

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Elkal 29th, 5671.

VOL. LVIII. No. 8.

NEW YORK, FRIDAY, SEPTEMBER 22d, 1911.

10 CENTS PER COPY.

THE JEWISH NEW YEAR

"דבר בעתו"

By RABBI S. FYNE

The summer is gone, the harvest is over, the produce of the year is being gathered in, and with it is the Jewish year of 5671 drawing to a close. The former is being gathered into the barns, the latter "unto his fathers," to use a Scriptural phrase. A few hours more and it will have crossed the bar, passed away into the "bourne whence no traveler returns"—passed into the domain of history; while ceaseless Time, ever on the move, will give birth to a New Year.

WHEN SHOULD THE YEAR BEGIN?

This is a question. For the year, unlike the (Lunar) month, and the seasons has no sharp defining border which should indicate the ending of the one and the beginning of the other. The latter, *i. e.*, the month and the season, are sufficiently marked off from one another as to leave no room for such a question. The visibility of the new moon decides the beginning of the one, while the temperature, moisture and vegetation, or the length of day and night in temperate regions, determine the commencement of the other. The Sun enters Aries (אֶרֶץ) in the Spring; Cancer (סַרְסַן) in the Summer; Libra (מֵאוֹנִים) in the Autumn; and Capricornus (גִּבּוֹרִים) in the Winter—all of which mark the change of season. But there is no such indication to mark the change of the year. In a cyclical or rotatory thing, as the one under discussion, it is not quite so easy to convince an opponent as to where it really begins and where it should end. One night, with perhaps as good a show of reason, mark any part of the year as the beginning, in the absence of some convincing or irrefutable argument.

Hence why different nations have fixed their respective new years at different seasons; each season had, in times past, its advocate, claiming on its behalf the right or honor to be placed at the head of the year. Thus, the ancient Egyptians began their "Remp" with the summer; the Romans commenced

their "Annus" with the spring; Modern Occidentals start their "year" with winter, while we Jews begin our "Shanah" with autumn.

WHICH BEGINNING IS THE MORE CORRECT?

While to know the beginning of

the earth indicates the beginning of the year—at least to the mind of the Jew—by her annual operations in the way of producing her food supply for the greater majority in the greater part of the world.

We need only look at the field at

And having accomplished her annual task—having made ample provision for the necessities, even for the luxuries of life, she retires, as it were, to semi-rest—to take a *quasi* respite, or half a holiday for the brief space of time still left her till the year is

once more, starts to work afresh, with her full vigor, for the food supply of another year; receives into her fructifying womb the seed of the hardy cereals, the wheat and rye, which she nurtures into the "staff of life" for the next harvest. Thus Mother Earth has drawn a broad line of demarcation between these two seasons. With the close of the one (summer), she ends her provisioning operations for the *outgoing* year; with the beginning of the other (autumn), she starts her operations anew for the food supply of the *incoming* year. By this broad line of demarcation Mother Earth has delivered us her answers to the question, saying in effect:

"Mark ye, children; here one year ends, and another begins!"

The Jewish New Year, therefore, is the earth's New Year; the one, nature itself is indicating year by year!

AN OUTSIDE RECOMMENDATION.

The Jewish New Year has received, in modern times, a recommendation from a source as inspiring as it was surprising, and as welcome as it was unlooked for—it received recognition from the great minds of the authors of the French Revolution!

Among the many schemes of the period of the French Revolution was the "New Republican Calendar" invented by Romme, one striking feature of which was that "New Year" was fixed to begin at the autumnal equinox. The first year of the French Republic (1792) thus began with their month "Vendémiaire"—corresponding with our "הַשָּׁנָה" —on the 22d of September. And so on for the space of fourteen years (1792-1806) "New Year" in France began about the same time as in Jewry.

France paid us (Jewry) the compliment of copying our "New Year" into her calendar, while she was in a state of regeneration. She permitted Napoleon to return to the Georgian or pagan reckoning only after she had lapsed back into her former degenerated state.



