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IN THE GOOD OLD DAYS OF YORE

By "EMILERNESTINA"

He was a *Chosed*, and the son of one; she the daughter of another. He was a young stripling of nineteen plus; she a lassie of eighteen minus. He had been brought up to worship the Talmud; she to sanctify the home. They met through the usual go-between of a *Shadchen*. Love at first sight? Not altogether. The desires which had been dormant in the youth came to the surface at the first meeting. With the girl the process was a far slower one.

To the serious minded Jew nothing causes him greater concern than the growing laxity of morals which he notices among a large proportion of his co-religionists in the States. Oh, I'm not prudish, please understand that. I'm not posing here as the "goody-goody," and the preacher's frock would be the last thing I'd care to wear. But these are facts which cannot be gainsaid. And they are brought home all the more forcibly to one who has had an opportunity of comparing conditions in this country with those on the Continent. Barely do the girls leave public school but they begin to cast around their fiery eyes with an all-absorbing embrace; due to the vulgarity of the youths, that's beyond all endurance. The *fellers* of the females and the *peaches* of the males are thrust into your face wherever you go. Turn wherever you may you are confronted with them.

And what a predominance of the beastly is there in their thoughts and speech. 'Tis always the perfect figure, with the breast, and the hips, and the foot; the tall fellow of the football type, with the broad shoulders. Beyond that they never go. The hero of the hour is he with the coarse jokes, the heroine she who is most "game"—and other things being equal.

How vastly different were our children brought up in the country over the seas. That look of the blushing young maiden with the big pair of blue eyes, so innocent, and therefore so appealing—can you forget it? I can't. I have seen such here, but

they have been exceptions. Of imitations I've seen an unlimited number, but it is as easy to differentiate as it is between the painted and the natural lily.

was irresistible; and irresistible because she wasn't a coquette; and she wasn't a coquette because she hadn't the faintest notion of what that animal was like. And therefore was

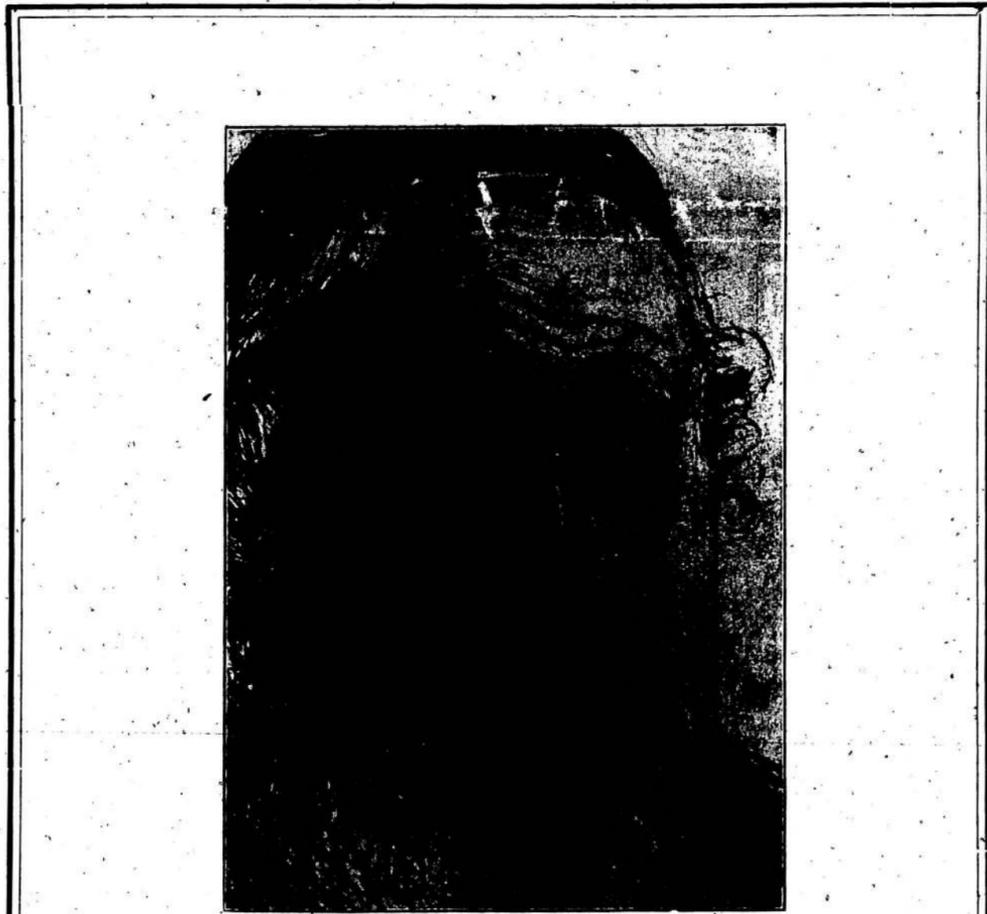
pravity had made you irredeemable. The young *Chosed* was a fiery *Talmud* scholar. A devil of a young fellow in his own way, but the kind of a devil who appeals to all of us.

Abelle—our hero—the biggest *Shai-gatz* ever. He loved to play all sorts of pranks upon his fellow-mates, and with a vengeance upon the bullies. And then he was so kind-hearted as to make him the idol of all.

When nineteen plus had been reached, and *Abelle* had to his credit many a *bletel Gemorah*, the expounding of which had brought forth flattering comments from the most learned of the rabbis, his father began to cast his eyes around; and in order to obtain a longer vision, the telescopic *Shadchen* was brought into play. The *Shadchen* unpacked his wares and exhibited many a choice specimen. Article A, with the *ch-back*, plus ten thousand; Article B, without it, but with other disfigurements, a like amount; Article C, a monstrosity, but full of *Yee'chas*, a fiver; Article D, neither one way nor the other, somewhat less; Article X, a pearl, but no *naddan*.

And article X it was destined to be. But how was the article obtained? Not as easily as you might have expected. *Abelle* and his parents lived in Warsaw and *Roelche*, the article X, resided in Cracow. *Abelle* had become aware of undertaking travels to look for brides. He told his father so. He told him that not only was he aware, but that he didn't want to get married anyhow. The *Beth Hamedrash*, the *Talmud*, *Abelle's* fellow-bocherim, *Reb Yossel*, plugging *quilloch*, taking daily dips in the river near by—all had greater attractions.

Mistake not *Abelle*. He was a *Chosed*, it's true, but he had his eyes wide open; and despite an inward feeling which forbade it, those eyes would rest fondly upon any pretty girl he would espy. Not that *Abelle's* desires were the desires of Herr Lieutenant, or Herr Student—far from it; he was far too pure. To him that frail piece of protoplasm seemed divinely sweet. He could gaze upon it forever and ever; and—well, perhaps he would prefer it even to the study of *Talmud*, or to a dip in the river. But unfortunately



OLD ISRAELITE

From an Etching by Herman Struck

Hermann Struck, who has achieved fame as an etcher, and whose recent visit to these shores is well remembered both in art and Zionist circles, is again in our midst, hence the reproduction of the above etching, "An Old Israelite," is particularly timely. This etching has been judged by competent critics as the most striking in Mr. Struck's entire collection.

Roelche was of the dainty kind, she blessed. Even you who have helped falling in love with her? She last consideration—unless, indeed, de-

He loved to expose the ignorance of *Reb Yossel*, the *grobber yung*—the same *Reb Yossel* who considered

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OPPENHEIMER, THERESE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kremer & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of May next. Dated, New York, the 22d day of October, 1912.

ALBERT S. OPPENHEIMER, HENRY S. OPPENHEIMER, EDWIN L. MEYERS, Executors. KREMER & STRASSER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

KAHN, HENRIETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, bearing date the 26th day of November, 1912, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein, Levy & Pfeiffer, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June, next. Dated New York, the 3d day of December, 1912.

ALBERT M. KAHN, Executor, RAE K. ARNSTEIN, Executor. ARNSTEIN, LEVY & PFEIFFER, Attorneys for Executors, 128 Broadway, New York City.

STRAUSS, ISAAC.—In pursuance to an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, William Brunner, No. 226 Broadway, Manhattan, in the City of New York, on or before the 15th day of May, 1912. Dated New York, the 25th day of October, 1912.

JACOB M. WELL, Executor. WILLIAM BRUNNER, Attorney for Executor, 226 Broadway, Manhattan, New York City.



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MIRIAM J. BAMBERGER, Executrix. J. GARFIELD MOSES, 52 WILLIAM STREET, New York City; GEORGE C. BASCH, 116 Broadway, Attorneys for Executrix.

the sweet fruit was a forbidden one, and the other kind of fruit he didn't care for. And so he decided to stick to his Gemorah and his cronies rather than take unto himself a wife with many blemishes; for indeed the many articles exhibited, good enough for the average Chosed, had a multitude of faults, and this our hero was not slow to detect.

Abelle's father was in despair; Abelle's mother still more so. Wie haist? A man of his age and accomplishments not wishing to get married? What ideas of the evil one had entered his head?

"But why don't you want to marry?"

"Why should I want to?"

"That's not answering me."

"It's very effectively. You and your Shadchen take me round from one market to the other—"

"Abelle!" cries the father.

"Well, let it be a place then. And every where I see all sorts of curiosities."

"Abelle!" cries the mother.

"But they are, mother. What's the use of quibbling? Do you want me to burden myself with their like for the rest of my life? Just think a little. Will it rejoice you to see your son miserable?"

"What do you mean, Abelle? You seem to be talking out of your senses. Make you miserable! A wife make you miserable! The fuss you make over a woman! So long as the girl is of respectable parents, that's all you should care for. Why give so much thought to her. You're a Chosed, you know, and the less we have to do with them (nodding to his wife) the better.

"Father, you don't mean that; you can't mean it; for your wife is the dearest creature God ever created; and you know it, and you've admitted it. You were fortunate, for had my mother been other than she is, life would hardly have been as cheerful to you. You were fortunate, but I may be less so if I choose in the same way you did; that is, having one thrust upon me. I wish to feel reasonably sure that my wife will prove to be a wife of worth, and of none of the girls you have shown me can I say that.

"Abelle, you are not yourself today."

"Oh, yes, I am, and very much so. It will shock you, but I can't help telling you this: that if I could get such a girl or fraulein Regina—"

"Abelle!"

Fraulein Regina belonged to the Rattowitzs, a cultured and enlightened Jewish family. Abelle had her pointed out to him on one occasion, and since then he oft made it his business to pass her house in the hope of catching a glimpse of her.

"Abelle, you are going to Cracow with me—and to-night."

"But—"

"No 'buts.' You're going."

"She's the sweetest, dearest—"

"Abelle!"

"Oh, but she is. I suppose I oughtn't to think that way, but how can I help it? Did you notice her, that R-Roel—what do they call her? Roelche? Ah, yes. Did you notice her?"

"My son, my son; you are getting to be I don't know what. At home you raved against all girls; now you

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IN WITNESS OF the truth of which certificate I have hereunto subscribed my hand and seal this 8th day of January, 1913.

(Name) LOUIS L. GREY [L. S.] Postoffice address: 71 Nassau St., New York, State of New York, County of New York, ss.: On this 8th day of January, 1913, before me personally came Louis L. Grey, to me known and known to me to be the person described in and who executed the foregoing certificate, and he thereupon duly acknowledged to me that he executed the same.

ALIN T. ROOK, Commissioner of Deeds No. 6, New York City.

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are getting crazy about one. Neither conduct becomes you."

The father reprimanded, but the son raved all the more. And so another Chosed became the slave of one of Eve's daughters.

The New Jewish Baronet.

Sir Maurice Levy, the latest to join the roll of Jewish baronets, is the second of his family to enter the baronetage, a similar honor having been conferred upon his brother, Sir Arthur Levy Lever, not very long ago. Sir Maurice and his brother are both members of the well-known firm of Hart and Levy, of Leicester, whose principal partner, Sir Israel Hart, died a couple of years ago. Sir Maurice Levy was created a Knight some years ago. The firm of Hart and Levy is therefore unique among Jewish houses of business, in that it had three contemporary partners holding titles.

The three partners all had parliamentary ambitions, and in this respect Sir Maurice Levy has been the most fortunate of them. He was elected for his present constituency (Loughborough), at the first attempt in 1900, and has held it with ease ever since. Sir Israel Hart made three unsuccessful attempts to enter Parliament. He was, however, more successful at Leicester, of which borough he was Mayor on four occasions. Sir Arthur Levy Lever gained the Harwich seat for the Liberal party in 1906, but lost it four years later. At the last general election he fought South Wolverhampton, but without success. It is interesting to note that both the new baronet and his brother are old pupils of the late Rev. A. P. Mendes at Northwick College.—Jewish Chronicle.

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HERZOG, ROSA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Jacob Pawel, No. 271 Broadway, in the City of New York, on or before the 4th day of March next. Dated New York, the 23d day of August, 1912.

ALEXANDER HERZOG, SOLOMON HERZOG, HENRY C. GLASER, Executors. JACOB PAWEL, Attorney for Executors, 271 Broadway, New York City

WEINTRAUB, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, No. 115 Broadway, in the City of New York, on or before the 18th day of March next. Dated New York, the 5th day of September, 1912.

FREI WEINTRAUB, ANNIE KOVNER, Executors. MAX D. JOSEPHSON, Attorney for Executors, 115 Broadway, Manhattan, Borough, New York City.

DRESCHFELD, CHARLES N.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles N. Dreschfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel D. Shwitzer, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 3d day of February next. Dated New York, the 22d day of July, 1912.

MORRIS SCHIFF, BEN. STRAUSS, Executors. SAMUEL D. SHWITZER, Attorney for Executors, No. 309 Broadway, Borough of Manhattan, New York City.

ROBITSCHER, FREDERICK.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Robitscher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, No. 34 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 31st day of May, 1912. Dated New York, November 18th, 1912. ESTHER ROBITSCHER, Executrix. FREDERICK ROBITSCHER, Attorney for Executrix, No. 34 Nassau Street, Borough of Manhattan, City of New York.



NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

Burst of Correspondence in Connection with Jews and the Balkan Readjustment—Interesting Views of Dr. Max Nordau and Mr. Lucien Wolf—No More Jews Must be Handed Over to Roumania—The Chief Rabbi and Religious Decentralization.

LONDON, Jan. 4, 1913.—In view of the frequent reports of anti-Jewish excesses that have recently come from various places in the Balkans, I understand that a memorial has been addressed to the peace delegates now meeting in London, concerning the Jewish position in the Balkan provinces and Greece. The memorial asks for the safeguarding of the liberties of the Jews being included in any treaty that is made.

Further upon this point, reference might be made here to a letter published this week by Dr. Max Nordau, whose sincerity of views is recognized even where opinions differ from him. Recognizing that he is not speaking for the whole Jewish people, some of his remarks might be quoted here. After having outlined the special problems with which Jews are concerned in the matter of Balkan readjustment and defining Zionism as a movement for the purpose of acquiring for the Jewish people a home in Palestine guaranteed by public law, he continues: What we seek now from European diplomacy is not an exercise in our favor of any imperative or unfriendly pressure on Turkey. She would energetically and with justice resent it, and before all the world we are anxious to add nothing to her present embarrassments and afflictions. All we desire is to be afforded the opportunity of offering European diplomacy exact information as to our aspirations and to solicit its friendly interest on their behalf. Now that it has become a happy practice to solve all international questions in common, it is of the greatest importance to us that those high personalities who are called to treat, and decide upon, the litigious matters of the world politics should have laid before them the facts of Zionism by those that really know them. What we have to ask of Turkey we wish to ask directly of her, thus avoiding the introduction of foreign intermediaries between her and ourselves. We ask only for common justice. We want no privilege, but neither should we have a "privilegium odiosum," a hostile discrimination against us, inflicted upon us. Actually this "privilegium odiosum" exists. Foreign Jews have to procure, on entering Palestine the so-called "red passport," which compels them to leave the country again within six months, while all other foreigners are permitted to stay permanently. Jews may not acquire land in Palestine, while other foreigners are not prevented from doing so. Recently it has been attempted, against the clear stipulations of Turkish law, to extend the prohibition to Ottoman Jews. But it appears to be due to an arbitrary high-handed proceeding of some anti-Semitic underling in Jerusalem, and not to an order from government.

Dr. Max Nordau continues: It is the abolition of these unjust limitations which we seek. They have up till now impeded Jewish immigration into Palestine. At present there are some hundred thousand Jews in that country, forming about a seventh of the whole population. If facilities were offered to our influx we should soon be very many more. There is room enough for us in the scarcely inhabited land. We have no intention of dispossessing or crowding out any one. We are ready to buy honestly every inch of the soil we can possibly obtain, and to offer for it a higher price than any other purchaser. To none has the neglected land the ideal and sentimental value it has to us. We seek to become, throughout the Turkish dominions, an Ottoman nationality equal before the law to other nationalities of the empire, such as the Arabs, Syrians, Druses, Turks, Greeks, Armenians, Kurds. The party in power does not pursue the error of centralization and of leveling "turkification." It seems, on the contrary, wisely prepared to allow each nationality free range for its moral, in-

tellectual, and economic development. Devoted collaborators as they desire to be in the prosperity of the Turkish Empire, willing to learn the official language for use in their relation with the Imperial authorities and with their non-Jewish fellow citizens, Jews wish to employ among themselves in Palestine in their schools, and in their communal administration in that land, their own national language—Hebrew. They desire to obtain for it the same recognition as all other national languages of the empire. They strive to raise Palestine agriculturally, industrially, commercially, to a highly flourishing State, and true to the spirit of Judaism to make of the land a "hearth-place" of European culture.

