

THE HEBREW STANDARD

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SHADOWS AND ECHOES

PEOPLE I KNEW AND THINGS I SAW

By HALITVACK---The Rival Yahrzeits

When you know that they called him Bentzke in Pavonda, the reddest of red Litvacks, you can see that he was not a graybeard, nor any sort of a beard, but just a little cheder boy. Indeed, he wanted yet somewhere about seven years to his Bar Mitzvah. Baer, the cobbler, was old enough to be called "Reb," even behind his back, if he had happened to be something better than a cobbler. He was an old man, and very old; so old that he was getting to be proud of his age and was laying on two or three years extra to impress the people. He certainly was one of the oldest men in town, and he came fourth to Itzick, the widower, who was the oldest of all, and had talked with Napoleon and seen the Gaon of Wilna.

Now, Baer was old as he could be, and Bentzke was as young as he could be, and Bentzke was sure of it. He was Baer's mortal foe, though Baer might not have known a word of it; but that does not make a bit of difference for the strangeness of it. Yes, yes; I know it is natural for the young and the old to be at war, when all the world over the young are so knowing and wise and the old are so stupid and slow. Still, that does not make a bit of difference in the case between Baer and Bentzke. For Baer was a cobbler in a little back cabin in Vorna Gass, where all the poor and submerged hungered and shivered; and Bentzke was a cheder boy, the tender offspring of Sholem Israels, a silken young man equal to the finest. So you see for yourself Baer and Bentzke did not have to agree or disagree, not even over the fit of a pair of shoes, for Baer was only a poor old botcher, and never made a new pair in his life, and was only cobbling away at what old ones he could get.

The cause of all the trouble was even more innocent than poor old Baer himself, and yet Bentzke thirsted for Baer's blood.

It only happened that Bentzke's

mother had died on the corresponding day in the year on which Baer's

Bentzke's mother being born. So you will see again, if anything, the

a man's feelings, though that man may be only six years old. Bentzke

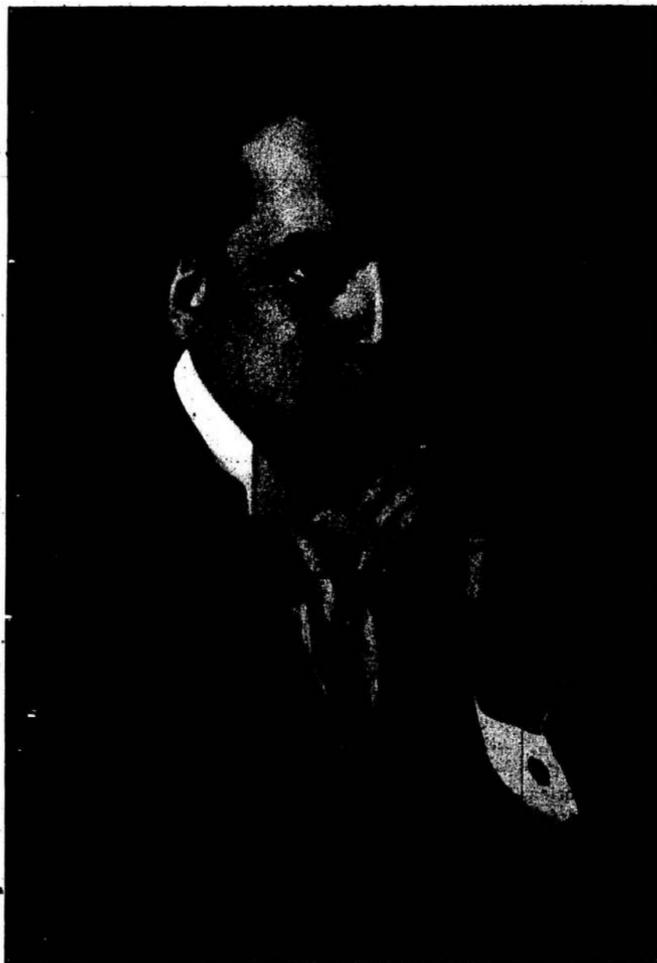
dishim with Baer when the Yahrzeit came around.

Bentzke could not swallow the situation. He could not drive a tooth in it. How did Baer happen to have Yahrzeit after his mother? Were old men like him born of mothers? The idea of a mother taking old Baer on her knee, brushing his white hair and whiskers, washing his wrinkled face and hands, and pulling on his socks and shoes, to send him off to Cheder in the morning! It could not be. Baer had no business with a mother, and a mother would not know what to do with him. Yet here was Baer, on pretense of having Yahrzeit after a mother, taking all the fat off the Kaddishim which should go to Bentzke's real mother, who was waiting for them in heaven.

He could only go on marveling at the big people, the congregation, who permitted of so gross an injustice all around. Baer and he were placed side by side before the Aron Hakodesh to say the Orphan's Kaddish together, and there was never a more unequal match. It was Bentzke's second S'man in Cheder, and his tongue had not yet steadied down to the very hard Ivri of the Kaddish, though his Sidur was printed in big, fat letters, and his father was leaning over him to help him on. And there was old Baer, with his long practice, getting it all gobbled up, with the volleys of amens from the congregation coming heavy and fast after him, while Bentzke's voice could not be heard at all. He could just manage to clear the last one amen to himself when Baer had it all finished; but that was not enough for a mother.

The year following they had different arrangements made. Baer and Bentzke shared the Kaddishim in turn. In the evening, at Maariv, the Kaddish was given to Baer, and to Bentzke fell the morning Kaddish. It was good to get one clear Kaddish in; but then his poor mamma had to go all night without any. Bentzke wept tears of mortification and clenched his fists, without, however, showing them to Baer, even under cover of his coat-tails, for it would be a sin to do that to an old person, though you had to feel angry against him.

When the experience of three more years had been added to Bentzke's understanding, it was then he began



EDWARD LANKOW

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Lankow (in private life Rosenberg), is the son of Orthodox Jewish parents who reside in this city and are regular worshippers at the Congregation Zichron Ephraim.

mother died, many, many years before ever there was thought of

fault lay rather on Bentzke's side. But it was no use reasoning against

was all in revolt against having to go share and share alike in the Kad-

(Continued on page 15)

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RADINSKY, LIPPMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lippman Radinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles Kraft, his attorney, No. 302 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated, New York, the 15th day of November, 1912.

PHILIP H. CAMENSON, Executor.
CHARLES KRAFT, Attorney for Executor, No. 302 Broadway, Borough of Manhattan, City of New York.

KORN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 87 Nassau street, in the Borough of Manhattan, New York City, on or before the 1st day of June next.

Dated, New York, November 14, 1912.

FANNIE C. KORN, RABHAEL C. KORN and WALTER C. KORN, Executors.

MOSES COWEN, Attorney for Executors, No. 87 Nassau Street, Borough of Manhattan, New York City.

WERTHEIM, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 1st day of June next.

Dated, New York, the 18th day of November, 1912.

FERDINAND WERTHEIM, ALFRED WERTHEIM, SARAH SPRINZ, Executors.
EMANUEL JACOBUS, Attorney for Executors, 132 Nassau st., New York.

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CORRESPONDENCE.

The Exclusion of Herman Bernstein from Russia.

Editor HEBREW STANDARD:

I am inclosing you a copy of some correspondence that passed between the State Department and myself regarding the exclusion of Mr. Herman Bernstein from Russia. I think that the letter from me addressed to Mr. Huntington Wilson, Acting Secretary of State, will be of interest to your readers in view of the fact that the entire correspondence has not been given out.

Very truly yours,
BERNARD EDELHERTZ,
New York City.

Department of State, Washington, D. C.,
August 22, 1912.

Mr. Bernard Edelhertz, 302 Broadway,
New York City.

Sir—The Department has received your letter of the 25th ultimo, in reply to the letter of July 20, in which it requested such information as would enable it to reach an opinion as to the legality of the recent exclusion of Mr. Herman Bernstein from Russia and inquired as to the authenticity and accuracy of the article in the New York Sun of July 7, under the title, "How the Russian Government Barred Out a Writer Who Criticized It," which professed to be a narrative by Mr. Bernstein of the incident in question. In this reply you inclose a copy of the article referred to, and state that it gives a full, accurate and detailed account of your client's recent exclusion; you declare his readiness to substantiate by affidavit all facts mentioned and statements made in the article, and you say: "I must also add, for the information of your department, that Mr. Bernstein is of Jewish faith, but was born in Germany and not in Russia."

Under date of August 14, referring to your previous communication relative to the legality of your client's exclusion from Russia, you state that he begs you to be advised about it, and you therefore ask whether the department has taken any steps in the matter.

I have to inform you in reply that the department is now in receipt of information amply substantiating the conclusion urged by your client in the newspaper article inclosed with your letter of July 25, that the decision of the Russian Government to debar him from its territories on this occasion was based simply upon the fact that he had published numerous articles in furtherance of an agitation against the constituted government of Russia and against its officials individually.

In evidence of such political activities on the part of your client as formed the basis of that decision, it is not inappropriate to refer to the following sentence with which he concludes the newspaper article in question:

"I will say: 'Thank God we have a free press in America, and I will continue to do my humble share in throwing light upon the Russian peril, upon the darkest of governments oppressing by means more brutal than any employed in mediæval times the many long-suffering nations that constitute the population of the Russian Empire.'"

In such a case no claim as of right could well be maintained by this country, which itself freely exercises the right of excluding from its territories any alien whose political tendencies (as in the case of immigrants believed to be anarchists) may be deemed incompatible with the welfare and the interests of the nation. It is conceived that you should have no difficulty in making clear to your client that it would be not only futile, but inconsistent with the international rights which this government finds it necessary to assert in its control immigration to seek money compensation for his exclusion from Russia.

If, on the other hand, it is his desire to seek redress not in the form of pecuniary damages, but by way of an expression of this government's displeasure at the incident, I would advert to the fact (of which there is reason to believe that your client is aware) that this government is earnestly endeavoring to obtain a satisfactory disposition of the question as to the right of its Jewish citizens to enter and reside in the Russian Empire. Inasmuch as one of the reasons most consistently urged by the Russian Government in refusing to concede this right is that the Hebrews as a race have proved themselves hostile to Russia, it is manifest that the department could not but prejudice its contentions in this important matter by under-

taking to protest against the fact that your client (who describes himself as a Jew) has been excluded because of his activity in political propaganda against the Russian Government.

I am, sir, your obedient servant,
(Signed) HUNTINGTON WILSON,
Acting Secretary of State,

September 30, 1912.

Huntington Wilson, Esq., Acting Secretary of State, Washington, D. C.:

Sir—I have received your letter, dated August 22, 1912, in which you refer specifically to the previous correspondence bearing upon the legality of Mr. Herman Bernstein's exclusion from Russia. My answer has been somewhat delayed, owing to the fact that I have devoted quite some time and thought to analyzing the contents of your letter and the opinion expressed by your department in this matter.

After careful consideration I am now prepared to say that I would consider myself derelict in my duty to my client, and prove myself unappreciative of the principle involved in this question if I failed to state to you my disapproval of the rather surprising and un-American attitude your department has assumed in the premises.

In the first place, I wish to call your attention to that part of your letter in which you state:

"It is conceived that you should have no difficulty in making clear to your client that it would be not only futile, but inconsistent with the international rights which this government finds it necessary to assert in its control of immigration, to seek money compensation for his exclusion from Russia."

This interpretation, implying a desire on the part of my client to seek pecuniary damages, was absolutely uncalled for and unjustified by any of the statements contained in my correspondence to you relating to this matter.

For the purpose of submitting to your department all the information at my disposal I have in my letter of July 16, 1912, enumerated in detail all the incidents connected with Mr. Bernstein's exclusion from Russia, and then stated as follows:

"I therefore beg to submit all these facts for your consideration, and would respectfully ask you to take the matter up, not only in the light of a personal grievance to Mr. Bernstein, but in a much broader sense, as a direct and flagrant violation of and offense to the rights and privileges of American citizenship."

My statement asking your department to take this matter up "not only in the light of a personal grievance to Mr. Bernstein" would surely not justify the conclusion on the part of your department that I sought to base this grievance as a ground for demanding pecuniary damages. There is no reference or intimation of any kind whatever that my client has sustained any pecuniary damages, and it is only reasonable to assume that, had I intended to make any such claim, I would have set forth or mentioned what damages my client sought to recover.

On the other hand, I had every reason to believe that your department would gather from the general tone of my letter that Mr. Bernstein's personal grievance consisted solely in the humiliation of his conception of the rights of American citizenship; a grievance which, in the estimation of those who place the rights of citizenship above the dollar, could not serve as a measure for pecuniary damages or compensation.

I now come to that part of your letter in which you state that your "department is now in receipt of information amply substantiating the conclusion that the decision of the Russian government to debar your (my) client from its territories was based simply upon the fact that he had published numerous articles in furtherance of an agitation against the constituted government of Russia and against its officials individually."

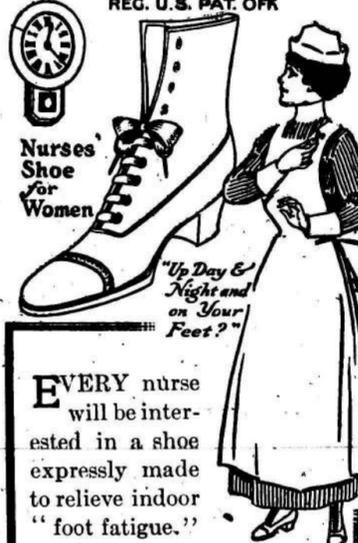
To substantiate your conclusion that Mr. Bernstein is a political agitator against the constituted government of Russia you refer me to the following sentence of his article in the New York Sun of July 7, 1912:

"I will say thank God, we have a free press in America, and I will continue to do my humble share in throwing light upon the Russian peril, upon the darkest of governments oppressing by means more brutal than any employed in mediæval times, the many long and suffering nations that constitute the population of the Russian Empire."

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Bernstein's agitation against the constituted government of Russia and therefore a sufficient ground for his exclusion from Russia, then I beg to refer you to the Congressional Record of this country, where you will find a multitude of denunciations of the Russian regime by American statesmen, Congressmen and Senators, in their utterances made in connection with the Kishineff massacre and the passport question.

Under your interpretation it would seem that they would be all subject to exclusion from Russia.

You also express the opinion of your department in the following language:

"In such a case no claim as of right could well be maintained by this country, which itself freely exercises the right of excluding from its territories any alien whose political tendencies (as in the case of immigrants believed to be anarchists) may be deemed incompatible with the welfare and the interests of the nation."

Your comparison of the right of the Russian government to exclude Mr. Bernstein with the right of this government to exclude anarchists I deem highly offensive to my client, and not founded upon any basis of reason or logic. I take it for granted that your department will agree with me when I say that literary work advocating an improved form of government is not subject to comparison with the work of an anarchist, whose efforts are directed against all forms of government. Mr. Bernstein in his writings has advocated a better and more humane form of gov-



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ARNSTAM, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Arnstam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lawrence Goldberg, No. 208 Broadway, in the City of New York, on or before the thirty-first day of December next.

Dated, New York, May 1, 1912.

SOPHIA ARNSTAM, Administratrix.
LAWRENCE GOLDBERG, Attorney for Administratrix, 208 Broadway, New York City.

HEIDEN, BELLA B.—Formerly known as BELLA B. HEIDENHEIMER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, made on the 12th day of June, 1912, notice is hereby given to all persons having claims against Bella B. Heiden, formerly known as Bella B. Heidenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business for said estate, at the office of Liebmann & Tanzer, No. 23 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of December next.

Dated New York, June 21, 1912.
ALYNE B. HEIDEN, SIGMUND BENDIT, Executors.
LIEBMAN & TANZER, Attorneys for Executors, No. 23 Broadway, Borough of Manhattan, City of New York.

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ernment in this country, even as others have advocated a better government in their country. I trust the day has not yet come when this country would deem it "incompatible with the welfare and the interests of this nation" to admit men to our shores because they have dared to criticize our government and public officials.

It would seem to me, therefore, that it was absolutely unnecessary for the State Department to go on record with such an amazing and anomalous expression of opinion for the purpose of justifying a foolish and unfriendly act on the part of the Russian government.

There is still one other statement contained in your letter to which I wish to refer. In speaking of the "disposition of the question as to the right of our Jewish citizens to enter and reside in the Russian Empire," you state:

"Inasmuch as one of the reasons most consistently urged by the Russian government in refusing to concede this right is that the Hebrews as a race have proved themselves hostile to Russia."

Do I understand from this language that your department assumes the responsibility for stating that the United States government concedes the consistency of the argument urged by the Russian government that the Hebrews as a race have proved themselves hostile to Russia, and for that reason they are excluded? Is that the import and meaning of your language? And is it possible that at this stage of the pending negotiations for a new treaty our government agrees with Russia in this characterization of the Hebrews as a race and that as such it is a valid and sufficient reason for excluding from Russia American citizens of Jewish faith?

Very respectfully yours,
 (Signed) **BERNARD EDELHERTZ.**

October 22, 1912.
 Mr. Bernard Edelhertz,
 302 Broadway,
 New York City.

Sir—The department acknowledges the receipt of your letters dated the 20th ultimo and the 14th instant, in further reference to the recent exclusion of Mr. Herman Bernstein from Russia.

The department notes with regret an apparent misunderstanding on your part of that portion of its letter to you under date of August 22 last in reference to the possible presentation by this government of a claim for pecuniary damages in behalf of Mr. Bernstein on account of his recent exclusion from Russia. In the nature of things, a diplomatic claim in behalf of an American citizen who feels that he has been unjustly and illegally treated by officials of a foreign government is usually one to be settled by the payment of some indemnity to the party aggrieved.

The department has also read with regret your statement that its "comparison of the right of the Russian Government to exclude Mr. Bernstein, with the right of this government to exclude anarchists" is "highly offensive to my (your client) and not founded upon any basis of reason or logic." From the careful reading of the department's letter it should be apparent that there was no desire or intention to place Mr. Bernstein in the class of anarchists. An anarchist was merely alluded to as an example of one of the many kinds of individuals who are classified as non grata by our government.

In another sentence in your letter of September 30, referring to a statement in the department's letter, you make the following inquiry:

"Do I understand from this language that your department assumes the responsibility for stating that the United States Government concedes the consistency of the argument urged by the Russian Government, that the Hebrews as a race have proved themselves hostile to Russia, and for that reason they are excluded?"

In reply, you are informed that it is the opinion of this department that its letter to you clearly indicated that this was merely cited as one of the contentions advanced by the Russian Government. The archives and files of this department show that for many years past this government has consistently and continually contested such adverse assertions.

In conclusion I would add that your letter of the 30th ultimo does not appear to present any new facts or circum-

stances such as might warrant a re-opening of the case.
 I am, Sir,
 Your obedient servant,
 Huntington Willson,
 Acting Secretary of State.

