number of times a year for which the *Haham* had the right to be "called up" in synagogue, and, in the course of the debate, some tolerably acrimonious language was indulged in by scions of old and distinguished families of Anglo-Jewry. No one doubts that Dr. Gaster is a man of great ability and scholarship; but, in view of these occurrences we can well understand why he was not to be thought of as the religious head of British Jews for one moment. Sad but true it is: some of our best and wisest men of light and leading suffer from the defects of their own qualities.

THE NEW CHIEF

AS we predicted in this place several months since, the Anglo-Jewish community has, by an enormous preponderance of electoral votes, called the Rev. Dr. Joseph H. Hertz, rabbi of the Congregation Orach Chaim of our city, to be Chief Rabbi of the United Hebrew Congregations of the British Empire. That we regard the selection as a wise one goes without saying.

If we cordially congratulate Dr. Hertz to the great and signal honor that has come to him, it is because we believe the right man has been found for the right place. The English chief rabbinate is, when all is said and done, one of the highest posts of the kind within the reach of any Jewish rabbinical functionary. It is a position of honor, influence and prominence, and its new incumbent will, we are positively certain, acquit himself with much credit of the tasks confided to his care for his own sake and for the sake of that traditional Judaism which he, in common with us all, holds so dear and sacred.

If we equally cordially congratulate the Anglo-Jewish community it is because that community is entitled to take pride in their new spiritual chief. Moreover, Dr. Hertz's selection marks the end of a protracted and unfortunate interregnum of eighteen months since the death of his distinguished predecessor, Dr. Herman Adler.

With the highest of hopes, with the most roscate of dreams for him and his usefulness do we welcome Dr. Hertz into the high office which has been tendered him and which he has accepted. He leaves our land to take up his work amid new scenes, and, while yet a comparatively young man, his scholarly reputation and his theological standing are established. That he will be indeed a noble and devoted spiritual chief to the whole of Anglo-Jewry, those who know the new chief rabbi do not doubt for a single moment.

In these days the ancient adage "Ex Oriente Lux!" no longer holds good. For, in our own day and generation, America, de-Judaized, iconoclastic and irreverent America, has presented the world of Anglo-Jewry with its new chief rabbi. He is representative of the oldest traditions and has the energy that alone is possessed by the youth of the world.

Long may he live!

A SPLENDID VETO

The action of President Taft in vetoing the Dillingham-Burnett immigration bill cannot be too highly praised. For, as he distinctly states in his memorandum, this bill in its chief provision (the literacy test) violates a principle which is to be upheld in dealing with our immigration.

That principle, to which the President so properly alludes, prescribes that this country shall not be false to the ideals of the Fathers of the Republic. They conceived of this nation as a home for the brave and able-bodied, a refuge for the oppressed and persecuted of all the earth. So long as those who knock at our gates, for admittance to our advantages and opportunities are capable of earning their livelihoods in the sweat of their faces, our government should be glad to welcome them to our shores. In the eagerness of the present advocates in Congress of the restriction of immigration to achieve their own ends, we hear much of the alien criminals, in especial of the Black Hand. These pleaders forget, however, that the Black Hand devotees who will be excluded (should such a measure as the present immigration bill ever be enacted into law) are not the black-handed, the horny-handed sons of toil. The men whose effusions are denominated "Black Hand" epistles could all successfully pass a literacy test.

We confine our remarks to this feature of the bill, because this is outstandingly its worst, and, moreover, because, in his veto message, Mr. Taft took this ground. There are other elements in the bill which are equally to be condemned.

The victory, however, is only temporary, for the foes of the immigrant will now bend all their efforts to secure that necessary majority prescribed by the Constitution to override the President's veto. Here the friends of the liberal policy in matters concerning immigration can do yeoman service for the country. We refer to such men as Judge Goldfogle, Congressman Sabbath, of Illinois; Representative Moore, of Pennsylvania, and the countless others, who have heretofore worked heroically to secure a continuance of the policy of the "square deal" for the incoming alien. They will not be found wanting at the present juncture, and one may hope that in the end the victory will be with them! God grant this for the fair fame of this nation!

In introducing his new German lecturer at Cornell University the other day, Jacob H. Schiff freed himself of a *confessio vitae*. He was first and foremost an American, he said, a non-Zionist, and a German by origin. He was emphatic in stating that he was a Jew by religion, for which, of course, his life and activity are a surety. Most interesting of all, however, was his reason for making Cornell the recipient of his benefaction. This was because there, unlike at "a certain college of this State," no narrow spirit prevails. We happen to know that the "certain college" to which Mr. Schiff alluded was Columbia University, and we are pleased to observe that the policy which President Nicholas Murray Butler, of that institution, has been at such considerable pains to foster, has at last come properly home to roost.

TRACES OF THE PASSING GOD

והיה בעבר ככרי ושמתוך כנקרת הצור ושכתי כפי עליך  
עד-עברתי: והסורתי את-כפי וראית את-אחרי ופני לא יראו:  
"And it shall come to pass, while my glory passeth by, that I will put thee in the cleft of the rock, and will cover thee with my hand while I pass by: And I will take away my hand, and thou shalt see my back-parts; but my face shall not be seen." (Ex. xxxiii, 23.)

TRACES of the passing God!

Man is placed, as 'twere, in the cleft of an impenetrable rock, his vision hemmed in on all sides. He would fain pierce the walls of his prison, to let the light stream in abundantly, but he cannot. There is only a narrow fissure in the top of the rock, through which a few rays stray into his life from above. And whenever the Hand is removed, man may see by this faint shimmer--traces of the passing God!

Traces of the passing God! From of old, from our myth-building forefathers down to the clear-eyed scientist of to-day, humanity has been trying to read the traces of the passing God. The wonders of sky, sun, moon and stars; the dawn on the mountains and the flower in the valley; the dark clouds that harbor lurid flashes of light; the billows that dash their broken beauty against the sandy beach--the numerous pulsations of the Vast Life that fills the universe, have kept alive within men the sense of mystery and awe. Everywhere they saw the footsteps of the passing God. Now clothed in loveliness, now garbed in terror, the passing of the God left roses or wreckage in His wake. No wonder men found it difficult to read these traces that oft pointed to different directions, to cross-purposes; to chaos.

From of old, men have blundered in trying to read these traces. Myth-builders as well as clear-eyed scientists saw the traces, but oft failed to see the One who traced them. And thus they were read and re-read, each generation having a reading of its own. Men were like babes trying to spell out stammeringly the divine characters into human words and phrases. The babel of tongues that ensued! The maze of errors that wound itself in and out through human life during the confused centuries! Yet, it is consoling to know that each generation has profited by the lessons of the preceding ones; that each century found us better spellers; and while we are far from graduation-day, we are at any rate out of the elementary grades, forging our way continually ahead.

It has remained for our age to find out that the traces of the passing God are *continuous*. If former generations failed to see this, if they saw chaos or cross-purpose, it was because they failed to find the intermediary steps that connect remote worlds. But we, employing all the light that has hitherto streamed in through the cleft, have picked up the trail here and there and re-constructed the whole itinerary. And though there be here and there a missing foot-print, washed away by the flood of time, we are measurably certain that from the moment His traces became visible, ere yet man appeared on the face of this earth, until this day, God proceeded along a steadily evolving line of march, each step impelling the next step, in accordance with His all-wise plan.

We can trace the process back, we cannot trace it forward. "Thou shalt see my back-parts: but my face shall not be seen." We can trace it back, that is, to certain limits. The line of creative evolution is necessarily faint in its beginnings and becomes entirely lost in the eternity that lies behind us. We know that any estimate as to the timeless time that lies behind us must of necessity be in the nature of a guess, whether made by myth-builders or clear-eyed scientists. We know further, that the question of time is really of little importance. What matters is not the duration of the process, but the meaning of the process. And we know that the meaning lies in us, in our soul. We know that in a far higher sense than the older readings of God's traces had it, man is the crown of creation, for the entire length of the divine itinerary, every step and station thereof, tended towards the creation of man--and not of the physical man, but of man as a soul, a spirit endowed with divinity.

Our backward reading of the traces of the passing God shows us man crowned with divine worth. And therefore, though we cannot read forward with anything near certitude, may we not conclude from the past as to the future? Sight--definite, clear-cut outlines--may fail us; but where sight fails, shall vision too fail? We cannot imagine a God who stands still. Our idea of God is that He is forever marching through human life. What then are they like to be--the future traces of the passing God? Our faith tells us, that since physical evolution has long ceased with the creation of man as a living soul, all future progress must be in the field of goodness and godliness. A more beautiful, or more useful, world we are not likely to have, but we trust we shall have a *more moral world*--a world "perfected in the kingdom of God."

When? How? We know not. We cannot follow into the future the traces of the passing God. But somehow; looking through the cleft in the rock, it seems to us as if the fissures were slowly widening and as if the light from above were streaming in more abundantly. Perhaps in the fullness of time, the walls of our prison will crumble and our wondering eyes, trained by the wisdom of the ages, will behold in their full majesty--the traces of the passing God!

JOEL BLAU.

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### WIDOWED MOTHERS AND DEPENDENT CHILDREN.

The New York Times on Monday morning informed the world that there would be a new departure in charitable work. It called attention

to the fact that "The Society for the Amelioration of the Condition of the Poor" would make the experiment of extending financial aid to poor widows in order that they might care for their orphan children and keep the home intact.

The experiment would begin with twelve (12) widows.

Our readers need scarcely be informed that this enterprise has passed the experimental stage by five years; ever since the organization of "The Widowed Mother's Fund Association," with Mrs. William L. Einstein as president.

During these five years six hundred widows (600), and eighteen hundred and seventy children (1870), form the resultant data of the experiment.

It is to be hoped ardently that the new non-Jewish association will be successful in even larger measures than the W. M. F. A. It is, however, with pardonable pride that we can say as so often before that the Jew has blazoned the way in benevolent work.

This organization can claim not only to have set the example, to its sister organizations of the dominant faith, but in a larger way to the State itself. Ohio has already passed a bill to that effect; one has been pending in New York State; it will not be long now before the widow's claim to keep her home and rear her own children if she is competent and willing to do so will meet with universal recognition by the whole American people.

Such recognition would tend largely to lessen the strain upon our charitable institutions, would evidence a stronger feeling of justice to the widow and consideration for the orphan, and certainly tend to the fostering of better citizens. All chil-

dren are intended by God and nature to receive their share of mother love and care.

This by way of editorial expression of opinion and comment on the Times article, but we will permit ourselves to stretch the editorial privilege and say that the "W. M. F. A." is in need of and deserves a far larger support from the Jewish public than it is at present receiving.

It ought to appeal to all classes of the community without exception, but should it not more nearly call out the sympathies of those women who widowed themselves have yet been blessed with a sufficiency of this world's goods?

If every rich widow would allow her sympathies to go out to her less fortunate sisters and give substantial financial aid to the association, its work could be even more blessed than it is now.

The Edison Monthly, of this city, has begun the publication of a series of articles dealing with the relation of light to religion, and the initial installment, entitled "Light Creative," is published in the February number of the magazine. Written by a member of the department of philosophy of Trinity College, Hartford, this article presents the facts of the influence of light on the pagan inhabitants of the world, when this was young, in an attractive and expert manner. Judaism, of course, placed some emphasis on light, although, in our faith, it does not and never did occupy a prominent place. A good example of the prominence of light in the sphere of religion is that afforded by the faith known as Zoroastrianism, the cardinal principle of which revolves about the struggle between the forces of light and the elements of darkness.

