

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Tebeth 17th, 5673

VOL. LX. No. 22.

NEW YORK, FRIDAY, DECEMBER 27TH, 1912.

10 CENTS PER COPY.

PROSE POEMS

FROM THE YIDDISH OF "SHOLOM ALEICHEM"

By HANNAH BERMAN
(AUTHORIZED VERSION)

"THE BEGGAR."

On the ground he sits—on the ground at the door of the synagogue. He sits counting the farthings—the mites that he made through the day, collected, that is.

Twice every week, on Mondays and Thursdays, he goes from house to house. Everything that they hold out to him does this poor beggar take from the richer beggars—their farthings and mites. These two days in the week are his.

How brightly shines the sun! How warm are its beams! The beggar keeps one hand in the bosom of his coat, and with the other he counts the farthings and the mites. He throws them about and rings them on the ground and plays with them.

Suddenly!

Who drives up in that carriage into which six pairs of horses are yoked? It is the overlord of the village.

The horses draw the carriage, and the dust follows, like two clouds, one on each side.

The dust has powdered the face of the beggar, and has gone into his mouth and eyes. And, for two whole minutes, has hidden him from the rays of the sun.

"What a cheek he has, that beggar of a lord!" muttered the beggar into his thick beard.

He took to his work all over again, counting the farthings, reckoning up the mites!

"THE TREASURE."

On the other side of the mountain, under the old House of Learning, there is a treasure hidden. So at least it was said in our village. But it was no easy matter to discover that treasure.

If all the pious Jews of the village would make peace among themselves, and would join together and look for the treasure, then they might come upon it. So at least it was said in our village.

When all the Jews are living peaceably with each other when there is no envy among Jews, no hatred, no quarreling, no lying, no evil tongues—when they all join together, they

er into the earth. So it was said in our village. And they began to look for the treasure, one here and one there. And they began to drive each other

further they went the more they disagreed, and the more bitter they became—all through the treasure. One said it must be here, and another said it must be there. And

each other, and arguing and fighting. The further they went the bitterer was their quarrel—all through the treasure.

And the treasure was meanwhile sinking and sinking, deeper and deeper into the earth.

"THE WESTERN WALL AT JERUSALEM."

"Tell me, I pray you, I beg of you, have you seen it yourself, with your own eyes, the Western Wall? And how is it? Did you see it well? Tell me, I pray you, how is it, and what and when?"

These were the words that my teacher said to a man who had just come back from the Holy Land from Jerusalem.

"Tell me all about it, I pray you. Describe for me accurately how and what and when?"

The Jerusalem Jew described everything accurately—how and what and where and when. My teacher swallowed every single word. And, as he listened, his face beamed with pleasure. It grew broader than longer with satisfaction. Just as a man would feel pleasure in hearing news of a dear friend in a far-off land.

The teacher looked hard into the face of the Jerusalem man—so hard that he did not notice how we, the boys of his class, stole out from our seats at the table, one by one. Nor did he see that we left the house altogether, and ran out into the open. And soon we made a long slide on the ice.

When we came back into the room we found the two men still sitting in the same position we had left them in.

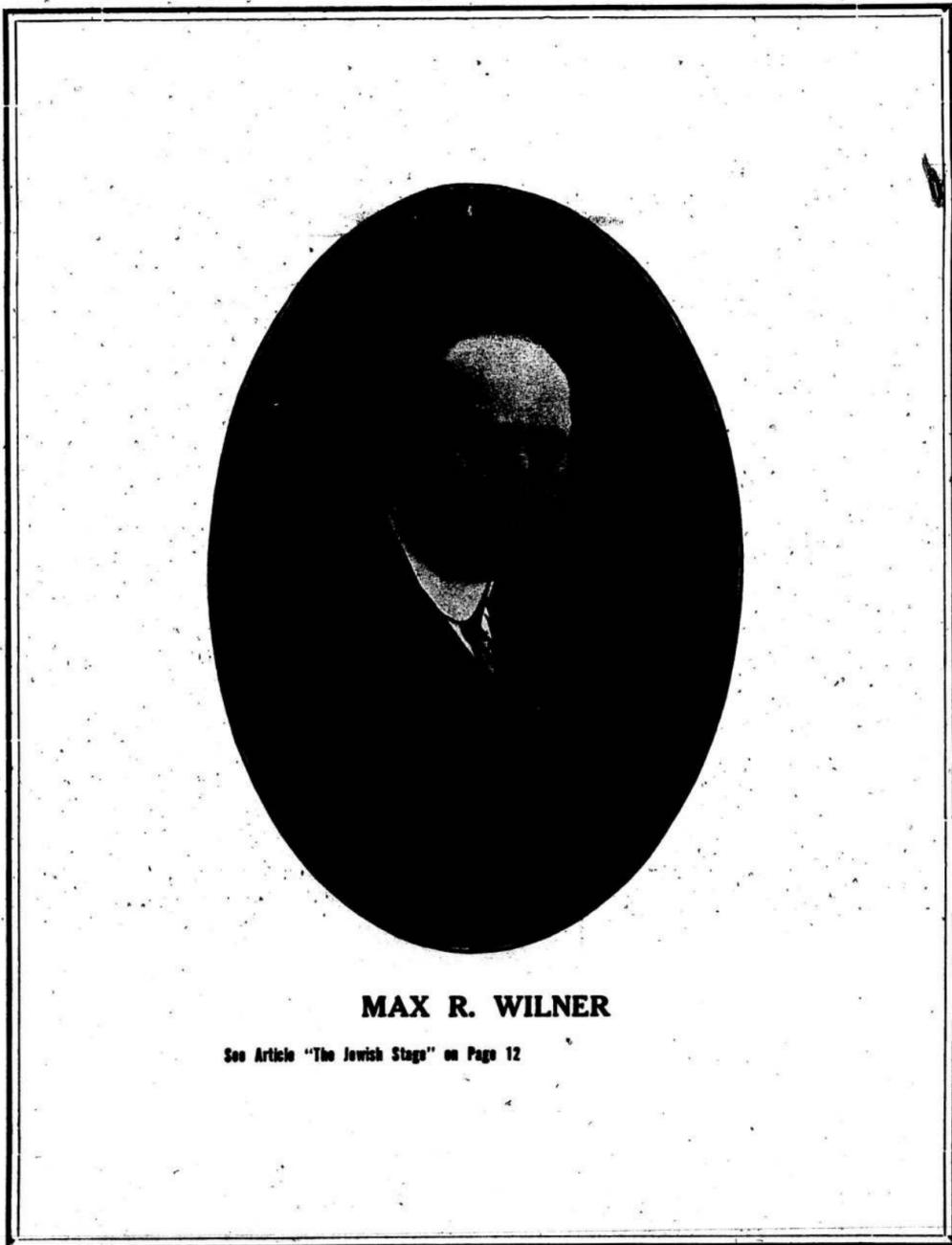
"Oh, Western Wall!" our teacher was saying to the Jerusalem Jew. "Oh, Western Wall, thou art all that is left to us of our temple, of our kingdom! Western Wall, Western Wall!"

And the master lowered his head and wept.

"I AM ASHAMED!"

"I had a comrade: we went to the one school, lived together, joined

will surely find the treasure. But, if they do not find it, then it will go on sinking and sinking, deeper and deeper away from the likely spots. They began to dispute and to argue, to abuse each other and to fight. They they did not cease from crushing each other, from driving one another about, from quarreling and abusing



MAX R. WILNER

See Article "The Jewish Stage" on Page 12

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HERRMANN, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Herrmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Man & Man, No. 56 Wall street, in the City of New York, on or before the 20th day of June next. Dated, New York, the 11th day of December, 1912.

POLLACK, WILLIAM G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William G. Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel M. Kaiser, their attorney, 206 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June next. Dated New York, the 12th day of December, 1912.

LIONEL E. BLATT, ERNESTINE ROBITSCHEK, CLARA BONDY, Executors.
EMANUEL M. KAISER, Attorney for Executors, 206 Broadway, Borough of Manhattan, City of New York.

MAYER, WILLIAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leventritt, Cook & Nathan, his attorneys, No. 111 Broadway, in the City of New York, on or before the 20th day of June, next. Dated, New York, the 27th day of November, 1912.

MAX R. MAYER, Executor.
LEVENTRITT, COOK & NATHAN, Attorneys for Executor, 111 Broadway, Borough of Manhattan, City of New York.

MACK, JACOB W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob W. Mack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice Marks, No. 41 Park row, Borough of Manhattan, in the City of New York, on or before the 6th day of January next. Dated New York, the 1st day of July, 1912.

NATHAN BIJUR, JENNIE HEYMAN, MAURICE MARKS, Executors.

KOHN, HEZEKIAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hezekiah Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simon Wolf, No. 203 Broadway, in the Borough of Manhattan, City of New York, on or before the 17th day of February, 1913.

HARRY N. KOHN, SOL KOHN, Executors.
SIMON WOLF, Attorney for Executors, 203 Broadway, New York City.

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each other in doing mischief, and shared all our joys and all our sorrows.

The blind one, whom we call fortune, prosperity, and what not—she smiled on my comrade. And everything he did was fortunate. He got on in the world better and better and he rose higher and higher.

And I remained always at the bottom of everything. For a long time, a very long time, we did not see each. We never met. We had gone on different roads. We lived in different cities.

One day I came to the city where my comrade lived. I came near his beautiful house and I stopped.

"To go in, or not to go in?" I went in. Just imagine, he recognized me!

"How are you, brother? How goes it with you?" For a long time we stood in the doorway. He did not call me inside the house.

He understood me so well that I was filled with surprise. He said to me, scrutinizing my clothes: "Forgive me, good brother, do not be offended with me. I beg of you to forgive me. I cannot. I am ashamed."

"You are ashamed—you are ashamed of me?"

"Oh, no! Far be it from me! I did not mean anything like that. I said I was ashamed, and I meant of my big and beautiful house. I am ashamed before you—before my old

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comrade — because — because — Tell me, where do you live? Where do you stay? I will come. I will be with you. I will come to you."

He cast his eyes on my twisted-up, torn top boots, and he grew scarlet with shame.

I understood him, and I forgave him with my whole heart—with my whole heart.

"PUTTING ONE'S SELF IN ORDER."

It is the fashion nowadays to have associations, societies, schools, clubs and hospitals. Once upon a time we had not the least idea of such things. And if a poor man died and left a dozen little children behind him, orphans, the only thing that remained to do was to throw them all into the river. That is to say, figuratively speaking. It has never happened that living creatures were thrown into the river in our village. One speaks in such terms without really meaning it.

I remember as if it happened today how Kasreal, the water carrier, died. And, shortly afterwards, his wife, Kassrillke, died, too. And there remained behind them a fairly large number of children, without a father and without a mother, without a corner to live in, and without a morsel of bread to eat. It was a terrible thing—a terrible thing! And the whole village was darkened with the misery of the orphans—the whole villageful of poor folks.

"Robbers, thieves, murderers, why are you silent about it? How can you leave so many creatures to die of hunger? Why is something not done? Where are our rich men—our men of wealth?"

The rich men—the men of wealth—were occupied with their own affairs. And the poor men never ceased to make a noise. And they clamored so long until there came a night when everybody gathered together at a house of the rabbi. And they made a resolution that the orphans should be divided up, among the principal householders of the village.

But now there arose the problem that was hardest to solve. Every man present considered himself to be among the principal householders of the village. And each one of them sent in a petition that he might be given one of the orphans to bring up. Each one was extremely anxious to retain his exalted position in the village as well as to do an act of kindness.

While of the water carrier's orphan children there were only seven in all.

"THE END OF THE EARTH."

There, on the other side of the graveyard beyond the village, the heavens and the earth meet and become one.

There, on the other side of the graveyard beyond the village, is the end of the earth.

That was what we school boys had decided. And once we arranged to meet on a Sabbath afternoon when the whole community, every Jew in the village is fast asleep, enjoying the sweet Sabbath sleep. And we said we would go to the end of the earth.

On the next Sabbath afternoon, when the whole villageful of people slept the sweet Sabbath sleep, we boys came together and began to walk, and walk to the end of the earth.

And we walked an hour—two hours—three hours. I don't know how long. We marched along with God's help. And we came in peace to the windmill.

Here, beside the windmill, we all sat down and rested ourselves. We lay down and stretched ourselves on the green grass—on the sweet-smelling grass. And we lost ourselves in dreams.

Each one of us was occupied with his own affairs—with his own thoughts, with his own pleasures. There was silence. No one said a word. No one wished to be disturbed, and no one wished to disturb his neighbor.

"Where is the end of the world?" one of our company asked. "Here! This is the end of the earth, little fool!" another made answer.

And so it remained with our little party that here behind the windmill is the end of the earth; and that further than the mill, behind it, began the world of darkness, the hills of blackness, which are covered with black grass. And on these same hills there are yet to be found, even today, little Jews with long beards reaching down to their very toenails—the little Jews whom the Lord drove hence because of their tongues and their slanderous talk. Because they slew each other with their long tongues therefore do they

(Continued on page 10)



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HARRIS, ARNOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Harris, late of the City of Belfast, State of Maine, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gross & Suedaira, her attorneys, No. 309 Broadway, in the City of New York, on or before the 15th day of June, next. Dated, New York, the 3d day of December, 1912.

EMILY H. HYAMS, Ancillary Executrix.
GROSS & SNEUDAIRA, Attorneys for Ancillary Executrix, 309 Broadway, Borough of Manhattan, City of New York.
OPPENHEIMER, THERESE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kremer & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, city of New York, on or before the 1st day of May next. Dated, New York, the 22d day of October, 1912.

JULIUS S. OPPENHEIMER, HENRY S. OPPENHEIMER, EDWIN L. MEYERS, Executors.
KREMER & STRASSER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.
GOLDSTEIN, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. Fred Silverstone, No. 220 Broadway, in the City of New York, on or before the first day of February, 1913 next. Dated, New York, the twelfth day of July, 1912.

JEWS AND SCIENCE

By B. HOROWITZ.

The fourth and last volume of the collected mathematical papers of James Joseph Sylvester, one of the greatest mathematicians we Jews have produced, has just made its appearance. The editor, Professor H. F. Baker, has appended a most interesting biographical notice. From the following, shorn of mathematical details, is taken:

James Joseph Sylvester was born in London on September 3, 1814, of a family originally resident in Liverpool. He was among the youngest of several brothers and sisters, and the last to survive. His father, whose name was Abraham Joseph, died while he was young. His eldest brother early in life established himself in America and assumed the name of Sylvester—an example followed by all the brothers.

Until Sylvester was fifteen years of age he was educated in London—from the age of six to the age of twelve with Mr. Neumegeu, at Highgate; subsequently, for a year and a half, with Mr. Daniell at Islington; then for five months at the University of London, where apparently he met Professor de Morgan, who (except from 1831 to 1835) taught at this institution from 1828 to 1867; for Sylvester speaks in 1840 of having been a pupil of de Morgan's. His gift for mathematics seems undoubtedly to have been apparent at this time, for Mr. Neumegeu sent him at the age of eleven to be examined by Dr. Olinthus Gregory, at the Royal Military Academy, Woolwich, and it is recorded that this gentleman was writing to Sylvester's father two years later to inquire for him, with a view to testing his progress in the interval.

In 1829, at the age of fifteen, Sylvester went to Liverpool; here he attended the school of the Royal Institution, residing with aunts. The institution, it appears, was founded in 1814 largely through the exertion of William Roscoe. The head master at this time was Rev. T. W. Peile, afterward head master at Repton, and the mathematical master was Mr. Marzatti. A contemporary at the school was Sir William Leech Drinkwater; afterward First Deemster, Isle of Man. At this school Sylvester remained less than two years. In February, 1830, he was awarded the first prize in the mathematical school, and was so far beyond the other scholars that he could not be included in any class. While here, also, he was awarded a prize of five hundred dollars for solving a question in arrangements, to the great satisfaction of the Contractors of Lotteries in the United States, the question being referred to him by the intervention of his elder brother in New York. At this early period of his life, too, he seems to have suffered for his Jewish faith at the hands of his young contemporaries; possibly this may account for the episode recorded, of his running away from school and sail-

ing to Dublin. Here, with only a few shillings in his pocket, he was accidentally accosted by the Right Hon. R. Keatinge, Judge of the Prerogative Court of Ireland, who, having discovered him to be a first cousin of his wife, entertained him and sent him back to Liverpool.

The indications were by now sufficient to encourage him to a mathematical career. After reading for a short time with the Rev. Dr. Richard Wilson, sometime Fellow of St. John's College, Cambridge, Sylvester was entered at St. John's College on July 7 as a sizar, commencing residence on October 6, 1831, when just over seventeen, his tutor being Mr. Gwatkin. He resided continuously till the end of the Michaelmas term, 1833, though he seems to have been seriously ill in June of this year. For two years from the beginning of 1834 his name does not appear as a member of the college, and apparently he was at home on account of illness. In January, 1836, he was readmitted, this time as a pensioner, and resided during the Lent and Michaelmas terms, being also incapacitated in the intervening term. In January, 1837, he underwent his final university examination, the mathematical tripos, and was placed second on the list.

Of the general impression which Sylvester produced upon his contemporaries at Cambridge it is difficult to judge. It is recorded that he attended the lectures of J. Cummings, professor of chemistry, and, as required by college regulations, the classical lectures of Bushby. His interest in chemistry manifested itself many years later in Baltimore, where he published his paper on "The New Atomic Theory," and his writings furnish evidence of the pleasure he took in introducing a classical allusion.

He was, in later life at least, well acquainted with French, German and Italian, and rejoices because these, with Latin and English, "may happily at the present day be regarded as the common property and inheritance of mathematical Europe." He was also much interested in music. At one time he took lessons in singing from Gounod, and was known to sing at entertainments given to working men. "May not music," he asks, "be described as the mathematic of sense, mathematic as music of the reason?" Or, again, "It seems to me that the whole of aesthetic may be regarded as a scheme having four centers, namely, Epic, Music, Plastic and Mathematic"; and he advocated "a new method of learning to read on the pianoforte."

Of his interest in general literature and his keen relish for a striking phrase, no reader of his papers needs to be reminded. To his first long paper on "Syzygetic Relations," pub-

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Money deposited on or before Jan'y 10 will draw interest from Jan'y 1, 1913. **HENRY A. SCHENCK**, President. **WILLIAM E. KNOX**, Com'r. **JOSEPH G. LIDDLE**, Secretary.

lished in *The Philosophical Transactions of the Royal Society*, he prefixes the words,

"How charming is divine philosophy! Not harsh and crabbed as dull fools suppose,

But musical as is Apollo's lute, And a perpetual feast of nectar'd sweets,

Where no crude surfeit reigns!"

In his paper on Newton's rule, also in the publication of the Royal Society, he quotes:

"Turns them to shapes and gives to airy nothing

A local habitation and a name."

In his "Constructive Theory of Partitions," he leads off with

"Seeming parted,

But yet a union in partition."

The second act, in which the portions are transformed by cunning operations performed on the diagrams which represent them, is introduced by

"Naturally by composicions Of angles, and slie reflexions."

As the plot thickens he begins to feel more need of an apology, and act three begins with

"Mazes intricate, Eccentric, interolved, yet regular Then most, when most irregular they seem,"

while, when he comes to the exodion, and feels that, after fifty-eight pages, direct appeal may have lost its power, he takes refuge in Spenser's fairyland with the lines,

"At which he wondered much and gan enquire

What stately building durst so high extend

Her lofty toures into the starry sphere."

Of his clever sayings some may be quoted. "Symmetry, like the grace of an Eastern robe, has not unfrequently to be purchased at the expense of some sacrifice of freedom and rapidity of action"; or again, in support of the contention that a preposition is little to the point, is not to be taken as demurring to its truth. "I should not hesitate to say, if some amiable youth wished to entertain his partner in a quadrille with agreeable conversation, that it would be little to the point, according to the German proverb, to regale her with such information as how

(Continued on page 6)

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ROSENSHINE, GEORGE—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenshine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Max D. Steuer, No. 115 Broadway, Borough of Manhattan, in the city of New York, on or before the 25th day of March next, to-wit: the 13th day of September, 1912.

