

# THE HEBREW STANDARD

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## The Abrogation of the Treaty With the Russian Government\*

By HON. WILLIAM SULZER

It is the custom among civilized nations of the world to recognize without discrimination passports, duly issued and authenticated, to their respective citizens who desire to sojourn in other countries. The only country that makes an exception to this rule is Russia.

It is a well-settled principle of international law that each nation reserves the right to make such treaties with other nations as it sees fit regarding all matters, and to determine for itself whom it will admit within its borders, just as an individual has the right to determine whom he will admit to his house.

The question before the people of the United States regarding this Russian passport question resolves itself into this:

Has Russia by treaty agreed to recognize American passports? Has the United States agreed to recognize Russian passports? To determine the question it is necessary to read the provision in the treaty of 1832, between the United States and Russia: Article I. of that treaty reads as follows:

There shall be between the territories of the high contracting parties a reciprocal liberty of commerce and navigation. The inhabitants of their respective States shall mutually have liberty to enter the ports, places and rivers of the territories of each party, wherever foreign commerce is permitted. They shall be at liberty to sojourn and reside in all parts whatsoever of said territories, in order to attend to their affairs, and they shall enjoy, to that effect, the same security and protection as natives of the country wherein they reside, on condition of their submitting to the laws and ordinances there prevailing, and particularly to the regulations in force concerning commerce.

This provision of the treaty seems to be plain and clear, and gives citizens of the United States "the right to sojourn and reside in all parts of Russia in order to attend to their affairs, and they shall enjoy the same security and protection as natives of the country wherein they reside."

A treaty is the supreme law of the land, and Mr. Justice Field, of the United States Supreme Court, laid down the construction of treaties in *Geofroy vs. Riggs*, 133 U. S. 271, in which he said:

"It is a general principle of construction with respect to treaties that they shall be liberally construed, so as to carry out the apparent intent of the parties to secure equality and reciprocity between them. As they are contracts between independent nations, in their construction, words are to be taken in their ordinary meaning, as understood in the public law of nations, and not in any

artificial or special sense impressed upon them by local law, unless such restricted sense is clearly intended. And it has been held by this Court that where a treaty admits of two constructions, one restrictive of rights that may be claimed under it, and the other favorable to them, the latter is to be preferred."

In view of the above, it seems evident to me, and it must be to every

other sensible person, that when the treaty with Russia was concluded, it was the intention of Russia and the United States that the rights granted by Article I of said treaty should extend equally to every citizen of America without discrimination of

any kind whatsoever. This being so, it is apparent that Russia has for years continually violated the provisions of the treaty of 1832 by refusing to recognize passports granted to American citizens on account of race or religion.

This is not a Jewish question. It is

ports held by Baptist missionaries, Catholic priests and others on account of their religion. Freedom of religious belief is one of the cornerstones of our institutions, and the fathers wrote in the Federal Constitution "that Congress shall make no law respecting the es-

ting to this country all the rights stipulated in the treaty, irrespective of their race or their religion. That is our construction of the treaty and demonstrates the intention of the United States Government in its conclusion.

American citizens should have the same rights in Russia that Russian citizens have in the United States. If they do not, then the treaty is a lie, and it ought to be abrogated. To this end, knowing that Russia is violating the treaty of 1832, and has been doing so for years, I introduced in Congress the following joint resolution:

Resolved, by the Senate and the House of Representatives of the United States of America in Congress assembled, that the people of the United States assert as a fundamental principle that the rights of its citizens shall not be impaired at home or abroad because of race or religion; that the Government of the United States concludes its treaties for the equal protection of all classes of its citizens, without regard to race or religion; that the Government of the United States will not be a party to any treaty which discriminates, or which by one of the parties thereto is so construed as to discriminate, between the American citizens on the ground of race or religion; that the Government of Russia has violated the treaty between the United States and Russia, concluded at St. Petersburg December 18, 1832, refusing to honor American passports duly issued to American citizens on account of race and religion; that in the judgment of the Congress the said treaty, for the reasons aforesaid, ought to be terminated at the earliest possible time; and that to this end the President be, and he hereby is, directed to give the usual notice to the Government of Russia that the treaty aforesaid shall terminate and be of no force and effect upon the expiration of the year, which shall commence after the date of such notification.

This resolution speaks for itself. It sounds a note of true Americanism. It demands the abrogation of the Russian treaty, in accordance with its provisions, because of the refusal of Russia to live up to its stipulations and recognize passports of American citizens to sojourn in Russia without discrimination on account of race or religion.

From a careful investigation of the whole subject matter I am convinced that the Government of the United States makes no distinction based on creeds or birth places of its citizens, nor can it consistently permit such distinction to be made by a foreign power. Not the religion, nor the race of a person, but his American citizenship is the grand test of the treatment, he shall receive and the rights he shall enjoy at home and abroad. This is fundamental.

Treaties between civilized nations should be clear and explicit regarding

(Continued on page 12)

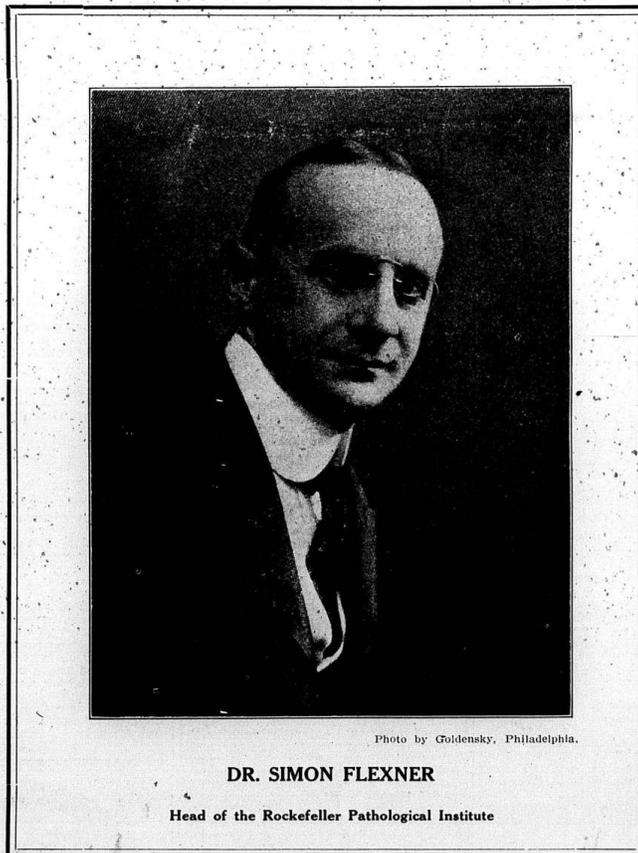


Photo by Goldensky, Philadelphia.

DR. SIMON FLEXNER

Head of the Rockefeller Pathological Institute

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\* Excerpt of an address delivered by Hon. William Sulzer at Pilgrim Church, New York City, on Sunday, October 22, 1911.

BLUMBERG, MOSES I.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses I. Blumberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 372 Manhattan Avenue, in the Borough of Manhattan, City of New York, on or before the 8th day of March, next.

ISAIDRU JUFÉ, Executor, 170 Broadway, Borough of Manhattan, New York City.

HAYMAN, SIEGFRIED S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegfried S. Hayman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 8th day of March, 1912, next.

MARGARET H. HAYMAN, Administratrix, 2 Rector Street, Borough of Manhattan, City of New York.

OPPENHEIMER, REBECCA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Messrs. Neacsulmer, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 20th day of January, 1912, next.

BERNSTEIN, PHILIP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Herman S. Ziegel, at No. 200 Broadway, in the City of New York, on or before the 15th day of April, next.

JENNIE BERNSTEIN, Administratrix, 200 Broadway, New York City.

LESE, DAVID, ALSO KNOWN AS DAVID LILLOW FOWLER, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Lese, also known as David Lillow, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 35 Nassau Street, Borough of Manhattan, City of New York, on or before the 24 day of January next.

LESE & CONNOLLY, Attorneys for Administrator, 35 Nassau Street, New York City.

Mr. Dunne on Social Relations Between Jew and Gentile.

Under the caption "In the Interpreter's House," in the November American Magazine, Mr. P. P. Dunne (creator of Mr. Dooley) has an interesting satire dealing with the social relations of Jews and Gentiles in New York City. Mr. Dunne says, among other things: "I would like some one to explain the position of the Jew—said Mr. Wiseman. It is very strange. There is no city in the world where there are so many Jews as there are in New York City. There are about a million of them, and that is almost one-fifth of the total Jewish population of the world. And then look at their power! In financial circles it is so great that Mr. Morgan has had to organize against them. They are the great international bankers; they control railways. Take a look at the signs along lower Broadway and you will see that they almost monopolize the business of that neighborhood. Up town the retail dry goods business, and Christian names or otherwise, is wholly theirs. They own the theatres, have a greater influence with the press than any other race, and manage in fact two of the principal newspapers. You would think from this that in a great commercial city like New York they would be equal to all the other benefits that come from wealth and power, and this is not so. The fact is that Jews are not socially received in New York. I belong to a dozen clubs, and there isn't a Jew in one of them. Not only that, but I wouldn't propose a Jew for membership or ask for a two-weeks' card for a Jew. I think it is safe to say that there isn't a desirable club in New York where a professed Jew could be admitted to membership. Of course, you know what I mean by desirable clubs. With all due respect to you gentlemen, I don't mean clubs frequented by literary and professional men. I mean first-class clubs for gentlemen, where they have put up and selected lots of men whom I disliked, men whom I considered bounders, for I don't think a man should be rejected from a club merely because he is personally objectionable so long as he is a man of wealth or otherwise is a gentleman. Besides, it is quite a common practice to use clubs as business coverances. If you run across a man from out of town who has come here to live and you expect to get business from him you naturally get him into a club. He then has a social life, and that is all right. I know of a number of firms which insist upon their members belonging to a great many clubs for this purpose alone. As a matter of fact, I know of one which I don't think you are about that I wouldn't hesitate to introduce my grocer to, and I wouldn't introduce my best friend if he were a Jew. The anti-Semitic ordinance is stronger than the written laws of clubs. A man that breaks the printed rules and escape with less penalty in the long run than if he violated this unwritten law. Sometimes I have found it a great inconvenience. I have often come up with a man with whom I was engaged in a business deal, and found myself at the door of my club. As in an ordinary case of a visitor from out of town my first thought would be to put him down in the closet. Then I would suddenly reflect that he was a Jew, and I would be obliged to leave him or take him to a hotel. The Jews are forced to maintain clubs of their own, and they are forced to pay dues to which only Jews are admitted, although I never heard of any one else trying to get into them. This antipathy to Jews extends to the whole social life of New York, and no matter how rich or clever, are not welcomed in the preparatory schools where people of our class send their children. You won't find their names on the lists of Groton, Hotchkiss, St. Albans, and the like. True, are denominational schools in a sense, but the rich educated Jew of the present day is not much of a stickler for religious forms. Jewish young men get into the universities and they earn honours for scholarship, but they don't get into the social clubs where young men of even less wealth are prepared for their superior social station in after life. It is only the strange and almost unaccountable considering the proper worship of wealth in this community.

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Yet it is a fact which the Jews have observed with indignation and which one of their most prominent clergymen, Mr. Yant, has said with great bitterness, "It isn't so in England where people of our caste go for most of their social standards. Jews are prominent in London society. A number of them are in the House of Lords, and they are among the most intimate friends of the King. I don't personally, I don't object to the system of exclusion. I willingly accept the law of my class. But it seems strange that we should shut up the bars against a rich and powerful race who are glad to associate in commercial life." "Saying which, Mr. Worldly Wiseman sank back in his chair with the air of a man who has delivered himself of a profound philosophical speculation. "My dear friend," said Mr. Wenham, "when you reflect that a great number of the most prominent New York families were founded by Jews, it is a well-known fact that the first head of the family which by common consent is the most eminent socially in America was a Jew. I think it is also a fact that a large number of the Knickerbocker families are of Jewish extraction. If we go back to the days when the stung Semite appearance of the late General would be proof enough. There is no escaping that evidence. I know a dozen men in my club, of the best social standing, of every rule of physiognomy and of every shade of complexion, and you will find as many handsome Rachels and Rebecas under the name of Mildred or Priscilla at a fashionable ball in New York as at a dinner in the house of Isaac of London. Whether we keep out the new Jews or not, the old Jews are at the top of New York society, be glad."

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Jew to my crowd. They don't know how to act in good society. They ain't got good manners. Here, you (to the butler), gimme a light.

CORRESPONDENCE.

Status of American Jewish Orders.

The reported failure of one of them ew, but supposed of successful Jewish fraternal orders to pay nineteen successive death benefit claims, makes a discussion of them both interesting and profitable to every Jewish reader, nearly everyone of whom is a member of one or more of these organizations. In the United States, these fraternities play a very important part in the social relation of the Jew. They are, so to speak, the link of brotherhood and the substance that reunites and welds together the divergent and disintegrated elements that flock daily from different points in Europe. The newly arrived immigrant whose hard years for the social diversion he found in his native city, and even in the minor feuds of the local Kehillah, adopts the lodge here as the best substitute. It is, therefore, easy to see that these societies, if properly organized and managed, could become great factors in the social, material and political life of the Jew.

History demonstrates that associations of this character are pregnant of great good to the people from whom they spring, and frequently to the rest of mankind—either for good or evil. Study, for an instance, the great Catholic orders of the past and the present; study the still flourishing Society of the Jesuits.

It is, therefore, of the utmost importance to make a critical examination of the status of Jewish orders in America; and in this connection, it is interesting to the American Jewish Year Book of 1909-1910 (5670), there were in that year about eleven national fraternal orders, with a membership approximating 300,000, not to mention a membership less than 10,000, on one claiming 10,000. Add to this number 20,000 members of minor fraternal orders of a national tendency and you have the sum total of the Jewish fraternal societies, in connection, unaffiliated and unaffiliated (with the possible exception of the Arbeiter Ring a pro-socialistic body), united Jewry in the United States. By this number must be considered, however, that many of the orders in the above figures may be cumulative, inasmuch as some belong to more than one order, yet it is a fair deduction that nearly everyone of Jewish persuasion belongs to at least one of these Jewish orders, and thus the Jews in America are pretty well organized.

It is, therefore, logical to ask what is the influence and what are their accomplishments, with one who is so practically familiar with the inner workings of these orders, the answer is not encouraging. Their influence, either social or politically, is nil, and what they accomplish is a slow but steady erosion of their grand opportunities, even less than nil.

Many of the non-Jewish orders are more influential among their own members and do much more to promote their interests and yet how vast and limited are the demands and opportunities of the Jewish orders in the direction of promoting the welfare of their members and the Jewish cause at large. In the larger sense, represent and express the political needs and aspirations of the Jews in the country and the world over, so that we could present a united front to every unfair attack from whichever quarter it might come. The present chaotic defenses and "improvised" forces are, they would more than justify their existence and even merit the enthusiastic support of every son of Israel. But their chaotic and indifference in respect to questions of national and international political protection, except in cases of a national calamity, such as the periodical massacres in Russia, when they join in the collection of pennies and impotent shouting to the work known. Instead of utilizing the splendid and powerful instrumentality of co-operation and organization to wrest the great inglorious and helpless masses of the immigrant population from the ignominy and helplessness frequently upon them by poverty and persecution, they waste time and resources in silly parliamentary quibbles at the lodge meetings and noisy conventions. And why? A mere mess of organization in office or a delegation. They everlastingly blabber and quibble over "motions," "by-laws," "parliamentary rules" and "rules" which they should be laboring over questions of national and international protection and adding their members in developing their inherent qualities so as to bring out the best in them and to create, or at least to help in creating, that atmosphere that will unify and harmonize the divergent

HYMAN, GERSON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Freyer & Hyman, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of November next.

ADLER, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 125 Broadway, in the City of New York, on or before the 28th day of January, next.

LEON FORST, Attorney for Executor, 135 Broadway, Borough of Manhattan, New York City.

LICHTENBERG, MOSES J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses J. Lichtenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Barr & Tyler, No. 290 Broadway, in the City of New York, Borough of Manhattan, on or before the 30th day of March, next.

WOLF, PAULINE.—In pursuance of an order of the Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Fixman, Lewis & Seligson, No. 55 Liberty Street, Borough of Manhattan, City of New York, on or before the 20th day of November, 1911, next.

IRAC VOLPE, HARRY VOLPE, Executors, IRAC VOLPE & COMPANY, Attorneys for Executors, 290 Broadway, New York City.

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tendencies in Jewish life developed by centuries of isolation and exile in different climes. Their defenders will most likely point to the death benefit (insurance, so-called) sick benefit, the support and maintenance of several charitable institutions, as the "redeeming" features of the present orders. These features are also illusory. As to the insurance, or death benefits, the most enticing representation is to a prospective member, it is a flat and positive failure. Their system of insurance and assessment and the conduct thereof is so unscientific and wasteful that the younger members pay for the order, so that in years, when these younger members will grow old and die, the order must bankrupt, or double and treble their assessments, and the member "who had paid a life time may discover too late that his certificate is not worth the paper it is written on. Their sick benefit system is so wretched and their charity institutions so few and far apart, that as redeeming features they do not redeem. Nor is the so often boasted of "fraternal spirit" brotherhood argument of any consequence. Every one who has belonged to a lodge but a few months and who has attended several meetings, knows what a show and sham these phrases are when compared to the treatment of one brother against another. To all of which one asks: What is the cause and where is the remedy? "Everywhere where there is a national calamity," says the German, and "every ailment has a cure," says the doctor. There is both a "there-

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FRANK, ELIZA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business, at the office of Joseph Lichtenberg, No. 500 Broadway, in the City of New York, on or before the 30th day of November next.

BEAR, ROSIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Rosie Bear, otherwise known as Rosie Bear or Rosa Bear, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kalvin, Esq., No. 41 Park Row, in the Borough of Manhattan, City of New York, on or before the 10th day of November, 1911, next.

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fore" and a "cure" to this problem confronting the American Jewish order. The therefore lies in the lack of real leadership and originality on part of those who are to-day, and for a decade have been, the heads of the Jewish orders. For one reason or another, the leadership of these orders failed to attract the ablest and most altruistic among the Jews in the United States and fell, grievously to be deplored, so some of the most mediocre in ability and intelligence who solicited and secured these sacred trusts to serve their own personal interests and not for patriotic reasons. The methods pursued by these aspirants for high offices are similar to those in vogue in the political life of our country, especially in New York, where most of these orders maintain their headquarters.

Thus, one evil practice permeates the entire social fabric of public life, and naturally, one of real ability, intellect and high public spirit lacks in boldness, aggressiveness and often impudence to capture an important office and become a dominant factor in the affairs of the order so as to radiate his influence for good. Nor is there any hope of eradicating these practices, for they are too deeply imbedded in the very organism of these institutions and are almost part of them.

Not until a new and magnificent edifice is erected to take place of the present outward and in the main, crumbling orders, one that will have for its tendency not to provide a few good offices to self seekers and then spend the best of its energies in feuds between factions to hold out to these offices, but in the true sense of the word, aid in the promotion and uplifting of its members, ethnically, physically, and materially, will these orders be permanently prosperous and assume the exalting position and rank among Jews, and enjoy the prestige which should have long been theirs.

The one who will undertake and bring into life such an institution will by far have rendered the most signal service to Israel in ages.

Very truly yours,  
JOSEPH L. PEPPER.  
Washington, D. C., October, 1911.

From a Hebrew Democratic Club.  
Editor HEBREW STANDARD:  
In a recent issue of your valuable publication you had occasion to write an editorial criticising the Hebrew Democratic Club of Perth Amboy, N. J., for having a clambake.

The club authorizes me to write and inform you that they never took any action concerning the club holding a clambake, and further, there never was one held, but, on the contrary, a resolution was passed at one of our meetings to hold an outing for the benefit of the members, and no relation whatsoever was made to a clambake. It does not necessarily follow that when an article appears in any of our local papers, to the effect that a clambake will be held and that we are bound by what they publish, and I will suggest that you ascertain facts or verify your stories previous to publication, in justice to yourself and readers.

I regret exceedingly that you had oc-

casions to publish an editorial, which is entirely unjustified, and an attack upon our race in this locality. For your information, I desire to say that the Jews in this city do their utmost to uphold their religion, and never intermingled business or politics with the same, the former unless necessary, and that we believe in Judaism first, last and all the time.

In justice to our organization, I sincerely trust that you will place us in the light with your readers, and rectify this gross error. Yours very respectfully,  
EDWIN L. GLUCK,  
Secretary Hebrew Democratic Club.  
Perth Amboy, N. J., October 9, 1911.

