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THE HEBREW STANDARD

America's Leading Jewish Family Paper

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ANGLO-JEWISH STORIES

By DAVID DAINOW

I.

SERGEANT YANKELSON.

The Yankelsons lived in the open Commercial Road. They kept a grocery and provision shop at number seven-five-two, the last fifteen years and were well liked in the neighborhood. Mrs. Yankelson was a very neat, clean woman, and it was said of the goods she sold at her establishment that they were as fresh and as clean as those of an English lorn shop keeper.

Mr. Yankelson had been married twice, his first wife whom he had wed in Russia having died some years after giving birth to a son. He then married the present Mrs. Yankelson, a daughter of foreign Jewish parents then just arrived in London.

Mr. Yankelson's boy grew, and his step-mother took gentle care of him, but not until he was fourteen years of age did Providence bless her with a child of her own—a son—whom the Yankelsons loved dearly. About this time, after the child had been weaned, the Yankelsons took over the Commercial Road provision shop and very soon established a connection, which enabled them to make a very comfortable living. The elder son, Ruby, duly went to the Jews' Free School, but did not give his parents much joy, as he had often been unruly and his behavior otherwise had caused them anxiety.

When he left school the Yankelsons apprenticed him to a trade, but he lacked stamina for sticking to that kind of work, tried different things in his own way and ultimately reached the age of twenty-one without becoming master of any trade or having in his hands any means of earning his own livelihood.

The parents wished to give him over the shop whose custom they had so ably built up and take for themselves another shop elsewhere in the neighborhood, but he would have none of it. One day he disappeared from home and the next heard of

him was that he had married out of his faith—a Dutch Christian Amsterdam girl, who was in service with a Jewish family in London and with

Much better and sweeter would it have been to them to have heard of their son's death.

From that day his name was never

through the mouths of strangers and the whisperings of the Ghetto; he himself never mentioned or asked his parents to speak of his elder brother.

At the age of fourteen he entered the office of a Jewish stockbroker, who was on the committee of the Jews' Free School, and joined a boys' club in the East End, where he spent his evenings. Some newly made friends at the club were members of the Jewish Lads' Brigade, and David after seeing a march past of his club's corps was very anxious to join. He was immediately accepted and came home proudly one day with his belt, cap buckle, etc., which go to make up the uniform of a member of the Jewish Lads' Brigade.

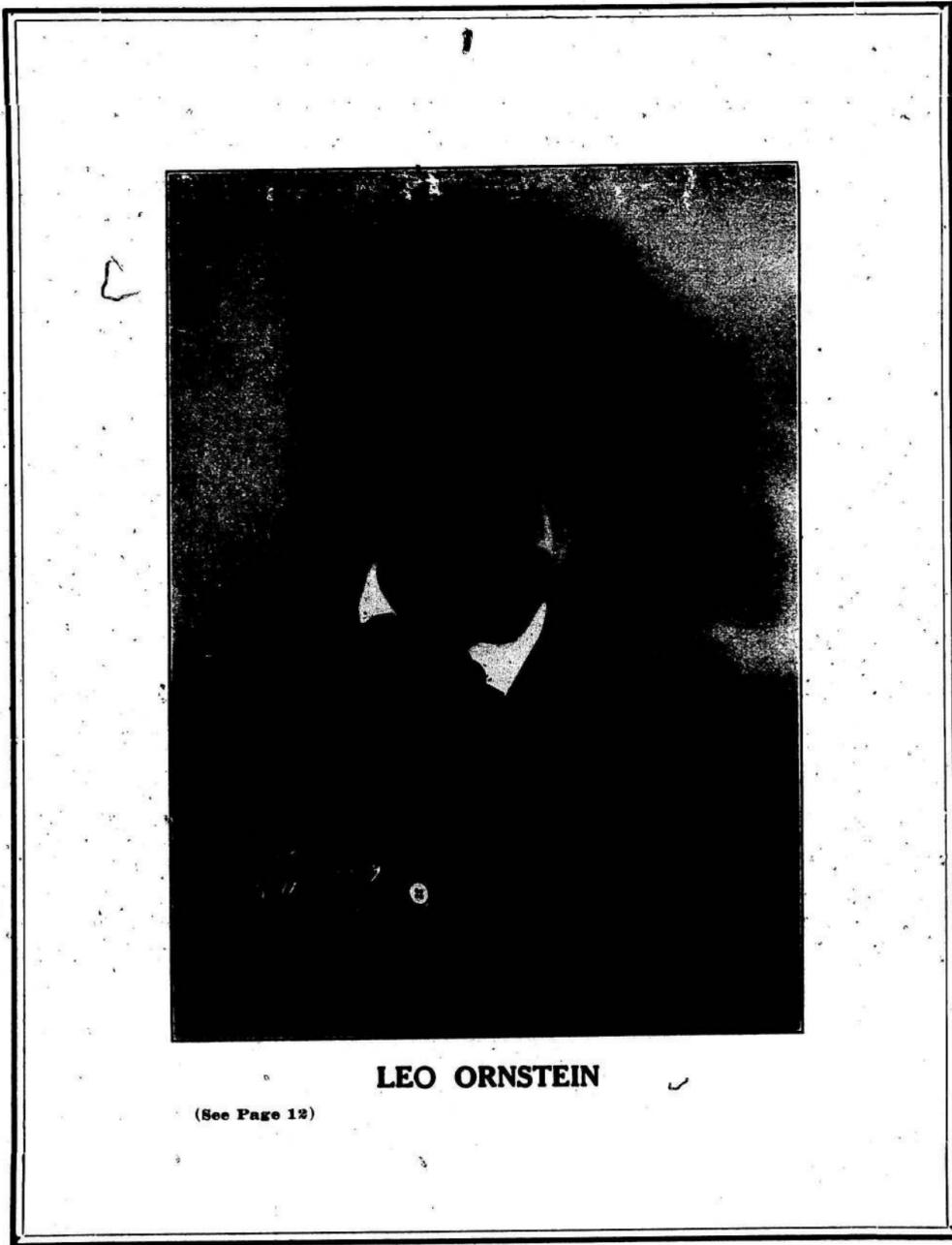
In time David Yankelson was recognized as the smartest lad in the corps, and as years progressed Sergeant Yankelson became one of the most popular young men in the Brigade ranks. The South African War having broken out, Sergeant Yankelson, now twenty-one, offered his services to the Lord Mayor in reply to his appeal for city volunteers for the front. His parents wept over his resolve, but the Saturday before he left David took them to hear a Maggid, who in his lecture declared that if he had had sons—all the Maggid's children being daughters—he would have sent them all to South Africa to fight England's battles. On the night previous to his departure, David received a great send-off from the members of his corps and was carried shoulder high.

In South Africa the Imperial Volunteers had an engagement with the Boers, men being killed on both sides. Private Yankelson had killed a man, and he sat quivering with a strange emotion as he recalled the sensation experienced by him as his bayonet switched through the Boer's flesh and bones; the fearful lurch he gave, the terrible scream and then the horrible death gurgle. Yankelson could not shake off the awful feeling which took hold of him, and at night, when the camp was in darkness, he stole out into the field whereon the battle of the day had been fought. A strange power seemed to possess him. He searched

whom he had eloped and gone with to live with her parents in Holland. The news, so unexpected, came as a terrible blow to the Yankelsons.

mentioned in the household of the Yankelsons and as David, the younger son grew, his brother's name and deed became known to him only

David was quite a different lad to Reuben. He was quiet and industrious, and made a good impression at school.



LEO ORNSTEIN

(See Page 12)

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STRAUSS, ISAAC.—In pursuance to an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Strauss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, William Brunner, No. 220 Broadway, Manhattan, in the City of New York, on or before the 15th day of May, 1912.

Dated New York, the 29th day of October, 1912.

JACOB M. WEIL, Executor.
WILLIAM BRUNNER, Attorney for Executor, 220 Broadway, Manhattan, New York City.

FRANKFIELD, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Frankfield, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 27th day of January next.

Dated, New York, the 15th day of July, 1912.

SOUTH A. FRANKFIELD, Administratrix.



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Finest Milk Chocolates 39c. lb.

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During the year 1911 we have given burial to 1,167 dead of the Jewish poor:

Removed from residences.....	426
Bellevue Hospital and the Morgues 100	
Other hospitals and institutions.....	523
From outside the city.....	28

Provide for proper burial of the dead of our poor, in your wills, by donations and

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among the dead bodies and ultimately recognized the Boer he had slain

On the face there rested a terrible look of agony and the features were drawn in horribly. A letter was lying in the dead man's hand. David bent forward, opened it, and by the bright, light of the moon, read it's contents. * * *

The sound of a pistol shot went whizzing through the night, and in the morning the English Volunteers found Private Yankelson dead over the body of the Boer he had slain. In his hand was clasped a letter—evidently taken from the Boer and which was written from his wife to Reuben Yankelson, who it was afterwards discovered had emigrated with his family some years previously to South Africa from Holland and had become a staunch Boer.

II.
THE KING'S JESTER.

Steadily but surely he had won his way up the ladder of musical success. Starting by winning the prize at a club competition in the East End, he had appeared as an extra turn at a Mile End Music Hall. The audience had taken kindly to him and the manager engaged him to appear on the evening bill for a week. He went down very well, people liked his turn, and after appearing at a suburban hall, he gave up work and accepted an engagement in the Provinces. Here his fame grew and within six months his agent secured him a contract for a Moss-Stoll tour, which was to last four months. For some years he worked the Provinces and then one day the coveted London engagement at the Pantheon came, and he appeared on its boards for the first time. His fame had reached London, but only amongst those in the profession, the public proper had not yet spotted him. His appearance at the Pantheon was an instantaneous success. For the first time he saw himself reviewed by the critics. His turn was described as original and clever and the public was advised to go and hear him, and it came. His engagement was extended from that of a fortnight to six weeks, at the end of which time he signed a contract to appear at the Pantheon a few months in every year for the next twelve years. He started a Moss-Stoll tour which lasted six months and returned to London with his new song "Jiggling," the effect of which was electric. It was whistled all over London and he became famous. A flattering cable offer came from America, asking him to appear there for a month, which offer he accepted and returned loaded with laurels from the American press.

One day, to his delight, he received a command to sing before the King, and from that day Ralph Laurier was known as the King's Jester.

In a narrow dingy turning situated in the Commercial Road of East London, there is a house, one of the two dozen in the street, in which reside Mordecai Levinson and his wife Fanny Esther. Here they have lived for twenty-five years, ever

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since they first arrived in England from the town of Dwinsk, Russia. Mordecai has been and is still a very conforming Jew of the old type and Fanny Esther, his wife, is a very devout Jewess. Their lives have been led under the influence and in the atmosphere of the Talmud, for Mordecai, although circumstances had made him a tradesman in London, yet came from a very learned family in Dwinsk, and he had studied when young in a Yeshibah and knew much of ancient Hebrew lore. In his synagogue in the East End he is known as Reb Mordecai, and people respect him, for he is proud and reserved and knows much. Reb Mordecai had remonstrated with his son at his appearing at a competition at a club, he was shocked when he heard from his neighbors that his son was appearing as an extra turn at a music hall, and when he heard that his only child was giving up his work to devote his career to the profession of a music hall comedian he grew angry. He commanded his son to give up this mad idea, which would hasten his—Mordecai's—gray hair down to the grave. It was not a career for a "Jewish child." But the son obstinately refused to give up his idea and Mordecai waxed angry and struck him. His son, staggered by the force and unexpectedness of the blow, left the house, and the next day started fulfilling the engagement of his first Provincial tour.

From that day Mordecai was much changed. He chafed under his burden, but his heart closed more and more against his son.

"Beat him out of your head," he roared to Fanny Esther, his wife, and she, poor woman, always ready from the day of her marriage to obey the least whim of her learned husband, stifled the maternal feeling, so intense in the soul of the Jewish mother, and wept silently and spoke not of her only child.

Meanwhile, Ralph, as he progressed, grew more and more to hate the life of the Ghetto in which he had been enchained all his youth. The longer he kept away from it and from all things Jewish, the more he appreciated his success and freedom. And one day, in church, he married a lady with a private fortune of her own, which coupled with his income, enabled them to live in fine style.



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The rain had been dripping in Commercial Road all the morning, but people were gathering in and around the house of Reb Mordecai, who lay dying. He had not mentioned his son's name during his illness, and now the last moment had arrived before his soul would be delivered unto Heaven. The Rabbi, who sat by his bed, chanted the dying prayer with him, and Mordecai, raising himself, cried in Hebrew with his dying breath: "Hear! Oh, Israel, the Lord, Our God, the Lord Is One!" The next moment he was dead. The Rabbi bent down and gently closed his eyes.

Fanny Esther, who had been standing quietly by the bed, gave a terrible heartrending cry and fell screaming on her husband's body.

"O, my righteous one," she moaned, "My good Angel!" "My Heart!" "My dear Soul—"

At that moment the Pantheon matinee performance was crowded with a good-natured audience. Ralph Laurier was occupying the boards in his famous plush jacket, white trousers, cocked hat and red boots, singing his famous song, "She Stuck to Him Like Glue, By Gum!"

He sang five songs, but the crowd, like Oliver Twist, asked for more. They liked Laurier, his humor was irresistibly infectious and they rocked with laughter at the antics of the comedian who had gained the appellation of—

The King's Jester.

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SOME BERLIN MILLIONAIRES

BY JACQUES MAYER.

Dr. E. Friedegg, whose entertaining articles on Ballin and the Rathenau I recently had the pleasure of translating for the HEBREW STANDARD, contributes to a December issue of the *Neue's Wiener Journal* a sketch devoted to some of Berlin's wealthiest coreligionists. After noting that the richest Germans are to be found outside of the Imperial capital—Frau Berta-Krupp von Bohlen in Essen, Prince Henckel von Donnesmarck in Oppeln, Baron von Rothschild-Goldschmidt in Frankfort, etc. Dr. Friedegg informs us that in Berlin there is published annually a book wherein the names, incomes and possessions of some two thousand persons are given, who are each worth at least a million marks, and whose yearly incomes aggregate fifty thousand.

The great majority of these financial magnates live in the Tiergarten section, a very exclusive quarter indeed, many of whose residents pay taxes to the amount of two hundred and ten thousand marks a year which indicates that their incomes amount to more than two million. They are termed tax-payers of the first class.

The net annual income of the Privy Councillor Arnhold probably amounts to more than three million marks. For twenty years Mr. Arnhold has been a member of the firm, "Caesar Wollheim," coal merchants, and for the past three years its sole proprietor. Born in Dernau, he is the son of a Jewish physician. He entered Wollheim's business as a lad, in time became procurist, and finally proprietor. His forty millions are likely to be left to an adopted daughter, who is married to Commercial Councillor Erich Kuxheim.

James Simon, of Simon Bros., is likewise a self-made man. His is the greatest German cotton and linen goods business in existence, and it is not so long ago since he personally waited on customers. For about ten years Simon, upon whom the Law Faculty of the University bestowed the honorary title of doctor, is, one of the secretaries of the German Oriental Society, in whose excavations and lectures Emperor William takes a great interest. Dr. Simon is, besides, a famous connoisseur and art collector, and to his generosity the Kaiser Friedrich Museum owes its finest pictures. On that account he enjoys to an unusual degree the friendship of the monarch, who had bestowed upon him the Kaiser Wilhelm Order, which is only bestowed for special social merit, and upon only very few persons. All other titles and decorations have been declined by Dr. Simon, who, like Mr. Arnhold, has remained a Jew.

Simon Bros.' sales are estimated to amount to 600,000,000 marks, and the senior partner's fortune is, therefore, constantly on the increase, although his charities annually

amount to a million, while to keep up his palatial home, where the Emperor is frequently a guest, costs hundreds of thousands. James Simon's only son is in his father's business, in which he is said to be intensely interested. His only daughter made a love match, her husband being Dr. Ernst Westphal, one of the judges of Potsdam.

The Privy Commercial Councillor Ludwig Max Goldberger,* whose wife is a niece of James Simon's, is probably worth twelve millions, but as his business only brings him in the mere trifle of eight hundred thousand marks a year, he is only ranked a Tiergarten citizen of the second class. But he plays a much greater role, as chairman of the society of Berlin Merchants and Manufacturers, president of the Permanent Exhibition Commission, etc. Forty years ago Mr. Goldberger's father manufactured metal chains warranted to cure rheumatism, and thereby amassed several millions.

Not much better off than Mr. Goldberger is Gerson von Bleichröder's oldest son Hans, although for twenty-two years he has been a member of the firm of "S. Bleichröder," which was established in a small way in 1803 by Samuel Bleichröder, and which since 1820 has maintained close relations with the Rothschilds. Hans von Bleichröder is fifty-seven years of age, and has two unmarried sons.

The Privy Commercial Councillor Leopold Koppel owes his twenty millions to the German company manufacturing Wellsbach lights. Established in 1892 with a capital of one and three-sixteenths millions, its capital stock now aggregates ten times that sum, and in good years has paid 130 per cent. dividends. Mr. Koppel began as a poorly-paid junior clerk in Dresden, then established a small banking business, which did not prosper, and finally came to Berlin, where he succeeded in obtaining control of the "Wellsbach" business. He also owns the Central Hotel, one of the few profitable hotels in Berlin.

The two wealthiest "retired" gentlemen of Athens-on-the-Spree are Privy Councillor Fritz von Friedlaender-Fuld and Rudolf Mosse. Both are worth fifty millions and possess magnificent palaces, that of the head of the firm Emanuel Friedlaender & Co. is situated on the Pariser Platz, next to the French legation, while that of the publisher of the *Berliner Tageblatt* adjoins on the same street the Imperial Automobile Club.

Fritz von Friedlaender began his commercial career as a mere boy

*Author of a book on this country entitled "The Land of Unlimited Possibilities."

HAVANA High Grade Havana Cigars, packed in beautiful boxes for holiday gifts. All sizes and shapes in the best cigars of my own make at lowest prices. **ASTON MOSKOWITZ**, 133 W. 116th Street, between 106th and 120th Avenues.

and without a dollar. Now the wholesale coal business of Emanuel Friedlaender & Co. is even greater than that of Caesar Wollheim. In all human probability the huge Friedlaender fortune will one day be inherited by his only daughter, Marie-Anne, who is twenty years of age, and has not yet selected a husband from among the aristocrats of her native land.

Rudolf Mosse will soon be seventy, and his enterprises have already been largely given over to Hans Lachmann-Mosse, the husband of his adopted daughter. Mr. Mosse has no bodily offspring. He comes from Grätz in Posen, and there are still some old Berliners alive who distinctly remember how in 1867, in a little back room in the Friedrichstrasse, he established an advertising agency. Here he was boss clerk, bookkeeper and canvasser all in one. This agency now has branches all over the world, and the Berlin "head-office" occupies twelve buildings. In 1872, Mr. Mosse established the "Tageblatt," which at first had a hard time, in gaining circulation and influence, but which soon took a commanding position among Continental newspapers. It has ever been the Philo-Semitic journal of Germany, and has fought the cause of Judaism with conspicuous ability and discretion.

Responding to the frantic appeals of thousands of Jews who have been ordered from their homes in the Kief district, Governor-General Trepoff has suspended further expulsions until the spring. With a touch of sympathy most unusual in a report of the bureaucracy, the official declared it inhuman to evict people during the rigorous winter season. It is said that the local governor of Kief, M. Giers, is to be transferred. Meantime petitions are being forwarded to St. Petersburg in large numbers from all districts where Jews have been expelled. In Volhynia one of those driven out was a veteran, 83 years old, who fought under Nicholas I. Heretofore the soldiers of Nicholas had enjoyed the privilege of living where they pleased, regardless of race or religion.

SELIG, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhheimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of July, next.

RHONHEIMER, FALK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Falk Rhonheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Kurzman & Frankenhheimer, No. 25 Broad Street, Manhattan, New York City, on or before the 10th day of June next.

EIGENMACHT, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eigenmacht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Meyer, his attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of June next.

FRANK, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next.

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123D SEMI-ANNUAL DIVIDEND.
 Dec. 10, 1912
 The Trustees of this institution have declared interest (by the rules entitled thereto) at the rate of
THREE AND ONE-HALF PER CENT.
 per annum on all sums not exceeding \$5,000 remaining on deposit during the three or six months ending on the 31st inst., payable on and after Jan. 20, 1913.
 Deposits made on or before Jan. 10, 1913, will draw interest from Jan. 1, 1913.
JOSEPH BIRD, President.
FRANK G. STILES, Secretary.
CONSTANT M. BIRD, Ass't Secretary.



