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THE EVERLASTING SHNORRER

By SAMUEL FREUDER

He knocked at my door rather softly, as is habitual to one knocking about, but he entered boldly, shook my hands gleefully, threw himself on the sofa unceremoniously, lit a cigarette and started at once to talk *Mame loshon* (mother tongue) with evident relish, having been, as he explained, so many months among the *Goyim* (Gentiles), where he could use neither his natural speech nor express his real feelings.

Although some years had elapsed since we met last, he was not changed a bit. There was the same reddish face with a drooping blond mustache, the same submissive, sad smile, hovered around his lips, and the same brand of cigarette was held between his tobacco stained fingers. He was bound for Florida in search of health, for his had been seriously impaired by his arduous and unremitting labors in preaching the Gospel of Christ to the Jews. That was what he told, to kind Christians whose help he solicited. I knew, of course, that he never worked for Christ or anybody else. I knew, too, that the meetings with his Jewish brethren, which he alleged had undermined his health, were held in some Roumanian cafe and were of a spirituous rather than a spiritual nature.

He was chatting away in his *Mame loshon*, telling me all the news about the Jewish work and workers "in the vineyard of the Lord." He knew almost every Jewish missionary and could aptly be called a "walking rogues' gallery" when he suddenly tapped his forehead, stopped short, and, fumbling in his pockets fished out a sealed letter which, after having carefully and deftly unsealed it, he begged me to read to him, as he himself was unable to read or write anything but Yiddish. It will sound almost incredible, yet it is true that this very same man had in his possession letters of undoubted genuineness from preachers and professors of theology living both here and in England, who recommended him

not only for his piety, which of course may be assumed, but also for his great learning and extensive knowledge of languages, which, so the letter writer stated, make him

The letter he was so anxious to learn the contents of was written by the wife of a prominent clergyman of Washington, D. C., addressed to a high official. The writer in her

such a ravenous appetite and got through with it in such a hurry that it proved to her that he had not tasted food for days.

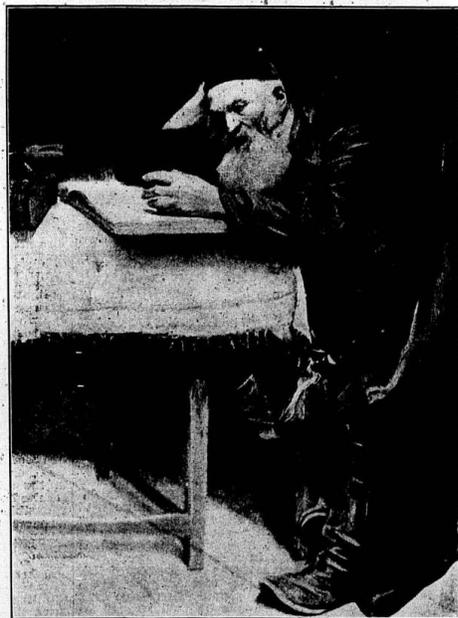
At this passage my visitor broke

had a fine breakfast before I went there, and put most of the bread in my pockets. And in the second place I hurried to get through with it because I was just dying for a smoke. "And this reminds me," he added, reflectively, "that I am just dying for a drink of whiskey, but I can't take a drop until I get through this prayer meeting to-night to which Pastor S. has invited me to come and tell of my work among my benighted Jewish brethren. Tobacco smell is bad enough; But if those Methodists smell about me the faintest breath of whiskey no *Shema Yisroel* can help. (A phrase equivalent to, "I am past praying for.")

When he called the next day he was jubilant over the fine results produced by the letter which so sympathetically described his voracious—but not voracious—appetite. But he spoke mournfully of an accident that befell him the night before. Coming from the prayer meeting he noticed a saloon, and, believing himself at a safe distance from the church, he entered and tarried there a while. But just as he pushed the swinging doors toward the street a lady who had been at the prayer meeting passed by and recognized him. She was horror-stricken and dumbfounded at first. But soon she found her voice and let go at him with no uncertain sound. In her unmerciful tongue-lashing she repeatedly threatened to have him arrested for obtaining money under false pretenses. In his plight he fled to a nearby clothing store, whose Jewish proprietor became his saviour from the Christian's righteous indignation.

"Well, old boy," I said to him, "isn't it about time for you to stop this miserable *Schnorrerei*?" "This same question," he answered, sadly, "was put to me some twenty years ago by Dr. Edersheim, but I think I am doomed to go on till—well, till the Messiah comes," he added, with a twinkle in his eye.

Then lighting a fresh cigarette, he closed his eyes dreamily, sighed heavily and in a broken voice started



FROM A PAINTING

AT THE TALMUD

especially fit for the missionary work among the Jews because of his ability to preach to the Jews of all lands. In some of the letters he is even given the title "Doctor."

appeal in behalf of the bearer described his destitute condition, of which she has sufficient evidence by the fact that when she offered him something to eat he went at it with

out in a loud laugh and said: "In the first place, my eating that cold luncheon there was just like the eating of the three angels in Abraham's tent, namely, a make-believe, for I

to tell me how he got to be what he was—a miserable, good-for-nothing dependent on Christian charity.

He was born in a little Roumanian town where his father kept a small general store. At the age of sixteen he left in company with another lad of the same age to find their fortune in the great city of Vienna. The little money they had between them was soon gone, and their search for work was unsuccessful. One day while the tired and hungry lads were sitting on a bench in the Prater (the famous park of Vienna) they were joined by a prosperous looking gentleman who inquired all about them and wound up by leading them into a restaurant where he paid for their meals and gave them a few pennies besides. After meeting them the next day and the following and treating them in the same kindly way, their newly found friend invited them to his home. There they soon discovered that they were in the house of a Jewish missionary supported by some English society which keeps such stations in all the principal cities of Europe. The boys were badly frightened and wanted to leave at once, but the assurance given them by their benefactor that they were not expected to become Christians at once and that they were free to leave any time dispelled their fears and they decided to remain overnight at least and enjoy the luxury of a day in such a fine house. On retiring to their room at night they talked long and hotly about the matter and fell asleep. In the morning there was only one boy found in the room. The other had left at the dead of night and taken with him a valuable clock that stood on the mantelpiece. He left a note containing only this quotation from some Talmudical authority: "He, who steals from a thief is guiltless." This lad, by the way, is now one of the most prominent rabbis in Hungary. The host did not seem to be very much put out about his vanished guest and continued to shower his kindness upon the one who remained. A few months of ease and comfort after a long period of hardship and privations was bound to overcome the conscientious scruples even of stouter characters than this poor Roumanian lad, and the result was as may be expected. After his baptism he was sent to London for the purpose of learning a trade.

There he was much made of, by the wealthy patrons of the Society for the Promotion of the Gospel Among the Jews. He was taken around in different churches to be used as an illustration of the power of the Gospel, and was finally so spoiled for all honest work that there remained nothing for him to do but to continue to live on the charity of well meaning Christians who for the sake of saving "a soul from the burning fire" often cause that very same soul to freeze to death.

When he finished his story he was sobbing like a little child. I put my arm around him and wept, too. What else could I do?

MANNERS AND MORALS

By REV. DR. M. H. HARRIS

A New Year Address Delivered at Temple Israel

The Hebrew phrase "Derech Eretz" might be translated "good manners." In the list of sins that we confess during the Ten Penitential Days, the offense of bad manners is hardly included; yet it marks a failing to which most Jews are prone. I say this not merely on the evidence of the Gentile who makes this one of the explanations of anti-Jewish prejudice, but even as the candid conclusion of some thoughtful Jew. For there are times when we ourselves confess the lack of good breeding, in speech, gesture, taste and general behavior in the lighter amenities of life. In acknowledging this indifference to the refinements and the looseness of all generalizations and that it goes without saying that the Jew does not possess the monopoly of bad manners nor the Gentile the monopoly of good ones.

Taking the failing for granted in this general way, there are many apologetic explanations. Looking back to Jewish origins we find the appreciation of the aesthetic was never keen; or put it more positively, and turning a failing into almost a virtue, the Puritan Hebrew was so overwhelmed with life's ethical import that, facing its tremendousness, social amenities and external charm were of no account. His refrain was, "Beauty is deceitful, comeliness vain, but a woman that feareth the Lord is to be praised." Matthew Arnold speaks of Hebraism and Hellenism as the two great forces that vitally influenced mankind. Hebraism the moral, and Hellenism the ethical. But the Hellenist, pre-eminently in the aesthetic culture, producing not only an Aristotle, but a Phidias, i. e., not only philosophy but art. The Christian was, in part, the heir of both the Jew and the Greek. From the former he obtained his religion; from the latter, aesthetic appreciation. The church owed more of its ceremonial and paraphernalia than it realized to the Greek. The Hellenist, as to the sculptured divinities of Helas were retained to be renamed as saints. From all such artistic aids and adornments, the Jew held religiously aloof.

This aesthetic lack would not quite explain the crudeness of many of his customs and the makeshift negligence of Jewish manners. That must be traced rather to his persecution, to his being made "the despised and despised of men" for eighteen centuries. If you force people to live in slums (and such often were the Ghetto and the Yudenstetle) their manners will get to be squalid. Disfigure his face with an ignominious yellow badge and he will begin to lose pride in his personal appearance and even in his speech. When I crossed the Rialto in Venice, I realized how all Shylock had sunk and the status of the medieval Jew. "You call me unbeliever, cut-throat dog and spit upon my Jewish gaberdine, and look at you, you spurn a strange cur over your threshold." When escaping from a fire, one gives little thought to his attire. The Jews perpetually escaping as from a fire, the Portuguese exception, explaining the European rule. Many of the men today are survivors of the pell-mell of furtive flight. This, together with his aesthetic lack, reacted even upon the roughness of the synagogue. For example: The rough, unadorned, unadorned ideal of simplicity in burial ceremonial changed it into crudeness, so that customs that should have consoled, rather reacted. This criticism may also apply to the recitation of the liturgy, to the shedding of the willow leaves on Hashana Rabbah, the rejoicing in the law on Simchath Torah and to other ceremonial and beautiful in their reverential purport, marred by coarse behavior. Could more be expected from a people harassed by a rough-and-ready insecure existence of repression? The shaking of the body in "Davaaning," intended for the tremor of prayerful ecstasy, was so crudely carried out that the young often made it a subject of derision, where I should have filled them with awe. Here, in part, lies the explanation of the large number of imprecations against girls who run away from their faith by down-town missionaries. In contrast with what they saw in the synagogue, the external solemnity of the church, made the decided appeal in their conversion, the matter of doctrine playing no part.

But the western Jew is not immersed in slum, as the eastern Jew is. The varied avenues of culture, the old apologetic explanations for aesthetic lack and uncouth manners are yearly losing force. The native American Jew can no longer take condoning refuge in obsolete reasons for his behavior. For while he has learned in many cases to give a decorous touch to his temple ceremonial, lack of refinement and boorish conduct persist sufficiently to be characteristic still.

I can imagine a mild protest, "Is not lack of refinement a very superficial shortcoming? Nothing compared with life's moral fundamentals and its categorical imperatives, which must be our concern on a day such as this. Suppose the Jew is rough, provided he is tough of diamond, loudness in speech but not in deed, especially if they cover warmth of heart. What

is the manner as compared with the esplanade? Very little; but we must guard here against a perilous sophistry. The Apocrypha declares, "He who despises small things, by small things shall he fall." I deny though that behavior is a small thing. The Latin has but one root, both for custom and moral. Some people despise what are called the conventionalities of society, but they are moral safeguards. They are protections of your daughters and your sons. Unrestrained behavior often leads to moral downfall. First, a "Bohemian," and next a breaker of the seventh Commandment. Woe to the man or woman indifferent to the impression their conduct makes upon society. Those who begin by refusing to be trammelled by its restrictions, where do they end?

Good or bad manners are less revealed in work than in play. The Jew at work is known to be sober, industrious, thrifty. It is rather in his recreations, in which he is brought more before the public eye, that he has become the target of general criticism. Jews behave badly at a country resort, in no cent many are humiliated by exclusion. The exclusion is nothing—the humiliation is everything. A few days ago, the report of a notorious incident in the dining-room of an inn was told me by one of my congregants with exasperation and despair.

I do not like the hilarity of so many of our people at parties and celebrations, occasionally verging on the indecent. How easy it is to change the solemn into the ribald. "From the sublime to the ridiculous is but a step." The rhymes written for the occasions and the songs sung would imply that the vocabulary of our young people is made up chiefly of street slang, and their culture drawn wholly from the vaudeville.

Manners become matters of taste. Behind good taste there is a background of culture. If the multitude of Israel prefer the glare of the great white way to the softness of the moonlight and are color blind to its glory and its marvel, that is no crime. But isn't it a pity?

It is to be deplored that so few of our people devote their splendid mental gifts to the higher intellectual and to literary culture, and that so many devote them wholly to sordid gain. Money making in itself is not sordid, but it becomes so when made the whole of life. This, too, is a matter of taste, yet mark the deeper implication. In the choice of careers for your sons, you usually encourage the vocation that will bring in the most money, rather than that which will nourish an ideal.

The mode in which many of our wealthy co-religionists indulge their pleasures at a fashionable summer resort, in which a banquet to a prize dog figured, is distinctly vulgar. The word vulgarity is applied first to bad manners and last to bad morals. It marks the dividing line. People speak of taste as a matter of no consequence, or as terribly unfortunate when taste becomes so jaded that mild and innocent phrases pall and the individual must needs seek in the excitement of the gambling table. Many gamblers, who in my vicinity were paid this summer, whose patrons were largely Children of Israel.

The fashions of the hour in dress are atrocious. But why should Jews go ways to the extreme, in imitating the bad taste of their neighbors? If the noxious use of cosmetics is the disgrace of the day, why should Jewesses be most outrageous in the process of "making up" artificial complexions? Such exaggeration in imitation is as old as Isaiah's day, who denounced the daughters of Jerusalem for "their wanton eyes, swaggled ornaments, head tires, amulets, crisping pins, and stomachers."

Yes, manners in fact to morals. Many Israelites who ignore this Jewish New Year of Tishri, with its grand appeal for the regeneration of life, plunge with wildest excess into the orgies of the New Year of January—the recrudescence of paganism that almost makes me think we are living in a decadent age.

Bad manners infect all phases of life, even spiritual and with its taint the charitable and the religious. There are even now-called Sisterhoods, who in the gratifying of some women's craving for card-playing. When a vaudeville show is annually conducted to lessen the debt on a synagogue, we have an instance where the degrading taste is very near to blasphemy. I witnessed this summer an entertainment for the benefit of a Girls' Home. The audience agreed to that was indecent. Mark the absurdity of seeking to raise money to save girls of the slums from the luring temptations of vulgar shows by other vulgar shows, in which Jewish girls, not of the slums, took part. The precept was killed by the example.

Bad manners have even penetrated the synagogue, degrading its exalted aim. The "auction of Mitzvahs," i. e., selling the honor of opening the Ark to the highest bidder, has not yet become obsolete. The conversion gain, as is prevalent in a schule, for private gain, is as prevalent as ever. This tawdry travesty of the sublime Yom Kippur service is altogether a commercial transaction. Yet, if thou-

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sands of our people were not satisfied with this makeshift service on the holiest of days, and in such inharmonious environment, such services could not be held.

The lack of aesthetic appreciation has shifted the religious emphasis to subordinate interests and obscures the great message of the Prophets of Israel. Here is an example at hand. The Jews of England have been stirred this last year on three issues, treated by those concerned as vital to the Jewish religion. First, the English Court was invoked to decide whether the Chief Rabbi and his Beth Din could declare the meat of certain butchers trifa. Some are more concerned with the question of Kashruth than with the fundamental doctrines of Judaism, recalling the terrific conflicts in American Israel; as to whether men should keep their hats on in the synagogue. The second question resulted from divorce, granted by irresponsible rabbis that clashed with the public law. That fine principle of Mar Samuel, "dina d'malchutha dina," "the law of the land is the law for us," might well apply here. This question, often causing scandalous consequences in this country, recalls the perpetuation of the "Hallitzah custom, which surely should have been regarded as obsolete ever since Rabben Gershom declared monogamy the European-Jewish status a

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HAYMAN, SIGEGRIED S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Justice of the County of New York, notice is hereby given to all persons having claims against Sigegried S. Hayman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 8th day of March, 1912, next. Dated New York, the 24th day of August, 1911.
MARGARET H. HAYMAN, Administratrix.
FERRY W. SWEETZER, Attorney for Executrix, 2 Rector Street, Borough of Manhattan, City of New York.

BLUMBERG, MOSES I.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Justice of the County of New York, notice is hereby given to all persons having claims against Moses I. Blumberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 872 Manhattan Avenue, in the Borough of Manhattan, City of New York, on or before the 8th day of March, next. Dated New York, the 29th day of August, 1911.
ISIDOR JUFFE, Executor.
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thousand years ago. 'Haltzah still brings needless woe to many Jewish widows, artificially adding to the real woes of life, and on an issue not really religious at all. The third question that stirred English Jewry, and led to the institution of the Shaitel. A conference of foreign rabbis in Leeds declared that the neglect to shave the heads of married women and disguise them with wigs was a grave transgression of Jewish law. There is no better instance of the lack of aestheticism than this needless and cruel disfigurement of womanly charm.

