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Reminiscences of a Jewish Journalist

By J. FUCHS---I---Preliminary Remarks---"Our Paper"

GOOD Yankees, after their death, go to Paris. For this we have the authority of Mark Twain. [Good Jews, even during their life-time, are rewarded by a removal to Harlem.] But where do good Jewish papers go after death? Ask Freidees of the Astor Library, he'll tell you. Their mummies stand embalmed on the shelves of the "Semitic Department," waiting for Brother Singer to come around on an inspection-tour.

Anyhow, I know a Jewish weekly (and a good one, too, containing first-rate editorials and some noteworthy contributions) whereof you can't get a copy in all New York for love or money—and serves you right, too. Why didn't you send in your subscription when it was still time to avert the evil decree? You would have gladdened the business-manager's soul—and his soul was worth the gladdening. He was a solemn little man, with an Assyrian beard that made him look like one of those Kings depicted above the cuneiform inscriptions of Kujundshik. Also, he had a fine organ, and I can still hear him announce, in heaviest baritone, the message of good tidings: "This week we did very well—very well indeed—twelve dollars and fifty cents from new subscribers and two new ads!" The paper, in its modus of appearance, reminded one irresistibly of the queer behaviour of the hot-water faucet in the bath-room if you turn it on at a time when an unknown member of the family downstairs insists upon having his bath right then and there. First there is no water forthcoming. Three minutes thereafter, when you have given up all thought of ever getting a drop of the superheated, you hear a gurgling sound as from a person in an agony of choking, and a violent gush of hot water comes forth in a cloud of steam. Suddenly the downpour stops once more, as if the water-gods had repented of

their spendthrift largesse—another interval—another gush—and so

By the same token, this weekly paper appeared almost every week,

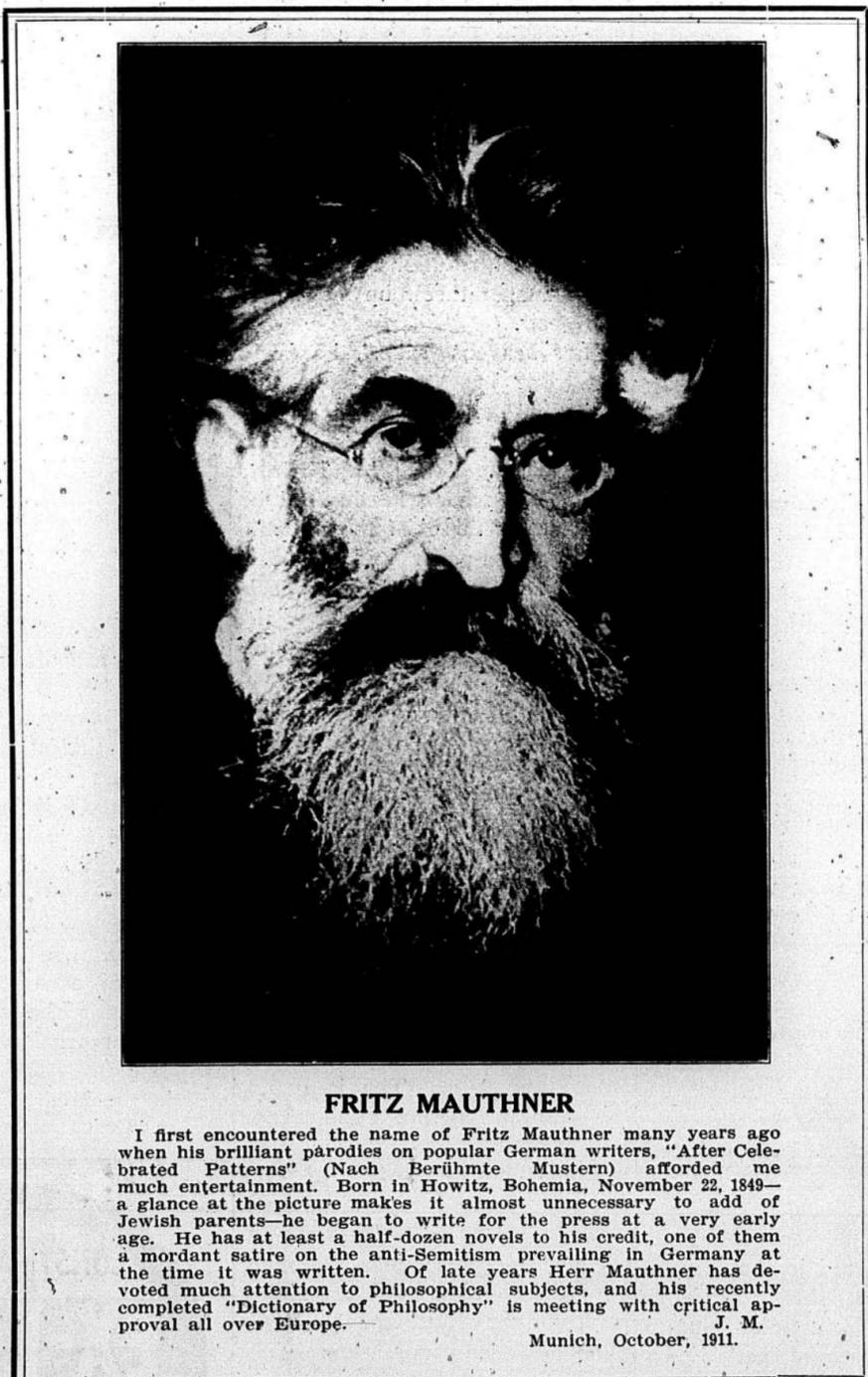
of two weeks, I announced its demise, in perfect good faith, to some

"What do you mean by spreading such harmful rumors? The paper will come out next week. In the meantime, you have hurt my business." He was dead in earnest with his imputation of hostile intent on my part—why should any one think a weekly defunct after two weeks of non-appearance? Only wait, and Providence will send another fifty dollars from somewhere, and the bath-room-faucet will choke and gurgle and spout once more. In plain justice to the business-manager, the editor, and the contributors I am bound to state, that they all were working solely "for the good of the cause."

It was in this promising organ of public opinion, since definitely defunct, that I buried some reminiscences of mine of the artistic and literary Ghetto of bygone years. When I casually mentioned the fact in conversation to the owner of the "Hebrew Standard," he extended to me a gratifying invitation to have these human documents reprinted in the columns of his paper. On mature deliberation, I choose the better way of writing a new series of reminiscences, using the old articles merely as Laputan flappers to awaken the memories of interesting men, women and episodes. I choose this as the better way, for, according to Thakeray, "humor is good, and charity is better, but love is best of all"—and I am afraid that I have not always heeded in those old papers this motto of a great humorist and a great soul.

J. F.
"OUR PAPER."

Somewhat more than a decade ago the plain Jewish working people of the New York Ghetto inaugurated the millenium by starting with a daily paper of their own. This paper was conceived in the spirit of the well-known motto: Workingmen, you have nothing to loose (which was whimsically true since only the paper—and printing-ink manufacturers were taking chances) and a world to gain! I say that only the manufacturers of paper and printing ink took any chances with the new daily, because the members of the editorial staff were beyond the reach of harassing anxieties—they knew for a comfortable certainty that they would never get their salaries.



FRITZ MAUTHNER

I first encountered the name of Fritz Mauthner many years ago when his brilliant parodies on popular German writers, "After Celebrated Patterns" (Nach Berühmte Mustern) afforded me much entertainment. Born in Howitz, Bohemia, November 22, 1849—a glance at the picture makes it almost unnecessary to add of Jewish parents—he began to write for the press at a very early age. He has at least a half-dozen novels to his credit, one of them a mordant satire on the anti-Semitism prevailing in Germany at the time it was written. Of late years Herr Mauthner has devoted much attention to philosophical subjects, and his recently completed "Dictionary of Philosophy" is meeting with critical approval all over Europe.

J. M.
Munich, October, 1911.

forth, until you turn off the faucet, on a decision to let that party downstairs have his Right of Way.

making due allowance for all inquiring friends. For this premature obituary I was furiously taken to task by the advertising agent.

That didn't matter then, because extreme poverty was generally thought to be the natural state of man and a Jewish writer with any signs of opulence about him—say for instance with an overcoat in December—an unwholesome abnormality. The history of that paper is perhaps the most romantic episode in the entire annals of journalism. Some day it will be written by a pen more competent than mine, and, I trust, reflect undying honor upon the hard-working Jewish poor, a race long-suffering, cheery, helpful, loyal to a fault, perpetually a-thirst after knowledge and lovable 'spite all their little weaknesses and follies. In this place I do not aspire to anything more ambitious than a retrospective effort to recall some of the Bohemian humors synchronous with and coincident to the founding of "Our Paper."

We started on the strength of a few thousand dollars, collected for the most part among the garment-workers of the congested districts. It is literally true that there were many scores of working girls earning some six or seven dollars a week, who for months contributed a dollar a week toward the finances of the paper. The editor-in-chief was, if I remember aright, inscribed on the pay-roll as drawing a salary of eighteen dollars a week. But for that matter, it might just as well have been eighteen milreis, or eighteen gold-zechines, for he verily rarely saw the color of his money. I'll never forget the style of his delivery when he first clapped eyes on me.

"Mr. F.," quoth the man of the pen that is mightier than the sword, "we pay here a space-rate of fifty cents per column. But considering the merits of some of your sketches I have read elsewhere, you shall have seventy-five cents, though we are rather short of money now." In this auspicious manner did I bestride, for the first time, the stage of Jewish journalism.

Let me tell you first, in what environment I found my new colleagues. The editorial office of "Our Paper" was then in Division street, two flights above a saloon. Around the stairway, stairs and corridors hovered eternally the ninth plague of Egypt—also an aroma of *eau de mille fleurs* whose chief components were the respective smells of sour cabbage, stale beer, decayed frankfurters, cigars of the pool-room variety and store-cheese of a senatorial age. No haughty front-steps then giving on East Broadway—no business-like window-fronts challenging the world with their five-inch lettering—no basement exhibition of expen-

sive linotypes and presses—nothing but a third-floor loft to be shared between editors and printers and redolent of the Ambrosian odors wafted from below. This engaging retreat represented itself to the visitor's gaze as a sort of dumping ground for overflowing wastebaskets—as a ground-swell of refuse paper that some day would presumably rise into high-tide and bury beneath its waves both the editor and his trusty liegemen.

The city-editor, a certain E—ch, was a second cousin to the seven lean years of Egypt—lanky, taciturn, and desperately fond of corned-beef sandwiches and romantic suicides caused by affection spurned. He sat on a revolving chair, in his manly right hand a long pair of scissors that on account of its longitudinal dimensions and the narrowness of its blades had an aspect as if being one of his blood-relations; in his left hand a sandwich whereof he bit off chunks while clipping from the *Join'l*, the morning's romances of unrequited love. He was one of those lean men that always eat and somehow never fatten up. His incapacity to produce scare-heads was a constant source of irritation to the editor, an excitable little East-Broadway attorney with a natural aptitude for yellow journalism.

Apropos of the saffron: "Our Paper," from the very beginning was a mixed compound of naive sensationalism and learned aspirations. As for instance: We had a *Schundroman* for the plebs and a novel of Tolstoy or Victor Hugo for the elite. Our first page was as exact a counterpart of the first page of the "Evening Journal" or the "Evening World" as the editor's utmost endeavors could make it. Our second page, *per contra*, abounded with scientific essays, historical and economic treatises run in continuations, pretentious lyrics and editorials full of lofty rebuke for the very papers whose methods we copied in our news-columns. (The present editor, Mr. C., has since improved upon this cultured—Jekyll-yellow-Hyde scheme by running on one and the same page his Advice to the Lovelorn and the learned disquisitions of radical historians and economists.) The amenities of newspaper controversy were about the same then as now. They were all attuned to the oburgatory style of the mediaeval monk who hurled at his adversary that famous excretion: May God's curse alight upon thee for thy theory of irregular verbs! For our social and political "theories of irregular verbs" we were roundly abused by the other papers. We retorted in kind, and I really believe that we had the abler anathematists on our side.

For all that, the paper was a decided step forward in the cultural development of the New York Ghetto. Both in its news-columns and in the editorial part it respected whole-hearted religious convictions, it cultivated. (albeit

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through the doubtful medium of mistranslations) a taste for good literature, it was perfectly sincere then even in its naive libels upon men and institutions, it was positively above the reach of bribery, and the staff, nearly all men of talent, were voluntarily impoverishing themselves by their loyalty to the new enterprise. Upon the standards of living prevailing in those days among Jewish Bohemians I shall throw a little flashlight:

To give you an idea of the remote antiquity of the era I am speaking of, I'll just mention that William McKinley reigned over the land; that the strenuous life was not as yet invented; that sirloin steak was fourteen cents a pound; that part of Harlem was still in the hands of the paynim; that some of our people mysteriously managed to get born and to die, without the assistance of the "New York Herald"—in brief, it was some day in the spring of 1898, that I went down to the business-office of "Our Paper" to present a bill to the manager calling for the payment of five dollars for and in consideration of three previous contributions. The business-manager threw up his hands in despair.

"For heavens sake," he fairly shouted at me, "am I to be persecuted all day long by demands on my till! There now—take that and leave me alone—" and with a resounding whack he dumped on the counter three of those cylindrical brown-paper packages containing one hundred pennies each, which are part of the outfit of the offices of daily papers. An uninitiated stranger might have tarried in such a contingency to argue the case. Not so I. Being wise in my generation, I made a grab at the three cylindrical rolls and precipitately left the office, lest the manager should think twice of the matter and renew his hold upon the money. The disbursement of three hundred pennies was considered in those days a matter of grave concern, and I didn't deem it prudent to take any chances. Such was the life of a Jewish freelance anno 1898. The journalistic Jeshurun did wax fat since, and I sometimes dreamily wonder, whether the present editor of "Our Paper" has to carry home each week his salary of seven-thousand-five-hundred pennies in a bag slung over the shoulder and containing seventy-five cylindrical packages made of brown paper.

I know several business-men on

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Broadway—and there are others, no doubt, in less important regions of the earth, that share the same sentiment—who would rather be young and poor than middle-aged and well-to-do. Such men will understand me when I say, that we of Bohemia were very young and very happy anno 1898, the fact notwithstanding that we had to count—and sometimes to carry home—our earnings in pennies. Some whimsical features of the joyous heedlessness wherewith we carried our poverty, are often recurring to my mind. There was Abraham L—n, for instance, since justly become famous for the sterling quality of his scholarly essays, a fine-looking young man then; but miserably clad and never sure of next week's means of subsistence. Once I met him on the street in the dead of winter, attired in summer-flannels and without a great-coat, but positively radiant of face—ardiant like a youth just accepted of his beloved, or a playwright on a successful first night. "Imagine, my dear F.," he cried, as soon as he caught sight of me, "I have discovered a flaw in One-tel's statistical theory of suicides. You will read about my counter-theory in our paper. I tell you, there is nothing that braces a man so much as scientific work—it's glorious!" And away he went, as happy in his philosopher's garb of summer-flannels, as if suicides were occurrences expressly provided for the scientific diversion of impecunious young scholars. He was—and is, since he is still in the land of the living and (Continued on page 15)

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BRUSSEL, JOSEPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Brussel, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Thomas & Oppenheimer, their attorneys, No. 60 Wall street, in the City of New York, on or before the 30th day of April, 1912.
 Dated New York, the 9th day of October, 1911.
 IRWIN WILE, OLGA BRUSSEL, Executors.
 THOMAS & OPPENHEIMER, Attorneys for Executors, No. 60 Wall street, Borough of Manhattan, City of New York.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

Jewish residents of Ferndale, N. Y., are establishing a Hebrew Free School.

The Milwaukee (Wis.) Hebrew Relief Association expended \$11,000 last year.

A fund has been started in St. Louis, Mo., to erect a Jewish working girls' home.

The official number of Jews of Odessa receiving communal relief last year was 65,373.

Mrs. Israel Zangwill has lately been appearing in London as a public lecturer.

The local B'nai B'rith lodge of New Castle, Pa., has opened a free Hebrew school.

Hon. Myer J. Bloch has been re-elected Judge of the Orphans' Court of Baltimore, Md.

Plans have been submitted and a B'nai B'rith building will soon be erected in Portland, Ore.

The Jewish Sisterhood of Newark, N. J., laid the cornerstone of a new home last Sunday.

A hundred and fifty Warsaw Jews have recently entered the Turkish army as volunteers.

Mr. Harry Bacharach, for four years postmaster, has been elected Mayor of Atlantic City, N. Y.

Rev. Sol Kory has succeeded Rev. A. Brill as rabbi of the Lexington (Miss.) Jewish Congregation.

A new branch of the B'nai Zion, to be known as "Dr. Magnes Camp," has been organized in Bayonne, N. J.

Hon. Seligman J. Strauss has been elected Judge of the Court of Common Pleas of Luzerne County, Pa.

Congregation Beth Hamedrash Hagodal of East Denver, Col., will shortly begin the erection of a new synagogue.

The Washington (D. C.) Hebrew Congregation at its last meeting voted to erect a handsome new synagogue.

Miss Grace Cohen, of Portland, has been elected treasurer of the Oregon State Federation of Women's Clubs.

The Novelty Theatre of Brooklyn, formerly managed by Percy Williams, will be devoted to Yiddish drama in future.

Jews of Batavia, N. Y., have organized into a society for the purpose of raising money with which to erect a synagogue.

There are over 100 ennobled Jewish families in Hungary, among them several who have been raised to the baronetcy.

Miss Isabella H. Nusbaum, of Norfolk, Va., has been appointed principal of the Amelia Relief Society of this city.

Rabbi Jonah B. Wise has resigned from a commission recently appointed to investigate vice conditions in Portland, Oregon.

At the last meeting of the London County Council it was unanimously resolved that Mr. David Davis be recommended to the Army Council for appointment as a representative of the Council on the Territorial Force Association for the County of London.

A plot of ground has been purchased by the Jews of Glen Cove, L. I., upon which a synagogue will shortly be erected.

The magnificent new building of the Standard Club, the leading Jewish social organization of Meridian, Miss., will soon be opened.

Over 1,200 women are already enrolled in various auxiliaries for the benefit of the contemplated Beth Israel Hospital of Boston, Mass.

Thirty-eight Jews have changed their religion at Warsaw and thirty at Odessa in order to be allowed to enter the local universities.

Aaron Rachofsky, formerly of the New York Jewish Daily News, has assumed the publication of the Denver (Col.) Jewish Outlook.

A State society will soon be organized in Massachusetts for the education and advancement of the Hebrew people in the Commonwealth.

The Rev. B. Lieberman, B. A., of Oxford University, has just obtained the "Pusey and Ellerton Scholarship" for Hebrew and Arabic.

Revised plans are being drawn for the erection of a nurse's home for the Hebrew Hospital of Baltimore, Md. The building will cost \$40,000.

There are 6,802 inmates in penal institutions in Massachusetts of whom 2.3 per cent. are Jews. The Jewish population of the State is 4.5.

Mrs. S. Baumgarten paid \$1,600 for the privilege of laying the corner-stone of an infirmary annex to the Chicago Orthodox Jewish Home last week.

The scheme for a Universal Jewish Congress is bearing fruit and such a congress will most likely be held sometime in 1912 in Berlin, Germany.

Violent attacks were made on Jews in reference to the assassination of the late Premier Stolypin at the opening of both houses of the Russian Parliament.

A junior congregation has been organized by Congregation Rodef Shalom, of Philadelphia, Pa., which will be free to all strangers on high holidays.

Considerable anxiety has been caused by the efforts of the Society for the Prevention of Cruelty to Animals to obtain the prohibition of Shechita at Odessa.

The trustees of Temple Emanu-El, of San Francisco, Cal., have voted to increase the salary of Rabbi Martin A. Meyer, from \$7,200 to \$8,400 per annum.

An anonymous donor residing in Melbourne, Australia, has offered the Anglo-Jewish Association \$20,000 to be used for the benefit of certain charities in Jerusalem.

Jacob Smith, of St. Louis, Mo., who claims to be an orthodox Jew, has announced his intention of joining the Pleasant Green Colored Baptist Church of his city.

M. Georges Julien Schwob, who was Commissioner for the French Colonies at the Brussels Exhibition, has been promoted to the grade of Commander of the Order of the Legion of Honor. Two other French Jews have been promoted officers and fifteen appointed chevaliers of the order for services in connection with various international exhibitions.

Ground was broken last Sunday afternoon for the group of modern and handsome buildings that will constitute the new Jewish Orphans Home at Los Angeles, Cal.

The Kadimo Hebrew School of West Baltimore has bought the property at No. 743 Lexington street, which will be rebuilt and remodeled into a modern school building.

Court Councillor Dr. Lazar Samuel, vice-president of the Polyclinic at Buda Pesth, and a former member of the Hungarian Chamber of Deputies, died on the 30th ult.

The Congregation Shaari Zedek of Winnipeg, Manitoba, have sold their present place of worship for \$35,000 and will soon begin the erection of an up-to-date edifice.

Mr. Albert Hart, of Kansas City, has been appointed by Governor Hadley to represent Missouri at a conference in New Orleans to consider the welfare of cotton producers.

