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"LITTLE BO PEEP"

By EDWARD ELISCU

CONTINUED FROM LAST WEEK

(Copyrighted, 1912.)

Bo Peep had a way of her own not mentioned in the curriculum of the training school for nurses. Though young, the history of her mother had struck deep. She reasoned that inasmuch as the emotions were controlled generally by the brain and heart, illness playing too strongly on certain emotions created discord in the superstructure, thereby endangering the entire building, and if this process could be overcome or given a weapon to counterbalance the result, the greater part of the battle would be won. But how to reconstruct or what weapon to use was the question. Again she reasoned. No two humans being exactly alike, the cause of each illness was not the same, however much their similarity, and therefore the effect must necessarily be different, in spite of the fact that one general name is given for certain apparent workings of a disease. It was all a play of emotions to Bo Peep, and so set to work. Upon the arrival of a patient she always managed to ingratiate herself into his or her graces, showed interest in the case and enlivened them with hopes and cheerfulness, all in order to learn what particular emotion they were subject to and allowed to weaken them. That discovered, the rest was a matter of routine, keeping the patient so occupied as never to give their mind any chance to play on the discordant chord, and, gaining their equilibrium, were soon enabled to arrest the progress of the usurper. It was no easy matter to jump from rock to rock and keep the mental condition of each in memory, but practice soon developed that faculty, and the effects were such as to even encourage the doctors as well, and instead of the patient taking his treatment as a matter of being filled with "dope," the enlivening spirit cast gloom overboard; the patients took new life and hope; they came no longer just to die, but there was hope, hope to learn how to fight and how to live. That was the mission of Bo Peep. So successful was Bo Peep in her

efforts that the duty of meeting incoming patients devolved entirely upon her. "Bo Peep!" called out the superintendent.

The man came. He was of middle age, but looked twenty years older. His blue-black, deep-sunken eyes seemed capable of penetrating life itself. His gaze was never near-

aid, Bo Peep," said the superintendent when he arrived. "He's too far gone." "We can try." Bo Peep immediately took him in charge, trying all

sation failed; all her attempts to brighten and cheer him met with scorn.

"Don't do it! Don't do it! I'm not worth it."

"What do you mean?"

"I said it. I am not worth it."

"But, my dear sir, it is bad enough when so many are ill and—"

"I know! I know! But I didn't come here for merriment. I came here to die."

"To die! This is no crematory or funeral parlor. Those who come here should expect to live, and we expect the patients to lend their aid to such an effort."

"But I don't want to live," he persisted. "I want to die."

"In that case, sir, you have chosen the wrong place."

His mouth twitched with a smile.

"You are young. You have seen little of life. You don't understand."

"Naturally. How am I to understand something when you but mention the effect and not the cause?"

"You seem to take an interest in me."

"My duty."

"Your duty!" He shook his head. "Strange!"

"Not at all."

"And if I were to tell you of the lives I have wrecked, you would wish me in—"

"No, I would not."

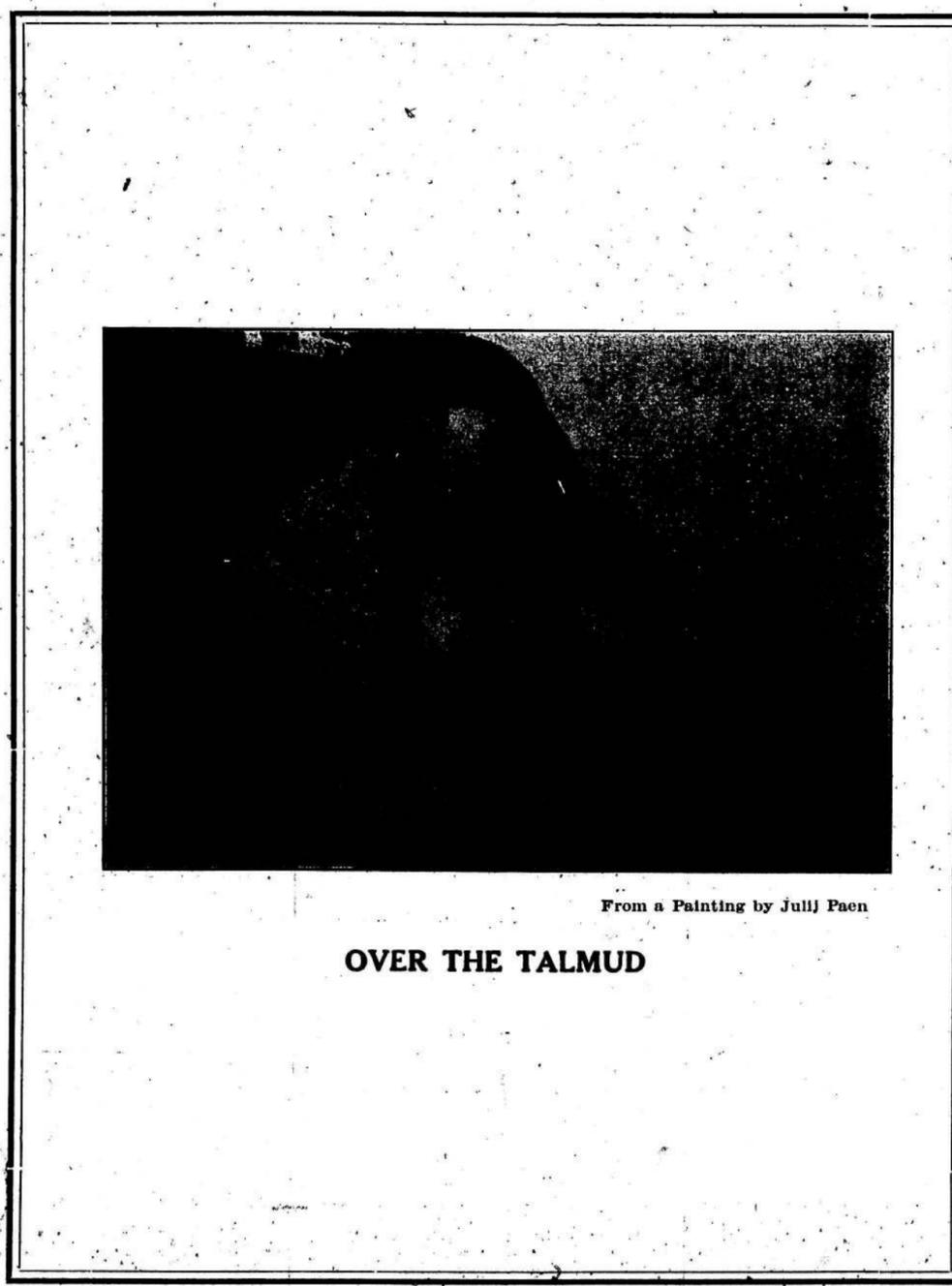
"You would not!" He turned sharply to where Bo Peep was standing. "You would not. Well, let me tell you I would. You don't know life. You don't seem to understand. No! No! I want to die."

"But still you have not told me."

"If it will interest you," he began, looking at the floor as if penetrating its depth. "I call myself Baumgarten. Just fits my case, because many years ago I went into the flower business. I plucked human flowers—and dropped them on the wayside." Baumgarten turned his head slightly, just enough to see Bo Peep's eyes. "You see now why I want to die?"

"And now?"

"And now I've been brought here when I am paying the penalty for



From a Painting by Jullj Paen

OVER THE TALMUD

"Coming," came the reply. "Man coming up shortly." "All right."

ever distant—looking at the peaks of the mountain tops and beyond. "I'm afraid he's beyond human

in her power to make him feel comfortable, but the man bit his lips. All her efforts to draw him into conver-

sation failed; all her attempts to brighten and cheer him met with scorn.

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my ill deeds, when I've become good because I can do no more harm, and only at this late date have remorse and sorrow and repentance overtaken me. It's too late! It's too late!" Bo Peep sat with downcast eyes, while the man turned his gaze to the window through which he could see the distant mountains. "I remember the first one," he continued, reminiscently. "A good girl, pretty and innocent and loving. I cast her and a baby girl of a month aside—for a butterfly."

"What was her name?"

"Sadie. Sadie was her name, and the baby's was Yetta. I remember it because she named it, after my mother." Bo Peep's eyes filled with tears, and the man noticed it. "You cry! And what should I do! What should I, who caused it, do? And you tell me you won't let me die here."

"And you never went back to her?"

"Never returned; never saw them. I was ashamed of myself. Why, the baby ought to be about your age if she's alive. Don't cry. I am trying to pay the penalty for it now. You see why I came here to die—you won't turn me out." Bo Peep thought hard and long. At last she dried her tears and her cheery disposition returned to her.

"I told you before that this is no place to die. You hear about the bravery and staunchness of men. In truth they are cowards. You, sir, are a coward. Oh, don't get startled. You are. Here, sir, you have confessed to all you've done, and now you want to die. Coward! Is that the way a man fights? To run away from battle like a craven? You ad-

mit your errors; you repent, and you call yourself a man. If you are a man, stand up, back to the wall, and fight! Fight! Dying won't justify or mend matters. We all die. You have much on the debit sheet of your life. You can't wipe it out; it's there. Seek to make amends. Put something on the credit side and try to balance up things, no matter how small the amount. When you've done that you can talk of dying; but you'll whistle another tune then. That's the way a man should fight. Suppose you die; you have nothing but a bad name, just like the coward who runs away and gets shot in the back." The man looked at her in amazement.

"You have opened my wound afresh. I thought I could bury it, but you won't have it so. You have given me hope, however. I will fight. You will help me?"

"That is my duty."

"You are good. Let me kiss your hand." Bo Peep hesitated, then slowly extended her hand. "God bless you." Bo Peep tried to smile as tears came to her eyes. "How foolish of me and yet that thought clings to me and reminds me of my child that I left fatherless and disowned. Of course, I wouldn't know her—nor would I wish she should know me—not now. Simply your goodness, I suppose—or what I wish mine is like." Time passed, and swiftly.

"Bo Peep," said the superintendent some eight or nine months later. "I simply can't fathom you, try as I would. Whatever you've done to that Baumgarten, I don't know—but I do wish I knew."

"What is it now?"

"What is it? He's to leave us in a week or so. He's pretty much well, and he doesn't want to die any more, and all you hear him say is 'Bo Peep, Bo Peep, Bo Peep.'" Bo Peep sighed as she heard the news.

"Surely I am glad to know he is so much better." She sighed again. How often had she not thought about it, yet she could not persuade herself to do it. The day came for Mr. Baumgarten's departure.

"I am going, Bo Peep, thanks to your good ministrations. I fought the battle and have won thus far, and now I am going to follow my advantage and your advice to fight and make amends for at least some of the wrongs I have committed. And yet I loathe to leave this place—but I will never forget you, never."

He turned to go. "Good-bye, Bo Peep."

"Good-bye, Mr. Bloom." The man was struck dumb.

"How did you learn by name?"

"You told it to me yourself."

"I never did. I said my name was Baumgarten."

"You said you called yourself that, but your history is that of my mother's. Her name was Sadie Bloom—I am Yetta."

"You, Bo Peep!" He was bewildered. "And your mother?"

"Gone. Gone, years ago. She battled, I was told, but lost." The "He" Bloom wept.

"And you?"

"The doctors and nurses cared for me and here I remained."



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"And all this time you knew who I was and never told me about yourself?"

"You said you hoped your daughter did not know!" The "He" Bloom caught hold of her arm.

"Come with me. Let me now assume the burden I before cast off." Bo Peep shook her head. "Then help me live down the past," he said. Again she shook her head.

"No, father. When a baby mother taught me the story of Bo Peep. She loved to hear me recite it; they were the last words she heard in life. I took that as my guide in life, ever having before me the verse
Then up she took her little crook,
Determined for to find them.
What was her joy to behold them
nigh
Wagging their tails behind them."

"Go, father! You have a battle to fight. You will win. But these humans," she said, turning and pointing toward the institution, "they are the lost sheep of humanity, and I am Bo Peep, the shepherdess, and must remain here to keep watch and tend them."

(The End.)

Dr. Heinrich Brody has been appointed Chief Rabbi of Prague. Dr. Brody, who has acted for some time as deputy Chief Rabbi in that city, is a distinguished scholar, well known at the British Museum and at the Bodleian Library in Oxford. He has edited the poems of Judah Halevi, Samuel Hanaged and Solomon Ibn Gabriel. The Prague community, once among the foremost in the world, has now lost much of its importance by reason of the diminution of its population and Jewish activities.

M. Moise Fresco, a member of a distinguished family in Constantinople and one of the ablest of former teachers in the services of the Alliance Israélite Universelle, died at Vienna last month aged 52. After having been trained at its Normal School in Paris he obtained his diploma in the year 1882, and was appointed headmaster of its school at Tangier. He subsequently held similar posts at Damascus and in Constantinople. He was for a number of years secretary to the Turkish Committee of the Alliance.



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SHARSHMITT, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated the 27th day of August, 1912, notice is hereby given to all persons having claims against Bertha Sharsmitt, also known as Bertha Scharsmitt, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, at the office of his attorney, John C. Hoenninger, No. 5 Beekman street, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1913.
Dated New York, the 6th day of September, 1912.

FRANCIS K. REID, Executor.
JOHN C. HOENNINGER, Attorney for Executor, 5 Beekman Street, Borough of Manhattan, City of New York.

NETTEL, SIGMUND.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Nettel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Charles Grossman, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of March next.
Dated New York, the 9th day of September, 1912.

ROSA NETTEL, Executrix.
CHARLES GROSSMAN, Attorney for Executrix, 149 Broadway, Borough of Manhattan, N. Y. City

LAVINE, JOHN C.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John C. Lavine, late of the County of New York, deceased, to present the same, with the vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Benno Loewy, Nos. 206 and 208 Broadway, Borough of Manhattan in the City of New York, on or before the 28th day of March next.
Dated New York, the 20th day of September, 1912.

LELIA GORMAN LAVINE, Executrix.
BENNO LOEWY, Attorney for Executrix, 206 and 208 Broadway, Borough of Manhattan, New York, N. Y.

KAUFMANN, ISAAC.—In pursuance to an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaufmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorneys, Alexander, Cohn & Bondheim, No. 51 Chambers street, Borough of Manhattan, city of New York, on or before the 19th day of April next.
Dated New York city, the 10th day of October, 1912.
GUESSIE FISHER, Executrix.
ALEXANDER, COHN & BONDHEIM, Attorneys for Executrix, 51 Chambers Street, Borough of Manhattan, New York City.

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One Sin Begets Another

A wealthy man, who felt he was about to die, called to his bedside the most respectable men in the community and in their presence addressed his three sons as follows: "My beloved sons, I will bequeath to you enough wealth to supply your needs as long as you live; in addition to that I will leave unto you treasures in a locked chest, and that you shall unlock only when you will be pressed by the direst wants. In order that you may find it easier to obey this, my last will, let each of you keep the chest alternately, while another one keeps its key. You must promise me that under a most solemn oath."

In presence of the witnesses the brothers pledged themselves. After their father died they divided among themselves his possessions, and the oldest son took the chest while the one next to him in age was given the key. The youngest of them happened to be a spendthrift and before long he squandered away his inheritance. He then appealed to his brothers that they unlock the chest, since he was penniless and in distress. This displeased them very much, because they remembered how solemnly they had pledged themselves before their father's death to keep it locked. The oldest brother, therefore, determined to make a sacrifice and offered his brother 5,000 gold coins, with the following admonition: "I give you this amount in order that you may have another start; if you will be able to repay me, so much the better, if not, consider it a present. But this chest must remain locked."

The young man accepted the money and was highly satisfied, but very soon it was again squandered away. Now he appealed to the second brother to have the chest opened because of his difficulties. To this brother, however, the wish of his departed father was no less sacred than to the oldest one, and like unto the latter he gave the youth 5,000 gold pieces, accompanied by similar remarks. The extravagant youth was again temporarily satisfied, and when his turn came to keep the key he made another one similar to it and later on when the chest was left in his charge he opened it, took out part of the money and filled it with stones of a weight equal to that of the removed money in order that his brothers might not detect his treachery. And since he did not have to apply to them again for assistance they surmised that he had reformed, and they were highly elated over it. He, however, was every time removing part of the treasure and after

a short period the chest had been rifled entirely of the precious contents and filled with stones.

At last the profligate came again to his brothers and said: "I hoped I would not have to ask you for further assistance, but unfortunately I see that my star is inauspicious. My difficulties are insurmountable and nothing remains but to unlock the chest."

When they saw that the chest could no longer remain locked they called in the men who had been present when the promise was made; the chest was brought in and the oldest brother said: "You, who heard my father's wish and then saw this chest, be witnesses that it was left till now undisturbed and thoroughly locked."

"We see and testify to that effect," was the reply.

"We hoped," continued the oldest brother, "never to be reduced to that state of poverty, which would justify us in opening the chest. But our youngest brother has been impoverished, we tried in vain to assist him but we cannot replenish his fortune. He, therefore, insists that we open the chest now."

It was opened and to the astonishment of all they beheld it full of stone.

Upon this the youngest brother exclaimed: "Now, you see how my brothers mistreated and defrauded me. I understand now why they were so generous and furnished me with money after they cheated me and filled the chest with stones."

The extravagant and falsifying youth thus tried to avert suspicion from himself toward his brothers. These, in turn, were dumbfounded and began to suspect each other. The witnesses now said they were unable to decide as to who of them was guilty and advised them to bring the case before the rabbi, who might be able to settle their dispute.

When they appeared before the rabbi and submitted to him their arguments he at once detected that the youngest brother was a scoundrel. He was, however, cautious not to be hasty in judgment and arranged it in such a manner as to wring out a confession from the thief. "You will admit, dear friends," said the rabbi, "that this is a very hard problem that you gave me to solve. You will have to be patient and wait a day until I shall have had the chance to consider the merits of the case, and then I will render a decision. Furthermore, my mind is now occupied with another case, which was left with me for decision. Perhaps Providence sent you hither that I may obtain some advice from you."

"Following is the case," continued the rabbi. "Two wealthy men, each the father of one child, one having a boy and the other a girl, betrothed

their children to each other at a very tender age in order to cement the strong friendship existing between the two families. But the parents died before these children reached the age of maturity. When the boy grew up he turned out to be a spendthrift and good for nothing, and when he arrived at the age when he should have married the girl he had squandered away his inherited fortune and was a beggar. The girl, on the other hand, grew up, possessing all the angelic qualities of a kind and noble-hearted woman. She was also of rare and charming beauty and many were, therefore, those who admired and adored her, but she did not forget the youth to whom she had been betrothed, informed him that she was waiting for him and that he should not delay to carry out the wish of their departed parents. In reply to this he sent her word that it was unfortunate enough when he had to welter in poverty and that he

would not consent to make her miserable by marrying her. She must not wait for him and should rather try to dismiss him from her mind. The young girl was greatly pained at this answer, because she held sacred the wish of her deceased parents. She then asked him for permission to see him personally.

