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“WAITING”

By HANNAH BERMAN

Whenever you go in our village, whether you go around about it, walking on the border line which divides it from the surrounding villages, or whether you cross it diagonally, or whether you saunter in and out of the little streets, walking in a zigzag line or whether you simply make your way from one end to the other, from north to south, and from east to west—whether you go one way or another the fact remains that you will always find that there is something going on—some noises are to be heard. One may hear some of the bustle and the loveliness which are part and parcel of the larger villages of Western Russia, where each inhabitant has work and pleasure as well as rest, in abundance, every day of the week, and every week of the year. And that's how it is with us in reality. Every single individual has something to interest him or her, even if it is nothing more than a bundle of worries.

And, yet, if one looks closely at what is below the surface of the every-day lives of the people one can see that there is something disquieting there as well as something exhilarating. There is a subtle something which distracts, and which can not how be defined. It is as if, along with the noise and bustle, there existed an element which made for paralyzing these same activities and rendering them useless. It is a clear case of suspended animation. The very birds in the air sometimes rest on the wing over the village to prove that they too are conscious of the existence of the nameless something which is inimical to the life of the whole district, holding it in check, as it were.

And, surely, it is true that a sense of waiting holds the people from doing all that they would wish to do. And surely if one keeps one's eyes open, and one hears clearly, one must know that here and there, all over the village, hiding under many cloaks, there are people whose whole lives have been stopped, and who are waiting to be wound up again like so

many clocks, some day, goodness knows when and by whom.

A new, an unknown spirit walks abroad, fluttering its wings in the

knowing the why or the wherefore, many persons are filled with vague longings to go here and there. It is not the older people who are thus af-

strength, so to speak. And here and there, first one and then another spreads out his wings and flies away into the great unknown world—the

words of hope to have his nearest and dearest follow him soon. So that, by and bye, the whole tone of the village underwent a complete change. The young folks lost their ambition and gradually ceased to interest themselves deeply in their work or even in the future of the village they and their ancestors before them were born in. At the same time, an outsider could scarcely realize at a glance that the roots of the lives of the people had been torn up from the soil, so to speak. For, though nothing now had the same interest for most of the people, the fact remained that so long as they were there they all felt that they must make the most of their time if for no other reason than that they must have money to enable them to go where their hearts wished.

And, thus it came about that the whole village was full of noise and bustle and work. The tenure of no one's life seemed to be different from the tenure of the lives of those before them who had never been disturbed by thoughts of emigration. Only their hopes had been turned into another channel—only the undercurrents of their lives had taken on a new direction—only their whole lives had taken on a new color, a new faith, almost.

Since they hoped to go here or there any day, their whole emotional system expressed itself in the negative quality of simply waiting, and waiting and waiting. It was as if they found themselves in the ante-chamber of some gorgeous palace and were only awaiting their turn to be called into the mysterious presence of they knew not whom. And their idle moments were spent in speculating and dreaming of what the morrow might bring forth. And amongst themselves they talked and argued endlessly, laying down their scythes or their flails or their bundles to turn their eyes toward the horizon of their dreams for a moment.

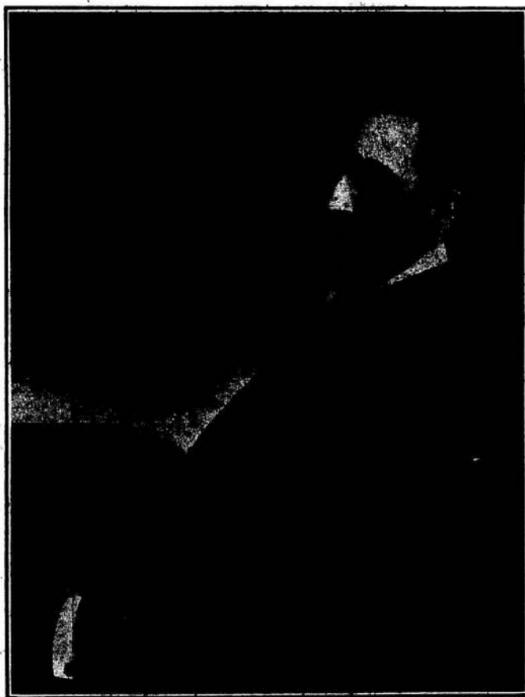
No one would ever imagine that Miriam Doorlatch was amongst those who were waiting. First of all, it

houses, and in the streets—the spirit of adventure. And everywhere it leaves behind it a certain indefinable feeling of unrest, so that without

affected, but the young and the ardent—the strong souls whose wings are yet untried, and who are devoured with anxiety to test their own

world which calls to them so alluringly, so temptingly.

Each one who went away left behind him many promises and many



BRUNO WALTER

For the past six months diplomatic negotiations have been going on between the courts of Austria and Bavaria. Was it a boundary dispute, or a question of custom duties, or something affecting more seriously the rights of an Austrian or a Bavarian burgher? Ah, no! The matter was of far greater international significance, for Munich wants Bruno Walter to become chief director of its opera house, and Vienna stubbornly refuses to release him. The Austrian Intendant, Prince Montenuovo, has, to be sure, allowed Herr Walter to conduct our Wagner and Mozart festivals, but there, for the present, at least, the Prince's graciousness ends. The musician over whom so much fuss has been made is quite a young man, who was born of Jewish parents in Berlin some thirty-six years ago. He has been connected with the opera houses of Cologne, Hamburg and Berlin, but it was in Vienna, where for ten years he was associated with the lamented Gustav Mahler, that his star first began to shine on the musical horizon. Walter is equally successful whether interpreting a Mahler symphony, a Wagner music-drama or a Mozart opera. We need him badly, and if Austria remains stubborn—well, the Dreadnaughts on the Isar are ready.
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Munich, September, 1912.

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DRESCHFELD, CHARLES N.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles N. Dreschfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel D. Switzer, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 3d day of February next.
Dated New York, the 22d day of July, 1912.
MORRIS SCHIFF, BEN. STRAUSS, Executors.

OPPENHEIMER, HARRY Z.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Z. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Levy & Frankenthaler, No. 37 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 3d day of February next.
Dated New York, the 22d day of July, 1912.
FLORA MAY OPPENHEIMER, HERMAN OPPENHEIMER, JR., Executors.
LEVY & FRANKENTHALER, Attorneys for Executors, No. 37 Liberty Street, Borough of Manhattan, New York City.

HEIDEN, BELLA B.—Formerly known as BELLA B. HEIDENHEIMER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, made on the 12th day of June, 1912, notice is hereby given to all persons having claims against Bella B. Heiden, formerly known as Bella B. Heidenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business for said estate, at the office of Liebmann & Tanzer, No. 32 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of December next.
Dated New York, June 21, 1912.
ALYNE B. HEIDEN, SIGMUND BENDIT, Executors.
LIEBMAN & TANZER, Attorneys for Executors, No. 32 Broadway, Borough of Manhattan, City of New York.



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LOEWENTHAL, BENDIS—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bendix Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 100 Fifth Avenue, in the City of New York, on or before the 21st day of January next.
Dated New York, the 8th day of July, 1912.
JULIUS LOEWENTHAL, DAVID LOEWENTHAL, BERNHARD LOEWENTHAL, Executors.
BERNHEIM & LOEWENTHAL, Attorneys for Executors, 35 Nassau Street, New York City.

would have been impossible for her to go anywhere on account of her age; and secondly, she shook and trembled with fear at the very mention of a new world. The suggestion of going away from her village was enough to set her into a fever of anxiety. Nor did anything in her appearance convey the idea that she was only counting the days to go by, niching them off mentally, as the others were doing. She was neither occupied with her future nor did she seem to care about anything but the little interest of the moment. Her sole ambition in life was to live to the full every minute of the day. Nothing mattered to her but what went on immediately under her nose, as one might say. Though she had every reason to know it was so, she did not seem to realize at all that there was a great world outside of the village, where men and women labored and suffered and enjoyed and went to their everlasting home, many of whom were the men and women whom she had known from their cradles. She lived within herself completely, so that even what was outside of her became a part of herself.

She was a small, thin, shrivelled up little woman, with bright, round, brown eyes like a girl's, a straight, thin nose, sallow complexion and thin, drawn lips. Her eyes seemed to see in all directions at once, and her hands were never still for two minutes on end. She never seemed to find enough to do in her own house, but undertook all sorts of missions for her neighbors. Long before,

HAVANA ANTON MOSKOWITZ, of No. 288 E. Houston Street, the well-known manufacturer of HIGH GRADE HAVANA CIGARETTES, has opened a Harlem retail store at No. 138 W. 116th St., bet. Lenox and 7th Aves., where he will specialize in selling cigars by the box at Wholesale Prices.

when the first wave of emigration had burst over the village, her son Joseph had gone away to England, glad to escape from the over-watchful eyes and the over-anxious care of his mother. She lived in a little house on the border of the village—an almost empty house with a straw roof that seemed to be weighing the walls down to the ground. She had no other children but Joseph, and she and her husband lived alone in the little house. From the first day almost, Joseph had managed to send his parents enough to live on, and as time went by he sent them more and more, so that they began to be counted amongst the wealthy folks of the village. Her husband, Zalmen, had nothing to do all day long, and she left him to take care of the household, while she went here and there in search of something to keep her interested in her neighbors as much as she could possibly be interested.

And it was because of her habit of going from house to house without ceremony or explanation, or even without a reasonable excuse, she was called by the nickname of Doorlatch. She simply lifted up the latch and walked into the house as unconcernedly as if it were her own latch and her own house. Her one business in life was to tell stories and repeat all sorts of bits of gossip from early morning till late at night, after which she would return home so exhausted that she had not the strength to talk to Zalmen, nor even to eat the meal he had prepared for her. It was just as if she had been out in the fields all the time, driving a plow or dragging a harrow, over the hard, stubborn, unyielding earth, as some of the women were in the habit of doing for a living. It was no wonder that she was so completely exhausted at the end of the day, for she never left out a single house that she did not visit. She would lift the latch of one door after the other in quick succession, barely giving herself time to tell her tale in her high-pitched nasal voice. And certainly she gave scant courtesy to those who were more inclined to tell her stories than to listen to what she had to say. Before she was well inside the door she was off again, rushing to the next house as quickly as her short limbs would carry her. How she ever managed to know anything of the people of whom she told bits of news and scandal was almost a miracle, seeing that she never seemed to have a moment to spare to listen to any one, or to look about her. But such mysteries as her manner of acquiring what she wanted to know had come before the inhabitants of the village many, many times without any one ever fathoming them. All the villages within the Russian Pale were at one time or another destined to suffer from such characters as Miriam Doorlatch, men as well as women whose only interest in life seemed to be centered in repeating stories and scandal of their neighbors. Just as great writers and great orators and great politicians spring up mysteriously amongst the densely populated cities, so in small places there sprang up periodically great scandal-mongers, men and women who pried into everything with eyes and nose and ears ever on the alert.

Miriam seemed to exist for no other purpose than to retail the news of the day. Not that anybody regarded her in a serious light. On the contrary, she was chafed mercilessly day and night by young as well as old. Hardly an hour passed without some one telling her that they'd not believe a word of what she was saying. And many times they played tricks on her by telling her the most impossible things the very moment they caught sight of her before she

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had time to open her lips to tell her tales. But all this made no difference to her. She is filled with anxiety to tell out what she knows before any one else has had the chance to tell it in the village. In fact, she is so full of dread lest anybody should arise to forestall her by being quicker to repeat the latest bit of news that she does not scruple to count her chickens before they are hatched, as the saying has it. She grasps with both hands the least opportunity that presents itself to her to speculate and draw conclusions and to give a definite decision of certain cases on the flimsiest pretext imaginable. She is of an extremely optimistic temperament, and nothing can weaken her faith in her own predictions, nor can any amount of disproof quench her ardor for her own inventions. She believes firmly that she has a great mission in life—a mission to keep the villagers well informed of events regardless of whether they have yet taken place or not, and utterly regardless of the fact that very few of them are any concern of hers in the very least. She is the news vendor, and nothing else matters to her.

She maintains stoutly that there is not her equal in the whole of the province of Minsk, much less in the tiny village in which she lives. She feels that she had within herself the power of an orator. All sorts of great ideas are eternally struggling within her to gain utterance. She feels that the same power which impels her to talk and talk endlessly would have helped her to reclaim the lost sinners of Israel if she had had the good fortune to be born a man instead of a helpless woman, and if she had been educated. But despite the disadvantages from which she suffers she has no doubt but that she is doing something every day of the week to justify her existence. She is not rusting away like so many of the men as well as the women around her. She is not a mere nobody. And she has but to get a good opportunity to show the whole world the stuff she is made of. And that is what Miriam was waiting for—a marvelous piece of news to tell everybody; something nobody ever suspected; a stunning announcement which would compel the whole village full of people into the profoundest silence; a nameless something which would raise her to the pinnacle of fame forever and ever in an instant. Her whole soul is filled with longing to achieve this greatness. She yearns passionately for the hour to come when the villagers will surround her as bees surround a hive asking her questions, and demanding of her to tell them more and more.

(To be continued.)

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ITEMS OF INTEREST IN THE JEWISH WORLD.

A recent incorporation is the Hebrew Aid Association of Toledo, O.

Efforts are being made to establish a Jewish Sabbath school in Maywood, Ill.

An organization for Jewish religious work will soon be perfected in Alliance, Ohio.

Herr Barwald has been elected a member of the Prussian Parliament for Bromberg.

The Daughters of Israel of Buffalo, N. Y., have decided to erect a home for aged Hebrews.

Rabbi Nathan Lublin has been elected minister of Temple Emanu-El of Borough Park, New York.

A large amount has been subscribed for a modern Talmud Torah to be erected by Los Angeles (Cal.) Jews.

A movement is on foot to establish a reformed Jewish congregation and religious school at Racine, Wis.

Dr. Zamenhoff, the inventor of Esperanto, announces that he will retire as president of the Esperanto Congress.

Over 2,000 children were registered as house members at the Irene Kaufman Settlement of Pittsburgh, Pa., last year.

The death has occurred of Rabbi M. Marton, one of the best known of the younger generation of Hungarian rabbis.

The Associated Jewish Charities of Omaha, Neb., increased their subscriptions by 50 per cent. during the last fiscal year.

David Goldenberg, who died at Baltimore, Md., on October 4, made bequests to a number of Jewish charitable organizations.

A Jew residing in Salonica, M. Isaac Esformes, has been captured by brigands, who are demanding a ransom of \$15,000.

At the recent Women's Suffrage Congress held at Munich, a resolution was adopted against the Jewish method of slaughter.

Applications have reached the Red Cross from Russian Jewesses who have volunteered to proceed to the seat of the Balkan war.

November 19 will be known as Jewish Farmers' Day at the Second Annual Land Show, which will take place in New York city.

The Warsaw Yiddish organ, the Nates, has been confiscated on account of an appeal it published in favor of boycotting the elections.

Messrs. de Rothschild, of Paris, have contributed 50,000 francs towards the expenses of the French Archaeological Mission in Persia.

President Taft has appointed Mr. Adolph Lewinsohn, of New York city, as one of the nine members of the National Industrial Commission.

Jewish residents of West Albany, N. Y., are organizing a congregation and are negotiating for a site on which to erect a synagogue.

Prof. Joseph Rosenberg, a Civil War veteran, who did much to establish Chicago as a musical centre, died at his home last week, aged 83.

Messrs. Jacob Billikoff and W. J. Berkowitz have been elected members of the Board of Directors of the Kansas City (Mo.) Municipal Art League.

Mme. Judith, the famous French actress, died at Paris on October 27, aged 85. Her name was Julie Bernat, and her parents were Dutch Jews. Mme. Judith visited America in the early seventies.

Jewish circles in Basle are much gratified at the election of Dr. E. Wormser as a member of Parliament. He is the first Jew who has been returned for Basle.

The Hebrew Friendly Inn and King David societies, of Syracuse, N. Y., have combined for the purpose of building a Hebrew Friendly Inn and a Home for Aged.

Rabbi Louis Grossman, of Cincinnati, O., has been invited by the New York City Teachers' Association to deliver a lecture before them in the very near future.

Members of the Congregation B'nai Israel of Memphis, Tenn., have already collected \$40,000 of the \$100,000 which they are raising for their new synagogue.

Herr Fried, of Vienna, to whom one of the Nobel prizes was awarded, has been elected vice-president of the International Peace Congress just held at Ghent.

The annual report of the United Hebrew Charities of New York shows a membership of 5,000, relief granted to 4,600 families during the year and expenditures of \$250,000.

One hundred and forty-eight thousand one hundred and twenty patients have received free treatment in the Matilde Adler Loeb Dispensary, Philadelphia, Pa., since its establishment.

Dr. Kaufman Kohler, president of the Hebrew Union College of Cincinnati, O., has been elected a member of the Board of Editors of the Department of Synagogue and School Extension.

