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THE HEBREW STANDARD

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THE YIDDISH-AMERICAN SKETCH

SELECTIONS FROM A PECULIAR LITERATURE

By J. FUCHS

FROM "THE RECOLLECTIONS OF A NEWS-VENDER."

2. HOW I AM HELD IN ESTEEM.

By Z. Libin.

I am running around with my papers like the spirit of the breeze—I am driven hither and thither. America is a land of hot haste—one is always in a hurry, quick, quick, one lives quickly, dies quickly, everybody is kept on the run—and so am I. Why shouldn't I have my share of the common lot?

Therefore I am running up a flight of stairs, paper in hand ready for delivery, when the sound of a baby weeping reaches my ears. Since I lost my first, I can't hear a baby cry—it grips my heart with a sorrow too deep for words.

I slackened the speed of my steps and listened to the baby crying. The sound, I perceived, came from the same apartment where I was to deliver the paper. The child wept long and loudly as if its infant heart would break. The door stood a little ajar—I listened—there seemed to be nobody at home, because no one was heeding the sobbing of the child. I rapped at the door—no answer. I opened it, and saw an infant sitting on the floor, with both hands clutching its curls, and weeping in a ceaseless flow of tears. I didn't know what to do. I was afraid to enter a strange apartment unbidden. True, I knew the family—I had served them on my route for nearly a year and stood with them on a familiar footing. I also knew that they were blood-poor, and had I been a thief, there would have been nothing to steal. And yet—was I to enter an apartment without as much as by-your-leave? I had not the heart to go my ways, and thus stood on the threshold as if spellbound.

I understood that the mother had to go on a moment's errand, and didn't care to carry the child into the chill of the street. Meantime, the child almost cried itself into a fit. I threw the door wide open, the child perceives me, gets hushed for a while,

and looks at me with big, frightened eyes. The sight gripped my heart—I soothed the child with baby-talk,

will soon be here." I soothed the child; it heaved a deep sigh. From my post at the door I smiled at it.

was a loaf of bread. "Wouldst have bread?" I asked, and it nodded its little head: yes. Then I forgot al-

knife just as if I had been the master of the house, cut off a slice and handed it to the child. Right then the mother of the child came in. When she saw me, she gave a start, with a loud outcry. I didn't lose courage, and turning to her, I said:

"What are you about, Mrs. Gadabout, to leave a baby alone, the door wide ajar, and—"

"What are you saying?" she interrupted. "The door wide ajar?"

"Yes, wide ajar!" "You don't say so!" "Sure, and the child was *nebach* weeping bitterly, and when it saw me, it begged for a piece of bread."

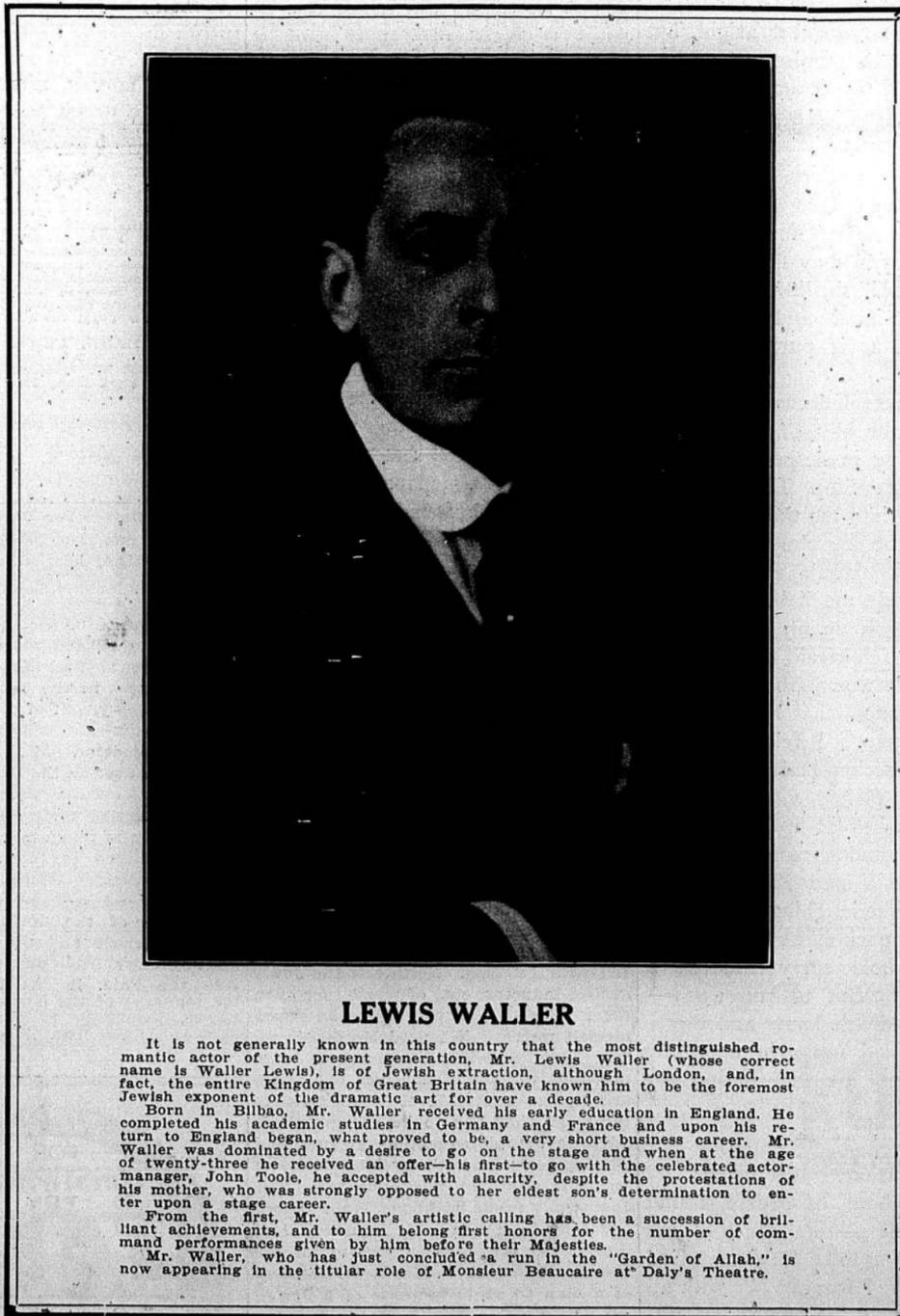
"Oh, you silly baby!" turned the mother now to her child, "must you weep fit to die because mamma leaves you alone for a moment?" Mrs. Gadabout thanked me kindly for having played the nurse, and I went on my way, well pleased. I went on with my route and had not the faintest suspicion that this day and hour I had borrowed bitter trouble.

The next day my own child was ailing, and I didn't serve my route.

On the day thereafter my double load of papers almost dragged me down, for I had to deliver now two days' papers. I am fretting and sweating, and my Jews are asking questions:

"How about the other night, Mister?" And I have to tell everyone my story—a whole story, mind you, because a few words of explanation wouldn't do for Jews? As for instance: I tell one of them, that my child—not of you be it said!—is sick. He replies, with great concern:

"What is *nebach* its sickness?" "It caught a cold?" "Where—in the throat? Have you many children, good health to them?" "Only one." "A fine child?" "A fine child." "Boy or girl?" "A girl?" "By name of —?" "Doreleh." "How old?" "Going on two years." "A first child?" "No, the second." "And the first?" "Died—not of you be it said." "A long time ago?" "Well nigh three years ago?" "To what age did it attain?" "Two years and odd months." "A sad affliction!" "Yes, a sad affliction." "What did it die



LEWIS WALLER

It is not generally known in this country that the most distinguished romantic actor of the present generation, Mr. Lewis Waller (whose correct name is Waller Lewis), is of Jewish extraction, although London, and, in fact, the entire Kingdom of Great Britain have known him to be the foremost Jewish exponent of the dramatic art for over a decade. Born in Bilbao, Mr. Waller received his early education in England. He completed his academic studies in Germany and France and upon his return to England began, what proved to be, a very short business career. Mr. Waller was dominated by a desire to go on the stage and when at the age of twenty-three he received an offer—his first—to go with the celebrated actor-manager, John Toole, he accepted with alacrity, despite the protestations of his mother, who was strongly opposed to her eldest son's determination to enter upon a stage career. From the first, Mr. Waller's artistic calling has been a succession of brilliant achievements, and to him belong first honors for the number of command performances given by him before their Majesties. Mr. Waller, who has just concluded a run in the "Garden of Allah," is now appearing in the titular role of Monsieur Beaucaire at Daly's Theatre.

until it lost all fear. Then it formed a word with its lips: Mamma. "She

The baby pointed with its chubby hand to the wash-tub, where there

together that I was in a strange household, took hold of the bread-

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of?" "Diphtheria." "Did you call in a doctor?" "There were any number of them." "And now—did you call in a doctor?" "I did." "And what did he say?" "No danger in sight." "Praise God." "Yes—God be praised." "Are you a long time married?" "Ten years and more." "Well, and are you making a living with your newspaper route?" "One just lives." "Have you any other job, besides serving a route of Jewish papers?" "No—nothing else." "Are you working hard?" "Hard enough to keep me out of mischief." "What countryman are you?" "I am a Russian Jew." "Is that so— from what government?" "Mohilew." "Oh—an Orsher?" "No—a Horker." "Lemme see—I was once in Horka myself. My father-in-law's brother is a Horker." "Very well." "Do you know three one Israel Ginet?" "Yes," I reply—very nearly going out of my senses. "And Charnomardik—do you know him?" "Possibly." "Are your parents alive?" "Mother only." "Do you send any money home?" But there I stop answering and run as if from a fire.

The next customer again nails me and makes inquiry: "Mister, what about—" "A child of mine fell sick." "And how is it doing now?" That sets the mills agoing—I have to stay question, until my tongue lolls out of my mouth, there is a hammering in my temples, and my pack gathers weight until it weighs a ton. At last I reached the house where two days ago I played the nurse.

I hand in the paper and as I am hurrying off, Mrs. Gadabout shouts after me:

"Hi, Mister!"
"What d'ye want?" "Come back!" "Haven't any time to spare." "Come in, just the same—I must see you." I turned back and right into Mrs. Gadabout's apartment.

"Couldn't come—child is sick!" I quickly forestalled her question. "A child sick, eh?" repeated Mrs. Gadabout, in a mocking echo, as it seemed to me. "What do you want, Missus?" I asked her drily. "What I want—I know what I want!" snapped Mrs. Gadabout and looked at me, her deepest eyes aflame. "Better tell me the truth: Why didn't you bring the paper the other day?" "I told you" I replied. "You are a liar!" Then my patience gave out. I meant to do her a rudeness and to go, but some instinct warned me. I looked at Mrs. Gadabout—woe, a fury! As pale death itself, lips blue and trembling, and her eyes afire — I took fright.

"You were afraid, were you, to come?" hissed the woman, shaking all over with excitement.
"Afraid?" I looked at her in astonishment.

ishment. "What did you do in these rooms day before last?" she asked with a frightful intonation. "What did you do, I ask, when you entered my unguarded dwelling?" In a flash I knew that I was under suspicion of some theft.

A tremor shot through my limbs and a very queer feeling took hold of me. I can't describe it—fear, anger, offense, loathing—all together a-brewing in me in a terrible compound and swelling my heart. I stood forlorn for a while, then I pulled myself together, and spoke with a calmness I didn't feel:

"Your child—your child—went out of its mind crying—and the door stood open—"

"It was closed!" the woman gave an unearthly screech.

"It was open!" I insisted. "But what about it?" "Where is my money?" "What money?" "You took my pocketbook, with my money inside!" "Don't be a fool, Mrs. Gadabout—I am a news-vender, and not a thief." "Who else took it then?" "How am I to know?" But suddenly she fell to crying. "Mister I am a very poor woman, my husband is on slack time in his shop, and we have hardly enough to buy dry bread. On account of those two dollars we shall have to starve an entire week—have pity, my husband the other night came near beating me in his rage about the loss of those two dollars."

I can't now remember aright, but I think I felt an impulse to take two dollars out of my pocket to "settle" with the woman. I suppressed the impulse and said:

"Missis, I am heartfelt sorry for you, but I can't help you. Better make another search for the money and perhaps you may find it."

"Woe is me!" shrieked the woman, wringing her hands and tearing her hair. I run as if pursued by the furies.

On the street I drew breath once more. But the idea of Mrs. Gadabout following in desperate pursuit and shouting: "Stop Thief!" threw such a scare into me that I run like mad, until the icy slush under my feet, my heavy pack, and my own weakness made me halt.

When I took up my weary road once more, I felt afraid to encounter, not that crazy woman, but anyone of my acquaintances that knew me for an honest man. I felt as if that woman's suspicion had marked my face with a plainly visible stigma.

I looked at my face as reflected in a window-pane and shuddered. Then a madness came over me. I felt like laughing wildly, like dropping my pack, like running away from the whole sorry trade of a news-vender. But to run away—whither? I didn't know and therefore I retained my grip upon my load and went on distributing papers.

The conclusion? Just listen: Mrs. Gadabout, of course, found her two dollars—this she told me herself, begging to be forgiven. God is my witness, I forgave her with all my heart, forgot the offense, and rejoiced with her over the money

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ASCHEIM, FANNY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Ascheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Strasbourger, Eschwege & Schallek, No. 74 Broadway, in the City of New York, on or before the 20th day of October next.
Dated New York, the 16th day of March, 1912.
DAVID ASCHEIM, Administrator. STRASBOURGER, ESCHWEGE & SCHALLEK, Attorneys for Administrator, 74 Broadway, Borough of Manhattan, New York City.

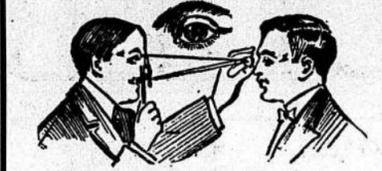
found, for the woman was truly to be pitied.

Said I, to myself: this is New York, America, where no one knows the other, where neighbors are strangers to each other—how could she but suspect, under the circumstances, an obscure news-vender of a theft? All's well that ends well—but before Mrs. Gadabout recovered her money, she found time enough to blacken my good name in the entire neighborhood. How I know this? Of course, nobody told me outright—but there is too much honor done me in Mrs. Gadabout's neighborhood, whenever I come to collect my pennies, people see me to the door, by way of esteem, and they never lose sight of me until I am safely gone.

An Anomaly.
There is the anomaly, the Jewish Christian Scientist who half-wittedly is attracted to study this modern aberration, yet makes no attempt to acquaint himself with Judaism. Neither is the Jew's genius, industry, etc., of worth, nor even the world's encomiums, unless he shows himself worthy. We need Mordecais today, Jews who will be men and Jews, prepared to give themselves of justice and righteousness; devote themselves to the work that has to be accomplished; advance Jewish education, culture and development; and themselves make a personal effort in this endeavor. The Jew to-day needs backbone, stamina and courage; to develop his manhood and thus enable all his social and moral, his Jewish duties; ay! Needs to be more of a man so as to be more of a Jew.

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BESWICK, THERESA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa Beswick, also known as Theresa Austen, or Theresa Obsebnik, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of William Klingenstein, No. 309 Broadway, in the City of New York, on or before the 20th day of June next.
Dated New York, the 12th day of December, 1911.
JULIUS FRANK BESWICK, Administrator WILLIAM KLINGENSTEIN, Attorney for Administrator, 309 Broadway, Borough of Manhattan, New York City.

LIBMAN, NATHAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Libman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Mortimer W. Byers, No. 41 Park Row, in the City of New York, on or before the 8th day of August next.
Dated New York, the 25th day of January, 1912.
SOLOMON LIBMAN, JULIUS LIBMAN, Executors.

MICHAEL C. GROSS, Attorney for Executors, 171 Broadway, Borough of Manhattan, New York City.

BRUCKHEIMER, CECILIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cecilia Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Mortimer W. Byers, No. 41 Park Row, in the City of New York, on or before the 18th day of June, next.
Dated, New York, the 15th day of December, 1911.
MORRIS HAHN, LEWIS M. HORNTAL, Executors. MORTIMER W. BYERS, Attorney for Executors, 41 Park Row, New York City, Manhattan.

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Knapp's mansion, 550-554 Bedford avenue, Brooklyn, has recently been subjected to a good overhauling in many of the rooms, with a view to improving the appearance of the place. The most important of all the improvements is the new hardwood floor in the ball room, which is now in the best condition for thorough enjoyment of dancing in all its various steps.
The proprietor, Mr. Maurice Goldschmidt, is ever on the lookout for points that lead to greater pleasure or comfort for patrons and their guests and is always ready to make necessary improvements destined to increase the popularity of Knapp's mansion.

In spite of the declarations of the Russian Senate and the Ministry, prohibiting Jews from owning estates outside the Pale, it has transpired that the manager of the Yuzovka (Bielostok) estate, belonging to the Minister for Foreign Affairs, is a Wilna Jew, Abramson.