Attired in her best silk garments she visited him and asked whether they must inevitably disregard the plans their parents had arranged. And even if he had lost everything

(Continued on page 10)

KOHN, HEZEKIAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hezekiah Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simson Wolf, No. 203 Broadway, in the Borough of Manhattan, City of New York, on or before the 17th day of February, 1913.

Dated New York, the 29th day of July, 1912.
HARRY N. KOHN, SOL KOHN, Executors.
SIMSON WOLF, Attorney for Executors, 203 Broadway, New York City.

ARNSTAM, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Arnstam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lawrence Goldberg, No. 203 Broadway, in the City of New York, on or before the thirty-first day of December next.

Dated New York, May 1, 1912.
SOPHIA ARNSTAM, Administratrix.
LAWRENCE GOLDBERG, Attorney for Administratrix, 203 Broadway, New York City.

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FIFTH AVENUE At **Thirty-fifth Street**

WEINTRAUB, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, No. 115 Broadway, in the City of New York, on or before the 18th day of March next.

Dated New York, the 5th day of September, 1912.
FRED WEINTRAUB, ANNIE KOVNER, Executors.
MAX D. JOSEPHSON, Attorney for Executors, 115 Broadway, Manhattan Borough, New York City.

GRONEMANN, IDA.—The People of the State of New York by the Grace of God, Free and Independent, to Elect Singing Society, Hospital at Waldkirch, Wilhelm Weiss, Mrs. M. A. Dewar, Albert Engert, Emma Mutz, and to all persons interested in the estate of Ida Gronemann, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise. Send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records in the County of New York, on the 17th day of January, 1913, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Frank M. Van Order, as executor of the last will and testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

WITNESS, HON. ROBERT LUDLOW FOWLER, a Surrogate of our said county, at the County of New York, the 21st day of November, in the year of our Lord one thousand nine hundred and twelve.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
JOHN J. WEISS, Attorney for Executor, 32 Broadway, Borough of Manhattan, City of New York.
(L. S.)

ITEMS OF INTEREST IN THE JEWISH WORLD.

A Talmud Torah has been organized in Boise, Idaho.

A recent incorporation is the American Jewish Aid Society of Toledo, O.

A Jewish Industrial Home is to be located in the Clarence House, Oak Lane, Pa.

The Leopold St. Synagogue, Rochester, N. Y., was badly damaged by fire last Wednesday.

Samuel Mayer has been elected president of the Cincinnati (Ohio) Credit Men's Association.

A new synagogue to be known as "The Prince of Israel" has been consecrated at Liverpool, England.

Elias Sanger Lodge, I. O. B. B., of Fort Wayne, Texas, has changed its name to Isidor Straus Lodge.

Mr. H. S. Q. Henriques has been appointed standing counsel to the British National Vigilance Association.

The various congregations of Buffalo, N. Y., are uniting in an effort to stop the sale of bogus Kosher meat.

Work has begun on the erection of 25 cottages in the Jewish colony recently established at Clarion, Utah.

Robbers recently attacked a family of eight Jews at Novorarchangelsk, Russia, and assassinated all its members.

Professor Dr. Hermann Cohen, of Marburg University, has been decorated with the Red Eagle Order, Third Class.

Cecil Altman, of Portland, Ore., is one of five aspirants who successfully passed examinations for Cecil Rhodes scholarships.

The Hub Theatre, Boston, Mass., has been secured under a long lease and will soon be converted into a Yiddish playhouse.

Major-General Cavaliere Teodoro De Beneditti, on the Italian reserve list, has been promoted to the grade of lieutenant-general.

A Junior Young Men's Hebrew Association has been organized in Perth Amboy, N. J. The age limit is from 14 to 18 years.

Mr. Edwin O. Sachs, F. R. S., has been elected for the sixteenth year in succession chairman of the British Fire Protection Committee.

The Atlantic City (N. J.) Hebrew Educational Alliance has been formed for the purpose of erecting a home and centralizing Jewish thought.

An unusual family event was the celebration of the Bar Mitzvah of Hyman, William and Charles Livingstone, triplets, at Glasgow, Scotland, last week.

Governor-elect Sulzer announces that he will appoint Lieut.-Commander Louis M. Josephthal, of the New York Naval Militia, as a member of his official staff.

Professor Ehrlich, of Frankfurt, will deliver an address on Pathology at the International Congress of Medicine, which will be held in London next August.

The Bowdoin Square Tabernacle of Boston, Mass., which for over half a century has been the home of the Baptists of the West End, will shortly be transformed into a synagogue.

Mr. Jacob H. Schiff has defrayed the cost of publishing a jubilee volume in honor of Professor Crawford H. Toy, of Harvard. The volume is entitled, "Studies in the History of Religions."

After almost endless efforts a Jewish communal building will soon be erected in Passaic, N. J. It will contain a Hebrew Free School, Y. M. H. A. headquarters and a lecture and dance hall.

It is announced that the Baltimore, Md., Colored Young Men's Christian Association has raised \$75,000 in order to take advantage of the promised \$25,000 of Mr. Julius Rosenwald, of Chicago.

Judge Harry M. Hoffheimer, of the Superior Court bench of the City of Cincinnati, Ohio, will shortly resign to resume the practice of law. His present term has three more years to run.

The reported federation of the various Jewish charities of Albany, N. Y., has fallen through, and instead an effort is being made to reorganize the Hebrew Educational Institute and extend its work.

M. Alphonse Ochs has been unanimously elected treasurer of the Jewish Consistory of Paris. In place of the late M. Gustave Guastalla. He has been for many years vice-president of the Council of Administration of the Synagogues.

The new synagogue of the Congregation Staff or Aaron, of Yonkers, N. Y., was dedicated last Sunday.

The new \$150,000 home for Jewish Orphans near Los Angeles, Cal., was dedicated on Thanksgiving Day.

Forty-two societies have expressed a willingness to join the proposed federation of Denver, Col., Jewish charities.

The Congregation Shaari Shamayim has taken title to the property at Twentieth and Latona streets, Philadelphia, Pa.

Mr. Ernest Morris has been elected president of the Denver, Colo., Bar Association, the first Jew to be thus honored.

Chief Rabbi Dr. Alexander Büchler, of Keszthely (Hungary) has declined the "call" to the Chief Rabbinate of Stockholm.

In recognition of his 25 years of service in Chicago, Ill., Isaiah Temple has elected Rev. Joseph Stolz as rabbi for life.

The Congregation Achduth Veshalom, of Fort Wayne, Ind., have extended a call to Rabbi Meyer Lovitch, of Paducah, Ky.

A building has been leased at Orange and Seventh streets, Wilmington, Del., for the purpose of establishing a Jewish settlement.

The French Academy of Sciences has awarded the physiology prize of the value of 10,000 francs to M. Werthelmer, professor at the Faculty of Medicine in Lille.

The Jewish Agricultural and Aid Society announces that in the past year 817 youths were placed in Jewish agricultural positions through its intervention.

An important event in the political life of Russia is the disappearance of the Right and ultra-Nationalist majority in the Duma and the strengthening of the Centre.

The town of Besancon is about to erect a statue to M. Veil-Picard, its benefactor, who has already been commemorated by one of its quays having been named after him.

Mr. Jacob H. Schiff has announced his intention to contribute \$5,000 annually to the American Red Cross to aid in the work of establishing rural nurse corps in the United States.

A campaign against sectarian Christmas observances in the St. Louis, Mo., public schools has been launched by the Central Jewish Council, under the leadership of Rev. G. Lipkind.

The plans for a new Jewish hospital for the east end of London, England, are progressing nicely. The building as outlined will cover 20,000 square feet and accommodate 500 patients.

Alderman Daniel M. Tickton, of Waltham, Mass., has been re-elected. He is the only Jew who ever held public office in Waltham and although a Republican he won out in a Democratic district.

President Taft has commissioned Dr. Gustav G. Fischlowitz, of New York City, First Lieut. Medical Reserve Corps, U. S. A. Dr. Fischlowitz is a well-known specialist and is a brother-in-law of Dr. Stephen S. Wise.

Fifteen hundred people witnessed the laying of the cornerstone of the synagogue of the Congregation Beth Jacob Anshe Sfard, Chelsea, Mass., last week. The cornerstone was laid in place by Mayor James H. Malone.

The Jewish Publication Society's board of editors, engaged in making a revised translation of the Bible, have completed the Book of Proverbs. The board will meet again in three months and will take up the Book of Job.

Chevalier Guido Sacerdote, Mayor of Nonnutola, has been promoted Commander of the Order of the Crown of Italy in recognition of his able administration of civic affairs and of his services to national agriculture.

Reuter's St. Petersburg correspondent states that M. Makaroff, the Russian Minister of the Interior, who was responsible for the recent expulsion of Jews, is to be superseded and to be appointed Councillor of the Empire.

In his reply to the recent representations of the Moscov merchants on the Jewish problem, the Russian Premier stated that the latter could only be solved by Parliament. Nevertheless, he promised to use his influence against the expulsions of Jews from the non-Pale provinces and villages, especially from towns in which fairs are held.

Greek Atrocities Pictured by Eye Witnesses.

The American Jewish Committee has received numerous letters sent to friends and relatives in this city from Saloniki. The letters in all their simplicity reveal a tale of horror that transcends all belief. The outrages committed by Greek troops upon the Jewish population of Saloniki seem to have been patterned along the lines of the Kishineff massacre.

The committee, upon receipt of information that there was great distress among the Jewish population in the Balkans and Turkey as the result of the war, issued an appeal for the relief of the sufferers. Ten thousand dollars has been called by the special treasurer, Felix M. Warburg, 52 William street. Much more money is required to alleviate the great distress and contributions will gladly be received by Mr. Warburg.

According to confirmatory reports from many reliable European sources, the Greek newspapers commenced a violent campaign against the Jews of Saloniki immediately upon the arrival of the Greek troops. The articles soon produced disastrous results. The Greek soldiers commenced the attack by assaulting a Jewish tradesman. One of the soldiers pressed a bayonet against him, while the others searched him and robbed him of \$60. Then the troops broke the window panes in the Jewish houses and forced the inhabitants to hand them over all the money in their possession. Fourteen men were carried off and to this day no one knows what has become of them.

After this the soldiers broke into a synagogue and destroyed the sacred scrolls. A funeral cortege, which was passing along St. Sophia street, was attacked by the Greeks. The coffin was placed on the ground and the procession was prevented for a long time from continuing on its course. Young Jewesses have been violated and the entire Jewish quarter is in a state of terror.

The chief rabbi of Saloniki, accompanied by a deputation of prominent Jews of Saloniki, was received in audience by King George of Greece. The King expressed his regret at the unfortunate incidents, and declared that the guilty persons would be punished.

Young Men's Hebrew Association.

Chanukah was celebrated in the auditorium on Tuesday evening, December 10, with a large number of members and friends attending. Rev. E. Frisch, of Far Rockaway, officiated. The artists who contributed the musical numbers were Miss Sadye Hefter, Mr. I. Schorr, Mr. Julius Shumsky and Mr. Hyman Rohinsky.

The Acorn Club will meet in debate the Bronx Y. M. H. A. on Sunday evening, December 15. The subject for debate will be "Resolved, That We Favor the Federal Incorporation and Regulation of All Corporations Engaged in Interstate Commerce."

An unusual club has recently been organized by occupants of Y. M. H. A. dormitories and some of their close friends. The prime object is the promotion of good fellowship and good Judaism. One of the means to be employed, is the Kiddush Service, every Friday evening, at which young members and strangers will be welcome. They will also constitute themselves a sort of Reception Committee, for the purpose of looking after such young men as visit the association and who may not happen to be acquainted with members.

B'nai Jeshurun Sisterhood.

The annual meeting was held at the Sisterhood House, No. 332 East Sixty-ninth street, on Monday afternoon, last. The annual reports showed a year of progress and much activity, such as sewing for the poor of the district and alleviating their wants as far as possible. A Hebrew school of several classes is being organized through the assistance of the B'nai Jeshurun League. Instruction will be given free and an investigation will be made in the cases of those families who neglect giving their children religious instruction. The classes will be under the supervision of Rev. Reuben R. Rinder.

The following officers were elected: President, Mrs. M. E. Scherer; vice-presidents, Mrs. S. M. Stroock and Mrs. J. Ernst; treasurer, Mrs. Chas. Blath; recording secretary, Miss F. Lillenthal; corresponding secretary, Miss Holzman; guide, Mrs. Louis Levy, and custodian, Mrs. H. Helm. The following comprise the Board of Directors: Mesdames H. Cohn, H. Helm, A. Levy, H. Levy, Wm. Prager, A. Frank, M. Jacoby, J. Holzman, A. Kahn, A. A. Isaacs and M. S. Meyers.

The Emanu-El Brotherhood.

The festival of Chanukah was observed in all departments of the brotherhood. Through the kindness of one of the directors of the brotherhood a treat was arranged for the children of the kindergarten. The boys and girls attending the Hebrew and religious schools were likewise remembered. The candles were kindled nightly and the children sang the "Rock of Ages" both in Hebrew and in English.

On Saturday evening, December 7, a reception was tendered to the Girls' Choral Club and their friends at the Brotherhood Social House, in recognition of their faithfulness in taking part every Friday evening and thus contributing greatly to the dignity and impressiveness of the services.

Ohab Zedek Talmud Torah.

On Sunday last the children of the Talmud Torah in connection with their Chanukah festival tendered a reception to Rev. Dr. Bernard Drachman on his return from England. The address of welcome was given by Pearl Weinstein.

Albert Lucas' Religious Classes.

The celebration of Chanukah by these classes was again an unqualified success. On Saturday evening at the Pike Street Synagogue Rabbi Jacob Goldstein delivered a most inspiring address, and on Wednesday evening at the Rivington Street Synagogue there was also an interesting celebration. Both buildings were crowded with the parents and friends of the children, who loudly expressed their appreciation. Gold medals were presented to Jennie M. Diamond, Anna Greenfeld, Bella Melzer, Beatrice Roth and S. Dora Wolf. The following received silver medals upon their passing the examination as pupil teachers: Goldie Abramowitz, Anna Charap, Esther Charap, Anna Cook, Pauline Hammer, Rose Kramer, Mary Pellingner, Rose Sperber and Tessie Tamor. Silver medals were also presented to the following merit pupils: Flora Gerson, Tillie Machanoski, Rebecca Nuremberg and Fanny Rosenbaum. Bibles, prayer books and other prizes were also presented. Special mention was also made of the social work conducted by clubs connected with the classes: The Ambulance Service Society of Beth Israel Hospital, directed by Miss Annie Goldberg; Albert Lucas Club, of which W. H. Vernon-Epstein is the leader; Chain of Friendship, led by Max Kufeld, and the Hadras Emes, of which Miss Martha Wolf is the leader.

Beth Israel Nurses Graduate.

The ninth annual commencement of the Training School for Nurses of the Beth Israel Hospital was held on Tuesday evening, December 10, at Tuxedo Hall, Fifty-ninth street and Madison avenue. Dr. J. L. Ladinsky presided, and Mr. Joseph H. Cohen presented diplomas to the ten graduates. Dr. Henry M. Leipzig and Dr. J. E. Reinthal delivered addresses.

Council of Jewish Women.

The next regular meeting of the New York section will be held on Tuesday, December 17, at 2.30 p. m., at Temple Beth El. There will be an address by Rev. Dr. Nathan Krass on "Liberty and the Jew," and a discussion will follow. Mrs. Max Goldsmith will give some violin solos and tea will be served. Last Sunday evening the New York section held a meeting in the Waldorf-Astoria, which was attended by over 1,000 people. The feature of the evening was a symposium on "The Incoming Tide," at which the immigration question was ably discussed by Miss Sadie American and Mary Antin.

Beth Israel Bikur Cholim Chanukah Festival.

The Chanukah entertainment of the religious school was held last Sunday morning in the synagogue and over 350 children were present. Essays, recitations and songs were delivered, and addresses were made by Rabbi Elseman, Mr. Joseph Kann, the principal; Mr. Mark L. Abrahams, chairman of the School Board; Mr. Morris Cukor, Hon. secretary of the Board of Jewish Education, and A. Kassel and Isaac Goldberg, officers of the congregation. Candy was distributed to each child. The work of the religious school has been eminently successful, there being over 400 children in the Sunday school classes and Hebrew classes conducted by the congregation.

Cantor Rosenblatt at the Montefiore Home.

Tuesday afternoon Cantor Joseph Rosenblatt and choir of the Congregation Ohab Zedek lit the Chanukah candles at the Montefiore Home for the education of the inmates who were greatly impressed and thrilled by the inspiring melody with which the beautiful service was chanted. After the Chanukah ceremonies Maariv services were also sung. It was a touching sight to see those present seemingly oblivious to all their sufferings with their souls entirely wrapped up in their sweet singing by Cantor Rosenblatt and his choir.

Report of United Hebrew Charities Activities, November 30, 1912.

FOR THE MONTH OF NOVEMBER.		
	No. of cases	No. of cases
	1912.	1911.
Granted cash relief.....	1,687	1,680
Granted other relief.....	172	208
Relief denied.....	458	500
Total.....	2,317	2,388
New applicants.....	161	216
Old applicants applying for first time in fiscal year.....	257	316
Old applicants applying previously in fiscal year.....	1,899	1,856
Total.....	2,317	2,388
Foreign transportations granted.....	9	13
Domestic transportation granted.....	6	5
Medical supplies (drugs, glasses, surgical appliances) granted.....	56	24
Articles of clothing granted.....	5,144	3,961
Articles of furniture granted.....	140	61
Number of half tons of coal granted.....	52
Applicants examined by our physician.....	76	191
Garments made and repaired by applicants.....	616	791
Articles of clothing and furniture donated to society.....	140	139

Young Women's Hebrew Association.

On Sunday evening, the 15th, the Young Women's Hebrew Association will give an entertainment and dance. Part of the proceeds will go toward the building fund.

CHARITY-ZADAKAH.

By Annette Kohn.

I.
The Virtues stood before the Throne,
And asked to be adjudged their place—
They came to plead by one and one,
Each filled with hope to win the race.

II.
Truth said: "Upon her pillars strong
The world's foundations were laid,
sure."
But Justice held that not for long
Without her, would the world endure.

III.
Then Mercy spoke up valiantly,
"To me, come all with sin or pain—"
Then Pity came: "Aye but for me
Appeal to Mercy were in vain!"

IV.
Religion held aloft her book—
"Upon her shoulders spreading wings,
"Through me, on high, do mortals look,
My mission, consolation brings."

V.
With outstretched hands and veiled face,
Came Charity and said: "To bless
Is only duty—Tis not grace,
For CHARITY IS RIGHTEOUSNESS."

VI.
"I ask not to be first or last;
To sit below, or stand above;
Ye burden-bearers, hold me fast!
I only plead to give and love!"

VII.
A silence fell above—around;
Each knew who stood the first in place;
Supremest Virtue has been found,
She stood and saw God face to face.

Author's Note.—The Hebrew word for "Charity" is "ZADAKAH," and the English translation of "ZADAKAH" is "RIGHTEOUSNESS"; HEBREW knows nothing of charity as mere almsgiving; it only knows Righteousness—Social Justice.
December 5, 1912.