IV. In pointing out the injury to our religious cause by emphasis or uninspiring things, that also may be attributed to lack of culture, it would seem that my criticism was leveled only against Orthodox Jews. Not at all. My indictment includes the Reform Jew, to which wing I myself belong. Indeed, the Reformers possessing for the most part the advantages of modern culture, are less excusable for the exhibition of Jewish and bad manners. With all the external decorum of the modern temple, the way in which congregants behave in them, leaves much to be desired. The bad taste of the modern Jew is distinctly noticeable in his disrespectful treatment of the Sabbath. Mark the word. A generation ago, Israel, regretfully faced the issue of being compelled to work on the Sabbath, in order to earn their bread. That is a far different thing from voluntarily choosing it for all sorts of secular concerns. I find of the seven days of the week, Saturday morning is usually selected to start for the summer vacation, and Friday night for the theatre, the gymnasium and the dance. Jewish young men and young women in our colleges show no concern whatever in the choice of Friday night for their balls and diversions and enter into them with the same zest. Thus they show their Christian colleagues that while every sacred day of the church must be respected, every sacred day of the synagogue may be flouted. Such behavior reflects not only religious indifference which is not my theme this morning, but shows lack of self-respect and proper dignity. Disregard of its sacred day is quite as much responsible for anti-Jewish prejudice as heathen manners. The latter may be superficial; the former shows inherent defect of character. For when the collegian carefully refrains from any plea for recognition of his religion, fearing bigotry, is that not cowardice? And when he keeps his Judaism, such as it is, furtively in abeyance, fearing contempt, is not that pusillanimity? I am accusing Jews of lack of refinement and taste. Now, there is a real refinement, not that puts on an external polish in dress, etiquette and suavity of manner, which regards a too decided expression of Jewish life as a sort of ill-breeding, on the theory that the less Jewish you are, the more gentlemanly and ladylike you are. That behavior, its observers may be surprised to learn, is the most atrocious taste possible. Nothing so completely exposes the absurdity of this culture. It is vulgarity of soul disguised in refinement's garb. It is the parvenue type, the snob ashamed of humble origin. It shows further, absence of true culture. In failing to distinguish between a grotesque custom and the artistic tradition of a time-honored rite, with its aroma of a far off day. It is that Philistine taste that would reduce all life to characterless uniformity.

I began by pointing out the evil of bad manners. But into how many defects of character it has taken us. For we see that no trait stands alone, but is bound up with a great many other qualities. We have seen how bad behavior may infringe on the realm of morals, may taint the ideals, and may mar the spirit of religion. For when the educated Jew plays with the traditions and delights in the observance of his inherited faith—trifling with sacred things is again bad behavior, expressed in irreverence, one of the most decided marks of the lack of true culture.

The playing with religion has worked more havoc in our midst than the majority realize. Looseness of manners brings looseness of thought, leading to confusion of conviction. Huff our people to-day do not know what the term "Jew" comprehends. Many are undecided as to whether it connotes a creed, a race or a nation. In an address before the Race Congress in London this summer, Mr. Zangwill gave the following distinguished Jews, many of whom were apostates. From the baptized Sarah Bernhardt to Blovitz and Reuter; from the Meshummed Neander to the baptized Sir Ernest Cassel; from the baptized Jews by virtue of descent and in spite of apostasy, than what are you gathered in this synagogue on Rosh Hashanah for religious worship? If the Jew

really be as he is to some, a racial breed, held together by persecution as to other a national entity united by some folk customs and a common tongue—then let us close our synagogues. Wherefore the long martyrdom? If one further were to ask the average Jew or Jewess "what are you? Jewly are you?" The substance of the replies would be "what does it matter, let us drift on in the current of circumstance." Such flippant or evasive replies indicate lack of seriousness and high-mindedness, that are again different facets of the same fault—lack of genuine culture.

That shame in avowing one's Jewishness that gratification in passing as Gentile described as vulgarity of soul. May it not imply something else—lack of faith, not in our doctrines, but in ourselves? For when an Israelite declares I am not ashamed of being a Jew, the unconscious implication is that being ashamed is rather the normal and expected status. Was there ever a more complete confession of inferiority? Merely the world's eighteen centuries of scorn has gone its work, if it has finally robbed us of our self-respect. There is the root of bad manners. Yes, but of how much more! If we do not believe in ourselves, we can never expect the world to believe in us. If we have lost confidence in ourselves, can we hope for others to have faith in us? Without faith in ourselves as a body, we can achieve nothing. We would cease to have a function in the social economy. Our "excuse for being" would be gone. It would be time for the Jew to disappear; his history would be over.

VI. But the Jew has not quite lost faith in himself, though the long status of despised minority has terribly shaken his confidence. In spite of all, the Jew at bottom feels that his community is too valuable an asset and is freighted with too precious a message, to be lost as a contributing element to mankind's welfare. Behind the shame-facedness that comes from putting ourselves in a false position, deeper and more earnest there lurks a pride born of a sense of grandeur, an inherent superiority in certain realms. Can you imagine the psychological contradiction of being ashamed and proud of our Jewishness at the same time? It is nevertheless true. The warning is that we must not permit our minor offenses to outweigh our intrinsic merit.

We must foster our self-confidence that has grown dormant. We must nurture the conviction that there is a slumbering greatness in Israel only awaiting a prophet to reveal it and arouse it. There is chaff of course in our twelve millions odd, which we must have the courage to repudiate. The numerical loss may be an essential gain. We must dare to expurgate our community of pseudo-Jews. We have always been saved by the remnant.

Let us believe in ourselves and cease vacillating in the haze of uncertainty. We must be convinced that saviors can emerge from latter day Israel, that will again stir the world and save it, as great men in Israel have saved the world time and again in history. That conviction would transform our character, would make us an intense people, exalted with a common aim. It would revive not only our self-respect, but our dignity and reverence. If "manners make the man," man can surely remake manners. But the people around us, would they still scorn the Jew and hold him aloof? When a Jewish regeneration will be achieved, we will not be asking that question. Only the weak and aimless are eager to win popular approval. When the Jew learns to be true to himself, he will be less concerned with the good opinion of his neighbor than will his neighbor of the good opinion of the Jew. That may open a new chapter in our history.

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MENDELSON, BERTHA—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Mendelson, also known as Bertha Becker or Rosie Berman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Sol. Strauss, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of February, 1912, next.

KEMPNER, HARRIS—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Lande, Esq., his attorney, No. 230 Broadway, in the City of New York, on or before the 23rd day of February, 1912, next.

HESS, IRVIN B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irvin B. Hess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Otto A. Samuels, No. 90 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of February, next.

SIEDENBURG, RATJE—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ratje Siedenburger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of Curtis Mallet-Prevost & Colt, in the City of New York, on or before the 31st day of January, next.

BURGHMEIER, FANNY—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Burghmeier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Otto A. Samuels, No. 90 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 20th day of November, next.

GREENEBAUM, LOUIS—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Greenebaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 152 West 118th Street, in the City of New York, on or before the 14th day of June, 1911.

FRANKEL, SIMON—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given that all persons having claims against Simon Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Farmers' Loan and Trust Company, 22 William Street, Borough of Manhattan, City of New York, on or before the 1st day of February, 1912.

STACHELBERG, NEWTON B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Newton B. Stachelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of William J. Hendrick, 2 Rector Street, New York City, Borough of Manhattan, on or before the 1st day of January, 1912.

JACOB RUPPERT'S KNICKERBOCKER BEER
BOTTLED AT THE BREWERY.

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ESTABLISHED 1884.
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TOTAL RESOURCES OVER \$7,500,000.00
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GEO. E. HOYER, Assistant Cashier.
ZENAS E. NEWELL, Cashier.
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THE STATE BANK
MEMBER NEW YORK CLEARING HOUSE.
DEPOSITS, \$20,000,000.
CAPITAL AND EARNED PROFITS OVER \$1,800,000.
RECOMMEND A NEW ACCOUNT.
SOUND, CONSERVATIVE, ACCOMMODATING.

ITEMS OF INTEREST IN THE JEWISH WORLD.

A Zionist Council has been formed in Denver, Col.

The Orthodox Jewish Union of Switzerland is now represented in forty-nine Swiss towns.

The Tsar recently received a Jewish deputation at Kiev, who presented him with a Sefer Torah.

On September 25, Rabbi Joseph Stoltz, of Chicago, Ill., performed his one-thousandth wedding ceremony.

Papers have been filed with the Brookline County Clerk, incorporating the "Williamsburg Mission to the Jews."

Rabbi H. Davidson, who has resided at Stockton, Cal., for the past thirty years, died on the 17th ult., aged 70.

It is hoped to finish the new building of the Jewish Sisterhood and Day Nursery, at Newark, N. J., early in the spring.

Arrangements have been made for naming a ward in the Manchester, Eng., Jewish Hospital after the late King Edward.

The Federated Hebrew Charities of Dallas, Tex., have been organized and permanent headquarters have been secured.

Mr. Bertram Jacobs has been appointed lecturer in law at the University College of South Wales and Monmouthshire, Cardiff.

The Emperor of Abyssinia has conferred the Commandership of the Order of Ethiopia on Signor Nathan, the Mayor of Rome.

The Bnai Berith Lodge, at Bessemer, Ala., which died out some years ago, has been revived with 39 members on the roster.

North End Jews of Detroit, Mich., have organized the Congregation Adath Yeshurun and have decided to build a synagogue.

An attempt to organize a Jewish K. of P. Lodge in New Haven, Conn., to the effect of Jacob B. Ullman-Lodge, has not materialized.

The Reform Congregation Keneseth Israel, of Philadelphia, Pa., will institute special Hebrew classes during the coming school term.

The Mendelssohn Benevolent Society of this city will celebrate its seventieth anniversary with a banquet on Wednesday evening next.

Pledges amounting to \$4,000 were received on Rosh Hashanah for the building fund of the Congregation Tifereth Israel, of Brooklyn.

It is reported the Mme. Simone, the noted French actress who begins an American season at Daly's Theatre next week, is of Jewish descent.

The German Emperor has conferred the Order of the Red Eagle, Third Class, on Judicial Privy Councillor Professor Dr. Albert Mosse.

The Federation of Baltimore, Md., Jewish charities, which will soon round out its fifth year, has disbursed an average of \$88,000 annually.

The recently organized Y. M. H. A., of Brockton, Mass., have held their initial meeting, and application has been made for a certificate of incorporation.

The new premises of the Jewish Shelter, at Sheffield, Eng., were consecrated last Sunday by Rabbi Barnett L. Cohen, B. A., assisted by the Rev. A. Alexander.

Plans are being made for the celebration early next February of the seventy-fifth anniversary of the founding of the United Hebrew Congregation of St. Louis, Mo.

Auditors on the books of the National Jewish Hospital for Consumption at Denver, Col., have reported the shortage of the late secretary, Alfred Muller, as about \$73,000.

A local branch of the National Immigration Council has been formed at Boston, Mass. Its purpose is to supervise and consider methods of assisting Hebrew immigrants.

The Erie, Pa., Times of September 27 pays editorial tribute to Postmaster Isidor Sobel for his work in raising \$164,000 for the building fund of Hamot Hospital, of Erie, Pa.

Aaron L. Levi, one of the leading business men of Schemmady, N. Y., died on the 26th ult., and during the funeral, business in the retail district of the city was practically suspended.

Jewish residents of Martinsburg, Va., who formed a provisional congregation over the holidays, have decided to form a permanent organization, and to erect a synagogue immediately.

A new Bnai Berith Lodge was instituted at Blockton, Ala., on the 24th inst.

Rev. David A. Swirsky has been unanimously elected rabbi of the Congregation Beth Israel, of Waterbury, Conn.

Mr. Nathan Straus, who has been attending the Berlin Conference for the Protection of Infants as the representative of the United States Government, is expected home early next week.

M. Eugene Lattes, president of the Jewish Congregation at Nice, died early this month there at the age of 87. He had been member of the Council of Administration for half a century.

The Congregation Anshe Emeth, of Chicago, Ill., is contemplating the erection of a new synagogue in the North Side section. The edifice will cost in the neighborhood of \$100,000.

The death took place last week of Herr Ljobermann von Sonnenberg, who, both in the German Parliament and at public meetings, took a notorious part in the anti-Semitic agitation.

Marcus Goldman, a founder of the Hebrew Literature Society of Philadelphia, Pa., and its chief librarian until illness compelled him to retire a year ago, died on the 23d ult., aged seventy-four.

Richard Feehan, 18 years old, of the Bronx, was reprimanded and fined by Magistrate House in the Morrisania Police Court on the 24th ult. for throwing a stone at a Hebrew school window.

Rev. Dr. Henry Hochelemer, for many years a minister in Baltimore, Md., celebrated his ninety-third birthday on Tuesday, at the Home for Aged, where he has been an inmate for the past fifteen years.

Mr. Chas. B. Strecker, of Boston, is a candidate for State Auditor of Massachusetts on the Democratic ticket. Mr. Strecker is the first Jew to receive a nomination for a State office in Massachusetts.

The Ladies' Temple Society, of the Bene Yeshurun Congregation of Cleveland, O., are raising a fund with which to erect a mortuary chapel at the cemetery at Glenville; \$3,262 has already been collected.

Rabbi A. Blum, visiting chaplain of the New York Board of Jewish Ministers, sustained a compound fracture of the ankle while attempting to board a train at Middletown, N. Y., last week, and will be incapacitated for some weeks to come.

Rabbi Theodore F. Joseph, of Troy, N. Y., recently addressed a very large gathering of negroes at the Liberty St. Presbyterian Church and told them they could overcome prejudice by adhering to religion.

The Wednesday night sessions which were instituted last year in the Newark, N. J., evening high-schools, in order to relieve Jewish students from attending Friday night classes, will be continued this year.

Governor Woodrow Wilson has written a letter to the members of the Elizabeth, N. J., Hebrew Free School expressing his complete sympathy with the movement to erect a local Hebrew Educational Institute.

The Buffalo, N. Y., Federation of Jewish Charities has changed its name to the Jewish Federation of Buffalo. Plans are under way for a newly equipped building, \$40,000 for the purpose having already been collected.

The Hebrew Free School Association of Hartford, Conn., which has been raising money for a Talmud Torah for the past six months, has purchased a piece of property on Pleasant street and will shortly have a school there.

The Budget of the Jewish Community of Berlin for the year 1912 provides for an expenditure of 912,535 marks for religious purposes. In addition, 1,060,000 marks will be expended for Jewish philanthropic and social purposes.

During their stay in Prague, the Lord Mayor of London and the Aldermen and members of the Common Council who accompanied him, visited the old Jewish Synagogue (Alt-Neu-Synagogue) and time-honored Jewish cemetery.

Mr. Moses Strauss is a delegate from the St. Louis, Mo., Masonic Board of Relief to the biennial convention of Masonic Board of Relief of the United States and Canada, which opened this year in Pittsburg, Pa., on Tuesday morning.

A special committee appointed some time ago has drafted a new set of laws, for the government of the Jewish community in Frankfurt, many of the laws adopted in the thirties of the last century having become obsolete. The most important innovation is that which makes women who pay the communal tax eligible for election on the council.

The Frankfort Council of Administration of the Shofar, Gedalia Hoshana in Jerusalem, in recognition of the valuable services rendered to it by the late chief rabbi, Dr. Adler, has erected a marble tablet to his memory in the institution.

The Hebrew Educational Institute of Albany will be formally opened after Sukkoth, and Governor Dix and the Mayor at Albany will be the principal speakers. As announced, Mr. Ezekiel Leavitt will assume the superintendency.

Mr. Jacob Billikoff was made the representative of the Board of Public Welfare on the committee that represented Kansas City, Mo., at the annual convention of the League of American Municipalities in Atlanta, Ga., Oct. 4-6.

Rabbi M. Shavenson, who was appointed to succeed Rev. G. Lipkind as rabbi of Temple Sinai, of Milwaukee, Wis., declined, and Rabbi Aaron Trucker, of Chicago, Ill., has been appointed to the vacancy. Rabbi Trucker is a member of the Jewish Theological Seminary of America.

Mr. Louis I. Aaron, of Pittsburg, Pa., has presented \$1,200 for the establishment of a kindergarten in the Howard neighborhood, the gift is in honor of the entire birthday of Mrs. Aaron, and the kindergarten will be known as the Mina Aaron Kindergarten.

Members of the Congregation Anshe Sfard, of Manchester, N. H., who have been holding services in a hall for some time past, announce that their finances are in good enough condition to warrant erecting a synagogue and one will be built immediately.

Dr. John C. Bowker, F. R. G. S., of Lawrence, Mass., in a Brooklyn Institute lecture on Russia and the Jews, last Tuesday evening, made the prediction that "the Jew, whose special abilities are needed in Russia, will in ten years, be a respected citizen there."

Mr. Jacob Poss, who has been president of the Congregation Bnai Yeshurun of Milwaukee, Wis., for the past twelve years, and has been compelled to retire on account of advancing age, was the recipient of a handsome testimonial on New Year's Day.

On Saturday, September 9, during the service and with the Torah being read, the synagogue at Czezanow (Galicia), was struck by lightning. Everyone present in the synagogue felt to the ground insensible, and remained so for some time. One person was killed.

Private Frank Bloom, who it was announced, passed his examinations at Fort Leavenworth, has received his commission as Second Lieutenant, and will be assigned to the field artillery. Lieut. Bloom, who was second on the list, received a rating of 90.75, 75 being required to pass.

Meyer Schwartz, an East Side dramatist, has been furnishing two Yiddish dramas a week for many months past to a local theatre. His employers sought to break the contract, giving his services to another company, but the theatre was denied by Supreme Court Justice Pentland.

Alderman Barnett Marks' term of office of Mayor of Hove, England, has proved such a conspicuous success that at a largely attended private meeting of the Town Council, held last week, the members unanimously invited him to take office for a second year. The Mayor accepted the invitation.

The Emperor Francis Joseph has conferred the title of Regierungsrath upon Professor Dr. Engel H. Kisch, who is about to retire. Professor Kisch, the celebrated bacteriologist, is a son of the late Jewish scholar, Joseph Kisch, and has accomplished a great deal in the development of M. tuberculosis.

The Ministry of Public Works in Constantinople has given orders for the immediate commencement of the preparatory work of construction of the railway from Haifa to Jerusalem. The line will use the rails of the Haifa-Damascus railway as far as Aphule, and from there it will run via Dshehin and Nablous to Jerusalem.

During the ceremony of Tashlich on the second day of Rosh Hashanah members of the Bnai Israel Congregation in Hartford, Conn., were set upon by loafers and pelted with stones. Two were knocked unconscious and many others, including women and children, were severely hurt. The miscreants came from Everett.

The Sultan of Turkey has sent a gold watch and chain to M. Salomon Simha, locum tenens of the Chief Rabbinate of Roumelia. His Imperial Majesty, who also honored another Jew, Dr. Margolis, member of the Town Council of Smyrna, by conferring on him the Iftihar medal for valuable services rendered at one of the hospitals there.

The Union of Hebrew Teachers in Palestine recently held its seventh annual meeting at the Hebrew Gymnasium in Jaffa. Delegates of one hundred and fifteen from Palestine, and from nearly all the colonies in Judea and Galilee. The headmaster of the Alliance School in Jaffa, towards the work of the delegates attended from several towns in Palestine, and from nearly all the colonies in Judea and Galilee.