**Russia and the American Jew.**  
We have commented more than once on the disgraceful fact that by the terms of a long-standing treaty between the United States and Russia, the latter country may dishonor passport issued by the Washington government to American citizens of Jewish descent. The attitude which Russia maintains toward a race which everywhere else in the world is contributing largely to human progress in every department of business, art and literature is a blot upon Muscovite civilization, but that the American Republic, founded on the principle of civil and religious liberty should certainly submit to such discrimination against a valuable class of its people is past comprehension. Mr. Roosevelt has taken up the subject and expresses the exact truth when he says: "Under no circumstances would we now make with any foreign power a treaty which recognized its right to exclude from entrance to its territory any class of the citizenship of our country; but the remedy for this intolerable condition is not, as the ex-President suggests, a reference of the matter to The Hague tribunal, for it is of a nature that cannot be arbitrated. The treaty admits of no interpretation, save that put upon it by Russia. The language plainly and unequivocally surrenders to Russia the discretion of drawing the line of ostracism against American Jews. The only remedy is to abrogate the compact on short notice, and say to Russia that our national dignity and sense of justice forbid longer assent to stipulations that make our government a party to prejudicial treatment of any element of its citizenship. It is said that our State department hesitates to take this effective step in cure of the shameful situation for fear of affecting injuriously our trade relations with the Czar's dominions. But in a case like this the question of dollars and cents should count for less than nothing. The 'jingling of the guinea cannot cure the hurt that honor feels' where the United States stands as a consenting party to its own failure to follow its people with,

the protection of the flag anywhere on the face of the globe, so long as they are peaceful and law-abiding. It is high time that our State department was telling the Russian bear that, strong and sharp though his claws may be, they must not scratch beneath the skin of our passions to see whether the bearer be Jew or Gentile. We are wearing the collar of voluntary humiliation every day that present conditions are allowed to continue. Negotiation leads nowhere. Diplomatic pleas are only men with polite evasions. This game of vain pur porters has been going on for years. Let the administration utter a positive ultimatum and end the business once for all. That is all that is needed. Further delay is the most inexcusable because during his canvass in 1908 President Taft over and over gave public pledges that, if elected, "Russia's refusal to recognize an American passport in the hands of a Jewish citizen should be promptly dealt with."

Three years have elapsed and nothing definite or decisive has been done. Is this to be added to the broken promises of that campaign of promise?—Norfolk (Va.) Virginian-Pilot.

The Municipal Council at Breslau, over which Privy Councillor Wilhelm Freund has presided for twenty-five years, has marked the occasion of his eightieth birthday by voting from the city's funds the sum of 50,000 marks to form a trust which shall bear his name and the destination of which has been left to his decision.

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Dated New York, June 27, 1911.

HATTIE G. FRANKEL, FARMERS' LOAN AND TRUST COMPANY, Executors,  
STROOCK & STROOCK, Attorneys for Hattie G. Frankel and Farmers' Loan and Trust Company, Executors, 30 Broad Street, Borough of Manhattan, New York City.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

The Boston Federation of Zionists has reorganized.

A Zionist society has been organized in Duluth, Minn.

There are now twenty-five Jewish girls registered at Radcliffe College.

A new fifth Abraham Lodge was instituted in Willimantic, Conn., last week.

The November Outlook will contain an article on Abraham Cahen, by Ernest Poole.

The first annual meeting of Philadelphia's Kehillah will take place on November 5.

The Spokane, Wash., Hebrew Free School and Educational Alliance has been incorporated.

The Home for Destitute Jewish Children at Dorchester, Mass., will be dedicated on Sunday afternoon.

Broth Jeshurun Lodge, Order of True Sisters, of Philadelphia, Pa., has just celebrated its sixtieth anniversary.

The Jewish Literary Society, of Houston, Tex., dedicated a spacious building to its own uses on the 14th inst.

The Young Men's Hebrew Association, of Lancaster, Pa., have taken possession of new quarters at 48 North Queen street.

The Jewish students of the College of Physicians and Surgeons of Baltimore, Md., have organized a Menorah Society.

Dr. Hugo Haase, a Jew, has been elected as the chairman of the German Socialist party in the place of the late Paul Singer.

M. Henry Bernstein, the well-known dramatist, has, at his own request, been reinstated in the French army on the active list.

At Dvinsk, Russia, hoodlums recently desecrated twenty-five graves of respected members of the Jewish community.

Ground was broken last Sunday for a new addition to be erected for the Orthodox Jewish Home for the Aged at Chicago, Ill.

Ground has been broken preparatory for the erection of a new synagogue for the Congregation Ahavath Chesed, of Mobile, Ala.

A Hebrew school has been established in Donaldville, La. It will be under the supervision of Rabbi Rosenberg, of Baton Rouge.

Jewish residents of Pittsfield, Mass., are endeavoring to raise \$20,000 with a view to erect a school building and assembly hall.

Rabbi Samuel Price, formerly of Woodbine, N. J., has been elected Rabbi of the Congregation Torah Emeth, of Newark, N. J.

Benjamin Levy, prominent in the Orthodox Jewish Community, of Roxbury, Mass., is dead. He settled in Boston 38 years ago.

The well-known Berlin humorist, Alexander Moszkowsky, has completed twenty-five years of service as chief editor of the Lustigen Blatter.

The Hungarian Orthodox Congregation Ohav Zedek, of Cleveland, O., have unanimously elected Rev. H. A. Liebovitz as their spiritual head.

The death is announced of Mr. Simon Elias, an honored citizen of Providence, R. I., and for many years a prominent figure in Jewish circles.

Anthony Zellerbach, one of San Francisco's pioneer Jewish merchants, passed away early this month in the seventy-eighth year of his age.

M. Carasa, the Jewish Deputy to the Turkish Parliament, has resigned from the Young Turks Committee, of which he was a prominent member.

Dr. Isidor Baumgarten, a Crown lawyer, has been appointed president of the Senate at the Royal Curie, the highest court of justice in Hungary.

Under the direction of the Y. M. H. A. of Philadelphia, Pa., all Jewish homes in the city are to be visited and a record made of all unaffiliated Jews.

Michael Cadison, aged 59, one of the organizers of the Pittsburgh, Pa., Hebrew School, and a well-known educator, died at his home last Wednesday.

The fourth conference of the Union of German Jews will be held on November 5 in the New Royal Opera House, Berlin. About five hundred delegates will be present from congregations and institutions in all parts of Germany.

King George honored Mr. and Mrs. Leopold Rothschild with his company at dinner on Wednesday, October 11, at Palace House, Newmarket.

Max Mitchell, for the past ten years Superintendent of the Federated Jewish Charities of Boston, has resigned to embark in the banking business.

Dr. Joseph S. Bloch, of Vienna, who has gained fame as the editor of the "Oesterreiche Wochenschrift," will pay a visit to this country in December.

Under the direction of Mr. Alexander K. Zukovsky, a well-known violinist, an orchestra has been established in the Chicago, Ill., Hebrew Institute.

In a recent interview, Dr. Gaster, the Jibam of the London Jewish community, expressed his conviction that Portugal will again become a monarchy.

Second Lieutenant Frank Bloom, who recently received his commission, has been assigned to the Third Field Artillery at Fort D. A. Russell, Wyoming.

The Society Mutuelle was recently established at Katanga in the Belgian Congo, and now has nearly one hundred officers. Services are held regularly.

As the direct result of reassuring messages dispatched by Mr. Kokozoff to responsible commercial bodies, most Jewish refugees have returned to Kieff.

The erection of the building of the West Philadelphia Talmud Torah, which was begun two months ago, has been brought to a standstill owing to lack of funds.

The Denver, Colo., National Jewish Hospital has just received a splendid addition in the form of a farm of seventy acres, the gift of Mr. L. D. Schaenberg.

A moving picture theatre at Berkely and Appleton streets, Boston, Mass., has been purchased by a Jewish congregation, who will transform it into a synagogue.

The Frauen Verein Naechstenliebe, of Newark, N. J., the pioneer Jewish charitable organization in that city celebrated its fifty-ninth anniversary last week.

Mme. Bella N. Pevsner, a noted Zionist, is making a tour of America and on the 14th inst. addressed a very large and enthusiastic meeting at Montreal, Quebec.

The German-American Societies, of Mobile, Ala., observed "German Day" on the 14th inst. by giving a big celebration. Rabbi A. G. Moses was one of the principal speakers.

A number of Jewish Freemasons in the East End of London recently unveiled a memorial bust erected in memory of the late King Edward in the gardens of the Mile End Road.

Warsaw and suburbs were the scenes of somewhat serious anti-Jewish outbreaks on the Day of Atonement, and a number of Jews were the victims of outrageous attacks.

Mrs. Annie M. Pallier, formerly connected with the United Hebrew Charities of this city, has been appointed superintendent of the Federated Jewish Charities of St. Paul, Minn.

The erection of a new and larger synagogue has been decided upon by the Washington, D. C., Hebrew Congregation, and their present building has been placed on the market.

And much enthusiasm a Young Men's Hebrew Association was organized at Lynn, Mass., on the 18th inst. Over 250 young men have signified their intention of becoming members.

The Old Sperry Home, No. 35 Winthrop street, remodeled, and newly furnished has been opened by the Hartford, Conn., Section Council of Jewish Women as a home for working girls.

More than 2,000 people were present at the dedication of the new annex and recreation grounds of the Hebrew Friendly Inn and Aged Home of Baltimore, Md., on Sunday last.

Rabbi Dr. Guttman, of Breslau, has received from the Prussian Government the title of professor. He is the author of important works on the history of Jewish religious philosophy.

A report from Malta states that in the bombardment of Benghazi, Tripoli, several Jews who are British subjects had taken refuge in the British Consulate and were killed or wounded.

Signor Ernesto Nathan, Mayor of Rome, was present at the congress of Italian Mayors just held in that city. One of the honorary presidents of the congress was another Jew, Senator Mortara, Attorney-General at the Court of Cassation in Rome.

Great conflagrations have destroyed the Jewish townlet Kostukovitch (Mohileff) and a half of the town of Filippova (Suzdal), in each case leaving hundreds of Jewish families homeless.

Rabbi L. B. Michaelson, of Trenton, N. J., was a delegate to the Atlantic Deeper Waterways Convention, held in Richmond, Va., last week having been appointed by Gov. Woodrow Wilson.

Contractors, in widening a road in South Vancouver, B. C., have cut into a Jewish cemetery and disturbed several graves. Jewish residents are incensed, and have threatened to take the matter to the courts.

There was a lively row in the Reformed Hebrew Mission, Throop avenue, Brooklyn, last Sunday night, due to Missionary Cohen's refusal to answer certain questions, and the police had to quell the disturbance.

The Monmouthshire Police Committee has received claims amounting to £16,181 for damage done at Tredegar, Rhymney, and Ebbw Vale, South Wales, on the occasions of the anti-Jewish outbreaks.

The late Signor, Isaac Sinigaglia has bequeathed 150,000 lire, to the Civil Hospital at Ancona, on condition that a Jewish ward shall be established in which all Jewish observances shall be scrupulously carried out.

William B. Hackenberg, of Philadelphia, who is treasurer of the Grand Lodge of Pennsylvania, was tendered a banquet by his Masonic friends on the 16th inst. in celebration of his fiftieth anniversary as a Mason.

More than 1,000 men and women were present at a mass meeting held in the Old Jacob Synagogue, of Boston, Mass., last week and responded to an appeal for the establishment of a Hebrew high school in East Boston.

Miss Sade Bloch, who has been one of the head workers of the Jewish Educational Alliance at Baltimore, Md., for the past year, has accepted a call to take charge of the Jewish Neighborhood House at Portland, Ore.

The Freundschaft, which since its organization in 1879 has been the leading German Jewish social club of this city, has a new office at Seventy-second street and Park avenue for \$500,000, and is seeking a more central site.

King George has conferred the Territorial Decoration upon E. Col. (Lieut.-Col. Retired) L. P. Terrington, Force Captain, Reserve of Officers) Philip Carlebach, 2d, (City of London) Batt. London Regt. (Royal Fusiliers).

Mr. Julius Rosenthal was a speaker at the American Missionary Conference held at Chicago, Ill., last week, and in the course of his remarks dwelt on the horrors of race prejudice as applied to the negro as well as to the Jew.

M. Nahum Slouschz arrived in this country last week. He comes here to gather data on modern Hebrew literature and lectures at the Sorbonne. M. Slouschz is one of our best-known litterateurs and has traveled extensively.

Governor Foss, of Massachusetts, recently received a delegation which urged the creation of a State Jewish Prison, Prison chaplain. Governor Foss received the delegation most cordially and will most likely take favorable action.

Baroness Alice Franchetti, wife of the Baron Leopoldo Franchetti, of Rome, died at Leysin, Switzerland, on Sunday. The Baroness was formerly Alice Hallgarten, daughter of Adolph Hallgarten, of this city. She was 37 years old.

Herr Moritz Koritschoner, formerly a director of the Imperial and Royal Austrian Linderbank, died recently in Vienna. One of his sons-in-law is Felix Ritter von Sonnenthal, son-in-law of the famous actor, Adolf Ritter von Sonnenthal.

Max Friedman, one of Boston's most prominent Jewish residents, and active in charities and philanthropy, died at his residence on Wednesday, the 18th inst., aged 71. Mr. Friedman had served as treasurer of the Federated Jewish Charities and the Baron de Hirsch Fund in Boston.

The Jewish colonists in the Argentine Republic are about to hold a Congress. The subjects to be discussed include the foundation of a union of colonists, the creation of a co-operative bank and the establishment of schools for the children of the colonists.

In sentences ranging from six months to one year, Judge Bruce in the Maiden, Mass., District Court, has imposed an aggregate prison term of four years and three months upon the miscreants who stoned some Jews while observing the ceremony of Tashlich on Rosh Hashanah.

Senator Professor Pio Foa was elected president of the International Pathological Congress, which was held at Turin at the beginning of this month. A few days earlier, in the same city, the first National Congress on Internal Navigation was opened in the presence of Charles Jacobs, Minister of Public Works, in his opening address.

Signor Romanin Jacur, who is president over one of the sections of the Congress, as being the life and soul of the Commission for Internal Navigation.

ROYAL BAKING POWDER Absolutely Pure The only Baking Powder made from Royal Grape Cream of Tartar NO ALUM, NO LIME PHOSPHATE

Among our co-religionists in Rhode Island to receive nominations for the coming elections are Harry D. Bellin (Republican), Jacob A. Eaton (Republican), Morris Gorin (Democrat) and Max Lacey (Republican) for Assembly, and Col. Harry Cutler has received the Republican nomination for State Senator.

Owing to the outbreak of the Turco-Italian war, subjects of Italy residing in Salonica to the number of 4,000, nearly all of whom are Jews, have precipitately left Salonica in fear, that they might be expelled by the Ottoman Government. A considerable number are the heads of important commercial and financial houses.

A delegation headed by Judge Mayer Sulzberger held a conference with Senator Penrose last Monday, October 23, in Philadelphia, Pa. The Senator assured the delegation that their contention that the violation by Russia of their treaty rights as American citizens "should result in the adoption of a resolution by Congress denouncing the present treaty."

The seventeen Jews who were arrested as the result of a demonstration held at Salomon on the 17th of September, and whom the director of police prohibition sought to have condemned as revolutionaries and anarchists, have been set at liberty, their innocence having been proved. This is a great blow to the director of police, who had asked for a heavy sentence.

At a mass meeting held at Galveston, Tex., on the 22d inst., the management of the Texas Bureau of the Hebrew Immigrant Society was severely denounced for alleged irregularities. A report of the proceedings has been sent to the immigration authorities at Washington and it was the subject of the meeting that Mr. Jacob H. Schiff, who has been to the fore in diverting immigration to Galveston, be appealed to.

Morris Israel, a wealthy resident of Charleston, S. C., and until recently president of the Charleston Savings Institution, was found dead in his bed at the Hotel Somerset, at Charleston, S. C., on the 14th inst. The cause of death, Mr. Israel was 75 years old, and heart disease is said to have been the cause of death. Morris Israel was well known in the financial circles of the South, and was identified with every commercial movement of importance in the South Atlantic States, as well as with large philanthropic movements.

A deplorable incident took place recently at a theatre in Plojest (Roumania), during a performance in aid of a charity, given by the pupils of the Lycee for girls. One of the young actresses happened to be a Jewess, and as soon as she appeared on the stage a veritable tumult broke out in the auditorium. She was refused a hearing and the management was obliged to lower the curtain and the girl herself had to leave the theatre under police protection.

According to a Reuter telegram from Osh, Province of Ferghana, (Russian Turkestan), a report gained currency that the Jews had abducted a large crowd of natives began to stone the Jews and throw missiles at their houses. One Jew was killed, and several Jews as well as some native sympathizers were injured. The police were powerless, and troops had to be summoned. Order, however, was restored without recourse to arms.

The will of Mrs. Charlotte Maude Barnato, of London, England, who died on July 22nd, has been accepted by the testator bequeathed: £1,000 to the London hospital for the Women's Ward; £1,000 to the Jewish Association for the relief of Girls and Women; £500 to the Cancer Hospital for the Women's Ward; £500 to the St. Mary's Hospital, Paddington, for the Women's Ward; £500 to the Samaritan Women's Hospital, Marylebone Road; £500 to the Children's Hospital, Paddington; £500 to the Middlesex Hospital for the Children's Ward; £500 to the Little Sisters of the Poor, Nazareth House, Hammersmith; £500 to the Foundling Hospital, Guttery Street; £500 to the Hospital for Sick Children, Great Ormond Street; £500 to the Jewish Hospital and Orphan Asylum; £500 to the Hospital for Women, Soho Square; £300 to the synagogue in Petersburg Place. Bays, water, to be applied in the purchase of a Sepher Torah and silver bells; £200 to the Rev. Abraham Charles, for a like purchase; £200 to the Rev. Abraham Charles, to be applied by him in his discretion, for the benefit of Jewish poor at Brighton; £250 to the Jewish Society of the Promoters of

Charity; £200 to the Sick Room Help Society, Whitechapel, and £200 to the Home for Aged Jews.

Jewish Chautauquid Society. One of the most enthusiastic meetings of the Board of Directors of the Jewish Chautauquid Society was held this week. The reports of the Milwaukee summer assembly were presented, and indicated them to have been the most successful ever held in the history of the society. At the Western assembly the Committee on Resolutions unanimously adopted the organization of a Western committee of the society, to insure the holding of future summer assemblies, and the permanent conduct of the various departments of the society's work on the Pacific coast.

The report of the work in the colonies in South Jersey shows an increase in the enrollment, over 650 children now being enrolled.

The society will publish in permanent volumes a series entitled "Jewish Education." These series will consist of papers on distinctly educational themes. The first volume will be ready for distribution November 30.

Dr. Bloch to Visit Us. Dr. Joseph S. Bloch, the famous editor of the "Oesterreiche Wochenschrift," is expected to visit these shores early in December. He will be the guest of his brother, S. E. Bloch, a well known merchant of this city.

Dr. Bloch has also in this city two grandchildren whom he has never seen before. They are the children of the Rev. Dr. Jacob Tarlau, rabbi of the Congregation Adoreth El of this city. It is to be hoped that Dr. Bloch while here will not devote his whole time to his family, but will give the Jewish community of this city the opportunity to hear him and be delighted by his rare wit and eloquence.

Fifth Annual Meeting of the American Jewish Committee. The fifth annual meeting of the American Jewish Committee will be held in New York city on Sunday, November 12, 1911, at the Hotel Astor, Broadway and Forty-fourth street.

The morning session will be called to order at 10.30 o'clock and the afternoon session at 2.30 o'clock. Luncheon will be provided for those in attendance.

Successors to the following officers will be chosen: President, Mayer Sulzberger; vice-presidents, Julian W. Mack, Jacob H. Hollander; treasurer, Isaac W. Bernheim. Executive Committee to serve for three years from January 1, 1912: Samuel Dorf, Julius Rosenwald, Cyrus L. Sulzberger.

Successors to the following members are also to be chosen: District I, Caesar Cone, Greenboro; District III, Isaac H. Kemper, Galveston; District IV, David S. Lehman, Denver; District V, Max C. Sloss, San Francisco; District VII, Samuel F. Wolmer, Peoria (deceased); District VIII, Walter Freiberger, Cincinnati; District IX, Isador Sobel, Erie; District XI, Isaac M. Ullman, New Haven; District XII, Harry Cutler, Providence; District XIII, Simon W. Rosendale, Albany.

Members at large (elected for one year only): Nathan Bijur and Isidor Straus, New York.

New Home Dedicated. The new home of the Sons and Daughters of Israel, at No. 232 East Tenth street, was dedicated with religious exercises on Sunday, and there will be a celebration which will continue each day and night until November 17th. The building is four stories in height and will be used exclusively for aged men and women.

Bernard Turkie, president of the Federation of Austrian Jews, under whose auspices the society works, with a gold key was the first person to enter the building. The Rev. Dr. Carl Schrameck presided and addresses were made by Maykle, Brothner and Max Lachar, president and vice-president, respectively, of the institution. Dr. B. Abramowitz was chairman of the Reception Committee, and music was played by the boys' band of the Hebrew Orphan Asylum.

Ministers to Hold Russian Protest Meeting. There will be a meeting of ministers of all creeds in the assembly hall of the Metropolitan Life Building, 18 East Twenty-fourth street (elevated floor), on Monday, October 30, at 2.15 o'clock, in the interest of the Persecuted Israelites and Russians. The meeting will be addressed by Rev. Charles H. Parkhurst, Hon. Oscar S. Straus, ex-Minister to Turkey, and Rev. Josiah Strong, D. D. Letters will be read from Bishop H. H. Green, Rev. Luman Abbott and Hon. Andrew D. White, ex-Minister to Russia.