The Jews of Adrianople.
 Adrianople, at present the centre of interest in the East, is a city with a considerable Jewish population. The Jews of Adrianople are estimated to number 17,000 out of a total population of 81,000, and in the table of ratios of Jewish to total population in the principal cities of the world it appears forty-third. Among the institutions of the city are schools of the Alliance Israelite. The history of the Jews in Adrianople goes back to the fourth century of the present era, and, with few intervals, the city has since that remote period been an important Jewish centre. The condition of the Jews in Adrianople has for the most part compared favorably with that of their brethren in other countries, so that often when trouble overtook Jews elsewhere Adrianople served as a city of refuge. As evidence of this the mixed character of the Jewish population of the city may be cited, for there are or have been synagogues in Adrianople bearing the expressive titles Gregos (Greek-speaking), Budoun (of Buda), Italy, Apulia, Sicily, Aragon, Catalonia, Avora, Gerush (exiled), Majorca, Portugal and Toledo. The Ashkenazi congregation was recruited from Bavaria, Swabia, Bohemia, Silesia and elsewhere.

There was also formerly an important Karaitic community at Adrianople, but this removed en-bloc to Constantinople on the conquest of that city by its present masters. Adrianople has always been a centre of Jewish culture. The present theological seminary at Constantinople was originally established there, and in the fourteenth century the Rabbinical College, the authority of which was recognized far and wide, drew students from all neighboring countries. Adrianople was the scene of the apostasy of Sabbathai Zevi and of the death of his henchman and follower, Samuel Primo. In an earlier century another mystical dreamer, Solomon Molcho, came to Adrianople to convert Joseph Caro to his views. The Jews of Adrianople have always been noted for their loyalty to the Sultan, and the Alamano family still resident in the city enjoys privileges granted to their ancestor, Joseph ben Solomon, for services rendered at the capture of Buda-Pesth in 1526.

Professor Asser's Golden Jubilee.

Professor T. M. C. Asser has recently celebrated the jubilee of his election to the chair of Jurisprudence at the University of Amsterdam. Fifty years ago it was not yet a university; it was then the Athenæum. Professor Asser was at the time of his election only twenty-four. During the half-century which has since elapsed, he has fulfilled the promise he then gave by making for himself a great reputation in the domain of international law. He was a delegate, to and one of the chairmen of, the First Peace Congress. He has on several occasions represented his government at international conferences, such as that at Paris on the navigation of the Suez Canal and the Berlin Conference, concerning the Congo, and has been permanent chairman of the Diplomatic Congress on International Civil Law. He has been assistant secretary of State, and later a member of the Dutch Council of State, and is now Minister of State. He was also one of the founders, in conjunction with the English jurist, Professor Westlake, of the "Revue de Droit International," of which Professor Asser was the first editor.

To perpetuate the name of his mother, and to assist in furthering and disseminating medical knowledge, Mr. Harry M. Levy, of Cincinnati, has made a gift of \$50,000 to the medical department of the University of Cincinnati. The gift will be known as the Julie Fries-Levy Endowment.

That Jews are taking to agriculture is seen by a perusal of the roster of some of our agricultural colleges. At the Connecticut Agricultural College there is a registration of twenty Jewish students, at the Michigan Agricultural College forty-five and at the Massachusetts Agricultural College twenty.

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ROSENSHINE, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenshine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Max D. Steuer, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.
 Dated New York, the 12th day of September, 1912.
ALBERT A. ROSENSHINE, Executor.
MAX D. STEUER, Attorney for Executor, 115 Broadway, Manhattan, New York City.

KAHN, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 3d day of February, 1913 next.
 Dated New York, the 25th day of July, 1912.
HILDA KAHN, GERMAN KAHN, LEO J. KAHN, SAMUEL KAHN.
EMANUEL JACOBUS, Attorney for Executors, 132 Nassau Street, Borough of Manhattan, New York City.

WEINTRAUB, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, No. 115 Broadway, in the City of New York, on or before the 18th day of March next.
 Dated New York, the 5th day of September, 1912.
FRED WEINTRAUB, ANNIE KOVNER, Executors.
MAX D. JOSEPHSON, Attorney for Executors, 115 Broadway, Manhattan Borough, New York City.

COHEN, BERNED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berned Cohen, also known as Bamed Cohen, Bernhard Cohen, Barnet Cohen and Bernard Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Arnold Lichtig, Esq., No. 141 Broadway, Manhattan Borough, in the City of New York, on or before the third day of February (1913) next.
 Dated New York, the 23d day of July, 1912.
MARK ROSENTHAL, Executor; **SARAH ROSENTHAL**, Executrix.
ARNOLD LICHTIG, Attorney for Executor and Executrix, No. 141 Broadway, Manhattan Borough, New York City.

GUTMANN, ISAAC.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Gutmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of November next.
 Dated New York, the 23d day of May, 1912.
BENJAMIN SCHLOSS, SAMUEL FRIEDMAN, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

LOEWENTHAL, BENDIX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bendix Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 100 Fifth Avenue, in the City of New York, on or before the 21st day of January next.
 Dated New York, the 8th day of July, 1912.
JULIUS LOEWENTHAL, DAVID LOEWENTHAL, BERNHARD LOEWENTHAL, Executors.
BERNHARD & LOEWENTHAL, Attorneys for Executors, 35 Nassau Street, New York City.

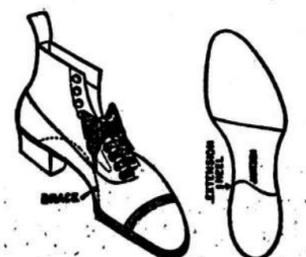
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ITEMS OF INTEREST IN THE JEWISH WORLD.

Nathan Straus will leave for New York in January for another visit to Palestine.

A Jewish theatre will soon be opened in the Brighton district of Boston, Mass.

The Tomsk students abstained from all lectures on the anniversary of the Russian pogroms.

Alderman Barnett Marks has been elected Mayor of Hove, England, for the third successive year.

The Washington, D. C., Alliance of Jewish Women are planning the erection of a settlement house.

The annual congress of the South African Zionists will this year be held in Cape Town in December.

City Treasurer Adolph Edlis has been re-elected treasurer of the School Board of the city of Pittsburgh, Pa.

Mrs. Henrietta Kahn, who died in New York city on November 11, left \$1,000 each to five local Jewish charities.

The new Neighborhood House of the Richmond, Va., section Council of Jewish Women has just been opened.

The London (England), Jewish Board of Guardians in their annual report for 1912, show a deficit of £4,000.

It is proposed to reorganize the Congregation Brith Abraham of Troy, N. Y., which has been inactive for some time.

Jewish residents of Topeka, Kan., have purchased the old Odd Fellows' Hall and will convert it into a Jewish settlement building.

Ira C. Rothberger has been elected Judge of the County Court of Denver, Col. The newly elected Judge is thirty-four years of age.

Seventy thousand dollars of the necessary \$100,000 has been subscribed towards the new Jewish synagogue about to be erected in Memphis, Tenn.

The Federation of Jewish Charities, of Philadelphia, Pa., have promised a donation of \$40,000 towards a new building for the Jewish Maternity Hospital.

The "Mary Frankenberg" wing of the Greensgate Dispensary has just been opened at Manchester, England. It is the gift of Alderman Frankenberg.

Another new synagogue is to be erected at Edinburgh. The Jews are increasing in such numbers in Scotland that the present synagogues are inadequate.

Henri Bernstein, the playwright, is putting the finishing touches to his new play, "Le Secret." Mme. Simone has accepted the offer to fill the leading role.

A largely attended meeting of the Court Clergy and influential priests has passed a resolution against permitting Orthodox Russians to marry with Jews.

On the initiative of the Hebrew author, Jacob Rabinowitz, a number of the inhabitants of Petach Tikvah have decided to establish an Agricultural High School.

Some sixteen Jews have been appointed to the French Legion of Honor as commanders, officers or knights, in connection with various international exhibitions.

Mr. Emil Arthur Kuper has resigned as secretary of the Brooklyn Y. M. H. A. to accept the superintendency of the Louisville, Ky., Young Men's Hebrew Association.

The oldest Jewish ladies society in the United States is the Female Hebrew Benevolent Society, of Philadelphia, Pa., which has just held its ninety-third annual meeting.

The Polish landowner, Svezinsky, has been tried at Pinsk for spreading Zionist proclamations which were also found at his residence. The court gave a verdict for the defendant.

Rabbi Charles S. Reubens has resigned as rabbi of the Congregation Adas Emuno, of Hoboken, to assume the superintendency of the Hebrew Orphan Asylum, at Newark, N. J.

Bernard Ostrolenk, who was graduated from the National Farm School in 1906, has accepted the call of Director of Agricultural Instruction in the Agricultural High School of Slayton, Minn.

The Rochester, N. Y., Associated Hebrew Charities have taken title to property Nos. 154-158 Baden street, on which they propose to erect a building to house five eleemosynary institutions.

In view of the discussion on the position of the Balkan Jews in the conquered territory, it is interesting to note that the Bulgarian semi-official organ the Mir, in a special article, has declared that full equality will be introduced into the conquered provinces for all nationalities and religious sects.

The trial of the organizers of the Ekaterinodar 1905 massacre has resulted in the sentence of the ringleader to imprisonment for eighteen months. The other organizers were acquitted.

Jacob H. Schiff has presented to Cornell University two annual prizes, which will be awarded to the undergraduates who submit the best two essays on Japan or Japanese and American relations.

The children and grandchildren of the late Baroness Gustave de Rothschild have sent to the Prefect of Police 20,000 francs for distribution among the poor of the twenty arrondissements of Paris.

Jacob H. Schiff, Marcus M. Marks and Samuel Gompers have been appointed members of a committee in charge of the celebration of the 100th anniversary of peace among English speaking peoples.

A protest has been lodged against establishing a new playground adjacent to the Jewish Hospital in Brooklyn, N. Y., on the ground that it is unnecessary and would disturb the inmates of the hospital.

The official statistics of the Russian Holy Synod show that in 1909, 1,128 Jews adopted the Orthodox faith. This number, of course, does not include the cases of conversion of Jews to other Christian sects.

Mr. E. H. Ickelheimer, of New York city, one of the alumni, has presented Cornell University with a statue of Andrew D. White, first president of the university. The work was executed by Karl Bitter.

Aaron Mandelbaum, city solicitor for Wabash, Ind., has just been elected county prosecutor. He is the first Jew to hold elective office in the county and received the largest vote of any one on the ticket.

Rabbi Dr. Alcalay, of Belgrade, has visited the conquered Turkish towns and allayed the anxiety among the local Jews. He preached at a thanksgiving service held at Uskub for the Servian victories.

"The Dreamer," Mrs. Percy Dearmer's morality play, will be produced at the King's Hall, Covent Garden, London, on Friday of next week. The characters represent Archangels, Israelites and Egyptians.

The Right of the Duma insists that one of the first measures to be passed by the new Chamber should be the exclusion of the Jews from the army, and the imposition of a military tax on our coreligionists.

The directors of the Sanitarium for Hebrew Children are making arrangements to keep the building at Rockaway Park, N. Y., open the entire year as a convalescent home for the inmates of general hospitals.

The Hilfsverein, in Berlin, is appealing for help for the Turkish and Bulgarian Jews. One wealthy Jew has already sent 100,000 marks to the fund. The Central Committee of the Alliance Israelite has voted 25,000 francs for the sufferers.

Last year the Federation of Jewish Farmers loaned its members over \$50,000 at low interest, from a special fund, established for the purpose with which to purchase seeds and implements. Two years ago \$10,000 was loaned in this way.

In view of the fact that the new immigration station at New Orleans, La., will be finished by January 1, the local B'nai B'rith lodges are making active preparations to take care of the anticipated increased Jewish immigration at that port.

Active preparations are on foot for the convocation of a conference of all capitalists of trade and commerce in Russia, to consider the Jewish problem in that country and the injurious effect of the anti-Semitic restrictions on industry and commerce.

The former home of the Hebrew Union College, at Cincinnati, O., which, when bought some thirty years ago, cost \$30,000, has been sold for \$3,500. It was purchased by banker J. G. Schmidlapp, who proposes donating it for a proposed industrial school for negroes.

Exemplary punishment has been inflicted upon the organizers of the Vetchin (Minsk) pogrom. Three of them were sentenced to penal servitude for terms ranging between eight and three and a half years, while nine others were sent to prison for eighteen months.

A great trial was recently begun at Moscow, Russia, in which nearly 300 Jewish dentists and a number of Christians, including officials are involved. The Jewish defendants are accused of having obtained, from the Christian defendants, facilities to date back their registration as dentists for the purpose of satisfying the requirement of the authorities and ultimately gaining the right of residence outside the Pale.

At Sarnia (Volhynia), the recent thefts from a monastery have given rise to a pogrom agitation, the Real Russians accusing the Jews of the robbery. The residences of all Jews in the townlet were searched by the police without result, but eventually a Real Russian confessed to the crime.

Rabbi M. Noot, of the Beth Israel Congregation, of Hazleton, Pa., has been invited by the local lodge of Elks to deliver the memorial address at their exercises on December 1, in the Palace Theatre. This is the first instance of a minister having had this honor conferred upon him in Hazleton.

The Servian organs continue to devote special articles in praise of the Jewish soldiers in the Servian army. They give graphic accounts of the bravery displayed by Jews, and speak highly of two companies composed almost entirely of Jews, who took by storm two Turkish fortifications and covered themselves with glory.

Mrs. Lewis Waller, an English actress of note, and wife of the celebrated actor now touring America, died at her home in London last week in her fiftieth year. Mrs. Waller's maiden name was Brandon and she commenced her stage career at the age of seventeen under the name of Florence West. She was particularly successful as "Zaza," which she produced in 1901.

According to statistics recently turned in by the Leeds (England) School Medical Board, the poor Jew is 3 pounds heavier and 2 inches taller at 8 than the poor Gentile, 6 1/2 pounds heavier and 2 1/2 inches taller at 10, and 7 pounds heavier and 1 1/2 inches taller at 12. The report also shows that the poor Jew has much better teeth and is much less subject to Riggs disease.

Last week the Sixtieth Anniversary Committee of Mount Neboh Lodge, No. 257, F. and A. M., of New York, distributed the \$10,000 appropriated by the lodge in recognition of its sixtieth anniversary. The committee had devoted the summer months to investigating the claims of the various charities that had been mentioned as worthy, and there were many of them. There were eighteen beneficiaries finally decided upon, as follows: Home for Aged and Infirm, \$1,500; Mount Sinai Hospital, \$1,000; Montefiore Home, \$1,000; Hebrew Orphan Asylum, \$1,000; Hebrew Sheltering Guardian Society, \$1,000; Masonic Home at Utica, \$500; United Hebrew Charities, \$500; Educational Alliance, \$500; Beth Israel Hospital, \$500; Lebanon Hospital, \$500; Hebrew Infant Asylum, \$500; Hebrew Technical School, \$500; Jewish Protector, \$250; Hospital for Children's Deformities, \$250; Denver Hospital for Consumptives, \$200; Masonic Employment Bureau, \$100; Lakeview Home, \$100; Jewish Maternity Hospital, \$100.

Memorial Tablet to Mrs. Straus. A large bronze tablet was unveiled at the home of the Daughters of Jacob, No. 301 East Broadway, last Sunday afternoon, in memory of the late Mrs. Ida Straus. There were impressive services connected with the unveiling, including addresses by Rev. Dr. H. Pereira Mendes, Dr. Henry Fleischman, Rev. H. Masliansky, Rev. Dr. Samuel Schulman and Joseph Baroness. The tablet bears the raised profile of Mrs. Straus upon the centre, directly under the inscription: "The Ida Straus Memorial of the Home of the Daughters of Jacob." On one side are the words: "Her Life Was Beautiful," and the date of Mrs. Straus's birth, "Shebat 14, 5699." On the other side is the inscription, "Her path was glorious," and the date of the Titanic disaster, "Nisan 28, 5672." Below the profile are the words: "To the everlasting memory of Mrs. Ida Straus, one of the noble and heroic daughters in Israel, the hospital words of this home are dedicated. She perished on the high seas in the Titanic disaster, together with her husband, Isidor Straus, statesman, philanthropist, and merchant, persistently refusing to be saved that she might remain to cheer the last moments of her life's companion."

Beneath is this quotation: "Where Thou Diest Will I Die, and There Will I Be Buried." RUTH.

The Jewish Institute. At the organization meeting of the Jewish Institute, the new educational society, which is to conduct its work in the neighborhood of Tenth street and Second avenue, held on Tuesday evening, November 19, at 108 Second avenue, the following officers were elected: Cecil B. Ruskay, president; N. Taylor Phillips, first vice-president; Leon Moiseoff, second vice-president; J. J. Dukas, treasurer; Paul D. Bieber, secretary; to fill a vacancy, Jefferson M. Levy was elected as director.

Reports were received of the Committee on Building and also of the Committee on Ways and Means, which recommended the holding of a concert and ball in the interests of the Building Fund. Arrangements for this affair will be made at a general meeting of the society, which will be held shortly.

The organization now has 260 members. A committee was appointed to consider the matter of the proposed affiliation with the Congregation Kol Adath Israel, which conducts a Talmud Torah on East Fourteenth street. The committee consists of Dr. Solomon Neumann and Mr. B. G. Richards.

Congregation Mt. Zion. On Sunday evening, December 1, the annual meeting of the congregation will be held and the recently elected officers will be installed. An elaborate entertainment has been arranged for, to which the seat-holders have been invited. All are welcome.

Union of Orthodox Hebrew Congregations.

Last Wednesday evening a meeting of the Executive Committee was held at the Spanish and Portuguese Synagogue. There were also present by invitation of the president, Rev. Dr. H. Pereira Mendes, a number of Orthodox gentlemen prominent in the community.

The president read a lengthy report on the work of the Union during the past two years in the course of which he touched on the American Jewish Committee and the Kehillah. Dr. Mendes stated that a few days ago he had expressed his disapproval of one phase of the Kehillah's development, which confides all Orthodox Jewish requirements to the government of the Russian rabbis. Dr. Mendes stated he was willing to confide all matters of Kasruth to them, but he was not willing to confide to them the government of such religious requirements as Milah, which necessitates expert medical co-operation; or synagogue worship, which with them too frequently neglects the young and always slights the women and daughters of Israel; Jewish education, which with them favors the boys and gives but scant, if any, attention to the girls; the religious guidance of hospitals, and other institutions, etc., etc.

Dr. Mendes also spoke of what had been done in the Russian passport matter, Sabbath and Sunday law legislation, the Albert Lucas schools, and Jewish centers, the Committee on Presentations, of which Rabbi Meldola de Sola, of Montreal, is chairman, and concluded by asking those present to appoint a committee to revise the constitution and reorganize the Union.

Upon the motion of Dr. D. De Sola Pool, a committee was appointed to report on the advisability of co-operating with other organizations, such as the American Jewish Committee and the Kehillah.