The handsome new annex of the J. M. Guskay Orphanage Home of Pittsburgh, Pa., known as the Fanny H. Hamburger Dormitory, will be formally opened next Sunday afternoon.

During the past year 2,000 cases had to be turned away from the Beth Israel Hospital of New York city for lack of room. There were 100,000 consultations held in the dispensary.

An attempt to form a K kosher poultry trust in Newark, N. J., last week, was short lived. A threat to lay the matter before the Grand Jury resulted in a speedy dissolution of the combine.

One of the letters published recently in connection with the centenary of the birth of Franz Liszt, the famous composer, refutes the statement that he was an anti-Semite, as had been alleged.

Dr. Leopold Herzog, for more than forty years director of the Jewish High School and teacher of religion at the government gymnasium in Brody, lately died there at the age of seventy-seven.

Dr. Adolph Rosenstreter, who has recently resigned as rabbi of the Congregation B'nai Amoonah, of St. Louis, which he served for twenty-seven years, has been asked to select his own successor.

Judge Julian W. Mack, of the United States Commerce Court, was the principal speaker before the twenty-ninth annual meeting of the Charities' Organization Society held in New York city last Monday night.

Governor Harmon appointed Mr. Alfred M. Cohen, of Cincinnati, as Ohio's representative to the Conference of the American Society for Judicial Settlement of International Disputes, held at Cincinnati last week.

Mr. Solomon J. Solomon, R. A., has been commissioned by the National Executive of the Labor party to paint the portrait of Mr. J. Ramsey MacDonald, M. P., in recognition of his services as secretary of the party.

The town of Serres (in the province of Salonica) was recently flooded and immense damage was done. In the Jewish quarter the distress among poor Jewish families is intense. Hundreds of persons are completely destitute.

The Council of the University of the Cape of Good Hope, has agreed to the inclusion of Hebrew among the optional subjects for the matriculation examination, subject to confirmation in accordance with the rules at the next meeting.

Commercial Councillor Heinrich Merzbach, senior partner in the banking firm of S. Merzbach, died at Offenbach (Germany) on October 27, in his seventy-first

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- Tea—Romona—A Rich Flavoury Ceylon Blend—lb.....35
- Jams—A., M. & C.—Pure Fruit—lb. Jars.....25
- Peaches—Yellow Crawford—Extra Calif.—Large Cans.....22

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year. He had been for many years president of the Jewish congregation in that town.

Among the recent cases brought for relief before the Baltimore (Md.) Jewish Charities was that of A. L. Kalinski, who was born in Kieff 117 years ago. The present Mrs. Kalinski is the sixth wife of the centenarian, and a brother recently died at the age of 115.

General Tolmatcheff continues his campaign against Jews known by Russian first names, and, having settled with the lawyers, he is compiling lists of doctors and merchants guilty of the same offense. The Odessa courts disfranchise and fine Jews at the mere indication of the Prefect.

The Chief Rabbi of Turkey is taking measures to put a stop to the numerous conversions of Jewish girls in Salonica to the Mohammedan religion. In order the better to attain his object, he has secured the co-operation of the various Patriarchs of Christian churches, as they, too, have the same grievance. A joint representation to the government will shortly be made.

M. A. A. Schrameck, Director of the Prisons Administration at the Ministry of Justice, has been appointed Prefect of the Department of the Bouches du Rhone, one of the most important prefectures in France. There are now three Jewish Prefects in France, the two others being M. Hendle, Prefect of the Department of Calvados (himself the son of a former Prefect) and M. Brisac, Prefect of the Department of the Tarn.

A company of three hundred Russian reservists in the province of St. Petersburg has entered a strong protest against the speech of its officer, declaring Jews to be the assassins of M. Stolypin and calling upon them to deliver all disloyal Hebrews into the hands of the police. "We are not spies," they replied, "and nothing bad has happened to those of us who dealt with Jews." The officer then retired in silence.

The Jews in Bagdad have had occasion to complain that their children are only admitted in the proportion of 5 per cent. to the government secondary schools in that city. Having made representations to the Minister of Public Instruction in Constantinople, the latter has informed the Chief Rabbi of Turkey that no such restrictions have ever been authorized by the government, and that he will demand explanations from the Director of Education in Bagdad.

A deputation of the Rumanian "Union of Native Jews" has been received in audience by the King. The deputation handed to his Majesty a memorandum

setting out the difficulties of the position of native Jews, and the fact that this has not changed in any way since the King had received a similar deputation from the Union in 1904. The memorandum asked for the protection of native Jews and initiative for the improvement of their legal position. The King received the deputation affably, but did not make any positive promise to them.

Signs of anti-Semitism are noticeable in Greece. A Jewess, who had completed her studies at the Normal School in Athens, had been given a post as teacher in the government school for girls at Volo. After she had entered on her duties the school was visited by the Metropolitan, who informed the head mistress that a Jewess ought not to be intrusted with the education of Christian children, as they might be trained in a Jewish spirit. The young teacher was accordingly dismissed, although she was acknowledged to be very capable.

A distinguished representative of French Judaism has passed away by the death last month of M. Isaac Levallant. Born at Hegenheim (Alsace), in the year 1845, M. Levallant studied successively at the Lycee in Colmar and the Rabbinical Seminary in Paris. After having been a Municipal Councillor at Nevers he entered the wider sphere of provincial government, and, thanks to the interest taken in him by Gambetta, he rose to be Prefect. He held this position at different times in three departments. In 1885, M. Levallant was appointed Director of the Department of General Safety at the Ministry of the Interior. In 1888 he was appointed Treasurer-Paymaster General for the Department of the Loire and held the office until 1895.

Mr. Daniel Myers, of London, who died on September 27, left \$5,000 to the London Hospital to endow a "Sophia Myers" bed in memory of his late wife; \$2,500 to Guy's Hospital, the Jews Hospital and Orphan Asylum, and the Jewish Board of Guardians; \$1,500 each to the United Synagogue, the Jews' College, the Society for the Relief of the Aged Needy of the Jewish Persuasion, the Jews' Deaf and Dumb Home, the Home for Aged Jews, the Home and Hospital for Jewish Incurables, the Jewish Religious Education Board, the Metropolitan Hospital, Kingsland Road, the North-Eastern Hospital for Children, the East London Hospital for Children, the Hospital for Sick Children, Great Ormond Street, the City of London Hospital for Diseases of the Chest, the Cancer Hospital, the Royal Free Hospital, Gray's Inn Road, the Middlesex Hospital, University College Hospital, St. Mary's Hospital, Paddington, and the Poplar Hospital; \$1,000 each to the Royal National Lifeboat Institution, the Royal Blind Pension Society, the Metropolitan Convalescent Institution, the Institution for the Relief of the Indigent Blind of the Jewish Persuasion, the Baroness de Hirsch Convalescent Home, Hampstead Heath, the Soup Kitchen for the Jewish Poor, the Jews' Free School for giving Bread, Meat and Coal among the Jewish Poor; the Jews' Free School for giving instruction in the Jewish religion and in Hebrew, and the Stenney Jewish School for a like purpose; \$500 each to the Jewish Lads' Brigade, the Tradesmen's Benevolent Society, Great Russell Street, and the Clerkenwell Benevolent Society.

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ENGAGEMENTS.

BLAUT-SILBERMAN.—Mr. and Mrs. Samuel J. Silberman, of No. 133 East Seventy-ninth street, announce the engagement of their daughter, Florence Ann, to Mr. Arthur Blaut, of Frankfort-on-Main.

CASHMAN-LINDENBERGER.—Mrs. H. Lindenberg, of 510 West 170th street, announces the engagement of her daughter Freda to Irving Cashman. At home November 19, 3 to 6.

COMINGS-ROSENZWEIG.—Mrs. Felicia Rosenzweig, of No. 25 East 124th street, announces the engagement of her daughter Celia M. to Mr. Hill L. Comings. Reception on Sunday, November 19, 1911, from 3 to 6 o'clock, at Carlton Hall, 108 West 127th street, No cards.

DAVIS-KOSINER.—Mr. and Mrs. H. Kosiner, of 9 West 117th street, beg to announce the engagement of their daughter Theresa to Mr. Milton E. Davis, son of Mr. and Mrs. A. Davis. Reception at the Herrstadt, 27 West 115th street, Sunday afternoon, November 19, from 3 to 6 p. m.

ELISBERG-BROMBERG.—Dr. and Mrs. J. Manisof announce the engagement of their niece Sadie Elisberg to Milton Bromberg. Reception at 963 Prospect avenue, November 30, after 7 p. m.

FISHBLATT-MORRIS.—Mr. and Mrs. A. Morris beg to announce the engagement of their daughter Florence to Mr. S. Fishblatt.

GOLDBERG-SCHWARZ.—Mr. and Mrs. Maurice L. Schwarz, of 602 West 157th street, announce the engagement of their daughter Viola to Mr. Nathaniel E. Goldberg. At home Sunday, November 26, from 3 to 6 p. m. No cards.

HARRIS-ROSENBERG.—Mr. Morris D. Rosenberg, of 68 Lenox avenue, announces the engagement of his daughter Tessie to Mr. Herman Harris.

HOLZINGER-MEYER.—Mrs. H. Meyer, 245 West 113th street, announces the engagement of her daughter Belle to Mr. Ike Holzinger.

LEVIN-JOCKERS.—Mr. and Mrs. Morris Levin, 874 Longwood avenue, announce the engagement of their daughter Jessie to Mr. Albert Jockers. Reception at the Herrstadt, 27 West 115th November 19, 3 to 6.

MALE-FLAX.—Mr. and Mrs. Charles Flax, of 886 Longwood avenue, Bronx, announce the engagement of their daughter Anna to Mr. Abe Male.

MAUTNER-LEVISON.—Mrs. G. Levison, 230 West 113th street, announces the engagement of her daughter Dorothy to Mr. Max Mautner.

PHILLIPS-SIEGEL.—Mr. and Mrs. Harris Siegel, of 42 West 119th street, announce the betrothal of their daughter Sadie L. to Mr. Joseph S. Phillips.

RAPPOPORT-RADIN.—Betrothed, Miss Kate Rappoport to Mr. Perry M. Radin, of New York.

ROBERTSON-TYROLER.—Mr. and Mrs. James Tyroler, of 316 West Seventy-ninth street, city, announces the engagement of their daughter Julia to Mr. Leo Robertson.

ROSENTHAL-ROSENBERG.—Mrs. Annie Rosenberg, of 1154 DeKalb ave-

nue, Brooklyn, announces the engagement of her daughter Gertrude to Mr. Harry E. Rosenthal, of Lodi, N. J. At home Sunday, November 19, from 3 to 6 p. m.

SAMUELS-MORRIS.—Mr. and Mrs. J. H. Morris, of 106 Central Park West, announce the betrothal of their daughter Mildred H. to Mr. Daniel Samuels, of Mount Vernon, N. Y. Reception at Delmonico's from 3 to 6, November 26, 1911.

SAPERO-OSTROW.—Mr. and Mrs. B. Ostrow, 102 West 119th street, announce the engagement of their daughter Ida to Mr. Maurice Sapero, of Chisholm, Minn.

SCHWARTZ-SCHOENBERG.—Mr. and Mrs. L. Schoenberg announce the engagement of their daughter Edith to Mr. David Schwartz, of Bayonne, N. J.

SEIGLE-HARRIS.—Mr. and Mrs. Abraham Harris, of 629 Willoughby avenue, Brooklyn, announce the engagement of their daughter Anna to Mr. Clarence H. Seigle, of Brooklyn. At home Sunday, November 26, at 3 p. m.

SHEDLIN-DREIBLATT.—Mr. and Mrs. Morris Dreibratt, of 4521 Twelfth avenue, Borough Park, announce the engagement of their daughter Isabella to Mr. David Shedlin, of Far Rockaway, N. Y. Reception November 19, 3 to 6 p. m.

SIEGEL-FRANK.—Mr. and Mrs. Meyer Frank, of 42 West 114th street, New York, announce the engagement of their daughter Jeannette to Alfred R. Siegel.

SIMPSON-HERSCHMANN.—Mr. and Mrs. Sigmund I. Herschmann, of 235 West 116th street, announce the engagement of their daughter Bessie to Mr. Ely Simpson. Reception at Hotel Knickerbocker Sunday, November 19, from 3 to 6 p. m.

SINGER-KURTZ.—Mrs. Jacob Kurtz, of No. 35 Wyckoff avenue, Brooklyn, announces the engagement of her daughter Bertha to Dr. Charles L. Singer, of Manhattan. Reception at the Chateau du Parc, Vanderbilt avenue and Park place, Brooklyn, Sunday, November 19, 1911, after 8 p. m.

WEISS-DAVIDSON.—Mr. and Mrs. Jacob Wallach, of 790 Riverside Drive, announce the engagement of their sister, Miss Gertrude Davidson, to Mr. I. H. Weiss.

WERNER-BIMBERG.—Mr. and Mrs. Morris Bimberg announce the engagement of their daughter Essie to Mr. Nathan Werner.

MARRIAGES.

BERKOWITZ-EISENMAN.—Miss Bessie Berkowitz to Mr. Phillip Eisenman at Shaari Zedek of Harlem Synagogue on November 12, 1911, by Rev. Dr. Adolph Spiegel.

FALK-ISAACS.—Mr. and Mrs. Manie Isaacs, of 1851 Seventh avenue, announce the marriage of their daughter Helen to Mr. Newton Falk, Thursday evening, November 9, at Carlton Hall, 126th street and Lenox avenue, by Rev. C. H. Levy.

GOLDBERGER-AARON.—Mr. and

Mrs. Adolph Aaron announce the marriage of their daughter Irene L. to Dr. Morris T. Goldberger on Sunday, November 12, 1911, at the Tuxedo. Rev. Aaron Elseman officiated.

HIRSCH-KAHN.—On November 9, 1911, Minette M. Kahn, daughter of Leonora Kahn, to Leo Hirsch, of New York.

LEHMAN-BETTELHEIM.—Mr. Bert Bettelheim announces the marriage of his daughter Beatrice to Mr. Louis Lehman.

MENDELS - PERGAMENT. — On Wednesday, November 8, 1911, Miss Eva Pergament, daughter of Mr. and Mrs. Benjamin Pergament, of 396 Eighth street, Brooklyn, was married to Mr. Hyman M. Mendels, of Montreal, Canada. Rabbi Israel Herbert Levinthal officiated.

MENDETZ-LEIBOWITZ.—Miss Fannie Mendetz, daughter of Mr. and Mrs. J. Mendetz, of No. 236 South Third street, Brooklyn, was married to Mr. David J. Leibowitz at the Stuyvesant Casino on Tuesday, November 7, by Rev. Jacob Kaminsky. There were 400 guests present, among them being Mr. and Mrs. L. Leibowitz, Mr. and Mrs. Max Leibowitz, Dr. and Mrs. L. Miller, Mr. and Mrs. Harry Mendetz, Mr. and Mrs. Zaker, Mrs. Rebecca Leibowitz, grandmother of the groom; Miss Sarah Brynes, Miss Rose Dolchinsky, Miss Sarah Grundman, Mr. B. Stopin and several guests from up State.

SCHLANG-DIAMOND.—On Tuesday, November 7, at Carlton Hall, Miss Jennie Schlang to Mr. Phillip Diamond, by Rev. Dr. Adolph Spiegel.

GOLDEN WEDDING.

FRIEDMAN.—Mr. and Mrs. Herman Friedman, of No. 11 Avenue A, celebrated their golden wedding anniversary last Sunday night at Little Hungary, East Houston street. Mr. Friedman is seventy-two years of age and his wife four years his junior. They were married at Cyonyos, Hungary, and came to New York forty-three years ago. Sigmund Lorenze, aged eighty-three, who was the best man at the wedding fifty years ago, was a guest on Sunday.

Chovevel Ibrith.

The next meeting of the society will be held on Saturday, November 18, at 8 p. m., in the Uptown Talmud Torah, 132 East 111th street. Mr. S. I. Hurwitz will lecture on "The Jews and Jewesses in English Literature." A discussion will follow.

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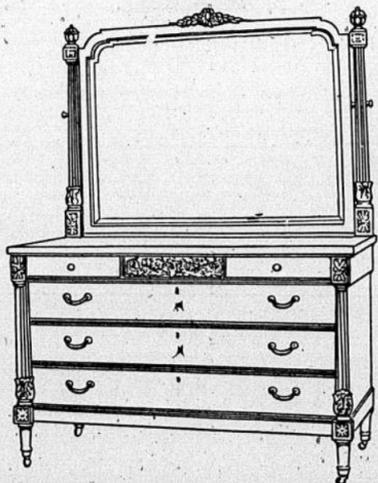
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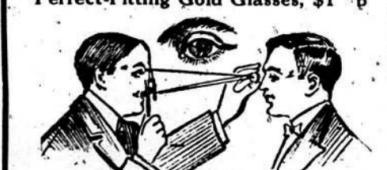
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To describe in popular language the works of men of science is as a rule difficult—sometimes quite impossible. We are not all gifted with the eloquence of a Huxley, nor is it at all times possible to describe to the nonscientific individual the more abstruse scientific investigations. However, in dealing with Hirsch this does not apply very much. Though his great work bristles with technicalities, an idea of it may be given without in anyway treading upon "dangerous ground."

Medical science is a product of the Greek mind. In many temples of the Greek islands the priests were supposed to be descendants of Aesculapius, and they formed a hereditary caste of physicians. In these temples the serpent was worshipped as a symbol of eternity, and a cock was commonly sacrificed to Aesculapius by grateful devotees. The most famous of the Aesculapian priests was Hippocrates, who lived about 2,300 years ago. Some of his books have survived. His methods of diagnosis, his clinical maxims, and some of his sayings live for all time, but his work was founded more upon clinical observation than upon anatomical knowledge. Later, the Greek colonists of Egypt established a school of truly scientific medicine. Of the many famous names associated with the Alexandrian school, that of Galen is the greatest. Unlike Hippocrates, he was a skilled anatomist, and he was also a bold pioneer in all the provinces of medicine. So dominant were his ability and reputation that for thirteen hundred years medical science remained stereotyped as he left it. Science, however, still flourished among the Arabs of Bagdad and Cordova, who inherited from the Greeks the knowledge which Christians ignored or despised; and the names of Avicenna and Auerroes yet shine in the annals of medicine. Famous schools of medicine arose at Pisa and Padua in Italy, and Montpellier in France in the thirteenth and fourteenth centuries, and gradually took the place of that of Salerno. Other distinguished medical schools of older date were those of Paris and Bologna. Many of the old Greek works were retranslated from the Arab manuscripts, in which alone they were extant. But the yoke of Aristotle bore heavily upon mankind, and it was only with the advent of independent thinkers like Vesaliers and Servetus

that medical science again marched forward.

At the opening of the sixteenth century the strange figure of Paracelsus appears pre-eminent. But a greater than Paracelsus arose in England. In 1628 William Harvey published his views on the circulation of the blood, and revolutionized medicine. In the same year was born Malpighi, who in 1661, by means of the microscope, demonstrated the passage of blood from arteries to veins through the capillaries. From 1628 modern medicine may be said to take its rise. By the discovery of vaccination Jenner almost eradicated the scourge of small-pox; and he prepared men's minds for the ideas of Lister and Pasteur (and later Koch), whose germ theory threw a new light upon many diseases, and led not only to better methods of cure, but to hygienic measures for the prevention of infection.

After Jenner's time the two most important events in medical history are the introduction of anaesthetics and the development of antiseptic principles. Anaesthesia swept away the horrors of the old operating theatre. Lister's great work on antiseptics transformed hospitals from hotbeds of disease into clean germ-free sanatoriums.

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Hirsch's last edition of his work having appeared in 1886, no mention is of course made therein of the Roentgen rays and of radium, both of which have furnished the medical world with powerful new weapons.

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NEWS FROM ENGLAND.

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Preparing for the Election of a New Chief Rabbi—Jews and Lloyd George's Insurance Bill—Helping Jewish Women Emigrants—Slaughter of Animals Bill—British Sympathy for Russian Jewish Intellectuals—Religious Education Board New Proposals—London Synagogues.

London, November 3, 1911.

Interesting proceedings are now on foot in connection with the election of a new chief rabbi to succeed the late Dr. Hermann Adler. The process will be long, elaborate and intricate, and may not be completed until well into next year. The functionary to be elected will be chief rabbi not only of London and the United Kingdom, but of the entire British Empire. His election is a matter of extreme importance, requiring great care and deliberation. Very few people among the Jews have a complete grasp of the procedure employed in the election of a chief rabbi, and there will be a vigorous searching of records for details and precedents. The election of Dr. Hermann Adler took place in 1891, but this was scarcely a typical example, as he was the sole candidate at the elective gathering of delegates, and had been since 1879 delegate chief rabbi for his father, Dr. Nathan Adler, who had been chief rabbi since 1844.