ENGAGEMENTS.

BERNSTEIN-JACOBSON.—Mrs. N. Bernstein, of 253 East 88th street, announces the engagement of her daughter Rebecca Jacobson to Mr. Irving Bernstein, of the Bronx. At home from 3 to 6 Sunday, October 29.

BICK-WAGNER.—Mr. and Mrs. Julius G. Bick, of 225 Eighth avenue, Brooklyn, N. Y., announce the engagement of their sister, Miss Mildred Wagner, daughter of the late Mr. and Mrs. Michael Wagner, to Harry J. Bick, of Brooklyn.

FOX-FLIEGEL.—Mr. and Mrs. M. Fliegel, of 301 First avenue, announce the engagement of their daughter Jennie to Mr. Chas. Fox, of Richmond Hill, N. Y. Reception at Vienna Hall, Fifty-eighth street and Lexington avenue, on Sunday, December 3, from 3 to 6 p. m.

FREUND-RUDINGER.—Mr. and Mrs. J. Rudinger announce engagement of their daughter Irene to Charles Freund. At home, 153 West 47th, Sunday, November 5, 3 to 6 p. m.

GOLDIN-BIRNS.—Mr. and Mrs. Louis Birns, of 545 West 111th street, announce the engagement of their sister Hattie to Dr. J. E. Goldin. At home Sunday, October 29, after 7 p. m. No cards.

GROSS-ZADUCK.—Mr. and Mrs. Max Zaduk, 105 West 138th street, announce the betrothal of their daughter, Elsie Dr. H. Gross. At home Sunday, October 29, after 7 p. m. No cards.

HIRSCH-STRAUSS.—Mr. and Mrs. L. Strauss, 112 West 139th, announce betrothal of their daughter Mabel, Edward A. Hirsch. Reception at Lexington, 109 East 116th, on Sunday, October 29, 1911, 8 to 10. No cards.

HORN-LEVIN.—Mr. and Mrs. S. Levin announce the engagement of their daughter Rose to Mr. Harry Horn. Reception on Sunday, October 29, at Hotel Savoy, Fifth avenue and 59th street. No cards.

JACOBS-BRODIE.—Mr. and Mrs. Jacob Brodie, of No. 2110 Fifth Avenue, near 129th street, New York city, announce the betrothal of their daughter, Ethel to Dr. Archibald A. Jacobs. At home Sunday, November 5, 1911, after 7 p. m. No cards.

KRIEGER-BARRUCH.—Mrs. J. Barruch announces the engagement of her daughter Norma to Mr. A. N. Krieger. Reception Sunday afternoon, November 5, at the Lexington, 109 East 16th street.

LANDSMAN-COHN.—Mr. and Mrs. Harris Cohn, of 102 West 114th street, announce the engagement of their daughter Dora to Mr. Charles M. Landsman.

LIBSCHUTZ-WEINBERG.—Mr. and Mrs. Philip Weinberg, of 3671 Broadway, announce the engagement of their younger daughter Lillian to Mr. Max Libschutz, of Philadelphia, Pa. Reception at home on Sunday, November 5, from 3 to 6 p. m. No cards.

LOWENBEIN-WORMSER.—Mr. and Mrs. Sig G. Wormser beg to announce the engagement of their daughter Bertha to Mr. Julius Lowenbein. At home, 600 West 118th street, Sunday, October 29, 3 to 6. No cards.

NADLER-LEWIS.—Mr. and Mrs. Siegfried Lewis, of 4 West 188th street, announce the engagement of their daughter Rose to Mr. Robert Nadler. Reception November 5 at Lexington Hall, 109 East 116th, 3 p. m.

NATHAN-ELKANN.—Mrs. Caroline Elkann announces the engagement of her daughter Lillian G. to Alexander Nathan. At home November 5, 1911, from 3 to 6 p. m., at 2100 Fifth avenue. No cards.

PERPER-STURMAN.—Mr. and Mrs. Charles Sturman, of 163rd street, beg to announce the engagement of their daughter Lillian to Mr. Samuel Perper, of New York.

ROTH-SOLOMON.—Mr. and Mrs. R. Solomon, 621 Wulffhyguy avenue, Brooklyn, announce the engagement of their daughter Sadie to Dr. Samuel Roth.

SALIT-ERANKFORT.—Mr. and Mrs. David Frankfort, of No. 488 Fourth street, Brooklyn, announce the engagement of their daughter Kittie to Mr. Maurice Salit, also of Brooklyn. Reception at home, Sunday, October 29, from 3 to 6 p. m. No cards.

SAMUELS-MORRIS.—Mr. and Mrs. Jacob H. Morris, 106 Central Park West, announce the engagement of their daughter Mildred to Mr. Daniel Samuels, of Mount Vernon, N. Y.

SCHLIVEK-BIRKENFELD.—Mr. and Mrs. Louis Birkenfeld, of 25 Claremont avenue, New York city, announce the engagement of their daughter Lillian to Dr. Kaufman Schlivек. Reception Sunday, October 29, at Delmonico's, 3 to 6. No cards.

SLIEGEL-FOX.—Mr. and Mrs. M. Sliegel, of 301 First avenue, New York city, announce the engagement of their daughter Jennie to Mr. Charles M. Fox, of Richmond Hill. Reception at the Vienna, 133 East 5th, Sunday, December 3, 1911, 2 to 5 p. m.

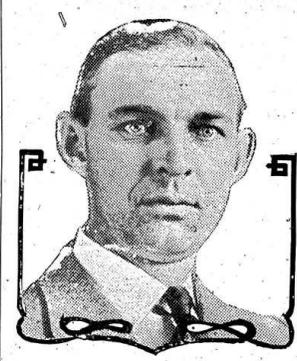
TEITELBAUM-FRIEDLANDER.—Mr. and Mrs. William S. Friedlander, of No. 454 Fifth street, Brooklyn, announce the betrothal of their daughter Dorothy to Mr. Max Teitelbaum, of New York, N. Y. Reception Sunday evening November 5, 1911, at the Imperial, 360 Fulton street, Brooklyn, after 7.30 p. m. No cards.

TUSKA-BRAUER.—Mr. Martin Brauer, announces the engagement of his daughter Edna to Mr. Harold M. Tuska. Reception on Sunday, November 5, 1911, from 3 to 6 p. m., the Manhasset, 301 West 108th street.

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MARRIAGES.

BROMAN-TIEFENTHAL.—Mr. Alfred Tiefenthal to Miss Sara Broman, on Sunday, October 22, 1911, by Rev. Dr. Adolph Spiegel.

OESTREICHER-ROSENTHAL.—October 15, 1911, Rev. Dr. Edward Liesman officiating, Cecelia, daughter of Adolph Rosenthal, to Henry Oestreicher, of New York.

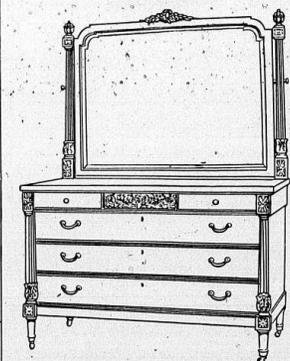
COHEN-LUBETKIN.—Mr. and Mrs. Abraham Cohen announce the marriage of their daughter Rebecca to Mr. Schilber Lubetkin on Wednesday, October 25, 1911, at Vienna Hall.

COHEN-SILVERSTEIN.—Miss Minnie Cohen to Mr. Benjamin Silverstein, at Stuyvesant Casino, on Wednesday, October 18, 1911, by Rev. Dr. Adolph Spiegel.

DANZIGER-GELLER.—On October 22, 1911, Miss Anna Danziger to Mr. Louis Geller, at the Sheari Zefek Synagogue.

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Rev. Dr. Adolph Spiegel officiated. ECKSTEIN-GLUCK.—On October 15, 1911, by Rev. Dr. Rudolph Grossman. Miriam, daughter of Mr. and Mrs. Joseph Gluck, of 141 West 82d street, to Mr. Louis Eckstein.

FULD-OSORIO.—Miss Hattie Fuld to Mr. Newton Osorio at the residence of the bride's father, Mr. Julius Fuld, 409 West 129th street, on Wednesday, October 25, 1911, by Rev. Jacob Kohn, of Congregation Anshe Chesed.

GARFELIN ENOCH.—Mrs. Dina Enoch announces the marriage of her daughter Lillian Louise to Mr. Isadore L. Garfelin, October 15, 1911.

GEIGER-WEISS.—Minnie Geiger to Oskar Weiss, on Tuesday, October 17, 1911, at The Lexington, by Rev. Dr. Adolph Spiegel.

LAZARUS-WEILL.—On Tuesday, October 17, Paul N. Lazarus and Hattie Weill, daughter of Mr. and Mrs. Meyer Weill, of 683 Grand street, Brooklyn, by Rabbi Alexander Lyons.

MITLER-ROSENOW.—Mr. and Mrs. A. Rosenow wish to announce the marriage of their daughter Marguerite to Mr. Herbert Ernst Miltler.

MERYASH-PLATT.—Minnie Meryash to Arthur Platt, on Sunday, October 22, 1911, by Rev. Dr. Adolph Spiegel.

SHERMAN-ROSENGARTEN.—On Sunday, October 15, Ida, daughter of Emanuel and Beba Rose, to Gabriel Sherman. Rev. Dr. D. Loewenthal officiating.

SOMMERS-FAUST.—On Wednesday, October 25, 1911, at noon, at the Hotel Marselle, 103d street and Broadway, Miss Isidell Faust to Mr. Robert E. Sommers by Rev. Aaron Eiseeman.

SPEIER-BERSSON.—At the Synagogue of the Congregation Orach Chaim, on October 22, 1911, Miss Florence Bersson to Mr. Moritz Speier, by Rev. Professor Mordecai M. Kaplan and Rev. I. Mitnick. Mr. Speier has been principal of the Talmud Torah of the Orach Chaim Sisterhood for the past five years and is a senior student of the Jewish Theological Seminary. Miss Bersson is a teacher of Public School 12 and also of the Talmud Torah of the Orach Chaim Sisterhood. Among the guests present were President Schechter and all the professors of the Jewish Theological Seminary, the officers and many members of the congregation and sisterhood, the students of the seminary and many friends of the bride and bridegroom.

WEILL-MITNICK.—On Wednesday, October 18, 1911, Miss Ida Mitnick to Nathan L. Weill, by Rev. Dr. Samuel Greenberg.

WEISBART-OKSNER.—Minnie Weisbart to Abraham Oksner, on October 21, 1911, by Rev. Dr. Adolph Spiegel.

Mt. Vernon, N. Y.

The Temple Club will open its season on Monday, October 30, at 8.15 p. m., when Miss Helen A. Stein will speak on "The Training of Children." The meeting will be at the vestry rooms of Sinai Temple. Miss Stein is a public school principal in New York.

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OPPENHEIMER, HENRY—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Oppenheimer, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Melghan & Neacsulimer, No. 88 Park Row, Borough of Manhattan in the City of New York, on or before the 20th day of January next.  
Dated New York, the 12th day of July, 1911.  
Zacharias H. Oppenheimer, Paul H. Oppenheimer, Louis W. Rice, Executors.  
Melghan & Neacsulimer, Attorneys for Executors, No. 88 Park Row, Borough of Manhattan, New York City.

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whose feet are small  
at the instep

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## Robert Ludlow Fowler

Robert Ludlow Fowler, who has been Surrogate of our county for the past eight months, is one of the best types of the early bar, possessing as he does the gentleness, dignity and learning that characterized the jurist of the old days, and in addition having a profound knowledge of present day practice.

Mr. Fowler is in no sense a politician and the office of Surrogate was tendered him because he was eminently fitted for the position, and he accepted it in a sense of duty to the county, although the acceptance meant the sacrifice of much time and interruption to his work as an author on legal subjects.

When his name was mentioned for the position, Mr. Fowler received the support of all the judges of the various State courts and the leading members

William S. Groesbeck of Cincinnati, O., who was a candidate for President in the convention that nominated Horace Greeley, and who was counsel for Andrew Johnson in the famous impeachment proceedings. He is a brother-in-law of Col. Robert H. I. Goddard, recently a candidate for United States Senator from Rhode Island, and of Kenneth Digby, member of the British Parliament for Queens County, Ireland. Mr. Fowler's early education was obtained at College Hill, Poughkeepsie, at that time a famous preparatory school, where many future judges and other eminent men were prepared for college. Mr. Fowler then entered the Naval Academy of Annapolis, but was forced to resign on account of ill health and afterward went abroad to travel and study. Upon his return to New York he entered Columbia Law School, from

the Metropolitan Club. He formerly belonged to many organizations of a kindred character, but being a deep student, found that club life interfered with his research work and he gave it up.

Mr. Fowler has written many works on legal subjects that are recognized as standard and used in court practice generally. Among these are: "Real Property Law of the State of New York," "Charitable Uses," "History of the Supreme Court of the Province of New York" and the "Decedent Estate Law of New York" and the "Life of Thomas Pownall, Provincial Governor of New York."

In its decision in the case of Phily and Lloyd Phoenix against the trustees of Columbia University, the Appellate Division of the Supreme Court made this reference to one of Mr. Fowler's books: "Mr. Fowler, whose extensive and accurate learning in this and cognate subjects entitles him to be regarded as an authority, goes no farther than to say in his book on Charitable Uses that it has been stated that the Mortmain Statutes had been operative in this State."

The Court of Appeals in a recent decision cited his "Real Property Law" as an authority and quoted him as follows: "Perpetual rents are covenants real which run with the land and are binding



ROBERT LUDLOW FOWLER

DEMOCRATIC NOMINEE FOR SURROGATE

of the bar, and although unknown to politicians, he was so highly recommended by those most interested that Governor Dix made the appointment without hesitation. That Governor Dix has made no mistake is evidenced by the action of the Democratic party of this county in nominating Judge Fowler as its candidate for the full term of fourteen years.

Robert Ludlow Fowler was born in Newburgh, N. Y., in 1849, and comes of a family that has been prominent in Orange county for over two centuries. His grandfather, Thomas Powell, head of the Powell Bank was a well known financier of his time, who made the building of the Erie Railroad possible. His wife was a daughter of the late Hon.

which he graduated in 1870 and at once started to practice. During his early days he became associated with Senator Edmunds, William M. Everts, Sidney Webster, Stephen F. Nash and others in the Lauderdale peerage litigation in London. This was a case of international importance in which the succession to a title and large estates depended upon the validity of a marriage performed in New York city prior to the American Revolution. He is legal adviser to his brother, Thomas Powell Fowler, president of the New York, Ontario & Western Railroad Company, and has also appeared as counsel in many important railroad foreclosure suits.

Mr. Fowler holds a degree from Brown University and is a member of

upon the heirs and assigns of the covenantor successively during their respective ownership.

At the request of the Board of Statutory Consolidation, Mr. Fowler prepared the State's laws concerning real and personal property.

His thorough knowledge of the Decedent Estate law eminently fits Mr. Fowler for the position he now holds and the members of the bar have been unanimous in commending his decisions and his uniform courtesy, and THE HEBREW STANDARD takes pleasure in commending him to the voters of this county for the high and dignified office of Surrogate. Mr. Fowler has also received the indorsement of the Citizens' Union.

Leipzig, Nicolaistr., 21.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

Coming Zionist Conference—Jewish Delegates at Convention of Women Workers—Sir Herbert Tree on New Zangwill Play—Community Deaths and Honors—The Jews of Cochin.

London, Oct. 13, 1911. It has been decided to hold the half-yearly conference of the English Zionist Federation on October 22, when an opportunity will be taken to discuss the question of Zionism from the standpoint as to whether there ought to exist in this country one or two federations. This has been a bone of contention for the past few years between the English Zionist Federation and the Order of Ancient Macabees of which Herbert Bentwich is the grand president. The adherents of the former allege that the Macabees have been responsible for the lack of interest shown in the Zionist movement in recent years by the Anglo-Jewish community.

The object of the English Zionist Federation is (a) to foster the national idea in Israel, (b) to support the congress, which meets biennially, (c) to support the existing Jewish colonies in the Holy Land, and encourage settlers anxious to establish colonies, industries or handicrafts there; and (d) to foster the study of Hebrew literature and the use of Hebrew as a living language. The Federation has, indeed, done work in this respect since its inception about twelve years ago, but Zionist work has remained stagnant in England for the past two or three years. With the exception of the sale of Shekolim and the maintenance of the Jewish National Fund Commission. Even in this respect a serious loss is to be recorded.

The Jewish delegates attending the conference of the National Union of Women Workers were the principal speakers at a meeting held on October 11 in the Charing Cross halls under the auspices of the Hebrew Ladies' Benevolent Society. Ex-Baillie Michael Simons presided over a large gathering and extended a cordial welcome to the various speakers. Lady Deane was an interesting speaker on the operation of Old and Young in the Community Work, pointing out how, if social and charitable work were to be continued at all, it was absolutely essential that the younger generation should be imbued with the sense of duty that they owed to the State. Mrs. Simon, of Manchester, discussed the question of continuation schools. She showed the part that women had played since they first became members of school boards in furthering the idea of the necessity of continuation classes for both sexes, and attributed the molding of public opinion in that direction to the fact that women had been prominent in the agitation. The subject of Miss Hafford's paper on the work of Mixed Committees in Charitable Organizations. The Jewish people, she said, had taken a lesson from their Christian neighbors in this question, and had begun to realize that the theory of the home required all a woman's attention had been rudely shaken. The speakers were cordially thanked on the motion of the chairman, to whom a similar compliment was paid on the motion of S. S. Samuel.

Sir Herbert Tree has given us some idea of the scope of the new Zangwill play, "The God of War," which he is shortly to produce at matinees at His Majesty's Theatre, London, and of his views on relations between Jews and Gentiles at present interesting artistic circles.

"The God War," he said, "is a play dealing with the clash of principles and ideas. We hope to show something of the trend of opposing thought between a man of action and a man of peace. The action of the play takes—well, let us say in Ruritania. It is so much easier to give vent to ideas in Ruritania. We have had a Rassenyid in that far country; why not a Rassenyid in this? The man who embodies the altruistic sentiments of that prince of peace? And if a Tolstoy, why not a Bismarck of Ruritania?" "And love interest? Is there any room for that in a world of high politics?" "I have no interest in the spending of it to play, you know, not a treatise. Miss Lillah McCarthy and Mr. Basil Gill are in the cast. Shall we leave that to them? The play is in three acts and four scenes, and being in this land of happy or unhappy make-believe, we are not insisting very greatly upon this court."

"Is the play then dramatic or philosophical in its conduct?" "I hope that the public will find that Mr. Zangwill will not forgotten the dramatic side of his philosophical play, and that there is one great scene which in its intensity borders on the domain of tragedy. A magnificent play! But there, I must not anticipate the inevitable verdict of the public."

Death has again this week robbed the Jewish community of some of its notable members. At home Jews mourn

the death of George Sonenthal, who, before taking up his residence in this country gave several military honors in the Prussian army. He took part in the Franco-German War, and was one of the few at the battle of Weissenburg to reach the top of the Gaisberg in face of the French artillery. For this act of bravery he received the Iron Cross, which was handed to him by the Crown Prince Frederick of Prussia, afterward Emperor Frederick of Germany. It is interesting to note that he was one of the few Jews to receive this distinction. The deceased was an indefatigable communal worker, and his brother is chairman of the Building Committee of the United Synagogue.

Abroad the death has occurred of an inspector General of Mines and Professor at the College of France in the person of Mr. Auguste Michel Levy. The late professor, who was in his sixty-ninth year, was a famous geologist, and a member of the French Academy of Sciences, for many years a member of the Jewish Consistory of Paris, and an officer of the Legion of Honor. M. Levy had completed several important works relating to geological charts. He was a son of the late Dr. Levy, the celebrated physician, and director of the Val de Grace Hospital and chief doctor of the Army of the East.

The death has also occurred of Advocate Harkavi, a well-known Moscow communal worker. From his conviction that an understanding between Jews and Russians was possible, he founded a few years ago the Society for Spreading Correct Information about the Jews, which did excellent work.

A signal honor has befallen Privy Judicial Councillor Dr. W. Freund, who for the twenty-fifth time in succession has been elected president of the Town Council of Breslau. Dr. Freund, who celebrated his eightieth birthday a few days ago, was at one time a member of the Imperial Parliament and rendered valuable service on the Judicial Committee.

For the first time in the annals of Hungarian Jewry a most important legal office has fallen to Jew. Dr. Isidore Baumgarten having been appointed President of the Senate at the Royal Curia, the highest court of justice in Hungary. Dr. Baumgarten, who has had a distinguished career as a jurist, and then as a crown lawyer, is a native of Budapest, and upon his graduation as doctor of laws, resided abroad for several years. In 1882 he was admitted to the Hungarian bar, and in 1885 became a lecturer on criminal jurisprudence at the University of Budapest. He later entered the service of the State as assistant district attorney, and in 1886 was appointed Judge of the Court of Budapest, in the district of law which position he held until 1898, when he received the appointment of chief of division in the Royal Ministry of Justice. As such he actively participated in the formulation of new pieces of legal procedure, particularly distinguishing himself in the debate on the supplementary laws to the penal code and in the organization of the International Congress on Criminal Procedure, held at Budapest in 1901. Dr. Baumgarten is a frequent contributor to publications on jurisprudence and a strictly conforming Jew.