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KLEE, BENJAMIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Klee, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of James Schell and Elkus, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of May next.
Dated New York, the 8th day of November, 1911.
WILLIAM B. KLEE, ROSE KLEE, ABRAHAM BERNHARD, Executors. LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

COHN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of James Schell and Elkus, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of April next.
Dated New York, the 10th day of October, 1911.
MAMIE E. COHN, ALFRED E. COHN, LEONARD A. COHN, Executors. JAMES, SCHELL AND ELKUS, Attorneys for Executors, No. 170 Broadway, New York City.

PASSOVER

By REV. L. YASGOUR.

The winter, with its blustering storms and unpleasant winds, is now over and Jack Frost has freed, to our great joy.

Plant life is making an effort to cast her dark hues, and is preparing to don her beautiful colors and decorate her barren trees, bushes and plants in the most elegant style. The invigorating sun is sending down her bright rays in order to fulfill this noble work, and mother nature is joyfully looking on. A contented smile is on the face of everything existing.

And after a long and dreary winter season we have assembled in the house of worship in larger numbers than usual to celebrate under the cheerful rays of the reviving spring sun, the resurrection of nature combined with the resurrection of our ancestors from the Egyptian bondage. It is a soul-inspiring holiday. The very appearance of nature seems to proclaim the exact meaning of our celebration. The same attitude that God shows to nature in protecting the plants during the long, dreary winter and at last freeing them from their death-like slumber, so we, too, have experienced the protecting providence of the Almighty; we, too, have been liberated from the bonds of slavery, from physical oppression and mental destruction.

In the mediaeval centuries the advent of the Passover was a terror to our co-religionists, being celebrated in some countries secretly and still resulting in riots and massacres. In some of the European monarchies, even to-day, this feast is made an opportune pretext to attack good citizens and perpetrate inhuman acts upon a law abiding people. The Jew was hated as a natural born enemy toward every other creed. He was despised as a pariah and treated as an outcast. There was no species of wickedness in the whole register of vice and crime that the Jew was not believed capable of committing.

It was generally assumed that the Jews did, year by year, torture and murder a number of Christian children for religious purposes—by the way, an old accusation of which the first Jewish-Christians were accused by the heathens. The blood of the victims, it was asserted, was secretly distributed among the various congregations, to be mixed with the unleavened bread. More innocent Jewish blood was spilt under the impulse of this crazy belief than all the rest of blood shed by the superstitious fanatics for the sake of the Christian religion.

Whole communities, cities and even provinces were destroyed because some Christian child had met with some accident and found dead. In most cases, the canaille, in order to stir up the masses, have not shrunk from murdering their friends or even their own child and then shamelessly overwhelm the poor and helpless Hebrews, turning their joys

into trouble, their songs of praise into lamentations and the feast in commemoration of liberty was made a day of bloodshed. The shrieks of dying Israelitish mothers, whose eyes beheld the treacherous assault upon their virtuous daughters, the protesting cries of the mutilated father and the help-calling wails of the unprotected children mingled horribly with the anthems chanted by the mobs, headed, as a rule, by some fanatical religionist of the anti-Semitic kind.

We of the twentieth century are wishing that all this had never happened, and most likely exclaim, "It is impossible. Could such inhuman and bestial things occur?" But to our deep sorrow we are aware of it as the world's history records it, as facts.

Religion in mediaeval ages was misunderstood. Christianity has been misinterpreted and crippled into dogmatism, and the followers of the preacher of the "Sermon on the Mount" were Christians by name, not by deeds. Paganism reigned over the world. Ignorance and superstition governed the human minds relentlessly. The reform conception of religion and its function was until the reformation thoroughly heathen-like. The nations in the dark centuries did not realize that "all men are stamped with the likeness of God."

The Jew, on the other hand, had the most exalted idea of a Supreme Being and venerates in every human being, irrespective of creed, race or color, the reflected image of God. He can't bring himself to think evil of any man until he has ample proof that wrong has been done wilfully and habitually. The true believers in a God, whether they call themselves followers of Moses, Christ or Mohamid, consider it rank blasphemy to regard any class of men, whatever racial affinities, their denomination or historical affiliations may be, as devoid of higher qualities and mental aspirations for a common good of humanity. If God is not in man then He is nowhere.

We Israelites have suffered, but ours has been a noble suffering, consecrated to the best of all causes for the unity of God and union of mankind. We have lived to reap in the farm of the world's respect, confidence, trust and love as the fruit for our suffering.

With the beginning of the era in which the noble mind of a Luther has shined, the daughter Christianity became reconciled with her

(Continued on page 6)

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PUBLIC NOTICE

Department of Finance, Bureau for the Collection of Taxes, No. 57 Chambers St., Borough of Manhattan, New York, April 1, 1912.

NOTICE TO TAXPAYERS.

NOTICE IS HEREBY GIVEN THAT THE assessment rolls of real estate and personal property in the City of New York for the year 1912 have been delivered to the undersigned and that all taxes on said assessment rolls are due and payable as follows:

All taxes on personal property and one-half of all taxes on real estate are due and payable on

WEDNESDAY, MAY 1, 1912,

and the remaining and final one-half of taxes on real estate shall be due and payable on the FIRST OF NOVEMBER, 1912. All taxes become liens on the real estate affected thereby on the respective days when they become due and payable as hereinbefore provided and shall remain such liens until paid.

The second half of the tax on real estate which is due as hereinbefore provided on the first day of November following the payment of the first half, may be paid on the first day of May or at any time thereafter providing the first half shall have been paid, or shall be paid at the same time and on such payments of the second half as may be made in such manner prior to November first a discount shall be allowed from the date of payment to November first at the rate of four per centum per annum.

NO DISCOUNT IS ALLOWED ON PERSONAL TAX BILLS.

Penalty on unpaid taxes on real estate begins June 1 and December 1; on unpaid personal taxes June 1.

Taxes are payable at the office of the Receiver of Taxes in the Borough where the property is located, as follows:
Borough of Manhattan, 57 Chambers St.
Borough of The Bronx, Municipal Building, corner 8d and Tremont Aves.
Borough of Brooklyn, Municipal Building.
Borough of Queens, Court Square, Long Island City.
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ARVERNE, L. I.
ACCOMODATES 400



Will open for the reception of guests on June 25th, 1912.

The hotel, which has the finest location in Arverne, has been entirely rebuilt and modernized. Strictly fireproof. Accommodates 400. Rooms en suite and with bath. Electric lights, running water, and telephone in every room. Unexcelled cuisine. Every amusement. Tennis, sailing, boating, rowing, fishing, golfing, unsurpassed bathing. Symphony orchestra of soloists. Afternoon and evening concerts. Evening dances. Professional entertainments.

The hotel is within 200 feet of the new Remington Avenue Station. Reached by new fast electric service in 30 minutes from Herald Square; 22 minutes from Flatbush Avenue, Brooklyn. Moderate rates.

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Hotel open for the reception of winter guests September 15th to June 15th. Special inducements to all year round guests.

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ANNOUNCEMENT

Messrs. A. & J. Wolf desire to inform the public that they will open their well known established hotel on or about JUNE 1.

A lake for Rowing and Boating has been newly constructed. Cemented Swimming Pool for Bathing, fed with fresh running water day and night.

The grounds surrounding the hotel, comprising 255 ACRES, are admirably adapted to all kinds of sports such as Tennis, Baseball, Basketball, Croquet, etc. Beautiful Gardens and shaded Promenade Walks.

Dancing Pavilion. Music for all social functions and at meals.

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FRESH MILK FROM OUR OWN DAIRY. STRICTLY FRESH EGGS SERVED FROM OUR OWN HENNERY.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

Mr. Lyman Felheim has been elected president of the Erie, Pa., Chamber of Commerce.

Mr. Leo Gottlieb has been elected Exalted Ruler of the Trinidad, Colo., Lodge B. P. O. Elks.

A sisterhood has been organized in connection with Temple Keneseth Israel, of Philadelphia, Pa.

Rabbi Judah L. Magnes will arrive in New York on April 12 after a two months' tour of Palestine.

The Esthonian paper, the Paevaleht, has been fined 500 roubles for an article against Jewish persecution.

The London Jewish Religious Education Board has decided to open a new set of classes in the East End.

All Jewish soldiers at Fort Leavenworth were granted leave of absence to observe the Passover holidays.

The attempt to create a federation of Chicago's Orthodox Jewish Charities is beginning to take definite shape.

Baron A. Gunzburg has been elected a member of the Council of the Anglo-Russian Chamber of Commerce.

Isaac Schlenker, aged eighty-one, who had been a merchant at Natchez, Miss., for the past fifty years, died last week.

Dr. Edward Goodwin, of Ann Arbor, Mich., has been elected vice-president of the Michigan Health Officers' Association.

Samuel Kaufman, aged sixty-six, for seventeen years secretary of the local Y. M. H. A., died in Louisville, Ky., last week.

Samuel S. Koenig has been re-elected chairman of the Republican County Committee of New York by a vote of 921 to 57.

Nathan Fernbacher has been appointed a State transfer tax appraiser for New York County at a salary of \$4,000 per annum.

A number of Cossacks have formed a sect which has adopted Jewish principles and offered to assist the Zionist movement.

The Jewish Educational League, of Toledo, O., has purchased property on Linwood avenue for the purpose of erecting a Jewish Communal Centre.

Max Freeman, the veteran actor and stage manager, committed suicide last week, owing to ill-health and his inability to get an engagement.

The Zemstchina rejoices at the removal of the Russian Ambassador from Constantinople, accusing him of friendly feelings toward the Turkish Chief Rabbi.

Consul-General Edward Franckel died lately at Stockholm, Sweden, in his seventy-fifth year. He had been president of the Jewish Community there since 1906.

Herr Solomon Elkan, of Stockholm, who recently celebrated his eightieth birthday, has given 108,000 crowns to the Jewish community for educational purposes.

The administrators of the public debt at Broussa (Asia Minor) have abolished an arbitrary tax which was imposed only on a certain category of Jewish merchants.

Morris Knapp was the winner of the Magpie Oratorical Cup in a contest among High School Boys of New York city last Friday. His subject was, "Russia and the Jew."

Mr. Isadore Samuels, of Parkville, Platte County, Mo., recently won an intercollegiate oratorical contest and will represent his State in an interstate contest soon to be held.

The Director of Public Instruction of the village of Salonica has decided to allocate in next year's budget a considerable sum to the schools of the Jewish community in that city.

Councilman Bernstein intends introducing a bill into the Cleveland, O., City Council that the city buy the Jewish Orphan Asylum grounds for a sum of \$250,000 and turn the same into a civic centre.

In Kansas City, Mo., an agitation started by Jacob Billikopf, superintendent of the United Jewish Charities, has resulted in a 20 per cent. increase in the salaries of all public school teachers in the city.

Prof. Morris Jastrow, Jr., is at present en route to Athens, Greece, where he will attend the Oriental Congress as the official representative of the United States and of the University of Pennsylvania.

The Russian Senate has decided that Jews temporarily enrolled in the artisans' guilds cannot take part in any guild elections, but the Minister of Commerce declined to agree to this illegal decision.

A pro-Jewish demonstration took place at the annual meeting of the St. Petersburg Jewelers' Guild, when two Jews were elected on the revising committee, the only one the law permits them to serve on.

News has been received from Capri, Italy, of the death of Dr. Ludwig Schroeter, of Buffalo, N. Y., a well known practitioner of that city and consulting physician at the Maternity Hospital and German Hospital.

Mathias Shalek, who, on February 23, celebrated the ninety-ninth anniversary of his birth and the sixty-seventh anniversary of his wedding, died on Wednesday, at his home in New York city. Mr. Shalek was a retired brewer.

The Home for Aged Jews, which receives \$25,000, is the only Jewish institution that benefits by the will of the late Lord Wandsworth. He left over \$5,000,000 for establishing a general orphanage to bear his name.

The authorities of the Bestuzev higher courses in St. Petersburg have decided that the Jewesses, Selinger and Rankovitch, should be granted continuation scholarships in order to enable them to become lecturers at the institution.

A census which was taken at Salonica, in connection with the parliamentary election, shows that the number of Ottoman Jews in that city is 49,746. To this number may be added some 15,000 Jews who are subjects of foreign powers.

The Russian authorities are at a loss to determine what should be done with about four hundred Jewish exiles from Asiatic Russia, who, as an act of revenge, had adopted the Buddhist faith. A strong opinion prevails that these converts should be subjected to the same restrictions as those in force for Jews.

Interest in the proposed Jewish communal building at Indianapolis, Ind., which has been dormant for some time, has again been revived and revised plans to build a cheaper building at a cost of only \$35,000 will undoubtedly be carried out.

According to the St. Petersburg exhibition of published matter, 375 Hebrew and 590 Yiddish books (of which 1,099,650 and 1,519,960 copies respectively were printed), were published in Russia in 1911. Thirteen Hebrew and eighteen Yiddish organs and magazines also appeared during the year.

The majority of the Jewish National Assembly at Constantinople has rejected the proposal of the Chief Rabbi's party to annul the arrangement made by the Ashkenazim for devolution in the communal system of government, which was one of the causes that led to Rabbi Nahum's resignation.

According to the Ministry of Education there were in 1910 in the Russian Empire, 920 schools and 7,743 Chedarim. The number of pupils in these schools and Chedarim amounted to 143,210 boys and 38,734 girls, and they were taught by 9,717 instructors, of whom 6,500 received no State education, and only 163 attended a university.

Under the will of the late Mrs. Morris Harris, who died in London, February 9, 1911, the following legacies were left to Jewish charities: Jewish Soup Kitchen, \$2,000; Home for Aged Jews, \$2,000; Jews' Deaf and Dumb Home, \$2,000; Jewish Aged Needy Society, \$2,000; Jewish Indigent Blind Society, \$2,000, and Jews' Infant School, \$2,000.

Among the floral tokens at the burial of the late Arthur Sassoon was a beautiful wreath of lilies of the valley and narcissus from King George V. A card attached to the wreath bore the following inscription in His Majesty's own handwriting: "As a token of friendship and in remembrance of many happy days spent at Tulchan.—George R. and I."

The Premier and the Ministers of the Interior and Commerce have received a memorandum from the Russian Union of Factory Owners, pointing out that the restrictions against Jewish commercial travelers outside the Pale were most injurious to them, and that Russia did not possess any people who could take the place of the Jewish commiss-voyageurs.

M. de Pressense, president of the French League of the Rights of Man, has addressed an appeal to the Russian Premier to revise the sentence of the Jewish lad, Rappoport, who was sent to penal servitude for killing a governor-general, but who, according to the testimony of the real perpetrator of the crime (who is now in Paris), is innocent. The Premier promised to attend to the matter.

Mr. L. J. Mordell, of Philadelphia, Pa., at present a scholar of St. John's College, Cambridge University, England, has been awarded the second Smith's prize for an essay in the Theory of Numbers. Mr. Mordell was third Wrangler in June, 1909, and obtained a first-class in Part II. of the Tripos in 1910. He has now gained one of the Smith's prizes, the most coveted distinctions among Cambridge mathematicians.

Mrs. Sarah Goldenberg's will filed in New York County last Thursday directs the payment of \$5,000 to the Hebrew Orphan Asylum and \$1,000 each to the Mt. Sinal Hospital Home for the Aged and Infirm Hebrews, United Hebrew Charities and Montefiore Home. Mrs. Goldenberg stated in her will that because of his unexpected death her husband, the late Levi Goldenberg, was unable to make these bequests, which he had expressed his intention of doing.

U. H. C.'s Novel Plan to Raise Funds.

A novel attempt is being made by the United Hebrew Charities to raise funds for the poor in the following way: Requesting friends of deceased persons to show their respect for the dead by making a contribution to the society instead of sending flowers for the funeral in a sum substantially equal to the cost of the flowers.

Acknowledgement of these contributions will be made by the United Hebrew Charities to the donor, and to the family of the deceased, the amount, however, will appear only in the receipt sent to the donor.

Though this appeal may startle those who have been inured to the old custom of showing their sympathy with the bereaved family by sending flowers, it is hoped that in the course of time many persons will realize that helping the living who cannot help themselves, in memory of the deceased, is a fine and delicate tribute.

Though this plan has never been attempted in this city, it has been tried with success in one or two cities in the country.

A Performance in the Language of the Bible.

The Dr. Herzl Zion Club, which has distinguished itself by its annual Hebrew performances, is busily engaged in its preparation of "Judas Maccabaeus," a historical drama in four acts, by the famous playwright, Dr. Isaac Epstein, of Palestine. The success that has attended the seven previous ventures of the club in the theatrical field has been so marked that an able performance is anticipated.

The Dr. Herzl Zion Club is an organization of Jewish high-school and college boys whose aim it is to develop an interest in the study of the Hebrew language and Jewish history among the Jewish youth. Their meetings, business and literary, are conducted in Hebrew. The performance will also be in Hebrew and will take place on Thursday evening, April 11, 1912, at the People's Theatre, 201 Bowery. The young players are being coached by the well-known Yiddish actor, Mr. Leon Blank, and the indications are that this year's performance will be even more successful than the preceding ones.

Messrs. Perlmutter and Wohl have composed special music suitable for the occasion, which will be given by an orchestra of twenty and a chorus of thirty members.

Rev. H. Masliansky and Hon. Joseph Baroness will address the audience.