The report on the deliberations of the Union of Hebrew Teachers in Palestine, which was published in the past year contained a reference to the success of the newly-founded pedagogical journal Hachinuch.

For the second time, nearly all the non-Jewish tradesmen in Demotica (Turkey), have petitioned the Administrative Council of the Vilayet of Adrianople, in which the town is situated, that it should order the cattle market, to be held on Saturday. The object of this demand was most likely to deprive Jews from carrying on business in the market. The Administrative Council, to its great credit, has unanimously rejected the petition.

Telegrams to the Hazeffrah from Constantinople state that on the return from Palestine of the director of the Department of Agriculture he submitted a report to the Ministry, advising the latter to grant, without delay, wide concessions to the Jews with the view to the cultivation of the land and the prevention of the further formation of sand hills on fertile Palestinian ground. The suggestion is said to have been received favorably by the Ministry, and it is believed that it will soon engage the attention of the Cabinet.

Herr Moritz Wachtel, the Jewish philanthropist of Jassy, Roumania, has, at his own expense, erected a handsome building which is to serve the purpose of a Jewish gymnasium. In response to his request to the government for permission to open the school, a chief inspector was sent to inspect the building. He expressed himself highly satisfied with it, and thanked Herr Wachtel for his generosity, whereby he had been helpful to the government in the work of popular education. The school is to be opened, and the Jewish children who will be pupils there will be taught exclusively by Christian teachers.

Stolypin's Successor Has Visited These Shores. Waldemar Kokovtsoff has been acting as Premier since Stolypin was laid low by the assassin Bogroff's bullets, and it may be well to call attention to the fact that he is just as honest as was the murdered statesman, quite as strong in his position in character, and much more liberal, says "Ex-Attache," writing to the Pittsburg Gazette. He enjoys to a far greater degree the advantages of foreign travel than did his predecessor, who spent his broader views in the prisons of the Russian Government, a considerable time in the United States, studying the various penal systems in use on this side of the Atlantic.

His subsequent career, first as Deputy Minister of Finance under Count Serguis Witte, and his principal lieutenant, and then as chief of that department, has necessitated frequent trips to Paris, to Berlin, Vienna, Frankfurt, Amsterdam, and other cities, for the purpose of keeping in touch with the foreign money markets, as well as with the leading statesmen and principal captains of finance in the various capitals, and the various spokesmen who brook no understanding of affairs beyond the borders of Russia, than did Stolypin.

In fact, Stolypin affected to care little or nothing for international politics, was conspicuous by his absence whenever any meeting took place between the Czar and Kaiser, the President of the French Republic, King Edward, etc.

Kokovtsoff and Stolypin were at no time on good terms with one another. They had been political adversaries for a number of years past. Kokovtsoff has constantly stood in the way of Stolypin's projects, on the ground that they were either too arbitrary or too costly, while Stolypin, on the other hand, has opposed the realization of many of Kokovtsoff's projected financial reforms. Especially in the matter of the treatment of the Jews were the two statesmen at variance.

Stolypin, who cared nothing for public opinion abroad, was disposed to yield to popular sentiment in Russia, as expressed by the several Dumas, and to her incalculably valuable latent resources, opposed Stolypin's support of the matter by the Czar, and only within the last few weeks prevented the enactment of a government decree whereby all private banks were acquired to discontinue their business, and also in the matter of discounting their commercial paper.

In view of this rivalry between the two statesmen, it is, to say the least, an irony of fate that they should have been standing talking together when Stolypin was shot, and that the latter should have sunk into the arms of Kokovtsoff, who within an hour afterward was appointed by the Emperor to act in his place as Prime Minister of Russia.

Kokovtsoff has for years past enjoyed to a far greater degree than Stolypin, or any other Muscovite statesman, the favor, not only of the Czar, but also of the members of the Imperial family. Two days ago, while in Livadia, after his return from Manchuria, where he had been present at the assassination of the Japanese Prince Ito, and of most of the members of the Imperial family. Two days ago, while in Livadia, after his return from Manchuria, where he had been present at the assassination of the Japanese Prince Ito, and of most of the members of the Imperial family.

Instead of according to the usual custom, which is about as much as ministers see of their sovereign when summoned from the capital to make day through the country, he proceeded to luncheon and to dinner on the same day with the Imperial couple and their children.

Makes Home Baking Easy



ROYAL BAKING POWDER Absolutely Pure HAS NO SUBSTITUTE A Cream of Tartar Powder, free from alum or phosphatic acid

In addition to this, he was the solitary companion of the Emperor in a number of the latter's long walks. Compared to this, the reception accorded to Premier Stolypin, to Minister of Foreign Affairs Izvolzki, and to the Minister of War, General, Suchomlinoff, when they visited Livadia, was distinctly cold.

Kokovtsoff has always been identified with the Liberal party, and Russia is indebted to him for everyone of the reforms in penal legislation, in the organization and in the management of her prisons, that have taken place during the last quarter of a century. Russian prisons are still far from bearing any comparison with those of America.

But they are incomparably better today than they were twenty years ago, and the management of the whole is humane, any abuse of authority being due to the difficulty of maintaining honesty and discipline among the officials charged with that particular branch of the Government administration.

Kokovtsoff belongs to the petty nobility of the Province of Novgorod, was reared at the Emperor Alexander Lyceum at St. Petersburg, is happily married to a Miss. Anna Orlow, and is a popular figure in court circles and in St. Petersburg society. In fact, he is a more general and social man than Stolypin, who was too imperious, too terribly in earnest, and too much of a workaholic to be a favorite in the great world of the Russian capital. He resembled in many particulars Germany's Iron Chancellor, and has often been described as the Bismarck of Russia.

Of course, speculation is rife as to the identity of the new Minister of Foreign Affairs. For the resignation of Sazanoff, who has been absent six months from his post on account of illness, and who is only slowly convalescing from a very grave operation, is a foregone conclusion, now that his brother-in-law Stolypin is dead, and that his chief rival has become Premier in his stead. It goes without saying that the United States if the rumors were realized, according to which the new Minister of Foreign Affairs will be Baron von Rosen, now in this country for the purpose of presenting his letters of credence to the President, and bidding farewell to his many friends here, after having spent five years at Washington as Ambassador of Russia.

Downtown Hebrew Institute to Be Established. A meeting for the purpose of discussing the urgent need of a Jewish center or settlement for the young men residing in the lower part of the city, was held at the house of Dr. J. Braun, 219 East Twelfth street, on Tuesday evening, October 2, 1911. The following named gentlemen were present: Dr. P. A. Siegelstein, Dr. C. M. Kaufmann, Mr. L. Lichtenau, Mr. W. Baruchson, Mr. N. Gordon, and Dr. J. Braun.

It was decided to form an organization to be known as "The Downtown Hebrew Institute." The object of the institute is to be a religious, educational and social center for the young men of the downtown section of the city.

A committee, composed of the above named gentlemen, was appointed for the purpose of soliciting subscriptions. Dr. J. Braun was named secretary.

The following moneys were received by the Jewish National Fund Bureau for America, 65 East Broadway, New York city, during the period from June 1 to September 1, 1911:

Table with 2 columns: Item and Amount. Includes National Fund Donations, National Fund stamps, Golden Book, National Fund boxes, Olive trees, Dunam land, Co-operative, Selbstbeschaffung, National Fund literature, National Fund telegrams, and Total \$5,407.88.

If you lose treasure, it may some time be returned to you, and if not, it may at least enrich the finder; but if you lose time, it is gone forever.

A sore heart is never healed with the balm of self-love.

MARRIAGES.

BRUCHFELD—WELL.—On Tuesday, October 3, 1911, Miss Clementine Bruchfeld to Mr. Max Weil. Rev. Jos. Segal officiated.

SCHLESINGER—MOSAUER.—At Carlton Hall, on September 14, Rose, daughter of Mrs. S. Mosauer, to Mr. Fred Schlesinger, by the Rev. Dr. Edward Lissmann.

SOLOMON—HORN.—Mr. and Mrs. N. Horn announce the marriage of their daughter Martha to Mr. William G. Solomon.

GOLDEN WEDDING.

The rare privilege of being permitted to reach the fiftieth anniversary of happy wedded bliss has been the good fortune of Mr. and Mrs. Isaac Friesner, of No. 136 West Ninetieth street, who will celebrate by giving a dinner and reception at the "Herrnstadt," 27 West 115th street, on Sunday, October 9th, where they will be surrounded by a family circle of three generations.

Isaac Friesner came to New York from Germany in 1848 at the age of seventeen. He journeyed to Albany to the



Isaac Friesner

home of his uncle, Julius Garson, and apprenticed himself to his uncle in the jewelry trade. He remained there four years, and in 1852 moved to New York with his uncle, who continued in the same line in this city. In 1861 he associated himself with Joseph Friend, as jewelry jobbers, No. 33 John street, this city. Shortly after the call to arms for the Civil War, Isaac Friesner applied for admission in the Union Army, but his request was denied, as he did not measure up to the physical requirements.



Mrs. Isaac Friesner

He married Miss Caroline Musliner on October 6, 1861, and they have one child, a daughter, living in Charlotte, Mich. Mr. Friesner is eighty years of age, and his wife is seventy. Both are hale and hearty, and from indications both bid fair to pass the century mark, surrounded by the same ideal conditions that have always characterized their domestic paradise.

ENGAGEMENTS.

AARON—SUGAR.—Mrs. M. Sugar announces the engagement of her daughter Birdie to Mr. George Aaron. At home, Hotel Marseille, 1654 street and Broadway, Sunday, October 8, from 3 to 6.

ALLEN—KALISH.—Mr. and Mrs. Mark Kalish, of 221 West 140th street, announce the engagement of their daughter Viola R. to Mr. A. E. Allen. Reception at the Ellsmere, 89 West 126th street, Sunday evening, October 8, after 8 o'clock.

BEHRENS—MAYER.—Mr. and Mrs.

Engage Us

To furnish your home and you will start your married life by saving money. Geiger & Braverman Furniture Co., The Builders of Happy Homes, 307 Grand St., cor. of Allen St.

Duffy's Pure Malt Whiskey



A Body Builder A Tonic Stimulant

No medicine has stood the test of over fifty years like Duffy's Pure Malt Whiskey, and always been found absolutely pure and full of good medicinal virtue. Men and women in all walks of life who have benefited join in singing its praises as the true elixir of life which invigorates body, brain and nerve and promotes old age.

Duffy's Pure Malt Whiskey is the only whiskey that was taxed by the Government as a medicine during the Spanish-American War.

The genuine is sold IN SEALED BOTTLES ONLY by all druggists, grocers and dealers, or direct, \$1.00 per large bottle.

The Duffy Malt Whiskey Co., Rochester, N. Y.

Adolph Mayer announce engagement of their daughter Eda to Mr. Albert I. Behrens. At home, 1871 Seventh avenue, October 8, 3 to 6.

BIMBERG—PRAGER.—Mr. and Mrs. L. Prager, of 2403 Seventh avenue, announce the engagement of their daughter Hannah to Mr. Louis K. Bimberg. Reception at the Ellsmere, 126th street and Lenox avenue, Sunday, October 8, 1911, 3 to 6 p. m.

CAHN—KAISER.—Mr. and Mrs. Salli Kaiser, of 307 East Ninety-third street, New York, announce the engagement of their daughter Juliette to Mr. Leopold Cahn, son of Mr. and Mrs. Morris Cahn, of the Willoughby Mansion, Brooklyn. Reception, Sunday, October 15, at the Willoughby Mansion, 657 Willoughby avenue, Brooklyn, after 7 p. m. No cards.

GARFINKEL—KASNOVITZ.—Mr. and Mrs. E. Kasnovitz, of 1156 Eastern Parkway, Brooklyn, announce the betrothal of their daughter Frances to Mr. Emil Garfinkel, of Newark, N. J.

HASKELL—WILNER.—Mr. and Mrs. Samuel Wilner announce the betrothal of their daughter Fradelle to Mr. Solomon Haskell, of Montreal, Can. Cards will follow.

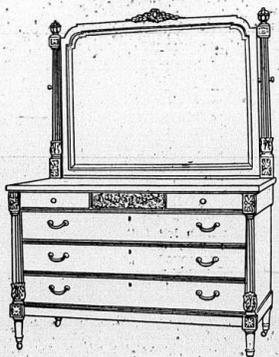
HAYMAN—GURVITCH.—Mr. and Mrs. S. Hayman announce the engagement of their daughter Mary to Mr. Harold Gurvitch.

HERNSTEIN—MANN.—Mr. and Mrs. Louis Mann, 100 West 41st street, announce the engagement of their daughter Birdie to Mr. H. Livingston Herstein, of New York. At home Sunday, October 22, from 3 to 6.

KOHN—NURNBERGER.—Mr. and Mrs. S. Nurnberger, of 92 St. Nicholas avenue, announce the engagement of their daughter Mildred to Mr. Armin Kohn, of New York. Notice of reception later.

KULB—KAHN.—Mr. and Mrs. E. Kulb, 44 East 136th street, announce the engagement of their niece, Clara Kahn, to Mr. Joseph Kulb. At home Sunday.

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October 8, from 3 to 6 o'clock. No cards.

LEVY—ROSENMOND.—Mr. and Mrs. Samuel Rosenmond, of No. 71 Lenox avenue, announce the engagement of their daughter Nellie, to Mr. Joseph B. Levy. Reception Sunday, October 22, 1911, at Carlton Hall, No. 108 West 127th street, from 3 to 6 p. m. No cards.

LICHTMAN—SILVERMAN.—Mr. Emil Silverman, of 830 East 163d street, announces the engagement of his daughter Dora to Abraham Lichtman, of Newark, N. J. Reception at Sherry's, Sunday, October 8, 3 to 6 p. m. No cards.

LOWENSTEIN—GERSON.—Mr. and Mrs. H. Gerson, of 25 Van Buren st., Brooklyn, announce the engagement of their daughter Natalie to Mr. Irving Lowenstein. At home Sunday, October 8 after 7.

MAYER—GREENBERG.—Mr. and Mrs. Bernard Greenberg announce the engagement of their daughter, Miss Leah, to Mr. Alexander A. Mayer. At home, 514 West 101st street, Sunday, October 22, 3 to 6 o'clock. No cards.

MERHLUST—PFEIFFER.—Mrs. Sarah Pfeiffer, of 68 East 121st street, announces the betrothal of her daughter Mathilda to Edward L. Merhlust. Reception Sunday, October 8, at Lexington Hall, 165 East 116th street, from 3 to 6. No cards.

MONIES—GOTHA.—Mr. and Mrs. Sig. Hoyman announce the engagement of their sister Johanna Gotha to Mr. Isidor Monies. Reception Sunday, October 15, 1911, No. 128 West 12th street, from 3 to 6 p. m. No cards.

MUELLER—ROTH.—Mrs. Mary Roth, 219 East Sixty-first street, announces the engagement of her daughter Selma to Arthur H. Mueller. At home October 15 after 7 p. m. No cards.

NEWMAN—RAPHAEL.—Mr. and Mrs. S. Raphael, of 64 Edgecombe avenue, announce the engagement of their daughter Rose to Mr. Barnett Newman.

POPPER—BOCK.—Mrs. Rebecca Bock, of 691 West 41st street, announces the engagement of her daughter May to Mr. Samuel Popper. Reception Sunday, October 3, from 3 to 6, Hotel Savoy. No cards.

UNGERLEIDER—SCHREIER.—Mrs. Martha Schreier, of No. 1129 Vy-a avenue, Bronx, announces the engagement of her daughter Lottie to Mr. Sigmund Ungerleider, of Milwaukee, Wis.

STEIN—KINREICH.—Mr. and Mrs. J. E. Kinreich announce the engagement of their daughter Frances to Mr. Henry Stein. Reception, 265 West 129th street, Sunday evening, October 15.

STRUMFIELD—GROSSMAN.—Miss Sadie Strumfield to Mr. Edward Grossman, betrothed. At home, at 3 East 119th street, Sunday, October 8, 3 to 6 p. m. No cards.

WOLFF—PINNER.—Miss Edna Pinner to Mr. Edwin E. Wolff. Reception Sunday, October after 6 p. m., at 45 Thirteenth street, Brooklyn. No cards.

YAFFA—TEITELBAUM.—Mr. and Mrs. J. Teitelbaum announce the betrothal of their daughter Mildred to Mr. David B. Yaffa.

Norfolk, Va.
Dr. and Mrs. I. B. Berman announce the engagement of their daughter Lena Banks, to Mr. Alfred Schreier, son of Mr. and Mrs. Eugene Schreier, formerly of Newport, R. I., now residing in Norfolk, Va.

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Music from 6 until 1 a. m.

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Table d'Hotel Lunch, 40c.

A la Carte, Duetsche Kueche, Clean, Efficient Service.

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Excellent service, best cooking. Lunch counter dishes (25 to 30). Regular supper, 6-8, 9c and a la carte.

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SAUEL KLEIN, CATERER.

Special Facilities for Kosher Catering under the Supervision of Rabbi Drucker.

ADLER, LEOPOLD.—In pursuance of a order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Dittenhofer, Gerber & James, at No. 216 Broadway, in the City of New York, on or before the tenth day of August, 1911.

Dated New York, the 14th day of September, 1911.

ALVIN L. STRASBURGER, Executor.

DITTENHOEFER, GERBER & JAMES, Attorneys for the Executor, 216 Broadway, Borough of Manhattan, New York City.

WOARMS, ALBERT L.—In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert L. Woarms, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Strassman & Frankelheimer, No. 25 Broad Street, in the City of New York, on or before the 19th day of March, 1912.

Dated New York, the 12th day of September, 1911.

CARRIE C. WOARMS, Executrix.

KURZMAN & KATZ, Attorneys, 25 Broad Street, Borough of Manhattan, New York City.

STRAUSS, CARL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Eugene Blumenthal, 32 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of January next.

Dated New York, the 21st day of June, 1911.

BERTHOLD ROCHSCHILD, Administrator.

EUGENE BLUMENTHAL, Attorney for Administrator, 32 Broadway, New York City.

TEKULSKY, CAROLINA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tekulsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business, at the office of her attorneys, No. 115 Broadway, in the City of New York, on or before the 14th day of February next.

Dated New York, the 24 day of August, 1911.

PANNY SHAPIRO, Executrix.