The firms of Messrs. Rothschild and Messrs. Gutmann Brothers, of Vienna, have each given 100,000 Austrian crowns towards the fund for the construction of an Austro-Hungarian airship fleet.

The municipality of Buda-Pesth has voted a subvention of 80,000 crowns for purposes of Jewish religious education. Only 5,000 crowns from this amount have been granted to the Orthodox Community.

Young men of Cleveland, O., have recently formed an association to be known as the "Olympians," the object being to start a crusade against back-room gambling dens in Jewish neighborhoods.

District Grand Lodge No. 3, I. O. B. B., has authorized the building of three cottages, with accommodations for seventy-two children, at the new orphanage at Erie, Pa. Work will be started on March 1.

The four Jewish members of the present Congress, Messrs. Henry M. Goldfogel and Jefferson M. Levy, of New York; A. J. Sabbath, of Illinois, and Julius Kahn, of California, have all been re-elected.

The death is announced of Ministerial Councillor Dr. Ludwig Ballay, of Buda-Pesth. Dr. Ballay, who was president of the Royal Hungarian Patent Office, was a member of the Council of the Jewish community.

Orthodox Jews of Cincinnati, O., are about to establish a new Jewish home for aged, alleging that at the present institution in that city religious services are not conducted in accordance with orthodox requirements.

Herr Henry Budge, of Hamburg, Ger., a native of Frankfort, and his wife have given 250,000 marks to the Frankfort University. They have also given a donation of 50,000 marks to the new Jewish hospital in the same city.

More than 4,000 Jews, from twenty to fifty years of age, are on the battlefield with the Turkish army. In consequence of the general mobilization, several Jewish business houses have been ruined, and misery now reigns in place of affluence.

Adolph Rosenbecker, formerly conductor of the Chicago Symphony Orchestra, has been appointed concert master of the San Francisco Symphony Orchestra. Rosenbecker, besides being a talented violinist, is said to be able to play any instrument in the orchestra.

The Town Council of Czernowitz has unanimously decided to confer honorary citizenship on Rabbi Benjamin Weiss, Chief Rabbi of the Jewish community. The Burgomaster was deputed to communicate the Council's decision to the Chief Rabbi.

A recent report has ascribed to the Prussian Ministry the intention of exiling the Polish Jewish workmen who are still left in the Kattowitz mines. The owners of the mines have, however, succeeded in persuading the government to abandon that intention.

As a result of the increasing frequency of assaults on Jews in Elizabeth, N. J., a conference was recently held there between the Mayor, Chief of Police and the rabbis of the town. The result was that the Mayor gave the Chief of Police specific instructions to break up the practice.

Louis Reiner, a student of the Connecticut Agricultural College, won first prize in cattle judging at the Brockton (Mass.) State Fair. This prize is competed for by students of all the agricultural colleges in the New England States. Mr. Reiner is the son of a Jewish farmer who owns a farm at Bloomfield, Conn.

At St. Petersburg a Christian merchant last week pleaded in a court of justice that he was not disposed to pay his debt to a Jew because the latter, in his transactions with him, used a Christian first name. The court immediately resolved to inquire into the "offense" committed by the Jew in adopting such a name.

There are 139,810 Austrian Jews engaged in agricultural pursuits. They form less than 1 per cent. of all agricultural laborers in Austria, but 11.4 per cent. of the entire Jewish population. Of those Jewish agriculturists 116,000 reside in Galicia. There are 127,728 Austrian Jews engaged in industries, and 125,725 Jews are earning a living from commercial transactions.

At Haisin last week a Real Russian brought to the local gendarme a bag containing a bottle filled with blood and marked "Blood for Passover." The parcel was supposed to belong to a Jew, and it was addressed to a Jew Soliterman, of Brazlav, with directions to distribute it to the community for the next Passover. The authorities, however, are believed to have recognized the provocative character of the act.

The General Jewish Colonization Organization and its financial offshoot, the Orient Colonizing Company, Limited, have held their annual meetings in Berlin. From the annual report, which was presented by Dr. Alfred Nossig, it appears that during the year the share capital and the members' contributions have almost doubled. The propaganda activity, which had formerly been devoted to Germany and England, has been extended to Austria and Russia.

One hundred and twenty-nine Jews have won seats on the electoral colleges in the Russian Pale towns; they include the deputy of the third Duma, M. Freedman; Dr. Brutzkus (of Minsk); Advocate Kalmanovitch, and Rabbi Schneerson (of Tcherkass). They are all competent to stand as candidates in the next and final stage of the election of Deputies, and several of them will, no doubt, sound their colleagues as to their chances, but even the most sanguine do not hope to see more than five Jewish deputies in the fourth Duma. The Jews won great victories at Warsaw and Lodz, obtaining majorities on both electoral colleges (47 and 51 Jewish members respectively). The leader of the Polish anti-Semites, M. Domovsky, was defeated.

Max Bamberger, a wealthy tobacco merchant of Philadelphia, Pa., who died suddenly in Kissingen, Germany, in August, 1910, according to his will filed on Monday left \$450,000 of a \$787,000 estate to charity. The largest charitable bequest is \$400,000, which is left to maintain a Jewish children's sea-side home at Atlantic City. The Jewish Hospital receives \$10,000 and the balance of the charitable bequests go in \$5,000 installments to Keneseth Israel Congregation for a monument to Mrs. Bamberger, to the University of Pennsylvania, the United Hebrews Charities, National Farm School, Hebrew Orphans' Home, Hebrew Education Society, Jewish Maternity Hospital, Mount Sinai Hospital, Jewish Hospital for Consumptives at Denver, Orphans Guardians' Society and Jewish Foster Home and Orphan Society.

On the occasion of the fortieth anniversary of the establishment of the Hungarian Jewish Orthodox Community the Emperor-King of the dual monarchy received, with full honors, a Jewish deputation, headed by the president, Herr Frankel. The Emperor permitted the rabbi, Dr. Reich, to bless him, and the latter placed his hands on the head of the aged monarch and pronounced the blessing. Herr Frankel then tendered to His Majesty the loyal sentiments of the Hungarian Jews. The Emperor, speaking in Hungarian, replied: "I accept with thanks the expressions of loyalty of the Hungarian Jewish community. It affords me much pleasure to know that you have been spreading religious sentiments in the name of the organization which I patronize, and that you have given them a patriotic tendency. Rest assured I will continue to support you."

CORRESPONDENCE.

The Philadelphia Y. M. H. A. Not in Politics.

Editor HEBREW STANDARD:

My attention has been called to your editorial note in last Friday's issue of the Standard mentioning a "news dispatch by which it would appear that the Philadelphia Y. M. H. A. has indorsed President Taft for re-election."

As you surmised, this dispatch (which I have not seen) is a misapprehension. We have an Associate Organization in our Y. M. H. A., composed of members from sixteen to twenty-one years of age, and including those between twenty-one and twenty-three, who prefer to remain affiliated with the Associate Organization before entering the regular adult membership and the association proper.

The Associate Organization has as its monthly meetings literary and parliamentary exercises and debates of all sorts, the subjects of debate ranging, with the thirst for knowledge of the inquiring and vigorous young man, from Dan to Beer-Sheba and from Palestine to present-day politics.

Accordingly, at their last meeting I learn that they had a debate or discussion in which the speakers set forth the respective merits of the various candidates for the Presidency of the United States, and, as usual, at the end of the debate the organization decides the debate by a majority vote, the whole organization acting as judges of the debate. It happened that the Taft side received the award, whereupon some enterprising press man must have tortured this into an indorsement by the association of Taft.

You accurately diagnosed this tempest in a teapot, and I wish to thank you for the compliment you paid us in suspecting that there was something wrong with the dispatch and that our association takes no part in partisan politics, but attends to its own business, which is Jewish work and proper cultural activities among Jews, especially the younger ones.

Yours truly,

ISAAC HASSLER,
President.

Philadelphia, Pa., Oct. 30, 1912.

A Rabbi "Rabbi."

Editor HEBREW STANDARD:
The attention of your readers is respectfully called to the following, clipped from the New York Times of November 4:

Plots Dietary Laws.

CHICAGO, Nov. 3.—"If the dietary laws were meant for health laws, then Moses was a rascal," declared Rabbi Emil G. Hirsch in his sermon before the People's Synagogue Association to-day.

"It does not stand to reason that the dietary laws were other than the continuation of a custom," said Dr. Hirsch. "They were really meant to protect the health of the Hebrew, why did Moses declare that while the Jew should not eat this or that, he could nevertheless dispose of it to the Gentile?"

"I urge you that instead of pondering upon the observance of the dietary laws, abstaining from certain foods, you lead a life of righteousness and help to spread our religion among our people."

"Many of our customs to-day which we observe unthinkingly are simply the outgrowth of superstition. We wear a watch chain. Originally it was worn to protect one from disease and evil spirits. The pearl necklace is but the remnant of superstition."

"It is preached to-day that Judaism has outlived its usefulness—that it is but a mere memory. This is not true. Judaism lives to-day, as it has always lived, and it still ministers to the needs of the people. There are many of the younger generation of Jews of orthodox parentage, who have become imbued with modern civilization and are not of the belief of their elders. They have gone out and have no place to worship. It is these we wish to bring to us, for we have that which they seek."

Reading the above, I became deeply impressed with the Midrashic commentary on one of the commandments of the dietary laws. "And the swine, because he divideth the hoof, and is cloven footed, but he cheweth not the cud; he is unclean unto you."

"Why is the kingdom of Edom (symbol of the nations that oppress Israel) likened to a swine?" To declare unto you that just as the swine, when laying down, thrusts forth its cloven feet, as much as to say "Behold, I am clean," so does the Kingdom of Edom. It is arrogant, it robs and plunders and appears as if it were preparing a throne for justice. It is related of one of its rulers who, as he ordered the execution of thieves, adulteresses and sorcerers, bent down and whispered to the executioners, "These three crimes have I myself committed in one night."

This simile can be stretched and made to apply in this instance.

Here is a so-called "rabbi" who takes every opportunity he can to fling mud upon the Jewish religion, rolling his eyes in a smirking, sanctimonious fashion, and begging the young men to come to him for the salvation of their souls.

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Jews and undermining their faith. The dietary laws were never meant for health laws, although the observance of the dietary laws is known to preserve health and prolong life; it is originally a law for which no reason is given; it is a statute of the law the reason for which is as inscrutable to us as the reason for bringing the red corn in the wilderness. If the Gentiles should ask us "what reason have you for this law?" we have no other answer than to say, "It is the law!" The rabbins have admonished us not to say, "It would be impossible for me to partake of swine flesh" (expressing a natural repugnance therefore), but rather to say, "Perhaps it would be possible, but the Holy One, Blessed be He, commanded me not to partake thereof."

In conclusion I would say that it is the curse of modern Judaism that these so-called "rabbis" are its spokesmen in the public press. Take a Jewish boy who has had no Jewish education, whose only knowledge of Jews is derived from the caricatures of the vaudeville stage or the cartoons of the anti-Semitic comic paper. Let him round up his education concerning Jews and Judaism with such "rot" as we have quoted from the so-called "Rabbi" in the N. Y. Times, and he will become so morally corrupt that no "Dr." or "Rabbi" will be able to save him.

Very truly yours,
V. S. D. ARONSON.

Nothing New Under the Sun.
Editor HEBREW STANDARD:
"Dear Sir.—Orthodox laity is blamed by friend and foe alike for their disregard of the rabbi, scanty acknowledgement and insufficient consideration. On the other end they enthral the minister's mind, shackle his intellect and impede his progress. Any innovation or novelty sanctioned or licensed by the rabbi for the betterment of the Jewish cause or the enticement of the younger element in synagogal provinces and religious realms is looked upon by the supposed bodyguard of God Almighty and His sacred laws as sacrilegious and iconoclastic. These peculiar traits of the orthodox brethren is neither new nor modern. During his sojourn in the metropolis of New York, some two months ago, your correspondent visited his friend and relative, Mr. Moses Baruch Solomon, of No. 136 West 116th street, in whose extensive library he chanced to come across the Mekor Hayim, a commentary on Ebn Ezra's Pentateuchal expositions, by Samuel Cerca Ebn Sina. On the book of Numbers, chap. xxxi., vss. 29-47, the Mekor Hayim brandishes a severe pen, the Hebrew of which your humble servant endeavored to render into idiomatic-English.

"The Scriptural portions under consideration emphasize unequivocally God's command of supplying the needs and filling the wants of the shepherds of the flock and the students of the Torah, these being but the servants of the people and the exponents of the religion, the followers of Elazar the priest and his hosts of Levites, charged with the care and keeping of the Lord's Tabernacle. Unfortunately these precepts are entirely disregarded among members of our faith. The Gentiles, indeed, treat their savants and scholars royally, raising their names and reputations above princes and potentates, whereas our people abhor their men of gifts and genius, belittle their achievement and accuse them of heresy and irreligiosity. Identifying in their ignorance and stupidity philosophy with infidelity. Moreover, the Talmudical scholars turn infected by the universal wave of superstition, deception and prejudice, and brand as epicureans and heterodox all those who study the sciences and read Maimonides and Ebn Ezra. These wretches are unaware of the fact that one must need search and inquire before he may form an opinion or fix his mind of the creation, phenomena and the unity of God. The reverse, indeed, is the case. These supposedly Talmudic pundits, who taboo Maimonides, veto Ebn Ezra and put the ban on philosophy are but heretics and agnostics, lacking the very rudiments of religion and failing to answer catechismal questions. To interpret God and further His mission philosophic studies and scientific investigations are the proper means and the right methods."

NACHMAN HELLER.

ENGAGEMENTS.

ABRAHAM-ADLER.—Mr. and Mrs. Philip Adler, of No. 531 West 124th street, beg to announce the engagement of their daughter Stella to Mr. Ben Abrahams. Reception Sunday, November 17, from 3 to 6 p. m., at the Hotel Bon Ray, Ninety-second street and Madison avenue.

ARONSON-LEVY.—Mr. and Mrs. Henry W. Levy, 410 West 148th street, announce the engagement of their daughter Bessie E. Levy to Mr. Julius Jay Aronson.

ASCHER-GREENHUT.—Mrs. Sophie Ascher, of 216 East Eighty-third street, announces the betrothal of her daughter Clara to Mr. Max Greenhut. At home November 17, from 3 to 6.

BAUMANN-FAUER.—Mr. and Mrs. Meyer Fauer, of No. 558 Eighth street, N. Y., announce the engagement of their daughter Rose to Mr. Harry Baumann, Brooklyn. Reception at home November 10, 1912.

BENJAMIN-WEINER.—Mr. and Mrs. Herman Weiner, of 849 Beck street, Bronx, announce the engagement of their daughter Pauline to Mr. Michael E. Benjamin. At home Sunday evening, November 17, after 7.

DORFMAN-PISEK.—Mrs. Annie Piser, of 609 West 115th street, announces the engagement of her daughter Jeanne to Mr. Louis Dorfman. Reception Hotel Majestic Sunday, November 10, 3 to 6.

FRIEDMAN-COHEN.—Rev. and Mrs. M. Cohen, of 14 East 119th street, beg to announce the betrothal of their daughter Freda to Mr. Jack Friedman. Reception Sunday, November 24, from 3 until 6 o'clock, Hotel Savoy.

KLEIN-BERNSTEIN.—Mr. and Mrs. Adolph Bernstein, of 251 West 112th street, announce the betrothal of their daughter Hattie to Mr. Victor Klein.

LEDERER-STERNEFELD.—Mrs. B. Sternfeld, of 137 West 142d street, announces the betrothal of her daughter Sadie to Mr. Emil Lederer. At home Sunday, November 17, from 3 to 6.

MAYERS-ROSH.—Mr. and Mrs. Max Rosh, of 60 East Ninetieth street, announce the betrothal of their daughter Elsie to Mr. Seymour E. Mayers. Reception November 27, at Lexington Hall, 109 East 116th street, at 8 p. m.

RIVLIN-ZWEIFACH.—Mr. S. Zweifach announces the engagement of his daughter Madeline to Mr. Max Rivlin.

ROSENBERG-KOSMINSKY.—Mrs. Babette Kosminsky, of 64 Bainbridge street, Brooklyn, announces the engagement of her daughter Jennie to Mr. Siegmund Rosenberg. At home Sunday, November 17, from 3 to 6 p. m.

ROSENTHAL-SHAPIRO.—Mr. and Mrs. Isaac Shapiro, 741 Jennings street, Bronx, announce the betrothal of their daughter Helena to Mr. Louis D. Rosenthal. Reception November 10, at the Savigny, 229 Lenox avenue, from 3 to 6 p. m.

ROTHSTEIN-POPPER.—Mr. and Mrs. Ignatz Popper announce the engagement of their daughter Gertrude to Mr. Abe L. Rothstein. At home Sunday, November 10, 3 to 6, at 112 West 110th street.