A committee was also appointed to consider the president's suggestion of reorganizing the Union, with instructions to report in the near future to the executive.

Among those present were Rabbis Margolies, Klein, Hertz, Jaches, Kaplan, Morais and Pool, and Messrs. Samuel I. Hyman, Albert Lucas, Edwin Kaufman, Myer Jarmulowsky, Jacob Hecht, Dr. Henry Iloway, Joseph H. Cohen, Nathan Lamport, Samuel Lamport, Harry Fischel, William J. Solomon and L. E. Levy, of Philadelphia, Pa.

Talmud Torah of the Sisterhood of the Congregation Path of Life (Orach Chaim).

Minchah services are being conducted every Sabbath afternoon by the pupils of the above Talmud Torah in the vestry rooms of the synagogue. All the prayers of the regular Minchah service are recited in Hebrew, and in accordance with the old, traditional melodies. On every Sabbath a different boy officiates as Chazan. Rabbi M. Speier addresses the young worshippers at the conclusion of the services.

Young Men's Hebrew Association.

The Mark Twain Club will hold a musical and literary entertainment on Sunday evening, December 1. A splendid programme has been arranged and the public is invited to attend.

At the building of the Amelia Relief Society a new social center was organized Sunday evening, November 24. The Y. M. H. A. takes pride in the fact that most of the work of organization has been accomplished by young men of this association, and that they will continue in charge.

Brónx Y. M. H. A.

The Y. M. H. A. Orchestra is now under the leadership of Mr. Max Margolies, who has been successful in organizing other Y. M. H. A. orchestras and also the Jewish Philharmonic Society. All students of orchestral instruments who wish to get a thorough training in standard music, may join this orchestra.

The Civic Forum has arranged for a debate with the Acorn Social Club of the Ninety-second Street Y. M. H. A., on the subject of "Federal Incorporation of Corporations." The debate will take place December 15, at the Ninety-second Street Y. M. H. A.

Dr. Hertz's Bible Lectures.

Last Monday Rabbi Dr. J. H. Hertz continued his series of lectures on "The Bible," before the members of the Orach Chaim Study Circle, and spoke on the "Seriousness and the Simplicity of the Bible." Dr. Hertz will deliver the next lecture on Monday, at 8.30 sharp, at the Orach Chaim Synagogue, Ninety-fifth street and Lexington avenue. These lectures are open to all, and the public is cordially invited.

Beth Israel Sisterhood.

The Beth Israel Sisterhood will hold a regular business meeting on Wednesday afternoon, December 3, at 2.30 o'clock in the vestry of the synagogue. The Sisterhood will give a theatre party at the Century Theatre on Monday evening, December 3. "The Daughter of Heaven" is the play.

Dr. Drachman Coming Home.

Rev. Dr. Bernard Drachman, accompanied by his daughter, Beatrice, is a passenger on the S.S. Kronprinzessin Cecilie, which left Southampton on the 27th inst., and is expected to arrive on Tuesday, December 3.

Reception to Rabbi Erelow.

A reception will be tendered at Sherry's on Sunday afternoon, December 1, from 3 to 6 o'clock, to the Rev. Dr. H. G. Erelow, the newly appointed Associate Rabbi of Temple Emanu-El.

Where the finest biscuit, cake, hot-breads, crusts or puddings are required Royal is indispensable.

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Not only for rich or fine food or for special times or service. Royal is equally valuable in the preparation of plain, substantial, every-day foods, for all occasions. It makes the food more tasty, nutritious and wholesome.

Annual Meeting of the Columbia School.

The annual meeting of the Columbia Religious and Industrial School for Jewish Girls was held on Thursday of last week at the home of the president, Mrs. Pauline Sternberger, 43 East Sixtieth street. The reports of the superintendents of the religious and industrial classes showed an extension of activities and a healthy development along the lines in which from its inception the organization has directed its energies. The present location of the school at No. 316 East Fifth street is one in which the influence of the workers against the invidious but ever-present attempts of the missionaries to make conversions is most needed and best calculated to make itself felt. Besides the actual knowledge gained of the useful arts taught, the children unconsciously imbibe a certain moral tone which pervades the atmosphere of the school. The report of the president contained a general review of the year's work and the treasurer's report, setting out in detail the financial status of the society, showed receipts for the year of upwards of \$2,000, with expenditures in excess by about \$300.

The following officers were elected: Mrs. Pauline Sternberger, president; Lewis M. Isaacs, Adolph Lewin, vice-presidents; Leon N. Taylor Phillips treasurer; Mrs. Louis Guttman, recording secretary; Miss Minnie Isaacs, corresponding secretary.

Children's Afternoon Services at Agudath Jeshorim.

Under the supervision of Cantor H. Martin, a series of Sabbath afternoon services for children have been inaugurated by the Congregation Agudath Jeshorim, 121 East Eighty-sixth street. Services are held each Sabbath afternoon at 3, the children of the religious school conducting the entire service, including the taking out and reading of a portion of the Torah. A short sermon is delivered and for the coming Sabbath the speaker will be Rev. Barnett A. Elzas.

Cecilia Loftus, the internationally famous mimic, will top the bill at B. F. Keith's Colonial Theatre, during the coming week. Her featured impersonations here will be Maud Allen, Mme. Nazimova, Elsie Janis, Florence Nash, Jane Cowl, Mrs. Patrick Campbell, Mme. Sarah Bernhardt, Julia Marlowe, and other prominent stars of the American and European stage. William Rock and Maude Fulton, exponents of the highest form of singing and dancing burlesque and pantomime, will also be seen at the Colonial next week, and Dorothy Brenner and Jos. Ratcliff, late of Lew Fields' "Never-Homes" company, will offer for the first time in New York a new comedy-sketch, called "At the Flower Stand." The balance of the bill here will include Homer B. Mason and Marguerite Keeler in "In and Out," Phina and company, Fred, Dunrez, Lydia and Albino, Warburg Brothers, and Klutzing's Entertainers. Sunday concerts will be given as usual.

GRONEMANN, IDA.—The People of the State of New York by the Grace of God, Free and Independent, to Eliezer Singing Society, Hospital at Waldkirch, Wilhelm Weiss, Mrs. M. A. Dewar, Albert Englert Emma Mutz, and to all persons interested in the estate of Ida Gronemann, late of the county of New York deceased, as creditors, legatees, next of kin or otherwise. Send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York at the Surrogate's Court of said county, held at the Hall of Records in the County of New York, on the 17th day of January, 1913, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Frank M. Van Order, as executor of the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate, to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

WITNESSES, HON. ROBERT LUDLOW FOWLER, Surrogate of our said county, at the County of New York, the 21st day of November, in the year of our Lord one thousand nine hundred and twelve. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. JOHN W. WELLS, Attorney for Executor, 32 Broadway, Borough of Manhattan, City of New York. (L. S.)

ENGAGEMENTS.

BERGFIELD-BERNSTEIN.—Mr. and Mrs. Louis Bernstein announce the engagement and reception of their daughter Ruth and Mr. Belmont Bergfield, on Sunday, December 1, from 3 to 6 p. m., at 765 Greene avenue, Brooklyn, N. Y.

BERLINER-BERKOWITZ.—Mr. and Mrs. S. Berkowitz, of 29 Avenue B, announce the betrothal of their daughter Ruth to Mr. Max Berliner.

BLEECKER-BLOCH.—Mr. and Mrs. Jacob Bloch, of 17 West 120th street, wish to announce the engagement of their daughter Ruth to Mr. Miles L. Bleecker, of New York. At home Sunday, December 8, from 3 to 6 p. m. No cards.

BLYN-JONAS.—Mrs. Bella Jonas, of 1328 Lincoln place, Brooklyn, announces the engagement of her daughter Ada to Mr. Henry Blyn, of Manhattan.

BREIDENBACH-OESTREICHER.—Mr. and Mrs. B. Oestreicher, of 322 East Seventy-ninth street, announce the engagement of their daughter Beckye to Mr. Ludwig Breidenbach. Reception December 8, from 3 to 6, at the Savigny, 229 Lenox avenue.

CAHAN-GOMPERTS.—Mr. and Mrs. Michael L. Gomperts, of 203 West 112th street, announce the betrothal of their daughter Flora J. to Mr. Samuel G. Cahan.

COHN-KROMBACH.—Mrs. Minna Krombach, of 102 West 142d street, announces the betrothal of her daughter Rosa to Mr. Joseph Cohn. Reception Sunday, December 1, from 3 to 6.

DESMON-WALLSTEIN.—Mr. and Mrs. Max Wallstein, of 105 East Ninety-sixth street, announce the engagement of their daughter Miriam Frances to Mr. David Desmon, of Buffalo, N. Y. Reception Sunday, December 1, from 2 to 5. No cards.

GELLER-GOODFRIEND.—Mr. and Mrs. A. Goodfriend, of Scranton, Pa., announce the engagement of their daughter Augusta to Bernard M. Gelles, on Sunday, December 1, at Tuxedo Hall, after 8 p. m.

GOODMAN-BLATSKY.—Mr. and Mrs. I. Blatsky, announce the betrothal of their daughter Dora to Mr. Charles J. Goodman.

GOTTLIEB-NEWMAN.—Mr. and Mrs. L. P. Newman, of 324 East Seventy-ninth street, beg to announce the engagement of their daughter Hilda to Mr. Joseph W. Gottlieb, of Brooklyn.

JACOBS-ROSENTHAL.—Mr. and Mrs. H. Rosenthal announce the engagement of their daughter Edna to Mr. Louis Jacobs. At home Sunday, December 1, from 3 to 6, 211 East 148th street.

LEMLER-LEDERMAN.—Mr. and Mrs. Nathan Lederman announce the betrothal of their daughter Hattie to Solomon Lemler. At home, 350 Lenox avenue, Sunday, December 1, 3 to 6 p. m.

MANNE-ROTHENBERG.—Mrs. Henry Rothenberg, of 562 Seventh street, Brooklyn, announces the engagement of her daughter Mabel to Mr. Samuel Manne, of Brooklyn.

MILLER-NATELSON.—Mr. and Mrs. S. M. Natelson, 926 Southern Boulevard, announce the engagement of their daughter Renee to Mr. Morton Miller. Reception Sunday, December 1, at the Herrnsstadt, 27 West 115th street, after 8 p. m. No cards.

PROBSTEIN-JONAS.—Mr. and Mrs. Sigmund Jonas, of 80 St. Nicholas avenue, announce the betrothal of their daughter Lillian to Mr. Isaac Probst. Reception Sunday, December 8, after 7:30 p. m.

SCHLANGER-ADLER.—Mr. and Mrs. S. Adler, of 129 East Eighty-second street, announce the betrothal of their daughter Elsie to Frederick A. Schlangier. At home, December 1, 3 to 6.

SCHREIBER-SIMON.—Mr. and Mrs. M. Simon, of 562 West 148th street, announce the betrothal of their daughter Estelle to Mr. Jerome A. Schreiber. Reception Sunday evening, December 1, after 7:30 o'clock, Carlton Hall, 108 West 127th street.

SCHWENK-KEMPNER.—Mr. and Mrs. A. Schwenk announce the betrothal of their daughter Frances to Mr. Harry Kempner. Reception Sunday, December 1, at 68 Lenox avenue, 3 to 6.

SIMON-DANZIGER.—Mr. and Mrs. Morris S. Danziger, of 253 Wyckoff avenue, Brooklyn, announce the betrothal of their daughter Stella to Mr. Abraham Simon of New York.

SILBERSTEIN-STARK.—Cantor and Mrs. E. J. Stark, of 138 First avenue, San Francisco, Cal., announce the engagement of their daughter Josepha to Mr. Henry Silberstein.

SPIEGEL-LESSER.—Mr. and Mrs. Philip Lesser, of 19 East Eighty-eighth street, announce the betrothal of their daughter Pauline to Mr. Moe Spiegel, of Shelter Island Heights, L. I.

MARRIAGES.

GALLUB-COHN.—The marriage of Miss Frances Cohn, daughter of Mrs. Minnie Cohn, to Mr. Philip Gallub was solemnized on Sunday, November 24, 1912, at Carlton Hall. Rev. Aaron Eisenman officiated.

HOLSTEIN-KARNIOL.—Rev. and Mrs. Albert Karniol announce the marriage of their daughter Gisella to Mr. Rudolph Holstein on Thursday, November 21, 1912. Rev. Sol Baum officiated.

KALB-SHAPIRO.—On Sunday, November 24, 912, Miss Eugina Kalb to Mr. Samuel Shapiro at Vienna Hall. Rev. Jos. Segal officiated.

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KLEINMAN-RADIN.—Miss Minerva D. Kleinman to Mr. Jonas Joseph Radin at the residence of the groom's parents, No. 1827 Seventh avenue.

LEVY-WEINBERG.—Mrs. Joseph Weinberg, of 227 West 141st street, announces the marriage of her daughter Selma to Mr. Harry Grover Levy on Thursday, November 21, 1912. Rev. Dr. Edward Lissman officiated.

LOWENSTEIN-KRAUS.—On Sunday, November 17, 1912, Miss Clara Kraus to Mr. Theodore Lowenstein, by Rev. Daniel Loewenthal.

SHINKOWITZ-SCHMALZMAN.—On Sunday, November 24, 1912, Miss Rose Shinkowitz to Mr. William Schmalzman, by Rev. Jos. Segal.

SILBERSTEIN-SOBEL.—Mr. and Mrs. Benjamin Silberstein announce the marriage of their daughter Lillian to Mr. Nathan Sobel, at Lexington Hall, 109 East 116th street, on November 24, 1912, by Rabbi Benjamin Abner Tintner.

SURAT-HEISMAN.—Mr. and Mrs. H. Heisman announce the marriage of their daughter Beatrice to Mr. Harry Surat on Wednesday, November 27, 1912, at the Hotel Savoy. Rabbi Aaron Eisenman officiated.

BIRTHS.

GREENBERGER.—Mr. and Mrs. Hugo Greenberger (nee Tessie Abrams) announce the birth of a son, Thursday, November 21.

MANDEL.—Mr. and Mrs. Joseph Mandel (Helen Goldschmidt), of 63 Hamilton terrace, announce the birth of a son, Wednesday, November 20.

NEWMAN.—Mr. and Mrs. W. H. Newman (Sadie Goldstein), of 79 West 141st street, announce the birth of a son, November 19.

IN MEMORIAM.

GINSBURG.—In affectionate and cherished remembrance of my father, Bernhard Ginsburg, who departed this life (Kislev 25, 5668), December 1, 1907, yahrzeit, December 5, 1912. He was cheerful and charitable in thought, word and deed, self-sacrificing, loving and true, ever a help, an encouragement and an inspiration to those about him, which endeared him to all; but grossly wronged by those who should have served him first.

LEON BERNARD GINSBURG. HEYMAN.—The unveiling of the monument erected in memory of Leopold Heyman will take place on Sunday, December 1, 1912, at the Union Fields Cemetery (Orach Chaim Plot), at 2:30 o'clock. Relatives and friends are invited to attend.

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Congregation Path of Life (Orach Chaim) desires to inform its members that the monument erected to the memory of Leopold Heyman—a faithful and valued friend of the Sisterhood for many years—will be unveiled on Sunday, December 1, at 2.30, at Union Field Cemetery.

IN THE SYNAGOGUES.

AGUDATH JESHORIM.—Rabbi David Davidson preaches Sabbath morning on "Palace and Dungeon." The speaker at the children's service Sabbath afternoon will be Dr. Barnett A. Eizas.

AHAWATH CHESED SHAAR HASH-OMAYIM.—Rabbi Isaac S. Moses will preach Sabbath morning. A special Thanksgiving service will be held.

ANSHE LEMETH.—Mr. Julius J. Price will preach this Sabbath morning.

BETH EL.—Dr. Samuel Schulman preaches Sabbath morning. Sunday morning Rabbi Ephraim Frisch, of Far Rockaway, will lecture on "Israel, Witness to the Lord."

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eisenman will preach Sabbath morning on "The Children's Contribution to Home-Building." Second in EMANUEL BROTHERHOOD.—The speaker at the service this evening will be Mr. Alex. H. Kaminsky, who will speak on "The Jewish Delinquent Boy and How to Help Him."

HAND IN HAND (Bronx).—Rev. Dr. Isidor Reichert will preach this evening on "Discontent." Sabbath morning, "The Hostile Brother."

MT. ZION.—Rabbi Alexander Lyons, of Brooklyn, will occupy the pulpit this evening. Sabbath morning Rabbi B. A. Tintner will preach.

ORACH CHAIM.—Rabbi Dr. Joseph H. Hertz will preach Sabbath morning. SHAARI ZEDEK OF HARLEM.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The History of a Patriarch As the Destiny of a Nation."

SINAI TEMPLE (Bronx).—Rabbi Max Reichler lectures this evening on "Religion and Humor." Sabbath morning, "The Favorite Son."

YOUNG MEN'S HEBREW ASSOCIATION (Bronx).—Rev. Dr. E. L. Solomon will be the speaker at the service this evening, and Rev. Dr. Goldsmith will officiate as cantor.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Mr. Sol. M. Stroock will be the speaker at the service this evening. On Wednesday afternoon, special Thanksgiving services were held by the children of the Hebrew school.

BAR MITZVAH.

BOWITZ.—Mr. and Mrs. Samuel Bowitz announce the Bar Mitzvah of their son Bertrand at Temple Anshe Chesed, 114th street and Seventh avenue, Saturday, November 30. Reception at the Savigny, December 1, 1912, at 7.30 p. m.

DAUB.—Mr. and Mrs. William Daub announce the Bar Mitzvah of their son Milton, Saturday, November 30, 10 a. m., Temple Agudath Jeshorim, 115 East Eighty-sixth street. Reception at home, 132 East Ninety-sixth street, Sunday, 3 to 6. No cards.

GOTTESMAN.—Mr. and Mrs. M. Gottesman, of 71 East Ninety-sixth street, announce the Bar Mitzvah of their son Herman on Saturday, November 30, 1912, at the Orach Chaim Synagogue, Ninety-fifth street and Lexington avenue, at 9 a. m. sharp.

SCHWARTZ.—Mr. and Mrs. Joe W. Schwartz, of 268 East 198th street, announce the Bar Mitzvah of their son Lester at Temple Adath Israel, 169th street, near Third avenue, on Saturday, November 30, 10 a. m. At home Sunday, December 1. No cards.

DIED.

BOSS.—Mrs. Golda Boss, of 142 West 143d street, beloved mother of Jacob Boss, Marion Boss, Joseph Boss, Rebecca Boss, Mrs. Annie Frankenstein, Deborah Bogart, Sarah Lewkowitz, Mollie Luft, died on Saturday, November 16. Funeral took place on Sunday, November 17. The interment was at Washington Cemetery.