Assistant District Attorney Frank Moss' thought as expressed by him in a recent address, that religion is the redemption of the nation and that this city of ours, which is running away from religion, is much, very much, in need of it, strikes us as extremely suggestive. Indeed, one sees in this attempt on the part of all sorts and conditions of people to do without religion a dangerous and subversive tendency of the present age. The student of history knows that in other times when a like condition existed, the cataclysm produced by such degeneracy was not far to seek nor long postponed in making its appearance. We, the Jews, the people of the Book, who gave the world its very highest form of ethical religion, we must be in the vanguard of the restorers of religion to its place in our civic life.

### TIPPING.

Many efforts have been tried, during recent years, to either abolish or regulate tipping at the restaurants

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and hotels in this country, all of which have proved utterly futile.

It may be said that the custom of tipping has become strongly grounded, and is impossible of abolishment. The best intentions in the direction of ending this custom have been thwarted by those for whom these attempts have been made.

Notices were placed in certain restaurants and other places some years ago that tipping was forbidden, but without avail.

If there were a uniformity in tipping it possibly would not meet with disapproval, but there is not. The trouble arises from overtipping, by the many, which creates a favored class; those indulging in the extra liberality are the recipients of better attention and treatment to the detriment of those who are not so liberal.

The waiter in a fashionable restaurant who gets an extravagant tip, measures this habit to this standard, and if he gets a smaller tip he frequently becomes sulky and occasionally loses no pains to show it.

The efforts of one hotel in this city to regulate the tipping to ten per cent. of the amount of the bill, reads very nicely, but let us see the waiter who would be satisfied with a tip of fifty cents from a party which expends \$5. The waiter is apt, as has often been done, to throw "this tip" back.

There is a standard tip in the European countries which is practiced religiously by the natives, and it is proclaimed by those whose experience and knowledge justify the statement that it is the Americans who abuse this custom by excessive tipping.

Hence, no matter what may be the result of efforts as to uniformity as to tipping here, it will be the parvenu and quickly become rich who will overtip—not the real rich, they are not so liberal. L'AIGLON.

### Twenty-first Annual Meeting of the American Jewish Historical Society.

The twenty-first annual meeting of the American Jewish Historical Society was held in the city of New York on Tuesday and Wednesday, February 11 and 12, 1913. Three sessions were held, the first on Tuesday evening at 8:15 p. m., the second on Wednesday morning, at 10 a. m., and the third and concluding on Wednesday afternoon, at 2:30 p. m. Each of the sessions was attended by from fifty to one hundred persons. The place of meeting was the vestry of Temple Emanu-El, corner of Fifth Avenue and Forty-third Street.

The president, Dr. Cyrus Adler, presided, and the corresponding secretary, Mr. Albert M. Friedenber, and the recording secretary, Dr. Herbert Friedenwald, were the secretaries. At the opening session the president made a brief address of welcome and referred to the loss the Jews of this country had just sustained through the death of Dr. Lewis W. Steinbach, of Philadelphia, one of the members of the society. The first paper of the session was that of Mr.

Walter Hart Blumenthal, of Philadelphia, entitled "Israelite and Indian: a Parallel or an Identity?" The speaker discussed at considerable length the literature previously issued on this fascinating subject, and attempted a more or less critical evaluation of the same. Dr. Adler briefly discussed the paper, pointing out that the conclusions of an earlier writer lack scientific support. Mr. Albert M. Friedenber next presented a brief biography of Gabriel of Salama, an elusive Jewish figure of early modern times, who took a prominent part in the government of the Austrian territories of the Hapsburgs in the first half of the sixteenth century. Dr. Joseph Jacobs, of New York, in a brilliant bit of writing, discussed "Rebecca Gratz and Her Relation to the Rebecca of 'Ivanhoe,'" and declared that the evidences of this relation can be found in the known facts of the matter. Messrs. Max J. Kohler and Leon Huhner, of New York, discussed this paper. A scholarly presentation was that of Prof. Max L. Margolis, of Philadelphia, on "The Beginnings of the Egyptian Diaspora." The final paper of this session was on "The Rightlessness of English Mediaeval Jewry," by Mr. Frank I. Schechter, of New York, the son of Dr. Salomon Schechter. He showed by references to early laws and historical facts that the Jews of England in the pre-expulsion period were altogether without rights; they were men whose status could be described as being *ferae naturae*. The paper was discussed by Dr. Jacobs, who thought its view was Jewish rather than legalistic.

At the second session Mr. Friedenber's "Stray Notes on Jamaica Jewish History" was presented by title. Mr. Huhner followed with an interesting account of "The Participation of Jews in the New York Celebration of the Revolution of 1830 in France." Mr. Mark J. Katz, of New York, in his paper on "The Battleship 'Maine' and the Gunboat 'Scorpion': the Part Played by Jewish Seamen in United States Marine History," discussed in the main the patriotic services of Admiral Marx to this country in the Spanish war period. This paper was discussed by the Hon. Oscar S. Straus, past president of the society, and Mr. Huhner. The paper on "Benjamin Franklin Petkoff in Roumania," by Mr. Edward Herbert, of New York, was discussed by Messrs. Charles J. Cohen, of Philadelphia, and Solomon Sulzberger, of New York. Next, Dr. Joseph Jacobs presented his necrology of Anatole Leroy-Beaulieu, a deceased honorary member of the society, which was supplemented by the remarks of Dr. Kaufmann Kohler, of Cincinnati. Mr. Friedenber then read "The Magen David: Its Origin and Significance," by Dr. Moritz Gudemann, chief rabbi of Vienna. This was discussed by Dr. Kohler and Dr. Jacobs. One of the most interesting presentations of the entire meeting was Rabbi Abraham A. Neuman's "Some Phases of the Condition of the Jews in Spain During the Thirteenth and Fourteenth Centuries (from Rabbinc Responsa)." The author described the legal status of the Spanish Jews as this is revealed by the opinions of the rabbis, notably by Ibn Adret. Out of this developed a long and valuable discussion on the importance of the responsa literature for Jewish history, participated in by Dr. Kohler, Mr. Max J. Kohler, Dr. Jacobs, Mr. Louis Marshall, of New York, Mr. Straus and Dr. Adler. On motion, the society resolved to appoint a committee to consider the indexing of the responsa literature in cooperation with other learned societies.

The treasurer, Hon. N. Taylor Phillips, of New York, reported that the assets of the society are now as follows: In the general fund, \$2,381.48; in the publication fund, \$5,505.77. The corresponding secretary, Mr. Friedenber, reported that

the total membership now numbers 355, a greater figure than ever heretofore attained. The treasurer's report was referred to Messrs. Lee Kohns and L. Napoleon Levy, of New York, for audit, and with the appointment of a Committee on Nomination, consisting of Messrs. Marshall, Levy and A. S. Freidus, the second session closed.

The third and final session was opened by the reading of the necrology of Georg Caro, a deceased corresponding member, by Mr. Friedenber. Mr. Cyrus L. Sulzberger, of New York, then read his necrology of the late Dr. Morris Loeb. Dr. Friedenwald read the necrology of the late Hon. Isidor Straus, prepared by Judge Samuel Greenbaum, of New York, and Mr. Friedenber that of the late David Blaustein, by Mr. Jesse Isidor Straus, of New York. The Committee on Nominations reported, and thereupon the following officers were unanimously elected for the ensuing term:

President, Dr. Cyrus Adler, Philadelphia, Pa.; vice-presidents, Hon. Simon W. Rosendale, Albany, N. Y.; Prof. Richard J. H. Gotthell, New York City; Rev. Dr. David Philipson, Cincinnati, O.; Hon. Julian W. Mack, Washington, D. C.; corresponding secretary, Albert M. Friedenber, New York City; recording secretary, Dr. Herbert Friedenwald, New York City; treasurer, Hon. N. Taylor Phillips, New York City; curator, Leon Huhner, New York City. Additional members of the Executive Council: Hon. Mayor Sulzberger, Philadelphia, Pa.; Prof. J. H. Hollander, Baltimore, Md.; Hon. Simon Wolf, Washington, D. C.; J. Bunford Samuel, Philadelphia, Pa.; Max J. Kohler, New York City; Rabbi Henry Cohen, Galveston, Texas; Lee M. Friedman, Boston, Mass.; Prof. Joseph Jacobs, New York City; Charles J. Cohen, Philadelphia, Pa.; Prof. Alexander Marx, New York City; Prof. Max L. Margolis, Philadelphia, Pa.; Dr. A. S. W. Rosenbach, Philadelphia, Pa.

The reading of papers was resumed. Mr. Samuel Oppenheim, of New York, read his "Jewish Owners of Ships Registered at the Port of Philadelphia, 1730-1775," and "A Philadelphia Jewish Merchant's Day Book, 1755-1761," which were discussed by Dr. Adler in connection with the names of Jews. Mr. Huhner's "Random Notes in American History" dealt with Francis Salvador, Baltimore tombstones, and Newburgh, N. Y., realty records, and was discussed by the Rev. Dr. H. Pereira Mendes. The corresponding secretary next presented in abstract the papers by George Fortunatus Judah, of St. Jago de la Vega, Jamaica, on "The de Cordova Family in Jamaica," which was discussed by Dr. Mendes; by Prof. Gotthard Deutsch, of Cincinnati, O., on "The Criticism of Historical Sources in the Talmud," and by Rabbi Samuel S. Cohen, of Springfield, Ohio, on "The History of the Jews in Russia in the Nineteenth Century." The following papers were read by title: Mr. Samuel Oppenheim's "A Newspaper Account of an Auto-da-Fe in Lisbon in 1726, in Which a Native of Bahia, South America, was burned"; "History of the Settlement of Jews in Paducah and in the Lower Ohio Valley," by Isaac W. Bernheim, of Louisville, Ky.; "A Synopsis of the Records of the Samuel Family," by J. Bunford Samuel, of Philadelphia, and "David Nassy of Surinam and his Lettre Politico-Theologico-Morale Sur Les Juifs," by Sigmund Seeligmann, of Amsterdam, Holland. In addition, there were a number of communications from corresponding members and other persons, including Dr. Israel Abrahams, of Cambridge, England, and the Rev. Rabbi Prof. Dr. Herman Gollancz, of London. A vote of thanks to the trustees of Temple Emanu-El for their hospitality to the society terminated the proceedings.

ALBERT M. FRIEDENBERG,  
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LEVY, LOUIS.—The People of the State of New York, by the Grace of God Free and Independent, to Laura Levy, Albert Levy, Samuel Levy, and all the other heirs and all the other next of kin, if any of Louis Levy, deceased, whose names and places of residence are unknown and cannot after due diligence be ascertained, the widow, heirs and next of kin of Louis Levy, deceased, Send Greeting:—Whereas, Laura Levy, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Louis Levy, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 11th day of March, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament. And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[L.S.] Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the 9th day of January, in the year of our Lord one thousand nine hundred and thirteen. DANIEL J. DOWNEY, Clerk of the Surrogate's Court.