One explanation of the apparent intricacy of the procedure lies in the fact that the post and the procedure have grown or evolved, rather than being defined and limited by formal declaration. Apparently, when Dr. Nathan Adler was elected in 1844 the decision of the London synagogues was all important. Now, so far as a newspaper representative was able to gather at the offices of the United Synagogue, which is practically the governing body of the Jewish Church in this country, every congregation in the United Kingdom has a voice in the election, and it is not clear that delegates may not be present from all over the British Empire. The greatest authority on the matter is A. H. Jessel, K. C., one of the vice-presidents of the United Synagogue, who on November 7 is to move at the council meeting of that body that the Executive Committee be requested to confer at an early date with representatives of other bodies in the United Kingdom contributing to the maintenance of the office of chief rabbi as to his duties and emoluments. The committee is to consider also the mode of election and report to the council.

The Board of Deputies of British Jews approached the Chancellor of the Exchequer on many points in the insurance bill affecting indirectly the Jewish community. They were particularly anxious about section 62 of the bill, which might affect adversely Jewish workmen refusing to work on the Jewish Sabbath. I hear Mr. Lloyd George has written in reply assuring the Board that a Jewish workman who will refuse on religious grounds to work on the Jewish Sabbath will not be deprived from relief as being a person not "unable to obtain suitable employment" within the meaning of the bill.

Another deputation, consisting of B. A. Feraht, Herbert Bentwich, P. Solomons, A. Lewenstein, P. M. Phillips and J. Koenigwinter, representing practically all the Jewish friendly society members in the country, was received on October 27 at the House of Commons by Lloyd George. Stuart H. Samuel, M. P., and Glyn Jones, M. P., headed the deputation, which put two points before the Chancellor with reference to the insurance bill. The first was that they desired the deletion of sub-clause A of Section 1, Clause 35, whereby aliens are not permitted to be members of approved societies. The deputation did not want such a man to contribute to the Postoffice. Lloyd George admitted that the deputation had made out a very good case, and he agreed to amend the clause so as to allow the aliens' four-

pence and the employers threepence to be contributed into the society instead of the postoffice.

The second point put before the Chancellor was to give any alien who had been a member of a society for five consecutive years the full benefits of the bill, including the State grants. The Chancellor said he would consider the matter, but there was some difficulty, and he wanted the aliens to become naturalized and assume the full responsibilities of citizenship. Various suggestions in this way of amendment were offered to the Chancellor.

An interesting account of the way in which the Union of Jewish Women is helping young members of that community who wish to extend the scope of their opportunities was provided at a meeting of the union held on October 30. Details were given of the possibilities of Jewish emigration from the British Isles to the dominions overseas. The ideal of the union, it was stated, was to have corresponding Jewish members in America and the British overseas states who could look after young Jewish girls till they got their bearings in the new land.

Anglo-Jewry has been recently concerned with the slaughter of animals bill, which provides for the preliminary stunning of all animals slaughtered for food. This provision if passed into law, it is held, would strike a blow at one of the essentials of Judaism.

Mr. Greenwood's bill also provides that no slaughterer or killer was to act without a license of the local authority. From the Jewish point of view that was highly objectionable, for the local authority would be empowered to veto the authorization of the Jewish ecclesiastical authorities, and in addition would be able to appoint slaughterers without referring to the Jewish authorities. The Board of Deputies has successfully intervened in the matter, and the author of the bill is prepared to accept the Jewish amendments which will not interfere with their mode of slaughter.

At Jews' College the Rev. J. Polack, B. A., on October 29, delivered his presidential address before the Union of Jewish Literary Societies on the subject, "Schism in Judaism, Ancient and Modern." On this occasion Professor Israel Abrahams, of Oxford, presided and moved the following: "That the members of the Union of Jewish Literary Societies place on record an expression of their deep sympathy with their fellow students of Jewish literature in St. Petersburg and other Jewish centres in Russia whose literary societies have been disbanded by order of the St. Petersburg authorities." In connection with the movement Claude Montefiore has ordered several generous money prizes for essays bearing on essentially Jewish subjects.

N. L. Cohen, whose retirement from the London County Council was announced recently, has been elected a vice-president of the Jewish Religious Education Board, which looks after the religious welfare of some 20,000 Jewish children in the metropolis. At a meeting of the board a few days ago it was decided to revise the scale of the teachers' salaries, in connection with the board's classes, and the minimum salary has been substantially increased, while a further increase is in the future to be made to those teachers holding the Jews' College teacher's certificate. Dr. Eichholz, one of His Majesty's inspectors, has been elected a member of the sub-committee formed for the purpose of discussing the question of a cheap and legible English version of the Bible for schools.

A noteworthy addition to the many synagogues that already abound in the metropolis is that at Westham, which was opened for the first time for worship on the occasion of the festivals. The new house which occupies a commanding position in Earham Grove, is Romanesque in design and has seating accommodation for some 250 men in the body of the building and for about 160 ladies in the balconies running round three sides of the structure. Altogether the building is an elegant structure and has cost the Jewish community over \$17,500, of which sum two-thirds was subscribed by local Jews. The last public function attended by Dr. Adler, the late chief rabbi, was in connection with this synagogue, when the cornerstone was laid by Sir Herbert Cohen. On that occasion the chief rabbi said that he rejoiced to know that a successful endeavor had been made to solve the perplexing problem of providing for the spiritual needs of Greater London.



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CARRIE C. WOARMS, Executrix.
KURZMAN & FRANKENHELMER, Attorneys for Executrix, 25 Broad Street, Borough of Manhattan, New York City.

SIEDENBURG, RATJE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ratje Siedenburger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, the office of Curtis Mallet Prevost & Colt, at No. 30 Broad Street, in the City of New York, on or before the 31st day of January next. Dated New York the twentieth day of July, 1911.

REINHARD SIEDENBURG, Administrator, with the will annexed of estate of Ratje Siedenburger.

CURTIS MALLET-PREVOST & COLT, Attorneys for Administrator, 30 Broad St., Borough of Manhattan, New York City.

STRASBURGER, MYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Myer Strasburger, late of the County of New York, deceased, to present same with vouchers thereof to the subscriber at her place of transacting business, No. 68 William Street, in the City of New York, on or before the 19th day of March, next. Dated New York, the 15th day of September, 1911.

SARAH STRASBURGER, Executrix.
COOS, PRINCE & NATHAN, Attorneys for Executrix, Office and P. O. Address, 68 William Street, Borough of Manhattan, New York City.

STEINLE, FERDINAND.—In pursuance of an order of the Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Steinle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorneys, Rose & Putzel, 128 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of February next. Dated New York, July 28th, 1911.

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חיי שרה

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday noon of the week in which they are to appear.

Whether Zionism has or has not taken on a new meaning is a question that the future will answer. Whether Zionism in this city is in a flourishing state is a matter easy of appraisal. We should answer this query in the negative.

It looks now as if there will soon be a new English chief rabbi. Whoever he may be, when he is finally inducted into office, a very vexatious communal problem will have been settled, let us hope for many years to come.

One of our esteemed contemporaries published from a city lying midway between Philadelphia and Washington has a long screed in a recent issue glorifying "scientific" charity. To its editor, who by the way, is a social worker with all that this term implies, we are hopelessly old-fashioned. Be it so! The old German adage rings true: *Wess' Bröd ich ess', Dess' Lied' ich sing!*

Judge Julian W. Mack was quite right to seek to defend the Jewish immigrant to these shores at the meeting of charity workers held here on Monday. This was an opportunity to sound a dignified and respectful note of praise for the poor and persecuted of our own household in a manifestly "high place," and the Washington jurist made the most of it successfully.

We trust the collections this year of the Hospital Saturday and Sunday Association will abundantly eclipse all previous records. Especially to the members of this community do we appeal to contribute, to this much-to-be-desired result. The Jewish institutions have in the past been large recipients of the bounty of the association, and a Jewish hospital, in fact, has always headed the distribution list, and so it behooves our community to see to it that the Hospital Saturday and Sunday Association fares well during the season about to open.

The American Jewish Committee held its fifth annual luncheon, preceded and followed by the usual reports and the election of officers, at the Hotel Astor last Sunday. If this body means to be sincerely democratic and representative, and its various *kehilloth* may be taken as an earnest of this tendency, it should throw its sessions open to the Jewish press. This continuation of the method of secret conference is not in accordance with good Jewish traditions.

The address of Governor John A. Dix at the banquet of the Brooklyn Federation of Jewish Charities was marked by that sterling common sense which has informed and distinguished the utterances of our Chief Executive. While it may be very late in the day to have to point out that Jews have always done their full duty as citizens of this glorious country, Governor Dix's testimony reinforces the popular verdict and is to be appreciated as a new evidence of the esteem in which our community is held by their non-Jewish neighbors:

The notorious Arthur Meyer, publisher of *Le Gaulois*, of Paris, has written a volume of memoirs, which he calls "*Ce que mes yeux ont vu.*" Meyer has not been so prominently in the public eye since the close of the Dreyfus case, but his activity in connection with that adjudication is remembered by us with shame because of his Jewish origin. It is one of the contradictions of modern Jewish life that such men as Meyer are taken seriously by their non-Jewish fellow citizens, and that they themselves think they are serving the cause of humanity by their attempts to vilify the Jews. The recent Wolf Wertheim case in Berlin is another case in point and represents the attempt of unworthy members of our race to break into the ranks of the worn-out and wholly worthless aristocracy. As a matter of fact, such conditions make for the propaganda of the anti-Semites, adding new coal to their store of fuel.

THE JEWISH COTTAGE MOTHER.

THE Hebrew Sheltering Guardian Society of this city seems about to be entering fully upon its long-conceived plan of boarding out orphan children. Its efforts to secure the proper persons to act as cottage mothers for its charges ought to be crowned with success, if only because thereby the question whether the cottage plan for Jewish orphanages is to be preferred over the asylum plan will be answered.

We can well see that many useful purposes are served by the cottage plan. In the first place, the wards of an institution are divided into small groups and placed in charge of competent and experienced women. If these cottage mothers are the proper individuals to be given the supervision of Jewish orphan children, the cottage plan will inevitably in course of time wholly displace the older asylum plan. For the cottage mother can exert a direct influence for good upon her few (comparatively speaking) young charges, and she can also stimulate home life in some form.

It is apparent that the entire success of the cottage plan depends upon the various cottage mothers. Each cottage mother will have some thirty children under her charge, and will, rightfully and properly, be held responsible for the moral and physical welfare of her wards. But this is not all. The cottage mother will herself be answerable for the cottage home spirit which is expected to prevail in each individual home. She, in short, is the *sine qua non* of success.

The position of cottage mother so attractive on its sentimental side, is not without its material advantages of a very positive order. The compensation that is offered is reasonably large in amount, and the privileges dependent upon the post are considerable. The cottage mother will have the assistance of some few children, who may be expected to be competent for this purpose, in the conduct of her cottage home. She must, of course, see to it that these children become her helps without making household drudges of them, or without converting the cottage home into an Americanized "Dotheboys Hall." These considerations are important and must be thought of in the practical working of the plan.

The project of the Guardian Society will be watched in its development with keenest interest in this community.

In an editorial, entitled "Through the Telescope," Rabbi Emil G. Hirsch, of Chicago, in *The Reform Advocate*, sets out to prove that the diagnosis of American Jewish conditions, recently offered by a writer in the columns of *The Jewish Chronicle*, of London, is wrong. The London scribe announces that Reformed Judaism is passing in this country, and this statement naturally serves to draw forth all the counter-argument of which the leader of Chicago Sinai Congregation is capable. We may give it at once as our opinion that the London writer is wholly accurate in what he says and that Rabbi Hirsch's attempt to confound him by his illustrations altogether overshoots the mark. For, Rabbi Hirsch properly points out that the Kehillah movement is not born of Jews who may rightfully be called strict adherents of traditional Judaism. It is the creation of Jews who have placed charity on the throne of religion. It took its origin because of the desire on the part of those who, among themselves, constitute the American Jewish Committee to supply themselves with popular constituencies, no matter how fluid and effervescent these may be. Then, too, Rabbi Hirsch affects to regard the newly-formed Conservative Union as a force for Orthodoxy, although it is not of a very definite and certain character. We know that in many sections of this community the Orthodoxy of the Jewish Theological Seminary is looked upon pityingly. And these sections of our community are its truly Orthodox parts. Rabbi Hirsch, in his anxiety to make out a good case for Reform, takes up the manifestations of neo-orthodoxy, or what is really neo-conservatism of the flimsiest kind, and dissects them mercilessly. The American Jewish Committee, for example, is to Rabbi Hirsch (because of its subsidiary *Kehillah*) a force for orthodoxy; we prefer to treat it as a body of men, few or none of whom are real adherents of traditional Judaism, who have banded themselves together in the attempt to presume to speak as the representatives of the Jews of this country. Reform cannot be saved by hurling bricks at such men of straw.

The anti-Semitic outburst of the brother of the late Premier Stolypin of Russia is not a cause for surprise. Scratch a non-Jewish Russian and you will always find an anti-Semite! During the Premier's lifetime, his brother, as the director of a Jewish bank in Bielostok had need of Jewish money and Jewish friends, and hence affected to pose as a friend of our people. The Premier's taking off no doubt shocked the members of his family, and as usual the Jews of Russia present themselves as first cause of the assassination. Premier Stolypin's brother's attack on the Jews of Russia has, however, recoiled upon itself, and a number of liberal Russian authors have jointly and publicly pointed out how un-Christian and untruthful it is. But, if the brother of the wretched Premier had but reflected before letting loose the floodgates of his rage, he might have spared himself this reply and the Jews of Russia would have been just as well off if this attack had been spared them.

THE WOOING OF REBECCA.

מד יצא הדבר לא נוכח דבר אליך רע או טוב:

"The matter proceedeth from the Eternal: we cannot speak unto thee bad or good."—(xxiv:50).

THE story of the wooing of Rebecca, as told in the Bible, is marked by rare literary excellence. Its genuine Oriental charm coupled with the simplicity of its narrative impart to the story an exquisite flavor. It is a peculiarity of ancient Oriental tales that much effort—of the effortless kind—is spent upon details; every circumstance, no matter how insignificant, is enlarged upon; every fact, no matter how paltry and irrelevant, is minutely described; nay, every word, whether spoken by master or servant, is faithfully recorded. For such is the make-up of a simple, unsophisticated mind it levels down all differences between great and small—and this very lack of a sense of proportion constitutes its chief charm. Even so does a child know no difference between a shining brass button and a bright gold coin. Our own narrative shares this fascinating peculiarity. Nothing is lost sight of—everything is treasured up in a really childlike way—every saying is preserved as if it were a gem of wisdom—the words of Eliezer, Abraham's servant, are repeatedly quoted. Even the Midrash remarked this repetition, this seemingly undue emphasis placed upon the words of the servant; and, commenting upon it, they say: "*The casual talk of the servants of our Patriarchs is more precious than the learning of their descendants.*" A truly remarkable saying this. In the words of simple-minded men, there lies more wisdom than in all the cavillings and quibblings of learned pedants.

The other characters of the story are equally simple-minded. Rebecca, her father Bethuel and the others, could be admitted no more than Eliezer into some learned society bent upon the discovery of pinhead-facts. They are just simple folk. Their talk is the talk of people that have not learned the art of using words for the purpose of hiding their thoughts. Mark the simplicity, the directness, the resulting sublimity of the words of our text: "*the matter proceedeth from the Eternal—we cannot speak unto these bad or evil!*"

Sublime, in very truth, in their simplicity are these words. They convey a faith in God which can be shaken by no circumstance whatsoever. They ring true. The parents of Rebecca firmly believed that it was God's will which manifested itself in the coming of Eliezer. Eliezer shared this belief and even Laban could not fail to recognize God's guidance in the chain of events which culminated in the wooing of his sister. Theirs was an unbounded belief in the providence of God. Not by the power of reason, but by the power of the heart, of the ruling instincts that make silent speech in the soul, they were convinced that whatsoever they did, whatsoever they undertook to do, depended upon a will infinitely higher than their own. Therefore, with the touching earnestness of true conviction they said that they would refrain from arguing for or against, so that God's will might be done. Why should they argue? Why walk by the feeble light of the intellect? If their purpose was good and noble, God would surely help them towards its fulfillment. If their aim tended to iniquity, God would not fail, sooner or later, to set their designs at naught. And so, whatever betide, it was their duty to bow silently before the workings of an ever-ruling and ever-guiding Providence.

Such simple faith, so simply expressed, is rare indeed. And if words are to be valued not according to sound, but according to sense, not as to whether they ring fine, but as to whether they ring true, then the words of our text are worth more than the bulky tomes of scientific dullards, or the artificial outbursts of popular orators. It is a case of "the casual talk of the Patriarch's servants" being superior to "the learning of their descendants." And it is a great pity that we, to-day, get so much of the latter and so little, if at all, of the former.

We boast of our civilization which affords such splendid opportunities for every man and woman. We point to the cunning of our brains and the skill of our hands as evidences of our having reached the topnotch of perfection. Amen—so be it! But what about our heart? What about our soul? What about the finer instincts of human nature? What about faith? What about all the "what-abouts" that an honest critic of our times might be constrained to ask when observing, despairingly, the materialism, the ideallessness, the emptiness, the shallowness, that are regnant to-day? What will a godless age answer? What will it answer? Nothing. That is the worst of it all. We do not feel a lack in ourselves. Having become deficient, we lost the power of becoming aware of, and smarting under our deficiencies. We are satisfied with ourselves. We do not desire to rise higher, because we do not look higher. We lost the power of vision, our eyes having become mere optic tools and not windows of the soul. We have no God and we have no yearning for God.

Is it not high time that we shut our learned books and return to the "casual talk of the Patriarch's servants?"

RABBI JOEL BLAU.

Commissioner of Immigration Williams in his latest report seeks to fasten upon the steamship companies the onus for the pitiable deportations that take place at Ellis Island in these days. We are willing to admit that the steamship lines can exercise much-needed discretion in refusing to transport alien immigrants manifestly unfit through disease to enter the United States. This does not mean, however, that the victims of religious and political persecution are to be measured by the somewhat arbitrary standards the commissioner has set up. As to them, and they are mainly members of our race and creed, the spirit of the immigration law, rather than its explicit letter, should govern. We do not agree with Mr. Williams that sentimentality has no place in the affairs of Ellis Island.

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Polish Local Government.

The resumption of the sessions of the Imperial Russian Duma in these days marks the beginning of independent local government in Poland. For, it is anticipated that the Duma will take up and enact a measure designed to transfer the government of the various Polish cities from the officials heretofore appointed by the Crown to local corporations chosen by their own electorates. On the surface such a law would seem to work well for the Jews of Poland, who form so substantial an element of the population of the former independent kingdom. Indeed, in 74 cities out of a total of 116 in that country the Jews form a majority of the inhabitants.

But Russia is and always will be Russia, and in its treatment of the Jews the new local government measure for Poland does not depart from the well-known standards of proscription, repression and injustice.

It is provided that, where the Jews form 50 per cent. or more of the population of a given city, they shall be permitted to choose only 20 per cent. of the members of the new local government board. Where the Jewish fraction totals less than 50 per cent. of the entire population they shall be suffered to elect but 10 per cent. of such board members. Thus it is at once apparent that the Jews of Poland do not profit at all by such local independence; indeed, under the guise of self-government they are made the victims of a majority of "city fathers" wholly out of sympathy with their views, opposed to their demands and blind to their rights and privileges.

A city like Białostok, for instance, in which the Jews make out some 95 out of every 100 of the inhabitants, will be governed by 8 non-Jews and only 2 Jews. It is safe to expect that the 8 non-Jews will, and must be, acceptable to the Governor-General of Poland, or even to the central authorities at St. Petersburg, on the ground of their orthodox Russian views and inclinations. What good, then, save on paper, will the new Polish local government boards do the Jews of that country?

The Duma has not yet passed the measure. But it is quite safe to assume that this body, only the shadow of its earlier membership in independence, will lend itself to the proposed sham and delusion.

While we are not by any means blind adherents of the Kehillah idea, as exemplified by our own "great and glorious" instance of that form of organization, at times we feel as if we ought to love it for the ene-

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mies it has made! Contrast on the one hand, the statesmanlike calm with which Dr. Cyrus Adler discussed the Philadelphia Kehillah with a representative of *The Jewish Exponent* of that city, with, on the other, the wild and illogical standpoint taken up by the president of the Hebrew Union College in his address at the formal opening of the sessions on the 21st of last month. The Rev. Dr. Kaufman Kohler, in his efforts to have the Judaism of the Eastern seaboard of this country appear small and petty by the side of its compeer of the "wild and woolly" West, says that "The whole reactionary Kehillah movement, with its Hebraism, wants to make Judaism an exotic plant nurtured in an artificial soil." He then goes on to speak of the "Eastern leaders of reaction," and, in the same breath, gives expression to his own unparalleled admiration for Isaac M. Wise, the "master-builder." Not so many years ago, Dr. Kohler was anything but an admirer of Isaac M. Wise. This, however, is beside the point. Just because the East, the section of our country which borders on the Atlantic, has in the last few years returned to a more truly Jewish attitude toward life, our hopes for the future of Judaism in this country are high. Moreover, Dr. Kohler, who as usual made his *faux-pas* in this case, should surely (great scholar that he is) be above endeavoring to stir up strife between East and West.