JOSEPH GROSSMAN & VORHAUS, Attorneys, 115 Broadway, New York City.

SHAPIRO, MAURICE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorneys, No. 115 Broadway, in the City of New York, on or before the 14th day of February next.

Dated New York, the 24 day of August, 1911.

PANNY SHAPIRO, Executrix.

JOSEPH GROSSMAN & VORHAUS, Attorneys, 115 Broadway, New York City.

ADLER, BERTHA.—In pursuance of an order of Hon. Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at No. 368 Bro. in the City of New York, on or before the 28th day of January next.

Dated New York, the 28th day of June, 1911.

ALEXANDER HESS, Executor.

MARY SCHULZ, Executrix.

OPPENHEIMER, REBECCA.—In pursuance of an order of Hon. Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Meighan & Nearsulmer, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 20th day of January next.

Dated New York, the 12th day of July, 1911.

Zacharias H. Oppenheimer, Paul H. Oppenheimer, Louis W. Oppenheimer, Meighan & Nearsulmer, Attorneys for Executors, 38 Park Row, Borough of Manhattan, New York City.

FRANK, ELIZA.—In pursuance of an order of Hon. John F. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph Liechtenberg, No. 300 Broadway, in the City of New York, on or before the 27th day of November next.

Dated New York, the 18th day of May, 1911.

JOSEPH LICHTENBERG, Attorney for Executrix, 300 Broadway, New York City.

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Columbia River Salmon.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

An Interesting Palestine Message—First Jewish Lecturer in Law Appointed in England—Excavations at Mount Sion—Passing of a Great Canon—London's New Jewish Theatre.

London, Sept. 22, 1911.

Private messages from Constantinople point to the extreme probability that the Jews will shortly obtain large concessions in Palestine. M. Pavulus, the departmental chief of the Agricultural Ministry, who had been sent to Palestine to investigate the agricultural and industrial condition of that region, has just returned and presented a detailed report of his investigations. He contends that in order to develop colonization in Palestine it is absolutely essential to grant the Jews far-reaching concessions. Mr. Pavulus complains that the Government neglects the forests around Mount Lebanon, protesting that such neglect will be disastrous to the country. He warns the Government that unless preventive means are taken, the whole of Palestine will be ruined in the course of a few years. To obviate this, the departmental chief suggests but one course—the granting of wide concessions to Jews. He maintains that they will develop plantations in sandy places, and thus guard against the destruction of the forest. Anyone who has seen the flourishing condition of the number of Jewish colonies in Palestine, he says, could not but come to the same conclusion.

The appointment of Bertram Jacobs, LL.B., barrister-at-law of the Inner Temple, as lecturer in law at the University College of Cardiff represents the first Jewish appointment of its kind, and naturally much gratification is felt in the community. Mr. Jacobs is a member of a well-known Newport family, and received his early education at the Bristol grammar school and King Edward's school, Birmingham, of which he was a foundation scholar. Subsequently he was articled in Newport, and passed the solicitors' examinations, with honors in the final, taking the first prize in the essay competition of the Monmouthshire Law Society. He matriculated at the University of London, and in the interim, LL.B. pass he took first-class honors, with an exhibition of £200 a year for two years, and in the final he also passed with first-class honors, gaining a scholarship of £20 a year for two years and a style University Law Scholar. This is the only case on record where both exhibition and scholarship have been taken by the same student.

Mr. Jacobs was called to the bar in 1903, and in the final examination he came out first class with certificate of honor, and special prize of £250. Mr. Jacobs is the author of several law books, and has translated into English and style law translations from Latin and French. The newly appointed lecturer is a valued worker in his community and has identified himself with several Jewish institutions.

No more interesting task awaits the twentieth century archaeologist than the systematic exploration of the network of ancient tunnels, conduits, and cisterns which lies under Jerusalem. Three years ago a small party of British investigators set to work upon this task, beginning with the examination of the Virgin's Well and the famous tunnel which runs from it for 1,700 feet under the rock of Mount Sion or Ophel to the Pool of Siloam. The first account of the results obtained by three years of unwearying exploration is given by "H. V." in the Field.

The tunnel in question was made, according to the Book of Chronicles, by the Jewish King, Hezekiah. In it was discovered thirty years ago, and the most known Hebrew inscription of any length. This tells how, while the workers were still at their task, cutting through the rock from both ends when three cubits apart, they "heard the voice of the other." On clearing the Virgin's Well and breaking through a mass of concrete the explorers discovered a fresh conduit cut in the living rock some six feet deep, which led to a small cavern. The cavern was choked with debris which was removed and examined. It consisted of mud, potsherds, and fragments of jars, all ancient. The pottery found was in no case as late as the ninth century. B. C. and some of it was much earlier. An Israelite lamp of the eleventh century, B. C., was recovered in almost perfect condition from the mud above the later fragments of pottery.

Further instalments will describe the clearing and examination of Hezekiah's tunnel, and the evidence obtained in the course of it that, 2,000 years before David, Jerusalem was a Jebusite city. It was the work of this party of archaeologists which led to wild tales among the population of Jerusalem that Englishmen were excavating the tunnels under the site of Solomon's Temple and the Mo. q. e of Omar to carry off the treasures which Jeremiah was said to have hidden. For those tales there was never the smallest foundation.

The fine old synagogue in Aldgate was on September 17 filled to overflowing on the occasion of the memorial service to the late Rev. Mr. Hast who had served as cantor to the synagogue for nearly half a century. The Rev. M. Hast would be recalled in the annals of Anglo-Jewish history as a great, soul-stirring, scholarly cantor, a sincere and effective messenger of the congregation and devout and faithful leader in prayer. He would be remembered, said the Rev. Davyan Feldman, as an inspiration to the rich and a friend to the poor. A conscientious worker in the varied spheres of communal activity. He would live long and lovingly in their grateful recollections as a genial and charming personality, whose deportment and whose manner, who, Mr. Hast, who had served as cantor to the synagogue for nearly half a century. The Rev. M. 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ISAAC BAER LEVINSON

By NACHMAN HELLER

BUT there was found in it a poor wise man, and he delivered the city by his wisdom; yet no man had thought of that same poor man" (Ecclesiastes ix., 15), reflects, indeed, upon I. B. Levinson, whose life, activities and accomplishments received no consideration, recognition and acknowledgement at the hands of his kismen and co-religionists of past and present generations.

Fifty years passed, recently, since this great savant left this valley of tears, because of which event it appears somewhat timely and appropriate to dwell at length upon the sage and his sagacity, the scholar and his scholarship, the teacher and his teaching, the critic and his criticism, the man and his manliness, the Jew and his Jewishness.

Isaac Baer Levinson was born at Kremenitz, Volhynia, Russia, in the year 1769. His parents were considered wealthy in those trying days. Following the traditional custom and Jewish methods, at the tender age of three Isaac Baer was sent, or rather, carried, to *Heder* for religious training in Hebrew. Young Levinson manifested marvelous talents in all his studies, his young age notwithstanding. At eleven he became fully versed in Bible, Talmud, Codices and Zohar. Owing to his parents' prosperity, Levinson easily secured the means for the acquirement of the Russian, German and Polish-tongues, then but the privileged monopolies of the chosen few.

Marrying at a comparatively early age, Levinson enjoyed his matrimonial bliss but a short while, having separated from his spouse for obvious causes. All alone in the wide world, he pitched his tent on a hill-top in the outskirts of his native town, where, surrounded by shelves full of books in diverse tongues, Levinson spread light among his brethren in particular, and humanity in general.

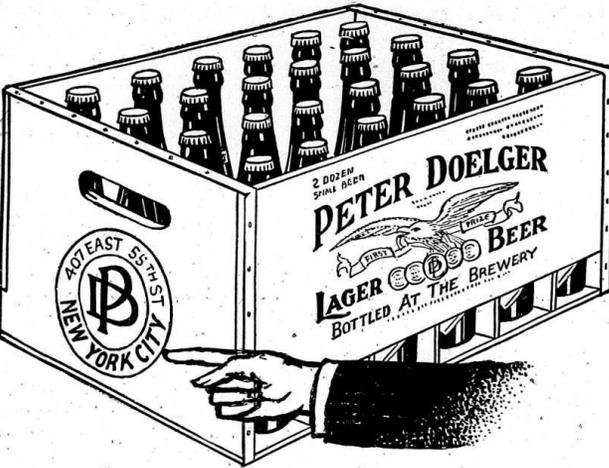
The nineteenth century, introducing as it did novel disclosures in arts, industries, professions and learning, created a new era in Jewish literature. At twenty-four there appeared Levinson's first literary venture, a poem in praise of Russia's victories over Napoleon and his French hordes which procured imperial approval of the author's loyalty. Levinson's fecund pen worked unceasingly, guiding the perplexed, defending the oppressed, guarding the helpless and refuting the scoffer.

Germany and Austria produced a multitude of scholars and sages, notably Zunz, Rappoport, Erter, Krochmal and Perels, whose fame is perennial. Levinson launched new ideas of vital significance. Himself an invalid most of his life, confined to his bed, his writings were vivacious nevertheless. His "Zerubabel" and "Beth-Judah" are sources of information to thousands of students all the world over. In "T'udah b'Israel," "Shoreshei Lebanon" and "Ohelei Shem," Levinson displays a wonderful mastery of the classic tongues and an astounding knowledge of the Semitic dialects.

When the monstrous "Blood Accusation," suspecting Jews of slaughtering Christian children for the use of their blood for the Passover, loomed up in the city of Zaslau, Russia, implicating a goodly number of Jews in the supposed crime, Levinson wrote his famous "Ephes Damim," showing the absurdity of such an accusation, having neither history to back it, nor tradition to justify it. Professor Daniel Chwolson, a convert to the Greek-Catholic religion, rendered the "Ephes Damim" into Russian, while Dr. Lazarus Loewe, secretary to the philanthropist, Sir Moses Montefiore of London, England, translated it into English, making practical use of it

in the course of the infamous "Blood Accusation" at the city of Damascus, in 1840.

Levinson's privations were, indeed, enormous, though the government, at one time and another, purchased



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his books in large quantities, paying high prices. In those good old days, and especially in particular sections of benighted Russia, languages and literatures were synonymous with infidelity and atheism, while their pro-

fessors and promoters were candidates for corporal punishment. Levinson, however, was immune, the result of his frequent dealings with the powers that be; his books, nevertheless, were put under the ban and

(Continued on page 14)



Edited by J. P. Solomon, 1882-1906.

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סכנה

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday noon of the week in which they are to appear.

Subscribers are reminded that the postoffice refuses to forward newspapers from one address to another, as letters are forwarded. When you change your address, notify the publisher at once; otherwise you will miss your paper and he will be put to needless expense.

Well, Bogroff has been hanged! Let us hear no more about him!

Has *The Menorah*, of Indianapolis, a grudge against the Jewish Publication Society? What is undoubtedly meant as a "boost" to this organization is included, in its latest issue, in the department called "In Jest and Earnest."

The adherents of the *Mizrachi* have taken up a somewhat peculiar position with respect to the Zionist movement. Their rank and file declare they will remain with the cause, but their leaders refuse to have anything more to do with it. 'Tis the spectacle of a body sans head!

Summer anti-Semitism in Germany is capable of its quips and cranks. A hotel-keeper posted conspicuously on his grounds a sign with the legend, "No Jewish Guests Entertained." Complaint was made to the authorities because of the man's unblushing effrontery, and now the sign reads, "No Jewish Guests Courteously Entertained!"

English Jews were always glad to boast that anti-Semitism in their country was an unknown quantity. Now it seems as if South Wales had opened the floodgates of Jew-baiting in "God's favored land." For, the Bethnal Green Board of Guardians—and Bethnal Green is right in the heart of London—refuses to treat with Jewish contractors or to consider their bids for public work! Truly, English Jewry is encompassed with dangers and difficulties, foreign and domestic as it were, in these days.

Dr. Robert S. MacArthur parted from his congregation, the Calvary Baptist Church, in a flood of tears. This was to be expected for he had been their minister for full one and forty years. He is truly a liberal theologian, as the following extract from his farewell address amply proves:

"Perhaps the most striking change," he said, "is the Hebraization of the metropolis. New York is in many respects the most important Hebrew city in the world, for at least one-tenth of the 11,000,000 Jews in the world live here, and there are only about 4,000,000 in all Russia. But our Hebrew citizens are for the most part law-abiding, enterprising and successful.

"I deprecate the racial hatred against them which I have never shared, and I believe that altogether the vast influx of the race has been salutary as respects civic pride, civic progress and business."

Temple Israel, of Boston, must welcome the change that has taken place in its pulpit! From a preacher who thought that no vagary was impossible to the rabbinate—we refer to "Charley" Fleischer, the late incumbent of that post—to one who declares boldly that the seventh day of the week is the Sabbath of traditional Judaism! Rabbi Harry Levi, who made an admirable spiritual leader of the Jewry of Wheeling, W. Va., has supplanted the hysterical and histrionic "Charley," much to the relief of Temple Israel, of Boston, of the Jewry in general of the capital of Massachusetts, and even of the whole Jewish community of this country. We have often compared day with night—for their difference. Day may stand for Rabbi Levi, night for "Charley" Fleischer! We have high hopes for the future of Temple Israel, of Boston, religiously speaking. A Jew now stands as its rabbi in its pulpit.

THE OATH "MORE JUDAICO"

THE oath "more judaico" is, as everyone knows, the special oath required of Jewish witnesses in the courts of law of Roumania. It is a particularly humiliating preliminary to the giving of testimony in Roumanian litigations by Jews, and the world has witnessed in the last two or three decades the almost superhuman efforts on the part of the Jews of the Danubian kingdom to free themselves of this disability.

Of late we have not heard much of Roumania and her Jews and of the oath "more judaico," and little or no news is in this case good news. We know that, from time to time, temporary triumphs have been won by the Jews of Roumania in this matter. Now comes the report of the Executive Committee of the Constitution Grand Lodge of the I. O. B. B. for 1910-1911, and this supplies us with additional information concerning the present status of this iniquitous disability. Dr. Adolphe Stern, of Bucharest, is the representative of the Roumanian B'nai B'rith on the executive, and he furnishes the report. As is well known, the B'nai B'rith in Europe, affording in this respect a welcome contrast to its operations in this country, is active in all that makes for the amelioration of the condition of Jews.

Dr. Stern states that, while the oath "more judaico" has not yet been definitively abolished in Roumania, the courts of Supreme Justice and Cassation *en banc* of that country have decided that the taking of such an oath by direction of any Roumanian court of law is illegal. Where the highest judicial tribunal of the country reaches such a conclusion, it is only a question of time when the Roumanian department of justice will by rescript carry out its decision.

It may therefore be confidently hoped that the abolition of this anachronistic survival of mediæval barbarity will be speedily accomplished, and the Jewish world be no longer startled by occasional reports of Roumanian judicial injustice. There remains to be done, of course, the further work of securing a legal status to the Jews of King Carol's realm. In this work, too, the Roumanian B'nai B'rith appears to be actively engaged.

Where the B'nai B'rith has such a *raison d'être* for its existence, its prosperity is patent. That it must flourish in such an environment is only natural.

One can easily sympathize with Rabbi Emil G. Hirsch, of Chicago. In spite of all the months of preparation, in spite of all the high hopes, the expectations, Chicago Sinai Congregation was compelled to begin the year 5672 in its old edifice. But, in the course of the next few weeks the new "institutional synagogue" will be completed, and then we shall see if a structure of this sort will make for truer Judaism, for more faithful Jews, than the old *shool* of tradition.

Sukkoth marks the season of the Jewish year when the farmer has garnered in his crops. It is the harvest festival, and we dwell in booths to commemorate the days of wandering in the desert on the part of our forefathers. They could not erect permanent habitations, for their life was nomadic. Our booths are designed to recall to our minds the temporary nature of their dwelling-places. *Sukkoth* teaches us, therefore, to give thanks to the Giver of all good for the plenitude of gifts He has showered upon us, for His divine mercy in permitting our ancestors to end their wandering life amid the flowing milk and honey of the Promised Land. The festival is heightened in its significance for us by pretty ceremonies, such as those involving the use of the *Lulab* and the *Ethrog*. It ushers in the week of booth-dwelling, culminating in the concluding service and the day of the solemn rejoicing of the Law. May our readers spend their *Sukkoth* of 5672 in health and happiness; may *Simchath Torah* see them pledged to observe that *Torah* during all their lives!

No longer is the cross the insignia of the chaplains of the Order of United Spanish War Veterans. The pastoral staff is now the emblem of its ministers, and who is so bold as to say that the change was not wise? In this country, thank God, church and state are irretrievably divorced; the members of the United Spanish War Veterans enlisted in the fight with Spain as Americans, not as Jews or Gentiles. Accordingly the cross as symbol of the chaplain need not be continued. It had to give way to a less sectarian emblem. But the fact that absolute religious freedom has triumphed in the United Spanish War Veterans does not mean that the agitation to remove the cross as symbol of the chaplain need not be continued. In the United States army, where there are many Jewish soldiers in the ranks but no official Jewish chaplains, and in the Grand Army of the Republic the insignia of the chaplain is the cross. This is a grave error, for the reasons advanced by the advocates of a change in the United Spanish War Veterans. Here is work for an organization which would earn the undying gratitude of lovers of religious liberty.

THE SUCCAH.

כיום יהיה אקים את־סכנת דוד הנפלה:

"On that day I will raise the tabernacle of David that is fallen."
 —(Amos ix:11).

IT is an accepted opinion with theologians that the Jewish religion lays chief stress upon the nation rather than the individual. Not that Judaism neglects the individual entirely—for how can there be a righteous nation without righteous individuals? But the chief motive even for the righteous conduct of the individual is a social motive looking towards the perfection of the whole. Judaism tells the Jew: Thou art a member of a people divinely appointed to become a kingdom of priests and a holy nation; live righteously in order to help fulfill the destiny of thy race!

In keeping with the pre-eminence assigned in the thought-system of Judaism to the nation as over against the individual is the fact that by far the greater part of the Jewish religious celebrations have a national significance—caval as we may about their universal implications. And yet that Judaism is not without solicitude for the salvation of the individual is shown by the recent holiday cycle, comprising the Judgment day, the Sabbath of Repentance and the Atonement day, all of which address themselves chiefly to the individual. This cycle being over, Judaism returns to its preference for the nation by celebrating the Succoth festival, whose significance is distinctly national.