Telept one, Orchard 452

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Saturday morning services begin at 10.30. Rev. Dr. Samuel Schulman will preach. Sunday morning, November 24, Rev. Dr. Sunday morning, December 1, Rabbi Ephraim Frisch, of Far Rockaway, will preach on "Israel, Witness to the Lord." Services begin at 11 o'clock. All are welcome.

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AN ARABIAN LEGEND.

AFTER THE HEBREW.

I.

Long, long ago in ancient days, there were two friends, one by the name of Moses, the other Panchos. Both were shepherds.

Moses, with his rather delicate complexion, his black curls rolling down his shoulders, his prominent forehead and dark dreamy eyes, betrayed an absorbed dreamer.

Panchos, with his broad shoulders, strong arms, his full developed chest and robust complexion, presented an athletic figure.

Both friends drove their flocks to the wilderness and fed them among the mountains, and each of them found the mountain region delightful. Moses, the dreamer, liked it because of the stillness and tranquility that prevailed there, where nothing could disturb him from his dreams and thoughts.

II.

Once upon a time when evening drew near and the dark shades of night began spreading, Panchos, followed by his dog, neared to Moses, who was dreamily resting on a hill. "Moses, wake up, the black goat is lost," worriedly spoke Panchos.

"What?" said Moses, staring at him. "A goat? What goat do you mean, my friend?"

"Don't you know Peto, the blacksmith's goat? It must have gone astray. Now the night draws near and it may fall a prey to the beasts. Come, Moses, let's go look for it."

"You take along the dog and go yonder toward Sinai and look for it among the thorn bushes, and I myself will take the opposite direction," said Panchos, and away he went out of Moses' sight.

Moses made a few slow steps toward the bushes, and again seated himself on a little hill. He became engrossed in his thoughts and remained motionless. The dog wagged his tail impatiently waiting for his master to arise, but seeing that he did not stir, barked and then ran after Panchos.

After a short time Panchos returned to Moses, cheerfully carrying the goat on his back. He found Moses fast asleep at this time on the hill.

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"Get up, Moses; come, let's go home. See, the night is so dark. I have found the goat."

Moses awoke and stared at him blankly. He seemed to be so weakened by his thoughts that he could hardly rise. Panchos with his strong arms assisted him and so they went home.

III.

At one time in that vicinity arrangements were made for Olympic games. The events consisted of wrestling, racing, jumping and the like. Panchos, although he was not a professional athlete, took part in the contests. Twelve robust young men presented themselves before the eager spectators on the day of the games.

The wrestling began, and nine of the contestants were gradually weakening and finally exhausted they fell to the ground. Of the remaining three was Panchos. Hotter and hotter grew the struggle, and another fell. Panchos grew furious at his last opponent and he gained the victory.

Twelve new contestants came forward and the racing was begun, and again Panchos leaped forward a winner. The jumping contest followed the racing. High over the rope jumped Panchos, and shortly the judges proclaimed him first winner. After the games were over the managers and judges surrounded Panchos, praising him and showering high honors on him. They were so surprised at his physical power that they offered him all means in order to make of him a professional athlete.

IV.

A high platform was constructed in Panchos' honor. On this platform Panchos was seated and laurel wreaths placed upon his head. Only the leaders and managers had the honor to stand near Panchos. Below a great crowd shouted and cheered the glorious hero, and lo! through the crowd comes Moses, his harp in his arm, approaching the platform.

When Panchos saw Moses approaching him he arose delightfully from his seat and stretched forth his arm, and Moses was assisted to the top of the platform. "Attention! Hush! Moses is going to sing the praise to Panchos!" called out the leader.

V.

Here Moses began telling the story of that night.

"It was a dark night. When I neared the bushes of Mount Sinai heavy clouds were spreading over the sky, fearful thunders and flashes of lightning, and behold! a thorn bush was flaming and it was not consumed. I heard a holy voice calling..."

"A liar; he is a liar," interrupted Panchos. "I was that night with him when the black goat was lost and nothing of this sort occurred. He speaks untruth."

The mob fell on Moses, and with cries of "Liar!" they would have killed him had it not been for a by-standing priest who came to his rescue.

VI.

The end of Panchos is not clearly known. Some say he was killed by his own admirers, but as to Moses

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cardiac and laryngeal nerves, cataplexia, milk secretion and the thyroid gland. Munk was an excellent speaker and a beloved teacher, high-minded and modest. And he died without becoming professor ordinary, but many Gentile professors ordinary have died (and will die) who never have attained (and never will attain) to Munk's eminence. R. H.

M. I. A. Moglenski, a member of the deputation of the Odessa Bourse which has gone to St. Petersburg to intercede for the 1,600 Jewish students expelled from the Commercial Institute in Kiev, has expressed himself to the following effect: "We men of business know full well how this policy of persecution harms us, but we cannot help it. All Russians ought to recognize this, and the Councils of the Moscow and Cherson Bourses as well as the Council of the Nijni Novgorod Fair are already of this opinion. The question of the Pale of Settlement is first of all an economic question. Russia is dependent on money from abroad, and the Jews are the best mediators between foreigners and ourselves. The economic life of the empire is one organism and the Pale of Settlement is a terrible boil on it, and such a boil has an effect on the whole body.

Saturday, November 16, President Taft lunched with Adolph Lewisohn at his country residence, Heatherdale Farm, Ardsley, N. Y. In the afternoon the President motored to Pleasantville and inspected the new cottage colony of the Hebrew Sheltering Guardian Society, recently erected at a cost of \$900,000.

The Czar has sent his warm thanks to the Keltzi and Rasova Jewish communities for their prayers for the health of the Czarevitch. The Czar has also sent a message to the Odessa Jews expressing his heartfelt thanks for their recent loyal telegram. Similar thanks were accorded to the Skernevitz Jews.

Abraham Oppenheimer, one of Indiana's most respected and influential Jewish residents, died at Logansport last week, aged 84. Up to seven years ago he resided in Fort Wayne, where he located in 1838. He was a charter member of the first Jewish congregation established in Fort Wayne in 1848.

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LIGHT, MAX J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Light, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 206 Broadway, in the City of New York, on or before the 25th day of January next. Dated New York, the 18th day of July, 1912. AUGUSTA SCHLESINGER and JACOB LASKER, Executors. BENEDICT S. WISE, Attorney for Executors, 206 Broadway, Manhattan, New York City.

STRAUSE, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Strause, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Herman Herst, Jr., No. 220 Broadway, in the City of New York, on or before the 1st day of March next. Dated New York, the 10th day of August, 1912. ANNIE STRAUSE, Executrix. HERMAN HERST, JR., Attorney for Executrix, No. 220 Broadway, New York City.

COHEN, BARNET.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cohen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Jacob Harris, Esq., No. 261 Broadway, in the City of New York, on or before the 8th day of January next. Dated New York, the 28th day of May, 1912. FANNIE COHEN, Administratrix. JACOB HARRIS, Esq., Attorney for Administratrix, 261 Broadway, N. Y. City.

BAMBERGER, IRVING W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irving W. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of J. Garfield Moses, No. 52 William street, Borough of Manhattan, in the City of New York, on or before the 1st day of May next. Dated New York, the 25th day of October, 1912. MIRIAM J. BAMBERGER, Executrix. J. GARFIELD MOSES, 52 William Street, New York City; GEORGE C. BASCH, 115 Broadway, Attorneys for Executrix.

KACEMANN, ISAAC.—In pursuance to an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaufmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at the place of transacting business, at the office of her attorneys, Alexander, Cohn & Coheild, No. 51 Chambers street, Borough of Manhattan, city of New York, on or before the 10th day of April next. Dated, New York city, the 10th day of October, 1912. GUSSIE FISHER, Executrix. ALEXANDER, COHN & SONDSHEIM, Attorneys for Executrix, No. 51 Chambers Street, Borough of Manhattan, New York City.

SHARSHMITT, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha, Sharshmitt, also known as Bertha Sharshmitt, also known as Bertha Scharsmitt, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, at the office of his attorney, John C. Hoenninger, No. 5 Beekman street, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1913. Dated New York, the 6th day of September, 1912. FRANCIS K. REID, Executor. JOHN C. HOENNINGER, Attorney for Executor, 5 Beekman Street, Borough of Manhattan, City of New York.

NETTEL, SIGMUND.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Nettel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Charles Grossman, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of May next. Dated New York, the 9th day of September, 1912. ROSA NETTEL, Executrix. CHARLES GROSSMAN, Attorney for Executrix, 149 Broadway, Borough of Manhattan, N. Y. City.

LAVINE, JOHN C.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John C. Lavine, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Charles Grossman, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next. Dated, New York, the 20th day of September, 1912. BELIA GORMAN LAVINE, Executrix. LEVY & LEVY, Attorneys for Executrix, 206 and 208 Broadway, Borough of Manhattan, New York, N. Y.

BEAR, PHILIP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Levy & Levy, No. 55 Liberty street, in the City of New York, on or before the 8th day of March next. Dated New York, the 22d day of August, 1912. NANCY BEAR, Executrix. LEVY & LEVY, Attorneys for Executrix, 55 Liberty Street, Borough of Manhattan, New York City.

UNTERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Unterberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at the place of transacting business, No. 31 Liberty street, Room No. 1115, in the city of New York, on or before the 18th day of April next. Dated, New York, the 8th day of October, 1912. ISRAEL UNTERBERG, BELIA UNTERBERG, FANNIE LIBROVITZ, Executors. RUSKAY & RUSKAY, Attorneys for the Executors, P. O. address 31 Liberty Street, New York City.

NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

British Suffrage Movement Overflows Into the Jewish Community—Formation of a Powerfully Backed Votes for Women Society—Conflicting Views in the Community—The Case of Sir Stuart Samuel and the Indian Silver Purchase—A Note on Whitechapel—British Divorce Commission Publishes Its Report—Jewish Recommendations Adopted.

London, Nov. 15, 1912.

Considerable excitement has been aroused in the community apparently by the formation of the Jewish League for Women's Suffrage. The establishment of this organization has, for example, been denounced in one of our sanest and best informed journals, the Jewish World, as a "silly step." In arguing its position it declares that if there were a tendency in the direction of granting the vote to all the women of this country except Jewish women, then specifically Jewish action might be desirable. As things are at present it is the women as individuals of the State whose claims are overlooked, and the matter is therefore national, not parochial. Why shall the next move not be a Jewish League on behalf of Home Rule for Ireland (which is the big question now being argued in the British Houses of Parliament) or an association to demand the abolition of plural voting, or yet another to clamor for tariff reform? If this silly step is encouraged there is no knowing what stupidity may next emerge.

Jewish ministers continually bewail their hard lot and their onerous duties, which leave them no time for study and recreation. Here we have a collection of thirteen as vice-presidents, catalogued as Jewish suffragists, meddling with matters which can only concern them as citizens of the State. We believe with Mr. Marion Spielman that their action will not strengthen their influence in their congregations, and the result will be to promote dissension where there should be harmony. Mr. Zangwill's argument that Jewish enfranchisement difficulties should form a precedent is labored. The question at issue then was one of religion; the objections to woman suffrage are based on far other grounds. It is not within our province to argue for or against.

So much for the point of view of the Jewish World. Against it should be set the fact that among the people actively engaged in promoting the new society are the Rev. A. Cohen, Rabbi B. I. Cohen, the Rev. Dr. Dalches, the Rev. A. A. Green, the Rev. M. Joseph, Rabbi Lazarus, the Rev. H. Lewis, Rabbi I. L. Mattuck, Rev. E. P. Phillips, the Rev. Rosenzweig, the Rev. Dr. B. Salaman, the Rev. J. F. Stern, the Rev. Dr. Strauss, Mrs. Auerbach, the Hon. Lily Montagu, Dr. Redcliffe Salaman, J. P. Mrs. Redcliffe Salaman, and Mr. Norman Bentwich. There is not a name among these but that carries weight in one section or another of British Jewish communal and intellectual activity. Practically most phases of Jewish religious thought are represented among these people and they are not hotheads.

Furthermore, it should be remembered that the suffrage movement in this country has reached an extent that can hardly be understood by any people outside its borders, and that the method of organization has been by means of the multiplication of almost as many societies for women's suffrage as there are religious creeds and political parties. There are, of course, the national societies from the very militant Pankhurst organization to the non-militant and law-abiding constitutionalists. Furthermore, there are suffrage societies formed to work in connection solely with the Church of England, the Roman-Catholic church, the various Non-conformist churches, such as Methodists, Presbyterians, etc., and even the Quakers. When, therefore, for example, every other church in the country has its own special allied society working for votes for women it is not surprising that the only other church outstanding of any importance, should fall into line with the rest. It should be borne in mind further that all these societies are propagandist bodies, and they are not working to get

votes only for Roman-Catholic, or Church of England, or Methodist, or Jewish women, but to do their share towards getting votes for all women. Every church is strongly divided upon the question, but that does not prevent every church from providing its quota of workers for this movement.

In this statement of objects the new society declares that its organization will be non-political, and its demand is for the extension of the franchise to women on the same terms as it is or may be granted to men. The league states that it will "strive to further the improvement of the status of women in the community and the State, and the more active participation of the Synagogue in the social movements of the day."

Another matter which has deeply interested the community during the last week has been the question of Sir Stuart Samuel's appeal to his constituents in Whitechapel for the possibility of re-election. Sir Stuart Samuel is the Jewish member for that constituency and his seat, it is urged, should become vacant as the result of the operation of an old Parliamentary regulation. Sir Stuart is a member of the firm of Samuel Montagu and Company, a great Jewish banking house. This firm was entrusted by the Indian council that rules India for the British Empire with big purchases of silver for Indian Government purposes. As a member of the firm, of course, it can be assumed that Sir Stuart Samuel will benefit when the year's profits come to be prepared, but at the same time under an old act of George III. any member of the government who benefits by a government contract of any sort is declared to be incapable of sitting or voting as a member of the House of Commons. Whether Sir Stuart's seat should be automatically rendered vacant, however, by his slight connection with the Indian silver business, is not yet decided. Sir Stuart has offered to resign his seat promptly if desired, but it is not clear that he will have to, and anyway, his offer is a frank and manly one that has increased his already high reputation in this country.

If an election comes Sir Stuart Samuel will have good hopes of keeping the seat. At the last general election he had a majority of over 500 on an electorate of just under 4,000. He has sat continually since 1892, when he succeeded the late Lord Swaythling, then Mr. Montagu, as the member. Sir Stuart Samuel, as one of the most wealthy and public-minded Jews in London, has, of course, a great "pull" in a typically Jewish constituency. One of his good works in the constituency was to establish the Whitechapel Art Gallery. A striking fact about the division is the small proportion of electors to population—4,000 out of nearly 80,000. This means that there are thousands of Jews and foreigners in Whitechapel who never take the trouble to get naturalized and who remain a permanently alien population. Most of the 4,000 voters are Jews. The constituency is small, consisting roughly of the main road from Aldgate to Whitechapel Church, with a thin slice of poor streets on either side. It resembles very much Mr. Masterman's division of Bethnal Green, except that it is not nearly so extensive. The Whitechapel of to-day is a very different place to the Whitechapel of the seventies and eighties—days when the word spelt all that is dark and crimeful. Nowadays it houses a respectable and hardworking population of Jewish shopkeepers, tailors, and so on, and to find real poverty and danger you have to go further eastwards and riverwards. Sidney street, the scene of the famous last stand of the Houndsditch burglars and assassins last year, is a long way from Whitechapel.

The course of events in the war between the Balkan States and Turkey has been marked recently by the fall of Salonica, of which city more than half of the population is Jewish. In view of the objections of Austria and Italy to an undue amount of Servian or Greek expansion as a result of this conflict, the proposal has been made that neither of these States should be allowed to have Salonica but that the city should be made a free port under Jewish administration with autonomy under the great powers of Europe. The Greeks especially will fight these proposals, and they will probably come to nothing.

The British Royal Commission on Divorce has just issued its report after



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hearing evidence during the last few years. It will be remembered that the late Chief Rabbi, Dr. Adler, gave evidence before this commission on Jewish divorce. The commission has issued a majority and a minority report, the former of these urging that divorce be made easier in the direction that more deserving causes be admitted in law, including such things as insanity, three years' desertion, etc. In the report of the commission a reference occurs to the matter of Jewish divorce and continues as follows:

"The evidence and statement show the precautions taken by the Chief Rabbi in connection with the celebration of Jewish marriages. But certain abuses are stated to occur, with regard to which we take the following passage from the statement aforesaid:

"But we regret to say that there are foreign rabbis who have settled in this country who presume to dissolve a marriage between persons residing here by granting to them 'Gittin' according to the mode prescribed in Deuteronomy XXIV, 1-4, the husband under their direction handing a 'bill of divorcement' to his wife without the marriage having been previously dissolved by the Divorce Court of this country."

"The cases in which this is done are then given and the unfortunate consequences of such action are pointed out. It is stated that 'these rabbis have been warned that they are directly assisting at these undeniable results, but without avail,' and the suggestion made in the statement and supported by the evidence is 'to impose a penalty on all persons assisting at or taking any part in the pronouncing of a Jewish divorce, except after, and on production of, a decree absolute of the Divorce Court of England, or proof of a previous legal divorce elsewhere.' The penalty for the offense to be effectual should be so severe so as to prevent it being considered merely as an additional fee imposed by law on the ceremony."

The recommendation of the commissioners is as follows:
In our view this matter falls within the scope of the terms of our commission, and we consider that the suggestion aforesaid should be adopted.



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י"ש

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

At the annual meeting of a Reform congregation, one of the old members rose to protest against the services held during the recent high holidays. Said he, "All the Hebrew I heard was what the Christian choir sang."

Prof. Israel, of Berlin, has been called to the bedside of the sick *Czarevitch*. Prof. Israel is a Jew but, nevertheless, had no difficulty in entering Russia upon his present mission. For, when the Russians need the Jews there is no anti-Semitism on the part of the "little father." If the *Czarevitch* were not grievously ill, and if Prof. Israel were not a great and illustrious specialist, he would still only be *sale junif* in the eyes of Nicholas II.

Württemberg is controlled by a supreme council for Jewish religious affairs, and this body certainly wishes to keep abreast (?) of the times. It recently sanctioned the ultra-modern practice in Swabia of having rabbis officiating at ceremonies of cremation, forgetting or perhaps quite ignorant of the inhibition of such a method of disposing of the dead by our traditions. Well, these Swabian Jewish *hahamim* are each probably less than forty years of age!

The Kaiser visited the new synagogue in Charlottenburg recently, and the German press is filled with *encomia* for his liberal intentions and splendid exhibition of tolerance. They are quite deserved, for Wilhelm II is a better man, so far as the Jews are concerned, than the vast majority of his non-Jewish subjects. But, the question is fair, would the Kaiser have taken the trouble to inspect the new Charlottenburg house of worship if he had not known that his friend, James Simon, would be there to greet him and converse with him?