Albert Lucas Religious Classes.

The children's money box, to which each child is expected to contribute one penny a week, was broken open on Sunday by Miss Augusta Wolf and Mr. Max Kufeld, and a few tears were turned into rainbows over Pesach among the families of the poorest children attending the classes.

The Chain of Friendship, of which Mr. Max Kufeld has recently accepted the direction, and the Albert Lucas Club, directed by Mr. W. H. V. Epstein, contributed to the fund and assisted in the distribution.

The help given was divided among nearly twenty families and consisted of about \$60, twenty pairs of children's shoes and clothing. The latter the contribution of friends of the Chain of Friendship. The officers are: Emanuel Cohen, president; Benjamin Eiten, vice-president; Bertha Ehrlich, treasurer; Ray Vogel, secretary; Jennie Zimmerman, Samuel Lifshitz, Isadore Geffen, Jack Seifter and Erwin Diamond, charity committee; Mr. Max Kufeld, director.

Dr. M. Bodenheimer, chairman of the directors of the Jewish National Fund, has gone to Palestine for a stay of several weeks in order to inspect the various Palestinian undertakings of the Jewish National Fund. During his absence from Cologne he will be represented by Herr D. Wolffsohn in the administration of the affairs of the Jewish National Fund.

Passover Celebration on Ellis Island.

The dark gloom of over one hundred determined immigrants on Ellis Island was dispersed for a short time at least by the brightness of a beautiful Seder service, which was held there on the first Passover night, April 1, under the auspices of the Hebrew Sheltering and Immigrant Aid Society.

Dr. David Blaustein recited the Haggadah and Messrs. Hutchins and Dumas, the commissary contractors, did the rest in a most generous way, as may be seen from the menu card, which was printed in Yiddish and which is hereby translated:

- Matzoth,
- Gekochte Eier mit Salzwasser
- Gefillte Fish,
- Hinerishe suppe mit Matzoth Knoedlich,
- Gebratene Hun mit Apet compot,
- Gepregelte Kartoffel,
- Geriebene Chrain Apfelsinen,
- Appel, Weinstrainben, Viss, Rosinkes,
- Tea,
- Med Shel Pesach.

After this bountiful supper Judge Leon Sanders, the president of the society, addressed the would-be immigrants in Yiddish. He spoke feelingly of the unhappy lot of those who will be forced to go back to the old countries of persecution and aggression, and earnestly urged upon those who will be admitted the solemn duty and obligation of being God-fearing, law-abiding citizens, respectful to the constituted authorities, and so to conduct themselves as to bring credit to themselves and to reflect honor upon their people. Above everything, the judge told them to avoid giving the slightest cause for regret on the part of the American people for having permitted them to come in and share with them the blessings of American liberty.

Continuing in English, Judge Sanders expressed his thanks to Commissioner Williams for the kindness shown by giving so readily his official sanction to all the special requirements for arranging the Seder and to the commissary contractors for their generosity in furnishing the supper without charging a single cent.

Other speakers were Morris Asofsky, Jacob Masel, Dr. David Blaustein, Maurice S. Weeker, B. Shelvin, H. Vaumburg and Mr. Hutchins, modestly declining all thanks, declared that it was a great pleasure for him to contribute his share to the Seder enjoyment.

Among the invited guests of the society these were present: Mrs. David Blaustein, Miss Masel, the Misses Rosenbluth, Jacob Faller, L. Bero, B. Gadol, Samuel Friedman, L. Baron and S. Freuder.

Young Women's Hebrew Association.

Ninety-six people attended the two Seder services that were held at the association building, and which were admirably conducted by Mr. Isaac Aaronson and Rabbi Elias Margolis.

The speaker at services on Friday evening, April 6, will be Mr. Aaron Robison.

On Wednesday evening, April 10, the campaign for the Young Women's Hebrew Association to raise \$200,000 will be formally inaugurated. The executive committee for the campaign consists of the following: Mr. Abram I. Elkus, Hon. Samuel Greenbaum, Mr. Adolph Lewisohn, Mr. Mortimer L. Schiff, Mr. Abraham Steinam, Mr. Louis Stern, Mrs. Oscar S. Straus and Mr. Felix Warburg. There will be addresses by Mr. Abram I. Elkus, Rev. Dr. Samuel Schulman, Mr. Joseph L. Buttenwieser and others. On the day following the campaign will begin to extend from April 11 to April 26.

Young Men's Hebrew Association.

The Monday evening Seder service, given by the association to eighty guests, was a decided success. The long tables beautifully decorated and surrounded by the happy faces of the members and their friends was an inspiring sight. Mr. F. William Greenfield conducted the services in a most appropriate and impressive manner.

On Saturday evening, April 6, Dr. Joseph Blaustein will deliver an interesting and important lecture under the auspices of the Culture Club, the subject being, "The Readjustment of the Jew in America."

Jewish Big Brothers.

Under the auspices of the Jewish Big Brothers, Dr. I. Edwin Goldwasser, principal of Public School No. 20, will speak at the Young Men's Hebrew Association on April 10, on "The Delinquent Child in Relation to His School Life."



This is the chief requisite for making Perfect Bake Day Foods

ENGAGEMENTS.

BERYLSON-SINDEBAND.—Mr. and Mrs. Simon Sindeband, of No. 74 East Ninety-third street, announce the engagement of their daughter Rose to Dr. A. Edgar Berylson.

COHEN-SELIGMAN.—Mr. and Mrs. Samuel Seligman, of 2384 Webster avenue, announce the engagement of their daughter Rose to Mr. Irving Cohen.

GOLDMAN-DENBOSKY.—Mr. and Mrs. Harry Goldman, of 598 West 152d street, announce the engagement of their daughter Blanche to Mr. Isaac Denbosky.

ISAACS-FINKENBERG.—Mr. and Mrs. A. Finkenberg, of 95 West 119th street, announce the engagement of their daughter Ernestine to Mr. Irving H. Isaacs, of New York. Reception Hotel Savoy, April 14, from 3 to 6.

KAUFMAN-GRAND.—Mr. Samuel Kaufman, of 176 Second avenue, announces the engagement of his daughter Jennie C. to Mr. James David Grand.

KOPLIK-FEIST.—Mr. and Mrs. Henry Feist, of 1530 Minford place, Bronx, announce the betrothal of their daughter Carrie M. to Mr. Harry Koplik. At home Sunday, April 14, after 7.30 p. m.

LEVY-FISHEL.—Mr. and Mrs. Charles J. Fishel, of No. 25 East 124th street, announce the engagement of their daughter Carolyn to Mr. Jesse Levy, of Philadelphia, Pa.

MOHR-NEUSTADT.—Mr. and Mrs. James Neustadt announce the engagement of their daughter Henrietta to Mr. Siegfried Mohr, of New York. 8665 Bay Twenty-fourth, Bensonhurst, L. I. No cards.

ROTHEIM-HARRIS.—Mr. and Mrs. A. Harris, of 968 Fox street, Bronx, announce the engagement of their daughter Ruth to Mr. Sidney S. Rothelm. Reception Sunday, April 7, 1912, from 3 until 6, at Carlton Hall, 108 West 127th st.

ROTHSTEIN-ROSENBLUM.—Mr. and Mrs. Nathan Rosenblum, 36 West 113th, announce the engagement of their daughter Lillian to Mr. Abraham Rothstein.

SCHNEITTACHER-GARMISE.—Mr. and Mrs. L. Garmise, of 1342 Franklin avenue, Bronx, announce the betrothal of their daughter Lottie to Mr. Samuel B. Schneittacher.

SILBERSTEIN-SOBEL.—Mr. and Mrs. B. Silberstein, of 2023 Seventh avenue, announce the engagement of their daughter Lillian to Mr. Nathan Sobel.

SOLOMON-LEVY.—Mr. and Mrs. Ralph Levy, 470 Convent avenue, announce the engagement of their daughter Helen to Benjamin Solomon. Reception Sunday, April 14, 1912, Leslie Rooms, Eighty-third street and Broadway, after 8 p. m.

STEIN-MENDEL.—Mrs. Adolph Mendel, of 98 Morningside avenue, announces the engagement of her daughter Daisy E. to Mr. Henry Stein.

Is Marriage a Failure?

Not if you buy your Furniture of THE GEIGER & BREVERMAN FURNITURE COMPANY.

BUILDERS OF HAPPY HOMES.

807 Grand Street, corner Allen Street.

VOIT-BERSHAD.—Mr. and Mrs. M. Voit, of 23 Hart street, Brooklyn, announce the betrothal of their daughter Hannah to Mr. Herman Bershad, of Brooklyn. Notice of reception hereafter.

WECHSLER-HALPERT.—Mr. and Mrs. Samuel Halpert, of 239 West 135th street, announce the engagement of their daughter Caroline to Mr. Henry M. Wechsler.

ZACHARIAS-KLEIN.—Mr. and Mrs. Maurice Klein, of 631 Jefferson place, announce the engagement of their daughter Pearl to Mr. Fred Zacharias. At home April 14 after 7.

MARRIAGES.

BARDACH-BENDIT.—On Thursday, March 21, 1912, Miss Ernestine Bardach to Mr. Edward Bendit. Rev. Dr. Adolph Speigel officiated.

ETTINGER-ENGEL.—Mr. and Mrs. E. Engel announce the marriage of their daughter Helen to Mr. Sidney P. Ettinger on Wednesday, March 27, 1912, at Hotel St. Andrew.

GOLDIN-BIRNS.—On Sunday, March 24, by Rev. Dr. Rudolph Grossman, assisted by Rev. David Cahn, Miss Hattie Birns to Dr. J. E. Goldin.

GORIOVSKY-MEJEROVSKY.—At the residence of Rabbi Daniel Loewenthal, 125 East 114th street, Saturday, March 23, Anna Mejerovsky to Abraham Goriofsky.

HARRISON-SCHWEITZER.—Mr. and Mrs. Henry Schweitzer, 110 West 137th, announce the marriage of their daughter Florence to Mr. Samuel Harrison, Thursday, March 28, 1912, by Rev. Dr. Gabriel Hirsch.

KLATZKIE-BASKIN.—Mr. and Mrs. K. Klatzkie, of 171 East 108th street, announce the marriage of their daughter Anna to Mr. Samuel Baskin on Monday, March 25, 1912, Rabbi Feinstein officiating.

LIEBSON-LIEBSON.—On Tuesday, March 19, 1912, by Rev. Dr. Adolph Spiegel, Miss Beila H. Liebson to Mr. Joseph A. Liebson.

ROSENHOLZ-RAWICZ.—On Wednesday, March 20, 1912, Miss Gertrude Rosenholz to Mr. Chas. Rawicz, by Rev. Dr. Adolph Spiegel.

SUNDHEIMER-PODLIACZEK.—On Sunday, March 17, 1912, Miss Clarie M. Podliaczek to Mr. Gustave Sundheimer, by Rev. Dr. Adolph Spiegel.

SCHNEIDER-SCHEINGOLD.—March 17, 1912, by the Rev. Gabriel Hirsch, Miss Rose Scheingold to Mr. Louis Schneider.

SHAPIRO-BENENSON.—On Monday, March 25, 1912, Miss Frances Shapiro to Mr. Benjamin Benenson.

STEINBERGER-KATZ.—On Sunday, March 24, by the Rev. Dr. Daniel Loewenthal, Henrietta Katz to Bernhard Steinberger.

THEOBALD-METZGAR.—On Tuesday, March 26, 1912, by Rev. Dr. Rudolph Grossman, at the home of the bride's parents, Harriett, daughter of Mr. and Mrs. Felix Metzgar, of 474 Marlborough road, Brooklyn, to Harold D. Theobald, of Manhattan.

WEISEL-PULLMAN.—On Sunday, March 24, 1912, Miss Bertha Pullman to Mr. Abraham S. Weisel, by Rev. Dr. Adolph Spiegel.

WHITE-LEVI.—On March 21, 1912, Martha, daughter of Mr. and Mrs. S. H. Levi, to Jesse H. White.

BIRTHS.

KASSELL.—March 25, to Mr. and Mrs. Daniel H. Kassell (nee Bertha Jaret), of No. 1106 Simpson street, announce the birth of a daughter.

SCHWARTZ.—To Mr. and Mrs. Louis J. Schwartz (nee Frances L. Kassell), of No. 314 East Fourth street, announce the birth of a daughter, March 23, 1912.

TRISDORFER.—Mr. and Mrs. Marion Trisdorfer (nee Hermanie C. Froehlich), announce the birth of a son on March 25.

ZIPSER.—Dr. and Mrs. Jacques E. Zipser, of 65 East Eighty-fourth street, announce the birth of a son, Friday, March 29.

SOCIAL.

Mr. and Mrs. Jacob Richman, of New York, have just returned from Alken, S. C., after a three months' stay.

IN THE SYNAGOGUES.

AHAWATH CHESED SHAAH HASHOMAYIM.—Rabbi Isaac S. Moses will preach Sabbath morning on "A Re-

vival of Judaism." Seventh day Passover, sermon and memorial services in German.

ANSCHÉ EMETH OF W. HARLEM.—Mr. Julius J. Price will preach on the seventh day of Passover.

BETH-EL.—Dr. Samuel Schulman will preach Sabbath morning. Sunday morning at 11 o'clock Dr. Schulman will lecture on "Resurrection and Immortality."

B'NAI JESHURUN.—Rev. Charles I. Hoffman will preach Sabbath morning on "What Is the Animating Force in Israel?"

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Eiseman will preach Sabbath morning on "Crumbs from the Passover Table." Seventh day of Passover, "The Jew's Struggle for Emancipation." Rabbi Eiseman will deliver the memorial prayer on Tuesday at 10 o'clock. The annual meeting of the congregation will be held on Sunday afternoon, April 7 at 2 o'clock.

EDUCATIONAL ALLIANCE.—Rev. Dr. A. S. Isaacs and Rev. Nathan Abramson will officiate at the children's service, Sabbath afternoon.

EMANU-EL.—Dr. Nathan Krass will preach Sabbath morning. Sunday at 11.15 Dr. Silverman will lecture on "Passover Message—the New Liberty."

HAND IN HAND (Bronx).—Rev. Dr. Isidor Reichert will preach this evening on "Liberty and Faith." Sabbath morning, "The Song of Songs." Seventh day Passover, "God's Praise in Song."

MT. NEBOH (448 West 152d street).—Rabbi Max Reichler will lecture this evening at 8.15. Sabbath morning Rabbi Samuel Greenfield will preach.

MT. ZION.—Rabbi B. A. Tintner will preach this evening on "The Rejection of Worth." Sabbath morning, "A Benevolent Institution." Seventh day Passover, "The March of Ages." Tuesday morning Memorial services at 10 o'clock.

ORACH CHAIM.—Rabbi Dr. Joseph H. Hertz preaches Sabbath morning and also on the seventh day Passover.

SONS AND DAUGHTERS OF ISRAEL.—(Delancy and Forsyth streets).—Rabbi I. Odes will lecture this evening on "The Influence of the Women in the Departure from Egypt."

SHAARE TORAH (Forsyth street).—Rabbi I. Odes will lecture Sabbath morning on "The Merits that Caused the Departure of Egypt."

SHAARI ZEDEK OF HARLEM.—Rev. Dr. Adolph Spiegel will preach Sabbath morning on "Israel's Anticipation of the Final Emancipation." Seventh day Passover, "The Man and the Plant."

SINAI CONGREGATION.—Rabbi S. Greenfield will preach this evening. Sabbath morning Rabbi Reichler will preach on "The Gamuth of Faith." Seventh day Passover, "Light in Darkness."

YOUNG MEN'S HEBREW ASSOCIATION.—The speaker this evening will be Rev. Dr. M. M. Kaplan.

YOUNG WOMEN'S HEBREW ASSOCIATION.—This Friday evening the speaker at services will be Mr. Aaron Robinson.

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Temple Beth-El

5th Ave. and 76th St.
Sabbath morning services begin at 10.30.
Dr. Schulman will preach.
Sunday morning services begin at 11.
Dr. Schulman will speak on "RESURRECTION AND IMMORTALITY"
A cordial welcome is extended to all.

CONGREGATION BNAI JESHURUN

Madison Avenue and Sixty-fifth Street
Rev. Charles I. Hoffman will preach Sabbath Morning, April 6, at 10 A. M. on "What Is the Animating Force in Israel?"
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Diamonds, Watches and Fine Jewelry.
Agency for Gorham Silverware. Our Specialty Repairing and remodeling Old Jewelry at Moderate Prices.
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BARSHALL, SOPHIE STINE.—In pursu-
 ance of an order of Hon. Robert Ludlow Fow-
 ler, a Surrogate of the County of New York,
 notice is hereby given to all persons having
 claims against Sophie Stine Barshall, late of
 the County of New York, deceased, to pre-
 sent the same with vouchers thereof to the
 subscribers, at their place of transacting busi-
 ness, at the office of Guggenheimer, Untermyer
 & Marshall, No. 37 Wall street, Borough of
 Manhattan, in the City of New York, on or
 before the 28th day of July next.
 Dated New York, the 16th day of January,
 1912.