Emanuel Sisterhood of Personal Service.

At the meeting of the Sisterhood held on Monday, December 9, the following were elected officers: Mrs. William Einstein, president; Mrs. Jacob H. Schiff, first vice-president; Mrs. Adolph Lewinson, second vice-president; Mrs. Dan'el Guggenheim, treasurer; Miss Carrie Wise, recording secretary; Mrs. Joseph E. Hoffman, financial secretary; Miss Belle Kayton, corresponding secretary.

Straus Memorial Menorahs Dedicated.

Two large menorahs, gifts of the children of the late Isidor and Ida Straus, were unveiled at the Montefiore Synagogue, Hewitt and Macy places, Bronx, last Sunday afternoon in the presence of a gathering which overtaxed the seating capacity of the synagogue. The exercises included addresses by Rabbis Joseph Silverman and Alexander Basle, Comptroller Prendergast and Edward Lauterbach.

Chovevel Ibrith.

The next meeting of the Chovevel Ibrith will take place Saturday, December 14, 1912, at 8.30 p. m. in the Uptown Talmud Torah Building, 132 East Eleventh street, room 7. Mr. J. Zuckerbaum will talk on "Hebrew Education and Religion." Mr. H. Straus will address the members on "A Few Words to the Lovers of Hebrew." All who are interested in the Hebrew language are cordially invited to be present.

Hadassah Chapter, Daughters of Zion.

The second open meeting of the Hadassah Chapter, Daughters of Zion, took place on Saturday evening, December 7, in the vestry rooms of Temple Anshe Chesed. After an address of welcome by the president, Miss Henrietta Szold, Rev. Marcel Katz kindled the Chanukah lights and led the singing of "Mo-oz masu" by the audience. Miss Rebekah Natelson read Pinski's play, "The Stranger," and Mrs. Richard Gottheil spoke of the Bezalel School of Arts and Crafts, attention having previously been called to the exhibit loaned for the evening by Mrs. Nathan Straus and Mrs. J. I. Magnes. The meeting closed with the singing of "Hatikvah."

B'nai Israel Talmud Torah.

Last Sunday a very interesting public examination of the pupils of the B'nai Israel Talmud Torah, of Washington Heights, was held at the synagogue, 507 West 161st street, of which Dr. I. M. Davidson is rabbi. The enthusiasm and the interest of the Jews in the neighborhood was largely shown by the big attendance.

Zichron Ephraim Sisterhood.

An open meeting will be held under the auspices of the Sisterhood on Sunday evening, December 15, at 8 p. m. in the Synagogue Zichron Ephraim, East Sixty-seventh street. Rev. Hirsch Maslanski will deliver an address.

Jewish National Fund Bureau.

The following moneys were received by the Jewish National Fund Bureau for America, 165 East Broadway, New York City, during the period of June 1 to December 1, 1912: For National Fund collections, \$3,042.56; for olive trees, \$2,314.97; for Dunam land, \$2,208.90; for National Fund box collections, \$2,174.37; for National Fund stamps, \$2,122.91; for Golden Book, \$1,412.20; for houses for Yeminite Jews, \$766.21; for voluntary tax, \$58; for National Fund telegrams, \$12.40; for postcards and literature, \$69.; total, \$14,113.21.

The expected consolidation of the Beth Abraham and Agudas Shalom Congregations of Jersey City, N. J., has fallen through, and the former congregation will at once begin the erection of a new synagogue in the Bergen section.

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ENGAGEMENTS.

ALTMAN - WEISS. - The engagement of Miss Minnie Weiss, of 274 East Houston street, to Dr. M. R. Altman is announced. Notice of reception hereafter.

BERGER - EDELSTEIN. - Mr. and Mrs. J. Edelstein announce the engagement of their daughter Lena to Mr. Isidor L. Berger. At home Sunday, December 15, from 3 to 6 p. m., No. 152 East Eightieth street.

BLAUSTEIN - SCHULHOF. - Mr. and Mrs. Sigmund Schulhof announce the betrothal of their daughter Irma to Mr. Nathan L. Blaustein. At home, 206 East Sixty-first street, Sunday, December 22, 1912, from 3 to 6 p. m.

COHEN - FRANK. - Mr. and Mrs. S. Frank announce the engagement of their daughter Florence to Mr. Louis Cohen.

COHEN - KOBRE. - Mr. and Mrs. Morris Kobre announce the engagement reception of their daughter, Esther, to Mr. Abraham S. Cohen, on Sunday evening, December 29, 1912, 6 to 10 p. m., at home, No. 98 Taylor street, Brooklyn, N. Y. No cards.

FREEDMAN - MUEHSAM. - Mr. and Mrs. N. Muehsam wish to announce the engagement of their daughter Erna to Samuel F. Freedman, of Waterbury, Conn.

FREEDMAN - FISCHER. - Dr. and Mrs. Henry Fischer, of 554 Hewitt place, Bronx, announce the betrothal of their daughter Florence Hattie to Mr. Emanuel M. Freeman.

GLEICHENHAUS - SCHWERIN. - Mr. and Mrs. Henry Schwerin, of 151 West 140th street, announce the betrothal of their daughter Nellie to Mr. Ralph Gleichenhaus, Sunday, December 15, at the Savigny, 229 Lenox avenue, from 2 to 6.

HIRSCHLER - VAN PRAAG. - Mr. and Mrs. John Van Praag, 204 West 110th street, announce the engagement of their daughter Bessie to Mr. Herbert H. Hirschler, of New York, at home Sunday, January 12, 1913, from 3 to 6.

HOFFMAN - LILLENSTERN. - Mr. and Mrs. Lafayette Lillienstern, of 138 East Ninety-fourth street, announce the engagement reception of their daughter Hattie B. and Mr. Herman Hoffman, at the Hotel Bon Ray, Ninety-second street and Madison avenue, December 15, 3 until 6 p. m.

HYMAN - RITTMASER. - Mrs. Alexander Rittmaster, of 19 East Ninety-fifth street, wishes to announce the engagement of her daughter Fannie to Irving Hyman. At home Sunday, December 15, from 3 to 6 p. m. No cards.

KLEIN - BERNSTEIN. - Mr. and Mrs. Adolph Bernstein, of 258 West 112th street, announce the betrothal of their daughter Hattie to Mr. Victor Klein. At home Sunday, December 15, after 7. No cards.

LEVENSON - SCHEER. - Mr. and Mrs. Max Scheer, 26 East 118th street, announce the betrothal of their daughter Edna to Jacob Levenson, on Sunday, December 15, 1912.

LEVY - ABRAHAMS. - Mr. Max Abrahams, of 231 East Seventy-ninth street, announces the engagement of his daughter Minnie to Mr. Edward Levy. At home Sunday evening, December 15, at 8 o'clock.

OESTREICHER - LEFFLER. - Mr. and Mrs. Joseph Leffler announce the engagement of their daughter Cora to Mr. Joseph Oestreicher. Reception Sunday, December 22, from 3 to 6, at their residence, 2460 Seventh avenue.

REICH - GOTTLIEB. - Mr. and Mrs. T. Gottlieb announce the engagement of their daughter Minnie to Mr. Alexander D. Reich.

ROTHMAN - ANDRON. - Mr. and Mrs. Harris Rothman, of 279-281 Broome street, announce the engagement of their daughter Ida Helen to Mr. Israel Andron.

STEBEL - HORWITZ. - Mr. and Mrs. Isaac W. Horwitz announce the engagement of their daughter Phoebe Doris to

Dr. George J. Steibel. Reception December 22, from 3 to 6 p. m., at their home, 425 East 139th street.

STEINBERGER - MOSES. - Mr. and Mrs. M. Moses, of 64 East Eighty-seventh street, announce the engagement of their daughter Miriam to Mr. Sol Steinberger.

WEINSTEIN - PASINSKY. - Mr. and Mrs. H. Pasinsky, of 109 West 118th street, announce the engagement of their daughter Rose to Mr. Edward M. Weinstein. Reception at home, Sunday, December 15, 1912, from 3 to 6.

ZIRINSKY - COLEMAN. - Mr. and Mrs. S. Coleman beg to announce the betrothal of their daughter Gertrude to Mr. David Zirinsky.

MARRIAGES.

ARNDT - SCHIFF. - Mr. and Mrs. David Schiff announce the marriage of their daughter Mabel to Mr. Isaac Arndt, at the Hotel Gotham, on Tuesday, December 3, 1912. Rev. E. Lissman officiated.

BERLIN - GREEN. - On Wednesday, December 11, 1912, Miss Ida Green to Mr. Adolph Berlin, by Rev. Jos. Segal.

DIAMONDSTEIN - BIEGELEISEN. - On November 29, 1912, Miss Bertha Biegelesen to Mr. Jacob Diamondstein. Rev. Dr. Samuel Buechler officiated.

GREENWALD - BROWN. - On Sunday, December 8, 1912, Miss Josephine Brown to Mr. Samuel Greenwald, by Rev. Dr. Samuel Buechler.

HITTELMAN - HEINLICH. - On Saturday, December 7, 1912, Miss Pauline Heinrich to Mr. Louis Hittelman, by Rev. Dr. Adolph Spiegel.

KINSLER - GOLDBERG. - On Sunday, December 8, 1912, at Terrace Lyceum, Miss Estella Goldberg to Mr. Michael Kinsler. Rev. Dr. Adolph Spiegel officiated.

LANGFELDER - ROBINSON. - On Sunday, December 8, 1912, Miss Paula Robinson to Mr. Oscar Langfelder, at Madison Hall. Rev. Jos. Segal officiated.

LEVY - KAPLAN. - On Wednesday evening, December 4, 1912, at the Synagogue Kehilith Jeshurun, 117 East Eighty-fifth street, Miss Goldie Kaplan, daughter of Mr. and Mrs. B. David Kaplan, of 16 East Ninety-sixth street, to Mr. Adolph A. Levy. Rabbis M. S. Margolies and Mordecai M. Kaplan officiated.

PESHKIN - KARP. - On Saturday, December 7, 1912, by Rev. Dr. Adolph Spiegel, Miss Rachel Karp to Mr. Harry C. Peshkin, at the Lexington.

RUSSAK - COHEN. - Mr. and Mrs. Charles J. Cohen, of 136 East Ninety-sixth street, announce the marriage of their daughter Gertrude to Mr. Herbert B. Russak, on December 3, 1912. Rev. Dr. Rudolph Grossman officiated.

WEINGARD - LEVY. - Mr. and Mrs. Charles Levy announce the marriage of their daughter Hortense to Mr. Arthur Weingard by Rabbi Aaron Eisman.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx). - Rabbi Mayer Kopfstein preaches this evening on "Prayer and Labor."

AGUDATH JESHORIM. - Rabbi David Davidson preaches Sabbath morning on "A Famine in the Midst of Plenty."

AHAVATH ACHIM (Brooklyn). - Dr. J. D. Spear will preach this evening on "Milestones." Sabbath mornings, "Parental Responsibilities."

AHAWATH CHESED SHAAR HASHOMAYIM. - Rabbi Isaac S. Moses preaches Sabbath morning on "Our Responsibility."

ANSHE EMETH. - Mr. Julius J. Price will preach Sabbath morning.

BETH EL. - Rev. Dr. Samuel Schulman preaches Sabbath morning. Sunday morning Dr. Schulman lectures on "What to Believe."

BETH ISRAEL BIKUR CHOLIM. - Rabbi Aaron Eisman preaches Sabbath morning on "The Greatest Blessing Parents Can Give to Children," third in series on "Parents and Children."

EDUCATIONAL ALLIANCE. - Rev. Dr. Buechler will preach Sabbath morning at the Peoples' Synagogue on "A Glorious Past."

EMANU-EL. - Rev. Dr. Silverman preaches Sabbath morning on "The Jews of Turkey and Our Duty to Them."

EMANU-EL BROTHERHOOD. - Rabbi Samuel Greenfield will be the speaker at the service this evening. Mr. Harry L. Gluckman will be the speaker at the children's service Sabbath morning.

EMANU-EL (Borough Park). - Rev. Nathan Lublin preaches this evening (Friday) on "Through Darkness to Light."

HAND IN HAND (Bronx). - Rev. Dr. Isidor Reichert preaches this evening on "Is God or Man Cruel?" Sabbath morning, "Joseph's Voice."

MT. ZION. - Rabbi B. A. Tintner lectures this evening on "Some Blessings in Disguise." Rabbi Tintner will also preach on Sabbath morning.

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ORACH CHAIM. - Rabbi Dr. Joseph H. Hertz preaches Sabbath morning.

SHAARI ZEDEK OF HARLEM. - Rev. Dr. Adolph Spiegel will preach Sabbath morning on "Faith and Wisdom."

SINAI (Bronx). - This evening (Friday) Mr. Samuel Reichler will lecture on "Character." Sabbath morning Rabbi Max Reichler will preach on "The Stranger Within Our Gates."

YOUNG MEN'S HEBREW ASSOCIATION. - The speaker at the service this evening will be Rabbi A. Coblenz.

YOUNG MEN'S HEBREW ASSOCIATION (Bronx). - The speaker at the service this evening will be Mr. Bernard A. Rosenblatt.

YOUNG WOMEN'S HEBREW ASSOCIATION. - Mr. Louis Robison will deliver an address this evening. He will speak on his recent trip to Palestine.

ZICHRON EPHRAIM. - Rev. Dr. Bernard Drachman preaches Sabbath morning on "True Nobility."

BAR MITZVAH.

ACKER. - Mr. and Mrs. Max Acker, of 225 West 140th street, announce the Bar Mitzvah of their son Lester Herbert on Saturday, December 14, at Hebrew Tabernacle, 218 West 130th street. At home Sunday evening, December 15.

BERKOWITZ. - Mr. and Mrs. Max Berkowitz, of 103 Lexington avenue, beg to announce the Bar Mitzvah of their son William Morris, which will take place at the Synagogue Adereth El, 135 East Twenty-ninth street, on Saturday, December 14, Reception at Victoria Hall, 641 Lexington avenue, Sunday, December 15, 1912.

JARMULOWSKY. - Mr. and Mrs. Meyer Jarmulowsky, of 27 East Ninety-fifth street (the Woodbury), announce the Bar Mitzvah of their son, Edwin, on Saturday, December 21, 1912 (Tebeth 11th-Parashah Vayachee), at the Synagogue Orach Chaim, Ninety-fifth street and Lexington avenue, at 9 a. m. Reception at home, Sunday, December 22, from three to seven.

BIRTHS.

BERNSTEIN. - On Monday, December 2, 1912, to Mr. and Mrs. Emanuel M. Bernstein (nee Ruth Spiro), of 100 West 117th street, a daughter.

BREITER. - On November 27, 1912, a son was born to Dr. and Mrs. Nathan Breiter, of 333 Central Park West.

POLANSKY. - Mr. and Mrs. Morris L. Polansky (nee Annette Rosen), of No. 132 West 118th street, announce the birth of a son on December 5, 1912.

SCHAMACH. - Mr. and Mrs. Edward Schamach, of 460 West 149th street, announce the birth of a son, November 30, 1912.

SCHLANG. - Mr. and Mrs. I. Schlang

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SCIENTIFIC NOTES

By B. H.

Professor Moritz Benedikt, the famous physiologist of Vienna, has written a neovitalistic essay entitled "Biomechanik und Biogenesis," dealing with the problems of vitality. The author has devoted special attention to "action at a distance" in the life of organisms, to a monistic interpretation of psychological activity, and to the origin of living substance. As to the last, it probably occurred for the first time in the meshes of

colloidal sea sand and the composition of our blood serum is a hereditary reminiscence of the primeval cradle of life. But living matter has undoubtedly continued to be formed, else the organic world would long since have eaten itself up. Whether the results of present-day natural synthesis (which eludes our observation) attain to the level of the very simplest organisms we know, is questionable. "Biomechanik" is another word for "neo-vitalism," and Prof. Benedikt's general position is that the ordinary physical, mechanical and chemical laws hold good for vital processes,

but do not completely dominate them. Laws "of a higher order" hold good in the realm of life—laws which cannot be deduced from those of the inanimate world. The movements of corpuscles in living matter are much more intricate than those in not living matter, and the author is especially concerned with the structural configurations that have made vital activities possible.

Professor Henri Bergson, of Paris, has been appointed Woodward lecturer at Yale for the coming year.

Last Wednesday evening the Columbia University Biochemical Association gave its annual dinner, at which Dr. Jacques Loeb was the guest of honor. Of the 150 odd guests present, there were the following Jews, all biologists or biological chemists: J. Alexander, E. Boas, J. Bronfenbrenner, M. J. Falk, S. Gitlow, A. J. Goldfarb, Greenwald, M. Heidelberger, B. Horowitz, L. Hussakof, W. A. Jacobs, Miss Jacobson, Max Kahn, J. L. Kantor, I. Kleiner, P. A. Levene, J. Loeb, S. J. Meltzer, L. B. Mendel, W. Weinberger, C. Weisman and L. E. Wise. Dr. Loeb made the principal address, which consisted of a description of certain additional work of his on parthenogenesis. The other speakers, Prof. Mendel (Yale), Bogert (Columbia), Winslow (C. C. N. Y.), Lusk (Cornell), paid glowing tributes to Dr. Loeb's epoch-making researches.

The remarkable manner in which the Jews are forging ahead in every department of knowledge was well evidenced in this gathering. Here were gathered the cream of biological chemists of this and neighboring States, and were you to have asked any one present to name three or four of the most eminent persons present, they would have given you the names of Loeb, Meltzer, Mendel and Levene—all Jews!

CORRESPONDENCE.

Changes and Transformations.

Editor HEBREW STANDARD:

"Omnia mutantur, nos et mutamur in illis; Illa vices quasdam res habet, illa suas," though a Latin proverb, having, however, its prototype in the Bible: "But time and fate will overtake them all" (Ecclesiastes, IX, 11), the Jewish institutions, civil, political, customary, traditional and religious, have undergone alterations and changes, deviating entirely from the original sources and straying away from the primordial resources. Prophets, sages and rabbis in Israel, at all times and seasons, infused other ideas and injected alien notions in Mosiac doctrines and Pentateuchal principles, under the plea of textual flexibilities and the excuse of Hebraic elasticities, openly disregarding public opinion and boldly discarding lay objections. Amos, Jeremiah, Ezekiel, Isaiah (Makkoth f. 24, a), Hillel (Suttin f. 34, b), Rabbi Joshua (Baba Metzla f. 59, b) and Rabbi Dostai (Baba Kamma f. 83, b) changed, reformed and amended laws, regulations and ordinances, the latter's continuous usages and previous practices notwithstanding.

The holidays and festivals have met with similar fates and underwent the identical treatments. Thus the Feasts of Unleavened Bread, Harvest and Ingathering (Exodus, XXIII, 15 and 16) have become known until this very day as Passover, Pentecost and Tabernacles (Deuteronomy, XVI, 1, 10 and 13), respectively.