BLOWING THE SHOFAR

Our picture shows the *Baal Tokeiah* and his assistants in the synagogue blowing the Shofar on the New Year's Day. This is the most inspiring moment in this day of memorial, hallowed by so many pious and tender traditions.

month and season, we look up, *i. e.*, look to the sky for the knowledge, to ascertain the commencement of the year, we must look down, *i. e.*, look to earth for the information; and the earth supplies it in as plain a manner as to remove all possible doubt.

the end of the summer to be convinced that Mother Earth positively closes her year with the expiration of the summer season. By the end of this season Mother Earth has provided a year's supply of all manner of food for all kinds of flesh.

quite out. No sooner, however, is the summer gone and the autumn has put in the thin edge of its wedge—the "fall"—rain moistened the soil and made the change in the temperature felt than the earth returns to her special sphere of operations

Thus the Jewish New Year has recommended itself to the modern of the moderns as to the ancient of the ancients. And since history has a predilection for repeating itself, the day may yet dawn when the Gentile world at large may adopt the Jewish "New Year" as the one most rational, most natural, as the one in perfect harmony with the annual operations of Mother Earth.

POETIC CONSISTENCY. Jewry in commencing the year with the autumn, is displaying in this instance remarkable consistency—a consistency of a high poetic order, for we begin our "year" much in the same way as we start our civil "day." We, unlike the Babylonians, the Umbrians, and the Romans, who began their civil day with the morning, noon-and midnight, respectively, we begin our day with the "Evening" (Gen. I, 5) ! And as the "Day," like the year, is also divided into "four" divisions, namely, Evening, Night, Morning, and Noon—corresponding with the "four" seasons of the year, thus, Evening, corresponding with Autumn; Night, with Winter; Morning, with Spring; and Noon, with Summer, it will thus be seen that the nation (Israel), which begins her day with the Evening, consistently starts her year with the Autumn—the poetic evening of the year!

BIBLICAL AUTHORITY. That "Rosh-h'shanah" itself is not a post-exilic institution, nor even is its fixture at the beginning of the "Fall," is evident from Exodus (xxiii, 16*; xxv, 22). Even more explicit is Leviticus (xxv, 9-10) where the jubilee year is ordained, to be proclaimed as such in the fall, i. e., "seventh month." Even the very name "Rosh-h'shanah" appears to be as old as the institution itself, since it is mentioned by Ezekiel (xl, i). And what is perhaps even more remarkable is that in Ezekiel's time the name "Rosh h'shanah" would seem to have been broadly applied to the whole month of Tishri, since Ezekiel thought it all sufficient an indication of the month he was referring to, by stating merely "on ראש השנה" on the Tenth day of the month! without troubling himself to supplement the information by adding either the name "Ethanim" or the usual numeral adjective, i. e., "the seventh month!" This omission, is more emphatic than would have been the insertion—it tells us, first, how well Jewry knew the time of the year "ראש השנה" falls in. It tells us again the kind of figure it cut that they named the 'whole' of that month after it.

Let our higher critics who would ascribe the ר"ה institution—or, at least, its fixture in the Fall—to Ezra and his school, look to their

teeth! for they will find Ezekiel's references to it a hard nut to crack.

TRADITIONAL SUPPORT. That tradition—the nation's unedited history—should have something to say about an institution such as New Year—invested as it is with so much solemnity and fashioned so characteristically Jewish, is, of course, to be expected. Now tradition claims that the season, at which point the world came into existence or was created, was none other but Autumn. Hence, why our "New Year" is fixed at the beginning of this season, because it synchronizes with the world's birthday. It is the anniversary of creation. So says tradition; and logic would range itself unreservedly on the side of tradition in this instance. For since the world must have begun to run its course with the beginning of one of the seasons—as it could not have begun in the middle—we have but to consider which of the seasons could have suited nature best to have started with, or would better accord with the account of the Creation as given in Genesis.

The fact recorded in Genesis (I, 5) that "there were evening and morning, i. e., day and night, on the first day of creation all over the globe—the scope of the passage is not limited—this fact positively precludes the admissibility of any of the extreme seasons to have been the starting point. Neither the Summer nor the Winter could have been the first season at creation; as there is no "day and night" all over the world, in the space of "twenty-four" hours, at the beginning of either of these two seasons. For if the world had begun to run its course with the Summer, there would have been no "night" in the Arctic Circle, and no "day" in the Antarctic Circle, and vice versa, if it had begun with the Winter. The two extreme seasons being thus excluded, this academic question narrows itself down to one or the other of the two temperate seasons. The question now is, Was the world created in the Spring or in the Autumn?