ALBERT A. ROSENSHINE, Executor. **MAX D. STEUER**, Attorney for Executor, 115 Broadway, Manhattan, New York City.

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KAHN, JACOB—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 24 day of February, 1913 next.

Dated New York, the 25th day of July, 1912. **HILDA KAHN, GERMAN KAHN, LEO J. KAHN, SAMUEL KAHN, EMANUEL JACOBUS**, Attorney for Executors, 132 Nassau Street, Borough of Manhattan, New York City.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

A new congregation has been formed in Alameda, Cal.

A Jewish athletic club is being formed in Brooklyn, N. Y.

A new Brith Abraham lodge has been organized in Stockton, Cal.

A new synagogue will be consecrated at Sterling, Ill., on January 1.

A cornerstone for a new synagogue has been laid in Brenham, Tex.

A reformed congregation is in process of organization in Springfield, Mass.

The cornerstone for the first synagogue of Frostberg, Md., was laid last Sunday.

Jewish ladies of Bridgeport, Conn., have organized a Hebrew Children's Aid Society.

The Federation of Bessarabian Jewish Organizations of New York city has been incorporated.

Dedication exercises were held on Sunday last for the Adath Zion Synagogue, Frankford, Pa.

The Philadelphia, Pa., Kehillah has decided to organize a board for the regulation of Kashruth in that city.

President Taft has appointed Mr. Adolph Lewisohn as a member of the National Industrial Commission.

The Jewish Men's Club has been organized by members of the Ohabei Shalom Congregation, Newark, N. J.

Mrs. Jeanette Roggenburger, the oldest Jewish resident of Louisville, Ky., has passed away at the age of ninety-six.

The Jewish Religious Education Association of Ohio will hold its sixth annual session at Akron, beginning on Sunday next.

The number of Jewish students at the Syracuse, N. Y., University has increased in the last three years from thirty to over one hundred.

The income from contributions for the New York city Educational Alliance last year amounted to \$86,712, and the disbursements, \$96,987.

Serious developments are reported from Southern Russia, where large numbers of Jews, reckoned to be about 80,000 souls, are in danger of expulsion.

Miss Anna M. Garfinkle, of Nashville, is at present at work on a "History of the Jews of Tennessee," which she proposes to issue early next year.

This year 350 Jewish members of his Majesty's forces attended the twentieth annual Military and Naval Chanukah services at the Great Synagogue, London, Eng.

The National Jewish Consumptive Relief Association of Los Angeles, Cal., is considering the purchase of a 190-acre farm near Glendora, Cal., on which to erect a sanatorium.

Mr. Leon C. Simon has been unanimously elected president of the New Orleans, La., Progressive Union, an organization composed of 2,000 leading business men of the city.

At the invitation of the Spanish Minister at Constantinople, Chief Rabbi Nahoum recently visited a Spanish warship, on which a remarkable demonstration was held in his honor.

The influential Lodz Exchange has entered an emphatic protest against the constantly increasing police practice of searching for Jews without the right of domicile in the Kieff businesses.

The Russian general staff has issued an order recommending the officers and soldiers to read the Zemstchina, an organ which is devoted entirely to Jew-baiting and blood libel stories.

Mayor Gaynor has appointed Mr. Morris D. Waldman, of the United Hebrew Charities, and Mr. Louis E. Miller, editor of the Warheit, upon a committee to study New York city's pushcart problem.

A site for a synagogue will be selected by Congregation Beth Abraham, of Jersey City, N. J., at their next meeting. In the meantime a Talmud Torah will be organized and will begin its work at once.

The Federated Jewish Charities, of Baltimore, Md., have requested the authorities to give it entire control of the relief work among the Jewish poor instead of it being handled in part by the police.

A strike of composers in Riga has led to an order of expulsion from the city of the Jews engaged in the trade, the police arguing that, not being at work, Jews cannot enjoy the right of domicile there.

Rabbi Charles Levy, a graduate of the Hebrew Union College, class of 1890, and for many years at Peoria, Ill., has been elected as successor of the late Rabbi Victor Caro, of Temple B'nai Jeshurun, Milwaukee, Wis.

Albert E. Solomon, of Hoboken, N. J., who died at Jacksonville, Fla., on December 5, left sums to several Jewish charities and in addition a substantial donation to Christ Hospital, Jersey City, and St. Mary's Hospital, Hoboken, N. J.

In the year 1910 the Brooklyn, New York, Federation of Jewish Charities had 3,767 subscribers for a total annual of \$90,901; in the year 1911, 4,014 subscribers, for a total of 101,741, and in 1912, 6,270 subscribers, for an estimated total of \$140,000.

Thomas King, a well-known resident of Quincy, Mass., celebrated the sixty-eighth anniversary of his birth last week by giving \$16,000 to churches of his city, no matter of what denomination. There is a Jewish synagogue at Quincy which will come in for its share.

A sensation has been created in Denmark by an attack upon George Brandes, the celebrated critic. Brandes is accused by Professor Simonson (also a Jew), of the University of Copenhagen, of plagiarism, of dishonest self advertising, and also of hypocrisy in concealing his Jewishness.

Isaac Strouse, head of one of the largest clothing houses in the country, died at Baltimore, Md., on December 12. Mr. Strouse was born in Germany in 1835, coming to America in 1850. For thirty-two years he was president of the Ohabei Shalom congregation, and for many years a director of the Hebrew Orphan Asylum.

Last week's issue of Dr. Bloch's Oesterreichische Wochenschrift, of Vienna, has been confiscated by the authorities for having published an appeal of the Society for Combating Anti-Semitism in favor of the revision of the Hilsner case. A second issue of the journal was published with the incriminated parts marked by blank spaces.

The number of Jewish recruits summoned in Warsaw, this year far exceeds that of the Christians, despite the fact that the Jewish population of the Polish capital is only a little more than a third of all the inhabitants. Yet fines amounting to 120,000 rubles are demanded from local Jews for alleged missing recruits.

Supreme Court Justice Amend has signed an order directing Jacob H. Schiff as treasurer of the relief fund for the victims of Russian massacres in 1905 to pay a balance of \$191,597 remaining unexpended to the American Jewish Committee, the court finding that this committee will most effectively accomplish the purpose for which the money was raised.

Among the contributions received by the Hilfsverein der Deutschen Juden is one of 20,000 marks collected in New York and a contribution of 15,000 marks from the Berlin Jewish community. Together with the German Grand Lodge of the Order of B'nai Brith the Hilfsverein has supplemented its first grant of 20,000 francs by a further sum of 25,000 francs.

Thirty Jews have been banished from the South of Russia for hiring estates, while eighty-four Jews suffered exile from St. Petersburg, on their exclusion from the courses for medical assistants, and eighty-one more Jewish artisans were expelled from the capital. The total number of Jews exiled from St. Petersburg during the last nine months amounts to 1,500.

In view of the losses suffered last year by the Jewish timber merchants through the prohibition of the residence of their representatives in the villages near the forests, the Jews have boycotted the sale of the government forests in Volhynia. As a result of their abstention, 80 per cent. of the forest area which the government proposed to sell found no purchasers.

Hebrew scholarship at Cambridge has lost a friend by the death of the Rev. Peter Mason, at the advanced age of eighty-five. The deceased scholar was instrumental in promoting the study of the Hebrew Bible to the foremost position it has attained, and many living scholars owe much to his inspiration. He was the author of a Hebrew grammar, which serves as a useful guide to the students. Mr. Mason's name will always be remembered in Cambridge, where the Mason prize for Biblical Hebrew was founded in his honor. This prize has been gained by several Jews.

A cable dispatch announces that the Sassoon family of India gave the magnificent sum of 1,000,000 francs for the erection of a new Yeshibah in Jerusalem. A member of that family recently visited Jerusalem and was impressed with the idea that Jerusalem should form the intellectual center of the Jewish people. It is thus expected that this will be the beginning of a series of educational institutions to be established in the holy city.

A movement is on foot in Birmingham, Ala., to raise \$15,000 for Temple Emanu-El among Gentile friends of the congregation. The movement was started among the Gentiles as "a mark of appreciation for those Jewish citizens who have never failed to respond to any call made upon them for the improvement of the city," and those in charge report that the required sum will be secured easily.

The Hellenic authorities, including King George himself, have been much affected by the indignation which the outrages on the Jews in Salonika have everywhere aroused. Recognizing the grave political crime that was committed in tolerating such odious misdeeds, they are doing everything in their power to conciliate the sympathy of the Jews, and to win over to their cause Jewish public opinion which is so precious at the present moment.

A telegram from Salonika announces that at the request of King George deputations of Mussulmans and Jews waited upon His Majesty. Addressing the Israelites, the King remarked that he had excellent Jewish friends in Athens and Copenhagen. He held the Jewish race in the highest esteem, and he asked the Jews of Salonika to lay their complaints before him whenever they believed themselves to be the victims of injustice.

A correspondent of the Italian paper, Tribuna, reports from Athens that in the course of a conversation with the chief rabbi of Salonika the King of Greece expressed the hope that an old idea of his, viz., the establishment of a Jewish Parliament, might be realized in that city owing to the numerical preponderance of the Jewish population. His Majesty had given utterance to this view as far back as 1878 to the then chief rabbi of Corfu.

The Jewish Colonization Association has decided to create a loan fund for Jewish artisans and small tradesmen. The capital for the present will be 230,000 francs, with power to increase it to 1,150,000 francs. The headquarters will be in Constantinople, and in course of time branches will be established in the provinces. The Imperial Trade authorizing the creation of the loan fund has already been promulgated, and the statutes have been approved by the government.

In all the four provinces of Ireland—Leinster, Ulster, Munster and Connaught—with a general population of over four millions, there are about six thousand Jewish inhabitants; and of these quite half dwell in one city alone—Dublin, the capital. In only two other cities, Belfast and Cork, are Jews settled in any appreciable degree, the former containing about one thousand, and the latter slightly less. Diminutive communities exist in Limerick and Waterford in the south, and in Lurgan in the north, but as yet the western Province of Connaught is actually without a Jewish element.

It is reported that the Ministry of the Interior has addressed a letter to the Governor-General of Kieff on the subject of residence of foreign Jewish visitors outside the Pale. The Minister's stated to have asked the Governor-General to permit foreign Jews to live in all districts of Kieff, as it was not desirable to place special restrictions on their movements in view of the brief nature of their visits. It is believed that the Minister's leniency was prompted by the expected arrival at Kieff of the Swedish Jew, M. Vickert, who has important letters of introduction. The one certain result of the negotiations was, however, the issue of the order of the Governor-General stating that foreign Jews can reside throughout the city.

The well known German Socialist leader, Deputy Eduard Bernstein has made the following statement on his connection with the Jewish community: "Although a cosmopolitan, I am a Jew, and I will remain a Jew. In my younger days I resigned from the Jewish community, but I doubt if I should take that step to-day. Even then, however, I did not entertain the idea of severing my connection with the Jewish people altogether. Not only my wife and I feel that we are Jews, but our children, too, are first of all Jews. I understand the standpoint of the Russian Jews, who always wish to assert their Judaism. In that country of persecution there can be no talk of assimilation. As for myself, perhaps I joined the Socialists because, as a Jew, I thought that their party would help the persecuted nation."

Harlem Federation for Jewish Communal Work.

Through the generosity of Mrs. E. Van Raalte, a kindergarten has been established in this house. Miss Claire Popper is in charge.

Miss Jessie Sainpter is supervising the religious exercises for the children on Sabbath afternoon. The Sunday school has grown so large that the new building, now being erected, would be an imperative necessity for that activity alone.

A junior league has been organized to further the aims of the federation.

New Sisterhood Home Consecrated.

The dedication ceremonies attendant upon the opening of the new home of the Sisterhood of the Congregation Path of Life, were held at 1451 Lexington avenue on Sunday evening, December 22. After a few words of welcome by the president, Mrs. Joseph Mayor Asher, the consecration hymn was chanted by Rev. I. M. Tunk, cantor of Congregation Orach Chaim. Rabbi Moritz Speier, principal of the Talmud Torah conducted by the Sisterhood, read appropriate psalms, and the entire audience united in the singing of "Yigdol."

Rev. Dr. Joseph H. Hertz, rabbi of Congregation Orach Chaim, delivered the invocation prayer and the dedication address. Dr. Hertz paid a warm tribute to the women of the Sisterhood and urged upon them the need of their continued labors in the field of religious instruction. He said in part:

This is a solemn and a sacred moment in the history of Congregation Orach Chaim, when according to ancient custom and simple memorial rite we consecrate this building to the service of Judaism. In it we have a new home for the Talmud Torah classes, and a center for Sisterhood work and other than religious instruction. But far more important than the consecration of these walls for school and charity activities is the need of consecrating ourselves for the gigantic problems confronting us as Jews in this city. We have as yet not touched the fringe of the religious educational problem of this community. At the risk of always harking back to one question—let me again remind you of the growing boys and girls. Something is done for the Aleph Beth children, for the Bar Mitzvah boys. But what is done for the boys and girls who are past the Bar Mitzvah years?

Not so very long ago, until brutal reality has rudely awakened us from our self-satisfaction, we American Jews had one panacea for all problems of this nature. "Teach them—the immigrants—to be good American citizens." As if these had ever desired to be anything else, as if these wanted to remain Russians or Rumanians; as if these had not of themselves caused their children to invade the schools, colleges and professions. By dint of constant iteration in and out of season, it came to mean to the young, the duty of casting off all religious observances of teaching all the ideas that bound them to the Jewish past. And this has helped to bring about a breach between parents and children, unparalleled in Jewish history. A breach which has been the fertile source of numberless tragedies in Jewish homes.

As a child of Orach Chaim, the ideals of this Sisterhood are the ideals of Orach Chaim and are contained in the Elijah teaching of the last chapter of the last of the prophets.

"Remember ye the Law of Moses, and lest the land be smitten by the curse of spiritual desolation, cause ye the hearts of the parents to turn to the children, and the hearts of the children to the parents." May these words be our guide on our Path of Life until the Perfect Day shines over Israel.

The Hon. Samuel Greenbaum, justice of the Supreme Court, introduced as one whose advice is everywhere sought on subjects of importance to the Jewish community—encouraged the establishment throughout the city of many Talmud Torahs, similar to the one maintained by the Sisterhood. He appealed to those present to unite general social work with the religious work they were already doing.

The Hon. N. Taylor Phillips encouraged the Sisterhood in their unwavering adherence to the traditional principles of Judaism, and congratulated them upon having gained a home of their own. Mr. Phillips referred most feelingly to the influence of the late Rev. Professor Joseph Mayor Asher upon both congregation and Sisterhood.

In conclusion, the president of the Sisterhood said that the society intended, whether in Talmud Torah or in social work, to be guided by the simple, unmistakable ideal of Orthodox Judaism. She assured those present that the social work of the Sisterhood, unlike that of many sister organizations, would be conducted in the interests of Judaism, rather than in the interests of Americanism, as she firmly believed that a good Jew would inevitably be a good American, and that the most sacred duty of Israel was to labor for the glory of the God of Israel.

A reception with music followed the addresses.

Orach Chaim Study Circle.

Owing to Dr. Hertz's visit to Montreal during the course of the week, there was no meeting of the Study Circle on last Monday. The next lecture, on December 30, will start the second series in the Bible lecture course, the subject being the introductory lecture on the "Prophetic Books."

Young Men's Hebrew Association.

On Sunday evening, December 29, Mr. James W. Erwin will deliver a talk on "Through the Sunny South Land to California's Golden Gate." This will be illustrated by moving pictures and colored slides. The public is invited to attend.

The success of the first Friday evening Kiddush service has induced the Board of Directors to continue the experiment.

Y. M. H. A. Athletic League.

At the last regular meeting of the Young Men's Hebrew Association Athletic League, held at the Ninety-second Street Y. M. H. A., New York, on December 18, the Young Men's Hebrew Association of Bayside were admitted into the league. They were represented by Prof. Joseph Kahn and Messrs. Ben Levine and N. C. Greenfield.

The league decided to hold an indoor meet at the Twenty-second Regiment Armory, sometime in March.

Emanu-El Sisterhood's Annual Meeting.

The annual meeting of the Emanu-El Sisterhood was held last Thursday afternoon at the Sisterhood's building, 318 East Eighty-second street. In the past year over 1,900 individuals have been cared for by the society, 2,000 pupils have attended the Sisterhood's religious schools, and eighty-one children have been taken care of in the day nursery. Luncheon have also been provided for children attending the public schools.

The Jews Ahead.

While there are two bills now in Congress calling for a commission to go abroad and study the question of co-operative credit for farmers, the Jews in New York have organized just such a society, and are aiding Jewish farmers. Their system is based on one of the three German systems. We do not need commissions to hunt knowledge. We need simply to follow the lead of these Jews and set to work to provide credit. And we need to do it just as they did—which is simply to do it. We do not have to have laws or Congressional aid, or legislative enactments, but just plain common sense and a spirit to help ourselves.

One of the things against which the Non-Jew farmer now struggles is lack of credit. He can mortgage land and get money, but agricultural credit is unknown. No matter what his crop or improvements, the farmer cannot use these in bank as a collateral for loans. Yet our farmers pay \$510,000,000 annually as interest on \$6,000,000,000, as B. F. Yoakum recently showed. The farmer pays 8 to 12 per cent. interest to the country storekeeper for temporary loans, but in increased prices it comes nearer to three times that, experts say, before he gets rid of his debt. Leonard G. Robinson, general manager of the Jewish Agricultural Aid Society, seeing this condition, set to work, and, enlisting aid, last year organized co-operative credit unions in eight neighborhoods in New York and Connecticut. Each raised \$500 in 5 shares. The society then advanced \$1,000. The credit of the union is the security for the debt, the promissory notes for which bear 2 per cent. interest. The loans are made at 6 per cent. The administration is communistic, each member with a \$5 share being one of the general council, which governs. Here is a summary by Mr. Robinson:

The working (credit) capital of the credit unions consist of moneys received from the sale of shares to members, from initiation fees, dues, premiums, fines, loans and the surplus that is set aside as a reserve fund. The unions may accept no deposit accounts of any kind whatsoever, so as not to run foul present State banking laws. The number of shares they may issue are unlimited, but no shares may be issued until fully paid for.

To tell briefly what has been done with a small beginning is to say that, organized last year and this year, these eight societies have 836 outstanding shares, making the capital \$4,189. They have lent nearly \$18,000, or more than four times the capital and the repayments have amounted to about half of the loans. The net profits have been at the rate of 12 per cent. per annum. So these practical people, without waiting for anything, simply patterning after one of the German systems and on their own account, have started a credit system that all American farmers could start for themselves.—Indianapolis News.

For the Study of the Jewish Prophets.

A class for the study of the Jewish prophets is being formed and will meet each Monday at 11 a. m. in the library of Temple Emanu-El. Rev. Dr. M. G. Enelow will act as leader and the introductory lecture to be given on January 6 will be on "Why Study of Prophets." Subsequent lectures will be: January 13—"The Chief Characteristics of the Jewish Prophet." January 20—"Moses as Prophet, Teacher and Leader." January 27—"The Prophets of the Transition." February 3—"The Prophets as Social Reformers." February 10—"The Prophets and the Political Life of the People." February 17—"The Prophets and the Individual." February 24—"The Influence of the Prophets in the Captivity." March 3—"The Prophets of the Restoration." March 10—"The Aftermath of Prophecy." March 17—"The Legacy of the Prophets to Posterity." March 24—"The Literary Beauty of the Prophets."

Members of Temple Emanu-El and their friends are cordially invited to join.

The Emanu-El Brotherhood.

On Saturday evening, December 28, the Brotherhood Council will hold a basket ball game in the gymnasium of the Hebrew Technical School for Girls, to be followed by dancing. The proceeds of the affair will be given to the Brotherhood.

Miss Laura B. Garrett gave the third of her series of talks on sex hygiene before a number of girls' clubs of the Brotherhood last Wednesday evening.

A similar course is being given by Dr. Steinhart for the young men.

Governor Harmon, of Ohio, has appointed Mrs. Nathan Rosewater, of Cleveland, as a member of the Board of Women Visitors to State charitable and penal institutions.