Oh, those naughty, naughty steamship companies! Here we have an immigration commissioner appointed by Governor Dix solemnly advised that the steamer lines are responsible for the many delinquents and deficients coming to our shores, and that apparently the delinquents and deficients themselves never thought of this country and would never have come here. You see, the steamship companies are our real philanthropists. They are adventuring for love, for the glory of steaming the ocean blue, and stockholders and dividends are negligible factors with them. It all sounds like the tune of our old friends, the immigration restrictionists.

The "Verein zur Abwehr des Antisemitismus" of Berlin is still engaged on its self-imposed task of securing justice for the Prussian or the Saxon Jew who aspires to be an officer in the reserve of the army. May the good work be kept up! Their efforts ought to be crowned with success, indeed ought to be altogether unnecessary for the reason that justice and the law in the case are on their side. But we know the Germans, and hence we seriously doubt if the coming years will show us any further progress than that the "Verein zur Abwehr des Antisemitismus" still meets to debate the subject, and that once in a great while some deputy of parts and courage ventilates the question (ineffectively, of course), in the Reichstag.

The city of Pittsburgh seems to be on the fair road to a proper and peaceable solution of the problems thrown up by the existence of its underworld. It is blessed with a really efficient morals efficiency commission, on which sits but one Jew, Rabbi Rudolph I. Coffee, of the Tree of Life Congregation. The commission in question has attacked the situation which confronted it, and already the signs are at hand that in the near future Pittsburgh will have no underworld. This gradual elimination of the evil is worthy the attention of other cities, including our own, and Rabbi Coffee and his associates deserve the commendation of all lovers of civic decency and good order. What is particularly refreshing in the Pittsburgh situation is the fact that the campaign that was, and is being waged, was and is altogether free of racial or religious significance. If there were Jews and Jewesses among the denizens of the Pittsburgh underworld, the public knew naught of their existence. They were treated as individuals, and no race or religious community had to live under the shame of their fellowship. Here is another condition of which self-sufficient New York might well take heed.

EXIT THE ROSENTHAL CASE

It is common with the law-abiding citizens of New York we rejoice that the murderers of Herman Rosenthal have at last been brought to condign justice. For we must judge the five individuals who were tried and found guilty, as indicted, by two juries of their peers, in accordance with the result reached by the jurors in the two cases.

The close of the drama was attended with no such scenes as marked its opening. Our citizenry woke up at last to the fact that no men or set of men other than the indicted parties were on trial. The Rosenthal case was suffered to end just as any other ordinary murder sensation must end—with the conviction of those who committed the crime charged.

For thus sanely and safely executing their duty, the public prosecutor of the county and his assistants deserve the thanks of all good citizens. Here was no occasion for the display of hysterics, for the formation of all sorts and conditions of protective committees, for the playing of politics of the higher or the lower variety. Here was neither more nor less than the commission of a crime, the ferreting out of the truth concerning this, and the bringing of those responsible for this to justice.

The value of the Rosenthal case for the citizens of New York of all races, creeds and conditions is this: that our criminal jurisprudence deals with individuals, not with communities. The safeguards which the common law throws about the persons of those charged with the commission of crime are sufficient, and should render impossible the attempt to exploit situations or incidents for the glory of self-appointed leaders or the activity of meddling communal workers.

The invaluable lesson for such persons as these is that their frenzy flashes in the pan, whenever they commit the very egregious blunder of interfering where their assistance is unwelcome, where it is not needed, where existing provisions are sufficient to deal with the problems at issue. For so much, aside from the particular state of facts involved, the Rosenthal case is to be regarded as a welcome incident. May it be *aeons* of years before New York shall be face to face with a similar tragedy; may we never again, to the end of time, be "treated" to the sight of meddlers, of those who mind other people's business better than their own.

The American Jewish Committee has issued "Is Immigration a Menace?" the able address delivered by Cyrus L. Sulzberger at the thirty-ninth national conference of charities and corrections. The address is illuminating and interesting, for Mr. Sulzberger is an acute critic of the pleas of the restrictionists of immigration. Needless to add, he answers his query in the negative. His account of the earlier efforts to restrict immigration into this country may be called brilliant; he does well to bid us not forget "that at the time that the older immigration, the so-called desirable peoples, was coming, the immigration restrictionists of those days considered them as undesirable as the new-comers of to-day are considered by the same class of critics."

The correspondence between Bernard Edelhertz, a local attorney, and Acting Secretary of State Huntington Wilson, which we give in another place in this issue, should be carefully read by all. The letter of our Department of State on the subject of Herman Bernstein's exclusion from Russia is, indeed, as Mr. Edelhertz states in his reply, inconsequential and anomalous. For the department to take up the position indicated by its letter is, in view of the fact that the passport situation is still the subject of negotiation, surprising to say the least. A perusal of this correspondence is confirmatory of the feeling we have latterly had: the result on the 5th of this present month was from a Jewish point of view to be sought, so far as the Russian matter goes.

The Israeli *realschule* of Furth, in Bavaria, recently passed its half-century milestone, but this does not make it the oldest Jewish educational institution in Germany by any means. The famed Philanthropin, in Frankfort-on-the-Main, is considerably more than a hundred years old, while the Seesen Academy, founded by the renowned Israel Jacobson, is even older. Curious it is that only in Germany and England, in which countries the system of compulsory universal education is well established for scores of years now, have distinct Jewish schools flourished. In the United States Jewish schools of fame and substance are few and far to seek. We have many religious schools as a matter of necessity, but the Jewish school where general educational subjects are taught, is absent from our land. Perhaps it is better so!

The Governor of Mississippi has been requested to grant a pardon to a felon, convicted of the crime of manslaughter, on the ground *inter alia* that he is the only Jew at present confined in the penitentiary of that State. If that be the only reason for his liberation, we trust the executive of Mississippi will not see fit to exercise his pardoning power. Jews do, and must, obey the law of the land, and when one of our co-revolutionists violates the statutes he should be compelled to pay the penalty for his act. The solitary Jewish prisoner in the Mississippi penitentiary stands but a wretched example of the dishonor and unprofitableness of a criminal career to all his brethren-in-faith who live in that State. Nowadays we hear and read much of the new penology, and we are heartily in accord with the view that the criminal is entitled to decent, humane treatment. But let us not be maudlin or sentimental when we have to deal with a stray Jewish prisoner, simply because he is a Jew!

THE HISTORY OF TWO COATS

ועשה לו כתנת פסים:

וילבש אתו בגדי-שש:

"And he (Jacob) made him a coat of many colors." (Gen. xxxvii, 3b.)

"And he (Pharaoh) arrayed him in vestures of fine linen." (Gen. xli, 42.)

JOSEPH'S history begins with a coat and ends with a coat. It begins with the coat of many colors his father made him; it ends with the regal mantle Pharaoh placed upon him.

Consider that between these two coats that phase of God's providence which we are accustomed to call history, showed an unusual, an almost feverish activity. Consider that between these two coats the destiny of great nations was being woven. The fall of Egypt and the rise of Israel, the relative position of these two races, the part they were to play upon the world stage, may be traced to these two coats.

It were a trivial comment to say about the peculiar story of these two coats, that it is but another illustration of "petty causes resulting in big effects." There are more profound implications in this quaint history of the two coats.

Consider that between these two coats there is such a nice joining of link to link, such an orderly series of events each leading to the next, that one is forced to the conclusion that a conscious and far-seeing Intelligence was directly concerning itself in this case to convert the one coat into the other!

God, for His own purposes, wanted to change the many-colored coat of a lad into the purple coat of a ruler.

Consider the intermediary steps marking History's march from coat to coat:

The unwise preference of a fond father; the foolish vanity of a petted and pampered boy; his self-righteousness; his carping nature; his ambitious dreams of domination; the brothers' hatred, jealousy and vengefulness; the traffic in human flesh; the young slave's male beauty; the lascivious mistress' adulterous lust; her spite against the very object of her impetuous desires; the superstition of both king and kitchen-folk as regards dreams!

Look over the list and what do you see? Sordidity, selfishness, sinfulness, superstition! Truly, the seamy side of human nature woven into these two coats! The seamy side of human life is the material used by God for His great purposes.

Clay burned and baked in a furnace becomes brick for buildings. Mud and dirt mixed with water becomes the mortar that holds those bricks in their place. There were times when men were seriously looking for a means to convert base metals into gold and silver. The dreams fomenting in the brains of the Alchemists—and seething in their crucibles—have partly come true through the efforts of modern Chemists who synthetically produce some of the finest gems out of very much less precious stuff.

Similarly, the poor human clay baked in the furnace of experience is the brick wherewith God rears the structure of the world, and tears and blood go towards the making of the mortar that holds this structure together. And then there always has been a Divine Alchemy, whereby the basest elements of human nature have been converted in God's crucible into precious gold and silver and shining gems too!

This is the clue to the mystery of the coat of selfishness being turned into the coat of true kingship! And this explains how between these two coats, out of very flimsy and faulty texture indeed, the destiny of two nations was being woven towards higher and nobler ends.

The distance from Coat to Coat was identical with the infinite reach of God's wisdom. Think of this, friends!

Think how without the first coat, the second coat would have been impossible. Think how through the second coat the first was made as truly noble and sacred as if the hand of goodness and wisdom had sewn it, rather than the hand of selfishness and unwisdom. In the light of subsequent events, you see, each intermediary step between coat and coat, though proceeding from the heart of selfishness, appears to fully accord with the rhythm of the Great Heart of the Universe, and though covered with the darkness of human deeds, to stand forth in the broad glory of the Shechinah!

And when you have understood this, you will further understand that God weaves evil into good, sin into virtue, folly into wisdom. You will understand that imperfection is but to be found in man, for through God's mighty miracles wrought daily, imperfection is readily turned into consummate perfection. You will understand that evil is evanescent but good is permanent. Evil is but the ripple upon the Ocean of Eternal Goodness easily disappearing in the abounding waters round about.

Men may scheme as much as they list, and they may think that they hold the strands out of which the fabric of life is woven, but they know not and see not that they wind the flimsy flax of their own planting around an invisible distaff that sends it through a mysterious loom. And thus the Coat that they had designed is not the Coat that the Loom eventually produces!

JOEL BLAU.

Rabbi Abraham Geller, of Brooklyn, has resigned from the ministry and will study law. He says he was insulted by some of his congregants, who when he lectured, passed snuff around and set everybody sneezing. Probably this is the first instance on record where a rabbi was literally snuffed out of the ministry.

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In common with the people of the United States, we deeply deplore the rather premature demise of the Hon. Isidor Rayner, United States Senator from Maryland. He was a man of consummate ability, a true statesman and leader. His attachment to our community was close and sincere, although his observance of the traditional ceremonies and practices of Judaism was not even occasional.

The Programme of Work, 1912-1915, just published by the Council of Jewish Women, shows better than anything else could the splendid work done by this band of Jewish women. All phases of the work are touched upon, and full details given. It is these details which prove the serious care given the work. The benefits are many, and a perusal of the book is well worth while. Although the fifth triennial convention passed the resolution "that the Council of Jewish Women and its sections shall make work for girls their specialty," the religious work of the organization is still paramount. In New York city alone the work of the Committee on Religion and that on Religious Schools is most successful and has been followed by other sections. The bibliographies printed at the end of each class of work are most valuable. We are proud of our Jewish women and glad of the opportunity to see the detailed workings of this great national organization, the Council of Jewish Women.

Rabbi Emil G. Hirsch, of Chicago, prints *verbatim* in a late number of *The Reform Advocate* his address preached at the opening services of the People's Synagogue Association of Chicago, in which he was said to have made characteristic revolutionary statements concerning some of the things that are dear to orthodox Jews. Characteristically enough, Rabbi Hirsch introduces his address with a characteristically turgid introduction, in the course of which he takes his characteristic fling at the "young" non-Jewish reporters of the daily press, and characteristically attempts to hold them responsible for the disquietude of mind which has been his and that part of Jewry which hangs on his words since the

address was delivered. We wonder when the day will dawn on which Rabbi Hirsch will take up a consistent attitude, even with respect to reporters, whom he facetiously dubs "knights of the quill"?

A French romancer believes that the Jewish question in Hungary may be solved through the publication of a novel on which he is now working. The burden of his song is that the Jews of Hungary must forsake the ghetto if they would survive, although all the world has ever believed that the ghetto was efficacious to preserve Judaism and the Jews for the coming generations. Well, Zola the Great thought that his "Truth" was a momentous contribution to the solution of the Dreyfus case. Memorable it certainly was, and interesting, for it was the product of a master of the realistic romance. But the time has not yet drawn around when the man of letters rather than his fellow of action can be depended upon to shape the destinies of the world.

"LET THE LIGHT OF THY
COUNTEenance BE SHED
UPON THE HAND OF
THE GIVER."

The other day I read in one of the daily papers that a couple were married by a minister in one of the cities in Kansas. After the ceremony the bridegroom pushed into the fingers of the clergyman a bank note, which the latter, in the usual way, crushed in his hand and only looked at it after he had led his guests to the buggy, which drove off rapidly; when lo, and behold, he found it to be a counterfeit ten dollar note.

I never could understand, and do not now, why there should be so much legerdemain about the transfer of a fee for services rendered as is practiced between the clergy and laymen. Every laborer is worthy of his hire, whether on the big pipes or in the vineyard of the Lord; and a man has no more right to expect a minister to do a service for him without remuneration than he has to consult a lawyer without paying a fee for the advice.

Every man selects a profession in order to derive a livelihood therefrom. The ministry is supposed, it is true, to occupy a less sordid position than the other professions; but I believe, with Mr. Bryce, who says in his excellent work on the "American Commonwealth," that "Even in the Christian Church there are other than spiritual motives to lead pastors to spiritual work; nor do all poets write because they seek to express the passions of their souls," to all of which every sensible person will say, Amen. And this applies to

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every other church denomination.

Some over-pious individual, whose gaze is always directed heavenward, and the whites of whose eyes are oft only visible, would have one believe that money and religion are deadly foes. Not at all. Even a great number of saintly-inclined ministers preach against the precious minted article, and it is possible that because of this theoretic-religious way of treating the lucre that a fee is never received openly in the face of the Lord, but covertly by the giver getting into contiguous juxtaposition to the divine cloth and by an artistic juggle transferring "what makes the mare go" into the palm of the hand which opens up to receive it, and then closes like a vise to hold it.

It requires money to spread the Bible, and there would be a fearful state of irreligion and irreverence and chaos if the wherewithal to preach it were not forthcoming. Our temples, synagogues and churches must be built and paid for; our rabbis and dominies must be educated and compensated, and the running of a synagogue or church, if I may use the common vulgar worldly term, is a business, as the trustees of many a synagogue and church can testify to, and often requires as much tact and skill as any secular enterprise or undertaking.

Don't let us apotheosize Mammon and worship at its shrine to the utter disregard of what is righteous; at the same time we must not despise the value of money, and the money itself, and its purchasable power, its instrumentality for good and its appliance to purposes of which the Almighty will approve. Neither the synagogue, the church the State, nor the individual can well afford to do without it; this is a truth so apodictical that no further time need be lost in demonstrating it more fully.

No lawyer would think of permitting a client to push a fee into his hand without examining it in his presence, and if it is insufficient he will tell him so. A clergyman may say "but this is your business; fees are extra, in addition to our salary." To this might be answered, "No minister, no clergyman contracts with his church to attend marriage ceremonies, funerals and other occasions—mournful as well as merry—as included in his stipend." If this is so, it is a service, which is "business" as much as is the lawyer's, or doctor's, and being so, the pay should be handed over open and above board. It is honorably earned and should be properly tendered and accepted. L'AIGLON.

In the battle of Kumanova, according to the French newspapers, was a little Jewish tailor named Abraham Levy, of the 7th Servian Regiment of Infantry. The standard bearer fell and the regiment wavered and was about to retreat, when the little Jewish tailor rushed forward, caught the fallen flag and dashed with it to the trenches. His comrades electrified by his example, followed him, and the Turks were hurled from their position at the point of the bayonet.

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famous musical delight, "The Quaker Girl," which the Henry B. Harris management will offer at Cohan and Harris' Grand Opera House for one week, beginning on Monday, December 2. The original company of over one hundred singers is headed by Ina Claire, who created the role of the Quaker girl in America, and Percival Knight in the role of Tony Chute. The score, which is considered to be far and away the most tuneful ever sent across from England, is by Lionel Monckton, and the book by James T. Tanner, while the lyrics were written by Adrian Ross and Percy Greenbank.

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Oscar Duryea.

The accompanying portrait is that of Oscar Duryea, the most distinguished and accomplished instructor of dancing and aesthetics in New York and the acknowledged dean of those professors in America. As taught by Mr. Duryea, dancing is a profession. A graduate of his academies is certified to have acquired the art of dancing in its perfection, fitting the graduate for the most exacting social duties and physically improved to withstand its most arduous tasks. Mr. Duryea and his corps of competent instructors, give to the art of dancing the thoroughness of a collegiate course, so that pupils are not merely taught to dance correctly, but in so doing to acquire suppleness and agility, which he regards as fundamental and productive of bodily well being and true happiness, the desideratum of dancing.

On this phase of the physical benefits derived from dancing and its growing importance, Mr. Duryea said to a representative of the HEBREW STANDARD: "Suppleness is synonymous with dancing and dancing produces stamina—muscle means strength, but the strength of the strongest is easily overcome by suppleness and stamina. Great universities and colleges have come to acknowledge the great advantage to be found in dancing, jigs, reels, step dancing, as well as

"The aim now is not merely to produce a strong man physically, but to produce



one with staying powers, and for this suppleness is needed above everything

ing of to-day, the two-step, danced both to the rhythm of waltz and march music. The waltz itself threatens to become a lost art in America, as it is taught correctly but by few instructors in dancing in this country. This is to be deplored because the waltz is of so much more value than the two-step as a dance in every way." Dr. Duryea made the suggestion that as an aid to beauty—and all women try to beautify themselves—the study of Greek dancing is a good beginning toward a better acquaintance with the best method of improving themselves physically and adding grace and elegance to their movements. Dancing may not be able to make you beautiful, but it makes for beauty. Woman does not try to fulfill her destiny if she tries not for beauty; dancing attunes the mind to the beautiful and mind governs matter—the body." Thus is expounded by the highest authority the relative physical and social benefits of dancing.

Mr. Duryea's school of dancing at 47 West Seventy-second street, and the uptown branch at 555-557 West 182d street, are both located in sections where a large number of Jewish people reside, and many of these are patrons of his schools.

Mr. Duryea has been indefatigable in his efforts to prevent public exhibitions of the vulgar forms of dancing so much in vogue, such as the "Turkey Trot," "It's a Bear," "Bunny Hug," etc., and his crusade has borne good fruit. Society is indebted to him for his many endeavors to restore dancing to its

Yemen and especially during the many years' skirmishes with Imam Jahja, the Jews kept true to the Turkish Government. The government, however, did next to nothing for the Jews in Yemen, but the worst for the Jews was that in the treaty with Imam they were not thought of.