Finally the views of that other well-known Jewish publicist, Lucien Wolf, might be quoted. He regards the greatest general menace in the situation to be Roumania and its evident desire for encroachment. We all know Roumania as being the country which has consistently refused to grant the civil and religious liberties to Jews which were supposed to be guaranteed by the treaty of Berlin. To allow Bulgaria to cede land to Roumania would be to sell the attendant Jewish population into practical slavery. Another important point, according to Mr. Wolf, arises from the position of Salonika, which is a Jewish city with a Jewish hinterland. Whatever is done in the case of Salonika the material interests of the port are bound to suffer. The granting of independence to Albania, the Hellenizing of Epirus, and the ceding of Macedonia by the Turk would all seriously affect the commerce of the port. The one thing which the Jews would not like to happen would be for Salonika to be ceded to Greece. Whatever may be the claims of Greece on the score of her historic connection with the place, she has no hold on it to-day, and Grecian influence there would mean increase of adverse competition for the Jewish population. The plan which would be most favorable to Jewish aspirations would be for Salonika to be made a free port, as Hamburg was in the past, with economic guarantee of access to the markets of the interior. Asked what he thought of the proposition that the great powers should exert their good offices to secure for the Jews access into Palestine, Mr. Wolf replied that the likelihood of such an intervention being made was quite outside the range of possibility. "Quite enough is involved in the settlement of European Turkey without any question of Asiatic Turkey arising, and Dr. Nordau's letter, in my opinion, does not belong to the field of practical politics."

Upon the question of the position of Jews in Roumania it should also be noted that during the past there has been lodged an appeal to both houses of Parliament at Bucharest, urging the removal of the existing restrictions imposed on Jews in that country. German newspapers have particularly taken the matter up and support the Jewish appeal.

The question of the chief rabbinate continues to be a most fruitful one. It is pretty generally perceived that Dr. Adler's rule was largely the result of his pre-eminent and sterling character, together with a personal magnetism which is rare. These things alone make the filling of a difficult post possible. Much water has flowed under London bridge since his death, and there are many signs of change in the air. It is regarded, therefore, as unlikely that any chief rabbi now appointed will be able to exercise the Adler sway with all its benevolent autocracy. With the way things have gone since the death of Dr. Adler, it is doubtful indeed whether a second Adler can fill the post with the same success. It is therefore being urged that further decentralization is required. As a writer here points out, modern Jewry has created the position of a minister, in addition to the rabbi and the hazan, in order to carry out

those functions hitherto performed by the chevra. Nowadays we only use that term, which means brotherhood or association, with reference to small "bethals" and to the chevra kadisha. All the other chevroth have been swallowed up by the work of the minister. A glance at such pages of the prayer book as 151, 152 (Singer), at 5 yequm porqan, mi sheberach, elu devarim, will give some idea of what services were performed by communal workers in olden days. Visiting the sick, burying the dead, providing hospitality to strangers and the poor, teaching, consoling, helping, all these were liturgies in the Greek sense of the word. These works were efficiently carried out by voluntary battalions, or men of leisure. Frequently the workers were not men of leisure, but gave up valuable time and money for the communal need. It will, perhaps, be said that such work cannot be left to private initiative, that people have no time, or that even if they have the time they have not the capability that is necessary. Yet there are plenty, in these days of rush and hurry, who would take up public service if they were invited. Numerous young men, whose daily vocation is arduous and exacting, find time, with great willingness, for night duty at clubs. There would be plenty to come forward for other tasks if they were invited. Capability would be acquired by practice, everyone is potentially capable. There are no Arcana Coelestium in charity or sick bed visiting.

It is, of course, desirable that the minister should superintend these circles, but it is absurd to say that he alone is competent to do their work. The church has countless guilds of lay workers. Why is it necessary to wear a white tie in order to visit hospitals? Not only would the minister's time be available for other work, but the congregation would be stirred to keenness and useful activity. There cannot be a single congregation which does not include on its roll of members enough men and women retired from public life and with time and means at their disposal, in order to form a guild of workers. These should be employed, under the guidance of the minister, in the service of the community. Why do we have paid chorists when, so many of our young men sing? Why do so few of our young men take part in the service? Among the sephardim it is usual for a layman, usually a young man, to read the zemirot. Why do not the United Synagogue try to draw their young members into closer touch by this means?

There are numerous other ways in which the interest in the synagogue can be revived and sustained. They are nearly all included in this policy of decentralization, or at least extensions and corollaries of it. We ought to split up the functions of the rabbinate among the ministers and the functions of the ministers among their congregants. By so doing we, declares a writer, shall quicken the dying limbs and save the United Synagogue.

LONDON, Jan. 10, 1913.—By no question in recent years has the Jewish community here been more absorbed, and upon no subject has more anxious thought been expended than upon the appointment of a new spiritual chief of English Jewry. The position which the late chief rabbi occupied was unique, and he represented so strong a force in the general life of the community that his death opened up subjects the importance of which were hardly realized during his lifetime. It was only when the strong hand of Hermann Adler ceased to guide, when his powerful voice was forever stilled, that the community fully realized how great was the loss it sustained. Pressing spiritual and social

(Continued on page 7)

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KOHN, HEZEKIAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hezekiah Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simson Wolf, No. 203 Broadway, in the Borough of Manhattan, City of New York, on or before the 17th day of February, 1913.
Dated New York, the 29th day of July, 1912.
HARRY N. KOHN, SOL KOHN, Executors.
SIMSON WOLF, Attorney for Executors, 203 Broadway, New York City.

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FRIEDMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of July next.
Dated, New York, the 6th day of January, 1913.
MARCUS M. MARKS, and EMIL W. KOHN, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

RHONHEIMER, FALK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Falk Rhonheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Manhattan, New York City, on or before May 1 next.
ROSEINE OETTINGER, Administratrix.
KURZMAN & FRANKENHIMER, Attorneys for Administratrix, No. 25 Broad Street, Borough of Manhattan, New York City.

ROSENSHINE, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenshine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Max D. Steuer, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.
Dated New York, the 12th day of September, 1912.
ALBERT A. ROSENSHINE, Executor.
MAX D. STEUER, Attorney for Executor, 115 Broadway, Manhattan, New York City.

KAHN, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 132 Nassau Street, in the City of New York, on or before the 3d day of February, 1913 next.
Dated New York, the 25th day of July, 1912.
HILDA KAHN, GERMAN KAHN, LEO J. KAHN, SAMUEL KAHN.
EMANUEL JACOBUS, Attorney for Executors, 132 Nassau Street, Borough of Manhattan, New York City.

EIGENMACHT, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eigenmacht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Henry Meyer, his attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of June next.
Dated New York, the 3d day of December, 1912.
CHARLES EIGENMACHT, Executor.
HENRY MEYER, Attorney for Executor, 302 Broadway, Manhattan, New York City.

FRANK, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next.
Dated New York, the 15th day of April, 1912.
MILTON S. GUITERMAN, MOE C. LEVY, Executors.
EINSTEIN, TOWNSEND & GUITERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

A number of Jews of Balta has been fined for organizing a charitable society.

Herr Burgfeld, of Breslau, has bequeathed 1,200,000 marks to Jewish charities.

An independent Talmud Torah school has been formed in Durban, South Africa.

A Young Man's Hebrew Association has just been established at Wichita, Kansas.

Mayor Harrison has appointed Jacob M. Loeb a member of the Chicago (Ill.) Board of Education.

A new dispensary is shortly to be opened in Dublin, Ireland, by the Macca-bean Society.

The Senate has finally decided that Jews must not reside on peasants' property in Poland.

Religious services have been instituted for the Jewish students at the University of Pennsylvania.

Ex-Judge William N. Cohen has been elected vice-president of the New York City Bar Association.

The German Minister of Railways has prohibited the spreading of anti-Semitic pamphlets on the railways.

An effort is being made to form a union of the Jewish congregations in Johannesburg, South Africa.

Sholam Lodge, I. O. B. B., was recently instituted at Birmingham, Ala., with ninety-four charter members.

New Orthodox congregations have been consecrated at Johannesburg and Port Elizabeth, South Africa.

M. Halpern, of Kieff, has offered to defray the expenses of erecting a sanatorium for consumptive Jews.

The Jewish population of Edinburgh, Scotland, now exceeds 1,000 families. There are four synagogues there.

The Real Russians are reviving their demands that Jews in Russia should be prohibited from employing Christians.

A Free Legal Aid Bureau has been opened by the Jewish Nationalist and Zionist Society of Manchester, England.

Lieutenant-Colonel Harry S. Cutler has been elected colonel of the First Light Infantry Regiment, of Providence, R. I.

Max Kalish, a young Cleveland, Ohio, sculptor, now abroad, has been awarded a medal at the Academie Colorossi, Paris.

On March 2 the seventy-fifth anniversary of the Hebrew Sunday School Society of Philadelphia, Pa., will be celebrated.

Duluth, Minn., will soon have a Hebrew Institute, most of the necessary \$20,000 for the purpose having been subscribed.

M. Klingman, of Kishineff, has sent a donation of 125,000 roubles to the community for the erection of a home for aged Jews.

Governor Harmon has appointed Senator Alfred W. Cohen as the Ohio member of the National Commission on Uniform Laws.

Work will soon begin on the erection of a building in Cleveland, Ohio, to be known as the Cleveland Hebrew School and Institute.

President-elect Poincare, of France, in selecting his Cabinet has announced the retention of M. Louis L. Klotz as Minister of Finance.

Two thousand three hundred and ten patients were treated in the Baltimore, Md., Hebrew Hospital last year, as against 2,199 in 1911.

Dublin, Ireland, University has conferred the degree of LL. D. on Mr. Charles Spiro, a member of the Johannesburg, South Africa, bar.

Mr. Ezekiel Leavitt has resigned as superintendent of the Albany, N. Y., Hebrew Educational Institute and will resume his literary work.

Hyman Klayman, a twenty-six-year-old Jewish youth of Haverhill, Mass., announces that he has invented a machine which will solve the problem of perpetual motion.

Statistics of the proprietorship of land in Galicia show that 2,083,900 hectares are owned by Christians and 301,700 hectares by Jews. There are 2,472 Christian landowners, and 532 Jewish. Since the year 1889, the former have diminished by 293 and the latter have increased by 114. A large proportion of the leaseholders are Jews.

The will of the late Leon Klein, who for many years conducted a large department store in Chicago, Ill., bequeathes \$25,000 to charities.

Maurice Romano Bey, manager of the Land Bank of Egypt, and general secretary of the Jewish community of Alexandria, died on the 27th, ult.

The Russian army commanders have been instructed to grant furloughs to Jewish soldiers on the eve of every Jewish holiday for the entire festival.

The safe of the Detroit, Mich., Hebrew Free Loan Association was blown upon last week by burglars and \$5,000 in jewelry and \$1,000 cash extracted.

Two hundred applications from Jewish lawyers asking to be raised to the rank of assistant advocate have been refused by the Russian Minister of Justice.

Jewish residents of Huntington, L. I., have purchased a site for a synagogue, and are now engaged in collecting the necessary subscriptions for a building.

The well-known Berlin nerve specialist, Professor Dr. H. Oppenheim, has been elected honorary member of the Societa Italiana di Neurologia, in Rome.

A public celebration of the burning of the mortgage which recently encumbered the Hebrew Ladies' Home for the Aged took place at Roxbury, Mass., last Sunday.

A Wilna Jewess (Nathan) has been sent to a fortress for a month for publishing an appeal for protests against the ritual accusation. The publication was confiscated.

Despite the fact that they have considerably lowered current prices, the co-operative Koshier meat market recently established in Brockton, Mass., has shown a handsome profit for the past three months.

The Assistant Minister of Education has visited the Jewish private gymnasium at St. Petersburg and found everything in perfect order. Yet permission for the opening of a similar institution at Ekaterinoslav was withheld by the ministry.

The cruel boycott launched against the Jews by the Poles as a result of the Warsaw election, is still being continued with most disastrous economic effect on the Jews. The Russian Liberal press is strongly condemning the attitude of the Polish party.

Frank Gittleton, son of Mr. and Mrs. S. J. Gittleton, of Philadelphia, Pa., a sixteen-year-old boy, has just made a successful debut as a violinist in Berlin. At his initial concert he was accompanied by Ossip Gabrilowitch, the well-known pianist.

The Sultan of Turkey has conferred the order of the Medjidieh, third class, on Rabbi Nissim Danon, the new Chief Rabbi of Smyrna, in appreciation of his conduct at the time the Italians occupied the Island of Rhodes, of which he was then chief rabbi.

The committee which had been formed in Vienna under the presidency of Dr. Gustav Kohn, with the object of summoning a Jewish Emigration Congress, has been dissolved, in view of the serious character of the obstacles that presented themselves.

M. Elkind recently presented a thesis to the Moscow University in which he attempted to prove that the Jews are not Semites. Famous anthropologists severely criticised his theories, but the university has nevertheless bestowed on him the title of Ph. D.

The Grand Duke of Baden has conferred the Order of the Zähringer Lion on Herr Gabriel Karlsruher (Ittingen), and Herr Salomon Rosenstiel (Schmiehelm), both of whom have for a large number of years held high honorary offices in their respective congregations.

Justizrat Dr. Lichtenstein, the candidate of the Progressives and the National Liberals, has been elected member for Königsberg in the Prussian Chamber. He is a member of the Council of the Jewish Community, and ex-president of the B'nai Brith Lodge, in Königsberg.

The Russian Minister of War issued a circular some time ago to the military authorities strictly forbidding them to admit into the cadet corps youths who are of Jewish origin, either from the mother's or father's side. This point is to be included among the "qualifications" to be considered in the future.

In recognition of their public services, the Czar has conferred the Stanislaw Order of second degree on Dr. Saltzman, of Simferopol; honorary citizenship on Messrs. Gottlieb and Sternberg, of Odessa, and on M. Gessen, of Elizabethgrad, a gold medal and the Annensky ribbon on M. Shifis, of Odessa, and a silver medal on M. Grunskin.

The annual meeting of the Mt. Sinai Hospital will be held on Sunday morning, January 26, at the Administration Building, One Hundredth street, between Madison and Fifth avenues. Besides the reading of reports and the transaction of routine business, Dr. Abraham Jacobi, president of the Medical Board, will address the meeting on "The Future of the Mt. Sinai Hospital."

President Taft at B'nai Brith Celebration.

The celebration of the seventieth anniversary of the founding of the Independent Order B'nai Brith was observed on Sunday evening last at Temple Beth-El and the event was made noteworthy by the presence of President Taft. Long before the scheduled hour for beginning the meeting, the police found it necessary to close the doors and so great was the throng clamoring for admission that fifty additional policemen were necessary to preserve order.

The exercises began with the singing by the choir of "Fear Ye Not O Israel," after which Rev. Dr. Samuel Schulman made a brief address of welcome to the members of the B'nai Brith, thanking them for the great honor conferred in bringing the President of the United States to join in the celebration.

Charles M. Stern, president of District No. 1, made a brief speech, after which he introduced the President. Mr. Taft seemed to be unduly pleased with the cordiality of his reception and was in a particularly happy vein. He said among other things:

"It is a great pleasure for me to come here and attend this anniversary celebration of the Independent Order B'nai Brith, because only recently you have done me the honor of presenting to me a beautiful medal and thereby conferring upon me an honor that I am not at all certain was deserved.

"The Independent Order B'nai Brith is a great association. Founded only seventy years ago, to-day its influence and usefulness extend around the globe. Seventy years is a short period in the life of the Jewish race. This association has for me a great significance in that it was a great benefit that came to the race after it had come to understand and appreciate the benefits of free government in the United States. It is, as it were, a chance given the flower of the Jewish race to show its beneficial desires and possibilities, in joining with the other people in this country in making their country the greatest in the world.

"The study of the history of the Jewish race brings to me a profound admiration for that race. I admire it because it is a race that has lived despite intolerance, persecution and unkindness and other obstacles.

"But it is these obstacles that you have had to overcome in your fight to preserve your race that have developed the strength of the Hebrew character, and those qualities of tolerance, forbearance, and brotherhood among yourselves that have made you what you are, and have caused you to become so important a part of the citizenship of this great Nation.

"I don't like to dip into politics, for I don't seem to have been a great success at it. Yet it seems to me at times that the American people will have to be educated over again in the lesson of liberty regulated by law and they will have to be taught again the real value of the rights they now have and the guarantees and restraints of the Constitution. We are apt after we have enjoyed a thing of great value to forget its value and to forget that it needs preservation in order that it should have value—to forget the danger that some one may steal it from us.

"We are so used to freedom, to the benefit of an independent judiciary by which we are able to secure our rights by direct application to the courts, that we undervalue them. It is our duty never to permit the guarantees of the Constitution ever to be in any degree impaired or modified.

"I never was quite so much impressed as I was on visiting the East Side and going among the people, many of them here less than a decade, and so see them respond to the flag, to hear them sing 'The Star Spangled Banner,' and to see in them the appreciation of the fact that they were American citizens and entitled to enjoy all the privileges of that citizenship. It seemed to me that they understood better than we who have always lived here those benefits of American citizenship."

Simon Wolf, of Washington, D. C., followed the President and the concluding address was made by Rev. Dr. Joseph Silverman.

President and Mrs. Taft remained until the exercises were concluded with the singing of "The Star Spangled Banner."

Herr Sokolow's Coming.

Herr Nahum Sokolow will arrive in New York about March 1. It is announced by the Federation of American Zionists, instead of sometime in February, as had been reported.

The mass meeting and reception to be given for Herr Sokolow will take place on Saturday evening, March 15, at Carnegie Hall, instead of February. The federation is making elaborate preparations for receiving Herr Sokolow, who will probably spend two months in the United States in the interests of Zionist propaganda. A tour of the principal cities is being arranged to follow the Carnegie Hall meeting.

Conferences are being held of New York Zionists with a view to making the Carnegie Hall meeting one of the largest and most enthusiastic demonstrations ever held in the history of Zionism in this country.

Mt. Sinai Hospital Annual Meeting.