The advent of real winter has pertinently brought the question of purchasing furs before many of our feminine readers and to those who have not as yet outfitted themselves, we call attention to the advertisement of Messrs. C. C. Shayne & Co., in another column. The Shayne furs are strictly reliable, and now that the holiday rush is over one may be assured of better attention, service, etc., while the assortment still remains at the highest standard. In their establishment at No. 126 West Forty-second street, Messrs. C. C. Shayne & Co. are now displaying coats of chinchilla, mole, ermine, mink, seal, broadtail, Persian lamb, astrachan, French dyed muskrat and muffs of Russian and Hudson Bay sable, chinchilla, mink, fox, ermine, lynx, skunk and mole.

Messrs. C. C. Shayne & Co. also have an especial assortment of furs suitable for children, and in their department for motorists are showing fur and fur-lined coats and wraps, robes and rugs in great variety.

ENGAGEMENTS.

ALBERT — GOLDSMITH. — Mr. and Mrs. William Goldsmith, of 445 East Eighty-fourth street, announce the engagement of their daughter Beatrice to Mr. Lewis Albert. At home Sunday, December 29, 1912, after 8 p. m.

BERKOWITZ — GREENWALD. — Mr. and Mrs. Gustav Greenwald announce the engagement of their daughter Sarah to Mr. Harry Berkowitz. Reception Sunday, December 29, 3 to 6 p. m., at home, 1051 Hall place. No cards.

BLUMENSTOCK — BASCH. — Mr. and Mrs. Morris Basch, 2633 Briggs avenue, announce the engagement of their daughter Myriam T. to Mr. Leon L. Blumenstock, of Bensonhurst. Reception at the Lexington, 109 East 116th, New York, Sunday, December 29, 2 to 6 o'clock.

BRENNER — PERLMAN. — Mr. and Mrs. Louis Perlman, of No. 920 St. John's Avenue, Bronx, announce the engagement of their daughter Marjorie A. to Mr. Herman Brenner, of Brooklyn, N. Y.

BRODE — SHEINDELMAN. — Mrs. E. Scheindelman, of 162 Vernon avenue, Brooklyn, announces the engagement of her daughter Rae to Mr. Moses L. Brode, of New York.

CALMANSON — LEVY. — Mr. and Mrs. A. M. Levy, of No. 6 East Ninety-seventh street, announce the engagement of their daughter Jeanette to Mr. Joseph Calmanson, of Mellen, Wis.

CHEROF — SIMONS. — Mr. and Mrs. Myer Simons announce the engagement of their daughter Tina to Mr. Julius Cherof. At home Sunday, December 29, 1912, 3 to 6 o'clock p. m., 913 Longworth avenue, Bronx.

COHEN — KOBRE. — Mr. and Mrs. Morris Kobre announce the engagement reception of their daughter, Esther, to Mr. Abraham S. Cohen, on Sunday evening, December 29, 1912, 6 to 10 p. m., at home, No. 98 Taylor street, Brooklyn, N. Y. No cards.

GOLDSTEIN — GOLDMAN. — Mr. and Mrs. M. Goldman, of 524 Bedford avenue, Brooklyn, N. Y., beg to announce the engagement of their daughter Anna to Mr. Abe Goldstein. At home Sunday, December 29, 1912, 3 to 6.

GOLDSTEIN — JOSEPHS. — Mr. and Mrs. Emanuel Josephs, of 12 East Eighty-first street, beg to announce the engagement of their daughter Josephine to Mr. Arthur Goldstein. No cards.

GREENBERG — GRIES. — Mr. Samuel E. Gries announces the engagement of his daughter Matilda to Abraham J. Greenberg.

GREENSTONE — SIMON. — Mr. and Mrs. Emanuel Simon, of 57 East Eighty-sixth street, announce the betrothal of their daughter Bertha to Mr. Max Greenstone.

ISAACS — HELFAND. — Mrs. A. Helfand, 154 West 118th street, announces the engagement of her daughter Sadye to Adolph H. Isaacs. At home Sunday, December 29, from 3 to 6 p. m.

LEVY — JACOBUS. — Mr. and Mrs. William H. Jacobus, 790 Riverside Drive, announce the betrothal of their daughter Mignon to Mr. Leon T. Levy, of New York.

LOEWENSTEIN — STIEGLITZ. — Mr. and Mrs. A. Stieglitz announce the engagement of their daughter Augusta to Mr. Walter Loewenstein. At home Sunday, December 29, 1912, 4 to 6 p. m., No. 120 East Eighty-second street.

MEYERS — ALTHEIMER. — Mrs. Henrietta Altheimer, of 69 East Eighty-seventh street, wishes to announce the betrothal of her daughter Carrie to Mr. Charles Meyers. Reception at the Herrstadt, 27 West 115th street, Wednesday, January 1, 1913, 3 to 6 p. m.

MORRIS — LAZARUS. — Mr. Michael M. Lazarus, of 116 West 120th street, announces the engagement of his daughter Albertyna (Tina) to Mr. Harry B. Morris, formerly of Albany.

PHILLIPS — BARR. — Mrs. Dora Barr, 363 Fourth street, Brooklyn, announces the engagement of her daughter Stella Bernice to Mr. Leo F. Phillips.

RAFF — HERSHFELD. — Mr. Louis Hershfeld, of 65 East 114th street, announces the engagement of his daughter Lillian to Mr. Nathan Raff. Notice of reception later.

ROSENTHAL — JACOBS. — Mr. and Mrs. J. Jacobs, 2362 First avenue, announce the engagement of their daughter Ida Ellnore to Julius Rosenthal.

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SABLE — HALPIN. — Mrs. S. Halpin, of 836 Dawson street, New York, announces engagement of her daughter Edita to Mr. Shepard S. Sable.

SCHWARTZBERG — MILLER. — Mr. Max Miller, 143 West 11th street, announces the betrothal of his sister, Mathilda to Mr. Samuel Schwartzberg.

SOLOW — KOCH. — Mr. and Mrs. Samuel Koch, of 313 East Fifty-seventh street, announce the betrothal of their daughter Sarah to Mr. Alexander S. Solow.

SUGARMAN — BONDY. — Mr. and Mrs. Eugene C. Bondy, of 5 West 101st street, announce the betrothal of their daughter Hortense E. to Mr. Martin L. Sugarman.

ZABRISKER — SPEAR. — Mrs. Frances Spear, of 1003 Sothert Boulevard, announces the betrothal of her daughter Pauline to Mr. J. Albert Zabrisker, of Mount Vernon.

MARRIAGES.

ADLER — FISCHER. — Mr. and Mrs. Louis Fischer, of 741 Jennings street, announce the marriage of their daughter Ella to Mr. Samuel Adler on December 15, 1912.

COHEN — GOLDBERG. — Mr. and Mrs. Morris Goldberg, of 77 West 119th street, announce the marriage of their daughter, Annette Rose, to Mr. Max Cohen on Wednesday, December 25, 1912, at the Hotel Astor. Rabbi Aaron Eiseman officiated.

FALK — BROWN. — On Sunday, December 22, 1912, at Leslie Hall, Miss Amelia Brown to Mr. Harry M. Falk. Rev. Joseph Segal performed the ceremony.

FREEDMAN — COHEN. — Harry A. Freedman to Miss Hattie Cohen, Monday, December 16, 1912, at the Herrstadt, by the Rev. Dr. M. Krauskopf.

GINSBURG — WEINTRAUB. — Rose Weintraub to Charles Ginsburg, December 19, 1912.

GLASER — NEWGAS. — On Thursday, December 17, 1912, Miss Adele Fanny Newgas to Mr. Herman Glaser by Rev. Isidor Reichert.

HACKER — JOSEPHS. — Celia M. Josephs, to Sol H. Hacker, December 18, 1912, by Rev. Dr. E. L. Lissman.

HENNES — LEIBOWITZ. — On Sunday, December 22, 1912, by Rev. Dr. Isidor Reichert, Miss Lillian Leibowitz to Mr. Philip Hennes.

LEVY — WEIL. — On December 17, 1912, at Delmonico's, by the Rev. Dr. I. S. Moses, Miriam C. Weil, daughter of Mr. and Mrs. Hermann H. Weil, to Horatio J. Levy.

REICHHEIMER — LACHMAN. — On Sunday, December 22, 1912, at the Willoughby Mansion, Miss Stella Reichheimer to Mr. Jacob Lachman, Rev. Dr. Isidor Reichert officiated.

SALK — PRESS. — On December 21, 1912, at Lexington Hall, by the Rev. Dr. J. D. Spear, Dora Press to Daniel Salk.

SCHWINGER — GELLER. — On Sunday, December 22, 1912, by Rev. Joseph Segal, Miss Minnie Geller to Mr. Julius Schwinger.

SIEGEL — STREITFELD. — Mr. and Mrs. Adolph Streitfeld announce the marriage of their daughter Frances to Mr. Louis Siegel, Sunday, December 8, 1912.

SILVERMAN — WISANSKY. — On Sunday, December 22, 1912, at Westminster Hall, Miss Rae Wisansky to Mr. Benjamin Silverman. Rev. Dr. Adolph Spiegel officiated.

SIMON — LEIPZIGER. — On Tuesday evening, December 24, 1912, by Rabbi Aaron Elsgman, Miss Mildred Leipziger to Mr. Leo Simon.

SCHUCKMAN — LEHMAN. — On Wednesday evening, December 25, 1912, Miss Emma Lehman to Mr. Jacob Schuckman at Lexington Hall by Rabbi Aaron Eiseman.

SCHOENHOLTZ — LIEBOWITZ. — On Tuesday evening, December 24, 1912, at the Dukler Mogen Abraham Synagogue, Miss Jane, daughter of Mr. and Mrs. Sam Liebowitz, of 425 Grand street, to Dr. A. J. Schoenholtz. Rev. Dr. Jacob Tarlau officiated.

WALLACH — BETTELHEIM. — Miss Sarah Bettelheim, of Jersey City, to Mr. Leopold Wallach, on December 25, 1912. Rabbi Israel Herbert Levinthal officiated.

WEIS — LIPSON. — On Sunday, December 22, 1912, at the Hotel Bon Ray, Miss Blanche Lipson to Mr. Jacob Weis. Rev. Joseph Segal officiated.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx). — Rabbi Mayer Kopfstien will preach this evening on "Few and Press."

AGUDATH JESHORAIM. — Rabbi David Davidson preaches Sabbath morning on "Burning Bushes Which Are Consumed."

AHAVATH ACHIM (Brooklyn). — Rev. J. D. Spear will lecture this evening on "Retrospect." Sabbath morning on the "Portion of the Law."

AHAWATH CHESED SHAAR HASHOMAYIM. — Rabbi Isaac S. Moses preaches Sabbath morning on "The God of the Sons."

ANSHE EMETH. — Mr. Julius J. Price will preach Sabbath morning.

BETH ISRAEL BIKUR CHOLIM. — Rabbi Aaron Eiseman will preach Sabbath morning on "The Religious Education of the Child." Fifth in series on "Parents and Children."

BETH EL. — Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11 Dr. Schulman will lecture on "What to Do."

B'NAI SHOLAUM (Brooklyn). — Rabbi Israel Herbert Levinthal will preach this evening on "The Burnett Immigration Bill." Sabbath morning on "The Portion of the Law."

EMANU-EL. — Dr. Joseph Silverman preaches Sabbath morning on "Spirituality." Emanu-El (Brooklyn). — Rabbi Nathan Lublin preaches this evening on "God's Revelation to the Prophet."

EMANU-EL BROTHERHOOD. — The speaker at the services this evening will be Mr. Philip Cohen, director of the Empire Civics Club of the Brotherhood. Mr. Max Levy will be the speaker at the children's service Sabbath afternoon.

HAND IN HAND (Bronx). — Mr. A. H. Kaminsky will lecture this evening on the "Big Brother Movement." Sabbath morning Rev. Dr. Isidor Reichert will preach on "The Burning Bush."

ISRAEL OF HARLEM. — Dr. M. H. Harris preaches this evening on Mary Antin's "Promised Land." Sabbath morning "Not Knowing Joseph."

MT. ZION. — Rabbi B. A. Tintner lectures this evening on "Life's Purposes." Sabbath morning "Exodus."

ORACH CHAIM. — Rabbi Dr. J. H. Hertz will preach Sabbath morning.

PINCUS ELIJAH. — Rabbi Dr. Gustav N. Hausmann will occupy the pulpit Sabbath morning.

SHAARI ZEDEK OF HARLEM. — Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Godly Man-Moses."

SHEARITH ISRAEL. — Rev. D. de Sola Pool preaches Sabbath morning.

SINAI (Bronx). — Rabbi Gustave Loewenstein will lecture this evening. Sabbath morning Rev. Dr. Isidor Reichert will preach on "Industrial Peace."

YOUNG MEN'S HEBREW ASSOCIATION. — Rabbi Adolph Coblentz will speak this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION. — The speaker at the service this evening will be Rabbi E. Margolis.

BAR MITZVAH.

BRODEK. — Mr. and Mrs. Herman A. Brodek, of 601 West 140th street, announce the Bar Mitzvah of their son John F. on Saturday, December 28, at Temple Israel, of Harlem, 120th street and Lenox avenue. At home December 29, after 7 p. m.

FULD. — Mr. and Mrs. H. Fuld announce the Bar Mitzvah of their son Jesse on Saturday, December 28, at the Temple Adath Israel, East 169th street. Reception Sunday, 29th, at their residence, 449 East 185th street.

BIRTHS.

BENDIX. — To Mr. and Mrs. Harry H. Bendix, of 618 West 136th street, New York, a daughter, December 21, 1912.

LEVY. — Mr. and Mrs. H. J. Levy (nee Bessie Woolf), of 20 East Ninety-seventh street, announce the birth of a daughter, Tuesday, December 17.

ROGERS. — Mr. and Mrs. Jesse Rogers (nee Dreyfuss), of 204 West 141st street,

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announce the birth of a son on December 15.
ROSENBAUM. — Mr. and Mrs. Emanuel Rosenbaum (nee Harriet S. Brandenburg), announce the birth of a son, Thursday, December 19, 357 West 115th.

DIED.

SCHWARZSCHILD. — Selig M. Schwarzschild, of 1359 Fifty-first street, Borough Park, Brooklyn, sorrowfully announces the death of his dear father, Aaron Moses Schwarzschild, of Frankfurt-on-Main, Germany.

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Jews and Science

Long are the days of summer-tide
And tall the towers of Strassburg's fame,
but should be surprised to have it imputed to me on that account that I demurred to the proposition of the length of the days in summer or the height of Strasburg's towers." More direct still, disclaiming the idea that the simplicity of Pencilier's lead-

work should discredit the difficulty of its discovery: "The idea of the facility of the result, by a natural mental illusion, gets transferred to the process of conception, as if a healthy babe were accepted as proof of an easy act of parturition."

It is recorded that among the friends of his earlier life was H. T. Buckle whom, in addition to more serious reasons for sympathy, chess playing was a link of friendship.

At this time, and, indeed, until 1871, it was necessary, in order to obtain the Cambridge degree to subscribe to the Articles of the Church of England. Sylvester was, in his own bitter phrase, one of the first holding "the faith in which the Founder of Christianity was educated" to compete for high honors in the mathematical tripos; not only could he not obtain a degree, but he was excluded from the examination for Dr. Smith's mathematical prizes, which, founded in 1769, was usually taken by those who had been most successful in the mathematical tripos.

Most probably, too, had the facts been otherwise, he would have shortly been elected to a Fellowship at St. John's College. To obtain a degree he removed to Trinity College, Dublin, from which, it appears, he received in turn the B. A. and the M. A. (1841). He finally received the B. A. degree at Cambridge, February 29, 1872, the M. A. (*honoris causa*) following May 25 of the same year.

In the year succeeding his tripos examination he was elected to the professorship of natural philosophy at what is now University College, London, and so became a colleague of Professor de Morgan. The list of supporters of his candidature includes the names of Dr. Olenthus Gregory, who had examined him in algebra when a schoolboy of eleven; of Dr. Richard Wilson, who had taught him before his entrance at St. John's College; of the senior moderator and senior examiner in his tripos examination; of Phillip Kelland, of Queen's College, senior wrangler in 1834, afterward professor at Edinburgh; and of J. W. Colenso, afterward Bishop of Natal. The last two had been private tutors of Sylvester at some portions of his career at Cambridge. He held the post of professor of natural philosophy for a few years only. During these years he was elected a Fellow of the Royal Society, at the early age of twenty-five. About this time also an oil painting of him was made by Patten, of the Royal Scottish Academy. It has been said that he took the tripos examination in January, 1837; he at once began to publish the *Philosophical Magazine* of 1837-8.

Leaving University College in the session of 1840-1 he proceeded as professor of mathematics across the Atlantic, to the University of Virginia, where his colleague Key, of University College, had previously occupied the chair of mathematics. Such a considerable change deserved a better fate than befall. In Virginia at this time the question of slavery was a subject of bitter contention, and Sylvester had a horror of slavery. The outcome was his almost immediate return; apparently he had intervened vigorously in a quarrel between two of his students. On his return from America Sylvester seems to have abandoned mathematics for a time. In 1844 he accepted the post of actuary to the Legal and Equitable Life Assurance Company, and threw himself into the work with great energy. He did not accept another teaching post for ten years, until 1854, but seems to have given some private instruction, as it is related that he had, what was unusual at this time, a lady among his pupils—whose name was afterward famous—Miss Florence Nightingale. He entered at the Inner Temple July 29, 1846, and was called to the bar November 22, 1850. He also founded the Law Revisionary Interest Society. It was in 1846 that Cayley, who had been senior wrangler in 1842, left Cambridge and became a pupil of the famous conveyancer, Mr. Christie, entering at Lincoln's Inn. Knowing how pregnant with consequences the meeting was, it would be interesting to have some details of the introduction of Cayley to Sylvester; the latter lived in Lincoln's Inn Fields, and it is related

that during the following years they might often be found walking together round the courts of Lincoln's Inn. Perhaps it was particularly of this time that Sylvester was thinking when he described Cayley as "habitually discovering pearls and rubies," or when, much later, he spoke of "Cayley, who, though younger than myself, is my spiritual progenitor—who first opened my eyes and purged them of dross so that they could see and accept the higher mysteries of our common mathematical faith." It is in a paper published in 1851 that we find him saying: "The theorem above enunciated was in part suggested in the course of a conversation with Mr. Cayley (to whom I am indebted for my restoration to the enjoyment of mathematical life)"; and Sylvester's productiveness during the latter part of this period is remarkable. Referring to the discovery of the Canonical Forms in order to enforce the statement that observation, education, invention and experimental verification all play a part in mathematical discovery, Sylvester tells an anecdote which has a personal interest: "I discovered and developed the whole theory of canonical binary forms of odd degrees, and, as far as yet made out, for even degrees too, at one evening sitting, with a decanter of port wine to sustain nature's flagging energies, in a back office in Lincoln's Inn Fields. The work was done, and well done, but at the usual cost of racking thought—a brain on fire and feet feeling or feelingless, as if plunged in an ice pail. *That night we slept no more.*"

(To be continued.)

Synagogues for the Poor.

By ARTHUR A. DEMBITZ.

"Is that so?" queries one reader of this caption. "What about synagogues for the poor—do they differ from synagogues for the rich?" queries another whose punctuation and manner of phrasing differs from that of his comrade.