BANKING HOUSE OF EMANUEL JACOBUS
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 680 BROADWAY, NEW YORK.
VINCENT LOESER, President.
FREDERICK T. HUME, Vice-President
GEO. E. HOYER, Cashier.

A MERCANTILE BANK
SALINGER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Salinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 287 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of January next.
 Dated, New York, the 10th day of July, 1912.
JOSEPH GOODMAN, Executor.
ARTHUR FURBER, Attorney for Executor.
 287 Broadway, Manhattan, New York City.

ROSENSHINE, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenshine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Max D. Steuer, No. 118 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.
 Dated New York, the 12th day of September, 1912.
ALBERT A. ROSENSHINE, Executor.
MAX D. STEUER, Attorney for Executor.
 115 Broadway, Manhattan, New York City.

KAHN, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 132 Nassau Street, in the City of New York, on or before the 3d day of February, 1913 next.
 Dated New York, the 25th day of July, 1912.
HILDA KAHN, GERMAN KAHN, LEO J. KAHN, SAMUEL KAHN.
EMANUEL JACOBUS, Attorney for Executors.
 132 Nassau Street, Borough of Manhattan, New York City.

FRIEDMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of July next.
 Dated, New York, the 6th day of January, 1913.
MARCUS M. MARKS, and EMIL W. KOHN, Executors.
WOLF & KOHN, Attorneys for Executors.
 203 Broadway, Borough of Manhattan, New York City.

MAYER, WILLIAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Leventritt, Cook & Nathan, his attorneys, No. 111 Broadway, in the City of New York, on or before the 20th day of June, next.
 Dated, New York, the 27th day of November, 1912.
MAX R. MAYER, Executor.
LEVENTRITT, COOK & NATHAN, Attorneys for Executor.
 111 Broadway, Borough of Manhattan, City of New York.

M. SIDELNIK & CO. 45-47 Avenue A, Near 24 Street.
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ITEMS OF INTEREST IN THE JEWISH WORLD.

A new synagogue to be known as Agudath Israel is to be erected in Lynn, Mass.

The Hebrew of San Francisco, Cal., has just begun its fiftieth year of publication.

A Young Men's Hebrew Association has been organized in South Philadelphia, Pa.

A new society to be known as the Jewish Theological Society has been organized in Cincinnati, Ohio.

The Jewish Widows' and Orphans' Home of New Orleans, La., has just entered upon its fifty-eighth year.

According to the latest statistics, 18,590 Jews are now engaged in tilling about 300,000 acres of land in this country.

Rev. Samuel Thurman, formerly of Kalamazoo, Mich., has assumed the pulpit of Temple Har Sinai, Trenton, N. J.

The Boston Newsboys' Club scholarship, consisting of a full scholarship in Burdett's College, has been won by Jacob Rosen.

In a series of articles on "Cosmopolitan Winnipeg" (Manitoba) the Free Press of that city estimates the Jewish population as numbering 18,000.

Mr. Julius Rosenwald, the Chicago philanthropist, has offered the Atlanta Hebrew Home the sum of \$25,000 for the subsidizing of widowed mothers.

Borough President McAneny has appointed Miss Sara Lewinson as a member of the School Board for the Twenty-first District of New York city.

The Turkish consulate at Odessa has issued a report praising the wonderful heroism displayed by the 5,000 Jewish soldiers in the active Turkish army.

The historian, Prof. Dr. Adolf Warschauer, has been appointed Director of the State Archives of Dantzig. He is the first Jew to hold an office of this nature.

The Hebrews of Stamford, Conn., have purchased the property of the Suburban Club and will alter it into a Hebrew institute for education, athletic and social purposes.

The Young Men's Hebrew Association of Milwaukee, Wis., has been incorporated with a capital of \$20,000, and a committee has been appointed to have plans drawn for a clubhouse.

Revised plans for the building to be erected by the alumni of the Keneseth Israel Sabbath School, of Philadelphia, Pa., call for a six-story building to be erected on a plot 75 by 152 feet.

Herrmann Struck, the celebrated German etcher and Misrahi Zionist, will again visit these shores and is expected to arrive this week. Herr Struck has several commissions to execute.

A new Hebrew orthodox congregation with seventy-seven members will be organized in Reading, Pa., and will worship in the old Salem Evangelical Church, which is being remodeled.

The Council of Jewish Women in its work of safeguarding immigration and emigrants has correspondents in 270 cities in this country and branches in fifteen capitals and ports of Europe.

The Central Committee of the Hilfsverein der Deutschen Juden has elected Herr D. Wissotzky (Moseow) a member of its body and Herr Oscar Tietz (Berlin) a member of the Executive Committee.

The king has awarded the King's Police Medal to Charles Berg, of London, for "conspicuous gallantry in endeavoring to arrest an armed criminal who attempted to murder Mr. Leopold de Rothschild."

At Chalkiba, Greece, a procession organized on the occasion of the Greek victories attacked the Jewish quarter, and broke the windows of the synagogue and of many houses. The police, however, arrested the rioters.

At a recent public meeting of the members of the Jewish community in Vienna, Dr. Leopold Kohn presented the budget for 1913, which provides for an income of 3,327,428 Austrian crowns and an expenditure of 3,452,324 crowns.

Owing to an improperly drawn will, bequests of \$2,000 each left by the late Caroline Kline Galland, of Seattle, to the Pacific Hebrew Orphan Asylum and the Mt. Zion Hospital of San Francisco cannot be paid by the executors.

The Emperor Francis Joseph has conferred hereditary nobility on Herr Leopold Hirsch, former managing director of the Franklin Union in Buda-Pesth. Herr Von Hirsch is the pioneer of the modern printing art in Hungary.

Yiddish dramatists in New York have formed an organization for mutual protection.

Rabbi Frederick Cohn has been elected president of the Omaha (Neb.) Associated Charities.

The phenomenal growth of the Young Men's Hebrew Association of East New York has forced the members to seek larger quarters.

On the suggestion of the chief rabbi many Servian Jews have contributed the money usually spent on Chanukah presents toward the war fund.

Friends of Julius Harburger are urging him as a successor to Congressman-elect Timothy D. Sullivan, of the Tenth New York Congressional District, whose mind has given way and who has been pronounced as incurable by his physicians.

The Prague community has elected Dr. Heinrich Brody, hitherto deputy chief rabbi, as its chief rabbi in place of the late Dr. Nathan Ehrenfeld. Dr. Brody is an eloquent preacher, a thorough Talmudist, and author of many scientific works.

The Jewish authorities in Jerusalem have informed the chief rabbi of Turkey that as the result of his representations to the Sublime Port the local authorities no longer place difficulties in the way of Jews in respect to the purchase and sale and transfer of land in Palestine.

The London (Eng.) Daily Mail in a dispatch from Jerusalem says that the Palestine Exploration Fund workers, McKenzie and McAllister, have unearthed Beth-shemesh, which is thirty miles from Jerusalem and which is mentioned in First Samuel, sixth chapter.

The Socialist candidate, Cohen, has been elected deputy of the Reichstag for Reuss. He was opposed by a National Liberal and a member of the Economic Union. Herr Cohen is the fifth Frankfort Jew elected to the Reichstag. They are now dubbed "The Five Frankforters."

Owing to the perfect freedom from restraint enjoyed by malefactors at Salonika excesses against the Jews are on the increase. The Jews are continually made victims of robbery and all kinds of attacks, and, despite all the promises made, their lives and property are not yet secure.

A report from Sofia states that the Salonika Jews have appealed to King Ferdinand to take possession of the city, and not leave it in the hands of the Greeks. The king declined to give a definite answer, but informed the Jews that the question would be settled to the satisfaction of all concerned.

The Egyptian War Office Gazette announces that His Highness the Khedive has been pleased to confer upon El Bimbashi Esmond M. Sinauer the Fourth Class of the Imperial Ottoman Order of the Medjidie. He served five years in the Egyptian army, and is now lieutenant in the Royal Engineers.

King George has conferred a baronetcy on Sir Maurice Levy, M. P. He has been Liberal member for the Loughborough division of Leicestershire since 1900, and is a justice of the peace for the county. He was knighted in 1907. The new baronet is a life director of Hart & Levy, Ltd., of London and Leicester.

Dr. Ignaz Kont, professor of the Hungarian language at the Sorbonne in Paris, died last week. He was the son of a poor Jewish couple in Hungary. He rendered valuable services to a propaganda for Hungarian literature, and as a loyal Jew to the end of his life took an active interest in all great Jewish problems.

The municipality of Buda-Pesth have decided to commemorate the hundredth anniversary of the birth of the late Edward Horn (who died in 1875) by naming one of the streets in that city after him. Herr Horn was Secretary of State in the Ministry of Agriculture, Industry and Commerce, and one of the foremost publicists in Hungary.

The Moscow merchants continue to make representations to the government that a settlement of the passport question is a necessity to Russia in view of the inability of the latter to dispense with American cotton. In the opinion of Baron Maldel, the yielding of Russia to the American demands would have proved a patriotic act on the part of the government. The ex-Minister of Commerce, M. Timirazeff, while censuring the methods of America in dealing with the passport question, also admitted that at present Russia cannot do without American cotton.

The members of the Congregation Keneseth Israel of Philadelphia have presented Rabbi Joseph Krauskopf, in honor of his twenty-fifth anniversary as minister of the congregation, with a purse of \$5,000 and granted him a year's leave of absence. They have also agreed to raise the sum of \$50,000 during the present year for the extension of the religious school work of the congregation.

According to a Belgian newspaper, the fee paid to Professor Israel, of Berlin, for performing an operation on the Tsarevitch was 50,000 roubles. The paper says that no Russian surgeon was disposed to perform the operation on the ground that it was of such a character that it rarely succeeded. The operation was, however, successful. The Tsar offered Professor Israel a high decoration which he declined.

Rabbi Dr. M. Grenwald, of Vienna, once a firm opponent of Zionism, has just returned from Palestine a staunch admirer of the colonies. In the presence of the president of the community, Dr. Alfred Stern, and other notable Jews, he delivered a lecture praising the colonies, and, amidst cheers, he suggested that the Vienna Jews should establish a colony in Palestine to be known as "Nachlath Vienna."

The Mayor of Durban, Councillor F. C. Hollander, J. P., has been elected president of the United Municipal Association of South Africa for the ensuing year. The honor, which is regarded in the municipal world of South Africa as the privy councillorship of municipal life, has been most appreciatively referred to by the Natal press as a fitting compliment to Mr. Hollander's strenuous ability as Mayor of Durban.

According to the compromise entered into between the Ruthenians and Poles the Jews will hold fifteen seats in the new Galician Diet. If the seats were assigned according to proportion of the Jewish population, the Jews should have twenty-eight, and a demand to this effect was made on their behalf. It was, however, pointed out to them that the Ruthenians, who comprise 40 per cent. of the population, have to be satisfied with 27 per cent. of the total number of seats in the Diet.

At the last meeting of the Montreal (Canada) Reform Club a plea for the Friday liberation of the Jews from the position which they occupy in matters educational in Montreal, as well as in other parts of the province, was made by J. W. S. Jacobs, K. C., Mr. Jacobs maintaining that, as matters stood, the teaching profession in the province was closed to the Jewish people, though, judging by its success in other fields, this people was eminently qualified to embark on such work.

From Vienna comes news of the death of Court Councillor David Heinrich Muller at the age of sixty-six. He was president of the Oriental Institute, ordinary professor of Semitic languages at the university, and professor of Hebrew and religious philosophy at the Jewish Theological Institute. Only just before his death the Emperor ennobled him on his retirement from his post at the university. In 1897 he went to South Arabia and Socotra as head of an archaeological expedition sent by the Imperial Academy of Sciences in Vienna.

A rumor is current in Berlin Jewish circles that the German Government has advised the Roumanian Government to settle the Jewish question according to the letter and spirit of the Treaty of Berlin. It is not yet possible to state whether there is any truth in the rumor, as inquiries made in the Wilhelmstrasse have remained unanswered. It is said that the German Government, in case of a renewal of the conflict in the Balkans, will require the assistance of Jewish haute finance for Roumania, which will not be granted as long as its government continues to persecute the Jews. It is further maintained that the German Government has given the advice above mentioned to the Roumanian Government on account of the anxiety of Roumanians to solve the question of the Kutzo-Vlachs in a sense favorable to Roumania, which is impossible as long as it has its own Jewish question. In short, the action of the German Government is dictated by political and financial considerations. In this connection it must be stated that the whole Roumanian press has suddenly discovered the necessity of solving the Jewish question and is urging the government to take the first step towards a solution of that question.

President Taft has accepted an invitation to deliver an address at the celebration of the seventieth anniversary of the founding of the Independent Order B'nai B'rith, which will be held under the auspices of the various lodges in the city of New York at Temple Beth-El, Fifth avenue and Seventy-sixth street, on Sunday evening, January 19. The occasion will be all the more noteworthy because of the probability that it will mark Mr. Taft's last appearance at a public function in this city prior to his retirement from the Presidency. This organization recently presented President Taft with a gold medal in recognition of his services for the Jewish people. Hon. Simon Wolf, of Washington, D. C., will accompany the President and will also deliver an address.

Miss Szold on "Palestine."

At the home of Mrs. Richard Gotthell, 417 Riverside Drive, last week, Miss Henrietta Szold delivered a lecture on "Palestine." Miss Szold is much interested in the colonization of Palestine, not only as a Zionist, but as a Jew. Her lecture was profusely illustrated by stereopticon views, each of which was carefully and thoroughly described. She began with Jaffa and Spring Tide Hill, a suburb of Jaffa occupied by Jews who have established Jewish schools, synagogues, etc., there. At Jerusalem she showed the market place, streets and stores, telling of her personal visit to each. The outskirts of Jerusalem are well built up and show numerous orange groves. The famous Jaffa oranges are grown here and are one of the chief exports of Palestine. The outlying villages were also shown and most interestingly described. The eucalyptus tree flourishes in these villages and its product is most useful in the cure of malaria, which was so prevalent out there. The village of Rechobo, called the Colony of Intellect, because of the great learning of the Jews there, was a splendid picture. The vineyards with the story of the exported wines, the grain and its wonderful story and the climate of Palestine were all described. The health stations started by Mr. Nathan Straus and the work done by Mr. Aronson in agriculture were also dwelt upon. Miss Szold, whose knowledge of conditions in Palestine is full and whose judgment of how to improve these conditions is excellent, held her audience spellbound for over an hour. The feeling when she finished was one of regret, as all wanted to hear more, and to hear it from her. Miss Szold is president of Hadassah Chapter, Daughters of Zion. She has inspired many to take an active interest in Palestine. Mr. and Mrs. Nathan Straus, who sail for the East on January 21, take with them as their guest Miss Leon, one of Miss Szold's warm supporters, to start the work of district nursing in Palestine. Through Miss Leon's efforts Chicago is paying for a trained nurse to go to Palestine. Mr. Straus is paying for another and is taking the two nurses with him. Miss Leon will see the work started. She is an ardent Zionist and well fitted to do this work.

Trachoma and other diseases are quite prevalent in Palestine and money is needed to send out more nurses, who will instruct the people how to take care of themselves. In this way much of the disease can be stamped out.

Sisterhood of Congregation Path of Life (Orach Chaim).

At the regular monthly meeting of the Sisterhood of Congregation Path of Life (Orach Chaim), held at the residence of Miss Hyman on Tuesday of last week, the following newly instituted branches of work were reported: Penny Provident Fund Bank, in connection with the Talmud Torah; Wednesday afternoon sewing class for children; Thursday evening girls' club for former pupils of the Talmud Torah, and a boys' club organized on similar lines.

At the first mothers' meeting, held on Wednesday evening, about forty women whose children are pupils of the Talmud Torah were in attendance.

The plan of the Sisterhood, now that it has its own home, is to reach the families of the children attending the Talmud Torah—the mothers through the mothers' meetings, the older brothers and sisters through the evening clubs, and lastly the very young children through a Hebrew kindergarten that it is hoping to establish in the near future.

The Sisterhood is looking forward to successful results from its annual theatre party, held on Tuesday evening, at the New Amsterdam Theatre.

Sisterhood of the Spanish Portuguese Synagogue.

At the annual meeting of the Sisterhood of the Spanish and Portuguese Synagogue in the city of New York, held recently, one of the speakers of the evening, Miss Alice C. Smith, probation officer in the Women's Night Court, emphasized the need of a Jewish woman speaking German and Yiddish as a regular attendant in that court.

The Sisterhood, through the generosity of its friends, has secured an amount sufficient for the salary of such an attendant.

The girls referred to her will be supervised by the Probation Committee of the Sisterhood, of which Mrs. Mortimer M. Menken is acting chairman.

The Sisterhood's attendant began her work January 1. She will assist the court's probation officers and the committee in the case of wayward girls during probation, investigate living conditions in the homes from which these girls have strayed, and visit them in the institutions to which they have been committed.

The Sisterhood of the Spanish and Portuguese Synagogue has been working four years with the City Magistrate's Courts helping to reclaim the Jewish wayward girls over sixteen years of age.

Young Women's Hebrew Association.

On Saturday evening, the 18th, the class in social dancing will meet. This class, which is conducted by Miss Frances Kahn, and is open both to young women and to young men, has been exceedingly popular. The class meets on alternate Saturday evenings, and besides the waltz and the two-step, many new and attractive dances are taught.

The Naomi Circle, which is led by Miss Mathilda Kweit, will entertain its friends on Sunday afternoon, the 19th.

The Emanon Literary Circle will give a dance at Vienna Hall on Saturday evening, January 25.

National Jewish Hospital.

The thirteenth annual meeting of the National Jewish Hospital for Consumptives at Denver will take place in Cincinnati, beginning Sunday morning, January 19, at the Sinton Hotel. The first annual meeting of the hospital was held in Cincinnati, and now, after thirteen years, that city has again been selected as the meeting place.

Since that meeting in Cincinnati the hospital has grown from a small institution to what is probably the most complete tuberculosis sanitarium in the world. The capacity of the hospital is 130 patients.

While the hospital started with one building there are to-day nine buildings, all splendidly equipped. These consist of the Administration Building, Guggenheim Building for Men, the Women's Pavilion, the Joseph E. Shoenberg Memorial Building (the gift of Mrs. Joseph E. Shoenberg and Mrs. Herman August E. Shoenberg of their husband and father), the chapel, the dining room and kitchen building, laundry building, boiler house and superintendent's bungalow.

Besides this the hospital has been fortunate enough to be presented with a splendid farm of seventy acres—a gift of Mr. L. D. Shoenberg in memory of his son, Dudley C. Shoenberg.

The meetings will be held at 11 a. m. and 2.30 p. m. Sunday, January 19, at the Sinton Hotel. In the evening at 8 o'clock Rev. William S. Friedman will deliver a lecture at the Rockdale Avenue Temple. The lecture will be illustrated with very fine colored stereopticon views of the hospital.

This lecture will be of great interest to those who are interested in the hospital and who have not seen it, as it will familiarize them with the work as well as with the buildings and grounds of the institution.

Young Men's Hebrew Association.

A period of great activity has commenced in this association. Lectures, debates and entertainments, evening classes and athletics are keeping our young men more than busy.

Sunday evening, the 19th, will occur the regular monthly social, with many special features.

On Saturday evening, the 25th, the first of a series of receptions will be given by members of the Board of Directors, to the young men using the Heinsheimer Memorial Building. The hosts for that evening will be Mr. I. E. Goldwasser and Mr. L. J. Chamansky.

The first of a series of rally meetings will take place Sunday, January 26, at 3 o'clock. Rev. Dr. Samuel Schulman will deliver an address and Hon. Marcus M. Marks will preside. A special invitation is extended to all Jewish youths and men.