A writer in *The Maccabean*, for October, makes the interesting suggestion that a Jewish order of merit ought to be established. We say "interesting," because the editors of that journal welcome the opinions of others on the proposal. According to the author of the scheme, the order of merit would have to be administered by the flower of Jewry. What men, or set of men, constitute the "flower" of Jewry? And will the selection of men, who call themselves the "flower" of Jewry, be acceptable to the rank and file of Jewry, or to the non-Jewish world at large? For an order of merit the sanction of its serious acceptance by men of position in the world is requisite. We doubt if Jews, strong individualists as they are, will be forthcoming with this sanction.

The Infatuation of Politics.

It is remarkable what an infatuation politics has for some people. It is also just as remarkable to note how few of those who enter upon politics as a business are successful.

It is the duty of every citizen to serve the State, whether in the capacity of juror, soldier or statesman, and he should be ready at his country's call to perform such service as it may desire of him.

It is, however, another thing to enter the service of the State in order

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to make as much out of it, honestly or dishonestly, as possible. A politician's life, particularly a ward politician's career—notably when he is at the zenith of the same—seems to be surrounded with a sort of a glory which goads others to enter upon it. It is, however, ephemeral; it passes away, and generally, aye, almost invariably, leaves him who has passed through it not only a financial, but a physical wreck.

To be one of the "boys," and keep up with the other local leaders, the ward leader must join in the usual revelry; he must drink as much and spend as much as the rest, or his "infloence" will soon be on the wane.

The number of our co-religionists who are aspiring to public office is increasing from year to year, and they, of course, have the same privilege in this direction as their Gentile neighbors, and there have been quite a number who have held office in the past. Let us, however, go over the roll of those who have entered politics as a business, and neglected their own profession or previous occupation, and we will be unable to discover but few of these whose life had not been wrecked.

Some of the more prominent ones if they had devoted themselves to their profession or business with half the energy they expended in political business would have been far more successful.

I do not desire to be understood, in saying the above, that our co-religionists should eschew politics; to the contrary, I would have them participate in the primaries, in the councils and doings of our political parties, and take a lively interest in the welfare of our State. What I would, however, urge them not to do, is to embrace politics as a means of gaining a livelihood.

Take office when you can afford to, and not before. Politics is expensive; a man of moderate means can rarely afford to accept the majority of offices which so many aspire to; but when you do accept, let it not be with those mercenary motives which have of late years made office-holding a reproach.

FROM THE JEWISH VESTRY —STORIES PROBABLE AND IMPROBABLE.

The story is told of a young rabbi—a Cincinnati graduate—who, while being shaved, fell asleep in the barber's chair. Upon awakening he said to the tonsorial artist: "It was very good of you not to awaken me; the rest has done me good, and I am very thankful to you for what was a very refreshing sleep." "Don't mention it," said the barber. "It's only a fair return. I attended your services last Friday night."

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"Well," he mused, "that people should eat on Yom Kippur as on any other day I can well understand, for they are just as hungry as on any other day; but that they should take to-day three hours for lunch while an hour suffices any other day is beyond my poor comprehension."

The ex-rabbi, who was invited to read a part of the afternoon service on the Day of Atonement in a small Western town, recited in mournful tones: "The glory departed from Zion—then was Israel banished from his paternity (patrimony)."

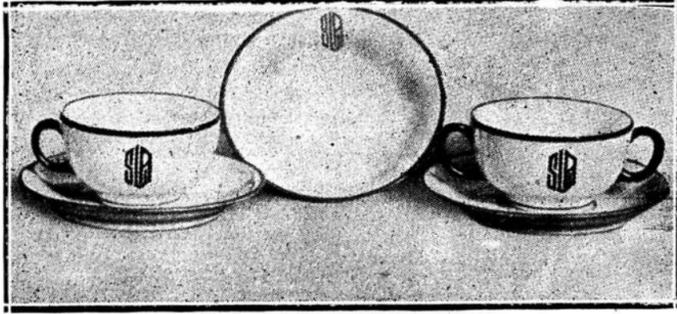
A rabbi, who was known to have had a philological training, was asked by a Catholic priest how it happened that so many languages had the word "sack." When he gave it up, the priest said: "I am surprised you should not know. Why, this word is a relic of the primitive common language. When the Lord confused the languages of men, and the masons had to stop working on the Tower of Babel, they all called still in their common language for a receptacle to put their tools in; and the word they then used was taken over into their different languages. The term they applied was "sack."

CLERICUS JUDAICUS.

A Jewish social worker went to a Chicago congregation to attend services on the last Day of Atonement, and inquired of a lady when the after-dinner service would begin. "The afternoon service," she corrected him, "will start at 4 o'clock."

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BAR MITZVAH.

CHARIG.—Mr. and Mrs. I. S. Charig announce the Bar Mitzvah of their son Philip at Temple Israel of Harlem, 120th street and Lenox avenue, Saturday, November 18. At home, 35 West Ninety-sixth street, Sunday, 3 to 6. No cards.
COHEN.—Mr. and Mrs. Max Cohen announce the Bar Mitzvah of their son, Morris M., on Saturday, November 18, 1911, 9 a. m., at the Congregation Judah Halevi, 166th street and Morris avenue. Reception at their home, 1058 Morris avenue, on Sunday, November 19, from 3 to 5 p. m.
HALLE.—Mr. and Mrs. Albert Halle announce the Bar Mitzvah of their son Sidney, Saturday, November 18, at the Hebrew Tabernacle, 218 W. 130th street. At home, 219 Audubon avenue, Sunday, November 19, after 7 p. m. No cards.
HEIM.—Mr. and Mrs. Joseph Heim announce the Bar Mitzvah of their son Harold, Saturday, November 18, at Shaaray Tefilla Synagogue, 168 West Eighty-second street. At home Sunday, November 19, between 3 and 6 p. m., 202 West 82d street. No cards.
HURWITZ.—Mr. and Mrs. Raphael Hurwitz announce the Bar Mitzvah of their son, Irving Walter, at their residence, 122 Cottage avenue, Mount Vernon, N. Y. They sincerely regret that owing to the fact that Mrs. Hurwitz has been confined to her bed for the past year no celebration will take place.
MAYER.—Mrs. Alice Mayer announces the Bar Mitzvah of her son Edgar A., at Synagogue Anshe Emeth, 144 West 131st street, on Saturday, November 18, at 9.30 a. m. At home Sunday, November 19, from 3 to 6 p. m., 100 West 119th street.
RUBIN.—Mr. Edward Rubin announces the Bar Mitzvah of his son Milton Herman on Saturday, November 25, 1911, at the Synagogue Kehilath Jeshurun, No. 117 East Eighty-fifth street, New York city.

BIRTHS.

BERKOVITZ.—Mr. and Mrs. H. Berkovitz (nee Scheinberg), of 86 West 119th street, announce the birth of a son on Sunday, November 12, 1911.
COWEN.—Mr. and Mrs. Samuel Cowen (nee Goldie Leibsohn), announce the birth of a son, November 8, 1911.
FOX.—Mr. and Mrs. Charles A. Fox (nee Pauline Chinchin), of 231 Edgecombe avenue, announce the birth of a son, November 8.
FRIEND.—Mr. and Mrs. W. B. Friend (nee Birdie Mayer), of No. 815 Cauldwell avenue, Bronx, announce the birth of a daughter, Wednesday, November 8, 1911.
KANTRO.—Dr. and Mrs. J. M. Kantro (nee Esther Wilder), of 547 West 142d street, announce the birth of a daughter, Wednesday, November 1, 1911.
MEYERS.—To Mr. and Mrs. Herman Meyers, 80 St. Nicholas avenue, Sunday, November 5, a daughter.
STEINBERG.—Mr. and Mrs. Melville Steinberg (nee Lillie Fishel), of 400 West 150th street, announce the birth of a daughter, Wednesday, November 8, 1911.

TRAGER.—To Dr. and Mrs. Herman Trager (nee Bertha Grossman), October 6, 1911, a daughter, at the New Roman Hotel, Atlantic City, N. J.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rev. Mayer Kopfstein lectures this evening on "Education."
AGUDATH JESHORIM.—Dr. David Davidson preaches Sabbath morning on "Social Disabilities and Their Blessings."
AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses will preach Sabbath morning on "The Lesson of Old Age."
ANSHE EMETH (West Harlem).—Mr. Julius J. Price lectures this Sunday morning on "The Life and Teachings of Simeon Ben Yochai."
BETH-EL.—Dr. Samuel Schulman preaches Sabbath morning, Sunday, at 11 a. m. Dr. Schulman will lecture on "Can There Be Ethics Without Religion?—The Consideration of a Recent Complaint."
BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Elsemann will preach Sabbath morning on "The Practical Side of Religion."
B'NAI SHOLAUM (Brooklyn).—Rabbi Israel Herbert Leviathal will preach this evening on "A Blessed Old Age." Sabbath morning, "On the Portion of the Law."
EMANU-EL.—Dr. Joseph Silverman will preach Sabbath morning on "The Story of Jonah—An Allegory." Sunday morning at 11.15, on "Religion as a Means to Health."
EZ CHAIM.—Rabbi D. Loewenthal will preach Sabbath morning on "The Influence of the Jewish Woman in Her Home."
EMANU-EL BROTHERHOOD.—The speaker this evening will be Rabbi Simon R. Cohen, of Brooklyn.
HAND-IN-HAND (Bronx).—This Friday evening Rev. Dr. I. Reichert preaches on "Are the Jews the Chosen People of God?" Sabbath morning, "Abraham as Father."
MOUNT NEBOH.—Dr. Walter Laidlaw will be the speaker this evening at 8.15. Sabbath morning Rabbi Samuel Greenfield will preach.
MOUNT ZION.—Dr. B. A. Tintner will preach Sabbath morning on "Among Our Own People." A meeting of the Junior Society will be held Sunday at 2 p. m. in the vestry rooms.
PROSPECT AVENUE TEMPLE (Bronx).—This evening Rev. Joseph Silverman, of Temple Emanu-El, will lecture. Sabbath morning Rabbi Max Reichler preaches on "The Aristocracy of Character."
SHAARI ZEDEK OF HARLEM.—Rev. Dr. Adolph Spiegel preaches Sab-

Temple Beth-El

5th Ave. and 76th St.
 Sunday morning, November 19, Rev. Dr. Samuel Schulman will preach on "Can There Be Ethics Without Religion—The Consideration of a Recent Complaint."
 Services begin at 11 o'clock. All are welcome.

bath morning on "The Mission and Commission of a Jewess."

OBITUARY.

ISRAELS.—Charles Henry Israels, a well-known architect, died Monday at his home, 21 Edgecliff Terrace, Park Hill, Yonkers, of pneumonia. Mr. Israels was born in this city on December 23, 1865, and was a son of Lehman Israels, city editor of the World in the '70s, and a nephew of Josef Israels, the famous Dutch painter. He was educated in the Irving Institute at Tarrytown, the Art Students' League and in Paris. Among the structures designed by his firm are the Hudson Theatre and the Holland House in this city, and the Hahnemann monument in Scott Circle, Washington. Mr. Israels was a member of the Building Code Revision Commission of 1907. He is survived by a widow, Belle Lindner Israels, who is well known as a social settlement worker, and three children.

SOCIAL.

A surprise party was given in honor of Mr. F. William Tischler, on Tuesday evening, November 7, 1911, at his home, No. 1431 Madison avenue. Those who attended included the Misses Cissie Kamholz, Bettie Morris, Cornelia K. Sempliner, Elsie Vander Beugle, Hilda Hamburger, A. A. Tischler and Goldie Rabiner, and the Messrs. F. William and Louis B. Tischler, Leo K. Fish, Hugo Cohn, Clarence R. Silberstein and Isidore Strauss.

The Junior League of Congregation Beth Israel Bikur Cholim will give a charity whist and dance at the Leslie, Eighty-third street and Broadway, on Sunday afternoon at 3 o'clock. The league has increased its membership considerably in the past year, and promises to be one of the strongest factors in the congregational life of Temple Beth Israel Bikur Cholim.

On Thursday Mrs. Leon B. Ginsburg, of No. 21 Mt. Hope Place, gave an afternoon reception and whist in honor of her cousins, Mrs. Max Davidson and Mrs. Francis Salomon, of Boston. Three games were played, after which the guests retired to the dining room to partake of an elaborate repast, at the conclusion of which three more games were played and prizes distributed. Among those present were Mrs. M. Davidson and Mrs. F. Salomon, of Boston; Mrs. R. Greenbaum, of Orange; Mrs. Sig. Taub, Mrs. N. H. Flatau, Mrs. J. Laitin, Mrs. A. F. Oppenheim, Mrs. S. Renneck, Mrs. M. Salinger, Mrs. H. Ables, Mrs. J. Alexander, Miss Scheff, Mrs. H. Wolff, Mrs. M. Alexander, Mrs. M. Neuberger, Mrs. A. Miller and Mrs. T. Kaufman.

The Young Folks' League of the Congregation Mount Neboh have appropriated New Year's eve for a formal affair to be given by them.

Mr. and Mrs. C. Spicehandler are now safely quartered in their new home, No. 1980 Seventh avenue, where they will be glad to welcome their friends.

The musicale preceding the dance of the Temple Israel Sisterhood of Harlem at the Waldorf-Astoria on Saturday evening, November 25, promises to be one of the successes of the season. Among the artists who will appear are Mr. Frederick Hastings, baritone; Mr. Albert Von Doenhoff, pianist; Miss Hulda Lashanska, contralto; Mr. Maximilian Pilzer, violinist. The programme has been selected with much care and the committee feels warranted in assuring their patrons that the selections will meet with much favor.

Mr. and Mrs. Samuel Agatston, of 203 West Ninety-fourth street, have announced the engagement of their daughter Helen to Mr. Henry N. Bonis, son of Mr. and Mrs. Samuel Bonis, of 132 West 118th street. A reception will be held at the Hotel Gotham, Fifty-fifth street and Fifth avenue, on Sunday, November 26; from 3 until 6 p. m. No cards will be issued.

The Sisterhood of the Congregation Mount Neboh is making preparations for a whist and dance to be held at the Wallace on Saturday, December 2, at 8 p. m.

On Saturday evening, November 18, 1911, at the Leslie rooms, at Eighty-third street and Broadway, the Young Folks' League of Congregation Mount Zion will give its first reception and ball. The affair will be in charge of the following committee: Misses Marcella Kramef, Jeanette Rosenband, Harriet Gidion, Isabella Randel and Lillie Goldman and Messrs. Arthur Sundlum, Bertram, Goldman, Jerome Levy, Samuel Small, Benjamin Le Bowski and Ralph Meyers.

New Grocery Stores of Acker, Merrall & Condit Co.

Acker, Merrall & Condit Co., the century-old grocery firm, recently solved a difficult problem by making a change in the firm's way of doing business. Up to a short time ago the firm had only six New York city stores, centrally located, and catered almost exclusively to the bon-ton trade of the city. The prestige of the firm as reliable grocers has steadily increased with the purchasing public, and their business has grown so rapidly that they were unable to cope with the situation from their various stores. They decided,

therefore, to expand by opening a number of new stores in order to serve customers more efficiently in their own neighborhood.

This is a welcome change from the former policy of a house that has endeared itself to the housewives of upper New York, many of whom found it inconvenient to trade so far from their homes, although anxious to patronize Acker, Merrall & Condit.

In the new stores everything is sold on a cash basis. It was believed that the people would be glad to have stores in their own immediate neighborhoods where they could get the Acker, Merrall & Condit quality of goods without waiting to have them delivered from the 125th street store, and events proved that the belief was justified.

While the goods are exactly the same as those sold in the old stores, the prices in the new cash stores are as a rule lower than those charged by local grocers.

There are no offices, bookkeepers or wagons at any of the new stores. All deliveries are made by messenger. If a customer phones for a pound of butter she is sure to get it within ten minutes. Under the old system she had to await the wagon delivery, which could not be satisfactorily regulated.

Everything in the new stores is sold in sanitary packages. Nothing whatever is sold in bulk. All the canned, boxed and bottled goods are fresh and new. Sugar is sold in close-woven, dust-proof bags. The butter is in prints and wrapped in parchment.

The interiors of the stores are painted in white enamel, and the clerks wear spotless white duck uniform coats. Electricity is the only illuminant, gas, because of the combustion, being a dirt maker. On the outside the stores are painted in green and gold.

Five of the stores are located on Broadway, one at each of the following points: 113th street, 139th street, 149th street, 151st street and 179th street. The other two stores are located at 116th street and Lenox avenue and 181st street and St Nicholas avenue.

The location of these new stores are for the most part in neighborhoods where many of our readers reside. Their patronage of these new stores will be further proof that our people appreciate the best in foodstuffs and especially at moderate price—the Acker, Merrall & Condit policy of serving the public.

Mount Neboh Congregation.

Ten new members were proposed at the meeting last Thursday night and the prosperity of the congregation is assured.

Upward of fifty children are being trained for the Chanukah entertainment to be given on Sunday afternoon, December 17.

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GOSSIP FROM GERMANY

(From Our Regular Correspondent.)

Berlin W., always more or less in the public eye, occupies of late, even to a greater extent than usual, space in the public prints. The term, as you probably know, denotes the wealthy, the flashy, the frivolous and the fashionable element of society, whose palaces are situated in the western section of the German capital. And, I am sorry to say, the Jewish element constitutes a prominent majority of this "smart set" into which that young vagabond, Count Wolf Metternich, was welcomed with open arms, and where, merely by virtue of his title alone, no daughter of even the wealthiest bourgeoisie family would have refused him in marriage.

The revelations in the Metternich trial which ended by the conviction and sentence to a brief term of imprisonment of the graceless scion of an ancient house, were sickening indeed.

One readily turned from them to a farce now playing all over Germany entitled "Meyer's." I mention it in this connection because it satirized Berlin W., in a spirit of caricature to be sure, but with an underlying basis of truth. "The Meyer's" are a well-established firm of bankers. They have forsaken their faith for the purpose of advancing themselves socially. A younger member goes further, and thinking that by doing so he can marry into a patrician land-owning family, abandons the name of Meyer, which has been honored in financial circles for generations. This brings about a series of amusing complications, in the course of which the author, Herr Fritz Fredericks, pokes fun at some Arian landowners quite as effectively as he does at Jewish financiers.

The satire was so devoid of sting and so good-natured withal, and the actors here in Munich took such care not to overemphasize the racial traits of the Jewish characters, that the piece afforded me much amusement. I did not even take umbrage because the name of one of the principal personages was—ausgerechnet Jacques Meyer (with two e's, if you please!)

Berlin W. figures largely also in Freiherr von Wolzogen's new novel, "The Arch Heretic" ("Der Erz Ketzer"). This work would hardly find favor in the eyes of American or English readers, nor, on general principles, is it one to be recommended. The curse of so much modern German fiction is that it is so full of eroticism, and this tendency becomes repellent because of the lack of reserve, and often brutal candor with which the theme is treated. Herr von Wolzogen sins in this respect quite as much as any of his colleagues. This is all the more deplorable, for his powers of characterization and of observation are extraordinary, his style is fluent and graceful and his wit often suggests Heine. In his latest work Count Harro

Bessungen is a highly educated officer, brainy and with ideas far above his order. Compelled to abandon a military career because he has written a pamphlet wherein he denounces the brutal treatment accorded to recruits, he becomes a journalist. This brings him to Berlin, where a Jewish publisher, Jean Oppenheimer, forms a company, composed entirely of Jews, for the purpose of financing a new daily paper to be edited by him. Harro becomes acquainted with the publisher's wife, with whom he discusses Judaism.

In the course of one of their conversations she says: "Look about you. Think of the social democrats, of modern science, of modern art of the modern theatre, and you will find Jews active in all of these movements. And they are not merely selfish wire-pullers, but they give of their money freely, and in a spirit of joyous sacrifice. They are hard workers, too, whether as leaders or as subordinates. Our people take part in every revolution, even when their purses or their lives are threatened." Further on the Count remarks: "Your enthusiasm for your Judaism becomes you beautifully." At which the lady laughed heartily. "My enthusiasm for to the East European scum. But my grandparents were already baptized. My husband is baptized, but not my children. They are growing up without any religion. From where, therefore, should my Judaism—that's a good joke! Why what is there about me that's Jewish? My Portuguese ancestors were Sephardim, therefore of the most aristocratic Semitic race, and the sharpest contrast there come any enthusiasm for Judaism? A Polish schnorrer appears just as grotesquely comical to us as he does to you. And an educated Zionist appeals to us as a respect-deserving curiosity, quite as much as a cranky enthusiast for old-German ideals would appeal to you. For my part, I am so wrapped up in things that are German that I consider myself fully at home in the world of German culture. I believe, that I am fully justified in saying that in our particular circles all men and women feel the same way."

"That interests me very much," replied Harro; "that is the reason, I suppose, why the Jews, and especially the Jewish journalists, are always so exasperated when we draw a distinction between German and Jewish."

"Quite so; such a distinction does not exist. No one dreams nowadays of regarding as strangers the German descendants of the many French emigrants and refugees."

"That is quite another thing," answered Harro rather slowly.