Are synagogues for the poor? There were times, and to some extent they have not passed, when the synagogue was everything to the Jew, when intellectual and spiritual diversion was associated with the synagogue and its twin sister, the Beth ha-midrash or house of study. Even the rich knew no better diversion than to participate in talmudic discussions or to witness scholars talk on themes of that character. And now, when the rich are getting richer they fall into luxuries, and since they are liberal in expenditures in other matters they feel that their synagogues must be gorgeous—whether they are sparsely attended on Sabbaths and not at all on week days matters not, since they have fulfilled "Ze ell ve-anvehu"—the house of prayer, that I build shall be beautiful, the citron and palm shall be beautiful, the teba shall be beautiful, the Ner Tamid beautiful—once a year is sufficient for men of affairs, we do not wish to be surfeited with religion. The poor need the consolation of religion, they cannot afford opera boxes or automobiles—when they become rich they will not need these, their ideas will be enlarged. Only on two days do these rich claim their seats—their place among the Aniyim ("Poor" as the body of Israel call themselves when supplicating for pardon of sin). The poor, who were with us during the year, who actually helped to make Minyan—where are they? Build synagogues for the poor, say ye? Find halls that are suitable for the purpose (such is your argument) and thus diminish the evils incident to the institution of services by men who change in a moment from opera singers to hazzanim. Where are we going to draw the line as to what shall be considered a Beth Tephilla and what a Beth Tiphla? The house of God (as proclaimed through Isalah) shall be called a beth-tephilla (house of prayer) for all people; we are not told that one part will be set apart for poor, another for those not quite so poor, another for fairly well-to-do, still another for millionaires, and so forth.

Of course in a matter like this—of demand concentrated on one season of the year, when people who do not usually tax synagogue accommodations, have a soul-thirst that must be administered to—it is hard to speak with certainty. Free services, if they succeed, will succeed in spite of the fact that they are free. Many were the occasions,



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In the two years when I read services at the synagogue on Seventh street, near Arch, when people expressed a desire to contribute, but were inhibited because the trustees of Congregation Mikve Israel wanted it to be absolutely free. The Jew likes to feel that he has a right to that which he enjoys, and many of our brethren who attend services of temporary hazzanim with choirs of anywhere from twenty to fifty men and boys are as self-satisfied and self-appreciative as those who are members in good standing of the long-established congregations.

Synagogues for the poor—cut it out. What we want is synagogues where both rich and poor, on Atonement Day as well as on Sabbaths throughout the year, will be raised on the wings of prayer by the same hazzan and all join in and respond with fervor, synagogues where rich and poor will be edified by the same discourse of haham or rabbi as he tells of Israel's law, Israel's history, Israel's ideals. When are we going to get such Israelites, knowing no distinctions founded on wealth, on money? Then will we have synagogues for the poor, attended by the rich.

The High Court of Ekaterinoslav has finally disposed of the murder cases growing out of the anti-Jewish riots of seven years ago. Three Jews were killed outright and ten others were wounded in the riots. Twenty-three peasants were arrested by the police and charged with the crimes. The public prosecutor dismissed all but nine of the prisoners. Notwithstanding that numerous witnesses swore that there was absolutely no provocation for the massacre, two of the defendants were acquitted. The court has just sentenced four of the remaining defendants to eighteen months in prison. Three others were given eight months each.

From Copenhagen, Denmark, comes news of the death of Mr. Moses Melchior at the age of eighty-seven. He was head of one of the leading commercial firms in Denmark and was a man of great wealth. His philanthropy was widespread but was chiefly displayed in his activities on behalf of the improved workmen's dwelling, Home for the Blind and Melchior Almshouses. He was at one time on the General Committee of the Jewish Consistory, and his loyalty to his co-religionists was such that on one occasion when invited to the palace to meet the Tzar he declined the intended honor. He was on friendly terms with three Kings of Denmark, and was frequently invited to the palace as a guest.

RHONHEIMER, FALK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Falk Rhonheimer, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Kuzman & Frankheimer, No. 25 Broad street, Manhattan, New York city, on or before May 1 next.
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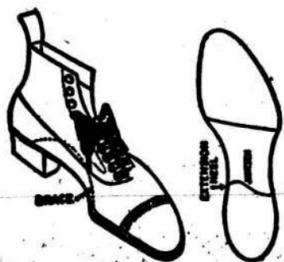
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NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

Anglo-Jewish Association Holds Its Annual Meeting—A Survey of the European Jewish Situation—Scheme for World-Wide Jewish Organization Not Pressed for Time Being—Twentieth Naval and Military Chanukah Service in London—An Echo of the Sirota Tour.

London, Dec. 13, 1912.

The annual meeting of that important society for the protection of persecuted Jews and for the education of Jewish children in Eastern countries, the Anglo-Jewish Association, held its annual meeting in London on December 8. The association had its origin in the Franco-German war of 1870-71. Before that time it had been desired by the late Dr. Benisch, the Rev. A. Löwy, and others, to form an English institution on similar lines to the Alliance Israelite, founded in Paris in 1860. The war of 1870-71 presented the opportunity for the realization of this idea, for the war appeared likely to impoverish the resources of the Alliance. An inaugural meeting was held at the Westminster Jews' Free School on July 2, 1871, at which an association was established "for the promotion of objects connected with the Alliance Israelite Universelle, and for co-operation therewith." Within a few weeks 200 members were enrolled, and efforts were at once made to obtain members throughout the country and in the colonies. Within the first year, branches were formed in Manchester, Liverpool and Birmingham. Ever since the progress of the association has been most encouraging.

Claude G. Montefiore was the chairman at the annual meeting, and he made an exhaustive survey not only of the work undertaken by the association, but of the position of Jews all over the world. The association works at a very small expense, roughly under \$30,000 per annum, but even then it has difficulty in raising the money. About half the annual expenditure is raised by regular income and the other half has to be raised as best it can. London, which probably has the richest Jewish community in Europe, contributes just over \$3,000.

Reviewing the general situation of Jews in other lands, and especially in the East of Europe, Montefiore had a task no less painful than usual. Year after year one has to refer to disappointed hopes, to additional troubles or restrictions, to fresh grievances, intolerable and unjust. With regard to the Balkan war the sympathies of Jews in England, as in other countries, went out in different ways and for different causes to both combatants. All who fight against oppression and misgovernment always win Jewish sympathy. On the other hand, Turkey has shown Jews much hospitality and friendliness. Against this, in such a Balkan State as Roumania, Jews have been shamefully oppressed.

Reference was made to the restrictions upon Englishmen of the Jewish faith traveling in or visiting Russia. These restrictions would be a very secondary matter if they did not indicate, and as it were, follow from, the much grosser, more appalling and terrible restrictions, injustices, disabilities and persecutions from which the Russian Jews themselves still continue to suffer and under which their lives are rendered crushed, miserable and degraded. Montefiore recommended those of his hearers who wished to gain a picture of even ordinary Russian Jewish life in the Pale of Residence to read an early chapter in that wonderful book of Miss Antin's, called "The Promised Land," that land being the United States of America.

The work of the Jewish Colonization Association in Russia and Roumania was noted, specially in Roumania, where over 200,000 Jews suffer under a heavy and terrible oppression which, although on different lines, is no less cruel than in Russia and in certain ways more wicked, cunning and malignant.

A resolution was moved at the meeting that the time had arrived when steps should be taken for the formation of a body representative of the Jews of the various countries of the world which had charged itself with watching Jew-

ish interests wherever they might be threatened. The mover of this resolution contended that there can be no greater argument in favor of this motion than Mr. Montefiore's speech that day. He was prompted to bring his resolution forward in view of the question as to what was going to be done to protect Jews who might suffer from the Turkish-Balkan war. The Alliance Israelite was not the body it was originally contemplated it should be. It was not essentially a representative Jewish institution. Neither was the Ica representative; it was a nominated body and not in constant touch with Jewish feeling. What was required was a general Jewish body of definite general Jewish interests.

Claude Montefiore in replying offered a few words which had the effect of inducing Joseph Cowen, who had raised the matter, to withdraw his resolution. Said Montefiore: The arguments which Mr. Cowen had brought forward were shared by leading American Jews, and some years ago—in 1903—these American gentlemen spoke about the formation of a general Jewish organization very strongly to many leading Jews on the Continent. At that time there was no reason for an international meeting, but these American gentlemen thought that a meeting ought to be called regularly. It was pointed out that the Jewish Colonization Association was in touch with people in France, Belgium and America, but, as there might be some delay or difficulty in getting representatives from this body together, other arrangements were made by which such an international meeting should be quickly gathered together. That was done, and he mentioned this at the council meeting of the Anglo-Jewish Association. It was proposed that the Anglo-Jewish Association should appoint two gentlemen—he did not know whether he was one of them—who should be ready to proceed to any particular center where such a meeting was called. It was also proposed that the Ica, the Alliance Israelite, the Hilfsverein, the Israelite Alliance at Vienna, and the American Jewish Committee should appoint representatives for this purpose. A further arrangement was made that this body should have power to invite members of other organizations to co-operate and confer with them. That loose organization had never been put into force. It did not follow, however, that it could or would not be put into force when the need arose, and as this organization answered all the proposals which Mr. Cowen had put forward, he did not see the necessity of taking steps to form such a body as he desired.

The twentieth naval and military Chanukah service took place on December 8 at the Great Synagogue of London, and among those that took part in the service were the Lord Mayor of London, who was accompanied by the sheriffs, Colonel Thompson, representing the Adjutant General, Admiral B. Currey, Lieutenant-Colonel Sir Cusack Smith, Lieutenant Colonel C. L. Henry Henriques, Major Jellicoe, Colonel Harper and many others. The naval and military force present numbered 390, including forty-five Jewish officers. Red Cross voluntary nurses, and Jewish Boy Scouts were also present. The Rev. Michael Adler, chaplain to the Jewish sailors and soldiers of the regular and territorial forces, and the Rev. A. Gordon, assisted by the choir of the synagogue, conducted the service.

An echo of the Sirota tour in this country in the spring of the present year has just issued out of a claim for operatic singer, most of whose engage-



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damages heard here. Ruth Vincent, an actress nowadays in vaudeville, but whose style is very accomplished and high class, sued William Morris, the well-known American vaudeville provider, through his English agents for damages for a broken tour with Sirota. It transpires that William Morris engaged six of the largest halls of the United Kingdom for a Sirota tour, beginning with the Royal Albert Hall, London, which holds 10,000, and continuing with five great provincial halls. Ruth Vincent's claim was that after the Albert Hall concert in London the tour was abandoned and a loss was caused to her. She won her case and got \$1,000 damages which was practically the money she was to receive for the five concerts which did not take place. The reason for mentioning the matter in these columns is that the defense of William Morris's agents here was that the tour was abandoned because of the great Jewish opposition to Sirota touring on the concert platform. The Morris people here allege that fears of actual rioting and disorder were entertained and the tour was therefore cancelled. This argument was not held by the judge to hold good against Miss Vincent and she got her money.



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שמוח

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Michael Heilprin has long been known as one of the greatest scholars America has produced. His reputation is now clinched by Pollak's book.

Statistics just published by the Commonwealth of Australia show that there are more than 56,000 followers of the religion of Israel, Mohammedans, Buddhists, Confucians and heathens within the confines of the Antarctic continent. Thus are the Jews grouped by the officials of the insular government, presenting a new version of the ancient, outworn Episcopal collect.

The Jewish Advocate, of Boston, is in the field against the Burnett bill. Its literally lurid head lines read: "Stop Enactment of Burnett Bill. You Must Sign This Petition and Get Your Friends to Sign it and Send it to the White House. Protest against the Literacy Test. Act if You Want to Keep the Doors of America Open to Your Poor, Persecuted Brethren. Do This at Once." Alas! We fear all this labor will produce nothing!

The internal dissensions which have arisen within the "great and glorious" Kehillah, to which we briefly adverted last week in this place, are not surprising in view of the nondescript fashion in which this organization was created. A body that in its present make-up never was nor can be representative of the community it professes to serve is bound to suffer from the contending passions and jealousies of the men who are placed at its head by their own fiat. If the "great and glorious" Kehillah were other than an omnium gatherum of the rag-tag and bobtail of our communal elements, there were hope for it!

The Jewish Chronicle seems to think that the present is an opportune moment for "the formation of an organization representative of Jews in various countries, which should watch over and protect Jewish interests." We agree with our London contemporary in the view it thus takes of the responsibility of the time, but are at a loss to suggest what form the means to achieve this desired end are to take. We think it will be rather difficult to properly construct such a body out of the existing national and international organizations, in various countries, yet what other created associations have we now?

It were not a bad idea at all for those Jews of this country, who openly avow their adherence to our faith only when they are candidates for some public office, to punctiliously heed the recent statement of Arthur M. Samuel, of Norwich, England, on his installation as Lord Mayor of his native city. In the local guildhall, the new Lord Mayor of Norwich addressed his citizens, and he told them: "I regard the great honor you have conferred upon me as a sacred trust. In that spirit I attended my place of worship this morning before coming here, so that I should enter upon my office fortified by my ancient faith, a faith which gave the Bible to civilization. I am sprung from a community of Jews." This gentleman was not ashamed to declare openly before all men that he is a Jew, even after he had secured the great prize for which he had campaigned. We wonder, finally, if such a man, confessing to such sentiments, would go to the guildhall in Norwich, say on Yom Kippur, because the exigencies of the public business demanded his presence at his official desk?

Our friend, the editor of The Jewish Voice, of St. Louis, does us the honor to reprint in his columns our remarks anent the work of the Jewish Educational Alliance of that city. He accompanies the citation of our words with a brief objection to our "flings" at St. Louis Jewry. Bro. Spitz need not take up any remarks we have made and may make in the future concerning St. Louis Jewry as personal to himself or to that distinct section of his community which he serves. Unfortunately his Jewry contains within itself elements which are unduly prominent and against which all right-thinking Jews must protest. To these disloyal Jews we say advisedly: "By their fruits ye shall know them," and this quotation from the New Testament is eminently fitting in their case. If the Jewish, the truly Jewish, elements of St. Louis Jewry do not wish to be confounded with the false Jews in their midst let them take steps to set themselves sharply apart from their "weaker brethren."

WILL "THE TIDE" BE STEMMED?

WITH unseemly haste the House of Representatives passed the Burnett substitute for the Dillingham bill the other day. The expressed purpose of the same is the restriction of immigration, and in this respect it does not materially differ from the original measure. True it is that the substitute is drawn more in harmony with the traditional American view that ours is a country where every decent, law-abiding person may find an asylum from persecution and intolerance and where there exists equal and sufficient opportunity for progress for all worthy denizens. Equally is it true that the Burnett substitute provides greater safeguards for Jewish immigrants, in that it includes Hebrew or Yiddish within the literacy test, and does not require the alien to be able to write.

But our disagreement over this fundamental question this time takes the form of deprecating the manner in which our legislators dealt with it. There is no doubt that the enemies of the alien immigrant to our shores are now in the ascendant, much to our disgust and disquietude, and that they are able to impress their absurd views upon a substantial working majority of our national solons.

The result was that the proposed immigration legislation was literally "rushed through" the present short session of the Congress, and in the crowded days prior to the holiday recess. Our friends, Judges Goldfogle and Sabath, Congressman Bartholdt, of Missouri, and Curley, of Massachusetts, and the other champions of a liberal immigration policy, fought valiantly and heroically in the good cause, but what were they, or any set of men, able to accomplish against a special rule reported by the tyrannical Committee on Rules of the House with a unanimous recommendation for passage?

On the Burnett substitute there was of course some debate, but its scope and value were more than problematical, even farcical. Excellent as the speeches of the four Congressmen we have named were, what could they effect in the light of existing conditions? But we may indeed ask the advocates of restriction: Think you, will "the tide" be stemmed? No more than King Canute could force back the savage ocean!

One word deserves to be accorded Mr. Curley's sterling tribute to Jewish patriotism in the House on the 14th of this month.

SALONIKA

THE European newspapers have been filled with accounts of the outrages perpetrated in the late November days by the victorious Greeks on the defenseless Jews of Salonika. Thus the worst fears to which we gave expression in this place concerning the conduct of the allies in the present Balkan war have been diabolically confirmed.

As usual, it is on the poor, unprotected brethren of the house of Israel that the vengeance of the conquerors in the war have been wreaked. Thus it always is with a conflict at the bottom of which religious and racial hatreds and differences reside. While the active combatants on the one side are the Christians so-called, on the other we have the Mohammedans. The Jews are not concerned at all in the hostilities between the contending elements, but are literally crushed between the upper and nether millstones of the two participants.

It is more than passing strange to find this condition of affairs to exist in days when the angel of peace is supposed to be stretching his protecting wings over the face of the civilized world, when the enlightened thinkers of humanity plead for the ideals depicted by Micah and the other great Hebrew prophets. Europe stands supinely by and permits its professions to be travestied by the present events in the Balkans. The state in which the Jews of this district, particularly those of Salonika, now find themselves cries out to heaven for righting.

Thus it has ever been since the world began! In times of piping peace we hear much of the brotherhood of man! Let war devastate the land and all the bestial instincts of man are loosed!

If the cable dispatches are to be believed, the English branch of the Rothschild family are about to undertake the suppression of a book entitled "The Romance of the Rothschilds," on the ground that it perpetuates a dastardly libel concerning their progenitor. Whether the Rothschilds were moved to take this step for reasons of family piety or not, it was assuredly foolish for them to believe that thereby they will succeed in forever laying the ghost of this ancient falsehood. It has often been stated that Nathan Mayer Rothschild, the first head of the London house, received advance information concerning the outcome of the battle of Waterloo, which by suppressing he made use of to his own profit. There is probably not a shred of truth in this story, and the present-day English representatives of the family can well afford to pay no attention to it. For, only by resorting to the reported legal measures of suppression by injunction do they keep the tale alive. The report, too, that "The Five Frankforters," the interesting play about the early lives of the five famous brothers, was withdrawn, shortly after its London production, through the influence of the family, is equally preposterous. No one who is familiar with the careers of the first Rothschilds will credit for a moment the dramatic suggestion that they deliberately sought an alliance with mediaeval princely houses. In this respect "The Five Frankforters" does not ring true. The Rothschilds' position to-day is such, however, that any narratives of the kind cannot affect it.

ORATORY AND ELOQUENCE

כי אדני לא איש דברים אנכי

ועתה לך ואנכי אהיה עם פיה והוריתך אשר תדבר:

"O my Lord, I am not eloquent."

"Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say." (Ex. iv, 10, 12.)

ORATORY and Eloquence are not one and the same. Oratory has more to do with sound and gesture than with sense and meaning. Oratory attitudinizes, eloquence has an attitude, a fixed mental view. Oratory may be an art, but eloquence springs from the heart. Oratory is outward, Eloquence is inward. How can mere outwardness take the place of genuine inwardness? Oratory may be impressive, but Eloquence is expressive. Oratory may be the fruit of much thought, but eloquence is thought itself producing its own rhythm, unstudied and unpremeditated, and falling upon the ear like the cadence of the babbling brook and upon the soul like the dew from heaven!

I cannot imagine true eloquence apart from thought. What is it that makes the starry night seem so eloquent? Speech? The speech of the silent night? It is that the spangled vault has the look of being deeply immersed in thought. It is that it appears to be thinking the thoughts of God after Him. It is as if the sky at night were the thoughtladen brow of God. Wrapped in mystery, with here and there a glimpse of light, the heavens at night are a veritable symbol of God's awful concealments and His glorious self-revelation, and, therefore, they may be regarded, too, as the symbol of eloquence. For eloquence has not only its revelations but also its concealments. Eloquence suggests to the hearer depths below depths, not like oratory which having nothing to reveal has nothing to conceal and which readily empties itself into a hollow barrel of blatant bombast. Therefore after an exhibition of mere oratory, the hearer feels that the work is all done, the show is over—it is time to go home for dinner. But no such effect follows in the wake of eloquence. The hearer does not feel that the work is done—done for him by someone else—quite the contrary. He knows that the work, the real work, only begins when the eloquent man ends. The latter has uncovered much, but by the very act of uncovering he has suggested depths below depths that remain sealed with the signet-ring of eternity. No time to go home for dinner; but to retire in the inward chambers of his soul, there to commune with the keeper of the Seal and, if possible, obtain the grace of true understanding. Thus the hearer continues the work of the speaker!

Moses seems to fear that he may fall short of the standards of oratory requisite for one who would come into the presence of the King. But God in His reply, furnishes the true standard, not of oratory but of eloquence. Eloquence is God speaking out of man! There is a Midrash which says that the Shechinah spoke through the mouth of Moses. Hence, eloquence expresses God, but oratory merely expresses itself. When the eloquent man appears, our silent God has found a Voice and the long-tied tongue of eternity is loosened; but when the mere orator appears, God remains more silent than ever. Eloquence, since it expresses God, is Altruism in speech, but Oratory is concentrated selfishness. Oratory is but the endless, though perchance tuneful, variation of the "I," while Eloquence is an echo from on-High.