HENRY GOLDMAN and MARCUS STINE,
 executors.
 GUGGENHEIMER, UNTERMYER & MAR-
 SHALL, attorneys for executors, 37 Wall
 street, Borough of Manhattan, New York city.

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Passover

another Judaism, the feelings of the children of one God that were dormant till then became awake and the world at large embraced each other in brotherly love.

Since then the human races, with a few exceptions, are one in thought and one in action. All in common aspiring for the amelioration of the existing imperfect conditions on our planet.

The dawn of the sunny enlightenment of true culture upon the horizon of humanity the 'spiritual progress and social betterment has also penetrated into the Jewish camp.

The walls of the Ghettos that kept the persecuted apart from the rest of the world like the leprosy of old are now broken forever. The Hebrew is a loyal citizen of every country he adapts as his home, participating in every movement that concerns its welfare. In the houses of learning the Jewish youths rush to the front, carrying with them many a praise and prize. The true Christian, the best part of the world, the standard bearers of light and honor do trust us and love as their brothers. We are recognized as the historical people, apostles of Monotheism, as being saved from martyrdom of conscience to preach the lesson of ideals, civil and religious freedom.

Passover, commemorating the exodus from Egypt gave rise to the emancipation of many a nation, and we still continue to celebrate this significant event, in the same spirit with the hope that the once predicted golden age of our prophets may soon arrive, when complete liberty and perfect peace may reign supreme.

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FLISSER, ADOLPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Flisser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leon Levy, at No. 53-55 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1912.
 Dated, New York, January 8, 1912.
 TILLIE FLISSER, HERMAN FLISSER, Executors.
 LEON LEVY, Attorney for Executors, 53-55 Park Row, New York City.

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Dr. H. P. Mendes and the View of the Parliamentary Committee to Russia

The Rev. Dr. H. Pereira Mendes took occasion on the return of certain members of the English Parliamentary Committee that recently visited Russia to write, stating that while he understood that as guests of Russia they could not broach any subject touching politics or internal administration, it nevertheless seemed possible that a natural topic, such as commercial intercourse between England and Russia, involving the rights of Canadian Jews, subjects of the King of England, would afford some light as to the reasons of Russia's discrimination against the Jews and would enable us to discern perhaps some reasonable way to ameliorate existing conditions. He added that this seemed all the more likely in view of the repudiation of the treaty of 1832, due to Russia's refusal to recognize the American passport of any American subject who was a Jew. "I trust I do not overstep propriety, if I ask you whether any opportunity was afforded to touch such subjects as the business rights of Canadian Jews in Russia and the reason for Russia's attitude to her Jewish subjects in the Russian Pale."

"The Bishop of Wakefield replied that if it should fall within his power to do or say anything to alleviate human suffering or to promote even-handed justice in the cause of the ancient people of God, he would consider it one of the highest privileges of his life." He subsequently wrote that the subject of the Jews did not come up for discussion or consideration. Similar replies were received from the Bishop of Exeter, Lord Hugh Cecil, who remarked: "I need not tell you that I do not at all approve of an antisemitic policy whether in Russia or elsewhere," Lord Ampchill, Sir Albert Spicer, Sir D. M. Wallace. Lord Weardale's reply was as follows: "I am obliged by your letter and wish I could give you more information than I am able, but I am sure you will understand our visit to Russia was so hurried, and at the same time so full of engagements of one kind or the other, that I had little or no opportunity of discussing particular questions."

"Still I am bound to tell you that I fear the recent controversy which has arisen between the United States of America and Russia and the denunciation of the treaty of 1832, has not by any means facilitated a solution, but has had perhaps the contrary effect of hardening the existing opposition in Russia to the fair treatment of the Jewish community. Of course you are aware there are many factors in Russia which at all times render a settlement extremely difficult and I fear I can only say that I think time alone can bring about changes in the desired direction."

"There are in Russia parties and moral forces which are gradually gaining strength and which recognize the reasonableness and expediency of an equitable treatment of the Jewish population. But these at present are in minority and until they have gained an ascendancy over public opinion, one can hardly anticipate any serious modification of the existing regime. I think, however, it should be borne in mind that the Russia of to-day is by no means the Russia of ten years ago. A constitutional regime—very limited I admit—has been established, and has, I hope, taken permanent root. But upon its future development, which may be more rapid than is at present anticipated, chiefly reposes the hope of a progressive advance in public opinion and in promoting liberal legislation in that country."

Dr. Mendes considered this letter of

such interest that he asked Lord Weardale's consent to publish its contents, which was at once and very cordially accorded, with the additional remarks: "I can but reiterate strongly my view that precipitate action would do more harm than good and indeed might provoke reactionary reprisals. There is a French proverb which says that 'Everything comes to those who know how to wait,' and I am afraid it is particularly applicable to the Jewish problem in Russia."

Sir Edward Beauchamp wrote: "I may say that I broached the subject of the Jews in Russia on more than one occasion in conversation, but I found it difficult to get any very definite reason for the attitude of Russia toward them." A curious instance of the annoyances to which Jews are subjected was afforded some years ago when a Canadian Jew visited St. Petersburg to participate in a champion skating contest. After some trouble and intercession of the British authorities, he was allowed to compete, but his stay was so uncomfortable that he left the city as soon as his engagements permitted.

CORRESPONDENCE.

The Sonship of Jesus.

Editor HEBREW STANDARD:
Sir.—Says the Midrash: How stultified these falsifiers are, believing that God gave birth to a son, whom He left, nevertheless, to his fatal doom and disastrous punishment. Why, beholding the contemplated slaughtering of Isaac, the son of his friend Abraham, by no less a person than the latter himself, for obvious reasons, the Almighty called a halt and stopped the proceedings instantly, uttering the command, "Lay not thy hand on the lad" (Genesis xxii., 12), would He then permit the killing of His own son? Would He not, rather turn the earth and its inhabitants into confusion, chaos and destruction? Would He not cause another deluge and more inundations to come and crush the world and its wicked creatures? (Both Vaad l'Hachamin, sec. T, p 121, col. 2).

And the Rabbis of the Talmud reflected, likewise, on this very subject, having their subtle remarks, concealed under the legendary formula. Commenting upon the prophecy of "For thou art our Father, as Abraham knoweth nothing of us and Israel recognizeth us not; Thou, O Lord, art our Father" (Isaiah lxiii., 16), thus says Rabbi Samuel: "The Holy One, blessed be He, informs Abraham of the transgressions of his offshoots and wants to know his sentiments and opinions as to the execution of judgment and the performing punishment. Harsh and severe, the Patriarch condemns them to perish for the sanctification of the name of God. Merciful and lenient, the Almighty would not accept the Abrahamic decision, consulting rather, Jacob on the implicated intricacy, the youngest Patriarch, himself but a father of numerous children, initiated in their whims and fancies, enduring their faults and iniquities and subscribing time and again to their wishes and desires, Jacob, likewise, turns strenuous and ruthless, showing no sympathy, following ancestral severities and pursuing his predecessor's condemnations. Dissatisfied with both, the grandfather and the grandson, God approaches Isaac, the latter, indeed displays mildness and endurance, pleads the cause of his offspring and vehemently mentions his own narrow escape from the pyre, when fully prepared to make sacrificial savor for his Maker" (Sabbath fol. 89, b.).

Allegoric and metaphoric as this fable is, one wonders, however, at its very construction and composition, which appeared but erroneous and fallacious, the Patriarchic genealogy being transgress-

ed at, Jacob, the son, given predilection at the expense of Isaac, his father, the latter having been consulted but last. The facts are ostensible, nevertheless, Isaac is the only refutation for the accepted notion of a crucified god. Neither Abraham, nor Jacob can avert the catastrophe caused by the alleged death of Jesus; Isaac, however, tells of his own experiences, being saved from the contemplated murder by the Almighty, the friend of his father, why then has not this very Friend saved His own Son? Because Jesus is no more son of God than any other mortal! Hence the ill-treatment of the Jews by the neighboring Christians for the supposed killing of God's son cannot be mitigated by Abraham or Jacob, but by Isaac, the latter's experiences refuting effectively the myth of the crucifixion and the falsehood of godly sonship.
NACHMAN HELLER.
Charleston, W. Va., Nissan the 10th. 5672, Anno Mundi.



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FLORSHEIM, FANNY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Florsheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Jamaica Avenue, Brooklyn, in the City of New York, on or before the 31st day of July next.
Dated, New York, the 12th day of January, 1912.
AARON DENONN, Executor.

GOLDBERG, MORRIS.—The People of the State of New York, by the Grace of God, Free and Independent, to Anna Jonas, Deborah Gruntwag, Emanuel Solomon, Louis Jonas, Dora Jonas and David Jonas, and to all persons interested in the estate of Morris Goldberg, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, Send Greeting:
You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogates' Court of said County, held at the Hall of Records, in the County of New York, on the 18th day of April, 1912, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Rachel Goldberg, as Executrix, and John L. Goldberg, Louis Franklin Levy, Morris Freudenheim and Harry W. Freudenheim, as Executors of and under the Last Will and Testament of said deceased and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.
In Testimony Whereof, We have caused to be affixed the Seal of the Surrogates' Court of said County of New York to be hereunto affixed.
[L. S.] Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 21st day of February, in the year of our Lord one thousand nine hundred and twelve.
ANIEL J. DOWDNEY,
Clerk of the Surrogates' Court.

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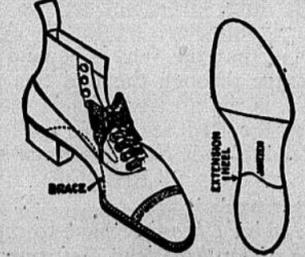
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Edited by J. P. Solomon, 1882-1906.

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Friday, April 5th, 1912 : : : : Nissan 18th, 5672.

חול המועד פסח

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday 10 a. m. of the week in which they are to appear.

In Salem, Mass., the haunt of the witches in earlier days, the Hebrew Ladies' Aid Society holds its affairs during the Lenten season. This statement need not depress one all too much, however. It probably emanated from the over brain of some facetious "knight of the quill."

The Jewish Theological Seminary of America is heard of by the general community only at those times in the communal year where it is necessary for its directing forces to complain of the popular support (?) the institution receives. While a seat of Jewish learning cannot and should not be a main topic for weekly comment on the part of the Jewish press, in view of the opposition to the seminary's "orthodoxy" on the East Side, proof should be made by it that true orthodoxy, and not a diluted conservatism, is the order of the day in West 123d street.

The Central Conference of American Rabbis claims to have documentary assurance from practically every theatrical manager in the country that derogatory characterizations and caricatures of the Jew will no longer be tolerated. Excellent! If the theatrical managers will but translate their documentary assurances into positive deeds and actions, the Jews as a figure of reproach and contempt will vanish from the American stage, and the Central Conference have done something of which it may well be proud.

The late LeGrand B. Cannon, well known in the railway world of this city for many decades, is authority for the statement that the retention of Judah P. Benjamin's name in the list of members of the Union Club of New York after the outbreak of hostilities between the North and the South was directly responsible for the formation of the Union League Club here. If this be so, the circumstance may serve to explain in a measure the hostility of this institution toward Americans of our race and faith. The two circumstances have absolutely no connection with each other, and, indeed, it requires a mind of the most vivid powers of synthesis to bridge the gap yawning between them. But to the *habitudes* of the Union League Club, assuredly, there could have been little or no difference between a Benjamin and a scion of the Seligmans.

"BY THEIR FRUITS YE SHALL KNOW THEM"

It is fitting that a quotation from the New Testament, a book which Jews who regard themselves as Jews do not accept as part of the Holy Writ, serve as title for the series of extracts we give at this time. They are drawn from the elaborate dedicatory services, extending over several days, of the new edifices of Chicago Sinai Congregation, and thus the appositeness of our title at once becomes apparent.

First there is Rabbi Kaufman Kohler, president of the Hebrew Union College, an institution for the training of preachers in Israel. He says: "We have no Old Testament."

Then the following is from a long diatribe by Rabbi Emil G. Hirsch. It is couched in his characteristic language and replete with his characteristic "wit." We give it in full:

Yet withal to political Zionism in all its forms the Judaism preached in this house is uncompromisingly opposed. Our opposition will not be passive. It is tempered to be aggressive. I venture to plead even for a modicum of intolerance as most timely. I confess I cannot understand that generosity which has an open hand for the most disparate and even antipodal ventures, giving to-day liberally to the Free Synagogue and to-morrow helping Kabbalists to establish a Stuebel of their own; encouraging semiorthodoxy in whatever it undertakes with a view of ending the iniquitous reign of Reform but an hour later to pour out a deluge of gold on the very camp for the attack on which ammunition and armament were purchased by the funds previously placed at the disposal of the enemy's chief of staff. If communal interests are urged in explanation would not fair play imply that platforms receiving and soliciting support on the theory of their non-partisanship be loyally kept free of partisan narrowness and bigotry? Yet the very institutions which Reform money has endowed are turned into agencies for the anti-Reform propaganda. Our Hebrew Institute is the very centre of Zionist agitation. I should not be entitled to object were the same hospitality extended our messengers. Orthodox Synagogue is a part of the institute's equipment. But the mere suggestion that we might be given the use of the lecture hall for conducting a religious service in the vernacular suffices to bring on a riot. Our money is Kasher but our principles are Trephah.

Finally, we would cite Julius Rosenwald, vice-president of Rabbi Hirsch's congregation. He was speaking at one of these exercises and had come into the pulpit with a Taft badge on, for he must have been at a Taft meeting. Apologizing, he was met with this rejoinder from Rabbi Hirsch: "It is all right in this pulpit; keep that badge on."

ANOTHER UGANDA

THE news that the government of the Republic of Portugal proposes to found a colony for Jews of all nationalities in Angola, a division of Portuguese Africa, is sentimentally of extreme interest. For one thing, the suggestion brings out in clear relief the changed views of our people by the governing circles of part of the Iberian peninsula. What a difference there is between this contemplated action and the decree of expulsion against the Jews passed by Portugal's ruler in 1496?

Secondly, cold and calculating business acumen resides beneath the plan. Portugal's colonies, especially those that are situated on the continent of Africa, are in need of material development, and colonizing schemes should certainly be productive of much good for these territories.

Thus far we have considered the matter from the standpoint of Portugal. The far more important and responsible examination of it from the Jewish point of view remains. To the Zionists, Angola is not Zion. To them it is another Uganda, with the added disadvantage that since 1903 Zionist public opinion on the question of Zionist colonies in other parts of the world than Palestine, has undergone quite a change.

If, however, Angola be found suitable for settlement there is no reason that we can discover why such an organization as the Ito should not take up with it. The country may prove to be the realization of Ito dreams. Near the Biblical Ophir, possessed of a fertile soil (if expert investigation confirms this statement), an equable climate, subject to a similar proviso, the European Jew may look upon it as a welcome refuge from his present abode in lands of repression and persecution.

Indefinite as the scheme appears to be at present there is no reason for believing that no Jewish association will not take it into careful consideration. At all events, the mooted generous proposal of the Portuguese government deserves careful investigation.

A PUBLICATION WE COULD DO WITHOUT

NO one can seriously quarrel with the person who calls himself Franz Vodlitch for writing the letter, a more or less characteristic extract from which we append to these remarks. His number in this country, especially since the eminently proper abrogation of the notorious treaty of 1832, is legion. Imbued with Russophilic notions and perceiving plainly that the Empire of the Czars is slowly but surely on the road toward dissolution, he wishes to make out a case for his apology for a government by scurrilously attacking the Jews.

Nor need one manifest surprise that a periodical publication may be found in this country, hospitable to such vile and perfidious libels. *Life*, a magazine of supposed bright and witty sayings, has heretofore distinguished itself by its remarks and promulgations upon the Jews. Vodlitch and *Life*, the two are as well matched for each other as two peas in a pod!

With the statement that there is not one word of truth in what Vodlitch says, we give an illuminating extract from his sorry epistle:

In 1873 the Jews in America, at the suggestion of the Jews in London, plotted against your financial system by which they became enormously wealthy. Whatever industry they control, they ruin. The Jew will not work with his hands and produce, but his intellectuality leads to plotting; always comes from some other country a man who does not know the customs of a people and says to the Jew who lives there, you must act as we do in our country; we will help you. The Jew cannot of himself make a nation because he will not deal fairly either with himself or his own people, and hence a nation of Jews would be a poverty nation. He must live where he can live off of others. He originates nothing for himself. We know this characteristic in Russia and deal with it as a threatening element to us. We know the Jew will be all humility when necessary, but when he is prosperous and in power he does not know how to use it and then he fails.

He has persuaded your nation to abrogate a treaty that had been acted on for years; he has stirred up strife and set your "jingo" legislators to talking. If trouble is caused, the Jew will not contribute one cent for defense. My nation must deal with the peoples that make it up so as to make them at unity and correct any tendency that has in it the seeds of dissolution. You cannot correct the Jew.

Israel Zangwill is never slow to seize opportunities lying within his grasp. At a communal dinner in London the other day, where Leopold de Rothschild was present, the irrepressible dramatist and writer of fiction told his hearers that the Rothschilds as a family are too modest, that they do not make use of their communal and social powers to the full. No doubt this encomium sounded pleasantly enough, but, if the truth be told, Lord Rothschild has not at all hesitated to exert his admittedly great power in the course of the present campaign for a chief rabbi of Great Britain. But Zangwill had to make his point or die in the attempt!