STRAUSE, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Strause, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Herman Herst, Jr., No. 220 Broadway, in the City of New York, on or before the 1st day of March next. Dated New York, the 19th day of August 1912. ANNIE STRAUSE, Executrix. HERMAN HERST, JR., Attorney for Executrix, No. 220 Broadway, New York City.

BERNHIMER, FLORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 128 Broadway, in the City of New York, on or before the 15th day of July next. Dated New York, the 27th day of December, 1912. WILLIAM R. ROSE, Executor. BENJAMIN G. PASKUS, Attorney for Executor, 128 Broadway, New York City.

FRANK, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next. Dated New York, the 15th day of April, 1912. MILTON S. GUTERMAN, MOE C. LEVY, Executors. EINHSTEIN, TOWNSEND & GUTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

TOPPER, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Topper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of June next. Dated, New York, the 24th day of December, 1912. DAVID S. FRIEDENBERG, JULIUS MEYER, JACOB MEYER, Executors. HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

On the Upper Bench

I do not want to cast gloom upon Reb Tobias, the son of Reb Alter, who became transferred into Charley; neither was my object to throw mud at the Rabbi Reverend Doctor So-and-so, whose name is suggested by the titles of D. D. Ph. and LL., nor had I hinted to the famous radical who is continuously quarrelling with God Almighty, quoting Darwin in regards to the innumerable apertures that fill the Swiss cheese, and demonstrating scientifically that the custom of opening the door on Passover night during the Festal meal, for the admission of Elijah the Prophet, is but an expedient of the Wine Merchants' Association, so as to raise the price of this particular liquid to an enormous degree. Similarly, I wouldn't dwell on the Zionist Maggid who, for the sake of monetary consideration, plagiarizes sermonic pamphlets and preaching material, prostituting the names of Washington Irving, Shakespeare and Longfellow, whose books and poems he never read or studied, diffusing ignorance, darkness and superstition, emitting gall and venom upon education and enlightenment, and telling wonderful stories of the Lithuanian Shoemaker, the Herring's Juice and Abraham and the Mocking Satan, the latter anecdote being a Mid-rashic exposition, the speaker, however, having, unfortunately, forgotten the book and the page. Be it strictly understood that I do not want to reduce these gentlemen's reputation. I solemnly declare I shall never in my life be tempted to amuse myself and other people at your expense, my dear Jews (how dear you are!), and will not under any consideration reflect on your doings and activities with contempt and ridicule, these singular traits and particular tendencies being, indeed, far from my natural bent and characteristic leanings. But then, there are peculiar individuals and eccentric aggregations who stubbornly entertain the nonsensical notion of being reflected upon in my remarks and dispensations. Well, then, let them be very welcome to their whims and fancies. Am I responsible for their opinions? Have I lent color to these suppositions or have I fostered these absurdities? Imagine, for a moment, that I turn extremely ludicrous and while mounting this upper bench make the following announcement: 'The fools are urgently requested to leave the bath at once.' Would any one turn courageous to respond: 'Have I not paid the price for admission, why should I be compelled to withdraw?' Such a one would render himself the laughing stock of all the bathers and

LEYSERSOHN, MAX.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Leysersohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman R. Elias, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1913. Dated New York, the 22nd day of November, 1912. LILLIE LEYSERSOHN, Executrix. HERMAN R. ELIAS, Attorney for Executrix, 302 Broadway, Borough of Manhattan, City of New York.

WERTHEIM, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 1st day of June next. Dated New York, the 18th day of November, 1912. FERDINAND WERTHEIM, ALFRED WERTHEIM, SARAH SPRINZ, Executors. EMANUEL JACOBUS, Attorney for Executors, 132 Nassau New York.

KORN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 87 Nassau street, in the Borough of Manhattan, New York City, on or before the 1st day of June next. Dated New York, November 14, 1912. FANNIE C. KORN, RAPHAEL C. KORN and WALTER C. KORN, Executors. MOSES COWEN, Attorney for Executors, No. 87 Nassau Street, Borough of Manhattan, New York City.

KOPS, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kops, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 120 East Sixteenth street, in the City of New York, Borough of Manhattan, on or before the 1st day of May next. Dated, New York, the 22d day of October, 1912. DANIEL KOPS, MAX KOPS, Executors. MAX STERN, Attorney for Executors, No. 64 Wall street, Manhattan, New York City.

wholesale outbursts might comment his questioning statement.

"One can see then clearly that I never want to hurt the feelings of any one, and will reserve, therefore, a small dose of patience and endurance. I merely want to discuss the rabbis and their respective flocks the former quitting their hobbies of preaching Christ from pulpits and rostra, while the latter, orthodox Jews, Calvinian Germans, prepare to leave, departing secretly by way of back doors and hidden breaches. Why, Jews from all year around, souls from Wilna, who indulge, time and again, in smiting Hossannahs, reciting Machzor, eating Kugel and partaking from the delicious Tzimmeth, transform, one bright morning, into full-fledged reformers. Discarding traditions, disregarding customs and forsaking good manners, proper behavior and ancestral conduct, they proclaim themselves progressive, advanced and radical, the product of but a comparatively short intermission. Who is responsible for this sudden change? Who is instrumental in this radical alteration? And what means were employed in the promptings of such a disastrous overture? Truth, indeed, is stronger than fiction and the daily happenings, and the continuous occurrences are comical appearances and tragical spells and feverish symptoms that call into national life and Jewish existence these incongruities, anomalies and problems.

In an obscure corner in the Ghetto, on the mountainous incline of Fitcherliche, there is a synagoge that reminds one of antediluvian days. Alone and lonely stands this Godly edifice, this peaceful habitation, this centennial tower, pleading beckoning and inviting. Russian, Polish, Roumanian and Galician immigrants, having settled in the neighborhood, deprived themselves from first necessities of life and primary commodities of existence, saved their pennies and by joint forces and combined efforts purchased the building and consecrated it to worship of the Lord and study of His Holy Law. Its gates and portals stood widely open, day and night, for ardent worshippers and willing students. The ancient prayer books and the hoary Talmud were never meddled with, their leaves and pages turning sources of inspiration and pabula of instruction for young and old, both male and female. Times, however, change. The erstwhile dwellers in small shanties, and huts became prosperous and opulent, occupying mansions and castles, forgetting thus former plights and quondam misery. Finding, likewise, the synagoge old fashioned and inadequate, they built a marvelous structure, the external decorations and the interior ornaments outdoing any palace in the immediate vicinity, Ionic style and Doric architecture lavishly displayed everywhere, and dedicated the house to the Lord of Israel. They forget, however, to take with them the books of supplication and study and introducing instead short pieces of prayer and brief forms of service, discontinuing the mention of Messiah, resurrection and sacrifices, and eliminating the longings and yearnings for Zion, Jerusalem and Eretz Israel. These Jews still diffuse the odor of onions and garlic, yet they abhor the smell of frankincense and sacrificial sweet savor from the mere prayers; they still indulge in eating Kugel, accompanied by Sabbatical songs of Zemiroth, yet they cannot hear the Hazzan any more, having substituted the latter by a choir of old maids and questionable girls; they scarcely speak any English without three mistakes to each word, yet they do not want any Yiddish preaching, preferring the sermon in the vernacular, delivered by a rabbi reverend doctor of mediocre learning and insignificant scholarship, who is somewhat uncertain as to the permission and propriety of eating ham, and in the case of affirmation, whether a fleshy pot is to be used or a milky pan should be pressed into service. This glorious rabbi exposed his theological views but recently in his subsequent platitude: 'This brand of Judaism that your ancestors worshipped for fully four thousand years, and of which shackles you are unable to unfasten yourselves; this Judaism is but idolatry, reaction and retrogression; while I am going to disseminate a modern, polished and refined Judaism, which is, indeed, pleasing to our neighbors and satisfactory to their spiritual guides. You state, every now and then, that your fathers and mothers sacrificed their lives for this truth and theory, because of which you remained among the living

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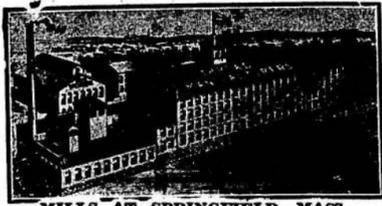
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and kept your sacred heritage until this very day. Nonsense, who required your offerings? Would to God they have never sacrificed themselves for an intrinsic notion. Again, you speak of ethics, philanthropy, godliness, lofty conceptions and high morals; bosn! Study the New Testament, peruse its pages and you will behold light and lustre, the brilliancy of which is delightful, pleasing and blazing, the sermon on the mount turning, indeed, a glorious example and illustrious model. You are looking for the Jewish mission, message and goal? Well, his Judaism is the only salvation, the Judaism of the old clothes peddler, the Christian hatred to such mode of life, the continual struggle for life, human rights and equal treatment, the yellow badge, the vile appellations, the Hep, Hep, the spitting in one's face

and similar niceties and identical beauties, then and only then will the Jew be saved and his glory shall appear. "Ishrolik" I remonstrated, "I have enough of your Jews and your Rabbis; save me please. I am roasting of the intense heat, pour some cold water over me, give me some rubbing with your broom and apply your cold towel on my burning head. O, Ishrolik, your Rabbis shattered my nerves and destroyed my organic membranes completely." Obedient and compassionate, Ishrolik exercised his skill and remedies to the best advantages, relieving thus a suffering Jew, and a true patron. Sighing freely and becoming my former self once again, I disclosed my own verbosity in the ears of the listening Ishrolik: "I do not take much stock in the mediocre Rabbi and his malevolent

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verbiage, his nonsensical outburst would never yield any product and the stultified manoeuvres may not injure true Judaism at all. He is simply apish, copying greater lights and imitating older men of various denominations and sundry persuasions. His listeners never take the messages seriously and dismiss them as they leave the Temple gates. In fact, the Rabbi himself lays but little, if any, weight on his sermonic burden and delivered diatribe, which remind me of an old Catholic priest who had to settle former affairs and abandon previous frivolities on account of advancing age and disappearing youth. He, however, chanced to meet a wayward girl, one of the very kind that brightened his days and kept his company at nights in former times. He brought her home and let his young servant enjoy her bliss and blessing, while he, the priest, sang, danced and applauded, encouraging thus the young folks to sin and iniquity. The Rabbi of the mentioned brand is harmless, indeed, dancing and singing merely the praises of Jesus before the latter's own admirers, never gaining any converts or supplying any additions.

Ishrolik laughed heartily at the end of my narration, remembering at the same time a story of another Rabbi (?) which came to pass in this wise:

"There is a Rabbi who wants to parade in the English papers and periodicals his profound scholarship and deep thought, dwelling, time and again, at the approaches of the Jewish Festivals, upon the meanings and significations of the respective holidays, discovering new territories and exploring unsettled regions to the delight and satisfaction of the uninitiated Goyim and the simple-minded Gentiles. His recent reflection on the Passover assumed these aspects: 'Millions of years before ever settling in the land of Egypt the Israelites celebrated the Feast of the Passover, the main features of the Festival constituted the atonement, fellowship and courtesy displayed among the Jews towards one another. To make the latter trait more emphatic they open the door at night for a considerable time, fearing no intruders and dreading no outside invasion. During the Israelites' stay in Egypt the maidens dressed in white and danced the Jewish "Cossacksky" around the Sphinx. The Passover resembled to a considerable extent the New Years, but for slight changes in the prescribed regimen, the "Kreplach" gracing the table on the latter's festivities, whereas the Passover meals flourished abundantly of broth and "Kneidlach." The body politic was apparently republican, favoring

trusts and corporations, by means of which the Israelites absorbed Egyptian capital, adding their natural subtlety and inborn cleverness. They were highly cultured in all sciences and learnings, furnishing the entire quota of architects, agronomers, engineers and surveyors; though a greater portion of them devoted themselves to instruction and teaching, as it is written: "And he became there a great professional nation."