The Young Men's Hebrew Association has arranged for this season a series of lectures on "Aspects of the Jewish Spirit," to be presented at regular intervals on Monday evenings at 8.15 o'clock, in the auditorium of the building, Lexington avenue and Ninety-second street. Among the speakers who have consented to take part in this series of lectures are Rev. Dr. H. G. Enelow, Prof. M. M. Kaplan, Rev. Dr. Jacob Kohn, Rev. Dr. D. de Sola Pool, Prof. Israel Friedlaender, Rev. Dr. J. L. Magnes, Rev. Dr. J. H. Hertz, Prof. S. Schechter, Miss Henrietta Szold, Mr. Louis Marshall and Rev. Dr. Samuel Schulman. The first lecture of the course was delivered by Dr. Enelow on Monday evening, January 13, on "The Hebrew Prophets." The subject of the next discourse is "The Hebrew Wisdom" (Proverbs, Ecclesiastes and Job). The lecturer is Prof. M. M. Kaplan, who will speak on Monday evening, January 27. The public is cordially invited.

Y. M. H. A. of the Bronx.

The annual meeting of the Y. M. H. A. of the Bronx took place Sunday, January 12, at 3 p. m. The newly-elected president, Mr. Emanuel Neuman, opened the meeting with a short address. Bernhard D. Saxe, the executive director, read the annual report, and Mr. I. Edwin Goldwasser spoke about the Y. M. H. A. being a field for active service for the young man. Other speakers were Rev. Dr. M. Kopfstein, Mr. Abraham Shiman, president of the Mt. Vernon Y. M. H. A., and Mr. Moses M. Fertig. An audience that filled the auditorium to overflowing heard the various addresses. All the speakers were optimistic about the future of the Bronx Y. M. H. A.

This Sunday evening Miss Henrietta Szold will lecture on "Palestine" before the Jewish Culture Club. The lecture will be illustrated by magnificent stereopticon views. The public is invited.

Under the auspices of the Hebrew Culture Club of the Young Men's Hebrew Association of the Bronx a "Chamisho Oisor Festival" will be held in the auditorium of the building on Thursday evening, January 23, at 8 o'clock. The programme will include remarks by Mr. B. D. Saxe; selections by the Y. M. H. A. orchestra, under Mr. Margolles; a Hebrew address, "Rosh Hashono Lo Elanos," by Mr. Jacob Rosenblatt; vocal solos by the Halevy Singing Society and a declamation by Leo Blank. Dancing will follow.

Federation of Sisterhoods.

The seventeenth annual meeting of the Federation of Sisterhoods will be held on Wednesday afternoon, January 22, at 3 o'clock at Delmonico's, Mrs. Hannah B. Einstein will preside and there will be music and tea.

At the last meeting of the federation, held on Wednesday morning, January 15, at the United Hebrew Charities Building, Mrs. John W. Stewart, president of the Needlework Guild of America, delivered an address.

ENGAGEMENTS.

ANHALT—SELIGMANN.—Mr. and Mrs. S. Seligmann, of 213 West 105th street, announce the betrothal of their daughter, Rose, to Mr. Milton Anhalt. Reception at the Herrnsstadt, 27 West 115th street, January 26, after 8 p. m.

BADER—MORRIS.—Mrs. Annie Morris, of 120 West 115th street, announces the engagement of her daughter, Hilda, to Mr. Ben Bader, of Brooklyn. Reception at the Herrnsstadt, 27-29 West 115th street, Sunday, January 26, after 7 o'clock.

BAUM—BARIN.—Mr. and Mrs. M. Barin, of 139 West 143d street, announce the engagement of their daughter, Selma, to Mr. Alex. Baum. At home Sunday, January 26, from 3 to 6 o'clock. No cards.

BAYER—GINSBURG.—Mr. and Mrs. Simon Ginsburg, 31 West 124th street, New York City, announce the engagement of their daughter, Frances, to Julius Bayer, of 980 Prospect avenue, Bronx.

BENISCH—PRICE.—Mr. and Mrs. Barnett L. Price, of 417 Fiftieth street, Brooklyn, announce the engagement of their daughter, Lillian, to Mr. Hugo D. Benisch, of Denver, Colo.

BERKMAN—GOLDBERG.—Mr. and Mrs. Marcus Goldberg, 16 West 115th street, city, announce the engagement of their daughter, Mildred, to Julius S. Berkman. At home January 19, 1913.

BLOCK—ENDEL.—Mr. and Mrs. J. W. Endel, of 435 Fort Washington avenue, announce the engagement of their daughter, Helene Edith, to Dr. Alvin P. Block, of New York.

BLUMBERG—GUTMAN.—Mr. and Mrs. Leopold Gutman, of 465 East 140th street, announce the betrothal of their daughter, Ella, to Mr. Samuel Blumberg, of New York. Reception later.

ECKHOUSE—MEYER.—Mrs. David Meyer, of Newark, N. J., wishes to announce the engagement of her daughter, Florence, to Mr. Solomon Eckhouse, of Newark.

FISHEL—GERSON.—Mrs. Caroline Gerson, of 269 West 140th street, New York, begs to announce the engagement of her daughter, Belle, to Mr. Louis Fishel. Reception at Wallace Hall, 448 West 152d street, New York, on Sunday, January 26, at 8 p. m. No cards.

GREENBAUM—WEILER.—Mr. and Mrs. Simon L. Weiler, of Cincinnati, beg to announce the engagement of their daughter, Louise, to Mr. Leon B. Greenbaum, of this city.

HOFFMAN—MEUER.—Mr. and Mrs. Oscar Meuer, of 3100 Broadway, announce the engagement of their daughter, Della, to Mr. Sylvan Hoffman. At home Sunday, February 2, from 3 to 6. No cards.

JACOBS—KAHN.—Mrs. N. Jacobs, 1823 Crotona avenue, announces the betrothal of her daughter, Rae Lillian, to Moses E. Kahn.

JARETSKY—ROSENBAUM.—Mr. and Mrs. Ignatz Rosenbaum, 70 Lenox avenue, announce the betrothal of their daughter, Bertha, to Mr. Max Jaretsky.

KAHAN—HAKT.—Mr. and Mrs. Jacob Hart, of 221 East Eighty-fourth street, announce the betrothal of their daughter, Jeannette, to Mr. Max Kahan, of Brooklyn. Reception January 19, 1913, 2 to 6 p. m., at residence.

LEVIN—ROSENTHAL.—Mr. and Mrs. S. M. Rosenthal, of 1851 Seventh avenue, announce the engagement of their daughter Esther to Mr. Theo. Levin. Reception at Delmonico's, Sunday, January 26, 1913, from 3 to 6 p. m. No cards.

PANAMA—NEVINS.—Mrs. Amelia Nevins, of 73 West 116th street, announces the betrothal of her daughter, Miss Tessie Kaye Nevins, to Mr. H. Herman Panama, son of Mr. S. B. Panama, of Chicago, Ill.

PLAUT—HIRSCH.—Mr. and Mrs. Louis Hirsch, 177 Norman avenue, Brooklyn, announce the engagement of their daughter, Miriam, to Mr. Robert Plaut, of Brooklyn.

RICH—HART.—Mr. and Mrs. Alexander Hart, 490 East 140th street, Bronx, announce the engagement of their daughter, Maud, to Mr. Joseph Rich.

SAMUELS—EHRlich.—Mr. and Mrs. S. Ehrlich, of Bedford Park, announce the betrothal of their eldest daughter, Cecelia, to Harry Samuels.

SCHUEER—BIRKENFELD.—Mr. and Mrs. Ben Birkenfeld announce the engagement of their sister, Tillie, to Mr. Abe Schueer. At home Sunday, January 26, at their residence, 318 West 105th street, from 3 to 6.

SPITZ—MORRISON.—Mr. and Mrs. B. Morrison, of 496 East 164th street, announce the betrothal of their daughter, Anna Ruth, to Mr. Julius J. Spitz. At home Sunday, January 19, 1913, from 3 to 6 p. m.

SPUNGIN—ROSENBERG.—Mr. and Mrs. Samuel Rosenberg, of No. 12½ East 119th street, announce the engagement of their daughter Blanche to Mr. Max Spungin, of this city. Reception at home, Sunday evening, January 19, 1913, at 8 p. m.

TAUSSIG—MOSS.—Mrs. David Taussig, of 523 West 138th street, announces the engagement of her daughter, Valeria, to Harold A. Moss. Reception Sunday, January 26, 3 to 6.

WAXBERG—MORRIS.—Mr. and Mrs. J. Morris, of 161 East Seventy-second street, announce the engagement of their daughter, Birdie, to Mr. Irving Waxberg, of New York.

MARRIAGES.

AARONS—ARNOLD.—Mr. George Arnold announces the marriage of his daughter, Fannie, to Mr. Gus Aarons.

ADLER—FISHER.—Miss E. Fischer, daughter of Mr. and Mrs. Louis Fisher, to Mr. Samuel Adler by Rabbi Aaron Eisenman.

ARNOWITZ—FRANK.—Mr. Jacob H. Frank announces the marriage of his daughter, Cora, to Louis H. Arnowitz, January 12, 1913.

BECK—ISENBERG.—Mr. and Mrs. M. Isenberg announce the marriage of their daughter, Josephine, to Mr. Otto M. Beck, of Brooklyn, on January 8, 1913.

BLOOM—SQUIRES.—On Saturday, January 11, 1913, at Lexington Hall, Miss Martha Squires to Mr. Louis Bloom. Rev. Jos. Segal officiated.

BUXBAUM—HERRMAN.—Mr. and Mrs. Morris Herrman beg to announce the marriage of their daughter, Dorothy, to Mr. Charles L. Buxbaum, on Tuesday, January 7, 1913.

GROSS—KRAUSS.—On Sunday, January 12, 1913, at Westminster Hall, Miss Gussie Krauss to Mr. Max Gross by Rev. Dr. Adolph Spiegel.

HAUPT—MANHEIMER.—On Monday, December 30, 1912, at the Savigny, Miss Jeanet Manheimer to Mr. Samuel Haupt.

HERCOVITS—DAVIS.—Mr. and Mrs. Abe Davis announce the marriage of their daughter, Hazel, to Louis H. Hercovits, January 5, by Rev. Dr. E. Lissman, at the Vienna.

NEWBERGER—SCHIFF.—On January 4, Helen M., daughter of Mr. and Mrs. David Schiff, to Mr. Henry A. Newberger.

RIVLIN—ZWEIFACH.—On Thursday, January 9, 1913, Miss Madeline Zweifach to Mr. Max J. Rivlin. Rev. Dr. Adolph Spiegel officiated.

SACHS—SPIVAK.—On Sunday, January 12, 1913, by Rev. Dr. Isidor Reichert, Miss Lillian Spivak to Mr. Albert Sachs.

WALD—ALTMAN.—On Sunday, January 12, 1913, Miss Jennie Altman to Mr. Harry Wald. Rev. Dr. Isidor Reichert officiated.

WEINBERG—MAYER.—Mrs. Anna Mayer announces the marriage of her daughter, Hannah, to Mr. David Weinberg, Sunday, January 12.

WELLER—MARION.—On Sunday, January 12, 1913, by Rev. Jos. Segal, Miss Tillie Marion to Mr. Leopold Weller.

BAR MITZVAH.

BISHER.—Dr. and Mrs. P. Bisher, of No. 322 East Fiftieth street, beg to announce the Bar Mitzvah of their son William at the Congregation Talmud Torah, 231 East Fifty-first street, on January 25 (Parasha Yithra). Reception at home Sunday evening after 8.

BRAUNSCHEWIG.—Mr. and Mrs. Herman Braunschweig announce the Bar Mitzvah of their son, Nathan, Saturday, January 18, at Temple Rodoph Sholom, Sixty-third street and Lexington avenue. Reception Sunday afternoon, 3 to 6, at residence, 112 West Sixty-first street.

SCHORSCH.—Mr. and Mrs. Jacob Schorsch announce the Bar Mitzvah of their son, Nathan, at the Synagogue Pincus Eljah, 118 West Ninety-fifth street, Saturday morning, January 25. Reception Sunday, January 26, 3 to 6 o'clock, 38 West Ninety-seventh street.

BIRTHS.

HANDMAN.—To Mr. and Mrs. Samuel A. Handman (nee Estelle Wolowitz), 84 Bay Twenty-eighth street, Bensonhurst, L. I., a daughter, January 8, 1913.

PLAUT.—Born to Mr. and Mrs. Samuel Plaut (nee Fanny Lee Levy), of 361 Stuyvesant avenue, Brooklyn, a boy, January 9.

SOKOLSKI.—Mr. and Mrs. Albert Sokolski, of 801 West End avenue, announce the birth of a daughter, Thursday, January 9, 1913.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfstein preaches this evening on "New Methods."

AHAVATH ACHIM (Brooklyn).—Dr. J. D. Spear will preach this evening on "Religious Training in the House." Sabbath morning, "Israel's Song."

AHAWATH CHESED SHAAH HASHOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Food for the Soul."

ANSHE STUCHIN.—Mr. Julius J. Price will lecture this Saturday evening at 8.15 on "Moses Malmonides."

BETH-EL.—Rev. Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11 o'clock Dr. Schulman will lecture on "Industrial Peace and the Jew's Opportunity."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eisenman preaches Sabbath morning on "Ten Commandments for Children." Eighth in series on "Parents and Children."

EMANU-EL.—Sabbath morning Rabbi H. G. Enelow preaches. Sunday at 11.15 Rabbi Joseph Silverman will lecture on "Amusements and Morals."

EMANU-EL BROTHERHOOD.—The speaker at the services this evening will be Mr. Philip L. Seman.

HAND IN HAND (Bronx).—Rev. Dr. Isidor Reichert preaches this evening on "The Best Is Yet to Be Achieved." Sabbath morning, "Turning Toward the Wilderness."

ORACH CHAIM.—Rabbi Dr. Joseph H. Hertz will preach Sabbath morning.

SINAI (Bronx).—Rabbi Max Reichler will lecture this evening on "Patience." Sabbath morning, "Liberty Fits Men for Liberty."

MOUNT ZION.—Rabbi B. A. Tintner lectures this evening on "Faith and Ideals." Sabbath morning, "Relief."

SHAARI ZEDEK OF HARLEM.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The First Song."

YOUNG MEN'S HEBREW ASSOCIATION.—Rev. Dr. M. M. Kaplan will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—The speaker at the services this evening will be Mr. Chester J. Teller.

SOCIAL.

The annual entertainment and ball of the New York Ladies' Auxiliary of the Jewish Consumption Relief Society of Denver, Col., will take place on Saturday evening, January 18, at 8 o'clock, at the Hotel Majestic, Seventy-second street and Central Park West. A professional entertainment has been arranged for the evening. The proceeds of this affair will go toward the completion of a new pavilion at the Denver Sanatorium for Consumptives.

On Tuesday afternoon last Mrs. M. Sachner, of 2508 Seventh avenue, gave a Kaffe Klatch at her residence in honor of the seventy-first birthday of her mother, Mrs. Theresa Schaye, of 100 East Eighty-first street. A large number of relatives and friends were present.

A theatre party of the Sisterhood of the Congregation Path of Life was given at the New Amsterdam Theatre last Tuesday evening, when Lehar's "Eva" was enjoyed by a large gathering.

The Herneitta Verien gave their annual entertainment and ball at Terrace Garden on Sunday evening, January 12. The entertainment was given by professional talent.

The annual entertainment and ball of the Moe Levy Association will be held at Palm Garden, East Fifty-eighth street, on Sunday evening, January 26, at 8 o'clock.

The installation of the newly elected officers of the Mount Nebos Sisterhood took place at the Wallace, 448 West One Hundred and Fifty-second street, on Monday, January 7. The new officers tendered the members a Kaffe Klatch. The officers are:—President, Mrs. David Goldfarb; vice-president, Mrs. John Glass; treasurer, Mrs. Adolph Hertz; financial secretary, Mrs. Sigmund Singer; recording secretary, Miss Miriam Vidaver. Directresses—Mesdames E. R. Cohn, J. Mandelbaum, B. E. Frank, S. M. Zekind, H. Kalisk, H. B. Kaiser, W. Stiner, I. Gutter, C. Oberndorfer, M. Mandelbaum, B. Isaac, C. Marks, S. Levene, I. Gitsky and G. Minster.

Hebrew Technical School for Girls. The annual meeting of the Hebrew Technical School for Girls will be held at the auditorium, Second avenue and Fifteenth street, on Sunday, January 19, at 10.30 a. m. There will be a reading of reports and the election of trustees. The model kitchen, swimming pool, gymnasium and other parts of the building will be open for inspection.

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NEW YORK SUPREME COURT, NINTH JUDICIAL DISTRICT, NORTHERN AQUEDUCT DEPARTMENT—SECTION NO. 1 (CATSKILL AQUEDUCT).

NOTICE OF FILING AND OF MOTION TO CONFIRM SIXTH SEPARATE REPORT.

In the Matter of the Application and Petition of J. Edward Simmons, Charles N. Chadwick and Charles A. Shaw, constituting the Board of Water Supply of the City of New York, to acquire real estate for and on behalf of the City of New York under Chapter 724 of the Laws of 1905 and the Acts amendatory thereof in the Towns of Yorktown and Cortland, Westchester County, New York, for the purpose of providing an additional supply of pure and wholesome water for the use of the City of New York.

PUBLIC NOTICE IS HEREBY GIVEN that the Sixth Separate Report of Edward G. Whitaker, William C. Kellogg and A. W. Lawrence, Commissioners of Appraisal in the above entitled matter, was filed in the office of the Clerk of the County of Westchester at White Plains in said County on December 23, 1912.

NOTICE IS FURTHER GIVEN that the said report includes and affects the parcels of land designated as Parcels Nos. 3, 4, 13, 14, 40, 49 and the claim of the Ramapo Water Company in said proceeding.

NOTICE IS FURTHER GIVEN that an application will be made at a Special Term of the Supreme Court of the State of New York to be held in and for the Ninth Judicial District at White Plains, New York, on the 17th day of January, 1913, at 10 o'clock in the forenoon of that day or as soon thereafter as counsel can be heard, for an order confirming said report and for such other and further relief as may be just; reserving to the City of New York the right to oppose the confirmation of any or all of the awards contained in said report.

Dated New York, December 24, 1912.

ARCHIBALD R. WATSON,
 Corporation Counsel,
 Hall of Records,
 Corner of Centre and Chambers Streets,
 Borough of Manhattan,
 New York City.

NEW YORK SUPREME COURT, NINTH JUDICIAL DISTRICT, SOUTHERN AQUEDUCT DEPARTMENT—SECTION NO. 16 (CATSKILL AQUEDUCT).

NOTICE OF FILING AND OF MOTION TO CONFIRM THE FIFTH SEPARATE REPORT.

In the Matter of the Application and Petition of John A. Bensen, Charles N. Chadwick and Charles A. Shaw, constituting the Board of Water Supply of the City of New York, to acquire real estate for and on behalf of the City of New York under Chapter 724 of the Laws of 1905 and the Acts amendatory thereof in the Town of Greenburgh and the City of Yonkers, Westchester County, New York, for the purpose of providing an additional supply of pure and wholesome water for the use of the City of New York.

PUBLIC NOTICE IS HEREBY GIVEN that the Fifth Separate Report of Samuel Strasbourger, J. Irving Burns and Frank Hardy, Commissioners of Appraisal in the above entitled matter, was filed in the office of the Clerk of the County of Westchester at White Plains in said County on December 5, 1912.

NOTICE IS FURTHER GIVEN that the said report includes and affects the parcels of land designated as Parcels Nos. 1090, 1098, 1100, 1142, 1144, 1149, 1150, 1152, 1155, 1164, and the claims of the following persons or persons for damages for the taking of the easement described on said map as Parcel No. 1142, to wit:

Jennie V. Kanneen, Axel and Andrea Petersen, Daniel Harnett, Mary Ranshan, Lillian Prince, Michael and Catherine Smith, Joseph S. and Julia Gessner, Margaret S. Dodge, Albert R. Hatheway, Charlotte Emma Scrimgeour, Daniel and Thomas Mullins, Daniel Mullins, Robert B. Breen, Jr., and Martha E. Breen, Albert E. Baitzly, John C. Effinger et al., Annie E. Bannan and Edward J. Martine.