The Brandt case is closed—let us hope never to be reopened again! The incident received all too much of a Jewish coloring, due perhaps to the fact that so many of the participants in it were members of our community. The "great and glorious" Kehillah, which will surely have an elaborate paper-report of its "activities" to present this month, took absolutely no steps to prevent defamation of the Jewish name by the irresponsible and scandal-mongering element among the daily press of this city. Yet for just such a function was the "great and glorious" Kehillah called into being. If the Jews of New York fully realized their importance and influence in this section, and if they had a real communal organization to represent them, the attempts to inflame the popular mind against Jews who had nothing whatever to do with the Brandt case, would have flashed in the pan! But, we had no such spokesman, no such defender. The "great and glorious" Kehillah, which might have performed this service, could not—because Jerusalem, Palestine, is so remote from New York.

WHICH IS THE GREATER MIRACLE?

ובני ישראל הלכו כיבשה בתוך הים והמים להם חמה מימים ומשמאלם:

And the children of Israel walked upon dry land in the midst of the sea, and the waters were a wall to them on their right hand and on their left. (Ex. xiv, 29.)

TRADITION connects the Eighth Day of Pessach with the Passage through the Red Sea. It is, therefore, meet that this miraculous event should form the subject of our discussion.

Of course, the attitude of the modern mind toward miracles is too well known to require reiteration. And yet, I fancy there are types of intellect even among modern men and women that can never get rid of a sneaking fondness for miracles, or, at any rate, for miraculous accounts. There is, in fact, something strangely fascinating about these accounts. They are expressions of a boundless faith—a faith naive and unreasoning to be sure, yet having the virtue of explicit reliance upon the unfailing protection of our Father in Heaven. It is the loving faith of little children, and if little children express their clinging devotion in never so illogical a manner, who will cavil at their charmingly blundering ways? Who would not yield to the spell of childhood's lisp ing innocence? Who would have children talk syllogisms rather than tell fairy tales?

When under the spell of these miraculous accounts, one almost regrets that our modern training has removed us so far from this childlike naivete. One almost utters the wish that he could believe as much and as easily as in the days of childhood. How fine it would be to believe once again that *everything is possible!* How reassuring to believe that "the Finger of God" is placed upon every cog and every belt of this intricate piece of machinery which we call the universe, not only directing masterfully the movement of the whole but even causing cogs to slip and belts to shift here and there without hurt to the machine and to those who work around it. If only one could silence the voice of Reason, and, giving rein to the imagination, believe in this immediate interference in one's destiny on the part of God. There would be such a comfort in such a belief. There would be such a sense of God's nearness to man that one might actually coddle up to that Love of Love which watches with infinite tenderness over our lives! But Reason protests in the name of its own dignity, against such beliefs, and we are, rightly or wrongly, too much the creatures of reason to gainsay it.

There is nothing that can compare with the poignancy of such spiritual regrets caused by beliefs that are irretrievably lost. A belief itself may be lost, but its emotional effect can never be effaced. There are glowing embers beneath the ashes of spent ideas that can never be extinguished. It is as when withering flowers are removed from a room—their fragrance lingers long after them. But can we stop flowers from withering? Can we prevent beliefs from fading? It is inevitable that as we grow into manhood we should, though regretfully, leave behind ideas and opinions that befit the immature years. And thus it is with miracles. Miracles are to our ripper vision a golden mirage floating in the hazy distance of childhood's days to which we may look back with passionate longing, but which we shall never be able to bring back into our lives.

Yet, one means remains even to a non-believer in miracles whereby he may in a sense render real the very miracles he disbelieves—a means, moreover, whose merit is decidedly enhanced by the fact that even the staunchest believer may employ it. Apart from the question of whether this or that miracle actually happened, one may seek the inner meaning of the wondrous tales clustered around it, one may see in a miracle not so much a physical fact as a symbol of some higher truth. From time immemorial this means has been employed by the most pious in Israel, by great scholars and sages of saintly renown.

Applying this method of interpretation to the miracle of the passage through the Red Sea, a lofty truth is revealed to us that is worthy of the festival we are celebrating. The passage through the Red Sea is merely an epitome of Jewish history. The real *Keriath Yam Suf* began after Israel crossed the Red Sea. It lasted ever since and its end is not yet. Its scene of action is the *Ocean of Humanity!* It is the Ocean of Humanity, whose billows are mightier than those of the stormiest sea, that Israel was and is made to march through. And yet the children of Israel remained through the ages, *dry-shod*, while—to use the language of the text—"the waters were a wall unto them on their right hand and on their left!" Unsullied by outside influences, unpolluted by the murky waters through which they passed, they remained and, with a few negligible exceptions, still are "a peculiar people"—a race sanctified by God to be His champions on earth, a nation distinct and distinguished by characteristics all its own that neither time nor tide will ever efface!

This interpretation may be accepted by both miraclists and anti-miraclists. It has nothing to do with the question of fact but with the question of meaning. The fact may be disputed but all may agree on the meaning here set forth. And now just one last query. Granted that the fact is beyond dispute and the miracle of the passage through the Red Sea actually took place, which, I ask you, is the greater miracle, the physical passage of Israel through the Red Sea or the spiritual passage of Israel through the red, bloody Sea of Humanity?

RABBI JOEL BLAU.

What objection can the *Jewish Chronicle* have to the use of the word "call" in the case of an American Reformed rabbi? That the word has an un-Jewish connotation and significance we are free to admit. But our friends, the reformed rabbis, have swept away so much of the structure of Judaism from their lives, that their use of the word "call" is only logical.

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CONVERSATION.

To very many there is no charm equal to that of conversation. To those who prize the mechanics of conversation, who delight in this art (which truly it is) in which all mankind are competitors, nothing affords keener enjoyment.

possessed of "the skill to clothe our thoughts in natural images," the intoxication of conversation readily makes one insensible to all alien thoughts and totally oblivious to the flight of time.

"Conversation, with all that it implies, is a passport which secures admission to the dress circle of society"; it is an art which commends and gives *entree* to its possessor. It requires a peculiar mental equipment and proficiency as well as a spontaneous, imaginative vocabulary; and not only must one be so fortified, but it has been truly said that no man can become a thorough master of the art who has not learned much from women, whose presence and inspiration are in no small degree essential to its success.

Chesterfield constantly reminded his son, in his numerous letters, of the necessity of seeking out in the various towns through which he traveled the women of "best and most polished society"; to mingle with them, to converse with them to the end that he might acquire an easy grace in this coveted art.

Many women possess this power to a very remarkable degree. Possibly none have excelled the renowned Madame de Stael in this accomplishment. They are not infrequently masters in "the power of intellectual irritation and adepts in the science," and, as Shenstone once said, he knew some that could draw wit out of a fool. We all have experienced the

Of course in treating of conversation I do not refer to idle twaddle, to the mere giving utterance to empty nothings, to quotidian commonplaces or the discharging of one's self of a number of personalities; the talking of shop, the relation of and elation over the achievement of a good bargain; the laudation of and the condemnation of one's hired help and the thousand and one other readily imaginable so-called "topics of conversation" which to many minds are the staple and acme of intellectual intercourse.

I refer to the interchange of thoughts clothed in an intellectual garb; the communion of congenial minds; not merely the parroting of words in senselessly constructed sentences addressed to each other, but rather to the essentials; the meaning of things, to that exquisite intercourse that tends to enlarge our intellectual powers and equipment; that unfolds our thoughts, which gives us clearer vision into unexplored fields and brings delight and enjoyment not only to ourselves, but to all who constitute our surroundings.

Engaged in such a pursuit, with the fuel of discourse ablaze, and pos-

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truth that they can make men talk when all other means have proved futile.

Society is, however, honeycombed with numerous subjects who incessantly prate, but say nothing; there is a plentiful supply of those who are merely organs to grind out what they have heard—pols who constantly repeat and reiterate threadbare platitudes, who are totally devoid of originality, who are forever quoting and whose thoughts are always gyrating in the same intellectual (?) gyves. These are stupid bores.

"It is opinion *native* to the speaker which is sweet and refreshing," and we must agree with Talleyrand that there is also an intellectual nonsense which at times is capable of bringing about a supreme intellectual exhilaration; but it all depends upon who gives utterance to this refreshing nonsense, this attic salt.

L'AIGLON.

The organist's name is Macfarland. Mme. Hardy is the leading soprano. Miss Jordan is the contralto. And so forth, and so on! Lest our readers believe we are presenting them with the solo singers in the choir of some fashionable Christian house of worship, we hasten to add that the foregoing are a few of the choristers of Temple Emanu-El, all of whom are non-Jewish in names, origins and associations. Just the proper thing for a synagogue to do!

Dr. M. Brann, of the theological seminary at Breslau, is delivering a course of lectures in London, and in the first of these he makes some very happy quotations from the writings of the celebrated Jewish grammarian, Profiat Duran. We think it appropriate to give the words of Duran for the benefit of our readers, because nowadays there are scores and scores of Jews who have overlooked the sarcasm in Duran's words and heeded only their apparent intent. Profiat Duran's advice reads as follows, only it is not "advice":

Be not as thy fathers, who believed that Reason and the Law were two lamps for thy feet. Be thou not like them. For Reason with its conclusions and proofs leads to Hell; Faith alone goes up to Heaven. Be not as thy fathers, who believed in one God and excluded all plurality from Him, who erred in the sentence Shema Yisroel and saw in Echod a purity. Be not thus. Rather believe that one is three, and three is one, which truly the mind cannot grasp and reason cannot perceive. Be not as thy fathers, who did not believe in the possibility of a change

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or the corporeality of God, but perceived in Him a pure spirit. But be not thus. Rather believe that He became flesh and shed His blood for thee to save thee. For there is no other salvation for the likes of thee. Be not as thy fathers, who occupied themselves much with physics metaphysics, logic and mathematics. But be not thus. Keep logic far from thee, for it would lead thee into error. Otherwise thou wouldst perforce accept the conclusion: the Father is God, the Son of God, therefore is the Father the Son, the Son the Father, which be far from thee. Do not also regard the mathematical axiom as true, that a number is the sum of units. For faith teaches that not only does one equal one, but one and one and one also equal one. Such conviction will make thee happy. Also turn not to physics which teaches the corrupting principle that the whole is greater than the part. Be not thus. Rather believe that the whole is equal to the part and the part is equal to the whole. For with the Eucharist thou receivest, in spite of the part that is thy share, the whole body of the Messiah. Consequently is the part the whole and the whole the part, as thy new faith teaches.

It is a pity that Rabbi Max Heller did not mention names when, in the course of a "leader" on the coming "annual picnic," published in *The American Israelite*, he said:

It is a fact discreditable to American Judaism, one of the Ghetto-stains that adhere to our present status, that some of the most brilliant and influential rabbis of this country, men of great oratorical, executive and even scholarly attainments, are holding aloof from the meetings of their colleagues against whom they charge such crimes as mediocrity, time-serving, machine-rule, etc., simply because these malcontents insist

upon occupying the centre of the stage, else they stay away. The vulgarism of such egoistic and unfraternal attitudes is partly the bane of the successful and the ambitious in more or less all human pursuits; partly it is due to the unblushing frankness of American public life; largely it is the fault of those unspiritual standards of rabbinical conduct which cheapen a great deal of our public work and of our religious activities and which are to be traced back to the cynical intimacies and quasi-smart facetiousness of the village Ghetto

It is the heart that sees. The pure heart shall see God.

The love of God is to be the motive prompting to service.

The really strong man is always considerate of the weak.

God will care for the one whose life is consecrated to him and his service.

God holds us responsible for the light we have, yes, and what we might have.

It is not usually the noisy person that is doing the most that is worth doing.

On the wings of faith we soar, and reach sublime heights and gain broader visions.

God's standard often differs from man's; we are to be judged by God's standard.

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SAMPLES SUBMITTED UPON REQUEST.

HELLMAN, ROSA G.—In the matter of the disposition of the real property of Rosa G. Hellman, deceased, for the payment of her debts.

The people of the State of New York, by the grace of God free and independent, to Sylvia Bullowa, Epille M. Bullowa, Ernest E. M. Bullowa, Ferdinand E. M. Bullowa, Grace G. M. Bullowa, Rosa S. N. Bullowa, Alma M. D. Bullowa, Ralph J. M. Bullowa, Jesse G. M. Bullowa, Sadie Nones Bullowa, Alice D. Bullowa, Florence Kahn, Wilfred Rosenfeld, Irving Rosenfeld, Nathan Hellman, Joseph Hellman, Clara Steinhardt, Max W. Wallenstein, Joseph J. Wallenstein, Milton H. Wallenstein, Jennie W. Kohnstamm, Mary Bullowa, Ruth Bullowa, all persons who may be descendants of Mathilda Grunhut by any marriage she may have entered into other than with Leo Rosenfeld, the wives of any of said male descendants who may be married, the husbands of any of said female descendants who may have married, the heirs, devisees or successors in interest of any of the above descendants and their respective husbands and wives; 'Charles' Bensinger, the first name 'Charles' being fictitious, the real first name of said Bensinger being unknown to your petitioner; Adolph Waldeck, Vladimir Dubinsky, Louis Schwartz, Mary Patrinos, Adolph Marcus, Berthold L. Topitz, Henry Sterne, Ben Kolb, Edward Kartschmaroff, Moses Z. Levinson, Henry J. Wolf, Fred Lange Ziegel, Nathaniel B. Potter, Joseph M. Levy, George A. McDonald, A. Alexander Smith, Charles E. Simmons, Health Food Company, Abraham Goodman, Postal Telegraph Co., Myrtle L. Bailey, Katherine A. Wood, N. Y. Telephone Co., Joseph A. Nones, Maria Louis Hickey and all other creditors generally, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York on the 23d day of April, 1912, at half-past ten o'clock in the forenoon of that day, then and there to show cause why a decree directing the disposition of the real property of the decedent, or so much thereof as may be necessary, should not be made, and each of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the real of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of [L. S.] New York, the 29th day of February, 1912. In the year of our Lord one thousand nine hundred and twelve. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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The Saratoff Court has sentenced the Uralsk Chief of Police (Livkin) to three years' imprisonment for killing two Jews, the latter having complained of his excessive extortions from the Jewish community. He was also ordered to pay twenty roubles per month to each widow.

The officials of Brockton, Mass., are being charged with a peculiar kind of anti-Semitism. Although there are over 500 Jewish families in the city, paying taxes on over \$330,000 worth of property, the jury lists of Plymouth county have heretofore failed to include a Jewish resident of Brockton.

County Judge Owens has granted the petition of several hundred Jewish voters of Cook county, Ill., permitting the judges and inspectors of election to mark the ballots of Jewish voters at the city election on April 2, and the general primaries on April 9, both of which fall on Passover.

Morning Prayer

O, may I be strong and brave to-day, And may I be kind and true And greet all men in a gracious way, With frank good cheer in the things I say, And love in the deeds I do.

May the simple heart of a child be mine And the grace of a rose in bloom; Let me fill the day with a hope divine And turn my face to the sky's glad shine With never a cloud of gloom.

With the golden levers of love and light I would lift the world; and when Through a path with kindly deeds made bright

I come to the calm of the starlit night Let me rest in peace. Amen! Nixon Waterman.

CHESED SHEL EMETH

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Provide for proper burial of the dead of our poor, in your wills, by donations and

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245 GRAND ST., NEW YORK.

HEINEMANN, SIEGFRIED.—The People of the State of New York, by the Grace of God free and independent, to Clotilda Heinemann and Marie Schmidt, the widow, heir and next of kin of Siegfried Heinemann, deceased, send greeting: Whereas, Julius Offenbach, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Siegfried Heinemann, late of the County of New York, deceased, before you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the first day of May, one thousand nine hundred and twelve, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament. And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the 7th day of March in the year of our Lord one thousand nine hundred and twelve. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

ROSENSTEIN, MORITZ H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz H. Rosenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, to wit, the office of Kendall & Herzog, No. 27 William Street, in the Borough of Manhattan, City of New York, on or before the 15th day of August next. Dated New York, the 9th day of February, 1912. ARTHUR S. LEVY, PHILIP LEWISOHN, BENJAMIN ROSENSTEIN, CHARLES SAMUELS, Executors. KENDALL & HERZOG, Attorneys for Executors, 27 William Street, New York, N. Y.

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HERSHFIELD, RACHEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Hershfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 95 William Street, in the City of New York, on or before the 6th day of September next. Dated New York, the 28th day of February, 1912. DAVID HERSHFIELD, Executor.

BIELEFELD, ALBERT.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Bielefeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 35 Nassau Street (Room 706), Borough of Manhattan, in the City of New York, on or before the 1st day of June next. Dated New York, the 10th day of November, 1911. MAX BIELEFELD, Administrator. JULIUS J. MICHAEL, Attorney for Administrator, 35 Nassau Street, Borough of Manhattan, City of New York.