"That'll do you, Ishrolik, I interrupt him pleadingly. I must go; I cannot stand the heat any longer." Presently, I descend the stairway, hear Ishrolik's adieu, reach the landing safely and turn to the direction of the Upper Bench to exercise my politeness and bid Ishrolik farewell, but can't see him. Ishrolik disappeared in the thick cloud.

NACHMAN HELLER.  
Charleston, W. Va., Heshvon, 5673 A. M.

HERRMANN, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Herrmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Man & Man, No. 56 Wall Street, in the City of New York, on or before the 20th day of June next.

Dated New York, the 11th day of December, 1912.  
LOUIS B. SCHRAM, ARNOLD HERRMANN, Executors.  
MAN & MAN, Attorneys for Executors, 56 Wall Street, New York City.

ASCHER, JACOB G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob G. Ascher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Firman, Lewis & Seligson, attorneys, No. 55 Liberty Street, in the City of New York, on or before the 12th day of July next.

Dated, New York, the 23d day of December, 1912.  
JULIA B. ASCHER, Executrix.  
FIRMAN, LEWIS & SELIGSON, Attorneys for Executrix, No. 55 Liberty Street, Manhattan, New York City.

FRANKE, GOTTFRIED.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gottfried Franke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Louis Wendel, Jr., No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August, 1913, next.

Dated, New York, the 24th day of January, 1913.  
JULIUS FRANKE, Executor.  
LOUIS WENDEL, JR., Attorney for Executor, 277 Broadway, New York City.

LEWENTHAL, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of J. Lawrence Friedmann, his attorney, No. 115 Broadway, in the City of New York, on or before the 21st day of January next.

Dated New York, the fifteenth day of July, 1912.  
MILLARD H. ELLISON, Executor.  
J. LAWRENCE FRIEDMANN, Attorney for Executor, 115 Broadway, Borough of Manhattan, New York City.

ROSENSHINE, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenshine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Max D. Steuer, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of May next.

Dated New York, the 13th day of September, 1912.  
ALBERT A. ROSENSHINE, Executor.  
MAX D. STEUER, Attorney for Executor, 115 Broadway, Manhattan, New York City.

RHONHEIMER, FALK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Falk Rhonheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Kursman & Frankenhimer, No. 25 Broad Street, Manhattan, New York City, on or before May 1 next.

Dated New York, October 15, 1912.  
ROSE OETTINGER, Administratrix.  
KURZMAN & FRANKENHEIMER, Attorneys for Administratrix, No. 25 Broad Street, Borough of Manhattan, New York City.

MAYER, WILLIAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leventritt, Cook & Nathan, his attorneys, No. 111 Broadway, in the City of New York, on or before the 20th day of June, next.

Dated, New York, the 27th day of November, 1912.  
MAX R. MAYER, Executor.  
LEVENTRITT, COOK & NATHAN, Attorneys for Executor, 111 Broadway, Borough of Manhattan, City of New York.

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MOSES, SIGMUND.—The People of the State of New York, by the Grace of God, Free and Independent, to Teresa Moses, Alice Moses, Wilma Moses, William M. Hoes, Public Administrator of New York County, all creditors of and persons interested in the estate of Sigmund Moses, deceased, and every person being a resident of the State of New York who has a right to sue or be sued equal to that of James R. Silliman, and who has not renounced, Send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 18th day of March, 1913, at half past ten o'clock in the forenoon of that day, then and there to show cause why Letters of Administration of the goods, chattels and credits of Sigmund Moses, deceased, should not issue to James R. Silliman without bond, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, We have caused the Seal of the Surrogate's Court of the said County to be hereunto affixed.  
[L. S.] Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, the 15th day of January, in the year of our Lord one thousand nine hundred and thirteenth.

DANIEL J. DOWDNEY,  
Clerk of Surrogate's Court.

BERGMAN, JOHN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Bergman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorneys, Adolph & Henry Bloch, at Nassau Street in the City of New York, on or before the ninth day of August, next.

Dated, New York, the 27th day of January, 1913.  
ZERLINE BERGMAN, Executrix.  
ADOLPH & HENRY BLOCH, Attorneys for Executrix, office and postoffice address, 99 Nassau Street, New York City.

BAMBERGER, IRVING W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irving W. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of J. Garfield Moses, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of May next.

Dated New York, the 25th day of October, 1912.  
MIRIAM J. BAMBERGER, Executrix.  
J. GARFIELD MOSES, 52 William Street, New York City.  
GEORGE C. BASCH, 115 Broadway, Attorneys for Executrix.

EIGENMACHT, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eigenmacht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Meyer, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of June next.

Dated New York, the 3d day of December, 1912.  
CHARLES EIGENMACHT, Executor.  
HENRY MEYER, Attorney for Executor, 302 Broadway, Manhattan, New York City.

KAHN, HENRIETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein, Levy & Pfeiffer, No. 125 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of June, next.

Dated New York, the 3d day of December, 1912.  
ALBERT M. KAHN, Executor, RAE K. ARNSTEIN, Executrix.  
ARNSTEIN, LEVY & PFEIFFER, Attorneys for Executors, 125 Broadway, New York City.

RADINSKY, LIPPMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Radinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles Kraft, his attorney, No. 302 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated, New York, the 15th day of November, 1912.  
PHILIP H. CAMENSON, Executor.  
CHARLES KRAFT, Attorney for Executor, No. 302 Broadway, Borough of Manhattan, City of New York.



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**HOTEL NORMANDIE**  
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SPECIAL RATES FOR WINTER SEASON. CENTRALLY LOCATED. CONVENIENT TO ALL AMUSEMENTS. HUNGARIAN CUISINE.  
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CORRESPONDENCE.

The Sirota Outrage.

Editor HEBREW STANDARD: It has come to my attention that your journal has declined to print the advertisements of the services (?) conducted in theatres and similar places by Chazan Sirota, of Warsaw. I want to express to you my warm approval of your course. It shows that you are not influenced by mercenary motives but that you have principle and are loyal to it even if it entail monetary sacrifices. These performances conducted by these itinerant gentry in the name of Judaism are a disgrace to our holy faith. The irreverent character inseparable from the whole proceeding is most painful to learned Jews of sincere religious feelings. These so-called Chazons appear to regard the conduct of service as a mere musical performance, and their manipulation of the tuning fork, their senseless repetition of words, and the wild exaggeration of their delivery are repellent in the extreme to every cultured taste, while the crass commercialism of the whole affair constitutes a most sacrilegious perversion of religion. It is a real pity that congregations encourage their performance and that so many of our co-religionists, who ought to know better, support them by purchasing tickets. I congratulate you upon your manly stand in this matter, and I trust the day will soon arrive when all Jewish services will be conducted in simple, reverent manner, and when all Chazons will be, in the true sense, ministers of religion.

Yours truly, BERNARD DRACHMAN.

Is successor to PADEREWSKI Boston Journal, Feb. 15, 1913. AEOLIAN HALL, 34 W. 43D ST. Saturday, March 8, at 3 P. M. MAX PAUER Will give another recital. Seats 50c. to \$2.00 at Hall and from M. H. Hanson, 437 Fifth Ave. Concert Direction M. H. Hanson. Steinway Piano.

CENTURY THEATRE 62d St. & 8th Ave. Phone 8800 Columbus. Eves. at 8. Matinees Wed. & Sat. at 2. Louis N. Parker's Pageant Play, JOSEPH AND HIS BRETHREN 13 Scenes, 50 Speaking Parts. 200 on Stage. Largest Dramatic Production Ever Made in the World.

DAVID KESSLER'S 2nd AVENUE THEATRE 35-37 SECOND AVENUE, Wilner & Edelstein Am. Co., Lessees and Managers. Friday Evening, BAR KOCHBA. Saturday Matinee, BEN HADOR. Saturday and Sunday Evening, STYLE. Sunday Matinee, THE GREENHORN.

ADLER-THOMASHEFSKY NATIONAL THEATRE HOUSTON STREET, COR. SECOND AVE. Wilner & Edelstein Am. Co., Lessees and Managers. Friday, Saturday Matinee and Evening and Sunday Matinee and Evening. Mr. B. Thomashevsky in a new Comedy by Leon Cobrin BREACH OF PROMISE

116th St. and 7th Ave. BEST MOTION PICTURES A. LEON KRONFELD, Tenor MARGUERITE LOVELL, Soprano Continuous 1 to 11 Evs. & Sat. & Sun. Daily Mats. 10-25c. 15c-25c-50c.

LENOX THEATRE Lenox Ave. and 111th Street. THE ONLY EXCLUSIVE PHOTO-PLAY THEATRE IN HARLEM. Entire Program Changed Daily. OPEN FROM 1 TO 11 P. M.

NOW at NEW AMSTERDAM West 42d St. Eves. 8.15. Mats. Wed. & Sat. 2.15. OH! OH! DELPHINE The Last Word in Musical Comedy.

LIBERTY 43d St. B'way KLAU & BERLANGER PRESENT MILESTONES EDWARD KNOBLAUCH by ARNOLD BERNSTEIN & people & words in advance. The Hit of London, New York and Chicago.

English-Orthodoxy.

Editor HEBREW STANDARD: Kindly permit me to intrude on space and time of your valued paper and readers of certain facts relative of the true position of the English Jewish Orthodoxy as existed and exists at the present day, and appertaining to the recent rabbinic election mentioned in to-day's New York Times, and with which I take issue. That paper says:—One hundred delegates, representing Orthodox Jewry of all parts of the British Empire, etc., etc., elected the chief rabbi. As an Englishman I can state authoritative facts on that matter. The Orthodoxy in England began to waver about the year 1874, caused by the strenuous hand and power of the then illustrious and pious chief rabbi, Dr. Nathan Adler against the "foreigners," or, as one terms them here, the immigrants. That great rabbi, with all my due and humble reverence to his memory, whether through native English influences on him or his personal zealousness in upholding the so-called English home doctrines withheld the true "love to the stranger," deemed very essential during those days of Russian persecution and immigration. The Jewish adage, "respect and suspect," and unfortunately existing likewise in this present age, was meted out to the "foreigners" in England even against those "foreigners" possessing high Hebrew knowledge and culture, and I presume from a sheer antipathy or fear of their probably obtaining at some later day power and influence over English Judaism. The "honor of the Torah" was not shown them. And it was from such antipathy that caused the late Lord Swaythling, then Sir Samuel Montague, to form the "Federation of Minor Orthodox Synagogues," a federation supposedly to strengthen amity to unity of the various foreign Orthodox Jews, but in reality a counter community against the power and sway controlled by the English-speaking Orthodox Jews, so-called "United Synagogues of Great Britain," and which "federation" at the present constitutes or represents the greater part of English Orthodox Jewry. Regarding aforesaid antipathy, the late chief rabbi, Dr. Hermann Adler, son and successor to the former Rav, although shorn of the mighty hand and power prevalent with his father, nevertheless to a certain extent walked in his beloved father's path, which was the direct cause of the foreign Orthodox Jews two years ago showing their antagonism in that serious meat usurpation against his and other ecclesiastical authority. And such exists there this day. Reading from the Times cable dispatches of the hard contest of the rabbinic election, and as I understand, Dr. B. Drachman, of this city, also a candidate for same position, declining same unless unanimously elected by both English Orthodox parties, I have to take issue with the New York Times as above stated, and say the whole of the English Orthodox Jewry was not represented at said election. I hope the newly elected chief rabbi, Dr. Hertz, shall strive and be successful in his great and worthy task, in remedying the errors caused by his worthy predecessors against the foreign Orthodox Jews of England, and thus cause again "peace in Israel."