A WOMAN'S APPEAL

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COHN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of James, Scheil and Elkus, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of April, next.

MAMIE E. COHN, ALFRED E. COHN, LEONARD COHN, Executors. JAMES, SCHEIL AND ELKUS, Attorneys for Executors, No. 170 Broadway, New York City.

MEHRINGER, GUSTAVE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Mehringer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Passaic and Gordon, 2 Factor street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of April, next.

HARRY L. COHEN, Executor. PASSAIC AND GORDON, Attorneys for Executor, No. 2 Rector Street, Borough of Manhattan, New York City.

LICHTENSTEIN, CATHARINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catharine Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of James, Scheil and Elkus, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of April, next.

SEAMAN LICHTENSTEIN, Executor. JAMES, SCHEIL AND ELKUS, Attorneys for Executor, 132 Nassau Street, New York City.

BRUSSEL, JOSEPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Brussel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of James, Scheil and Elkus, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April, 1912.

WINN WILE, OLGA BRUSSEL, Executors. THOMAS & OPPENHEIMER, Attorneys for Executors, No. 60 Wall Street, Borough of Manhattan, City of New York.

GRENEBAUM, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Grenebaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 122 West 118th Street in the City of New York, on or before the 1st day of January, 1912, next.

FANNY GRENEBAUM, Executrix.

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WOARMS, ALBERT L.—In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert L. Woarms, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Messrs. Furman and Putzel, Attorneys, No. 65 Broad Street, in the City of New York, on or before the 10th day of March, 1912.

CARRIE C. WOARMS, Executrix. FURMAN AND PUTZEL, Attorneys for Executrix, 65 Broad Street, Borough of Manhattan, New York City.

SIEDENBURG, RATJE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siedenburger, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business, the office of Curtis Mallet Prevost & Co. City of New York, on or before the 31st day of January next. Dated New York the twelfth day of July, 1911.

REINHARD SIEDENBURG, Administrator, with the will annexed, of estate of Ratje Siedenburger.

CURTIS MALLET-PREVOST & CO., Attorneys for Administrator, 30 Broad St., Borough of Manhattan New York City.

FEINBERG, JACOB N.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob N. Feinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Moses H. Rothstein, No. 132 Nassau Street in the City of New York, on or before the 15th day of January next. Dated New York, the 8th day of July, 1911.

MOSES H. ROTHSTEIN, Attorney for Administrator, 132 Nassau Street, New York City.

STEINLE, FERDINAND.—In pursuance of an order of the Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Steinle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of James, Scheil and Elkus, No. 170 Broadway, Borough of Manhattan, City of New York, on or before the 16th day of April, next.

STRASBURGER, MEYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Strasburger, late of the County of New York, deceased, to present same with vouchers thereof to the subscriber, at Her place of transacting business, at 48 William Street, in the City of New York, on or before the 10th day of March, next.

MOOS, PRINCE & NATHAN, Attorneys for Executrix, Office and P. O. Address, 68 William Street, Borough of Manhattan, New York City.

LARCHAN, JOSEPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Larchan, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, at the office of Weed, Henry & Meyers, No. 62 William Street, Borough of Manhattan, New York City, on or before the 10th day of April, 1912, next.

WEED, HENRY & MEYERS, Attorneys for Executors, 62 William Street, Borough of Manhattan, New York City.

ENGEL BROS., Attorneys for Executors, 132 Nassau Street, Borough of Manhattan, New York City.

GOLDBERGER, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Goldberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at 42 Broadway, Manhattan, Borough of Manhattan, in the City of New York, on or before the 1st day of May, 1912, next.

MORITZ NEUBERGER, Executors. ENGEL BROS., Attorneys for Executors, 42 Broadway, Manhattan, New York City.

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Edited by J. P. Solomon, 1882-1909.

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Friday, October 27th, 1911 : : : Cheswan 5th, 5672.

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday noon of the week in which they are to appear.

The Evening Mail, of New York, sees clearly in the immediate future the total disintegration of the Turkish Empire. As a result, the query of what shall become of Palestine is pertinent, and The Mail answers it in a manner that will be quite satisfactory to the Zionists. It demands that, on the inevitable disintegration of the Ottoman power, Palestine should belong to the Jews! In what manner this transference of ownership is to be made, The Mail does not say, probably it cannot. That Eretz Yisroel should one of these days again belong to us is the pious prayer of every orthodox Jew. That it should be the scene of a political activity, or the centre of Jewish world politics, is quite another matter. The Zionists, by their most recent pronouncement, themselves do not desire anything more than peaceful residence among the prosperous Ottomans. There is, therefore, a sharp difference of opinion between their leaders and the editor of The Mail. Still, what The Mail says may be simply the result of a dream.

It is surely incompetent for the British Ambassador to this country, Mr. Bryce, to declare, as he did recently in an address before the Harvard Union, that the immigration of Jews from South Russia (among others), constitutes one of our serious problems. We willingly absolve Mr. Bryce from the charge that he has yielded his judgment to the arguments of the restrictionists, for we know that he is not an anti-Semite. That he is a scholarly and careful student of American problems needs no elaboration; his "American Commonwealth" has long been a standard text-book on the government and people of the United States. But the question whether immigration should or should not be restricted, and what classes of immigrants to these shores are to be regarded as undesirable, is, after all, purely an internal problem of governmental policy, which the representative of a foreign power ought carefully to avoid in his publicly expressed opinions. Moreover, when he did make the remark referred to, Mr. Bryce probably little thought that the anti-alien press of this country would use it as a means to throw "mud" at the poor, persecuted immigrants of our faith from Russia. Yet such is indeed the case, and, strangest circumstances of all The Press of this city, owned by Henry L. Einstein, apparently a Jew, puts forth the suggestion with this interpretation with great glee!

One naturally expects the trustees of the United Hebrew Charities, in the annual report to the contributors to the work of the institution, to point out how grievously inadequate is the measure of financial support vouchsafed to them by this community. For many years now this cry has gone up from them and their predecessors once a year. But their pleading has been the result of the perpetual perilous state of the finances they administer, and, while the community occasionally suffers under the stress of financial stringency, the United Hebrew Charities must continually perform its service to our poor and unfortunate ones under the cloud and the disability of financial stringency! This year, as usual, the charities' trustees report a failure on the part of this community to measure up to the mark set by their bequests to the institution during the preceding fiscal year, and the question that one must ask is, Does not this community realize its obligations to the United Hebrew Charities of the city of New York? For one thing the charities is grappling, and successfully, too, with the gigantic problem of tuberculosis. That the institution is worthy of the support of all sections in this city requires no argument. The support, as adequate as it must and will be generous, should be forthcoming without delay.

A WIDOW WHO DESERVES TO BE "TINNED"

TOWN TOPICS, of this city, is a sheet with a distinctly unsavory past history. Its mendacity, its fads and fancies, not to mention its odious Fads and Fancies, have served to establish its reputation beyond amendment with decent men and women. It is staffed by writers whose language is slipshod where it is not revolting, and has for some time past included in its pages an occasional causerie by one who calls herself "The Widow," who of late has been a familiar figure in our courts and concerning whom it is an act of charity to say nothing more.

This widow wrote in a recent issue of Town Topics on the recent Bloom case, and heaped up all her wrath and the rage of those reprobates whose opinion she represents, upon the young man, his parents and all who were concerned in seeing justice accorded him. She delivers herself of some characteristic remarks on what the "swell" loafers of modern society (so-called) think of the Jews, and throughout her wretched performance attempts to draw a distinction between Jews who are acceptable to "The Widow" and her friends, and those who are not.

As a sample of the unbridled speech to which this woman is addicted, let the following choice commentary on the efforts that young Bloom's father makes to earn an honest living serve as a hideous example:

Now this Bloom, the tailor, is a good tailor—at least fairly good. But he is all Sheeny in his methods—as I understand the word Sheeny. For instance, Uncle Sam sells blouses to his soldiers for one dollar and eighty-seven cents—a ridiculously low price, but it is at very first cost from the manufacturer. Uncle Sam does not believe in getting commission or profit in selling to his own men. If, however, the blouse does not fit, needs a bit of braid or the lengthening or the shortening of a sleeve, or some little work—as in one time I know about—in buys this poor tailor Bloom with a bill of two dollars!—and undoubtedly for more work, more money. If the soldier with his little fifteen dollars objects to this percentage on a \$1.87 blouse, then up go the hands, and out comes the doleful cry of a large family to support and the trouble of fixing over, etc. The soldier whose money is nearly all gone and facing inspection next morning, goes to another Sheeny and borrows. He agrees to pay back on pay day—an agreement as good as Uncle Sam himself—four dollars for the two dollars. Then Bloom, the poor tailor, without getting gets his two. If Uncle Sam was a Sheeny instead of a Yankee whose money is nearly all gone and facing inspection next morning, however, the man Bloom must stand alone, for the method is all Sheeny.

We do not doubt that men of the calibre of the infamous Colonel Garrard will enjoy this "widow's" ravings. That such writing will be other than the most disagreeable stench in the nostrils of the vast majority of our army officers, we hope for the honor—of the U. S. Army!

Curiously enough, Town Topics prints an advertisement of B. Altman & Co. on the reverse page of "The Widow's" "stuff." Jewish money is not the same as the society of Jews evidently.

AN UNWORKABLE SUGGESTION.

Rabbi Rudolph I. Coffee's idea that church and synagogue throw open their doors to the voter, that they consent to the use of their premises as polling places in elections, is not without merit. From the Jewish standpoint the suggestion is decidedly in order, for the synagogue is a school of life. Under its Beth ha-Medrash aspects it is quite in line for the vestry of a synagogue to be used as a voting place, and it is certainly a fitter place for that purpose than a portion of a laundry or a barber shop.

We think, however, that Rabbi Coffee's suggestion will not be taken up seriously. The Christian churches would scarcely venture upon such an experiment. A Roman Catholic church, for example, with its devotion to the idea of the sacred character of the edifice itself, would never countenance the thought of having a long line of men (and of women, if the suffragettes succeed) pass in uncomfortable proximity to its high altar, upon such a mission. Quoting their New Testament to Rabbi Coffee, the churches will probably say, We believe in rendering unto Caesar the things that are Caesar's and unto God the things that are God's.

Rabbi Coffee states that the shrine of a ballot box is nowadays erected in a stable or even in a cheap saloon. He may have drawn his examples of unfit polling-places from his immediate environment in Pittsburgh, but here in New York we have scarcely ever heard of a voting booth being set up in a stable and never (especially since the law prohibits this) in a saloon.

His argument should be given courteous attention, because it possesses more than a grain of merit. His plan is scarcely feasible, unless indeed by the churches and synagogues (are there any?) which profess themselves so broad and liberal as to be what they call "institutional" in character. An institutional synagogue ought to adopt Rabbi Coffee's suggestion and apply next year to the Election Board to be designated as a polling place. All other houses of worship, of Christian denominations, will not, and cannot.

We rejoice to observe that the United Hebrew Charities, of Washington, D. C., declares that its policy is, "To give aid first and investigate afterward." This is in line with the olden Jewish spirit of Zedokoh, although we anticipate that the different great editors of Jewish Charities will, for the next months, attempt to teach the Washington Charities their own conception of Jewish (scientific) charity. We have no desire to enter upon a discussion again of the well-worn theme of scientific charity, except to say that with the growth of the class of paid social workers in our communities there has come the corresponding growth of the spirit of giving relief by fixed principles, machine-like, not of the heart. Now and then the old spirit of Zedokoh makes itself heard and we point with pride to the Washington institution, where the Jewish heart still seems to be in the right place.

WALKING WITH GOD.

אתה הליקם החולד נה:

"And Noah Walked With God." (Gen. vi:9.)

SEEMINGLY an audacious phrase, the text goes down to the very roots of genuine faith. What mortal dares to say that he is walking with God? And yet, to the believing soul nothing is more natural than this assertion. What, then, do we mean by "walking with God?"

We mean, in the first place, an irresistible sense of God's nearness. We mean an overwhelming personal realization of God's presence. Such a strong personal experience of the felt presence of God in our lives is a spiritual endowment given but to few men and women. For most of us are chained down to a world of hard facts, a world circumscribed by petty wants and still pettier satisfactions, a world whose one hemisphere is the eating and sleeping place, whose other hemisphere is the trading and bargaining place. In such a world it is well-nigh impossible to feel the presence of God, to walk with Him. But the finest intellects were never satisfied with this hard, circumscribed, visible world. Theirs was a vivid imagination, converted by faith into conviction, which carried them beyond and above their cradle-place. Their thoughts leaped from star to star, and when the outermost nebula of the material universe set bounds around the mind, the yearnings of the soul carried them still further, as if on wings, into the realms of the spirit where God dwells. There they walked with God. There their spirit was wedded unto the Great Spirit of heaven and earth. There their heart throbed in unison with the Great Heart of the worlds. And through this unutterable communion of man with his Maker, the invisible world became more real than the visible one. But how rare is such an intimate soul experience! Most of its know of God merely as a theological phantom. To the elect alone, God is a joyous reality—the goal of all yearnings, the end of all aspirations, a companion-soul infinitely greater than our soul, yet companionable to us mortals in an infinite variety of ways. Those whose being is filled in every nook and corner with this joyous reality may be said to be "walking with God."

But though the soul were carried to the highest heights of religious exaltation, it could not be said to be walking with God if it neglected the visible world altogether. No human perfection is possible without such spiritual exaltation, but on the other hand, with it alone the soul were utterly barren. Just as the clouds that ascend to great heights are not the ones that fructify the field, and only such clouds water the thirsty soil as come down near to garden and glade, so is only that soul fertile for good which comes down from the heights to regard the needs of toiling and suffering humanity. The finest fruition of true religious exaltation is a readiness to serve others, an unflinching self-sacrifice for the good of mankind. Walking with God in the realms above should be the incentive to walk with God here below. Walking with God here below means to be at one with Him in purpose, and not only in thought and feeling; to participate, that is, in His creative and protective work. He who is not capable to be at one with God in thought and feeling, may, though trying to act nobly, be continually blundering for lack of a motive of a source of unending inspiration. He, however, who has the power of thought and feeling to soar to the heights, would be blundering still more egregiously if he were not to translate his experiences into action. Therefore we say that by "walking with God" is meant, in the second place, a love of our fellows that impels us to spend and be spent for them in deeds of kindness and benevolence.

We mean by it, in the third place, such a perfection of thought and action, such an all-around harmony of life in all its phases, such an assiduous use of all human faculties for good, as shall make of us exemplars unto others, unto our own time as well as unto generations to come. We are not really perfect until our perfection can beget perfection in others. We may not be said to be "walking with God" until we accomplish this highest of God's purposes, namely, to secure the continuance of the Reign of Righteousness here on earth. The good which serves its own time, the good for this or that moment, is not to be despised by any means, but clearly that is the highest good which stands out so prominently in moral excellence as to compel not only the admiration but also the emulation of the whole race. Thus is the seed of the spirit planted in the bosom of thousands. Thus does the tiny spark, kindled by one, burst forth like a blazing sun in the generations to come. And even unto this purpose are the best men and women appointed by God; to become a light unto others! For as God places the sun in the sky and sends forth the stars in their errand of lighting up the abyssal darkness of space, so does He place human luminaries in the firmament of mankind and sends forth persons and peoples on the mission of spreading truth and justice for aye.

Because Noah possessed all the three characteristics of perfection, as above outlined, he "found grace in the eyes of the Eternal." Those who seek find. Those who find are saved. Those who are saved save others. Shall we seek and find? Shall we carry on the work of salvation? Shall we "walk with God?"

RABBI JOEL BLAU.

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### Suffragists.

President Taft, in a speech at San Bernardino, Cal., last week, had a parting word for the women and their newly granted privilege of the ballot in that State:

"It won't do," he declared, "for you to say, 'Oh, well, we will not go down to those awful polls where those awful persons stand around.'"

"You have got to become a part of those awful people and make those awful persons better. You are trying an experiment. Go ahead with it. You have energy and enterprise, and if you make a mistake you can retrace your steps. Meanwhile we, of the slow and more conservative East, will watch the things you are going to try, and follow you and avoid the pitfalls that you may encounter."

The President is right. If women want to vote and have their vote tell, and if they are going to go into politics and take sides, as they are bound to do, they will have to go to the primaries and the polling places and attend meetings and hustle and jostle the same as the men do, or else their participation in the suffrage won't count.

And if woman will mingle with those of the sterner sex who go to the polls, and electioneer as they do, and become part of "those awful people," she is bound to lose that fine womanly reserve which men like to see them invested with. The militant suffragist has already lost that in the eyes of conservative men and women. Any woman who would march in a public parade and become noisy and heckle speakers at public meetings and commit such wanton acts, as the English suffragists have done, is "mannish." And a "mannish" woman is not the kind of woman that the opposite sex, nor in truth her own sex, looks upon with much admiration.

Anyhow, there's a lot of noise

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brought up and sent out into the world as true Jews and Jewesses. In contrast, in welcome contrast, to many similar Jewish institutions, we ask our readers to note that the Marks Nathan Orphanage calls itself an *Orphan Home*, not merely an asylum.

Superintendent S. B. Kaufman, of the Jewish Federation of Indianapolis, returns to his old charge in the sixth annual report of this institution. This covers the period stretching between the 1st of April of last year to the 31st of March of the present. Mr. Kaufman is a firm believer (why should he not be?) in the efficacy of charity administered by a federated organization. We have heretofore and at frequent opportunity expressed ourselves as in total disagreement with this view, and see no reason for a reversal of our opinion at the present time. Mr. Kaufman puts the case for federated Jewish charity with brevity and candor and our readers will perhaps be interested in the following statement of it by him:

"The complaint that the 'heart and soul' is absent when charity is administered by a federated organization, and that there must be some sympathy and benevolence attached to philanthropic work, is groundless and baseless. The true aim and object of federated organizations should be to eliminate instead of giving alms. It should be to remedy causes and not to prolong conditions where alms are necessary. Every human being has a right to a fair chance of livelihood and when he is deprived of it, not through his own fault or negligence, society should provide for him, not as a matter of charity and sympathy, but as a matter of justice; not for a day, week, month or year, but until the causes are removed and conditions improved. The time may come when the city will take care of her citizens, socially, morally, educationally, and even financially, when misfortune befalls them, and the victim will not be looked upon as a pitiful object, but as a retired member of the great human family of which he was a part and a partner, to which he has contributed his strength and energy and from which he is entitled to derive his benefits. To this end private philanthropic organizations should strive."

The action of the United Hebrew Charities in announcing to its contributors that in the case of its forthcoming annual report no larger edition than is called for will be issued; will evoke considerable discussion in some quarters, and its results will be awaited with interest. The organization in question avowedly, that it wishes to economize, as much as possible, and that the printing and distributing of its annual reports, costing approximately \$1,000 a year, should be avoided so far as possible. Those contributors filled with sufficient interest in the work of the United Hebrew Charities to desire a glimpse of the new report, must so express themselves. That this scheme is quite in order does not appeal to us to require discussion or elaboration. The question is, will the contributors of the Charities maintain their interest in the institution when they do not annually see their names and the amounts of their donations in cold black-and-white? Will the report, where it is not demanded, be missed?

Rabbi H. Pereira Mendes' letter to the *Jewish Chronicle* on the subject of the English chief rabbinates is, as the writer of it hopes, by no means "an indelicate intrusion." Dr. Mendes is surely enough of an Eng-

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lishman, beyond question more than sufficiently a true Jew, to be welcomed among the councillors dealing with this very vexing subject. For the future of the English chief rabbinates the lovers of traditional Judaism all the world over, England having always hitherto been a bulwark of our orthodox faith. Rabbi Mendes paints in glaring colors the anomalous conditions governing American Israel where every rabbi, certainly every congregation, is a law unto himself on all questions of Judaism and its faith and practice, and where the *Hatoras Haravah* know's no standard. We regret, of course, that our religious life and conditions are used to point a moral and adorn a tale to our brethren in faith over the seas. None of us likes to have his dirty linen cleaned or displayed in public. Nor do we wish to discuss the question whether a chief rabbi in this country could have saved us from the religious anarchy into which we have largely fallen. But these considerations do not in the least diminish the force of Rabbi Mendes' remarks; indeed, they lend additional point to them.

If the experience acquired from the complaints about the latest issue of "The American Jewish Year Book" causes a thorough overhauling of the literary methods of those responsible for it, the credit for this welcome change accrues to the Jewish press of this country, and particularly to that portion of it appearing west of the Alleghenies. We have spoken our mind on the subject of this year book, and now would attempt to point out only that communities with a grievance, are being made aware of their grievance. The Jewish Publication Society of America has done much for which its membership and the larger Jewish public must be grateful to it. The complaint of unfairness, of a false pride in its guiding spirits, seems to be (as we have already said) well taken in the case of the latest year book. We cannot say whether the Publication Society or the American Jewish Committee is responsible for the omissions which so many of our contemporaries have made much of. Nor would we venture to compare the latter organization with the London Jewish Board of Deputies—a comparison that is apt—criticism of which appears to be the order of the day in Anglo-Jewry. Either future issues of the "American Jewish Year Book" must reflect the activities of American Jewry, or the title of the book is the veriest misnomer.