Also the claim or claims of the following person or persons for damages for the taking of the easement designated on said map as Parcel No. 1144, to wit:

Rose Ann Reynolds, James O'Reilly, Mary Elizabeth Boyle, George McVey, Johanna Day, James Somerville, Timothy S. and Eliza Sheehan, Elizabeth Becker, Wychinsky, Lorezo Divizio, Alfonso Pagliuca, Rose L. Changone and another, Eliza Eugenia Emil Oppenheimer, Moses Rice et al., Fred Shaw, Francis X. and Mary E. Rottier, Daniel F. Mahoney, Nick and Rose Martello, Sarah Bilden, Joseph Fratolillo, Paolo and Maria Rosa Stanco, Domenico and Lucrezia Marri, Terence McCabe et al., Michael J. Dowling, Edward J. Ryan, Nellie Schonborn, Joseph McNicholl, Josephine Brookhausen, Berthold Tausak and another, Addie E. Coe, Sarah A. Sullivan, Norman Seymour, Theodore W. Myers, Gideon H. Feck, Ulrich Weisendanger, Gideon H. Feck and Ulrich Weisendanger, Nicola Del Cloppa and another (two claims), John B. Gebhard, and Henry K. Nolte.

Also the claim or claims of the following person or persons for damages for the taking of the easement designated on said map as Parcel No. 1155, to wit:

Patrick S. and Mary Camilla Tracy (two claims), Sophia M. Hayward, and Rivers Estate.

NOTICE IS FURTHER GIVEN that an application will be made at a Special Term of the Supreme Court of the State of New York to be held in and for the Ninth Judicial District at White Plains, Westchester County, New York, on the 17th day of January, 1913, at 10 o'clock in the forenoon of that day or as soon thereafter as counsel can be heard, for an order confirming said report, and for such other and further relief as may be just; reserving to the City of New York the right to oppose the confirmation of any or all of the awards or recommendations contained in said report.

Dated New York, December 24, 1912.

ARCHIBALD R. WATSON,
 Corporation Counsel,
 Hall of Records,
 Corner of Centre and Chambers Streets,
 Borough of Manhattan,
 New York City.

JUDAICA
 By Prof. Dr. M. PHILLIPPSON.
 Translated by M. Jacobs
 (From the Frankfurter Zeitung.)

Nowadays a great deal is being written about Jews and Judaism. Interest in the problem, still unsolved after thousands of years: the character, the existence and the future of this most long-lived people in all history, is newly awakened among Israelites and non-Israelites. Very few of these discussions are worthy of comment, for most of them start out with prejudice or partisanship, and have therefore no claim upon general consideration, or to permanent regard. Some of the most important recent publications are here considered:

J. Weigl's "Das Judentum,"* is a manual of the Jewish religion and its records for non-Jews by a non-Jew. It is based upon a thorough study of the subject, and the author apparently consulted and was influenced by Orthodox Jews, which is shown by his entire point of view, and the authorities quoted. The work is entirely conceived in the spirit of academically cultured neo-Orthodoxy—the idealization of the traditional. But it is quite one-sided, paying no heed whatever to the historical development of Jewish religious opinion. Nevertheless, in its way, it is quite meritorious, and its tendency is conciliating. It disposes of many false ideas still entertained even by educated Christians, such as the alleged narrowing of the term "neighbors," the supposed restriction of fair dealing to co-religionists, and the history and character of the Talmud. In these respects the book is quite worthy of recommendation.

An ardent mystic was the Russian Wladimir Solowjoff, whose book on "Judaism and Christianity" has been translated into German by Ernest Keuchel.† It is introduced by an extended biography. Solowjoff starts out with the Christian idea of the human incarnation of God, which also includes the Jews. From this soil shall also grow the kinship of Jews and Christians, based, to be sure, upon the idea that the Jew must be a species of Christian. The author, therefore, conceives Judaism quite fantastically and arbitrarily. Equally fantastic he would newly interpret Christianity, and to put into its place an ideal but all-powerful czarism. Amid all these dreams, a decided and warm-hearted love of humanity is agreeably apparent.

Heinrich Löwe discusses "The Languages of the Jews.‡ In the preface he only promises simply to put alongside of each other the facts regarding the progress of language

among the Jews. In reality he gives us an industriously prepared and instructive collection of notes relating to the subject, into which, however, have crept many exaggerations, and erroneous or unproved assertions, as, for example, that "millions" of German Jews emigrated to Poland during the Middle Ages, or that there are now "twelve million German-speaking Jews," or that the Thiers Vocabulary was credited to Yiddish-Deutsch only by "Anti-Semitic Sophistry." These assertions may be indulged in at Zionist meetings, but they should form no part of a work that pretends to be serious or scientific. The cultural assimilation of the Jews with the nations among whom they dwell Löwe describes as a submersion, which only takes place at the present time, whereas his entire book shows that such linguistic assimilations also occurred in the past. The author's point of view, that wherever they are, Israelites should constitute a distinct and foreign people, forbids, on the face of it, that they should demand social and political equality.

The pastor-emeritus B. Brüne seeks to rehabilitate Flavius Josephus, who indeed both as a man and an historian, has been too severely judged.§ But he describes him as a theologian, not as a historical critic, with all his theological prejudices and bias, with the current phrases about Pharisees, Jerusalemite priesthood, etc. He invents the quite unjustifiable charge, that Josephus declared that Christianity was Judaism's greatest misfortune. As a matter of fact, the latter never referred in any way to Christianity. An almost comical effect is produced by the assertion that the Jewish spirit of persecution was disarmed by Christianity, and then taken up by Islam, whereas the history of the Christian churches since their beginning, is a history of the uninterrupted, bloody persecutions of religious beliefs. Also invented, and with no attempt at proof, is the author's statement that the Jews of the present day are deeply pained at the internal and external success of Christianity. Where does he get that from? Our author's topographical plan of Jerusalem, during the time of Josephus, which he unduly extends northward, is not likely to meet with approval.

§Josephus, the historian of the Holy War and of his native city, Jerusalem. Wiesbaden, published by the author.

*Berlin, J. Guttentag.
 †Dresden, Paul Tietz.
 ‡Cologne, Jüdischer Verlag.

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very careful. For instance, do not commit the lack of tact to attack orthodoxy in spite of the fact that curs is, thank God, a reform congregation. The *shochet* of the orthodox congregation is our janitor, and he may feel offended when it comes to his ears, and refuse to sweep out the temple.

"Preach blank little religion in general; it is an obsolete subject anyhow, and not worth while speaking about, still less making enemies on its account.

"Do not speak unfavorably of Zionism. Our secretary was a *maskil* and a Zionist in the old country. Though he has recently recanted, especially since he began to handle new instead of second-hand clothes, he may nevertheless resent it.

"Never let pass your lips the words 'Ghettoism' and 'medievalism,' favorite terms with the Cincinnati brand of preachers and 'revenue'-renders. Our second vice-president

reads once in a while the Yiddish *Tagesschrift*, the Irish World, as I call it, and in many other ways has not yet been able to divest himself of the Ghetto marks.

"By the way, you must never poke fun at the Irish. Our organist, God bless her soul, belongs to the noble race of Erin. She may feel offended and quit the job.

"You must not become a theatrical critic. You rabbis when you have nothing else to speak about review the plays that come to town. So far so good; drama is more interesting than religion, anyhow. But if you make an unfavorable remark on a play you draw upon yourself the wrath of the proprietor of the Grand Opera House of our town, who contributes from time to time to our congregation to make amends for the empty pews which he causes us by his Friday evening shows.

"For our mutual benefit I advise against liquor. Our treasurer has a saloon, and in general you will not find one temperance man in our congregation.

"Four our mutual benefit I advise you never to speak disparagingly of Christianity. We in this little town live in perfect harmony with the Gentiles. They often come to our card parties, and I do not see why we should cause *rish'us*.

"And last but not least, do not mix politics with religion. Do not favor one political party above the others. The members of this congregation belong to all the political parties. We are neither all Republicans nor all Democrats. I believe I need not

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warn you not to advocate Socialism. If you are inclined in that direction I would advise you to take the first train back East. We have no use for Anarchists."

This was already too much for our young minister. He saw his "finish." "Why, my dear man," he said to the president, "What then could I talk about?"

The president, who was interested in the laundry business, and who consequently hated his Chinese competitors, answered with a smile, "I have a good idea. You harp constantly on the Asiatic invasion of America. This is a very favorite topic in this part of the country. Besides, the Celestials never come around to our temple; and even if they should happen to drop in one Friday evening they would not understand you anyway."

The rabbi finally found one unprohibited subject.

CLERICUS JUDAICUS.

The Fox in Rabbinical Legend.

A popular animal is the fox in the legends of the nations. Reineke Fuchs can be traced to the remote past, and his exploits interested the children of long-extinct races. Now Talmud and Midrash record not only the utterances of man, but they have much to say of the haunts and habits of the animal creation, the strange, bewildering world of fabulous beasts, enwreathed in the mist of hyperbole.

The rabbis, with all their fondness for parables, did not neglect the fox, whose cunning and other traits are referred to in their writings in many an entertaining tale. Bruder Fox and Brer Wolf were old acquaintances. In Midrash Kohélet is told the story of the fox and grapes. Rabbi Meir knew three hundred fox stories, while the grave Rabbi Johanan Ben Sakkal's familiarity with fox legends is mentioned as worthy of note. "Be tail among lions," say the rabbis in Abot, "not head among foxes."

Few legends of the fox have more point than the one often told, which Akiba is represented as employing. At an era when Rome had forbidden Israel to study the law, Akiba was chided by a disciple, because he persisted in teaching its precepts. "Art thou not afraid of the government?" the pupil asked. "Afraid?" came the reply, "why that reminds me of a story: A fox walking by a river bank saw the fishes darting here and there in the stream. From what are you fleeing?" he exclaimed, with a most solicitous air. "From the nets," they replied, "which men have set to catch us." "Dear little fish," entreated the fox, "why not come on dry land and live with me, your best friend?" "Art thou," they asked, "the animal which is termed so wise? Thy advice proves thy folly. For if we have cause to fear where it is natural for us to live, have we not greater reason to fear where we have no other recourse than to die?" In the same way," Akiba continued, "if we suffer in studying the Law, how much more shall we suffer if we neglect it?"

A tale in which the fox plays the chief role is narrated in Midrash Esther. Like one of Shakespeare's clowns, introduced to amuse the guests, he succeeds in astonishing the company. A lion once invited a host of animals to a kaffeeklatsch on an extensive scale. A vast plain served as the scene of entertainment. A superb banquet was prepared, and to protect his guests from the glowing sun, the king of beasts was polite enough to have a mammoth tent stretched over the assemblage—a tent whose roof was composed of skins of animals that he had slaughtered. Flushed with anticipations of a merry meal, the company begged the fox for a song. With the grace and adroitness of a Mephisto's:

"Es war einmal ein König
Der hatte einen grossen Floh,"
Reineke responded, first asking his friends to join in the chorus:
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For his invitation here,
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"Why are ye so strangely still?
Are you smitten with a chill?
If aloft your eyes ye raise,
Ye might better outside praise."

All fled at once without a further stanza, and the fox enjoyed the dessert in solitary peace.

The fox, like the devil, could quote Scripture to his purpose. A hungry fox (Sabb, 38b) once advised a wolf to enter a kitchen on the Sabbath day. In no way diffident, the wolf crossed the threshold and received sharp blows which made him wince. Enraged, he sought the fox. "Pretty advice you gave me. Here am I black and blue. "Be patient," said the fox, with a most patronizing bow, "perhaps your father once entered that very kitchen and stole a veal cutlet." "What?" the wolf rejoined but little comforted, "am I to suffer for my father's sin?" "Of course," Parson Fox placidly replied. "Don't you recall what Jeremiah says: 'The parents eat unripe grapes and therefore their children's teeth shall be set on edge.'"

Familiar, too, is the legend of how the thirsty fox deceived the credulous wolf. "What splendid cheese!" said the fox one moonlight night. "Where?" inquired the credulous wolf. "Look there in the well," and the fox pointed to the moon's reflection in the water. Across the well was a beam, to which was suspended a rope with two buckets. How Brer Wolf in his eagerness was induced to try to get that cheese, and sank in the bucket to the bottom, has become part of universal history and need not be detailed here at any further length.

Are these the only kind of foxes of which the rabbis ever thought? Ah, no! There is another variety. In his famous Yad, Malmonides has a terse paragraph, which reads thus: "Those little scholars who are not versed enough in the law of God, who make a loud display before the vulgar and ignorant and impertinently take the highest place to decide and dictate—it is these who promote division, destroy the welfare of society and put out the light of the law, despoiling the Lord's vineyard. It is to such foxes which spoil the vines" that Solomon in his 'Song of Songs,' 2, 15, refers.

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TOPPER, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Topper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of June next.
Dated, New York, the 24th day of December, 1912.
DAVID S. FRIEDENBERG, JULIUS MEYER, JACOB MEYER, Executors.
HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

ASCHER, JACOB G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob G. Ascher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Fixman, Lewis & Seligsberg, attorneys, No. 55 Liberty street, in the City of New York, on or before the 12th day of July next.
Dated, New York, the 23d day of December, 1912.
JULIA B. ASCHER, Executrix.
FIXMAN, LEWIS & SELIGSBURG, Attorneys for Executrix, No. 55 Liberty street, Manhattan, New York City.

KAHN, HENRIETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, bearing date the 26th day of November, 1912, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein, Levy & Pfeiffer, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June, next.
Dated New York, the 3d day of December, 1912.
ALBERT M. KAHN, Executor, RAE K. ARNSTEIN, Executrix.
ARNSTEIN, LEVY & PFEIFFER, Attorneys for Executors, 128 Broadway, New York City.

WEINTRAUB, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, No. 115 Broadway, in the City of New York, on or before the 18th day of March next.
Dated New York, the 6th day of September, 1912.
FRED WEINTRAUB, ANNIE KOVNER, Executors.
MAX D. JOSEPHSON, Attorney for Executors, 115 Broadway, Manhattan Borough, New York City.

BAMBERGER, IRVING W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irving W. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of J. Garfield Moses, No. 52 William street, Borough of Manhattan, in the City of New York, on or before the 12th day of May next.
Dated New York, the 25th day of October, 1912.
MIRIAM J. BAMBERGER, Executrix.
J. GARFIELD MOSES, 52 William Street, New York City; GEORGE C. BASCH, 115 Broadway, Attorney for Executrix.

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KOPS, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kops, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arnstein, Levy & Pfeiffer, No. 128 East Sixteenth street, in the City of New York, Borough of Manhattan, on or before the 1st day of May next.
Dated, New York, the 22d day of October, 1912.
DANIEL KOPS, MAX KOPS, Executors.
MAX STERN, Attorney for Executors, No. 64 Wall street, Manhattan, New York City.

WETZLER, ANNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fixman, Lewis & Seligsberg, his attorneys, No. 55 Liberty street, in the Borough of Manhattan, City of New York, on or before the 20th day of June next.
Dated, New York, the 6th day of December, 1912.
JEFFERSON WETZLER, Executor.
FIXMAN, LEWIS & SELIGSBURG, Attorneys for Executor, 55 Liberty street, Borough of Manhattan, City of New York.

HERZOG, ROSA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Jacob Pawel, No. 271 Broadway, in the City of New York, on or before the 4th day of March next.
Dated New York, the 23d day of August, 1912.
ALEXANDER HERZOG, SOLOMON HERZOG, HENRY C. GLASER, Executors.
JACOB PAWEL, Attorney for Executors, 271 Broadway, New York City.

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Edited by J. P. Solomon, 1882-1900.

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כשלה-שבת שירה

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

The Straus lectures on commercial organization at Harvard will fill undoubtedly a long-felt want. Moreover, the course will stand as an inspiring memorial to the two heroic figures in the "Titanic" disaster whose loss cannot be sufficiently deplored.

Eckford Craven De Kay is, if we mistake not, a commander in the naval militia of this State. Adolph S. Ochs is the publisher of The New York Times. According to Commander De Kay Mr. Ochs' "name speaks for itself." So, too, does the name of Eckford Craven De Kay!

The recent trial of one of the leaders of the pogrom against the Jews of Ekaterinodov in 1905 developed some interesting facts concerning Russian justice as this is meted out to Jews. It was proved, as has been frequently done before, that the officials connived at the work of the pogromists and even encouraged it. The leader was sentenced to prison, but the court believed him worthy of a pardon!

A teacher in a Swiss elementary school suggests that as a pedagogical method of instruction in the history of the early Israelites, the Ten Commandments, for example, be visualized for the pupils. The idea is worthy of acceptance, for it is manifestly simple for pupils to learn the commandments by rote, but not so plain for them to understand why they were instituted. Similarly, the facts of early Jewish history are more vividly presented to young children by opposite parallels drawn from the experiences of daily life about them in concrete form.

The "war lord of Europe" will soon, if the press dispatches are to be believed, be as great a friend of the Jews in Russia as is President Taft. So far as the latter is concerned, we have the public testimonial of the B'nai B'rith leaders for our statement, and these active Jewish laudatores temporis acti are discriminating in their laudation. But we are not yet prepared to accept Germany as an undying friend of the Russian Jews, not to speak then of those of other countries, and before expressing our mature opinion would prefer to be regaled with actual accomplishments, not with promises of activity. In short, as to Germany we are distinctly "from Missouri," although of necessity we are not The Modern View.

A new sort of ethical Jewish will is that left behind him by the late Rabbi Louis Levy, of this city. It tells a tale of domestic tribulation, where the testator had attempted to deprive his widow of her portion of his estate, but where through his failure to be fully acquainted with our laws his object was defeated. After all, marital infelicities need not be rehearsed in a testamentary disposition of one's property. In this case the wise rabbi bequeathed a comfortable fortune to those who were fortunate enough to discover the relation by blood which subsisted between them and him who departed this life. Hereafter, rabbis with desires to add to the literature of ethical Jewish wills ought to study the law of the land; it will do them no hurt.

Julius Rosenwald, of Chicago, is of the newest crop of our multi-millionaires who uses his vast wealth in so enlightened and inspiring a manner as supremely to benefit his fellowmen. In the gifts of the year 1912 his name often appears; while naturally he aided liberally the institutions and philanthropies identified with his own, our community, his benefactions transcended the confines of creed and color, and he bids fair to become, if he is not already, the greatest and most munificent contributor to educational and eleemosynary institutions of the colored race in this country. Mr. Rosenwald is, as is well known, the head of the great mail order house of Sears, Roebuck & Co., and the story of his connection with this enterprise sounds like one of the tales of romance. In the pre-Rosenwald days Sears, Roebuck & Co. was a concern of limited means and of still more limited potentialities. Mr. Rosenwald entered on the business because it presented an opportunity to him which he thought he should not despise, and which was possibly open to many another man possessed of his connections and ability. How well he judged of the future is apparent from the business career of the enterprise, one of the most gigantic of its kind in this country. Its prosperity has enabled him to labor for his fellowman to his heart's content.

THE CHIEF

WE learn from a reliable source, by means of the cable service, that the London selection committee charged with the duty of presenting a name or names to the electors for their suffrages as chief rabbi of the United Hebrew Congregations of the British Empire has advised that Rabbi Joseph Herman Hertz, at present the minister of the Congregation Orach Chaim in this city, be chosen for this post.

Our London informant can be depended upon for his reports, and so it would appear that the long search for a worthy and capable successor to the late chief rabbi, Dr. Hermann Adler, is about ended. The choice of the selection committee could not have fallen upon a better or a more capable man, and we heartily congratulate Dr. Hertz upon the distinction and great honor which have come to him. He will as chief rabbi of England be the right man in the right place!

The fact that the name of Rabbi Bernard Drachman, of this city, has been mentioned often and favorably in the course of the last few months in connection with the then vacant chief rabbinate leads us to tender to him our due acknowledgments for the credit with which he held up his name and sacred calling during his brief visit to London and to provincial England a short time ago. Wherever Dr. Drachman went he won golden opinions for his piety, sincerity and learning.

The new chief rabbi, for we doubt not that the electors will soon ratify the action of their selection committee, is not unknown to our readers. He is an American, a graduate of the local theological seminary and of Columbia University, a man whose reputation for learning and scholarship is established and whose sterling Jewishness and sincere orthodoxy exist beyond question.

Long life, then, to the Very Rev. Joseph Herman Hertz, Doctor in Philosophy, Chief Rabbi-elect of the United Hebrew Congregations of the British Empire! May his official career as such be serene and happy, to his own satisfaction and to the glory of Judaism throughout the centuries!