Respectfully yours, B. HARRIS.

BAR MITZVAH.

FRIEDMAN.—Mr. and Mrs. Manny Friedman, of Hotel Waldorf, Asbury Park, N. J., announce the Bar Mitzvah of their son Maurice to take place Saturday, February 22, at 10 a. m., at Temple Pen-El, 147th street, between Amstergam avenue and Broadway. At home Sunday, February 23, from 3 to 6, 2412 Seventh avenue. No cards.

FULD.—Mr. and Mrs. Jonas Fuld, of No. 112 West 139th street, announce the Bar Mitzvah of their son Lester Saturday, February 22, Hebrew Tabernacle, 218 West 130th street. At home February 23, 3 to 5. No cards.

MOCK.—Mr. and Mrs. V. Mock, of 2154 Third avenue, announce the Bar Mitzvah of their son Jack Saturday, February 22, at the Temple-Anshe Chesed, 114th street and Seventh avenue. Reception Sunday, February 23, after 8 p. m., at the Herznstadt, 27 West 115th street. No cards.

STAVISKY.—Mr. and Mrs. A. M. Stavisky, of 181 Tenth street, Brooklyn, announce the Bar Mitzvah of their son Meyer Jacob (scholar of the Rabbi Jacob Joseph School), on Saturday, February 22, 1913, at the Beth Hamedish Hagadol Besfordim, 355 Grand street, New York. Reception Sunday, February 23, at 6 p. m., at the Leslie, Eighty-third street and Broadway, New York.

BIRTHS.

FLEISCHER.—Mr. and Mrs. Julius Fleischer announce the birth of a daughter, February 11, 1913.

KASHOWITZ.—Mr. and Mrs. Max Kashowitz, of 1855 Seventh avenue, announce the birth of a son, on Sunday, February 9, 1913.

SATENSTEIN.—Mr. and Mrs. Jesse Satenstein (nee Dorothy Friedman), 105 West 117th street, announce the birth of a daughter, February 9, 1913.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfshteyn preaches this evening on "The Right of Might—II." AGUDATH JESHURIM.—Rabbi David Davidson preaches Sabbath morning on "George Washington's Life: A Stirring Admonition to the Present Generation." AHAWATH CHESED SHAAR HASOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Religion and Patriotism." ANSHE-EMETH.—Mr. Julius J. Price will preach Sabbath morning.

BETH-EL.—Dr. Samuel Schulman preaches Sabbath morning, Sunday, at 11. Dr. Schulman will lecture on "Wells Marriage—A Picture of Contemporary Life."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eisman preaches Sabbath morning on "Judaism and Social Justice."

B'NAI JESHURUN.—Rabbi Joel Blau preaches Sabbath morning on "How Words Live and Die."

EMANU-EL.—Dr. Joseph Silverman preaches Sabbath morning on "Washington and the Jews."

EMANU-EL BROTHERHOOD.—Rabbi Max Reichler will be the speaker at the services this evening.

FREE SYNAGOGUE.—Hon. Abram I. Elkus speaks at the downtown branch (Clinton Hall) this evening on "The Ethics of Industry." Sunday morning, at Carnegie Hall, Dr. Edward Howard Griggs will lecture on "Ethics of Love and Friendship."

HAND IN HAND (Bronx).—Rev. Dr. Isidor Reichert preaches this evening on "Order, Not Class." Sabbath morning, "Israel's First Transgression."

ISRAEL (105th street and Amsterdam avenue).—Dr. Walter Laddlaw, secretary of the Federation of Churches, will speak this evening, Sabbath morning, Rabbi Samuel Greenfield preaches.

MT. ZION.—Rabbi B. A. Tintner will lecture this evening on "Captain Scott's Contribution." Sabbath morning, "George Washington."

ORACH CHAIM.—Rabbi Dr. J. H. Hertz preaches Sabbath morning.

SHAARI ZEDEK OF HARLEM.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Required Ransom."

SINAI (Bronx).—Mr. Falk Younker, of the Emanu-El Brotherhood, will speak this evening, Sabbath morning, Rabbi Max Reichler preaches on "Haste and the Golden Calf."

SINAI (Mt. Vernon).—Dr. Richard Stern, of New Rochelle, will exchange pulpits with Rabbi Gorfinkle this evening.

YOUNG MEN'S HEBREW ASSOCIATION.—Mr. Harry S. Davidowitz, of the Jewish Theological Seminary, will be the speaker at the services this evening.

ZICHRON EPHRAIM.—Rev. Dr. Bernard Drachman preaches Sabbath morning on "Israel Among the Nations."

SOCIAL.

The annual entertainment and ball of the Allied Societies, of Temple Pen-El of Washington Heights, which was held at Hotel Knickerbocker, Saturday evening, February 15, resulted in a huge success, both socially and financially. Great credit was due Mr. Nathan Hirsh, who provided a splendid entertainment which was rendered by prominent professionals from the best theatres of this city.

Mrs. James Lissner, president of the Sisterhood in charge of the reception committee, was assisted by Mrs. J. Schindler, Mrs. L. Eisenberg, Mrs. E. Friedman, Mrs. J. Nierenberg, Mrs. J. Lauterstein and Mrs. E. Adler. The floor committee, of which Mr. E. M. Israel, president of the Temple Club, was chairman, was ably assisted by Messrs. A. Silverstein, George Feinberg, J. Davidson and J. Herman. One of the principal workers, who helped to make the affair a success was Mrs. Nathan Hirsh, vice-president of the Sisterhood, but who was prevented from being present through illness.

The Ladies Auxiliary of the Bronx Hospital will give their first annual entertainment and ball on Washington's Birthday, February 22, 1913, the proceeds to go to the Building Fund of the Bronx Hospital. The great number of patients (about 3,000 a year), treated at the Bronx Hospital Dispensary has prompted the Board of Directors to proceed as quickly as possible with the building of the institution. The Ladies' Auxiliary have put forth all their efforts towards making this affair a great social success.

A card party and dance was held by the Bronx Federation of Jewish Charities on Sunday evening, February 16, at Auerbach's Casino, Boston Road and 169th street (McKinley Square Theatre Building). The ladies of the Bronx Sisterhood, one of the constituent societies, were the hostesses of the evening.

The Beth-El Sisterhood will give a charity concert and dance at the Waldorf-Astoria on Tuesday evening, March 4. Edwin Franko Goldman and his orchestra, together with Miss Florence Hinkle and another prominent soloist to be announced later, will appear.

Mrs. Lazarus Kohns, president of the Beth-El Sisterhood, sailed for Europe last Saturday. On the Wednesday preceding she was tendered a reception by the directresses of the Sisterhood at the Plaza Hotel.

Miss Lillian Socolow, daughter of Mr. H. Socolow, of No. 1440 Madison avenue, graduated from Public School No. 96 last week, winning high honors.

MUSIC AND DRAMA.

At Carnegie Hall, Sunday afternoon, Ysaye will be the soloist in the first of four extra Sunday afternoon subscription concerts to be given by the Philharmonic, February 23, March 2, 9 and 30. The Belgian violinist will perform on this occasion the old Italian classic Vivaldi's concerto, for violin, orchestra and organ, as also Max Bruch's "Scottish Fantasy" for violin and orchestra. Mr. Stranek's orchestral selections will be Gluck's overture "Alceste," Mozart's "Jupiter" symphony, Dvotak's overture

"Carneval" and the Schubert-Liszt "Hungarian March."

For her second song recital at Aeolian Hall on Tuesday afternoon, February 25, Miss Elena Gerhardt, the famous lieder singer, announces the following programme:

- 1. a. Das Meer hat seine Perlen. Robert Franz b. Ständchen. Robert Franz c. Im Herbst. Robert Franz d. Die Felle. Franz Schubert e. Romanze aus Rossmunde. Franz Schubert f. Erlkönig. Franz Schubert 2. a. An die Nachtigall. Johann Brahms b. Margherite Ständchen. Johann Brahms c. Immer leiser wird mein Schummer. Johann Brahms d. Der Schmied. Johann Brahms 3. a. Alle Dinge haben Sprache. Erich Wolf b. Knabe und Vellehen. Erich Wolf c. Du bist so jung. Erich Wolf d. Die Krone gerichtet. Erich Wolf 4. a. Hame to the Heland (Manuscript). H. Howard C. Gilmore b. A Slumber Song. Howard C. Gilmore c. Die Zigeunerin. Hugo Wolf d. Bescheidene Liebe. Hugo Wolf e. Storchensbotschaft. Hugo Wolf f. Der Freund. Hugo Wolf

Max Pauer, who is now on tour with the Boston Symphony Orchestra, will give his second recital at Aeolian Hall on Saturday afternoon, March 8. On this occasion Mr. Pauer will play the following interesting programme:

- A major Op. 120 No. 1. Schubert II. Variations F minor. Haydn Two Studies, A major and C major. Scarlatti Andante F major. Beethoven Scherzo E flat minor Op. 4. Brahms Romance D minor Op. 32. Schumann Romance F sharp major Op. 28. Schumann Toccata Op. 7 C major. Schumann IV. Nuit d'été. Liapounow 4rvalade F minor Op. 25. Rachmanninoff Sonata de petraza No. 123. Liszt Scherzo E flat. Bernhard Koehler

"All-English" is the keynote of the recital which Mme. Clara Butt and her husband, Kennerley Rumford, will give as their season's farewell in Carnegie Hall Monday evening, March 3. This concert will mark the English artists' fourth public appearance in New York since their arrival two months ago—a record which few visiting singers have approached.

Mme. Clara Butt will sing among other numbers four Biblical songs by Dvorak, Beethoven's Creation Hymn, and a group of lighter ballads, such as Chaminate's "The Little Silver Ring," Stanford's "John Kelly," and Dr. A. H. Brewer's "The Fairy Pipers." By special request she will also sing "The Lost Chord," with organ accompaniment.

The feature of the third and last concert of the Adele Margulies Trio, which takes place in Aeolian Hall next Tuesday evening, will be Chopin's G minor trio, which, though a masterpiece, is surprisingly seldom heard. Though written when Chopin was barely twenty years old, its quality of inspiration is amazingly high. When first performed in 1833 it aroused the unbounded admiration of even the most conservative critics. Richard Strauss' violin sonata, the last work he wrote in the classic form, but which now and then anticipates some of his later practices, will be the second number, while the third will be Rubinstein's best trio, that in B flat.