To-morrow that sturdy warrior in the Jewish cause, the Hon. Simon Wolf of Washington, celebrates the seventy-fifth anniversary of his birth, and therefore it is mete and fitting that this journal extend to him its best wishes for his future happiness and its hope that he will indeed live to see many happy returns of the day. All the world, and not

the Jewish world alone, knows who Simon Wolf is and what he has done for his brethren-in-faith. As citizen, as Jew, as Freemason and as Ben B'rith he has ever been active in good works; he is a tower of strength for righteousness in the national capital, and a country which has produced such men as he is truly another name for opportunity.

The suggestion that Jews return to the ghetto, as the only means that lies at hand of preserving Judaism to our posterity, has something to commend it. If so many of our co-religionists in this country had not become backsliders from orthodoxy the suggestion would never have been ventured. With our present state of religious anarchy, however, the ghetto is our only refuge.

A booklet called "The Pew to the Pulpit; or, Letters from Laymen," has just been issued. This seems to have been prepared under Lutheran auspices in Pennsylvania, and reproduces *verbatim et litteratim* a number of letters from men in all walks of life on the appeal they would have the preacher make to them. *Mutatis Mutandis*, the booklet has an interest for Jews because some of the fault-finding in it may be made of our own ministers. Nearly every writer dreads the preacher who is histrionic, exhortatory, in the pulpit. A social worker asks the ministers not to give him a liberal theology, not to be too autocratic, to favor a broader democracy in church government, and so on. These writers want to hear the Gospel, pure and undefiled. So, we Jews want to have the living Torah preached to us. An editor implores the pulpit to say nothing of capital or labor—in other words, that the minister take no sides in the conflict that is raging about us. On the whole, an interesting publication.

Morris Salem, whom our readers will remember as the author of an essay on "The Legal Profession from an Ideal and Practical Standpoint," has issued a small book entitled "Reflections of a Lawyer," in which he has included this article and other similar papers. Heeding the author's warning in his preface, that a reviewer of his effort must read it from cover to cover, we declare ourselves fit to pass judgment upon it. Mr. Salem is consumed with pessimism when he regards the present position of his brethren at the bar in this city. He sees them struggling for mere pittance and the prey of ungrateful clients and corrupt judges. He writes, as he says, from the standpoint of an East Side lawyer, which confession he need scarcely have made. The book is not without interest, although couched in a conspicuously careless and slovenly English. What Mr. Salem has to say of East Side police court conditions is excellent; we are glad for the fair fame of our city that this untoward situation has been remedied.

# FURS

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## BAR MITZVAH

**ABRAHAM**.—Mr. and Mrs. Sol H. Abraham, of No. 137 Lexington avenue, announce the Bar Mitzvah of their son, Harold L., on Saturday, October 28, at Synagogue Beth Israel Bikur Cholim, Lexington avenue, corner 72d street.

**ADLER**.—Mr. and Mrs. Ph. Adler, of No. 521 West 124th street, announce the Bar Mitzvah of their son Seymour at Temple Etz Chaim, 107 East 92d street, Saturday, October 28, 1911.

**FISHER**.—Mr. and Mrs. Gus Fisher announce the Bar Mitzvah of their son Melville at the Synagogue Etz Chaim, 107 East 92d street, Saturday, October 28, 1911. Residence, 315 Chestnut street, Richmond Hill, L. I.

**LITMAN**.—Mr. and Mrs. Frank Hillman, of No. 76 West 120th street, announce the Bar Mitzvah of their son Arthur on Saturday, October 28, at 9 a. m. at Ohav Zedek Synagogue, 18 West 16th street. Reception in vestry rooms at synagogue immediately after services and also at their residence on Sunday, October 29, at 5 p. m.

**KASS**.—Mr. and Mrs. A. L. Kass, of No. 226 South Ninth street, Brooklyn, announce the Bar Mitzvah of their youngest son, Henry, at Synagogue Beth Haknesseth Anshei Bialystok, 9-11 Willet, 28, at 9 a. m. No card.

**MANHEIMER**.—Mr. and Mrs. Morris Manheimer announce the Bar Mitzvah of their son Jerome, Saturday, October 28, West End Synagogue, 82d street, between Columbus and Amsterdam avenues. At home Sunday, October 29, 3 to 6, No. 10 Manhattan avenue.

**PLONSKY**.—Mr. and Mrs. Gustave Plonsky announce the Bar Mitzvah of their son Monroe Saturday, October 21, at Temple Agudath Jeshorim, 113 East 86th street. At home Sunday evening, October 22, No. 20, Riverside Drive.

**POLACK**.—Mr. and Mrs. Isaac Polack announce the Bar Mitzvah of their son Leon M. at the Kehillah Israel Synagogue, Jackson avenue and 168th street, on Saturday, October 28. Reception on Sunday, October 29, from 3 to 7, 797 East 166th street, between Union and Tinton avenues.

**SCHENK**.—Mr. and Mrs. Karl Schenk announce the Bar Mitzvah of their son Henry L., on Saturday, October 28, at

the Hebrew Tabernacle, 228 West 130th street. Reception on October 29 at 228 West 141st street, after 3 o'clock. No cards.

**SOCOLOV**.—Mr. and Mrs. Harry Socolov, of No. 1439 Madison avenue, announce the Bar Mitzvah of their son Herman on Saturday, October 28, 1911, at the Beth Hamedresh Hagodah, 105th street, between Lexington and Park avenues. Reception at their residence on Sunday, October 29, 1911, at 6 p. m.

## BIRTHS.

**BOEHM**.—Mr. and Mrs. Harry E. Boehm, (nee Mildred Witt), of 548 West 16th street, announce the birth of a son on Monday, October 16, 1911.

**FRANKENTHALER**.—Born to Mr. and Mrs. Sol Frankenthaler (nee Amanda Lussner) a daughter (Janet Bernice) on Sunday, October 15, 1911, 68 West 107th.

**KATZ**.—Rev. and Mrs. Marcel Katz, of 128 West 115th street, announce the birth of a daughter on October 22, 1911.

**LEZINSKY**.—Mr. and Mrs. Leon Lezinsky (nee Lillian K. Schwartz), a son, October 18, 600 West 115th street.

**SCHWARTZ**.—To Mr. and Mrs. Edmund Schwartz (nee Lillian Prager), 210 West 107th street, a daughter, October 18, 1911.

**TABLEPORTER**.—To Mr. and Mrs. Morris J. Tableporter (nee Rae Beltman), of 25 West 140th street, a son, on October 28, 1911.

## IN THE SYNAGOGUES.

**AGUDATH JESHORIM**.—Dr. David Davidson preaches Sabbath morning on "Noah, or Lighthouses in the Ocean of Time."

**ANSCHKE EMETH (West Harlem)**.—Mr. Julius J. Price will lecture Sunday morning on Joshua Ben Chanaya.

**BETH ISRAEL BIKUR CHOLIM**.—Rabbi Aaron Eisenman will preach Sabbath morning on "Man's Power to Rise Triumphant Over His Environment."

**B'NAI SHOLAUM (Brooklyn)**.—Rabbi Ignatius Herbert Levinthal will preach this (Friday) evening on "The Beauty of Janet in the Temple of Shem." Saturday morning he will speak on "The Portion of the Law."

**EMANU-EL BROTHERHOOD**.—This Friday evening Rabbi B. A. Tintner, of Congregation Mt. Zion, will deliver an address.

**HAND-IN-HAND (Bronx)**.—Rev. Dr. Isidore Reichert preaches this (Friday) evening on "Religion and Science." Sabbath morning "The Significance of the Rainbow."

**MT. NEBOH**.—Rabbi Samuel Greenfield will speak this evening on "The Synagogue."

**MT. ZION**.—Rev. B. A. Tintner will preach Sabbath morning on "A Two-fold Duty." A lesson from the life of Noah. A meeting of the Young Men's Club will be held on Saturday evening at 8 o'clock.

**SHAARI ZEDEK OF HARLEM**.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Covenant and the Rainbow."

## SOCIAL.

Dr. and Mrs. Harry J. Novack (nee Dimin) have returned from their honeymoon trip and are now residing at 1013 South Fourth street, Philadelphia. Mrs.

Novack was Miss Jennie Dimin, the daughter of Mr. and Mrs. Max Dimin, of 295 Wiltouhough avenue, Brooklyn.

The Amelia Relief Society gave its first bridge and whist of the season on Thursday, October 19, and the affair was well attended. Many beautiful prizes were distributed.

An evening whist will be given by the New York Ladies' Auxiliary of the Jewish Consumptive Relief Society on Tuesday evening, November 14, 1911 at the Elmsire, 128th street and Lenox Avenue. The proceeds of this affair will go towards the completion of the second New York Ladies' Auxiliary Pavilion in Denver, Colorado. The society will also give its annual ball and entertainment at the Hotel Astor, December 16, 1911. The money realized will be used for the same cause.

The Temple Israel of Harlem Sisterhood are making extraordinary efforts for their forthcoming entertainment and dance at the Waldorf-Astoria on Saturday evening, November 18, 1911 at 10 o'clock. It is four years since the Sisterhood undertook an entertainment on such a large scale, but the pressing demand for funds to relieve the many applicants for help compels them to again appeal to the public and the demand for tickets already in evidence gives promise that the efforts will meet with all expectations. The committee of ladies in charge are thoroughly experienced and the entertainment gives promise of surpassing all previous achievements.

## IN MEMORIAM.

**HERNSTADT**.—On Sunday, November 5, 1911, at 11 o'clock, the monument erected in memory of the late Herman HERNSTADT will be unveiled at Maimonides Cemetery, Cypress Hills. Relatives and friends are invited to be present.

## REMOVAL NOTICE.

Mr. and Mrs. Joseph Robinson announce their removal from No. 68 Lenox avenue, Manhattan, to No. 495 Eighth avenue Brooklyn.

## New Day Nursery in Harlem.

The Sisterhood of Social Workers announces that a day nursery will be established in the Sisterhood home, at No. 238 East One Hundred and First street, in the heart of the uptown ghetto. The formal opening will take place on Sunday, October 29, 1911, and there will be a reception from 3 until 6 o'clock. It is planned to have the nursery serve several purposes. In the first place, and chiefly, it will afford a place where mothers who are ill and undergoing hospital treatment may leave their children. In the second place, the infant children of widowed, deserted or otherwise deserving mothers, who desire to work or to seek employment, and thereby to make themselves self-supporting, may leave their children in the nursery. In the third place, it is planned to conduct an employment bureau as part of the work of the Sisterhood. In addition it will be part of the work of the nursery to aid parents in the neighborhood in the clothing and feeding of their children according to approved modern methods and hygienically.

The nursery will be under the direct care of a trained nurse, and will further be under the supervision of well-known physicians—specialists—who have kindly consented to give their services without compensation.

## A New Jewish Organization on the West Side.

Despite the inclement weather, more than fifty young men and young women gathered at the synagogue, last Sunday, at Pincus Elijah, 118 West Ninety-fifth street, on Sunday evening, last, and formed themselves into the "Young Folks' League of Congregation Pincus Elijah." The aims of the league are: 1. To establish a strong representative organization of the Jewish young men and young women of the west side. 2. To advance the social, intellectual and religious interests of the members. 3. To help the congregation and its Talmud Torah morally and financially. To judge from the enthusiasm of those present, the league is destined to become one of the most influential organizations of the west side.

The following temporary officers were elected: Mr. Emanuel Harris, president; Miss Sadelle Saperstein, vice-president; Mr. Samuel Klein, secretary, and Mr. Max Herman, treasurer.

The next meeting will take place on Tuesday, October 31, at 8 o'clock sharp at the synagogue. All young men and women religiously inclined are invited to attend.

## Young Men's Hebrew Association.

The special entertainment, given by the Committee on Social Work, last Sunday evening, served to introduce Madame Betty Brooke, of Australia, to her first New York audience. Madame Brooke sang a number of quaint Australian songs very delightfully. The instrumental portion of the evening was provided by Mr. Max Jacobs, the violinist, and the literary part of the programme, by Miss Jessie B. Cronmette.

On Sunday evening, October 29, at 8:15 o'clock, P. M., Menke Literary Society will give a novel entertainment, at which the various musical and literary numbers will be provided by the members themselves. This is in keeping with the policy of the Committee on Social Work, which is endeavoring to develop individual talent and encourage the various clubs of the building in giving public entertainments without the assistance

## R. Smith & Co., in Twenty-third Street, Largest Speciality Shop in America.

Last week witnessed the opening of the largest popular price outer garment store in America, when R. Smith & Co. received the public in the building formerly occupied by Le Boutellier Bros., 48-52 West Twenty-third street.

This building, one of the landmarks in the fashionable shopping district, will hereafter be devoted to selling ready-to-wear apparel for women, misses and for men and boys, but what will prove an innovation will be the disappearance of high, fancy or prohibitive prices in this section, so far as R. Smith & Co. are concerned.

This firm buys in large quantities for cash only and selling for cash, have every advantage afforded by ready money when going to market that mounts a great deal if the public gets the benefit of it, and that's where R. Smith & Co. expect to revolutionize

The visitor to this store cannot fail to be impressed by the magnitude of the display of garments on the main floor. The very latest styles in cloth or fur coats are to be seen in endless variety and all prices marked in plain figures on placards surrounding each clothes rack from which they are suspended.

Thus the visitor is enabled to see the price of garments distinctly and without the necessity of inquiring from the sales people.

They will know whether the price is right, and this can be determined in silent meditation without interference, a feature encouraged by R. Smith & Co., relying upon their ability to give extraordinary values at attractive prices.

In bringing this new store to the attention of our readers, the matter of prices has been repeatedly referred to because it is the determination of R. Smith & Co. to break the high price exclusive market place for which Twenty-third street has heretofore been noted.



Robert Smith.

business in the fashionable section by giving every advantage they themselves obtain to their customers.

The building has a frontage of 75 feet on Twenty-third street and is six stories high. This vast space filled with everything requisite, desirable or fashionable in outer garments of reliable qualities, represents an outlay for a stock of ready-to-wear goods unsurpassed anywhere in America, and it must be remembered that there are some notable stores of this kind, but none conducted on such an elaborate scale, wherein the benefit will inure to the public to the extent calculated by

R. Smith & Co. also maintain a large store in West Fourteenth street, and which has been phenomenally successful, as previously stated in THE HEBREW STANDARD, which gladly presents the portrait of Mr. R. Smith, one of the most enterprising and courageous business men who ever entered this metropolis.

The new departure of specializing in outer garments must, like all his ventures, prove an unqualified success and the public will be benefited.

The new store is under the personal management of Mr. Joseph Dorf, an enterprising popular business man of special qualifications for the position.

## of the department of social work.

Enrollment in various educational classes is still going on, and the Committee on Educational Work has just opened another new class. This is class in elementary psychology, conducted by Mr. H. H. Goldberger. This class is intended for young men of some of the members of the work in the other classes of the building.

A gymnasium class for business and professional men has just been organized. This class takes up light gymnastics and swimming, and the beautiful new marble swimming pool is thus utilized. The class meets on week day afternoons from 5 to 7 o'clock, and at the present time a number of professional men, including physicians and ministers, have been enrolled. The members of this class, receive individual instruction in swimming. New members may join at any time.

## Dancing parties will be given during the coming week by the Grace Agulans, the Ateres Reus, and the Arcadians.

**Bronx Y. M. H. A.**

The Y. M. H. A. of the Bronx, in order to put its work before the Prospect Avenue section of the Bronx, held a meeting on October 12, and a large audience of nearly 1,200 people listened to the stirring address of Rev. Dr. Samuel Schulman, Borough President Miller, Rabbis Alexander Bassi and Chloim H. Levy and others also addressed the audience on behalf of the Y. M. H. A. Mr. Maxwell Heller presided. As the result of the meeting many new members were added and several donations received. It is hoped to follow this up by similar meetings in other sections of the Bronx.

The Y. M. H. A. of the Bronx has taken up the instruction of school children in the afternoon. Hebrew and Jewish history will be under the supervision of Rev. Dr. E. L. Solomon.

Every Saturday a lecture on law or economics, followed by discussion, takes place in the auditorium under the auspices of the Young Men's Forum. The public is welcome.

## The Emanu-El Brotherhood.

The speaker at the services to be held at the Hebrew Technical School for Girls this (Friday) evening, will be Rev. Dr. Benjamin A. Tintner, of Congregation Mt. Zion. In spite of the inclement weather the attendance at the children's services on Saturday, October 21, was quite large. The talk was given by Mr. Max Roth, superintendent. On Saturday, October 28, Mr. George Fuchs, director of a junior boys club, affiliated with the brotherhood, will address the children at the services.

On Sunday evening, October 29, the "Les Etudiants de Francias," a club composed entirely of students, will entertain their friends with a literary and musical programme. The entire programme will be rendered in French.

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Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill.
GRAND LODGE OF THE UNITED STATES.
OFFICERS:
M. S. STEIN, Grand Master, New York; S. HOFFMEIER, Dep. Gr. Master, New York; ADOLPH FINZENBERG, Second Dep. G. M., New York; ADOLPH PIKE, Third Dep. G. M., Chicago; ABRAHAM HAFER, Sec'y, New York; B. FRANKENTHALER, Gr. Treasurer, New York; HENRY LICHTIG, Ch. Endowment Com., New York.

The following letter has been sent out to all the lodges in the district:
Brethren:
Through an arrangement effected with 'THE HEBREW STANDARD' one of the leading periodicals in the United States, whose columns and influence are devoted to the uplifting and dissemination of Judaism, it has been decided that any item concerning the Independent Free Sons of Israel can be published in that journal free of charge.
It is therefore requested that you acquaint the members of your lodge of the foregoing and in the event of any happenings either of a business or social character, which is deemed worthy of publication, such notices should be transmitted to the undersigned who will forward the same for insertion.
An observation to be made by the members will assist in the promulgation of Free Sons of Israel and the publicity attached to these announcements, results to our ranks to be obtained:
Fraternally yours,
Abraham Hafner, Grand Secretary.

INDEPENDENT ORDER BRITH ABRAHAM

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For further information address Leon Sanders, Grand Master; Jacob Schoen, Grand Secretary.

Erste Dukler Lodge, No. 32, is reporting success in increasing its numerical strength.

Gottthold Epl-Lessing Lodge, No. 37, of Cleveland, Ohio, has reported a number of initiations and propositions, and the Grand Master Sanders that more are coming.

Abraham Goldman Lodge, No. 44, writes to Grand Secretary Brother Schoen: "From the members in general that no lodge shall excel us in propositions, and initiations; we are working for the I. O. B. A."

Columbus Lodge, No. 61, of New Haven, Conn., the officers and members in general are in a progressive mood, and at each meeting there is a new gain of members. The order can justly feel proud of this branch.

Banner Lodge, No. 93, of St. Louis, Mo., proposes and proves by its work that they are and will maintain their name of Banner Lodge. No lodge will or can prove more loyal or more interested, and there is no stop and no halt.

Crown of the West Lodge, No. 135, of St. Paul, Minn., although a long way from the seat of government, does not overlook its duty to the order. The members, one and all, are active, and nothing is left undone that can increase and perpetuate the order.

Rabbi Isaac Elchonon Lodge, No. 154, of Boston, Mass., awaits an official visit from Grand Master Sanders. The brethren say they will sit up brown and show all honor to the leader of the order.

Hebrew Progressive Lodge, No. 177, of Boston, Mass., is composed exclusively of young people. No meeting is held that does not increase their numerical strength, and the officers of the Grand Lodge are delighted.

Independent East New York Lodge, No. 184, which fills a vacant number that formerly existed, was instituted three months ago with thirty members. It now counts seventy members and will initiate twenty more at the next convocation.

Virginia Lodge, No. 195, of Newport News, Va., is rapidly coming to the front and will soon be a leading lodge of the South. Members are being brought in from all sections of the surrounding country.

Rheingold Lodge, No. 213, of Roxbury, Mass., will at their next convocation

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initiate their 150th member with the 35 candidates proposed. A representative of the Grand Lodge will be present.

Harrisburg City Lodge, No. 238, of Harrisburg, Pa., is arranging for a ball and package party to be held on New Year's Eve. The Grand Lodge will be represented with a package to be sent for the occasion. The members are hard at work and expect fully fifty or more additional members.

Julius Miller Lodge, No. 266, of Flatbush, Long Island, will give their lodges a strong tussle in gain of members. The lodge is doing wonderful work and the members say that where there is a will the way is easy to get more members. At the Grand Lodge their work is noted with much satisfaction.

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For full particulars and all information address SAMUEL DORF, Grand Master.

Grand Master Samuel Dorf has had a busy time of it since the death of the late Grand Secretary. He is constantly on his feet and discharges all duties. He sees him daily at the office of the order.