One cannot draw too clearly the distinction between Oratory and Eloquence, for the two are universally confounded. It is part of human perversity to honor lower claims and to disregard higher claims. The result is that in our days oratory oft overshadows eloquence and the multitudes are led astray. Now it needs hardly to be said that the distinction is here drawn not in the interest of some School of Elocution advertising for pupils, but in the interest of present-day Judaism. The bearing upon the latter of the distinction here made, is too obvious. It will not do, as some are in the habit of doing, to sneer at or in any way belittle the weekly sermon. The weekly sermon has come to stay and is one of the most important institutions of modern Judaism. In an age especially that is lacking in sources of information concerning things Jewish, the pulpit is about the only channel through which the teachings of our faith may be effectively conveyed to the people.

Not to belittle, therefore, the work of the pulpit, but to lift it up to the highest possible plane, should be the concern of both minister and layman. Now there are plenty of signs that the modern Jewish pulpit is degenerating. We have too much oratory and too little eloquence. Too much sound and too little sense. Too much of the man and too little of the message. Too much sensationalism and too little spirituality. Too much barren, half-digested intellectualisms and too little of the deep, inward experiences of the human soul. Too much discussions about the latest drama that is playing around Times Square, and too little—almost nothing—about the far more fascinating, far more enduring Drama of Humanity, whose hero is the soul, whose author is God!

One cannot ward off the impression that the Jewish pulpit is more open to the passing sensationalism of the day than the pulpit of any other denomination. Are we getting shallower? Why is it that Talmud and Midrash, that the Bible itself, are getting to be heard less and less in the Jewish pulpit? What is to make the Jewish pulpit Jewish if not the homiletic sayings of the rabbis, known for their depth, their sincerity, their universal human interest? Moreover, are these not qualities that make for true eloquence? Back to Bible and Midrash, if our pulpit is to be regenerated, if it is to be saved from loud sensationalism; if it is to be lifted up to the heights where God and the Soul dwell together!

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The foreign press dispatches are to the effect that January will mark the end of the present search for an English chief rabbi. Perhaps!

The Jews of Warsaw are disposed to throw their electoral strength to the Socialists in the present Duma campaign. As a condition of their adhesion to the candidates of the Socialists, however, the Jews demand that these declare themselves as fully in favor of the complete equality of Jews before the law. Here is where the shoe pinches! If the Socialists accede to the Jewish demands the Poles will refrain from casting their ballots in their behalf. If the Socialists do not accede to the Jewish request the reactionaries will be elected, and from them, of course, nothing may be hoped for. In either situation the Jews of Poland badly off. Why cannot, then, they campaign in behalf of avowedly Jewish candidates?

It is presumed that Sir Edward Grey, the English Foreign Secretary, took advantage of the recent presence of Szasanoff, the Russian secretary in London, to make proper representations to him concerning the Jews of the Pale of Settlement. This, of course, is merely a presumption, and from what we know of Sir Edward Grey and his attitude toward the Jews the presumption has but little fact behind it.

The fact that, at the dinner of the Brooklyn Federation of Charities, Rabbi Emil G. Hirsch, of Chicago, took occasion to deny the statement that he is said to have recently uttered to the effect that Jews need not bother about the dietary laws and that Moses when he instituted them was nothing short of a rascal, may mean much. It may mean, and the rabbi undoubtedly wished his hearers to so understand it, that Dr.

Hirsch did not make the statements attributed to him. It may mean, too, that having raised the tempest he was genuinely sorry for the mischief he had wreaked, and, in the manner of his "past performances" placed the blame for his troubles on the shoulders of the poor and sensation-mongering reporters. It is so easy to blame the pressman for any unfortunate remarks of ours that "come home to roost." Only, do not let us blame the pressman once too often!

The presidential address of Lee Paumgarten before the United Hebrew Charities of Washington, D. C., at the annual meeting of that body on the 9th of October last, has been issued in a neat pamphlet. It is indeed deserving of this honor, for the remarks are carefully and properly put, and the entire address is marked by an earnestness and expert study of conditions which lift it abundantly above the ordinary run of papers of this kind. Nothing in this presidential message calls for special comment, but we may give the peroration thereof as follows:

In conclusion, allow me to extend in behalf of the members of the board and myself our sincere thanks to all contributors during the past year, for the confidence reposed in us in the distribution of the funds. Our work has not been without its compensation. We have no grand institution to evidence our work; our monument exists, in the many humble homes made happy by our care; therefore our work should appeal to every one. The expressed thanks of some of those relieved, the smiles of appreciation and gladness of those whose words failed to come to the lips, the numerous "God, bless you's" extended, have more than repaid us for our labors. For myself I may say that if "Nathan Hale found cause to express regret at having 'but one life to lose in behalf of his country,' then can I truly say that had I one thousand lives, each endowed with concurrent individuality, I know of no activity to which they might be devoted with so gratifying results as in the service of Hebrew charities."

Rabbi Bernard M. Kaplan, of San Francisco, who now presides over the editorial destinies of *Emanu-El*, reads us a sharp lecture in his column for what he is pleased to imply was the expression of our intolerant anent Mary Antin and the Judeans. He uses as an argument a copious extract from a sermon by the Rev. Charles F. Aked, now holding forth at the Golden Gate, in which that illustrious pulpit orator declares that Miss Antin's book "brings back with a rush the old heroic feeling and passion for America as the land of the free and the home

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of the brave." We are not going to "defend" ourselves from the imputation of intolerance cast upon us by the learned editor of our contemporary, for we did not aim to criticize Mary Antin's book, nor her wish to be a thorough American. Nor did we direct our remarks so much at the lady herself as at the president of the "wise and august" Judeans, who alone caused us to speak as we did. If it be intolerance in a Jew to defend Judaism from the enemies within her household then we are proud to be numbered among the intolerant. If it be intolerance to sharply differentiate between an author's admirable production and his or her more or less attractive personality or more or less dangerous opinions, then again we are to be numbered among the intolerant. And we regard ourselves as defenders of the fair name and fame of Jewry, even though we are no rabbi, do not use the *Torah* as a spade to dig with, and forbear from rushing in where angels fear to tread.

The Widowed Mother's Fund Association, while holding its recent bazaar was inadvertently brought before the public in a manner it greatly regretted and without its knowledge or consent as an association.

Some party or parties managing a booth, meaning well but overzealous for success, on their own responsibility sent out a letter which the writers claim was not properly understood. The letter seems to have prejudiced the cause of the association in many quarters and so is to be deplored.

It is hoped the public will be too fairminded to hold this letter in any manner against the association to the detriment of the good work it is doing.

A writer in the *Neue Zuercher Zeitung*, of Zurich, finds that the attitude of our government toward that of England in the matter of the Panama Canal is explainable from the circumstance that the character of our population has completely changed in the last century. The old American families, all of whom traced their descent from English forbears, are dying out and in their places we find Italians, Croats, Jews, Irishmen, Czechs, and Slavs. They know naught of England, except that the Irishmen know the country only too well and will have nothing in common with English desires. A pretty theory this is, but, unfortunately, these classes are by no means the ruling class in this country of ours.

The *New York Times* last Saturday morning printed a curious story

about a portrait of the Governor-elect, the Hon. William Sulzer, on the first page. Besides Mr. Sulzer, who, although not a Jew, is a figure of superb interest to all Jews, the tale concerned itself with "a young artist" of the name of Leo Mielziner, who is not so young after all, and about "a Dr. Friedwald," who cannot be other than Dr. Herbert Friedwald, the secretary of the American Jewish Committee. What vast problems must demand the attention of the last-named organization! But then, we rejoice to behold the American Jewish Committee getting bravely over its former all-consuming Republicanism.

Is it not the duty of the average clergyman nowadays to save the souls of his flock? We think that the question spells out his function, whether he be priest, pastor or rabbi. Some clerics (and we include the rabbis in the term) believe that it lies within their province to tell the laymen how to run the government of the country, the State, or the city. But never was a more grievous mistake committed! One of these days the politician-hankering priest, pastor or rabbi will find his congregation able to dispense with his wisdom on the matters that affect us here below, leaving him to go up and down the land bewailing the downfall of the spirit of religion, which he alone and no one else, did so much to bring about.

CHRISTMAS SACRILEGE.

A most vicious, if not sacrilegious, habit has taken hold of many of our Jewish mothers in buying Christmas trees and decking them out for the amusement and entertainment of their children at Christmas time and when their attention is called to such an untoward event, the reply is made that there can be no harm in it.

Possibly there would be no harm in taking the Jewish offspring to listen to the music in the churches or the cathedral chimes or to the shrines of the non-Jewish sanctuaries—and possibly there might be a great deal of harm engendered in experimenting with the impressionability of the Jewish juveniles.

It is well for parents ever to bear in mind that after all the home exerts the most potent and lasting influence in molding the character of a child; that the mind of a child is very impressionable and that the ceremonies and the lessons of every day home life are the ones which retain the strongest hold upon it.

As the "twig is bent the tree is inclined" is an old and homely saying, but it is everlastingly true in its application to the rearing of a child. For this reason there should never be an aping of Christian customs in the Jewish home. The home of the Jewish family, with its religious observances, is Sabbath lights, and other beautiful ceremonies offers ample attraction to the Jewish child. It is a great pity, however, that the American Jewish mothers, in so large a number, are either wofully ignorant of these ceremonies or wofully neglect their exercise. If this

is the case they could, at least, afford to shun the Christmas tree, though, as pleaded an innocent amusement, it is one diametrically at war with our Jewish customs.

The home is the true source from which the teachings of our religion should flow and be inculcated into the minds of the growing child. It is the place, after all, where the character formation is to take place—the school and the college are supplemental thereto. The moral and religious training to be lasting must be imbibed at the sacred font of the home—and fashioned by the home life.

L'AIGLON.

NEW YORK SUPREME COURT, NINTH JUDICIAL DISTRICT, NORTHERN AQUEDUCT DEPARTMENT—SECTION NO. 1 (CATSKILL AQUEDUCT).

NOTICE OF FILING AND OF MOTION TO CONFIRM SIXTH SEPARATE REPORT. In the Matter of the Application and Petition of J. Edward Simmons, Charles N. Chadwick and Charles A. Shaw, constituting the Board of Water Supply of the City of New York, to acquire real estate for and on behalf of The City of New York under Chapter 724 of the Laws of 1905 and the Acts amendatory thereof in the Towns of Yorktown and Cortland, Westchester County, New York, for the purpose of providing an additional supply of pure and wholesome water for the use of The City of New York.

PUBLIC NOTICE IS HEREBY GIVEN that the Sixth Separate Report of Edward G. Whitaker, William C. Ketchum and A. W. Lawrence, Commissioners of Appraisal in the above entitled matter, was filed in the office of the Clerk of the County of Westchester at White Plains in said County on December 23, 1912.

NOTICE IS FURTHER GIVEN that the said report includes and affects the parcels of land designated as Parcels Nos. 3, 8, 13, 14, 40, 49 and the claim of the Ramapo Water Company in said proceeding.

NOTICE IS FURTHER GIVEN that an application will be made at a Special Term of the Supreme Court of the State of New York to be held in and for the Ninth Judicial District at White Plains, New York, on the 17th day of January, 1913, at 10 o'clock in the forenoon of that day or as soon thereafter as counsel can be heard, for an order confirming said report and for such other and further relief as may be just, reserving to the City of New York the right to oppose the confirmation of any or all of the awards contained in said report.

Dated New York, December 24, 1912.
ARCHIBALD R. WATSON,
Corporation Counsel,
Hall of Records,
Corner of Centre and Chambers Streets,
Borough of Manhattan,
New York City.

NEW YORK SUPREME COURT, NINTH JUDICIAL DISTRICT, SOUTHERN AQUEDUCT DEPARTMENT—SECTION NO. 16 (CATSKILL AQUEDUCT).

NOTICE OF FILING AND OF MOTION TO CONFIRM THE FIFTH SEPARATE REPORT.

In the Matter of the Application and Petition of John A. Bensen, Charles N. Chadwick and Charles A. Shaw, constituting the Board of Water Supply of the City of New York, to acquire real estate for and on behalf of The City of New York under Chapter 724 of the Laws of 1905 and the Acts amendatory thereof in the Town of Greenburgh and the City of Yonkers, Westchester County, New York, for the purpose of providing an additional supply of pure and wholesome water for the use of The City of New York.

PUBLIC NOTICE IS HEREBY GIVEN that the Fifth Separate Report of Samuel Strassburger, J. Irving Burns and Frank Hardy, Commissioners of Appraisal in the above entitled matter, was filed in the office of the Clerk of the County of Westchester at White Plains in said County on December 5, 1912.

NOTICE IS FURTHER GIVEN that the said report includes and affects the parcels of land designated as Parcels Nos. 1090, 1098, 1100, 1142, 1144, 1149, 1150, 1152, 1155, 1164, and the claims of the following person or persons for damages for the taking of the easement described on said map as Parcel No. 1142, to wit:

Jennie V. Kanneen, Axel and Andrea Petersen, Daniel Harnett, Mary Rananah, Lillian Prince, Michael and Catherine Smith, Joseph S. and Julia A. Gessner, Margaret E. Dodge, Albert R. Hatheway, Charlotte Emma Berger, Daniel and Thomas Mullins, Daniel Mullins, Robert B. Breen, Jr., and Martha E. Breen, Albert E. Baltzly, John C. Edinger et al., Annie E. Bannan and Edward J. Martine.

Also the claim or claims of the following person or persons for damages for the taking of the easement designated on said map as Parcel No. 1144, to wit:

Rose Ann Reynolds, James O'Reilly, Mary Elizabeth Boyie, George McVey, Johanna Day, James Somerville, Timothy S. and Eliza Sheehan, Elizabeth Becker, Wychinsky, Lorenzo Divizio, Alfonso Pagliuca, Rose L. Chiangone and another, Eliza Hughes, Emil Oppenheimer, Moses Rice et al., Fred Shaw, Francois X. and Mary E. Roulter, Daniel F. Mahoney, Nick and Rose Martello, Sarah Elden, Joseph Fratollino, Paulino and Maria Rosa Stano, Domenico and Lucrezia Marri, Terence McCabe et al., Michael J. Dowling, Edward J. Ryan, Nellie Schonborn, Joseph McNicholl, Josephine Brockhausen, Berthold Tausk and another, Addie E. Cox, Sarah A. Sullivan, Norman Seymour, Theodore W. Myers, Gideon H. Peck, Ulrich Weisendanger, Gideon H. Peck and Ulrich Weisendanger, Nicola Del Cioppa and another (two claims), John B. Gebhard, and Henry K. Nolte.

Also the claim or claims of the following person or persons for damages for the taking of the easement designated on said map as Parcel No. 1155, to wit:

Patrick S. and Mary Camilla Tracy (two claims), Sophia M. Hayward, and Rivers Estate.

NOTICE IS FURTHER GIVEN that an application will be made at a Special Term of the Supreme Court of the State of New York to be held in and for the Ninth Judicial District at White Plains, Westchester County, New York, on the 17th day of January, 1913, at 10 o'clock in the forenoon of that day or as soon thereafter as counsel can be heard, for an order confirming said report, and for such other and further relief as may be just, reserving to The City of New York the right to oppose the confirmation of any or all of the awards or recommendations contained in said report.

Dated New York, December 24, 1912.
ARCHIBALD R. WATSON,
Corporation Counsel,
Hall of Records,
Corner of Centre and Chambers Streets,
Borough of Manhattan,
New York City.

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Sauer Kraut—Cooked with meat, unequalled.
Zimmes—Carrots stewed with meat. An excellent side dish.

U. S. Gov't. Insp. Est. 552.

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ALSO MINERAL WATERS 423 EAST NINETY-FIRST STREET, Bet. 1st Ave. and Ave. A. NEW YORK.

FEIN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fein, late of the County of New York, deceased, to present the same with vouchers hereof to the subscriber, at her place of conducting business, at the office of London Davis, No. 149 Broadway, suite 1138, in the City of New York, on or before the 10th day of March next.

LOEB, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of conducting business, at the office of Charles L. Greenhall, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May next.

BERTHA H. LOEB, Administratrix. CHARLES L. GREENHALL, Attorney for Administratrix, 320 Broadway, New York City.

KOPS, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kops, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of conducting business, at the office of Sixteenth Street, in the City of New York, on or before the 1st day of May next.

DANIEL KOPS, MAX KOPS, Executors. MAX STERN, Attorney for Executors, No. 64 Wall Street, Manhattan, New York City.

WETZLER, ANNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of conducting business, at the office of Fixman, Lewis & Seligsberg, his attorneys, No. 55 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 20th day of June next.

JEFFERSON WETZLER, Executor. FIXMAN, LEWIS & SELIGSBURG, Attorneys for Executor, 55 Liberty Street, Borough of Manhattan, City of New York.

HERZOG, ROSA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of conducting business, at the office of the attorney, Jacob Pawel, No. 27 Broadway, in the City of New York, on or before the 4th day of March next.

ALEXANDER HERZOG, SOLOMON HERZOG, HENRY C. GLASER, Executors. JACOB PAWEL, Attorney for Executors, 27 Broadway, New York City.

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BAMBERGER, IRVING W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irving W. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of conducting business, at the office of J. Garfield Moses, No. 12 William Street, Borough of Manhattan, in the City of New York, on or before the 2nd day of May next.

MIRIAM J. BAMBERGER, Executrix. J. GARFIELD MOSES, Attorney for Executrix, New York City; GEORGE C. RASCH, 115 Broadway, Attorneys for Executrix.

STRAUSS, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Strauss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of conducting business, at the office of his attorney, William Brunner, No. 220 Broadway, Manhattan, in the City of New York, on or before the 13th day of May, 1912.

JACOB M. WEIL, Executor. WILLIAM BRUNNER, Attorney for Executor, 220 Broadway, Manhattan, New York City.

SALINGER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Salinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of conducting business, No. 287 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of January next.

Dated New York, the 10th day of July, 1912. MOSES GOODMAN, Executor. ARTHUR FURBER, Attorney for Executor, 287 Broadway, Manhattan, New York City.

FRANK, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of conducting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next.

Dated New York, the 15th day of April, 1912. MILTON S. GUTTERMAN, MOE C. LEVY, Executors. MINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

Prose Poems

live forever on the mountain of blackness.

And on the other side of the mountain is the petrified sun towards which the storms drive all the wrecks—all the ships from which no one ever comes back again.

"Go into the synagogue, little white men! Go into the synagogue, sons of the householders of the village! I think it is nicer to sit in the House of Learning and read than to roll in the grass like the sons of heathens, behind the mill. Into the synagogue, pagans, men of the earth!"

That was how Motté, red cheek, spoke to us when he came upon us. He is a handsome Jew and a great scholar. He is a householder of the village and owns the house he lives in. He also has a pew of his own in the synagogue, at the Western Wall, three places away from the Holy Ark.

"THE ANGEL OF DEATH."

I heard them in school. My master, Reb Meyer, peace be unto him, used to tell us the most terrible tales about the end of a man's life, about the angel of death who has thousands of eyes all over his body, from head to foot, the angel of death with the iron rods, who comes into the grave and speaks after this fashion:

"Wicked one, what is your name? Wicked one, what are you called? How much of the Holy Law did you learn?"

Reb Meyer was in the habit of recounting such horrible, terrifying tales that a feeling as of frost used to come over my whole body; and my hair used to stand on end.

But, more horrifying to me than any other of the mysterious folks he described, was the angel of death who had thousands of eyes all over him, from his head to his feet. And, I am sure, if I had happened to meet that person at that time I should have died on the spot of fear alone.

Ah, but how the times have changed! Now when I meet him face to face, nearly every day, I do not even wonder.

I feel him near me. I hear him breathing beside me, right here. I know he follows my footsteps wherever I go. I hear his tramp, tramp. And it is as nothing to me.

"Quicker, quicker," he says to me; "make up your account with the world, make your will, and come with me."

"To-morrow, please, goodness, to-morrow," I answer him.

And so I keep putting him off from day to day.