SIMON-MICHAELS.—Mr. and Mrs. Joseph Michaels, of 27 Eighth avenue, Brooklyn, announce the engagement of their daughter Amy to Lloyd Simon, of Manhattan. At home Sunday, November 10, from 3 to 6 p. m.

SOKORSKI-FURMAN.—Miss Dorothy Furman to Mr. Samuel Sokorski. Reception at Murray's, No. 228 West Forty-second street, on Sunday, November 28, 1912.

TASOFF-LAZAROE.—Mr. and Mrs. Joseph Lazaroe, of 33 West 111th street, announce the engagement of their daughter Helen to Mr. Harry Tasoff.

WEINSTEIN-LIVINGSTON.—Mr. and Mrs. I. Livingston, of 960 Prospect avenue, Bronx, announce the betrothal of their daughter Beatrice to David D. Weinstein, of New York, formerly of Washington. Reception, Sunday, November 24, 1912, at the Hotel Savoy, from three to six. No cards.

WEISS-STEMPEL.—Mr. and Mrs. Max Stempel, of 938 St. Nicholas avenue, announce the betrothal of their daughter Beatrice to Mr. Samuel J. Weiss, of Chicago.

MARRIAGES.

BLUM-ISRAELSON.—Mr. Maximilian L. Blum to Miss Carrye Israelson, on Wednesday, October 30, at the Vienna, by Rev. Dr. Rudolph Grossman.

DINKELSPIEL-KING.—Mr. and Mrs. Julius Dinkelspiel announce the marriage of their daughter Madeleine to Mr. Leon King on Monday, November 4, 1912, at Delmonico's, by Rev. Dr. Rudolph Grossman.

EDELSTEIN-BECK.—Mr. and Mrs. David Beck, of 214 Garden street, Hoboken, N. J., announce the marriage of their daughter Pauline to Mr. Goodman Edelstein on Sunday, November 3, 1912, at the Ohab Zedek Synagogue. Rabbis Ph. Klein and Aaron Eiseman officiated. A dinner and reception was held at Carlton Hall.

FRANKLIN-WIESER.—The marriage of Miss Rebe Wieser to Mr. Alexander H. Franklin took place on Tuesday evening, October 29, 1912, at the Ohab Zedek Synagogue. Rabbis Eiseman, Klein and Solomon, assisted by Cantor Rosenblatt and choir, officiated. A banquet and reception followed at the Hotel Astor.

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FREEDMAN-JACOBI.—On Wednesday evening, October 30, 1912, at the residence of the bride's parents, 565 West 148th street, Miss Florence Jacobi to Mr. Lester B. Freedman. Rabbi Aaron Eiseman officiated.

HESS-SHAFFER.—Mr. Jacob Hess to Miss Ray Shaffer, on Wednesday, October 30, at the Terrace Lyceum, by Rev. Israel Goldfarb.

JACOBS-BRODIE.—Mr. and Mrs. Jacob Brodie announce the marriage of their daughter Ethel to Dr. Archibald A. Jacobs, on Sunday, October 27, 1912, at their residence, 2110 Fifth avenue.

LOEB-KRAGER.—On Sunday, November 4, 1912, Miss Leah Krager to Mr. Herman Loeb. Rev. Dr. Adolph Spiegel officiated.

LUKOWSKY-BLOOM.—On Sunday, November 3, 1912, Miss Eva Bloom to Mr. Herman Benjamin Lukowsky. Rev. Dr. Isidor Reichert officiated.

MARKS-KANTROWITZ.—Mr. Joseph Marks to Miss Esther Kantrowitz, by Rev. Israel Goldfarb, on Sunday, November 3, at the home of the bride, 442 Union street, Brooklyn.

MISHKIND-SOLON.—On Sunday, November 3, 1912, Miss Rose Solon to Mr. Isidor Mishkind. Rev. Jos. Segal officiated.

POSTMAN-POSTMAN.—On Tuesday, November 4, 1912, Miss Mabel Postman to Mr. Louis Postman. Rev. Jos. Segal performed the ceremony.

ROEDER-FINEGOLD.—On Thursday evening, October 31, 1912, at the Kehillat Jeshurun Synagogue, Miss Evelyn Finegold, daughter of Mr. and Mrs. S. H. Finegold, of 1270 Madison avenue, to Mr. Jehial M. Roeder, son of Mr. and Mrs. Simon M. Roeder. A dinner of fifty covers, for the immediate families, followed at the home of the bride's parents. The bridesmaids were Misses Isabelle and Minerva Finegold, sisters of the bride; Renee Davis and Mae Dworsky. Mrs. Jacob M. Marcuson was matron of honor; Mr. Jos. Roeder was his brother's best man, and the ushers were Messrs. Jacob M. Marcuson, Arnold Michaels, Sol Finegold, Samuel Roeder and Herbert Julian Roeder.

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5th Ave. and 76th St. Saturday morning services begin at 10.30. Rev. Dr. Samuel Schulman will preach. Sunday morning, November 3, Rev. Dr. Samuel Schulman will preach on "Judah and the Social Crisis." Services begin at 11 o'clock. All are welcome.

ROTHEIM-HARRIS.—Mr. and Mrs. A. Harris, of 968 Fox street, announce the marriage of their daughter Ruth to Mr. Sydney S. Rothem, October 30, 1912.

SCHNEIDER-MAX.—On Sunday, November 3, 1912, by Rev. Jos. Segal Miss Dora Max to Mr. Gustav Schneider.

STERN-HERMAN.—On Wednesday, October 30, at the home of her sister, Mrs. Victor E. Jacoby, 314 West 100th street, Blanche Katherine Herman, daughter of Mrs. David Henry Herman, of Vicksburg, Miss., to Bertram Frederick Stern, of New York.

WACHS-EDELSTEIN.—On Saturday evening, November 2, 1912, at the synagogue, 153 McKibben street, Brooklyn, Miss Ella Edelstein to Mr. William Wachs. Rev. Dr. Adolph Spiegel officiated.

IN MEMORIAM.

ASHER.—In memory of Joseph Mayor Asher, beloved husband of Harry Lyon Asher. Born in Manchester, England, September 23, 1872, died in New York November 9, 1909 (corresponding to Cheshvan 26, 5670).

IN THE SYNAGOGUES.

AHAWATH CHESED SHAAR HASHEMAYIM.—Rabbi Isaac S. Moses preaches Sabbath in German.

ANSHE STUCHIM (East Broadway).—Mr. Julius J. Price will lecture this Saturday evening at 8.15 on "Mind and Belief."

BETH-EL.—Rev. Dr. Samuel Schulman preaches Sabbath morning. Sunday, at 11 o'clock, Dr. Schulman will lecture on "Judaism and the Social Crisis." The annual meeting of the congregation will be held on Sunday afternoon at 3 o'clock.

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseman preaches Sabbath morning on "The Part Enemies Play in Our Life."

EMANU-EL.—Rev. Dr. Joseph Silverman will preach Sunday morning at 11.15 on "The Perfect Man."

EMANU-EL BROTHERHOOD.—The speaker at the services this evening will be Rabbi Nathan Blechman.

HAND IN HAND (Bronx).—Rev. Dr. Isidor Reichert preaches this evening on "Rest" Sabbath morning, on "The Portion of the Law."

ORACH CHAIM.—Rabbi Dr. Joseph H. Hertz will preach Sabbath morning.

SHAARI ZEDEK.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "A Father's Blessing."

SINAI (Bronx).—Rabbi Max Reichler preaches this evening on "The Human Voice" Sabbath morning, "Man's Birthright."

YOUNG MEN'S HEBREW ASSOCIATION.—Rabbi Joseph I. Gorfinkle, of Mt. Vernon, N. Y., will be the speaker at services this evening.

YOUNG MEN'S HEBREW ASSOCIATION (Bronx).—Rev. Dr. A. Basel will be the speaker at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION.—Rabbi M. M. Kaplan will speak at services this evening.

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CORRESPONDENCE.

An Attack Upon Two Jewish Ministers.

Editor HEBREW STANDARD:

Once before I have had occasion to refer to the National Review, an English monthly magazine, edited by a certain Manx. Then I made reference to a certain anti-Semitic article that had appeared in its columns. I noticed that a week or two later Prof. Mendes wrote a letter of protest to the editor concerning it, but though the letter appeared no editorial comment was made.

This time the same organ, supported by one or two minor ones, has gone a step further. Two Jews in the British Cabinet! That's a state of affairs not to be tolerated. And forthwith plans were devised to make the position of these Jews intolerable. The latest of these is a base charge against the integrity of these two, Mr. Herbert Samuel, the Postmaster-General, and Sir Rufus Isaacs, the Attorney-General, has made considerable noise, and mainly because several anti-Semitic members of Parliament brought the matter to the notice of the House of Commons.

Mr. Samuel, as Postmaster-General, had entered into an agreement with the Marconi's Wireless Telegraph Company whereby the latter were to supply Great Britain with a chain of imperial wireless stations. It so happens that Geoffrey Isaacs, a Jew, and brother of the Attorney-General, is managing director of the British branch of the Marconi company. Here then was a golden opportunity for an attack. Of course, Isaacs had appealed to his brother, his brother then spoke the matter over with his friend and coreligionist, the Postmaster-General, with the result that an agreement, tremendously favorable to the Marconi company and altogether unfavorable to the British Government (and hence the British people), had been drawn up. But this was not all. Managing Director Isaacs "tipped" his brother. He assured him that the Marconi shares would rise, and that therefore it would be highly advisable to obtain some. Not only did the Attorney-General do this, but he in turn "tipped" Mr. Samuels, who also profited thereby. Lloyd-George, that brilliant political leader, so feared and hated by his enemies, was also made a participant in the scene.

On October 11 a notable discussion with reference to the whole matter took place in the House of Commons. Mr. Samuel, justly indignant and determined that a stop be put to these base insinuations, moved that a select committee be appointed to investigate the circumstances, and that the committee should be empowered to send for persons, papers and records. Sir H. Norman, a member from Blackburn, said the agreement had been criticised on the two grounds that it was a bad and imprudent bargain and that it was a bargain tainted with corruption. Much as the agreement could be criticised on the former ground—and which agreement could not?—he wished to dissociate himself in the strongest possible manner from the latter charge. He believed it to be not only without a shadow of foundation, but to be preposterous. He regarded it as a lamentable falling off from the high standard of public controversy in England, and he hoped that the select committee would take an early opportunity of exercising its powers to summon before it persons who had publicly under oath the grounds on which they had felt themselves justified in bringing such charges against honorable men. Major Archer Shee, the member from the district of Fensbury in London, who first brought the matter to the notice of the house, attempted to justify his conduct, and though he was forced to admit that he had no grounds for the corruption charge, he maintained that there was plenty still left to be considered. Sir G. C. Marks, a Jewish member, but one of those Jews who make the bitterest anti-Semites, did not hesitate to support the Major, declaring that the "agreement as it stood was undoubtedly

an extraordinary example of wrong-headedness on the part of some of the advisers of the government." Several other members followed in the footsteps of these two. One, who remarked that there should be no shrinking on the part of the committee, was interrupted by the Chancellor of the Exchequer, Mr. Lloyd-George, who said that he hoped there will be no shrinking on the part of those who make the accusations. This was greeted with cheers by his supporters and the more liberal-minded members of the House. Several scarcely veiled references to corruption brought Mr. Lloyd-George to his feet again. "I want to know what these rumors are," he cried. "If the hon. gentleman has any charge to make against the government as a whole or against any individual member of it, I think he should state it openly. The reason why the government wanted a frank discussion to-day before going into committee was because we wanted these rumors, these sinister rumors, which have passed from one foul lip to another behind the back of the House, face to face here.

Sir Rufus Isaacs then made a statement explaining the affair. He had no difficulty in convincing members of his complete innocence, and of the grossly unjust attacks leveled against him. "I want to say that I have never, from the beginning to end in any shape or form, either by deed, act, or word, or anything else taken part in the negotiations in reference to this company. Never from the beginning, when the shares (of the Marconi Comp.) were 14s., or when they were £9, have I had one single transaction in the shares of that company. It would be a very great dissent from the standard which we set up in public life if by reason of the fact that there is some opposition to me, or by reason of the fact that my brother happens to be the managing director of the company—as he was before I ever came into office—and as a consequence he had negotiations with one of my colleagues in the Cabinet, assisted as that colleague was by various committees, suggestions should be made that I or my colleague has taken advantage of the information we had that those negotiations were proceeding and of an expectation that the contract would be completed to indulge in great speculation in shares in order to reap a profit where the public announcement was made. There is not a single vestige of foundation for any one of those statements." (Cheers.)

Mr. Herbert Samuel's corroboration and expansion of Isaac's statement caused the whole attack to collapse completely. Amid thunderous cheers he concluded that it was "a shameful thing that political feeling could carry men so far, that lying tongues should be found to speak and willing ears be found to listen to wicked and utterly baseless slanders such as these."

It will be noticed that both Isaacs and Samuel ascribe the charge to "political" motives. Few know better than they that politics plays but a small part here; that behind this apparent cause there is a far deeper one—that of Jew hatred. Sir Rufus Isaacs, acknowledged to be the most brilliant advocate of the many brilliant barristers in England, and the Right Hon. Herbert Samuel, who even when he was Under-Secretary of State for Home Affairs, was voted by the members of Parliament as the most promising of the many under-secretaries—these two men, whose Jewishness extends far further than merely bearing the name of Jew, have been selected as the objects of a most infamous attack. And all because of what? Because they belong to us.

It is sad to admit it, but the England of to-day is no longer the free and liberty-loving England. Slowly but surely she is following in the wake of her continental neighbors. The thoughtful Jew becomes more and more convinced of his almost utter helplessness when he sees all powerful and formidable foes so consistently arrayed against him, so determined in their efforts to utterly crush and exterminate him. Almost but not quite complete is his helplessness. The one ray of sunshine, the one faint gleam of hope, that to which some of us stick with such persistence, but around which all should gather, is Zionism.

Very truly yours,
ACHI JOSEPH.

Yom Kippur, the Ideal and the Real.
Editor HEBREW STANDARD:
I read "Fair Correspondent's" long letter to "Mentor" in the Jewish Chron-

icle of September 20, and the following striking sentence which I had read some time ago in a book of the eighteenth century, came vividly to my mind: "Besides, really—as I hope there are none but philosophers by—there are so many ways for a woman to be undone, without the imputation either of vice or wantonness—such accidents, incidents, contingencies and synchronisms, may happen in her way through life, that unless every circumstance can be fairly stated and candidly weighed—which must be the great use of the day of judgment—it is morally impossible for any man, hors d'elle, to determine whether the fair delinquent may have been most deserving of infamy or compassion."

"Mentor" says he had an uneasy quarter of an hour over his "fair correspondent's" letter, and well he might say so, as the philosophy it contains is worse than seasickness; it is nauseous, and the after effect is not beneficial. Whether the "fair correspondent" be real or imaginary I hold "Mentor" responsible for the publication of this extraordinary epistle and with him I will reason about some of the views expressed therein.

I should like "Mentor" to take another quarter of an hour to think of the psychological action and reaction it might have produced on a minister and some of his flock when their eyes glanced—just before going to Kol Nidrei service—on sentences something like these: "Of course, the ministers in our synagogues have to 'play the game,' they have to paint these days as the great days in which they are idealized, and the agility with which they ride above the actualities of them is the test of their capacity to occupy their pulpits." What a band of imposters our ministers must be? Then, again: "We know—don't we?—that the bulk of those who attend synagogue on the Day of Atonement are utterly unable, even if they were wishful, to follow the prayers that are melodiously intoned by the chazan anxious to JUSTIFY HIS POWERS ON THIS HIS FIELD DAY OF THE YEAR (the capitals are mine), or chanted by the choir, thrilled into a conventional rendition of words the meaning of which probably not one in ten of all the choristers in all the synagogues has the least notion. How can people be devoted or experience devotion under such conditions?" And a few more sentences of a far more drastic type, all of which were meant to cause "innern Levespalt" and repulsive feelings in the heart of each individual Jew.

Through all the years of my experience I never met a Jewish minister "playing the game" on Yom Kippur, but I always found him trying—to the best of his ability—to preach to his people the great efficacy of repentance and mainly the

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great significance of the Day of Atonement.

In Judaism the Torah is the centrifugal and the Jewish heart the centripetal force. The unchangeable cohesion of these two great forces in the unathomable enigma of the world. The commandment, "Ye shall afflict your souls," was given not to angels, but to mortal men. Thus we pray that He remember that we are but dust.

Those who have studied the Jewish history with a faithful Jewish heart, those who have mingled their tears with the tears of their afflicted people, and have often sighed at their incessant national suffering, will not laugh nor jeer at the Jew who makes the House of God for his dwelling place and often chats to his neighbor, passes round smelling salts and snuff boxes on Yom Kippur, as, after all, it was just this calibre of Jews who kept up the banner of Juda throughout all those dark ages, and even now, at the very present day, these are the Jews who belong to the guard who are always willing to lay down their lives for the sanctification of the divine name, but never surrender!