It must be borne in mind that the Book of Exodus, as the name implies and as the events written therein manifest, deals with the very beginning of the Israelitic history, after leaving the Egyptian captivity, bound for a permanent settlement in the land of Kanaan, as an agricultural people, every man under his vine and figtree. Having forty years' experience, notwithstanding the rebellious traits and resisting tendencies of the children of Israel, keen and penetrating, Moses foresaw their doomed future and the disastrous ends, being driven away from the soil and carried into exile to sow the wind and reap the whirlwind, with no chance or opportunity of tilling the ground and plowing the field; he, therefore, changed the names of the festivals and altered their appellations, so as to emphasize other meanings and demonstrate new significations. Unleavened Bread, paying, as it does, tributary homage to earthly produce, stalks of wheat and food for the body, turned into Passover, reminding one and all of God and His mercy which endure forever. Harvest, an agricultural term, pure and

simple, became the Feast of Weeks, or Pentecost, the Hebrew of which is Shavuoth, the rabbis in their sagacious wisdom having identified with "vows" because of the vows and the oaths the children of Israel took on the Mount Sinai before receiving the Law, on that very day of the Sixth of Sivan, the Fiftieth of the Omer (Sabbath f. 86, b). Moreover, it was augmented by the name of Atzereth, the definition of which is solemn assembly (Pessahim f. 68, b). Ingathering, a vegetarian celebration, transformed into Tabernacles, the import, sway and significance of which Rabbi Ellazar maintains, concentrated in the glorious pillars of the cloud (Sukkah f. 11, b), that led the way through the wilderness, in the course of the ancestral trevelings. Originally and primarily secular festivities, social functions and mundane carnivals, they gave birth to prayer meetings, divine services, religious performances and solemn devotions for mental uplift, moral development and spiritual altruism, as it is written: "In order that he might make thee know that not by bread alone man doth live, but by everything that proceedeth out of the mouth of the Lord doth man live" (Deuteronomy, VIII, 3). And the prophet caps the climax when saying: "The grass withereth, the flower fadeth, but the word of our God will stand firm forever" (Isalah, XL, 8).

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LEYSERSON, MAX.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Leyserohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman R. Eliaz, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1913. Dated New York, the 22nd day of November, 1912.

LILLIE LEYSERSON, Executrix.
HERMAN R. ELIAS, Attorney for Executrix,
302 Broadway, Borough of Manhattan, City of New York.

RADINSKY, LIPPMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Radinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles Kraft, his attorney, No. 302 Broadway, in the Borough of Manhattan, city of New York, on or before the 1st day of June next.

Dated, New York, the 15th day of November, 1912.
PHILIP H. CAMERSON, Executor.
CHARLES KRAFT, Attorney for Executor,
No. 302 Broadway, Borough of Manhattan, City of New York.

KORN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 87 Nassau Street, in the Borough of Manhattan, New York City, on or before the 1st day of June next.

Dated New York, November 14, 1912.
FANNIE C. KORN, RAPHAELE C. KORN and WALTER C. KORN, Executors.
MOSES COWEN, Attorney for Executors,
No. 87 Nassau Street, Borough of Manhattan, New York City.

LIGHT, MAX J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Light, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 208 Broadway, in the City of New York, on or before the 25th day of January next.

Dated New York, the 18th day of July, 1912.
AUGUSTA SCHLESINGER and JACOB LASKER, Executors.
EHEMEL S. WISE, Attorney for Executors,
208 Broadway, Manhattan, New York City.

RHONHEIMER, PALE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paik Rhonheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Manhattan, New York City, on or before May next.

Dated New York, October 18, 1912.
ROSINE OETTINGER, Administratrix.
KURZMAN & FRANKENHIMER, Attorneys for Administratrix, No. 25 Broad Street, Borough of Manhattan, New York City.



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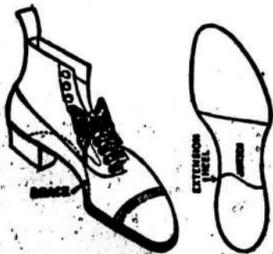
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NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

Dr. Drachman Concludes His Visit to England—Many Glowing Eulogies—Open Day at London's Great Jewish School—England and the Jewish Question in Russia.

London, Nov. 29, 1912.

Last week Rabbi Dr. B. Drachman, the third and last candidate for the office of Chief Rabbi, concluded his engagements in this country, and thus brought the issue of a momentous question nearer than ever. But while the task of selection which awaits the community would now appear to be considerably simplified, perplexing side issues have made themselves apparent and threaten to delay an already protracted election. On the one hand there is a considerable body of opinion that in the light of the accomplishments of and the favorable impression created by Dr. Drachman, the two other candidates should have the good grace to retire, and thus obviate the necessity for an election, which latter is held to be undignified and not in accord with the associations of the high office. This opinion has for weeks past been persistently brought forward by an influential communal organ, and, it would appear, has from its very persistence gained many supporters.

On the other hand, were the rabbi to receive a "call" as suggested, there would be nothing to indicate that his election would be indubitably acceptable to the community at large. The votes of the synagogues, reflecting, as they undoubtedly should, the communal choice would be rendered superfluous and, much as an election would be objectionable to a section of the community, such a method is only in accordance with the dictates of equity. In addition to Dr. Drachman, there is Dr. Joseph H. Hertz, a gentleman whose fitness for the office was widely advocated during the time of his visit, and of whom, since his return to New York, little has been heard.

Then there is Dr. Hyamson who at present holds office as ecclesiastical assessor and upon whom the brunt of the duties of the Chief Rabbinate have fallen during the interregnum. Dr. Hyamson is "of the people." He possesses intellectual gifts above the average, is a charming speaker, and has many supporters among the most influential members of the community. Through all the fire of criticism and counter-criticism Dr. Hyamson has remained silent, and there are some who interpret this silence as proof of confidence in his ultimate election. He is au fait with the needs of the Ghetto, he has lived among the humblest of his people, and has devoted a great deal of time to their social and economic betterment. Nor is he any the less known and liked for his innate good qualities by the more well-to-do section of the community.

In all three gentlemen, each of them possessing qualities and accomplishments that place them far above the rank and file, will be found the makings of an ideal Chief Rabbi. All three have their partisans, and although the advocacy of a call is being so strongly and so eloquently brought forward, nothing but an election will afford general satisfaction and place at the head of British Jewry a man who has the confidence and regard of one and all.

Even if the committee charged with the election arrangements now signified their concurrence with the suggestion of a call they will never be forgiven for having passed over able men who considered it beneath their dignity to offer themselves as candidates, but who would have felt honored at assuming an office which would have gained added importance from the very fact of their holding it.

There is at least one famous rabbi—a well-known Zionist and a distinguished Orientalist—than whom no better Chief Rabbi could be found. It is absurd to imagine such individuals replying to an advertisement. In their case there was but one course to adopt. But the Selection Committee permitted the opportunity to slip by. The next few weeks clearly promise to provide some interesting developments. Anglo-Jewry intends to delay no longer.

November 27 was "Open Day" at the great Jews' Free School in Bell-lane, Spitalfields, London, the largest educational establishment in the world, and the most remarkable from every point of view. From 9 o'clock in the morning until four in the afternoon, the parents of these three and a half thousand scholars, not to mention "the sisters and cousins and the aunts," will have an opportunity of realizing what it means to ensure the smooth running of a vast educational machinery. They will observe, moreover, how all-embracing is the system which eventually evolves from the little Yiddish-speaking foreign boy or girl a citizen of whom London might well be proud. Here the sons and the daughters of aliens are taught to lip the language of their adopted country; here they are moulded into little men and women, well armed for the strenuous battle of life that awaits them all too soon.

It was at the Free School that Israel Zangwill experienced the trials and disappointments of a schoolmaster's life and obtained incidentally much of the local color that has made of his "Children of the Ghetto" so compelling a study of Jewish life and thought in the curious regions east of Aldgate. The popularity of the Free School has developed into something very like a proverb. It is indeed a fact that in the past children have been admitted into the school the day following their landing in England. There are some, moreover, who assert that it is as well known in Poland as in Whitechapel and that the very fact of its existence in Spitalfields is responsible for that segregation which made of the Ghetto at one time a center of overcrowding. Certain it is that the Free School offered a splendid all-around education to the poorest of the poor at a time when general education facilities were of a rudimentary character and many a corduroy-clad son of the immigrant Jew has found in Bell-lane the first rung of the ladder that leads to eminence.

The Rothschild family have long looked upon the school as one of its pet charities and in its earlier days the lady members of the family were in the habit of visiting the classes and examining the scholars. The school has well been described as "a huge factory for the production of English citizens from foreign material." As to the quality of that factory's output in the present and in the past, a glance at the honors list will indicate. Perhaps the true work of Bell-lane commences with the ironing out of what has been termed "the Ghetto bend." The school slouch will seldom be encountered at the Free School, simply because every scholar is subjected to the influence of frequent gymnastic training and is made to realize that a straight body is just as essential as a nimble mind. It may be observed, in passing, that the bowed shoulders of newcomers are very frequently discovered to be a result of close study under a type of Hebrew tutor who does not appreciate the advantages of hygiene, and who associates scholarly attainments with a minimum supply of oxygen and heads bent over books at a terribly unhealthy angle.

The little Israelite for whom the benefits of the Free School are intended is usually nimble witted. None can appreciate a joke more easily than he. And when the master tells him: "If your gym shoes are too small, please don't tear the toe apart in halves in order to make them fit," the boy will more readily fall in with the spirit of the thing. The "School Magazine," to which Mr. Zangwill himself was once pleased to contribute, is a typically Jewish publication brimful of a wit that appears strange when it is recalled that it comes from boys and girls of somewhat grave demeanor. A quaint creation of this school magazine is one, Shoski, a little alien boy, whose attempts to discover anglicization via the sports ground is, perhaps, one of the most amusing studies of its kind. Shoski organizes a football club, and, speaking of his first journey to the practice ground, relates: "In Betlam (Bethnal) Green de country begins. Yes, real

grass. De smell is lovely. It's 'xactly like de smell of apples, only different. De vind makes you hungry." Shoski falls into the river while fishing and determines to learn to swim. And little by little we see the evolution of this little "greener" boy, and observe how he, like many hundreds before him, are made to be British in thought, in speech, in ideals, though Jewish at heart.

While its educational facilities are excellent the Free School has its laboratory, its workshops, and its art department. And, moreover, it possesses one of the largest tuck-shops of its kind, situated on the school premises. Sweets and cakes, pencils and story-books, lemonade and ginger beer, are provided for young Israel at reasonable prices, but woe betide any little boy or girl who is discovered expending dinner money in this riotous fashion.

Last "Open Day" was more or less an experiment. The gathering on November 27 was intended to be more representative. The cookery center seemed to be particularly popular with the mothers, so much so that a "house full" notice had to be pasted on the door. The laundry likewise received a good share of patronage, as did the laboratory and the workshops. There was a certain amount of explainable timidity in entering the class-rooms—"just as if father was an inspector" as one child put it—but the teachers worked really hard to make mothers and fathers feel "at home." On "Open Day" and other occasions many outsiders explore the entire building and learn still more of that wonderful institution which is "ironing out the Ghetto bend" and turning out thousands of boys and girls who are going to be a credit to the community which has offered them and theirs so welcome and peaceful a haven.

The London Committee of Deputies of the British Jews sends me a copy of correspondence which has passed between the conjoint foreign committee of that committee and the council of the Anglo-Jewish Association and Sir Edward Grey, relating to the rights of British Jews requiring passports for Russia. The complaint submitted to the Foreign Secretary was in substance as follows:

The restrictions imposed upon the Jewish subjects of his Majesty traveling in Russia, or who may desire to visit that country, are due to misinterpretations of Articles I. and XI. of the Anglo-Russian Treaty of Commerce and Navigation of January 12, 1859. These restrictions are keenly resented by British Jews, not only because they hamper them in their participation in the growing trade of this country with the Russian Empire and in their intercourse with the Far Eastern markets, to which the Siberian railway affords the readiest means of access, but because they affix to them a degrading stigma which cannot but react detrimentally on their status and repute as British citizens. As long as his Majesty's Government tolerates these invidious restrictions the effect must be to encourage the far more serious oppression which weighs on their Russian co-religionists, inasmuch as it is readily interpreted in Russia as an endorsement of the anti-Jewish prejudice on which that oppression is founded. It was suggested that the government should make friendly representations to the Russian Government with a view to obtaining either an amended treaty or a more equitable interpretation of the articles of the existing treaty under which British Jews suffer. Should those representations not prove successful, the committee suggested reference to the permanent Tribunal of Arbitration at The Hague.

In a memorandum to the Foreign Secretary it was stated that the plain meaning of the articles would seem to be that all British subjects, without distinction of race or creed, had equal rights in regard to entry, residence, and trade in Russian dominions. In practice, however, a religious discrimination was made.

Sir Edward Grey replied: "Inasmuch as the construction which should be placed on the articles of the treaty was carelessly considered by his Majesty's Government in 1859 and again in 1881, his Majesty's Government would not now be able to reverse the decision then arrived at, and an attempt to do so, or to interpret and utilize the treaty in a sense contrary to the spirit of that decision, would only lead to its termination by formal notice, as provided for by the treaty at the end of twelve months.

Such result would in no way advance the interests of those whom you represent, and would in other respects be disadvantageous to British interests. Sir Edward Grey therefore regrets that he is unable to approach the Russian Government in the sense desired."

The committee thereupon expressed their profound regret that the government should not see their way to a reconsideration of at least the decision of 1881. They added: "The decisions of 1862 and 1881 were given only in regard to the rights of British subjects of the Jewish faith so far as their freedom of residence and travel in the Russian Empire were concerned, whereas the recent memorial of the conjoint committee complained also of restrictions on their right of free entry. These restrictions, which are of recent date, are not covered by the terms of the decisions referred to." To this Sir Edward Grey replied: "The whole question has been very fully considered and his Majesty's Government must adhere to the decision communicated to you."

The Ambition of a Converted Jew.

The German press reports the following tragic-comic story of an ambitious converted Jew. Herr von Fuld-Friedländer, one of the greatest coal-mine owners in Silesia, several years ago renounced the faith of his fathers in order to be able to become the father-in-law of a German count or at least of a high Russian noble. For many years he spent large sums in philanthropic purposes, until the Prussian Government thought it proper to advise the King to confer upon Herr Fuld the Prussian nobility in recognition of his philanthropic work. Being a Prussian noble and one of the wealthiest men in the German metropolis, he opened a salon and became the center of high society in Berlin. All his efforts had one aim: to secure a nobleman of high birth as husband for his daughter. It seems that the Minister of War became aware of Herr Fuld-Friedländer's ambitious ideas, and prohibited the noble officers of the Imperial Guard from visiting his salon, although he himself continued to visit Herr von Fuld. As a result of this ministerial command, all the young and noble officers of the guard ceased to honor Herr and Fräulein von Friedländer with their visits. Seeing that there was no prospect of catching a Prussian nobleman, he opened the doors of his salon to young Russian nobles residing in Berlin, and, after a short time, he succeeded in securing for his ambitious daughter a bridegroom of the highest Russian nobility, Prince Alexander Romanowsky, who is a relative of the Tsar. But the Tsar has prohibited Prince Romanowsky from marrying a Jewess, threatening him with the severest punishment. The decision of the Tsar, and the fact that the prince has cancelled his engagement, became known to Berlin society, and now the whole of Berlin laughs at the ambitious and snobbish Jew.



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יג"ב

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

John Mason, in Henri Bernstein's "The Attack," says, "If you are stabbed in the back, don't look among your enemies to see who did the dastardly deed, but look among your friends and you will find him." And so when a newspaper is the victim of some underhanded attack, the publisher doesn't need to waste time in looking among his paid subscribers, but scans his dead-head list and usually finds the "knocker."

The Maccabaeans of London have been latterly described as a society of professional Jews whose business it is to discharge Maccabean functions. The Judaeans of New York might similarly be described as an organization of Jews who do not profess Judaism, but whose object it now and then is to be professionally Jews, and who discharge (in the sense of neglect) Judaeans functions.

Out in Chelsea, Mass., there was considerable trouble over the laying of a synagogue cornerstone the other day because the Mayor of the town had been the successful bidder for the privilege. We share the belief of those who object to non-Jews, such as this Mayor, participating in such a ceremony. There is no reason why such a public official should seek to obtain such a Mitzvah, and the only ground for it that can possibly exist is that politics makes such a step expedient. Here is an additional valid argument against the existence in political life of the Jew qua Jew.

The fact that the late Senator Rayner's funeral services were conducted by a Unitarian clergyman may or may not be proof that he was a Jew only by race and antecedents and not by faith as well. It may have been the result of the expressed wish of his non-Jewish wife, for instance. His case is a striking parallel to Judah P. Benjamin's, who was buried in a French Catholic cemetery because his wife so ordained the disposition of his remains. And yet the world has ever looked upon Judah P. Benjamin as a Jew, and the historians are displaying their powers of research and of reasoning in the desire to show that he died as a Jew.

The morning edition of our contemporary, the World, some days since contained a pair of letters dealing with the perennial subject of the prejudice exhibited by some mercantile establishments of this city towards the prospective Jewish employee. The second letter in this instance was brutally frank; the non-Jewish house objects to taking on Jewish help because the Jews observe their holydays regardless of the fact that these happen to fall during the busy season! Whatever be the reason, then, this unreasoning and wholly discreditable prejudice is with us, and in this expression of its variety seems to put a premium upon Jewish disloyalty. This makes it all the more necessary for the Jewish employer to be sternly, loyally Jewish; never should he be anti-Semite.

In the November issue of Jewish Charities the attempt of the Jewish Educational Alliance, of St. Louis, to create itself as a centre for the intelligent discussion of political problems of the day is described. The experiment does not appear to have had a successful outcome, and this is not to be wondered at. For, in reality, a settlement does not readily lend itself to a purpose of this kind, and indeed all partisan treatment of political questions by settlements, or even under their auspices, ought to be distinctly discouraged. The settlements have a sociological mission to perform, a religious duty (in the case of the Jewish settlements) to discharge. In such an economy there can be no place for political activity.

Benjamin Disraeli, as the late W. F. Monypenny in the second installment of his monumental biography of the statesman shows, was an unblushing time-server. When he wrote intimate letters to his sister Sarah, who had no love for the people from which she sprang, his references to Jews or matters Jewish were sneering and contemptuous. If he had occasion to communicate with loyal Jews like the Rothschilds, his admiration for his ancient race apparently knew no bounds. Again, when the Tory leader wished to drive home with theatrical force some telling point on the Eastern question, he could grandiloquently utter the veriest platitudes about his former co-religionists. After all, the world has correctly estimated the Earl of Beaconsfield: he was an actor, neither more nor less.