The annual meeting of the Mt. Sinai Hospital will be held on Sunday morning, January 26, at the Administration Building, One Hundredth street, between Madison and Fifth avenues. Besides the reading of reports and the transaction of routine business, Dr. Abraham Jacobi, president of the Medical Board, will address the meeting on "The Future of the Mt. Sinai Hospital."

Union of American Hebrew Congregations Meets and New Hebrew Union College is Dedicated.

CINCINNATI, Ohio.—The twenty-third biennial council of the Union of American Hebrew Congregations was formally opened on Monday evening with special services at the Rockdale Avenue Temple. Special music, rendered by an excellent choir, marked the occasion. Rabbi Abram Simon, of Washington, offered the invocation. A short service of prayer was read by Mr. Morris Lazaron, a student of the graduating class of the Hebrew Union College. Dr. Emil G. Hirsch, of Chicago, delivered a strong sermon, and the service closed with a benediction by Rabbi Chas. S. Levi, of Peoria.

Tuesday a. m., Mr. J. Walter Frieberg, of Cincinnati, O., presiding. The invocation was offered by Rev. Dr. Samuel Schulman, of New York, after which Mr. Bernard Bettman, who for half a century has been one of Cincinnati's most representative Jews, welcomed the delegates. The president's message was read and adopted. At the afternoon session Rev. Dr. Joseph Krauskopf, of Philadelphia, spoke on "The Congregation as the Unit of Representation in Judaism." A long discussion followed.

Coincident with the meeting, the National Federation of Sisterhoods was organized. The federation is an organization of the Sisterhoods connected with the various congregations affiliated with the Union and represents about 25,000 women in over 200 congregations. Rabbis Phillipson and Grossman addressed them.

At Wednesday morning's session the speakers were Dr. J. Leonard Levy, of Pittsburgh, Pa., and Mr. Harry Cutler, of Providence, R. I. The session was mainly devoted to a discussion of the report of the Department of Synagogue and School Extension.

The principal event of the day was the dedication of the new Hebrew Union College buildings. Mr. Sigmund Rheinstorm presented the key and Mr. J. Walter Frieberg formally accepted it. On behalf of the governors, Mr. Edward L. Heinsheimer made an acceptance address, and the reading of a selection of the Psalms by Rabbi Solomon Foster, of Newark, N. J., was followed by an oration by Rabbi Jonah B. Wise, of Portland, Ore., son of the founder of the institute.

Thursday morning's session was given over to a review of the activity of the Hebrew Union College, which now has seventy-five students enrolled, and the report of Hon. Simon Wolf, chairman of the Board of Civil Rights.

On the same day the Federation of Jewish Sisterhoods announced that they had founded a National Museum of Jewish Ceremonial Objects in connection with the college. There are only two similar museums in America, those at the Smithsonian Institute, at Washington, O. C., and Johns Hopkins College, Baltimore, Md.

The museum is now in possession of the following collections originally owned by various Cincinnatians:

- The Rosa F. Sachs collection.
- The Mrs. Louis S. Levi collection.
- The Mrs. Benjamin Pritz collection.
- The Mrs. Theodore Mayer collection.
- The Mrs. Chas. M. Thurnauer collection.

Also individual pieces loaned by many friends. The collection already contains some very valuable and artistic objects.

Projected Oriental Charitable Society.

A meeting of Sephardic Jews from Turkey and other parts of the Orient took place last Sunday afternoon at the Recreation Rooms, at No. 186 Chrystie street. The object of the meeting was to form a charitable society under the name of the Ozer Dallah, to care for the poor of the Sephardic immigrants, so as to co-operate with and lessen the burdens of the United Hebrew Charities. Mr. S. Benoliel presided. The first speaker was Mr. Joseph Gedalecia, who spoke in English. He warmly urged those present to form a charitable association so as to do their share in caring for the Sephardic poor who are now, in consequence of the great immigration, very numerous in the city.

The next speaker was Mr. Jacques Farhi, who spoke in Spanish. His address followed the same lines as those of Mr. Gedalecia. He was followed by the Rev. Dr. Bernard Drachman, who spoke at first in Spanish and afterwards in Hebrew. He encouraged those present to form the charitable society as desired, and said that it was only right that they should bear their share of the burdens of the community. Leaving that theme, Dr. Drachman spoke in a broader way about the general status and of the duties of the new Sephardic element in America. He adjured them to be loyal to the glorious traditions of their ancestors, reminding them that of the most splendid names in the history of the Jewish people were those of Sephardic Jews. He warned them to protect their children against the moral dangers of the streets, and to give them a good Hebrew and religious training, and urged them to organize all their people into one community, so as to preserve in the midst of the new and strange conditions of America, the principles and traditions of Judaism. Dr. Drachman was followed by Mr. Gadol, editor of the "La America," and by Mr. Valensi.

A resolution was adopted at the conclusion of the various addresses to form the charitable society.

Hebrew Sheltering and Immigrant Aid Society.

The fourth annual meeting of the Hebrew Sheltering and Immigrant Aid Society will be held on Sunday, January 26, at 2 p. m., at the auditorium of Public School No. 62, Hester, corner, Essex street (opposite Seward Park).

Jewish Community of New York. (Communicated.)

A joint meeting of the Executive Committee and Advisory Council of the Jewish Community (Kehillah) of New York city was held on Tuesday evening, January 14, 1913, in the assembly room of the Hebrew Charities Building.

The chairman reported in behalf of the Executive Committee of the American Jewish Committee that it was giving thorough attention to the immigration legislation pending before Congress. It was expected that the Conference Committee representing the House and the Senate would eliminate the most objectionable features of the Dillingham bill, and that the literacy test would be so formulated as to apply only to reading, and not writing. The American Jewish Committee had also presented its interpretation of the term, "refugee from political persecution," which it hopes to have incorporated into the bill. It has at the same time arranged for an interview with the President, so that the subject may be taken up with him in case the bill was passed in such form as to make it desirable to seek a veto.

The committee was also on the alert in regard to the passport question. It has received assurances that there will, under no circumstances, be made a treaty with Russia which will not recognize the right of expatriation, and the equal rights of all Americans.

Rabbi Jaffe, as chairman of the Board of Rabbis, presented a brief report of the activities of the Vaad Horabbonim, strongly emphasizing the importance of bringing about order and eliminating all abuses in the matter of the regulation of Kashruth. He appealed to all the lay members in the Kehillah to help the rabbis in that big and important task.

Mr. Jarmulowsky reported, as chairman of the Committee of Twenty-five Laymen, which was appointed as the result of the Conference of Congregations, held in the Synagogue Ohab Zedek, on December 15, 1912. The Committee of Twenty-five had met in the synagogue of the Congregation Orach Chaim on January 1, 1913, and had adopted a plan determining the relations between the rabbis and the Kehillah, and outlining a method of co-operation between the congregations and the Vaad Horabbonim. The details of the plan, he said, could not be gone into at the present time, as it would require a special meeting for the purpose of considering all phases of the question. He moved that this report be presented before a joint meeting of the Executive Committee and Advisory Council, to be held within six weeks from date. Motion carried.

A report was presented in regard to the steps which the Kehillah had taken to provide a larger number of provisional synagogues for the coming holidays of next year, and to conduct them on a self-paying basis. Options on eight large halls had already been secured, and twelve more were being considered. In addition the auditoriums of Jewish institutions are to be secured as heretofore.

The chairman reported for Mr. Marshall in behalf of the Committee on Legislation, that three bills of interest to the organization would be introduced in the present Legislature. The first pertained to the matter of the Sabbath (to enable Jews who kept closed on Saturday to keep open on Sunday); the second, a bill on civil rights (to prohibit hotel keepers and proprietors of public hostleries from circulating literature which is offensive to Jews and which would probably prevent the exclusion of Jews from public places).

The chairman reported that at the instance of Dr. Pool there had been a conference with the Agudath Ha'Moalim in regard to taking greater precaution, from the point of view of hygiene, in the matter of Milah. Many cases of illness and of death had occurred owing to lack of proper care on the part of the Moalim, and the New York Medical Society was making an investigation of the subject. After a discussion it was decided to refer this matter back to the Executive Committee.

Through the instrumentality of the Kehillah, Judge Greenbaum, as president of the Educational Alliance, recently called a conference for the consideration of the matter of an educational institution for the downtown colony of Turkish Jews, and it was decided that an educational center for Turkish Jews be established as a branch of the Educational Alliance, which would, however, be conducted under the auspices of the Federation of Oriental Jews of America. Moreover, it had been decided that efforts be made to secure a rabbi familiar with the language and customs of the Turkish Jews, and to establish a Talmud Torah, as well as to help in the support of a weekly paper. A budget of \$15,000 per year had been drawn, and a committee, consisting of Dr. J. L. Magnes, Mr. Cyrus L. Sulzberger, Dr. David de Sola Pool, Mr. Jacques Valensi, Mr. Joseph Gedalecia and Judge Samuel L. Greenbaum, officio, was appointed, to raise this sum for the first year.

District No. 1, I. O. B. B. to Convene.

The annual convention of District Grand Lodge No. 1, will be held in this city on February 2 and 3. On Sunday evening, February 2, there will be a grand banquet tendered to the visiting delegates at Delmonico's. Among those who are scheduled to deliver addresses are Governor Sulzer, Mayor Gaynor, Mr. Jacob H. Schiff, Hon. Job E. Hedges, Hon. Julian W. Mack, and Rev. John Wesley Hill.

On Monday evening, February 3, there will be a ball given at Sherry's, to which all the members of the order residing in this jurisdiction will receive invitations.

Plans have been completed for the erection of a handsome synagogue in Saginaw, Mich.

ENGAGEMENTS.

ARONSON-LEVY.—Mr. and Mrs. J. W. Levy, of 410 West 148th street, announce the engagement reception of their daughter Bessie E. and Mr. Julius Jay Aronson at the Waldorf-Astoria on Sunday, January 26, from 4 to 6 p. m.

BADER-MORRIS.—Mrs. Annie Morris, of 120 West 115th street, announces the engagement of her daughter Hilda to Mr. Ben Bader, of Brooklyn. Reception at the Herrnsstadt, 27-29 West 115th street, Sunday, January 26, after 7 o'clock.

BAUM-BARIN.—Mr. and Mrs. M. Barin, of 139 West 143d street, announce the engagement of their daughter Selma to Mr. Alex. Baum. At home Sunday, January 26, from 3 to 6 o'clock.

BLITZ-HIRSCH.—Mr. and Mrs. I. Hirsch, of 62 West 115th street, announce the engagement of their daughter Amelia to Mr. Samuel Blitz, of this city.

BRAUCH-ROSENSTEIN.—Mr. and Mrs. S. Rosenstein, of 53 St. Nicholas avenue, announce the engagement of their daughter Rose to Mr. Herman H. Brauch. Reception Sunday, February 16, 1913, at the Hollywood, 41 West 124th street.

FALKE-STEINBOCK.—Mr. and Mrs. Morris Steinbock announce the engagement of their daughter Adele to Mr. Herbert F. Falke, of Borough Park, Brooklyn, N. Y.

FINKENBERG-GOODMAN.—Mr. and Mrs. Leo Goodman beg to announce the engagement of their daughter Minnie D. to Mr. Jerome Finkenberg. Reception at the Vienna, Fifty-eighth street and Lexington avenue, January 26, 1913, 3 to 6 o'clock.

FISHEL-GERSON.—Mrs. Caroline Gerson, of 269 West 140th street, New York, begs to announce the engagement of her daughter Belle to Mr. Louis Fishel. Reception at the Wallace, 448 West 152d street, on Sunday, January 26, at 8 p. m. No cards.

HARRIS-COHN.—Mr. and Mrs. H. Cohen, of 105 South Third street, Brooklyn, N. Y., announce the engagement of their daughter Beatrice to Mr. Henry Harris, of Winston-Salem, N. C.

HYMAN-SMITH.—Mr. W. W. Smith, of 118 East 116th street, announces the engagement of his daughter Ruberta to Mr. Charles M. Hyman. Reception at the Ellsmere, 82 West 126th street, January 26, 2 to 6 p. m.

JACOBS-ALEXANDER.—Mr. and Mrs. Samuel Alexander, of 36 Seventh street, announce the engagement of their daughter Fanny to Mr. Max Jacobs.

JACOBS-COHN.—Mr. and Mrs. Samuel Cohen, of 547 West 147th street, announce the engagement of their daughter Pearl to Arthur L. Jacobs.

MENDELSON-NAMM.—Mr. and Mrs. Adolph I. Namm, of 22 West Seventy-second street, announce the engagement of their daughter Estelle to Mr. Percy Mendelson. At home Sunday, February 2, from 3 to 6.

MEYER-BAUM.—Mr. and Mrs. Herman Baum, of 60 West 115th street, announce the engagement of their daughter Ethel to Mr. Peter Meyer. Notice of reception later.

SABSEVITZ-SIMON.—Mr. and Mrs. J. Simon, of No. 1394 Eastern Parkway, Brooklyn, announce the engagement of their daughter Rebe to Mr. William R. Sabsevitze, of Brooklyn.

SCHRAUER-SINGER.—Mrs. H. L. Metzler, of 53 St. Nicholas avenue, announces the betrothal of her sister, Augusta H. Singer, to Mr. Gustave L. Schrauer.

SPIEGEL-KLIPPER.—Mr. and Mrs. John Klipper, of 316 West Ninety-fifth street, announce the engagement of their daughter Rose Harriet to Mr. Norman I. Spiegel. At home Sunday afternoon, February 9, from 3 to 6.

WEIL-ROSENBAUM.—Mr. and Mrs. J. Rosenbaum, of Birmingham, Ala., announce the engagement of their daughter Bernice to Mr. Franklin F. Weil.

MARRIAGES.

BROWN-SCHLOSSMAN.—On Tuesday, January 21, 1913, at the Laurel Garden, Miss Lillian Schlossman to Mr. Samuel Brown. Rev. Jos. Segal officiated.

CASTLETON-ABNER.—On Tuesday, January 7, 1913, Miss Emily Abner to Mr. Daniel Castleton, by Rev. Ezekiel Jacobson.

FRIEDMAN-GOLDBERG.—Mr. and Mrs. Meyer Goldberg announce the marriage of their daughter Pearl Hilda to Mr. Eugene Friedman, of Newark, N. J., on Tuesday, January 21, 1913, at the Tuxedo, by Rabbi Aaron Elseman.

GASN-BLUM.—Mrs. Annie Gasn, of Belmar, N. J., announces the marriage of her daughter Rae to Mr. Abraham Blum on Sunday, January 12, 1913.

GREEN-FREEDMAN.—On Sunday, January 19, 1913, by Rev. Ezekiel Jacobson, Miss Ray Freedman to Mr. Harry H. Green.

GREENBERGER-SCHIMERLIK.—At the residence of and by the Rev. M. Krauskopf, Emil Greenberger to Irma Schimerlik, Sunday, January 12, 1913.

HELFAND-COHN.—Mr. and Mrs. Louis Cohen, of 309 West 128th street, announce the marriage of their daughter May to Mr. Alexander Helfand, on Tuesday, January 21.

ROSSBACH-LIMBURG.—Mr. and Mrs. Richard Limburg announce the marriage of their daughter Mabel to Mr.

Max J. H. Rossbach, by Rev. Dr. F. De Sola Mendes, on Tuesday, January 21, 1913, at Sherry's.

LEHMANN-HELLER.—Wednesday, January 15, 1913, by Rev. Dr. Joseph Silverman, Sylvia Rita Heller, daughter of Mr. and Mrs. Louis M. Heller, to Kurt Lehmann, of Munich, Germany.

LOEWENSTEIN-FRANKENSTEIN.—On Thursday, January 23, 1913, at the Royal Lyceum, Miss Hilda Frankenstein to Mr. M. L. Loewenstein. Rev. Dr. M. M. Kaplan officiated.

MOSAUER-HANO.—Mr. and Mrs. Aaron R. Hano announce the marriage of their daughter Loraine B. to Mr. Harry D. Mosauer, at Hotel Ansonia, January 15, 1913.

RAPHAEL-SCHEFSKY.—Mr. and Mrs. O. R. Schefsky announce the marriage of their daughter Lillian to Mr. Matthew Raphael, January 12.

ROSENZWEIG-DEUTSCH.—On Sunday, January 19, 1913, Miss Fanny Deutsch to Mr. Samuel Rosenzweig, by Rev. Sol. Goldenstein.

VICTOR-TODEN.—On Wednesday, January 15, 1913, by Rabbi Aaron Elseman, Miss Thelma Toden to Mr. Louis Joel Victor, of Jacksonville, Fla.

SILVER WEDDING.

BORN.—Mr. and Mrs. Herman Born, of Fifty-ninth street and Lexington avenue, announce their twenty-fifth anniversary. Reception Sunday, January 26, from 3 to 6 p. m., at their residence, 219 East Sixty-first street. No cards.

LEVY.—Mr. and Mrs. Ralph Levy, of 609 East 181st street, announce the celebration of the twenty-fifth anniversary of their wedding, January 29, 1913. Reception at Westminster Hall, No. 73 Lenox avenue, between 113th and 114th streets, 8.30 p. m.

BIRTHS.

GROSS.—Mr. and Mrs. Joseph Gross (nee Dorothy Kurasch), announce the birth of a son, January 18, 1913.

MOES.—Mr. and Mrs. Isidore Moes (nee Rose Mendel), announce the birth of a son Saturday, January 11.

WEILAND.—Mr. and Mrs. George Weiland (nee Minnie Weil), of 514 West 176th street, announce the birth of a son on January 15.

OBITUARY.

HERMAN.—Mr. Leopold Herman, ex-president of the First Hungarian Congregation Ohab Zedek, organizer and secretary of the Independent Order Ahawath Israel, died Wednesday, January 15, and the funeral, one of the largest ever held in Harlem, took place Friday, the 17th, from his residence, No. 1864 Seventh avenue. Rev. Dr. Bernard Drachman officiating, assisted by the Rev. Josef Rosenblatt. A short service was held in front of the 116th street synagogue, after which the remains were taken to Washington Cemetery for interment, where the Rev. Dr. Philip Klein conducted the services.