It was the poor Shammes at Kishineff who, though he used to take snuff and smell salts and stroll in and out of the synagogue on Yom Kippur, stood before the Ark wrapped in his Tallith and with his feeble outstretched arms tried to save the Torah from the beastly crowd that surrounded him. He was brutally killed, he died—but he never surrendered!

Herr Ludwig Behr, a Berlin Jew, recently lectured before a large Jewish audience of that city on the development of synagogal services by the Reformers. This Herr Behr showed plainly enough, that in congregations where our traditions still amount to something, the worshippers come gladly into the House of God as children anxious to appear before their Heavenly Father. In the Reform synagogues strange well-dressed ladies and gentlemen are to be seen who wish to fulfill an unpleasant social duty. The Reform rabbis he calls the apostles of an invented "mission" of Judaism. They do not live their faith; they simply preach what is a di-

(Continued on page 10)



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LIGHT, MAX J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Light, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 206 Broadway, in the City of New York, on or before the 25th day of January next.
Dated New York, the 18th day of July, 1912.
AUGUSTA SCHLESINGER and JACOB LASKER, Executors.
BENEDICT S. WISE, Attorney for Executors, 206 Broadway, Manhattan, New York City.

STRAUSE, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Strause, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Herman Herst, Jr., No. 220 Broadway, in the City of New York, on or before the 1st day of March next.
Dated New York, the 12th day of August, 1912.
ANNIE STRAUSE, Executrix.
HERMAN HERST, JR., Attorney for Executrix, No. 220 Broadway, New York City.

COHEN, BARNET.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnet Cohen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Jacob Harris, Esq., No. 261 Broadway, in the City of New York, on or before the 6th day of January next.
Dated New York, the 28th day of May, 1912.
FANNIE COHEN, Administratrix.
JACOB HARRIS, Esq., Attorney for Administratrix, 261 Broadway, N. Y. City.

FEIN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of London Davis, No. 149 Broadway, suite 1138, in the City of New York, on or before the 10th day of March next.
Dated New York, the 24th day of August, 1912.
L. A. FEIN, Administratrix.
LONDON & DAVIS, Attorneys for Administratrix, 149 Broadway, Borough of Manhattan, City of New York.

KAUFMANN, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaufmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the place of transacting business, at the office of her attorneys, Alexander, Cohn & Hoffman, No. 51 Chambers Street, Borough of Manhattan, City of New York, on or before the 10th day of April next.
Dated, New York City, the 10th day of October, 1912.
GISSIE FISHER, Executrix.
ALEXANDER, COHN & SONDEHEIM, Attorneys for Executrix, No. 51 Chambers Street, Borough of Manhattan, New York City.

SHARSHMITT, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, dated the 27th day of August, 1912, notice is hereby given to all persons having claims against Bertha Sharshmitt, also known as Bertha Sharschmitt, also known as Bertha Scharshmitt, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, at the office of his attorney, John C. Hoenninger, No. 5 Beekman Street, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1913.
Dated New York, the 6th day of September, 1912.
FRANCIS K. REID, Executor.
JOHN C. HOENNINGER, Attorney for Executor, 5 Beekman Street, Borough of Manhattan, City of New York.

NETTEL, SIGMUND.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Nettel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Charles Grossman, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of March next.
Dated New York, the 9th day of September, 1912.
FRANCIS K. REID, Executor.
CHARLES GROSSMAN, Attorney for Executor, 149 Broadway, Borough of Manhattan, N. Y. City.

NETTEL, SIGMUND.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John C. Lavine, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Benno Loewy, her attorney, Nos. 206 and 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of March next.
Dated, New York, the 20th day of September, 1912.
LELIA GORMAN LAVINE, Executrix.
BENNO LOEWY, Attorney for Executrix, 206 and 208 Broadway, Borough of Manhattan, New York, N. Y.

BEAR, PHILIP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Levy & Levy, No. 55 Liberty Street, in the City of New York, on or before the 8th day of March next.
Dated New York, the 22d day of August, 1912.
NANCY BEAR, Executrix.
LEVY & LEVY, Attorneys for Executrix, 55 Liberty Street, Borough of Manhattan, New York City.

OPPENHEIMER, THERESE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kremer & Strasser, their attorneys, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of May next.
Dated, New York, the 22d day of October, 1912.
JULIUS S. OPPENHEIMER, HENRY S. OPPENHEIMER, EDWIN L. MEYERS, Executors.
KREMER & STRASSER, Attorneys for Executors, 100 Broadway, Borough of Manhattan, New York City.

UNTERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Unterberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, at the office of Attorney, Room No. 1115, in the City of New York, on or before the 15th day of April next.
Dated, New York, the 8th day of October, 1912.
ISRAEL UNTERBERG, BELLA UNTERBERG, FANNIE LIEBOVITZ, Executors.
RUSKY & RUSKY, Attorneys for the Executors, P. O. address 31 Liberty Street, New York City.

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Russian Anti-Semitism.

In Russia anti-Semitism has passed through several different stages, says the editor of Darkest Russia. First there was the charge, raised under Nicholas I, that the Jews kept themselves a people apart, refusing to be assimilated with the rest of the population, and practicing a fanatical kind of religion. This was a time when Judaism was still more or less of a mystery to the general public, and the "ritual murder" myth was in its heyday. With the emancipation of the serfs under Alexander II the charge of separateness and fanaticism gave way to one of "exploitation." In reality it was the nobles who were battering on the peasants' lack of money and resources, but the popular indignation was dexterously deflected by the bureaucracy, whose safety it menaced, and switched on to the Jews. Later, when the Jews, oppressed almost to the breaking point, took their place in the ranks of the revolutionary forces, they were indicted as being entirely responsible for the forward movement, as uncompromising rebels and traitors. To the authors of that calumny, of course, it mattered nothing that (as was proved by official statistics) the share taken by the Jews in the revolution was merely in proportion to their number in the State; the revolution, like the exploitation of the peasants, needed an explanation, and the authorities seized on the one that would be least damaging to themselves. Today the anti-Semites, hard pressed to maintain their position in face of the growing conviction of the industrial and working classes that Jewish activity is both a beneficent and a necessary factor of Russian commercial life, are discharging all their weapons at once, and to the old charges of religious fanaticism, exploitation and rebellion are adding the strange accusation that the Jews are trespassing on Russian literature and turning it into their own preserve.

As applied to the general body of Russian Jews, none of these charges is found on examination to be tenable, and some of them are manifestly absurd. The theory of religious fanaticism, based as it is on the "ritual murder" legend, needs no refutation from us to-day; on this subject the unanimous voice of European culture and scholarship has recently spoken in clarion tones. What of the accusation that the Jews set their face against assimilation and Russian "culture," which the official Russia has lately revived? Even if it had any foundation in fact, there would be no obvious reply to this reproach. The general body of Russians are themselves singularly devoid of culture, and it is estimated that no less than 80 per cent. of the population is illiterate. Further, how can the Jews justly be censured for re-

fusing Russian culture when the gates of Russian schools and universities are banged, barred and bolted against the great majority of them? But it is impossible to reconcile the grievance of the Russia with the charge of "literary exploitation" raised by the Novoe Vremya, which recently gave a lengthy and remarkable list of Jews who had had the insolence to become great in Russian literature, art and science. The fact is, of course, that in Russia, as in most other countries, the debt owed by culture to the Jews is very considerable, and probably quite disproportionate to their numbers; but that this intellectual and artistic eminence, achieved in Russia in the teeth of the most cruel disabilities, should be utilized as an excuse for anti-Semitic activity passes all comprehension. The "Revolutionary" legend has already been exploded by the publication of official statistics. As to the charge of "exploitation," the peasants themselves know who their real exploiters are: they are the kuluk, or village usurer, who is a hundred times more extortionate than any Jewish money lender in Russia, and into whose hands passed the mortgaged grain of the starving toilers in the fields; and the noble landowner, and especially the German baron of the Baltic provinces, who caused the serious agrarian rising of a few years ago. Moreover, it may be said with truth that the Jews themselves are the most exploited and sweated class of industrial workers throughout the empire, and the abject misery in which the vast majority of them live renders the charge of economic oppression pitifully ridiculous.

If we inquire why these accusations are persistently brought against the Jews of Russia, and why the torch of anti-Semitism is kept continually blazing, we have to look for the main reason in the position of the ruling classes; and here we shall find the explanation why in Russia, unlike any of the other countries in which a similar phenomenon has been observed, the anti-Semitic agitation is an official rather than a popular movement. It is true that all classes of the population, in Russia as elsewhere, are affected by a certain feeling of xenophobia, which as applied to Jews is intensified by the combination of racial and religious peculiarities; but throughout the empire the dislike and distrust of the Jews to which this natural sentiment gives rise are speedily diminishing in strength, even among the ignorant and superstitious peasantry. Only the other day we read of a meeting of peasants at which the most cordial sentiments toward the Jews were expressed. Against this popular disposition, however, the forces of officialdom, both central and local, are constantly striving.



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The bureaucracy knows that it can only continue to rule as long as the downtrodden proletariat refrains from a general rising. The grievances of the people are many and bitter, and they are almost invariably to be referred to the administration and its agents. From the latter fact, however, public attention must at all costs be diverted; and so one after another the fictions of Jewish criminality have been invented, and the people, maddened with oppression, have been encouraged to vent their feelings on the Jews. Hence the terrible pogroms, largely of official manufacture, which have marked the pages of Russian history during the last thirty years. Hence, too, the continued existence of the Pale of Settlement and of the May laws, since it is necessary for the success of the bureaucracy's campaign that the differences between the Jews and the rest of the population should be artificially accentuated. Russian officialdom does not want an education and a cultured Jewry; it wants a community of scapegoats and of helots, for it knows that when it can no longer point the finger of scorn and prejudice at the Jew its own days will be numbered.



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BAMBERGER, IRVING W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irving W. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of J. Garfield Moses, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 2nd day of May next.

Dated New York, the 25th day of October, 1912.
MIRIAM J. BAMBERGER, Executrix.
J. GARFIELD MOSES, 52 William Street, New York City; GEORGE C. BASCH, 115 Broadway, Attorneys for Executrix.

ROTHSCHILD, MARTIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, J. Edward Murphy, No. 42 Broadway, in the City of New York, on or before the 14th day of February next.
Dated New York, the 3d day of August, 1912.
ELIZABETH B. ROTHSCCHILD, Executrix.
J. EDWARD MURPHY, Attorney for Executrix, 42 Broadway, New York City.

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Friday, November 8th, 1912 : : : Cheshvan 28th, 5673.

תולדות

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

Rosh Chodesh Kislev B'enschen this Sabbath.

A correspondent writing from Rochester, N. Y., tells us that the report of the local jailer shows that during the past year there were quartered in the jail 864 Catholics, 982 Protestants and 48 Jews. Our correspondent asks if this is not a cause for satisfaction? To our minds it is not. There were just 48 too many Jews in that jail for us.

The organization calling itself the "United Independent Hebrew Association Supporting for Governor William Sulzer" merits the disapproval of all good Jewish Americans, despite the fact that it is enlisted in a cause and on behalf of a man well worth our support, as much as any other Jewish political club. We really fear that the election of 1912 will leave quite a few of these hybrid creations as its legacy to the politics of the year 1913.

We have not had for a long time a strike in any industry that largely employs Jewish workingmen. So the psychological moment for a new war between capital and labor as represented in the clothing and shirt waist trades, where Jews and Jewesses are almost exclusively to the fore, has arrived. It is well! The relations of capital and labor in this branch may indeed require readjustment. But, with the election over, this community really requires some excitement. For that excitement we can, as we well know from past experience, depend upon the operatives in the clothing and shirt waist trades. We refrain from mentioning the United Hebrew Trades, of necessity, in this connection.

The American Jewish Year Book of 5673 is cast on the same general lines as its predecessors. It contains an excellent paper on the agricultural activities of the Jews in America, by Leonard G. Robinson, who is general manager of the Jewish Agricultural and Industrial Aid Society. This paper proves conclusively that agriculture is an occupation which has abundant attractions for Jews, and that those of our faith who have mainly taken it up are drawn from the recent immigrant class. The other features of the Year Book call for no comment. It seems a pity that so useful an annual as this should be weighted down by the more than lengthy reports of the American Jewish Committee and the Jewish Publication Society of America.

We note that the German *Agudas Jisroel* recently held a plenary session of its directors at which various subjects making for the religious weal of Jewry were discussed. The association determined to extend its activity so as to embrace all Jews loyal to the traditions of our faith throughout the world. This will necessarily have the effect of lifting the *Agudas* out of its more or less German nationalistic character, and will enable it to take its proper place at once as one of the great agencies of conservatism in world-Jewry. An important resolve of the meeting was that having for its purpose the well-grounded opposition to the standpoint of the Liberal Union in Germany on the matter of Jewish marriage and divorce. The heads of the *Agudas* take the eminently Jewish position that any attempt to tamper with the sanctity of Jewish family life, involved indubitably in any changes in our requirements for marriage or divorce, is treason to the cause of Judaism. Thus we see how active and important are the problems confronting orthodox Jewry, not merely in Germany but throughout the world.

"FIRST AN AMERICAN AND THEN A JEW"

THE close of the campaign, and the fact that the election of last Tuesday is behind us, no longer in front of us, permit us to deal fully and freely with the claims of one of the prominent candidates for public office in this State.

We forebore mentioning either the name of the Hon. Oscar S. Straus or the Progressive cause with which he has identified himself in his candidacy for the Governorship, simply because he is a member of the household of Israel, a worthy and estimable American citizen of parts, whom it was not our intention to disturb in his delusion or to discredit with the constituency we serve.

But the seal on our lips has now been removed, and we therefore put it boldly when we declare that Oscar S. Straus, the Jew, the foremost American of our faith, is neither more nor less than an American of the Jewish race, not of the Jewish faith, because this represents a quite negligible factor of his life.

When Mr. Straus went to Turkey early in the administration of President Taft as the Ambassador to the Sublime Porte, the American consul there arranged a reception in honor of his chief. This was eminently proper, and as our commercial representative at Constantinople happened to be a non-Jew he fixed on a Saturday afternoon for his function. The Saturday in question was the afternoon of *Yom Kippur*, and for this reason alone an American Jewish scholar allied with the Reform wing, who was passing through the city, saw himself compelled to decline to be present. But Mr. Straus, we regret to have to say this, was not so punctilious. He attended the reception. In this he acted the part of an American first and foremost—and a Jew a long while after.

Mr. Straus was the Secretary of Commerce and Labor in the Cabinet of former President Roosevelt. He performed the exalted duties of his office, the department of humanity, as he calls it, well and scrupulously. He even carried on his work so earnestly that he was at his desk and at work in Washington on our sacred *Yom Kippur* of that year. Of course, the fact that when thousands of observing Jewish clerks and government officials wanted to observe their holiday his action would be given as a reason for denying their request never occurred to Mr. Straus. In this he acted the part of an American first and foremost—and a Jew a long while after.

Mr. Straus is right to believe in the efficacy of the cause of universal peace. As an adherent of this propaganda he has been a delegate to numerous peace conferences. A well-known gathering of this sort takes place annually at Lake Mohonk, in this State, and in a hotel from which Jews are excluded during the resort season *simply and solely because they are Jews*. Mr. Straus is a Jew—to non-Jews—and Jews are by no means welcome at Lake Mohonk. Yet he went to Lake Mohonk to participate in these deliberations. In this he acted the part of an American first and foremost—and a Jew a long while after. We hold no brief for the pastor of the Free Synagogue; indeed, our readers know that we have little sympathy for the viewpoint or the activity of Dr. Stephen S. Wise. Yet he, to his credit be it said, refused to have aught to do with the Lake Mohonk conference, because Jews are excluded from the locality at other times in the year. And the pastor undoubtedly looks upon himself as being just as good an American as is the proprietor of the Lake Mohonk resort!

When Oscar S. Straus became the nominee of his party for the Governorship, in the campaign which has just closed, he consummated their act to the tune of "Onward, Christian Soldiers." The tune may have little significance, but the statement of the candidate that his nomination was a Divine call to which he had to respond, and that he was waging a crusade, a holy war, shows that in this he acted the part of an American first and foremost—and a Jew a long while after.

Finally, in this very campaign Mr. Straus opened his batteries on the old political parties on the holy Sabbath. He began his canvass for votes on *Shabbos*. In this he acted the part of an American first and foremost—and a Jew a long while after.

We have given our readers the foregoing bill of particulars of our disagreement with Mr. Straus and the things for which he stands, more in sorrow than in anger. It is necessary, however, that these facts be brought before the bar of enlightened Jewish public opinion, because we as a community are justly proud of the record made by the Hon. Oscar S. Straus. When, therefore, he appealed as he just did to all voters for their support of him because he is an American and a Jew, we must take the trouble to point out that his Americanism is unquestionable, but grounded upon a flagrant defiance of his Judaism, equally entitled to his reverence.