In order to remedy this state of things the idea has arisen in Jewish circles here to transplant the Yemenite Jews to Palestine and already about 1,300 families, have emigrated to this country. If Palestine has not yet arrived by a long way at that high degree of development in agriculture and industry of which it is capable, still the country can gradually serve, even as regards agriculture, as a refuge for the 10,000 to 12,000 souls from North Yemen, who are persecuted the most.

In the Jewish colonies here in town and country large collections and charity entertainments are being got up on behalf of the oppressed Yemenite Jews. Already considerable amounts have been raised. The Jews of Palestine regard their relief work as a national matter in the first instance. It is not easy for them, for the whole Jewish population of North Yemen are preparing to emigrate to Palestine. Every Jew sells there all his property for as much as he can get. If the non-Jews will not buy of them, they leave their property behind them and arrive absolutely destitute. Quite a number of purely Jewish villages in Yemen is said to be completely deserted already. The most difficult question in this wholesale emigration for the Jews is that of housing. In the Jewish colonies a terrible want of dwellings is perceptible. For these reasons the Jewish National Fund is said to have decided to contribute a considerable sum for the building of Yemenite dwellings. In Holland, too, as is reported in Jewish circles here, endeavors are to be made for this purpose.

If the emigrating Jews of the Yemen, whose colloquial language is Hebrew, succeed in settling here in the right way it would mean for them salvation from extreme misery, but at the same time be of very great value to Jewish colonization in Palestine. A settlement of the Yemenite question would therefore help very much in strengthening Judaism in Palestine.

Influential deputations last week put the case of the Kherson and Kusk exiles before the Russian Premier and the Minister of the Interior, and they once more obtained a promise that the Governors of the two provinces would be instructed, not only to cancel the present expulsions, but also to report to the Ministry, for approval, each future case of intended exile of a Jew.

Large numbers of Jewish families residing in towns close to the Turkish frontier have arrived at Constantinople. From Kirk Klisse alone more than 600 Jewish women and children have come in a state of complete destitution; and a number of children have reached the city without their parents, whom they lost during the panic which prevailed at Kirk Klisse station just before the departure of the train. The Chief Rabbi of Turkey at once formed a Relief Committee, who have found lodgings for the refugees. Delegates of the Chief Rabbinate are stationed all day long at the Central Railway Station to receive the bestowen on the young girls and little children, who have been placed in the homes of a number of well-to-do families, the Chief Rabbi having set the example by receiving some of them in his residence.



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the other forms, are now included in the gymnastic exercises to produce better men and women physically.

else. Dancing—and by dancing is not meant the performance of one kind of dance, as is the case in the social dance-

rhythmic beauty and purity and its social wholesomeness, for which his dancing academies are the true exponents.

Jewish Newsboy Wins Harvard Scholarship.

Harry Forman, 18, of 18 Poplar street, West End, a newsboy, has been awarded the annual scholarship to Harvard College by the Boston Newsboys' Protective Union.

Forman is pointed to by the numerous people that are acquainted with him as an example of the ambitious Hebrew in America. He was born in 1894 in a small town in Russia. When he was 3 years old his father died and his mother undertook the burden of supporting her children, five boys and one girl. The mother was unable to sustain the strain of supporting them and the home shortly became a place of poverty and want.

During the following two years, says a writer in the Boston Journal, three of the present newsboy's brothers came to America. Harry's mother was unable to give him an education, and consequently the only education that he received was a vague knowledge of the Hebrew language. His brothers, who were in this country, fully awake to the necessity of an education, thought it most advisable for him to come to America, and on the next steamer that left Russia Harry, at the age of 10 and alone, came to this country.

His school career began a week after landing in Boston, in a primary school in Roxbury, but after a short period conditions made it necessary for him to leave Roxbury and to live with one of his brothers. This meant a change of schools. He entered the Somerset School, which he attended for about five months. With eagerness and ambition he began to study the English language, so that in a short time he was prepared for the Boston Public Latin School.

"I cannot pass on without mentioning the excellent training I received in the Boston Latin School. Through its strict discipline I acquired a strong foundation in my studies and—what is perhaps more important, a good, honest character," said he, while relating his story.

While attending school he sold newspapers before and after school hours and was compelled to earn his own living, since his brothers also had a hard struggle for existence. He found that selling newspapers was the best means to earn a living and at the same time go to school. He has been selling papers on the public streets for seven years, rain or shine.

Through persistent and faithful work, which was fully recompensed by completing the regular six years' course in five, he was soon confronted with a difficult question: "How can a poor boy like myself go through college, when I can't even pay my first tuition?" But this difficult problem was soon solved by the Boston Newsboys' Protective Union, of which he has been an active member for several years. The union awards every year to its most deserving member a scholarship for Harvard. Harry was fortunate enough to be this year's winner. It is a splendid start for Harry in his college career. He has no particular profession in view just now, but he expects to take the academic course.

"I now undertake a difficult task," said he, smilingly. "But, despite the fact that it is hard and that many obstacles will confront me, I am ready to oppose them. Many before me have done so, and I don't see why I can't do the same. I have got nothing to lose, but a whole world to gain."

Yemenite Jews to Settle in Palestine?

The Norddeutsche Allgemeine Zeitung publishes the following report from Haifa:

The treaty between Turkey and the many years' rebel—Imam Jahja—the so-called treaty of Yemen has had an interesting and for Palestine, very significant, consequence: The Jews of the Yemen emigrate to Palestine en masse.

During the struggles between Imam and Turkey, the Jews have always remained true to the Turkish Government.

Now that Imam has, by the treaty, become an independent prince, they have now to suffer the most terrible persecutions from Imam Jahja, so that their conditions of life have become simply unbearable.

The Jews have, indeed, at all times had to suffer much from the Mohammedan population, but their present state, especially in North Yemen, is said to be harder than ever. At the present time an extraordinary tax of 1,000 reals (1,400 frs.) per annum is raised from the Jews there. Not content with this, Imam Jahja demands from the Jews in Sanaa the taxes for 40 years, i. e., for all the time that Turkey ruled there, which he justifies by saying that the country now belongs to him. Since the Jews could not pay—it is a question of 140,000 frs.—Imam Jahja's people forced their way into the Jewish quarter of Sanaa, arrested the men of note and threw them into prison, threatening them with permanent arrest unless they would pay the tax for 40 years. Only at the protest of General Izzet Pascha did Imam Jahja set the prisoners free, but the cruel persecutions were continued more and more violently.

To understand the position correctly it must be remembered that, as already said, during the whole period that the Turkish Government dominated in North

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FEIN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of London & Davis, No. 149 Broadway, suite 1138, in the City of New York, on or before the 10th day of March next. Dated New York, the 24th day of August, 1912. ELLA FEIN, Administratrix.

LOEB, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May next. Dated New York, the 29th day of October, 1912. BERTHA H. LOEB, Administratrix.

KOPS, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kops, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 120 East Sixteenth street, in the City of New York, Borough of Manhattan, on or before the 1st day of May next. Dated New York, the 22d day of October, 1912. DANIEL KOPS, MAX KOPS, Executors. MAX STERN, Attorney for Executors, No. 64 Wall street, Manhattan, New York City.

STRAUSS, ISAAC.—In pursuance to an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Strauss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, William Brunner, No. 220 Broadway, Manhattan, in the City of New York, on or before the 15th day of May, 1912. Dated New York, the 29th day of October, 1912. JACOB M. WEIL, Executor. WILLIAM BRUNNER, Attorney for Executor, 220 Broadway, Manhattan, New York City.

BEAR, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, No. 60 Wall street, in the City of New York, on or before the fifteenth day of May next. Dated New York, the twenty-fifth day of October, 1912. JOSEPH A. BEAR, HARRY W. VOGEL, Executors. Leo Oppenheimer, Attorney for Executors, 60 Wall Street, Borough of Manhattan, New York City, N. Y.

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STRAUSS, HARRY A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Eisman, Levy, Corn & Lewine, her attorneys, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of March next.
 Dated New York, the 22d day of August, 1912.

THERESA A. STRAUSS, Executrix.
EISMAN, LEVY, CORN & LEWINE, Attorneys for Executrix, 135 Broadway, Borough of Manhattan, New York City.

BLUMENTHAL, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of business, the office of Wiel & Blumenthal, attorneys for the said executrix, No. 149 Broadway, suite 1024, in the City of New York, on or before January 15, next.
 Dated New York, February 16, 1912.

MINNIE BLUMENTHAL, Executrix.
WIEL & BLUMENTHAL, Attorneys for Executrix, No. 149 Broadway, New York City.

RHONHEIMER, FALK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Falk Rhonheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, Manhattan, New York City, on or before May 1, next.
 Dated New York, October 15, 1912.

ROSE OETTINGER, Administratrix.
KURZMAN & FRANKENHEIMER, Attorneys for Administratrix, No. 25 Broad Street, Borough of Manhattan, New York City.

FRANK, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers; at their place of transacting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next.
 Dated New York, the 15th day of April, 1912.

MILTON S. GUTERMAN, MOE C. LEVY, Executors.
EINSTEIN, TOWNSEND & GUTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

TAUSSIG, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Taussig, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, in the office of Stroock & Stroock, No. 30 Broad Street, in the Borough of Manhattan, City of New York, on or before the 15th day of January, 1913.

HERMAN MANDELBAUM, Executor.
STROOCK & STROOCK, Attorneys for Executors, 30 Broad Street, New York City.

STRAUS, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Straus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Messrs. Wise & Seligberg, at No. 15 William Street, in the City of New York, on or before the 20th day of December next.
 Dated New York, the 10th day of June, 1912.

NATHAN STRAUS, JESSE I. STRAUS, PERCY S. STRAUS, HERBERT N. STRAUS, Executors.
WISE & SELIGSBURG, Attorneys for Executors, 15 William Street, New York City.

SALINGER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Salinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 287 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of January next.
 Dated New York, the 10th day of July, 1912.

MOSES GOODMAN, Executor.
ARTHUR FURBER, Attorney for Executor, 287 Broadway, Manhattan, New York City.

BAMBERGER, LEVI.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, No. 129 Broadway, in the City of New York, on or before the 1st day of March, 1913 next.
 Dated New York, August 14, 1912.

SARAH L. BAMBERGER, Executrix.
ROBE & PUTZEL, Attorneys for Executrix, Office and Postoffice Address, 129 Broadway, Borough of Manhattan, City of New York.

A Catholic Priest's Prayer at a Jewish Gathering.

There are two things about the Jewish people in which they are very similar, very like to mine own people, the Irish people, and one of these is a great love for man, for humanity, and another is that despite the years and the persecution and the gibbets, they have lived. The most beautiful thing, of course, in the Jewish character is his love for the poor, his love for the suffering, that immense fund of sympathy that he always and everywhere manifests. There is not and there cannot be anything finer in human nature than that characteristic. I believe also, as I say, it is characteristic of my own people, the Irish people. They love their kind. They are willing to sacrifice themselves for the poor and the humble and the suffering, and on this point you see there is a great contact, as we may say, between the Jew and the Irishman. The other point of contact is that both peoples have suffered. If Israel has been a martyr, she is, no more a martyr as an empire, if you know of history, than Ireland has been, and I believe both have suffered on the same account, that is, the account of religion. They have suffered and despite the persecution, thank God, both are alive, and not only alive, but as I know the United States. Both peoples are likely to live. I was not invited to make a speech, but to make a prayer. Let us lift up our hearts to God. He is our Father in every generation. His first name is love, and how better can we serve Thee, oh unseen Father who is in heaven, than in works of love towards Thy poor creation. We are most like Thee, we feel, when we love our fellow men, when our hearts are animated with the great impulse of affection, of care, of sacrifice for our brethren, Thy children. We ask Thee, oh Father in Heaven, to bless this building and assign Thine holy angels to its care, and not merely in the falling memory of men, not in the minds of men alone, do we ask that he shall be remembered in whose memory this building has been raised, but keep him, oh Father of love, in Thy eternal memory. He has here built a tabernacle for Thee. There has been raised here a holy altar that is pleasing in Thy sight. Bless it and watch over it, and the poor and the sufferers that here shall be led back to life, watch over and bless them. We ask it because we are Thy children. We are one little family in this little far away earth, but from across the infinite space, across the vast abyss that separates us, the poor finite ones, from Thee, the Infinite, send Thy inspirations. Watch over us all for Thy love's sake. Amen.

—Rev. Father Wm. O'Ryan, Denver, Col.

The latest bulletin issued by the Central Committee of the "Alliance Israelite Universelle" gives interesting information respecting the rebuilding of the Jewish quarter at Fez, half of which was destroyed during the pillage in the early part of the year. A large area of land contiguous to the Mellah has been gratuitously placed at the disposal of the Jews for the enlargement of their quarter. Moreover, it is probable that compensation will be granted to the victims of the sacking of the Mellah. The report also speaks of the establishment of a municipality for the Jewish quarter. The significance, from the material aspect, of this step is emphasized in the "Bulletin," for one-tenth of the annual revenues of the city, which amount to about 600,000 francs, will be allocated to the Mellah for works of public utility, and the maintenance of a dispensary and the schools. Hitherto the Jews have paid numerous taxes, from which they derived no benefits whatsoever; henceforth their contributions to the municipal treasury will be in part returned to them for the improvement of their quarter.

In the current Jewish Quarterly Review, Prof. Solomon Schechter, in an article entitled "An Unknown Khazar Document," describes a manuscript he discovered bearing on the Khazars, that mysterious people who flashed so dramatically upon the Jewish world and then as suddenly disappeared again. The article formed the basis of a page story in a recent Sunday number of the New York Times.

Jewish Philanthropy.

Yesterday witnessed the entrance of the National Jewish Hospital into a richer and larger field of use. The dedication of the Dudley C. Shoenberg farm and the dedication of the Joseph E. Schoenberg trade school mark the completion of projects that will permit the great institution to do even more for society and humanity in the future than it has done in the past.

These memorials do more than merely to call attention to the altruistic impulses that dominate the Shoenberg family, for they serve as an enlightenment to the rich by showing that there are other and better ways of holding the beloved dead in memory than by the erection of costly mausoleums and high piled marble. As this farm gives its employment and its produce to the rebuilding of worn-out bodies, and as this school puts efficiency in the grasp of eager hands, who will say that the love thus created is not sweeter to the departed souls than all the fulsome epitaphs that may be carved on impressive granite?

The nature of these gifts, too, accentuates the character of Jewish charity. Never, by any chance, does the Jew acquit himself of his moral and social responsibilities by the mere donation of alms, but invariably concerns himself with sincere and continued attempt to eliminate the conditions that make charity necessary.

Tender indeed is the Jewish care of the sick, the hopeless and the helpless, but, underlying this tenderness will always be found the definite intent to make the sick well, the hopeless hopeful and the helpless helpful. Gentle charity is too often a first aid to pauperization. The Jews rarely make this mistake, and that is why the Jewish charities have been so successful, and have been taken as models. Their dominant note is SELF HELP, and always do they accompany their purely charitable activities by strenuous effort to uproot the conditions responsible for the symptom.—Denver (Col.) Rocky Mountain News.

The Geneva (Switzerland) Press reports that a company of Russian co-religionists have purchased a tract of land not far from El-Arish in Arabia, on the shores of the Mediterranean, half way between Jerusalem and Suez, where they intend to found a Jewish colony. The permit to purchase the land was signed by the English Lord High Commissioner of Egypt, Kitchener. It contains a clause limiting the membership of the company to members of the Jewish faith.

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SOCIAL.

An entertainment and dance will be given under the auspices of the Jewish Women's Relief Association on Saturday evening, November 30, at the Hotel Majestic, Seventy-second street and Central Park West. The society was organized in the year 1905 for the purpose of helping recent arrivals to become self-supporting.

Dr. Adolph H. Sundelson and his wife (nee Kay Wilner), celebrated the tenth anniversary of their marriage on Sunday evening, last, at their residence, 1813 Madison ave. Many called to pay their respects during the afternoon, and in the evening a reception was held, attended by members of both families and a number of friends, among them being Mrs. S. Schecter, Professor and Mrs. I. Friedlander, Mr. Herroert Benwich, the distinguished English lawyer and publicist, who has just arrived in this country; Professor and Mrs. Alexander Marx, Rev. Henry S. Morais, Rabbi Paysesky, Mr. and Mrs. Marks Moses, Mr. and Mrs. Louis Lubetkin, Mrs. R. R. Arnstein, Mr. Phil Sanguinetti, Mr. and Mrs. Samuel Wilner, Dr. Anna Wilner, Mr. and Mrs. Haskell, Mrs. S. Haskell, of Montreal, Dr. A. A. Himelewich, Miss D. Wilner, and Miss Sundelson. A sumptuous banquet was served, at which there were numerous toasts and good wishes extended to the happy couple and their children.

On Wednesday, December 4, at 1 p. m., the Petyly Ladies Sick and Benevolent Society will hold their annual luncheon at the Lexington, No. 109 East 116th street. This society in the twenty-three years of its existence has been doing excellent work among the deserving poor. The officers of the society are: Mrs. Ernestine Rottenberg, president; Mrs. Celia Friedman, vice-president; Mr. Sam Marmorstein, financial secretary; Mrs. P. Hertzbrum, recording secretary; Mrs. M. Rouss, treasurer; Mrs. A. Heimlich, Mrs. F. Mehriust, trustees, and Mrs. Annie Deutsch, chairlady of the Arrangement Committee.

The annual ball of the Sally Bleber Hebrew Educational League will be held at the Hotel Astor on Saturday evening, January 11, 1913. The object of this society is to establish an educational center for the uplift of the social conditions in the congested sections of Greater New York. The Committee of Arrangements are: Jules C. Rabiner, chairman; Paul D. Bleber, Dr. H. Hausman, Stanley Wertheim, Maxwell Bleber, Miss Mildred Goldstein, L. I. Hochstein, Jack C. Bleber, Harold Lowe, E. P. Pinchock, Maurice Eisman, D. K. Harris, Maurice Avela, Miss Francis Kohn, Miss Annette Goldstein, Miss Frieda Meyer, Miss Frieda Unschuld and Dr. A. Jackson.

The Hebrew Day Nursery will give their fifth annual entertainment and ball at Palm Garden, East Fifty-eighth street, on Sunday evening, December 29. An excellent entertainment will be provided by professional talent. The institution harbors 150 children at its nursery, 262 Henry street, and the receipts will be used to help carry on its beneficent work so ably performed in the past.

On Wednesday afternoon, November 20, the Lena Invalid Aid Society celebrated their eighteenth anniversary with an open meeting at Terrace Garden, at which over 300 ladies were present. An entertainment was given and addresses were made by several well-known charity workers. It was also announced that an entertainment and ball would be given by the society at Terrace Garden on December 25.