And, as you see, we always fool each other.

He says to me: "Make your will." And I say to him: "To-morrow, to-morrow . . . to-morrow!"

CORRESPONDENCE.

The Gangster Problem.

Editor HEBREW STANDARD: There have appeared in the press a number of communications dealing with the problem of gangs and gangsters, and suggesting remedies therefor. The question of the East Side gangster has received a large measure of publicity. Your paper will, I feel sure, gladly co-operate with all agencies that tend to improve conditions in the community and that touch primarily on the serv-

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ice that we, as Jews in New York city, can afford the public weal. May I point out that there has been organized an association, the East Side Neighborhood Association, which proposes to deal with the evils of gambling, disorderly houses, and the like? The East Side Neighborhood Association, composed of representative merchants and residents of the lower East Side, embracing the area south of Fourteenth street, east of Fourth avenue and the Bowery, proposes to deal in a neighborly fashion with the problems affecting this section. By co-operating with all organizations, institutional and governmental, that can be of service to us, we aim to achieve a measure of civic and social righteousness that is really representative of the East Side.

The East Side has suffered both from unsought notoriety and well-intentioned but ignorant criticism. This association aims to rid the community of the moving picture shows that corrupt the morals of our young, of gambling and gangsters. We mean to make this section a little brighter, cleaner and more self-respecting than it was before.

I feel sure that we can rely upon your co-operation. Very truly yours, JONAH J. GOLDSTEIN.

Bensonhurst Is on the Map.

Editor HEBREW STANDARD: O you HEBREW STANDARD! You have committed an unpardonable sin in your report of the Chanukah festivities in Bath Beach, in neglecting to publish one word about Bensonhurst! Don't you know that Bensonhurst is a suburb of Bath Beach unless Bath Beach be a suburb of Bensonhurst? Why did your reporter omit to state that the Congregation Beth Shalom, of Bensonhurst, celebrated Chanukah by a beautiful service in the temple on the afternoon of December 8? The ceremony was indeed creditable to the organizers who had recruited all the Sunday school children of Beth Shalom, who sang, danced and recited poems appropriate to the occasion under the direction of their teachers, who must be warmly congratulated for their zeal and their devotion, and mind you, Mr. Editor, the writer of this is not a Sunday school teacher and therefore is not blowing his own horn. But it is a great satisfaction for the parents to know that their children are brought up and educated in an atmosphere of Judaism and taught to hold their own in any sectarian discussion arising among public school scholars, with their little Christian friends.

Very truly yours, JONAS LIPPMANN.

Study Targum.

Editor HEBREW STANDARD: Dear Sir—Of Ahar it is said: "Had he interpreted the Scriptural verse after the manner and matter of his grand-son, Rabbi Jacob, he would have never sinned. He, however, observed a Dohor-Ahar, and losing his head turned despondent and strayed from the right path" (Kidushin f. 39, b). The modern Ahar, misconstruing a Biblical paragraph, censured Moses for its promulgation, and contracting the atmospheric pleasantries of the Chicago stock yards, removed the ban from the Dohor-Ahar and its multifarious species. Dr. Emil G. Hirsch, who is delighted and satisfied to deliver his weekly burdens and Sabbathical messages to strangers in the gates of Sinai and aliens within the portals of his temple, could not comprehend the emphasis laid by Moses on the observances of the dietary laws for his people, discriminating, however, the strangers and the aliens, or the proselytes and the Gentiles, to whom beasts of burden and domestic animals that died of themselves may be given or sold.

The Western rabbi contends that, if the dietary laws are means and purposes of reserving one's health and preserving one's purity, why has Moses acted so selfishly, proving but narrow-minded and clan-ish, fearing the stranger's share, the proselyte's participation and the alien's dividend in the Hebrew's bliss and the Israelitish blessing. (Deuteronomy XIV, 21) The Hebraic "Ger" it must be

borne in mind, suffers the significations of stranger, proselyte and sojourner; similarly, the Hebrew Nachri means alien, Gentile and Pagan. Emil G. Hirsch is not the first light to be obscured by ambiguous renditions of the passage under consideration. Akllos or Onkelos, the proselyte, superseded by Chicago rabbi in chronological data and geographical strata. There is a story afloat of a Gentile who decided to convert to the Jewish faith. Accordingly, he went to the rabbi and told him of his wishes. Asked for the cause that prompted the religious transfer, the prospective neophyte said he would join the Jewish fold so as to partake continually from the Jewish gefillte fish, tzimmes, kugel and a host of other delicacies of import and significance. Akllos-Onkelos, versed in Hebrew's lore and posted on Biblical intricacies, inquired of Rabbi Eliazar about the homage rendered the Almighty for providing the proselyte with food and raiment (Ibid. X, 18), reducing these objects, however, to mere bread and clothes, without becoming initiated in the details and particulars of victuals and viands, whether these edibles are forbidden (Midrash Rabba Genesis LXX, 5)?

The inquirer turned, apparently, enlightened, in the long run. In his Targum, the marginal appendage to the Pentateuchal text, Onkelos interprets the deuteronomic Ger into Thothab Arel; signifying obdurate sojourner. The latter, never intending to assume full citizenship, neither wishing to cast his lot with the native populace, nor adopting local customs, conditions and tendencies, cherishing instead his own traditions, traits and notions, such a one calls, indeed, for the enactment of special laws and the establishment of singular regulations, placing him thus without Israelitic jurisdiction and making him pay the penalty of his obduracy. Israel could not suffer half-way stations, nor would he tolerate compromising creeds, the obstinate intruder and the stubborn disturber proving detrimental and injurious to the body politic and public welfare. The institution of stringent ordinances and the construction of severe measures were indeed steps in the right direction and means for self-defence, to avoid contagion and avert infection. Moses was, indeed, wise in his as well as in all generations; Emil G. Hirsch is not, his vapid platitudes manifesting but imprudence and impudence!

NACHMAN HELLER. Charleston, W. Va., 15th of Kislev, 5673.

Extensions and improvements are to be made to the Beth Hamedrash Hagodal Synagogue, of Boston, Mass., which, when completed, will make it the largest Jewish house of worship in greater Boston.

WEINTRAUB, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of conducting business, at the office of Max D. Josephson, No. 115 Broadway, in the City of New York, on or before the 18th day of March next.

Dated New York, the 5th day of September, 1912. FRED WEINTRAUB, ANNIE KOVNER, Executors. MAX D. JOSEPHSON, Attorney for Executors, 115 Broadway, Manhattan Borough, New York City.

FRANKFIELD, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Frankfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of conducting business, at the office of her attorneys, Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 27th day of January next.

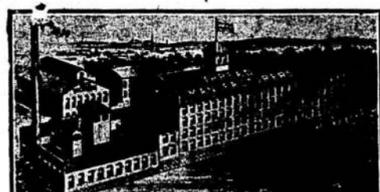
Dated New York, the 18th day of July, 1912. EDITH H. FRANKFIELD, Administratrix.

BEAR, PHILIP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Bear, late of the County of New York, deceased, to present the same with vouchers hereof to the subscriber, at his place of conducting business, at the office of Levy & Levy, No. 55 Liberty Street, in the City of New York, on or before the 8th day of March next.

Dated New York, the 22d day of August, 1912. NANCY BEAR, Executrix. LEVY & LEVY, Attorneys for Executrix, 55 Liberty Street, Borough of Manhattan, New York City.

PECHTER, MOSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Pechter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of conducting business, No. 320 Broadway, in the City of New York, on or before the 14th day of March, next.

Dated New York, the 8d day of September, 1912. ANNE PECHTER, Administratrix. H. & J. LESSER, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, New York City.



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work in the Rhenish coal mines near Essen and Dortmund. Owing to their industry and sobriety, they are well looked upon by employers, and are in some cases engaged as foremen. At Steele, near Essen, there are over 100 such Jewish miners, and their numbers are growing.

A call has been sent to all the ladies' organizations connected with the Union of American Hebrew Congregations to elect delegates for a meeting to be held in Cincinnati, O., on January 20, 1913, for the purpose of organizing a Federation of Temple Sisterhoods.

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TILLY HAYNES, Proprietor
Send for Circular.

BUCKI, FREDERICA.—In pursuance of an order of Hon. John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Bucki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau street, in the City of New York, on or before the 25th day of June, next.
Dated, New York, the 14th day of December, 1912.

SYDNEY BERNHEIM, attorney for executors, No. 35 Nassau street, New York City.
CHARLES S. HIRSCH, HARRY EISING, WALTER LOEWENTHAL, Executors.

GOLDSTEIN, AARON.—In pursuance of an order of Hon. John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 55 Liberty street, in the City of New York, on or before the 17th day of July, next.
Dated, New York, the 17th day of December, 1912.

ABRAHAM GOLDSTEIN, Administrator.
DAVIS, SYMMES & SCHREIBER, attorneys for the administrator, 55 Liberty street, Manhattan, New York City.

JACOBS, SOLOMON R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon R. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William street, the Borough of Manhattan, City of New York, on or before the 25th day of June next.
Dated, New York, the 16th day of December, 1912.

FLORENCE JACOBS, AUTHUR JACOBS, Administrators.
M. S. & I. S. ISAACS, attorneys for administrators, 52 William street, Borough of Manhattan, New York City.

The Excesses in Salonika and the German Press.

The German press continues to deal with the excesses in Salonika and to warn the Greeks that they will lose German sympathy should the Jews be further molested. The published denial of the chief rabbi of Salonika is declared to have been made under pressure of the Greek Government and is not taken seriously. It is reported that the German Ambassador in Constantinople, after hearing of the excesses, attempted to communicate with the German Consul-General in Salonika by radiography, but has not received a reply, the Greek authorities having prevented the communication being made. Without even a confirmation from his consul, he cabled at once to his government asking permission to take the Salonika Jews under German protection. A reply in the affirmative from the German Government came immediately and it was added that not only the Jews in Salonika but all Jews in Turkey will enjoy German protection during the war. The Ambassador communicated this reply to the Turkish Foreign Minister. The German Ambassador in Constantinople expressed to the representatives of the Hilfsverein der deutschen Juden his deep regret at what had happened in Salonika, adding that he had been informed that the Turkish Jews had fought with courage in the present war and that the behavior of the Jewish soldiers in the Turkish regiments was everything that could have been desired. A Berlin paper repeats the rumor that neither the French nor the English Ambassador in Constantinople, to whom representations in favor of the Salonika Jews had been made, had promised to do anything in their behalf. It is further stated that the French Ambassador, who had subsequently agreed to telegraph to the French Premier, has either not yet received an answer, or received an unsatisfactory one and did not care to tell Chief Rabbi Nahoum the result of his communications with his government. The German Jewish press expresses gratitude to the German Government for its attitude, and contrasts this attitude with that of other powers. It is also reported that the representatives of the Order B'nai Brith have brought about the intervention of the government of the United States in favor of the Salonika Jews. The German press states that, with the exception of the Bulgarians, none of the Balkan peoples can be entrusted with a "Culturmission," as they themselves are semi-barbarians.

At a consultation between the three Jewish Deputies in the Duma and the Jewish communal leaders in St. Petersburg, it was decided that when the Duma will deal with an interpellation of the opposition regarding the illegal actions of the authorities during the elections, one of the Jewish deputies shall speak on the means which the administration adopted in order to strike many Jews off the registers of voters and electors. Particular reference is to be made to the cancellation of M. Kalmandowitz's name from among the electors in Courland and to the action of the Senate which took away the franchise from the majority of Jews living outside the Pale of Settlement. The Constitutional Democrats have decided to bring in a bill concerning liberty of the person, as well as of liberty of speech, publication and association.

A large number of Jews from Holland have during the last few years found

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JOHN J. CLARK'S
BEST SIX CORD

STRAUSS, HARRY A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Eisman, Levy, Corn & Lewine, her attorneys, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of March next.
Dated, New York, the 22d day of August, 1912.
THERESA A. STRAUSS, Executrix.
EISMAN, LEVY, CORN & LEWINE, Attorneys for Executrix, 135 Broadway, Borough of Manhattan, New York City.

BLUMENTHAL, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of business, at the office of Messrs. Blumenthal, attorneys for the said executrix, No. 149 Broadway, suite 1024, in the City of New York, on or before January 15, next.
Dated, New York, February 16, 1912.
MINNIE BLUMENTHAL, Executrix.
WIEL & BLUMENTHAL, Attorneys for executrix, No. 149 Broadway, New York City.

UNTERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Unterberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, No. 31 Liberty street, Room No. 1115 in the City of New York, on or before the 18th day of April next.
Dated, New York, the 8th day of October, 1912.
ISRAEL UNTERBERG, BELLA UNTERBERG, FANNIE LIEBOVITZ, Executors.
RUSKAY & RUSKAY, Attorneys for the Executors, P. O. address 31 Liberty Street New York City.

LOEWENTHAL, BENDIX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bendix Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 100 Fifth avenue, in the City of New York, on or before the 21st day of January next.
Dated, New York, the 1st day of July, 1912.
JULIUS LOEWENTHAL, DAVID LOEWENTHAL, BERNHARD LOEWENTHAL, Executors.
BERNHEIM & LOEWENTHAL, Attorneys for Executors, 35 Nassau Street, New York City.

GRONEMANN, IDA.—The People of the State of New York by the Grace of God, Free and Independent, to Eliastrat Singing Society, Hospital at Waldkirch, Wilhelm Weiss, Mrs. M. A. Dewar, Albert Englert Emma M. and to all persons interested in the estate of Ida Gronemann, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise. Send Greeting:
You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogates' Court of said county, held at the Hall of Records in the County of New York, on the 17th day of January, 1913, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Frank M. Van Order, as executor of the last will and testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.

IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogates' Court of the said County of New York to be hereunto affixed.
WITNESSES, HON. ROBERT LUDLOW FOWLER, Surrogate of our said county, at the County of New York, the 21st day of November, in the year of our Lord one thousand nine hundred and twelve.
DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.
JOHN F. WEISS, Attorney for Executrix, 32 Broadway, Borough of Manhattan, City of New York.
(L. S.)

Stein's Old Harlem Casino
157-159 WEST 124TH STREET, ADJOINING LOEW'S 7TH AVE. THEATRE
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MODERN FAMILY APARTMENT HOTEL. ELEVATOR SERVICE. BANQUET HALL FOR WEDDINGS, RECEPTIONS, LODGE ROOMS, ASSEMBLY, ETC. FIRST CLASS RESTAURANT. NIGHT CLUB. STEIN'S SERVICE. BUSINESS MEN'S LUNCH, 30c. TABLE D'OTE EVENING.



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THE IDEAL FAMILY HOTEL
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310 FOREST AVENUE, BETWEEN THIRD AND FOURTH STREETS.
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Choicest location in Lakewood. A minute's walk from the lake. Every modern improvement. Rooms single and en suite. Strict observance of the Jewish Dietary laws. Summer residence. Arverne, L. I. Telephone connection.

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LAKEWOOD, N. J.
LOCATED IN THE BEST RESIDENTIAL SECTION OF LAKEWOOD, IS NOW OPEN FOR THE WINTER SEASON OF 1912-13. ROOMS SINGLE AND EN SUITE WITH BATHS. DIETARY LAWS STRICTLY OBSERVED.
SUMMER SEASON, HOTEL BRITAIN, ARVERNE, L. I.

THE LILLIAN COURT
LAKEWOOD, N. J.
MRS. N. JACOBS, PROP.
The Lillian Court is famed as being the most fashionable and up-to-date hotel in Lakewood. Beautifully located among the pines, with southern exposure. Now open for the eleventh successful season.
Dietary laws strictly observed.
MRS. N. JACOBS,
(Of Tannersville, Catskill Mountains).

THE BLYTHEWOOD
LAKEWOOD, N. J.
Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will open for the reception of guests on October 1, 1912. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).
Accommodates 100

MR. L. BIEBER
Announces the opening of the season at
HOLLYWOOD COURT
LAKEWOOD, N. J.
EXCELLENT KOSHER HUNGARIAN CUISINE. RATES MODERATE. NEW ADDITIONS HAVE BEEN MADE AROUND THE HOUSE. A NEW VERANDA OUTSIDE FACING THE SUN ALL DAY. ALSO SEPARATE CARD ROOM, SMOKING ROOM, HOUSE RENOVATED THROUGHOUT. DANCING FACILITIES. NOW OPEN FOR GUESTS. TELEPHONE CONNECTION. HOUSE HAS BEEN ENLARGED WITH TEN MORE ROOMS, SINGLE AND EN SUITE WITH PRIVATE BATHS.

"The Fairmont Lodge"
A PALATIAL ESTABLISHMENT WITH HOME COMFORTS.
LAKEWOOD, N. J.
Is now open for the winter season 1912. Rooms single and en suite, with or without baths.
S. JACOBSON,
Also proprietor of the Fairmont Hotel, Tannersville, N. Y.
Mrs. J. Prown announces the reopening of

THE ROSE VILLA 501 Monmouth Avenue
LAKEWOOD, N. J.
for the season 1912-13. Sixteen rooms have been added and steam heat and hot and cold running water installed in every room. Newly redecorated throughout. As in past seasons, the superior cuisine, in strict conformity with the Jewish dietary laws, is a feature. Every attraction and all home conveniences.
Bookings Now Being Made for the Holiday Period. Telephone Lakewood 46 J.

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ATLANTIC CITY, N. J.
St. Charles Place and the beach, where the location is unexcelled.
Large rooms, ocean view, elevator, private baths.
Open all year. For terms apply to J. GROSSMAN.
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Offering every appointment for comfort and luxury.
All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.
A. S. RIJKWYSER, Manager JOEL HILLMAN, President

OPEN ALL YEAR.
HOTEL NORMANDIE
120 SOUTH KENTUCKY AVENUE,
ATLANTIC CITY, N. J.
SPECIAL RATES FOR WINTER SEASON. CENTRALLY LOCATED. CONVENIENT TO ALL AMUSEMENTS. HUNGARIAN CUISINE.

THE JEWISH STAGE

Rapid Rise of Yiddish Theatricals Under Modern Methods, Introduced by Max R. Wilner, Whose Plans for the Future Are Here Revealed.

The development of the Jewish theatre during the last five years is surely one of the most remarkable occurrences in the history of Jewish life in New York.

We will therefore speak only of the condition of the Jewish theatre of five years ago. At that time three Jewish theatres existed on the Bowery.

In July, 1908, Mr. David Kessler leased the Thalia Theatre for two years and engaged Mr. Max R. Wilner as his manager and partner.

Suddenly the Jewish theatrical managers saw a giant rise before their eyes, the sight of whom scared them to such an extent that they did not even "put up a fight."

The success of Mr. Max R. Wilner reminds us that quantity must give way to quality. Here was a fight between the old and the new world.

The first season of Mr. Wilner's theatrical career he accomplished a feat which left a mark in its history.

Mr. Wilner also claims that he could establish a circuit of Jewish playhouses from coast to coast if it were not for the various unions, especially the Actors' Union.

But his intentions are to overcome these hindrances by the following methods: As far as talent is concerned he intends to engage young men whom he thinks are capable of being developed for the stage.

Should these plans of Mr. Wilner prove a success a circuit of theatres will be established throughout the United States and Canada under the management of the Wilner Edelstein Amusement Company.

For the Philharmonic concerts of Thursday evening and Friday Afternoon, January 2 and 3, at Carnegie Hall, a special programme has been planned.

January 1, 1913. There will be two soloists, Henry P. Schmitt, concert master of the Philharmonic, and Leo Schulz, leader of the cello choir.

Tina Lerner will give an Aeolian Hall recital Monday afternoon, January 6, playing the same programme that recently won her such critical praise in Boston.

The next concert of the New York Symphony Society will take place at Aeolian Hall on Sunday afternoon, January 5, when Mr. Mischa Elman will be the soloist.

Mr. Walter Damrosch will devote the eighth concert of the Sunday afternoon series of the New York Symphony Society, on January 12, to the all-Wagner programme which he gives annually.

At the Irving Place Theatre on Wednesday evening the audience witnessed the premier of "Adam im Frack," a comedy in four acts by Johann Paul von Schoenthan and Rolf Brand.