JUDAISM TO BE DEFILED AGAIN

THE Sirota tour last year proved to be a veritable "gold mine," and before it was ended the celebrated Chazan was tendered a contract calling for another tour this season. But the novelty has since worn off and his managers, astute enough to realize that a concert tour this season would result in financial failure, endeavored to postpone it. We are credibly informed that the "Sweet Singer in Israel" insists on the contract being fulfilled, and so in order to protect themselves the corporation managing the tour announces for this season a series of synagogue services. The first of these is scheduled for the third Sabbath in January at a downtown theatre, and in order to give the uptown Jews an equal chance there will be an "appearance" the following Sabbath at a large uptown hall. Of course, the fact that this hall is given over to prize fights, masquerade balls and other equally elevating exhibitions is no factor with the management. They cannot afford to lose any money on the venture and they must get it out in some way.

If Sirota comes here to appear upon the operatic or concert stage and to render such classic pieces of the repertoire as Celeste Aida, Mein Lieber Schwann, or even liturgical chants from the traditional music of the synagogue, none may take exception to his work. The captious may cavil at Sirota's rendition of synagogal music on the concert stage, but so long as he gives these only their due musical setting, and no more, his performance must be judged strictly from the artistic standpoint.

But when the synagogue service is pandered, when our sacred Sefer Torah is exploited for dollars and cents, and the whole affair given with the same settings, surroundings, trappings and objects as an ordinary theatrical performance, then it is time to call a halt, and no good, loyal Jew should for one moment countenance it by his presence. To this shameful, degrading and impossible exhibition admission must be bought and paid for, and we literally stand aghast at the degeneracy, the lack of self-respect, the unblushing effrontery involved in this transaction! Has the world ever heard of a Catholic priest going through the high mass of his church, on a Sunday morning in a profane theatre for the delectation of the public with the view of enriching himself and an incorporated company who would fatten on his shame? It has not, and doubtless never will.

But the Sirota excrement threatens us, and it is no whit better than the imaginary parallel we have just drawn with it. We have refused to lend our advertising columns to the affair, and this community, we repeat, must see to it that this disgrace does not occur, that our fair name and fame be spared such a dastardly blow.

A neat little pamphlet in Yiddish is that which is called Dos Kind, "printed and distributed by the Metropolitan Life Insurance Company for the use of its policyholders." In short, but instructive, chapters we are informed concerning the care, the feeding, the upbringing of infants, and the duties of parents. Full particulars with respect to health and sanitation are added. Admittedly an advertisement, the pamphlet makes a creditable showing as an attempt to point out an important feature of the life of the citizen.

The action of the school board of Revere, Mass., in first refusing and then sanctioning the holding of sectarian Christmas exercises in the schools under their authority is much to be regretted. It appears that the board yielded to blind clamor on the part of some non-Jewish women's clubs, whose narrow bigotry is probably of a piece with their pure Puritanism. The Jews of Revere who protested against the holding of such sectarian exercises in the public schools of their town were entirely within their rights, and the action of the board in reversing itself and in declaring that the Christmas programme contains only mild religious songs, etc., is nothing less than a sorry stultification. We regard the holding of these exercises in the public schools of this country as altogether improper. The Revere board apparently is willing to fly in the face of the prohibition against a union of Church and State, which is contained in all our State constitutions, and assuredly in our national fundamental law. Admitting for the sake of argument that the Revere Jews need not have raised this issue, to have it thus disposed of, the clubs of that town should never have been permitted to interfere in the business.

The "Ajko," a German competitor of the "Ito" and the Zionists, which lays much stress on Jewish colonization problems, has now carried its work of propaganda into Austria and Russia, besides Germany and England. We note from the latest reports of the activity of this organization that it has laid aside its policy of attacking other Jewish associations performing similar functions. This change is welcome; there is abundant room for all the work all these organizations are able to do.

Both Bulgaria and Turkey, the leading belligerents in the present Balkan war, have treated their Jews fairly in the past three decades. The result is that such Jews as are fighting on the side of either of the two powers will be manfully and loyally contending for victory. Turkey is suzerain of Eretz Yisrael, which fact may win for her the sympathy of those Jews to whom that land is all and all in all. But, the better part of valor in the present struggle is for Jews to deliberately await its outcome. Right will and must triumph over might. Only one may well demur to be told in this common year 1912, amid these evidences on all sides of our twentieth century civilization, that the people of the Balkans are engaged in a crusade, in a sort of "holy war." The days of crusades passed with Richard the Lion-hearted, Geoffrey de Bouillon, and Bernard of Clairvaux. It were a truly calamitous event were they to come back to us!

"FEW AND EVIL"

מעט ורעים היו ימי שני חיי ולא השני אחימי שני חיי אבתי. "Few and evil have the days of the years of my life been and have not attained unto the days of the years of the life of my forefathers." (Gen. xlvii., 9.)

FEW AND EVIL! Consider how paradoxical these two adjectives are. Here is a much-ried old man, his face scarred and marred with the deep traces of suffering, casting a backward look upon his past life. He feels the chilling breath of death brushing his care-worn countenance, he sees the shadows lengthening round about him, he knows that the sun is on the point of dipping beneath the western horizon of his life,—what a time for a retrospect! How dilated do the eyes become when they are about to shut forever! How much of knowledge, of wisdom, of truth, how much of pain, of disappointment, of agony, do they not then embrace within their abnormally widened range of vision! Words spoken at such a time of life stand far above the ordinary prattle of humans; they bear the stamp of truth as at no other time. And it is under these circumstances that Jacob complains about his days, saying that they were—"Few and evil!"

Just consider the paradox. Jacob complains about the misfortunes of his checkered career. His days were evil. That we understand. We sympathize with him. But then he complains, too, that his days were few. This we fail to understand. If his days were evil, what a boon that they were few! Does Jacob wish to prolong the agony of his dark days? Had he been a contented man, a man basking in the sun of happiness and peace, we should understand his wish—a very human wish—to live long. But he? More puzzling still, that he seems to be more concerned about the fewness of his days than about their being evil. "My years have not attained unto the years of my fathers!" Had niggardly Destiny at least given him the same measure of days and months and years as to his fathers—so Jacob seems to reason—he might have borne more resignedly their misery; but as it is, his days were—"Few and evil!"

How much more human Job seems when, in the midst of his unspeakable torments, he curses his days, curses the beauty of the dawn that to him is a mockery, curses the Love that begot his Life; blesses, on the other hand, the last gasp that ends the struggling life, blesses the grave that gives undisturbed shelter, blesses the eternal shadows that wrap the sufferer in peace! Job feels all the more keenly the quiver of pain that shoots through his stricken frame, because the Gates that open Outward remained obstinately closed before him, refusing him the release he so insistently craved. Job's chief complaint is, not that his days were few and evil, but that they were—"Many and Evil!"

Here then we have a paradox. There is no doubt whatever about that; for men, as a rule, speak like Jacob rather than like Job. We cannot resolve this paradox either. We must face it. We must accept it. We must store it up in the receptacle where we keep the big facts of existence. The only thing we can do to relieve, partly at least, our helplessness is to give it, in our usual human way of dealing with difficulties,—a name....

What is the name of this paradox? It is—Love of Life!

I think that this is the biggest fact of our existence. Love of life—the aching joy of it, the exultant pain of it, the weeping happiness of it, the smiling sorrow of it, the brute buoyancy of sheer living bounding through the veins—ah, who has not felt it, felt it sharply, overwhelmingly? Wonderful is the wisdom of God in providing this powerful chain that ties us down to existence! The chains rattle in our ears by day and by night, but never has harp or flute made sweeter music than the rattling of this chain! Who can count the links of this chain? Who account for the mysterious force whereby the thousand and one links rivet us down to this earthly career?

Whatever the force, it is manifest everywhere. Everywhere men cling to life with the desperate tenacity of one who holds on to the yielding shrubbery that grows on the edge of the precipice over which he chances to be suspended. Everywhere we hear the love-song sung with trembling lips to Life, the tantalizing mistress, whose burden is "Life, such as thou art, we love thee!" No Roman gladiator, greeting Caesar from the brink of the ghastliest death, has ever looked up to the mighty autocrat in the balcony so raptly and so adoringly as mortal men do, whose fevered eyes look up hungrily to Life, the universal potentate.

Love of Life then is inrooted in all men—normal men, that is. With the normal man no such self-torturing query is possible as the familiar: "To be or not to be, that is the question!" Only morbid temperaments, like Job or Hamlet, are likely to ask, here and there, this question. With the normal man, this is no question at all. With the normal man, "To-be" is a categorical imperative that brooks no disobedience. "To-be" is also the supreme wish which is the prolific father of many thoughts, many works, many interests. The normal man knows no verb that deserves the name "auxiliary"—as truly as the verb To-be. He knows how to conjugate no verb as trippingly, as fluently, as the verb To-be. How readily does he recite: "I am!" How gladly does he declaim: "I-shall-be!" But oh, with what poignancy, with what bitter regret, does he sob out: "I-was!"

. JOEL BLAU.

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Apparently, the publication in two volumes of the late Theodor Herzl's *feuilletons* for the *Neue Frei Presse*, of Vienna, between the years 1891 and 1903 served no useful purpose, for they are said by the critics to be quite unrelieved by flashes of originality. Yet we always thought that Herzl was an incomparable *feuilletonist*. It may be that the anti-Zionists are still waging war on him, who is dead and gone. Really, however, Theodor Herzl needs no *feuilletons* such as these to preserve his name and fame for future generations! His lifework was the Zionist movement, and on this his powers and abilities were strikingly and brilliantly concentrated. His Zionist writings betrayed his deeper Jewish feeling, and what he accomplished for Zionism is at once plainly beheld when one contemplates the inconsequentiality, the groping character of this propaganda since his altogether untimely demise. The world is coming to know and to respect Theodor Herzl more and more from year to year.

The daughter of Jules S. Bache, the banker of this city, and his Jewish wife, will be married next week in St. Thomas' Episcopal Church, and doubtless such "Jews" as are invited to attend the wedding ceremony will be only too glad thus to hobnob with the Four Hundred (?). It will be the first local instance of the celebration of a mixed marriage in a Christian house of worship, and we but wonder what the bride's grandmother, who during her lifetime was so *fromm* that she would never ride on *Shabbos*, would have said to the proceeding. In the case of this family, then, emancipation spells more than mere backsliding.

Fire Commissioner Johnson seems to have had an interesting passage at arms with our old friend, the pastor of the Free Synagogue, although, unfortunately, the controversy lacks that needed element of raciness which only the latter's well-known ability to defend himself by his mouth could give. We do hope that the commissioner has not succeeded in putting a fannel blanket about the pastor's mouth.

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Oxford University has just published a volume containing the opinions of the celebrated Halifax, an English statesman of the reign of William III., on all manner of subjects. Halifax lives in fame as the "great trimmer," for his politics was of such a nature that "he could be all things to all men." On religion, however, his notions were tolerably positive, as the following extract amply proves:

Nothing is so kind and so inviting as true and unsophisticated religion. Instead of imposing unnecessary burdens upon our nature, it eases us of the greater weight of our passions and mistakes: Instead of subduing us with rigour, it redeemeth us from the slavery we are in to ourselves, who are the most severe masters, while we are under the usurpation of our appetites let loose and not restrained. Religion is a cheerful thing, so far from being always at cuffs with good humor, that it is inseparably united to it. Nothing unpleasant belongs to it, though the spiritual cooks have done their unskillful part to give an ill relish to it.

We do not think that Max Feldman, who did not secure the post of chief to the assistant engineer in the Bureau of Buildings of this city, makes out a clear case of racial prejudice on the part of Borough President McAneny as the cause of his failure. It is very simple to sound the cry of prejudice against anyone who occupies a public position, and who does not immediately respond to a demand upon him for anything by a person who happens to be a Jew. Until further facts in this case are developed we suspend judgment.

NEW YORK'S HANDSOME WOMEN.

Now and then we see in the daily papers, and more especially in pictorial magazines of the Sunday issues, the engravings of what a certain class of people love to call New York's beautiful women. The counterfeit presentments as displayed in the papers would often serve as well for a gallery of New York's ugly looking women. Few of these cuts are transferred to the paper successfully enough to give a fair likeness of the subject sought to be portrayed.

The headlines in such instances ought rather to be, it seems, "New York's Beautiful Women Amongst Our Wealthy Classes," and not "New York's Beautiful Women." It is rarely that the cut of the face of any woman other than one belonging to the very rich is presented under the headlines referred to. There are few, however, rash enough to maintain that the beautiful women of New York are monopolized or confined within the lines circumscribed by wealth. While fortune has smiled and continues to shower its favors upon the wealthy, nature has not always been equally as kind in this direction. Wealth will enable many to purchase artificial beauty, and many of the women who are called beautiful among this class are

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simply the productions of the laboratory. "Wealth and fame from no condition rise," nor does beauty; the latter is one of the attributes with which nature may adorn those rising from the humblest plane and origin.

There is no set standard by which true beauty and loveliness of womanly features may be measured. Where one will go into dithrambic ecstasies over the beauty of one woman, another will find nothing striking to note in the same subject. On scarcely any other question will one find opinions more diametrically opposed. One exclaims "Divine!" another shouts "Mediocrity!" and a third, "Commonplace!"

The middle classes—aye, the working classes—of New York muster some of the handsomest women of the world. Let one make an excursive observation in the largest stores abounding in the metropolis and glance among the thousands of young women who are the sales people in these shops, and one will discover handsome women in every type of beauty—natural beauty unadorned and not revealed through the thousand and one modern appliances which will give a presentable appearance even to a jade—not made up, but true specimens of nature's handiwork.

No, we must not turn to our wealthy classes exclusively for our handsome women, no more than for a monopoly of culture and character, genius and intelligence and other virtues. These, all of these know no bounds, and no arbitrary or artificial limits can circumscribe them.

There are many handsome women, no doubt, among the wealthy, but the proportion of beauties is largely in favor of the middle and so-called poorer situated part of the community. L'AIGLON.

CORRESPONDENCE.

Religious Instruction in Our Institutions.

Editor HEBREW STANDARD:
The following vigorous letter from Rev. Dr. J. Winthrop Hegeman, first president of the Guild for Crippled Children, will no doubt interest your readers. Coming as it does from a Christian clergyman, it is especially significant.

Faithfully yours,
H. PEREIRA MENDES.

November 29, 1912.

Mr. Dear Mr. Mendes:
I wonder if you can tell me, or can ascertain, just how the schools of our Crippled Children's Guild were transferred to the care of the Board of Education. At the time, I was out of the city and heartily approved the transfer as the end which the guild had in view from its beginning. We found, as you know, several thousand crippled children of whose existence the city and the largest charitable societies had no knowledge. The city was responsible for the conditions of housing and living by which the wonderful vitality of the children was destroyed and many became anemic and neurotic and afflicted with Potts' disease. The Board of Education made no provision for their education. The guild sought them in the crowded tenements, sent wagonettes to bring them to our schools and taught them kindergarten and primary lessons, clothed, fed, washed and nursed them, and through industrial training secured for them positions where they could earn part of their living. The expense was heavy, but it was a burden of love, and with women's auxiliaries to help pay for teachers, physicians, trained nurses, braces, etc., it succeeded and many lives were saved and homes made clean and hope drove out despair.

If I mistake not, Dr. Leipziger, of our guild, was able to secure teachers from

the Board of Education to serve our schools. Is that so?

You were appointed by me to act as president of the East Side school which started in the Clark House, then moved to Montgomery street and afterward to the spacious building it now occupies. Can you tell me whether the Board of Education paid any of these teachers and on what basis the school came under the direction of the Board of Education?

It was understood that as about ninety per cent, or more were Jews, you were to have a free hand in training them to American citizenship and to the much desired type of the best Jew, preserving his religious life and the Mosaic sanitary code, based on the care for his spiritual well-being.

It would be unfortunate to level our various races to the Anglo-Saxon type, and racial and national religions to uniform Protestantism. Our glory as a nation is in the unfolding of the best in the immigrant and the final blending of all that is best in our common life. If these children are not instructed in the best which has come into them from ages past, our civilization will decidedly lose one of its most sacred ingredients.

Do you make provision for this unfolding of the highest type of the Jew? Has it been affected in any way by its transfer to the Board of Education? Of course, no one wants sectarian instruction in our public schools, but the board in taking our school on the East Side ought to know exactly what that school stood for and should, in my judgment, make provision to secure the material and religious training as well as the secular instruction.

As nearly all are Jews, and being cripples cannot go any distance to Sunday schools, etc., they constitute a special class for whom the special provisions which our guild guaranteed you as president ought to be made by the Board of Education.

Their position seems to be above parochial school systems and to merit the hearty co-operation to carry into effect what our guild wisely and devotedly designed and successfully conducted.

Now, my dear Doctor, you will know how I feel about this subject, and as some day I want to write up our little charity as part of a larger social study, I shall be glad to hear from you on these points of which I have no knowledge. Possibly I may get the data from Mornay or Leighton Williams.

Anyway, thanking you, believe me, as ever,
Heartily yours,
J. WINTHROP HEGEMAN.

True Progress.

Editor HEBREW STANDARD:
A few years ago your columns contained a justly merited rebuke of a temple in Connecticut in tending its building for the use of the Christian Scientists. It may be interesting to know that this same congregation has now permitted card playing in the school rooms and eliminated the Hebrew reading from the Safar Torah.

Very truly yours,
BERTHA GREENBERG.
New York, December 5, 1912.

Chanukah Services at the Craig Colony.

Editor HEBREW STANDARD:
Last Monday after the regular Shacharith services, our rabbi, Dr. Blum, explained to us the reason why we celebrate Chanukah: We lit the Chanukah lights, sang the traditional hymn and two large baskets of fruit were distributed among our patients, also postal cards and stamped envelopes to those among us too poor to buy. This Chanukah feast was made possible by a donation of the guild from the religious school of the Free Synagogue. Rabbi Blum, as usual, spent the en-

tire day among us; eagerly we await his monthly visit among us.

Very truly yours,
AN INMATE.
Sonyea, N. Y., Dec. 9, 1912.

HERRMANN, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Herrmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Man & Man, No. 56 Wall street, in the City of New York, on or before the 20th day of June next.

Dated New York, the 11th day of December, 1912.
LOUIS B. SCHRAM, ARNOLD HERRMANN, Executors.
MAN & MAN, Attorneys for Executors, 56 Wall Street, New York City.

POLLACK, WILLIAM G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William G. Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel M. Kaiser, their attorney, 206 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June next.

Dated New York, the 12th day of December, 1912.
LIONEL E. BLATT, ERNESTINE ROBITSCHEK, CLARA BONDY, Executors.
EMANUEL M. KAISER, Attorney for Executors, 206 Broadway, Borough of Manhattan, City of New York.

MAYER, WILLIAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Leventritt, Cook & Nathan, his attorneys, No. 111 Broadway, in the City of New York, on or before the 20th day of June next.

Dated, New York, the 27th day of November, 1912.
MAX R. MAYER, Executor.
LEVENTRITT, COOK & NATHAN, Attorneys for Executor, 111 Broadway, Borough of Manhattan, City of New York.

HARRIS, ARNOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Arnold Harris, late of the City of Belfast, State of Maine, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gross & Suedaira, her attorneys, No. 309 Broadway, in the City of New York, on or before the 15th day of June next.