Geo. W. Leisersohn, the successor of his late father, has all matters of the order in hand and is working very satisfactorily for the best interests of all constituents.

Oscar Wiener, the Endowment Secretary, aids and assists the present incumbent of the Grand Secretary in every possible manner.

First Deputy Grand Master Myer Schoenfeld is ever ready and willing to help the organization as far as he possibly can.

New lodges are being organized and instituted in all parts of the country, and the increase in members is greater than in all previous years.

The enrollment rate is more than satisfactory. The members and lodges. The death rate is normal and the officers of the Grand Lodge are thus spared the loss of members by death.

Peace and harmony, for which the Grand Lodge labored in the past, is supreme in the brotherhood in all parts of the country where lodges are located. There is but one aim for which all strive—the growth and prosperity of the great order, Brith Abraham.

Numerous applications for charters of new lodges are being considered and as they are granted full notice will appear in these columns.

Grand Master Dorf and other officials contemplate making an official tour among in hand an discharges all duties early date, not for the purpose of counseling and advising, but to personally thank all branches for their active and excellent work done and being done.

During the coming winter numerous lodges will hold festivals, balls, theatre parties and other enjoyable affairs, particulars of which will appear in these columns.

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Office of the Order, 78 2d Avenue, N. Y. City.
A live and wide awake order. Security and safety for all. No excessive dues or assessments.

AMNUN GOLDSTEIN, Grand Master. SIGMOND FODOR, Grand Secretary.

Falkenheim Lodge, No. 70, has arranged for the holding of an entertainment and ball on January 4 next, at the Star Casino. The lodge counts 300 male members, and anticipates a social and financial success. Grand Messenger A. Bieber of the Executive Board is a member of this live and wide awake branch.

Grand Master S. Goldstein, on Wednesday, October 18, installed Degel Yehuday Lodge, No. 191, in Brownsville, N. Y., with 50 members. Executive officers assisted. This latest addition to the order promises to increase rapidly.

Nathan Marcus Lodge was officially visited by First Deputy Grand Master A. Wiener on the 18th inst., and the members were present. Ex-President Lissner was presented with a gold watch and the address of Brother Wiener was voted a masterpiece of oratory.

Borough Brooklyn Lodge, No. 108, will initiate five young members at their next session, and expect a number of additional propositions.

Benjamin Schwartz, of Braddock, Pa., Third Deputy Grand Master, has proven to be a wise and most excellent selection, and the order through his efforts will materially increase, as up to date nearly 100 members have been gained, and ere the close of this fiscal year as many more will likely be added.

Grand Secretary Sigmond Fodor is now serving his fifth term in the present station. When the order required a brother for this position, the then Grand Master G. L. Loewenthal selected brother Fodor as the right man for the place. To-day all members, counting 23,000, say no better selection could have been made.

Manhattan Lodge, No. 61, is adding to their roll of members. From now until the next election of delegates there will be extraordinary efforts made to increase.

Baron Rothschild Lodge, No. 64, of Providence, R. I., reports an excellent increase, and will continue their work for the best interest of the brotherhood.

Leon Saunders Lodge, No. 78, has in the first six months made excellent progress in gain of members and finances. Brother Wasserman, who has for twelve years past been a member of the Executive Board, is the "Macher."

Greater New York Lodge, No. 89, is adding members to their roll. The brethren have determined to be in the swim, and will not permit others to work for them, but will prove that they are wide-awake, and active in all that appertains to the brotherhood.

Haverstraw Lodge, No. 138, with a limited field, is keeping pace with sister lodges by initiating and proposing new members.

Michael Brayer Lodge, No. 151, is to be congratulated on their uptown move. It was just what was wanted, and the result in gain of new members and finances prove this conclusively.

Syracuse City Lodge, No. 173, reports to the Grand Lodge wonderful success this year, and they attribute this to the present administration, all of whom are active and excellent workers.

Grand Secretary Sigmond Fodor, by special invitation, visited Moses Ben Amram Lodge, No. 185, on October 22, at Braddock, Pa. Brother Fodor was accorded all due honors and assisted at the initiation of 25 young members. In the afternoon he took part in the dedication of the cemetery.

Zion Lodge, No. 59, was visited on Sunday evening in McKeesport, Pa. by Grand Secretary S. Fodor, accompanied by the Third Deputy Grand Master, and all members of Moses Ben Amram Lodge. Twelve young members were initiated. Addresses were delivered by a number of the visitors.

A Haym Salomon Meeting.

Dr. Madison C. Peters has arranged for a public meeting in the Pilgrim Congregation Church, Madison Avenue and 121st Street, for next Sunday afternoon at 3 o'clock. Dr. Peters, in the opening address will present the facts showing that Haym Salomon was the real financier of the American Revolution. The speakers to follow will give reasons why the monument should be erected to Haym Salomon's memory. Among the speakers who have promised to come at the writing of this notice are Mr. Edward Lanesbach, Rev. Dr. Joseph Silverman, and Congressman Henry M. Goldfogel. There will be others. This is the second of a series of meetings to be held Sunday afternoons for the dissemination of public questions. Mr. Joseph Harodas will give an organ recital preceding the addresses.

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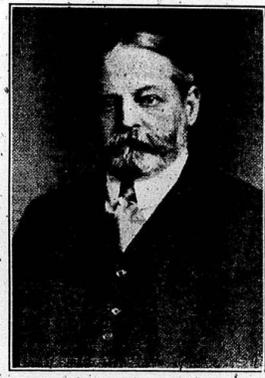
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Francis Key Pendleton.

Francis Key Pendleton, one of the candidates of the Democracy of New York for the office of Justice of the Supreme Court, is a native of Cincinnati, but has resided in New York City the greater part of his life. He is a graduate of Harvard College and the Harvard Law School and was admitted to the Bar in this city in 1874, and has been engaged in active practice since. He has always taken an active interest in public affairs, and in 1904 was appointed chairman of the New York City Improvement Commission, which inaugurated the work of widening Fifth Avenue. In 1907 he was appointed Corporation Counsel to the City of New York, which position he occupied until 1910.



In February of this year Governor Dix appointed Mr. Pendleton a Justice of the Supreme Court, and he is still on the bench.

As Corporation Counsel, Judge Pendleton's record compares favorably with that of his predecessors, among whom were David Graham, Jr., James E. Brady, John E. Devlin and Judge Davies.

Among the many important decisions he has rendered may be enumerated those on the debt limit case, the re-count law, which Mr. Pendleton argued personally in the Court of Appeals, the prevailing rate of wages cases, by which city employees were paid the prevailing rate of wages, and the eight hour law. Since his appointment as Justice of the Supreme Court he has rendered many important decisions simply demonstrating his fitness for the position.

It is greatly to be regretted that both of the political parties failed to nominate him for re-election; in fact, one of the most prominent Republican papers has said of him, in every respect, Judge Pendleton is splendidly equipped for the bench. A vote for him would undoubtedly aid in the election of a capable and conscientious justice. During a very busy career of over thirty years he has won the esteem and commanded the re-

spect of both the Bench and Bar. We feel the most perfect confidence in saying that in all the requirements that go to make the best Judge, Judge Pendleton seems especially equipped and his election will add much to the dignity and ability of a Bench of which our citizens are justly proud.

Malden Ministers on the Recent Outrages.

Rev. Drs. R. E. Sykes and C. H. Moss, as a committee for the Malden, Mass., Ministers' Association, have prepared the following on the assaults on the Jews, for their organization:
"Members of the Ministers' Association of Malden wish to express their sympathy with the Jewish people of our city, who recently were subjected to insult and violence while engaged in their service of worship. Such conduct is not only unmanly and un-Christian, but is an outrage on personal rights and liberties guaranteed to all American citizens. We commend the efforts of the authorities in our city to apprehend the offenders and to bring them to the bar of justice. It should be manifestly that such violations, both of the spirit and fundamental principles of our Republic, cannot be permitted with impunity."

APLER, MILTON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of the late of Morris Cukor, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Kantowitz & Eberg, No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of February next.

Dated at New York, the 2nd day of August, 1911.

CYRUS ADLER, SAMUEL A. HERZOG, Executors.

NEWMAN & NEWGASS, Attorneys for Executors, 43 Cedar Street, New York City.

ALEXANDER, JOSEPH M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Alexander, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Kantowitz & Eberg, No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of February next.

Dated at New York, the 14th day of August, 1911.

Sarah Alexander, Executrix.

Kantowitz & Eberg, Attorneys for Executrix, No. 32 Broadway, Borough of Manhattan, City of New York.

DEBROVSKY, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Debrowsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Morris Cukor, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of February next.

Dated New York, the 3d day of May, 1911.

HERMIE DEBROVSKY, Administratrix.

MORRIS CUKOR, Attorney for Administratrix, No. 63 Park Row, Borough of Manhattan, New York City.

KAFKIS, EMANUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Kafkis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 38 Park Row, in the City of New York, on or before the 30th day of December, 1911, next.

Dated New York, the 17th day of June, 1911.

MYRON SULZBERGER, Attorney for Executor, No. 38 Park Row, New York City.





The Abrogation of Treaty With Russian Government. (Continued from first page.)

the rights of their respective countries, and should admit of no discrimination in favor of some citizens and against other citizens of either of the high contracting parties.

Under my construction of the treaty with Russia, concluded at St. Petersburg in 1832, I am certain that no discrimination can be made against any American citizen on account of race or religion, and when Russia makes this discrimination she violates the treaty, and perpetrates an act unfriendly to the United States. We cannot tolerate this injustice.

Russia's refusal to recognize American passports on account of race and religion is, therefore, a clear violation of the treaty of 1832, and the remaining question is one of remedy only. What action should the United States take in the matter? I have given much thought to this inquiry and have finally concluded that the only action that we can take to remedy the injustice to American citizens is to serve the usual official notice on Russia that we desire to terminate the treaty of 1832, and that at the expiration of the notice, given in accordance with the terms of the treaty, it shall be abrogated, and null and void.

Just as soon as Congress convenes in regular session next December I shall make every effort to pass my resolution and indulge the hope that it will be speedily enacted into law, and to that end I trust all friends of justice and of liberty in America will lend such aid as they can consistently.

We must be true to the great principles of our Government. We cannot consent to connive at discrimination against any American citizen on ac-

count of his race or religion or permit any foreign power to ostracize him or discriminate against him for these reasons. It is an insult to every American.

Russia must recognize American passports without discrimination or the Russian treaty must be abrogated. No other course is open to the United States, and for this Government to submit further to the violations of the treaty by Russia is a humiliation that demands the condemnation of every patriotic American.

I shall keep up the fight for justice to all Americans at home and abroad, regardless of race or religion, until the battle is won.

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WOLFF, AMELIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Wolff, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, Room 1902, No. 35 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 15th day of April, 1912, next.

Dated New York, the 3d day of October, 1911. SAMUEL L. WOLFF, Administrator. FIXMAN, LEWIS & SELIGSBERG, Attorneys for Administrator, 35 Liberty Street, Borough of Manhattan, New York City.

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DUTKA, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dutka, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at office of his attorney, No. 302 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of November next. Dated New York, the 26th day of April, 1911. SAMUEL D. WOLFF, Administrator. LAURENCE J. BERSHAD, Attorney for Administrator, 302 Broadway, New York City, Manhattan, Borough.

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# JEWES AND SCIENCE.

By B. HOROWITZ.

Fourth Series—No. 9—Leopold Kronecker

Education does one of two things for us Jews. It either increases our love for Judaism or destroys the bonds uniting us to it. Which of these it shall be is determined mainly by the upbringing the individual receives. If he is reared in a Jewish atmosphere, if instruction be given him in Jewish as well as secular learning, above all, if his instructors are sufficiently modern in spirit to interpret Jewish writings as to reconcile them with the established knowledge of the day, the youth will bloom into manhood steadily developing all those qualities which ultimately give rise to intense patriotic, nationalistic feelings. The walls of Judaism then become so strong as to be impregnable. If, on the other hand, the Jewish training received be meagre or none at all, or if the teacher so instructs as to suppress rather than stimulate inquiry, a loss to Jewry of the individual so brought up is a logical sequence and a probable consequence.

Kronecker falls under the second category. Sprang from a highly gifted and intellectual stock, but one where general culture reigned supreme and Jewish knowledge was at a minimum—a sort of inverse ratio idea—Kronecker had few scruples in throwing off shackles, the metal of which had long become rusty and was rapidly disintegrating. To him the Jew and the Christian were alike, good for the same thing, and that was nothing. As, however, by crossing the borderline and entering Christian territory the chances for preferment increased tenfold, our ambitious youngster left his native land of sterility to settle in one "flowing with milk and honey." Here he "grew rich and multiplied." Students regarded him with wonder and awe; universities vied with one another in offering their chairs to him; learned bodies hastened to shower honors of various kinds. He lived in the midst of this plenty for many years. Kronecker, as most of the men whom we have recorded in the series, was a born genius. He thought and dreamed mathematics in his swaddling clothes, and advanced theories on the subject in his teens. By the time of his matriculation he could have easily replaced any of the professors at the university. When he received his doctorate the number of German mathematicians who could compare with him could be counted on the fingers of one hand.

But Kronecker was withal a practical man who could successfully apply his knowledge in the business world. This was well seen when he undertook to reconstruct the fallen fortunes of his (then) future father-in-law. Within two years not only was all regained but the original sum had almost trebled. As a reward for these services the old man bestowed his daughter upon the mathematician—a reward most gratifying to the young man, for it seems that he had undertaken the task with this express understanding.

Kronecker was born in 1823 in Leignitz. His father was a merchant, but a man by no means given over entirely to commercial pursuits. Most of his leisure time was spent in a study of philosophy, a study of which his son was also extremely fond, and which he assiduously cultivated. Young Leopold first received private instruction and was then sent to a preparatory school whose principal, Dr. Werner, was an accomplished scholar and a friend of the family. This he changed some

years later for the gymnasium where Werner taught philosophy and Kummer mathematics. Both of these men seemed to have made a marked impression upon the boy, who spoke glowingly of them. Certainly all that is known of them tends to confirm Kronecker's opinions.

What an ardent Israelite Kronecker *per se* must have been, is evidenced by the fact that he allowed his son to attend Werner's lectures on the Christian religion. This was certainly a most original way of instructing the child in the history of his race. Results showed that he benefited by this course.

Kummer early recognized Kronecker's mathematical propensity, and he did all he could to further foster and encourage it. Fortunately for the pupil Kummer was appointed professor at the University of Breslau about the same time that Kronecker entered it as student, and the continued close contact of master and pupil was decidedly beneficial to both. Besides excelling in mathematics Kronecker proved himself to be an excellent student in all other courses. His knowledge of the languages, of philosophy, of science in general, while perhaps not as profound, was certainly intimate.

In the spring of 1841, upon the advice of Kummer, Kronecker proceeded to Berlin, there to attend the lectures of Dirichlet and Siemen. Later on he also attended those of Karl Gustav Jacobi, another one of the "lost sheep" of Israel. After staying in Berlin a couple of semesters he removed to Bonn. Here he took a leading part in all students' activities. He became one of the founders of the *Burchenschaftlichen Verbindung*, a student organization which Berlin authorities were eager to do away with, but which remained and flourished in spite of all efforts. More than one-tenth of all the students at the university belonged to it, and among them some of the brightest. Professors, such as Neumann, Dahmann, Nitzsch and Arndt were its friends and supporters.

In 1845 Kronecker received his Ph.D. with highest honors. Soon after he threw himself into a totally different sphere of activities, that of re-establishing his uncle's fortune, of which mention has already been made. In spite of poor health at this time he came through the ordeal triumphant, and three years later, married his cousin, with whom he lived happily for forty-three years. Her death preceded his only by a few months.

Kronecker continued to interest himself in business affairs till 1855; though at no time did these activities assume such proportions as to make it impossible for him to pursue his favorite studies. An active correspondence on mathematics with Kummer and others proves decidedly to the contrary, especially his remarkable work on "Algebraisch auflösbare Gleichungen," which he handed over to Dirichlet in Berlin just before setting out for a journey to Paris, and which Dirichlet immediately laid before the Berlin Academy, where it was received with acclamation.

From 1855 onward Kronecker devoted himself entirely to study. He settled in Berlin in conjunction with Kummer, Weierstratz and Borchardt. The academy elected him a member in 1861, and he contributed the results of most of his researches to its journals. After Borchardt's death Kronecker was made the editor of the famous *Crelle Journal*, an honor to which only the most distinguished mathematician could as-

pire. He was also active at the university where he was entitled to teach as member of the academy.

So attached did he become to Berlin that when, in 1868, the Göttingen authorities offered him the chair of mathematics he refused it. In 1883 he was made full professor in Berlin.

It is very hard to give an idea of his contributions to mathematics, since he does not belong to those who associate themselves with the comparatively easy side of their subject. As a teacher he could exert his influence upon comparatively few, but upon these his influence was very great. Mention may be made of his work on elliptical functions; elaboration of Leiknitz's theorem; parametric equations; osculating curves; indefinite integration, etc.

He died in 1891.

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MUSIC AND MUSICIANS.

In connection with the Liszt centenary concerts at the Century Theatre this (Friday) and Sunday afternoons, October 27 and 29, which will open the two-subscription series of the Symphony Society of New York, there will be shown in the foyer of the theatre a collection of Liszt manuscripts and other memorabilia. The soloist at each of these Liszt concerts will be Mr. Harold Bauer, the pianist. This afternoon the "Faust" symphony and the "Dance of Death" for pianoforte and orchestra, will be played. On next Sunday afternoon three symphonic poems, "Tasso," "Mephistopheles" and "Les Preludes" will be presented, and Mr. Bauer will be heard in "St. Francis Preaching to the Birds" and in the E flat Concerto.

Arrangements have been completed with Sig. Gatti-Casazza for the appearance of De Pachmann, the celebrated pianist, at the first of the Sunday night concerts in the Metropolitan Opera House on Sunday, November 26, when he will be heard for the first time during the season with orchestra playing Chopin's F minor concerto and several groups of solos. De Pachmann's next appearance in this city will be a recital in Carnegie Hall on Saturday afternoon, November 4.

The first concert of the Kniesel Quartet will be given in the grand ball room of the Hotel Astor, on Broadway, on Tuesday evening, October 23, at 8 P. M. The subscription sale now in progress is the largest in the history of the quartet, many patrons taking advantage of the opportunity long denied to secure good seats, which the larger auditoriums permit. The hall has the advantage unusual for a hotel concert room in being situated on the ground floor with immediate access from entrance No. 14 on Forty-fifth street, just west of Broadway. The programme for the first concert is Beethoven's Quartet in F minor, op. 95. Claude Debussy's two movements from the quartet in G minor and Schubert's quartet in A minor, op. 29.

Haley's "La Juive" (The Jewess), which, strangely enough, our Metropolitan has neglected for many years, continues to be performed at frequent intervals in the opera houses of Germany. Thus during the first week of September it was produced in Cologne and in Vienna with great success. In the Austrian capital Herr Slezak sang. "Why cannot he be heard here in the same part? In his recently published autobiography Wagner praises the dramatic power of Haley's music and the modesty and amiability of the great French composer.

Mr. Charles Kunen, a gifted young Jewish violinist, who has been favorably received by both critics and public, will give a recital at Carnegie Lyceum on Tuesday evening, October 31. His programme includes the Cesar Franck sonata; the new Max Bruch concerto; an arrangement by Kreisler of Kreisler and Hejre Kati by Hubay.

David Bispham will give an all-English programme of songs and recitation to music at Carnegie Hall on Sunday afternoon, October 29, at 3 P. M. Mr. Harry M. Gilbert will sit at the piano. The first part will consist of classical and modern songs by foreigners, while the second part will be given over to compositions of Americans. The programme will include the new song of Tenyson's "Elaine" to music composed by Ada Weigel Powers. Mrs. Powers will play the accompaniment.

A story comes from Vienna of Frau Selma Kurz, the opera singer, and Prof. Leopold Harvurtz, the court painter. The prima donna, it is said, had long been anxious to have her portrait painted by the professor. A friend introduced her, and the artist agreed to execute the commission. The portrait was finished in thirty sittings, and the singer, enthusiastic in its praise, handed the painter a small package and asked him to send the picture to her home. The professor opened the package on the spot and found that it contained \$400.

With a smile he told the lady she could keep the \$400 and he would keep the portrait. Frau Kurz thereupon reminded him that she had given him thirty sittings, "and I am not an artist's model," she added.