Mischa Elman, the Russian violinist, who is now touring on the Pacific Coast, is to make two appearances here next month. On March 16 he will be heard in the popular concert at the Metropolitan Opera House and on Saturday afternoon, March 29, he will give his third recital in Carnegie Hall. Elman has just signed a contract to make a tour of Australia, commencing in May, 1914, and is to receive \$36,000 for a series of thirty concerts, the largest fee ever offered an instrumentalist for a tour in the Antipodes.

Mrs. Fannie Bloomfield Zeisler, the well-known pianist, was a visitor here for several days this past week, and it is not improbable that she will be heard in a recital at Aeolian Hall before the end of the season. Mrs. Zeisler was at Lakewood resting after a large number of engagements which she had fulfilled since the first of the year in the Middle West and South.

Mr. Frederick Well gives a song recital at Aeolian Hall on Wednesday afternoon, February 26. Mr. Well, who will have the assistance of Mr. Arthur S. Hyde at the piano, will give selections by Bach, Brahms, Elgar, Chadwick and Homer, in addition to "Still, the Lark Finds Repose," composed in 1784, and a hunting song composed in 1783.

Lenox Theatre.

This beautiful playhouse, located conveniently at 111th street and Lenox avenue, and which is the only exclusive first run photoplay theatre in Harlem, makes an entire change of programme each day, both pictures and music. For today only there will be an unusual vitagraph drama in two parts, entitled "Chains of an Oath." The story concerns the father of Donia, a pretty Russian peasant girl, whom he has betrothed to Gregory, and who compels her before departing for America, to take an oath to return and become his wife. In America Donia falls in love with Ivan, a fellow countryman, who has become Americanized and is in every way a worthy young man. Ivan asks her to become his wife. She is reminded of her oath to Gregory and, heartbroken, returns to her native land. Ivan follows her to Russia and is discovered by Gregory while pleading with Donia to return with him. Furious at Ivan's attentions to his betrothed, Gregory dogs his footsteps awaiting an opportunity to kill him. During events which follow Gregory awakens to realization that Donia does not love him, and

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placing Donia's hands in Ivan's, he revokes the oath and leaves them alone in the ecstasy of their love.

Restoring Lost Beauty. Beauty plays an important role in the lives of women these days, and to many it is a dominating factor. There is no greater affliction to bear for numerous women than the presence of warts, moles or superfluous hair that mars the appearance of the fair sex; who, in other respects, may be physically perfect and positively attractive. These imperfections are not incurable. Science has so far advanced that they can be removed without suffering or inconvenience. I. Weinberger, 45 West Thirty-fourth street, makes a specialty of removing superfluous hair, warts and moles by a process that permanently does away with the annoyances, restoring the parts affected to their natural condition and thus effecting an improvement in the facial appearance of the patient. The method of treatment employed is such that no preparations or depilatories are used. Consultation is free to all.—Advertisement.

Lily Cahill, who is now appearing as Asenath, the high priest's daughter, in "Joseph and His Brethren," will be transferred by her managers, the Liebler Company, to the company that is to appear in Ernest Poole's "A Man's Friends" early next month. Miss Cahill's place in the big Century Theatre spectacle will be taken by Dorothy Parker, the young daughter of the author of the play. Miss Parker created the role of the heroine in her father's "Pomander Walk" some years ago.

MEYER, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 132 Nassau street, in the City of New York, on or before the 24th day of August, next. Dated, New York, the 14th day of February, 1913.

MEYER GOODFRIEND, Executor. JACOBS & LIVINGSTON, Attorneys for Executor, 132 Nassau Street, New York, N. Y.

FRIEDMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Friedman, otherwise known as Julius Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next. Dated, New York, the 14th day of February, 1913.

SAMUEL FRIEDMAN, Administrator. M. S. & I. S. ISAACS, Attorneys for Administrator, 52 William Street, Borough of Manhattan, New York City.

ARONSON, LENA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Isidore Hershfeld, at No. 99 Nassau street, in the City of New York, on or before the 15th day of August next. Dated, New York, the 30th day of February, 1913.

MARK ARONSON, Executor. ISIDORE HERSHFELD, Attorney for Executor, 99 Nassau street, Borough of Manhattan, New York City.

COHEN, MARTHA WOLFF.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Wolff Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, in the City of New York, on or before the 11th day of August, next. Dated, New York, the 30th day of January, 1913.

SAMUEL E. A. STERN, SIDNEY J. BAUMANN, Executors. STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, Manhattan, New York City.

HARRIS, ARNOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Harris, late of the City of Belfast, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gross & Sneedman, her attorneys, No. 309 Broadway, in the City of New York, on or before the 16th day of June, next. Dated, New York, the 3d day of December, 1912. EMILY H. HYAMS, Ancillary Executrix. J. GROSS & SNEEDMAN, Attorneys for Ancillary Executrix, 309 Broadway, Borough of Manhattan, City of New York.

BROOKLYN NOTES.

Federation Subscribers Increase Subscriptions.

The Federation of Jewish Charities announce the following subscribers who have increased their payments for 1913:

Table with 3 columns: Name, 1912, 1913. Lists subscribers like Dr. A. P. Zamensky, Joseph Monday, Moses Monday, etc.

Bensonhurst Congregations to Unite.

A plan is on foot to unite the People's Temple and the Temple Beth Shalom of Bensonhurst. The People's Temple, which was organized about three years ago by Rev. Sidney Goldstein, who had previous to that time been the rabbi of Temple Beth Shalom, was composed of a seceding faction from Beth Shalom.

The People's Temple seemed to prosper in the beginning, but of late its rabbi has devoted much of his time as assistant to Dr. Wise of the Free Synagogue, New York, and about five weeks ago resigned to give up his time entirely to that work.

Each congregation has appointed a committee of five and a proposition to build a new synagogue at a cost of about \$50,000 will undoubtedly be carried out.

Hebrew Educational Society.

The directors of the Hebrew Educational Society were appointed by the Brooklyn Federation of Jewish Charities a special committee of the Federation to obtain subscriptions to the building fund of the Hebrew Educational Society.

Hop. Jacob S. Strahl will be the speaker on Friday evening, February 21. His subject is "The Jew in the Year 2000 (5760)." A lecture on "Washington" in Yiddish will be given on Saturday evening, February 22, by Mr. Joseph E. Eron.

A recital by the chorus of the Hebrew Educational Society will be given on Sunday evening, February 23, under the direction of the leader, Mr. T. Bath Glasson.

Congregation B'nai Israel Anshei Emen.

Over one hundred members and their wives attended the annual reunion and banquet of the Chevrah Kadishah on Sunday evening, February 16, in the assembly hall of the Sunday school building. Chairman Louis Summer acted as toastmaster, and addresses were delivered by Rabbis Henry S. Morais, A. Gallant, and Israel Goldfarb, the minister of the congregation.

Mr. Michael Silit presented the congregation with a new set of the Babylonian Talmud, while Messrs. S. Brown and A. Schapiro gave sets of the Mishnah.

Young Men's Hebrew Association.

On Sunday evening, March 9, the Y. M. H. A. will meet the Y. M. C. A. (Central Branch) in a debate, "Resolved, That Immigration to the United States Be Further Restricted by the Requirement of a Literary Test." The Y. M. H. A. now holds first place in the Metropolitan Debating League.

Joshua Sprayregen to Lecture.

Joshua Sprayregen, second deputy grand master Order Sons of Zion, will lecture on "Jewish Nationalism" at the auditorium of the Machzikei Talmud Torah of Borough Park, Forty-third street, near Thirteenth avenue, on Saturday, February 22 (Washington's birthday), at 8 p. m. The lecture is given under the auspices of the Kinereth Camp No. 59, Order Sons of Zion, and the Machzikei Talmud Torah of Borough Park. Mr. Jacob Massell will preside.

"An Epic of the Inner Life: the Tragedy and Awakening of Oscar Wilde," is the subject of a lecture to be delivered Sunday evening, at 8 o'clock, in the auditorium of the Kaplan School, 1731 Pitkin avenue, Brooklyn, by William Thurston Brown, the eminent orator and educator. Nathan H. Seidman, director of the Civic Forum, will preside. The usual open discussion and questions will follow the lecture. The public is cordially invited.

Possibly the biggest ball ever given in Brooklyn was that held last Saturday night at the Forty-seventh Regiment Armory, in aid of the Brooklyn Hebrew Home for the Aged. Fully 8,000 people

were present and the net proceeds will be over \$10,000. Secretary of State Mitchell May and Rabbi Nathan Krass delivered addresses and an excellent concert followed. Dancing wound up the affair.

The members of the Young Men's Hebrew Association of Rockaway Beach report the closing of negotiations for the purchase of two building lots on the easterly side of North Fairview avenue, immediately adjoining several plots owned by the Rockaway Aerie of Eagles. It is the intention of this organization to erect a modern clubhouse on this site within the very near future.

The annual commencement exercises of the Brooklyn Jewish Hospital Training School for Nurses was held last Wednesday evening. Addresses were made by Surrogate Ketchum and Mr. Edward C. Blum, and prayers were offered by Dr. S. P. Cadman and Rev. Jacob Goldstein.

The Daughters of Israel will celebrate their fortieth anniversary on March 9, by means of a banquet and ball to be given at the Knapp Mansion, Bedford avenue and Ross street.

Rev. H. G. Enlow of Temple Emanuel, Manhattan, made his Brooklyn debut last Sunday night at the monthly sociable of the Young Men's Hebrew Association.

Otis Skinner will next week present, at the Montauk, his magnificent new play, "Kismet," which was an extraordinary success during its long run at the Knickerbocker Theatre, New York, last season. In his impersonation of the character of Hajj, the beggar, Mr. Skinner has obtained the highest point in his very successful career. This production of "Kismet" has been staged by Harrison Gray Fiske, associated with Klaw and Erlanger, who have through it set a new standard in the pictorial art of the theatre. The drama deals with but one day in the career of Hajj, in which he is raised from poverty to momentary affluence; at the end of the day, fate again places him upon the beggar's stone. Among his excellent support are Hamilton Revelle, Owen Meach, Fred. Eric, Daniel Jarrett, Harrison Carter, Rita Jolivet, Eleanor Gordon, Georgia Woodthorpe, Ivy Payne and Merle Madern.

Edward Lauterbach Commends Work for Widows.

The following telegram, which was sent by Hon. Edward Lauterbach to the president, Mrs. William Einstein, on the occasion of the recent annual meeting of the Widowed Mother's Fund Association, explains itself:

"Regret that illness prevents my participation in meeting to-day, especially since I had hoped to add the appreciation of the directors of the orphan asylum engaged in co-operation and kindred work of the earnestness and the good judgment which have characterized your endeavors, and also to join in the deserved congratulations upon your success, that will be as deservedly extended to your organization, the prime mover in the movement universally extending preferentially to aid dependent children in the homes of their widowed mothers."

Young Judaea Culture Council of Harlem.

The Young Judaea Culture Council of Harlem has recently been organized with the purpose of systematizing the studies and activities of the various Jewish clubs of Harlem, and of organizing new clubs and providing them with competent leaders.