If Rabbi Samuel Buchler, of the People's Synagogue, wishes to be considered for the post of chief rabbi of England, he had better make up his mind quickly about it. For, we read in one of our daily contemporaries, anent the rabbi's betrothal, that "He was recently offered the post of chief rabbinate of the United Kingdom to succeed Dr. Adler, of London. He was obliged to decline the post on the ground that he was not married, but expects as the result of his betrothal to again enter the field for the position." Is it fair to ask Rabbi Buchler if he betrothed himself to become chief rabbi?

Prominent members of the London community propose shortly to start a Jewish club. In their plan they wisely state that by a Jewish club they do not even mean one whose main object is to entertain prominent Jews at dinner, or to give concerts in which the performers are (or are not) Jews. If to be the foregoing were to constitute an organization a Jewish club, the Judaeans of this city would be such. No, these active and loyal Jews of London: go on to define what they mean by a real Jewish club. "We mean a club," they say, "which shall appeal to its members because it gives them the opportunity of moving in an atmosphere in which Jewish questions are the one thing of importance—an opportunity of discussing those questions, and of combining for the purpose of influencing the inner life of the Jews in this country." This is indeed an excellent programme, which we trust may shortly be realized in fact.

It is altogether in harmony with Russian "principles" concerning the Jews for the governors of several divisions of the empire in Europe, now that winter is upon us in its full force and severity, to take measures for the expulsion of the poor Jews from their jurisdictions. One or two of these governors, in whom there runs apparently a little, very little, streak of humanity, have permitted the decree of expulsion to lie by unexecuted until the early spring. But the vast majority of the authorities, especially in Western and Southwestern Russia, are bent upon carrying out perforce the terms of this terrible order. Why? Was this ukase made, perhaps, in the effort to show the western world that Russia, figuratively speaking, snaps her fingers in the face of the representations of the United States on the subject of the passport as this relates to Jews? Whatever reason exists for this barbarous method of harassing poor and defenceless human beings, whose only offense is their inoffensive race and religion, is securely locked up in the minds of the men responsible for it, and these will never tell the real truth!

Many years ago numerous Jews of unlimited possibilities but of very limited means reached these shores from various little towns and hamlets of Germany and Austria. America was then indeed another name for opportunity to the newly-arrived, struggling alien immigrant, and very many of these Jews waxed affluent, not to say wealthy, after having been here but a short time. The old home possessed irresistible attractions for them, and their love and veneration for the place of their birth most usually took the form of bequeathing more or less substantial sums for its poor Jews in their last will and testament. Often, however, the testator in America beheld in his mind's eye the place of his birth as it existed for a few days in the annus mirabilis 1848, when all men were brethren. And so he bequeathed money to the town or village of his birth for its general purposes, forgetting that to-day is a far cry from '48, and that in Germany and Austria the anti-Semite is "in the saddle" in respect of local government. It is not strange, therefore, to find that Jewish money is being used for such purposes as Jews might demur to properly, and all because they have confounded fiction with fact.

A MUCH-ABUSED TEXT

דבר אל-בני ישראל ויאמרו:

"Speak to the children of Israel that they go forward!" (Ex. xiv, 15.)

THE way in which texts are used and abused is well known. Sometimes it gives rise to the thrusts of the gentle humorist, sometimes to the vicious carplings of the irreverent critic. The popular impression has long gone forth that you can prove by Bible texts almost anything under the sun. The devil, it is said, quotes the Bible for his own purposes. At the time of the Abolitionist controversy, one is pained to recall, Bible texts were used by the slaveholders and their champions no less than by the advocates of human liberty. It is a familiar phenomenon not only in social controversies, but even more so in theological disputes to see text pitted against text much in the same way as sword against sword.

One should therefore be wary in using a text as a conclusive proof of any view. Texts of the stock variety, I mean texts of the kind that controversialists are wont to fling at each others heads, seldom prove anything. Lest this statement be misconstrued, it is necessary to add that abuse of texts despite the Bible must be held as a book of matchless inspiration. However prevalent the abuse of the Bible, the use of the Bible should not be diminished. The fact that verses are made to mean what they were not intended to should not in any way affect our regard for the Book of Books. There is, after all, some comfort even in the promiscuous use of texts so oft complained of, for at any rate it shows that all go to the Bible for guidance and light. "Turn it and turn it over again, for everything is in it."

But plainly when the abuse of a certain text has gone too far, one should raise his voice in protest. Our text has thus been ill used. It has been mangled and maltreated until one might wish that a society were formed for the Prevention of Cruelty to Texts. Poor, patient, uncomplaining text—does not the written or printed word belong to the class of dumb sufferers worthy of the pity of tender hearts? Had our text been twisted and contorted only to please an overwrought imagination, or a hypertrophied homiletic heart, uncontrolled by a disciplined mind, one would refrain from protesting, for according to our rabbis "ayn meshivin al hadderush" sermons are not worth refuting! But the fact is that this text has been used not merely to bolster up a feeble sermon, but—what is worse—to prop up a weak and untenable doctrine!

Our text is the classic text of the radicals in Israel. From the mighty magician in the modern ministry who binds the spell with fanciful phrase and startling paradox down to the callow candidate for provincial pulpits, every radical rhetorician uses this text in support of his mistaken notion of progress. "Go forward!" was the call of God to Israel. Well and good! But listening to these prophets, one is asked to believe that what God really said was "Be a radical!"

The irony of it! When one of this ilk wanted to abolish the Hebrew prayers, substituting for them so-called prayers in would-be English—effusions marked by mawkishness and marred by a total lack of genuine exaltation—he would use the Hebrew words of the text to prove that Hebrew should be discarded. When another belonging to the same faction wanted to banish the Scrolls from his private "Sanctuary," he would use this text which is part of the Holy Writ against the Holy Writ. When yet another of this same school defended, if not pleaded for, the abolition of Sabbath and Festival, this same text, repeated after God, was used against the God of Israel who commanded for His people distinctive days and separate ceremonies!

Not in any spirit of ill-will is this criticism made; but one cannot help wondering how a few words, wrenched from their natural meaning, could have been put to such a fallacious use. One cannot help marvelling, moreover, at the naivete which, unconscious of its own blundering nature, could have kept on using a text for partisan purposes without being aware of the palpable fallacy such use entailed! What is the fallacy? Begging the question. Going forward, progress, was assumed, without any further proof, to mean English prayers instead of Hebrew prayers, non-Jewish holy days instead of Jewish "good days," in short, progress was violently associated with less Jewishness rather than more Jewishness. If you want to be a modern man, progressive, a child of this enlightened age, you must be less of a Jew. If you insist upon your Jewishness, you are mediaeval, reactionary, retrograde and what not. But what sane man would connect two things that do not belong to each other?

We all believe in progress. We all strive forward. But we beg the question and retort to our radicals, Who told you that to progress means to be less Jewish? We rather believe that to progress means to be more Jewish, to be stricter in observance and more faithful in devotion. We believe that we have more right to use this text than our radical brethren. If we are to achieve progress, it should be Jewish progress. Can you prove to us that non-Jewish progress is better than Jewish progress? Can you prove to us that Judaism as handed down to us is opposed to progress?

The radicals in Israel could have easily avoided the fallacy here referred to if they had but asked the simple question, Whither? When the Divine Call issued forth to Israel to go forward, whither were they bid go? Verily, to the Promised Land where on its own soil, speaking its own tongue, living its own life, Israel might cherish its own religion—separated indeed and set apart from all the families of the earth, yet working mightily for a union in the spirit of all mankind through the Fatherhood of God.

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We are not surprised to learn that the conferees between the two Houses of Congress on the Burnett and Dillingham immigration bills are practically in accord in their desires to enact one or the other of these measures into law at the present session. This unseemly haste to dispatch important and epoch-making legislation has marked the entire course of the two bills in Congress. Insufficient opportunity has been given for the appropriate discussion and debate of the measures, and throughout the single purpose has been to pass some restrictive immigration bill, regardless of the fact that it is unconsidered and that it does not square with much that is important and noteworthy in the public opinion of the hour in the country. We learn, too, that since both bills contain a literacy test, that such a provision is as good as enacted, only the veto of the President standing between it and the statute book. Whether President Taft will veto the bill in the shape in which it will reach him from Congress is more than problematical. But, since the conferees are working in practical harmony and since their desire is manifest, we shall not have long to wait before we behold the House of Representatives receding from its position at the behest of the overshadowing Senate, and the Senate doing as much for what is left of the objectionable House proposals on the subject of immigration. Then will America be no longer the much-vaunted home of the persecuted and oppressed of all the earth!

A writer on "Jewish Life at the Universities" in *The Jewish Chronicle* has much that is of general interest to tell. We note that he reports as a fact that young English

Jews do not congregate together at either Oxford or Cambridge, but that they broad-mindedly throw in their allegiance among all the different colleges of these famous educational establishments. Thus any attempts to create an intellectual *Juden-gasse* at either of the English universities is happily defeated. On the other hand, we find from his account that Jewish life at Oxford is by no means all that may be desired: the local congregation struggles for life, and the Jewish Oxonians exhibit no racial or religious pride. In these respects they are far below the level of their Cambridge contemporaries where a flourishing congregation and an equally prosperous student society maintain themselves. Perhaps this Jewish activity at old Cambridge is due to the inspiring influence of Mr. Israel Abrahams, the Reader in Rabbinics, whose visit to these shores was brought to a fitting and interesting conclusion last week.

A controversy is going on at the present time between the advocates of Austrian domination in the Balkan peninsula and the defenders of a pan-Slavic programme for this part of the world. The former point out that the Jews are happier under Austrian than under Slavic rule, and this contention is in the main correct. Before the law Austrian Jews are well off, but then the same must be said for our co-religionists in Bulgaria and Serbia. Only in the case of Turkey is the lot of the Jews peculiar. Whatever excrescences against the poor Jews may from time to time break out among the ignorant or fanatical Turks; their government has ever meted out justice to all demanding it. That this is true is proved by the fact that the Turkish Jews, no matter in what part of the world they reside, regardless of where fate has scattered them, uniformly expressed their hope of Turkish success at the outset of the present Balkan war.

The monk Heliodorus, who achieved unpleasant notoriety during the days of the systematic pogroms against the Jews of Russia, has been unfrocked by the synod of his district. Heliodorus was an avowed and uncompromising anti-Semite, but he has seen the error of his ways and completely recanted. Let us hope that now that he is no longer a Russian ecclesiastic he will patiently labor to undo the great wrong he did to the "people of Israel, the light of the world," as he calls them. He duly protests the sincerity of his change of heart, and we have no reason to doubt the ingenuousness of his conversion. The action of the superior Russian ecclesiastical authorities is, however, characteristic. So long as Heliodorus prostituted his priestly office by inciting the populace against the Jews, he was supported by them in his propaganda. When he acknowledged his errors in this respect he was at once deposed.

The report that the Imperial German authorities are about to take up the subject of Roumania's persistent violation of her treaty obligations in respect of her Jewish subjects is almost too good to be true. The only feature of the news item which gives us pause is the statement that Ger-

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many has been thus moved to contemplate some action through the intervention of a redoubtable resident of this city. We make no doubt that in this gentleman's case the wish is entirely father to the thought, as it must be with all Jews, but that is indeed a far cry to positive and actual diplomatic intervention on behalf of the Roumanian Jews by the Kaiser's officials.

A lecture on Palestine delivered by Miss Henrietta Szold recently was most illuminating. Did people advocating a cause plead for it as intelligently and earnestly and sincerely as she did for bettering the condition of our brethren in Jerusalem, many a cause would win immediate support. She has an intimate knowledge of the subject; having spent some time in Jerusalem herself, and believes implicitly in the future upbuilding of Palestine. We would strongly recommend that on her next visit she make some arrangement for moving pictures instead of the stereopticon slides she now uses.

Much credit is due Commissioner of Education Joseph Barondess, through whose efforts "The Merchant of Venice" will hereafter not be read in such public elementary schools of our city where a perusal of the drama will give offense to the pupils. This action on the part of the school authorities is vastly to be commended, and the entire honor of invoking it is due to Mr. Barondess. He, we are glad to add this testimony of our regard, is not only a faithful and efficient public servant, but also, and what is of equal importance, a loyal and upright Jew.

The referee in the Mayor Gaynor-Rabbi Wise bout must declare it a "draw." The pastor of the Free Synagogue "weighs in" his weapon of defense at a greater weight than does the Mayor.

"HATRED AND JEALOUSY."

"Woman's worst enemy is woman." I do not claim any originality for this expression, it was coined years ago, and is as old almost as the world itself; and, what is more, it is absolutely true.

I have known men to truly and affectionately hate each other with a warmth glowing into an incandescence; but no pyrometer has ever been made which could properly gauge the fierce fire of a woman's real hatred of another woman. It is thoroughly consuming.

Men very frequently have good reason to become estranged, and rarely permit themselves to indulge in such a pastime as "hatred" without good cause. Women, however, too often found their greatest troubles upon small trifles. It is rarely that a woman becomes incensed at another woman for some good cause. In most instances the nascent hatred is begotten of some trivial event or misunderstanding.

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Jealousy with woman, however, has frequently much to do with the sundering of ties of friendship which have been formed and become closer knit after years of intercourse. A woman will never forgive another for encroaching upon what she believes her own domain in the direction of her heart. It is up to this point that woman draws the line, and woe to her who oversteps it.

Men, particularly those who are well balanced, enjoy with an unalloyed gusto the jealous quarrels which so often obtain amongst women, and particularly in the country resorts during the heated term these exhibitions are as plentiful as flies on neglected honeyed wheat cakes.

The green-eyed monster is not so strongly developed in the male sex,

and while it has already created sad havoc among them, yet it can hardly be said that men are nearly as prone to be brought under its influence as women. Some men affirm that they are entirely free from any feeling tingling upon jealousy. Women, however, say that such a man is not one that they could court. They want a man who is at least a bit jealous. Probably this gives spice to what might otherwise be a prosaic life. L'AIGLON.

LEVY, LOUIS.—The People of the State of New York, by the Grace of God Free and Independent, to Laura Levy, Albert Levy, Samuel Levy, and all the other heirs and all the other next of kin, if any, of Louis Levy, deceased, whose names and places of residence are unknown and cannot after due diligence be ascertained, the widow, heirs and next of kin of Louis Levy, deceased.
Send greeting:—Whereas, Laura Levy, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Louis Levy, late of the County of New York, deceased, Therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York on the 11th day of March, one thousand nine hundred and thirteen, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament. And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
[L. S.] Witness, Hon. Robert J. How Fowler, a Surrogate of our County of New York, at said City, the 9th day of January, in the year of our Lord one thousand nine hundred and thirteen.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

BLAUSTEIN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blaustein, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at her place of transacting business, at the office of Maurice S. Cohen, No. 64 Wall street, Borough of Manhattan, in the City of New York, on or before the first day of August, next.
Dated, New York, January 15, 1913.
MIRIAM BLAUSTEIN, administratrix.
MAURICE S. COHEN, attorney for administratrix, 64 Wall street, Borough of Manhattan, New York City.

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CORRESPONDENCE.

The Distress in Salonica.

Editor HEBREW STANDARD:

I inclose copy of a letter received from a friend in the American Embassy. If it is of the slightest interest to your readers you are welcome to use it.

Faithfully yours,

H. PEREIRA MENDES.

American Embassy, Constantinople.

December 16, 1912.

My Dear Dr. Mendes:

I had learned at synagogue that there were numbers of Jewish refugees here and that they were in great need. I went to see the Grand Rabbi for definite and accurate information.

His Excellence first supplied me with the printed statement herewith inclosed and in addition thereto gave me the following orally: In the Constantinople district alone the number of Jewish "Muhadjis" from the theatre of war amounts to nearly three thousand souls. There is an additional problem at Salonica. These refugees came, most of them, in the clothes they are wearing. Some of them are very poorly clad. Unlike the Turkish refugees, they have no domestic animals to care for. Most of them are petty merchants and laborers. In their flight they abandoned all they had, and their shops and houses have probably been plundered. They desire and it is planned to return them to the places from which they came, after the war is over. Meanwhile they are helpless and there is great likelihood that they will be here at least another month, and then there will be the problem of remigration.

Transportation charges will have to be paid and means will have to be found to start many of them in business all over again. They appeal to the generous and never failing assistance of their fellows, their co-religionists throughout the world, to be able to do all this. Up to Saturday, December 14, the total amount of expenditure was 42,000 francs, against which they had received the following sums: Alliance Israelite of Paris, 15,000 francs; Hilfsverein of Berlin, 10,000 francs; Chicago, U. S. A., 5,000 francs; Alliance Israelite, Vienna, 5,000 francs; local subscription, 3,000 francs; a total of 38,000 francs. The Grand Rabbi estimates that at the very least another 42,000 francs will be necessary during the coming month. He gave me no details as to the needs in other places where there are Jewish refugees, but I shall find out that also and let you know.

The Grand Rabbi assured me that the immediate need for funds was sufficiently great to warrant a cable message on all receipts and expenditures, if only to get an idea of how relief work away

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FEIN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fein, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned, at her place of transacting business, at the office of London J. Davis, No. 149 Broadway, suite 1138, in the City of New York, on or before the 10th day of March next.

Dated New York, the 24th day of August, 1912. ELLA FEIN, Administratrix. LONDON & DAVIS, Attorneys for Administratrix, 149 Broadway, Borough of Manhattan, City of New York.

LOEB, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned, at her place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, the Borough of Manhattan, City of New York, on or before the 15th day of May next.

Dated New York, the 29th day of October, 1912. BERTHA H. LOEB, Administratrix. CHARLES L. GREENHALL, Attorney for Administratrix, 320 Broadway, New York City.

from home is conducted. If I can aid the subject, and I wired you immediately after leaving him on Saturday night. The Jewish community here has many well-to-do members, and I think that they should have subscribed far more than has already been contributed locally (see foot note). It might be well for American Jewish contributors in America to request a detailed statement of you or any American committee in any way I shall be delighted to serve you. Faithfully yours,

Dec. 17. P. S.—I see a statement in today's paper that you have already sent \$5,000, but the Grand Rabbi said nothing to me about that.

Foot Note.—This may be a correct view. But we must not forget that in a city liable to be besieged and captured, no matter how wealthy a man may be, he is not likely to subscribe liberally to relief funds at an early stage. He will more likely reserve his resources for the apprehended catastrophe, which will affect not three thousand but thirty thousand Jews and with refugees perhaps thirty thousand more. Furthermore, in such days of terror those who are wealthy to-day may be themselves in want to-morrow. It is rather for the Jews in other lands, living free from fear of war and its horrors, to subscribe for the help of their brethren who are exposed to the reality of war and whose fear of its horrors is fed by personal suffering. H. P. M.

The \$5,000 were sent by the American Jewish Committee from its Kishineff Relief Fund balance.

Synagogue Dilemma.

Editor HEBREW STANDARD:

We always experience deep pain induced by humiliation when we read of Jews selling their synagogue for other purposes. Some year or two since a mis-called orthodox congregation in Manhattan shamefacedly disposed of its building to a church; and now comes another in Brooklyn, as recorded in your last week's issue, and disposes of its edifice for a vaudeville theatre. When will some of our people obtain a little measure of self-respect? When will a Jewish congregation, of which truth is demanded above all material considerations, learn that the dollar is not the save-all, and that its worship means down with religion, down with God, down with precepts, down with the Sabbath, down with everything? When will such corporations learn that by their course and their money-greediness they are driving faster and faster from religion and from the Judaism, which they have debased, the rising generation, even those who must be reckoned upon as future promoters and sustainers of the synagogue? Very truly yours,

HENRY S. MORAIS.

Bensonhurst, N. Y.

MUSIC AND DRAMA.

The Hamburg Stadttheatre, one of the leading opera houses of Europe, from which Mme. Schumann-Heink and Mme. Matzenauer came to us, now boasts of possessing Ottilie Metzger, the distinguished contralto whose achievements are attracting wide attention abroad. At the last Bayreuth Wagner festival she was pronounced "one of the few great artists who are the mainstay of the festival, with but one competitor, Schumann-Heink." Last October, when Caruso sang in Hamburg as "guest," Ottilie Metzger, it is reported, fully shared the honors with him, and at the Bremen Opera, where both appeared as "guests" in Carmen, she repeated her success. In London, Berlin and Vienna she is recognized as one of the foremost artists of the day. New York will soon have an opportunity of hearing this singer, thanks to the enterprise of the New York Philharmonic Society, which has secured her as soloist for the concerts of January 23 and 24 at Carnegie Hall. These will be Mme. Metzger's only American appearances, as she comes under exclusive contract with the Philharmonic and is obliged to return at once to resume her European engagements.