The painter smiled again and said, "I pay my models a dollar for every sitting. You may discharge my obligations." According to our contemporary, the Evening Post of October 26, it seems to be the fate of Jewish composers to be particularly overrated during their life, underrated afterward. Meyerbeer and Mendelssohn were no undeservingly popular composers, and it is not the great men of their time that one can understand the indignation which made Wagner write his pamphlet, "Das Judentum in der Musik." After the death of Mendelssohn his vogue waned rapidly till it became necessary for some critic to call a halt and point out that he was after all a genius and some of his pieces masterworks. Meyerbeer's star sank more slowly. Not so many years ago he still held the prominent place in the Paris repertoire which he had won by Wagner. In New York also, in the days of Maurice Grau, Meyerbeer held the first place at the Metropolitan, where Wagner now has a larger number of performances than any other composer, while Meyerbeer's name seems to have been forgotten. In Berlin an effort is being made to rehabilitate

the Prussian Jew, who was born in that city in 1791, and who from 1831 on for over thirty years was the favorite of Prussian opera-goers. A monument is to be erected in his honor in the German metropolis, and the funds are to be obtained by revivals of his works at the leading German opera houses. The most remarkable thing about this is the number of prominent persons who head the movement. The Kaiser himself is said to be interested, and among those who have signed their names are Count Hülse-Haeseler, Leopold Schmidt, Lilli Schumann, Ludwig Gross, Dr. Much, Georg Schumann, Albert Neimann and Richard Strauss.

Mr. W. W. Andreoff's Imperial Palaika Orchestra gave their opening concert of the season on Monday last, and the large audience they attracted managed to completely fill up Carnegie Hall. So great is the public's demand to hear this weird and entrancing music that the Hippodrome has been engaged for Sunday night, when the best things from Monday's programme, including the "Song of the Volga Boatmen" and Drizot's "Serenade," will be repeated, besides which some novelties will be given. A number of Russians, who appear in native costume, will also be a feature.

Manager Amberg's season of operetta has proven a success beyond his most sanguine expectations, and a large delegation of the German populace flocks nightly to the Irving Place Theatre to hear the superb rendition of the earlier Viennese favorite light operas. Tuesday and Wednesday "Vogelhaendler" was given and for the remainder of the week "Wiener Blue" is announced. "The Merry Widow" is now in rehearsal.

"Around the World" at the New York Hippodrome is still attracting tremendous crowds. One can take a trip to almost every country worth visiting on the face of the earth without leaving his seat in the Hippodrome. Among the many lands being visited during the course of the splendid spectacle are the mentioned Ireland, Italy, England, Spain, Switzerland, India, Egypt, Turkey and Honolulu. One thousand two hundred people and animals take part in what is undoubtedly the finest theatrical pageant ever presented.

"The Kiss Waltz" still delights throngs at the Casino, and this latest of Viennese operettas will undoubtedly be the only attraction to be seen at the Casino during the coming season, so strongly is it drawing the throngs. "The Kiss Waltz" will begin a week's engagement, including a Wednesday and Saturday matinee, at Coban & Harris Grand Opera House on Monday evening and on Tuesday evening at the Metropolitan. Mr. McIntyre has a role in Henry Disney, the milkman, who suddenly becomes a duke overnight, that fits his personality like the pasteboard cover of a milliner's hat.

Direct from a successful run at the Edison Theatre, Frank McIntyre, the original "Blade" of the "Traveling Salesman," will begin a week's engagement, including a Wednesday and Saturday matinee, at Coban & Harris Grand Opera House on Monday evening and on Tuesday evening at the Metropolitan. Mr. McIntyre has a role in Henry Disney, the milkman, who suddenly becomes a duke overnight, that fits his personality like the pasteboard cover of a milliner's hat.

On "Snobs" the author is said to direct his satire at that portion of humanity that looks upon its fellow human beings with a "did-God-make-you-too" expression. Mr. McIntyre is the early riser, and having made up his mind to do so, he finds himself to be an English duke endowed with a large fortune, a seat in the House of Lords, and the right to wear his hat in the presence of the king. Through the three acts there runs a love story, the affection of the milkman duke for the daughter of a wealthy pickle manufacturer. The milkman duke would be loved for himself alone and, therefore, exacts a promise from those who are in the secret that they will not divulge his identity. The efforts that are being made to have society accept him as an equal affords a line of laughs that extend throughout the three acts.

Built for laughing purposes only, "Snobs" fulfills the task imposed upon it. Mr. McIntyre is supported by Myrtle Tannehill, Regan Houghton, Eva McDonald, Orlando Daly, Katherine Stewart, John Cumberland, Walter Craven, Helen Bond and Olaf Vido.

Winchell Smith's new play, "The Only Son," now at the Gaiety Theatre, is easily the most dominant dramatic offering of the current. It is a strong play written about a subject little discussed, yet ever uppermost in the human mind, and in writing it Mr. Smith has created an intensely dramatic and human story out of a gripping theme, and he tells it in a dialogue of brilliant phrasing, sparkling wit, yet without extreme cleanliness in every line.

No small factor in the appeal of "The Only Son" is the achievement of Wallace Eddinger in the title role, which he presents with an instinct of sincerity and a splendid appreciation of its artistic value that is as convincing as it is compelling.

Jewish National Fund Bureau. The following moneys were received by the Jewish National Fund Bureau for America, 165 East Broadway, New York City, during the period of September 1-30, 1911: For National Fund stamps, \$667.81; for olive trees, \$384.80; for Golden Book, \$333.83; for National Fund collections, \$256.48; for National Fund boxes, \$134.22; for Dunam land, \$76; for Co-operative fund, \$29; for telegrams, \$5; for National Fund telegrams, \$1.10; total, \$1,918.24.

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Within the Gate.

My father used to say that if all the Russians were like the Parphens, there would be no trouble between Gentiles and Jews; and Fedora Pavlovna, the landlady, would reply that the Russian people were not to blame. It was the priests, she said, who taught the people to hate the Jews. Of course she knew best, as she was a very pious Christian. She never passed a church without crossing herself.

The Gentiles were always crossing themselves: when they went into the church and when they came out, when they met a priest, or passed an image in the street. The dirty bourgeois on the church steps never stopped crossing themselves; and even when they stood on the corner of a Jewish street, and received alms from Jewish people, they crossed themselves and mumbled Christian prayers.

In every Gentile house there was what they called an ikon, which was an image or picture of the Christian God, hung up in a corner, with a light always burning before it. In front of the ikon the Gentiles said their prayers, on their knees, crossing themselves all the time. I tried not to look in the corner where the ikon was, when I came into a Gentile house. I was afraid of the crosses. Everybody was, in Polotzk—all the Jews, I mean. For it was the cross that made the priests, and the priests made our troubles, as even some Christians admitted. The Gentiles said that he had killed their God, which was absurd, as they never had a God—nothing but images. Besides, what they accused us of had happened so long ago; the Gentiles would get angry about it, and find themselves had been dead for ages who could have had anything to do with it. Yet they put up crosses everywhere, and wore them on their necks, on purpose to offend themselves and us. They hated, and they considered it pious to hate and abuse us, insisting we had killed their God. To worship the cross and to torment a Jew was the same thing to them. That is why we feared the cross.

The Gentiles made the Passover a time of horror for the Jews. Somebody would start up that lie about murdering Christian children, and the stupid peasants would get angry about it, and find themselves with vodka, and set out to kill the Jews. They attacked them with knives and clubs and scythes and axes, killed them or tortured them, and burned their houses. This was called a pogrom. Survivors of the pogroms came to Polotzk, with wounds on their heads, and horrible stories of little babies torn limb from limb before their mother's eyes. Only to hear these stories made one sob and choke with pain. People who saw such things never smiled any more, no matter how long they lived; and some became insane on the spot.

Often we heard that the pogrom was led by a priest carrying a cross before the mob. Our enemies always held up the cross as the excuse for their cruelty to us. I never was in an actual pogrom, but there were times when frightened us, even in Polotzk; and in all my fearful imaginings, as I hid in dark corners, thinking of the horrible things the Gentiles were going to do to me, I saw the cross, the cruel cross.

I remember the day when I thought a pogrom had broken out in our street, and I wonder that I did not die of fear. It was some Christian holiday, and we had been warned by the police to keep indoors. Gates were closed, the streets were barred. If a child cried, the nurse threatened to give it to the priest, who would soon be passing by. Fearful and yet curious, we looked through the cracks in the shutters. We saw a procession of peasants and townspeople led by a number of priests, carrying crosses and banners and images. In the place of honor was carried a casket, containing a relic from the monastery in the outskirts of Polotzk. Once a year the Gentes paraded with this relic, and on that occasion the streets were considered too holy for Jews to be about, and we lived in fear till the end of the day, knowing that the least disturbance might start a riot, and a riot led to a pogrom.

On the day when I saw the procession through a crack in the shutter, there were soldiers and police in the streets. This was as usual, but I did not know it. I asked the nurse, who was pressing to the crack over my head, what the soldiers were for. Thoughtlessly she answered that they were going to burn alive. The cross—the cross! What would they do to me first?—Mary Antin in the October Atlantic.

Mr. Neboh Congregation.

At the last meeting six new members were proposed and accepted and six committed. The congregation is to have in hand the different lines of work outlined by Rabbi Greenfield. The Young Folk's League held its third meeting and the following officers were elected: Mr. I. Bronck, president; Mr. Milton Frank and Miss T. Lutter, vice-presidents; Miss Danziger, recording

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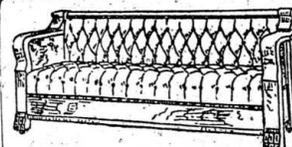


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secretary; Mr. Greenfield, financial secretary; Mr. A. Kaufman, treasurer, and Mr. D. M. Stern, sergeant-at-arms. It is planned to have as the initial effort of the society, an informal reception and dance at the Wallace, on Saturday night, November 4, and the young folks are looking forward to their first appearance before the public.

**Ohah Zedek Sisterhood.** The Ohah Zedek Sisterhood held its opening meeting of the season on Wednesday, October 18, and there were many members present, including a large delegation from the downtown sisterhood headed by the president, Mrs. Dr. Philip Klein and Mmes. Rouss and Greenald. A committee was appointed to make arrangements for a ball to be given during the coming winter season.

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BROOKLYN NOTES.

Young Men's Hebrew Association. Hon. Norman S. Dike, Judge of the County Court, will deliver an address at the Young Men's Hebrew Association of Brooklyn, at its auditorium, 345 Ninth street, this Sunday evening, October 29, 1911, at 8 p. m. The subject of the address is "Original Problems of a Great City." In addition an excellent musical programme will be presented by the following artists: Miss N. E. Sapovitch, pianist; Mr. Max Margolis, violinist, and Miss Ida Foresten, soprano. This entertainment and lecture is the first of a series that has been arranged for the coming season. A series of concerts by the Y. M. H. A. Orchestra and illustrated lectures have also been arranged.

Hebrew Educational Society. Rev. Nathan Krass delivered the opening lecture on the series "Judaism and Jewish Problems" in the auditorium of the Young Men's Hebrew Association, taking for his subject "The Militant Jew." The second lecture in the course will be delivered this (Friday) evening by Rev. Dr. Alex Lyons. Subject, "Forward Movement of a Great City." An art class has been added to the activities of the society. It meets one evening a week. The larger club activities of the season were begun with a dance given in the auditorium to the senior clubs on Sunday afternoon, October 22. There will be a series of informal entertainments given largely for immigrant girls of the neighborhood on Saturday evenings in the Girls Social Room.

Malbish Arumim Society. The annual ball of the Malbish Arumim Society will be held at the Arion Hall on November 19. The committee in charge of the affair consists of Mesdames Gordon, Prensly, Michael and Wigler.

Greenpoint Ladies' Hebrew Benevolent Society. The Greenpoint Ladies' Hebrew Benevolent Society will celebrate its twenty-fifth anniversary at Willoughby Mansion on Sunday evening, November 12. The affair promises to be a great success.

Reception to Rabbi and Mrs. Blau. On Sunday evening, October 29, a reception will be tendered to Rabbi and Mrs. Joel Blau in the auditorium of the Young Men's Hebrew Association. The occasion is the arrival of Rabbi Alexander Lyons, S. R. Cohen and Dr. Nathan Krass will deliver addresses.

Mayor Gaynor Eulogizes Abraham Abraham. A memorial meeting in honor of the late Abraham Abraham and his wife was held in the Brooklyn Academy of Music last Friday night, in the course of which Mayor Gaynor said: "He was not exactly a man before me, he had gone before me. But I knew him very soon after I came to Brooklyn. I doubt if I ever knew a more perfect character. He had lofty ideals, too, but he was never unacquainted with the fact of his surroundings. He knew all the time that he was right here on this earth. He knew the intricacies of men and women. He was kind to their infirmities. He strove for idealism, but at the same time strove down to those around him."

Seth Low and the Rev. S. Parkes Cadman of the Central Congregational Church of Brooklyn, also spoke. Others present were Borough President Alfred Steers, the Rev. Samuel Prendergast, Nathan Straus, Chief Magistrate Kemper, Lawrence Abraham, Oscar S. Straus, and Isidor Straus.

Daughters of Charity. Over 2,000 people were in attendance last Sunday night at Congress Hall, 414 Atlantic avenue and Vermont street, in connection with the fifth anniversary of the Daughters of Charity.

The committee which arranged the ball included: Mrs. Irma Gail, Miss Anna Chalkin, Miss Selva Liberman, Miss Tillian Chalkin, Miss Ida Borsky, Miss Sarah Mink, Miss Sarah Fistel, Miss Sade Afonso, Miss Henrietta Hockman, Miss Mildred Himmel, Miss Ida Leight, Miss Jeannette Lipsky, Miss Evelyn Lieberman, Miss Rose Michelsen, Miss Rose Sternberg, Miss Freda Misskoff, Miss Rebecca Seligson, Miss Frances Shulack, Miss Anna Sutroff.

Congregation Beth Shalom. Universal compulsory education is barely more than one hundred years old, said Rabbi Jacob Goldstein last Friday in his sermon. "We have not yet twenty-five hundred years ago that Jews had a complete system of general education of the young. Two thousand years ago, one of their sages, in defining the duty of a Jewish father to his son laid down the rule which embodies a perfect system of education. 'A man owes it to his son to induct him into the Abrahamic covenant, to teach him the law, to provide him with a suitable wife, to teach him to read and teach him to swim.' In other words, the duties of a Jewish father to his son begin with making him a Jew and include grooming him in the ethics which will make him a good Jew. A help for his sociological duties, help him self-supporting and independent and provide for his physical development. 'He who does not teach his son a trade, teaches him to be a beggar.' It is of greater importance to support the child in a school than to erect the Temple." "The city that does not properly support its elementary schools deserves annihilation." "In the elementary school we must look for the Messiah,

the anointed of God. Those are some of the sayings of the Jewish sages, quoted by Rabbi Goldstein as illustrating the view that the children in the schools are the prophets of to-day, the anointed of God, and that neglect to properly provide their religious training will incur the denunciation of the psalmist. "Touch not my anointed and my prophets no wrong." Far better, he said, that every house of prayer, every synagogue, every Jewish school, should be dismembered stone from stone, for building material, every site sold and the proceeds devoted to the maintenance of religious schools, than that these little prophets should be neglected.

Civic Forum Lectures. Under the auspices of the Civic Forum, a series of lectures has been arranged to be given during the coming season at the auditorium of the Kaplan School, 100 West 10th street. The first lecture, William Sulzer will speak Sunday evening, October 29, at 8 p. m. on "The Abrogation of the Treaty of 1832, between the United States and Russia." Among speakers will be Alexander H. M. Cowland, in the future are Comptroller Prendergast, Prof. Charles Gray Shaw, Herman Bernstein, Presiding Justice Jenks, Henry Clews, Hon. Edward Lauterbach, Rabbi Schulman and Grossman, Homer Davenport and Prof. Garrett P. Servis.

Congregation Beth Israel Anshe Emes. The annual meeting of the Congregation Beth Israel Anshe Emes was held on Sunday, October 22, and was the largest ever held in the history of the congregation. The president's report showed that the congregation has made remarkable progress during the past year, and that all its branches are in a flourishing condition. The following officers were elected: President, H. I. Schmittka; Vice-president, I. Appelbaum; Secretary, S. Autor; Treasurer, Samuel Lederman; Synagogue, on Ninth street, above Fifth avenue, next Thursday evening, November 2, at 8 o'clock, on the subject, "The American Passport Question."

Congregation Bnai Sholom. Rev. Dr. Madison C. Peters will deliver a public lecture at the Bnai Sholom Synagogue, on Ninth street, above Fifth avenue, next Thursday evening, November 2, at 8 o'clock, on the subject, "The American Passport Question." The lecture is a part of a series of lectures which will precede the lecture. Last Sunday, afternoon Congressman William Calder spoke before a very large audience at the Ninth Street Temple on "The American Passport Question."

Valeska Suratt in "The Red Rose," the new and sensational musical comedy which recently finished an all-summer tour in the city, is a remarkable woman in a remarkable play. If she were not a remarkable woman the play would not be out of the ordinary, and if the play were not exceptional it would not have remained on Broadway during the hottest summer in the history of calories. Miss Suratt comes to the Montauk Theatre next week for the first time in Broadway. The original New York company of 72 people, which includes a chorus of 50 of the prettiest girls imaginable, an exceptional cast of well-known musical comedy entertainers, and a most elaborate production, promises that have ever been seen in an American play, either dramatic or musical. "The Red Rose" is a musical comedy in the best sense of the word. It is a light, frothy, and entirely delightful thing. A better musical comedy has not been seen in this country since "The Merry Widow." It is not likely that its merits will be duplicated, in years.

To Do Right. "To accord justice in every condition of life is a noble principle actuated by an honest desire to do right, and it is of our sincere intentions and determination to follow the golden path, obstacles arise, and unforeseen impediments strew themselves before us, which in many cases are insurmountable. It is the fruit of our cherished plans.

Yet those very obstacles that impede our progress and the difficulties we encounter should animate us with the strength of resolve to discharge the duties of our conscience with indomitable courage, fearlessness of criticism and undismayed by cruel menace. The love of fairness should enter deeply into our lives, portray itself in our homes through kindness, and in business by honest dealing, in social life by refraining from carping criticism, backbiting and malicious slander.

To begin to do right is to teach the children and instill into their minds the sacredness of sympathy and aid to a fellow creature. It is unhappy too true that in great cities the lack of interest for one's neighbor is sadly obvious. In the fight for existence we allow our finer feelings to become blunted for material gain, and lose our instinct of humanity, reducing ourselves to the level of the brute. In the pursuit of Mammon we sacrifice honor, religion and integrity; for the greed of gold we risk all, even our eternal salvation.

Gold, gold, So hard to get and so light to hold. "Man's mission on earth is a far nobler one than the accumulation of wealth, but it is the power of thought, brain and energy. The sap of our life is drawn from the body to feed the bank accounts. Vitality is abused and men and women grow old before their time. Fathers are neglecting their duties, beg before their children and help

them on their mad chase for money. They infuse into their minds the deadly poison of greed, they drive them "money-mad." They live for naught but to prosper and wax rich, indifferent to the methods employed for the realization of their dangerous propensities. They are blind to the wondrous universe in which they live, or fill their minds with the songs of greed; they are blind to higher thought; the odor of the money market clings to them. The clink of coin is in their ears, they are deaf to the music of inner life, they have degenerated and the product of the "money age" is a human financial machine.

The beautiful teachings of the Bible are forsaken, the close relationship between God and man is being estranged, the holiness of religion is being lost, the atmosphere in our homes has ceased to exist. A wave of religious indifference is stealing over us which is gradually sweeping aside all that is sacred, and awakens to the peril of our position. Prayer, the bulwark of religion, is being ignored; the foundation stones of our faith are being shaken.

The religion for which our forefathers suffered martyrdom is being discarded. The history of our people so full of tragedy that may be written as Gretaetz describes, on pages dripping with blood, is being forgotten. Our ancient customs are being flagrantly violated and lightly disputed. The reverence and awe for the faith is being transplanted by ignorant criticism and vulgar humor; the faith is being treated as a mere pretense in comparison to that of yesterday, and what the faith of the morrow may be is terrible to foretell. We are drifting with a treacherous current into a dangerous abyss. We must marshal our forces and check the progress of this irreverent plague that is ravaging far and wide and stem the tide of diffidence which is rocking such havoc on our ranks. We must imbue the younger generation with a sense of pride for our ancient faith and impart to them the greatness of our tradition. Kindle the fire of religious spirit, of idealism and fervor that they rally to the call of religious duty. Animate them that they turn their thoughts to the study of Hebrew lore and emulate the great deeds of our fathers, and their immortal glory. Let us raise the memory of those illustrious scholars to an exalted pedestal upon whom we may gaze with reverential awe and inspire them to do so. Let us trust to our keeping; may we become worthy of this great honor and that we hand down to posterity a pure and unalloyed religion the reward of which alone we shall receive. M. B. DANIEYGER, PH.D. New York City, September 29, 1911.