The members of the various clubs range from twelve to eighteen years of age and attend high or elementary school or go to work.

The officers elected at a recent meeting are: President, Mr. Isaac Rosen-garten; vice-president, Miss Lillian Leons-on; recording secretary, Miss Minnie H. Winer; financial secretary, Mr. L. W. Perman; treasurer, Dr. M. W. Bedur; club supervisor, Mr. Reuben Kaufman.

The organization will hold a Purim entertainment in the auditorium of the Uptown Talmud Torah, 132-142 East 111th street, on the evening of March 23. The Board of Directors of this institution have kindly placed the gymnasium, as well as a number of its rooms, at the disposal of this society.

The longest run in New York this season for any musical comedy has been attained by "Oh! Oh! Delphine," now nearing its 200th performance at the New Amsterdam Theatre. The book and lyrics are by C. M. S. McLellan, and the music by Ivan Caryll, who gave us "The Pink Lady." It is under the management of Messrs. Klaw and Erlanger, and that means that nothing has been left undone to make it the very finest achievement in the way of scenery, costumes and cast. It is seldom that a musical comedy meets with such general approval from all classes of theatre-goers as "Oh! Oh! Delphine." Of course, the capital farce which Mr. McLellan has utilized so advantageously and for which he has written the best lyrics in many a long day, combined with the popular and at the same time musicianly score of Ivan Caryll, makes a form of entertainment that is a thorough delight to the discriminating theatre-goer. As a result the New Amsterdam Theatre is crowded to the doors at every performance and the run of the delightful musical play bids fair to continue far into the summer.

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Announcement is made by the Kinemacolor Company of America that an entirely new programme of natural color motion pictures of "Actual Scenes of the Balkan War" have been placed on exhibition for the first time in America at the Carnegie Lyceum.

Arrangements have been completed between Cohan and Harris and the Liebler Company by which May Irwin is to return to Broadway this coming March at George M. Cohan's Theatre.

"Milestones," the beautiful play of three generations by Arnold Bennett and Edward Knoblauch, is crowding the Liberty Theatre in New York for the doors not alone in the evenings, but at the Wednesday and Saturday matinees as well.

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Statement of the Ownership, Management, Etc., of the HEBREW STANDARD, published weekly at New York, N. Y., required by the Act of August 24, 1912. Editor, William J. Solomon.

THE COLONIAL RECEPTION ROOMS. Under the management of Louis Cohen. 654 BEDFORD AVE. Bet. Penn and Rutledge Sts., Brooklyn. CATERERS. Observing only dietary laws. For weddings, receptions, banquets and all other social functions.

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"Milestones" will be duly celebrated at the Liberty Theatre.

Laurette Taylor will begin the tenth week of her engagement in J. Hartley Manners' delightful comedy, "Peg o' My Heart," at the Cort Theatre on Monday night.

Edward J. Bowes' production of Thompson Buchanan's new cleverly constructed comedy, "The Bridal Path," will begin the second week of its engagement at the Thirty-ninth Street Theatre on Monday night.

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HIRSCH, LEON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Dittenhoefer, Gerber & James, No. 99 Broadway, in the City of New York, on or before the 15th day of August, next.

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Want Column

WANTED.—A MATRON FOR THE Jewish Hospital and Home for Aged and Infirm at Philadelphia. It is necessary that the person be experienced and able to talk English and German. Apply to B. HEVESSY, Superintendent Jewish Hospital, Philadelphia.

TUTOR WANTED.—ORTHODOX, TO live with family and take charge of boys' education in Hebrew, German and English. Apply by letter only. M. ROTENBERG, 1660 East New York avenue, Brooklyn, N. Y.

TEACHER OF HEBREW, WELL EXPERIENCED and well versed in both English and Hebrew, desires a position. Address Box "L," care of this paper.

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## CHILDREN'S PAGE.

### The Sluggish Laborers

Dear Children:

The Midrash tells us that the sluggish laborers of the world may be compared to different kinds of passengers that have set sail in a ship upon the ocean, but for some reason they were a long time upon the water without reaching their destination. One day a great wind drove the ship and its passengers toward a certain island in the midst of the ocean, the great waves of the ocean beat against the island from all sides. In that island there were very high trees, which bore fruit in great profusion, beautiful to look upon, and delicious to eat. There were also in that island bubbling fountains of water that was sweeter than honey. Those fountains were ever gaining in strength, until they irrigated the entire island and caused the grass to grow, the buds to blossom and the sweetest flowers to bloom and ravish the senses with their beauty and fragrance. The branches of the trees ever covered with beautiful foliage and all kinds of lovely birds took possession of the thick boughs and delighted all with their sweet singing. It was pleasant indeed to sit down near the fountains 'neath the shade of the trees.

There were five classes amongst the passengers: The first class did not wish to leave the ship and go upon the island. "Whilst we leave the ship," said they, "a strong wind might come and drive the ship away and we will be left upon the island, and for one hour's enjoyment of its fruit we will have to remain there till we perish." The second class left the ship and went upon the island, but they did not tarry there; they ate some of the fruit and took a little stroll through the island and immediately returned to the ship. They found the same places that they had vacated and sat there at ease; they lost nothing by visiting the island. The third class left the ship, went upon the island, ate of the fruit, strolled around the island and tarried there until a wind came and the sailors made ready to sail away, but they first caused the whistles to blow as usual before setting sail. As soon as they heard the blowing of the whistles they were afraid of their lives and returned to the ship, but found that part of their seats were already occupied, and they did not have as good places as the former classes. The fourth class were eating of the fruits and strolling around over the entire island. They heard the whistling of the ship, but they said, "Although they whistled, still they will not sail before they will put up the mast," when the mast was up they said, "they will not sail yet until they spread the sails," when the sails were spread they said, "they will not sail before the sailors eat." Meanwhile they remained on the island and ate of the fruit and were intoxicated with the wine of their pleas-

ures until the sailors had finished eating and started the ship again upon its voyage. When they saw the ship sailing they said, "If we wait another moment the ship will sail away and we will be left here to perish." Immediately they jumped in the water at the risk of their lives and swam to the ship. When they entered it they found very little room left for them, and they sat in the ship with great inconvenience and without comfort that the former classes had. The fifth class remained upon the island eating, drinking and making merry; they had no thought of going back to the ship until it sailed far away, and they remained upon the island wandering around like vagabonds, not knowing what to do, the summer went away and the winter came; the trees were stripped of their fruit and foliage, and they were exposed to the fierce rays of the sun by day and to the bitter frosts by night, wild beasts left their haunts and preyed upon them, and they wept and mourned because they did not return to the ship, but their crying and weeping were of no avail. On the island they had to remain until they all perished.

Thus it is with man in this world—his good deeds may be compared to a ship. Those who do not wish to taste at all of the pleasures of life are the first class of very holy men who will not leave the ship—their good deeds—for one moment, fearing the world and its temptations. The second class are those who have sinned a little in the folly of youth, but they immediately repented while yet young; the repentance of youth is the best repentance. The third class are those who did not return to the ship until they heard the whistle; compared to them are the people who do not repent before their old age, and fearing that the ship will sail away, that is, that they have not long to live, and they will perish in the wickedness, they fear and repent, whilst their repentance is accepted, still they have not such comfortable places as the former classes. The fourth class, who did not leave the island until the ship began to sail, are those who wait from time to time and do not repent until it is almost time to die, when they can no longer enjoy this world—even their repentance is accepted, but they have not the comfortable places of the former classes.

The fifth class who remained upon the island until the ship sailed away and were wandering around like vagabonds weeping and mourning, without avail, are those people who are deeply sunk in the pleasures of this world, who go after the evil desires of their hearts and never think of repenting until they die in their wickedness and perish in Sheol, the pleasures of this world turning for them into worms that destroy their bodies, whilst their souls are consumed—this is the parable of the parching sun by day and the bitter frosts by night, the wild beasts that

prev upon them, the snakes and the scorpions.

You see, dear children, how dangerous it is to leave the ship of our good deeds through the lesson taught you by the sluggish laborers.

בן אהרן

Tramp (entering taxidermist's)—Do you stuff all kinds of things here? Taxidermist—Why, yes.

Tramp—Well, I wish you'd stuff me with a good dinner.

Traveler—Ah, Miss Society, if you want to see Nature at its best, you should take a trip through the pine woods of Norway.

Miss Society—Wouldn't it be grand? And I do so dote on pineapples.

House Hunter—But whenever there's a flood I should think the water would always come right up to the house.

House Agent—Possibly, sir. But there are precious few properties where you can get fishing from the dining room window.

Frenchman—You are funny people, you Americans. You take strong whiskey; you put water in it to make it weak; you put sugar in it to make it sweet; you put lemon in it to make it sour; then you say, 'Here's to you,' and drink it yourself!

There were some questions in geography required in the preliminary examinations for law students who aspired admission to the bar. Among them was: "Name ten animals that live in the Arctic zone.

One young man wrote:—  
"Five Polar bears and five seals.  
N. B.—Permit me to call your attention to the fact that the question does not specify that the animals should be of different varieties."

Lady—Why, you naughty boy, I never heard such language since the day I was born.

Small Boy—Yes, mum, I s'pose dere wuz a good deal of cussin' de day you wuz born.

### CONUNDRUMS.

When are boys like bears? When barefooted.

When may a man be said to be literally immersed in his business? When giving a swimming lesson.

Where do you always find men in tears (tiers)? In prisons.

Why is a hog in a parlor like a house on fire? Because they both want puttin' out.

When are fingers like prize fighters? When ring-ed.

Why is an actress like an angel? Because we never see one but what is painted.

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Dietary laws observed.

KATZ, LOUIS.—THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God Free and Independent,

To Minto Katz, Sarah Herbst, Fannie Abrahams, David Katz, Herman Katz, Leo Katz, Edward Katz, Charles A. Katz, Max Katz, Miriam Ornstein, Frederick J. Newcomb, Alexander Ballwitz, the widow, executors, heirs and next of kin of Louis Katz, deceased, send Greeting:

Whereas, Charles Lippe, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the Last Will and Testament of Louis Katz, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the fourteenth day of March, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said Last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[L. S.] Witness, Hon. Robert Ludlow Fowler, Surrogate of our said County of New York, at said County, the fourteenth day of January, in the year of our Lord one thousand nine hundred and thirteen.

DANIEL J. DOWDNEY,  
Clerk of the Surrogate's Court.  
LEO SCHAFFRAN,  
Attorney for Executors,  
No. 51 Chambers Street,  
New York City.

SIFF, NATHAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Siff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the first day of August next.

Dated New York, the 14th day of January, 1913.  
LAZAR MARGULIES, BERNARD MARGULIES and LIBBIE SIFF, Executors.  
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

BLAUSTEIN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blaustein, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at their place of business, at the office of Maurice S. Cohen, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the first day of August, next.

Dated, New York, January 15, 1913.  
MIRIAM BLAUSTEIN, administratrix.  
MAURICE S. COHEN, attorney for administratrix, No. 64 Wall Street, Borough of Manhattan, New York City.

KEMPNER, MAX.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Robson & Simpson, 87 Nassau Street, in the City of New York, Borough of Manhattan, on or before the first day of July, 1913, next.