The Jewish Publication Society is really becoming progressive. It has at last opened a London office, and from this step nothing but good will, we believe, result. Anglo-Jewry has nothing that compares to our Publication Society, in spite of its very obvious limitations, and the British community is, therefore, virgin soil for the canvassers and agents of this American Jewish enterprise. The tribute paid by Israel Abrahams in a recent issue of *The Jewish Chronicle* to Miss Henrietta Szold is, we are pleased to add, entirely deserved.

ARTIFICIAL CONTRASTS

הקול קול יעקב והוהים ירי עשו:

"The voice is the voice of Jacob's, and the hand is the hand of Esau." Gen. xxvii., 22.)

WE are strangely incompetent and incomplete beings. Our worst defect is one-sidedness. And with our skill to turn shortcomings into virtues, we manage to exalt this defect, too, into a virtue and dignify it with a high-sounding name. Thus, one-sidedness is called Specialization and one-sided people are called Specialists. These names, you will observe, have to do the duty of the rouge-box, to cover up ugly patches and unsightly pimples. Thus we have among us, under the cover of these clever names, specialists who count the spots on the wings of the butterflies and miss the butterflies themselves. We really lack men of telescopic vision who include within the full orbit of their visual powers all things; big and little, black and white, good and evil.

The obvious result of this tendency towards one-sidedness is that too many artificial contrasts are being created. I say this is obvious, as plain as anybody's nose. For if a man's eye slants obstinately in one direction, so that he can only see the things that lie that way, while in order to see the things that lie in an opposite direction he must turn completely around or else wrench his neck—he will naturally follow the peculiar twist of his eye rather than incur physical discomfort and, perhaps, mental anguish. And by dint of looking constantly in one direction, he will naturally persuade himself and others that truth lies only that way and, therefore, anything that does not, because it cannot, come within the sphere of his vision, is opposite to truth, to right, to honor, to human excellence. In that moment contrasts are born, or rather artificially incubated in the fragile glass-cases of incomplete minds. Slant cannot meet slant. Bias cannot bear bias. The bright half-moon absolutely ignores the other, the darkened, half, and the full-moon is but a brief and evanescent event. And then all is conflict, chaos and confusion. Ideas that could easily be shown to slur into each other at some point none too obscure if but our sight be perfect, are proved—mind! proved—to hopelessly clash. Men who ought to be brothers, become foes. Nations that ought to embrace each other across the frontier that divides them, are locked in deadly combat. Harmony is drowned in an ocean of discord, peace banished, and the earth made a hell of internecine strife!

Examples of how contrasts are artificially hatched, abound in the history of human ideas. Instances of how such artificially produced contrasts result in misery, persecution and bloodshed are no less numerous. The history of nations, of religions, of sciences, is—rightly looked at—nothing but the record of the workings of such contrasts. Consider the contrast supposed to exist, according to certain religious views, between body and soul. Of course, nothing is easier than to harmonize the two; and yet men have placed them opposite each other, and shown preference for either one or the other according as their eye slanted bodyward or soulward. Take the flood of talk that still rages around the conceptions of idealism and materialism. They are held apart from each other, beyond any possibility of harmonizing and helping each other. Yet, in the full-orbed view of things, nothing is easier than to treat these seemingly diverging ideas as bed-fellows and companions-in-arm. These are but two examples, but there are many more, to show that men, because of their one-sidedness, would set up contrasts that exist but in their fancy, and not anywhere else in this wide, wide universe where sun and stars have their appointed places, where day and night serve their respective purposes, where life and death complete each other, where heaven and earth meet lovingly at the edge of the sky.

Our text, too, points to one of these artificial contrasts—one that has perhaps more than any other of its kind been potent in increasing the misery of the race. The *Voice of Jacob* and the *Hand of Esau* are held to be irreconcilable enemies. The wonderment expressed by Isaac when he saw, or rather felt, the two combined, is but the symbol of the general belief of mankind that this strange combination is an absolute impossibility. And yet, the little drama played by the household of Isaac was the actual foreshadowing of the great, the appallingly grand, drama of mankind's unfoldment in its career upon the earth. A comedy to some, a tragedy to others, this drama has the following features: At first the Voice of Jacob and the Hand of Esau are at war with each other. The brothers are enemies. They cannot see that wittingly or unwittingly they are made to work towards the same end. But the day will come when the two are reconciled, when past mistakes are atoned for, when past enmities are wiped away with the tears of the first affectionate meeting.

For the contrast between the Voice of Jacob and the Hand of Esau is a manufactured one. Both have been instrumental in promoting the betterment of the race. The Voice of Jacob has sounded in prayer and poetry, in religion and philosophy, in summoning men to foster the ideal, the tender, side of life. The Hand of Esau has often been ruthless, bloody, cruel and vengeful, but it was the Hand that built cities, that reared monuments of human greatness, that peopled the earth and made the most impossible and impassable regions habitable, that, in short, forced men not to disregard the touchier and rougher side of human life—because that too is necessary and useful.

Yes, the contrast is deplorably artificial. Incomplete as our vision is, we may not be able to see how the two are to be harmonized, and the result is that one-half of humanity does not understand the other half. But God has promised that the Great Day of Universal Reconciliation will dawn at some future time, when He in His majesty will appear as a Judge "upon Mount Seir, and the Kingdom will be God's and God be exalted as the ruler and reconciler of all the earth!"

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The latest annual report of the United Hebrew Charities makes more hopeful reading than did some of its predecessors. The fact that dependency among the Jews of this city is on the decrease is a matter that must be cause for rejoicing. Naturally, the managers of our premier charity are at pains to point out that their financial problems are not a whit less pressing and serious than formerly. Why should they not? With a favorable report on the eleemosynary side of the ledger, the charitably inclined members of our community would perhaps be disposed to discontinue, or at all events to reduce, their annual subscriptions. So, the United Hebrew Charities still courts, and requires, the active financial support of the community. But we are glad to note that the days of sensationalism in the conduct of its affairs, when frantic appeals for aid were made, when the doors were for a time actually shut in the anxiety to make New York Jewry realize its duty in a vivid way, have passed never to return. The United Hebrew Charities, moreover, does well to lay stress on the problem of tuberculosis which confronts it. From this, the great white plague of our days, Jewry, and especially the dwellers in the Ghettoes of our cities, are less immune than other communities and races.

We rejoice that the election has come and gone. We are glad to have had an opportunity to do our duty as American citizens. We are pleased as Jews, however, to have this event pass into history. Pleased as Jews, we say, because never before in any general election was the Jew so prominent a figure in the public eye. This was not merely due to the fact that Jews appealed to voters for their suffrages here and elsewhere throughout the nation for important official positions. It was caused by reason of the condition the Jews now

occupy in our body politic. We are an important and vital integral part of the voters of this nation. We have begun to realize our importance, not in the deleterious sense, but in the proper one. We of this journal protest emphatically against the miscegenated concoction known as "the Jewish vote." But we do believe that Jews as Jews have the right to stand up in defense of our champions, to aid those who will worthily represent us and all other citizens, regardless of creed or race or party. In these respects, then, the general election of 1912 is bound to be historic.

Who cares what Pierre Loti's opinion concerning woman is? Apparently, only the pastor of the Free Synagogue! M. Viaud, for that is the writer's real name, hardly fluttered any doves because of his visit here; New York swallowed him up for a brief season, and 90 per cent. of our citizenship did not know he was with us, much less that he exists at all. And, presumably, this ignorant majority was more than well represented among the constituents of the Free Synagogue. So, what was the use of it all?

"UNDER THE PANTOUFLE."

In a recent divorce case tried in Connecticut, testimony was given which showed that from almost the first day of the marriage the husband was placed under the yoke of the wife, and subdued into submission, obeying every whim and command of his so-called weaker half, until what little spark of manhood he possessed was totally extinguished. He was utterly subjugated and ultimately abdicated all idea of original thought and action.

Some women pride themselves on conquering their husbands and bringing them to this pass. If they are true women, however, and possessed of the qualifications and attributes which make of woman what she ought and is expected to be—what we look for her to be—she must needs at times look at her situation with disgust, and imbibe a similar feeling toward her liege (?) lord.

Woman is presumed to look up to her husband, not down upon him. She is expected to lean upon him for support, and submit to him in mat-

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ters naturally pertaining within his province and sphere of action. How silly it is to see a man, otherwise strong and sensible, abjectly yielding in a slavish obedience to a wife, inferior to him, as a general rule, in every qualification, save in an arbitrary will power, often ungovernable as well.

There is nothing which appeals to us stronger than a manly man, one who inspires respect, and a true woman will never become a usurper of his rights in his domain. She will look up to him for advice, comfort and strength, and feel happy and contented in being able to do so. Upon the other hand, a woman who is the "Ruler" has a subject who ought to be pitied; no one will envy him.

Of course I do not refer to weak-minded or foolish men or that species of men with jellied vertebrae who have no minds of their own, nor do I want to be understood to claim or assert that a wife's advice is not wanted, nor to be courted, or that it is to be underestimated; to the contrary, many a wife is eminently capable of lending sound advice and assistance to her husband. It is not to those that I refer. It is to the Boss, the Ruler, the Pantoufle class, that I address myself, and her otherwise intelligent spanked husband.

L'AIGLON.

FROM OUR VESTRY.

MY OWN TROUBLES.

How would you feel if you were a minister, and yet did not have the least appearance of a divine?

Just think of it, of all the men I have so far met none took me for a minister. From the very first moment I was taken to be a traveling man. My table neighbor in the dining hall of the Hotel R—, where I stopped the first day, asked me in the course of a conversation what goods I had to sell. You can imagine that I was quite amused at this question, and, not wishing to satisfy my interrogator's curiosity, I gave an evasive answer.

"Quite valuable goods," I replied. "What is the name of the company you are representing?" the naive old man asked again.

I was in it, and had to make the best of the circumstances. "Torah and Jeshurun," I replied.

My ordeal was not at an end. The Virginian's curiosity was not satisfied. "Where is your company located?" he wanted to know of me.

"All over the world," I gave back. "There is not a town of importance all over the face of the earth where our company has not a branch."

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The old man was not "on to it" as yet. Still he went on torturing me while he was munching his corn on cob. "Oh, it must be a big firm, all right. Are you making good money?"

"I cannot complain," I answered. "I have an easy and steady job. I am also getting three months' vacation every year."

"Gee, but you have a 'cinch.' Your company is all right, man. What goods did you say you had to sell?" added the old man, who seemed, to all purposes, to be rather from Missouri than from Virginia.

"You must see them, or rather hear them, to know what they are, and to appreciate their value," I went on, very much amused at the old man's simplicity.

"When are you going to display them?" My inquisitor was not through yet.

"Next Friday evening," I finally said.

"Where?" was the next question. "At the — Avenue Temple." I finally let the cat out of the sack; and to the astonished old man I added: "I am the new minister of

BEAR, HANNAH. In pursuance of an order of Hon. John T. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Oppenheimer, No. 60 Wall Street, in the City of New York, on or before the fifteenth day of May next. Dated New York, the twenty-fifth day of October, 1912.
JOSEPH A. BEAR, HARRY W. VOGEL, Executors.
Leo Oppenheimer, Attorney for Executors, 60 Wall Street, Borough of Manhattan, New York City, N. Y.

the Jewish congregation in this town, and will be glad to see you at my installation service."

While calling for the first time on a member of my congregation I was asked by him what goods he could sell me.

"I have some goods to sell you," I replied.

"Very sorry, but I don't need anything to-day," the business man retorted.

"Oh, yes, you do," I insisted. "You need, for instance, a new minister."

When I told the merchant who I was he apologized. "I thought you were a traveling man," he said to me. "So I am," I replied; "I am traveling heavenward. All aboard!"

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luted form of the Judaism of our forefathers. In short, this German champion of traditional Judaism lays bare the Reformer's hollow mocking of a Jewish service in an unmistakable manner. It is the Jews who are faithful to their traditions who are the real "liberal" Jews, and in spite of their use of smelling salts and snuff boxes on the Day of Atonement, it is they who are really able to give the lie to articles like in the current number of the Nineteenth Century, entitled "The Passing of the English Jew."

The philosophical conclusion of the "fair correspondent" with which "Mentor" is so touchingly in sympathy, is only like Mr. J. H. Levy's conclusions against "Shechita," a jarring echo of an empty Jewish heart. It is true that the One Day is the one nexus joining a huge portion of our race to their people and their creed. But that nexus, which is already 3,200 years old, will never snap, and the huge portion of our race, as far as Judaism is concerned, will remain in the fold to the Ewigkeit! So, to say the least, let "Mentor" cast away his disquieting thought. "Behold, He that guardeth Israel will neither slumber nor sleep!"

Very truly yours,

N. S. BORSTEIN.

Cardiff, Wales, Oct. 15, 1912.

A Jewish Mission

Editor HEBREW STANDARD:
Dear Sir,

I have much pleasure in inclosing herein a copy of a letter addressed to Rabbi Isaac Landman, of Philadelphia, Pa., regarding the Jewish mission, and I trust you will find space for it in your esteemed weekly.

Yours faithfully,

N. E. B. EZRA.

Shanghai, Sept. 20, 1912.

Shanghai, Sept. 20, 1912.

Rabbi Isaac Landman, Philadelphia, Pa., U. S. A.

Dear Rabbi Landman:

I gladly avail myself of this opportunity in writing to you on a subject which is of supreme importance to both of us, to wit, the establishment of a Jewish mission for the propagation of the ideals of Judaism both inside and outside our own camp. As a matter of fact, I have already broached this subject in the American Jewish press, and I have no doubt you have read same with no little interest, especially when the writer had occasion to refer to your interesting proposal. How far my appeal to my American brethren had taken root I have no means of knowing, although I am aware that Dr. S. Schechter, the dean of the New York Jewish Theological Seminary and the editor of the "American Israelite," had recently advocated the same idea to which you have recently given expression in the Jewish press. There is no gainsaying the fact that the time now is fully ripe for taking the in-

itiative in the matter; first, by attending to our own wants, which are so badly and sadly neglected, and then indirectly starting an active campaign in enlightening the non-Jewish world with the noble and lofty ideals of Judaism which the Jewish nation has preserved untarnished in spite of great drawbacks, oppression and persecution. The result of this herculean work would hardly fail to redound to the good name of the Jewish people all the world over. It will assuredly bring about a better conception of and a friendly regard for the Jewish religion, which is now regarded as "dead" by the major portion of the thinking and unthinking non-Jews. The amount of ignorance displayed by the non-Jewish public regarding Judaism is most appalling, and the effect of this leads the Jews to be hated, hooted at and disliked. The Japanese people, who have no reason whatever to look askance on the Jews, are now beginning to harbor all sorts of wild notions concerning the latter and their faith; all due to the poisonous literature and lectures disseminated by the would-be friends of Judaism. At the present moment the Chinese and the Japanese people are at the parting of the ways. Great and momentous changes are happening and will happen in the Orient. Two great nations are open to adopt Western cultures and ideas, and it behooves us to check the religious misconceptions concerning Judaism that are bound to be fostered by the missionaries of the dominant faith. In your excellent article headed "Japan's Experiment in Religion," published in the "American Israelite" of August 8, you state quite oppositely our position in the following terse comments:

"Through the processes of education and social contact the Jews in the Western world are just beginning to be understood and Judaism appreciated. Slowly the prejudice that centuries of religious misconception have fostered are being overcome. Why now, in a new land just opened to and welcoming new religious influences, should the same causes for the prejudice against the Jew be given root and time to grow and flourish? Why erect a wall in order to tear it down with labor and in vain? Why build a fire in order that, when it becomes a conflagration, it should be put out with tears and bitterness? The pity is that we Jews are not so organized that we can at this time enter the field in Japan and make propaganda for our faith. In the Philippine Islands, where Jews were unknown until America took possession of them, the native Christians learned to conceive the Jew as a hateful, evil-bringing devil who, because of the harmful spells that his very presence casts, is to be feared and cursed. The Japanese, more enlightened than the Filipinos, may not be taught so gross a misconception of the Jew; but the same effects are bound to result from the same causes that created prejudice against the Jew in the Western world. Young and old will be first introduced to the Jew as the crucifier of their Saviour. The same legends, the same theology,

the same missionary methods will bring a curse upon the day when we Jews found ourselves unprepared to grasp the opportunity that is afforded religion today in the Flowery Kingdom of hope and promise."