Mr. Herman, who was in his sixty-ninth year, is survived by his wife and children, Isidore C., Aludar, Martin J., and Mrs. Dr. Price. He came from Hungary in 1876, and had been active in business in this city since that time. He had been a member of the Ohab Zedek Congregation for thirty-three years, and many times its president, and was always a staunch supporter of traditional Judaism.

In 1890, through his efforts, from abroad the Rev. Dr. Philip Klein was called as rabbi of the synagogue, and in 1907 the 116th Street Synagogue was dedicated, largely through Mr. Herman's untiring zeal.

ROSENZWEIG.—On Saturday evening, January 18, 1913, Mrs. Felicia Rosenzweig, widow of the late Moses Rosenzweig and mother of George and William and Mrs. Cella Comings, departed this life for her eternal rest. The funeral took place from her late residence, 25 East 124th street, Rev. Dr. Bernard Drachman officiating. In a beautiful eulogy he spoke of the simple and pious life and of her many virtues. Almost her whole life she spent in this city, but her many charities reached far beyond its limits and her worthy deeds will be remembered by the many who benefited by her kind heart. Her death will be mourned by all who knew her as well as by her immediate family.

BAR MITZVAH.

BACHRACH.—Mr. and Mrs. Irving Bachrach announce the Bar Mitzvah of

their son Alfred Ralph at Synagogue Kehilath Jeshurun, 117 East Eighty-fifth street, on Saturday morning, February 1, 1913. At home, 74 East Ninety-second street, Sunday, February 2, 1913, from 3 to 6 o'clock. No cards.

BISHER.—Dr. and Mrs. P. Bisher, of No. 322 East Fiftieth street, beg to announce the Bar Mitzvah of their son William at the Congregation Talmud Torah, 231 East Fifty-first street, on January 25 (Parasha Yithra). Reception at home the same (Saturday) evening, after 8.

GOLDSCHMID.—Mr. and Mrs. M. Goldschmid announce the Bar Mitzvah of their son Elliot on Saturday, February 8, at Temple Beth Elohim, Keap street and Division avenue, Brooklyn. Reception Sunday, February 9, after 8 p. m., at Knapp Mansion, Bedford avenue and Ross street.

GOTTLIEB.—Mr. and Mrs. Abraham Gottlieb announce the Bar Mitzvah of their son Herbert Harold at Temple Anshe Emeth, 131st street and Seventh avenue, Saturday, January 25, 1913. At home Saturday, from 3 to 6 p. m., 219 West 137th street.

GREENWALD.—Mr. and Mrs. A. Greenwald announce the Bar Mitzvah of their son Arthur on Sabbath morning, January 25, 1913, at Temple Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue, at 9.30 o'clock.

LOFFLER.—Mr. and Mrs. John H. Loffler, of 1884 Seventh avenue, announce the Bar Mitzvah of their son Ralph at Temple Mount Zion, 39 West 119th street, Saturday, January 25, 1913.

LOWINGER.—Mr. and Mrs. Joseph Lowinger announce the Bar Mitzvah of their son Ellis S. on January 25 at Temple Hand in Hand, East 145th street. Reception Sunday evening, January 26, 953 Prospect avenue, Bronx.

SCHORSCH.—Mr. and Mrs. Jacob Schorsch, of No. 38 West Ninety-seventh street, announce the Bar Mitzvah of their son Nathan at the Synagogue Pinus Elijah, 118 West Ninety-fifth street, Saturday morning, January 25. Reception Sunday, January 26, 3 to 6 o'clock.

Peni-El Sisterhood.

At a meeting of the Sisterhood of the Congregation Peni-El, of Washington Heights, held on January 6, 1913, the following officers were elected: President, Mrs. James Lissner; vice-president; Mrs. Nathan Hirsch; treasurer, Mrs. Louis Stern; financial secretary, Mrs. Emanuel Friedman; recording secretary, Mrs. Emanuel Harris; chaplain, Mrs. Elias Margolies, Executive Committee: Mrs. I. Lauterstein, Mrs. Wilson, Mrs. G. Goldstein, Mrs. J. Nierenberg, Mrs. A. Frankenthaler.

The whist and pinocle held on January 12, at the Wallace, was both a social and financial success, and beautiful prizes were distributed.

Congregation Darech Amuno.

On Sunday evening, January 26, at 8 o'clock, memorial services will be held under the auspices of the Congregation Darech Amuno at its building, 220 West Fourth street, in memory of the late Charles Bernstein, the well-known restaurateur, who was a leading spirit in this congregation, and a sincere figure in the Jewish community. Rev. Dr. J. Wilhelm of the congregation and Rev. Dr. Adolph Spiegel will deliver eulogies.

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Saturday morning services, begin at 10.30. Dr. Samuel Schulman preaches. Sunday morning, January 26, Dr. Schulman will preach on "The Vice and the Virtue of a Great City." Services begin at 11 o'clock. All are welcome.

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LEYSERSONN, MAX.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Leyserohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman R. Elias, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1913. Dated New York, the 22nd day of November, 1912.
LILLIE LEYSERSONN, Executrix.
HERMAN R. ELIAS, Attorney for Executrix, 302 Broadway, Borough of Manhattan, City of New York.

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KRAKAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Krakauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Joseph Ullman, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next.

STRAUSE, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Strause, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman Herst, Jr., No. 220 Broadway, in the City of New York, on or before the 1st day of March next.

ANNIE STRAUSE, Executrix. HERMAN HERST, JR., Attorney for Executrix, No. 220 Broadway, New York City.

KORN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 87 Nassau street, in the Borough of Manhattan, New York City, on or before the 1st day of June next.

FANNIE C. KORN, RAPHAEL C. KORN and WALTER C. KORN, Executors. MOSES COWEN, Attorney for Executors, No. 87 Nassau Street, Borough of Manhattan, New York City.

FRIEDMAN, YETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Moss, Laimbeer, Marcus & Wells, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of April, next.

LOUIS FRIEDMAN, Executor. MOSES, LAIMBEER, MARCUS & WELLS, Attorneys for Executor, 299 Broadway, New York City.

BEAR, PHILIP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Levy & Levy, No. 55 Liberty street, in the City of New York, on or before the 8th day of March next.

NANCY BEAR, Executrix. LEVY & LEVY, Attorneys for Executrix, 55 Liberty Street, Borough of Manhattan, New York City.

KOPS, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kops, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 120 East Sixteenth street, in the City of New York, Borough of Manhattan, on or before the 1st day of May next.

DANIEL KOPS, MAX KOPS, Executors. MAX STERN, Attorney for Executors, No. 64 Wall street, Manhattan, New York City.

LIGHT, MAX J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Light, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 306 Broadway, in the City of New York, on or before the 25th day of January next.

AUGUSTA SCHLESINGER and JACOB LASKER, Executors. BENEDICT S. WISE, Attorney for Executors, 306 Broadway, Manhattan, New York City.

The Apples of Orchard Street.

The pushcart business of Orchard street was in a demoralized condition. For upwards of a week the peddlers had experienced great difficulty in making their business reach its usual amount. On the other hand, however, Bluma, the woman who had installed her stand on Orchard street only a week ago, was doing a business the amount of which had broken all former records for the street. No sooner had she begun to hawk her wares when a great crowd collected around her stand, and this crowd never diminished in size during the entire week, although customers came and went.

After some time they discovered the reason for Bluma's great popularity. It seemed that she was one of those born story tellers and always treated her customers to some rich yarns. People would come to her stand, buy some fish or some apples, stay to hear one of her clever stories and then go away, their places being quickly filled by other eager listeners and purchasers. Thus she did a great business.

At first her rival peddlers were wont to scoff and treat with loud guffaws of laughter this addition to Bluma's clientele. But it was no matter to be treated lightly. Their business suffered heavily while Bluma's increased to alarming proportions. Something must be done to offset this, they realized, and done at once, or they would be wiped out.

Herschel, the schamus, of the Orchard street shule, enjoyed considerable prestige because of his wisdom and his unrivalled sense of humor. The most wonderful tales he could tell. They must have been wonderful to cause such an audience to stand listening for hours, for almost every East Sider is a fair story-teller himself and will not listen to any tales not uncommonly good.

One Sunday Herschel the wise was reclining at ease in the basement of the Orchard street shule. One of the push cart men entered and greeted him. Herschel noted that the man had a very uneasy look on his face and tried in vain to draw him out. In a would-be nonchalant way the push cart man asked Herschel to tell him a good story. Herschel told one of his oldest chestnuts. His listener insisted on hearing his newest story, one that he had never told anybody as yet. Herschel told him two very good stories. His visitor thanked him and departed.

An hour later, another push cart peddler visited him. Herschel's eyes twinkled as he perceived that the second man's errand was the same as that of the first. But he told him stories, too, at which the visitor thanked him and departed. Still others came, when he had gone, and in all seven visited him that day.

Bright and early the next morning Bluma was on the job with her fish and apples and her wonderful yarns. As her daily crowd collected around her, her rivals appeared, rolling their carts around the corner, and some of them flashing disdainful glances at her.

"Come, little wives!" shouted one. "Wonderful stories shall I tell you if you will buy. Stories, little wives, wonderful stories."

"Buy, housewives, buy!" shouted another. "I know fine stories. Better ones than that Bluma woman over there. Buy! Buy! Buy!"

If the East Side buyers were astonished at this demonstration, the peddlers themselves at the sight of their fellow peddlers hawking the very same thing each had thought his own bright idea, were dumbstricken, which is going pretty far for push cart men. However, they found their voices and began their tales.

Quickly a great crowd collected around them, and poor Bluma was forgotten.

But silence fell on the crowd when the story-tellers were about half through with their first tale. The voices of all the seven were heard at once and saying the very same things!

As the fact dawned on the crowd the women flew into a rage to have been so fooled.

"Fools! Rascals!" shouted one man. "Think you, you can cheat us in this way? No! Crazy idiots! Away! To

Bluma we will go, where we will hear real stories and not the craziness of simpletons!"

Uttering maledictions on the peddlers' heads, the crowd flocked over to Bluma's push cart to hear her ridicule the peddlers in that style in which only she and Herschel, the wise sexton, were masters. Even the row among the angry peddlers who accused and shoved each other could not make the crowd so much as look around.—Evening Sun.

Jews and the Balkan Settlement.

By DR. MAX NORDAU.

The following letter appeared in the London Times (December 30, 1912): "The struggle in the Balkans, which the Peace conference now meeting in London every one sincerely hopes will put an end to, has raised more than one problem, the resolution of which is essential to anything like a permanence of rest in the Near East.

"One of these problems is that which has reference to the Jewish people. In the circumstances there is a possibility of its being overlooked, if only because the Jewish people has no voice in the councils of the nations. The proceedings of the peace negotiators of the Balkan powers do not touch us directly. In consequence of the new order of things in the Balkan Peninsula some 150,000 Jews will have to change their political condition. The transition will be painful to them at first. But it is the lot of a people dispersed over all the countries of the earth to be obliged to adapt itself everywhere, and in the long run they will no doubt discover that their position has not become worse. The Turks had been kind to them. But the Greeks, Bulgarians and the Servians will surely not treat them less considerately. [Dr. Nordau seems to be hoping against hope.] Different, indeed, is their lot likely to be from that of their brethren in Roumania, which, in spite of the Berlin treaty, degrades a quarter of a million of native Jews to the position of outlaws and makes life unbearable to them. Servia, Bulgaria and Greece practice generous toleration toward the Jews. They have strictly applied to them the equality of all citizens before the law.

"We have no reason to doubt that these Balkan powers will extend to their new Jewish subjects the same methods of government that have won for them the hearts and souls of their old ones.

"With the Ambassadors' meeting, which is taking place simultaneously with the peace negotiations, the case is different. The task they are setting themselves is for obvious reasons severely limited. There is a natural inclination to narrow rather than to widen the scope of their deliberations, and they will rightly decline to enter into discussion upon questions that prima facie exhibit no connection with the new order of things in the Balkan Peninsula. Now, our contention is that the Jewish question ought not to be excluded upon this point. On the contrary, we submit that it is one that cannot be with safety ignored—with safety; that is, to any settlement of Near Eastern affairs that can be looked upon with any reasonable hope of stability.

"It is possible that the Ambassadors, even, without any initiative from Jews, will have to deal with a Jewish matter. If Salonica should prove an apple of discord between Hellenes and Bulgarians it might become necessary to adopt the expedient of making Salonica a free city under some form of guarantee of the Balkan Alliance or of Europe. In such case the Jewish element, which forms the relative majority in Salonica, would be called upon to play the leading part in the organization of the new commonwealth. As Jewish Nationalists we Zionists have no interest in the establishment of a Jewish polity outside Palestine. We should rejoice, however, if in Salonica Jews are found able and ready to step forward and report themselves willing to assume the responsibilities of a local autonomy under the critical eyes of the world.

"Almost as essential as anything else to the permanent rest of the Near East is the strength and stability of what will remain of the Turkish Empire after the allocation of her erstwhile provinces in Europe. It will surely be to the general interest that, the war ended, the resources of Turkey should be developed to the utmost. A weak and easily assailable Turkey would be a constant temptation to a breaking of the peace it is now sought to establish. In that Turkish renaissance the Jewish subjects of the empire, of whom there will remain

some 400,000, will loyally bear their full share of devoted work and patriotic endeavor. That at least, we have no manner of doubt, will be their desire. Their (in)capacity to fulfill their desire, however, is not entirely dependent upon themselves. That frequent Jewish experience in other countries has not been altogether absent in the Turkish Empire. In Palestine, where Jewish interest naturally centres, and to which Zionist activity is turned, we have in the past met with considerable discouragement. And it is in Palestine in which Jews, not alone those now subjects of the Turkish Empire, but Jews all over the world, are desirous of exerting their very best and most devoted energies. Surely this passionate longing, sanctified as it is by upward of twenty centuries of unswerving love, ought not now to be discarded when it can be utilized so fruitfully to the development of Turkish resources, to the fortifying of the Turkish Empire, and in the consequent service of peace. That a support of Zionist efforts will at the same time tend to allay many a difficulty that confronts other nations among whose populations Jews are to any large extent found, and will form the first step in solving upon statesmanlike lines the age-long Jewish question, ought not to be a reason in favor of its being taken into earnest consideration at this juncture of affairs."

From here Dr. Nordau goes on to explain just what the Zionist movement is, for the reason, as he says, "because absurd fables have been put in circulation about the movement." He concludes:

"With these facts we are anxious to impress European diplomatists. Their comprehension of our movement and its tenets and their kindly disposition toward it will constitute a most valuable gain for Zionism and the Jew. It will, I have no manner of doubt, be a particularly important item, too, in contributing to assure to the world the future of European peace by an act of tardy justice which will secure a home to a people out of whose loins proceeded those prophets who desecrated in peace one of the highest human ideals and taught it as a religion to mankind."

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The time is certainly most opportune to once again call to the attention of the great powers the plight of the Jewish nation, and no one could have done this in a more dignified and statesmanlike manner than our "grand old man," Max Nordau; but doubts may well arise in our minds as to whether it will have any effect. Justice signifies little to the Powers, and the last item in their programme—an item which at the present rate they will never reach—is the Jewish question. B. H.

The budget for the Philadelphia, Pa., Federation of Jewish Charities has been fixed at over \$200,000 for the current year.

UNTERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Unterberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, No. 31 Liberty street, Room No. 1115, in the City of New York, on or before the 8th day of April next.

ISRAEL UNTERBERG, PELLA UNTERBERG, FANNIE LIEPOVITZ, Executors. RUSKAY & RUSKAY, Attorneys for the Executors, P. O. address 31 Liberty Street, New York City.

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News from England

problems with which he had been able to deal successfully were suddenly obtruded, and numerous difficulties presented themselves for adjustment. It was for this very reason that the choice of a successor became a matter of grave responsibility. There will now be a further conference of delegates, at which the whole subject will be discussed afresh. One thing is certain—the best interests of the community demand that a decision be quickly reached, for signs are not wanting that Anglo-Jewry is distinctly suffering from the want of a representative who can speak with authority on its behalf, both within and without its ranks.

By many it has been urged that the present impasse in the rabbinic question does not redound to the credit of Jews' College, the seminary founded with the express object of providing recruits for the Jewish clergy. That the college should have failed to turn out any man who could have been unanimously hailed as a successor to the late Dr. Adler is regarded by many as proof that it has largely failed in its object. As a matter of fact, the college of late years has evoked no small measure of adverse criticism. Its methods, as regards both the selection of students and their training, have been severely assailed in many quarters. For years the Council of Jews' College refused to admit the justice of the attacks, but its action only a few weeks ago is at last regarded as a tardy admission of failure. A special committee has now been appointed to report upon the method of the selection of students, while in connection with this inquiry steps are to be taken to inquire into the possibility of transferring the college bodily to one of the recognized seats of learning, where, in an academic atmosphere, the students can reap to the full the benefits of a close association with men of the highest culture, and imbued with the fine spirit which animates professors at our great universities. The result of this inquiry will be awaited with keen interest, for it is urged that not only is the well being of the Jewish clergy concerned, but indirectly the spiritual well being of the entire community.

There passed away a fortnight ago A. Raphael, for twenty years headmaster of the Jews' Hospital and Orphan Asylum, and a man highly esteemed in the Jewish community. Mr. Raphael, at an early age, had been appointed a principal of the Liverpool Jewish schools, and so rapidly did he stamp his personality on that institution that it soon became apparent he was destined to fill a prominent post in connection with the educational establishment of Anglo-Jewry. At the age of thirty-four he was elected headmaster of the important schools at Norwood, a position he held until he was struck down by an illness which finally proved fatal.