"I know—I know—Arier and Semites," retorted Frau Oppenheimer, shrugging her shoulders disdainfully.

"Oh, well," responded Harro, "in the contrast I have drawn there should dwell no insult. You acknowledge it

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yourself. We admire with astonishment the capacity for assimilation of your race. I thoroughly believe that you regard yourself as a good German. But if, for example, you had married when quite young a Frenchman and gone to France to live you would, probably, have become quite as good a Frenchwoman."

"Pray," promptly answered the lady, "who in foreign countries abandons his nationality more quickly than the German? Who is in such a hurry to become Bohemian, Hungarian or American? And how about the German princesses who marry Russian potentates, change their religion and defend it fanatically against all those who happen not to agree with them?"

"That," replied the Count, "is a shameful abandonment of principle."

"It seems," responded Frau Oppenheimer cordially, "we are now of one mind."

JACQUES MAYER.

Munich, November.

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In these days of general use of silverware, a prerequisite demanded by all up-to-date housewives is exclusiveness of pattern and design, and this requirement is found in all the articles sold by the Brand-Hier Company, who have recently opened their new store at No. 634 Fifth avenue, opposite the Cathedral. They employ none but the most up-to-date

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Proprietors of the Celebrated Manhattan Cottages, Long Branch, N. J.

designers and employ only the highest salaried workmen.

Mr. Brand was for many years, the general manager of the Mauser Manufacturing Company, who were recognized as leaders in their line, and the experience he gained while with that well-known firm has eminently fitted him for carrying on his present business.

The Brand-Hier Co. make a specialty of silverware suitable for wedding, engagement, birthday and other presentation occasions, and it would be well for our readers contemplating making a purchase for any such event to inspect their goods before going elsewhere. The stock is especially replete at present with advance designs for the coming holidays, and goods selected now will be laid aside and kept for holiday delivery.

The Brand-Hier Co. will also make a specialty of engraving and careful repairing, and although in an exclusive neighborhood it may be stated that their prices compare favorably with those of any other silverware emporium in New York city.***

SHAPIRO, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorneys, Steiner & Petersen, No. 309 Broadway, in the City of New York, on or before the 6th day of May next.

Dated New York, the 30th day of October, 1911.
FRANNIE SHAPIRO, Executrix.
STEINER & PETERSEN, Attorneys for Executrix, 309 Broadway, Manhattan, New York City.

FRANK, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Joseph Lichtenberg, No. 309 Broadway, in the City of New York, on or before the 27th day of November next.

Dated New York, the 16th day of May, 1911.
MARY SCHULEIN, Executrix.
JOSEPH LICHTENBERG, Attorney for Executrix, 309 Broadway, New York City.

How long would you keep a watch without a mainspring? Advertising is the mainspring of business, strengthen yours by advertising in The Hebrew Standard.

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For the big success of Mr. Herbst's Sanitary Rye Bread is because it is made on rye principles. We buy our own rye on the farms where grown; we grind it ourselves and bake it in the best manner. Watch this space for explanation.

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Rye Bread
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FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge, No. 1, 21 W. 124th St.

Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES.

OFFICERS:
M. S. STERN, Grand Master, New York; S. HOFFHEIMER, Dep. Gr. Master, New York; ADOLPH FINKENBERG, Second Dep. G. M., New York; ADOLPH PIKE, Third Dep. G. M., Chicago; ABRAHAM HAFFER, Grand Sec'y, New York; E. FRANKENHEIMER, Gr. Treas., New York; HENRY LICHTIG, Ch. Endowment Com., New York.

EXECUTIVE COMMITTEE:
Herman Steffel, Jacob A. Hirschman, Henry Jacobs, Wm. Bookheim, Sig. S. Lurie, Raphael Levy, Julius Harburger, Isaac Hamburger, Benjamin Blumenthal, Julius Sinsheimer, Emil Tausig, Raph. Rosenberger, Henry L. Weisbaum, M. S. Meyerhoff, Joseph I. Hartenstein, Ben H. Wasserman, I. Anderson Loeb, Henry V. Rothschild.

DISTRICT GRAND LODGE NO. 1.
SOLOMON J. LIEBESKIND, Grand Master; ABRAHAM HAFFER, Grand Secretary; A. E. KARLESEN, Grand Treasurer.

Grand Master M. Samuel Stern will officially visit Joshua Lodge, No. 21, on Wednesday evening, November 22. The degree team under the leadership of Bro. L. B. Wolff will initiate five candidates. The committee headed by the old war horse, Bro. S. Bakofen, are making preparations to receive the guests, and the custodian of the clubhouse has engaged a special chef for the banquet which will follow the work.

Last week New York Lodge, No. 44, held an old-time reunion of past presidents at which the Executive and General Committees attended, and New York lodge showed that the fraternal spirit which has always existed is still manifested. Bros. Tausig, Munzer and Willichek were in their glory waiting upon the guests of the evening. Addresses were made by all the visiting officials, and it is hoped that the lodge will keep up their good work for Free-sonism.

A committee appointed by the grand master will visit Rochester on the 26th inst. to make arrangements for the quinquennial convention. Headquarters will be at the Powers Hotel.

Grand Master Solon J. Liebeskind, accompanied by Grand Secretary Hafer, paid an official visit to Lebanon Lodge, No. 55, at Rondout, N. Y., on Sunday, November 5. They were received at the station by a committee and were es-

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corted in automobiles to the Stuyvesant, where special quarters were engaged for them. This was the largest meeting ever held by the lodge, 80 per cent. of the membership being present. Among those present was the local rabbi, who was so deeply impressed with the remarks made by the visitors who gave a history of the order since its inception, showing the amount of endowment already paid out by them and the relief granted amounting to almost \$11,000,000, that he promised to join the order and assured them that he would endeavor to increase the membership of the organization in this locality. Addresses were also made by Dr. Stern, Bros. Sampson Simon and Samuel Stern, and no doubt there will be a revival in the lodge.

Owing to a heavy cold Bro. Ralph Levy could not attend the special meeting held on Sunday morning, November 12, and his absence was greatly deplored. The members of the board hope for his speedy and complete recovery.

Notwithstanding the fact that the floodgates of the heavens were wide open Sunday evening, November 12, Zion Lodge, No. 38, held a largely attended meeting. Grand Master M. Samuel Stern paid an official visit, and was accompanied by many of the committees. The newly elected Sheriff, "Our Julius," was also present and received the congratulations of all those in attendance upon the result of the election. Bro. Harburger thanked them for their wishes and stated that the Free Sons did yeoman's work in his behalf.

Arrangements are being completed for the social night to be held at the clubhouse on Thanksgiving eve, November 29, and Bro. Henry J. Hyman will not leave a stone unturned to make it the most successful affair ever held at the club house. We understand that one of the singers from the Metropolitan Opera House has been engaged for the occasion.

Levy Lodge, No. 5, will hold a ball in the early part of January, 1912. Further details will appear in these columns.

INDEPENDENT ORDER BRITH ABRAHAM

United States Grand Lodge, 37 East Seventh Street, New York City.
Approved by the Insurance Department of nearly all the States in the Union.
623 Lodges. Membership, 153,000.
For further information address Leon Sanders, Grand Master; Jacob Schoen, Grand Secretary.

Grand Master Sanders has appointed one member of each lodge of the order to aid and assist Chairman A. Rosenbaum in making all preparations so that the twenty-fifth anniversary of the existence of the order will be celebrated in a fitting manner. The affair will be held next month at the new Grand Central Palace. Further notice hereafter.

Kaiser Franz Joseph Lodge, No. 3, one of the original lodges of the order, has since January 1 increased its membership and capital and the members have just cause to be proud of the order and their own lodge. They are a credit and honor to themselves and to the entire brotherhood.

Johan Jacoby Lodge, No. 10, through the personal efforts of Secretary J. Steinfeld, has placed its shoulder to the wheel and is doing great work for the welfare of the order.

Roeder Lodge, No. 24, is rapidly coming to the front as one of the staunchest and most active bodies of the order. Sister lodges can and will profit by following in their wake. The lodge is in fact a leader and not a follower.

Kings County Lodge, No. 69.—Grand

Master Sanders is almost daily told that progress is being made. This branch of the order requires no instructions. Every member is a host by himself, and onward and forward is the password used by the members.

Jesse Seligman Lodge, No. 112, has Jacob Jarmalowsky as its secretary, and members of the order should pay a fraternal visit and hear the secretary pushing and instructing his fellow members to keep up active work in the cause of the order, and loyally and most excellently is the response. Propositions and initiations are the order at every meeting.

Silk City Lodge, No. 122, located in Paterson, N. J., has certainly adopted the right name, for all its members are as fine as silk. No more devoted and loyal members are linked with the order, and wherever and whenever they can aid and assist in bringing the I. O. B. A. to the front they are on the job. Grand Master Sanders and colleagues contemplate an early visit to this lodge when they will express their appreciation.

Bristol City Lodge, No. 140, of Fall River, Mass., reports a steady increase, and adds: "We shall continue the work. The Grand Lodge can count on us for the very best results."

Badger State Lodge, No. 162, of Milwaukee, Wis., reports that its officers and members have entered into a friendly contest as to who can do the best work for their lodge and the order. One and all are training to be at the head, and in the meantime the order is the gainer, for over fifty members have been initiated since January 1, 1911.

Poughkeepsie, Lodge, No. 178, has more than doubled its roll of members and accumulated quite a substantial capital in the last few years. At the last session it was resolved to request Grand Master Sanders and Grand Secretary Schoen to pay them an official visit.

Family Lodge, No. 189, of Stapleton, S. I., reports an increase and anticipates more at each succeeding convocation.

Tiphers Zion Lodge, No. 199, of Ansonia, Conn., reports that present initiations are nothing to be compared to those that will follow from now until the next convention.

Michael Halpern Lodge, No. 206, of Chicago, Ill., sends in twenty-two new members and reports that they have twenty-eight for next session, with more to follow at future sessions.

FREE SONS OF JUDAH.

Office of the Order, 78 2d Avenue, N. Y. City.
A live and wideawake order. Security and safety for all. No excessive dues or assessments.
SAMUEL GOLDSTEIN, Grand Master.
SIGMOND FODOR, Grand Secretary.

The order did an excellent thing when they adopted the measure proposed by Grand Secretary Fodor to award or present a gold watch to all members who propose and have initiated five or more members. As a result, therefore Grand Master Goldstein during October presented the following twenty-one members, with watches furnished by the Grand Lodge: M. Büchler of No. 2, M. Steier of No. 28, M. Bruck of No. 67, J. M. Stein of No. 68, L. Lissner of No. 72, H. Chasau of No. 92, J. Himmelfarb of No. 92, Dr. M. Morganstein of No. 99, M. Halpan of No. 104, Warshawsky of No. 104, M. Sheer of No. 138, M. Mascot of No. 150, S. Eisenberg of No. 150, Chas. Greenberg of No. 169, J. Rosenberg of No. 189, I. Glaser of No. 199, S. Mandel of No. 62, A. Genneal of No. 193, and A. Segenfreund of No. 70. There are several more to be presented during this month.

On November 12 an official visit was paid to Ahawath Shalom Lodge, No. 4, by Grand Master S. Goldstein and a number of his colleagues. The brothers and sisters were present in large numbers. During the session the grand officers delivered addresses and aided in initiating several new members.

Brooklyn City Lodge, No. 63, was officially visited by Grand Master Goldstein and staff last week and all due honors were accorded them. A number

of proposals were read and several candidates initiated. The lodge is a very successful body and is working heart and soul for the best interests of the Free Sons of Judah.

Joseph Werthelmer Lodge, No. 28, has instituted a degree team and as an appreciation of its excellent work had twenty-eight candidates for initiation last session. Executive Officer Brother Zipser is one of the team.

Freedom Lodge, No. 9, lately instituted to fill a vacant number, received an official call from Grand Master Goldstein and associate officers last week. A number of new members were initiated.

Degel Yehuda Lodge, No. 191, was officially visited by Grand Master Goldstein and members of the Executive Board last week. Quite a number of new members were initiated and the lodge bids fair to grow to a large membership.

William Wachtel, grand treasurer, has by his efforts for and in behalf of the order induced several hundred of his friends and acquaintances to become part and parcel of the order. Being a popular young man, he should keep up the good work, which he can easily do.

Adolph Bieber, grand messenger, through his efforts has increased the membership of the order by at least 400 members. Brother Bieber is still on the warpath, and prior to the next convention can be relied on for an additional influx.

District Deputy Julius Feuerlicht, who officiates for the city of Schenectady and neighborhood, reports that there will be a large gain in members, as many propositions are being brought into the lodges.

Ahawath Jeshurun Lodge, No. 34, while being slow of late years, has resumed active work in behalf of the brotherhood and the members say that they will soon catch up with sister lodges.

Friendship Lodge, No. 41, has made rapid strides to reach the front ranks. They now count 225 members and have a cash capital of over \$2,000. Initiation of members is a sure fact at every session, and President Charles Buchner is ever ready and at all times at his post of duty.

James A. Garfield Lodge, No. 51, runs close to 500 members and keeps adding thereto right along. President M. J. Schiff is the right man to lead to greater success.

Schlesinger Lodge, No. 65, cannot and will not be outdone for and in behalf of the order by any sister lodge. No stop and no halt in getting additional candidates.

Empire State Lodge, No. 69, of Rochester, N. Y., is aiding and assisting in getting new members. There are constant reports of candidates being initiated.

ORDER B'RITH ABRAHAM.

(Incorporated 1859.)
United States Grand Lodge Office,
Mutual Alliance Trust Co. Building,
206 and 208 Grand St., N. Y. City.
Lodges in all parts of the United States. Membership 70,000.
For full particulars and all information address SAMUEL DORF, Grand Master.

The order receives the most encouraging reports from lodges in all sections of the country of good work being done in behalf of the brotherhood.

Grand Master Dorf is in communication with lodges, giving information, and at the same time he is urging one and all to work with sister lodges in strengthening the organization.

It is pleasant to note how all officials are working hand in hand, and one and all are elated over the progress made.

Death rates are small and assessments still very favorable to lodges and members, and this term is the most satisfactory of any previous year. Grand Master Dorf and his colleagues can well feel satisfied and pleased.

All the executive officials from all parts of the country will be present at the annual session to be held in December next.

To the Memory of Dr. Joseph Mayor Asher.

Once more the sun has spent its course;
Another year has passed away
Since Doctor Asher's death has plucked
From Jewry's sun a golden ray.

The grief, the longing, the regrets
Associated with that name,
Are not forgotten with Time's flight,
Their nature, though, stays not the same.

Our loss does e'er remain a loss,
And scant success have those who try
To make mankind think otherwise
About the truly great who die.

We dare not, though, just stand aside
And spend our days in idle woe.
At best this life is very short,
And soon or late we all must go.

When the allotted span is o'er,
And we're about to leave this earth,
'Tis by its content, not its length,
That God and man judge our life's worth.

Let, then, the mem'ry of the dead
Be for us like a beacon light,
To lead us on to higher things
Within the paths of truth and right.

Let us arise, we who now weep,
And finish tasks left half complete
By the departed whom we mourn.
What tribute to them is more meet?
REBECCA V. FISCHEL.
New York, Nov. 13, 1911.

A Decision of Importance to Fraternities.

A question of importance to members of fraternal orders has just been decided by the Appellate Term of the Supreme Court consisting of Judges Samuel Seabury, Charles L. Guy and Daniel F. Cohalan, in the matter of Katie Lockshinsky against the Independent Order B'rith Abraham. Morris Lockshinsky died and left him surviving several children from a prior marriage and also left him surviving Katie Lockshinsky. Upon his death there came a scramble for the money, the children claiming the money, stating that Katie Lockshinsky was not the lawful widow, while she insisted that she was. The order refused, upon the advice of Mr. Alfred B. Jaworow, of 119 Nassau street, the attorney for the order, to pay to either side, and made an application to the City Court for leave to deposit the money in court and allow the parties to fight it out among themselves. This was opposed by Mrs. Lockshinsky, and the application was denied, Mr. Jaworow promptly appealed, contending that in any case where two parties claim the same fund, irrespective as to whether one of the parties claiming it has a right to claim or not, but simply the mere fact of his claiming it is sufficient to entitle the order to deposit the money in court. This view was sustained by the Appellate Term, who reversed the City Court and permitted the order to deposit the money after allowing the order to deduct from the money all the costs and expenses they had incurred in the appeal.

Miss Berman to Translate Shalom Aleichem's Works.

Miss Hannah Berman, of Dublin, Ireland, who has contributed to these columns, has secured from the famous Yiddish writer, "Shalom Aleichem" (S. Rabinovitz), a permanent contract entitling her to translate into the English language all his works, both his novels and short stories, which he has written and which he may write in the future.

The articles of the contract place in Miss Berman's hands the power to negotiate for publication and copyright and to sign all agreements and contracts for and on behalf of "Shalom Aleichem" in the English language throughout the world, and also to affix to her translations the words "Authorized Version." "Shalom Aleichem" will neither sanction nor recognize any other version of his works in the English language but Miss Berman's.

Judaens to Honor Simon Wolf.

The next meeting of the Judaens will be held at the Hotel Astor on Sunday evening, November 19; and will be in celebration of the seventy-fifth birthday of Hon. Simon Wolf, which took place last week. Mr. Wolf will be present and will give some reminiscences of his early career. The speakers will be Dr. H. M. Leipziger, who will preside, and Abraham I. Elkus and Judge Julian W. Mack.

Young Women's Hebrew Association.

Mr. Daniel P. Hays will be speaker at the services this evening, the Jahrzeit of Mrs. Esther J. Ruskay.

On Saturday evening, the 18th, a reception will be given in honor of Miss Rose Meltzer, former assistant superintendent of the association, who is soon to be married to Mr. Abraham Mandels, of Schenectady, N. Y.

The Daughters of Israel will give a dance on Sunday evening, the 19th, at the association building.

Council Jewish Women.

A meeting of the New York section, Council Jewish Women, will be held on Tuesday afternoon, November 21, at Duryea's, No. 47 West Seventy-second street, on which occasion Dr. Anna Shaw will speak. A reception and tea will follow.

Shearith Israel Sisterhood.

The Sisterhood of the Spanish and Portuguese Synagogue announce a fair to be given for its benefit Thanksgiving week, 1911, in the assembly rooms of the Synagogue, Central Park West and Seventieth street. Reducing the expenses to a minimum by obviating rental and similar large payments insures practically the entire receipts as profits.

The Sisterhood is established in its new home, 316 East Fifth street. Its increased general settlement work, philanthropic and ethical duties, require larger financial support.

Contributions of articles for the fair may be sent to Mrs. L. Napoleon Levy, chairman, No. 2 West Seventieth street, and all checks should be made payable to Mrs. N. Taylor Phillips, treasurer, No. 250 West Seventy-fifth street.

Beth Israel Hospital Nurses to Graduate.

The annual graduation exercises of Beth Israel Training School for Nurses will be held at Tuxedo Hall, Fifty-ninth street and Madison avenue, on Monday evening, November 20, at 8 o'clock. Besides the award of prizes and diplomas, there will be addresses by eminent speakers.

Cantors' Seminary Inaugurated.

The Cantors' Seminary of America, under the auspices of the Cantors' Association of America, was opened last Monday night at their temporary quarters, 123 Second avenue. After a prayer was delivered by Rev. Edward Kartschmoroff the Cantors' Association sang "Ma Tovv" and the president of the society, the Rev. David Cahn, introduced the president of the seminary, the Rev. M. Minkowsky, who in brief explained the purpose of this new school. Prof. Joshua A. Joffe, of the Jewish Theological Seminary, and Mr. G. Zelikowitz also delivered addresses.

One of the students who took part on this occasion displayed a remarkable baritone voice and the audience received him enthusiastically.

The meeting was closed with the singing of Lewendowsky's "Hallalujó" by the association.

Emanu-El Brotherhood.

During the past week several new clubs of boys and young men have been admitted to membership, which brings the total number of clubs up to sixty-two. The Brotherhood Orchestra, organized about two months ago, under the leadership of Mr. Zucker, has a membership of about twenty-six, and hopes soon to render a concert for the benefit of the members of the brotherhood and their friends.

Queen Esther Ladies' Society.

On Sunday, November 19, this society will celebrate its thirtieth anniversary at Vienna Hall with a banquet and reception, and the chairman of the committee, Mrs. Emma Lesser, is doing all in her power to have the celebration prove an enjoyable one. The officers of the society are Mrs. Bella Haurowitz, president; Mrs. Amelia Heiman, vice-president; Mrs. Rosalia Crager, treasurer; Mr. Adolph Schwarzbaum, secretary; Mrs. Jennie Hirsch, Mrs. Sophia Silberstein, Mrs. Gussie Berger and Miss Sophia Altman.

Fifth Annual Meeting of the American Jewish Committee.

The fifth annual meeting of the American Jewish Committee was held on Sunday last at the Hotel Astor. The session as usual was behind closed doors

and an official report will be issued at a later date.

At the conclusion of the afternoon session, Herbert Friedenwald, the secretary, gave out a statement which read in part:

"The annual report of the Executive Committee was read and in it the Russian passport question was referred to at length and formed a principal topic of discussion. It was determined to aid energetically all efforts now being made looking to the abrogation of the treaty of 1832, entered into between this country and Russia, because of Russia's discrimination against citizens who are Jews.