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LEVY, HENRY B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Levy, late of the County of New York, deceased, to present the same with vouchers hereof to the subscriber, at her place of transacting business, at the office of Eph. A. Karelson, her Attorney, at No. 87 Nassau Street, in the City of New York, on or before the 14th day of June, next. Dated, New York, the 14th day of December, 1911. HELEN B. LEVY, Executrix. EPH. A. KARELSON, Esq., Attorney for Executrix, No. 87 Nassau Street, New York City.

SHAPIRO, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Shapiro, late of the County of New York, deceased, to present the same with vouchers hereof to the subscriber, at her place of transacting business, the office of her attorneys, Steiner & Petersen, No. 300 Broadway, in the City of New York, on or before the 6th day of May next. Dated New York, the 30th day of October 1911. FANNIE SHAPIRO, Executrix. STEINER & PETERSEN, Attorneys for Executrix, 300 Broadway, Manhattan, New York City.

ROTHENBERG, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Rothenberg, late of the County of New York, deceased, to present the same with vouchers hereof to the subscribers, at their place of transacting business, at the office of A. S. Gilbert, No. 43 Exchange Place, Borough of Manhattan, in the City of New York, on or before the 23d day of September next. Dated New York, the 14th day of March 1912. HENRY ROTHENBERG, ALBERT DELLEIRE, Executors. A. S. GILBERT, Attorney for Executors, 43 Exchange Place, Borough of Manhattan, City of New York.

SOMBORN, EDWARD K.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward K. Somborn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at its place of transacting business at the office of its attorneys, White & Case, No. 31 Nassau Street, Manhattan, in the City of New York, on or before the 28th day of September next. Dated New York, the 14th day of March, 1912. ASTOR TRUST COMPANY, Executor. WHITE & CASE, Attorneys for Executor, 31 Nassau Street, Manhattan, New York City.

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ISRAEL, GODDY W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Goddy W. Israel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Louis Cohen, No. 320 Broadway, Rooms 412-413, Borough of Manhattan, City of New York, on or before the 18th day of September next. Dated New York, the 5th day of March, 1912. ARTHUR J. MACK, EDWARD I. LOEWENTHEIN, Executors. LOUIS COHEN, Attorney for Executors, 320 Broadway, Borough of Manhattan, New York.

Some Books on Jewish Subjects

These are the days when the book market is flooded with all sorts of productions, or, to use the colloquialism, with the good, the bad, and the indifferent. The power of selection seems often wanting, and the reading multitude runs after the sensation, or the "most popular" writer. It is, therefore, refreshing, if even now and then, to meet with something, although in the historical line—to which the novel-reading public is seldom attracted—that is marked by real merit.

Of histories of the Jews, there is no perceptible lack; the great work of Graetz, of course, leading the van; but in English, with the exception of Lady Magnes's "Outlines of Jewish History," Dubnow's smaller work (translated into our vernacular) and scattered sketches, there is scarcely anything that will hold its own beside the brief epitome which Paul Goodman presents us in his duodecimo volume of 152 pages, with the broad, if not too pretentious title, "A History of the Jews," published in the series of "Temple Primers," by J. M. Dent and Sons, Ltd., London England. Mr. Goodman wields a facile pen; he possesses a clever skill in condensation, and is, withal, rather conservative in his statements. An entirely objective delineation of men and events, whether of one or of another period, is

scarcely to be looked for, and there are places here and there where essential differences of opinion may be justifiable, but on the whole, the record he presents is serviceable, covering even, as it seeks to do, the thousands of years from Father Abraham's migration from Chaldea to Palestine, down to our own days. The little book affords interesting reading, notwithstanding that Mr. Goodman cannot refrain from injecting some of his own ideas in historical treatment. We can hardly find fault if, in so brief a survey he says so very little of Judaism in America, but whether because he is beyond the seas, or of predilections of his own (we scarcely believe it due to the latter), Mr. Goodman is now and then greatly mistaken in some of his estimates, in what he ascribes, for example, to the so-called "Reform" movement, and to his mention, of some, and omission of others in Jewry of America. He seems to have forgotten (he cannot be ignorant of historical facts), that Isaac Leeser built up in America, what Isaac M. Wise sought to pull down; that Sabato Morais erected a tower of defence to Biblical and traditional Judaism which Samuel Hirsch and others had endeavored to demolish. Strange that he has not mentioned Leeser and Morais, nor is the brevity of the "Survey" an excuse for such omission. Here and there throughout the little book (which is attractively issued by the publishers) are other statements to which decided exception from an historical view can be taken; but, as

Old Quaker
A PURE
RYE WHISKEY

has been said, on the whole, the work is well done, and Mr. Goodman is entitled to credit for his labor, which ought to find a very large reading public.

We wish we were enabled to say as much for "The Culture of Ancient Israel," by Aaron P. Drucker, M. A. (New York, Bloch Publishing Company). Mr. Drucker, who is a Rabbinical graduate of the Jewish Theological Seminary, is already known for some literary work, and in this, his latest, he presents five lectures he delivered before the Chicago Section of the Council of Jewish Women. They treat successively of, I. "The Art of Ancient Israel," II. "The Music of Ancient Israel," III. "The Poetry of Ancient Israel," IV. "The Dramas of Ancient Israel," and V. "The Prophets of Ancient Israel."

These subjects are, more or less, ponderous. Mr. Drucker seeks to dispel an accusation that "the Jews were great only in religion," and he presents instance upon instance in Bible and elsewhere to prove his point, and what is unquestionably true that, in each of the subjects treated by him, the Jew stood high, but, nevertheless, that the heights thus attained were but as a part of his religion withal. It is not these subjects themselves, but their method of presentation, to which objection must be raised; to forced constructions and Procrustean interpretations of Biblical sentences and injunctions and to striking contradictions (see pages 20, 24, 26, 50, 52, et seq.), not to refer to his rather ingenious rendering of Biblical passages here and there, and to the inserting of extremely radical views on the authenticity and text of Psalms and other parts of Holy Writ; to his exploitation of the exploded ideas of "higher critics," notable in the Creation "song" (61, 62), the Biblical Flood "Epic," as he calls it (63), and to his relegating of other historical matter in later Books of the Holy Scriptures to the realm of the "Epic," the drama, or the mythological. All this and a great deal more deprive these lectures of authority, aside from their value in bringing before the uninitiated public points hitherto not much considered.

Mr. Drucker ought not, as a Hebrew student, try to mislead people by resorting to a too literal acceptance of terms and expressions chiefly in the book of Genesis, with the intent to take their purport away from the sphere of history. That other nations possessed creation and flood stories proves nothing; but Israel shows in all, the presence and overruling power of but One Maker and One Guiding hand in all. That the Patriarchs worshipped various gods, bearing the names applied to the Almighty (only differing in terms) is nought else but an outright falsehood, since when God revealed Himself to Moses, He declared that they (the Patriarchs) had known Him, but only by another Name (Exodus VI, 3). And when Mr. Drucker, by specious reasoning, adduces for example, a conflict between Yahveh and Elohim, in which the former is successful, he is resorting to all those wiles so characteristic of a "school" that essays to undermine Judaism in its very foundations; hence, his argument for us is robbed of much, if not all, of its force; when he forces a meaning into the Balaam episode utterly unwarranted, he traffics with the credulity of his hearers and his readers.

We might go on, if space permitted, multiplying the cases of Mr. Drucker's perversions to accord with either pet theories (surely not with the teachings in the once Jewish Theological Seminary), or with the notions of a "school," whose premises and conclusions the great have declared to be "built in sand;" but we forbear saying more, except that the style of Mr. Drucker's writing and his expressions here and there admit of considerable improvement; in fact, they need Englishing.

The work is of interest simply from the fact of trying to disprove the statement which forms the basis of the writer's object. It is to be regretted that the introduction of features in ill accord with the purpose, mar and defeat this object.

Like an old friend in a new dress, "Hebrew Tales," by Hyman Hurwitz, which George Alexander Kohut has revised and edited, comes to us again (Bloch Publishing Company, New York). What is there new to be said of these, save that they have all the freshness and moral teaching, all the instruction and constant interest, all the wealth of suggestion and of appealing character that our sages of blessed memory enriched them with, and which the learned translator, Professor Hurwitz gave all the more intensity to by a flowing English and a beauty of narration. Hurwitz's edition ought to be in every Jewish household, for the especial edification of the rising generation, and the present publishers have done a distinct service by their republication in handy form and convenient style. H. S. M.

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AARON, WOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Aaron, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of August Dreyer, No. 154 Nassau street, in the City of New York, Borough of Manhattan, on or before the 20th day of September next.

Dated New York, the 11th day of March, 1912.
ESTHER BROWN, Administratrix.
AUGUST DREYER, Attorney for Administratrix, No. 154 Nassau street, Borough of Manhattan, New York City.

MENDEL, EMILIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Mendel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 61 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of October, 1912, next.

Dated New York, the 23d day of March, 1912.
HENRY M. FLATLAU, Executor.
WM. H. CHOROSH, Attorney for Executor, No. 61 Park Row, Borough of Manhattan, City of New York.

DENZER, EMANUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Denzer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October, next.

Dated New York, the 27th day of March, 1912.
SIMSON WOLF, MAURICE DENZER, Executors.
SOL KOHN, Attorney for Executors, No. 203 Broadway, New York City.

DOCTER, CAROLYN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carolyn Docter, late of the County of New York, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 3d day of June, 1912.

Dated New York, the 23d day of November, 1911.
ROSA DOCTER, SOPHIA DOCTER, BERTHA DRUCKER, Executors.
WOLF & KOHN, Attorneys for Executors, No. 203 Broadway, Borough of Manhattan, City of New York.

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ADAMS, SAUL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Saul Adams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Berlinicke & Adams, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of June next.

Dated, New York, the 23d day of November, 1911.
EDWARD ADAMS, HARRY C. ADAMS, LEOPOLD ADAMS, Executors.
BERLINICKE & ADAMS, Attorneys for Executors, No. 220 Broadway, Borough of Manhattan, New York City.

CRYSTAL, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Crystal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Saul J. Dickheiser, No. 89 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 15th day of July, next.

Dated, New York, the 20th day of December, 1911.
SELDA CRYSTAL, HYMAN S. CRYSTAL, MOSES CRYSTAL, Executors.
SAUL J. DICKHEISER, Attorney for Executors, No. 89 Nassau Street, New York City, Borough of Manhattan.

MUSIC NOTES.

For the final week of the Metropolitan Opera House season the following performances and casts are announced: Monday, "Manon," Caruso, Farrar, Gilly; Tuesday, gala scenes from "Faust," "Tosca," "Tannhauser" and "Trovatore," Gadski, Destinn, Rapold, Homer, Slezak, Martin, Jorn and Amato; Wednesday, "Walkure," Fremstad, Gadski, Homer, Jorn, Griswold; Thursday, "Meistersinger;" Friday matinee, "Aida" at popular prices, Rapold, Cahler, Martin, Gilly; Friday night, "Versiegel" and "Pagliacci," Gadski, Caruso, Amato; Saturday matinees, "Madame Butterfly," Farrar, Martin, Scotti, and Saturday night, "Hansel and Gretel" and "Cavalleria," with the regular cast, Destinn, Jorn and Campanari.

SCIENTIFIC NOTES

Dr. L. Bloch's book, "Grundzuge der Beleuchtungstechnik," has just been translated into the French under the title of "Principes de la Technique de l'Eclairage" ("Design in Illumination"). Although an interval of four years separates the original from the translation, the work was worth doing, as the ad-

mirable treatment accorded the subject by Dr. Bloch will secure a prominent place for his treatise in the literature of the subject for a long time to come. The subject matter is in strict accordance with the title, a condition not too closely observed in some text books on illuminating engineering. The author has devoted his attention almost entirely to the development of methods of design of lighting installations from given data, whereby the results in illumination and costs can be predicted with a reasonable degree of accuracy.

An extra meeting of the London Chemical Society was held on Thursday, February 29, when Sir William Ramsay, K. C. B., F. R. S., delivered a memorial lecture in honor of Henri Moissan, the French scientist of Jewish descent, a sketch of whose career appeared in THE HEBREW STANDARD in the "Jews and Science" series. In introducing the lecturer the president, Prof. Percy F. Frankland, F. R. S., stated it was fitting that the lecture held in honor of the discoverer of the most active element should be given by the discoverer of the most inert element. Sir William Ramsay referred to Moissan's early researches on the products of reduction of the oxides of the iron groups and to his work on the oxides of manganese, nickel, and cobalt, and on the chromous salts. Moissan's numerous experiments on the compound of fluorine, a series of re-

searches which culminated in the discovery of elementary fluorine, and, finally, of its isolation and the apparatus used in this work were described and reference was made to the researches which led to the discovery of the method of preparing artificial diamonds.

The Committee on Science and the Arts of the Franklin Institute, Philadelphia, gave Dr. A. A. Michelson the Elliot Cresson medal, in recognition of his original and fruitful investigations in the field of physical optics.

Prof. Raphael Meldola, who has been elected president of the Institute of Chemistry of Great Britain, will have the following distinguished scientists to act as vice-presidents: Dr. G. T. Bellby, F. R. S.; Dr. F. Clowes, Dr. G. McGowan, Sir Alexander Pedler, F. R. S.; Dr. T. M. Thompson, F. R. S., and Sir William Tilden, F. R. S.

Dr. Samuel Amberg, of the department of pediatrics at Johns Hopkins Medical School, has been appointed to the research staff of the Otto S. A. Sprague Memorial Institute, Chicago.

Professor Lafayette E. Mendel, the distinguished associate of Chittendon at the Sheffield Scientific School of Yale University, lectured before the students of Mt. Holyoke College on "Changing Views on Nutrition."

Henry Miller's new play, "The Rainbow," by A. E. Thomas, at the Liberty Theatre, is drawing capacity audiences at every performance, and has settled down to a long run. It is the biggest success Mr. Miller has had in ten years. As suggested by its title, "The Rainbow" is a charming, colorful comedy, sparkling with wit and with the strong pulsing throb of real life. It tells a fascinating story and is peopled by interesting characters. There is no subtle plot in "The Rainbow." It is a straightforward narrative in which the dramatic values are expressed in cheerful comedy and tender sentiment. The chief characters of the story are a man, his wife who has obtained a legal separation from him, and a seventeen-year-old daughter who meets her father for the first time when she walks into his Fifth avenue apartments one beautiful morning in May.

The people who figure in the story of "The Rainbow" are the men and woman of the world one meets in New York or any other big American city. A striking feature of the play is the number of beautiful women who figure in the story, and whose smart gowns lend an additional dash of color to the beautiful settings that furnish the background for the glory. The play begins in Fifth avenue and ends in the Italian Riviera, at the edge of the Mediterranean Sea.

Mr. Miller's fine acting in the big role of "The Rainbow" is superbly backed up by the brilliant support he receives from the largest cast of well-known players he has ever gathered in a single company.



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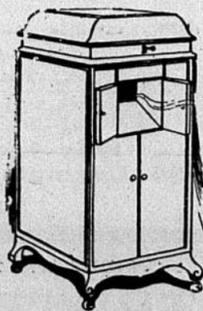
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FEUCHTWANGER, ABRAHAM HIRSCH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Hirsch Feuchtwanger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall street, in the Borough of Manhattan, city of New York, on or before the 8th day of October next. Dated, New York, the 26th day of March, 1912.

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ASIEL, LEOPOLD N.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold N. Asiel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Kurzman & Frankenhimer, No. 25 Broad street, in the city of New York, on or before the 1st day of October next. Dated, New York, the 20th day of March, 1912.

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BROOKLYN NOTES.

Hebrew Educational Society.

Events to come are as follows: This evening, lecture, "Disraeli," by Rev. Dr. Nathan Krass.

Saturday evening, April 6, dramatic entertainment by the Optimates Club for the benefit of the building fund.

Sunday afternoon, April 7, entertainment by the Flowers of Zion. Debate, Dorling vs. Young Strivers Club, subject, "Resolved, that in labor disputes workmen are justified in demanding as a condition of settlement that the employer agree to employ only members of trades' unions."

Thursday evening, April 11, illustrated lecture under the auspices of the Brooklyn Committee on the Prevention of Tuberculosis.

The annual season of the Aborn English Grand Opera Company will open at the Brooklyn Academy of Music on Monday, April 8, and is scheduled to run there for nine weeks. For the first four weeks each opera will run a full week of eight consecutive performances, and for the next four weeks there will be two different operas each week, the first occupying Monday, Tuesday and Wednesday nights with a Wednesday matinee, and the second filling Thursday, Friday and Saturday nights with a Saturday matinee.

The first week, beginning Monday, April 8, will be occupied with Puccini's masterpiece, "Madam Butterfly," for the usual six nights and Wednesday and Saturday matinees. Caesar Sodero will conduct at all the performances, and the stage will be directed by Frank Riego, formerly of the Metropolitan Opera House staff.

In addition to the eight "Madam Butterfly" presentations, the first week will be varied by one of the most unique and important events of all the Aborn seasons, the first production in English in many years of Humperdinck's delightful fairy opera, "Hansel and Gretel" with Marietta Bagby, Elisabeth Ballou, Elaine De Sellem, James Stevens, Estelle Wahl and Philip Branson in the cast. Two extra matinees have been added for the opening week—Tuesday and Thursday—for the two special performances of "Hansel and Gretel," making a total of ten performances in all during that week.