All of which, well said and well done. The sentiments expressed therein are thoroughly Jewish and should appeal to all Jews irrespective of religious convictions. We Jews with all our brain power and wealth are quite capable of organizing a movement for the propagation of the ideals of Judaism both inside and outside our own camp. There is nothing to deter us from taking such an initiative. True, our ancestors have totally disapproved and discouraged proselytism, but it is not our intention to disregard their time-honored customs. But surely we are not forbidden to preach and disseminate our noble ideals and thus conquer prejudices which are rapidly fastening upon the minds of the non-Jewish world. Now is the time to agitate in the matter, and I am more than pleased to observe that the idea has taken a fast hold upon the thinking portion of the religious Jewish world in the United States. We have been sitting on the fence long enough. The time is fully ripe for us to emerge from the laissez faire policy and come out with the truth and our banner before the world. Procrastination is the thief of time. If only we could succeed in enlisting the sympathies of the well-to-do class of our people in our contemplated mission half of our battle is nearly won. Only last month a co-religionist, Mr. Julius Rosenwald, of Chicago, had given out over \$500,000 for charity in celebration of his fiftieth birthday. Is it too much to hope that sooner or later the claim of a Jewish mission will take a hold on our wealthy brethren, who will come to realize the necessity of endowing funds with which to bring to a successful conclusion the effect of our teaching and preaching in our worldwide exile? What is really a great desideratum is systematic agitation, and I have every reason to believe that you possess enough enthusiasm to enable you to arouse our leaders and make them take an active interest in the matter. I beg to suggest that you convene a meeting of influential Jews with a view to discuss the advisability or otherwise of forming a world-wide mission for the promotion of the ideals of Judaism both inside (which is the main thing) and outside our camp. The recent formation of Agudath Israel speaks volumes for the organizing ability we are rapidly achieving when once we begin to realize the necessity and the reasonableness of our claim to organize and to unite for a sacred cause. Although I am aware that you, sir, belong to the reform wing of Israel, still I am not of the opinion that you cannot work hand in hand with the orthodox section in the cause to which you have recently urged—upon all and sundry to take in hand and which we hope to see realized bimheir beyamenu soon and in our days.

Wishing you the best compliments of the season,
Yours sincerely,
N. E. B. EZRA.

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ROSENSHINE, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenshine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Max D. Steuer, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next. Dated New York, the 12th day of September, 1912. ALBERT A. ROSENSHINE, Executor. MAX D. STEUER, Attorney for Executor, 115 Broadway, Manhattan, New York City.

KAHN, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 132 Nassau Street, in the City of New York, on or before the 3d day of February, 1913 next. Dated New York, the 25th day of July, 1912. HILDA KAHN, GERMAN KAHN, LEO J. KAHN, SAMUEL KAHN, EMANUEL JACOBUS, Attorneys for Executors, 132 Nassau Street, Borough of Manhattan, New York City.

WEINTRAUB, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, No. 115 Broadway, in the City of New York, on or before the 18th day of March next. Dated New York, the 5th day of September, 1912. FRED WEINTRAUB, ANNIE KOVNER, Executors. MAX D. JOSEPHSON, Attorney for Executors, 115 Broadway, Manhattan Borough, New York City.

SCHWARZ, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Schwarz, late of the County of New York, deceased, to present the same to the subscribers, at their place of transacting business, at the office of Sampson H. Schwarz, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 20th day of November next. Dated New York, May 6th, 1912. SAMPSON H. SCHWARZ, MAX GREENE, Executors.

FINELITE, LENA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Finelite, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of November next. Dated New York, the 7th day of May, 1912. ABRAHAM FINELITE, Administrator. CHARLES B. HAWKES, Attorney for Administrator, No. 226 Broadway, New York City.

BLASKOFF, HENRY M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry M. Blaskoff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 271 Broadway, in the City of New York, on or before the 25th day of November next. Dated New York, the 18th day of May, 1912. PHILIP BLASKOFF, HENRY BLASKOFF, ISIDOR ROCKMAN, Executors. GOLDFOGLER, COHN & LIND, Attorneys for Executors, 271 Broadway, New York City.

FRANKFIELD, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Frankfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Cuggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 27th day of January next. Dated New York, the 15th day of July, 1912. EDITH H. FRANKFIELD, Administratrix.

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WERTHEIMER, MAURICE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Hays, Hershfield & Wolf, No. 115 Broadway, Manhattan, in the City of New York, on or before the 2d day of December next. Dated New York, the 21st day of May, 1912. FRANCIS WERTHEIMER, Executor. HAYS, HERSHFELD & WOLF, Attorneys for Executor, No. 115 Broadway, Borough of Manhattan, New York City.

CAHN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Strasbourger, Eschwege & Schallek, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of November next. Dated New York, the 7th day of May, 1912. PAULINE CAHN, Executor. STRASBOURGER, ESCHWEGE & SCHALLEK, Attorneys for Executor, 74 Broadway, Borough of Manhattan, New York City.

GOLDSTEIN, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of A. Fred Silverstone, No. 220 Broadway, in the City of New York, on or before the first day of February, 1913 next. Dated New York, the twelfth day of July, 1912. SEIG GOLDSTEIN and SAMUEL GOLDSTEIN, Executors. A. FRED SILVERSTONE, Attorney for Executors, 220 Broadway, Borough of Manhattan, City of New York.

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STRAUSS, HARRY A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Eisman, Levy, Corn & Lewine, her attorneys, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of March next.

PECHTER, MOSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Pechter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 320 Broadway, in the City of New York, on or before the 11th day of March, next.

GABRIEL, ADOLF.—The people of the State of New York, by the grace of God free and independent, to 1, Hebrew Orphan Asylum, Breslau, Germany; 2, Edith Stillman, Breslau, Germany; 3, Hebrew Benevolent and Orphan Asylum, Amsterdam Avenue and 138th Street, New York City; 4, Grete Stillman, Breslau, Germany; 5, Vally Mandler, Tobitschau by Prerau, in Moravia, Austria; 6, Elsa Mandler, Tobitschau by Prerau, in Moravia, Austria; 7, Hedwig Mandler, Tobitschau by Prerau, in Moravia, Austria; 8, Robert Leopold Mandler, Tobitschau by Prerau, in Moravia, Austria; 9, Herman Markt, Breslau, Germany, care Disconto Bank; 10, National Surety Company, 115 Broadway, New York City; 11, Dr. Eli Koschowitz, 12, Blaz Leather Company, Borough of Manhattan, City of New York; 13, Bertha Wechsler, 5 West 122d Street, New York City; 14, J. George Brenauer, 1543 Broadway, New York City; 15, Temple Beth-El of Fifth Avenue and Seventy-sixth Street, New York City; 16, Adler's, 148 East Fifty-seventh Street, New York City; 17, Pearl Munn, 361 St. Nicholas Avenue, New York City, and to all persons interested in the Estate of Adolf Gabriel, late of the County of New York, deceased, as creditors, next of kin or otherwise, send proofs thereof to the undersigned.

And each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 22d day of November, 1912, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Hannah Westheimer, as administratrix C. T. A. of the goods, chattels and credits of said deceased, and such of you as are hereby cited are as under the penalty of twenty-one years are required to appear by your guardian. If you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said county, at the City of New York, on the 19th day of September, in the year of our [Seal BPH] Lord one thousand nine hundred and twelve.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

COHEN, BERNED.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berned Cohen, also known as Bamed Cohen, Bernhard Cohen, Barnet Cohen and Bernard Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of our attorney, Arnold Lichtig, Esq., No. 141 Broadway, Manhattan Borough, in the City of New York, on or before the third day of February (1913) next.

MARK ROSENTHAL, Executor; SARAH ROSENTHAL, Executrix. ARNOLD LICHTIG, Attorney for Executor and Executrix, No. 141 Broadway, Manhattan Borough, New York City.

KUHN, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Kuhn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of our attorney, Lewis & Seligsberg, No. 55 Liberty Street, Borough of Manhattan, City of New York, on or before December 1st, 1912.

EMMA KUHN, Executrix. NATHAN STRAUS, JESSE I. STRAUS, PERCY S. STRAUS, HERBERT N. STRAUS, Executors. WISE & SELIGSBURG, Attorneys for Executors, 15 William Street, New York City.

HERZOG, ROSA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Jacob Pawel, No. 271 Broadway, in the City of New York, on or before the 4th day of March next.

ALEXANDER HERZOG, SOLOMON HERZOG, HENRY C. GLASER, Executors. JACOB PAWEL, Attorney for Executors, 271 Broadway, New York City.

RHONHEIMER, FALK.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Falk Rhonheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Manhattan, New York City, on or before May 1st, 1912.

ROBINE OEFFINGER, Administratrix. KURZMAN & FRANKENHIMER, Attorneys for Administratrix, No. 25 Broad Street, Borough of Manhattan, New York City.

BLUMENTHAL, ALBERT.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of business, the office of Wiel & Blumenthal, attorneys for the said executrix, No. 149 Broadway, suite 1024, in the City of New York, on or before January 15, next.

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FRANK EDWARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Edward, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 42 Broadway, in the City of New York, on or before the 1st day of November next.

TAUSSIG, EMIL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Taussig, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, in the office of Stroock & Stroock, No. 30 Broad Street, in the Borough of Manhattan, City of New York, on or before the 13th day of January, 1913.

HERMAN MANDELBAUM, Executor. STROOCK & STROOCK, Attorneys for Executors, 30 Broad Street, New York City.

STRAUS, ISIDOR.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Straus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Messrs. Wise & Seligsberg, at No. 15 William Street, in the City of New York, on or before the 20th day of December next.

SALINGER, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Salinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 287 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of January next.

BAMBERGER, LEVI.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, No. 128 Broadway, in the City of New York, on or before the 1st day of March, 1913 next.

KOPS, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kops, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 120 East Sixteenth Street, in the City of New York, Borough of Manhattan, on or before the 1st day of May next.

DANIEL KOPS, MAX KOPS, Executors. MAX STERN, Attorney for Executors, No. 64 Wall Street, Manhattan, New York City.

A Young Lord Mayor. One of the youngest in the long line of English Lord Mayors will be Mr. Arthur Michael Samuel, who, at the age of thirty-eight, has been elected Lord Mayor of the city of Norwich for next year. Incidentally, he will be the first Jew who has ever been chief magistrate of the city.

Despite the fact that the Samuel family is one of the oldest families settled in East Anglia—having first come over with Robert of Normandy as artificers in metal and armor makers—this has not saved them from persecution in past centuries.

Norwich, says a writer in the London (Eng.) Daily Express, was the scene of a famous "ritual murder" accusation against the Jews—a form of persecution which even now occasionally crops up in Russia.

The compliment which the city now pays to Mr. Samuel forms a striking comparison to the treatment it meted out to some of his ancestors. One of them, Aaron Samuel, a worthy citizen of Norwich, was burned to death in the Hog Market of the city during the persecution of the Middle Ages.

When the religious persecutions died away the members of the Samuel family took an active part in the administration of the city's affairs. Gradually their star rose, until an uncle of Mr. Samuel became sheriff of the city. Now his nephew has sealed the triumph of popularity over persecution by becoming its first citizen.

Mr. Samuel has contested the Stretford division of Lancashire three times in the Unionist cause, and is a keen tariff reformer. He is also an authority on subjects so diverse as etchings and foreign bills of exchange. He is the author of a fine book on Piranesi, the Italian etcher, and he is also a director of the Apollinaris Company.

Some five years ago the Zion Institute of Toronto (Ont.) purchased a building for \$12,000, paying a very small amount in cash. There has been a rise in realty values of late, and the Zionist Society sold its property last week for \$35,000, which will form the nucleus of a fund with which to erect a large building.

In view of the decision of the Paris Central Committee of the Alliance Israélite not to recognize any separate German organization of that body, a large and influentially attended meeting of the Berlin members of the Alliance was recently held in that city, in which all speakers condemned the attitude of the Paris Central Committee in the matter. It was unanimously resolved that the meeting maintains the necessity and justification of a separate German branch.

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THE BLYTHEWOOD LAKEWOOD, N. J. Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will open for the reception of guests on October 1, 1912. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).

Accommodates 100 MR. L. BIBER Announces the opening of the season at HOLLYWOOD COURT LAKEWOOD, N. J. EXCELLENT KOSHER HUNGARIAN CUISINE, RATES MODERATE. NEW ADDITIONS HAVE BEEN MADE AROUND THE HOUSE. A NEW VERANDA OUTSIDE FACING THE SUN ALL DAY. ALSO SEPARATE CARD ROOM, SMOKING ROOM, HOUSE RENOVATED THROUGHOUT. DANCING FACILITIES. NOW OPEN FOR GUESTS. TELEPHONE CONNECTION. HOUSE HAS BEEN ENLARGED WITH TEN MORE ROOMS, SINGLE AND EN SUITE WITH PRIVATE BATHS.

"The Fairmont Lodge" A PALATIAL ESTABLISHMENT WITH HOME COMFORTS. LAKEWOOD, N. J. is now open for the winter season 1912. Rooms single and en suite, with or without baths. S. JACOBSON, Also proprietor of the Fairmont Hotel, Tannersville, N. Y. Mrs. J. Prown announces the reopening of THE ROSE VILLA 501 Monmouth Avenue LAKEWOOD, N. J. for the season 1912-13. Sixteen rooms have been added and steam heat and hot and cold running water installed in every room. Newly redecorated throughout. As in past seasons, the superior cuisine, in strict conformity with the Jewish dietary laws, will be a feature. Every attraction and all home conveniences. Telephone, Lakewood 46 J.

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HOTEL NORMANDIE 120 SOUTH KENTUCKY AVENUE, ATLANTIC CITY, N. J. SPECIAL RATES FOR WINTER SEASON. CENTRALLY LOCATED. CONVENIENT TO ALL AMUSEMENTS. HUNGARIAN CUISINE. I. WEISS, PROP.

MUSIC AND DRAMA.

The Philharmonic Society, under Josef Stransky, will begin their season at Carnegie Hall next week. Mr. Stransky's programme for Thursday and Friday will offer Beethoven's Symphony, No. 7; the latest work of Felix Weingartner, called "A Merry Overture," the distinction of the first American performance having been accorded Mr. Stransky and the Philharmonic Society by the composer; and the Brahms concerto for violin and orchestra, with Mischa Elman, soloist; and a novelty well received in Europe, "Olaf's Wedding Dance, Symphonic Waltz," by Alexander Ritter. This composer, a close friend of Richard Wagner, whose niece he married, was a teacher of Richard Strauss. He wrote the text of Strauss' "Death and Transfiguration." A feature of the Philharmonic programme at Carnegie Hall Sunday afternoon, November 17, the opening concert of the Sunday afternoon subscription series, will be Stanford's "Irish Symphony." The soloist will be John McCormack, the Irish tenor.

The first concert of the Kneisel Quartet will be given at Aeolian Hall on Tuesday evening, November 12, at 8.15. The assisting artist will be Miss Frieda Siemens, pianist, and the programme will consist of Haydn's Quartet in D major, Beethoven's Quartet in E minor, op. 59, No. 2, and Schumann's Quintet in E flat major for pianoforte, two violins, viola and violoncello, op. 44.

The suite by Maurice Ravel, "Mother Goose," which Mr. Walter Damrosch will present for the first time in America at the concerts of the Symphony Society of New York this (Friday) and Sunday afternoon, aroused much interest in Paris when it was given there last winter as a ballet. A critic writing in the journal of the International Musical Society at that time spoke of the "elegant, aristocratic, smiling and slightly ironic art of Ravel," and praised him highly for his skillful treatment of the orchestra, comparing the conductor's baton to the "wand of a prestidigitator which, at the least gesture of the leader of the orchestra, makes miraculous surprises come from each instrument." Thus one sees emerge from the head of a society woman, at the behest of a magician, a "sheaf of roses, a stream of ribbons and the tri-colored flag." He takes some exceptions to the staging of the ballet, but asserts that "musically 'Mother Goose' is completely charming."

Mischa Elman will give his second violin recital in Carnegie Hall on Saturday afternoon, November 30. Those who were unable to gain admission at the concert given a week ago should bear in mind the fact that the box office sale is now open, and applications should be made at once for reservations. Elman will go on tour with the New York Philharmonic Society, and will be heard in Providence, New Haven, Boston, and on November 10 and the following week with the same organization in New York and Brooklyn. Later in the month he will play with them in Baltimore, Washington and Richmond, Va.

Miss Emma Loeffler, soprano, will give a recital at Aeolian Hall this (Friday) evening. Miss Loeffler's programme will include selections from Strauss, Rachmaninoff, Rubinstein, Massenet, Tosti, Meyerbeer, Wild, Brahms and Tschalkowsky.

The Russian soprano, Miss Nina Dimitrieff, will give a varied programme of songs at Aeolian Hall on Sunday evening. Her list will embrace ancient and modern composers, including several songs given for the first time here. Miss Bethune Gricor will be at the piano and Mr. A. Brif Ratner will play the cello obligato.

The Max Jacobs Quartet, which consists of Max Jacobs, first violin; Leo Hellman, second violin; Herbert Brodtkin, viola, and Mark Skalmer, violoncello (all members of the New York Philharmonic Orchestra), will give three concerts this season at Carnegie Lyceum. The concerts will be given on Tuesday, December 3; January 23 and February 25. Among the new works to be performed in New York for the first time will be a string quartet by Gretchaninow and suite for violin and piano by Gottlieb-Noren.