Dated New York, January 14, 1913.  
LOUIS KEMPNER, Administrator.  
ROBSON & SIMPSON, Attorneys for the Administrator, 87 Nassau Street, New York City, Manhattan.

SINGER, HARRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Singer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, Abraham Levy, No. 6 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of July next.

Dated New York, the 26th day of December, 1912.  
FANNIE SINGER, Administratrix.  
ABRAHAM LEVY, Attorney for Administratrix, No. 6 Park Row, Borough of Manhattan, City of New York.

PECHTER, MOSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Pechter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 320 Broadway, in the City of New York, on or before the 14th day of March, next.

Dated, New York, the 3d day of September, 1912.  
ANNIE PECHTER, Administratrix.  
H. & J. LESSER, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, New York City.

HANN, OTTO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Hann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August, next.

Dated New York, the 17th day of January, 1913.  
PAULINE HANN, WILLIAM HANN, Executors.  
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

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ASCHEIM, FANNY.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Ascheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Strauburger, Eschwege & Schallek, No. 74 Broadway, in the City of New York, on or before the 20th day of October next.

KLINGENSTEIN, TILLIE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Klingenstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 15th day of April next.

LOEB, MAURICE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May next.

What Is Life

By ARCHIBALD ROSS. "The memory of the just is blessed, but the name of the wicked shall rot."-Proverbs 10:7.

Life is a hymn of praise, Let man say what he will. Sour dogma heralded the phrase That life is pain and ill.

The hate of little minds, With envy's dread disease, The cankering prejudice that hides The good another sees;

The sharp, malicious sin, The scourge of studied wrong, Sweep madly round us, yet herein One fills our soul with song.

What if our sky grow black While evil skulks abroad, Discrepancies and doubts arise, As messengers from God?

What if the ribald jest? A vast satanic meet-The child of Bacchus, the unblest Poor Cyprian of the street;

The liar, the subtle knave That daily cross our path-What if they face us?-It were wise For us to stem our wrath.

Yea, it were more-the gauge That wisest Being bears For some effect. Here is the stage Where God and man have shares.

And why? We may not tell. We walk impulsed by faith. Still babes at school with book and bell We gladly draw our breath.

Because the maddening rains Are deluging the soil, Because the tempest drags to death A thousand in its spoil-

Like babes we look and run, Then fall and cry with pain, Nor think some day God's precious sun Will make the vista plain.

But let us learn and wait. The Power that placed us here Know well the triumphs of our state Would far outweigh the fear.

Life needs an honest claim To find its noblest worth. No scholarship is worth the name That desecrates its birth.

'Tis true the thorns of guile, That crowd us in the race May check our steps, and scorn our climb To more exalted place.

The nearer we may keep To the famed golden rule, We may be cursed as worthless stock. Knave, anarchist and fool.

This medieval spite Still lingers in our race. And-to be honest-man must fight, Aye, die, to prove his case.

Then quarrel not with themes We fail to understand. Our wisest seers are but as babes When God makes plain His hand.

For what is best will stand Though dogmas rise and fall. And justice prompts us to demand Some recompense in all.

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Telephone, Orchard 2427. LOUIS DIAMOND Undertaker and Funeral Director Strictly Orthodox. 43 DELANCEY ST., NEW YORK.

BAMBERGER, LEVI.-In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, No. 128 Broadway, in the City of New York, on or before the 1st day of March, 1913 next.

CORN, ROSALIE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, in the City of New York, on or before the 1st day of July next.

BUCKI, FEDERICA.-In pursuance of an order of Hon. John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against FedERICA Bucki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 25th day of June next.

GOLDSTEIN, AARON.-In pursuance of an order of Hon. John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 55 Liberty street, in the City of New York, on or before the 17th day of July, next.

BEAR, PHILIP.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Levy & Levy, No. 55 Liberty street, in the City of New York, on or before the 8th day of March next.

SELIG, MOSES.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Krutzman & Frankenhimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of July, next.

JACOBS, SOLOMON R.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon R. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William street, in the Borough of Manhattan, City of New York, on or before the 25th day of June next.

FRIEDMAN, YETTA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Friedman, late of the County of New York, deceased, to present the same with vouchers here to the subscriber, at his place of transacting business, at the office of Messrs. Moss, Lahnbeier, Marcus & Wells, No. 299 Broadway, in the Borough of Manhattan, City of New York, on or before the 19th day of April, next.

ADLER, SIMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Adler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bevins & Fluegelman, their attorneys, No. 299 Broadway, in the City of New York, on or before the 15th day of April next.

SHARSHMITT, BERTHA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated the 27th day of August, 1912, notice is hereby given to all persons having claims against Bertha Sharshmitt, also known as Bertha Scharsmitt, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, at the office of his attorney, John C. Eoseninger, No. 5 Beekman street, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1913.

NETTEL, SIGMUND.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Nettel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Charles Grossman, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of March next.

LAVINE, JOHN C.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John C. Lavine, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Benno Loewy, her attorney, No. 206 and 208 Broadway, Borough of Manhattan in the City of New York, on or before the 28th day of March next.

KAUFMANN, ISAAC.-In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorneys, Alexander, Cohn & Sondheim, No. 51 Chambers street, Borough of Manhattan, City of New York, on or before the 15th day of April next.

BEAR, HANNAH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, No. 60 Wall Street, in the City of New York, on or before the fifteenth day of May next.

OPPENHEIMER, THERESE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kreher & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of May next.

BAUMANN, LEOPOLD.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of New York County, notice is hereby given to all persons having claims against Leopold Baumann, late of New York County, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel Greenbaum, at No. 43 Park Row, in the City of New York, on or before the 15th day of April, 1913.

LUSTIG, AMALIE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalie Lustig, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, to wit, at the office of his attorneys, Messrs. Feiner & Zaas, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 11th day of April, 1913.

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- 42-inch Imp'd All-Wool Crepe de Chine and Taffetas—fashionable new Spring shades—val. \$1.49—**.89**
- 42-inch Diagonals—also 48 and 54-inch Fine French Serges—all wool variety of new season colors—val. \$1.19—**.89**
- 54-inch—New Spring Mixtures—all wool—stripes, checks, Scotch effects, tans, grays, blues and browns—smart fabrics for coats and suits—val. \$1.39—**1.19**
- High Class Whipcords and Suitings—all wool—54-inch—light and dark gray and tan—Val. \$1.69—**1.39**
- 54-inch All Wool Spring Suitings—newest black and white effects, stripes, diagonals and whipcords—**1.39, 1.59, 1.69, 1.98**
- New Shepherd Checks—all wool—54-inch—fancy diamond—small, medium and large checks—also gray effects—one of the leading Spring fabrics—**1.29, 1.39 to 1.69**
- All Wool Eplinge—50-inch—assortment of new shades—also Black—val. \$1.59—**1.39**
- 38-inch All Wool Prunellas—lustrous finish—soft and silky—desirable new shades—val. .89—**.69**
- Silk and Wool Poppins—42-inch—high lustre—up to date colors for new Spring gowns—val. \$1.39—**1.19**
- 54-inch—All Wool Storm Serges—black and navy—worth \$1.25—**.98**

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- \$9.98 Marie Antoinette and Renaissance—**6.98**
- \$7.98 Point Arab Real Brussels, Irish Point and Marie Antoinette—**5.98**
- \$5.98 Imported Cluny Lace, Renaissance and French Novelty Curtains—**3.98**
- \$4.98 Fine Scotch Lace and Nottingham—**2.98**
- \$2.98 French Net—Renaissance tape designs—**1.87**
- \$1.98 Novelty Scrim, Scotch and Nottingham Curtains—**1.35**
- \$1.29 and \$1.49 Nottinghams—real lace patterns—**.95**

### BED SETS.

- French Net—Renaissance Motif and corners—were \$4.98—**2.98**
- Marie Antoinette and Renaissance—were \$6.98—**4.98**
- Allover Marie Antoinette—were \$8.98—**6.98**
- Lacet, Renaissance and Marie Antoinette—white, Arabian—were \$13.98 & \$14.98—**9.98**
- Fine Fillet Scrim—Cluny motifs—were \$27.00—**19.98**
- Muslin—Col'd border inserts—were \$1.69—**.98**

### DRAPERIES, PANÉES, ETC.

- Vestibule Panels—Irish Point, Renaissance and Marie Antoinette—were .49 & .59—**.59**
- Were .79 & .89—**.59**
- Were \$1.49 & \$1.79—**1.19**
- Were \$2.98—**1.98**
- Col'd Spots Muslins—**8%**
- Ruffled Muslin Curtains—were .12½—**9%**

### SPREADS—COMFORTABLES.

- Crochet Spreads—single beds—were \$1.39—**.98**
- Full size Crochet—were \$1.89—**1.24**
- Full size Marselles—hem'd or fringed—were \$3.98—**2.98**
- Full size Sateen Comfortables—reversible—were \$2.98—**1.98**
- Elg'd Mull both sides—9-inch silk border—also sateen covered—were \$3.49—**2.49**
- Choice Down Pillows—German linen ticking—22x30—reg. \$3.49—**2.49**
- 24x30—reg. \$3.98—**2.79**
- 26x30—reg. \$4.49—**3.09**
- Goose Feather Pillows—best ticking—20x28—reg. \$1.98—**1.39**
- 22x30—reg. \$2.25—**1.49**
- 24x30—reg. \$2.98—**1.84**
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- Scotch Glenghams—plain colors and combination plaids; also stripes and checks—wonderful assortment—**.24**
- Silk Mixed Madras—beautiful silky surface—plain or self-figured—contrasting color stripes in narrow, wide or group spacing—excellent for men's wear as well as for women's and children's waists and frocks—elsewhere .50—**.39**
- Silk Striped Voiles—make handsome evening gowns—white and colored grounds—harmonizing and contrasting color stripes—exquisite state—special value—**.24**

- Fancy Batistes—stripes, figures, dots, rings and florals—white, navy or black grounds—wonderful assortments—**1.1**
- Floral and Figured Dimities—white grounds—self-stripes and crossbars—contrasting figures—Superb variety—**1.12½**
- Printed Shirting Madras—white grounds—various plain or combination color stripes—excellent quality for pajamas, shirts and blouses, as well as women's tub frocks and waists—large variety—**1.15**
- Plain Color Ratines—40-inch—all new fashionable shades, as well as typical Summer tints—excellent fabric—**.50**
- Bordered Voiles and Batistes—44-inch—white grounds with colored borders—in figured or striped designs—also colored grounds with harmonizing or contrasting borders—a superb range of colors—three special values—**1.49, 1.69, 2.39**

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FRIED, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Fried, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 116 Duane street, in the Borough of Manhattan, New York city, on or before the 9th day of August, 1913.

Dated, New York, the 30th day of January, 1913.

EMIL, FRIED, LEO FRIED, HARRY FRIED, Executors.  
EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York city.

HOCHSTADTER, MORRIS F.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris F. Hochstadter, late of the County of New York, deceased, to present the same with vouchers thereof, at his place of transacting business, at the office of Feiner & Maass, No. 100 Broadway, in the city of New York, on or before the 8th day of August next.

Dated, New York, the 31st day of January, 1913.

MILTON H. GANS, Executor.  
FEINER & MAASS, Attorneys for Executor, 100 Broadway, New York city.