Andrew Mack, that sweet-voiced tenor, who has lately completed a tour of the world, will be the attraction at the Montauk Theatre next week in his most successful of Irish comedy dramas, "Tom Moore." Mr. Mack's exceptionally delightful singing almost lifts a performance into the region of opera, but in "Tom Moore" there is a great deal of charming and entertaining light comedy all the way through, and just sufficient of the melodrama touch to warrant the occasional hoot at the "villain," still withal there is an air of tender grace and soothing simplicity in the play that never fails to act as a tonic. In the role of Tom Moore, Mr. Mack presents the Irishman at his best—a dainty brogue, a breezy wit, a reckless indifference to self-consequences, a warm lover, a true-hearted friend; and with all this he is a singer who disarms criticism by appealing to the heart rather than one's judgment. No one can listen to his "Last Rose of Summer" without feeling that the musician caught the spirit of the poet, and that the actor expresses the delicate tenderness of both.

IN MEMORIAM.

PEISER.—Life is full of mysteries; no greater mystery, however, has come to man than that which the prophet of old meditated over when he asked the question: "Why is the path of the wicked often so prosperous, while that of the righteous so hard, so painful and disappointing?" This thought suggests itself in the life of Albert Peiser. Here was a man whose whole life was devoted to bettering the condition of his fellowman; for more than fifty years his life was closely affiliated with communal labors, with organizations and institutions, seeking to brighten and better the condition of men and women; with congregations seeking to uplift and

strengthen his faith; yet his life, especially as he was traveling toward its sunset, was one long story of trial and sorrow and vicissitude. Surely life has its mysteries. Albert Peiser was one of the strenuous workers for the B'nai B'rith organization; as a governor of the home in Yonkers he devoted many of his years; his greatest hobby was to visit the aged men and women there, to plan continually whereby he could bring sunshine and contentment into their lives. He arranged religious services for them, he planned entertainments for them, he called upon them in their rooms, he knew each one personally and they all loved him because they knew that in Albert Peiser they had a champion who would urge and bring forward such plans that could meet with their satisfaction; he listened to their complaints and smoothed them out with his jovial optimistic nature; he continually told the speakers who came there to address the aged men and women not to even intimate that they were subjects of charity, or to emphasize in any form or manner the idea that they were receiving anything but what was due them as members of the order; he also realized that something should be done to fill in their lonesome hours at the home and he had therefore arranged to have some of the kind-hearted ladies of the city visit on different afternoons to sing, to read or to relate stories to them.

Albert Peiser was also a worker in the Temple of God; for many years he was a trustee of the Seventy-second Street Synagogue and interested himself in the school work.

His home life was ideal, he was the true, faithful husband and a self-sacrificing, devoted father. All that is left to be said is: "He will be missed" in the home, the synagogue—among the aged in the B'nai B'rith Home—and by a large host of men and women who called him their friend and who loved him because of the nobility of his character and because of his willingness at all times to contribute something toward adding a little more sunshine and happiness to make their lives easier as they pass along life's road.

RABBI AARON EISEMAN.

BAR MITZVAH.

FOX.—Mr. and Mrs. Benjamin Fox, of No. 45 West Ninety-first street, announce the Bar Mitzvah of their son Lewis B., Saturday, April 13, 1912, at the Temple Rodeph Shalom, Lexington avenue and Sixty-third street. At home, April 14, 3 to 6. No cards.

MOSES.—Mr. and Mrs. Abe Moses wish to announce the Bar Mitzvah of their son Caryl on Saturday, April 6, at Synagogue Hope of Israel, 122 West 129th street. At home Sunday, April 7, 3 to 6 p. m. 162 West 130th street.

Jewish Sabbath Association.

The Jewish Sabbath Association will celebrate the fifth anniversary of its establishment on Wednesday, April 10, at 8.30 p. m., at the Educational Alliance. This is quite a noteworthy event in our communal history, as it is, as far as known, the first time that a society devoted to the specifically religious object of upholding the holy Sabbath celebrates an anniversary of this nature. All interested in Sabbath observance are cordially invited to be present. Prominent speakers will address the meeting, and a full account of the activity of the society since its foundation will be given by the president, Rev. Dr. Bernard Drachman.

Geo. M. Cohan continues to present himself in the role of Kid Burns at the Geo. M. Cohan Theatre, where the revival of his music play, "Forty-five Minutes from Broadway," has registered one of the surprising hits of the year. Miss Sallie Fisher, who now assumes the role of Mary, is being felicitated for her artistic conception of this most lovable of all stage slaveys.

A deputation from the Jewish community at Cracow recently waited on Prince Sapieha to congratulate him on his appointment as Prince Archbishop of the diocese. The prelate received the deputation most cordially, and assured them of his ardent wish that peace and harmony might prevail between all the citizens without distinction of creed. He promised that he would work with all his might, as head of the Roman Catholic Church, to bring about such a happy result in Cracow.

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A Great Sedar.

On Passover's second night over 160 members of three B'nai B'rith lodges (Manhattan, Washington and Jordan), assembled in the basement of Temple Israel of Harlem to hear the Hagada. The service was conducted by Rev. Dr. M. H. Harris. He was assisted by Cantor Newmark in the singing and by Miss Pauline Kirschberg at the piano. This large gathering of ladies and gentlemen entered into the service with spirit and reverence. It was the sentiment of all that such a service was so delightful and so valuable that it should be maintained by the B'nai B'rith as a permanent institution.

That the Hippodrome spectacle, "Around the World," and the mammoth Durbar Circus make a holiday entertainment which appeals to everybody is proven by the crowds that have taken advantage of springtide to attend the big show. The circus part of the programme is given in connection with the great Durbar scene and its pageants. There are a dozen star feature acts, including the Mirano Brothers, who perform feats of balance from the top of a flexible pole sixty-one feet high; the Hassan Ben Ali Troupe of Whirlwind Arabs; the Cottrell-Powell Equestrian specialty; Powers' Performing Elephants; the Gasch Sisters, women equilibrist; the three Donals in an exhibition of physical prowess; the Seven Francois, gymnasts, and other big acts.

The pet comedians, David Montgomery and Fred A. Stone, will appear for one week at Cohan and Harris' Grand Opera House, beginning Monday, April 8, again presenting "The Old Town," the George Ade musical comedy in which they won most of New York's favor during the long engagement at Mr. Dillingham's new Globe Theatre, last season. The mere announcement of Montgomery and Stone is usually sufficient to insure a series of large and enthusiastic audiences, for as the gentleman of the pavement phrases it, "They

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made their number good" in this town a good many years ago, when they first introduced themselves in a "regular theatre" as the Tin Woodsman and the Scarecrow in "The Wizard of Oz." Two succeeding engagements in the "Red Mill" but served to clinch their hold on popular favor. For those who have not seen "The Old Town" it may be well to say that it is an exceptionally bright musical comedy written by George Ade especially for Montgomery and Stone, with a number of catchy musical numbers by Gustav Luders and others.

"Officer 666" on duty at the Gaiety Theatre is the most popular "cop" in New York. His post at Forty-sixth and Broadway has been the scene of nightly riots for the past ten weeks, and while he has arrested thousands of citizens he has yet to take his first one to the station house. "You can't lock him up for laughing," says Officer 666, the central figure in this fabric of fun, heart throbs and thrills.

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MAYER, MELANIE.—The People of the State of New York, by the Grace of God Free and Independent, to Sophie Nachmann, Hortense Wolf, Madeleine Cacaronne, Adrienne Dreyfus, Wilhelm Loeb, Julia Schloss, Louis Gottlieb, Emanuel Gottlieb, "John" Berwinger, the name "John" being fictitious, the person named being the son of Laura Berwinger, deceased; "George" Berwinger, the name "George" being fictitious, the person named being the son of Laura Berwinger, deceased; "Henry" Berwinger, the name "Henry" being fictitious, the person named being the son of Laura Berwinger, deceased; Tonie Ullman, Olga Loeb, Clothilde, born Loeb, sister of said Olga Loeb, and now married, her married name being unknown, and to all other persons if any there be, who are next of kin or heirs at law of Melanie Mayer, late of the City, County and State of New York, deceased, whose names and places of residence are unknown and cannot be ascertained, the heirs and next of kin of Melanie Mayer, deceased, Send Greeting:

Whereas, Isaac S. Heller, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, dated the 8th day of April, 1910, relating to both real and personal property, duly proved as the last Will and Testament of Melanie Mayer, late of the County of New York, deceased. Therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his Court in the County of New York, on the 20th day of May, one thousand nine hundred and twelve, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament. And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings. In Testimony Whereof, We have caused the Seal of the Surrogate of the said County of New York to be hereunto affixed. [L. S.] Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the twenty-third day of March, in the year of our Lord one thousand nine hundred and twelve. J. DANIEL DOWDNEY, Clerk of the Surrogate's Court. KELLEY & CONNELLY, Attorneys for Executor, 35 Nassau street, New York city.

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CHILDREN'S PAGE.

"Shir Hashirim"

Dear Children:

Although our beloved Sage Hillel taught us, in such a graphic manner, how the Almighty accords retribution, still his lesson is intended to show the sinner that the sin that he commits creates its own punishment and thus make him afraid of committing a sin, he does not thereby wish to inculcate within us the spirit of revenge.

The Passover that we are celebrating teaches us that we are a people who can forget and forgive a great deal. We do not in our national life foster the spirit of the vendetta that is so often displayed among entire nations of Gentiles who hand down the bloody sword from father to son, from generation to generation, for some real or fancied wrong that one of their ancestors had suffered at the hands of another.

If we do recite the Hagaddah, in which is enumerated the ten plagues with which the Egyptians were smitten, it is not in the gloating spirit of a thirst for revenge appeased, but with that reverence for the wonderful deeds of our great Creator which those remarkable acts of retribution inspire us with.

Indeed, the real spirit of Passover with which we are animated is the "Shir Hashirim," or Song of Songs, this most beautiful song is interwoven through all our prayers as these holy days, for Passover is the most poetical of our holidays. Occurring as it does in the budding spring season, after the earth has thrown off winter's oppressive bondage. Like spring, we enjoy it not only for its own sake, but also for the promise of the ever-ripening pleasures of the beautiful summer season. The Passover, too, is not alone the rejoicing for slavery ended, but also for the promise of freedom to begin. And to such a poetic holiday is due the inspiration of the sweetest poetry that ever was classed among the Holy Scriptures, namely, "Shir Hashirim," or the Song of Songs, for all the Scriptures are holy, but the Song of Songs is the Holy of Holies. It is the love song of the Keneseth Israel, the Jewish nation to Shlomo, the King of Peace, the Holy One, blessed be He.

It is a song that the Jewish nation is singing now, in exile, reminding her beloved One of the love he has shown her when He delivered her from Egyptian bondage, and begging "Oh, that He might kiss me with the kisses of His mouth, for Thy carresses are more pleasant than wine."

Thus the Jewish nation pleads to her beloved One until she perceives the mocking glances of those who hate her, who say that her beloved One no longer loves her, because she has lost the beauty she once possessed, and she says to them, "Look not so at me, because I am somewhat black, because the sun hath looked fiercely at me." This paragraph is thus explained by the Dubner Mag-

gid of blessed memory.

(The interpretation of this story I have changed somewhat.) There was once a rich man who had an only son. He clothed him in fine apparel and sent him in a certain place to obtain his education. While there an accident happened to him. He fell in a puddle of water and soiled his new garments. In that city there was a certain man who hated the son, and wrote a letter to his father as follows: "I wish to inform you that your son went to promenade and became so wild and boisterous, jumping around so recklessly and cutting up such capers, that he at last fell in a filthy place and spoiled his clothes so badly that they are not fit for a human being to wear, and now you are compelled to make him new garments." Another acquaintance of the son came to the father and said, "It is a lie; do not pay attention to the report that he spoiled his garments so that they cannot be worn. There is only a stain upon them, but they are fit to be worn as before."

These two men have both done him good in one way and bad in another. The first did him a good turn in causing his father to send him new garments, but he also did him a great injury, as he caused his father to be very angry with him for spoiling his garments by his own recklessness. The second one did him a favor in making the injury to the garments so slight that the father may not be very angry, but he also did him harm inasmuch as the father will not send him new garments.

There is a third one, however, who came and told the father, "It is true that your son's new garments are entirely spoiled, but it is not through the fault of your son. He did not frolic around nor act wildly, but a malicious person went behind him and purposely pushed him into the swamp."

Thus the latter did him a favor in every way. In the first place, his father will not be angry, and in the second place, he will send him the new garments.

Thus it is with Israel in exile. The anti-Semites accuse the Jew of everything that is black under the sun. They would fain make the Creator angry with him, but by their cruel persecution they aroused His mercy who, we hope, will speedily restore him to his Holy Land by sending His true Messiah.

The Assimilators say Israel is not so bad. All he needs is to be assimilated with the surrounding nations. Thus, while dealing kindly with him they would fain make him forget his God and His people. The true friend of Israel admits that he has also faults, but that these faults, which are only noticeable because he is chosen of the Lord and therefore should have no faults at all, are not inherent in his nature, but rather the result of environment among other nations whose ways he had learned. This is the plea that will cause our good Father to compassionate us, and again to reveal to us His wonderful deeds even as He did on the day that He delivered us from Egyptian bondage.

Debtor (meeting creditor in street) — Glad to see you. (Offering snuff-box): Have a pinch, old chap?

Creditor—Thanks; but let us first settle that bill. You escaped the other day when I was sneezing!

Pat was in the Army, and he was

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very awkward. One day he was out drilling, when the sergeant turned to him and said:—

"Pat, what did you do before you came here?"

"Begorrah, yer honor, I used to drive pigs; but since I have come here I have nothing but pigs driving me."

Howell—Does he take things philosophically?

Powell—Yes; but he doesn't part with them philosophically.

CONUNDRUMS.

When can a man lie straight up and down, and yet not tell one lie? When in bed lying.

What is the difference between an old penny and a new dime? Nine cents.

Why is the letter D like a wedding ring? Because we cannot be WED without it.

When is a man like the Fourth of July? When celebrated.

At what age should a man marry? At the paragonage.

Why is a lady's robe like an envelope? It envelopes her.

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AMERICA.....April 11, 2 P. M.
PENNSYLVANIA.....April 13, Noon
BLUECHER.....April 16, 9 A. M.
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S. S. MOLTKE, APRIL 18, 10 A. M.

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JACOBY, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Jacoby, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of May next.

Dated New York, the 24th day of October, 1911.
ADOLPH COHEN, MAX J. JACOBY, Executors.
JULIUS COHEN, Attorney for Executors, 220 Broadway, Borough of Manhattan, New York City.

SONTHEIMER, ISAAC M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac M. Sontheimer, or Southern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of B. H. Stern, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of June next.

Dated New York, the 22d day of December, 1911.

ABRAM I. DE ROY, ISAAC LEHMAN, Executors.

B. H. STERN, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

HEIDELSHHEIMER, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Heidelshheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Bandler & Haas, No. 42 Broadway, in the City of New York, on or before the 17th day of June next.

Dated New York, the 4th day of December, 1911.

MARY L. HEIDELSHHEIMER, Executrix.

BANDLER & HAAS, Attorneys for Executrix, 42 Broadway, Borough of Manhattan, New York City, N. Y.

BRUCK, GEORGE, sometimes known as Gerson Bruck.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bruck, sometimes known as Gerson Bruck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., the office of Heymann & Herman, No. 35 Nassau Street, Borough of Manhattan, City of New York, on or before the 10th day of June, 1912.

Dated New York, December 8, 1911.

THERESA L. BRUCK, BENDET ISAACS, Executors.

HEYMANN & HERMAN, Attorneys for Executors, No. 35 Nassau Street, Borough of Manhattan, New York City.

SILVERMAN, CLEMENTINE M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clementine M. Silverman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Cahn & Nordlinger, their attorneys, No. 160 Broadway, in the City of New York, on or before the 16th day of August next.

Dated New York, the 1st day of February, 1912.

MILTON M. SILVERMAN, MOSES CRYSTAL, LAURA GROSS, Executors.

CAHN & NORDLINGER, Attorneys for Executors, 160 Broadway, New York City.

BRUSSEL, JOSEPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Brussel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Thomas & Oppenheimer, their attorneys, No. 60 Wall Street, in the City of New York, on or before the 30th day of April, 1912.

Dated New York, the 9th day of October, 1911.

IRWIN WILE, OLGA BRUSSEL, Executors.

THOMAS & OPPENHEIMER, Attorneys for Executors, No. 60 Wall Street, Borough of Manhattan, City of New York.

ROTHSCHILD, HANCHEN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hanchen Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of David J. Fox, No. 32 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 1st day of September next.

Dated New York, February 16th, 1912.

MOSES SULZBERGER, SAMUEL FLEISCHMAN, Executors.

DAVID J. FOX, Attorney for Executors, No. 32 Liberty Street, Borough of Manhattan, City of New York.

BAUER, LUDWIG.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Bauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the first day of August next.

Dated New York, the 10th day of January, 1912.

IRVING SEELIG and HUGH S. ADAMS, Executors.