Efrem Zimbalist has divided his programme for his Carnegie Hall recital, Tuesday afternoon, November 12, into five parts. The Russian violinist will open with Vivaldi's Concerto in A minor, following this with the Brahms Sonata

in D minor. Then will come works of Bach, Schumann, Cyril Scott and Hubay, and two compositions by Zimbalist himself.

Bernardo Olshansky, who will give his first concert of the season at the Carnegie Hall Lyceum, Saturday evening, November 9, made a special trip to Philadelphia to hear Tito Ruffo, the great baritone, render the "Drinking Song" from "Amleto." He is a protege of Mrs. Benjamin Guinness, of New York, who has great faith in the improvement which his voice shows this year. Mr. Olshansky has carefully studied the Tito Ruffo method and a surprise is expected for those who hear him sing tomorrow.

Next week at Cohan and Harris' Grand Opera House the new C. Haddon Chambers' comedy, "Passers-By," will be given. Mr. Chambers has introduced some quaint characters in the making up of his story. His valet is said to be quite different from the ordinary stage valet, and then there is a "cabby" with a particularly philosophical turn of mind; a waif of the street of the masculine gender, who says that "work is for workmen"; three splendidly drawn women, one of the middle walks of life, the other two of the upper stratum, and a particularly pleasing little boy. The story is told in four acts, and it is said to be a very human and vital one and fascinatingly told. Charles Frohman presents "Passers-By," and at the head of the strong cast is Charles Cherry, who is making his first starring tour under the direction of that manager.

John Cort's production of Pixley and Luders' romantic operetta, "The Gypsy," will be given its first metropolitan presentation at the Park Theatre, New York, on Thursday night, November 14, instead of on Monday night, the 11th, as previously announced. The cast will include Violet Seaton, Eleanor Kent, Anna Wilkes, Blanche West, Josephine Merse, Ernest Lambert, John Hazzard, Francis Lieb, William Sellery, Forrest Winant, Ronald Hamilton Earle and about one hundred others.

Vaudeville has claimed the mighty John J. McGraw for its very own. He will officiate in the capacity of reconteur at B. F. Keith's Alhambra Theatre during the coming week. "Inside Baseball" will be the subject of Mr. McGraw's monologue. A delightful little singing and dancing novelty called "The Dance Dream," will be offered by Arthur Hopkins here. The "dreams" are recalled to a dozing bachelor, who dances with each one as they appear. A comedy playlet entitled "The Little Goddess" will be presented by Hermine Shone and company. Ed. Blondell and company will entertain Alhambra patrons with "The Lost Boy," and the remainder of the programme will include Farber Sisters, Frank North and company, Reed Brothers, Seymour Brown and Wentworth, Vesta and Teddy, gymnasts. On Sunday the usual concerts will take place.

John Cort will offer at the Gaiety Theatre on Monday night "C. O. D.," a new American farce by Frederic Chapin, whose purpose is to achieve success in this particular play through the medium of merriment. The scenes of the four acts are all laid in the Catskills. The most prominent players in the cast will be Ffoliot Paget, Clare Krall and Adelyn Wesley, as the three wives; Charles A. Murray, Sam Edwards and Charles Brown, as the three husbands; John T. Baker, Percy Plunkett, George Betts, Charles Walton, Antonio M. Moreno, Vernon H. MacDonald, Eva Condon, Grace Morrissey, Maude Hanaford and Isabel Vernon. Matinees Wednesday and Saturday.

The happiest audiences in New York are to be found at George M. Cohan's Theatre, where this famous author-actor-manager is appearing in his newest play, entitled "Broadway Jones." George M. Cohan has furnished many interesting entertainments for America's great army of amusement-seekers, but it is conceded that in "Broadway Jones" he has provided a play that will endure for the reason that it breathes of real life, love and laughter amid scenes that are enacted in an atmosphere of absolute cleanliness.

Blanche Walsh, the well-known emotional actress, will head the bill at B. F. Keith's Bronx Theatre next week. She will be seen in her newest sketch, "The Countess Nadine," the story of which centres around the love affairs of a Russian widow. Joe Welch will be on hand with his character stories and McMahon and Chappelle will amusingly explain "Why Hubby Missed the Train." Dolly Connolly, assisted by Percy Wenrich, will offer a pleasing song repertoire. Jesse Lasky's "Houseboat Party" will supply the musical comedy element to the programme, and the balance of the bill will include Hill and Sylviany, Du Callon, Wartenberg Brothers and Tchow's Cats. Two Sunday concerts will be given, as usual.

An extraordinarily attractive bill of features has been gathered together for the first all-star festival of the season at B. F. Keith's Colonial Theatre next week. Twelve acts are programmed for the occasion, among them being a generous allotment of headliners. Prominent among these will be Miss Florence Roberts, in "The Woman Intervenes," a one-act sketch by J. Hartley Manners. Paul Morton and Naomi Glass, in "My Lady of the Bungalow," and Belle Blanche, the prima donna comedienne; "College Town," by Philip Bartholomae, will be presented by Florence Tempest and her college boys; Raymond and

Caverly will entertain with their comedy dialect stories, and the remainder of the bill will include "Cheyenne Days," the Three Keatons, Bud Fisher, Six Kirksmith Sisters, Those Entertainers, the Zenattos and Anna Buckley's Animals. Because of the unusual length of the programme performances for this week will begin at 1.45 in the afternoons and 7.45 in the evenings.

The Irving Place Theatre. The plays presented by this house up to the present have shown that the members of the company which Mr. Baumfeld has brought over are fully competent and indeed masterful in the rendition of their several parts. The "Frankfurters" particularly has delighted large audiences, and will no doubt be repeated time and again as "filler in." "Der Raubritter," if produced on the English-speaking stage, would be apt to have a season's run. Ernst Robert, who appeared as Graf Stefan, showed himself to be a finished actor, playing the part with consummate skill and aplomb. Heinrich Marlow, in his character of an old man, is well known to our German public, and leaves little to be wished for. And Anna Vara played the character of the daughter, as Anna Galambos, with splendid vim. The staging itself left nothing to be desired, and the costumes of the women were fully up to date.

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ous parts being taken by the members of the league. The skit was well received by the audience, and at the conclusion Grand Master Henry J. Hyman tendered his thanks on behalf of District No. 1 to Mr. Jack B. Loeb, under whose direction the play was produced, and to Brother Samuel Michaels, chairman of the Committee on Laws, who had the entire affair under his supervision. Brother Michaels was assisted by Theodore Sturtz, president of the league; Isidor Kreiselheimer and Henry J. Hyman. Dancing was indulged in until the early morn. Space prevents giving the names of those present, but suffice it to say that all the prominent members of the

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On Thursday evening, October 31, the large hall of Terrace Garden was filled to its capacity when the Young Folks' League of the I. O. F. S. of I. held its entertainment and ball. A one-act musical "confusion" was presented, the vari-

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BAR MITZVAH.

FRENCH.—Mr. and Mrs. Henry French announce the Bar Mitzvah of their son Sidney on Saturday, November 9, at Hebrew Tabernacle, 218 West 130th street. Reception Sunday evening, November 10, at 1531 Bryant avenue, Bronx. No cards.

HANAUER.—Mr. and Mrs. Louis Hanauer announce the Bar Mitzvah of their son Siegfried, at Temple Anshe Chesed, 114th street, and Seventh avenue, Saturday, November 16. Reception Hotel Gotham, Sunday, November 17, at 8.30 o'clock p. m. No cards.

LICHTENBERG.—Mr. and Mrs. Louis Lichtenberg announce the Bar Mitzvah of their son Harold, at Tremont Temple, Saturday, November 9. Reception November 10, 1059 Anthony avenue, Bronx.

ROSENBLUM.—Mr. and Mrs. Abraham Rosenblum, of No. 342 East Seventy-eighth street, announce the Bar Mitzvah of their son Robert on Saturday, November 9, at Synagogue B'nai Israel, No. 225 East Seventy-ninth street. At home Sunday, November 10, at 5 p. m.

ROTHSCHILD.—Mr. and Mrs. Rudolph Rothschild, of No. 974 St. Nicholas avenue, announce the Bar Mitzvah of their son Mortimer, on Saturday, November 9, 1912, at the Mount Nebo Temple, of Washington Heights, 448 West 152d street. At home Sunday, November 10, 1912, 3 to 6 p. m.

VOGEL.—Mr. and Mrs. Abraham H. Vogel announce the Bar Mitzvah of their son Solomon Louis, at Synagogue Ohav Zedek, 20 West 116th street, Saturday, November 16. Reception Sunday, November 17, 8 o'clock, Hotel Astor.

BIRTHS.

ALEXANDER.—On Tuesday, October 22, 1912, No. 3 Fuller place, Brooklyn, to Mr. and Mrs. Leo Alexander (née Jessie Ephraim) a son.

BERNSTEIN.—Mr. and Mrs. Samuel Bernstein (née Anna Berkowitz), of No. 360 East 166th street, beg to announce the birth of a son on November 2, 1912.

DREIER.—Mr. and Mrs. Benjamin Dreier (née Golda N. Stern) announce the birth of a son on November 2, 1912.

UNTERBERG.—Mr. and Mrs. M. Unterberg (née Carrie Margareten) announce the birth of a daughter on Friday, November 1, 1912.

WOLLNER.—Mr. and Mrs. S. Wollner (née Florence Oestreich), 515 West 184th street, announce the birth of a daughter on October 28.

DIED.

MARENSTEIN.—Flora Marenstein, beloved wife of A. Marenstein, and mother of Sol, Lena, Meyer, Hannah, Norman, Sadie, and Ray Marenstein, died at her residence, No. 853 Cauldwell avenue, Bronx, on Sunday, November 3. The funeral took place on Tuesday, November 5, and was attended by relatives, friends and members of Martha Washington Temple, Pythian Sisters, No. 34. Rev. Dr. L. Zinsler officiated, and the interment was at Bayside Cemetery.

OBITUARY.

WEISS.—Morris Weiss, aged 53, died at his residence, No. 244 West 137th street, on Sunday last. He was born in Pernartitz, Bohemia, and came to this country when 11 years old. He was the first boy to be Bar Mitzvah in the present Ahawath Chesed Synagogue. He was a member of the congregation and actively connected with many Jewish organizations and societies. The funeral took place on Tuesday, November 5, and was attended by a host of sorrowing friends, who had become endeared to him through his many virtues and good qualifications.

SOCIAL.

On the evening of Tuesday, November 5, the Sisterhood of Social Workers will give a card party at the Waldorf for the benefit of their day nursery. The object of the pursery is to enable widowed and deserted mothers to work so that the family may not become public charges.

In honor of their departure for an extensive tour of the South, a dinner was given Sunday night for Mrs. Henry Oppenheimer and Mrs. Ralph M. Neuburger, of No. 2 West Eighty-eighth street and a host of friends were present to say farewell. They will remain four

weeks, visiting Charleston, S. C.; Atlanta, Ga.; Tampa, St. Augustine, Palm Beach and Jacksonville, Fla.

A musicale of unusual excellence was given last Wednesday afternoon by the Sisterhood of Congregation Anshe Chesed in the vestry room of the temple. The artists who appeared were Miss Selma Strauss, Mrs. M. Endel, Mrs. Hortense Wilson Steinhilber, Miss Carrie Strauss and Mrs. Emily Kempner Duschkes. Miss Pauline Thiele had charge of the affair, which proved to be a financial as well as an artistic success.

On Saturday evening, November 23, Miss Marion Schlag, of 68 East Eighty-sixth street, entertained several of her friends at her residence. A buffet supper was served, and was followed by a musicale. Each of the guests received a souvenir of the occasion. Among those present were Miss Grace Abrahams, Miss Lillian Grosner, Miss Elizabeth Charlotte Corday, the Misses Fischer, Lukach and Schreiber, and Messrs. David Schaye, George Hyman, Irving Drucker and D. F. Brody.

Dr. Hertz's Lectures on "The Bible."

The first meeting of the newly formed Orach Chaim Study Circle took place on Monday last at the Orach Chaim Synagogue when Rabbi Dr. J. H. Hertz delivered the opening address of a series on "The Bible." Dr. Hertz spoke of the derivation of the name "The Bible" and the value of the book itself as a literary production showing that it included drama, poetry, oratory, narrative, etc., and also told his hearers how some of our most famous English writers had not alone been inspired by it, but had quoted freely from it.

It has been decided to continue these lectures every Monday night. They will begin at 8.30 sharp and are open to the public, young men and women especially being invited. Each lecture will be complete in itself and independent of the others.

The Fourth Annual Convention of the Federation of Jewish Farmers of America.

The fourth annual convention of the Federation of Jewish Farmers of America will take place in New York city from November 17-20, inclusive. The convention will be held at the Education Alliance Building. The convention will be opened on Sunday evening by a mass meeting, in which the delegates will be welcomed by the Educational Alliance, Society of Jewish Social Workers and other communal organizations of New York. The balance of the convention will be devoted to business session and also to discussions of various agricultural problems.

Young Women's Hebrew Association.

Through the kindness of Mr. Bertram Benedict, who volunteered his services, a class in advanced English literature was opened. The class will meet every Wednesday evening.

The class in social dancing will meet on Saturday evening, the 9th inst.

Several new junior clubs have recently been organized at the association under the leadership of Miss Judith Bernstein, Miss Fay Dinkelspiel, Miss Lillian Goldstein, Miss Miriam Halpern, Miss Sadie Klein, Miss Miriam Robison and Miss Eleanor Sachs.

Young Men's Hebrew Association.

The Franklin Society of the association will hold a unique dramatic contest on Sunday evening, November 10, in the auditorium. The speakers will render selections chosen from parts played by prominent actors at the present time. Attractive costumes will be another feature.

The Emannu-El Brotherhood.

A series of health talks by Dr. Steinhilber has just begun for the benefit of the junior boys of the association. A similar course is being arranged for the older boys, and also for the young women of the association. The social work continues to constitute an important part of the Brotherhood activities. During the past week five open meetings were held by various clubs. These gatherings for the young people give them the opportunity to come together socially. The literary and musical programs rendered at these meetings provide wholesome entertainment of instructive and interesting character. These meetings are followed by dancing, and light refreshments are served. In this way the desire for recreation and sociability

is gratified in a manner that is both refined and elevating, and no better means could be adopted to overcome the influence of low grade amusements which are offered on all sides.

Young Men's Hebrew Association of the Bronx.

A large crowd of members and their friends were at the association to hear the election returns by the special wire. The dance given by the Ladies' Auxiliary was a complete social success. A large number of the senior members were present.

New classes in mechanical drawing and physics are being organized.

Chovevel Ibrith.

The next meeting of the Chovevel Ibrith will be held on Saturday evening, November 9, 1912, at 8.30 o'clock sharp, in the Uptown Talmud Torah, 132 East 11th street, room 7. The entire proceedings are in Hebrew. Mr. E. Fromenson will talk on "Reminiscences of Colonial Life in Palestine." Mr. A. S. Newhauser will give a sketch entitled "Graves." A discussion will follow.

Hospital for Joint Diseases.

The sixth annual meeting of the members of the Hospital for Deformities and Joint Diseases will be held at the hospital building, 1917 Madison avenue, at 8.30 p. m., on Thursday, November 14, 1912, for the election of eight directors for a term of three years and to transact regular business.

BROOKLYN NOTES.

The Civic Forum.

The third lecture season of the Civic Forum of the Kaplan School, in conjunction with the People's Institute of New York, will open its series of lectures Sunday evening, November 10, at 8 o'clock in the auditorium of the Kaplan School Building, 1731 Pitkin avenue, Brooklyn. Rev. Maurice H. Harris, of Temple Israel of Harlem, will speak on "Judaism and the Social Question." Violin and cello selections will be rendered by distinguished artists of the Jamaica College of Music. Nathan H. Seidman, the director of the Civic Forum, will preside.

On the following Sunday Prof. Thomas C. Hall, of the Union Theological Seminary, will speak on "Revolution and Reform." Open discussion will follow each lecture. The public is cordially invited.

Hebrew Educational Society.

Mr. Meyer Waxman delivered an address on "The Literary Value of the Bible," at the Hebrew Educational Society on Friday evening, November 1. He called attention to the fact that much of the critical work in regard to the Bible was done by non-Jews and decried the fact that there are not more Jewish men engaged along this line of scholarship. He brought out the contents of the Bible as including narratives, orations, poems, novels and all forms of literary production.