The annual ball of the Ohab Zedek Sisterhood was held on Saturday evening, November 23, at the Coliseum, 110th street and Fifth avenue. There was a large attendance. Mr. M. Engleman was presented with a handsome silver loving cup, and Mrs. Philip Greenfield with a silver fern dish. Mrs. Moritz Neuman making the presentation addresses. A voting contest for the most popular lady present resulted in the choice of Mrs. Dr. Philip Klein, and netted the Sisterhood \$65.

A concert and Chanukah festival will be given under the auspices of the Ladies' Branch of the Rabbi Jacob Joseph School at the Manhattan Lyceum, 66 East Fourth street, on Monday, December 9, at 8 p. m. The proceeds of the entertainment will go toward the building fund of the school.

The Ladies Aid Society of the Sanitarium for Hebrew Children will give an afternoon tea at the Waldorf-Astoria on Thursday, December 12.

Mr. and Mrs. Leon Pizer and daughter, Helen H., of No. 1356 Madison avenue, will spend the week of December 25 at Atlantic City, N. J.

MUSIC AND DRAMA.

Eugene Ysaye, the great Belgian violinist, will be the Philharmonic soloist at Carnegie Hall this (Friday) afternoon. This will be his first appearance with orchestra this season. His numbers include Max Bruch's Violin Concerto in G minor, and an old Italian classic, Corelli's Concerto for Violin Solo, Strings and Organ. The orchestra, under Josef Stransky, will render Beethoven's Symphony No. 5 in C minor, the tone poem "Don Juan," of Richard Strauss, and an "Overture to a Play," by Erich Korngold, a fifteen-year-old Viennese composer, the first American performance of this work. A pantomime, "The Snow Man," by young Korngold, was produced last season at the Royal Opera at Vienna. The Philharmonic soloist at Carnegie Hall Sunday afternoon will be Mme. Schumann-Heink.

The first concert of the season by Miss Isabel Hauser, pianist, and the Salsavsky String Quartette, will be given at the Belasco Theatre, Sunday evening, December 8. Among the works to be performed at the first and second concert, which takes place February 2, are: Trio in G major, by Mozart, Cesar Franck's Sonata in A major for violin and piano, Piano Quintette, by Schumann, Quartette in E major, by Victor Kolar (new), Grieg's Sonata in A major, for piano and Cello, and a Trio by Schubert.

The first of this season's subscription concerts of the Barrere Ensemble will be given at the Belasco Theatre on Monday,

December 9, at 3.30 p. m. The programme is one of unusual interest, the opening number, Grande Serenade in B flat, by Mozart, being a work very rarely performed. By way of novelty two almost unknown compositions, "Bundelied," op. 122, by Beethoven, and "Beim Abschied zu Singen," op. 84, by Robert Schumann, both calling for mixed chorus with wood wind accompaniment, will be given. The programme will also include Richard Strauss' Serenade, op. 7, and a work from the pen of a French composer, A. Perlihou, called "Divertissement." The second concert will be given on Monday afternoon, February 3, when Miss Florence Hinkle will be the assisting soloist.

The fourth week of the season will be ushered in at the Metropolitan next Monday night with a performance of "The Magic Flute," with the same cast as at last Saturday's revival. Wednesday evening Fremsted, Homer, Fornia, Burrian, Well, Goritz and Griswold will be heard in "Gottterdammerung," and Caruso, Scotti, Bori and Duchenne will appear in "Manon Lescaut" the following night. "Die Meistersinger" will be given for the first time this season on Friday night by Destinn, Homer, Jörn, Well and Goritz, and at the Saturday matinee Leo Slezak will make his first New York appearance in "Faust," his associates being Farrar, Fornia, Mattfeld, Gilly and Rothier.

Madame Charles Cahier, an American prima donna, who has the distinction of being the most popular contralto in Germany, where she has lived for the past nine years, is to give a recital in the new Aeolian Hall on Monday afternoon, December 2. Madame Cahier visited America last season and made several "guest" appearances at the Metropolitan Opera House, where her success was so pronounced that she was promptly engaged for another series of appearances this season. She will remain in America only three months and tour the country in concert under Louisa Chariton's management. For her Aeolian Hall recital she has arranged an extremely interesting programme in German, French and English. Her accompanist will be Victor Hiaris.

Following his sensational success-ful recital on November 12, Efrem Zimbalist, the Russian violinist, will make a second Carnegie Hall appearance on Saturday afternoon, December 14. The brilliant young Russian will be assisted by Naham Franko and the latter's well known orchestra, and his programme will be one of unusual distinction. Zimbalist will play three concertos, noteworthy among which will be the John Powell concerto, a work by an American composer who has gained wide-spread recognition abroad, but who is just beginning to be known in his native land. It is a work to which Zimbalist has exclusive rights, and his rendition on December 14 will mark its first performance in New York.

A hit of huge proportions has been registered by Douglas Fairbanks in "Hawthorne of the U. S. A." at the Astor Theatre, where this magnetic young actor is being cheered to the echo for his splendid conception of the impulsive American who, single handed, succeeds in stopping a revolution in the turbulent territory of the Balkans. "Hawthorne of the U. S. A." is a corking fine farce, with a laughing appeal, and thrill after thrill punctuating its stirring scenes, the most remarkable of which is the climax of the second act, where Fairbanks leaps from a table in the centre of the stage straight at the throat of a sneering Prince. The onslaught is as unexpected as it is exciting, and fairly lifts the audience from their seats. Seats for "Hawthorne of U. S. A." are selling eight weeks in advance.

Sunday, December 1, and Friday, December 6, the soloist at the New York Symphony Society's concert will be Mr. Gottfried Galston, the pianist, whose first piano recital opened Aeolian Hall, and who on that occasion proved himself a pianist of serious purpose and high attainment. Mr. Galston is to play Beethoven's Emperor Concerto. The orchestral numbers will be Sinigaglia's lively overture, "Le Baruffe Chiozzotta," and Brahms' Fourth Symphony.

Gottfried Galston, the Munich pianist, on Saturday afternoon, December 7, will give a second recital at Aeolian Hall. The programme will include Bach, Schumann (sonata in G minor), Gluck, Brahms, Chopin. Mr. Galston later in the season contemplates playing an entire Bach programme and one representing Liszt and the modern French school. Mr. Galston appears with the New York Symphony Orchestra, under Walter Damrosch, on December 1 and 6, playing on both occasions Beethoven's Emperor concerto.

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Leo Ornstein announces for his piano recital at Aeolian Hall to-morrow night Schubert's sonata op. 42, Frank's prelude chorale et fugue, three waltzes and six studies by Chopin, and Liszt's twelfth rhapsodie. Mr. Ornstein will also play his own compositions, Suite Russe, in Modo Scarlatti, and mazurka in B flat minor.

The Kneisel Quartet will have the assistance of Mr. Ernesto Consolo, the Italian pianist, at the second concert, which takes place at the New Aeolian Hall, on Tuesday evening, December 10. Mr. Consolo will play with Mr. Willeke the Richard Strauss sonata for piano-forte and violoncello.

Louis Persinger, the violinist, will give a second recital at Aeolian Hall in January, after his appearance with the New York Philharmonic, which takes place December 22.

performances, but particularly at the Wednesday and Saturday matinees. "Milestone" is at present being presented at the Royalty Theatre, in London, in Canada, and at the Liberty Theatre, in New York, in each instance by a company of distinguished English players. "Milestone" deals with the love affairs of three generations, and although the various acts are all set in the same room, in the same house, the curtain rises each time upon a different setting—representing the periods of 1860, 1885 and 1912. There is a steady transformation as the play progresses, not only in the furnishings of this room and the costumes of the people, but also in the methods of expression, ideas and language.

Ernest Schelling gives a piano recital at Carnegie Hall this afternoon. The first part of his programme will consist of Chopin selections, while the second half will be devoted to works of Liszt.

Unquestionably the most notable dramatic hit of the year in New York is "Milestone," the delightful play of three generations, by the brilliant essayist and novelist, Arnold Bennett and Edward Knoblauch, the distinguished playwright. Theatre parties from out of town are very much in evidence at all

"Inside Baseball" will interest patrons of B. F. Keith's Bronx Theatre next week. It is the title of a monologue, to be delivered by John J. McGraw, the mighty king of the diamond. Belle Blanche will be on hand here with a budget of songs and impersonations, and a big laugh-provoking sketch, called "A Dramatic Cartoon," will be presented by Miss Norton and Paul Nicholson. James B. Donovan and Charles M. McDonald will offer their comedy skit, "My Good Friend." Harry Breen, the rapid-fire song writer, will display his talents in this line, and the balance of the programme will include Smythe and Hartman, musical comedy favorites; Four Pianos, in "In Africa"; Nettie Carroll Trio, and Chas. Ledegar.

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BROOKLYN NOTES.

Lectures at Borough Park.

The next lecture to be delivered under the combined auspices of the Machzikei Talmud Torah and the Kinereth Camp No. 59, order B'nai Zion, will be given at the auditorium of the Talmud Torah, Forty-third street and Thirteenth avenue, on Saturday, November 30, at 8 p. m., sharp. Mr. Samuel Mason, secretary of the Hebrew Sheltering and Immigrant Aid Society, will lecture on "What the American Jews Are Doing for Their Immigrants." The lecture will be illustrated with stereopticon views.

Civic Forum.

Professor Israel Friedlaender, of the Jewish Theological Seminary, will deliver a lecture on "Zionism and Americanism" Sunday evening, at 8 o'clock, in the auditorium of the Kaplan School Building, 1731 Pitkin avenue, Brooklyn, under the auspices of the Civic Forum. Dr. Morris Levine, principal of the Stone Avenue Talmud Torah, will preside. The lecture will be followed by questions and discussion. The public is cordially invited.

To Counteract the Missionaries.

Missionaries are now active in various sections of Brooklyn attracting Jewish children. In order to arouse the Jewish parents to the fact that their children are being estranged from their faith, a mass meeting has been called in Rabbi Rabinowitz's synagogue, 159 Marcy avenue, corner South Fifth street, Brooklyn, Saturday evening, November 30, at 7:30 sharp. Prominent speakers will address the meeting in Yiddish and in English. All are cordially invited to attend.

Bayside Y. M. H. A.

At the last regular meeting of the Young Men's Hebrew Association, of Bayside, held on Thursday evening, November 14, 1912, important athletic, social and literary events were discussed and planned. Professor Joseph Kahn, a director of the organization, gave an interesting lecture to the boys and was duly thanked by all the members. The officers of the Y. M. H. A. are: Mr. Samuel Kramer, president; Mr. Charles Kummel, vice-president; Mr. Michael Weinberg, treasurer; Mr. Jack Horowitz, financial secretary; Mr. Milton Weinberg, recording secretary; Mr. Barnett Slutsky, sergeant-at-arms; Mr. Nicholas C. Greenfield, editor.

Sweet as the breeze that plays over a Maine meadow in June and wafts the perfume to the passerby is the story told in Kate Douglas Wiggin's "Rebecca of Sunnybrook Farm," which will be seen at the Montauk Theatre next week. And withal there is a seriousness of purpose and an engendered thoughtfulness about the comedy that strike their lessons deep into the hearts of those that see the play, which is one of the most successful Klaw & Erlanger have ever presented under the aegis of their firm name. Rebecca, the delightful heroine of Mrs. Wiggin's books "Rebecca of Sunnybrook Farm," and "New Chronicles of Rebecca," is brought to life and set forth before the public with all of her charm and wistful tenderness, her struggles, her sorrows, and her triumphs. Her pranks, her frolics, her trials, are those that come into the life of every girl, and their reality gives the play its value, its tremendous force, and its drawing power.

Hebrew Educational Society.

Magistrate Alexander H. Geismar will speak on "Freedom of Thought Within Judaism," this (Friday) evening. The Addison Literary Society will celebrate its anniversary on Saturday evening, November 30.

Jerusalem Needs Help.

The material condition of the Holy City is never secure. It always depends on the assistance of their brethren of the European and American countries, and especially now since the war so suddenly broke out.

The institutions, which even before the war broke out were in a very critical condition, now suffer most. The old established institutions, the home for orphans and old people, the hospitals, the Talmud Torahs, are all in a critical financial condition. Old men and women are without help, little children are suffering the pangs of hunger, and sick people have no redress; the United Hebrew Home for Aged, with its 550 old folks; the Yeshiboth, with their 400 scholars; the general Talmud Torah for little children; the hospitals, are now in dire straits, and mainly because there are no funds.

To improve these conditions a central committee in aid of the charitable institutions of Palestine was recently formed to help these institutions to remain in the Holy City, to collect and distribute moneys and to make some other improvements for the benefits of the Palestine institutions as the committee may deem it necessary.

The committee consists of fifty prominent Jews of Greater New York. The chairman is Rabbi M. S. Margolies; vice-president, Rabbi M. J. Peikes; treasurer, J. J. Dukas; honorary secretary, E. W. Epstein, and the depository of the fund the bank of M. and L. Jarmulowsky.

Any funds will be distributed to whichever institution the donor directs, or if no directions are given will be divided proportionately. Remittances may be made to Mr. J. J. Dukas, No. 335 Broadway, or to the bank of M. and L. Jarmulowsky, 165 Broadway. All donations will be duly acknowledged and published.

For the Relief of Oriental Jews.

A meeting was held at the Educational Alliance last Sunday night under the auspices of the Federation of Oriental

Jews, to secure funds for the relief of their brethren who are at present suffering in Turkey and the Balkans as a result of the war. Joseph Geladeia presided, and other speakers were Rev. Dr. H. Pereira Mendes, Jacob H. Schiff, Oscar S. Straus, Dr. J. L. Magnes and Dr. D. de Sola Pool.

Subscriptions amounting to \$1,600 were obtained from among those present. An executive and a general committee were appointed, which will meet next Monday afternoon at 3 at the United Hebrew Charities Building.

On behalf of the sufferers, the American Jewish Committee has issued a strong appeal and has made arrangements for the effective distribution of all funds which may be intrusted to it for this purpose, and has designated Mr. Felix M. Warburg, of 54 William street, New York city, as special treasurer of the fund.

In Memory of Professor Morris Loeb.

At the hall of the Hebrew Technical Institute services in memory of the late Professor Morris Loeb were held last Sunday afternoon, at 3 p. m. The auditorium was entirely filled with relatives, friends and representatives of the Hebrew Technical Institute, the Chemists' Club, and other societies with which the late Professor Loeb had actively identified himself with. The exercises consisted of prayer by Rev. Dr. Samuel Schulman, an address by Professor Charles Baskerville, of the Chair of Chemistry of the City College, an address by Dr. Cyrus Adler and benediction by Dr. D. de Sola Pool.

"In the Cave of Aladdin."

A recent publication is "In the Cave of Aladdin," which is described by the author, Mr. John P. Carter, as "A Little Narrative of the Safe Deposit Vault." Mr. Carter has been very actively connected with one of our prominent fiduciary institutions for some time, and the stories depicted in his book are the result of actual experience. The human interest which fills the book makes it as absorbing as a fine novel, for the author writes clearly and entertainingly and manages to weave into an account of business operations many amusing and interesting anecdotes.

The advent of cold weather pertinently calls the attention of those women in need of fall raiment, especially suits, furs, etc., to the advertisement of "Ehrlich," which appears on another page of this issue. Mr. Ehrlich has successfully solved the difficult problem of producing the highest grade work at a minimum cost, and at his establishment, No. 15 West Forty-fifth street, he has on display the latest specimen's of the fashionable garment maker's art. Each of Mr. Ehrlich's customers receives the benefit of designs suited to her individual requirements, and every garment is made to measure and guaranteed to fit perfectly.

The well-known collection of Dutch masters belonging to Sir Hugh Lane of London, England, has been purchased by Mr. Max Michaelis for the purpose of presentation to South Africa in order that it may form the nucleus of a national gallery. There are altogether forty-six pictures, and they include the famous Demidoff Rembrandt, a Frans Hals from the Maurice Kann collection, a Jan Steen, two Ruysdaels, and a Van Dyck, and many fine examples of the "little masters." Some difference of opinion exists in regard to the appropriate locality of the gallery. The Johannesburg Museum, of which Mr. Michaelis is already a benefactor, is confined to modern pictures, and both Sir Hugh Lane and Mr. Max Michaelis are strongly in favor of selecting a site in Cape Town, on account of historical and traditional associations of the city and surroundings.

The Bulgarian official journal reports the promotion of Captain Dadschar to the rank of Major. He thus becomes the first Jewish officer in the Bulgarian army. After the storming of Mustapha Pasha, he was decorated by King Ferdinand in person, because it was chiefly due to the smart operations of the battalion commanded by him that the town so quickly fell into the hands of the Bulgarians. The King at the same time promoted the Captain to be Major, but the official announcement has only just been made.

Besides the services of the Jews in the active army, their efforts for the wounded are winning the approbation of the whole of the Servian people. Twenty-one Jewish doctors are with the active army, and many more serve in the hospitals in Servia. The Zionist, Dr. Ashkenazi, has been appointed to supervise the Belgrade hospitals, and the Jewish communities are themselves opening hospitals for the wounded. The wife and daughter of Rabbi Dr. Alcaley are supervising the hospital kitchens.

As most everyone knows, "The Count of Luxembourg," the delightful romantic musical play by Franz Lehar and Glen MacDonough, is a brilliant success in New York, where it is crowding the New Amsterdam Theatre at every performance. This musical romance had a run in Europe of over two years, and last summer it was the talk of London and Paris. It is conceded by every one that the music by Franz Lehar is the most brilliant achievement of his career. Messrs. Klaw & Erlanger have supplied a company of far more than ordinary merit to interpret "The Count of Luxembourg." It includes Ann Swinburne, Frank Moulton, Frances Cameron, Fred Walton, George Leon Moore and Gladys

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Homfrey. Here are some of the Lehar songs that you will remember from "The Count of Luxembourg": "The Land of Make-Believe," "Love Spats," "Make the Most of Carnival," "A Carnival for Life," "I Am in Love," "Cousins of the Czar," "Day Dreams," "In Society," "Love Breaks Every Bond," "Say Not Love is a Dream," "Rootsie Pootsie," "Are You Going to the Dance?" and "The Wedding March." There are the usual matinees of "The Count of Luxembourg" at the New Amsterdam Theatre on Wednesday and Saturday.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.
Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.
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Brother Alfred Furst, a leading light on the fraternal horizon, acted as host to the committee of Isaac Lodge, No. 43, which met at his residence on Saturday evening last and completed arrangements for the ball to be given by the lodge on January 18, 1913. Brother Furst is the chairman of the Arrangement Committee and is a hustler in all that the term implies, and Brother Herman Gelsenberg voiced the sentiment of all present by proposing, that despite the fact that all arrangements have been completed, these gatherings should be continued every Saturday night until the day of the affair.