Take away the national contents of this holiday and there is nothing left or, at best, very little. To be sure, Succoth is a Nature festival; but even in this aspect it recalls the life of Israel in the midst of the natural surroundings of Palestine—an agricultural people, "living under its vine and fig-tree."

The symbolism of the Succah, widely known, yet bearing annual rehearsal, emphasises the national significance of this holiday. According to the most general interpretation of this symbolism, the Succah is the type, the very image, of Israel as a nation. The frail structure, wind-tossed, weather-beaten, wanting in material comfort—what else is it than a picture of the materially feeblest nation tossed and thither by the blasts of relentless enmity? The physical condition of the Succah is an exact replica of the worldly condition of our people, suggestive of the fact that Israel's chief power lies not in worldly dominion, in territorial extension—although a modicum of political independence is certainly necessary for the fuller development of its life. Should such independence ever be ours, even then the trend of our life would not be toward political supremacy as much as toward spiritual leadership among the families of the earth. Of the spiritual aspirations of Israel, too, the Succah is the eloquent symbol. The care which the pious Jew takes to leave sufficient room in the cover to allow the stars to peep in and bring to him a message of hope from beyond the dark vault of the sky, is but the expression of that faith and trust with which our people has for ages past been yearning for the Light of the Shechinah, even in the darkest night of the Goluth.

But the Succah not only speaks of the Past; it also bodies forth Israel's hopes for a brighter future. Until the Exile ends, until the storms of persecution abate not, until the life of Israel is so unstable that the merest gust can overthrow it, the Succah David—the spiritual structure of Jewish life—is necessarily incomplete. Though not craving the glittering grandeur of a commanding place among the political powers of the world, we yet desire sufficient freedom, territorial and spiritual, for the larger unfoldment of our national genius. Without such freedom, the very ideals for which we battle must needs suffer. When Israel is in Goluth; the Shechinah is in Goluth. When Israel is persecuted, Judaism is persecuted. When Israel weeps, God—dared-one say it—weeps with.

Believing, as we do, in the soundness of our ideals, in their being the *conditio sine qua non* of human progress, we also believe in both the spiritual redemption and political establishment of Israel upon its national soil. For, could we for a moment contemplate the possibility of the victory of Jewish ideals without the victory of the Jew, of the acceptance of these ideals by all the world being accompanied by the repulsion of their promulgators and prophets by all the world, we should doubt the justice of God—a conclusion from which our heart instinctively shrinks. Say certain assimilationists, that the victory of Judaism is at the same time the victory of the Jew. And so it is—but it is only partial victory! So long as Israel's yearning for a home remains unsatisfied, so long as we are forced to put up, like aimless wanderers, anywhere under God's heaven—subject to the envy, the suspicion, the ill-will of the nations that grant us, with ill-grace, an unwilling refuge; we cannot consider the "fallen Succah of David" to be raised from its ruin.

For this reason do we renew on Succoth the hope that the time will soon come when God "will raise the tabernacle of David which is fallen!"
 RABBI JOEL BLAU.

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They must be great "Shmoosers" in the town of Canonsburg, Pa. *The Notes*, a local newspaper, has a solemn article in a recent issue on the "Jewish" new year.

Jewish journalism in St. Louis outdid itself on the eve of the recent New Year. Both *The Jewish Voice* and *The Modern Voice* published special numbers, excellent in quality, make-up and contents. Not to be outdone by the Jewish journalists of St. Louis, those of San Francisco also issued special numbers. We refer to *Emanu-El* and *The Jewish Times and Observer*.

The London community seems to be deeply stirred over the neglect into which the tombs in the Jewish cemetery at Middelburg, Holland, have fallen. Interred there are the remains of Samuel ben Menasseh, ben Israel, the son of the man who contributed largely to the resettlement of the Jews in England. Nothing is sadder to behold than an ancient *Beth Haim* in need of repair, out of all care. The Anglo-Jewish community is well-advised, therefore, to give the Middelburg burying ground its attention. To the more pacific spirits in that community it must come as a welcome relief from the controversies over the future of the Chief Rabbinate and the problems of the conflict between the Jewish and the English law.

We are not under a deep debt of gratitude, or under any obligation for that matter, to the *New York Herald* for its frequent mention of our people in its columns in these latter days. A detailed description of its references to Jews and Judaism will explain the reason for our base (?) ingratitude in the premises. First, we note that the *Herald's* continued amateur efforts to have it appear that there is a frightful (?) race-war between the Jews and Italians of the East Side are still continued. Then the journal is busily occupied in describing the opera-

SAM ROTHSCHILD
Formerly of Mt. Sinai Hospital.
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tions of a gigantic monopolistic combination of the present day, the Harlem Hebrew Grocers' Trust. This the conductors of the newspaper probably regard as a slight straw blowing in the direction of anti-Jewish prejudice, if not of rabid anti-Semitism. Finally, the *Herald* is at great pains to have it appear that the holy days are now more scrupulously and universally observed than they were some few years since. The reason for this labored inspiration is far to seek: if our people use and pay for a couple of columns of the first page of the *Herald* on every Sunday throughout the year, they surely should be "tickled" in their vanity! The thoughtful portion of our community knows the *Herald's* methods and "madness" perfectly, and will not be deceived by any "manifestation" of "its" philo-Semitism.

Marriage, Before and After.

Marriage may not be a failure, but it has its "inexplicabilities," and it seems that the ante-nuptial time has its centripetal, and the post-nuptial period its centrifugal, forces operating.

This may be speaking figuratively, and may need elucidation. Well, let me explain. Some years ago I was resting upon one of the large boulders with which the roads through the Catskill Mountains abound. Near by was an old mountaineer repairing the fences which enclosed a pasture. A very neat looking young woman came walking slowly along the road; behind her, some twenty-five paces, came a man whittling a stick of wood. When both had passed, the old man looked after them, shook his head, and then looking at me said: "That's the way; they are like all the rest. Why, do you know," he continued, "less than two years ago that couple walked so close together that a silver quarter was too large to hold them. Now, now, well, they are married two years, and in that way you can see them go along all the time, she in front, he some distance behind," and he shook his head again.

Have we not all seen similar exhibitions? Of course it cannot be

expected that the ante-nuptial adoration should be elastic enough to cover the whole marriage period, but two years is an awfully short time. This condition confronts us too frequently.

If men who get married would not change their mode of life too radically, and the good sense of women would exhibit itself more often, this condition would not obtain to the extent it does.

It is certainly proper for men who enter the bondage of matrimony to subject themselves to its yoke to some extent, even to a great extent. But if the yoke bears heavily, and the master rules too severely, a reaction follows, the yoke begins to set heavily, and a strong, and often successful, effort is made to throw it off, frequently with dire results.

If married women will learn and take the lesson to heart, that it is better to let a man who is sensible be a free agent, and act as he desires to act, without being opposed in a whimsical way; if they will learn that the opposition to the husband's going out now and then to see some of his friends only makes his desire to go stronger and stronger, the happier will they be and the more serene will be their future existence.

Intelligent men but too frequently wed silly girls, and the silly girl opposes almost all the wishes of her intelligent husband. Who conquers—the wife? Oh, no, not at all. Even intelligent women would keep their husbands tied to their apron strings all their lives. What is the natural result, the husband gets away—he steals away: he says it's lodge, while the lodge is only a dodge. Every woman who trusts a man enough to get married to him should not question when he desires to go out for an evening as if he were a schoolboy. Let him go, and even if he will have an inclination for going he will tire of it; but oppose him and he'll keep going and going whether you like it or not. And what originally was but an inclination becomes a passion.

María Theresa, the Empress of Austria, wrote a little pamphlet, in which she laid down certain rules for the guidance of married women. This little pamphlet was dedicated to her daughter, Marie Antoinette. It is quite rare, and it is a pity that it has not a world-wide circulation. In it she advises the wife not to oppose the husband's going out now and then, and says a true woman must tire of a man constantly hanging around the house. He should even be encouraged to go now and then. And the closing chapter of the book treats of the necessity of women after marriage keeping up their neatness and tidiness, not becoming slouchy, and asks them not to believe that because they have captured their prize that they can hold it with the same strength if they become slovenly in their attire. "The husband's eye is the same as the lover's," she says, and it is this neglect of many women, who believe that the husband does not deserve of them the same attention to their attire and make up as the lover, that leads the husband to make comparisons between his wife and other women, which are frequently favorable to the wife.

It is better to act so that you can walk side by side during life, instead of one of the contracting parties walking twenty-five paces behind.

L'AIGLON.

If the people about you are carrying on their business or their benevolence at a pace which drains the life out of you, resolutely take a slower pace. Be called a laggard, make less money, accomplish less work than they, but be what you were meant to be and can be.—*Geo. S. Merriam.*

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Nobility is placed only in the acquisition of virtue, and you ought to conceive that he who has that is the only man really noble, and not the man who is born of noble and virtuous parents.—*Philo.*

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The new styles indicate the continued use of marquisesettes, silk voiles, chiffons and allied diaphanous weaves, but at the same time there is a greater tendency towards the use of heavier silks such as bengaline, double-faced satin, wool-back satin, crêpe faille sublime, satin venise and crêpe de chine—the only characteristic in common between the two classes of fabrics being softness of texture and adaptability to clinging effects.

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offer a wide choice of dress silks. In addition to the fabrics mentioned above, bordered marquiseette, bordered chiffon, bordered voile, panne satin, Georgian crêpe and "Shower-Proof" Foulard will also undoubtedly be in large demand.

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CORRESPONDENCE.

An Appeal for Fire Sufferers at Constantinople.

EDITOR HEBREW STANDARD: I wish to appeal to your readers through the columns of the HEBREW STANDARD for the fire sufferers in Constantinople and vicinity, and interest them in the economic state the Jews are passing through there at the present time. In as few words as possible I will rewrite the report sent by Mr. Stombuline at Constantinople.

"The Relief Committee in its report states that of the \$20,000,000 fire loss at Constantinople, the Jewish loss is 575 buildings, 4 synagogues, 2 schools, 2 Talmud Torahs and 49 stores. The number of Jews effected is 2,619, 75 per cent of whom are totally destitute. The better class have left Choski, and this section hasn't 5 per cent of its inhabitants who are not in dire straits. The deplorable condition has been greatly increased by the cholera epidemic, since the vending of most fruits and vegetables has been forbidden, depriving hundreds of family fathers of their daily bread and shelter. The local organizations have been taxed to their full capacity, and now appeal to the Jews at large to send what help they can.

"The crowding is most unsanitary, the families left without support through death by cholera or the want of work, huddle themselves together in dingy rooms, without food, cold, diseased and riotous, and with other demoralizing effects that such a dreadful condition must create, the stricken people pay the toll of seventy-five cholera victims daily. The city has become a valley of gloom and sorrow.

"Unless committees are formed in Europe and America to help relieve the distress by agitation and collecting of funds, there is no foretelling to what desperate means these unfortunates will be driven in order to obtain food, medicine and shelter. The local organizations have been taxed to their full capacity, and now appeal to the Jews at large to send what help they can.

"I hope the cries of these sinking people will find an echo in the hearts of the Jews and they will not procrastinate and lend a helping hand at once."

"The above report needs no comment on my part, but I will add that a committee has been formed, some contributions collected, a mass meeting called and the People's Theatre will give a performance on October 19, the entire proceeds to go to the fund. At other catastrophes the Jews of America have helped and they will respond again. The theatrical performance, which is well patronized to insure a success, and Mr. Rudolph Schildkraut, the famous German actor, has volunteered to play Shylock, supported by the entire company in the "Merchant of Venice." We appeal through the HEBREW STANDARD that contributions, no matter how small, should be sent, and that the performance be seen. The Turkish ambassador and the Turkish consul will be present. I wish to say that the report does not include Aden and Salonica, bringing up a total of 1,600 houses of Jews destroyed by fire.

"I trust the intimidation of a castfallen people will not be permitted, and that an injustice will not be perpetrated by the Jews of America towards them, their just demand for help coming as it does when all avenues of self adjustment have been cut off.

All contributions will be announced when sent to our treasurer, Messrs. M. and L. Jarmolowsky, 165 East Broadway, and theatre tickets may be had of the secretary, or at People's Theatre.

Respectfully,
DR. I. STERN,
106 East 96th street.

BIRTHS.

COFFEE—Rev. Dr. and Mrs. Rudolph I. Coffee, of Pittsburg, Pa., announce the birth of a son on Yom Kippur night, Monday, October 2, 1911.

HIRSCH—To Mr. and Mrs. Irwin Hirsch (nee Anna Greenberg), 4106 Simpson street, on September 24, a son (Nathan S.).

KOHN—To Mr. and Mrs. Leo Kohn, of 244 West Ninety-ninth street, a daughter, September 29, 1911.

RICHARDSON—Rev. and Mrs. I. M. Richardson, of No. 655 Quincy street, Brooklyn, announce the birth of a son on Rosh Hashana morning, Saturday, September 23, 1911.

BAR MITZVAH.

BARUCH—Mrs. Carrie Baruch announces the Bar Mitzvah of her son Abraham on Saturday, October 7, 1911, at the Synagogue Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue, at 9.30 o'clock.

FROHMAN—Mr. and Mrs. Morris Frohman, of 784 East 180th street, announce the Bar Mitzvah of their son, Gustav, at Temple Hand in Hand, 145th street, between Willis and Brook avenues, on Sunday, October 8, at 9 a. m. Reception at home, from 3 to 6 p. m. No cards.

LIEBEL—Mr. and Mrs. Liebel announce the Bar Mitzvah of their son Arthur, on Sunday, October 8, at Synagogue Bnai Jacob, 141 Third street, Brooklyn, at home, 292 New Jersey avenue, Sunday, at 3 p. m.

LONDON—Mr. and Mrs. Neuman London announce the Bar Mitzvah of their young son, Leopold Charles, October 7, 10 a. m., Temple Hand in Hand, 145th street, between Willis and Brook avenues, Bronx. At home Saturday, after

8 p. m., 830 East 163d street. No cards.
RAFF—Mr. and Mrs. Berman Raff announce the Bar Mitzvah of their son Max on Sunday, October 8, at 9.30 a. m., at the Temple Shaarai Shomayim, No. 91 Richmond street.

SHUTER—Mr. and Mrs. Nathaniel Shuter announce the Bar Mitzvah of their son Irwin, Saturday, October 7, at Temple Shaari Zedek, Putnam avenue, between Stuyvesant and Reid avenues. At home Sunday, October 8, at 7.30 p. m., 792 Park place, Brooklyn. No cards.

SOCIAL.

Mr. and Mrs. Jonas S. Scheff have removed to "The Mannados," 17 East Ninety-seventh street, where they will be pleased to receive their many friends.

Mrs. Lyman de Fonseca Brandon is at present spending a few days with the Goldsmiths at their residence, Reid's Lane, Far Rockaway, L. I.

Mr. Henry S. Herrman, president of the Union Exchange National Bank, and Mrs. Herrman, who returned from abroad on September 12, and have been since then living with their children, Mr. and Mrs. Sydney H. Herrman, at Deal Beach, New Jersey, have returned to their city home. Mr. and Mrs. Sydney H. Herrman will also return in a few days.

Miss Minnette Stern has returned to her home in West 136th street, after spending some weeks with Mr. and Mrs. Jacob Kottok at their West End villa.

REMOVAL NOTICE.

Rev. Aaron Eisenman announces his removal from No. 184 East Seventy-second street to 175 East Seventy-ninth street.

Rev. Dr. J. L. Magnus announces his removal to No. 23 Sutton Place.

IN THE SYNAGOGUES.

APATH ISRAEL (Bronx).—Rev. Mayer Koptstein preaches first day Sukkoth on "Sheaves and Leaves." Second day, "Erinnerungen" (German).

AGUDATH JESHORIM.—Dr. David Davidson preaches first day Sukkoth on "A Joy Forever" (German). Second day, "Gathering in the Harvest."

AHAVATH CHESED SHAAAR HASHCHAYIM.—Rabbi Isaac S. Moses will preach first day of Sukkoth of "The Joy of Harvest." A Sukkah has been erected in the court yard of the synagogue. The religious school will open Sunday morning, at 9.30 o'clock.

ANGHE EMMETH (West Harlem).—Rev. Dr. L. Zinsler will preach first day Sukkoth on "The Tabernacle of Salem." Mr. Julius J. Price will preach on the second day. The religious daily school will open Sunday, October 22.

BETH ISRAEL, BIKUR CHOLIM.—Rev. Aaron Eisenman will preach first day Sukkoth on "The Jewish Idea of Happiness," second day, "Back to Nature—A Plea for the Simple Life."

BNAI SHOLAIM (Brooklyn).—Rabbi Israel Herzog Levinthal will preach this evening on "The Four Symbols." First day Sukkoth, "The Significance of the Sukkah," second day, "The Season of Joy."

EMANUEL BROTHERHOOD.—The speaker this evening will be Rabbi Geo. Zepin.

HAND IN HAND (Bronx).—Dr. Isidor Reichert will preach first day Sukkoth on "The Feast of Sukkoth, a Pattern of Pure Joy," second day, "Two Sorts of Harvests."

MOUNT ZION.—Rev. B. A. Timmer will preach first day of Sukkoth on "Sukkoth," second day, "Kohleth Philosophy."

SHAAREY ZEDEK OF HARLEM.—Rev. Dr. Adolph Spiegel preaches first day Sukkoth on "The Four Species."

Cong. Chaari Zedek to Continue Services.

Cong. Chaari Zedek, formerly of 28-40 Henry street, have secured the Royal Lyceum, 10 West 114th street, and will hold services there not alone on the Sukkoth festivals, but also on Friday evenings and Sabbath mornings until further notice.

MUSIC NOTES.

The Orchestra of the New York Symphony Society assembles for rehearsals under the direction of Damrosch on Monday morning, October 9. Before their opening concerts in New York, the Liszt Centennial Celebration, on October 27 and 28, they will play a preliminary week of concerts in Pittsburgh. All the principal players of last year will again be at their respective desks; Messrs. Mames and Saslavsky as concert masters; Mr. Barrere as flute; Mr. Langenus as clarinet; Mr. Savolin as bassoon.