Now, if we continue to base our argument upon the solid rock of Scripture, the question is soon settled. Genesis (i, 12) further tells us, that the earth at creation issued forth replete with all kinds of "fruit and vegetation" in a ripe state, ready to supply the immediate wants of all of its numerous host, animal and human; and since "fruit" cannot be found in a ripe state at the beginning of the Spring in any region, it follows, as a logical sequence, that the world must have begun its course with the Autumn season.

HYMAN, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Freyer & Hyman, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of November next.

FRANK, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph Lichtenberg, No. 309 Broadway, in the City of New York, on or before the 27th day of November next.

REISENWEBER'S 58th St. & Columbus Circle. A GENUINE OLD-FASHIONED BEEF-STEAK DINNER SERVED EVERY EVENING, \$1.25. "Music by the Potomac Orchestra." "Private Dining Rooms, Banquet Halls," "Beefsteak Garage," "Right Under the Rafter," "It's Delious." "On the Roof" for weddings, parties, etc. "BRIGHTON BEACH CASINO OPEN ALL YEAR."

Thus, the Bible, and Tradition, and logic all unite in fixing "New Year" in the autumnal equinox—all unite in complimenting the Jew upon his sound good sense in celebrating his "ראש השנה" at the most correct period of the year.

Note.—All the versions translate the Hebrew expression of "השנה החדשה" (Ex. 23, 16) "at the end of the year," which is absolutely wrong; hence the apparent contradiction. It should be rendered "at the going forth of the year"—conf. קצור השנה (Judges v, 31), then all the difficulties will vanish.

Zionist Smaller Actions Committee Issued Manifesto. The newly-elected Smaller Actions Committee has issued the following manifesto:

The Tenth Zionist Congress is over, and all who took part in it stand impressed by the imposing grandeur which the number of delegates and visitors, the solemnity of its proceedings, and the unanimity with which its will was expressed lent to it. The intense earnestness which characterized the deliberations, the thoroughly practical nature of the decisions, the way to which had been paved by spade work in committees, have raised the Tenth Congress to a degree of unusual importance, and constitute a most promising beginning of a new period of activity.

By the decision of the congress, the headquarters of the Zionist Movement have been transferred to Berlin, and the undersigned Smaller Actions Committee has been entrusted with the direction of the party's affairs. Animated by the desire to concentrate all living forces which are now, and which can become, active in our movement, and to create out of the ideals which Zionism represents a spirit that will lead to deeds; we will use our endeavors further to extend the activity of our organization, and to bring about the systematic development of our institutions.

We will carefully bear in mind the present political conditions, and accordingly will devote ourselves in particular to the further development of our information and publicity service in Turkey. Confident in the progressive development of the Ottoman Empire and conscious that our efforts accord with its well-understood interests, we entertain the firm conviction that our labors will achieve most favorable results.

MINDFUL of our aim, our activity in Palestine, which we regard as essentially the basis of all Zionist activity, must be directed further. We shall be able more and more usefully to employ the experience we have gained through many years of experimental work. Of equal importance to political and national development is the fostering of our national-culture. For this purpose, and side by side with the stimulation of the Jewish genius for work in every land—which will lead our people to a living Judaism and through it to Zionism—there is open to us a particular field for activity in the East: the Jewish population of which we must instruct and to whose educational conditions we must direct our attention.

KEMPNER, HARRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Lande, Esq., his attorney, No. 290 Broadway, in the City of New York, on or before the 29th day of February next.

BURGHIMER, FANNY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Burghimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Otto A. Samuels, No. 89 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 20th day of November next.

DEBROVSKY, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Debrovsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Morris Chuker, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of November next.

LEWISOW, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Lewisow, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Vogel & Vogel, No. 15 Broad Street, in the Borough of Manhattan, City of New York, on or before the 10th day of December next.

TEKULSKY, CAROLINA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carolina Tekulsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Leon Forst, Attorney for Executor, 135 Broadway, Borough of Manhattan, New York City.

ADLER, BERTHA.—In pursuance of an order of Hon. Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 186 Broadway, in the City of New York, on or before the 27th day of January next.

ADLER, MILTON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 43 Street, in the City of New York, on or before the 1st day of March, next.

ADLER, MILTON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 43 Street, in the City of New York, on or before the 1st day of March, next.

ADLER, MILTON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 43 Street, in the City of New York, on or before the 1st day of March, next.

ADLER, MILTON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at No. 43 Street, in the City of New York, on or before the 1st day of March, next.