Leon Rains, who will be the soloist with the New York Philharmonic Society January 29, will institute an innovation in the programmes of orchestral concerts with vocal soloist. Instead of the usual concert aria, which, with the permission of Mr. Strinsky, will be

omitted, Mr. Rains will sing two Strauss songs, "Winternacht" and "Der Steinklopfer," and the great Loewe ballad, "Archibald Douglas." Mr. Rains has arranged the orchestration of those works in collaboration with his accompanist, the Dresden composer, Roland Boquet.

Max Pauer, the Stuttgart pianist who is to tour America this season, arrived on the Victoria Luise from Bremen Friday, and he appears with the New York Philharmonic Orchestra this afternoon. Mr. Pauer will play his first American recital in the New Aeolian Hall Tuesday afternoon, January 21, at 3 o'clock

Never has the wonder of the Kinemacolor process of natural color motion photography been so splendidly illustrated as in the magnificent pictures which the Kinemacolor Company of America are now exhibiting at Carnegie Lyceum, Seventh avenue and Fifty-seventh street, New York City, where twice daily, including Sunday, are shown "The Making of the Panama Canal" and "Actual Scenes of the Balkan War." So lifelike is the magic of this long-sought process that every color of nature, whether it be the scarlet of some strange tropical blossom or the indigo of the summer seas that wash the isthmus on either side, is reproduced in all exactitude and in every exquisite shading for the benefit of the large and enthusiastic audiences which gather at every afternoon and evening exhibition of the double bill.

Kinemacolor experts were in the canal zone many months taking pictures under the direction of Rear Admiral Colby M. Chester, and, as much of the canal is already filled with sea water, this record of the greatest engineering feat the world has ever known can never be duplicated. In the Balkan field of war Kinemacolor has five expert "camera men" operating under the direction of Frederick Villiers, the celebrated war correspondent, so long on the staff of the London Times, and every week new color films of the scenes of warfare reach New York and are immediately placed on exhibition.

Impressions in a Jewish Synagogue.

The spectator is wondering why, for all his unquenchable interest in the people of the Ghetto, he has waited these many years before visiting an Orthodox Jewish Synagogue at the time of service. It was in Boston that, strolling through Salem street on a Saturday morning, he noted at the foot of a blind alley the ugly, dingy-yellow, spireless old church which serves the faithful of this Ghetto.

The door stood wide. Not without misgivings on the score of a welcome, he ventured in. As he climbed the stairs to the audience room an indescribably stirring sound smote his ears—a singular hubbub, a surge of male voices, the wild, rhythmless babel of Hebrew prayers. The spectator paused in the doorway, surveying the congregation rocking on their feet as, with no attempt at unison, they fervently intoned the ancient ritual.

Amazingly picturesque was the scene before him. The congregation of black-bearded men, robed in the broad stripes and mellowed ivory hues of venerable prayer-shawls, might have been an Oriental group out of a painting by Tissot but for the over-large derby or, in the case of the dignitaries, silk hats worn low over their ears. There, where the pulpit of a Christian church would be, rose the impressive curtained niche of the Ark of the Law, with the carved lions of Judah supporting the tables of the law, mounted over all.

Just then the excited "Bub-ba-ubba-bubba-bub" of the congregational responses died down and a single voice, a glorious baritone, took up a recitative. The spectator's eyes came to rapid focus upon the singer. Upon a low platform in the centre of the floor of the synagogue, leaning upon a reading desk draped with rich Eastern fabrics, he stood—a big man in a high black cap of fur, his prayer shawl, gold-banded at the neck, enveloping him like a robe. The cantor, beyond a doubt.

Behind him a little group of white-haired men in silk hats were busy over something which one of them held in his arms. The spectator caught the flash of blue and the gleam of silver. Then the group separated and he saw that they held the Scroll of the Law. The reading was over. They were ad-

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Justing the "shirt" or robe of blue plush, securing the broad silver clasp and preparing to replace it in the Sacred Ark.

And now an old man, apparently a mere member of the congregation, rose with the sacred scroll in his arms, the tall silver ornaments on the rollers reaching above his head, and, descending the aisle, began a slow progress to the Ark. At every step worshippers crowded round him to touch and kiss the mantle of the Scroll. The curtains of the Ark were drawn back, the Scroll reverently set up among its fellows, the synagogue thrilling meanwhile to the wonderful music of an ecstatic hymn of praise.

For dramatic intensity the intoning of the poems of the Hebrew liturgy, the congregation alternating with the cantor, surpassed any religious music it

has been the spectator's fortune to hear. At times quaintly plaintive, at times soul-stirring, at times fiercely joyful, at times the jubilation quenched in sobbing agony—it needed no Yiddish to understand that.

And then the outbreak of the passionate chorus of the people, rushing, hurried, wild—there was in it the whole thrill of the national experience, the joy of the chosen people, the triumph of Israel, the despair of the carrying away into Babylon, the long patience of the persecution.

All this time the spectator had been standing unnoted in a pew by the door. Instinctively, on entering he had removed his hat. Now a late comer stopped beside him and said courteously: "Excuse me, sir, but it is the Orthodox custom to wear the hat in the

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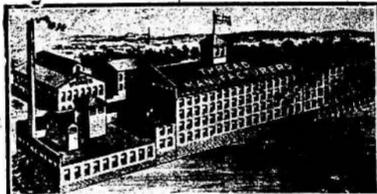
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tiful playhouse is packed to capacity at every performance with as representative a class of theatregoers as will be found at any theatre in New York. The star, the play and the theatre have become quite the fad, and no doubt remains that this attraction will remain at the Cort well into the summer months.

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LEVY, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gilbert & Wessel, her attorneys, No. 45 Cedar Street, in the City of New York, on or before the 10th day of July next.

Dated New York, the 24th day of December, 1912.
MARY LEVY, Administratrix.
GILBERT & WESSEL, Attorneys for Administratrix, 45 Cedar Street, Manhattan, New York City.

SINGER, HARRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Singer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, Abraham Levy, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of July next.

Dated New York, the 28th day of December, 1912.
FANNIE SINGER, Administratrix.
ABRAHAM LEVY, Attorney for Administratrix, No. 63 Park Row, Borough of Manhattan, City of New York.

BERNHEIMER, FLORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 128 Broadway, in the City of New York, on or before the 11th day of July, next.

Dated New York, the 27th day of December, 1912.
WILLIAM R. ROSE, Executor.
BENJAMIN G. PASKUS, Attorney for Executor, 128 Broadway, New York City.

ible. Isaac became elastic and the scope, goal and achievements extended far and wide, bliss and blessing to posterity and merit and recognition to offshoots. The Scriptures as a matter of record openly revolt against this fetish of an Akeldah (2 Kings, vi., 27) unless Abraham's wish is considered superior to Mesha's action (Sanhedrin f., 39, b.), which is somewhat doubtful, since Hannah, whose seven sons were sacrificed as sanctifications of the name of the God of Israel, tells the last victim to inform Abraham of her heroic deeds superseding his manifold, his being but an attempt, while hers was an actual accomplishment; his being but one, she having sacrificed the round number of seven (Midrash Lamentations, section 1, paragraph 53). Again, the separation of Isaac from the other patriarchs and the distinction granted to him on account of the Akeldah, is but of a late origin, the Bible, Apocrypha and Mishnah never placed Isaac above both, his father and his son, neither had there been laid any stress on the act of the binding, nor was the intended sacrifice given any particular tincture or peculiar significance, a fact that demands attention from Jewish chronology and the scholarly world should have marshaled its forces in that direction. Pleading the various cases of Israel and invoking God's mercy on contemporaneous kinsmen, Moses, the prophets and the men of the Great Synagogue merely mention the patriarchic triumvirate without any reference to their singular traits and sundry events; the rabbis of later periods, the compilers of the liturgy and the codifiers of the divine, canonic and moral laws being but the pioneers in the Akeldah speculation, introducing the venture in their columns and pages and making capital of the details and phases. The question, therefore, is vital, and the incongruity, indeed, idiosyncratic, why have the lesser lights in Israel superseded their elders in giving recognition and praises to Isaac and the Akeldah procedure? And the time and date for the introduction of the sacrificial intention to the public are likewise subjects for ponderance and perusal.

The writer of these lines quoted in a recent issue of the HEBREW STANDARD both a mysterious Midrash and a Talmudic adage, to the effect of Isaac being a refutation of Jesus and his sacrifice confuting the sonship of the crucified man; God Almighty averting the slaughter of the son of His friend Abraham, might have similarly saved His own son from destruction and death. Going a step further, your humble servant maintains that with the rise of Christianity the Akeldah turned paramount in Jewish circles to refute the crucifixion notion and confute the idea of filicide, Isaac crushing the Christian tales into fragments and the Akeldah turning instrumental in its emphatic denial of a heathenish fetish and a perverted creed.

NACHMAN HELLER.

If a popularity contest were to be held in New York right now there is little doubt that Laurette Taylor, Oliver Morosco's newly made star, who will begin the sixth week of her engagement at the Cort Theatre on Monday night in J. Hartley Manners' charming comedy, "Peg o' My Heart," would win with the greatest ease. So delightful is the sparkling little comedienne in the role of Peg O'Connell that John Cort's beau-

synagogue. Would you like a better seat?"

So the spectator, feeling as if he were breaking something, replaced his hat and followed down the aisle. Coming to anchor in a bare pew in the transept from which his eye was free to range the whole room, he shortly discovered the women segregated in a gallery running round three sides of the building—a black-habited, negligible element in the scene.

A Yiddish-English prayer book he had purchased before coming in bore eloquent testimony as to the place of woman in the synagogue. For do not all the men say: "Oh, Lord God, Eternal King of the Universe, I thank thee that thou hast not made me a woman?" And all the women submissively murmur: "Oh, Lord God, Eternal King of the Universe I thank thee that thou hast made me according to thy will."

Vainly the spectator strove to reconcile with the primitive grandeur of the service the apparent informalities all about him. There were the Jewish boys in their little blue-striped talliths staring coldly about or even parading guilelessly from pew to pew unrebuked of their elders. And this although a bulletin in the vestibule commands that none shall walk about or talk "during the speaking."

The elder Hebrews, too, arriving late, betrayed none of the self-consciousness and guilty slinking of a Gentile who gets to church after the first prayer. They marched unconcernedly to their places, leisurely extracted their prayer shawls from their velvet bags, adjusted their robe-fashion, looped the folds over their arms, found the place in the service book, and began the curious rapid, rocking bob with which the Orthodox Hebrew accompanies his intoning.

All this without any special manner of Sabbath sanctity, but with a business like directness. From time to time in similar nonchalant fashion such as were impelled flung off the tallith, carefully folding the great striped fringed square, stowed it in its bag, and informally departed.—The Outlook.

The Akeldah a Refutation of the Crucifixion.

The Akeldah, the intended sacrifice of Isaac, which, however, was luckily averted in the very nick of time by the appearance on the scenic surface of a ram, the latter becoming thus substitute for Abraham's son, the Akeldah is indeed an unexplored region, an uncultivated field and a continual problem. Its multifarious comments and notes notwithstanding.

Dwelling upon the striking differentiation in the divine appellations of the Akeldah episode, the bringing of the offering being commended by Elohim, whereas the injunction of not laying any hand on the lad emanated from the angel of Jehovah (Genesis, xxii., 1, 2, 11 and 12), Dr. Shmaryahu Lewin, crown rabbi of the city of Wilno and member of the first Imperial douma at St. Petersburg, in his address in the course of parliamentary sessions before the august body of representatives, close after the Jewish massacre at the city of Bialystok, compared the Russians to Abraham, who spurred by gods (Elohim) of inferior nature wanted to sacrifice his son to contemporaneous Moloch, being but prevented by the messenger of the Lord, Jehova, the true God.

Wise or otherwise, Dr. Lewin's solution adds another gem to the collection of Biblical treasures; tradition, however, will barely permit such a drastic measure and an iconoclastic manoeuvre. Moreover, the Talmud, Midrash and Jewish liturgy turned the Akeldah flex-

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MUSIC AND DRAMA.

With the productions of "The Garden of Allah" and "The Daughter of Heaven" it seemed that the limit in scenic splendor had been reached, yet the newest production by Liebler & Co., "Joseph and His Brethren," which is now current at the Century Theatre, easily surpasses its predecessors as a pageant.

"Joseph and His Brethren" is in four acts and thirteen scenes and provides over fifty-six speaking parts. It follows closely the story of the Bible unfolded in Genesis from chapters xxxv. to xlix, and Louis N. Parker, who prepared the drama for the stage, has taken as few liberties with the Bible version as possible. Perhaps no dramatist ever had a bigger foundation upon which to build his dramatic structure, and Mr. Parker had the good sense to adhere as closely as possible to the historical version. Mr. Parker also staged the play and his genius as a producer is on a par with his well-known ability as a playwright.

A strong cast assists materially in the success of the play, and several actors whom we remember from our boyhood days easily take all the historic honors. James O'Neill as the patriarch "Jacob," inspired reverence and awe, and the dignity with which he clothed the character, especially in the final scene, touched the emotions of the auditors. In another scene he portrayed "Pharaoh" and easily met the requirements of this difficult role.

Brandon Tynan essayed the part of "Joseph," and from his first entrance, where his father clothed him with the Coat of Many Colors, until the final scene, where he was reunited with his father, Jacob, and his brothers, showed the transition from boyhood to maturity and skillfully brought into play all the powers of a good actor. He was particularly efficient in the scene where, hungry and wan from long confinement in a dungeon, he interpreted the dream of Pharaoh. Frank Losee, another old favorite of the days in which melodrama was prevalent, as "Potiphar," showed that the ravages of time have not dimmed his acting, and the diction of Howard Kyle as the designing Simeon was a rare treat. Pauline Frederick as Potiphar's wife, displayed an abundance of physical charm and made, indeed, a captivating siren.

We can sum up in no better words than to say go and see "Joseph and His Brethren" by all means.

Max Pauer, the Stuttgart pianist, whose American debut was made on Thursday with the New York Philharmonic, will give his first recital in Aeolian Hall, Tuesday afternoon, January 21, at 3 o'clock. The following programme will be given:

- a. Chromatic Fantasia and Fugue.....Joh. Seb. Bach
b. Sonata, in F sharp minor, Op. 2.....Brahms
Kinder-scenen (Scenes of Childhood) Op. 15.....Schumann
1. Von fremden Landern und Menschen (A traveler's tale).....Schumann
2. Curioso Geschichte (A funny tale).....Schumann
3. Haschemann (Catch-who-catch-can).....Schumann
4. Blittendes Kind (The child's request).....Schumann
5. Gluck's geug (The request granted).....Schumann
6. Wichtige Begebenheit (An important occurrence).....Schumann
7. Traumerl (Day dreams).....Schumann
8. Am Camin (By the roadside).....Schumann
9. Ritter vom Steckenpferd (The youthful rider).....Schumann
10. Fast zu ernst (Almost too serious).....Schumann
11. Furchtenmachen (You shouldn't frighten me).....Schumann
12. Kind im Einschlummern (The child falling asleep).....Schumann
13. Der Dichter spricht (The poet's blessing).....Schumann

Variations and Fugue on a Theme by Bach, Op. 81.....Mozart
First performance in America.)

Popular in every sense will be the concert which Madame Clara Butt, the English contralto, and her husband, Kennerly Rumford, will give in the Hippodrome Sunday evening, January 19. The English singers have aimed to model this concert on lines of the great Crystal Palace and Albert Hall concerts which they have given for many years in London. They will have the assistance of Manuel Klein and his orchestra of sixty-five players. Among other numbers which Madame Butt will sing will be such favorites as "Kathleen Mavourneen" and Sullivan's "Lost Chord," while Mr. Rumford will offer such popular numbers as "Drink to Me Only with Thine Eyes," "All Thro' the Night" and "When the Swallows Homeward Fly." For a duet Madame Butt and Mr. Rumford will sing the old English folk song, "The Keys of Heaven." Popular orchestral numbers have also been chosen, including among others the "Peer Gynt" suite and the Tschaiowsky overture "1812."

A feature of the Flonzaley Quartet's second subscription concert in Aeolian Hall Monday evening, January 30, will be the Mozart Quartet in B flat major. The important part played by chamber music in the social and artistic life of the Viennese aristocracy during the latter half of the eighteenth century seems to have induced Mozart to write the six quartets, of which this is one. They were dedicated to Haydn, and called forth from the Emperor Joseph a comparison between the music of Haydn and Mozart. He likened Mozart's more elaborate scores to a golden snuff box made in Paris, those of Haydn to one of London manufacture. The comparison is characteristic of the age. The "Hunt" quartet, as it is known in Germany, was composed in November, 1784. Other numbers of the Flonzaley's programme will be the Beethoven Quartet in A minor and the Boccherini Quartet in C major.

Mme. Blanche Arral, the French prima donna, in conjunction with Miss Betty Askenasy, pianist, and Bedrich Vaska, cellist, will give the following programme in Aeolian Hall Saturday evening, January 25:
Sonata in G minor.....Schumann
Concerto in A minor, op. 33.....Saint-Saens
Mr. Vaska.
(a) Aria d'Ophelia (Hamlet).....Thomas Gounod
(b) Galathee.....Gounod
Mme. Arral.
(a) Etude in F sharp major.....Arensky
(b) Nocturne for the left hand alone.....Scriabine
(c) Etude in D flat major.....Liszt
Miss Askenasy.
(a) Cantabile.....Cesar Cui
(b) Moment musical.....Schubert
(c) Saltarello.....Daniel van Goens
Mr. Vaska.
(a) "Beggar Student".....Czardas Millacker
(b) Serenade (with cello obbligato).....Braga
(c) Valse (Home et Juliette).....Gounod
Mme. Arral.

Putnam Griswold has prepared a programme in many respects unique for his song recital in Aeolian Hall Monday afternoon, January 27. Following numbers by Martini and Carissimi, the Metropolitan Opera House basso will sing Haydn's "The Husbandman," two songs by Sidney Homer—"To Russia" and "The Cossack"—Marian Bauer's "Redman's Requiem" and Emil Polak's "St. John Baptist." Other numbers will include a Schubert group and Leider of Wolf, Brahms, Schumann and Richard Strauss.

Beethoven's Rondo a Capriccio, "The Wrath Over the Lost Farthing," will be a feature of the recital which Leginska, a new pianist, will give in Aeolian Hall on Monday afternoon, January 20. Another Beethoven number on the programme is the Andante in F. Two Brahms' numbers will be given and a Chopin group, the latter including the ballade in G minor, nocturne in C minor and prelude in D minor, while the programme will be brought to a stirring climax with Liszt's "Mazeppa."

Songs of Mozart, Loewe, Schubert and Richard Strauss will be features of the recital which Mme. Niessen-Stone will give in Aeolian Hall Wednesday evening, January 29. Among other numbers the former mezzo of the Metropolitan Opera House will sing—are Bungert's "Sie will Tanzen," Rachmaninoff's "The Soldier's Wife," Gretschaninoff's "My Native Land" and Bech's "Exaltation." A particularly interesting feature will

be an aria from Donizetti's opera, "La Vestale."

Haensel and Jones announce the only New York concert by Signor Alessandro Bonci this season to be given at Aeolian Hall, Saturday evening, February 15.

The second concert of this season of Miss Isabel Hauser, pianiste, and the Saslavsky String Quartette, will be given at the Belasco Theatre on Sunday evening February 2.

Mr. and Mrs. David Mannes will give their second concert of the season at the Belasco Theatre Sunday, January 19. They will give an all Beethoven programme, comprising Sonata in C minor, op. 50, No. 2; Sonata in A major, op. 12, No 2, and Sonata in G major, op. 96.

Cohan and Harris announce that "Excuse Me," the Pullman car farce which carries its passengers 2,000 miles to Reno, will play an encore engagement at the Grand Opera House next week. This is the play that made New York's funny bone tingle for nine months, Chicago's for six months, and Boston's for four months. So it is no wonder that the patrons of the Grand Opera House are eager to enjoy their share of its fun. If you have ever tried to straddle into an upper berth of a Pullman car, if you have ever lost one shoe under the sea and found yourself dressing out of another passenger's valise—you will go home saturated with mirth from "Excuse Me," the dramatization of America's most impossible institution, the Pullman sleeping car.