The Symphony Society is now having a room scene constructed for their concerts at the Century Theatre, which will be built entirely of a very thin wood without any canvas covering. Mr. Damrosch tested this idea at a recent music festival in Louisville and with remarkably successful results.

Offenbach Redivivus.

Max Reinhardt, who, until a few years ago, was a local celebrity, but whose fame is spreading all over the world, at the beginning of the summer turned his attention from classical drama to the field of musical comedy, and with equally successful results. In June he pro-

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duced here. Offenbach's "Schoene Helema" and "Orpheus in Hades." The former, which I was recently privileged to see in London, and although the crowd of tourists flocking to Munich during the summer months has dispersed, the audience almost filled the house. Herr Reinhardt is original in whatever he does, and the unique Kufenthaler Theatre lends itself admirably to his daring experiments. The vitality of Offenbach's music was once more improved, and now a number of German

cities are going to give what are called here "Reinhardt" productions, for which I am informed, Mr. Amberg has obtained the American rights. Munich, Sept. J. M.

The big show at the New York Hippodrome continues its prosperous course. "Around the World" is doubtless the most popular spectacular offering ever presented at New York's largest playhouse. The week ending will offer in

Columbus Day a holiday opportunity to those who have not been able hitherto to take advantage of the daily matinees. Glimpses of Italy and Turkey which are shown respectively in the Grand Canal of Venice and the Harem Garden scene in Constantinople, have a timely interest, while other countries represented scenically are Ireland, England, Spain, India, Egypt, Honolulu, Switzerland, etc. More than 200 animals are seen in the many

Isaac Baer Levinson
(Continued from page 7)

several individuals in the cities of Vilna, Kieff and Odessa, who, having absorbed European civilization, knew the greatness of Levinson and the usefulness of his books, and they assisted him time and again.

Aware of Levinson's miserable surroundings, the government wished to create for him a new position, namely that of Chief Rabbi for all the Jews of the empire. Noble and honest as he was, Levinson declined the offer on the pretext of being too sickly to assume such a responsible position. This, however, was not the truth. He knew well that the bulk of his co-religionists would have never recognized him as their spiritual head, his proficiency in the Bible, Talmud, Midrash, Zohar, Codices, Responsa and homiletics notwithstanding, because he studied, in addition, the Greek, Latin, Syriac, German, French, Polish, and Russian languages. A knowledge of the latter, the Russian Jews maintained, defiled the sanctity of the former, the exclusively Jewish sources of wisdom.

How the supposedly pious Jews came upon such distorted notions is beyond one's comprehension. Why, history is an open rebuke to them. All the prophets, seers, judges, sages, Rabbis and ministers from Moses of the Pentateuch to Moses of the Shulhan Aruch spoke, wrote and read the neighborly tongues and were versed in Japhet's sciences. But in the last two or three hundred years there appeared signs of degeneracy among the Russian and neighboring Jews. They tried to taboo secular science and alien tongues. Thus, they say the Arabian pollutes the Hebrew, Greek the Gemara, Latin the Talmud, French the Responsa, Russian the Midrash, and German the Jewish; so there sprang up in all Russian Jewries two Rabbis, a religious one and a crown-Rabbi, only the latter employing the vernacular. Moreover, this double ministry of late was transplanted to this country, and one beholds foreign dish bearing, clumsy attire and awkward speech, given predilection over natives or older residents, simply be Rabbis of peculiar manners, outlandish because the latter succeeded in gaining the free use of the vernacular. Who is responsible for such anomalies? Who fathered these incongruities? Who diffused them among our people, erstwhile scholarly and bookish?

Perhaps Levinson himself pondered these queries and wondered, likewise, where they originated. Be it as it may, he never took any advantage of the government's suggestion. He preferred his obscure corner, scanty meals and discomforture, working steadily for "Torah lishmoh." Levinson consecrated his life and limb to Israel and the Torah, though he could have made his vocation in life literature or journalism.

He has written his own epitaph, the initial lines of which have been taken from the ninety-first chapter of the Psalms: "I will say of the Lord He is my refuge, and my God is my stronghold, in Whom I ever trust."

Isaac Baer Levinson departed from this world fifty years ago, at the age of seventy-one, leaving no children behind him. Isaiah's prophecy, "I will indeed give unto them in my house and within my walls a place and a name, better than sons and daughters, an everlasting name will I give them, that shall not be cut off," is, however, a monumental elegy for Isaac Baer Levinson, the immortal.

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DUTKA, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dutka, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at office of his attorney, No. 302 Broadway, in the City of New York, Borough of Manhattan, on or before the 18th day of November next. Dated New York, the 26th day of April, 1911. SAMUEL D. WOLF, Administrator. LAURENCE J. BERSHAD, Attorney for Administrator, 302 Broadway, New York City, Manhattan Borough.

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JEWS AND SCIENCE.

By B. HOROWITZ.

Fourth Series—No. 7—Moritz Stern

There is something in the make-up of the Jew—some peculiarly sympathetic microbe—which makes him peculiarly fitted for the study of mathematics. From time immemorial he has shined in it. To-day its most illustrious exponent, Leo Königsberger, is a Jew, and the large array of younger men of our faith who are winning fame for themselves in the field assures our supremacy for a considerable time to come.

Of course, not all Jews shine in it, for most of us are mediocre, possessing brains which, worked to their maximum, will yield us a 6, or a 7, at an examination. But think of your public school, or high school, or college days; and recall the classes in mathematics that you attended. Who would invariably come out at the head of the class? Wasn't it a Cohen, or a Levi, or a Goldberg, or a —ski, or a —tz?

Moritz Stern, one of the mighty giants in mathematics, was born in Frankfurt-on-the-Main on June 29, 1807. He was the son of Abraham Susskind Stern, who sold books for a living, and who devoured them to satisfy his insatiable intellectual appetite. In his autobiography Moritz recalls a visit paid by the great Napoleon to his native city; another by the Czar Alexander in 1813; and dwells bitterly upon an anti-Semitic outbreak which occurred some six years later. The first rudiments of education he received from his father, whose information on general topics, though not deep, was more than superficial. From the older Stern young Moritz also received his first lessons in Hebrew, a more advanced course in which he took under Wolf Heidenstein, as well as another in Oriental languages. In these latter he became very proficient, and, in fact, interested himself in them till the end of his life. His instructor in Latin and Greek was Freibell, and Michael Erenzenach had charge of his mathematical studies. Till his entrance into university life Stern never attended school. The teachers that his father procured him were experts in their line and it was partly due to their competence, but mainly to his own remarkable precocity, that the boy was already looked upon as a wonder when he entered the University of Heidelberg in 1826. His mother, like most mothers, was much more pious than the father and she pleaded hard with her son to make him enter the rabbinic profession, but he pleaded as hard to be allowed to study mathematics, and finally he won the day.

Stern attended Schweins and Nökk's lectures in mathematics, Baehr and Erenger's discourses on philology, and Schlosser's on history. But Schweins and Nökk had very little to offer our friend that he did not already know, and so on the advice of Michael Reisz he left for Göttingen. Here at Göttingen Karl Friedrich Gauss was at the head of the mathematical and astronomical department. Gauss is considered by many critics to be one of the greatest geniuses that Germany has ever produced. His studies in arithmetic, astronomy, geodesy, applied mathematics in relation to light, etc., are most profound and illuminating. No wonder then that Stern after half a year's residence wrote home: "Gauss—Gauss—how can I speak too highly of him. He is a marvel. How can a mere man reach to such sublime heights?" And he never altered his opinion.

Other lecturers at the university

were Thibaut, Tobias Mayer, Stromeier, Bouter, Othfeld Muller, etc.

In 1829 Stern received his doctorate on a dissertation, entitled *Observationum in fracti continuas specimen*. His principal examiner was Gauss, who remarked at the close of the test that Stern was much more fitted to examine him than he Stern—a trifle exaggerated, to be sure, but it indicates the opinion his instructor had already formed of him.

In spite of the favorable impressions he had made, the real struggle for existence was just beginning for the young doctor. He was a Jew, and what could a Jew hope for, even be he ever so brilliant? Till then no Jew had ever attained the rank of professor ordinarius. Of course, there was a way of overcoming the difficulty—a means that a good many of our Jews took unfortunately, and that was to become a convert. But to Stern nothing could be more detestable. His character was much too fine, and his upbringing much too Jewish to allow of any such thing. Quietly and resolutely he settled down in Heidelberg and diligently went plodding on in the hitherto unknown fields of mathematics, making known here and there most fertile tracts of land, the subsequent cultivation of which yielded abundant returns. Stern possessed that great quality—patience; he possessed a still greater—genius; and these two assured success. For nineteen years he could rise no higher than privat docent. It was not till 1848 that he was made extraordinary professor in spite of the fact that long since his name had become famous. In 1841 he received the prize of the Brussels Academy for his researches into quadratics, and another from the Danish Academy for his further development of the same. When in 1859 Dirichlet, the head professor, died, and Riemann was named as his successor, the government could no longer help itself and Stern was appointed professor ordinarius—the first full professor who was a professing Jew.

Here in Göttingen he remained till 1884. This means that he had remained on the staff of the institution for a period of no less than thirty-five years. His lectures covered a wide field—algebraic analysis, analytical and spherical geometry, differential and integral calculus, special courses on various branches of the higher mathematics, applied mechanics and mathematical astronomy. He introduced revolutionary ideas in the teaching of mathematics, and these views of his have long superseded the older ones and are closely followed to-day. His scholars are among the most famous of the present century.

In 1884, upon the death of his only daughter, Stern left the university for Bern, there to live with his son Alfred, who since 1873 had been professor of history at the Hochschule. When the latter received a call to the Zurich Polytechnik, the father accompanied him thither, and the hearty welcome given the nestor of German mathematicians must have afforded no small amount of pleasure to the Sterns. The academy of the place made him an honorary member, and when he celebrated his 60-year doctor-jubilee the honors heaped upon him were almost innumerable.

Till to a most advanced age Stern suffered very little physically. Only in 1894 illness actually set in. He died on the morning of January 30

almost without any pain. With him died the last of the band of great Göttingen mathematicians—Gauss, Weber, Dirichlet, Riemann, Clebsch. With all these he lived on terms of the most intimate friendship. But his friends were not contented to mathematicians. Jacob Henle, the celebrated anatomist; Stilling, the physiologist; Abraham Geiger, the well-known rabbi and Orientalist; Theodor Benfrey, Berthold Auerbach, were his steadfast friends. Especially cordial were his relations with Gabriel Riesser, the well-known politician and champion for the emancipation of Jews in Germany, and Gabriel Gustav Valentin, the physiologist at the University of Bern.

Stern's more important contributions to mathematics were on the *Zahlentheorie*, algebraic functions, *Theorie der Kettenbrücke*, *Theorie Bernoulli und Eulerschen Zahlen*. He published "Die Theorie der Kettenbrücke," "Popular Astronomy," "Text Books of Mechanics" (a translation from the French by Poisson). His contributions appeared mainly in the celebrated *Crell's Journal*. During the years 1830-90 no less than 55 articles from his pen appeared in it.

Mention should be made of his mathematico-historical investigations, such as his memorial address on Gauss, and his article on Gmunden and Gohannis de monte regio in Ersch and Gruber's Encyclopedia.

It has been stated that in his youth Stern evinced a decided partiality for languages. Later in life he repeatedly returned to the study of them. How deeply learned he was in Oriental languages in particular is attested by two of his works: "Über die Monatsnamen einiger alter Völker, insbesondere der Perser, Cappadocier, Indier, und Syrer;" and "Die Dritte Gattung der Achaemenidischen Keilenschriften." With most of the European tongues he was familiar, and at 80 began to study Russian because he found the Russians making remarkable advances in the mathematics.

In conclusion it is with pleasure that one can record that this great man took a very active part in endeavoring to emancipate and enlighten his more unfortunate brethren. Several of his writings deal with proposed reforms in Judaism. Gabriel Riesser found in Stern a most able and active lieutenant.

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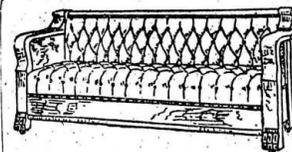
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ORDER BRITH ABRAHAM. (Incorporated 1859.) United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 206 and 208 Grand St., N. Y. City.

As we go to press we learn with deep sorrow of the demise of the grand old horse of the order, Leonard Leisersohn.

INDEPENDENT ORDER BRITH ABRAHAM United States Grand Lodge, 37 East Seventh Street, New York City. Approved by the Insurance Department of nearly all the States in the Union.

The order lost seventy-four members by death during September. Fifty of these death claims are paid from the Endowment Fund, and twenty-four from the surplus fund.

The following new lodges have been instituted: Independent East New York, No. 184, on September 9; David Horodok Lodge No. 624, September 4, in Brooklyn; International Lodge, No. 626, at Passaic, N. J., on September 17.

Baron de Hirsch Lodge, No. 159, of Milwaukee, Wis., reports a number of initiations during the past three months. Troy City Lodge, No. 160, of Troy, N. Y., informs the grand officials that arrangements are on foot for a large addition to their present numbers.

Rabbi Hirsch Pasternak Lodge, No. 157, of this city, has given their assurance to Grand Master Sanders that from now on they will be among the lodges that will in every way aid the progress of the brotherhood.

Essex County Lodge, No. 212, of Lawrence, Mass., is making all due arrangements to initiate fifty or more male members, and will extend a special invitation to Grand Master Sanders when the event is celebrated.

Shaare Torah Lodge, No. 219, of Hartford, Conn., reports great activity among the members in general. FREE SONS OF JUDAH. Office of the Order, 78 2d Avenue, N. Y. City.

On September 26, Grand Master Samuel Goldstein, assisted by the executive officers, instituted a new lodge, named Poltava, No. 107, in Brooklyn, N. Y. 229 members were initiated and the new lodge has a number of candidates to be added to the roll at their next session.

Zion Lodge, No. 59, of McKeesport, Pa., has extended a special invitation to Grand Secretary Fodor for the 18th day of October, as has also Moses Ben Amram Lodge, No. 158, of Braddock, Pa.

The invitation has been accepted and Rev. Fodor will be with both lodges, devoting his entire day, and, in addition, will participate in the dedication of a burial ground fence and gate by Moses Ben Amram Lodge. Both lodges will attend during the entire day.

All lodges of the order are working like beavers, each one to excel the other in gain of members, and from present appearances, 1911 will prove a success.

The Dropsic College for Hebrew and Cognate Learning, Philadelphia. At a quarterly meeting of the Board of Governors of the Dropsic College, on October 27, 1911, the committee reported that building was making reasonable progress and would be completed by November 15, but owing to the strike during the summer the construction was delayed.

The president announced that the correspondence had with Doctor A. Buchler of London had terminated satisfactorily. In June last, Doctor Buchler had been invited to give a course of ten lectures before the college in the academic year 1913-14.

It has been currently stated that the lectures of Mr. Ascher Ginzberg (Achad HaAm) on "The Principal Ideas of Jewish Ethics in the Historical Development" would be given during the month of academic year, but this is due to a misunderstanding.

It was announced that the first volume of the Jewish Quarterly Review, published under the direction of the college had been completed, and that Volume 2 Number 1 had appeared and that Volume 2 Number 2 was in press and would appear in the month of October.

HEIMAN, ABRAHAM.—The People of the State of New York, by the Grace of God Etc and Independent, to Jeanette Conhram, Rose Jacobson, Mary Levy, Alfred Helman, Minnie Jacobson, Benjamin Helman, the heirs and next of kin of Abraham Heiman, deceased, send Greeting:

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply to the Surrogate of the County of New York, in the City of New York, on or before the 15th day of April, 1912, next.

WOLFF, AMELIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave F. Veith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 1502, No. 39 Broadway, Borough of Manhattan, New York City, on or before the 15th day of April, 1912, next.

VOGEL, CARRIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave F. Veith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 1502, No. 39 Broadway, Borough of Manhattan, New York City, on or before the 15th day of April, 1912, next.

BEAR, ROSIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave F. Veith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 1502, No. 39 Broadway, Borough of Manhattan, New York City, on or before the 15th day of April, 1912, next.

LARCHAN, JOSEPH.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Larchan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Weed, Henry & Meyer, 42 Broadway, Borough of Manhattan, New York City, on or before the 15th day of April, 1912, next.

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MAYER, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, in the office of Engel Bros., at No. 132 Nassau Street, in the City of New York, on or before the first day of May next.

BEINSTEIN, PHILIP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of her attorney, Herman S. Ziegel, at No. 140 Broadway, in the City of New York, on or before the 15th day of April, next.

VEITH, GUSTAVE F.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave F. Veith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, Room 1502, No. 39 Broadway, Borough of Manhattan, New York City, on or before the 15th day of April, 1912, next.

VOGEL, CARRIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave F. Veith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 1502, No. 39 Broadway, Borough of Manhattan, New York City, on or before the 15th day of April, 1912, next.

TRAKAUER PIANOS Are the Pinnacle of Artistic Perfection. FOR 41 YEARS THE CHOICE OF THE MUSIC LOVING PUBLIC. WAREHOUSES: 17 EAST 14th STREET. Brooklyn, 350 Livingston St. Bronx, Cypress Ave., 136th to 137th St. PIANOS TO RENT

STRASBURGER, MYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Myer Strasburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 68 William Street, in the City of New York, on or before the 19th day of March, next.

STERNER, SOLOMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Sterner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of George Hahn, No. 16 William Street, in the City of New York, on or before the first day of April, next.

FRANK, HENRIETTA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 320 Broadway, New York City, in the Borough of Manhattan, on or before the fourth day of April, 1912.

KAFKE, EMANUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Kafke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 38 Park Row, in the City of New York, on or before the 30th day of April, 1912, next.

ALBERT WINTERNITZ, Executor. MYRON SULLZBERGER, Attorney for Executor, No. 58 Park Row, New York City.

New Bid for Jewish Colonization

Prominent among the exhibitors at the Madison Square Land Show will be the United States and Mexico Trust Company, which owns a large tract of irrigated land in the Pecos Valley of Texas, which has great possibilities and is capable of colonization of great magnitude.

The United States and Mexico Trust Company, besides transacting a general trust business, is a large land holder and acts as the fiscal agent for the Kansas City, Mexico and Orient Railway.