Arrangements are being perfected for the bazaar to take place Saturday evening, November 16, to Saturday evening, November 23, every night except Friday, and all day Sunday, November 17. The following clubs will have charge of booths:

Athena Literary Circle, art booth and tea room; Fireside Literary Circle, American booth; Loyal Alliance Club, general merchandise and groceries; Young Comrades Club, toilet articles; Addison Literary Society, books and magazines; Merry Folks, knit goods; Unity Circle, candy; Aspirers, toys; Hiawatha Literary Circle, fancy goods; the Dorians, sporting goods. Individual members of the Committee of Arrangements will take charge of the flower booth, millinery, fruit, leather goods, popularity contest, fortune telling, refreshments, Japanese rolling board and other special features. The officers of the Committee of Arrangements are Dr. Charles S. Bernheimer, chairman; Samuel L. Oringer, treasurer, and Miss Seraphine Fruchter, secretary. Miss M. E. Rivkin is chairman of the Committee on Decorations; Mr. David W. Tannenbaum, chairman Committee on Publicity; Mr. David Fischer, chairman Committee on Floor Management.

Congregation B'nai Israel Anshe Emaes.

The second meeting of the Alumni Association of the Sunday school was held on Monday evening last in the Sunday school building, Harrison street, near Court street. The enthusiasm which prevailed at the meeting augured well for the success of the new organization. Among its members are Judge Jacob Brenner, president of Temple Beth Elohim; Michael Furst, president of Temple Israel and others. Election of officers was held and resulted as fol-

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The first monthly sociable of the teaching staff of the Sunday school was held on Sunday evening, November 3, in the Sunday school building. Many of the teachers and their friends were present. Miss Alice Rice was hostess. Informal talks were delivered by Rev. Israel Goldfarb, Harry G. Anderson, Simon Abrahamson, Eli Shapiro and J. Loeffler. Lunch was served and dancing followed.

Always a big favorite in Brooklyn, Miss Henrietta Crossman will undoubtedly receive a cordial welcome when she brings her newest and most successful comedy, "The Real Thing," to the Montauk Theatre next week. "The Real Thing" is a sparkling four-act comedy, the author being Catherine Chisholm Cushing. Aside from her ability as a mistress of comedy technique, Miss Crossman has a convincing and compelling individuality and, moreover, in the reading of her lines she is delightful, the charming personality of the clever widow fitting her like a glove. Miss Crossman will have the efficient support of a strong company of players and the entertainment will be certain to please all.

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acquainted in the best German and American circles, desires communication of parents. Best references can be furnished. All communications will be regarded strictly confidential. Rev. B. LOEWENTHAL, 229 East Seventy-sixth Street. Telephone, 7129 Lenox.

LOEB, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Loeb, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Charles L. Greenhall, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May next.
Dated New York, the 29th day of October, 1912.
BERTHA H. LOEB, Administratrix.
CHARLES L. GREENHALL, Attorney for Administratrix, 320 Broadway, New York City.

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Want Column
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STRAUSS, ISAAC.—In pursuance to an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Strauss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, William Brunner, No. 229 Broadway, Manhattan, in the City of New York, on or before the 15th day of May, 1913.
Dated New York, the 29th day of October, 1912.
JACOB M. WEIL, Executor.
WILLIAM BRUNNER, Attorney for Executor, 229 Broadway, Manhattan, New York City.

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CHILDREN'S PAGE.

A Bad Eye

Dear Children

Now I am going to tell you something about Lot, the nephew of our father, Abraham. Abraham was a very loving uncle. He thought of making a very good companion of his nephew, and when he and his wife went out of Egypt he took him along with him. Lot was quite poor before he traveled with Abraham, but for the sake of his uncle the Almighty blessed him with great riches. He had flocks and herds and tents. Lot's character was quite weak; while he could not be called a bad man, he was far, very far from being a real good man, although his brief companionship with his uncle taught him certain great virtues not usually possessed by men of his character.

Our Rabbins of blessed memory tells us that Abraham wore a diamond around his neck, and whatever sick person looked at it instantly became well. This is the poetic way they had of telling us that Abraham's very presence caused people to be cured of their evil ways, because his nobility of character radiated the light of goodness upon all whom he came in contact with. Little wonder, then, that his herdmen were good, honest people who would not let his cattle graze upon others fields.

Lot was different. He was not good enough himself to be able to exert a good influence upon others therefore his herdmen were not at all scrupulous about other people's property. They let his cattle graze upon private grounds. The owners, of course, would make complaints. Abraham's herdmen would consider themselves disgraced and would rebuke Lot's herdmen, telling them that they were guilty of robbery. The latter would retort, "This land has been given to Abraham and he has no heir, and Lot will inherit it, therefore his cattle can graze everywhere, and it is no robbery." This, however, was not true, for as yet Abraham had not the right to that land, for the Canaanite and the Perizzite dwelled then in the land.

Abraham could not close his eyes to what was going on between his and Lot's herdmen. It was becoming disgraceful. Here were a lot of dishonest people that would now destroy that fine reputation that he had built up. People would say, "Look who is building altars everywhere and calling on the name of the Almighty. A man who is robbing us of our fields!" for they would either hold him responsible for the actions of his nephew's herdmen, or else think that his own herdmen were guilty of these outrages.

Abraham spoke kindly to his nephew. "Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen, for we are near relatives." "Is not the whole land before thee? Separate thyself, I pray thee, from me. If thou wilt take the left hand then I will go to the right, or if thou de-

part to the right, then I will go to the left."

There was the crucial moment for Lot. He could have said, "No, dear uncle, I cannot bear the thought of separating myself from you. All that I possess is on account of your merit. The best that is in me is because of your companionship. Strangers consider themselves most fortunate to make your acquaintance, and shall I not appreciate the blessedness of your steady company?"

But Lot lifted up his eyes and beheld all the plain of the Jordan, that it was well watered everywhere. That was a shameful look, an immoral look. He saw certain things that took place in that voluptuous country that he could never hope to enjoy whilst in the company of the pure and noble Abraham. He looked upon the cities of Sodom and Gomorrah where a carnival of immorality was held every year, where for four days in succession the people would abandon themselves to the most monstrous orgies of debauchery—he was all on fire with immoral lust and without a word he separated from his uncle and benefactor, and pitched his tents till close to Sodom.

This was the beginning of the evil. His bad eye, and therefore Rabbi Eliezer Ben Hyrcanos, when at the request of his great master, Rabban Jochanan Ben Zakkai, went forth to see what it is that leads to evil he found that the root of all evil is the Bad Eye.

A mischievous boy, having got possession of his grandfather's spectacles, privately took out the glasses. When the old gentleman put them on, finding he could not see, he exclaimed, "Mercy on me, I've lost my sight!" but, thinking the impediment to vision might be the dirtiness of the glasses, took them off to wipe them, when, not feeling them, he, still more frightened, cried out, "Why, what's come now? I've lost my feeling, too!"

Joe—Jennie tells me young Marcus proposed to her last night.

Rose—I don't think I know him. Is he well off?

Joe—He certainly is. She refused him.

"Doctor, I wish you would tell me, as a medical man, if you know of anything that will make the hair grow on this bald spot on the top of my head."

"My dear sir, if I could answer that question in the affirmative, do you suppose my forehead would extend from my eyebrows to the back of my neck?"

CONUNDRUMS.

What part of speech is kissing? A conjunction.

What relation is the door to the mat? It is a step farther (step-father).

When is a lady's boot like a gentleman? When polished.

TURNING THE TABLES.

By HARRY HELLER, OF NEW YORK CITY; AGE 13.

Herman Goldberg was a very religious man, following the Biblical and Talmudical commandments closely. To properly celebrate the Feast of Tabernacles, he had a little booth built in his courtyard, where despite unfavorable weather, he ate his meals during the week of festivities. At intervals he would reflect upon the peculiar ordinance, wondering at the object of the Lawmaker in promulgating such a queer law. He, however, concluded that mercy and benevolence were responsible for this institution.

Being a man of wealth and dwelling in a magnificent mansion, he might easily have forgotten the poor and the indigent who are often roofless and shelterless. But he heeded the call, reminding him to remember the poor and take heed of the requirements of the needy.

It came to pass that a great conflagration consumed the poorer section of the town, and many houses, not being covered with insurance, the owners were left penniless. Mr. and Mrs. Moskowitz were among the sufferers, and, grieving over their tremendous losses, succumbed, victims of misery and reproach, leaving a daughter to struggle and suffer in this cruel world.

Rich Mr. Goldberg became aware of Miss Moskowitz's misfortune and provided her with quarters and protection. She took advantage of his generosity, studied diligently, took to pedagogy and qualified herself for a position as teacher. She was appointed to a vacancy in one of the rural schools, occupying the position for a number of years, to the complete satisfaction of her employers. By economy she managed to save something for the proverbial "rainy day." It came sooner than she expected, though in a form somewhat different than she ever dreamed of. It came to her notice that her benefactor had lost his entire fortune through speculation, and was confronted with poverty.

Miss Moskowitz turned over all her savings to the embarrassed Mr. Goldberg. He took advantage of her kindness and resumed his former undertakings. Dame Fortune smiled upon him again, and soon benefactor and beneficiary were equally sharing the profits; and thus did the Feast of Booths accomplish its proper mission, turning the tables in each direction.

GUTMANN, ISAAC.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Gutmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of November next.

KRAKAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Krakauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Joseph Ullman, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next.

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DANKOWITZ, ISAAC.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Dankowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, in the Borough of Manhattan, New York City, New York, on or before the 7th day of January, 1913.
Dated New York June 22, 1912.
ROSA DANKOWITZ, Executrix. CHARLES FOX, Executor.
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executrix, No. 45 Wall Street, Borough of Manhattan, New York City, N. Y.
OSCAR ENGLANDER, Attorney for Executrix, No. 302 Broadway, Borough of Manhattan, New York City, N. Y.

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ARNSTAM, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Arnstam, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lawrence Goldberg, No. 203 Broadway, in the City of New York, on or before the thirty-first day of December next.
Dated New York, May 1, 1912.
SOPHIA ARNSTAM, Administratrix.
LAWRENCE GOLDBERG, Attorney for Administratrix, 203 Broadway, New York City.

MACK, JACOB W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob W. Mack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Maurice Marks, No. 41 Park row, Borough of Manhattan, in the City of New York, on or before the 6th day of January next.
Dated New York, the 1st day of July, 1912.
NATHAN BIJUR, JENNIE HBYMAN, MAURICE MARKS, Executors.

KOHN, HEZEKIAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hezekiah Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simon Wolf, No. 203, Broadway, in the Borough of Manhattan, City of New York, on or before the 17th day of February, 1913.
Dated New York, the 29th day of July, 1912.
HARRY N. KOHN, SOL KOHN, Executors.
SIMON WOLF, Attorney for Executors, 203 Broadway, New York City.

SINGER, JOSEPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Singer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, No. 126 West Twenty-second street, in the City of New York, on or before the 2d day of December next.
Dated New York, the 13th day of May, 1912.
JOHANNA SINGER AND SARAH SINGER, Executrices.
ROSENTHAL & STECKLER, Attorneys for Executrices, 135 Broadway, New York City.

HEINEMANN SIEGFRIED.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegfried Heinemann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William street, in the Borough of Manhattan, City of New York, on or before the 30th day of November next.
Dated New York, the 18th day of May, 1912.
JULIUS OFFENBACH, Executor.
M. S. & I. S. ISAACS, Attorneys for Executor, 52 William Street, Borough of Manhattan, New York City.

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OPENHYM, AUGUSTUS W.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus W. Openhym, late of the county of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, 25 Broad street, in the City of New York, on or before the 23rd day of December next.
Dated, New York, the 21st day of May, 1912.
TILLIE S. OPENHYM, WILFRED A. OPENHYM, ALBERT STERN, ROBERT B. HIRSCH, Executors.
KURZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad Street, Borough of Manhattan, New York City.

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LICHTENAUER, JOSEPH M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated July 1, 1912, notice is hereby given to all persons having claims against Joseph M. Lichtenauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 14 Church street, in the City of New York, on or before the fifteenth day of January next.
Dated New York, the third day of July, 1912.
JOSEPH M. LICHTENAUER, JR., EDITH L. ROHSCHILD, WINIFRED L. KOHLER, Executors.
MAX J. KOHLER, Attorney for Executors, 59 William Street, New York City and County.

ASCHEIM, FANNY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Ascheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Straubourger, Eschwege & Schallck, No. 74 Broadway, in the City of New York, on or before the 20th day of October next.
Dated New York, the 16th day of March, 1912.
DAVID ASCHEIM, Administrator.
STRAUBOURGER, ESCHWEGE & SCHALLCK, Attorneys for Administrator, 74 Broadway, Borough of Manhattan, New York City.

HARRIS, HENRY B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Harris, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at the office of their attorney, No. 115 Broadway, in the City of New York, on or before the 19th day of December next.
Dated, New York, the 11th day of June, 1912.
WILLIAM HARRIS, IRENE W. HARRIS Executors.
MAX D. STEUER, Attorney for Executors, 115 Broadway, New York City.

KLINGENSTEIN, TILLIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Klingenstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William street, in the Borough of Manhattan, City of New York, on or before the 15th day of April next.
Dated New York, the 30th day of September, 1912.
LIPPMAN ALTMAYER, Executor.
M. S. & I. S. ISAACS, Attorneys for Executor, William Street, Borough of Manhattan, New York City.

He Watcheth Over Israel

Though our harps hang on the willows,
Near to Babylon's turgid stream;
Though our ancient glory mock us,
Like a half-remembered dream;
Still His Word runs with the ages—
Still His Covenant He keeps—
Yea, He watcheth over Israel
And He slumbers not, nor sleeps.

Though we dwell in alien countries,
Bound by, yet without, their law;
Though they spoil us, in their despite
Of the source from whence we draw
That which ever cleaves us from them;
He will heed when Jacob weeps—
Yea, He watcheth over Israel
And He slumbers not, nor sleeps.

Though our sword arm be sore stricken,
Although mute be David's lyre;
Though our lips be locked and silent—
Lips once touched by living fire—
Still, the Temple Lamps are burning
In His own mysterious deeps—
Yea, He watcheth over Israel
And He slumbers not, nor sleeps.

Yea, His word is constant, constant
As the singing of the sea;
And the High Priest of the nations
Yet shall stand unshackled, free!
And the First born of the Promise
Sow no more where despite reaps—
Yea, He watcheth over Israel
And He slumbers not, nor sleeps.

SOL L. LONG.

THE HEBREW STANDARD

87 NASSAU ST. NEW YORK CITY

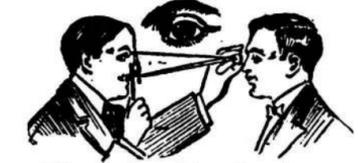
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MEYER, ISAAC T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac T. Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Messrs. Adolph & Henry Bloch, No. 99 Nassau Street, in the City of New York, on or before the 28th day of December next.
Dated New York, the 25th day of June, 1912.
ELIZA A. MEYER, Executrix.
ADOLPH & HENRY BLOCH, Attorneys for Executrix, 99 Nassau Street, Manhattan, New York City.

LEWENTHAL, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of J. Lawrence Friedmann, his attorney, No. 115 Broadway, in the City of New York, on or before the 21st day of January next.
Dated New York, the fifteenth day of July, 1912.
MILLARD H. ELLISON, Executor.
J. LAWRENCE FRIEDMANN, Attorney for Executor, 115 Broadway, Borough of Manhattan, New York City.

ADLER, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bevins & Fluegelman, their attorneys, No. 299 Broadway, in the City of New York, on or before the 15th day of April next.
Dated New York, the 23d day of September, 1912.
FANNIE ADLER, ANNIE SIMON, Executrices.
BEVINS & FLUEGELMAN, Attorneys for Executrices, Office and P. O. Address, 299 Broadway, Manhattan, New York City.

FRIEDMAN, YETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Friedman, late of the county of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Moss, Laimbeer, Marcus & Wels, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of April, next.
Dated New York, the 2d day of October, 1912.
LOUIS FRIEDMAN, Executor.
MOSS, LAIMBEER, MARCUS & WELS, Attorneys for Executor, 299 Broadway, New York City.

BUAMANN, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of New York County, notice is hereby given to all persons having claims against Leopold Buamann, late of New York County, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Greenbaum, at No. 63 Park Row, in the City of New York, on or before the 15th day of April, 1913.
Dated New York, October 3, 1912.
ARRIATA WELLS, Executor.
SAMUEL GREENBAUM, Attorney for Executor, 63 Park Row, Borough of Manhattan, City of New York.

LUSTIG, AMALIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalie Lustig, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, to wit, at the office of his attorneys, Messrs. Felner & Maass, No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 11th day of April, 1913, next.
Dated New York, September 30, 1912.
HARRY B. LUSTIG, Executor.
FEINER & MAASS, Attorneys for Executor, Office and Post Office Address, 100 Broadway, Borough of Manhattan, New York City.

SLUMASKY, EDWARD E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward E. Slumasky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, Borough of Manhattan, City of New York, on or before the 1st day of February, 1913.
Dated New York, June 25, 1912.
MICHAEL M. ABRAHAMS, MERRILL G. WELLER, Executors.
STROOCK & STROOCK, Attorneys for Executors, No. 30 Broad Street, Borough of Manhattan, City of New York.

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