"The committee also resolved to use its influence for the maintenance of the present immigration laws and to oppose the adoption of any further restrictive features in those laws."

The Herb Gatherers.

By Christene Wood Bullwinkle.

From busy town they steal away
 (Like gauze-winged moths) at end of day;
 Bats whirl in circles o'er their heads,
 Green glow worms crawl from earth-damp beds,
 To light their footsteps thro' the grass
 As elf-like 'neath the hills they pass.

The moon swings red and slowly turns
 Across the fields a fox fire burns;
 White owls' screech out and bid them haste
 The grewsome shadows' joys to taste.
 The deadly nightshade in the road
 Conceals a sleepy bronze flecked toad.

All creeping, crawling, flying things,
 Night birds with dusty, dewy wings,
 Are chums—a silent company
 Rich with the woods' rare mystery;
 The air with herbs is redolent—
 (The gatherers are aged and bent.)

Wild thyme, snakeroot and spicy sage,

Sweet marjoram and gray herbage,
 Swamproot, chervil and tarragon,
 Likewise the long-leaved estragon,
 All go within the gypsies' bag—
 With precious weight the draw strings sag.

Red berries, seeds of caraway,
 Will garnish cakes on festive day;
 The acrid burdock, tansy wild
 And brook mint (sweet as breath of child)

In rustic attics will be strung
 And 'cross the beams in festoons hung.
 Their task complete, the gatherers turn
 Homeward thro' the lanes that burn
 With ruby sumach—maple gold,
 Copper birch and cedars bold.
 They croon a tune and sing a song
 And whistle as they creep along.

When I Am Gone.

By Agnes Thecla Fair.

No roses need bloom o'er my head;
 You gave me none in life;
 No headstone need be carved for me,
 A true and loving wife,
 No sermons need be preached for me;

How can you kneel in prayer?
 When life was in this body frail
 You asked not how I fared!
 Go on your way as stumbling blocks
 In progress path to find;
 My chosen friends have learned so well
 The art of being kind.
 Perhaps, because they came to me
 When others crushed them down,
 I want to live to see the day
 The Jews will win renown;
 They, too, have roamed from sea to land,
 No place to rest their head;
 No one to stretch a kindly hand,
 Half wishing they were dead.
 They seem to know when I am sad,
 The time when my heart aches;
 They say the kindest, sweetest words—
 Ah, then my heart it breaks!
 They tell me I'll have happy days;
 They seem to see a light;
 I fail to see the searching rays,
 But, then, I'm not so bright.
 Whene'er I wander through the West,
 Near by some water tank,
 I'll think of you, my Jewish friends,
 And from my heart I'll thank.
 —Jewish Tribune.

A Sensational Combination Sale At Aeolian Hall!

Another Music-Lovers' Opportunity

Beginning to-day there will be placed on sale at this great musical instrument headquarters a group of 17 combination offers, as specified below. Each combination consists of

An Exchanged Piano
 (Rebuilt)

An Exchanged Pianola
 (Rebuilt)

25 Rolls of Music.

At Prices Actually Below the Cost Value.
 \$10 Payment Secures Immediate Delivery

Even with its twelve floors, the present Aeolian Hall is much too small for its business. (There is a new Aeolian Hall now under construction—but that is another story.) Floor space is too valuable to give it up to exchanged instruments which are coming in each day as part payment for Pianola Pianos. They must be kept moving. A small loss on them is preferable to having no place for incoming Holiday stock.

Look over these combinations and take your choice. The instruments are all from well-to-do homes, rebuilt in the Aeolian factories, and are practically as good as when new; in fact, the Pianolas carry new guarantees. The music in each case is a splendid selection—and you can choose this in part for yourself.

Note the Values—and Remember, from \$25 to \$100
 Worth of Rebuilding Is Included in Each Instrument

LIST OF SIX OFFERS

Combination No. 1	Original Price	
Hallet & Davis Piano.....	\$450	
Pianola to match.....	250	
25 Rolls of Music.....	37	
		\$737

Entire
 Outfit
\$395

Combination No. 3	Original Price	
Fischer Piano.....	\$500	
Pianola to match.....	250	
25 Rolls of Music.....	37	
		\$787

Entire
 Outfit
\$360

Combination No. 4	Original Price	
Vose & Sons Piano.....	\$375	
Pianola to match.....	250	
25 Rolls of Music.....	37	
		\$662

Entire
 Outfit
\$350

Combination No. 6	Original Price	
Gabler Piano.....	\$400	
Pianola to match.....	250	
25 Rolls of Music.....	37	
		\$687

Entire
 Outfit
\$345

Combination No. 7	Original Price	
Estey Piano.....	\$350	
Pianola to match.....	250	
25 Rolls of Music.....	37	
		\$637

Entire
 Outfit
\$315

Combination No. 9	Original Price	
Haines Bros. Piano.....	\$400	
Pianola to match.....	250	
25 Rolls of Music.....	37	
		\$687

Entire
 Outfit
\$360

—and 11 other similar opportunities—\$10 down, and practically your own terms monthly. Within less than twenty-four hours after reading this advertisement you can be playing the music in your own home—operas, concert studies, musical comedy selections—your choice of thousands of pieces.

Rental Pianos of High Quality

Victor Victrolas on Low Monthly Payments

THE AEOLIAN COMPANY, AEOLIAN HALL, 362 Fifth Avenue
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The Largest Manufacturers of Musical Instruments in the World

FURS

Artistic workmanship is the greatest recommendation of the fur garment. The "KNOW HOW" and the 1,001 details of the garment will be a failure. The fur business cannot be learned through a correspondence school, but requires a lifetime of practical experience and progress.

Send or bring your furs for my estimate and save money, and here's the point: You are SURE they will be done right. Furs made to order, repaired or remodeled.

OTTO P. SCHROEDER FUR SPECIALIST
12-14 West 32d Street

FURS & FUR GARMENTS

made to order in the latest styles BY THE MOST EXPERT FURRIERS AN ELEGANT STOCK OF THE CHOICEST FURS constantly on sale and exhibition.

Furs Repaired modeled

Equal to few at the lowest prices. Old Furs taken in exchange for new—as we need same in our repairing department.

Whatever you need, we save you money.
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"RELIABLE FURS"

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LEVY, ABRAHAM—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of West, Henry & Meyers, No. 62 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, 1912, next.

Dated New York, the 11th day of November, 1911.

GUSTAVE LEVY, Administrator.
WEED, HENRY & MEYERS, Attorneys for Administrator, 62 William Street, Borough of Manhattan, New York City.

ROSENBAUM, JOSEPH—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated New York, the 4th day of November, 1911.

HERMAN ROSENBAUM, Administrator.
MERVYN WOLFE, Attorney for Administrator, No. 290 Broadway, Borough of Manhattan, City of New York.

GOLDBERG, MOSES—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of June next.

Dated New York, the 10th day of November, 1911.

SAMUEL GOLDBERG, Administrator.
SAMUEL GOLDBERG, Attorney at Law, Office and P. O. address, 125 Broadway, Manhattan.

KLEE, BENJAMIN—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Klee, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leventritt, Cook & Nathan, their attorneys, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of May next.

Dated New York, the 8th day of November, 1911.

WILLIAM B. KLEE, ROSE KLEE, ABRAHAM BERNHARD, Executors.
LEVENTRITT, COOK & NATHAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

RICHARD, MARGARET H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaret H. Richard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, the office of Hirsch, Scheuerman & Limburg, the executrix's attorneys, No. 111 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of June, 1912.

Dated New York, the 10th day of November, 1911.

EVLINE RICHARD, Executrix.
HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

The Jews of China—Their Habits and Customs.

In view of the rebellion in China a few particulars concerning our brethren in the Celestial Empire may not prove uninteresting at the present moment, says a writer in the London, England, Jewish World. Of their early history, at what time the first Jewish settlement in China took place, it is difficult to say. In all probability Jewish merchants immigrated from Western lands at various epochs. Throughout the Middle Ages the European Jews had no knowledge of the existence of Jews in China. It was through Catholic missionaries in the seventeenth century that the first information reached Europe of a Jewish community, consisting of about 500 or 600 members, in K'ai-Fung-Foo, the ancient capital of Honan; of one at Hangchau-Foo, and of others in other Chinese towns. Owing to the existence of an ancient synagogue at K'ai-Fung-Foo, the interest of historians was centered upon the Jews there.

In order to secure information of the Chinese Jews at K'ai-Fung-Foo, a number of missionaries and Jewish merchants were sent thither in the '50s. They reported that a few families, Jewish in name only, but sharply differentiated from the surrounding heathens and Mohammedans, lived there in abject poverty. They could read no Hebrew, had not had a rabbi for fifty years, intermarried outside the faith and preserved only a few ceremonies and names of holy days. The synagogue of K'ai-Fung-Foo, since 1870 a heap of ruins, covered a space of from 300 to 400 feet in length and 150 feet in width. The synagogue proper—an edifice about 60 by 40 feet, to which a portico with a double row of four columns formed the entrance—had in the center a magnificent elevated chair with embroidered cushions upon which the scroll of the law rested while being read. On a large table by the door stood six candelabra having three different kinds of light, a vase for incense and a tablet recording the generous donations of incense by the emperors of the Ming dynasty. A laver for the washing of hands (probably for the priests before reciting the benediction) stood near. At the extreme end of the synagogue was the Holy of Holies (which was totally dark) containing the ark. As in most Eastern countries, the worshippers put off their shoes on entering the synagogue. During the service they wore a blue headress in contradistinction to the Mohammedans, who wore a white one. A remarkable custom prescribed that he who read the law should cover his face with a transparent veil of gauze. At the side of the reader stood a monitor to correct his reading if necessary. The practice of calling up laymen to read from the law does not seem to have been known.

Several attempts, and especially from the United States, have been made in recent years to enter into correspondence with the Chinese Jews. Herr J. J. Liebermann, the first Western Jew to see them, gave the following account of a visit:

"Before leaving K'ai-Fung-Foo I made a hasty survey of the Jewish quarter. The colony numbers only 450 to 500, and among them are a few upon whom poverty and neglect have not set their baleful seal. The first man I met was the only non-artisan, and he had a poor business at that. The rest are makers, tailors, dealers in fruit and petty shopkeepers.

"Like the Jews in other countries, they have adopted the native costume, including the pigtail; and as there were not enough girls of their own nationality to go around, several have married Chinese women. The first deviation from the old-time custom to keep the race pure occurred some fifty years ago; hence the Jewish type has again begun to spread throughout the province.

"I was told that these Jews still keep the Sabbath and hold weekly prayer meetings in the rabbi's house, where a room is set aside for that purpose. They also practice circumcision and celebrate Passover, the Feast of the Tabernacles, etc., using, however, the Chinese tongue in their ancient rites. I found the Ten Commandments engraved in Chinese characters on long wooden tables on the wall of the meeting room, and on a table between two rows of candelabra lay a stone slab bearing their confession of faith."

No Hope for Jews in Russia.

According to a cable received by the New York Sun from St. Petersburg, under date of November 4, the American agitation in favor of freedom of movement for American Jews in Russia, instead of helping the cause actually hinders it. The aggressive Nationalists have seized upon it with great delight as campaign ammunition in the Duma elections of 1912. They seek to find in this agitation evidence that their opponents are beneficiaries of foreign interference.

The Novoe Vremya uses it as a text almost daily for long editorials in which it dares any foreign power to meddle in Russia's internal affairs. The paper professes to see the American agitators' work in the action of Morgan Shuster, the American Treasurer-General of Persia, who apparently supports the offer of Seligman Brothers of a loan to the Teheran Government. The Russian Government will not sanction this loan unless its own Bank of Persia is allowed to participate in it.

Curtis Guild, Jr., the American Ambassador, has made recently the customary protest against the treatment of American Jews, with the usual result. The Russian Foreign Office declares that the regulations affecting all Jews in Russia are in the hands of the Ministry of the Interior. The latter refuses any information on the subject and will not accept a communication containing a protest.

The protesting embassy may receive sooner or later a bulky volume containing the labyrinthine text of every ordinance affecting the movement of Jews in Russia since the sixteenth century. Beyond that the government will not budge. Business men in the Duma at the opening session said the position of the Jews was worse than in 1905, but that it will be hopeless to attempt any action for the next two years.

The Architect and Engineer of California for the current month contains an appreciative notice of the work of Mr. G. Albert Lansburgh, who has just completed the second of two theatres for the Orpheum Syndicate. Mr. Lansburgh is a young man who is still in his early thirties. Five years ago he secured the gold medal of the Societe des Beaux Arts in Paris for an exceptionally fine design for the Temple Emanuel, San Francisco. In addition to this Mr. Lansburgh is the architect of half a dozen notable office and other buildings in his native city. On synagogue architecture he is regarded as an authority.

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Dated New York, the 27th day of October, 1911.

FREDERICK P. HUMMEL, Executor.
GEORGE MEYER, Attorney for Executor, 1511 Third Avenue, Manhattan, New York City.

BIELEFELD, ALBERT—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Bielefeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 35 Nassau Street (Room 700), Borough of Manhattan, in the City of New York, on or before the 1st day of June next.

Dated New York, the 10th day of November, 1911.

MAX BIELEFELD, Administrator.
JULIUS J. MICHAEL, Attorney for Administrator, 35 Nassau Street, Borough of Manhattan, City of New York.

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Dated New York, June 27, 1911.
HATTIE G. FRANKEL, FARMERS' LOAN AND TRUST COMPANY, Executors.
STROOCK & STROOCK, Attorneys for Hattie G. Frankel and Farmers' Loan and Trust Company, Executors, 30 Broad Street, Borough of Manhattan, New York City.

BENJAMIN F. KRAFT, Attorney for Hattie G. Frankel, Executrix, 69 Wall Street, Borough of Manhattan, New York City.

STACHELBERG, NEWTON B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Newton B. Stachelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of William J. Hendrick, 2 Rector Street, New York City, Borough of Manhattan, on or before the 1st day of January, 1912.

Dated, New York, the 14th day of June, 1911.

JOHN HARRIS HENDRICK, Administrator.
WILLIAM J. HENDRICK, Attorney for Administrator, 2 Rector Street, New York City

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Reminiscences of a Jewish Journalist.

(Continued from Page 2)

moderately well to do now—the finest embodiment of that Russo-Jewish idealism which some day will be one of the main factors in the liberation of an unhappy country.

I likewise remember the splendid, not to say mad-cap courage of an old friend of mine—a news-editor then on the staff of "Our Paper"—who wooed, won, and married a girl on a salary of eight dollars a week. The wedding feast was an absolute triumph of Bohemian gaiety over monetary embarrassments—speeches were made and songs were sung and mirth was abounding—exactly as if poverty were only a semi-legendary monster that we had heard of as existing in foreign parts but never beheld face to face. It was a wedding-feast that kept awake an entire block of Monroe street until two in the morning. A week thereafter the bridegroom's salary was reduced from eight dollars a week to six, because of lack of funds. He left the paper then and there and went out into the cold world to conquer for himself that excellent position in the Jargonic newspaper realm which he is still maintaining. To marry on eight dollars a week was certainly a mad-cap prank, but children, writers and fools are under a special Providence, and all went well.

Every newspaper-reader has heard of the supposedly tremendous amounts of money which the late Jacob Gordin was earning with his pen. Now I remember distinctly that in 1898 he tried to make "Our Paper" pay him three dollars for every sketch contributed to its columns, and not only failed in the attempt, but was severely taken to task by the philosophers of the Ghetto for his "mercenaryness" and "lack of public-spirit"—though the sketches offered were excellent, much better than his plays, which were mostly mere re-casts of European models.

That was twelve years ago, when writers were zealous, money was scarce, jollity universal and creditors patient. And now a flashlight—picture of "Our Paper"

in our own days—just a glimpse of the changed situation:

"I can't get my landlord to fix that plumbing for me in time," complained the other day a friend of mine—the owner of a Preparatory School—during an argument about Eastside rents. I suggested the advisability of invoking the Board of Health. The suggestion only exasperated him. "Why, that's just the deuce and all, that I can't complain to the authorities—couldn't do it, you know—on account of my landlord!"

"Why can't you? And who is your landlord anyway?"

"Well—er—you see, a Genosse couldn't very well squeal in such a case—besides, they have promised me to send the plumber around next Wednesday—" whereupon it developed, that the landlord of his helpless ire, was no other, than—

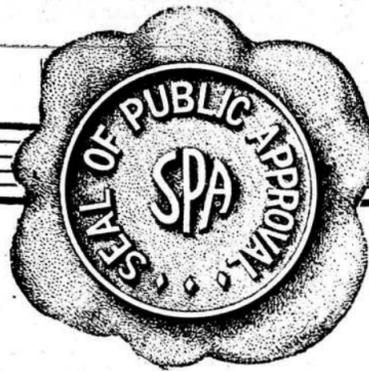
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MUSIC NOTES.

At the Metropolitan this evening "Tristan and Isolde" will be given with Fremstad, Matzenauer, Burrian, Weil, Witherspoon, Hinshaw and Reiss. For to-morrow's matinee "Lobetanz" will receive its first American presentation and will be interpreted by Galski, Sparkes, Jadlowker, Witherspoon and Hinshaw, with Alfred Hertz in the conductor's chair. Monday evening "Butterfly" will be interpreted by Farrar, Fornia, Martin and Scotti, and on Wednesday "Faust" will be heard, Farrar, Marbourg, Jadlowker, Gilly and Rother assuming the leading roles. "Gottterdammerung" will be given on Thursday evening and the ever-welcome double bill, "Cavalleria Rusticana" and "Pagliacci," will be given on Friday night. Martin will sing Turiddu and Caruso will again appear as Canio. Saturday's matinee opera will be "Lohengrin," and for the first Sunday concert the following night, Zimbalist, Amato and Fremstad will be the soloists. A special matinee performance of "Parsifal" will be given on Thanksgiving Day.

The first concert of the Barrere Ensemble will take place on Monday afternoon, November 27, not on November 22, which was announced through an error. These chamber music concerts for wind instruments, which are an interesting feature of the New York musical season, are always given on Monday afternoons at the Belasco Theatre, where the organization will be heard this season. George Barrere, the flute virtuoso and founder of the Ensemble, has returned from Paris with interesting new compositions for the programmés, many of them to be played for the first time.

On Sunday afternoon there will be a particularly good test of the improved acoustics obtained by the new wooden stage setting designed for Mr. Damrosch last summer and now in successful use at the Century Theatre. This will come with the performance of Dvorak's "New World" symphony, which demands sonority as well as delicacy of tone. The Dvorak programme of Sunday will include also the G minor "Slavonic Rhapsody," with its vigorous national note, and a group of the Bohemian composer's songs, sung by Fraulein Helen Reusch, a distinguished young soprano, this being her first appearance in America.

The Adele Margulies Trio will, at its first concert this season, to be given at Carnegie Lyceum on November 21, 1911, at 8.15 p. m., play the following programme: Trio, No. 5, E flat, Haydn; Sonata, Op. 13, A minor, Paderewski, and Trio Sinfonico, Op. 123, D major, Bossi.

Mme. Galski was the soloist at last night's Philharmonic concert, which included Cesar Frank's Symphony in D minor, the aria "Ocean, Thou Mighty Monster," from "Oberon," the prelude and Liebestod from "Tristan" and the "Tannhauser" Overture. The same programme will be repeated at Carnegie Hall this afternoon.

Gardner Lamson, a bass-baritone, who has for ten years been doing "helden" roles at some of the German opera houses, and who previously had been well known in America as a concert and oratorio singer, will give a series of three recitals at Carnegie Lyceum. The first of these will be held on the afternoon of December 7.

A Chopin programme is announced by De Pachman for to-morrow afternoon at Carnegie Hall. The selections will include Polonaise, Op. 44, F sharp minor; Etude, Op. 25, No. 5, E minor; Etude, Op. 25, No. 4, A minor; Nocturne, Op. 37, No. 1, G minor; Sonate, Op. 58, B minor; Prelude, Op. 28, Nos. 19 and 20; Mazurka, Op. 50, No. 2, A flat major; Waltz, Op. 64, No. 2, C sharp minor, and the Fourth Scherzo, Op. 54, E major.

Zimbalist, the Russian violinist, will give a second recital in Carnegie Hall on Tuesday afternoon, November 21, commencing at 3 p. m. In the programme which he has arranged for this recital Mr. Zimbalist will play, for the first time in this country a "Suite in Old Style," written by himself, in four movements; a prelude, Siciliane, menuet and largo. He will also play the Handel Sonata and two groups of smaller compositions. Mr. Sam Chotsinoff, pianist, who aided so materially in Mr. Zimbalist's success at his first recital here on Friday afternoon last will again play the piano accompaniments.

Miss Monica Dailey, who gives a piano recital in Carnegie Lyceum this Friday evening, has selected for her programme numbers by Mozart, Beethoven, Mendelssohn, Chopin, Henselt, Rachmaninoff, Poldini and Leschetizky.