FOR CONSTIPATION TRY LAXATIVE THE SWEET CHOCOLATE AT ALL DRUG STORES 10¢ & 25¢

Carl H. Schultz (Incorporated) 430-444 First Avenue From 25th to 26th Streets New York Artificial Mineral Waters Superior for Imported

Knocks Dirt Silly J.N. Superior 10-Cent Package. A Hamilton coupon in each package, which is exchangeable for valuable premiums, or for the famous

Chr. Volzing & Son REAL ESTATE AND INSURANCE. 208 East 57th Street, near 3d Avenue, NEW YORK.

CYRILLE CARREA REAL ESTATE AND INSURANCE. 796 Sixth Avenue, above 45th Street, NEW YORK. Broker and Appraiser. Management of Estates & Specialty, Renting and Collection of Rents.

MAX D. GREENBERG REAL ESTATE Managed Collections 1590 LEXINGTON AVE.

Meyer Davidoff INSURANCE 10 E. 110th St., & 135 W'way

FREIDUS & CO. REAL ESTATE AND INSURANCE 3024 BROADWAY, New York.

PURE MILK THE SHEFFIELD FARMS-SLAWSON-DECKER CO. Since 1841 has supplied the public with Pure Milk. Main Office, 512 West 57th Street, Telephone-6750 Col.

American Distilled Water Co. Manufacturers of PURE, PALATABLE, DISTILLED AND AERATED TABLE WATERS. Carbonic, Vichy and Selters in Syphon. Club Soda Lemon Soda Ginger Ale Sarsaparilla and all kinds of Soft Drinks.

Orange County MILK ASSOCIATION EVAPORATED AND CONDENSED MILK also Strictly Pure Bottled Milk. 138-140 West 51st Street, New York. Tel. 30 Madison Square. BRANCH OFFICES: 104-106 E. 126th St., New York.

HAYMAN, SIEGFRIED S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegfried S. Hayman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 8th day of March, 1912, next.

BLUMBERG, MOSES I.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses I. Blumberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 372 Manhattan Avenue, in the Borough of Manhattan, City of New York, on or before the 8th day of March, next.

NEW YEAR RESOLUTIONS

By E. A. H. ENDRES

O God! Thou glorious One, who hast in Thy infinite wisdom created man in Thy likeness, and placed him, an atom, among Thy host of mighty luminaries that revolve to Thy command and measure aeons of time for Thy glory, to Thee we pray on this New Year's Day.

O bless us and assist us in our resolve to lead a white life; to improve our legitimate opportunities; to seek the attainment of a fuller spiritual consciousness of our life mission; to strive for a genuine liking for work, which, be it ever so humble, is still dignified and glorified in Thy sight, whenever conscientiously performed. Teach us to bravely keep all these resolves, and to constantly realize our kinship to Thee, Thou Master Worker of us all, of whom the Psalmist says: "The heavens declare the glory of God; and the firmament sheweth his handiwork." Bless us in all things, O God! Amen.

FAITH OF MY FATHERS

By JOHN D. NUSSBAUM

תשובה תולה נדקה

I, too, a Jew, do count my beads; I, too, believe in a Trinity, Hear ye my Faith's confession, 'tis: REPENTANCE, PRAYER, CHARITY!

Repentance pure and simple, such As bringeth forth the noble deed And not alone vainglorious words: That's the Jewish Creed!

And as to fervent prayers And chants of melody; Do tell me, who can rival King David's Psalmody?

"Above all Charity," (That like a gentle river Floweth from the heart) Who more than Jew, a giver?

Wherefore of thee I boast, Faith of my illustrious nation; For thou containest all Things needful to salvation!

Russian policy is to strike at our vitals, and to starve and kill us economically by preventing Jews earning their daily bread. The sneaking insidious manner in which this new terror is being engineered is past belief. Government spy-agents have spread themselves into every hole and corner of commerce and industry so as to kill Jewish trading. Only a little while ago a large contract was tendered for by a Jewish firm, and the price was found to be the lowest. Then one of M. Stolypin's agents stepped in, offered and undertook to do the work at a considerable loss, which he sub-contracted to one of the competing firms, agreeing to pay the firm the difference between the figure at which the contract was undertaken, and that for which it was estimated. The money to make up the difference came from Real Russian Funds. Everywhere the mot d'ordre has gone forth that the Jew is to be squeezed out of business which is to remain in Russian hands only.