Being in direct communication with the railway as its fiduciary agent the United States and Mexico Trust Com-

New York's First Land Show. New York City will hold her first Land and Irrigation Exposition in Madison Square Garden November 3 to 12. Leading railroads of the United States, progressive States and commercial organizations throughout the country have united to make the exposition a success. It has been financed by an incorporated company whose resources are over \$2,000,000. Arthur E. Stillwell, president of the Kansas City, Mexico and Orient Railway, is president of the company, and Gilbert McClurg is vice-president and general manager. The governing and advisory board includes such men as W. C. Brown, president of the New York Central Railway; James McCrea, president of the Pennsylvania Railroad; Darius Miller, president of the Burlington Railroad; B. F. Youkum, chairman of the Frisco lines and the St. Louis, Brownsville & Mexico Railway; J. C. Stubbs vice-president of the Union Pacific Railroad, several United States Senators, thirty State Governors, other prominent railroad men, bank presidents and college presidents.

The purpose of this exposition is to ex-

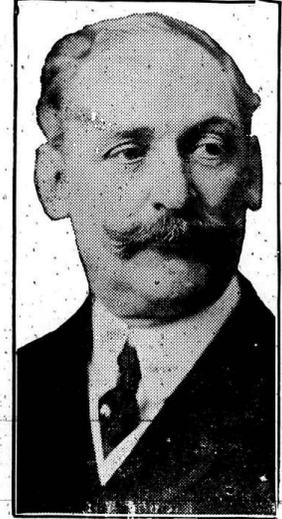
ports of high reputation have been appointed to make the awards. Messrs. Thomas J. Hill, Howard Elliott, Sir James Shaughnessy, Colonel Robert M. Thompson, Horace Havemeyer, Adolphus Bush, E. A. Stillwell, Gustav Pabst, A. J. Darling, International Harvester Company, and Paul L. Van Cleave have offered grand prizes for wheat, oats, corn, cotton, barley, alfalfa, hops, sugar beets, potatoes, apples, and other staple products.

A feature of great interest will be the Luther Burbank exhibit from California, shown for the first time in New York or the East at this exposition. The Burbank "pomona," a cross between a potato and tomato; his white blackberries; his spineless cactus, and other marvels of the plant world, developed by his patience and skill, will all be shown.

For the first time in the history of New York farms, orchards, irrigated tracts or grain lands in various parts of the United States will be given away by allotment at the corner of Twenty-sixth street and Madison avenue. Among these prize allotments are 160 acres of grain land in Montana, donated by President Elliott, of the Northern Pacific Railway; ten acres of irrigated land near Bismarck, New Mexico, given by the Western Irrigated Land and Orchard Company, of New York City; a five-acre pecan orchard at Tallahassee, Florida, donated by President Stillwell, of the Florida Pecan Development Company.

This exposition is the first, deliberate concerted effort on the part of a group of financiers, statesmen, and educators whose names are written large upon the commercial, political and educational history of this country, to help solve a national problem and deviate the gigantic stream of immigration which is overpopulating our cities, and becoming a burden and a hindrance to our agricultural pursuits. Of the 1,041,570 foreigners who entered America in 1910 as immigrants, 896,000 landed at Battery Park, New York City. Statistics furnished by the Commissioner of Immigration show that of this vast number several hundred thousand listed their previous occupations as farm laborers or farmers. But not more than 50,000 of them were to engage in agriculture in America. It is hoped by precept and example to attract the immigrant landing in the country's metropolis to the agricultural centres, relieving urban congestion and increasing the number of producers.

The groundwork of the exposition will, of course, be the agricultural exhibits and the display of the various crops entered for the prizes. The agricultural exhibits will typify the vast and rapid development now in progress in all sections of our country, and will tend to bring to the surface many opportunities not as yet known to the general public. The application of both intensive and extensive methods of farming. The industrial and manufacturing exhibits, as those suggesting good engineering in land reclamation, and the application of modern machinery to agriculture, have been placed under the direction of Putnam A. Bates, who has specialized in such constructive matters as a consulting engineer. There will be exhibits representing the most modern methods on a model farm, but for everyday, practical application on any farm, when the owner is determined to progress with the times and adopt more efficient methods, the result of which spell success.



A. E. Stillwell, "Author of Universal Peace, War is Mesmerism," dedicated to Andrew Carnegie, "Confidence or National Suicide," dedicated to George Westinghouse, President Kansas City, Mexico and Orient Railway, president American Land and Irrigation Exposition, president of the United States and Mexico Trust Company.

pany is active and foremost in the development of the Pecos Valley property and offers every advantage and the most approved facilities for prospective purchasers and home seekers.

Under the direction of Col. James Persitz, a foreign department has been added to the land agency of the United States and Mexico Trust Company, for



Matt. C. Smith, Treasurer United States and Mexico Trust Company.

hibit the products of American soil, to give the people of the farm and country, as well as town and city dwellers, a complete demonstration, with authoritative and graphic information regarding land opportunities in America, and to depict the progress of American agriculture from the prehistoric times of the Paleolithic and cliff dwellers to the present day methods of scientific soil civilization.

Through the activity of Gilbert McClurg, notable exhibits have been secured from twenty-six States promi-



Gilbert McClurg, General Manager American Land and Irrigation Exposition.

the purpose of attracting foreigners, immigrants from other lands, who may be diverted from the congested conditions prevailing along the Atlantic Coast. Special efforts will be made to induce prominent Hebrews to encourage Jewish colonization for the Pecos Valley property.

A large tract of land will be set aside for this purpose and an aggressive campaign will be conducted by Col. Persitz to this end. As an indication of the enterprise characterizing the policy of the United States and Mexico Trust Company, in addition to the land reserved for Jewish colonization and cultivation, a synagogue will be erected on the premises and the company believes it will be justified in building an edifice that will be creditable to its generosity. Similar inducements will be held out to other nationalities and denominations that wish to locate on this property. The land show at Madison Square Garden should be visited by all interested in agricultural questions, in colonization, immigration and kindred social questions, that command so much attention these days.



Col. James Persitz, General Manager Foreign Department.

nent in agricultural development, sixteen of the largest railroad systems of America, and a majority of the representative manufacturing and other industries that depend directly or indirectly upon the soil for their growth and well being. The New York State Assembly has appropriated \$10,000 to enable the Empire State to make a comprehensive exhibit at this exposition. Over \$1,000 in agricultural prizes have been donated by men of national prominence, and ex-

BROOKLYN NOTES

Work on Home for Aged to Begin. Preparations are being made for the breaking of ground for the new Brooklyn Hebrew Home for the Aged, which is to be erected at Howard and Dumont avenues. It is expected to be completed in the latter part of this month and the home is to be ready within a year. The building will be of pressed brick, stone and steel construction, three stories high and to cost \$1,000,000. It will be fireproof and up-to-date in every particular, and will afford accommodations for 250 inmates, men and women.

The plot is amply large enough to permit the enlargement of the building in the future, so as to furnish accommodations for 1,000 inmates. The property is free and clear of all debt and there is a balance in the treasury of \$10,000.

The project for a Hebrew Home for the Aged in Brooklyn has been agitated for the last four years and is now nearing realization. While the movement has been successful thus far, the real hard work is now at hand, when funds will be needed to carry on the work of construction, and a plea is sent out to philanthropically inclined persons to assist in making arrangements for the building.

The Young Folks' Auxiliary to the Home are making arrangements for a reception and ball to be held some time in December. The proceeds of the affair will go toward the building fund of the home.

Jewish Aid Society. The Jewish Aid Society, at a meeting at Knapp Mansion, held on the 26th ult., installed these officers: Morris Kramer, president; Samuel Rabinowitz, vice-president; Miss Augusta Kramer, second vice-president; Colig Shlosky, corresponding secretary; Miss Bessie Steinber, recording secretary; Abraham B. Epstein, treasurer; Miss Henrietta Schwartz, financial secretary; Adolph Bizozze, sergeant-at-arms.

Memorial to Abraham Abraham. A committee of the Jewish Hospital, consisting of Hugo Hirsch, L. L. Fruski, Nathan S. Jonas, P. H. Lustig and B. H. Namm has been appointed to report

NEW AMSTERDAM THEA. W. 42d ST. MARY W. & Sat. KLAU & ERLANGER Introduce. The Pink Lady. A New Musical Comedy from the French of "Le Satyre." Book and Lyrics by C. M. S. McLeilan. Music by Ivan Caryll.

LIBERTY West 42d Street. "Overture, 8.15 Matinee Wed. and Sat., 2.15. JULIAN ELTINGE in the Musical Play in 3 acts. "The Fascinating Widow."

ASK FOR FINK'S PURE RYE BREAD. At all Groceries and Delicatessen Stores.

FRESH BREAD EVERY HOUR CAPACITY 100,000 LOAVES DAILY CUSHMAN BREAD CO. BAKERS AND CONFECTIONERS NEW STORE 49 MANHATTAN STREET THE PUBLIC IS INVITED TO VISIT ALL DEPARTMENTS OF ABOVE BAKERY Telephone 2220 Columbus.

Henry Baumann & Co. 510 Ninth Avenue, near 54th Street, New York. ELECTRIC SANITARY MATTRESS MAKERS AND UPHOLSTERS. Mattresses Remade.

on plans to erect a memorial to the late Abraham Abraham.

Ladies' Hebrew Benevolent Association.

The Ladies' Hebrew Benevolent Association of the East New York section, held an important business meeting last Tuesday afternoon at its headquarters in Congress Hall, Atlantic avenue and Vermont street. The charity committee is mapping out a schedule for its work in the Twenty-sixth Ward, and will give aid to the entertainment committee in arranging for the annual fair, which is to be held November 22, at Congress Hall. The committee is arranging an excellent programme for the event and expects a big crowd. Mrs. M. Bookman is at the head of the committee, assisted by Mrs. Gail, secretary; Mrs. M. Gold, treasurer; Mrs. E. Denon, Mrs. S. Solomon, Mrs. A. G. Meyersburg, Mrs. H. Falk, Mrs. P. M. Ricks, Mrs. E. Midas, Mrs. M. Friedman, Mrs. M. Adler, Mrs. M. Drucman, Mrs. W. Lubow, Mrs. H. Schoonland and Miss Dorothy Meyersburg. Following the regular business meeting a kaffee klatch was held and a social hour spent in the company of the members. Mrs. A. Denon, who was the recipient of a handsome bouquet from the members.

"Seven Days." The comedy by Mary Rinehart and Avery Hopwood that the New York Sun described as "continuous laughter," is to be presented by Messrs. Wagnenbals & Kemper at the Montauk Theatre the week of October 9, "Seven Days" stands for laughter, first, last and all through, so much laughter that people have said they wished the fun would let up so they could catch their breath. It makes every body laugh every minute. It is a tonic for jaded nerves, a stimulant for acute ones. Its fun is the kind that is carried home. Messrs. Wagnenbals & Kemper are sending to the Montauk Theatre, New York, a company direct from the play's third year on Broadway, and with the entire New York cast and production, Matinee Wednesday, Saturday and Thursday (Columbus Day).

DEBROVSKY, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Debrovsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 42 Cedar Street, in the City of New York, on or before the 10th day of November, next.

ADLER, MILTON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 42 Cedar Street, in the City of New York, on or before the 10th day of March, next.

NEWMAN & NEWGASS, Attorneys for Executors 43 Cedar Street, New York City.

ALEXANDER, JOSEPH M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Alexander, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February, next. Dated New York, July 14th, 1911.

Special For Oct. Only. We are offering a 36-inch length Persian Lamb coat, brocaded satin lining, for the sum of \$160.00, up to 42 size. A small deposit will secure one. You can save \$65.00 now. F. O. FRIEDMAN & FRESHOF, 408 FULTON STREET, Leading Furriers of Brooklyn.

The Willoughby Mansion FOR WEDDINGS, RECEPTIONS, BANQUETS, MUSICALS, ETC., AND OTHER SOCIAL FUNCTIONS. 605-609 WILLOUGHBY AVENUE. Bet. Summer and Throop Avenues. Within walking distance of elevated and trolley lines. Phone 2533 Willamsburg. Kitcher catering under the supervision of Rabbi Drucker. Meetings rooms for all purposes.

KNAPP MANSION 550-52-54 Bedford Av., Brooklyn, N. Y. MAIRIE GOLDSCHEID, Caterer. Within walking distance of Willamsburg Bridge Terminal. Bookings for Weddings, Banquets, Receptions, Balls and all Social Functions. Outside catering a specialty. Estimates cheerfully given. Strictly kosher under supervision of Rabbi Drucker. Telephone 5174 Willamsburg.

Bedford Mansion Catering. LAUFER & JONAS, PROPS., 302 Bedford Ave. cor Willoughby Ave. Brooklyn, N. Y. Within walking distance of elevated and trolley lines. Suitable for Weddings, Receptions, Banquets, Theatre and Card Parties, etc. Catering at private residences. Also every requisite furnished for family parties. Kasher Catering under the supervision of Rabbi Dr. Ph. Klein.

Wanted.

A Hebrew teacher is desired by Congregation Tifereth Israel. Must be a good English scholar. Address R. Marks, Des Moines, Ia.

Respectable family, adults, want school children in board; private instruction, including music, if desired; references Address Mrs. SHAPIRO, 551 West 169th St.

Will sell my Rockaway Park and Belle Harbor lots cheap; good location; liberal mortgage. Address H. L. 488 Monroe street, Brooklyn.

Southeast corner of 241st street and Carpenet avenue, 50x100, also plot on Bronx Boulevard, near 240th street, for sale cheap; liberal mortgage can remain. Address, OWNER, 488 Monroe street, Brooklyn.

FOR RENT—FURNISHED ROOM in private house of physician. Vicinity Lenox avenue and 113th street. References required. Phone 4334 Harlem.

ELEGANT single and double rooms and board; strictly kosher. Phone. Reference: Mrs. R. STEINER, 113 West Eighty-fourth street.

Apartments to Let—1697 Madison avenue; 5 rooms; hot water; rent, \$17.00.

ELEGANTLY FURNISHED parlor, back parlor and laboratory suitable for a doctor or dentist in 3d West Ninety-seventh street (Central Park West) for rent by October 1. Mrs. B. FUSS.

NINETY-SEVENTH STREET 3d WEST (Central Park West).—Elegant furnished room, steam heat and running water, for rent by October 1. Private house. Refined people. Mrs. B. FUSS.

MATRIMONIAL AGENCY. All communications received in strictest confidence. Possesses large acquaintance and can furnish best of references. Offers his services to those in need of a reliable matrimonial agency. Address: 1882 Waterloo Place, (Bronx Subway to 174th St.). Telephone 4786, J. Tremont.

WOLF, ROSINE.—The People of the State of New York, by the Grace of God, Free and Independent, to Jacob Entenmann, Wilhelm Entenmann, John Kreibitz, Jr., and George Kreibitz, executors of the Last Will and Testament of John Kreibitz, deceased executor of Rosine Wolf, deceased, and American Surety Company, and to all persons interested in the Estate of Rosine Wolf, late of the County of New York, Next as creditors, next of kin or otherwise, Send Greeting: You are hereby cited and you are required personally to be and appear before our Surrogate of the County of New York, at the Court of said County, held at County Hall, in the City of New York, on the 14th day of November, 1911, at 10 o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Marie Sobel and Rosine Wolf, late of the County of New York, deceased, and American Surety Company, with the Will annexed of Rosine Wolf, and as hereby cited as are under the obligation to appear and answer to and appear by your guardian, if you have one, or you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In Testimony whereof, We have caused the Seal of said Surrogate Court to be hereunto affixed. [L. S.] I, a Surrogate of the County of New York, the 11th day of August, 1911, at the City of New York, in the County of New York, in the presence of one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. How long would you keep a watch without a mainspring? Advertising is the mainspring of business, strengthen yours by advertising in The Hebrew Standard.

CHILDREN'S PAGE.

Ethics and Atonement.

Dear Children:

While it is, true that we cannot erase what we have written on the pages of our book of life, be it ever so badly written, nor can we destroy a page be we ever so much ashamed of it, God can! He has told us that if we redeem our past by repentance, prayer and good deeds that we have nothing to be ashamed of as He told us through His prophet: "I have made thy transgression vanish away like a cloud; and thy sins like a vapor."

As you have visited the synagogue on these holy days, dear children, you have seen your parents very thoughtful—it was the thought of the year gone by with all the memories it brought forth—memories sad and memories sweet, the sweet souls whom the past year has ushered into the world and the beloved souls who have gone hence, whose presence we can only feel but never more see in this life.

But their memories go further back than the past year; they go back to the very creation of the world, to Adam and to Noah—to the Patriarchs, the twelve tribes, the priests, Levites, judges, prophets and kings, and every memory arouses mercy—the mercy of the Creator who 5772 years ago, brought the world into being; He remembers all the beings He brought into existence, every one of their deeds—yea, every one of their thoughts, and judges them collectively and individually—and they remember the good deeds of their ancestors—the love of Abraham, the devotion of Isaac, the faithfulness of Jacob, and memory atones for memory, deed atones for deed—and thought atones for thought.

What a precious thing is memory, dear children. If Israel were not so tied to his past, if all its memories were not so indelibly engraven on the tablets of his heart where would he be now? His past is glorious, his future is still more glorious. He has succeeded in arousing the love of our Heavenly Father who is saying of him as a fond father says of his darling baby: "Ephraim is a precious son unto Me; he is my darling child; whenever I speak of him I remember him ever with greater and greater love; I yearn for him and will surely have compassion upon him."

This love is more strongly brought out by our calling to memory the love of Abraham to God for whose sake he even wished to sacrifice his only son Isaac—this is called Zichronath or Memorial Day.

And this brings us, in the greatest measure, the explanation why we blow the Shofar on Rosh Hashanah—to bring to memory the binding of Isaac on the altar and the calling of the angel from heaven to Abraham not to harm the lad, and finally the sacrifice of the ram whose horns were caught in the bushes, instead of his son—this shofar or ram's horn reminds us of the entire act of extraordinary devotion of father and son to fulfill God's commandment, even if it involves the greatest sacrifice that can be brought—and this is called Shofroth or the Sounding of the Horn.

This threefold celebration of Rosh Hashanah leads us to the threefold celebration of Yom Kippur, which we must combine if we would find atonement.

Regular Customer (who has just entered restaurant)—Strong smell of paint here, William.