The synagogue of the Jewish Religious Union has now been open twelve months and the minister, Rabbi I. Mattuck, took an opportunity last week of reviewing the work accomplished in that period. Though much of the bitterness evoked by the movement in its earliest history has disappeared, there is still a remnant of it, which finds expression from time to time in the columns of a section of the Jewish Press. Nevertheless the union proceeds steadily with its work, and gains adherents weekly. It is difficult to see how this could be otherwise, for there is a spirituality about the whole movement which arrests and commands attention. Of one thing there can be no doubt—it has succeeded in attracting men and women who were slowly yet surely drifting from the fold. The simple yet beautiful services appealed to all who attended them, while the striking eloquence of the brilliant young minister is rapidly completing the work. There are opponents still, earnest men and women, imbued with a strong spirit of piety and clinging tenaciously to the Orthodoxy handed down to them across the centuries; but it is not to these that the union seeks to make appeal. It is to the thousands of Jews and Jewesses, out of sympathy with existing services, who, while discarding outward forms and ceremonies, were also drifting away entirely from Judaism.

The meeting of the Board of Deputies on January 5 discussed the advisability of sending a memorial to the peace delegates in London, with a view to inducing them to safeguard the rights and

privileges of Jewish subjects in any treaty that might be framed. The board, having been advised that the time was not opportune for presenting such a memorial, refrained for the present from doing so, though the matter will be raised afresh at the proper moment. As a general rule, the condition of Jews in the Balkan States is satisfactory, and any variation of frontier, while disturbing their nationality, will not interfere with their material well being. To this statement there is, however, one important exception. The condition of Jews in Roumania is notoriously cruel. They are subject to religious and civil oppression, to which the only parallel is to be found in Russia. Any alteration of frontier which may transfer Jews to Roumania from States to which they now give a ready and willing allegiance is matter for grave concern, and the community will doubtless warmly applaud the action of the Conjoint Committee of the Jewish Board of Deputies and the Anglo-Jewish Association, which seeks to secure liberty and justice for their brethren who may be affected by such change.

Algeron E. Sydney, one of Anglo-Jewry's foremost members, is celebrating his eightieth birthday. Mr. Sydney, who is a striking personality, has for over fifty years rendered yeoman service to the Jewish community, throughout which he is known as the "communal lawyer." He is the son of Edward Isaac Sydney, also a lawyer, who was himself a son of a well-known criminal lawyer in his day, Elias Isaacs. In all, the law has been represented in no less than five generations of this family, two of Mr. Sydney's sons having likewise been brought up in the profession.

Mr. Sydney, who helped to found the Jewish Board of Guardians (of which he is the oldest surviving member), stated that in his youth the boys of a certain class all took to hawking things in the street when they were not engaged in picking pockets. It was this fact that led Mr. Sydney and others to start an apprenticeship system at the board, which has grown to almost colossal proportions, and which at the present day is doing excellent work in diverting lads of the Jewish faith from "blind alley" occupations. When quite a young man Mr. Sydney was one of the delegates of the three city synagogues at a conference which met to consider the formation of the United Synagogue, which at the present day embraces all the most important places of Jewish worship in the metropolis. When this institution was formed Mr. Sydney was asked to undertake the duties of legal adviser, a position which he has since held, in an honorary capacity.

It was hoped that the problem of the chief rabbinic would be solved next Sunday, January 12, when the Selection Committee meets to choose one of the three candidates to fill the vacant chair. It is now understood that the Committee will be unable to arrive at any definite result. This is attributed to the fact that there can be no unanimous choice, while it is highly undesirable to leave the matter for the General Rabbinic Conference to decide; inasmuch as that would mean an open contest for the position, which the authorities are anxious to avoid. But even if the Selection Committee were prepared to forego their wish of avoiding a contest, the position would hardly improve, for in that case there would remain only two, instead of three, candidates, Dr. Drachman having declined to enter a contest and agreeing to remain a candidate only by unanimous choice. The latest development is not so sudden as might appear to outsiders. True, the Jewish public had been led into the belief that the committee are fully agreed to choose Dr. Drachman. But it was an open secret that a certain small but influential section in the community was strongly opposed to him on the ground of his extreme Orthodoxy and supported the candidature of Dr.

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Hertz. Unless the supporters of Dr. Drachman can be won over next Sunday on the side of Dr. Hertz—which is highly improbable—the rabbinic problem will remain where it was immediately after the death of Dr. Adler.



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LEVY, LOUIS.—The People of the State of New York, by the Grace of God Free and Independent, to Laura Levy, Albert Levy, Samuel Levy, and all the other heirs and all the other next of kin, if any, of Louis Levy, deceased, whose names and places of residence are unknown and cannot after due diligence be ascertained, the widow, heirs and next of kin of Louis Levy, deceased,
Send Greeting:—Whereas, Laura Levy, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Louis Levy, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 15th day of March, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament. And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
[L. S.] Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the 9th day of January, in the year of our Lord one thousand nine hundred and thirteen.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

BLAUSTEIN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blaustein, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the first day of August, next.
Dated, New York, January 15, 1913.
MIRIAM BLAUSTEIN, administratrix.
MAURICE S. COHEN, attorney for administratrix, 64 Wall Street, Borough of Manhattan, New York City.

LOEB, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at her place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May next.
Dated, New York, the 29th day of October, 1912.
BERTHA H. LOEB, Administratrix.
CHARLES L. GREENHALL, Attorney for Administratrix, 320 Broadway, New York City.

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יחרי

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

The strike of the garment workers is now two weeks old and yet the pastor of the Free Synagogue hasn't settled it. Get busy, Stephen.

The conferees of the two houses of Congress on the pending immigration measures have, according to the press dispatches, agreed to drop from their conference bill that feature of it which calls for the production of a certificate of identity by each arriving alien immigrant. It is reported that they were moved to this action by the representations of the friends of the Jewish immigrant. For this relief much thanks! However, they have raised the head tax and Congress has enacted so many other objectionable provisions that restriction of immigration will be a fait accompli.

No doubt the strike of the staff writers on the Yiddish dailies of this city was thoroughly enjoyed by all those who participated in it. This feature is a concomitant of the modern method of settling difficulties affecting labor in its many forms. But the mighty Yiddish journalist looks upon his vocation as nothing more or less than a trade, what has become of the ancient ideals of his profession? Presumably the way for these staff writers to adjust their difficulties and to cure their grievances is to cease writing—for a time. Their services being unique, their employers must accede to their demands.

"The first monopoly attempted," said Jacob H. Schiff, in testifying before the Pujos committee the other day, "was in the building of the Tower of Babel. They wanted to make a monopoly of language." Thus are the facts of the early Biblical story used to point a moral and adorn a tale in these times of the "Money Trust" juggernaut. Only, we remember, or think we do, that the Tower of Babel was erected because its builders wished to unveil the secrets of the heavens. The language monopoly, and such it never was, came as a consequence of this. Mr. Schiff's attempt to lend an Old Testament coloring to his answers to Mr. Untermyer must be denominated a failure.

President Taft must have been in a jolly mood at Temple Beth-El last Sunday evening. At the B'nai B'rith celebration he spoke in a manner that appealed to the hearts of his auditors, and which convinced them (if they needed convincing on this point) that the President is, in the words of Rabbi Schulman, "the perfect type of an American gentleman." The President's speech need not detain us; he has said the same things he then and there said concerning the Jews in the past. His reference to the emasculated treaties with Great Britain and France was ingenuous in its confession that he would have had the "arbitrable" referendum if but the Senate had seen eye to eye with him. President Taft has throughout his term of office exhibited himself as a sincere and constant friend of the Jewish people and the tribute paid him by the Independent Order of B'nai B'rith in this district was admirably deserved.

The National Review, of London, is a Unionist monthly periodical, and, like all English publications of its class, is singularly deficient in a sense of humor. We do not pretend to say that Mr. L. J. Maxse, the editor, who writes "Episodes of the Month," for each issue, is an anti-Semite, but we attribute to his inability to apprehend the humorous possibilities of a situation his hatred of Sir Stuart Samuel and the other members of his family who are now part of the British Government. Mr. Maxse, in his instalment for December, speaks at length on the investigation that was then proceeding into the tenure of Sir Stuart Samuel's seat in Parliament, and pours out the vials of his wrath over that "degrading condition to which parliamentary institutions in this country have been brought by Isaacs, Samuel and Montagu." The language of the learned editor is too jejune and contemptible to merit reply, but the suggestion that Jews in public positions are under the necessity not only of being pure but of appearing pure is equally gratuitous. If, as we have heretofore remarked, Englishmen would stop to discard outworn and ancient laws which long ago had outlived their virtue and usefulness, there would be no question of Sir Stuart Samuel having technically violated an antiquated statute of the third George.

RIDING HIS HOBBY

IN a recent issue of The Reform Advocate the editor, Rabbi Emil G. Hirsch, has a long screed entitled "A Word to the Wise," in the course of which he returns again and again to his old, delectable pastime of "taking falls" out of his "friends," the other Reformed rabbis of the United States. His scorn for those whom he dubs the "near-reformers" is boundless, and is amusing only because for a considerable time (for Dr. Hirsch) he has not given expression to it.

In the article referred to, all the old phrases, quips and turns are present. We read there of "some preachers very much in love with their own voice," that "thought is the least and the last of which they may be accused." "The rabbi cannot be effectively pious as the vicarious representative of his congregation." "Bowling to the Ark and processions with pomp and circumstance making cadenced circuits with the Scroll while the choir is singing Hebrew words to the setting of Rossini's Stabat Mater and the like do not" make the worshippers more religious. And so on, ad nauseam. There is present in this lubrication even that old, worn-out libel on the orthodox Jew of Dr. David Einhorn: Rabbi Hirsch is fond of repeating it. In the latest form of the Hirsch version it runs: "But it was Dr. Einhorn who the deep psychologist he was did not hesitate to speak of a kosher stomach joined to a trephah heart and a still more unclean hand."

This is the sort of pabulum with which the members of Chicago Siani Congregation, and the readers of The Reform Advocate who know no better, are frequently regaled. And they bow their necks before the great Emil G. Hirsch, and they praise him in the gates, and they further look upon him as a fellow of infinite jest. For has he not made the effete and conservative East tremble by his outbursts? And who but he, unless it be, a long way after, the pastor of the Free Synagogue, has such oratorical gifts?

Really, it is high time Rabbi Hirsch ceased to set up his man of straw to engage in the fun of knocking him down! Such feats of oratorical prowess are wearying and quite beneath contempt. This sort of exercise injures none but those who engage in it, and they, like Rabbi Hirsch, of Chicago, ought to know better.

We are glad that the Hon. Harry Cutler was chosen colonel of the First Light Infantry Regiment of Providence because he himself amply deserved this honor. We are doubly glad, however, because his enemies probably attempted to defeat his laudable ambition by appealing to the anti-Semitic prejudices of the electors. Egregious blunder!

We note that the "great and glorious" Kehillah is again attempting to secure the aid of the Legislature of the State of New York in order to incorporate itself. A bill having such an object in view has been introduced into the Assembly and since the conditions which operated a year ago at the time its forerunner was considered have not changed, we trust that the present Eisner bill will be "killed." As Rabbi B. L. Levinthal of Philadelphia, an expert critic observes: "A Kehillah would be possible and even necessary if it would confine itself to the provinces of philanthropy or of social activity." Therein lies the grave fault with the "great and glorious" Kehillah. It is anything but a religious institution and deserves to be "scotched."

The suggestion of Maximilian Toch, of the Sanitarium for Hebrew Children, that theatre tickets should be sold at a slight advance in price and that the additional loading should ensure to the benefit of various charitable institutions is not without its merit. They do these things in France where 10 per cent. is added to the box-office prices of theatre tickets for the benefit of eleemosynary organizations. The difficulty with Mr. Toch's scheme is administrative rather than fundamental. How is such an increased price to be regulated? How will the sum flowing to the charities be audited? What charities will benefit thereby? Finally, and above all, who will take charge of the administration? These questions exhibit the inherent weakness of the suggestion when it comes to be applied to American conditions, especially to American Jewish conditions. In France the government administration is far more centralized, for more paternalistic than here. In that country, moreover, theatre tickets are still comparatively reasonable in price. Here, particularly in New York, seats in the orchestra of any Broadway theatre are the greatest of possible luxuries.

Through the earnest and disinterested efforts of Congressman Henry M. Goldfogle the passage of the nefarious conference immigration bill through the United States Senate on Monday last was successfully impeded. The Judge impressed on a number of leading and influential Senators the grave injustice which the bill, if enacted into law in its conference form, would work on immigrants like the Jews of Russia and Roumania who could not produce certificates of moral character. The Senate, we are glad to know, recommitted the conference bill in order that the conferees may remove this truly objectionable, un-American feature from its context. What the fate of the bill eventually will be remains to be seen. Against the unruly and insistent anti-immigration majority in the House of Representatives even so able and distinguished an advocate of human rights as Judge Goldfogle has been unable to bring about the deserved defeat of the measure. Parenthetically we may remark that the Congressman, and those who are valiantly fighting shoulder to shoulder with him in the good cause, have gone about their work effectively without the blazoning of trumpets. They do the work first and afterwards they richly earn the gratitude of their countrymen for their splendid labors. This method might be well emulated by some of the persons who batten upon self-adulation and advertisement.

ON SELF-SUFFICIENCY

לא טוב הדבר אשר אתה עושה: נבל תכל גם אתה וגם הים אשר עמך כי כבר ממך הדבר לא תוכל עשהו לבדך:

"This thing which thou doest is not proper. Both thou and this people which is with thee will be utterly fatigued; for the task is too difficult for thee; thou canst not perform it alone." (Ex. xviii, 17-18.)

A WELL-KNOWN essayist, always eager to prove the divine worth of the human soul, makes somewhere a plea for self-sufficiency. He chides his fellow-men for their readiness to ask for assistance, for their dependence upon others, for their lack of self-reliance and self-trust. According to him the problem of every man's existence can but be solved by himself, in accordance with the laws of his being; and the less he invites outsiders to enter with him arm in arm into the inner sanctuary of his life, the surer he is of finding the solution.

Now, the only good to be got out of one extreme view is that it serves to counterbalance another extreme view. It is sometimes necessary to overstate a truth for fear it might be understated. According to the latest method in orthopedic surgery, the best way to straighten a crooked spine is by over-correction. If the spine is bent to the left, bend it far over to the right and the result will be that it will finally maintain its upright position in the middle of the back. So it is with regard to error. Error must be over-corrected if truth—which always lies midway between two opposites—is to be obtained.

Our essayist's view as regards the self-sufficiency of the individual is, as may be plainly seen, an extreme, an exaggerated view. We may, therefore, pay heed to his opinion with this caution, however, that it be used only as a means to correct the opposite extreme which would put a false estimate upon the individual. We must not underrate the capacity of the human soul. It may be wrong to overestimate them, to fail to recognize their limitations; but it is a far greater wrong to underestimate them and draw the lines that mark out the soul's activities too rigidly. It is but too true that the average man is all too quick to consult others before he consults himself, making use of the resources of others before availing himself of his own. It is the way of the slothful to follow the line of least resistance, and it is certainly easier to distribute a load upon two or more shoulders than to carry it unaided.

But we forget that by just so much as we have employed the power of others, we have crippled our own. The assumption would be that we have spared ourselves, but the truth lies the other way: we have crippled ourselves! For human power, whose ultimate source is the soul, grows in spending itself. The more you exert yourself, the more energy do you develop. The more you think, the better and more efficient does your thinking apparatus become. With every effort you push further and further the limits of your capacity. But if you let others do part of your work, part of your thinking—you weaken, you paralyze yourself by just so much. A strong man glories in the full use of his capacities. Nothing pains him so much as the knowledge that some one of his endowments lies unused. A prophet may for a while be content to tend the sheep and perform the mean tasks of the husbandman, but the time soon comes when his genius, crying out for full employ, urges him to forsake the ploughshare and go out among men to work with the hands of a giant and to speak with the tongue of God. Most men complain of overwork, but great men complain of underwork. Most men think that they are forced to do too much, but great men bewail that they are made to do too little. Most men reach the point of fatigue too soon, great men do not reach it so soon; and when they do reach it, they go, by a supreme act of will, even beyond this point, well knowing that within them there is a store of reserved energy which may be drawn from when the ordinary store is exhausted.

Do you wonder, then, that Moses undertook the gigantic task of administering the affairs of the people all alone? That he thought himself sufficient unto himself, unto his task? That he never for a moment entertained the idea of fatigue? His example lends point to the view of our essayist. But, on the other hand, Jethro's warning, embodied in our text, gives emphasis to our caution as expressed above, that self-sufficiency is to be regarded but as a remedy for self-sufficiency, and not as an absolute fact brooking no contradiction nor modification.

For when all is said about the power of the individual soul—and they are truly wonderful—it is but too true that the limit, the utmost power of fatigue, beyond which further exertion is impossible, is bound to be reached. There has never been a man, even though he be as great as Moses, who was equal to his task. The greater the man, the greater his task—greater not only with reference to the task of others, but greater with reference to himself. The task is always greater than the man. There is no task performed by one but could be performed much better by some one else. The greatest tasks have been waiting from the very dawn of creation for some gigantic person who would perform them to perfection. Not until man is perfect can his work be perfect. The best poem has never been written, the best oration has never been spoken, the best painting has never been spread on canvas.

Man, then, has his capacities and his limitations. He should neither boast of the former nor fret about the latter. He should neither exalt himself, nor belittle himself. There is work for everyone of us to do, measured to our individual powers, noted out according to our individual endowments. Therefore, when standing before any one task, let us first exhaust our own store of energy before drawing upon the resources of others. But when the limit has been reached, we may with propriety and profit ask for competent help. Thus let us do not "our little best," as the saying goes, but our very best, remembering above all the words of our sages: "Lephum Tzaaro Agro"—God rewards not according to result but according to effort!