In the meantime, all government contracts are being put into the hands of the Black Hundred supporters of M. Stolypin and the Tsar. It is certain that his policy, if persisted in, must damage immensely Russian trade. For this Stolypin cannot do so long as the Jews go, everything else car go. And to-day we are only at the initiatory stages of this latest development against our people. Its effects have yet to come and ere then there is one hope, that Stolypin's screw, if he is enabled to continue turning it, will result in an ever more extensive emigration of Jews from Russia than that which resulted from the pogroms. Stolypin has definitely said that he means to rely upon "the strong fist" in dealing with Jews, and we know what that means when translated into Russian anti-Jewish policy. The Duma, upon which our hopes were once fixed, has proved of no avail in stemming the tide of our people's persecution. In all likelihood the next Duma will be even more anti-Jewish than the present. Even if M. Stolypin falls, as is possible, that would bring no relief to our people. The Tsar is influenced by the Black Hundreds, he sympathizes with their aims, he affords them his personal support—not only moral support, but material. His successor of Stolypin, whoever he might be, could not hold office except by the pleasure of the Black Hundreds. Hence a great emigration is inevitable. Otherwise, there is absolutely no hope for our people to-day in Russia—there is no hope for them except emigration, and emigrate they will—somewhere, anywhere.

STACHELBERG, NEWTON B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Newton B. Stachelberg, late of the County of New York, deceased, to present the same with vouchers therefor, at the office of transacting business, at the office of Goldsmith, Rosenthal, Morf & Babin, No. 31 Nassau Street, in the City of New York, on or before the 1st day of January, 1912.

JOHN HARRIS HENDRICK, Administrator. WILLIAM J. HENDRICK, Attorney for Administrator, 2 Rector Street, New York City.

LAZARUS, MORRIS W.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris W. Lazarus, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Goldsmith, Rosenthal, Morf & Babin, No. 31 Nassau Street, in the City of New York, on or before the 1st day of February next.

DORA LAZARUS, Administratrix. GOLDSMITH, ROSENTHAL, MORF & BABIN, Attorneys for Administratrix, 31 Nassau Street, New York City.

ROFFIS, JOSEPH B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph B. Roffis, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Alfred H. Regel, on or before the 25th day of January, 1912.

Dated New York, the 11th day of July, 1911. Joseph B. Regel, Administrator. Simon H. Kugel, Attorney for Administrator, 170 Broadway, Borough of Manhattan, City of New York.

STEINLE, FERDINAND.—In pursuance of an order of the Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Steinle, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at his place of transacting business, at the office of his attorneys, Rose & Putzel, 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of February next.

Dated New York, July 28th, 1911. FERDINAND STEINLE, Administrator. ROSE & PUTZEL, Attorneys for Administrator, 128 Broadway, Borough of Manhattan, City of New York.

OPPENHEIMER, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Oppenheimer, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at his place of transacting business, at the office of Melchior H. Neeracummer, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 20th day of January next.

Dated New York, the 13th day of July, 1911. Zacharias H. Oppenheimer, Paul H. Oppenheimer, Louis W. Rice, Executors. Melchior H. Neeracummer, Attorneys for Executors, No. 38 Park Row, Borough of Manhattan, New York City.

UNION EXCHANGE NATIONAL BANK OF NEW YORK. CAPITAL & SURPLUS \$1,050,000.00. TOTAL RESOURCES \$4,000,000.00. MEMBER NEW YORK CLEARING HOUSE. The steady growth of this bank since its organization in 1903 is significant endorsement of the sentiment: "A satisfied customer is the best advertisement." Deposits Over \$11,000,000.00. HENRY S. HERRMAN, President. DAVID NEVIUS, Vice-President and Cashier. GEORGE B. CONNLEY, Asst. Cashier. LOUIS J. WEIL, Vice-President.

ESTABLISHED 1884. Security Bank of New York. 19th Ward Branch. 3D AVENUE and 5th Street, 86TH STREET and 2d Avenue, 72d STREET and 3d Avenue, 34TH STREET and 3d Avenue. BRADLEY MARTIN, JR., PRESIDENT. We solicit accounts of merchants and individuals, and extend to depositors all facilities consistent with a conservative banking method. INTEREST DEPARTMENT.