Lina Abarbanell will begin the second week in the Mandel-Johnstone operetta, "Miss Princess," at the Park Theatre on Monday night.

Zelda Sears, late star of "The Nest Egg," will be prominent on the bill at B. F. Keith's Alhambra Theatre for the coming week.

New Year's week will bring Grace LaRue and company as headliners to B. F. Keith's Bronx Theatre.

The third concert of the Kneisel Quartet will take place at the new Aeolian Hall on Tuesday evening, January 14.

Paulo Gruppe, the Dutch-American cellist, opens his fourth American tour as soloist with the Philadelphia Y. M. H. A. Wednesday evening, January 8.

An unusually large and pretty wedding reception was given to Dr. and Mrs. A. J. Schoenholtz on Tuesday evening, December 24, at Clinton Hall.

Among those present were Mr. and Mrs. M. Blumenfeld, Mr. and Mrs. F. Strohmaier, Mr. and Mrs. L. Harris, Mr. and Mrs. L. Karkel, Mr. and Mrs. A. Kupperschmid, Mr. and Mrs. S. Karkel, Mr. and Mrs. T. Seldenberg, Mr. and Mrs. Isaac Gellis, Dr. and Mrs. M. Gottesman, Mr. and Mrs. Schumke, Mr. and Mrs. J. Mautner, Mr. and Mrs. L. Harris, Mr. and Mrs. Grill, Mr. and Mrs. L. Lijyre, Mr. and Mrs. S. Kalb, Dr. and Mrs. L. Leavitt, Dr. S. Pomerank, N. Bardach, E. Eisenstark, Bernard Turkel.

SOCIAL.

Der Nasser Caver, Part 1 } E.1048
Der Nasser Caver, Part 2 }
A Brivelle der Kale } E.1046
Das Lebedige Jesolmele }
Ich Ferges } E.1007
Business in America }

A Brivelle zu Got, Part 1 } A Brivelle von Russland, Part 1 } E.1050
A Brivelle zu Got, Part 2 } E.1049 A Brivelle von Russland, Part 2 }
Nem up Zurich dain Heim } Die Neshome fin Main Folk } E.937
Die Yiddische Troike } E.936 Mamenu }

Dermont a mol der Mamen } Wen doo Weinst } E.1009
Yusemel Yusomele } E.1008 Das Bisele Erd }

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Die Yiddische Troike } E.936 Mamenu }

Young Women's Hebrew Association. Through the kindness of Miss Adams, twenty-five children of the Hebrew and religious school enjoyed the special matinee performance of "Peter Pan" on Tuesday, the 24th.

The class in social dancing met on Thursday evening, the 26th, and on Wednesday, January 1, the Ateres Reus will entertain their friends.

Lina Abarbanell will begin the second week in the Mandel-Johnstone operetta, "Miss Princess," at the Park Theatre on Monday night.

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Intending purchasers of a STRICTLY FIRST-CLASS Piano, or Piano and Self-Player combined, should not fail to examine the merits of the world-renowned

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Great Bargains IN THIS BIG HOLIDAY SALES Upright Pianos, \$75, \$90, \$100 \$125 up Player Pianos, \$350 up. Terms Low as \$1 per week

KRAKAUER PIANOS STRICTLY ARTISTIC IN QUALITY. NOT TOO HIGH IN PRICE Over 100 Pianos and Player Pianos on display at our enlarged Warerooms.

A HORNLESS GRAPHOPHONE FOR \$20.00 SAME MODEL IN MAHOGANY, \$25.00 This is the "Eclipse" a perfect instrument of music. It's a full size Columbia and will play any disc record of any make. It has the real Columbia tone.

BROOKLYN NOTES.

Temple Bnai Sholom Sold.

The Bnai Sholom Synagogue on Ninth street, above Fifth avenue, Brooklyn, was sold this week to the Keith Theatre Company for \$40,000. The congregation is now planning to erect a magnificent synagogue in a more residential neighborhood in South Brooklyn, with a seating capacity of 2,000, more modern class rooms for the religious school, assembly rooms, etc. Rabbi Israel Herbert Levinthal is the minister of the congregation and for the past three years under his charge the congregation has made great progress. Rev. E. Hollander is the cantor. The officers of the congregation are: Louis Lehman, president; Sol Youngentob, vice-president; Louis Karasik, recording secretary; Max Mantel, financial secretary; Louis Rosenzweig, treasurer; Alex Levy, H. C. Seidenberg, Eliot Levy, Benjamin Ammerman, M. Lenowitz, S. Pellman, Max Mantel, L. Germain, M. L. Harris, trustees.

Rabbi Israel Herbert Levinthal was the principal speaker at the mass meeting and entertainment given by the Sisterhood of Sea Gate on Saturday evening, December 21, at Stauch's Assembly Hall, Coney Island, in the interest of the new synagogue and Talmud Torah.

Rabbi Levinthal was one of the guests of honor at the testimonial dinner given to Michael Butler, one of the leaders of the Democratic party in Brooklyn, at Prospect Hall, on December 19.

Bath Beach.

There were two brilliant marriages last Sunday evening in the Synagogue Sons of Israel, the first being that of Irving Bernstein and Bertha Lichtman, the second that of Oscar Traub and Rebecca Schreiber. The synagogue was especially decorated for the occasion and was quite crowded by friends and residents of the vicinity. Rev. Henry S. Morais officiated, assisted by Rev. Abraham Sukenig and Rev. Louis Flax, under the handsome "Chuppah," presented by the Ladies' Society of the congregation. Both parties held large receptions elsewhere following the ceremony. Dr. Morais also officiated on Wednesday evening at the nuptials of Jacob Levine and Estelle Scherrick and he will next Sunday evening unite in wedlock David Marcus and Gertrude Aarons, all of Bath Beach.

The Young Folks' League of the Sons of Israel Congregation gave a dance in Borough Park Hall last Saturday evening, which was attended by a considerable representation of the younger folks of Bath Beach.

Y. M. H. A. of Bayside.

At a largely attended meeting of the Young Men's Hebrew Association of Bayside, held on Thursday last, it was decided to hold their annual reception and ball during the early part of March. Mr. N. C. Greenfield, reported that the association had been admitted into the Young Men's Hebrew Association Athletic Association of Greater New York and New Jersey, and that they were entitled to enter their members into the indoor meet to be held at the Twenty-second Armory, New York, in March.

Hebrew School of South Brooklyn. The second annual ball of the Hebrew School of South Brooklyn, No. 337 Eleventh street, will take place New Year's night at Prospect Hall, Prospect and Fifth avenues. At a recent meeting the distribution of 7,500 tickets was announced. It is expected the journal of the ball will be the largest ever issued by any charitable organization. The officers of the Hebrew School expect to raise \$10,000 for the erection of a larger building.

Temple Beth Elohim.

At the annual meeting of the Keap Street Congregation Beth Elohim, held Sunday afternoon in the vestry rooms, Keap street and Division avenue, Ernst Nathan was elected president for the eighteenth year. The other officers and trustees elected were: Vice-president, Leopold Michel; treasurer, A. J. Piddian; secretary, Leopold Bloch; trustees for four years, Sylvan Levy, A. J. Piddian, Abraham Sterzelbach.

How beliefs in votes for women can be theorized in and then laughed out of any given household is the gist of "The Perplexed Husband"—the merriest and most popular comedy John Drew has acted in years. The crowded, typical fashionable Drew audiences that have filled the Empire Theatre, Manhattan, for the past three months, from gallery to orchestra, have not only enjoyed that actor at his best, but a suffragette comedy that contains a decidedly useful recipe for any married couple. Mr. Drew comes to the Montauk Theatre next week. His company this season includes Miss Mary Bland, Miss Alice John and Miss Nina Sevensing; all of whom are capably cast in "The Perplexed Husband." Matinees will be given on New Year's Day and Saturday.

CORRESPONDENCE.

Appeal for Balkan Sufferers.

Editor HEBREW STANDARD: The unfortunate war which is now raging in Turkey has brought in its wake extreme suffering and privation, not only to our Jewish brethren who are in the contending armies, but also to their families, and to those who, on account of age, sex, and disabilities, are non-combatants. The reports which have come from reliable sources indicate that the horrors of the conditions which now exist both in Turkey and Bulgaria beggar description. Refugees, who have been stripped of their belongings, are pouring into all important centers, and famine and pestilence are stalking in the land. It is therefore imperative that the Jews of America, in co-operation with those of Europe, should at once come to the rescue of their co-religionists, for the purpose of alleviating the misery and wretchedness of those who have been thus stricken, and who are utterly helpless.

The American Jewish Committee has made arrangements for the effective distribution of all funds which may be entrusted to it for this purpose, and has designated Mr. Felix M. Warburg, of 52 William street, as special treasurer of the fund for which contributions are now earnestly solicited. Joseph Gedalecia, Chairman, Prof. Richard Gottheil, Louis Lipsky, Dr. J. L. Magnes, Dr. D. de Sola Pool, Morris D. Waldman, Executive Committee. New York, Dec. 20, 1912.

Politics at Settlement Houses.

Editor HEBREW STANDARD: In your issue of December 13 I notice an editorial referring to the article written by me in the November issue of Jewish Charities. In that article I described our new departure in giving an opportunity to the various political parties to tell the people in an honest, dispassionate way something about their platforms and principles. Had you reprinted the article in full, your readers would have had an opportunity to see that these meetings were in no way partisan political meetings. You say in your editorial: "In reality a settlement does not readily lend itself to a purpose of this kind, and, indeed, all partisan treatment of political questions by settlements, or even under their auspices, ought to be distinctly discouraged. The settlements have a sociological mission to perform, a religious duty (in the case of Jewish settlements), to discharge. In such an economy there can be no place for political activity."

Now, admitting, as we necessarily must, that a settlement has a sociological mission, is it not true then that part of its work consists in encouraging honest discussion of political questions from a non-partisan point of view? This is what we did in our experiment. Again, if a settlement has a religious duty to discharge, as you say, should not the settlement then teach the immigrant how to discharge his duties as a citizen, religiously?

I stated in my article that our reasons for arranging these meetings were the following: Political parties in the district appealed to Jews as Jews. They were abusive in character, offered beer and cigars. Your journal has fought valiantly against the appealing political campaigns to Jews as Jews. I am sure you equally condemn the idea of offering beer and cigars as bait for political meetings. Now, to give you an idea how the general press looked upon our experiment, I will quote here two editorials. One appeared in the St. Louis Post-Dispatch, the local independent afternoon paper, October 15, 1912. Here it is: Supt. Oscar Leonard's plan for a series of political discussions at the Jewish Educational Alliance headquarters, Ninth and Carr streets, seems to the Post-Dispatch a campaign feature of unusual merit. One evening is to be set apart for each political party and the speakers assigned to present the claims of each are to permit a 30-minute intermission for suggestions from the floor.

It is to be assumed that no small part of the audience at every meeting will consist of foreign-born citizens, some no doubt newly naturalized, whose chief reliance for information is a press printed in a foreign tongue, which cannot devote to politics the space accorded by our newspapers. In the English language, the symposium, in which campaign issues will be presented from all sides, will be an excellent preparation for the duties of election day and ought to counteract a tendency toward too great racial clannishness in political action.

Party managers will not be unappreciative of this opportunity to appeal under highly favorable circumstances to naturalized voters, and should assign to the meetings speakers, preferably men not candidates for office themselves, who will explain simply and clearly and with a minimum of buncombe the important questions the voters are to decide November 5.

The St. Louis Republic, of October 16, published the following editorial: The Jewish Educational Alliance has arranged for a series of political meetings to be held at the organization's headquarters, 901 Carr street. The various parties have been asked to select speakers to address those meetings. It is hoped to have the issues of the campaign so presented that the voters will be enabled to cast their ballots intelligently. It is to be a campaign of education. The plan should appeal to all political parties. It is based on a claim of genuine need. Despite the daily newspaper and the periodical publication there is still a sound and rational demand for the personal message. The printed word lacks the impact of the audible utterance. Moreover, the public meeting brings people together. And that's a vital thing. Citizenship may not owe its birth to the "psychology of the crowd." But under the auspices of collective attention it acquires an ardor and a breadth otherwise not obtainable. The Republic cordially approves the plan of the Jewish Educational Alliance. All the political parties should respond to this invitation by sending speakers to present their "issues" who are equipped not only intellectually, but sympathetically.

I submit that from what I said in my article in Jewish Charities, which, by the way, you should have reprinted in full if

Phone, Williamsburg 517. **KNAPP MANSION** 550-52-54 Bedford Av., Brooklyn, N. Y. MAURICE GOLDSCHMIDT, Caterer. Within Walking Distance of Williamsburg Bridge Terminal. Bookings for Weddings, Banquets, Receptions, Balls and all Social Functions. New dancing in the Dance Hall. Meeting rooms for rent. Outside catering a specialty. Estimates cheerfully given. Strictly kosher catering under supervision of Rabbi L. Drucker. הכשר הרב דרוקר

BE FORD MANSION CATERING ISIDORE JONAS, PROP., 903 Bedford Ave., cor. Willoughby Ave., Brooklyn, N. Y. Telephone 5174 Williamsburg. For the coming season, beginning September 1, we have enlarged the above Mansion to double its former capacity, and we are now in a position to offer our friends and patrons a magnificent Hall for Receptions, Weddings, Banquets, etc. We also cater at private residences and furnish every requisite. **OUR KOSHER DEPARTMENT IS UNDER THE SUPERVISION OF REV. DR. PHILIP KLEIN.**

THE WILLOUGHBY MANSION FOR WEDDINGS, RECEPTIONS, DANCES, BANQUETS, MUSICALS, EUCHERS, AND OTHER SOCIAL FUNCTIONS. 665-669 WILLOUGHBY AVENUE Bet. Sumner and Throop Avenues. Within walking distance of elevated and trolley lines. Phone 2323 Williamsburg. Kosher catering under the supervision of Rabbi Drucker. Meeting rooms for all purposes.

you wished to comment on it, and from the view taken by the leading daily papers in our city, that the experiment made by the Jewish Educational Alliance of St. Louis was in no way partisan. We took particular pains to point this out in the announcements of our meetings.

I hope in all fairness you will give this letter the same prominence as you gave your comment. I have no doubt your intentions are good, and I know the HEBREW STANDARD is ever ready to do the right thing. I know that from my dealings for some years past with you and your journal, Thanking you in advance for the space allotted, I remain, Yours truly, OSCAR LEONARD, Supt., United Jewish Educational and Charitable Association. St. Louis, Mo., Dec. 17, 1912.

Dr. Hertz at Teachers' College. On Wednesday noon last Rabbi Dr. J. H. Hertz addressed the Columbia University students at the Teachers' College under the auspices of the Jewish Forum conducted by Prof. Richard Gottheil. Dr. Hertz's address, which was followed by interesting discussion, was on "A New Declaration of Independence."

FREE SONS OF ISRAEL. Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 12th St. Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES OFFICERS: M. S. STERN, Grand Master; ISAAC BAER, Dep. Gr. Master; HENRY JACOB, Second Dep. Gr. M.; ADOLPH PIKE, Third Dep. Gr. M.; ABRAHAM HAFER, Grand Sec'y; L. FRANKENTHALER, Gr. Treas.; HENRY LICHTIG Ch. Endowment Com. EXECUTIVE COMMITTEE: Arnold Gross, Bernard Hahn, Joseph I. Hartenstein, Louis Hess, Jacob Hirschmann, Ralph Levy, Henry Lipsky, Ignatz S. Lurie, M. S. Meyerhoff, M. D. Rosenbach, Henry E. Stern, Herman Stiefel, Morris A. Weinberg, Isaac Hamburger, Julius Hamburger, Henry J. Hyman, Sol Kahn. REPRESENTATIVES TO EXECUTIVE COMMITTEE FROM DISTRICT GRAND LODGE: BENJAMIN BLUMENTHAL, ISAAC ANDERSON LOEB. DISTRICT GRAND LODGE NO. 1: HENRY J. HYMAN, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARESEN, Grand Treasurer.

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At a recent meeting of Nathan Marcus Lodge, No. 72, the members unanimously elected Brother Samuel Bouten, of Friendship Lodge, No. 41, an honorary member of their lodge. In appreciation of Brother Bouten's kindness to them. On Thursday evening, December 19, election was held and the following officers were elected for the ensuing term: President, Bro. James Lissner; vice-pres. Bro. Abraham Letterman; secretary, Bro. Benjamin S. Lissner; treasurer, Bro. Joshua Goldsmith; guardian, Bro. Simon Solomon; trustees, Bros. S. Axelbaum, S. J. Slaten and Dr. H. P. Schliansky. Thursday evening, January 2, 1913, the lodge will have a special ladies night, inviting all ladies to be present. Four candidates will be initiated and their degree team will do their splendid initiatory work in full costume. The newly elected officers will also be installed. Meetings are held at Royal Lyceum, room B, No. 10 West 114th street.

ORDER B'RITH ABRAHAM. (Incorporated 1859.) United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 266 and 268 Grand St., N. Y. City. Lodges in all parts of the United States. Membership 75,000. For full particulars and all information address SAMUEL DORF, Grand Master. GEO. W. LEISERSON, Grand Sec.

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BERNHAIMER, FLORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 128 Broadway, in the City of New York, on or before the 11th day of July, next. Dated New York, the 27th day of December, 1912. WILLIAM R. ROSE, Executor. BENJAMIN G. PASKUS, Attorney for Executor, 128 Broadway, New York City.

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TOPPER, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Topper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of June next. Dated, New York, the 24th day of December, 1912. DAVID S. FRIEDENBERG, JULIUS MEYER, JACOB MEYER, Executors. HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

ASCHER, JACOB G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob G. Ascher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Fixman, Lewis & Seligberg, attorneys, No. 55 Liberty street, in the City of New York, on or before the 12th day of July, next. Dated, New York, the 23d day of December, 1912. JULIA B. ASCHER, Executrix. FIXMAN, LEWIS & SELIGBERG, Attorneys for Executrix, No. 55 Liberty street, New York City.

SELIG, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mosé Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenthaler, No. 25 Broad Street, in the City of New York, on or before the 1st day of July, next. Dated New York, December 24, 1912. ROSE SELIG, AARON BUCHSBAUM, Executors. KRUZMAN & FRANKENTHALER, Attorneys for Executors, No. 25 Broad street, Manhattan, New York City.

CHILDREN'S PAGE.

Three Sayings

Dear Children:

The following are the three sayings of Rabbi Joshua: "An envious glance, evil thoughts and misanthropy tend to drive a man out of the world."

The Talmud tells us that the Angel of Death is full of eyes, and when a sick person is about to die the Angel of Death stands at the head of his bed with a drawn sword in his hand and a drop of gall is on the tip of it. As soon as the sick person sees him he trembles and opens his mouth, whereupon the Angel of Death throws that drop of gall in his mouth; from that he dies, from that his body has a foul smell, from that his face turns.

Dear children, do not be afraid of this horrible description; it is merely a great moral lesson that the Sages of the Talmud desire to teach you; it is to the effect that the envious man himself, who is his own angel of death and is full of eyes, wherever he looks he sees something of which he is envious, and every glance is a drop of gall and wormwood on the tip of the sword of the Angel of Death which drops into his mouth and poisons all the enjoyment he would otherwise have of life, as there are so many things that others have and he has not that he dies an early death from aggravation and leaves behind him a very unsavory name, for every one hates the envious man, whose face that has turned green with envy they cannot bear to look at.

The Sages of beloved memory have compared the evil imagination which produces evil thoughts in a person to a fly, which waits between the two "keys" of the heart—this is another great moral lesson that the Sages are teaching you—that evil thoughts tend to drive a man out of the world.

You know, dear children, what a terrible agitation all the doctors have made recently about the fly, that ordinary house fly that was always considered so innocent, was suddenly discovered to be a terrible disease-laden, death-dealing scavenger, which fed on putrid and decayed matter and all kinds of reeking filth, and then brought the diseased germs right on the good and pure food in every home, to bring the poison in countless human systems. "Swat the fly" became the war cry, and whoever could destroy most flies—these pests of humanity—became the hero of the day. Our Sages knew all this, long, long before, and they undoubtedly took ample precautions against the physical flies, but they wished future generations to know that there is a moral fly which is even worse—it is the fly that feeds on the evil imagination of everything immoral and base and then watches between the two "keys" of the human heart to get a chance to bring in the evil and thus poison all the moral food of man. "Swat the fly!" dear children,

for evil thoughts tend to drive a man out of the world.