Dated, New York, the 3d day of December, 1912.
EMILY H. HYAMS, Ancillary Executrix.
GROSS & SNEUDAIRA, Attorneys for Ancillary Executrix, 309 Broadway, Borough of Manhattan, City of New York.

WETZLER, ANNA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Wetzler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Fixman, Lewis & Seligsberg, her attorneys, No. 55 Liberty street, in the Borough of Manhattan, City of New York, on or before the 20th day of June next.

Dated, New York, the 6th day of December, 1912.
JEFFERSON WETZLER, Executor.
FIXMAN, LEWIS & SELIGSBURG, Attorneys for Executor, 55 Liberty street, Borough of Manhattan, City of New York.

HERZOG, ROSA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Jacob Pawel, No. 271 Broadway, in the City of New York, on or before the 4th day of March next.

Dated New York, the 23d day of August, 1912.
ALEXANDER HERZOG, SOLOMON HERZOG, HENRY C. GLASER, Executors.
JACOB PAWEL, Attorney for Executors, 271 Broadway, New York City.

ANNOUNCEMENT

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I beg to inform my patrons and the public in general that I am opening in the
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A First Class Bakery and Lunch Room
All my cake, pastries, rolls, etc., will be baked on the premises on the third floor, under sanitary conditions. Inspection invited. H. GERTNER.

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 Bet. 1st Ave. and Ave. A. NEW YORK.

FEIN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of London & Davis, No. 149 Broadway, suite 1138, in the City of New York, on or before the 10th day of March next.
 Dated New York, the 24th day of August, 1912.
 ELLA FEIN, Administratrix.
LONDON & DAVIS, Attorneys for Administratrix, 149 Broadway, Borough of Manhattan, City of New York.

LOEB, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway in the Borough of Manhattan, City of New York, on or before the 15th day of May next.
 Dated New York, the 20th day of October, 1912.
BERTHA H. LOEB, Administratrix.
CHARLES L. GREENHALL, Attorney for Administratrix, 320 Broadway, New York City.

KOPS, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kops, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, Borough of Manhattan, on or before the 1st day of May next.
 Dated, New York, the 22d day of October, 1912.
DANIEL KOPS, MAX KOPS, Executors.
MAX STERN, Attorney for Executors, No. 64 Wall street, Manhattan, New York City.

STRAUSS, ISAAC.—In pursuance to an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William Brunner, No. 320 Broadway, Manhattan, in the City of New York, on or before the 15th day of May, 1912.
 Dated New York, the 29th day of October, 1912.
JACOB M. WEIL, Executor.
WILLIAM BRUNNER, Attorney for Executor, 320 Broadway, Manhattan, New York City.

One Sin Begets Another

her fortune was large enough, she said, to keep their family free from care. "My decision will remain unchanged," insisted the youth. "I know myself too well not to understand that as soon as I become again prosperous I shall again lead the life of the profligate, consequently, keep at a distance from me."

The girl was saddened by his answer, and left him. But in the course of another week she dressed even more splendidly than before, had another interview with her betrothed and tried to induce him to fulfill the wish of their parents. It was, however, useless. Three times the girl thus met him, pointed out to him that she was well provided for and that they would be able to support a family; but it was all in vain. He told her every time he feared in a short time he might spend her fortune and both of them would be reduced to misery. She then left him, married another young man and celebrated the event in a manner befitting her station.

When the bridal party were on their way home from the place where the nuptials had been solemnized, a band of robbers broke forth from ambush and carried away both bride and bridegroom. The leader of the band was not satisfied with his booty of jewelry and the like, but wanted to take the bride as his wife. But the bride implored him and prevailed over him to refrain from his wicked design. He took pity on her and released the couple without even taking the booty.

"These are the facts in the case," said the rabbi, "and now they ask me to decide as to who is the noblest of the three. Is it the young man who refused to marry the girl in order that she might not be reduced to poverty? Or is the girl the noblest, because she tried her utmost to fulfill the wish of her father? Or, is, perhaps, the robber the noblest of them, since he dismissed her unmolested when she was at his mercy?"

The oldest brother claimed that the youth was the noblest, because of his self-denial for the sake of the girl. The second brother said that in his opinion the girl was the noblest, while the youngest said he admired the robber as the noblest of all, because on releasing the bride he should at least have taken away her jewelry. He was entitled to that, on account of being a robber.

Thereupon the rabbi said, "Now we have discovered the thief," and turning to the youngest brother continued, "You villain, if you would like to possess that jewelry which you have not seen you probably removed the treasures from the chest when your eyes tempted you. Confess your sin."

The miscreant admitted that he had been unable to resist the temptation. His brothers then decided that they could no longer assist him and henceforth he lived a life of penury. —Translated from the German by Morris Cahan, New York city.

Harmony With God Through Sacrifice.
 The demand of religion and morals for sacrifice accounts largely for their unpopularity to-day. For we are living in

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an age of comfort when the poorest laborer has comfort and conveniences that a king could not obtain formerly. It is these comforts that we are reluctant to sacrifice whenever our religious duties demand such self-denial. And even in the field of morals, though we have progressed in the love of peace, in humanity, and in public charity, in commercial life, and, to a large extent, in our private morals, we are degenerating morally.

Yet when we stop to think, we shall see that not only religion and conscience, but all life demands self-denial. The successful merchant does not sleep nights, nor eat his meals in peace, owing to the demands of competition. If then, we so willingly lay our offerings on the altar of material success, which is, after all, but fleeting vanity, why should we not sacrifice to duty which gives us treasures that are imperishable?—Rabbi P. Israel, Roxbury, Mass.

REPORT OF THE CONDITION OF The National Nassau Bank OF NEW YORK at the close of business November 28, 1912.

RESOURCES	
Loans and discounts	\$10,143,575.17
Due from banks and bankers	1,988,827.27
Real estate	20,112.63
Furniture and fixtures	19,513.81
U. S. bonds to secure circulation	100,000.00
Other investments	73,888.30
Foreign exchanges	59,181.67
Exchanges and checks for next day's clearings	552,704.07
Redemption fund with U. S. Treasurer	5,000.00
Due from U. S. Treasurer	49,000.00
Cash in vault	3,134,588.20
	\$16,144,481.71
LIABILITIES	
Capital stock	\$1,000,000.00
Surplus and undivided profit	480,168.17
Circulation	99,200.00
Cashier's checks	65,118.22
Deposits	14,510,995.32
	\$16,144,481.71

OFFICERS
 Edward Earl, President.
 John Munro, Vice-President.
 Laurence H. Hendricks, Vice-President.
 H. P. Sturr, Asst. Cashier.
 Henry C. Miller, Vice-President.
 Newton D. Adams, Vice-President.
 Arthur W. Gilbert, Cashier.
 G. L. Thomas, Asst. Cashier.

DIRECTORS
 Samuel R. Weed, F. Monroe Dyer, John Munro, Arthur Coppell, Henry C. Miller, J. Christy Bell, Augustine J. Smith, D. Hunter McAlpin, Laurence H. Hendricks, Arthur C. Harris, Edward Earl.

WERTHEIM, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 1st day of June next.
 Dated New York, the 18th day of November, 1912.
FERDINAND WERTHEIM, ALFRED WERTHEIM, SARAH SPRING, Executors.
EMANUEL JACOBUS, Attorney for Executors, 132 Nassau st., New York.

SALINGER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Salinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 287 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of January next.
 Dated New York, the 10th day of July, 1912.
MOSES GOODMAN, Executor.
ARTHUR FURBER, Attorney for Executor, 287 Broadway, Manhattan, New York City.

BEAR, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, No. 60 Wall street, in the City of New York, on or before the fifteenth day of May next.
 Dated New York, the twenty-fifth day of October, 1912.
JOSEPH A. BEAR, HARRY W. VOGEL, Executors.
Leo Oppenheimer, Attorney for Executors, 60 Wall Street, Borough of Manhattan, New York City, N. Y.

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TOTAL RESOURCES \$14,877,000.00

THE MUTUAL BANK
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 Capital and Surplus..... \$600,000
 Deposits 6,000,000
OFFICERS
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JOHN C. VAN CLEAF, Vice-President.
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EUGENE GALVIN, Assistant Cashier.
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E. A. McALPIN, **JOHN C. VAN CLEAF,**
CORNELIUS VANDERBILT.
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 155 BROADWAY NEW YORK

ROSENSHINE, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenshine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Max D. Steuer, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.
 Dated New York, the 12th day of September, 1912.
ALBERT A. ROSENSHINE, Executor.
MAX D. STEUER, Attorney for Executor, 115 Broadway, Manhattan, New York City.

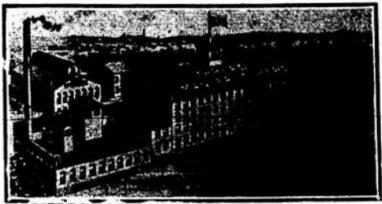
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VINCENT LOESER, President.
FREDERICK T. HUME, Vice-President
GEO. E. HOYER, Cashier.
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KAHN, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 3d day of February, 1913 next.
 Dated New York, the 25th day of July, 1912.
HILDA KAHN, GERMAN KAHN, LEO J. KAHN, SAMUEL KAHN,
EMANUEL JACOBUS, Attorney for Executors, 132 Nassau Street, Borough of Manhattan, New York City.

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TAUSSIG, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Taussig, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, in the office of Stroock & Stroock, No. 30 Broad Street, in the Borough of Manhattan, City of New York, on or before the 18th day of January, 1913.
Dated New York, June 6, 1912.
HERMAN MANDELBAUM, Executor.
STROOCK & STROOCK, Attorneys for Executors, 30 Broad Street, New York City.

STRAUSS, HARRY A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Eisman, Levy, Corn & Lewine, her attorneys, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of March next.
Dated New York, the 22d day of August, 1912.

HERESA A. STRAUSS, Executrix.
EISMAN, LEVY, CORN & LEWINE, Attorneys for Executrix, 135 Broadway, Borough of Manhattan, New York City.

BLUMENTHAL, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Wislitzky & Blumenthal, attorneys for the said executrix, No. 149 Broadway, suite 1024, in the City of New York, on or before January 15, next.
Dated, New York, February 16, 1912.
MINNIE BLUMENTHAL, Executrix.
WISLITZKY & BLUMENTHAL, Attorneys for Executrix, No. 149 Broadway, New York City.

STRAUSS, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Messrs. Wise & Seligberg, at No. 15 William Street, in the City of New York, on or before the 20th day of December next.
Dated New York, the 10th day of June, 1912.
NATHAN STRAUSS, JESSE I. STRAUSS, PERCY S. STRAUSS, HERBERT N. STRAUSS, Executors.
WISE & SELIGBERG, Attorneys for Executors, 15 William Street, New York City.

UNTERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Unterberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, No. 31 Liberty Street, Room No. 1115, in the City of New York, on or before the 18th day of April next.
Dated, New York, the 8th day of October, 1912.
ISRAEL UNTERBERG, BELLA UNTERBERG, FANNIE LIEBOVITZ, Executors.
RUSKAY & RUSKAY, Attorneys for the Executors, P. O. address 31 Liberty Street New York City.

LOEWENTHAL, BENDIX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bendix Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 100 Fifth Avenue, in the City of New York, on or before the 21st day of January next.
Dated, New York, the 9th day of July, 1912.
JULIUS LOEWENTHAL, DAVID LOEWENTHAL, BERNHARD LOEWENTHAL, Executors.
BERNHEIM & LOEWENTHAL, Attorneys for Executors, 35 Nassau Street, New York City.

BAMBERGER, LEVI.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 138 Broadway, in the City of New York, on or before the 1st day of March, 1913 next.
Dated New York, August 14, 1912.
SARAH L. BAMBERGER, Executrix.
ROSE & FURZEL, Attorneys for Executrix, Office and Postoffice Address, 138 Broadway Borough of Manhattan, City of New York.

ish students into German universities. The Russo-Jewish students in Darmstadt are convening a conference to consider their position in the German educational institutions and the problems relating to their existence.

Professor Conrad von Orelli, who died at Basle a few days ago, was known far beyond the frontiers of Switzerland as a very capable exegetist of the Old Testament. He had been for forty years professor at the University of Basle. Both as a man and as a scholar he proved himself a friend of the Jews. In 1892 Professor von Orelli traveled in the Holy Land, and he subsequently published his impressions in a work entitled "Tagebuchblätter." Two years ago he undertook a second journey to Palestine, and he related often and with pleasure how delighted he had been to see the renaissance of Jewish life and the progress of the young colonies.

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ROBITSCHER, FREDERICK.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all creditors having claims against Frederick Robitscher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business, at the office of her attorneys, No. 34 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 31st day of May, 1912.
Dated New York, November 18th, 1912.
ESTHER ROBITSCHER, Executrix.
FERDINAND E. M. BULLOWA, Attorney for Executrix, No. 34 Nassau Street, Borough of Manhattan, City of New York.

The Talmud and Woman.

Another aspect of the Talmudical teaching which has been much misrepresented relates to woman. Its detractors urge that woman holds a degraded position under the Rabbinical system, which contrasts unfavorably with the position of equality and honor accorded to her by the Christian dispensation. If this be so, how is it that we find in the Talmud some of the most tender and chivalrous sayings in regard to woman that any literature has produced? We quote a few: "All blessings are brought to the household by women." "Through righteous women Israel was redeemed from Egypt." "He who lives without a wife lives without blessing, without joy, without peace." "Everything can be replaced save the wife of one's youth." "The husband dies only for his wife, and she only for her husband." And when she is lost to him, "It is as if the Temple at Jerusalem had been destroyed." "For him who divorces his wife the very Altar sheds tears." "Anger not thy wife, for woman is easily moved to tears." "Let a man love his wife as himself, and honor her more than himself." Infinitely higher was the position accorded by the Rabbins to woman than that which she occupied for many centuries in the Christian Church. The early Church modelled its teachings and practice on the views of Paul, in whose writings woman is disparaged and marriage is brought into contempt. "Woman is to be veiled," he says, "because she is but the glory of man, whereas man is the image and glory of God." "I permit her not," he adds; "to teach, nor to have dominion over man." Again he says, "Adam was not beguiled, but the woman being beguiled, hath fallen into transgression." "Women are to remain silent and be in subjection, as saith the Law"—though the Law says nothing of the kind. Thus for some centuries after Paul we find Christian women held in the lowest esteem. Restricted to household drudgery, they were scarcely permitted to leave home except for the purpose of going to church and visiting the sick and poor. Even then they were forbidden to adorn themselves, and were closely veiled. The highest offices in the Church to which a woman could aspire during the first three centuries were those of a doorkeeper and a messenger. And all this notwithstanding that the martyrs of the early Church were largely drawn from the ranks of women. In the writings of the Church Fathers this contempt for woman is carried further still. Instead of being viewed as the Talmud viewed her, as man's supreme blessing, she is denounced in Patristic literature as his greatest evil. No epithet is too vile to hurl at her. And it is to the tendency of the Patristic teaching to depreciate marriage that we owe the institution of monasticism with all its withering influences on society. While the Rabbins were discoursing on the blessings which children bring in their train, the Church of the fourth century was speaking of children as "burdens," "a cause of sorrow and not of joy."

A crowd of intoxicated German students at Darmstadt recently attacked a party of Russo-Jewish students in a cafe. As a result of the affray, a Jew named Weiser (of Tchenstochow, Poland), was stabbed to death, and several others were wounded. It is feared that the incident will be utilized for further agitation against the admission of Russo-Jew-

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Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will open for the reception of guests on October 1, 1912. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class Winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).

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SOCIAL.

The Ceres Sewing Circle is to have a bazaar on December 14 to 17 inclusive, the proceeds of which are to help alleviate the terrible conditions of the tubercular and cancerous cases of the poor in the Circle's district.

The Independent Ladies' Aid Society, which for the past ten years has been engaged in the task of alleviating the condition of the poor, sick and consumptives, will give an entertainment and ball at the Fabst Coliseum, 110th street and Fifth avenue, on Saturday night, December 21.

Sir Adolph Tuck and Mr. Herbert Bentrich, of London, England, are now in the city. They attended services at the Ohav Zedek Synagogue last Sabbath.

The second annual reception and ball of the Young Folks' League, Congregation Mount Zion of Harlem, will be held at Elmsere Hall, No. 80 West 126th street, on January 4, 1913.

Mr. and Mrs. Joseph Eisenberg, of No. 113 West Eighty-eighth street, announce that until further notice they will be at home to their friends on the second and fourth Saturday in each month.

The annual luncheon of the Petoff Ladies' Sick and Benevolent Society was held on Wednesday last at the Lexington. About 200 ladies participated and enjoyed the musical entertainment and the dancing which followed.

A dinner was given last Saturday night at the Hotel Majestic, Seventy-second street and Central Park West, in honor of Dr. Edgar S. Barney, principal of the Hebrew Technical Institute, by the graduates, the occasion marking the twenty-fifth anniversary of Dr. Barney's connection with the institute.

Among the contributors to the bazaar of the Widowed Mothers' Fund Association, which was in progress at the Waldorf-Astoria last week, was Mr. Frank Tilford, who sent a check for \$100.

MUSIC AND DRAMA.

The admirers of Tchaikovsky (and their number is growing daily) will have cause to rejoice over the latest volume of the Musicians' Library, which has just been issued by the Oliver Ditson Company. This number contains forty songs by the greatest of Russian composers, edited by James Huneker.

Titta Ruffo, the great Italian baritone, whose singing both in concert and opera created such a stir in the musical world, will positively be heard for the last time this season on Sunday evening, December 15, in the Hippodrome.

Titta Ruffo made his American debut. Miss Maggie Teyte and Miss Margaret Keyes, who will also be heard in the same programme, will each sing an operatic aria and some songs.

Announcements for the sixth week of the season at the Metropolitan Opera House are as follows: On Monday "Tannhauser" will be given, with the usual cast, and on Wednesday, "Manon Lescaut" will again be sung by a cast including Caruso and Bori.

At Carnegie Hall Thursday evening and Friday afternoon, December 19 and 20, the Philharmonic Society will give a concert in memory of Joseph Pulitzer, devoting the programme to his favorite composers, Beethoven, Wagner and Liszt.

There will be a novelty at Carnegie Hall this evening when a symphony photo drama, "The Life of John Bunyan" and "Pilgrim's Progress," will be presented through the medium of F. W. Hochstetter's process of natural colors.

Miss Maggie Teyte, the English prima donna, will sing the following programme at her song recital in Aeolian Hall, Monday afternoon, December 16:

- 1. To Helen.....C. M. Loefler
2. At Parting.....J. H. Rogers
3. We Two Together.....M. Kernochan
4. A Moonlight Song.....C. W. Cadman
5. Ashes of Roses.....R. H. Woodman
6. An Open Secret.....R. H. Woodman
PART II.
Ariettes Oubliées.....Debussy
a. C'est l'exil qui languit.....
b. Il pleure dans mon coeur.....
c. L'ombre des arbres dans la rivière.....
d. Chevaux de Bois.....
e. Spleen.....
f. Green.....
PART III.
a. Lo Sparvieto fuggito.....K. Schindler
b. La Colomba.....K. Schindler
c. Her Rose.....C. W. Coombs
d. Dearest.....S. Homer
e. Chantez la nuit sera brève.....E. Nevin
f. Early Spring.....K. Schindler

In Carnegie Hall Saturday afternoon, Efreim Zimbalist, assisted by Nahon Franko and his orchestra, will give the John Powell Concerto its first performance in America.