Leo Ornstein. Leo Ornstein was born in Kremen-tchug, Russia, a small town near Odessa, in 1895, and from his ninth to his eleventh year was a student at the St. Petersburg Conservatory. His father, Abraham Ornstein, is a cantor, and Leo inherited much of his love for music from his paternal parent. Leo Ornstein may be considered a product of American education, inasmuch as he received his instruction and has been under the artistic guidance for the past five years of Mrs. Thomas Tapper, the well-known pianist and teacher of New York and Boston.

An alert mind, a clear and expressive eye, with a keen appreciation of the poetic in literature as well as music, are but a few of the characteristics of this young artist, whose extraordinary gifts bid fair to accord him a place among the foremost pianists of all times. In addition to his rare pianistic powers, he has already exhibited remarkable talent in composition. He has to his credit a number of highly original piano compositions, some twenty songs, and a quintette for piano and strings, which latter has been highly praised by Prof. Horatio Parker, of Yale, the eminent composer. In view of these phenomenal gifts, Leo Ornstein must be looked upon as a GENIUS.

Unlike so many artists who have achieved fame, he has adhered to the traditions of Judaism, and is in entire sympathy with all the teachings of the ancient faith.

CORRESPONDENCE.

The Jewish People and Their Old Fatherland—II.

Editor HEBREW STANDARD: It was not so very long ago that the late Baron de Hirsch offered a considerable sum of money—if I am not mistaken the sum was 40,000,000 francs, or \$8,000,000—to the Russian Government for the purpose of establishing and maintaining a certain technical school at a convenient place in Russia. The Baron demanded that Jewish students should be admitted in the school in question on the same terms as non-Jewish students, and the Russian Government—whatever the real Russian Government might be—refused to accept the offered money on account of the conditions imposed.

That thousands of Jewish young men, and, incidentally, also, thousands of non-Jewish Russian subjects, have been deprived of a much-needed education in consequence of the refusal of the Russian Government to accept the generous offer of the late Baron de Hirsch is evident.

It was but recently that, according to reports in the daily papers, a well-known Jewish-American philanthropist offered a substantial sum of money to a certain city in Germany for the purpose of establishing a university there. The offer of the philanthropist carried the condition that the university in question should employ Jewish professors on the same terms as non-Jewish professors, and the representatives of the German city did not accept the offered money on account of the condition imposed.

The Hebrew gymnasium at Jaffa, Palestine, turned out to be a much greater success than was expected, even by the most ardent Zionists. A Hebrew poly-technic institute is being built at present in the Holy Land, and there is certainly no reason whatever why this important school of learning should turn out to be a lesser success than the Hebrew gymnasium.

Our young men brought up at the Hebrew gymnasium in Palestine may not have, as far as education in a technical sense is concerned, any substantial advantages over those of our young men educated in a similar first-class school of any other country. In a Jewish national sense, however, the mental development and through this, to a certain degree at least, the physical strength acquired by our young men at the Palestine Hebrew school cannot be acquired at any school of any other country. The study of the Jewish history, the continual viewing of the many places of the

ancient Jewish greatness, of the places for the defense of which hundreds of thousands of the bravest of our forefathers gave willingly their lives; the continual using of the language of Moses, and, generally, the living in an atmosphere of religious tolerance, seem to have worked wonders on our young men. All traces of that so distasteful feeling of submissive meekness of our young men in the several half-civilized countries of Europe, the feelings forcibly impressed upon our minds by a two-thousand-year-old barbaric persecution, disappears indeed from our brothers after a relatively short stay in the land of our ancestors—and the word "Jew" becomes again a great honor to them, as it was in the good old times.

This latter fact may also give some hints to those well intending, but very much misguided of our people, the so-called territorialists, who would like the Jews to take up farming in any country but Palestine. (Do those good territorialists have a notion that the Zionists have an intention to re-establish the ancient custom of offering sacrifices in Palestine?) Aside that farming in any other country but Palestine cannot, except after very many years—probably not before several generations at the best—commence to heal up the mental wounds inflicted upon us by the barbaric hands of our persecutors, the good-intending territorialists do not seem to understand that tilling of the soil requires some experience, and that it is rather a hard matter for a people kept away by force from the soil for many centuries to become all at once soil-tillers. Palestine differs from all other countries in this respect, that the great love and affection we all cherish to this, our old fatherland, since times immemorial helps us greatly to overcome the many difficulties and hardships on the way back to the soil. This latter circumstance explains well why the several Jewish colonies at present in the Holy Land have turned out to be a great success in spite of the fact that the land was nothing but a wilderness before our brethren took possession of it, while the Jewish colonies established during the last two or three decades in several other countries of our earth are very seldom, and then only partly, successful.

It seems to me to be evident that a dozen or so more of Hebrew gymnasiums and a couple of first-class Hebrew universities, in addition to the above-mentioned Hebrew schools, in Palestine could much better solve the problem of educating our young brethren of the half-civilized countries of Europe than anything else our philanthropists could do. The said Hebrew schools would not only afford an opportunity to many thousands young men and women to get a substantial education there, but would indirectly improve the chances for an education of those of our brethren on the other side of the Atlantic who may for some reason or other remain in the respective countries of their birth, for it would be, in that case, very advisable for the rulers of Russia, Roumania and the other backward small countries of Europe to make great concessions to their Jewish subjects in the matter of education, as well as in other matters, in order to efficiently prevent their immigration to Palestine.

By employing large numbers of Jewish scholars as teachers and professors the Hebrew schools in Palestine would also permanently solve the problem of Jewish professors in German and other European universities. The rulers of the several European countries discriminating at present against Jewish professors would be fortunate then to get Jewish scholars as professors for their respective universities.

I think that the present political conditions in Europe favor us to get our old fatherland back as a free country of our own under the guarantee of the European and non-European great powers, and I base my assumption on the following considerations:

1. The present masters of Palestine, the Turks, are absolutely powerless to defend their country, including Palestine, not against the Jews, who have never been and are not at present their enemies, but against some of the European powers who are ready and willing at each and every opportunity to crush the Ottoman rule, not only in Europe, but also in Asia.

2. Palestine as a free Jewish republic under the guarantee of the European and non-European great powers would make a considerably better and stronger fortress for the defense of what will remain of the Ottoman Empire after the present troubles of the Turks will be temporarily over than Palestine all filled with cannon and powder under the Ottoman rule.

3. The Turkish Government is very much in need of money at the present time, and it seems to me that the Jews would be willing to pay liberally for all privileges they may get from the Turks. The Jews of the more enlightened countries of our globe never did stay back at a call for help from their unfortunate brethren in Russia, Roumania or elsewhere, and even without an authority whatever to speak in the name of the Jewish people it can be positively assured that a very large majority of our brothers and sisters, no matter whether orthodox or freethinkers, nationalists or assimilationists, will not fail to contribute as much as they ever can for the purpose of securing Palestine for our people, and to put by this a permanent stop to most of our troubles as Jews.

It seems to me that very few of our regular synagogue members of the more enlightened countries are unable, or would be unwilling if able, to contribute say five dollars per month for a period of maybe twenty months for the liberation of our old fatherland, while the

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more well-to-do synagogue members would probably not refuse to contribute ten times as much or more. It seems to me also that there is no reason whatever to fear that our wealthy philanthropists, even when not believing in a Jewish nationalism, will refuse their influence and material help in this great and very important matter if only the rank and file of our people would take it up seriously.

4. Our chances to get Palestine for our people are good only so long as that country is under the sovereignty of the tolerant Turks, who may easily see the many great benefits which the Ottoman Empire must and will derive by selling the small province to the Jews, and it seems to me that our leaders—assuming that the leaders are properly backed by the rank and file of our people, should be able to arrange the necessary terms with the Turkish statesmen.

5. Our hopes to get our old fatherland back will be lost, probably for all time to come, unless, indeed, we should believe in miracles, the moment any European power, great or small, will take possession of that country, what will very likely happen in the very near future unless our leaders and our people wake up and realize quickly the situation.

6. Common sense tells us that there is no reason whatever to fear that any of the European great powers will, or can, seriously interfere with the turning over of Palestine to the Jews as long as Turkey, the present rightful possessor of that country, should agree to do so; and that there is on the contrary many reasons to assume that some of the Great powers may actually assist us in our negotiations with the Turkish statesmen in this great and humane enterprise concerning the freedom and the right of breathing fresh air of several millions of the most ancient people of our globe.

7. It seems to me that the success of our enterprise depends to a much greater extent, as some people may think, on the arrangement we may make as to how much the Jewish religion should have to do with Palestine for the Jews. I think that the programme for the liberation of our old fatherland should make it clear and definite without a shadow of a doubt that religion is, and ought to be, the private affair of each individual and that instructions in religion should only be given to grown up people in the universities or similar high school of learning.

Jewish children brought up from infancy in religion are in many cases either fanatically religious when grown up or fanatically anti-religious, as most of our so-called assimilationists are, and can in neither case do much good to us as a people. It seems to me that what our people is mostly in need of is a future generation of Jews brought up in a national Hebrew sense, with the Jewish history and Hebrew language as bases, without anything supernatural about them.

It is very likely that a paragraph like this about religion in our programme will not suit many of the very religious of our people, who will probably refuse to have anything to do with a Palestine without religion. Our enterprise would, however, suffer much less from such a refusal of help by our very religious brethren than from the troubles the latter are likely to make on every step of our work in case they would take part in the enterprise.

Very truly yours, ISRAEL N. PRENOVICH, New York City.

Your Help Is Wanted. Either a cash contribution or a donation of anything salable will be appreciated and help to make a success of the forthcoming grand bazaar, sale of fancy work and useful articles at the Social House, 309-311 East Sixth street. This bazaar will be held from February 15 to February 22, inclusive, on the above premises, and the entire proceeds will be devoted furthering the objects of the Emanu-El Brotherhood organization, which are to improve the physical, mental and moral condition of the children and youth of the East Side; to educate and feed the little tots and provide them with suitable amusements, and to furnish every facility for all branches of study to older children, as well as innocent social entertainments, such as music, singing, dancing, etc. As the Brotherhood's work is carried on solely by means of voluntary contributions, it is hoped that the charitable public will aid with donations of cash or salable goods, both of which will be gratefully acknowledged on receipt by the Brotherhood at the above address.

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BROOKLYN NOTES.

Hebrew Educational Society. Rabbi G. H. Lowenstein delivered an address on "The Jew and the Chinaman" on Friday evening, January 10, 1913, at the Hebrew Educational Society.

The "Yiddish Drama" was the subject of a Yiddish lecture on Saturday evening, January 11, 1913, by Dr. H. Solotaroff.

Mr. Chas. I. Stengle, associate editor of the Chief, delivered a lecture on Sunday afternoon, January 12, 1913, in the course of Vocational Opportunities. His subject was "The Municipal Civil Service."

One of the series of the neighborhood dances given in co-operation with the Council of Jewish Women was given on Sunday evening and was attended by nearly 200 young men and young women.

Events scheduled for the coming week are as follows: This (Friday) evening, January 17, 1913, Yiddish lecture; Sunday afternoon, January 19, 1913, entertainment and dance of intermediate clubs and lecture on "Commercial Telegraphy," by A. C. Kaufman, of the Western Union Telegraph Company.

The first of a series of concerts in the course of the Arts and Science Institute will be given on Sunday evening, January 19. The participants will be as follows: Georges Vigneti, violin; Florence Beckwith, piano; Adelaide Fischer, soprano.

Rockaway Beach. On Sunday evening, January 12, the Congregation of Temple Israel and the Ladies' Benevolent Society held a joint installation and supper at Arion Hall.

There was a donation supper and afterward a reception and dance for the young folks. Mr. Benjamin Lechtman acted as toastmaster, and responses were made by Mr. Jacob Kohn, Mr. S. Weisskopf, Mr. J. Lichtenstein, Mrs. A. Sidenberg and several others.

Civic Forum. Miss Maude Malone, the well-known militant suffragist, will speak on "Woman Suffrage Human Progress" in the auditorium of the Kaplan School, Sunday evening, January 19, under the auspices of the Civic Forum.

Temple Ahavath Achim. The Sisterhood of the Temple will hold a large whist at the Bedford Mansion Sunday evening, January 19. Judging by previous affairs the society has held, there is no doubt that this, too, will be a great success.

Young Men's Hebrew Association. There will be an unusually fine entertainment given this Sunday evening, at 8 p. m., at the rooms of the association, No. 345 Ninth street.

Temple Emanu-El of Borough Park. The officers for the year 1913 were installed January 9. They are as follows: President, Simon Frank (sixth term); vice-president, William Sugarman; recording secretary, Isaac Marks; financial secretary, A. Greenberg; treasurer, Adolph Thaler.

Encouraging reports were read by the president and secretary, showing the progress made by this young congregation, after which a set of resolutions were presented to Treasurer Adolph Thaler in recognition of valuable services rendered.

Rev. Dr. Nathan Lublin's lectures and sermons are of great interest, and services conducted by Rev. Nathan, cantor and choir are so pleasing that the large synagogue is always crowded. The religious school under Superintendent S.

Abrahamson has an attendance of 450 boys and girls at every session. There are twenty-eight voluntary teachers, among whom are several public school teachers.

"Officer 666," the New York, Chicago and London success, will be the attraction at the Montauk Theatre next week. This brilliant melodramatic farce of Augustin MacHugh has been accorded the unanimous approbation of the leading dramatic critics everywhere as being probably the greatest American farce ever written.

Your correspondent has visited the city of Williamsport, where he delivered an address at the Temple of Beth-Hasholem, Sunday, January 5, the local newspapers extending the visitor courteous receptions, because of which the audience, consisting of both Jews and Gentiles, filled the sacred edifice to the latter's full capacity.

The Free Loan Society held its semi-annual meeting at the house of Mr. K. Stalman, in the course of which election of officers took place. Messrs. Jacob Snowiss, Philip Pickheller, Kalman Stalman and Charles Tamber became president, vice-president, treasurer and secretary, respectively.

At the regular quarterly meeting of the Ministerial Union of Pittsburgh, held on Monday, January 13, a resolution was unanimously adopted pledging its support to the passage of a bill before the Legislature which will require a doctor's certificate before a marriage license may be issued.

The Sabbath afternoon services for children held weekly at the Brotherhood Social House always taxes the capacity of the assembly room.

Professor Franz Boas recently delivered a very interesting address on "The Growth of Children." Investigations had shown that the rate of growth of the body, measured by weight and stature, increases very rapidly until the fifth month of fetal life.

Brother Henry Lipsky, member of the Executive Board, will deliver an address at the meeting of Mount Horeb Lodge No. 61 on Saturday evening, January 18, at 8 o'clock at the Free Son Hall.

On Sunday, January 19, at 3 p. m. Brother Maurice Fleischman, past president of Levy Lodge No. 5, will address the members of Hillel Lodge No. 43, which meets at the Free Son Hall.

A joint meeting of Henry Clay Lodge No. 19 and Cooper Lodge No. 98 will be held on Tuesday, January 21, at 8 p. m. at the Free Son Hall.

The convention of District Grand Lodge No. 1 will be held at the West End Hall, 228 West One Hundred and Twenty-fifth street, on Sunday, February 9, 1913, at 9 a. m. sharp.

An entertainment and dance by the combined ladies' lodges under the jurisdiction of District No. 1 will be held at the Free Son Hall on Sunday, February 2, at 8 p. m.

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Professor Boas, who at present occupies the chair of anthropology at Columbia, and who has raised the school to such an extent as to make it among the foremost in the country, has had a distinguished career.

Professor Boas, apart from being a prolific writer, possesses the knack (so rare among learned writers, and especially among scientists) of infusing life into his writings, so that one can take up such a book as "The Mind of Primitive Man" and find it as entertaining as, and probably more instructive than, a novel by Bennett or an essay by Chesterton.

The twenty-first annual meeting of the American Jewish Historical Society will be held on Tuesday and Wednesday, February 11 and 12, in the vestry rooms of Temple Emanu-El, in this city.

FREE SONS OF ISRAEL. Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.

EXECUTIVE COMMITTEE. Arnold Gross, Bernard Hahn, Joseph I. Hartenstein, Louis Hess, Jacob Hirschmann, Ralph Levy, Henry Lipsky, Ignatz S. Lurie, M. S. Meyerhoff, M. D. Rosenbach, Henry E. Stern, Herman Stiefel, Morris A. Weinberg, Isaac Hamburger, Julius Harburger, Henry J. Hyman, Sol Kahn.

REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGES. BENJAMIN BLUMENTHAL, ISAAC ANDERSON LOEB.

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INDEPENDENT ORDER BRITH ABRAHAM United States Grand Lodge, 37 East Seventh Street, New York City.

IND. ORDER SONS OF BENJAMIN. OFFICE OF THE ORDER, 953 THIRD AVE., COR FIFTY-SEVENTH ST.

KEMPNER, MAX.—In pursuance to an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Robson & Simpson, 87 Nassau street, in the City of New York, Borough of Manhattan, on or before the 21st day of July, 1913, next.

JOSEPH FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Joseph, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of July, 1913, next.

State of New York County of New York, ss.: I, LOUIS L. GREY, do hereby certify that Louis L. Grey & Company was a firm or partnership doing business in the State of New York and transacted business in this State for more than three years, and that I, the undersigned, intend to continue to use the partnership or business name of the said Louis L. Grey & Company and intend to deal under such name and to have my principal place of business in the Borough of Manhattan, in the City, County and State of New York; that my residence is 2412 Seventh Avenue, in the Borough of Manhattan, City, County and State of New York, and that my true or real full name together with my postoffice address is hereunto subscribed.

State of New York County of New York, ss.: I, LOUIS L. GREY [L. S.] Postoffice address: 71 Nassau St., New York, State of New York, County of New York, ss.: On this 8th day of January, 1913, before me personally came Louis L. Grey, to me known and known to me to be the person described in and who executed the foregoing certificate, and he thereupon duly acknowledged to me that he executed the same.

UNTERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Unterberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, No. 31 Liberty street, Room No. 1115, in the City of New York, on or before the 8th day of April next.

UNTERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Unterberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, No. 31 Liberty street, Room No. 1115, in the City of New York, on or before the 8th day of April next.

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STENOGRAPHER and assistant bookkeeper desires position with concern closed Saturdays. Three years' experience. Best references. Address "G," Box 127, Hebrew Standard.

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CHILDREN'S PAGE.

Three Sayings

Dear Children.—Pleasure is the pursuit of all living beings, and yet there are no two persons in the world who can agree as to what pleasure consists of.

The little boy rolls his hoop through the crowded streets, now he strikes the hoop with his stick and swiftly it rolls away from him and with the perspiration pouring from his face (for it is generally on the hottest summer day that he indulges in this sport) he runs after it as fast as his little legs can carry him; obedient to the skilful taps of his round stick, his heart is thrilled with delight, he has so much "fun" with it, but sometimes it plays a trick on him when it rolls the swiftest and he is out of breath trying to catch it; it turns on its side all of a sudden and falls down, and he comes tumbling over it; sometimes it barks the shins of the angriest pedestrian in the passing throng and the little boy is soundly boxed on the ear; he picks up the hoop that caused all the mischief and with a few loving taps of his stick, he again sends it merrily rolling along—that is *his pleasure*.

He has grown to be a man, he has also grown rich, he has bought himself an automobile, he has it driven through the crowded streets at a speed that causes the blood to tingle in his veins with excitement; now and then he has a thrilling adventure, a collision narrowly averted, a hair-breadth's escape from death, again he sends the automobile flying at break-neck speed—that is *his pleasure*.

But the child does not devote all his time to hoop-rolling, nor does the man spend all his time in driving in an automobile—there are also serious things to attend to in life—

There are a certain class of people, however, who may be called epicureans, for, although they may never have heard of the infidel Epicurus, still live according to his doctrines, which were that a man should devote his entire life to sensual enjoyments; he should never have any serious thoughts for the duties, and responsibilities of life, nor for the welfare of humanity in this world and in the future life, for Epicurus did not believe in a future life, his only doctrine was that a man should devote his entire life to pleasure.