Waiter (coughing apologetically and indicating young women about to leave table)—Yes, sir; soon pass off, sir. They're just going.—Punch.

Wigwag—The secret of a happy married life, they say, is to marry one's opposite.

Cynicus—Yes; I have frequently remarked that your wife was a most charming woman.—Philadelphia Record.

"He asked her when he proposed if she knew how to keep house."

"That was a happy thought."

"Yes, and still he overlooked a bet."

"How was that?"

"He forgot to ask her if she knew how to keep still."—Houston Post.

"Didn't he make a failure of life at first?"

"Well, yes; he failed at everything until he struck the happy idea of selling advice on how to succeed to young men who have more ambition than sense."—Chicago Post.

"My husband has no idea of the value of money."

"Why, I thought he was a good business man?"

"He thinks he is, but I can't get him to realize what a lovely hat I can buy for \$10.—Life.

"I wish I was twins; mother; then half of me could do lessons and half could play."—Punch.

Randall—My wife plays and sings and recites.

Rogers—Has she any other defects?—Life.

CONUNDRUMS.

What is the most striking thing in the way of mantel ornaments? A clock.

What is the difference between a lady and a postage stamp? One is a female and the other is a mail fee.

What is the favorite fruit of politicians? Plums.

What key in music would make a good officer? A sharp major.

Who is the most polished king in the world? Blacking.

Why are stockings like carpenter's aprons? Because they have nails in them.

SCHROON LAKE CAMP

ADIRONDACK MOUNTAINS.

A Summer School for Boys

Seventh Season Opens June 27, 1912.

FOR A TERM OF TEN WEEKS

This camp is perfectly equipped with all modern improvements. A complete system of sanitation, pure water supply and a resident physician insure the comfort and health of the campers. The most rigid supervision is exercised during play hours, and every precaution taken to safeguard the pupils during bathing and rowing periods. Option of room or tent.

DR. I. S. MOSES, Director, 222 East 61st St., New York City. Telephone: 4302 Plaza.

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THIRD—We not only place our graduates in positions but we follow them up and get better ones. SYSTEM.

THEREFORE—Euclid School is the school to select.

Catalogue will be sent upon request to CHARLES HERRMANN, President, Fulton Street at Nostrand Avenue BROOKLYN. No Solicitors.

WEINGART INSTITUTE

A Model Summer Vacation School for Boys
HIGHMOUNT, CATSKILL MTS., N. Y.
The oldest, best equipped, and most successful institution of its kind in this country. Of the hundred pupils registered in 1910 only 37 per cent. were new, while 63 per cent. were spending their second, third, fourth and fifth summer at the school, a conclusive proof of its solidity and stability. Applications for the summer of 1912 should be addressed to S. Weingart, 236 West 135th St., New York.

UNITED HEBREW SCHOOL

S. LEVINSKY, Prop.
107 W. 116th St., cor. Lenox Ave.
Pupils are taught everything pertaining to the Hebrew language, Jewish religion and history. Five classes. Expert teacher. New methods. Sanitary rooms.

HYMAN, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Freyer & Hyman, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of November next.

ROSENBERG, MOSES J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses J. Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Putzel, Stern, Barr & Tyler, No. 299 Broadway, in the City of New York, Borough of Manhattan, in the City of New York, on or before the 20th day of January next.

OPPENHEIMER, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Melghan & Neacsarius, No. 33 Park Row, Borough of Manhattan, in the City of New York, on or before the 20th day of January next.

OPPENHEIMER, LOUIS W.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis W. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Melghan & Neacsarius, No. 33 Park Row, Borough of Manhattan, in the City of New York, on or before the 20th day of January next.

MOELLER, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Moeller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Melghan & Neacsarius, No. 33 Park Row, Borough of Manhattan, in the City of New York, on or before the 20th day of January next.

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All Modern Safety Devices (Wireless, Etc.)
LONDON-PARIS-HAMBURG.
All Modern Safety Devices (Wireless, Etc.)
LONDON-PARIS-HAMBURG.
VICTORIA LOUISE.....Oct. 7, 10 A. M.
FRIGS. GRANT.....Oct. 10, 11 A. M.
AMERIKA.....Oct. 14, 10 A. M.
Hamburg Direct, Unexcelled Ritz-Carlton a la Carte Restaurant, Gymnasium, Electric Bath, Elevator, Palm Garden.
Steerage only. *Will call at Plymouth and Gibraltar, Algiers, Naples and GENOA.
S. S. MOLTKE, OCTOBER 12.
S. S. CLEVELAND (World Cruise)
S. S. CINCINNATI, Nov. 1.
TRAVELERS' CHECKS ISSUED.
Tourist Dept., for Trips Everywhere.
Guide and Travel Books on Sale.
Hamburg-American Line 45 Broadway, N. Y.

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Gibraltar, Naples, Genoa
Sailings . . . Saturdays
Connections by Company's Steamer for Egypt, India and Far East.
Baltimore-Bremen Direct, Wednesdays
One Class (II) Cabin Steamer, N.Y. City
OELRICHS & CO., Gen. Agts., N.Y. City

ROSENDAHL, EMILIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Rosendahl, late of the County of New York, Borough of Manhattan, in the City of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wall Street, in the City of New York, on or before the 17th day of February next.

MANDELBAUM, GUSTAVE FRIEDHELM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Friedhelm Mandelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wall Street, in the City of New York, on or before the 17th day of February next.

SOBEL, ELI.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eli Sobel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wall Street, in the City of New York, on or before the 17th day of February next.

FEINBERG, JACOB N.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob N. Feinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wall Street, in the City of New York, on or before the 17th day of February next.

LEWISOHN, ALBERT.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert LewisoHN, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wall Street, in the City of New York, on or before the 17th day of February next.

LILIE, L. LEWISOHN, Administrator.
VOGEL & VOGEL, Attorneys for Administrators, 208 Broadway, Manhattan, New York City.

FEINBERG, JACOB N.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob N. Feinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wall Street, in the City of New York, on or before the 17th day of February next.

HUNZEL, JONAS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Hunzel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wall Street, in the City of New York, on or before the 17th day of February next.

ISAAK J. REINHEIM, HENRY J. BERNSTEIN, Administrators.
MAYER L. HALFF, Attorney for Executors, No. 27 Wall Street, Borough of Manhattan, New York City, N. Y.

SCHOFIELD, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schofield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, 132 Nassau Street, City of New York, Borough of Manhattan, in the City of New York, on or before the 18th day of October next.

EMANUEL JACOBUS, Attorney for Administrators, 132 Nassau Street, Borough of Manhattan, City of New York.

GERSTLE, RABEHL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rabehl Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurz, Frankenstein, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 18th day of October next.

KURZ & FRANKENSTEIN, Attorneys for Executors, No. 25 Broad Street, Borough of Manhattan, City of New York.

UBEL, FLORENCE E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence E. Ubel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurz, Frankenstein, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 18th day of October next.

IDA GREY KOPPEL, Administrator.
BAMBERGER & LOWENTHAL, Attorneys for Executors, 208 Broadway, New York City, Manhattan, Borough.

BLUM, ISIDOR.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Herschfeld & Wolf, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October, 1911.
Dated New York, April 18th, 1911.
LEOPOLD WEIL, BERNHARD BLUM, Executors.
HAYS, HERSHFIELD & WOLF, Attorneys for Executors, 115 Broadway, Borough of Manhattan, New York City.

ARONS, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Arons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Myer Sussman, their attorneys, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October, 1911.
Dated New York, the 4th day of April, 1911.
JOSEPH ARONS, Administrator.
MYER & SCHWERSENSKI, Attorneys for Executors, No. 299 Broadway, Manhattan, New York City.

FLEISCHHAUER, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fleischhauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, 132 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 23rd day of May, 1911.
Dated New York, the 23rd day of May, 1911.
ROSA FLEISCHHAUER, JULIUS DAHLMAN, HENRY FINE, Administrators.
EMANUEL JACOBUS, Attorney for Executors, 132 Nassau Street, Borough of Manhattan, City of New York.

DAVIS, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Mr. Samuel Fine, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of October next.

ROSA (DAVIS) WEISMAN, Executrix.
SAMUEL FINE, Attorney for Executors, 309 Broadway, Borough of Manhattan, New York City.

GRUNBAUM, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Grunbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, 132 Nassau Street, in the City of New York, on or before the 20th day of November next.

GRUNBAUM, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Grunbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, 132 Nassau Street, in the City of New York, on or before the 20th day of November next.

SOBEL, ELI.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eli Sobel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wall Street, in the City of New York, on or before the 17th day of February next.

FEINBERG, JACOB N.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob N. Feinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wall Street, in the City of New York, on or before the 17th day of February next.

LEWISOHN, ALBERT.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert LewisoHN, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wall Street, in the City of New York, on or before the 17th day of February next.

LILIE, L. LEWISOHN, Administrator.
VOGEL & VOGEL, Attorneys for Administrators, 208 Broadway, Manhattan, New York City.

FEINBERG, JACOB N.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob N. Feinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wall Street, in the City of New York, on or before the 17th day of February next.

HUNZEL, JONAS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Hunzel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wall Street, in the City of New York, on or before the 17th day of February next.

ISAAK J. REINHEIM, HENRY J. BERNSTEIN, Administrators.
MAYER L. HALFF, Attorney for Executors, No. 27 Wall Street, Borough of Manhattan, New York City, N. Y.

SCHOFIELD, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schofield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, 132 Nassau Street, City of New York, Borough of Manhattan, in the City of New York, on or before the 18th day of October next.

EMANUEL JACOBUS, Attorney for Administrators, 132 Nassau Street, Borough of Manhattan, City of New York.

GERSTLE, RABEHL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rabehl Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurz, Frankenstein, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 18th day of October next.

KURZ & FRANKENSTEIN, Attorneys for Executors, No. 25 Broad Street, Borough of Manhattan, City of New York.

UBEL, FLORENCE E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence E. Ubel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurz, Frankenstein, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 18th day of October next.

IDA GREY KOPPEL, Administrator.
BAMBERGER & LOWENTHAL, Attorneys for Executors, 208 Broadway, New York City, Manhattan, Borough.

WOLF, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Wolf, late of the County of New York, Borough of Manhattan, in the City of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Myer Sussman, their attorneys, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of November, 1911.
Dated New York, the 12th day of May, 1911.
ISAAC WOLF, Administrator.
MYER & SCHWERSENSKI, Attorneys for Executors, 299 Broadway, Borough of Manhattan, New York City.

HEARN

FOURTEENTH STREET. West of Fifth Avenue.

Women's Fall and Winter Hats
ELEGANCE—STYLE—BEAUTY—VALUE

Epitomize in Our Great Display!

A PROMINENT FEATURE—HATS TO ORDER... Those who prefer their hats to order with the idea of securing individual style that will have no duplication in a fitting that fancy here and at a cost far less than usual for exclusive services... Our designers give personal attention to each customer... Foreign modes are copied or original designs created... Our prices are the lowest at which the essentials of beauty, quality and exclusiveness can be obtained.

Untrimmed Hats

Most popular are the soft, pliable, easily draped hats, requiring little or no trimming. They are called "nooses" because so adaptable and becoming... Tilted shapes, pokes, high back musk romans, roll brim sailors, turbans, English walking styles, are all in evidence, while the beautiful Gainsborough is conspicuous among large shapes shown... High and medium height crowns, either round or square; Tam o'Shanter among them are typical—velvet, satin, silk, beaver, hatter's plush and velour are the materials—

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Dress and Tailored Hats

Distinctive models for all demands.

1.49 to 40.00

Unless you see these hats you cannot appreciate their value.

Mourning Millinery

A specialty to which we pay great attention—semi-ready or fully trimmed... Taffeta and armoré silks and crepe—in graceful and becoming styles.

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Mourning orders quickly and carefully executed!

FIVE LARGE TRADE TRANSACTIONS

Are responsible for our offering

New Curtains, Tapestries, Draperies, Etc.

At 1-3 and 1-2 off Regular Prices

Besides our purchases of the COHEN FROS, STOCK (retiring importers) and the Philadelphia mill clean up and the Importers' stock of tapestries and draperies, we have bought the season's surplus of Lace Curtains from two important mills. The latter a regular semi-annual transaction, in which, however, it is stipulated the manufacturers' names shall not be mentioned in advertising. To itemize all offerings would require too much space—

NOTTINGHAM LACE CURTAINS—White and Arabian—plain and figured centres with effective borders—reg. \$1.50.....	.95	SILK FROU FROU PORTIERES—Reversible—Green, Rose, Tabac, Red, Nile, Empire, etc.—gimp edge—Value \$16.98.....	12.98
SCOTCH LACE AND CABLE NET CURTAINS—Plain and figured centre, Marie Antoinette and floral effects—reg. \$2.75.....	1.67	GOBELIN TAPESTRY PORTIERES—rich French effects with reverse side in lovely shades of Red, Nile, Rose, Velour—worth \$29.00.....	21.98
REAL BRUSSELS LACE CURTAINS—Daintiest effects—borders of various widths—worth \$14.98.....	9.98	MERCERIZED DAMASK PORTIERES—Rose, Empire, Tabac, Nile and other colors—silk gimp edge—worth \$2.98.....	6.98
REAL BRUSSELS LACE CURTAINS—Dainty effects, not quite so elaborate as the above—Ten dollar values.....	6.98	RENAISSANCE BED SETS—White and Arabian—elaborate fringe design, with bolster sham to match—deep valance—worth \$9.00 to \$12.00.....	6.00
MARIE ANTOINETTE LACE CURTAINS—White and Arabian—sash a length—also exquisite combinations—orders—worth \$4.98.....	4.98	FANCY CURTAIN NETS—27 to 45 inches wide—Colonial, Fillet and other effects—white, Arabian or two toned—value .49.....	.29
FINE SCOTCH LACE CURTAINS—Plain and figured centre, Marie Antoinette and floral effects—reg. \$2.75.....	2.39	FIGURED AND DOTTED SWISSES—38 inch—worth 12¢.....	9¢
FINE SCOTCH LACE NET CURTAINS—White, Ivory and A and figured centre—borders in Marie Antoinette, Point, Renaissance and o real lace effects—reg. \$6.98.....	3.98	NEW FALL CURTAININGS—Irish Point and Novelty Sash and Vestibule Laces—Cream and Colored Madras—extra wide Emb'd Muslins; also fancy Curtain Nets—60 and 98 ct. values.....	.49
IRISH POINT LACE CURTAINS—Plain and scroll centres—borders in a wide range of styles—3 yds. long—worth \$5.98.....	3.98	VESTIBULE PANELS—Irish Point and Russian Motifs—white and Arabian—reg. .79.....	.59
		RICH BROCADES—Plain and vari-colored—also plain and figured Velours and Tapestries—Rose, Green, Nile, Tabac, Gold, etc. worth up to \$3.00.....	1.50

Greatest Rug Values in New York!

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Fair and square competition we welcome and will meet at any time... Exaggerated statements we do not try to equal... As against any genuine rug values announced elsewhere, we challenge with the following:

FINEST SEAMLESS WILTONS—5x12 ft.—worth \$19.00.....	29.00	FINE AXMINSTERS—8x10 ft.—worth \$17.98.....	12.95
Persian and Oriental designs in the artistic and beautiful shades of rose and tan now in such demand.....		Excellent size for apartments—Florals and Orientals.....	
MATCH THIS VALUE IF YOU CAN.....		MATCH THIS VALUE IF YOU CAN.....	
VELVET AXMINSTERS—11x12 ft.—worth \$25.00.....	16.95	BIGELOW'S AXMINSTER RUGS—18x36—worth \$17.75.....	1.19
Vich colorings—Latest designs.....		30x60—worth \$3.98.....	2.98
		36x63—worth \$6.98.....	4.98
		ALL SPECIALLY STRONG VALUES!	

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222 W. 125TH ST., BET. 7TH AND 8TH AVES.
10 Big Best Stores, Shoes in Every Grade.

Fall and Winter Styles for Men, Women and Children. Large and Varied Stocks. Selection Easy. Satisfaction Certain.

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FOR COMMERCIAL TRAVELERS

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MILLINERY EXCLUSIVELY
Third Avenue, bet. 61 & 62d Sts.,
SHOWING TRIMMED HATS IN VOGUE.
MATERIAL OF EVERY DESCRIPTION.

Mothers! Mothers! Mothers!
Mrs. Winslow's Soothing Syrup
has been used for over SIXTY YEARS by MILLIONS of MOTHERS for their CHILDREN while TEething with PERFECT SUCCESS; IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

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COLUMBUS AVE.
66" TO 67" STS.
90" ST AND AMSTERDAM AVE.
VAULTS FOR VALUABLES.

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H. Blumenthal, 28 Cathedral Parkway
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All Kinds of Furniture Made and Repaired—Slip-Covers Made to Order—Estimates Curtains and Draperies a Specialty. PHONE 924 RIVERSIDE

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Altering and Relaying
Careful attention given every detail.

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FURNITURE, CARPETS, ETC.
6 & 8 Ave. A. N. Y. CITY
Phone 662 ORCHARD

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N. E. Cor. 126th St. and Lenox Ave. SPECIAL.
Red Springs and Mattress, your choice of Finish.

COMPLETE \$10.50



Brass Bed, 2-inch post, heavy slats, colonial bases, all steel spring, heavy pipe tubing, double woven wire, fabric hair top and bottom mattress.
S. & H. STAMPS
(Opp. Park & Tilford) Open Evenings

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WINE AND LIQUORS
Call upon or write to
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Branch Store, 1789 PITKIN AVE., B'KLYN.

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BY COMPRESSED AIR OR ON THE FLOOR
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CAREFUL CARPET CLEANING CO.
COE & BRANOT, PROP.

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PROVIDENCE, R. I.
WHOLESALE DEALERS AND JOBBERS.
Bleachers' Dyers, Printers' Rags, Remnants and Irregulars a Specialty.

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Under the supervision of Rabbi B. S. Rabbiner & Rabbi A. Alperstein.
U. S. Govt. Inspection Estab. 475.
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Country Orders Promptly Filled.

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Scarcely anything more appealing and refreshing than the fragrant delicately flavored cup of fine Tea!
Park & Tilford sell more fine Teas every year because those who use their Teas, direct their friends where to secure the same finest Teas at prices which are lowest for equal grades and qualities.
28c. to \$1.50 per lb.
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