Josef Lhevinne, the Russian pianist, will spend but three months in America, as he did last season. He will follow his appearance with the Philharmonic Society on December 29 with an Aeolian Hall recital on Monday afternoon, January 13.

At the New York Symphony Society concert, Walter Damrosch, conductor, on Sunday, December 15, Mme. Charles Cahier will be the soloist, singing an aria, "Titus," by Mozart, and a group of songs.

Pittsburgh, Pa.

Elaborate Chanukkah exercises were held in the Tree of Life Synagogue, Pittsburgh, Pa., on Sunday last. At the conclusion of the exercises, which showed the Hebrew School to be doing admirable work, Rabbi Rudolph I. Coffe pleaded with the members of the congregation to purchase additional property, so as to accommodate the growing demands of the religious school.

Laurette Taylor as a star under Oliver Morosco's management in J. Hartley Manners' comedy, "Peg o' My Heart," and the opening of the Cort Theatre, in West Forty-eighth street, claimed to be the most beautiful playhouse in America, is the event of double importance that will occupy the attention of both society and the theatrical world on next Friday night.

The Baltimore (Md.) Association of Jewish Women, which ten months ago seceded from the National Council of Jewish Women, has filed incorporation papers. At the time it left the National Council there were 640 members in the association, whereas now there are over 1,000.

At the instance of the German-Dutch Palestine Committee a committee has been formed with the object of raising the necessary means for the appointment of a doctor for the Jewish poor in Jerusalem and in connection therewith the improvement of sanitary conditions in that city.

The large Jewish colony at Eskischer, situated in Anatolia, has been pillaged by Mohammedan immigrants who have fled from the villages in Roumelia, where the war is being carried on.

Mr. Benzion Aaron, director of the Phiel Diamond Trading Company, died suddenly on October 27, at the age of 46, at Jacob's Rush, South Africa. It was largely owing to his personal friendship with the late President Kruger that the site on which the Park Synagogue and the Johannesburg Hebrew School were erected was presented to the congregation.

After a struggle extending over two years between the Paris Central Committee and the German branch of the Alliance Israelite, which resulted in the practical annihilation of the German branch and in the weakening of the Alliance as a whole, "peace" has been restored at the eleventh hour.

Geo. M. Cohan is rapidly approaching the century mark for New York performances of his most successful play, "Broadway Jones," which is still attracting capacity audiences at the Geo. M. Cohan Theatre.

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BROOKLYN NOTES.

The Federation Banquet.

Everything is in readiness for the second annual banquet of the Brooklyn Federation of Jewish Charities, on Sunday, December 15, at Kismet Temple. Among those who will speak will be Dr. Emil G. Hirsch, of Chicago, and Mr. Jacob H. Schiff, Mr. Julius Rosenwald, of Chicago, who made a generous offer to the federation at last year's banquet, will be the guest of honor.

Young People's Anti-Mission League.

The second of a series of mass meetings under the auspices of the above named society will be held on Sunday evening, December 15, at the Leches Yasher Synagogue, No. 261 Wallabout street.

Hebrew Educational Society.

Events of the forthcoming week are as follows:

Lecture by Rabbi Max Reichler, on "Self Confidence," on Friday evening, December 13; Yiddish lecture, by Mr. Louis Lande, on "The Government of New York State and City of New York," on Saturday evening, December 14; oratorical contest of "The Young Citizens' Club" on Sunday evening, December 15.

Congregation Bath Israel Anshei Emea.

A mass meeting of the Talmud Torah was held on Sunday evening, December 1, for the purpose of interesting the public in the work of the school. Addresses were delivered by Dr. Henry S. Morais, Rabbi A. Gallant, Rev. Israel Goldfarb and Mr. Michael Salit, chairman of the School Committee.

The fifth annual meeting of the Sisterhood was held on Wednesday evening, December 4. Election of officers took place and the following were unanimously re-elected: Mrs. P. Weinberg, president; Mrs. A. Wolf, vice-president; Mrs. S. Summer, treasurer, and Mrs. I. Goldfarb, secretary.

Bath Beach.

The past week has been marked by a round of festivities in the Congregation Sons of Israel. Last Thursday afternoon the Ladies' Educational Society celebrated its fifth anniversary by an elaborate luncheon in Belmont Hall. There was a large representation of the members and friends of the society in attendance, and the celebration besides was marked by musical selections, recitations and other interesting exercises. The president, Mrs. F. Samuels, presided at the table, and the principal address was by Rev. Henry S. Morais, the minister of the congregation. The president read an annual report, which showed a large amount of work done by the ladies' society, particularly in aid of the Hebrew and religious schools. There are 88 lady members. After the report and other procedure, Dr. Morais was requested to install the officers, which he did in a few suitable words for each, as follows: President, Mrs. F. Samuels; vice-president, Mrs. Philip Rosenwasser; treasurer, Mrs. B. Lindenbaum; recording secretary, Mrs. Joseph Wien; financial secretary, Mrs. S. Klein; directors, Mesdames Slomka, Pasternack, Schwarz, Mandel, Adelman, Rozin, Tillman and Lippman. The ladies, through Mrs. Klein, handed the president, Mrs. F. Samuels, and the retiring recording secretary, Miss Rose Mandel, beautiful gifts in recognition of their arduous labors.

The Young Folks' League of the same congregation held a large open meeting and entertainment in Belmont Hall on Thursday evening. Mr. Breslauer, the president, occupied the chair and introduced the participants. Among these were Dr. Morais, who delivered an address on "Needs of the Rising Jewish Generation. More Especially in Bath Beach," the well known elocutionist, Miss Hazel Mazur, who appeared in several selections at her best; Mr. Mandel, who recited; Miss E. Mandel, who gave a piano selection, and others. The entertainment, which included a "sketch" and a dance, was much enjoyed by all present. The same league gives a ball during the present month.

There was a fairly large congregation last Friday evening in the Sons of Israel Synagogue, and a much larger congregation on Sabbath morning, at both of which sessions Dr. Morais preached on the Chanukah festival and its meaning in all ages, and on the sublime character of Joseph, about whose triumph the portion of the Holy Law treated.

The special Sabbath afternoon services, under the auspices of the school, were attended by very many children and were exceptionally impressive. Messrs. Nathan Flax and Benjamin Flax alternately read these services, and Dr. Morais addressed the assemblage.

On Sunday afternoon the school celebrated in the synagogue the Chanukah festival. The building was crowded in every part by the pupils, their parents, friends and members of the congregation and their households. The exercises were attentively listened to and occupied over two hours. The pupils listened to the Hatikvah hymn, psalms in Hebrew and English, and other features were read by Meyer Greenberg, Gertrude Krause, Bertha Dreiblatt, Jacob Oppenheim, Sadie Bernstein, Paul Adelman, Max Gottlieb, Sidney Schwarzeich, Jacob Betts, Arthur Goldberg, Rose Wertheimer, Michael Mantefel and Naomi Flax; parts of the standing prayer, Shemoney Esray, were translated by Minnie Cohen, Alexander Braverman, Mollie Levine, Beatrice Nathanson and Lawrence Wien. The holiday candles were lighted in turn, after suitable selections by Rose Levine, Morris Katz, Ida Kaiser, Julius Dreiblatt, Hannah Tleman, Bernard Katz, David Ra-

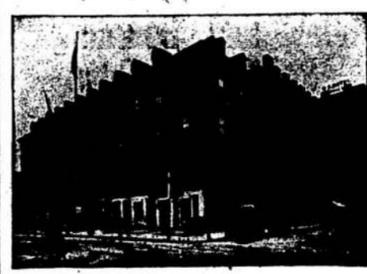
binowitz, Otto Blank, Fannie Slutzky and Florence Feinsloer. Paul Adelman rendered a violin selection. All the pupils displayed marked proficiency and were well received, but the surprise was shown when Master Sidney Wien, a lad of ten years, with the briefest notice, mounted up to the reading desk and rendered the afternoon service, the pupils assisting. There were warm praises for this bright effort. The evening service was rendered in a musical way by the cantor, Rev. Abraham Sukenig, who kindled the dedicative lamps, and the children joined in the Hebrew hymn, "Mooz Tsur Jeshuosi." Dr. Morais and Dr. David Drechsler, the latter chairman of the School Board, spoke to the audience, and the pupils were dismissed after each received a box of candy from the Ladies' Society of the congregation, in honor of the Chanukah holiday. At present there are 140 children in the school, taught by Messrs. Morris L. Jacobs, L. Flax and Nathan Flax five days weekly. Dr. Morais is the superintendent.

The Hebrew Ladies' Auxiliary of Bath Beach and its vicinity celebrates its tenth anniversary next Sunday in Belmont Hall. A sumptuous banquet and other exercises will be in order. Mrs. A. Slimka is president of this society.

The Bath Beach Hebrew Free Loan Association will give its annual ball at Stach's Casino, Coney Island, on Saturday evening, January 18, 1913, and great preparations are in progress. Mr. Albert Rosenblatt is president of this institution.

Boston's Perennial Hostelery.

Boston, which has replaced on the Old State House the lion and the unicorn of old colonial times and still clings to its Old South Church and the memory of Paul Revere, also maintains, in all its original glory, its old United States Hotel. The seal of the company dates back to 1826, and the main building was erected a few years later. It was the great event of the times, the stockholders all being prominent public men, who, with their families, made this hotel their city or winter residence. It was before the days of the elevator, and land was cheap, and so the new hotel was built on the ground instead of in the air.



The United States Hotel, Boston, Mass.

The hotel covers an entire square, nearly two acres in extent, with large open courts, letting air and sunlight into every room. Although the building is only four stories high, our fathers built broad halls and numerous stairways, which, with the grand old parlors and many public rooms, remain to show the wisdom of their judgment. The great fire came up to the next block, but spared this hostelry, and the rebuilding of the "burnt district"—seventy acres—at an expenditure of over \$70,000,000, in great warehouses, immediately in the rear of the hotel, has brought all the large business establishments of the city directly around it. The New Southern Terminal Station is only two minutes from the hotel, so that all Southern and Western visitors may save all carriage or baggage charges. Proprietor Tilly Haynes' motto is—"excellence without extravagance."

In 1893 an important addition to the hotel was built. This last addition, together with other improvements, keeps the United States Hotel still abreast of the times; and its excellent table, comfortable rooms and moderate charges completely fill the house with satisfied guests who visit Boston either for business or pleasure. A journey to that historical town is hardly complete unless one stops at the United States Hotel, where an air of Colonial hospitality prevades the house in every department, and one feels so much at home.

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United States Grand Lodge, 37 East Seventh Street, New York City. Approved by the Insurance Department of nearly all the States in the Union. 630 Lodges. Membership, 162,000. For further information address Leon Sanders, Grand Master; Jacob Schoen, Grand Secretary.

A new lodge was instituted at Rockland, Me., on Thanksgiving Day. There is a nucleus of 50 young men, and the prospects of a rapid growth are very good. Deputy Grand Master Goldberg, of Boston, officiated.

It is generally recognized that Judge Leon Sanders will be his own successor, and it would hardly be possible to find a more energetic, better equipped or conscientious official than he has proven to be. For the other offices there seems to be an open race, and especially problematical is the selection of a counsel to the order. Bro. Louis Diamant, of Lodge 43, looms up quite prominently at this time, and his friends are endeavoring to have him named by the gathering which meets in this city the last Monday in May, 1913.

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Miss Winnie Weiss, of No. 274 East Houston street, who is well known to all who have business at headquarters as the assistant to Grand Secretary Schoen, is receiving the congratulations of her many friends upon her engagement to Dr. M. R. Altman, which was announced on December 4. The happy couple will be glad to receive their friends at the Cafe Boulevard on a date to be announced shortly.

FREE SONS OF ISRAEL

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.

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With his announced retirement from all his offices in the order, First Deputy Adolph Wilner has disappointed the many friends whom he had gained by his zeal and activity in the various offices which he has held. He will also give the next convention a knotty problem to solve in order to find a successor who can measure up to his standard and ability.

IN MEMORIAM.—Mrs. Johanna Rehfeld, widow of the late Pincus Rehfeld, member of Isaac Lodge, No. 43, I. O. B. A. Rehfeld Lodge, I. O. F. S. of J. and other fraternal organizations, died Sunday, December 8, at her residence, 54 East 117th street. The deceased was the mother-in-law of Alexander Wohlgenuth, endowment treasurer.

ORDER B'RITH ABRAHAM.

(Incorporated 1859.) United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 266 and 268 Grand St., N. Y. City. Lodges in all parts of the United States. Membership 75,000. For full particulars and all information address SAMUEL DORF, Grand Master. GEO. W. LEISERSOHN, Grand Sec.

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STRAUSE, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Strause, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Herman Herst, Jr., No. 220 Broadway, in the City of New York, on or before the 1st day of March next. Dated New York, the 10th day of August 1912.

HERMAN HERST, JR., Attorney for Executor.

BAMBERGER, IRVING W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irving W. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of J. Garfield Moses, No. 12 William street, Borough of Manhattan, in the City of New York, on or before the 2nd day of May next. Dated New York, the 25th day of October, 1912.

MIRIAM J. BAMBERGER, Executrix. J. GARFIELD MOSES, 12 William Street, New York City; GEORGE C. BASCH, 115 Broadway, Attorneys for Executrix.

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Want Column

The approaching cold weather will make it necessary for the United Hebrew Charities to clothe many hundreds of deserving poor. The society therefore appeals to all persons who have clothing, shoes and underwear, which they intend to cast off, to please notify the society, 356 Second Avenue. On receipt of such notification the clothing will be called for.

CONGREGATION CHILDREN OF ABRAHAM, Easton, Pa., desires the services of a competent Orthodox teacher who is thoroughly familiar with teaching children, and also able to deliver lectures in the English language. State salary, experience and references. Address all communications to MORRIS GOLDSTEIN, 625 Northampton street, Easton, Pa.

Furnished rooms, with or without board in private Jewish family. SOBEL, 533 West 147th street.

STENOGRAPHER and assistant book keeper desires position with concern closed Saturdays. Three years' experience. Best references. Address "G" Box 127, Hebrew Standard.

HOUSEKEEPER (female) to take charge of internal affairs of large institution for children. Experience essential. Apply in writing only, stating age, education, references, etc., to Superintendent, 375 Ralph avenue, Brooklyn.

Young man, two years' experience, wants to teach history and religion in Sunday school; reformed congregation; No objection to teaching music; can furnish excellent references as to ability. Apply to M. R., 320 Fifth avenue, room 914.

Choir singer and leader wanted for Sinai Temple, Mt. Vernon, N. Y. Apply to E. SAMUELS, 707 Broadway, New York City.

I HAVE a good bright young fellow who makes an excellent salesman. Do you want him? W. VENRON-EPSTEIN, 200 Broadway, Free Employment Bureau.

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EMPLOYERS—I have a few carefully selected Jewish young men who desire employment; energetic and wideawake applicants only. Address W. VERNON EPSTEIN, DIRECTOR ALBERT LUCAS CLUB, FREE EMPLOYMENT DEPARTMENT, 200 Broadway, N. Y.

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FRANK, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next. Dated New York, the 15th day of April, 1912.

MILTON S. GUTTERMAN, MOE C. LEVY, Executors.

EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

COHEN, BARNET.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnet Cohen, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Jacob Harris, Esq., No. 261 Broadway, in the City of New York, on or before the 5th day of January next. Dated New York, the 28th day of May, 1912.

FANNIE COHEN, Administratrix. JACOB HARRIS, Esq., Attorney for Administratrix, 261 Broadway, N. Y. City.

CHILDREN'S PAGE.

A Bad Heart

Dear Children:

A bad heart is the worst thing a person can have, therefore when Rabbi Elazer Ben Arach, in answer to Rabban Jochanan Ben Zakkai's request to go forth and see what it is that leads to evil which a man should shun, declared "a bad heart," his teacher said to his disciples, "I prefer the dictum of Elazer Ben Arach to all of yours, for in his yours are comprehended."

The following stories from the Sefer Hayashar will give you a good idea of how the people who have a bad heart act, and how much different are the actions of those who have a good heart.

Ishmael was fond of the life of the desert, where he could pitch his tent a few months here and a few months there, and rove around at his will. He was very rich in flocks of sheep and herds of cattle, and had many tents for the people who took care of them, for he was Abraham's son, and the Almighty blessed him for the sake of his father.

One day Abraham said to his wife Sarah, "I will go and see how my son Ishmael is getting along. I am anxious to see him, as I have not seen him for some time."

Abraham mounted his trusty camel and set off for the desert, where he was told his son could be found. He reached the desert and arrived at Ishmael's tent at noon-time. He asked for Ishmael and found his wife sitting in the tent with her children, but neither Ishmael nor his mother were there. "Where did Ishmael go?" Abraham asked of the wife. "He went hunting," she answered.

"My daughter," said Abraham to Ishmael's wife, "would you please give me a little water to drink, for I am very thirsty and tired from the long journey." "We have no water and we have no bread," answered Ishmael's wife, without stirring from her seat, and without even glancing at Abraham. She did not even ask him who he was, but she whipped her children in the tent and cursed them, and also cursed her husband Ishmael and abused him, in his absence, in the vilest language. Abraham heard her words and was very indignant thereat, and it was evil in his eyes. He called to the woman to come out of the tent. She went out, and he spoke to her as follows: "When your husband Ishmael will come tell him these words: 'A very old man came here from the land of the Philistines to seek thee, and such and such is his appearance. I did not ask him who he was, and when he saw that you were not here, he said to me, 'Tell your husband Ishmael when he comes,' thus hath said that man, 'on your arrival home remove the nail from your tent and put another nail in instead.'" When Abraham had finished speaking he rode away.

After a while Ishmael and his mother returned from the hunt, and his wife repeated the words that Abraham told her. When Ishmael heard that he knew that it was his father and that his wife did not know him. Ishmael understood the meaning of his father's words and he divorced his wife and she went away. After a while Ishmael went to Canaan and there found a wife whom he took to his tent in place of the other.

At the end of three years Abraham said, "I will again visit my son Ishmael, for I have not seen him for a long time." Again mounting his trusty camel he rode to the desert and arrived at Ishmael's tent at noontime. He asked for Ishmael and the latter's wife came out of the tent and said to him: "He is not here, my lord; he went hunting, also to feed the camels." The woman then said to Abraham. "I pray thee, my lord, come in the tent and eat some bread, for you are very tired from your journey." Then said Abraham, "I will not tarry here, for I am in a hurry to resume my journey, but give me a little water and I will drink, as I am thirsty." The woman hastened and ran into the tent and brought out water, also bread, for Abraham, and begged him to eat. He ate and drank and was very glad, and he blessed Ishmael, his son, and after he had finished eating he said grace to the Almighty, who provides for all His creatures. Then said he to Ishmael's wife, "When Ishmael will arrive tell him these words: 'A very old man came here from the land of the Philistines, and such and such is his appearance, and he said to me, 'When Ishmael will arrive, tell him thus hath said the old man, 'The nail which thou hast placed in thy tent is very good, do not remove it from thy tent.'" When Abraham had finished speaking he rode away and returned to the land of the Philistine. Ishmael returned from the hunt and his wife went forth to meet him with a smiling face and a glad heart, and she said to him, "An old man came here from the land of the Philistines and he asked for you, but you were away, so I brought him bread and water and he ate and drank and was very glad, and he told me to tell you, 'The nail which you have placed in your tent is very good; do not remove it thence.'"