JOEL BLAU.

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Lucien Gauthier, the well-known Biblical archaeologist, has by the latest reports succeeded in laying bare the ruins of the synagogue of Capernaum, in which Jesus of Nazareth is said to have preached and which is the reputed scene of five of the miracles narrated in the New Testament. The synagogue, which fronts upon the Sea of Galilee, is quite extensive and must in its original condition have been a very rich and stately edifice. Plastic designs are still to be discerned on its roof and arches. Several of the doors still stand. The building was decorated with the lion of Judah, with sheep and eagles supporting garlands in their mouths and beaks. This remarkable embellishment alone would prove that this synagogue was erected under Roman, as opposed to Jewish, auspices, for the Jews would never have willfully countenanced a violation of the Third Commandment so scrupulously observed by them in their religious architecture from the commencement of their national existence down to and including the present period of the Diaspora.

our communal institutions for holding their annual meetings. It is a pity that this is so, since where, as this year, several important organizations meet on the same day, the friends and supporters of the different managers cannot lend them the tangible support of their attendance. The Mount Sinai Hospital, the Hebrew Infant Asylum, the Free Loan Society, the Hebrew Immigrant Society—to mention but four of several institutions meeting on this day—all deserve to be gratified with large and interested audiences when the officers of each render their annual account of their stewardship. How can this be when a person who would attend all these meetings must literally divide himself? Really, here is need for mutual agreement among the institutions concerned, so to arrange the dates of their annual business meetings that conflicts be altogether avoided. The community will be grateful for the necessary concession to modern methods of management.

"MOTHERS, DAUGHTERS AND HEAVYWEIGHTS."

My attention was called several days ago to a clipping from one of the morning papers in which it is contended that in the majority of cases the daughters, at a certain age, will closely resemble their mammas, and if a man who proposes to marry the daughter wishes to know how she will look in later years, all he needs to do is to look at her mother.

Well, this rule is not always a reliable one. In hundreds of instances the mother is handsomer than the daughter ever will be, and in others the daughter's measure of beauty will never be reached by her mother.

It might possibly be that in some cases the mother's appearance might, if the rule would prove correct, be a stumbling block to her daughter's marriage and in others it would be a great inducement.

It is idle to speculate how one's wife will look in later years. Marriage has a remarkable effect upon many women. Some who would have taken a premium in an "ugly

show" while maidens, have become quite prepossessing after their marriage; while, on the other hand, many handsome girls lose all trace of their comeliness after a short period of married life.

As it is with facial outlines, so it is also not infrequently with bodily boundaries. I have seen some girls who would never get upon a scale to be weighed, because "they were so lean and meagre"; after marriage they go into training and expand as worthy rivals of the celebrated Barnum's fat woman of yore.

The rapid extension of a waist measure from 18 to above 40 inches is not an uncommon event with many women. This is possibly, to a great extent, the fault of the women themselves who neglect a proper observance of dietary rules and laws. Besides, it is an imposition upon a too confiding husband. A man when he marries a woman of, say 125 to 149 pounds, can scarcely be pleased to have his wife inflated to 180 to 225 pounds. I am sure that if many men would have met their present stout wives as "fat girls," things would have been different. It is possibly not exactly right either that a husband, who contracts with a lean girl to marry her for life, is compelled to put up with a wife two or three times the size of the girl he courted. This can't be helped, however, as a man taking a woman for better or worse has to put up afterward with more than he bargained for.

In the meantime, however, if the mother is handsome and the daughter is not so nice, don't build too confidently upon the daughter's vying with her pretty mamma's outlook. L'ANGLO.

The Emanu-El Brotherhood.
 The attendance at the Brotherhood House continues to be very large and taxes the capacity of the building. The kindergarten attendance averages fifty daily, and nearly 500 children are enrolled in the Hebrew School, which meets on week day afternoons from 4 to 6 o'clock.

On Sunday afternoon, February 2, the Council of the Brotherhood will hold a reception to which the senior club of the building will be invited.

Young Women's Hebrew Association.
 Mrs. Rebecca Kohut, one of the directors of the association, will speak under the auspices of the Esther J. Ruskay Religious Circle, on Sunday evening, the 26th. Her subject will be "Some Women I Have Known."
 Miss Gertrude Livingstone has generously offered her services for a class in basket weaving. The work will be taken up under her direction of the Friends of the Poor.

Young Men's Hebrew Association.
 The rally meeting, Sunday afternoon, January 26, is being looked forward to with great interest. Marcus M. Marks, Esq., will preside and an address will be delivered by Rev. Dr. Samuel Schulman on "Jewish Youth and the Cost of Living." A cordial invitation to be present is extended to all young men. Sunday evening the Emerson Literary Society will give an entertainment which promises to be of especial interest. The public will be welcome.

On Tuesday evening, the 28th, the Young Folks' League will give a parlor entertainment to their friends. At the Wednesday, January 29, public lecture, Mr. Daniel Gregory Mason will deliver a lecture on "Caesar Franck," illustrated at the piano. Saturday evening, the 25th, will see the inauguration of a unique plan by the board of directors. These gentlemen have arranged at intervals during the season receptions to be given to the young men using the Heinsheimer Memorial Building. The first will be conducted by Mr. I. E. Goldwasser and

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Mr. L. J. Chamansky, Mr. Goldwasser will tell the story of an "Opera," and Mr. Chamansky will talk on "The Way to Success." Refreshments will be served during the evening.

Steamship Laurentic Special Easter Cruise.
 Owing to the enormous demand for steamer accommodations to the Tropics, the White Star line has scheduled their new triple screw steamer Laurentic for an additional twenty-seven-day cruise, leaving New York, March 12, covering the Easter vacation period. The construction work on the Canal will be viewed thoroughly, as a thirty-three-hour visit is to be made at the Isthmus and liberal stops at all other points of interest en route.

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SIFF, NATHAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Siff, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of business, at the office of Messrs. Kantrowitz & Esberg, No. 329 Broadway, in the City of New York, on or before the 1st day of August next.

BIRNGRUBER, CHARLES.—The People of the State of New York, by the Grace of God Free and Independent, to Catherine Wilson, Catherine Wilson, as Executrix of the Last Will and Testament of Anna M. Koch, deceased, Frederick A. Matulis, Elizabeth Heuser, Christiana Schwarz, Ernst Birngruber, Heinrich Birngruber, Frieda Hess, Dora Kindig, Johann Muller, Babette Mayer and Karolina Reiser, and to all persons interested in the estate of Charles Birngruber, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Hall of Records, in the County of New York, on the 11th day of March, 1913, at half past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Ferdinand Kurzman, as Executor of the Last Will and Testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
 [L. S.] Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, the 14th day of January, in the year of our Lord one thousand nine hundred and thirteen.
 DANIEL J. DOWDNEY,
 Clerk of the Surrogate's Court.

The last Sunday in January seems to be a favorite day with many of

KATZ, LOUIS.—THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God Free and Independent,
 To Minnie Katz, Sarah Herbst, Fannie Abrahams, David Katz, Herman Katz, Leo Katz, Edward Katz, Charles A. Katz, Max Katz, Miriam Ornstein, Frederick J. Newcomb, Alexander Ballwitz, the widow, executors, heirs and next of kin of Louis Katz, deceased, send greeting:

Whereas, Charles Lippe, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the Last Will and Testament of Louis Katz, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the fourteenth day of March, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said Last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[L. S.] Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the fourteenth day of January, in the year of our Lord one thousand nine hundred and thirteen.

DANIEL J. DOWDNEY,
 Clerk of the Surrogate's Court.
 LEO SCHAFFRAN,
 Attorney for Executors,
 No. 51 Chambers Street,
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LEVY, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gilbert & Wessel, her attorneys, No. 45 Cedar street, in the City of New York, on or before the 10th day of July next.

Dated New York, the 24th day of December, 1912.
 MARY LEVY, Administratrix.
 GILBERT & WESSEL, Attorneys for Administratrix, 45 Cedar Street, Manhattan, New York City.

SINGER, HARRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Singer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, Abraham Levy, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of July next.

Dated New York, the 28th day of December, 1912.
 FANNIE SINGER, Administratrix.
 ABRAHAM LEVY, Attorney for Administratrix, No. 63 Park Row, Borough of Manhattan, City of New York.

BERNHIMER, FLORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernhimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 128 Broadway, in the City of New York, on or before the 11th day of July, next.

Dated New York, the 27th day of December, 1912.
 WILLIAM R. ROSE, Executor.
 BENJAMIN PASKUS, Attorney for Executor, 128 Broadway, New York City.

WETZLER, ANNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Fixman, Lewis & Seligsberg, his attorneys, No. 55 Liberty street, in the Borough of Manhattan, City of New York, on or before the 20th day of June next.

Dated, New York, the 6th day of December, 1912.
 JEFFERSON WETZLER, Executor.
 FIXMAN, LEWIS & SELIGSBURG, Attorneys for Executor, 55 Liberty street, Borough of Manhattan, City of New York.

TOPPER, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Topper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, city of New York, on or before the 30th day of June next.

Dated, New York, the 24th day of December, 1912.
 DAVID S. FRIEDENBERG, JULIUS MEYER, JACOB MEYER, Executors.
 HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

ASCHER, JACOB G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob G. Ascher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Fixman, Lewis & Seligsberg, attorneys, No. 55 Liberty street, in the City of New York, on or before the 12th day of July next.

Dated, New York, the 23d day of December, 1912.
 JULIA B. ASCHER, Executrix.
 FIXMAN, LEWIS & SELIGSBURG, Attorneys for Executrix, No. 55 Liberty street, Manhattan, New York City.

HARRIS, ARNOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Harris, late of the City of Belfast, State of Maine, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gross & Sneydaira, her attorneys, No. 309 Broadway, in the City of New York, on or before the 16th day of June, next.

Dated, New York, the 3d day of December, 1912.
 EMILY H. HYAMS, Ancillary Executrix.
 GROSS & SNEYDAIRA, Attorneys for Ancillary Executrix, 309 Broadway, Borough of Manhattan, City of New York.

FEIN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of London & Davis, No. 149 Broadway, suite 1138, in the City of New York, on or before the 10th day of March next.

Dated New York, the 24th day of August, 1912.
 LULA FEIN, Administratrix.
 LONDON & DAVIS, Attorneys for Administratrix, 149 Broadway, Borough of Manhattan, City of New York.

PECHTER, MOSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Pechter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 320 Broadway, in the City of New York, on or before the 14th day of March, next.

Dated, New York, the 3d day of September, 1912.
 ANNIE PECHTER, Administratrix.
 H. & J. J. LESSER, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, New York City.

MUSICAL HUMORESQUES
 BY ALEXANDER MOSZKOWSKI.*
 (Englished by Jacques Mayer.)

I.
 It has been said that the most modern music is very good, but it sounds very ugly." Of this paradox, I only believe one-half.

In the singing of arias Italy was once the land of the *bel canto*. At present mal-aria prevails there.

The piano cannot sing like the cello, but it has more to say.

Some of the celebrated symphonic composers of recent time are described as heirs to Beethoven. That they inherited Beethoven's deafness I regard as proved.

All chamber-music is too long.

Applying the irony to himself, Anton Rubinstein once said: "From the false notes contained in six concertos, I could give a seventh." Rubinstein is dead, but that seventh concerto is still alive.

He who would nowadays compose a hymn to peace, must write the voices in canon form.

Berlioz's remark: A musical robber is dearer to me than an unmusical honest man," no longer holds good. For to-day only the unmusical steal. So many cacophonies occur to the musician, that he has no occasion to steal.

Love is blind, but he who marries a prima donna becomes deaf as well.

II.
 After the seventh rehearsal of the new symphony the orchestra became disgusted with it. Such torture had never been endured before. And with it all, the conductor who perpetrated this horrible tone-poem, put on airs as if he had composed Beethoven's Tenth Symphony, and his boorishness surpassed anything of the sort ever endured at the hands of a baton prima donna. No, there was no occasion to stand for it at all, particularly not for a work whose vast deserts of dullness and tormenting cacophonies made its failure a sure thing.

Even the "conductor-composer" was completely knocked out after the last rehearsal. On the day of the first performance he was in bed with nervous prostration. At night before the concert began, the first violin thus addressed the audience: "Not wishing to deprive you of the epoch-making work of our leader, who is unfortunately too ill to conduct, I will try and take his place." And now they proceeded to carry out their

*Long before he became famous as editor of "Lustige Blätter," Herr Moszkowski wrote under the pen-name of Anton Notenquetcher (Anton Notesqueezer) pungent satires on musical subjects. These herewith presented are taken from his new volume, "Der Dummste Kerl der Welt" ("The Stupidest Fellow in the World.") Wilhelm Borngräber, Berlin, translator.

devilish plan: The members of the orchestra turned the scores around and played the symphony upside down.

The work achieved a brilliant success, the last movement had to be repeated, and the critics unanimously hailed the composer as a genius of incomparable originality.

The New York Symphony Orchestra, Walter Damrosch, conductor, will return in time to open its second series of eight subscription concerts on Sunday afternoon, January 26. Some of the soloists who will appear during this second series are Messrs. Eugene Ysaye, John McCormack, Ernesto Consolo, George Barrere, Gustave Langonus and Willom Durieux, and Meses. El-na Gerhardt, Julia Culp, Frances Alda and Cornelia Rider Possart. The concert on January 26 will be devoted to Bach and Debussy. Mr. Ernesto Consolo will play Bach's D minor concerto for piano, and Mr. George Barrere will be the soloist in the suite for flute and orchestra by the same composer, and also the minuet and Arabesque by Debussy. The orchestral numbers will be Bach's first Brandenburg concerto, and Debussy's "L'apres midi d'un Faune," and "Marche Ecossaise."

The Barrere Ensemble, that unique organization which devotes itself to giving chamber music concerts for wind instruments, flutes, oboes, clarinets, horns and bassoons, announces the second of its subscription concerts for the afternoon of February 3, at 3.30, as usual at the Belasco Theatre. Several novelties are on the programme, the most interesting of which is probably an Ottetto by Sylvio Lazzari, whose opera, "La Le-preuse," caused so much comment last season, and which in spite of its revolting plot rose to the unquestionable success of the Paris opera season. The assisting soloist for this concert will be Miss Florence Hinkle, soprano, who will be heard in a group of modern French songs with flute accompaniment.

The second subscription concert of the Max Jacobs Quartette will be given at Carnegie Lyceum on Tuesday evening, January 28. The programme will include Beethoven's Quartette, Op. 18, No. 4; Mendelssohn's Quartette Op. 44, No. 1, and a suite for violin and piano by Gottlieb Norren. This will be the first performance of this number, and it will be played by Mr. Jacobs, assisted by Irwin E. Haswell.

Word was received at the general agency of the Compagnie Generale Transatlantique (the French Line), today that, following the annual reception by the director-general of the company, M. Dal Plaz, to the employees of the French Line, at Paris, service medals were conferred on those employees who have been with the company thirty years. Among the medals to be awarded in New York was a gold medal to Charles Treyvoux, the passenger agent of the company here, and another, a silver medal, to Ellsworth Smith, who is the company's receiving clerk at the pier at the foot of West Fifteenth street. Mr. Treyvoux was a purser on many of the French Line steamers before he became head of the passenger department at New York. Mr. Smith has worked himself up since boyhood with the company at the New York terminal of the French Line service.

CORRESPONDENCE.

Elmira, N. Y.
 Editor HEBREW STANDARD:
 Professor Dr. Gotthard Deutsch, of the Hebrew Union College, Cincinnati, Ohio, reflecting upon Jewish conditions abroad, relates of a Bohemian rabbi who strayed from his native country and located as the incumbent of a German town's synagogal pulpit, where in addition to his ecclesiastical rites and rabbinical functions, he had to teach school and impart religion to the entire womanhood of tender ages of his constituency. Being visited by one of his friends, a Polish rabbi, who knew of his sagacity, wisdom and scholarship, he was asked by the latter why he reduced himself to such a humble stage as to be a mere Melammed for a number of small and insignificant

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girls, when he could fill any of the renowned Polish-Jewish rabbinate, where he would expound the law and turn useful to old men and aspiring disciples?

The writer of these lines witnessed similar affairs and observed identical traits in the City of Elmira, where the young and enthusiastic Rabbi, Abram Borvic, a man widely known as a Talmudic scholar and equally famous as a profound sage, took charge of the joint Congregations Shomrei Hadath and Talmud Torah, taking upon himself the cumbersome task and the hazardous mission of preaching to the old folks and teaching the younger generation. Rabbi Borvic created a new epoch in Orthodox rabbinate, reducing somewhat the latter's dignity, glory and greatness. But then, his initiative, is praiseworthy

and his example will be followed by great numbers of comrades and colleagues, coming to the conclusion as the latter will that the mission and message of the rabbi is continually directed and always aimed towards the instruction and teaching of the young, youth and maiden, boys and girls, who are the future hope and the succeeding aspiration for the transmission of ancestral glories and the forwarding of the parental inheritance, these traits and tendencies being indeed the burdens, visions and incumbrances of the prophets, seers, sages and rabbis of Israel, in all times and climes, periods and seasons.

Elmira, it is worth to note, harbors also a Reform Temple, under the euphony of children of Israel, in charge of Rabbi Jacob Marcus, a gentleman of

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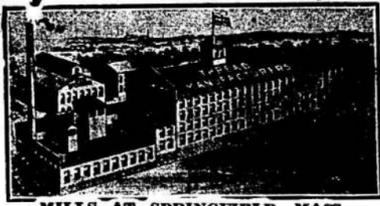
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scholarship and learning. This temple has the unique distinction of being the first charge of Rev. Dr. Adolph Radin, of a blessed memory, before he settled in New York and wielded influential forces for the good and benefits of Gotham's Judaism. Rev. Marcus proves, indeed, a worthy successor and is as useful, enterprising and accomplishing as his famous predecessor.