GUGGENHEIMER, UNTERMEYER & MARSHALL, attorneys for executors, 37 Wall Street, Borough of Manhattan, New York City.

PECK, ALFRED L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred L. Peck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Mayer L. Half, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 10th day of May next.

Dated New York, the 27th day of October, 1911.

LUCY S. PECK, CARL E. PECK, MAX J. BERNHEIM, Executors.

MAYER L. HALFF, Attorney for Executors, No. 37 Wall Street, Borough of Manhattan, New York City.

LOVENTHAL, DAVID.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Loventhal, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Harry A. Gordon, No. 320 Broadway, in the City of New York, on or before the 16th day of September next.

Dated New York, the 6th day of March, 1912.

IDA LOVENTHAL, Administratrix.

HARRY GORDON, Attorney for Administratrix, 320 Broadway, New York City.

EHRLICH, LOUIS R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis R. Ehrlich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Stroock & Stroock, 50 Broad Street, in the City of New York, on or before the 2d day of September next.

Dated New York, the 26th day of February, 1912.

HENRIETTE EHRLICH, Executrix.

STROOCK & STROOCK, Attorney for Executrix, 50 Broad Street, New York City.

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MOSENTHAL, AUGUSTA A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated the 22d day of December 1911, notice is hereby given to all persons having claims against Augusta A. Mosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Carl Schurz Petrasch, their attorney, No. 141 Broadway, Borough of Manhattan, City of New York, on or before the 5th day of July, next. Dated, New York, the 27th day of December, 1911. WALTER J. MOSENTHAL, ELIZABETH L. MOSENTHAL, HERMAN O. MOSENTHAL, Executors. CARL SCHURZ PETRASCH, Attorney for Executors, 141 Broadway, Borough of Manhattan, City of New York.

COWEN, NEWMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Newman Cowen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 87 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 1st day of September next. Dated New York, the 9th day of February, 1912. GEORGE COWEN, WILLIAM COWEN, HENRY KORN, JACOB KOTTEK, Executors. MOSES COWEN, Attorney for Executors, No. 87 Nassau Street, Borough of Manhattan, New York City.

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Jewish Calendar, 1912.

- Seventh day Pessach, Monday, April 8. Rosh Chodesh Iyar, Thursday, April 18. Lag b'Omer, Sunday, May 5. Rosh Chodesh Sivan, Friday, May 17. First day Shabuoth, Wednesday, May 22. Rosh Chodesh Tammuz, Sunday, June 16. Fast of Tammuz, Tuesday, July 2. Rosh Chodesh Ab, Monday, July 15. Fast of Ab, Tuesday, July 23. Rosh Chodesh Ellul, Wednesday, August 14. Rosh Hashanah, Thursday, September 12. Yom Kippur, Saturday, September 21. First day Succoth, Thursday, September 26. Shemini Atzereth, Thursday, October 3. Simchath Torah, Friday, October 4. Rosh Chodesh Cheshvan, Saturday, October 12. Rosh Chodesh Kislev, Monday, November 11. First day Chanukah, Thursday, December 5. Rosh Chodesh Tebeth, Wednesday, December 11. Fast of Tebeth Friday, December 20.

GOLDBERGER, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Goldberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 42 Broadway, Manhattan Borough, in the City of New York, on or before the 1st day of May next. Dated New York, the 11th day of October, 1911. MAURICE GOLDBERGER, CARL GOLDBERGER, NORMAN S. GOLDBERGER, MORITZ NEUBERGER, Executors. EINSTEIN, TOWNSEND & GUITERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

ROTHSCHILD, JUSTUS FRED.—The People of the State of New York, by the grace of God free and independent, to James H. Einstein, Robert E. Einstein, Alfred E. Einstein, Arthur O. Einstein, Mathilda Isaacs, Florence Selig and National Surety Company, and to all persons interested in the estate of Justus Fred Rothschild, sometimes known as 'Fred Rothschild', late of the County of New York, deceased, as creditors, next of kin or otherwise, send greeting. You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 19th day of April, 1912, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Julius Rothschild and Carl Wittmann, as administrators of the goods, chattels and credits of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 28th day of February, in the year of our Lord one thousand nine hundred and twelve. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. JOHN T. BOOTH, Attorney for Administrators, 271 Broadway, New York City.

COHEN, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 833 Eighth Avenue, in the City of New York, on or before the 10th day of October, 1912. Dated New York, the 18th day of March, 1912. HARRY Z. COHEN, Administrator.

GOLDBERG, MOSES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of June next. Dated New York, the 10th day of November, 1911. SAMUEL GOLDBERG, Administrator. SAMUEL GOLDBERG, Attorney at Law, Office and P. O. address, 135 Broadway, Manhattan.

WOLFF, AMELIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 1502, No. 55 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 15th day of April, 1912, next. Dated New York, the 3d day of October, 1911. SAMUEL L. WOLFF, Administrator. FIXMAN, LEWIS & SELIGSBERG, Attorneys for Administrator, 55 Liberty Street, Borough of Manhattan, New York City.

ROSENBAUM, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, the 4th day of November, 1911. HERMAN ROSENBAUM, Administrator. MERVYN WOLFF, Attorney for Administrator, No. 299 Broadway, Borough of Manhattan, City of New York.

HEILNER, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Heilner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sol Kohn, No. 203 Broadway, in the City of New York, on or before the 31st day of August, next. Dated New York, the 23d day of February, 1912. LAURA S. HEILNER, BENJAMIN TUSKA, SELIG HEILNER, SIMSON WOLF, Executors. SOL KOHN, Attorney for Executors, 203 Broadway, New York City.

BOXSIS, REBECCA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Boxsius, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rose & Putzel, 123 Broadway, Borough of Manhattan, City of New York, on or before the 31st day of July, 1912. Dated, New York, January 25, 1912. SELIG ROSENBAUM, MORRIS ROSENBERG, Executors. ROSE & PUTZEL, Attorneys for Executors, 123 Broadway, Manhattan, New York City.

COHN, RIKKE.—The People of the State of New York, by the Grace of God, free and independent, to Julius Siegbert, executor, and Jacob Kaiser; David Kaiser (son of Isidor Kaiser); Nathan Kaiser (son of Isidor Kaiser); Isaac Kaiser, August Raudnick, Frances Ullman Sarah Ullman, Louis Hildesheim, Jenny Kaiser, Nathan Kaiser (son of Louis Kaiser), Edward Kaiser, Frieda Kaiser, Rosa Laski, Jeannette Theilheimer, Dr. Karl Kaiser, Julia Hildesheim, David Kaiser (son of Wolf N. Kaiser), if living, and if dead then his widow, Emmy Kaiser, if living, and the heirs and next of kin of David Kaiser, all of whom and all of whose names are known, cannot with reasonable diligence be ascertained; Martin Kaiser, if living, and if dead then his widow, Alma Kaiser, if living, and the heirs and next of kin of said Martin Kaiser, all of whom and all of whose names are unknown and cannot with reasonable diligence be ascertained, the heirs and next of kin of Rikke (or Rike or Rika) Cohn, deceased, send greeting. Whereas, David Kaiser, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Rikke (or Rike or Rika) Cohn, late of the County of New York, deceased, before you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 7th day of May, one thousand nine hundred and twelve, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the 4th day of March, in the year of our Lord one thousand nine hundred and twelve. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. JOSEPH C. LEVI, Attorney for Proponent.

MAYER, CONSTANT.—The People of the State of New York, by the Grace of God free and independent, to Eugene Cuisenier, Madam Millet (whose Christian name is unknown and cannot be ascertained), Madam S. Israel (whose Christian name is unknown and cannot be ascertained), Musée de Beaucanon, Musée de Gray, Madam E. Jung (whose Christian name is unknown and cannot be ascertained), Madam Eugène Cuisenier, Emma Brunner, Florence Gotthold, Victor Koeck, Constance Mayer, La Société des Artistes Français, Madam Seligmann (whose Christian name is unknown and cannot be ascertained), Comité de bienfaisance Israélite, Jane Davière, Lydie Belle, Le Grand Rabbin de Paris (whose name is unknown and cannot be ascertained), and Michel Leucon, being all of the parties mentioned as executor or legatees in a certain paper writing alleged to be in the handwriting of Constant Mayer, late of Paris, France, deceased, and purporting to be a Will, send Greeting: Whereas, Arnold W. Brunner and Frederick Gotthold, of the City of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to personal property, duly proved as the last Will and Testament of Constant Mayer, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 7th day of May, one thousand nine hundred and twelve, at half-past ten o'clock in the forenoon of that day, then and there to show cause why the said instrument heretofore presented herein dated the 15th day of July, 1908, should not be admitted as the last Will and Testament of Constant Mayer, deceased. And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, Surrogate of our said County of New York, at said County, the 7th day of March, in the year of our Lord, one thousand nine hundred and twelve. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

DEUTSCH, MICHAEL F.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael F. Deutsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of her attorney, Herbert H. Maass, No. 149 Broadway, in the City of New York, Borough of Manhattan, on or before the 5d day of June next. Dated New York, November 27, 1911. MELANIE F. DEUTSCH, Administratrix. HERBERT H. MAASS, Attorney for Administratrix, 149 Broadway, Borough of Manhattan, City of New York.

FRIEDENBERG, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Friedenber, also known as Louis Friedenber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Henry Meyers, their attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next. Dated New York, the 1st day of November, 1911. PAULINE FRIEDENBERG, Executrix; CHARLES FRIEDENBERG, Executor. HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

LEWY, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Lewy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Wied, Henry & Meyers, No. 62 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, 1912, next. Dated New York, the 11th day of November, 1911. GUSTAVE LEWY, Administrator. WEED, HENRY & MEYERS, Attorneys for Administrator, 62 William Street, Borough of Manhattan, New York City.

SELIG, ISAACK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, made and entered of date October 19th, 1911, notice is hereby given to all persons having claims against Isaac Selig, also known as Isaac Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Schwick & Machcinski, at No. 64 Wall Street, in the City of New York, on or before the 1st day of May next. Dated New York, the 23d day of October, 1911. KLARA SELIG, Executrix. SCHWICK & MACHCINSKI, Attorneys for Executrix, 64 Wall Street, New York City.

WERTHEIMER, RACHEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Wertheimer, late of the City and County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Rose & Putzel, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of April next. Dated New York, October 6, 1911. JOSEPH WERTHEIMER, Executor. ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, City of New York.

GOLDBERGER, MICHAEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Goldberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Harry M. Goldberg, at No. 309 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of April, 1912. Dated New York, the 20th day of September, 1912. ROSA GOLDBERGER, Executrix; SIMON GOLDBERGER, Executor. HARRY M. GOLDBERG, Attorney for Executrix and Executor, No. 309 Broadway, Borough of Manhattan, New York City.

MEHRINGER, GUSTAVE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Mehringer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Paskus, Cohen & Gordon, No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of April next. Dated New York, the 10th day of October, 1911. HARRY L. COHEN, Executor. PASKUS, COHEN & GORDON, Attorneys for Executor, No. 2 Rector Street, Borough of Manhattan, New York City.

KOFFMAN, ELENOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elenor Koffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of May, 1912. Dated New York, the 20th day of October, 1911. CLARA BLOOMINGDALE, Executrix. WOLF & KOHN, Attorneys for Executrix, No. 203 Broadway, Borough of Manhattan, City of New York.

SCHOENFELD, MAX.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Schoenfeld, late of the County of Switzerland, deceased, to present the same with vouchers thereof to the subscribers, at the place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of June, 1912. Dated, New York, the 2d day of December, 1911. MORRIS SCHOENFELD, DAVID SCHOENFELD, JOHANNA KUHN, ARTHUR K. KUHN and LOUIS LOEB, Executors. WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, City of New York.

EMRICH, HORACE H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Horace H. Emrich, late of Kyshim, Russia, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Steinhardt & Goldman, her attorneys, No. 111 Broadway in the City of New York, on or before the 12th day of July next. Dated New York, the 12th day of January, 1912. NELLY R. EMRICH, Administratrix. STEINHARDT & GOLDMAN, Attorneys for Administratrix, 111 Broadway, Borough of Manhattan, New York City.

DEUTSCH, MICHAEL F.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael F. Deutsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of her attorney, Herbert H. Maass, No. 149 Broadway, in the City of New York, Borough of Manhattan, on or before the 5d day of June next. Dated New York, November 27, 1911. MELANIE F. DEUTSCH, Administratrix. HERBERT H. MAASS, Attorney for Administratrix, 149 Broadway, Borough of Manhattan, City of New York.

FRIEDENBERG, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Friedenber, also known as Louis Friedenber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Henry Meyers, their attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next. Dated New York, the 1st day of November, 1911. PAULINE FRIEDENBERG, Executrix; CHARLES FRIEDENBERG, Executor. HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

LEWY, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Lewy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Wied, Henry & Meyers, No. 62 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, 1912, next. Dated New York, the 11th day of November, 1911. GUSTAVE LEWY, Administrator. WEED, HENRY & MEYERS, Attorneys for Administrator, 62 William Street, Borough of Manhattan, New York City.

BLOCH, MICHAEL.—The People of the State of New York, by the grace of God free and independent, to Sigmund Bloch, Ida Wiener, Clementine Edelschild, Robert Gutmann, Therese Finer, Bertha Schwab, Emilie L. Lewis, Edith Entling, Blum, Celsina, Greenbaum, Rebecca Liebenthal, Melville S. Levy, Emma Adler, Minnie Fechheimer, Hilda Fechheimer, Elsie Brun, Estelle Bloch, Benjamin L. Bloch, Milton I. Bloch, Francis V. Bloch, Walter J. Bloch, Isidore N. Landauer, Milton I. D. Einstein, and to all persons interested in the estate of Michael Bloch, deceased, late of Wichita, State of Kansas, deceased, as creditors, next of kin or otherwise, send greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 20th day of February, 1912, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Richard Bloch, as administrator of the goods, chattels and credits of said deceased; and such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 27th day of December, in the year of our Lord one thousand nine hundred and eleven. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. HOLLANDER, BERNHEIMER & BERNHEIMER, Attorneys for Administrator, 10 Wall Street, New York.

WINDMANN, FRIEDRICH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Friedrich Windmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 1511 Third Avenue, in the City of New York, on or before the 15th day of May next. Dated New York, the 27th day of October, 1911. FREDERICK P. HUMMEL, Executor. GEORGE MEYER, Attorney for Executor, 1511 Third Avenue, Manhattan, New York City.

KAHN, MARCUS S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus S. Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 25 Broad Street, in the City of New York, on or before the 6th day of July, next. Dated, New York, the 14th day of December, 1911. MAURICE M. KAHN, Administrator. JOSEPH M. DAVIS, Attorney for Administrator, 25 Broad Street, Borough of Manhattan, New York City.

MAYER, ALEXANDER J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander J. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the law offices of Kendall & Herzog, No. 27 William Street, in the City of New York, on or before the 29th day of June next. Dated New York, the 19th day of December, 1911. JULIAN T. MAYER, SIDNEY N. MAYER, MAURICE BRILL, Executors. KENDALL & HERZOG, Attorneys for Executors, 27 William Street, New York City.

LICHTENSTEIN, CATHARINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catharine Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the law offices of Kendall & Herzog, No. 27 William Street, in the City of New York, on or before the 29th day of June next. Dated New York, the 19th day of December, 1911. JULIAN T. MAYER, SIDNEY N. MAYER, MAURICE BRILL, Executors. KENDALL & HERZOG, Attorneys for Executors, 27 William Street, New York City.

GOLDBERG, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goldberg, also known as Julius Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 119 Nassau Street, in the City of New York, on or before the 8d day of May next. Dated New York, the 19th day of October, 1911. ESTHER GOLDBERG, Administratrix. SHAPIRO & LEVY, Attorneys for Administratrix, office and P. O. address, 119 Nassau Street, Borough of Manhattan, New York City.

SCHIFF, MANFRED B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Manfred B. Schiff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 52 William Street, in the City of New York, on or before the 28th day of June, next. Dated, New York, the 16th day of December, 1911. MOYSE L. SCHIFF, Administrator. STEINHARDT & GOLDMAN, Attorneys for Administrator, 111 Broadway, Borough of Manhattan, New York City.

SIESFELD, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Siesfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 10th day of September next. Dated New York, the 5th day of March, 1912. HELEN SIESFELD, Executrix. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executrix, 37 Wall Street, Borough of Manhattan, New York City.

JOEL, ISABELLE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isabelle Joel, also known as Belle Joel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 88 Nassau Street, in the City of New York, on or before the 25th day of September next. Dated New York, the 5th day of March, 1912. ESTHER GOLDBERG, Administratrix. STROUSE & STRAUSS, Attorneys for Executrix, 281 Broadway (Manhattan), New York City.

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- \$12.98 Cloaks and Coats..... **8.85**
- \$16.98 Cloaks and Coats..... **9.85**
- \$19.98 Cloaks and Coats..... **12.98**
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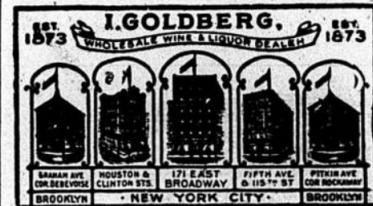
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