Ishmael knew that it was his father who had come and that she had honored him, and Ishmael blessed the Almighty. He then took his wife, children and his possessions and went to see his father in the land of the Philistines, and there Abraham told him how his first wife had acted, she who had a bad heart.

Mrs. Levy—I can't understand why I didn't see those faults in you before we were married.

Mr. Levy—It's quite plain, my dear. I didn't possess them until I met you.

THE RABBI'S DECISION.

In the country villages of Poland and Russia the rabbi of the community is often called upon to settle all sorts of disputes on all sorts of subjects, between different members of his flock, sometimes, indeed, even between members of the same family, or between husband and wife. His decision is looked upon as final and both parties agree to accept it.

Once there came to such a rabbi of the village of Weiss-nicht-wo, a man and wife in great distress. This was the tale the man unfolded:

He had that morning been to the butcher's and bought for the mid-day meal two pounds of meat. This he had taken home and enjoined on his wife to prepare a good dinner for him against his return. At the appointed time he had gone home to find no dinner prepared and his wife in bitter tears.

"Where is the dinner?" said he, "and why are you weeping?"

"Alas!" said she, "I left the kitchen but for a moment and during my absence the cat snatched the meat and devoured every bit of it!"

"I do not believe it," said the man. "You are a very greedy woman, you are fond of meat and you have eaten it all yourself!"

"But, indeed and indeed, I have not!" said she. "The cat has eaten it not half-an-hour ago!"

"I do not believe you," said the man. "Come with me to the rabbi. He will find out the truth."

So they had both come to the rabbi. He listened and stroked his beard.

"Go and fetch the cat," he said to the woman. So she ran home and brought the cat in a basket.

"Now," he said to the man, "you go to the neighbor's and borrow a pair of scales." And the scales were borrowed from the accommodating neighbor.

"Now we will weigh the cat," said the rabbi, and they put the animal in the scales. It weighed exactly two pounds.

"You are right," said the rabbi to the woman. "There are your two pounds of meat, but where is the cat?"

Will—The sight of an old school-mate is—er—well, it might be called both meat and drink.

Bertha—Yes that's what you men usually do in the circumstances.

"Eh?"

"Meet and drink."

At a very convivial dinner a man with a preternaturally solemn face arose, wineglass in hand, to propose a toast.

"May we never," he said, in deep, measured tones, "drink any more of this stuff—" He paused, and there was a horrified silence for several seconds. "Than is good for us."

CONUNDRUMS.

What is the happiest State in the Union? Merryland (Maryland).

What burns to keep a secret? Sealing wax.

What is the coolest costume? Air tights.

If a man gets up on a donkey where should he get down? From a swan's breast.

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DANKOWITZ, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Dankowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, in the Borough of Manhattan, New York City, New York, on or before the 7th day of January, 1912.

Dated New York, June 22, 1912. ROSA DANKOWITZ, Executrix. CHARLES FOX, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executrix, No. 45 Wall Street, Borough of Manhattan, New York City, N. Y. OSCAR ENGLANDER, Attorney for Executrix, No. 302 Broadway, Borough of Manhattan, New York City, N. Y.

OPPENHEIMER, HARRY Z.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Z. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Levy & Frankenthaler, No. 37 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 3d day of February next.

Dated New York, the 22d day of July, 1912. FLORA MAY OPPENHEIMER, HEKMAN OPPENHEIMER, JR., Executors. LEVY & FRANKENTHALER, Attorneys for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

HARRIS, HENRY B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of their attorney, No. 115 Broadway, in the City of New York, on or before the 19th day of December next.

Dated, New York, the 11th day of June, 1912. WILLIAM HARRIS, IRENE W. HARRIS Executors. MAX D. STEUER, Attorney for Executors, 115 Broadway, New York City.

FRANKFIELD, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Frankfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Guggenheimer, Untermyer & Marshall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 27th day of January next.

Dated, New York, the 15th day of July, 1912. EDITH H. FRANKFIELD, Administratrix.

BEAR, PHILIP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, No. 55 Liberty Street, in the City of New York, on or before the 8th day of March next.

Dated New York, the 22d day of August, 1912. NANCY BEAR, Executrix. LEVY & LEVY, Attorneys for Executrix, 55 Liberty Street, Borough of Manhattan, New York City.

PECHTER, MOSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Pechter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 320 Broadway, in the City of New York, on or before the 14th day of March, next.

Dated, New York, the 3d day of September, 1912. ANNIE PECHTER, Administratrix. E. J. LESSER, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, New York City.

MACK, JACOB W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob W. Mack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice & J. J. Lesser, No. 320 Broadway, in the City of New York, on or before the 6th day of January next.

Dated New York, the 1st day of July, 1912. NATHAN BIJUR, JENNIE WEYMAN, MAURICE & J. J. LESSER, Executors.

OPPENHEIMER, THERESE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kremer & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of May, next.

Dated, New York, the 22d day of October, 1912. JULIUS S. OPPENHEIMER, HENRY S. OPPENHEIMER, EDWIN L. MEYERS, Executors. KREMER & STRASSER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

GOLDSTEIN, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. Fred Silverstone, No. 220 Broadway, in the City of New York, on or before the first day of February, 1913 next.

Dated New York, the twelfth day of July, 1912. BEIG GOLDSTEIN and SAMUEL GOLDSTEIN, Executors. A. FRED SILVERSTONE, Attorney for Executors, 220 Broadway, Borough of Manhattan, City of New York.

DRESCHFELD, CHARLES N.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles N. Dreschfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel D. Shwitzer, No. 305 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 3d day of February next.

Dated New York, the 22d day of July, 1912. MORRIS SCHIFF, BEN. STRAUSS, Executors. SAMUEL D. SHWITZER, Attorney for Executors, No. 305 Broadway, Borough of Manhattan, New York City.

LEWENTHAL, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of J. Lawrence Friedman, his attorney, No. 115 Broadway, in the City of New York, on or before the 21st day of January next.

Dated New York, the fifteenth day of July, 1912. MILLARD M. ELLISON, Executor. J. LAWRENCE FRIEDMAN, Attorney for Executor, 115 Broadway, Borough of Manhattan, New York City.

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LICHTENAUER, JOSEPH M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated July 1, 1912, notice is hereby given to all persons having claims against Joseph M. Lichtenauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 14 Church street, in the City of New York, on or before the fifteenth day of January, 1912. Dated New York, the third day of July, 1912. JOSEPH M. LICHTENAUER, JR., EDITH L. ROTHSCHILD, WINIFRED L. KOHLER, Executors. MAX J. KOHLER, Attorney for Executors, 5 William Street, New York City and County.

ASCHEIM, FANNY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Ascheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Strauburger, Eschwege & Schallek, No. 74 Broadway, in the City of New York, on or before the 20th day of October next. Dated New York, the 16th day of March, 1912. DAVID ASCHEIM, Administrator. STRAUBURGER, ESCHWEGE & SCHALLEK, Attorneys for Administrator, 74 Broadway, Borough of Manhattan, New York City.

KLINGENSTEIN, TILLIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Klingsenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William street, in the Borough of Manhattan, City of New York, on or before the 15th day of April next. Dated New York, the 30th day of September, 1912. LIPPMAN ALTMAYER, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, 52 William street, Borough of Manhattan, New York City.

HEIDEN, BELLA B.—Formerly known as BELLA B. HEIDENHEIMER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, made on the 12th day of June, 1912, notice is hereby given to all persons having claims against Bella B. Heiden, formerly known as Bella B. Heidenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, for said estate at the office of Liebmann & Tanser, No. 23 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of December next. Dated New York, June 21, 1912. ALYNE B. HEIDEN, SIGMUND BENDIT, Executors. LIEBMANN & TANSER, Attorneys for Executors, No. 23 Broadway, Borough of Manhattan, City of New York.

Hebrew Litany.

By Samuel Roth. FIRST ANTIPHONE. "Kneel, the wrath of the Lord is great! Repent ye, your sins are dark; On the fires of Hell ye have built a state, Nor prayed ye, but sang with the lark. With lies and inventions you've spurned me, With canting besmirched my word; Ye have sinned, then reach out for mercy; I am the Lord."

SECOND ANTIPHONE. "Lord, we kneel, Thy wrath is great! We repent, our sins are dark; On the fires of Hell we have built a state, Nor prayed ye, but sang with the lark. With lies and inventions we've spurned Thee, With canting besmirched Thy word; We have sinned and implore Thy mercy, Thou art the Lord!"

THIRD ANTIPHONE. "From the dust I have shaped your features, From clay to resemble Mine, And I made you like Heaven's own creatures, In spirit and soul devine; But you spurned the word that I gave you, My temples you filled with scorn; From the dust of the earth I have ta'en you, To dust you return!"

FOURTH ANTIPHONE. "From the dust you have shaped our features, From clay to resemble Thine, And you made us like Heaven's own creatures, In spirit and soul Divine! But we spurned the word which Thou gavest us, Thy temples we filled with scorn; From the dust of the earth Thou hast ta'en us, To dust we return."

FIFTH ANTIPHONE. "But the souls that ye have are holy; To curse them it were unjust; Return to the sod wilt not wholly, The souls that ye have are not dust; Though the faith I gave you is broken, And spurned the Creator's word, Suffering will cleanse ye; I've spoken, I am the Lord."

SIXTH ANTIPHONE. "But the souls that we have are holy; To curse them Thou art too just; We return to the sod not wholly, The souls that we have are not dust; Though we've lost thy Faith we will gain it, We bend 'neath our Maker's rod, We will strive until we attain it, O, Lord, our God!"

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EIGENMACHT, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Eigenmacht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Henry Meyer, his attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of June next. Dated New York, the 3d day of December, 1912. CHARLES EIGENMACHT, Executor. HENRY MEYER, Attorney for Executor, 302 Broadway, Manhattan, New York City.

KAHN, HENRIETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, bearing date the 20th day of November, 1912, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein, Levy & Pfeiffer, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June, next. Dated New York, the 3d day of December, 1912. ALBERT M. KAHN, Executor, RAE K. ARNSTEIN, Executrix. ARNSTEIN, LEVY & PFEIFFER, Attorneys for Executors, 128 Broadway, New York City.

COHEN, BERNED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berned Cohen, also known as Bamed Cohen, Bernhard Cohen, Barnet Cohen and Bernard Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Arnold Lichtig, Esq., No. 141 Broadway, Manhattan Borough, in the City of New York, on or before the third day of February (1913) next. Dated New York, the 23d day of July, 1912. MARK ROSENTHAL, Executor; SARAH ROSENTHAL, Executrix. ARNOLD LICHTIG, Attorney for Executor and Executrix, No. 141 Broadway, Manhattan Borough, New York City.

ROTHSCHILD, MARTIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, J. Edward Murphy, No. 42 Broadway, in the City of New York, on or before the 14th day of February next. Dated New York, the 3d day of August, 1912. ELIZABETH R. ROTHSCHILD, Executrix. J. EDWARD MURPHY, Attorney for Executrix, 42 Broadway, New York City.

KRAKAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Krakauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph Ullman, No. 180 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next. Dated New York, the 9th day of August, 1912. HENRIETTA KRAKAUER, Executrix. JOSEPH ULLMAN, Attorney for Executrix, 180 Broadway, Borough of Manhattan, New York City.

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FRIEDMAN, YETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Moss, Laimbeer, Marcus & Wels, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of April, next. Dated New York, the 2d day of October, 1912. LOUIS FRIEDMAN, Executor. MOSS, LAIMBEER, MARCUS & WELS, Attorneys for Executor, 299 Broadway, New York City.

BAUMANN, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of New York County, notice is hereby given to all persons having claims against Leopold Baumann, late of New York County, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Samuel Greenbaum, at No. 63 Park Row, in the City of New York, on or before the 15th day of April, 1913. Dated New York, October 3, 1912. ABRAHAM WEISS, Executor. SAMUEL GREENBAUM, Attorney for Executor, 63 Park Row, Borough of Manhattan, City of New York.

LUSTIG, AMALIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalie Lustig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Messrs. Feiner & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 11th day of April, 1913, next. Dated New York, September 30, 1912. HARRY B. LUSTIG, Executor. FEINER & MAASS, Attorneys for Executor, Office and Post Office, Address, 100 Broadway, Borough of Manhattan, New York City.

ROTHSCHILD, MARTIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, J. Edward Murphy, No. 42 Broadway, in the City of New York, on or before the 14th day of February next. Dated New York, the 3d day of August, 1912. ELIZABETH R. ROTHSCHILD, Executrix. J. EDWARD MURPHY, Attorney for Executrix, 42 Broadway, New York City.

KRAKAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Krakauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph Ullman, No. 180 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next. Dated New York, the 9th day of August, 1912. HENRIETTA KRAKAUER, Executrix. JOSEPH ULLMAN, Attorney for Executrix, 180 Broadway, Borough of Manhattan, New York City.

SHAPIRO, MAURICE.—The People of the State of New York, by the Grace of God Free and Independent, to Fanny Shapiro, Acker, Merrill & Condit Co., American Express Co., Alexander Bros., Apeda Studio, H. G. Adair, Adams Express Co., American Distilled Water Co., Astoria Florist, American News Co., Baltimore News, Badgley, Riedel & Meyer, Inc., Birn Bros., Bloomingdale Bros., H. S. Bolnot, Thos. Banks, Brinton & Wolf, Braun Post Card Co., Canadian Window Cleaning Co., Carasso Bros., Cab & Taxi Company of New York, Chicago Transparency Co., C. B. Coles & Sons Co., Clemens, Canadian Post Card Co., Coblens & Co., Chester Market, Cushman Baking Co., Columbia Ribbon & Carbon Mfg. Co., Consolidated Gas Co., Dungan Frey & Spence, Day Sign Co., Frank Drexler, Dominant Publishing Co., Delaware & Atlantic Tel. Co., Evening Star Newspaper Co., N. Y. Edison Co., Florentine Statuary Co., Sam Fox Publishing Co., Friedman Post Card Co., Dr. G. G. Plachlowitz, Gimbel Bros., William Grossman, Greenhut Siegel Cooper Co., I. Glasser, Henry Gade, P. M. Hough, P. Herman, New York Herald, Haxopian Engraving Co., Illustrated Post Card & Novelty Mfg. Co., Joseph, Walter Jacobs, Jas. F. Kelly, Moses King, Kilkour Bros., Kates & Co., C. P. Kimey, Lowe Motor Supplies Co., Henry Lindenmeyer & Sons, F.J. Lawson Co., Lyon & Healy, Evelyn Loew, Harry Lyons Co., Leighton & Valentine Co., Jos. Lohling, Albert Levin, Mazzolini Co., Wm. Masi Co., Maxwell Importing Co., Mitred Box Co., Morning Telegraph Co., Chas. B. Montariff, McCue Bros. & Drummond, Manhattan Desk Co., National Five, Ten & Twenty-five Cent Mag. Co., N. Y. Motor Car Co., Novelty Manufacturing & Art Printing Co., National Express Co., National Auto Top Co., S. F. Nixon, Orange Mfg. Co., Post Card Distributing Co., P. Paolletti & Co., Pugh Mfg. Co., Hyde W. Perce, Elton E. Parry, Pennsylvania Railroad Co., Rumsby & Co., Richmond Sales Co., I. Ramsey & Son, J. G. Rose, J. C. Saks & Co., Rex Tire Co., Will Rosetter, Jacob Radin, Return Publishing Co., Fred Shafrin, Somers Lumber Co., Ted Snyder Co., Saks & Co., Sheffield Farms Co., William Sloan, R. L. Stevens, Jr., New York Telephone Co., Underwood Typewriter Co., Wm. W. Van Hook, Wm. Co. Wilcox, Wm. R. Co. Geo. P. Wagner, Adolph Wittman, Western Union Telegraph Co., Zip Novelty Co., Louis Bernstein as assignee of the following claimants:—A. C. Bosselman, Clipper, Crown Music Co., Harry Cooper Music Co., J. D. Cronin, Jenny Bernstein, M. L. Fisman, Estate of Herbert Ingraham, Carl Fischer, M. Glassheim, A. H. Getting, Silvio Hein, Kronheimer & Oldenbush, Levi Co., Music Trade Review, Metronome Publishing Co., Phoenix Engraving Co., Wm. Rowe Press, Fanny Shapiro, Edward Selden, Tellers Sons & Donner, United States Express Co., Variety Publishing Co., Weser Bros., Wells Fargo Express Co., Jerome H. Remick & Co., Louis Tocaben, S. Feldman & Company, J. Albert & Son, and to all persons interested in the estate of Maurice Shapiro, late of the County of New York, deceased, creditors, claimants, legatees, devisees or otherwise, send greeting:—You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 24th day of December, 1912, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Fanny Shapiro, an Executrix of the last Will and Testament of said deceased, and such of you as are hereby cited are under the seal of twenty days to file with the Surrogate, in due time, a verified and sworn affidavit by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings. In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness Hon. Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, the 4th day of November, 1912. (Seal) DANIEL J. POWDNEY, Clerk of the Surrogate's Court. Supplemental citation.

ADLER, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Adler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bevin & Fluegelman, their attorneys, No. 299 Broadway, in the City of New York, on or before the 15th day of April next. Dated New York, the 23d day of September, 1912. FANNIE ADLER, ANNIE SIMON, Executrices. BEVINS & FLUEGELMAN, Attorneys for Executrices, Office and P. O. Address, 299 Broadway, Manhattan, New York City.

MEYER, ISAAC T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac T. Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Adolph & Henry Bloch, No. 99 Nassau Street, in the City of New York, on or before the 28th day of December next. Dated New York, the 25th day of June, 1912. ADOLPH & HENRY BLOCH, Attorneys for Executrix, 99 Nassau Street, Manhattan, New York City.

SLUMASKY, EDWARD E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward E. Slumasky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, Borough of Manhattan, City of New York, on or before the 1st day of February, 1913. Dated New York, June 25, 1912. MICHAEL M. ABRAHAMS, MERRILL G. WEILER, Executors. STROOCK & STROOCK, Attorneys for Executors, No. 30 Broad Street, Borough of Manhattan, City of New York.

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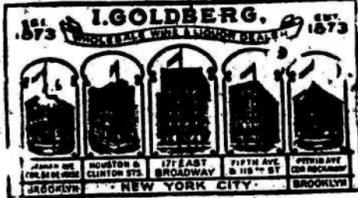
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