Among the recitals announced by Manager E. S. Brown this season the first are those of Paul Dufault, tenor; Gardner Lamson, bass-baritone; Shanna Cumming, soprano; Augusta Cottlow, pianist; Mary Cracroft, pianist, and Helen Waldo, contralto.

To get a proper idea of the "Merry Widow" it must be heard in the language in which it was originally written, and as produced at the Irving Place Theatre last Wednesday evening Lehar's sparkling Viennese opera received an interpretation which was a positive revelation to all who attended. The parts of Sonia and Prince Danilo were in especially good hands and the tuneful strains of the "Merry Widow Waltz," "Silly Silly Cavalier," "Women" and "Villia" will again be welcomed by the patrons of Manager Amberg's cosy playhouse. "The Merry Widow" will be given until further notice excepting this evening, when "Wiener Blut" will be given.

It is the good fortune of but few players to achieve the popularity in which the theatregoers hold Francis Wilson. Mr. Wilson is an author as well as being the foremost of America's comedians and his comedy, "The Bachelor's Baby," which he brings to Cohan and Harris' Grand Opera House next week, is one of the great big successes among the plays which have been written with the primary motive of the production of good, wholesome, hearty laughter. The supporting company which Charles Frohman has supplied Mr. Wilson is in the main the same as was in his support last season, and were with him during his long run of eight months at the Criterion Theatre, Manhattan. Still in the cast are Baby Davis, Edna Bruns, Eleanor Barry, E. Soldepe Powell, Harold Merriam, Robert Gordon, Thomas F. Tracy, May Davis and the newcomers are Louis Massen and Alma Chester.

"Around the World," at the New York Hippodrome has proven the most potent of all drawing cards at the big playhouse. The Sandstorm in the Desert, the great Durbar scene, the Butterfly

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CORRESPONDENCE.

The Significance of Hallowe'en.

Editor HEBREW STANDARD:
I most heartily indorse the underlying sentiment of your recent article anent Jewish organizations celebrating Christian festivals, but cannot accept the idea that the protest should extend to such celebrations as that of Hallowe'en. While it is true that the date is, as the name signifies, the eve of All Saints' Day, the celebration and the exercises of the evening have absolutely no connection with the church festival, but are a survival of the pagan or mediæval belief in elfs and gnomes and their particular activity on that night. In other words, Hallowe'en is the Celtic autumn prototype of the German spring Walpurgis Nacht. The celebration is as independent of any religious significance or connection with the church festival as is the Mardi Gras of any religious connection with Lent which it ushers in.
Very truly yours,
SUBURBAN.

The Jews in Agadir.

Some interesting details have been given in the Berlin Lokalanzeiger concerning the Jews of Agadir—the Moorish town which has acquired so much prominence, owing to the coup by the German warship Panther. "Special quarters," it is stated, "are assigned to the Jews of Agadir * * * and in my opinion it looked there a little cleaner than in other Jewish quarters. As the Jews occupy a special part of the city, so they have also a different manner of dress. Their kaftans are mostly black or dark blue and upon the head they wear a kind of a black cap or hood, while the Arabs are dressed mostly in bright garments." According to the Berlin paper the Jewish women ornament themselves with bright, often highly colored clothing, and wind their hair into a graceful knot. They do not veil their faces, but show openly and honestly, often quite pretty faces with a peculiar expression in them. Patriarchal customs still seem to prevail. Children and also young men reverently kiss the hands of grey-headed men. There one can really study types. The writer adds that he has seen aged Jews, the sight of whom carried him back in thought thousands of years into the promised land.

New Deaf Mute Work.

The New York Jewish Committee of the Deaf has recently been quite active in its work for the Jewish deaf. A religious class is now being conducted on Sunday mornings for the Jewish children of the New York Institution for the Instruction of the Deaf and Dumb at 162d street and Fort Washington avenue. These classes are held at the Synagogue of the B'nai Israel Congregation of Washington Heights, on 161st street, near Amsterdam avenue.

The committee is now arranging for a series of lectures to be given twice a month in various parts of New York and Brooklyn, the dates of which will shortly be announced. Religious services on Sunday afternoons in Brooklyn are also contemplated for those who cannot attend the services on Friday nights in New York.

A monthly social reunion, at which a high-class entertainment will be provided, and which will be free to the members of the Hebrew Congregation of the Deaf, is also being arranged.

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DANIEL B. CORNELL.

SELIG, ISAACK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, made and entered of date October 19th, 1911, notice is hereby given to all persons having claims against Isaac Selig, also known as Isaac Selig, also as Isaac Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Schwick & Machcinski, at No. 64 Wall street, in the City of New York, on or before the 1st day of May next.
Dated New York, the 23d day of October, 1911.
KLARA SELIG, Executrix.
SCHWICK & MACHCINSKI, Attorneys for Executrix, 64 Wall Street, New York City.

JACOBY, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Herman Jacoby, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of May next.
Dated New York, the 24th day of October, 1911.

ADOLPH COHEN, MAX J. JACOBY, Executors.
JULIUS COHEN, Attorney for Executors, 220 Broadway, Borough of Manhattan, New York City.

KOFFMAN, ELENOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Elenor Koffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of May, 1912.
Dated New York, the 20th day of October, 1911.

CLARA BLOOMINGDALE, Executrix.
WOLF & KOHN, Attorneys for Executrix, No. 203 Broadway, Borough of Manhattan, city of New York.

PECK, ALFRED L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred L. Peck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Mayer L. Half, No. 37 Wall street, Borough of Manhattan, in the City of New York, on or before the 10th day of May next.
Dated New York, the 27th day of October, 1911.

LUCY S. PECK, CARL E. PECK, MAX J. BERNHEIM, Executors.
MAYER L. HALFF, Attorney for Executors, No. 37 Wall Street, Borough of Manhattan, New York City.

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PIANOS TO RENT

BROOKLYN NOTES.

Governor Dix at Federation Banquet.

More than 1,100 persons were present at the first annual reception and banquet of the Brooklyn Federation of Jewish Charities last Sunday night in Kismet Temple, Herkimer street, near Nostrand avenue. All were roused to a high pitch of enthusiasm when Governor Dix, who was one of the guests of the evening, referred to the tens of thousands of Jews in Russia yearning for the chance to come to the United States and called on all those here to encourage and help them to come.

In beginning his address Governor Dix paid a tribute to the late Abraham Abraham, whose memory, he said, "constitutes a heritage which enriches the annals of the city and State."

The Governor said: "Our country is the exemplar among nations of how great and powerful a people may become who give equal opportunity to all, regardless of their origin, birthplace, condition or creed. In contemplating the problems of the future in this country—problems of peace, progress and perpetuity—I look for no immediate millennium.

"Prejudice is the mother of suspicion and suspicion is potential injustice. So I say to you that my dependence for future glories of American liberty and progress lies in those peoples who are proudest of the race they sprung from, the religion they inherited and the home they possess.

"I have no fear that our men of foreign extraction will ever place pride of descent or devotion to faith above or in antagonism with loyalty to American institutions and ideals. The traditions of the Puritans and the Knickerbockers are as loyally cherished by their scions as are those of the later Americans who, I am sure, vie with them in first and firmest allegiance to the American flag—the symbol of our nation and its liberties. Nor have I any sympathy with sometimes expressed academic doubt as to whether your religion or mine, or all religion, is not antagonistic to the buoyant, self-conscious, realistic spirit of America.

"As to the civic worth and characteristic virtue of your co-religionists there must now be nearly 2,000,000 people of the Hebrew faith in the United States, living in all sections, engaged in every line of business, contributing to the wealth and the prosperity of the American nation in every conceivable direction. They have compelled the respect of all classes. They have found here broad toleration and they have given generous evidence of their appreciation of this spirit, which is the fundamental thought of true Americanism. The Jews in America have participated in all our national movements for maintenance and strength."

The other speakers were Judge Julian W. Mack, of the United States Court of Commerce; Julius Rosenwald, president of the Associated Jewish Charities of Chicago; Edward Lazansky, Secretary of State of New York, and Dr. Stephen S. Wise.

Congregation Shaari Zedek.

With the impetus imparted by the new minister, Rabbi Joel Blau, the Congregation Shaari Zedek is rapidly taking its place with the leading congregations in the borough. A new lecture course is about to be inaugurated and prominent speakers will address the congregation once each month on a Sunday evening. This course will be instituted for the purpose of bringing before the people of Brooklyn the most burning problems of Jewish life to-day. The meetings will be open to the public and there will be no religious services whatever.

The first lecture in the course will be given on Sunday, November 26, at 8 p. m. Hon. Edward Lauterbach will speak on "Shall the Treaty of 1832 Between the United States and Russia Be Abrogated?" Mr. Lauterbach is at present engaged in a nation-wide campaign to this end, and his remarks upon the subject will no doubt throw a new light upon what is rapidly becoming the most important Jewish question of the day.

The December meeting will be held on the 10th prox., when the speaker will be Rabbi Stephen S. Wise. Several of the most prominent men in public life whose names will be announced later will lecture in the course.

Ladies' Hebrew Benevolent Society's Twenty-fifth Anniversary.

A banquet was given last Sunday eve-

ning at the Willoughby Mansion by the Ladies' Hebrew Benevolent Society of Greenpoint in honor of the twenty-fifth anniversary of the organization. Two hundred guests were present at the banquet and as many more came for the dancing later in the evening.

Mrs. A. Schwartz presided as chairwoman, assisted by the president, Mrs. R. Norek; the treasurer, Mrs. E. Judas; the secretary, Mrs. M. W. Casch; the conductress, Mrs. I. G. Hammerschlag, and Mesdames M. Rapp, Levy, Klein, Levine, May, Lande, Bender and Karfiol.

A feature of the evening was the presentation to the organization of a silver gavel from the Congregation Beth-El, with which the society is especially identified. The presentation speech was made by Mr. R. Norek.

Jewish Committee for the Prevention of Tuberculosis.

A society has been formed in this borough for the purpose of preventing the spread of tuberculosis among the Jewish residents. A campaign will be inaugurated beginning Saturday night, November 18, when a large mass meeting will be held at the Hebrew Educational Institute. The meeting will be addressed by Rabbi Finkelstein, Dr. Louis Klein and Dr. Henry Lorber, who will give an exhibition on the prevention and cure of tuberculosis. The proceedings will be conducted in Yiddish and all are invited.

The offices of the committee are at No. 69 Schermerhorn street. Rabbi Nathan Krass is chairman, Mr. William B. Roth vice-chairman, Mr. Emanuel Newman treasurer and Dr. Louis Klein executive secretary.

Civic Forum's Wendell Phillips Meeting.

The Civic Forum of the Kaplan School has arranged a meeting to observe the celebration of the centennial of the birth of Wendell Phillips, the great agitator and abolitionist, to be held in the auditorium of the Kaplan School, 1731 Pitkin avenue, Brooklyn, Sunday evening, Nov. 19, 1911, at 8 o'clock. The speakers will be the Rev. Dr. John Haynes Holmes of the Church of the Messiah; John Sherwin Crosby, the famous single tax orator; D. Macon Webster, a well-known negro lawyer; Harry Watson, Socialist candidate for District Attorney in the last election, and Nathan H. Seidman.

On the following Sunday, November 26, William English Walling, the well-known Socialist and author, will address the Civic Forum on "Their" Socialism. The public is cordially invited.

Hebrew Educational Society.

The following events are scheduled for the forthcoming week:

This (Friday) evening, lecture on "Jewish Ethics," by Magistrate Alexander H. Geismar.

Saturday evening, November 15, a meeting under the auspices of the Brooklyn Jewish Committee on the Prevention of Tuberculosis. There will be an address by Dr. H. Lorber, and others will speak.

Sunday afternoon, November 19, an address on "Industrial Education," by Prof. Morris Loeb, president of the Hebrew Technical Institute.

Sunday evening, "Gorki: The Vagabond," will be the subject of Dr. Louis K. Anspacher's lecture in the course on "Russian Literature."

Ladies' League of People's Temple, Bensonhurst.

A most successful, pleasant and sociable whist, bridge and lotto was given by the Ladies' League of the People's Temple of Bensonhurst Tuesday afternoon, November 7, at the Belmont Hall, Bath avenue and Bay Twenty-second street.

The ladies on the committee were Mrs. H. Mazur, Mrs. Strong, Mrs. Lawrence Levy and Mrs. Wittelschafer.

The dining hall was well filled and a hundred and fifty ladies attended the affair.

Glory of Israel Talmud Torah.

The Glory of Israel Talmud Torah of East New York will have a bazaar in December in the building of the school on Pennsylvania and Blake avenues. The proceeds will be used for the building fund.

New Hebrew School in Bath Beach.

The members of the Congregation Shaari Teflah, of No. 152 Bay Fourteenth street, have decided to open a Hebrew school. The following gentlemen will be in charge: L. Kimmer, L. Rozman, H. Feinberg, S. Mandell, M. Schlanger and H. Breslawsky.

Unity Club.

The first social event at the Unity Club this year will be held Thursday, November 23, in the form of an entertainment for the members. The lateness of the opening of the social season is due to the fact that the clubhouse on Franklin avenue, opposite Hancock street, is being repaired and added to. When all the renovations and rebuilding are completed the social season will be in full swing, and the social committee of which Sylvan Levy is chairman, promises a larger programme than ever was enjoyed by the members in the history of the club.

Temple Bnai Jacob.

An event that is being looked forward to by the members of Temple Bnai Jacob, of Prospect avenue, is the banquet to be held on November 26 in celebration of the twenty-seventh anniversary of the congregation. The committee in charge of the arrangements are sparing no time or efforts to make the affair a grand success.

Congregation Mt. Sinai.

Judge Joseph I. Green was the speaker last Sunday morning. He deviated from the usual routine of speakers addressing children by reciting a few of the poems of James Whitcomb Riley, each and every one containing a moral easily understood by the youthful audience. Plans for the Chanukah entertainment to be given on December 17 are progressing nicely.

Young Men's Hebrew Association.

Sunday evening, November 19, Dr. William Fairley, principal of the Commercial High School, will deliver a lecture at the Young Men's Hebrew Association of Brooklyn, at its auditorium, 345 Ninth street, Brooklyn. The subject of the lecture is "The British Government," and will be illustrated by stereopticon views. A musical entertainment will also be given in which the Y. M. H. A. orchestra, under the leadership of Professor Max Margolis and Miss Belle Brand, sopranoist, will render several selections. The eminence of the lecturer and the high-grade musical entertainment will no doubt attract a large audience. On December 17, 1911, Hon. Abram I. Elkus will deliver an address.

Congregation Baitz Israel Anshe Emes.

The junior congregation, consisting of Sunday school and Talmud Torah pupils, will resume their Sabbath afternoon services on Saturday, November 18, at 3 p. m. After the regular Mincha service a sermonette will be preached by the minister, Rev. Israel Goldfarb. Congregational singing will be encouraged.

On Sunday afternoon, November 19, the Washington Irving Club will hold their opening dance and reception at the auditorium of the Sunday school building, 236 Harrison street. This club is composed of former pupils and graduates of the Baitz Israel Sunday School and is very active and energetic. Miss Anna E. Gallop is the leader of the club.

A Hebrew class for adults has been started by Rev. Israel Goldfarb. The class meets every Thursday evening at 8 p. m. in the Sunday School rooms of the congregation.

Few musical plays have ever aroused the interest of women as emphatically as "The Fascinating Widow," in which Julian Eltinge, famous for his characterizations, will appear as a star at the Montauk Theatre next week. Besides being a clever entertainer Eltinge supplies constant astonishment with his luxurious gowns. In this he furnishes new evidence that the mind of the fair sex is easily turned toward fashion if given a fair invitation. Eltinge is very popular with the women and liked by men as well. He is the one and only man in his line who has dignified the impersonation of women by artistic methods. The music of "The Fascinating Widow" is by Otto Hauerbach, of "Madame Sherry" fame, methods.

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National Council Jewish Women.

The sixth triennial convention of the National Council of Jewish Women will be held in Philadelphia, Pa., December 11 to 19. The programme as outlined includes a conference on immigrant aid at the opening session on Monday, December 11. Tuesday's programme includes committee meetings and registration in the morning, a reception in the afternoon tendered by the local council and an evening session in Keneseth Israel Synagogue, including addresses by Mrs. Marion L. Misch, Mrs. J. L. Greenwald, Mrs. Rudolph Blankenberg (wife of Philadelphia's Mayor-elect) and Miss Sadie American's report. Wednesday's session will be given over to the transaction of routine business, as will Thursday morning's session.

A formal reception will be given on Thursday afternoon, and in the evening there will be papers on "Work for Girls," by Mrs. Enoch Rauh, Miss Rose Summerfeld, Mrs. Mark Gais and Mrs. Charles Goldsmith. Friday morning's session will see an election of officers, and in the afternoon there will be a discussion on "The Problem of the Delinquent Girl," participated in by Mrs. Miriam K. Arnold, Mrs. Falconer, Mrs. Selig, Mrs. I. P. Mendes, Mrs. Joseph Proskauer and Mrs. Otto Kempner. Friday night and Saturday morning there will be synagogue services and Sunday morning will be devoted to visiting various institutions. The proceedings will be brought to a close on Sunday evening, when there will be a conference on "Teaching of Social Hygiene" at the Rodolph Shalom Synagogue.

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WANTED.—Hebrew school teachers. Apply Sunday morning, November 19, at 9.30, at No. 18 West 116th st.

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WANTED.—Jewish women of culture and refinement, twenty-five to thirty-five years of age, as cottage mothers for the Hebrew Sheltering Guardian Asylum of New York. The new cottage home institution is situated in Pleasantville, at a distance of one hour from New York city; forty trains daily. Training course for cottage mothers commences March 1, 1912, for six weeks, during which period trainees will receive full compensation. Good salary and splendid opportunity for constructive social work. Apply in writing to Dr. L. B. BERNSTEIN, Superintendent, Broadway and 150th street, New York city.

WANTED.—Congregation B'nai Amoona of St. Louis, Mo., desires the services of a conservative (ordained) rabbi; must be a good lecturer and Hebrew teacher; salary, \$1,500 per annum, besides perquisites. Apply in writing at once, with credentials, to MAX LASKI, Rec. Sec'y., 5242 Kensington ave., St. Louis, Mo.

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CHILDREN'S PAGE.

"RABBI."

Dear Children:

Last week I told you that Rabbi said: "Be as careful of the observance of a light precept as of a mighty one; because thou dost not know the due reward for the observance of the precepts." Now that maxim seems to be contradicted by the Torah itself, because the Torah does tell us, "If in My statutes ye walk, and if My commandments ye keep, and do them; then will I give you rains in their due season, and the earth shall yield her products; and the tree of the field shall yield its fruit." For the observances of the commandments of studying the Torah and wearing Phylacteries and Fringes we are told, "In order that your days may be multiplied." Thus the Torah does tell us the reward for the commandments. This question is answered by the Dubner Maggid of blessed memory, who says that if we will consider it carefully we will find that the Torah has not told us that these things are a reward for performing the commandments, as the Torah stipulates no reward, neither in this life nor in the future life, because we ought to worship God not for the sake of a reward, but there is another reason for the Torah promising worldly prosperity for performing the commandments, which he explains by the following story:

A merchant journeyed with an expressman from Leipzig; the express was packed full of merchandise of the costliest kind. In the middle of the road the express broke down; the merchant left all his merchandise lay in the street, in the care of his servant, and quickly ran to the nearest village and ordered a villager to come with his wagon and deliver his goods at its destination. When the villager packed the wagon full of the merchandise, and the merchant was on the wagon, and the villager was about to mount the driver's seat, the merchant saw the villager's wife carry in her hand a dish filled with butter, a loaf of bread and about ten herrings, with a large cheese wrapped in a paper and hand them all to her husband that he may be provided for on the way. The villager took all these things from her and wanted to stuff them among the merchandise. "Hold on!" cried the merchant. "I cannot allow you to put all that stuff among my fine merchandise; you will ruin it completely and cause me to lose hundreds of dollars." The villager began to upbraid the merchant, "Because I carry your goods," cried he. "I must not eat or drink or live? By what right do you prevent me from taking my provisions? I cannot live on air alone." The merchant answered him calmly: "Do not be a fool, as long as you carry my merchandise I am satisfied to spend more money and provide you with food and drink. I know you cannot live without eating, and then who will carry my merchandise. Be calm, you will eat, and your horse will eat, all at my expense. I am rich enough; I can afford it."

It is thus in this case, the Holy One, blessed be He, has borrowed the heart of the Jew that it shall carry therein the services due to His Torah and the commandments, and every Israelite ought to understand that God will reward him therefore in the future life. At the same time the evil desires come along and bring man their provisions that he may

take them in his heart, but the merchant, the Holy One, blessed be He, would not allow us to take such provisions, as we can thereby destroy the costly merchandise of our merchant, and therefore the Holy One, blessed be He, has forbidden us the use of many things of this world, as they would injure us in our services toward Him. But the Jew has the same complaint as the villager: "Is it possible that on account of the worship of God I shall cease to live? I must fulfill God's commandments in this world, and if I should not enjoy aught of the world, how will I be able to bear the burden of his services?" Therefore our God has told us in His Torah, "If you will hearken to My commandments and will worship Me with your body and soul, with all your heart, I will care for your living needs, I will give you rains in their due season, thou wilt gather in thy corn, and thy wine, and thy oil, and I will even care for your cattle, and I will give grass in the field for thy cattle, and thou shalt eat and be satisfied."