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At the last meeting of Nathan Marcus Lodge, No. 72, held on the 21st inst., they had the pleasure of welcoming the Grand Master, Brother Samuel Goldstein, and Endowment Treasurer, Brother A. Wohlgenuth. A more dignified, delightful and entertaining meeting could not be conceived. Brother Lissner displays unusual qualities as a presiding officer, and to have been absent on the 21st meant the missing of a rare intellectual treat. The distinguished guests were entertained at Rudner's Old Vienna Cafe, and it was well into the early hours of the next morning before they dispersed homeward.

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LEYSERSOHN, MAX.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Leyersohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman R. Elias, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1913. Dated New York, the 22nd day of November, 1912.
LILLIE LEYSERSOHN, Executrix.
HERMAN R. ELIAS, Attorney for Executrix, 302 Broadway, Borough of Manhattan, City of New York.

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The approaching cold weather will make it necessary for the United Hebrew Charities to clothe many hundreds of deserving poor. The society therefore appeals to all persons who have clothing, shoes and underwear, which they intend to cast off, to please notify the society, 356 Second avenue. On receipt of such notification the clothing will be called for.

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WANTED.—As superintendent of the Y. M. H. A. of Brooklyn, an active and capable young man, preferably one with experience. Position open by January 1. For further particulars, address CHARLES E. BLOCH, 40 East Fourteenth street, New York city.

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EMPLOYERS.—I have a few carefully selected Jewish young men who desire employment; energetic and wideawake applicants only. Address W. VERNON EPSTEIN, DIRECTOR ALBERT LUCAS CLUB, FREE EMPLOYMENT DEPARTMENT, 200 Broadway, N. Y.

WANTED.—Congregation Mount Sinai wants a young, energetic Orthodox English preacher. Inquire at H. HERTZBERG, 136 Seventh avenue, Brooklyn.

A YOUNG MAN (27), experienced principal and teacher, using up-to-date methods, good Hebrew and English scholar, wishes to change his position. Best of references. Address B. M., care of The Hebrew Standard.

FOR SALE.—Jewish Chronicle for past twenty years, without index; good condition; cheap. BERLIN, P. O. Box 1238, City.

WANTED.—A young Jewish woman to assist two children with their school and music lessons several hours daily. Apply to G. A., care of Hebrew Standard.

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CHILDREN'S PAGE.

An Evil Neighbor

Dear Children:

Rabbi Jose said an evil neighbor is one of the things that lead to evil which a man should shun.

This is a lesson that Lot should have taken to heart, and dearly did he pay for ignoring it.

His evil association with the Sodomites had already brought him into a great deal of trouble. Were it not for Abraham, his brave uncle, he would have lost his life, and yet he went from bad to worse and chose these people as his neighbors.

Now, as I told you before, Lot was not such a bad man, especially as he learned a great deal of good during the short time that he was Abraham's companion, but his character was very weak. Thus, while he was very thankful to the Almighty for saving his life from the enemies of Sodom and named a daughter who was then born to him Paltis, signifying Deliverance, and expressing his thanks to the Almighty for delivering him and his entire family from the hands of the enemy, nevertheless, when she grew up into womanhood he gave her in marriage to one of the Sodomites.

Shortly after her marriage it happened that there came a poor man from a foreign land into Sodom to seek to make a living. Following their usual custom the Sodomites decreed that none should give the poor man any bread in order that he shall starve for hunger.

Paltis, the daughter of Lot, went out one day and beheld the poor man lying on the street, in a starving condition, without anyone giving him anything to eat. She saw that his soul was about to leave his body and she took great pity upon him and secretly gave him food. Thus she acted for some time, hiding the bread in the pitcher which she took with her to fill at the well and going daily to the place where the poor man was, and giving him that bread which he ate and thus he regained his health and strength.

The people of Sodom were greatly surprised to see the poor man whom they expected to die long before walking around and appearing to be strong and healthy. "It is impossible that he should live so long and look so well unless he is supplied with food," they said to each other. Three of them agreed to hide near the place where the poor man was wont to come and find out who it was that supplied him with bread. On the same day Paltis, the daughter of Lot, went out to draw water at the well, and as usual she had the bread hidden in the pitcher. When she reached the poor man she gave him the bread and he ate it. "Ah! now we know who supplies the poor man with bread," whispered the three men who witnessed her action from their hiding place.

They went out from their hiding place, seized Paltis and also the bread she had brought the poor man

and took her to the judge, before whom they testified that she was the person who had supplied the poor man with bread. She was found guilty of transgressing the laws of Sodom and sentenced to death. The Sodomites gathered together, made a large fire in the middle of the public square, brought the woman and threw her upon the fire and burned her to ashes.

This was the terrible punishment that came upon Lot for persisting to dwell amongst such evil people.

Swift and terrible came the punishment of Sodom. After they had committed this foul murder and had put one girl to death for practicing charity, by smearing her body with honey and exposing her to the stings of a swarm of bees until her body was swollen in a horrible manner and her agonized cries reached heaven, the Almighty sent two angels to destroy the city. Lot, who took them for men, received them with the warmth of hospitality which he had learned from his uncle, Abraham, they took him and all of his family who believed that they were sent from heaven to destroy the city and caused them to reach a place of safety whilst the land of Sodom and Gammorah was consumed by a rain of brimstone and fire from heaven and smoke went up from the earth as the smoke of a furnace, consuming all but Lot and his family, who were spared for the sake of Abraham.

בן אהרן

Employer—So you want me to raise your salary? Can you give me but two good reasons even why I should do so?"

Meek Employe (sadly)—Yes, sir. Twins

Farmer (on one side of the hedge, to boy on the other side)—Now, then, my lad, didn't I tell you not to let me catch you here again?"

Boy (preparing to run)—All right, don't make a fuss. You ain't caught me yet!

"What makes Flyman look so unhappy?"

"He came into a piece of property."

"I should think that would make him look happy."

"Would you? Well, this didn't happen to be his property, and he came into it from his biplane and twisted his back."

CONUNDRUMS.

When is a wagon like a man? When a mail wagon (male).

What is the lightest of all garments? A shift of the wind.

What step must I take to remove A from the alphabet? B head it.

Why is a nobleman like a book? Because he has a title.

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I do believe with perfect faith sincere
In all the thirteen creeds related here.

1. That our Creator, blessed be His name,
Created all the world and rules the same,
2. That God is One and He alone does reign,
Who was, and is and ever shall remain.
3. That neither form nor body does He bear,
And nothing unto Him can we compare.
4. That God was first, and He the last shall be,
Without beginning or an end is He.
5. That unto God alone we ought to pray,
To no one else should we our prayers say,
6. That all the words the Prophets spake were true,
And their commands we must obey and do.
7. That Moses taught eternal truths as well,
And he all other prophets did excell,
8. That all the holy Law we now possess
Was given unto Moses we profess.
9. That this our Law unchanged will e'er remain,
No other Law will God give us again.
10. That God knows all the actions done by man,
And what we think in secret He does scan.
11. That those who keep His precepts God will bless,
And punish those who do His laws transgress.
12. That our Messiah'll come, he may come late,
Yet every day for him I'll fondly wait.
13. That all the dead will rise to live once more,
When God shall please whose name all must adore.

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DANKOWITZ, ISAAC.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Dankowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, in the Borough of Manhattan, New York City, New York, on or before the 7th day of January, 1912.
Dated New York, June 22, 1912.
ROSA DANKOWITZ, Executrix. CHARLES FOX, Executor.

GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, No. 45 Wall Street, Borough of Manhattan, New York City, N. Y.
OSCAR ENGLANDER, Attorney for Executrix, No. 302 Broadway, Borough of Manhattan, New York City, N. Y.

ROBITSCHER, FREDERICK.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all creditors having claims against Frederick Robitscher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, No. 34 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 31st day of May, 1912.
Dated New York, November 18th, 1912.
ESTHER ROBITSCHER, Executrix.
FERDINAND E. M. EULOWA, Attorney for Executrix, No. 34 Nassau Street, Borough of Manhattan, City of New York.

HERZOG, ROSA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Jacob Pawel, No. 271 Broadway, in the City of New York, on or before the 4th day of March next.
Dated New York, the 23d day of August, 1912.
ALEXANDER HERZOG, SOLOMON HERZOG, HENRY C. GLASER, Executors.
JACOB PAWEL, Attorney for Executors, 271 Broadway, New York City.

OPPENHEIMER, HARRY Z.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Z. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Levy & Frankenthaler, No. 37 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 3d day of February next.
Dated New York, the 22d day of July, 1912.
FLORA MAY OPPENHEIMER, HERMAN OPPENHEIMER, JR., Executors.
LEVY & FRANKENTHALER, Attorneys for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

HARRIS, HENRY B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Harris, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at the office of their attorney, No. 115 Broadway, in the City of New York, on or before the 19th day of December next.
Dated, New York, the 11th day of June, 1912.
WILLIAM HARRIS, IRENE W. HARRIS Executors.
MAX D. STEUER, Attorney for Executors, 115 Broadway, New York City.

FRANKFIELD, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Frankfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Guggenheimer, Untermyer & Harshbarger, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 27th day of January next.
Dated, New York, the 15th day of July, 1912.
EDITH H. FRANKFIELD, Administratrix.

KOHN, HEZEKIAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hezekiah Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simson Wolf, No. 203 Broadway, in the Borough of Manhattan, City of New York, on or before the 17th day of February, 1912.
Dated New York, the 20th day of July, 1912.
NATHAN N. KOHN, SOLOMON KOHN, Executors.
SIMSON WOLF, Attorney for Executors, 203 Broadway, New York City.

PECHTER, MOSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Pechter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 320 Broadway, in the City of New York, on or before the 14th day of March, next.
Dated, New York, the 3d day of September, 1912.
ANNIE PECHTER, Administratrix.
H. & J. J. LESSER, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, New York City.

MACK, JACOB W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob W. Mack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice Marks, No. 41 Park Row, Borough of Manhattan, in the City of New York, on or before the 6th day of January next.
Dated New York, the 1st day of July, 1912.
NATHAN BIJUR, JENNIE HEYMAN, MAURICE MARKS, Executors.

OPPENHEIMER, THERESE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kramer & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of May next.
Dated, New York, the 22d day of October, 1912.

JULIUS S. OPPENHEIMER, HENRY S. OPPENHEIMER, EDWIN L. MEYERS, Executors.
KRAMER & STRASSER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

GOLDSTEIN, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. Fred Silverstone, No. 220 Broadway, in the City of New York, on or before the first day of February, 1913 next.
Dated New York, the twelfth day of July, 1912.

SEIG GOLDSTEIN and SAMUEL GOLDSTEIN, Executors.
A. FRED SILVERSTONE, Attorney for Executors, 220 Broadway, Borough of Manhattan, City of New York.

DRESCHFELD, CHARLES N.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles N. Dreschfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel D. Shwitzer, No. 306 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 3d day of February next.
Dated New York, the 22d day of July, 1912.
MORRIS SCHIFF, BEN. STRAUSS, Executors.

EMUEL D. SHWITZER, Attorney for Executors, No. 306 Broadway, Borough of Manhattan, New York City.

LEWENTHAL, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of J. Lawrence Friedmann, his attorney, No. 115 Broadway, in the City of New York, on or before the 21st day of January next.
Dated New York, the fifteenth day of July, 1912.
MILLARD H. ELLISON, Executor.
J. LAWRENCE FRIEDMANN, Attorney for Executor, 115 Broadway, Borough of Manhattan, New York City.

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LICHTENAUER JOSEPH M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated July 1, 1912, notice is hereby given to all persons having claims against Joseph M. Lichtenauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 14 Church street, in the City of New York, on or before the fifteenth day of January next. Dated New York, the third day of July, 1912. JOSEPH M. LICHTENAUER, JR., EDITH L. ROTHSCHILD, WINIFRED L. KOHLER, Executors.

ASCHEIM, FANNY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Ascheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Strasbourger, Eschwege & Schallek, No. 74 Broadway, in the City of New York, on or before the 20th day of October next. Dated New York, the 16th day of March, 1913. DAVID ASCHEIM, Administrator. STRASBOURGER, ESCHWEGE & SCHALLEK, Attorneys for Administrator, 74 Broadway, Borough of Manhattan, New York City.

OPENHYM, AUGUSTUS W.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus W. Openhym, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kursman & Frankenhaimer, 25 Broad street, in the City of New York, on or before the 2d day of December next. Dated, New York, the 31st day of May, 1912. TILLIE S. OPENHYM, WINIFRED A. OPENHYM, ALBERT STERN, ROBERT B. HIRSCH, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad Street, Borough of Manhattan, New York City.

KLINGENSTEIN, TILLIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Klingenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William street, in the Borough of Manhattan, City of New York, on or before the 15th day of April next. Dated, New York, the 30th day of September, 1912. LIPPMAN ALTMAYER, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, 52 William street, Borough of Manhattan, New York City.

Shadows and Echoes

to see through the meanness and greediness of old Baer. He was simply insatiable. There was no end to the Kaddishim he was putting in. Bentzke saw him hopping around from one Minyan to the other, snatching Kaddishim wherever he went; and when he had done with the Minyanim he went back to the Beth Hamidrash and made more Kaddishim all by himself. First he would say Thilim, and as soon as he could count ten people in the place he banged his hand on the table and started away at a new Kaddish. Then he would go and get a Yeshivah Bachur to learn with him a piece of Chayai Adam, and before long Baer would come out with another Kaddish. And so Baer would keep it up throughout the live-long day. His old mother must have been terribly well off, and yet the mean old man would insist upon taking his share in the two or three Kaddishim left to Bentzke's poor mamma.

Bentzke began to look forward to a time when he would have it even with old Baer, and perhaps more than it. Another couple of years and he will be Bar Mitzvah; then he will have the whole situation to himself; for he will stand at the Omid reading the service, governing in all the incidental Kaddishim, and that was a thing Baer never could do, old and cunning as he was, for he had not Ivri enough for that.

The last Yahrzeit before Bentzke's Mitzvah Baer did not turn up to claim his Kaddish, but Baer's son was there. And as he was merely an Ovel, the preference fell to Bentzke.

The pernicious activities of the missionaries are without limit. The Falachas of Abyssinia have recently received the attentions of these pests. A conference was recently held in a German Lutheran church to raise money to continue this mission. The notice contains the statement that the missionary King Theodore of Abyssinia and had been condemned to be burned alive. At the last moment he was saved by the English general, Napier.

A great impression has been created by the defeat of the Octobrist leader, M. Gutchkoff, at Moscow. The result of the poll is regarded as a strong popular protest against the reactionary and anti-Semitic tactics of M. Gutchkoff in the third Duma.

The elections for the Borough Councils in London last week have resulted in the return of seventeen Jewish members. Of this number seven were elected to the Borough Council of Stepny, which comprises the East End, with its thickly populated Jewish quarter.

The new buildings of the Marks Nathan Jewish Orphanage at Chicago, Ill., were formally dedicated with a four-day celebration beginning on Sunday, the 17th inst. The new home provides accommodations for 400 children and cost over \$200,000.

Signor Giacomo Elisco, son of the rabbi of Rome, Italy, recently arrived in London, England, where he successfully made his concert debut, displaying a pleasing tenor voice. It is probable that Signor Elisco will be heard at Covent Garden next season.

Herr Moritz Dattner, president of the Cracow Chamber of Commerce and Industry, died there last month after a long illness. He had been member of the Chamber since 1885 and its president for the last five years. The industrial development of Galicia was largely due to Herr Dattner, who was Knight of the Order of the Iron Crown and of the Francis Joseph Order, member of the Cracow City Council and of many commercial and industrial corporations and commissions appointed by the government. He took an active part in the public life in the Jewish community.

Rabbi Benjamin L. Grossman, of the New York Theological Seminary, has been elected by the Jewish Chautauqua Society to the position of director of the educational work of the children of the Jewish farmer in the colonies of South Jersey.

Jewish residents of the North End of Montreal, Quebec, have arranged for a mass meeting on December 1, when they will discuss the project of erecting a new synagogue seating 2,000 and providing proper accommodation for a Hebrew school.

An interesting experiment is the transfer of the German-Jewish Orphanage from Jerusalem, where it has been in existence for the last thirty years, to the Jewish colony Petach Tikvah. Up till now the children were apprenticed to some trade, but it has been decided that it would be better in their own interests, and also in the general interest, if they were put to work on the soil. A fund to commemorate the philanthropic work of Rabbi Dr. A. Salvendi, in Karlsruhe, has been set aside by him for the establishment of a farm for the children of the orphanage.

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FRIEDMAN, YETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Moss, Laimbeer, Marcus & Wells, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of April, next. Dated New York, the 2d day of October, 1912. LOUIS FRIEDMAN, Executor. MOSS, LAIMBEER, MARCUS & WELLS, Attorneys for Executor, 299 Broadway, New York City.

BAUMANN, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of New York County, notice is hereby given to all persons having claims against Leopold Baumann, late of New York County, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel Greenbaum, at No. 63 Park Row, in the City of New York, on or before the 15th day of April, 1913. Dated New York, October 3, 1912. ABRAHAM WEILL, Executor. SAMUEL GREENBAUM, Attorney for Executor, 63 Park Row, Borough of Manhattan, City of New York.

LUSTIG, AMALIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalie Lustig, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Feiner & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 11th day of April, 1913, next. Dated New York, September 30, 1912. HARRY E. LUSTIG, Executor. FEINER & MAASS, Attorneys for Executor, Office and Post Office Address, 100 Broadway, Borough of Manhattan, New York City.

ROTHSCHILD, MARTIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, J. Edward Murphy, No. 42 Broadway, in the City of New York, on or before the 14th day of February next. Dated New York, the 3d day of August, 1912. ELIZABETH B. ROTHSCHILD, Executrix. J. EDWARD MURPHY, Attorney for Executrix, 42 Broadway, New York City.

KRAKAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Krakauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph Ullman, No. 180 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next. Dated New York, the 9th day of August, 1912. HENRIETTA KRAKAUER, Executrix. JOSEPH ULLMAN, Attorney for Executrix, 180 Broadway, Borough of Manhattan, New York City.

MEYER, ISAAC T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac T. Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Adolph & Henry Bloch, No. 99 Nassau Street, in the City of New York, on or before the 28th day of December next. Dated New York, the 25th day of June, 1912. ELIZA A. MEYER, Executrix. ADOLPH & HENRY BLOCH, Attorneys for Executrix, 99 Nassau Street, Manhattan, New York City.

SLUMASKY, EDWARD E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward E. Slumasky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, Borough of Manhattan, City of New York, on or before the 1st day of February, 1913. Dated New York, June 25, 1912. MICHAEL M. ABRAHAM, MERRILL G. WEILER, Executors. STROOCK & STROOCK, Attorneys for Executors, 30 Broad Street, Borough of Manhattan, City of New York.

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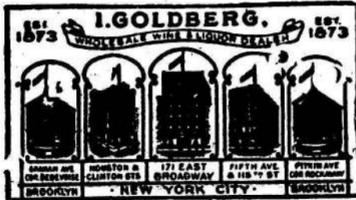
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