The synagogue of Shomerel Hadath, Orchard street, and Talmud Torah, Sullivan street, are presided over by Messrs. S. Becker and Charles Robinson, respectively. Divine services are conducted within their gates and portals thrice daily, innumerable worshippers, comprising men, women and children, participating, while Rev. Jacob Kaplan, minister in the prayers, recitations and scriptural chantings on Sabbaths and festivals.

Mr. Levi Paltrowitz, an enthusiastic admirer of the HEBREW STANDARD, and a continuous reader of its research and lucubrations, is magnificently proud of his membership in both, the Orthodox synagogues and the Reform Temple, contributing liberal'y towards their support and maintenance, and dispensing lavishly pecuniary means and financial funds for eleemosynary institutions, charitable concerns and philanthropic ventures, his generosity and benevolence expanding far and wide, including, likewise, Jerusalem and its multifarious houses of shelter, study, culture and agriculture.

Elmira deserves praise and laudation for its Hachnosath Orheim, or Shelter of Shomerel Hadath Tabernacle, leads to Strangers, under the able management of the venerable gentleman, Mr. Joseph Roberts, the father-in-law of Rabbi Lasker, of Troy, N. Y.

While in Elmira, your correspondent was domiciled in the cozy home of Mr. and Mrs. E. Davidson, and delivered a series of lectures at the Shomerel Hadath, press and public reflecting very highly upon both, speaker and speeches.
Very truly yours,
NACHMAN HELLER.

Zionism and Social Justice. By JUDAH PESACH.

It is perhaps due to the writer's limited acquaintance with Zionist literature that he has nowhere come across any attempt to deal with the subject of Zionism in its relation to social justice. And this appears the more curious, because when all is said and done, it is to the great mass of the Jewish proletariat that Zionism, as a practical movement for the restoration of the Jewish State, makes its widest and most alluring appeal. National longings, religious sentiments, and ideals doubtlessly are potent factors, but if Zionism is ever to become a living reality, if it is destined to solve the problem of expatriation, persecution and economic discrimination, it must primarily rest upon the firm and sound foundation of economic justice, not merely modelled upon the ancient form of the Bible, but in consonance with the best and highest standards of the modern spirit.

The sentimental attachment of the average well-to-do Jews of enlightened Europe and America to Zionism is a valuable asset that may be made to render effective aid in the accomplishment of its object, but the real work of the future state will devolve upon the workers, the toilers, the producers. These will be recruited almost exclusively from Russia, Galicia and Roumania. To the poor, disinherited children of Israel, dwelling in these lands, Zionism holds out the only possible hope of practical, permanent relief from conditions daily growing more intolerable.

The sights of the devout dreamers and idealists are mingled with the groans

and the tears of the starving millions of our poor brethren. No race, even one as virile as the Jewish, can hope to survive the destructive forces against which it is pitted in those semi-barbarous countries, or surviving, retain their manhood and self-respect.

What are we Jews who have happily found a hospitable heaven elsewhere, and have fairly prospered, doing to rebuild Zion and give Israel a land of its own?

A mere handful of devoted souls are nobly working for the cause, but the great mass of American, English and German Jewry is not doing its share. Zionist propaganda has been going on for many years, the Jewish heart has been touched, but its pocketbook is still unopened, or practically so. The annual income from all sources is pitifully inadequate for any effective purpose, while the greater part of the meager funds is swallowed up by publicity campaigns, conventions, etc., etc., none of which seems to bring us any nearer to realization. And it may be asked, is the movement really gaining strength? Are the leaders doing their best to keep alive the enthusiasm among the old adherents, and arouse it among the new? The writer may be pardoned for asking questions that may be disconcerting to such Zionists as still pin their practical and economic faith to existing forms, because he feels deeply in the matter, because together with ever-growing numbers of Jewish workers, he realizes the woeful inadequacy of such existing forms for securing social justice to the toiling masses. To his ardent faith in Zionism, both as a beautiful ideal and as a concrete possibility of a no distant future, he owes the reawakening of the slumbering Jewish consciousness within him. Almost miraculously saved from the tragic fate of those dearest and nearest to him, who perished in the Kishineff pogrom, kindly neighbors brought him to America. And here, during the fitful intervals of a sordid struggle for bread, he first came to learn of Zionism and to love it as the only goal worth striving for, worth toiling for. Though many years have rolled by since his young terror-stunned ears have heard them, the agonized cries of the Jewish martyrs still ring with piercing sharpness to this very day. And they will keep on ringing unto the uttermost corners of the earth until Zionism shall become a glad reality, gathering unto herself the scattered children of Israel.

Outcast that he felt himself to be, made so by the tragic events that had robbed him of his loved ones when very young, he recognized in Zionism: something great and vital to suffering Israel, a promise and a hope that must be fulfilled if the House of Israel is to stand. It is not the rich or comfortably situated Jew who can fully gauge the depth of the Zionist sentiment. It is not the cultured, pious or intellectual Jew who yearns so passionately for Zion. It is rather the lowly, despised Jew of Eastern Europe—stalking its filthy byways and alleys, constantly on the brink of starvation—continually in fear of his life—who longs for Zion with a longing that his more fortunate brother cannot begin to understand, because they have never felt its intensity.

Feeling thus strongly, it is strange that one is struck with amazement at the flippant attitude of many Jews towards a movement upon which the very existence of a people depends? How lukewarm and superficial is the interest dis-

played towards Zionism by the great mass of passive members! Does not such an attitude argue a deplorable lack of sincere faith in the cause? The anemic and inane futilities that usually pass for Zionist activities would be laughable if they were not so tragic.

If Zionism is to encompass its high purpose, it must address itself to those best able to further it. It is to the masses, not the classes, that the movement must be carried. And in order to render it truly acceptable to them as a sound and practical scheme for their salvation, the broadest principles of economic equality and social justice must underlie it. It is to the common people, to the Jew in the shop, in the street, that Zionism must be brought home, not only to the intellectuals and businessmen. For the common people at all times and at all places have been the strength, the hope of nations, and will continue to be so. Any Zionist State founded on a system that fails to satisfy the highest demands of social justice and human brotherhood in their best and truest sense, must needs disappoint the fond hopes of all true lovers of Zion. It is high time that the men of light and leading within the movement pay more heed to the momentous economic questions here adverted to, for upon their proper solution depends the future of Zionism.

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Send for Circular.

WERTHEIM, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Wertheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 1st day of June next.
Dated New York, the 18th day of November, 1912.

FERDINAND WERTHEIM, ALFRED WERTHEIM, SARAH SPRINZ, Executors.
EMANUEL JACOBUS, Attorney for Executors, 132 Nassau New York.

LEWENTHAL, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of J. Lawrence Friedmann, his attorney, No. 115 Broadway, in the City of New York, on or before the 21st day of January next.
Dated New York, the fifteenth day of July, 1912.

MILLARD H. ELLISON, Executor.
J. LAWRENCE FRIEDMANN, Attorney for Executor, 115 Broadway, Borough of Manhattan, New York City.



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SUMMER SEASON, HOTEL BRITAIN, ARVERNE, L. I.

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Dietary laws strictly observed.

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Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, is now open for the reception of guests. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).

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IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfstein preaches Sabbath morning on "Equity."
AHAVATH ACHIM (Brooklyn).—Rev. Dr. J. D. Spear will preach this evening on "Women's Influence." Sabbath morning, "Obedience."
AHAWATH CHESED SHAAR HASHTOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "A Message from the Cincinnati Convention."
ANSHE EMETH OF WEST HARLEM.—Mr. Julius J. Price preaches Sabbath morning.
BETH-EL.—Rev. Dr. Samuel Schulman preaches Sabbath morning. Sunday, at 11, Dr. Schulman will lecture on "The Vice and the Virtue of a Great City."
BETH-EL (Jersey City).—Rabbi Louis J. Goetz will preach this evening on "The Status of the Jew." Sabbath morning, "When Friend Meets Friend."
BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elseman preaches Sabbath morning on "The Synagogue and the Home." Ninth in series on "Parents and Children."
EMANU-EL BROTHERHOOD.—The speaker at the services this evening will be Rabbi Samuel Greenfield.
EDUCATIONAL ALLIANCE.—Rabbi Samuel Buchler preaches Sabbath morning in the Peoples Synagogue on "A Message of a Stranger."
HAND IN HAND (Bronx).—Rev. Dr. Isidor Reichert preaches this evening on

"A Child's Prayer." Sabbath morning, "You Cannot Do Anything Alone."
OHAB ZEDEK.—Rev. Dr. Bernard Drachman preaches Sabbath morning on "Aesthetic Sentiments in Judaism."
PIKE STREET SYNAGOGUE.—Rabbi Dr. J. H. Hertz will lecture this evening (in English) under the auspices of "Young Israel."
PINCUS ELIJAH.—Rabbi Dr. Gustav N. Hausmann will occupy the pulpit Sabbath morning.
MT. NEBOH.—Rabbi Isidor E. Philo, of Akron, O., will preach this evening.
MT. ZION.—This evening Rabbi B. A. Tintner speaks on "The Voice of the People." Sabbath morning, "A Revealed Religion."
SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Ten Commandments."
YOUNG MEN'S HEBREW ASSOCIATION.—Rev. Dr. M. M. Kaplan will be the speaker at the services this evening.
YOUNG MEN'S HEBREW ASSOCIATION (Bronx).—Rev. Dr. A. Basel will be the speaker at the services this evening.
YOUNG WOMEN'S HEBREW ASSOCIATION.—The speaker at the services this evening will be Rabbi Max D. Klein, of Philadelphia.

SOCIAL.

A very pretty wedding was solemnized at the Hollywood, 41 West 124th street, on Monday, January 13, the contracting parties being Miss Beatrice Sachs, daughter of Mr. and Mrs. Simon Sachs, to Mr. Alfred Brand. The bridesmaids were Anna Sachs, Rose Brand, Julia Gross, Sally Freund and Cella Harris. The ushers were Edward Sachs, Samuel Hart, Louis Borden, Henry Korn and Charles Streich.

Mr. and Mrs. Simon Wolff, of 83 Eppirt street, East Orange, N. J., celebrated the fortieth anniversary of their marriage on Sunday evening, January 19, 1913, at the Free Sons Hall, 21 West 124th street, New York city, by giving a reception and dance, which was enjoyed by the numerous relatives and friends that participated in the happy event.

Mr. and Mrs. E. Garfinkel, of Newark, N. J., celebrated the first anniversary of their marriage on Sunday last by giving a dinner followed by a musicale. Mrs. Garfinkel entertained with vocal selections and Miss Minnie Steiner played the violin.

The fourth dance of the season given by the "Smilers" took place at the Hollywood on Tuesday evening, January 14. The next affair will take place some time in March.

Mr. and Mrs. Jacob J. Schwebel (nee Dr. Ida Singer, of Philadelphia), have returned from their wedding trip and will receive their friends on Sunday, February 2, at their residence, 538 West 136th street, Bronx.

For the benefit of the New York Section, Council of Jewish Women, a special performance of "Years of Discretion" will be given at the Belasco Theatre on Tuesday, March 11, 1913.

Isaiah Temple.
(Communicated.)

A new congregation has been organized in the Riverside section of West Harlem, under the leadership of Rabbi Samuel Greenfield. The services will be conducted in moderate reform fashion at the building of the West End Presbyterian Church, on the northeast corner of 105th street and Amsterdam avenue, every Friday evening and Saturday morning, beginning with February 7 and 8. Many of the residents on Cathedral Parkway and Columbia Heights have been looking for a place in which to worship in the immediate vicinity. This congregation will supply a long-felt want, and Rabbi Greenfield desires the earnest support of as many people of that thickly populated section as he can rally around him. All communications on this subject are to be addressed to him at his residence, 26 West 119th street. He will appreciate every encouraging inquiry or promise of support.

Society of the Jewish Institute.

The Society of the Jewish Institute, which was formed some while ago, with the purpose of establishing a Jewish educational center for young people in the neighborhood of Tenth street and Second avenue, has opened headquarters in the large meeting room on the second floor of the Hebrew Free Loan Society Building, 108 Second avenue.

A rally of the young people, in the interests of Judaism, will be held under the auspices of this society on Thursday evening, January 30, in Cooper Union. Addresses will be delivered by the Hon. Joseph Baroness, Abraham Goldberg, Rev. Dr. Joseph H. Hertz, Dr. J. L. Magness, Rev. H. Masliansky, Hon. Mitchell May, Secretary of State; Dr. Henry Moscovitz, Cecil B. Ruskay.

On Saturday evening, February 15, the society will hold its first annual reception and ball in Webster Hall, 119 East Eleventh street.

Mt. Neboh Congregation.

The congregation is showing steady progress, and although it has been in existence but little over a year, now numbers one hundred members and has a Sisterhood with over sixty women enrolled. Services are conducted regularly at the Wallace, 448 West 152d street. Rabbi Frederick E. Braun, of Grand Rapids, Mich., officiated last Friday night. Rabbi Isidor E. Philo, of Akron, O., will conduct services and deliver a sermon this evening.

In order to raise money for the congregation's building fund, a fair will be held during the week of April 15.

FIFTH AV. At Thirty-fifth St. NEW YORK

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under the direction of a well-known Style Creator where they are prepared with Smart Hats to Match Gowns and Suits for all occasions.

French and English Models
are now being shown with copies
from 6.00 up

A feature of this department will be the
Popular Priced Hats
Ranging from 10.00 to 18.50

Hadassah Chapter, Daughters of Zion.
The third public meeting of Hadassah Chapter, Daughters of Zion, will be held at the rooms of the Young Women's Hebrew Association, No. 1578 Lexington Avenue, on Saturday evening, January 25, at 8.15. The public is cordially invited to attend.

Bronx Jewish Civic Federation.
The Jewish Civic Federation of the Bronx will hold a mass-meeting on Monday, January 27, 1913, at Niblo's Casino, 170th street and Third avenue, at 8 p. m. sharp. In order to make that meeting effective, it is urged upon those who would be mostly affected by the unjust immigration law, to turn out en masse and swell the meeting and voice their protests.

Annual Meeting of Hebrew Infant Asylum.
The annual meeting of the members of the Hebrew Infant Asylum will be held on Sunday morning, January 26, at 10.30 o'clock, in the asylum building. The annual reports will be read and there will be an election for president, vice-presidents, and eleven directors.

Hebrew Free Loan Society.
The twenty-first annual meeting of the society will be held next Sunday, January 26, at 2 in the afternoon in the society's building, No. 108 Second avenue. Among those who have accepted invitations to address the meeting are Mr. Jacob H. Schiff, Hon. Wm. A. Prendergast, Hon. Michael C. Drummond, Hon. David Leventritt, Hon. Julius Harburger, Rev. Dr. Bernard Drachman and Rev. Philip Klein.

MUSIC AND DRAMA.

Madame Julia Culp, for her second recital at Carnegie Hall, which will be given Tuesday evening, January 28, announces the following programme:

1. Adelaide.....Beethoven
 2. Adagio.....Beethoven
 3. Der Asra.....Lowe
 4. Mädchen sind wie der Wind.....Lowe
 5. Lehn deine Wangen.....Jensen
 6. Waldesgesprach.....Jensen
 7. Am ufer des Flusses.....Jensen
 8. Vision.....Tschalkowsky
 9. Pendant le bal.....Tschalkowsky
 10. Es muss ein Wunderbares sein.....Liszt
 11. Angiolin dal biondo crin.....Liszt
 12. Verborgnheit.....Hugo Wolf
 13. In dem Schatten meiner Locken.....Hugo Wolf
 14. Tretet ein hoher Krieger.....Hugo Wolf
 15. Er ist's.....Hugo Wolf
- Mme. Culp will be accompanied by Coenraad V. Bos.

The following operas are announced for next week at the Metropolitan Opera House: Monday evening, "Tales of Hoffmann," with the usual cast; Wednesday matinee, "Das Rheingold" (first in the afternoon Ring cycle), with Matzenauer, Homer, Burrian, Well, Murphy and Goritz; Wednesday night, "Traviata," with Hempel, Macnez and Amato; Thursday, "Cavalleria Rusticana," with Gadski, Martin and Gilly, and "Pagliacchi," with Destinn, Caruso and Gilly; Friday, "Othello," with Aida, Slezak and Amato; Saturday matinee, "Madame Butterfly," with Farrar, Fornia, Martin and

Scotti; Saturday evening, "Tannhauser" (popular prices), with Destinn, Matzenauer, Jorn, Weill and Griswold.

The joint appearance which Miss Maggie Teyte, the English soprano, and Mr. Edmond Clement, the French tenor, will make in Aeolian Hall Thursday afternoon, January 30, promises to be one of the unique attractions of the season. Miss Teyte and Mr. Clement have filled several private engagements together, but this will mark their first public joint appearance. The programme will include a recital of eighteenth century songs presented in costume of the period, and will conclude with Weckerlin's operetta, "The Milkmaid of Trianon."

As a result of the pronounced success of his recent appearance, when Aeolian Hall was filled to its capacity, Josef Lhevinne, the Russian pianist, has decided to give a second recital in the same hall on Saturday afternoon, February 8. Lhevinne is arranging a programme which he believes will appeal not only to piano students, but to music lovers in general. The pianist is now on tour in the Middle West.

The Zoellner Quartet, composed of father, daughter and two sons, will give their first concert of this season, at Aeolian Hall, Sunday night. The programme consist of quartets by Debussy Op. 10, Mendelssohn Op. 12 and Beethoven Op. 18 No. 4. The Zoellners have a European reputation.