Thus we see that this is not the reward for the commandments, but, inasmuch as a person must fulfill the commandments while he lives, therefore God must give him life and everything that maintains life; but the reward for the commandments the Torah does not mention, neither the reward in this world, nor the reward in the world to come; therefore, Rabbi, is right when he tells us "because thou dost not know the due reward for the observance of the precepts."

כי אהרן (To be continued.)

First Deaf Mute—So when he heard the report he got furious about it?

Second Deaf Mute—Furious! Why, he was so mad that the words he used almost blistered his fingers. —Exchange.

Mayme—Sure I used to go with him. Did you tell him I was going to be married?

Grayce—I sure did.
Mayme—Did he ask how soon?
Grayce—No; he asked how long —Toledo Blade.

My liberty leaves off where the rights of another begin.—Victor Hugo.

He—You grow prettier every day, darling!

She—H'm! You've been saying that ever since we were married, three months ago. What a fright I must have been then!

Aunt Mary (horrified)—Good gracious, Harold, what would your mother say if she saw you smoking cigarettes?

Harold (calmly)—She'd have a fit. They're her cigarettes.

CONUNDRUMS.

What makes a pair of boots? Two boots.

What is the difference between a cashier and a schoolmaster? One tills the mind, while the other minds the till.

What sweetmeat do you get by slamming a door on your fingers? Jam.

A house full and a yard full, but you can't catch a bowl full? Smoke.

Which travels faster, heat or cold? Heat, because one can catch a cold.

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*PRES. GRANT.....Nov. 18, 9 A. M.
*AMERIKA.....Nov. 21, 10 A. M.
*MOLTIKE.....Nov. 25, 9 A. M.
*PENNSYLVANIA.....Dec. 2, 2 P. M.

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TEKULSKY, CAROLINA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carolina Tekulsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 25 Broad Street, in the City of New York, on or before the 27th day of December next.
Dated New York, the 21st day of June, 1911.
LEVI ROSENSON and NATHAN TEKULSKY, Executors.
SOL TEKULSKY, Attorney for Executors, 25 Broad Street, Manhattan, New York City.

ROSENDAHL, EMILIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Rosendahl, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 404, No. 96 Wall Street, in the City of New York, on or before the 17th day of February, next.
Dated New York, the 9th day of August, 1911.
MAX MANDELBAUM, GUSTAVE FRIEDBERGER, Executors.
A. L. MANDELBAUM, Attorney for Executors, 90-96 Wall Street, Borough of Manhattan, City of New York.

SOBEL, ELI.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eli Sobel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Mayer Kronacher, No. 256 Broadway, in the City of New York, on or before the 27th day of November next.
Dated New York, the 18th day of May, 1911.
PHOEBE SOBEL, Administratrix.
MAYER KRONACHER, Attorney for Administratrix, 256 Broadway, Manhattan, New York City.

LEWISOHN, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated May 19, 1911, notice is hereby given to all persons having claims against Albert Lewisoohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Vogel & Vogel, No. 15 Broad Street, in the Borough of Manhattan, City of New York, on or before the 1st day of December next.
Dated New York, the 22d day of May, 1911.
LILLIE L. LEWISOHN, Administratrix.
VOGEL & VOGEL, Attorneys for Administratrix, No. 15 Broad Street, New York City.

BUNZEL, JONAS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Bunzel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Mayer L. Halff, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 1st day of December next.
Dated New York, the 15th day of May, 1911.
ISAAC J. BEINHEIM, HENRY J. BERNHEIM, Executors.
MAYER L. HALFF, Attorney for Executors, No. 37 Wall Street, Borough of Manhattan, New York City, N. Y.

STRAUSS, CARL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Strauss, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, to wit, the office of Eugene Blumenthal, 32 Broadway, Borough of Manhattan in the City of New York, on or before the first day of January next.
Dated New York, the 21st day of June, 1911.
BERTHOLD HOCHSCHILD, Administrator.
EUGENE BLUMENTHAL, Attorney for Administrator, 32 Broadway, New York City.

COHN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of James Schell and Elkus, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of April next.
Dated New York, the 10th day of October, 1911.
MAMIE E. COHN, ALFRED E. COHN, LEONARD A. COHN, Executors.
JAMES SCHELL AND ELKUS, Attorneys for Executors, No. 170 Broadway, New York City.

MEHRINGER, GUSTAVE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Mehringer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Pasrus, Cohen & Gordon, No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of April next.
Dated New York, the 10th day of October, 1911.
HARRY L. COHEN, Executor.
PASRUS, COHEN & GORDON, Attorneys for Executor, No. 2 Rector Street, Borough of Manhattan, New York City.

FRIEDENBERG, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Friedenber, also known as Louis Friedenber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Henry Meyer, their attorney, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next.
Dated New York, the 1st day of November, 1911.
PAULINE FRIEDENBERG, Executrix.
CHARLES FRIEDENBERG, Executor.
HENRY MEYER, Attorney for Executors, 302 Broadway, Manhattan, New York City.

FLEISCHHAUER, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fleischhauer, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobs, No. 132 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 1st day of December next.
Dated New York, the 23d day of May, 1911.
ROSA FLEISCHHAUER, JULIUS DAHLMAN, HENRY FRANK, Executors.
EMANUEL JACOBUS, Attorney for Executors, 132 Nassau Street, Borough of Manhattan, City of New York.

EINSTEIN, CAROLINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Einstein, late of the County of New York, deceased, to present same with the vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose & Putzel, 128 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of December, 1911.
Dated New York, June 9, 1911.
SOLOMON A. FATMAN, KALMAN HAAAS, MORRIS FATMAN, Executors.
ROSE & PUTZEL, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

KEMPNER, HARRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Louis Lande, Esq., his attorney, No. 290 Broadway, in the City of New York, on or before the 23d day of February next.
Dated New York, the 10th day of August, 1911.
MILTON KEMPNER, Administrator.
LOUIS LANDE, Attorney for Administrator, 290 Broadway, New York City.

SCHOFIELD, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schofield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Emanuel Jacobs, 132 Nassau Street, City of New York, Borough of Manhattan, on or before the first day of December next.
Dated New York, the 20th day of May, 1911.
RACHEL SCHOFIELD, Administratrix.
EMANUEL JACOBUS, Attorney for Administratrix, 132 Nassau Street, Borough of Manhattan, City of New York.

KAUFMANN, ALEXANDER L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander L. Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 87 Wall Street, in the Borough of Manhattan, City of New York, on or before the 28th day of November next.
Dated New York, the 22d day of May, 1911.
MAX L. KAUFMANN, EDWARD KAUFMANN, Executors.
GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 87 Wall Street, Borough of Manhattan, New York City.

SHAPIRO, MAURICE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorneys, No. 115 Broadway, in the City of New York, on or before the 14th day of February next.
Dated New York, the 3d day of August, 1911.
FRANK SHAPIRO, Administratrix.
HOUSE, GROSSMAN & VORHAUS, Attorneys, 115 Broadway, New York City.

WERTHEIMER, RACHEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Wertheimer, late of the City and County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Rose & Putzel, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of April next.
Dated New York, October 6, 1911.
JOSEPH WERTHEIMER, Executor.
ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, City of New York.

ADLER, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Dittenhoefer, Gerber & James, at No. 96 Broadway, in the City of New York, on or before the tenth day of April, next.
Dated New York, the 14th day of September, 1911.
ALVIN L. STRASBURGER, Executor.
DITTENHOEFER, GERBER & JAMES, Attorneys for the Executor, 96 Broadway, Borough of Manhattan, New York City.

HESS, IRVIN B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irvin B. Hess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Otto A. Samuels, No. 98 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of February next.
Dated New York, the 8th day of August, 1911.
ALFRED MICHAELS, HERBERT C. HESS, MYRTLE S. HESS, Administrators.
OTTO A. SAMUELS, Attorney for Administrators, No. 98 Nassau Street, Borough of Manhattan, New York City.

KAPKE, EMANUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Kapke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 88 Park Row, in the City of New York, on or before the 30th day of December, 1911, next.
Dated New York, the 17th day of June, 1911.
WILFRED WINTER, Executor.
MYRON SULZBERGER, Attorney for Executor, No. 88 Park Row, New York City.

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LICHTENSTEIN, CATHARINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catharine Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 132 Nassau Street, in the City of New York, on or before the 9th day of April, next.
 Dated New York, the 2d day of October, 1911.
SEAMAN LICHTENSTEIN, Executor.
HENRY W. HELFER, Attorney for Executor, 132 Nassau Street, New York City.

GREENEBAUM, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Greenebaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 152 West 118th Street, in the City of New York, on or before the 1st day of January, 1912, next.
 Dated New York, the 14th day of June, 1911.
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Jews and Science.
 (Continued from page 6)

for the diagnoses and treatment of disease.

Hirsch was born in Dantzic in 1817. Whilst still young he found much interest in history and geography. His father, who was a merchant, intended to make the same of his son, and at 15 the boy entered business. However, this was not to his taste, and in the following year he entered the gymnasium, from which he matriculated in three years. He studied medicine in Leipsig and Berlin, and at the latter institution came in contact with Baur, the specialist in history, whose knowledge Hirsch much admired and to whom he dedicated his doctor's dissertation: "De laryngostasi exsudativa vulgo croup vocata" (1843). In the small town of Elbing Hirsch settled down as practicing physician. At one time he planned to enter the Dutch East Indian medical service, but the strenuous opposition of relatives set the scheme at naught. In Dantzic, his fortunes took a turn for the better and after a few years of hard toil he succeeded in accumulating a comfortable fortune. It was then that he began to execute his long-cherished plan—that of writing a history of medicine. The work first appeared in 1859 and a second edition in 1881. This gave the author a world-wide reputation. He obtained a call to Berlin as Professor of Pathology and Medical History and Literature where he remained till his death in 1894, active as teacher, research worker, and writer. He lectured till within a few months of his death.

Hirsch was the author of several other volumes, such as the "History of Diseases of the Eye," "History of Medical Knowledge in Germany," "Anatomy of Hippocrates," etc. Several articles on malaria, typhoid, and India plague appeared in Virchow's Archiv.

In 1874 Hirsch was the German delegate to the International Conference on Cholera. In 1879 he went to Astrachan to study plague, and on his return published valuable results.

He was the founder and honorable member of the German Association for Public Health, and its first president (1885).

Hirsch—this is melancholy to recall—became a convert to christianity, and changed his Jewish names of Aron Simon to August!

Aaron Simon, alias August, though an illustrious physician, but a cowardly, contemptible man withal.

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ALEXANDER, JOSEPH M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Alexander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of February next.
 Dated New York, July 14th, 1911.
Sarah Alexander, Executrix.
Kantrowitz & Esberg, Attorneys for Executrix, No. 320 Broadway, Borough of Manhattan, City of New York.

WOLFF, AMELIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 1502, No. 55 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 15th day of April, 1912, next.
 Dated New York, the 3d day of October, 1911.
SAMUEL L. WOLFF, Administrator.
EXIMAN, LEWIS & SELIGSBURG, Attorneys for Administrator, 55 Liberty Street, Borough of Manhattan, New York City.

THE PEOPLE OF THE STATE OF NEW YORK, by the grace of God free and independent, to Eliza A. Meyer, Siegmund T. Meyer, Rebecca Mayer, Arthur Jacobs, Minna Rosenberger, Solomon T. Jacobs, Estelle Jacobs, Florence Jacobs, Edwin Jacobs, Alvah Dantziger, Clifford Aaron, Harry Aaron, Jesse Lewisohn, Julia Henry, Walter Lewisohn, Frederick Lewisohn, Oscar Lewisohn, Lillian Lewisohn, Alice Lewisohn, Lenore Henry, Violet Henry, Flora Cory, Isabella Cohn, Mary Stoltz, Bertha Cohn, Julia Cohn, Louis Cohn, Siegmund Fiegelstock, Isabella Weinberger, William Fiegelstock, Nora Dreyfus, Gertrude Kaufman, Mortimer Kaufman, Edgar Kaufman, Rosalie Kaufman, Grace Weinberger, Ralph Kaufman, Josephine Kaufman, Albert A. Meyer, Theodore A. Meyer, Louis G. Meyer, Irving J. Meyer, Agnes E. Meyer, Oscar J. Meyer and Irene Meyer and Alexander Peterson, the widow and executors and heirs and next of kin of Isaac T. Meyer, deceased, send greeting.

Whereas, Eliza A. Meyer, of the city of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, dated August 14th, 1911, relating to both real and personal property, duly proved as the last will and testament of Isaac T. Meyer, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 27th day of December, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
 In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
 Witness: Hon. John P. Cohan, a Surrogate of our said County of New York, at said county, the 20th day of October, in the year of our Lord one thousand nine hundred and eleven.
DANIEL J. DOWNEY, Clerk of the Surrogate.
PARKER & AARON, Attorneys for Executors, No. 52 Broadway, Borough of Manhattan, New York City.
GOLDBERGER, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goldberg, also known as Julius Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 119 Nassau Street, in the City of New York, on or before the 3d day of May next.
 Dated New York, the 10th day of October, 1911.
ESTHER GOLDBERGER, Administratrix.
SHAPIRO & LEVY, Attorneys for Administratrix, office and P. O. address, 119 Nassau Street, Borough of Manhattan, New York City.

HAYMAN, SIEGFRIED S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegfried S. Hayman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 8th day of March, 1912, next.
 Dated New York, the 24th day of August, 1911.
MARGARET H. HAYMAN, Administratrix.
HARRY W. NEUBURGER, Attorney for Administratrix, 2 Rector Street, Borough of Manhattan, City of New York.

OPPENHEIMER, REBECCA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Melgham & Nearsulmer, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 20th day of January next.
 Dated New York, the 12th day of July, 1911.
Zacharias H. Oppenheimer, Paul H. Oppenheimer, Louis W. Rice, Executors.
Melgham & Nearsulmer, Attorneys for Executors, No. 38 Park Row, Borough of Manhattan, New York City.

BLUMBERG, MOSES I.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses I. Blumberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 372 Manhattan Avenue, in the Borough of Manhattan, City of New York, on or before the 8th day of March, next.
 Dated New York, the 29th day of August, 1911.
ISIDOR JUFE, Executor.
BERNARD L. SHIBENTAG, Attorney for Executor, 170 Broadway, Borough of Manhattan, New York City.

ADLER, MILTON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 43 Cedar Street, in the City of New York, on or before the 31st day of March, next.
 Dated New York, the 23d day of August, 1911.
CYRUS ADLER, SAMUEL A. HERZOG, Executors.
NEWMAN & NEWGASS, Attorneys for Executors, 43 Cedar Street, New York City.

MAYER, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, in the office of Engel Bros., at No. 132 Nassau Street, in the City of New York, on or before the first day of May next.
 Dated New York, the 21st day of September, 1911.
BERNHARD MAYER, JACOB HEYMAN, Executors.
ENGEL BROS., 132 Nassau St.; Simpson, Werner & Cardozo, 111 Broadway; Attorneys for Executors.

STEINER, SOLOMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Steiner, also known as Solomon Steiner and Salomon Steiner, late of the County of New York, Borough of the Bronx, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of George Hahn, No. 15 William Street, in the City of New York, on or before the first day of April, next.
 Dated New York, the 22nd day of September, 1911.
ADOLPH STEINER, GABRIEL KUTZ, Executors.
GEORGE HAHN, Attorney for Executors, 15 William Street, Manhattan, New York City.

GOLDBERGER, MICHAEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Michael Goldberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Harry M. Goldberg, at No. 309 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of April, 1912.
 Dated New York, the 29th day of September, 1911.
ROSA GOLDBERGER, Executrix; SIMON GOLDBERGER, Executor.
HARRY M. GOLDBERG, Attorney for Executrix and Executor, No. 309 Broadway, Borough of Manhattan, New York City.

MENDELSON, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Mendelson, also known as Bertha Mendelson, also Bertha Baker, also Bertha Becker or Rosie Berman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sol. Strauss, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, next.
 Dated New York, the 19th day of September, 1911.
WILLIAM BAKER, Administrator.
SOLO STRAUSS, Attorney for Administrator, Office and Post Office Address, 302 Broadway, Borough of Manhattan, N. Y. City.

FRANK, HENRIETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, to wit, at the office of Kantrowitz & Esberg, No. 320 Broadway, New York City, in the Borough of Manhattan, on or before the fourth day of April, 1912.
 Dated New York, September 25th, 1911.
SAMUEL FRANK and MYER KOCH, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City, Borough of Manhattan.

VEITH, GUSTAVE F.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave F. Veith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 42 Broadway, Manhattan Borough, in the City of New York, on or before the first day of April, 1912, next.
 Dated New York, the 25th day of September, 1911.
EDA VEITH, HENRY F. VEITH, JULIUS S. OPPENHEIMER, Executors.
EINSTEIN, TOWNSEND & GUTERMAN, Attorneys for Executors, 42 Broadway, Manhattan Borough, New York City.

GOLDBERGER, MATHILDE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Mathilde Goldberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 42 Broadway, Manhattan Borough, in the City of New York, on or before the 1st day of May next.
 Dated New York, the 11th day of October, 1911.
MAURICE GOLDBERGER, CARL GOLDBERGER, NORMAN S. GOLDBERGER, MORITZ NEUBERGER, Executors.
EINSTEIN, TOWNSEND & GUTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

LARCHAN, JOSEPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Larchan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wood, Henry & Meyers, No. 62 William Street, Borough of Manhattan, New York City, on or before the 10th day of April, 1912, next.
 Dated New York, the 3d day of October, 1911.
PAULINE LARCHAN, Executrix.
JACOB LARCHAN, SIEGFRIED BAUM, HENRY W. SCHLESINGER, Executors.
WEEB, HENRY & MEYERS, Attorneys for Executors, 62 William Street, Borough of Manhattan, New York City.

ENGEL BROS., Attorneys for Executors, 132 Nassau Street, Borough of Manhattan, New York City.
BERNSTEIN, PHILIP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herman S. Ziegel, at No. 100 Broadway, in the City of New York, on or before the 15th day of April, next.
 Dated New York, the 29th day of September, 1911.
JENNIE BERNSTEIN, Administratrix.
HERMAN S. ZIEGEL, Attorney for Administratrix, 100 Broadway, New York City.

HYMAN, GERSON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of transacting business, office of Freyer & Hyman, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of November next.
 Dated New York, the 17th day of May, 1911.
RACHEL HYMAN, MAURICE HYMAN, LOUIS HYMAN, JOSEPH HYMAN, Executors.
FREYER & HYMAN, Attorneys for Executors, No. 141 Broadway, Borough of Manhattan, New York City.

ADLER, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 135 Broadway, in the City of New York, on or before the 28th day of January next.
 Dated New York, the 28th day of June, 1911.
ALEXANDER HESS, Executor.
LEON FORST, Attorney for Executor, 135 Broadway, Borough of Manhattan, New York City.
LESE, DAVID, ALSO KNOWN AS DAVID LISS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Lese, also known as David Liss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 85 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 2d day of January next.
 Dated New York, the 23d day of June, 1911.
LOUIS LESE, Administrator.
LESE & CONNOLLY Attorneys for Administrator, 35 Nassau Street, New York City.

WOLF, PAULINE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Wolf, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Fixman, Lewis & Seligsberg, No. 55 Liberty Street, Borough of Manhattan, City of New York, on or before the 30th day of November, 1911.
 Dated New York, the 14th day of May, 1911.
ISAAC WOLF, HARRY WOLF, Executors.
FIXMAN, LEWIS & SELIGSBURG, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

LAZARUS, MORRIS W.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris W. Lazarus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Goldsmith, Rosenthal, Mork & Baum, No. 31 Nassau Street, in the City of New York, on or before the 1st day of February next.
 Dated New York, the 21st day of July, 1911.
DORA LAZARUS, Administratrix.
GOLDSMITH, ROSENTHAL, MORK & BAUM, Attorneys for Administratrix, 31 Nassau Street, New York City.

ROFFIS, JOSEPH B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph B. Roffis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business of the estate, at the office of Simon H. Kugel, on or before the 25th day of January, 1912.
 Dated New York, the 11th day of July, 1911.
Joseph E. Siegel, Administrator.
Simon H. Kugel, Attorney for Administrator, 17 Broadway, Borough of Manhattan, City of New York.

EICHNER, DANIEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Eichner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 352 East 120th Street, in the City of New York, on or before the 21st day of November next.
 Dated New York, the 16th day of May, 1911.
MINNA EICHNER, Admrx., 352 East 120th St.
OPPENHEIMER, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at their place of transacting business, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 20th day of January next.
 Dated New York, the 12th day of July, 1911.
Zacharias H. Oppenheimer, Paul H. Oppenheimer, Louis W. Rice, Executors.
Melgham & Nearsulmer, Attorneys for Executors, No. 38 Park Row, Borough of Manhattan, New York City.

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