The Jews in Cochon. Reviewing "The Cochon State Manual," which has been issued by the government press of that State, and which was written by Mr. A. C. Menon, Superintendent of census operations, The Statesman of Cochon says: "The most interesting people in the State are unquestionably the Jews. It is certainly remarkable, as the writer observes, that a Jewish colony has been established in Cochon, with nearly two thousand years among a people alien from them both in race and religion. 'The number of Jews in the State was once very large, but successively, and in rapid succession, they are declining and at present there are no more than 1,137 in Cochon. According to their own traditions, the Jews made their way to the Malabar coast after the destruction of the Temple by the Romans in 70 A. D. It was admitted, at all events, that commerce was carried on by their early traders with Malabar as early as the days of Solomon, and in centuries afterward, they may have sought a refuge here. 'The Jews met with a friendly reception from the rulers of the country. Valuable privileges were formally conferred upon them, and it is surmised that in return they came to the financial aid of their benefactors. But with the advent of the Portuguese they fell upon evil days. They were subjected to cruel persecution at the hands of the newcomers and driven from their ancient settlement at Cranganur. The Dutch and the English who succeeded the Portuguese accorded to the Jews the same position they had lost. The Cochon Jews are divided into two classes - the Black and the White. The latter have been proscribed both on racial and religious grounds. The former, on the other hand, which is described as remarkable, while the former are said to be scarcely distinguishable from their Mohammedan neighbors of local origin, the latter have had to be the first to settle in Cochon. The black Jews account for their dark skins by contending that they have been much longer in the country than their white brethren, and that they are the only genuine Hebrews in the State and that the others are the descendants of slaves purchased by them for their freedom after their conversion to Judaism. The great majority of both sections are petty traders. There are a few land owners and cultivators. 'The peculiar financial genius of the race is conspicuous by its absence in the latter-day Jews of Cochon.'

Denver Hospital Trustees to Meet in New York. The annual meeting of the trustees of the Jewish National Hospital at Denver will be held in New York on November

NEW AMSTERDAM THEA. W. 42d St. Mats. Wed. & Sat. KILAW & ELLANBERG Musical Comedy De Luxe. The Pink Lady A new Musical Comedy from the French of 'Le Satyre.' Book and Lyrics by C. M. S. McLehlan. Music by Ivan Caryll.

LIBERTY Matinee Wed. and Sat. 2.15. LAST WEEK. JULIAN ELTINGE In the Musical Play in 3 acts. "The Fascinating Widow." NEXT MON. JOHN BARRYMORE in "Uncle Sam."

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Registration of pupils for the Jechudah Halevi Talmud Torah, 301 West 166th Street, Bronx, will take place on Sunday, October 29, at 9 a. m., and week days after 3 p. m. The school will be under the supervision of Rev. Dr. M. Kutz.

WOLF, ROSINE. The People of the State of New York, by the Grace of God, Free and Independent, to Jacob Eitenmann, Wilhelm Eitenmann, John Robert Eitenmann, Krech, executors of the Last Will and Testament of John Krech, deceased, and American Surety Company, and to all persons interested in the Estate of Rosine Wolf, late the County of New York, deceased, as creditors, next of kin or otherwise, Send Greeting:

Whereas you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 14th day of November, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the estate of the said deceased, Rosine Wolf, and to appear and apply for appointment, or in the event of your neglect to be appointed, or in the event of your neglect to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

Whereas we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed, [L. S.] Witness, Hon. Robert L. Dowdney, a Surrogate of our said County, at the County of New York, the 14th day of August, 1911, at New York, one thousand nine hundred and eleven.

HEIMAN, ABRAHAM. The People of the State of New York, by the Grace of God, Free and Independent, to Jeanette Congram, Rose Birch, Pauline Jacoby, Henry Heiman, Annie Heiman, Benjamin Heiman, the heirs and next of kin of Abraham Heiman, deceased, Whereas, Emil Heiman, of the City of New York, has lately applied to the Surrogate's Court of the County of New York, for a certain instrument in writing, dated April 12, 1910, relating to both real and personal property, duly proved as the last Will and Testament of Abraham Heiman, late of the County of New York, deceased, Therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 28th day of November, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the said last Will and Testament.

And each of you are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect to be appointed, or in the event of your neglect to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

Whereas we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed, [L. S.] Witness, Hon. Robert L. Dowdney, a Surrogate of our said County, at the County of New York, the 14th day of August, 1911, in the year of our Lord one thousand nine hundred and eleven.

GOLDBERG, JOSEPH. In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goldberger, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of May next.

COHEN, ADOLPH. In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Cohen, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, at the office of Schwick & Machelski, at No. 64 Wall Street, in the City of New York, on or before the 1st day of May next.

COHEN, ADOLPH. In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Cohen, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, at the office of Schwick & Machelski, at No. 64 Wall Street, in the City of New York, on or before the 1st day of May next.

COHEN, ADOLPH. In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Cohen, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, at the office of Schwick & Machelski, at No. 64 Wall Street, in the City of New York, on or before the 1st day of May next.

Special For Oct. Only We are offering a 36-inch length Persian Lamb coat, broad cast satin lined, for the sum of \$160.00, up to 42 size. A small deposit will secure one. You can save \$65.00 now. K. O'BRYEN & FREEHOF, 468 FULTON STREET, Leading Furriers of Brooklyn.

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Telephone 5174 Williamsburg, Bedford Mansion Catering LAUFER & JONAS, PROPS., 303 Bedford Ave. cor. Willoughby Ave. Brooklyn, N. Y.

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Wanted. CANTOR WANTED by a strictly orthodox congregation using the German ritual. Must also be a Baal Korah and teacher. Address M. PLAUT, 758 Reservoir street, Baltimore, Md.

Lady teacher to instruct in Hebrew in a Talmud Torah. One with public school experience preferred. Address M. KUTZ, 301 West 166th Street, Bronx, N. Y.

Young lady, public school teacher, would exchange instruction for a good home in refined family, backward children. Address COMPETENT, HEBREW STANDARD, 27 Nassau street.

Managing housekeeper, by a young lady of exceptional ability, preferably in a household of motherless children, where help is kept. Clean, educated, refined. Best city references as to character and ability. Address A. B., HEBREW STANDARD, 27 Nassau street.

INSTRUCTION IN HEBREW and other modern languages. Mrs. Sarah Lowenthal, No. 239 East Eighty-first street.

Elegant furnished large rooms. Couple or friends. Running water, steam heat, baths. Convenient. 34 West 97th street.

BOOKKEEPER SKILLED AT TRAIL balances. An energetic business young lady of broad experience position not to work Saturdays. Address MISS Z., care HEBREW STANDARD.

MATRIMONIAL AGENCY. All communications received in strictest confidence. Possesses large acquaintance and can furnish best of references. None need apply. Those who desire reliable S'hat-hen, Mr. A. Krone, 1822 Waterloo Place, Bronx Subway at 141st St., Tel. No. 1, house 4284, Tremont.

SELLIG, ISAACK. In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Sellig, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, at the office of Schwick & Machelski, at No. 64 Wall Street, in the City of New York, on or before the 1st day of May next.

SELLIG, ISAACK. In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Sellig, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, at the office of Schwick & Machelski, at No. 64 Wall Street, in the City of New York, on or before the 1st day of May next.

SELLIG, ISAACK. In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Sellig, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, at the office of Schwick & Machelski, at No. 64 Wall Street, in the City of New York, on or before the 1st day of May next.

# CHILDREN'S PAGE.

## The Wise Uncle

Dear Children:

At the end of every chapter of Ethics this passage from the Talmud is said:

"Rabbi Chananya Ben Akashya said, the Holy One, blessed be He, was pleased to render Israel meritorious; he, therefore, multiplied the law and the precepts, as it is said the Lord was pleased for his righteousness sake to magnify the Torah and adorn it."

This is what the story told by Rabbi Berish Flahm, a disciple of the Dubner Maggid, intends to illustrate. The Holy One, blessed be He, sent man upon this world to acquire the Torah and fulfill the commandments, because only in this world can man perform such transactions, but when man arrives on this world; how much worry does he cause lest he abandon himself to all kinds of passions. It was, therefore, the plan of the Holy One, blessed be He, to furnish him with a great deal of the merchandise that he must acquire here, and he multiplied and magnified the Torah and the precepts, and before he finishes the performance of one commandment, another commandment is at hand waiting to be performed, and a third and a fourth and so on, so that man has no time to follow the follies of this world, and this is what the rabbi meant by saying, "God desired to make Israel meritorious, therefore he gave them a great deal to occupy themselves with in the study of the Torah and the performance of the commandments, for thus it is written, God desired for the sake of making Israel righteous to magnify the Torah and adorn it."

A rich young man who had spent the first few years of his married life at the home of his father-in-law was about to go out into the world to do business on his own account. He drew several thousand dollars from the bank account that he kept at a banker's at a small per cent, and journeyed to Paris to invest that money in various kinds of merchandise.

On arriving in Paris he met an uncle of his and told him that he intended to establish a dry goods store. After they took leave of each other and the young man went to his hotel, the uncle went from one commission house to another, also to manufacturers and jobbers and said to each: "A great merchant has just arrived and you can do considerable business with him; he does not need your credit, as he has enough money to buy everything for cash." No sooner did they hear it than they sent their agents to see the young man and try to interest him in their various goods. The result was that the young man was surrounded on all sides and they kept him busy an entire day, and thus it was every day. The young man had no time left even to rest himself for a little while. After the young man had bought so much merchandise that he had left only sufficient money to cover the expense of his return trip, he went to his uncle to bid him farewell.

He told his uncle of the various kinds of merchandise that he bought and how much he paid for this goods and for that. In conclusion he sighed heavily and said, sadly: "But do you know, uncle, how awfully hard I worked. I did not have even a little bit of time left to rest a little. I am actually sick, as I did not sleep for several days and nights." His uncle listened to his tale of woe, then began to laugh very heartily. "Uncle, what makes you laugh so?" asked the young man, reproachfully. "I am laughing," said the uncle, "to see well my plan has succeeded, as it was I who caused you to be kept so busy, as I thought that Paris is not a little town, but is full of all kinds of gaiety, all kinds of theatres, all kinds of pleasure—gardens, all kinds of wine rooms and many promenades filled with the most seductive attractions, and as you are a young man I

was afraid perhaps you would abandon yourself to the pleasures of these resorts and squander your fortune in a foolish manner, therefore I have visited all the merchants and manufacturers I could, and induced them to call on you with their merchandise, in order to keep you busy and occupy your time with what is necessary for the prosperity of your house and leave you no time to spend upon the pursuit of the pleasures of the gay city as all the young men who arrive here do."

"This is what the story told by Rabbi Berish Flahm, a disciple of the Dubner Maggid, intends to illustrate.

The Holy One, blessed be He, sent man upon this world to acquire the Torah and fulfill the commandments, because only in this world can man perform such transactions, but when man arrives on this world; how much worry does he cause lest he abandon himself to all kinds of passions. It was, therefore, the plan of the Holy One, blessed be He, to furnish him with a great deal of the merchandise that he must acquire here, and he multiplied and magnified the Torah and the precepts, and before he finishes the performance of one commandment, another commandment is at hand waiting to be performed, and a third and a fourth and so on, so that man has no time to follow the follies of this world, and this is what the rabbi meant by saying, "God desired to make Israel meritorious, therefore he gave them a great deal to occupy themselves with in the study of the Torah and the performance of the commandments, for thus it is written, God desired for the sake of making Israel righteous to magnify the Torah and adorn it."

Blanche—My husband told me a bare-faced lie when he came home the other morning.  
Flora—The lies my husband tells have whiskers on them.  
An old lady was asked her opinion about Mrs. Smith, her next-door neighbor.  
"Well," she said, "I am not the one to speak ill of anybody, but I feel very sorry for Mr. Smith."  
"Maud is a timid girl," said George.  
"Yes," said Esther; "she'd jump even at a proposal."  
Constance—Is it an engagement?  
Clare (with a new ring)—No; just a skirmish.  
Professor—I tell you the phonograph is a great invention.  
Pupil—Yes; it speaks for itself.  
Guest—Why did you put me in that weak bed?  
Host—You had said you were a light sleeper.—Exchange.

### CONUNDRUMS.

What is the difference between the earth and the sea? One is dirty and the other is tidy (tid-y).

Why is it difficult to flirt on ocean steamers? Because, all the mails are tied up in bags.

What is the most unfortunate vegetable they could have on board a ship? A leek.

When is a young lady like an acrobat? When she shows her sleight of hand—by refusing you!

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### A Summer School for Boys

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FOR A TERM OF TEN WEEKS

This camp is perfectly equipped with all modern improvements. A complete system of sanitation, pure water supply and resident physician insure the comfort and health of the campers. The most rigid supervision is exercised during play hours, and every precaution taken in safeguarding the pupils during bathing and rowing periods. Option of room or tent.

**DR. L. S. MOSES, Director,**  
222 East 61st St., New York City.  
Telephone: 4302 Plaza.

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Healthful suburban surroundings, spacious playgrounds, gymnasium, Hebrew lessons, foreign languages taught, home-like environment, dietary laws observed.

### MOELLER'S BOARDING SCHOOL

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**S. Weingart,**  
236 West 135th St., New York.

## UNITED HEBREW SCHOOL

For Boys and Girls.

107 W. 116th St., Cor. Lenox Ave.

Pupils are taught everything pertaining to the Hebrew language, Jewish religion and history. Five classes. Expert teacher. New methods. Sanitary rooms.

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LONDON-VIENNA-HAMBURG.  
All Modern Safety Devices (Wireless, Etc.)  
LONDON-PARIS-HAMBURG.

SPATHRICA.....Oct. 28, 10 A. M.  
KASPERIN ABER.....Nov. 11, 10 A. M.  
MILES LINCOLN.....Nov. 11, 10 A. M.  
FRIS, GIANT.....Nov. 18, 10 A. M.  
Hamburg Direct, 125 Broadway, City of New York, at La Carte Restaurant, Gymnasium, Electric Baths, Elevator, Palm Garden, Swimming pool, 2nd cabin only, 3rd cabin only, 4th cabin only.

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**TEKULSKY, CAROLINA**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carolina Tekulsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 25 Broad Street, in the City of New York, on or before the 27th day of December next, 1911.

Dated New York, the 21st day of June, 1911.  
**LEVI ROSENSON and NATHAN TEKULSKY, Executors.**  
**SOL TEKULSKY, Attorney for Executors, 25 Broad Street, Manhattan, New York City.**

**ROSENDAHL, EMILIE**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Rosendahl, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 90 Wall Street, in the City of New York, on or before the 17th day of February, next.

Dated New York, the 6th day of August, 1911.  
**MAX MANDELBAUM, GUSTAVE FRIEDBERGER, Executors.**  
**A. M. MANDELBAUM, Attorney for Executors, 90-96 Wall Street, Borough of Manhattan, City of New York.**

**SOBEL, ELI**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eli Sobel, late of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, 115 Broadway, in the City of New York, on or before the 27th day of November next.

Dated New York, the 15th day of May, 1911.  
**PHOEBE SOBEL, Administratrix.**  
**MAYER KRONACHER, Attorney for Administratrix, 226 Broadway, Manhattan, New York City.**

**LEWISOHN, ALBERT**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Lewisoohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, 15 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of December next.

Dated New York, the 22d day of May, 1911.  
**ELI LEWISOHN, Administratrix.**  
**VOGEL & VOGEL, Attorneys for Administratrix, No. 15 Broad Street, New York City.**

**STRAUSS, CARL**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of his attorney, Eugene Hummel, 32 Broadway, Borough of Manhattan, City of New York, on or before the first day of January next.

Dated New York, the 21st day of June, 1911.  
**BERTHOLD HOCHSCHILD, Administrator.**  
**RIGIENE HILMUTHIA, Attorney for Administrator, 32 Broadway, New York City.**

**BINZEL, JONAS**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Binzel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Mayer L. Rapp, 115 Broadway, in the City of New York, on or before the 1st day of December next.

Dated New York, the 15th day of May, 1911.  
**ISAAC J. BEINHHEIM, HENRY J. BERN, Executors.**  
**MAYER L. RAPP, Attorney for Executors, No. 115 Broadway, Borough of Manhattan, New York City, N. Y.**

**GERSTLE, RAFAEL H.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rafael Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, Frankenhimer, No. 25 Broad Street, in the City of New York, on or before the 1st day of December next.

Dated New York, the 14th day of November, 1911.  
**RAPF, JACOB and HENRY B. GERSTLE, Executors.**  
**KURZMAN & FRANKENHIMER, Attorneys or Executors, 25 Broad Street, Borough of Manhattan, City of New York.**

**UBELE, FLORENCE E.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence E. Ubele, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Rose & Putzel, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of November next.

Dated New York, the 1st day of May, 1911.  
**IDA GREY KUBBLE, Executrix.**  
**BAMBERGER LOWENFELT, Attorneys for Executrix, 89 Broadway, New York City, Manhattan Borough.**

**FLISCHHAUER, JACOB**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Flischhauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 132 Nassau Street, in the City of New York, on or before the 1st day of December next.

Dated New York, the 23d day of May, 1911.  
**ROSE & PUTZEL, Attorneys for Executors.**  
**EMANUEL JACOBUS, Attorney for Executors, 132 Nassau Street, Borough of Manhattan, City of New York.**

**EINSTEIN, CAROLINE**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Rose & Putzel, 128 Broadway, Borough of Manhattan, New York, on or before the 20th day of December, 1911.

Dated New York, June 9, 1911.  
**ROSE & PUTZEL, Attorneys for Executors.**  
**MORRIS FATMAN, Executors.**  
**ROSE & PUTZEL, Attorneys for Executors, 128 Broadway, Manhattan, New York City.**

**GRUNBAUM, JACOB**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Grunbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Gross & Strudwick, No. 309 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of November next.

Dated, New York, the 20th day of April, 1911.  
**HERMAN GRUNBAUM, Administrator.**  
**GROSS & STRUDWICK, Attorneys for Administrator, No. 309 Broadway, Borough of Manhattan, New York City.**

**BURGHIMER, FANNY**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Burghimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Otto A. Samuels, No. 132 Nassau Street, in the City of New York, on or before the 20th day of November next.

Dated New York, the 9th day of May, 1911.  
**BENJAMIN BURGHIMER, ALEXANDER BURGHIMER, Executors.**  
**OTTO A. SAMUELS, Attorney for Executors, No. 99 Nassau Street, Borough of Manhattan, New York City.**

**KEMPNER, HARRIS**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Lande, Esq., his attorney, No. 290 Broadway, in the City of New York, on or before the 25th day of February next.

Dated New York, the 10th day of August, 1911.  
**MILTON KEMPNER, Administrator.**  
**LOUIS LANDE, Attorney for Administrator, 290 Broadway, New York City.**

**SCHOEFLER, GEORGE**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schoefler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Emanuel Jacobus, 132 Nassau Street, in the City of New York, on or before the first day of December next.

Dated New York, the 20th day of May, 1911.  
**RACHEL SCHOEFLER, Administratrix.**  
**EMANUEL JACOBUS, Attorney for Administratrix, 132 Nassau Street, Borough of Manhattan, City of New York.**

**KAUFMANN, ALEXANDER L.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander L. Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorney, Guggenheimer, Untermeyer & Marshall, No. 87 Wall Street, in the Borough of Manhattan, City of New York, on or before the 28th day of November next.

Dated New York, the 22d day of May, 1911.  
**ALFRED KAUFMANN, EDWARD KAUFMANN, Executors.**  
**GUGGENHEIMER, UTERMAYER & MARSHALL, Attorneys for Executors, 87 Wall Street, Borough of Manhattan, New York City.**

**SHAPIRO, MAURICE**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, No. 115 Broadway, in the City of New York, on or before the 1st day of February next.

Dated New York, the 24 day of August, 1911.  
**PANNY SHAPIRO, Executrix.**  
**HOUSE, GROSSMAN & VORHAUS, Attorneys, 115 Broadway, New York City.**

**WERTHEIMER, RACHEL**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of his attorneys, Rose & Putzel, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of April next.

Dated New York, October 6, 1911.  
**JOSEPH WERTHEIMER, Executor.**  
**ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, City of New York.**

**ADLER, LEOPOLD**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Dittenhofer, Gerber & James, at No. Broadway, in the City of New York, on or before the tenth day of April, next.

Dated New York, the 14th day of September, 1911.  
**ALVIN L. STRAUBERGER, Executor.**  
**DITTENHOFFER, GERBER & JAMES, Attorneys for the Executor, 96 Broadway, Borough of Manhattan, New York City.**

**HESS, IRVIN B.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irvin B. Hess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Otto A. Samuels, No. 99 Nassau Street, in the City of New York, on or before the 15th day of February next.

Dated New York, the 8th day of August, 1911.  
**ALFRED MICHAELS, HERBERT C. HESS, MARYLE S. HESS, Administrators.**  
**OTTO SAMUELS, Attorney for Administrators, No. 99 Nassau Street, Borough of Manhattan, New York City.**



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.19.....	worth .35 and .39	.39.....	worth .59
.29.....	worth .49 and .59	.49.....	worth .69 and .79
.49.....	worth .69 and .79	.59.....	worth .98
Finer to .98, worth to \$1.75			

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98 cent values.....	.79	From the Cohen Bros. & Co. Purchase, Bed Sets of Novelty Scrim, Renaissance and Marie Antoinette—	57.98
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with embroidery.....	.49	Canton Flannel Nightdrawers—	.59
Flannelette Skirts—striped border or scalloped—special.....	.29	1 to 12 years.....	.59
Flannelette Skirts—deep ruffle or wide hem and tucks.....	.39	With feet.....	.69
Skirts—flannelette or knit—fleece lined—several styles.....	.49	Dr. Deaton's Sanitary Nightdrawers—	.59
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Heavy fleece—gray, white, tan—good weight and warm—special.....	1.25

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