Misanthropy, or to hate a human being for no reason whatever, has been considered by our Sages as worse than either idolatry, immorality and bloodshed, but just as terribly bad as all the three combined. Alas! that our own ancestors have been cited by them as proof of their saying.

"Our first Holy Temple," say they, "was destroyed because our ancestors at that time were guilty of idolatry, immorality and bloodshed, and yet were they only exiled for seventy years."

"Our second Holy Temple was destroyed when our ancestors were innocent of these three great sins, but they were guilty of hating one another for no cause whatever. Since then so many centuries have passed and still our exile is not ended." Thus, indeed, does misanthropy drive a man out of the world.

Therefore, dear children, memorize these very short but powerful sayings of Rabbi Joshua and let his lessons be engraven on your hearts forever.

בן אהרן

AN EXAMINATION AT THE HEBREW SCHOOL.

By EMIL HOROWITZ.

Teacher—We are assembled here to show the public some of the results of our teaching during the past year. Now, it is up to you, my boys, to convince our audience that you have profited by coming here. Though you come but once a week, and then only for one hour, we must prove to the people that much can be done in sixty minutes.

A Pupil—Teacher, the clock is fast, and makes fifty-four minutes in an hour.

Teacher—Granted; but even in fifty-four minutes much can be done.

A Pupil—Please teacher, Jack tells me that every Sunday he has either a toothache or a headache during the first thirty minutes of our lesson. Silvy thinks it a good time to repair his rubber ball, as the teacher is shortsighted, he says. Hymy again makes all arrangements for a baseball team. But I don't do these things, teacher. I study hard—except when ma needs me at home.

Examiner—My brave lad, how many times were you absent from school during the whole of last year?

A Pupil—I don't remember exactly, but I think about fifty-six times.

Examiner—Then you must have borrowed a few Sundays from the following year.

A Pupil—Please, sir, he always likes to borrow. Even now he asked me to lend him my football.

Teacher—Now, children, be quiet and pay attention to the examiner.

Examiner—On which day did God create man?

A Pupil—I don't know the exact day, but it must have been in winter

when there was plenty of snow on the ground.

Examiner—I don't mean a snowman; I mean a real man.

A Pupil—The real man that God created has been dead long ago. We have no more real men since Washington and Lincoln died.

A Pupil—Please, teacher, I know his name was Adam, and he was born on Friday.

Examiner—Good. And what was the name of the first lady?

A Pupil—Eve, sir.

Examiner—Where did God put them?

A Pupil—In jail, sir, because they had stolen a rib.

A Pupil—No, sir. In the Garden of Eden.

Examiner—Why did God cause it to rain for forty days and forty nights.

A Pupil—Because He didn't want the people to pay heavy water taxes.

A Pupil—No, sir. To drown all the wicked people.

Examiner—Was anybody saved?

A Pupil—Yes, sir. Elijah, who took a ride to heaven.

A Pupil—No, sir. Noah, because he was a good man.

Examiner—Can you tell me why Jacob feared his brother?

A Pupil—Because he gave him a hot pottage of lentils, so that he burned his tongue with it.

A Pupil—He was "mad" with him because Jacob made a good bargain, and bad people do not like to give their customers their money's worth.

Examiner—Why did Jacob go to Egypt?

A Pupil—To protect himself against the immigration bill.

A Pupil—To see his son Joseph, who he thought was dead.

Examiner—What was Joseph doing in Egypt?

A Pupil—He first organized a grain trust, and for that he was put in jail for twelve years. But he was set free after he promised to feed the clergy gratis.

Examiner—What was the name of the king who first persecuted the Jews?

A Pupil—King Nicholas of Russia. He couldn't fight the Japs, so he thought he'd revenge himself on the Jews.

A Pupil—His name was Pharaoh; he drowned all the little kids, and God punished him by sending ten plagues.

Examiner—Can you tell me of any one who was saved?

A Pupil—Jonah, who was swallowed by a whale.

Examiner—No, I mean what was the name of the child who was saved from the hands of Pharaoh?

A Pupil—Ah, you mean *Moishala*.

Examiner—That's it. How was he saved?

A Pupil—He ran away and became a cowboy.

A Pupil—He became a shepherd.

Examiner—How did the Jews cross the Red Sea?

A Pupil—God made the red water white.

A Pupil—He made the waters dry up.

Examiner—What did the Jews eat during the forty years that they were in the wilderness?

A Pupil—Jacob sent his boys to Egypt, and they brought corn from there.

A Pupil—They didn't eat.

A Pupil—They ate manna.

Examiner—Now a few questions concerning religion. Can you tell me what must be done when you get up in the morning?

A Pupil—Ma tells me that I must cradle Barney, because he is a cry-baby.

Examiner—I mean what must you do to be a God-fearing boy?

A Pupil—I do fear Him, so I don't do anything.

A Pupil—I thank God for his generosity.

Examiner—What do you do next?

A Pupil—I bring up the coals from the cellar.

A Pupil—I run to the grocery to get rolls and butter for breakfast.

A Pupil—I take the morning papers to my customers.

A Pupil—I say my morning prayers, put in my "tzitzos," have breakfast and go to school.

Examiner—That will do.

An old woman, having purchased some calf's feet at a provision counter, left the establishment forgetting to take her purchase. A small boy who happened to be in the shop was told by the assistant to call her back. The urchin ran with all speed, and, having overtaken her, said, breathlessly:

"Please, ma'am, ye left yer feet after ye on the counter."

In 1916—But you can't vote for that woman. Remember that you have been sent here with instructions to vote for Mrs. Pollington first, last and all the time. You are in honor bound to obey these instructions.

"I don't care for your old instructions!" replied the lady delegate. "I wouldn't vote for Mrs. Pollington even if there were no other woman in the world to vote for. She's gone and had her hat trimmed just like mine."

Two suffragists were talking one evening at the club over a game of billiards.

"How is your husband?" the first asked.

"Slowly mending, thank you," the other answered.

"Slowly mending?" I didn't know he was ill."

"He isn't ill," the other suffragist explained, laughing heartily. "He's slowly mending my khaki riding breeches."

CONUNDRUMS.

When is a boy like stewed sauce? When saucy.

What is the riddle of riddles? Life, because we must all give it up.

When is it dangerous to walk by the river? When the bulrush is (bull rushes) out.

When are bricks like hens' eggs? When being laid.

What is the difference between a new 5-cent piece and an old-fashioned quarter? Twenty cents.

When are men like trees? When pop(u)lar.

Why are laundries and steel companies alike? Both iron and steel for a living.

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DANKOWITZ, ISAAC.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Dankowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, in the Borough of Manhattan, New York City, New York, on or before the 7th day of January, 1918.

Dated New York, June 22, 1917. ROSA DANKOWITZ, Executrix. CHARLES FOX, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, No. 45 Wall Street, Borough of Manhattan, New York City, N. Y. OSCAR ENGLANDER, Attorney for Executrix, No. 208 Broadway, Borough of Manhattan, New York City, N. Y.

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LICHTENAUER, JOSEPH M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Lichtenauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 14 Church street, in the City of New York, on or before the fifteenth day of January next. Dated New York, the third day of July, 1912. JOSEPH M. LICHTENAUER, JR., EDITH L. ROTHSCHILD, WINIFRED L. KOHLER, Executors. MAX J. KOHLER, Attorney for Executors, 57 William Street, New York City and County.

ASCHMID, FANNY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Aschmid, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at his place of transacting business at the office of Strauburger, Eschwege & Schallek, No. 74 Broadway, in the City of New York, on or before the 20th day of October next. Dated New York, the 16th day of March, 1912. DAVID ASCHMID, Administrator. STRAUBURGER, ESCHWEGE & SCHALLEK, Attorneys for Administrator, 74 Broadway, Borough of Manhattan, New York City.

KLINGENSTEIN, TILLIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Klिंगenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William street, in the Borough of Manhattan, City of New York, on or before the 15th day of April next. Dated New York, the 30th day of September, 1912. LIPPMAN ALTMAYER, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, 52 William street, Borough of Manhattan, New York City.

HEIDEN, BELLA B.—Formerly known as BELLA B. HEIDENHEIMER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella B. Heiden, formerly known as Bella B. Heidenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business for said estate, at the office of Liebmann & Tanzer, No. 32 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of December next. Dated New York, June 21, 1912. ALYNE B. HEIDEN, SIGMUND BENDIT, Executors. LIEBMAN & TANZER, Attorneys for Executors, No. 32 Broadway, Borough of Manhattan, City of New York.

Awake!

By ISIDORE G. ASCHER, LONDON, ENG.

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Awake, O Israel, o'er this ancient earth! That holds and shelters all our scattered race, Have you no fitting pride to vaunt your birth, No sense of greatness and no boast of place? Let doubting cynics in this faithless age, Cast mocking obloquy upon your name, Your might and glory shine on history's page, The noblest record of undying fame; Preachers of truth beyond the rule of Kings, Children of priests who gave the world its light, The hallowed message of God's word that wings, Its everlasting psalm through the night Of suffering ages and the mists of time, That makes our present, like our past, sublime!

A conference has taken place at Lemberg, with Dr. Adolph Stand in the chair, to consider the economic crisis in Galicia, which is likely to be rendered still more acute by the new bills against hawkers and against dentists who are not of university standing. Active steps were decided upon for the improvement of the position of the Jewish traders with the aid of various funds.

M. Henry Deutsch de la Meurthe, the magnificent patron of aviation in France, has been promoted commander of the Legion of Honor. He is vice-president of the Aero Club, honorary president of the General Aeronautical Association, and member of the Permanent Commission of Aerial Navigation. In addition to these honorary offices, M. Deutsch de la Meurthe is a member of the Central Jewish Consistory of France.

The loss of a Christian boy in a village near Bobrsk has been made the cause of another blood libel against the Jews. The police arrested a Jewish man on the charge of having murdered the lad, but, after a prolonged examination, the authorities released him. The Jews satisfied themselves that he was innocent. Recent ritual accusations elsewhere also ended favorably to the Jews.

CORN, ROSALIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Broadway, in the City of New York, on or before the 1st day of July next. Dated, New York, the 18th day of December, 1912. JOSEPH J. CORN, Executor. EISMAN, LEVY, CORN & LEWINE, attorneys for executor, 135 Broadway, New York City.

EIGENMACHT, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eigenmacht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Henry Meyer, his attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of June next. Dated New York, the 3d day of December, 1912. CHARLES EIGENMACHT, Executor. HENRY MEYER, Attorney for Executor, 302 Broadway, Manhattan, New York City.

LEWENTHAL, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of J. Lawrence Friedmann, his attorney, No. 115 Broadway, in the City of New York, on or before the 21st day of January next. Dated New York, the fifteenth day of July, 1912. MILLARD H. ELLISON, Executor. J. LAWRENCE FRIEDMANN, Attorney for Executor, 115 Broadway, Borough of Manhattan, New York City.

OPPENHEIMER, HARRY Z.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Z. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Levy & Frankenthaler, No. 37 Liberty street, Borough of Manhattan, in the City of New York, on or before the 3d day of February next. Dated New York, the 22d day of July, 1912. FLORA MAY OPPENHEIMER, HEKMAN OPPENHEIMER, JR., Executors. LEVY & FRANKENTHALER, Attorneys for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

KAHN, HENRIETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Anst-in, Levy & Pfeiffer, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of June, next. Dated New York, the 3d day of December, 1912. ALBERT M. KAHN, Executor, RAE K. ARNSTEIN, Executor. ARNSTEIN, LEVY & PFEIFFER, Attorneys for Executors, 128 Broadway, New York City.

ROBITSCHER, FREDERICK.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Robitscher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, No. 24 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the 31st day of May, 1912. Dated New York, November 18th, 1912. ESTHER ROBITSCHER, Executrix. FERDINAND E. M. BULLOWA, Attorney for Executrix, No. 34 Nassau Street, Borough of Manhattan, City of New York.

LEYSERSOHN, MAX.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Leysersohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman R. Elias, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of November, 1912. LILLIE LEYSERSOHN, Executrix. HERMAN R. ELIAS, Attorney for Executrix, 302 Broadway, Borough of Manhattan, City of New York.

WERTHEIM, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 1st day of June next. Dated New York, the 18th day of November, 1912. FERDINAND WERTHEIM, ALFRED WERTHEIM, SARAH SPRINZ, Executors. EMANUEL JACOBUS, Attorney for Executors, 132 Nassau st., New York.

BAMBERGER, LEVI.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 128 Broadway, in the City of New York, on or before the 1st day of March, 1913. Dated New York, August 4, 1912. SARAH L. BAMBERGER, Executrix. ROSE & PUTZEL, Attorneys for Executrix, 128 Broadway, Borough of Manhattan, City of New York.

LIGHT, MAX J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Light, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 206 Broadway, in the City of New York, on or before the 25th day of January next. Dated New York, the 18th day of July, 1912. AUGUSTA SCHLESINGER and JACOB LASKER, Executors. BENEDICT S. WISE, Attorney for Executors, 206 Broadway, Manhattan, New York City.

DRESCHFELD, CHARLES N.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles N. Dreschfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel D. Shwitzer, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 3d day of February next. Dated New York, the 22d day of July, 1912. MORRIS SCHIFF, BEN. STRAUSS, Executors. SAMUEL D. SHWITZER, Attorney for Executors, No. 309 Broadway, Borough of Manhattan, New York City.



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RADINSKY, LIPPMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Radinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles Kraft, his attorney, No. 302 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of June next. Dated New York, the 15th day of November, 1912. PHILIP H. CAMENSON, Executor. CHARLES KRAFT, Attorney for Executor, No. 302 Broadway, Borough of Manhattan, City of New York.

FRIEDMAN, YETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Moss, Laimbeer, Marcus & Wels, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of April, next. Dated New York, the 2d day of October, 1912. LOUIS FRIEDMAN, Executor. MOSS, LAIMBEER, MARCUS & WELS, Attorneys for Executor, 299 Broadway, New York City.

BAUMANN, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of New York County, notice is hereby given to all persons having claims against Leopold Baumann, late of New York County, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Grossbaum, at No. 63 Park Row, in the City of New York, on or before the 15th day of April, 1913. Dated New York, October 3, 1912. ABRAHAM WEL, Executor. SAMUEL GREENBAUM, Attorney for Executor, 63 Park Row, Borough of Manhattan, City of New York.

LUSTIG, AMALIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalie Lustig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Feinb & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 11th day of April, 1913, next. Dated New York, September 30, 1912. HARRY B. LUSTIG, Executor. FEINER MAASS, Attorneys for Executor, Office and Post Office Address, 100 Broadway, Borough of Manhattan, New York City.

ROTHSCHILD, MARTIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, J. Edward Murphy, No. 42 Broadway, in the City of New York, on or before the 14th day of February next. Dated New York, the 3d day of August, 1912. ELIZABETH R. ROTHSCHILD, Executrix. J. EDWARD MURPHY, Attorney for Executrix, 42 Broadway, New York City.

KRAKAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Krakauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph Ullman, No. 180 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next. Dated New York, the 9th day of August, 1912. HENRIETTA KRAKAUER, Executrix. JOSEPH ULLMAN, Attorney for Executrix, 180 Broadway, Borough of Manhattan, New York City.

KORN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 87 Nassau street, in the Borough of Manhattan, New York City, on or before the 1st day of June next. Dated New York, November 14, 1912. FANNIE C. KORN, EXHAEL C. KORN and WALTER C. KORN, Executors. MOSES COWEN, Attorney for Executors, No. 87 Nassau Street, Borough of Manhattan, New York City.

COHEN, BARNET.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnet Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Jacob Harris, Esq., No. 261 Broadway, in the City of New York, on or before the 6th day of January next. Dated New York, the 28th day of May, 1912. FANNIE COHEN, Administratrix. JACOB HARRIS, Esq., Attorney for Administratrix, 261 Broadway, N. Y. City.

STRAUSE, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Strause, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Leo Oppenheimer, in the City of New York, on or before the 1st day of March next. Dated New York, the 10th day of August, 1912. ANNIE STRAUSE, Executrix. HERMAN HERRST, JR., Attorney for Executrix, No. 220 Broadway, New York City.

ADLER, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Adler, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of Bevins & Fluegelman, their attorneys, No. 299 Broadway, in the City of New York, on or before the 15th day of April next. Dated New York, the 23d day of September, 1912. FANNIE ADLER, ANNIE SIMON, Executors. BEVINS & FLUEGELMAN, Attorneys for Executors, Office and P. O. Address, 299 Broadway, Manhattan, New York City.

MEYER, ISAAC T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac T. Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Messrs. Adolph & Henry Bloch, No. 99 Nassau Street, in the City of New York, on or before the 28th day of December next. Dated New York, the 25th day of June, 1912. ELIZA A. MEYER, Executrix. ADOLPH & HENRY BLOCH, Attorneys for Executrix, 99 Nassau Street, Manhattan, New York City.

SLUMASKY, EDWARD E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward E. Slumasky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, Borough of Manhattan, City of New York, on or before the 1st day of February, 1913. Dated New York, June 25, 1912. MICHAEL M. ABRAHAMS, MERRILL G. WEILER, Executors. STROOCK & STROOCK, Attorneys for Executors, No. 30 Broad Street, Borough of Manhattan, City of New York.

SHARSHMITT, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Sharshmitt, also known as Bertha Scharamitt, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, at the office of his attorney, John C. Hoenninger, No. 3 Beekman street, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1913. Dated New York, the 6th day of September, 1912. FRANCIS K. REID, Executor. JOHN C. HOENNINGER, Attorney for Executor, 3 Beekman Street, Borough of Manhattan, City of New York.

NETTEL, SIGMUND.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Nettel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Charles Grossman, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of March next. Dated New York, the 9th day of September, 1912. ROSA NETTEL, Executrix. CHARLES GROSSMAN, Attorney for Executrix, 149 Broadway, Borough of Manhattan, N. Y. City.

LAVINE, JOHN C.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John C. Lavine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Benno Loewy, her attorney, Nos. 206 and 208 Broadway, Borough of Manhattan in the City of New York, on or before the 28th day of March next. Dated, New York, the 20th day of September, 1912. LELIA GORMAN LAVINE, Executrix. BENNO LOEWY, Attorney for Executrix, 206 and 208 Broadway, Borough of Manhattan, New York, N. Y.

KAUFMANN, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of her attorneys, Alexander, Cohn & Heilm, No. 51 Chambers street, Borough Manhattan, city of New York, on or before the 10th day of April next. Dated New York city, the 10th day of October, 1912. HESSIE FISHER, Executrix. ALEXANDER, COHN & SONDHEIM, Attorneys for Executrix, No. 51 Chambers street, Borough of Manhattan, New York City.

BEAR, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, No. 60 Wall street, in the City of New York, on or before the fifteenth day of May next. Dated New York, the twenty-fifth day of October, 1912. JOSEPH A. BEAR, HARRY W. VOGEL, Executors. Leo Oppenheimer, Attorney for Executors, 60 Wall Street, Borough of Manhattan, New York City, N. Y.

COHEN, BERNED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berned Cohen, also known as Bamed Cohen, Bernard Cohen, Barnet Cohen and Bernard Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Arnold Lichtig, Esq., No. 141 Broadway, Manhattan Borough, in the City of New York, on or before the 13rd day of February (1913) next. Dated New York, the 23d day of July, 1912. MARK ROSENTHAL, Executor. SARAH ROSENTHAL, Executrix. ARNOLD LICHTIG, Attorney for Executor and Executrix, No. 141 Broadway, Manhattan Borough, New York City.

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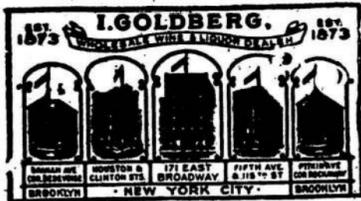
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