President-elect Woodrow Wilson conferred the honor of his presence at the Cort Theatre, where he occupied a box on Friday night of last week, and enjoyed tremendously Laurette Taylor's performance of Peg in J. Hartley Manners' comedy of youth, "Peg o' My Heart." It was the first time Mr. Wilson had visited a theatre since his nomination to the highest office in the land, and throughout the entire performance of Oliver Morosco's charming production his interest was centered on the captivating little star. Society is flocking to the Cort these days, and there is not a performance given without the attendance of at least one large theatre party. Miss Taylor will begin the seventh week of her engagement at the Cort on Monday night.

New reels of natural color motion photographs of "Actual Scenes of the Balkan War" reach the Kinemacolor Company of America from their expert camera men in the field of war each week, and these reels of color film are at once added to the programme at the Carnegie Lyceum, where these reels, together with the reels shown in "The Making of the Panama Canal," are presented twice daily, including Sunday, to large audiences. One of the most recently added features of this attractive show is what is called an "animated" or "pulsating" map of the Balkan Peninsula, and of what was Turkey in Europe. All seats at the Carnegie Lyceum are reserved and the afternoon performance is over at 4.30 p. m., and the evening performance at 10.30 p. m., enabling visitors from out of town to catch convenient trains home.

Eva Tanguay, the cyclonic comedienne, will head the programme at B. F. Keith's Bronx Theatre next week with a selection of new songs and costumes. The balance of the bill will include Joe Boganny Troupe of acrobats, Mr. and Mrs. Perkins Fisher, in "The Half Way House," H. T. MacConnell, as "President of the Thirteen Club," Britt Wood, the rube comedian; the Wheelers Company, in "Fun on the Boulevard;" Ward and Weber, dancers and singers; Lozano Troupe, on the high wire, and Stickney's Circus. On Sunday the usual concerts will be given.

The Mount Sinai Hospital

The Annual Meeting of the Mount Sinai Hospital will be held in the Administration Building (One Hundredth street, between Fifth and Madison avenues.

SUNDAY MORNING, JANUARY 26, 1913.

at 11.15 precisely, for the purpose of receiving the report of the President and the Treasurer, and for the transaction of such other business as may properly be brought before the meeting.

DR. ABRAHAM JACOBI,

President of the Medical Board, will address the meeting on the subject of

"THE FUTURE OF THE MOUNT SINAI HOSPITAL."

The election of Directors will be held immediately after the meeting.

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CORRESPONDENCE.

Thoughts and Fancies. Editor HEBREW STANDARD: Last week (Wednesday afternoon), I visited the Northeastern Talmud Torah (Philadelphia), where I led several classes in singing. After this I was invited by one of the teachers to address his pupils, ranging from seven to nine years. While waiting for them (the second shift), to take their seats, it occurred to me to talk about Hamishassar (bish'bat). So I told them "next Wednesday (January 22), will be a holiday—in the Mishna it is called Rosh-ha-shana-la-ilan, i. e., New Year of Trees, but many people know it only as Hamishsha Asar—the 15th of the eleventh month. One way of keeping it is to make a benediction over fruit of tree, preferably fruit known as 'Eretz Yisroel fruit.' When we mentioned various fruits, including "boxen," or carob, known to Americans as locust and to many as St. John's bread, we had occasion to mention the pomegranate. Some of the children didn't know what it was, but one—Abe Cohn—said, "Is has 613 seeds." "613 seeds, you say. That recalls a verse in the Song of Songs, where the slice of pomegranate is mentioned. 613 is the number of Mitzvoth in the Jewish religion—248, according to the number of bones (and teeth), in the human body—which tells us "do thus"—and 365 according to the days of the solar year, which tells "do not commit this sin." K'phlela'h ha-rimmon rakka-tek—like the slice of the pomegranate is thy rakka (thy temple) [behind thy veil], is addressed to the "Shullomith." As applied to the people of Israel, it is rendered "Even the reikanim (empty) in thee are full of Mitzvoth as the pomegranate." In short talks since then I have elaborated the idea. In periods of Israel's religious decadence (or what many might have considered such), to the world, they appeared, relatively speaking, superior; see what the officers of Bahadad say when persuading him to throw himself upon the mercy of Ahab. Another point whereon I dwell was that many Jews, who, in their younger days, and in their native towns, did not receive or merit credit for piety or learning, have, when summoned to work for the community in which they had settled, responded to the call—hitherto they may have said, "Judaism is a noble religion—the true religion, but I can trust the scholars and those in charge of communal affairs to do what is necessary," but later they see themselves in a position when their religious activity is needed and, in obedience to "Where there are no men try to be a man," they assume the responsibility—at first perforce, but later cheerfully, the Mitzvoth being there all this time in potentiality—the possibilities developing into actualities. These "reikanim" are after all not so empty or void of Jewish sentiment as they may appear. A favorite text of mine when the New Year of Trees approaches is taken from the episode of the waters of Marah in the pentateuchal portion before the holiday: Vayorehu Adonal etz—"and the Lord showed him (really, instructed him about) a tree," which he cast into the water, making it sweet. From the word vayorehu comes the suggestion that the tree in question is the Torah, which makes the water of life sweet, as the waters of Marah were changed from bitterness. This Torah, which is called "a tree of life to those who cling to it," possesses the qualities of that tree in the garden of Eden, whereof our first human ancestors were not given the opportunity to taste! It is the means of Hayer 'Olam—eternal life—which He has planted in our midst; yea, even the life of this world, which otherwise would be purposeless and hopeless, through the blessing of the Torah injected therein becomes full of meaning and hope—causing us to feel that it was good that man was created—"and behold, it was very good." Very truly yours, ARTHUR A. DEMBITZ, Philadelphia, Jan. 20, 1913.

are strictly observed. Religious instruction is regularly given and services are held every Friday afternoon and Saturday morning. It has been brought to our attention that there are many Jewish deaf mute children of school age whose parents are neglecting their duty by withholding them from school. It is most important that the education of the deaf mute begin as early as possible. If any of your readers know of any deaf mute Jewish children who are not going to school, they would be doing a real act of charity by sending their names and addresses to the undersigned, who will call and explain all about the institution and how children may be admitted. The children are educated and supported without cost to the parents. Parents are allowed to visit their children at any time and to take them home on holy days and on Saturdays and Sundays. All are cordially invited to visit the institution at any time. They will surely be gratified to see what is being done on behalf of these unfortunates. This is the only institution in the city which specifically provides for the religious as well as for the secular welfare of Jewish deaf mute children. Very truly yours, BARNETT A. ELZAS, Secretary. Society for the Welfare of the Jewish Deaf, 356 Second Avenue, New York City.

BROOKLYN NOTES. Hebrew Educational Society. The first of a series of concerts under the auspices of the Brownsville Arts and Science Institute was given Sunday evening, January 19, in the auditorium of the Hebrew Educational Society. An entertainment and dance were given by the Intermediate Clubs on Sunday afternoon, January 19. The exercises included a sketch, recitations, folk dancing and music by members of the clubs. The Mothers' Meeting to take place on Tuesday evening, January 21, will be addressed in Yiddish by Mrs. Rosa Green, probation officer. Mr. Isaac Allen will be the speaker in the Friday evening Jewish lecture course on Friday evening, January 24. An illustrated lecture on "Jerusalem of To-day" will be given in Yiddish by Mr. Israel Shapiro, on Saturday evening, January 25.

Temple Beth Emeth of Flatbush. Temple Beth Emeth of Flatbush will soon begin the erection of a building on the plot recently acquired by the congregation. This plot is conveniently located on the southeast corner of Church Avenue and Marlborough Road. The land is fully paid for. The congregation was organized fifteen months ago. Within the last seven months the Building Fund has been enriched by two checks of \$500 each, the gift of the Sisterhood. A theatre party, will be held on the evening of January 29, at the Liberty Theatre, New York, where "Milestones" is running. The entire theatre has been reserved and the proceeds will go to the Building Fund. The Young Folks' League, which was organized a month ago and has a membership of sixty, will give its first affair on March 9 at the Imperial.

Congregation Balth Israel Anshei Emei. An interesting exhibition of moving pictures, depicting the various activities of the Brooklyn Federation of Jewish Charities, attracted a large gathering at Congregation Balth Israel Anshei Emei on Sunday evening last. Addresses were delivered by Rabbi Israel Goldfarb, on "Jewish Charity," Nathan S. Jonas on "The Needs of the Federation," and Benjamin H. Namm on "The Work of the Federation." Mark A. Salomon, president of the United Jewish Aid Societies, presided. The Sisterhood of the Congregation are looking forward to the success of their annual theatre party, which will be held at Kessler's Second Avenue Theatre on Sunday evening, January 26. Mrs. A. Wolf is the chairlady of the Arrangement Committee.

Young Men's Hebrew Association. Never in the history of the Young Men's Hebrew Association, of Brooklyn, has a larger assemblage gathered at the club house, No. 345 Ninth Street, than that which assembled on Sunday evening, the 19th inst., to witness the dramatic recital and concert given by Mr. John De Persia and his associates. Assistant District Attorney Harry G. Anderson presided, and Judge A. H. Geismar, the president, gave a delightful talk, outlining the aims of the institution.

The Civic Forum. "The Police and the Social Evil" is the subject of an address to be delivered by Frederick H. Whittin, secretary of the Committee of Fourteen, Sunday evening, at 8 o'clock, in the auditorium of the Kaplan School, 1731 Pitkin Avenue, under the auspices of the Civic Forum. The following lectures will be delivered in the month of February: "Educational Problems of To-day," February 2, by Dr. Henry Neumann, leader of the Brooklyn Ethical Society; February 9, "The Bahai Revelation," by Arthur Pillsbury Dodge; February 16, "The Life and Philosophy of Baruch Spinoza"; February 23, "An Epic of the Inner Life: The Tragedy and Awakening of Oscar Wilde." Each lecture is followed by open discussion and questions. The public is cordially invited.

Bar Mitzvah Celebration. Mr. and Mrs. M. Goldschmid have issued cards for the Bar Mitzvah of their son Elliot, which will be celebrated at Temple Beth Elohim, Keap Street and Division Avenue, on Saturday morning, February 8. On the following day there

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will be a reception tendered the young confirmant at Knapp Mansion, corner of Bedford Avenue and Ross Street, of which his father is the proprietor.

"The Yellow Jacket," the surprising Chinese play which has had all New York talking since it was first produced early in the fall, comes to the Montauk next week, with the original company. George Hazelton and Benrimo are the authors, and Messrs. William Harris, Jr., and Edgar Selwyn, the producers. No play in recent years has created the enthusiastic comment that "The Yellow Jacket" has aroused. Described as a Chinese play, presented in a Chinese manner, its story, its humor and its pathos are irresistible. The incidental music was written by William Furst, who composed the music for "The Darling of the Gods" and "The Good Little Devil."

FREE SONS OF ISRAEL. Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 12th St. Office of the District Grand Lodge No. 2, 105 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES OFFICERS: M. S. STERN, Grand Master; ISAAC BAER, Dep. Gr. Master; HENRY JACOBS, Second Dep. Gr. M.; ADOLPH PIKE, Third Dep. Gr. M.; ABRAHAM HAFER, Grand Sec'y; L. FRANKenthaler, Gr. Treas.; HENRY LICHTIG, Ch. Endowment Com. EXECUTIVE COMMITTEE: Arnold Gross, Bernard Hahn, Joseph I. Hartenstein, Louis Hess, Jacob Hirschmann, Ralph Levy, Henry Lipsky, Ignatz S. Lurie, M. S. Meyerhoff, M. D. Rosenbach, Henry A. Stern, Herman Stulzfel, Morris A. Weinberg, Isaac Hamburger, Julius Harburger, Henry J. Hyman, Sol Kahn. REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES: BENJAMIN BLUMENTHAL, ISAAC ANDERSON LOEB. DISTRICT GRAND LODGE NO. 1: HENRY J. HYMAN, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KÄRLESEN, Grand Treasurer.

At the meeting of the Executive Committee, held on Sunday, January 19, it was resolved to send to Felix M. Warburg, treasurer of the fund for the relief of the Jewish sufferers of war in Turkey, the sum of \$346.11.

At the meeting of the General Committee, held on Tuesday, January 14, 1913, the sum of \$1,000 was donated to various charities in the city as follows: Jewish Protectory and Aid Society... \$50 Mt. Sinai Hospital... 100 Lebanon Hospital... 100 Beth Israel Hospital... 25 Jewish Hospital of Brooklyn... 50 Presbyterian Hospital... 50 National Jewish Hospital of Denver... 100 Montefiore Home... 50 Hebrew Sheltering Guardian Society... 100 Hebrew Infant Asylum... 50 Home for Aged and Infirm... 50 Hebrew Orphan Asylum of Brooklyn... 25 Hebrew Technical Institute... 25 Sanitarium for Hebrew Children... 25 Hospital for Deformities... 50 New York Eye and Ear Hospital... 25 Home of Daughters of Jacob... 25 Charity Organization of New York City... 25

On Sunday, January 19, 1913, the bed of the Order in the Jewish Hospital of Brooklyn, for which \$1,000 in cash was sent, was dedicated with appropriate ceremonies in the presence of a large gathering.

At the general installation of officers held on Wednesday, January 8, Rabbi Solomon Foster, of Newark, N. J., delivered an address on "The Principles of the Institution." A letter of thanks was sent to him by the General Committee on January 10.

The annual meeting of the Executive Committee will be held on Sunday, February 23. Most elaborate exercises have been arranged for the annual meeting of District No. 1, to be held on Sunday, February 3, 1913, at the new hall of the West End, 226 West 125th Street. A string

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quartette has been engaged and the well-known basso-profundo, John Bolze, will render several selections. Rabbi Dr. E. Lissman, of Areyeh Lodge, No. 6, will deliver the opening prayer.

The message of the grand master contains nearly 10,000 words, giving a full account of his stewardship during the past year.

Members of the order are requested to attend the services at the Hebrew Tabernacle on Friday, January 31, at 8 p. m., at which time Dr. Lissman will deliver an address upon "The Institution."

FRANKE, GOTTFRIED.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gottfried Franke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Louis Wendel, Jr., No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August, 1913, next. Dated, New York, the 24th day of January, 1913. JULIUS FRANKE, Executor. LOUIS WENDEL, JR., Attorney for Executor, 277 Broadway, New York City.

HANN, OTTO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Hann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 1st day of August, next. Dated New York, the 17th day of January, 1913. PAULINE HANN, WILLIAM HANN, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

OPPENHEIMER, HARRY Z.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Z. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Levy & Frankenthaler, No. 87 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 3d day of February next. Dated New York, the 22d day of July, 1912. FLORA MAY OPPENHEIMER, HERMAN OPPENHEIMER, JR., Executors. LEVY & FRANKENTHALER, Attorneys for Executors, No. 87 Liberty Street, Borough of Manhattan, New York City.

BAMBERGER, LEVI.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, No. 128 Broadway, in the City of New York, on or before the 1st day of March, 1913, next. Dated New York, August 14, 1912. SARAH L. BAMBERGER, Executrix. ROSE & PUTZBERGER, Attorneys for Executrix, 128 Broadway, Borough of Manhattan, City of New York.

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TEACHER OF HEBREW, well experienced, well versed in Hebrew and English; student, desires a position. Box L, care HEBREW STANDARD.

KEMPNER, MAX.—In pursuance to an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Robson & Simpson, 87 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 21st day of July, 1913, next. Dated New York, January 14, 1913. ROBSON & SIMPSON, Attorneys for the Administrator, 87 Nassau Street, New York City, Manhattan.

JOSEPH, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of July, 1913, next. Dated New York, the 6th day of January, 1913. FREDERICK JOSEPH, MOSES H. JOSEPH, LEO S. JOSEPH, Executors. LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

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54x36	Value .22	Value .24	Value .26
SHEETS			
54x90	Value .55	Value .59	Value .64
63x90	Value .59	Value .64	Value .69
72x90	Value .64	Value .69	Value .79
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7-4, reg. .22... 15	7-4, reg. .20... 13
8-4, reg. .25... 17	8-4, reg. .22... 15
9-4, reg. .27... 19	9-4, reg. .25... 17
10-4, reg. .29... 21	10-4, reg. .27... 19

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Night Dresses—Nainsook and muslin—Empire or round neck—lace and wide inserting or emb'y and lace combined—ribbon run—value .59... Sale	Corset Covers—Cambric and nainsook—wide lace, ribbon run or lace and two inserts and ribbon—reg. .29... Sale	.18
Night Dresses—Nainsook—embroidery, lace, tucks and ribbon—reg. .79... Sale	Corset Covers—Nainsook—Three rows Val. lace front and back on wide emb'y—value .49... Sale	.38
Night Dresses—Nainsook—Empire and yoke models—some with entire yokes and sleeves of lace—reg. .98... Sale	Corset Covers—Sheer Nainsook—trim'd front and back with shadow Val.—reg. \$1.29... Sale	.94
Night Dresses—Nainsook—beautiful styles, with laces, embs., medallions, etc.	Other Sale Values 1.24, 1.69, 1.98	1.98
Extra Size Corset Covers—round neck—tight fitting—44 to 52 bust—reg. .30... Sale	Children's Muslin Drawers—hem and tucks—1 to 4—val. 12 1/2... 9	.11
Extra Size Drawers—Muslin—ruffle with H. S. Hem—reg. .49... Sale	Children's Cambric Night Dresses—wide beading—torchon lace edge—1 to 6 years—val. .49... 29	.37
Extra Size Night Dresses—Muslin—V or high neck—embroidery, tucks and inserts—reg. .59... Sale	Children's Muslin and Cambric Drawers—tucks and H. S. or emb'y—4 to 16 yrs.—val. .35	.24

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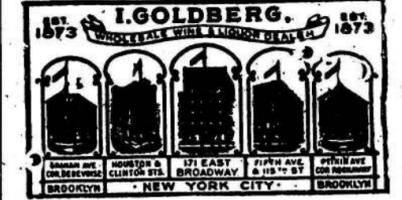
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