This doctrine has caused and is still causing a great deal of harm. Rabbi Elazar, in his three sayings, taught us how we shall prepare our minds to conquer this evil doctrine. This is the advice he gives to us: "Be assiduous in the study of the Torah and know what thou shouldst say in answer to the epicurean. Know before whom thou laborest and who is thy employer, who will requite thee for thy labor."

Dear children if you will study the Torah assiduously you will readily get an answer for the epicurean who will seek to poison your young

minds with the evil maxim that life was made only for the gratification of sensual pleasures. "True," you will tell him, "that life was made for the gratification of several pleasures, but only such as the Torah allows me to gratify, the Holy One, blessed be He, has commanded us to enjoy life, and yet for that very enjoyment will He reward us with that eternal life which you, blind epicureans that you are, deny; for instance, lie has commanded us to honor the Sabbath by resting that day, by wearing our best clothes, by eating and drinking well, by partaking of the best fish, the best meat, and by drinking good wine, in fact, enjoying ourselves to our heart's content, and yet for that will He reward us! This is only one instance, dear children, but if you will study the Torah assiduously you will find that every command that the Almighty told us to perform is designed for our own pleasure in this life, and yet will He reward us for it in the life to come, every commandment telling us not to do certain things is designed to keep us from doing harm to ourselves more than to any one else, thus the pleasures of the Torah lead to joy, whilst the passing pleasure of the epicurean leads to naught but sorrow.

בן אהרן

Mildred, who had a small friend to spend the afternoon with her, found that the care of her little brother interfered sadly with their plans. John showed a tiresome persistence in joining their games. Meeting but little encouragement, he asked at last, somewhat wistfully:

"Milly, can't I play something?"
"Yes, John," she replied firmly. "Go into the back room and play you're dead for an hour and a half."

"This watch will last a lifetime," remarked the jeweler, as he handed the watch to the customer.

"Nonsense," retorted the other. "Can't I see for myself that its hours are numbered?"

"When my wife and I were first married we used to call each other 'Birdie.'"

"Do you still do it?"

"No. I call her a parrot and a magpie, and she usually refers to me as a jay."

CONUNDRUMS.

When is a field of ice like a field of grain? When gathering it.

Why is a man who runs in debt like a clock? He goes on tick.

At what season did Eve eat the apple? Early in the fall.

When is a man like an owl? When hooting.

If you court a young woman and you are won, and she is one, what will you become? One, of course.

When is a man playing a game with dice a coward? When showing cowardice.



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HARRIS, ARNOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Harris, late of the City of Belfast, State of Maine, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gross & Sneider, her attorneys, No. 309 Broadway, in the City of New York, on or before the 16th day of June, next. Dated, New York, the 3d day of December, 1912.

EMILY H. HYAMS, Ancillary Executrix. GROSS & SNEUDAIRA, Attorneys for Ancillary Executrix, 309 Broadway, Borough of Manhattan, City of New York.

HERRMANN, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Herrmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Man & Man, No. 66 Wall Street, in the City of New York, on or before the 20th day of June, next. Dated New York, the 11th day of December, 1912.

LOUIS B. SCHRAM, ARNOLD HERRMANN, Executors. MAN & MAN, Attorneys for Executors, 66 Wall Street, New York City.

POLLACK, WILLIAM G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William G. Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel M. Kaiser, their attorney, 206 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June next. Dated New York, the 12th day of December, 1912.

RONALD E. BLATT, ERNESTINE ROBITSCHER, CLARA BONDY, Executors. EMANUEL M. KAISER, Attorney for Executors, 206 Broadway, Borough of Manhattan, City of New York.

CORN, ROSALIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 1st day of July next. Dated, New York, the 18th day of December, 1912.

SEPH J. CORN, Executor. BISMAN, LEVY, CORN & LEWINE, attorneys for executor, 135 Broadway, New York City.

BUCKI, FREDERICA.—In pursuance of an order of Hon. John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Bucki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 25th day of June, next. Dated, New York, the 14th day of December, 1912.

SYDNEY BERNHEIM, attorney for executor, No. 35 Nassau street, New York City. CHARLES S. HIRSCH, HARRY EISING, WALTER LOEWENTHAL, Executors.

GOLDSTEIN, AARON.—In pursuance of an order of Hon. John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at his place of transacting business, No. 55 Liberty street, in the City of New York, on or before the 17th day of July, next. Dated, New York, the 17th day of December, 1912.

ABRAHAM GOLDSTEIN, Administrator. DAVIS, SYMMES & SCHREIBER, attorneys for the administrator, 55 Liberty street, Manhattan, New York City.

JACOBS, SOLOMON R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon R. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William street, in the Borough of Manhattan, City of New York, on or before the 25th day of June next. Dated, New York, the 16th day of December, 1912.

FLORENCE JACOBS, ARTHUR JACOBS, Administrators. M. S. & I. S. ISAACS, attorneys for administrators, 52 William street, Borough of Manhattan, New York City.

BEAR, PHILIP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Levy & Levy, No. 55 Liberty street, in the City of New York, on or before the 8th day of March next. Dated New York, the 22d day of August, 1912.

NANCY BEAR, Executrix. LEVY & LEVY, Attorneys for Executrix, 55 Liberty Street, Borough of Manhattan, New York City.

PECHTER, MOSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Pechter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 32 Broadway, in the City of New York, on or before the 14th day of March, next. Dated, New York, the 3d day of September, 1912.

ANNIE PECHTER, Administratrix. H. & J. LESSER, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, New York City.

DRESCHFELD, CHARLES N.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles N. Dreschfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel D. Shwitzer, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 3d day of February next. Dated New York, the 22d day of July, 1912.

MORRIS SCHIFF, BEN. STRAUSS, Executors. SAMUEL D. SHWITZER, Attorney for Executors, No. 309 Broadway, Borough of Manhattan, New York City.

ROBITSCHER, FREDERICK.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all creditors having claims against Frederick Robitscher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, No. 34 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the 31st day of May, 1913.

ESTHER ROBITSCHER, Executrix. FERDINAND E. M. BULLOWA, Attorney for Executrix, No. 34 Nassau Street, Borough of Manhattan, City of New York.

LEYSERSON, MAX.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Leyserohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman R. Elias, No. 312 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1913. Dated New York, the 22nd day of November, 1912.

LILLIE LEYSERSON, Executrix. HERMAN R. ELIAS, Attorney for Executrix, 312 Broadway, Borough of Manhattan, City of New York.

WERTHEIM, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Wertheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 1st day of June next. Dated New York, the 18th day of November, 1912.

FERDINAND WERTHEIM, ALFRED WERTHEIM, SARAH SPRINZ, Executors. EMANUEL JACOBUS, Attorney for Executors, 132 Nassau, New York.

LEWENTHAL, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of J. Lawrence Friedmann, his attorney, No. 115 Broadway, in the City of New York, on or before the 21st day of January next. Dated New York, the fifteenth day of July, 1912.

LEWIS L. ELLISON, Executor. J. LAWRENCE FRIEDMANN, Attorney for Executor, 115 Broadway, Borough of Manhattan, New York City.

OPPENHEIMER, HARRY Z.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Z. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Levy & Frankenthaler, No. 37 Liberty street, Borough of Manhattan, in the City of New York, on or before the 3d day of February next. Dated New York, the 22d day of July, 1912.

FLORENCE OPPEHEIMER, HEKMAN OPPENHEIMER, JR., Executors. LEVY & FRANKENTHALER, Attorneys for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

BAMBERGER, LEVI.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi Bamberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 128 Broadway, in the City of New York, on or before the 1st day of March, 1913 next. Dated New York, August 14, 1912.

SARAH L. BAMBERGER, Executrix. ROSE & PUTZEL, Attorneys for Executrix, Office and Address, 128 Broadway, Borough of Manhattan, City of New York.

LIGHT, MAX J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Light, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 208 Broadway, in the City of New York, on or before the 25th day of January next. Dated New York, the 18th day of July, 1912.

AUGUSTA SCHLESINGER and JACOB LASKER, Executors. EBERHART S. WISE, Attorney for Executors, 208 Broadway, Manhattan, New York City.

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ASCHEIM, FANNY.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Ascheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Straßbourger, Eschwege & Schallek, No. 74 Broadway, in the City of New York, on or before the 20th day of October next. Dated New York, the 18th day of March, 1912. DAVID ASCHEIM, Administrator. STRASSBOURGER, ESCHWEGE & SCHALLEK, Attorneys for Administrator, 74 Broadway, Borough of Manhattan, New York City.

KLINGENSTEIN, TILLIE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Klingenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 62 William Street, in the Borough of Manhattan, City of New York, on or before the 15th day of April next. Dated New York, the 30th day of September, 1912. LIPPMAN ALTMAYER, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, 62 William Street, Borough of Manhattan, New York City.

OPPENHEIMER, THERESE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kremer & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of May next. Dated New York, the 22d day of October, 1912. JULIUS S. OPPENHEIMER, HENRY S. OPPENHEIMER, EDWIN L. MEYERS, Executors. KREMER & STRASSER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

Our Heritage

By ISIDORE G. ASCHER, LONDON, ENG.

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We own no kingdom and we flaunt no king,

No crown is ours to mock at or obey.

No superficial homage do we bring

To any dastard tyranny to-day;

Our realms have broadened to the mighty world,

The boundaries of our rule stretch far and wide,

Our racial flag is evermore unfurled,

Where Jewish souls in freedom's air abide,

Our citadel is truth; our empire home,

Our ramparts are the laws to make us wise,

Eternal as the azure-vaulted dome,

Our heritage from Heaven never dies;

And from the nations' flux and change and strife,

The Jews draw strenuous force and vigorous life.

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RADINSKY, LIPPMAN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Radinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles Kraft, his attorney, No. 302 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of June next. Dated New York, the 15th day of November, 1912. PHILIP H. CAMENSON, Executor. CHARLES KRAFT, Attorney for Executor, No. 302 Broadway, Borough of Manhattan, City of New York.

STRAUSS, HARRY A.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Elsmann, Levy, Corn & Lewine, her attorneys, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of March next. Dated New York, the 22d day of August, 1912. THERESA A. STRAUSS, Executrix. RISMAN, LEVY, CORN & LEWINE, Attorneys for Executrix, 135 Broadway, Borough of Manhattan, New York City.

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BAUMANN, LEOPOLD.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of New York County, notice is hereby given to all persons having claims against Leopold Baumann, late of New York County, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Greenbaum, at No. 63 Park Row, in the City of New York, on or before the 15th day of April, 1912. Dated New York, October 3, 1912. ABRAHAM WEIL, Executor. SAMUEL GREENBAUM, Attorney for Executor, 63 Park Row, Borough of Manhattan, City of New York.

LUSTIG, AMALIE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalie Lustig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, to wit, at the office of his attorneys, Messrs. Feiner & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 11th day of April, 1912. Dated New York, September 30, 1912. HARRY B. LUSTIG, Executor. FEINER & MAASS, Attorneys for Executor, Office and Post Office Address, 100 Broadway, Borough of Manhattan, New York City.

ROTHSCHILD, MARTIN.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, J. Edward Murphy, No. 42 Broadway, in the City of New York, on or before the 14th day of February next. Dated New York, the 3d day of August, 1912. ELIZABETH R. ROTHSCCHILD, Executrix. J. EDWARD MURPHY, Attorney for Executrix, 42 Broadway, New York City.

KRAKAUER, JULIUS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Krakauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph Ullman, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next. Dated New York, the 9th day of August, 1912. HENRIETTA KRAKAUER, Executrix. JOSEPH ULLMAN, Attorney for Executrix, 160 Broadway, Borough of Manhattan, New York City.

STRAUSE, GEORGE.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Strause, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman Herst, Jr., No. 220 Broadway, in the City of New York, on or before the 1st day of March next. Dated New York, the 19th day of August, 1912. ANNE STRAUSE, Executrix. HERMAN HERST, JR., Attorney for Executrix, No. 220 Broadway, New York City.

KOHN, HEZEKIAH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hezekiah Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simson Wolf, No. 203 Broadway, in the Borough of Manhattan, City of New York, on or before the 17th day of February, 1913. Dated New York, the 20th day of July, 1912. HARRY N. KOHN, SOL KOHN, Executors. SIMSON WOLF, Attorney for Executors, 203 Broadway, New York City.

KORN, HENRY.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 87 Nassau Street, in the Borough of Manhattan, New York City, on or before the 1st day of January next. Dated New York, November 14, 1912. FANNIE C. KORN, RAPHAEL C. KORN and WALTER C. KORN, Executors. MOSES COWEN, Attorney for Executors, No. 87 Nassau Street, Borough of Manhattan, New York City.

FRIEDMAN, YETTA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Imberger, Marcus & Wels, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of April, next. Dated New York, the 2d day of October, 1912. LOUIS FRIEDMAN, Executor. MOSES IMBERGER, MARCUS & WELS, Attorneys for Executor, 299 Broadway, New York City.

ADLER, SIMON.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Adler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bevins & Fluegelman, their attorneys, No. 200 Broadway, in the City of New York, on or before the 15th day of April next. Dated New York, the 23d day of September, 1912. FANNIE ADLER, ANNIE SIMON, Executors. BEVINS & FLUEGELMAN, Attorneys for Executors, Office and P. O. Address, 200 Broadway, Manhattan, New York City.

GOLDSTEIN, MORRIS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. Fred Silverstone, No. 220 Broadway, in the City of New York, on or before the first day of February, 1913 next. Dated New York, the twelfth day of July, 1912. SEIG GOLDSTEIN and SAMUEL GOLDSTEIN, Executors. A. FRED SILVERSTONE, Attorney for Executors, 220 Broadway, Borough of Manhattan, City of New York.

SHARSHMITT, BERTHA.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Sharshmitt, also known as Bertha Sharshmitt, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, at the office of his attorney, John C. Hoenning, No. 5 Beekman Street, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1913. Dated New York, the 6th day of September, 1912. FRANCIS K. REID, Executor. JOHN C. HOENNINGER, Attorney for Executor, 5 Beekman Street, Borough of Manhattan, City of New York.

NETTEL, SIGMUND.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Nettel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Charles Grossman, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of March next. Dated New York, the 9th day of September, 1912. ROSA NETTEL, Executrix. CHARLES GROSSMAN, Attorney for Executrix, 149 Broadway, Borough of Manhattan, N. Y. City.

LAVINE, JOHN C.-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John C. Lavine, late of the County of New York, deceased, to present the same, with the vouchers thereof to the subscriber, at her place of transacting business, at the office of Jennie Loewy, her attorney, Nos. 206 and 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of March next. Dated New York, the 20th day of September, 1912. LELIA GORMAN LAVINE, Executrix. JENNIE LOEWY, Attorney for Executrix, 206 and 208 Broadway, Borough of Manhattan, New York, N. Y.

KAUFMANN, ISAAC.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaufmann, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Alexander, Cohn & Sondheim, No. 51 Chambers Street, Borough of Manhattan, City of New York, on or before the 10th day of April next. Dated New York, the 10th day of October, 1912. GUSSIE FISHER, Executrix. ALEXANDER, COHN & SONDEHEIM, Attorneys for Executrix, No. 51 Chambers Street, Borough of Manhattan, New York City.

BEAR, HANNAH.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, No. 60 Wall Street, in the City of New York, on or before the fifteenth day of May next. Dated New York, the twenty-fifth day of October, 1912. JOSEPH A. BEAR, HARRY W. VOGEL, Executors. Leo Oppenheimer, Attorney for Executors, 60 Wall Street, Borough of Manhattan, New York City, N. Y.

COHEN, BERNEDE.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernede Cohen, also known as Bamed Cohen, Bernad Cohen, Barnet Cohen and Bernard Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Arnold Lichtig, Esq., No. 141 Broadway, Manhattan Borough, in the City of New York, on or before the third day of February (1913) next. Dated New York, the 23d day of July, 1912. MARK ROSENTHAL, Executor; SARAH ROSENTHAL, Executrix. ARNOLD LICHTIG, Attorney for Executor and Executrix, No. 141 Broadway, Manhattan Borough, New York City.

LOEWENTHAL, BENDIS.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bendix Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 100 Fifth Avenue, in the City of New York, on or before the 21st day of January next. Dated New York, the 9th day of January, 1912. JULIUS LOEWENTHAL, DAVID LOEWENTHAL, BERNHARD LOEWENTHAL, Executors. BERNHEIM & LOEWENTHAL, Attorneys for Executors, 85 Nassau Street, New York City.

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SHEETS			
54x90	Value .55.....	Value .59.....	Value .64.....
63x90	Value .59.....	Value .64.....	Value .69.....
72x90	Value .64.....	Value .69.....	Value .74.....
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Bleached Muslins—yard wide—reg. 8%.....	5%
Limit—30 yards.	
Fine Bleached Muslins—yard wide—reg. 9%.....	6%
Limit—30 yards.	
40-inch Unbleached—Fine close weave—worth 9%.....	5%

DIAMOND MILLS SHEETINGS.

No Starch or Dressing.			
Limit—30 yards.			
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42-in., reg. .15.....	.11	5-4, reg. .15.....	.11
5-4, reg. .16.....	.12	6-4, reg. .18.....	.12
50-in., reg. .18.....	.13	7-4, reg. .20.....	.13
6-4, reg. .20.....	.15	8-4, reg. .22.....	.15
7-4, reg. .22.....	.17	9-4, reg. .25.....	.17
8-4, reg. .25.....	.19	10-4, reg. .27.....	.19
9-4, reg. .27.....	.21		
10-4, reg. .29.....	.21		

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January Sale Values that are not equalled elsewhere.

All Linen Table Damasks—full bleach and silver bleach—64 to 70-inch—reg. .89.....	.67
Heavy Satin Damask Napkins—24-inch—all linen—full bleach—reg. \$3.75 dozen.....	2.95
Round Scalloped Cloths—All Linen Satin Damask—68x68—beautiful patterns—reg. \$2.98.....	2.45
All Linen Tea Napkins—15 1/2 x 15 1/2—fringed—reg. \$1.39 dozen.....	.95
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After Dinner Cloths—Turkey red and white—best quality—wash splendidly: reg. \$1.59..... Sale .98..... reg. \$1.75..... Sale 1.39	

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January Specials in WHITE GOODS.

Lonsdale Cambrics—36-inch—cambric or nainsook finish—12 1/2 and 15 ct. values.....	8%
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39-inch Lingerie Nainsooks—12 yd. pce.—Reg. \$1.79 value.....	1.45
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Yard-wide Long Cloths—chamois finish—12 yd. pce.—\$1.59 values.....	1.27
42-inch Long Cloths—12 yd. pce.—reg. \$1.98.....	1.60
39-inch Lingerie Batistes—soft, silky quality—19 ct. values.....	.11

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Clearance and January Sale Values should make this week a record breaker.... Accumulations from a number of large special purchases are marked at positive clearing prices.... Buy while you can like this:	
Lace Curtains—Real Brussels, French Lacet, Marie Antoinette, Irish Point and fine Scotch Lace—1 to 4 pairs of a style—were \$5.98.....	3.75
Nottingham and Scotch Lace Curtains—real lace designs—full length—worth \$1.98 and \$2.49 pair.....	1.17
Unfading Portieres—(so much in demand now) rich Madras designs—solid tones of sea greens, old blues, wood tones, reds, etc. Pair 1.98..... 2.49..... 2.98..... 3.98	
1 and 2 pr. Lots Rich Damask Portieres—Solid or two toned in most desirable colors—value \$11.98.....	7.75
Clearance of Sash and Vestibule Laces—Imported Colored Madras, Irish Point and real Brussels—values .79 to \$1.19—Clearance.....	.48
45 and 50 inch Unfading Draperies—plain or figured—value .69 and .79.....	.45
45-inch Curtain Muslins, also yard wide Cream or White Madras—values .25 and .29.....	.17
36-inch Dresden Madras—double border, Oriental and floral—value .12 1/2.....	.7

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LOT 1. Verdure Tapestries and Damasks—\$1.50 and \$2.00 values..... .95

LOT 2. Fine Velours, Silk Damasks and rich Tapestries—\$2.50 and \$3.50 values..... 1.48

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483 Tremont Ave.
3825 3d Ave.
850 Longwood Ave.
150 St. Anns Ave.

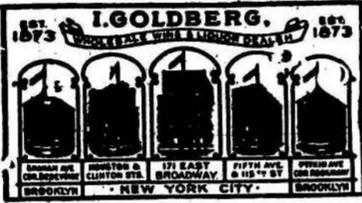
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