BROADWAY TRUST COMPANY. 754 BROADWAY CORNER OF 8TH STREET. CAPITAL AND SURPLUS \$1,100,000. INTEREST ALLOWED ON INACTIVE AND RESERVE ACCOUNTS. THE PUBLIC BANK OF NEW YORK CITY. CORNER DELANCEY AND LUDLOW STREETS. "MADISON AVENUE BRANCH," MADISON AVENUE COR. 116TH STREET. JOSEPH S. MARCUS, President. TOTAL RESOURCES OVER \$7,500,000.00. OPEN 9 A. M. TO 8 P. M. EVERY BUSINESS DAY OF THE YEAR. FEEDBACKS FROM 9 A. M. TO 5 P. M.

THURNAUER, FELIX.—The People of the State of New York, by the Grace of God Free and Independent, to Pauline Frey, Ida Berg, Anna Newman, Lina Thurnauer, Willy Thurnauer, Max Thurnauer (son of Lina Thurnauer), Stephen Thurnauer, Bertha Thurnauer, Arthur Felix Thurnauer, Alice Cecile Rose Thurnauer, Bertha L. Thurnauer, Max Thurnauer (son of Alfred Thurnauer), send Greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York, on the 20th day of September, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend the judicial settlement of the account of Max Fraenkel and Carl Thurnauer, as Executors under the last Will and Testament of Felix Thurnauer, deceased, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or, if you have none, to appear and apply for one, to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. [L. S.] Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, the 31st day of July, in the year of our Lord, one thousand nine hundred and eleven. DANIEL J. DOWNEY, Clerk of the Surrogate. WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, City of New York.

EAST RIVER NATIONAL BANK. 680 BROADWAY, NEW YORK. VINCENT LOESER, President. FREDERICK T. HUME, Vice-President. GEO. E. HOYER, Assistant Cashier. ZENAS E. NEWELL, Cashier. A MERCANTILE BANK. Telephone 7316 Madison Sq.

WEINER BROS. LADIES' TAILORS AND FURRIERS. 9 East Thirty-Fifth Street. Opp. B. Altman & Co. Near Fifth Ave. NEW YORK. Branch Cor. Brighton & Second Ave. West End, Long Branch, N. J.

MOUNTAIN VALLEY WATER. USED BY ARMY AND NAVY HOSPITAL OF HOT SPRINGS, ARKANSAS. To the exclusion of all others in the treatment of BRIGHT'S DISEASE, DIABETES, CYSTITIS, GOUT AND RHEUMATISM. We know it will cure because it HAS cured. Send for valuable Booklet. MOUNTAIN VALLEY WATER CO., 106 West 44th St. For sale by PARK & TILFORD, ACKER, MERRALL & CONDIT CO. Phone 9148 Schuyler.

JACOB RUPPERT'S KNICKERBOCKER BEER. BOTTLED AT THE BREWERY.

The Jewish Position in Russia. Like the Jews of the rest of the world Jews in Russia hardly realize the full progress in the degradation and ruin that has latterly been proceeding, says a Russian correspondent of the London Jewish Chronicle. When a house is on fire the destructive work of the flames as they involve portion after portion is less noticed than the first outbreak. The smoldering damage usually goes on unseen. The world was appalled by the pogroms—by Kishineff, Homel and Mohileff—they were the beginning of the outbreak. It has taken far less notice of the constant, insidious persecution of our people in Russia day by day and hour by hour engineered with diabolical wickedness and carried out with persistent cunning. It is work like nothing so much as the smoldering of fire—the slow underground destruction of our people. Deeds of violence against Jews have, as a matter of fact, been discouraged, because it was found that they brought sympathy to the Jew, sometimes even to the ground. An attempt was therefore made mentally to stave the Jew by means of all sorts of restrictive measures upon educational facilities, primary, secondary and higher. The percentage of Jews who were allowed to attend elementary schools, or obtain intermediate education, or take their course at universities, have been lowered and lowered, till to-day for the bulk of our people in the Empire the gates of learning are fast closed, except so far as concerns what instruction may be obtained in the Chedar or the Yeshivah. Only those knowing something of the passion of the Russian Jew for modern learning—for a knowledge of the arts and sciences when he can obtain it—only those knowing the sacrifices made by parents so that their children shall be enabled to drink at the fount of knowledge, if not in Russia, then somewhere abroad, or of young men and women so that they shall manage to quaff their fainting souls at the stream of culture—can have any notion of the refined cruelty of the educational restrictions imposed on Jews. What a grim mockery this

THE STATE BANK. MEMBER NEW YORK CLEARING HOUSE. DEPOSITS, \$20,000,000. CAPITAL AND EARNED PROFITS OVER \$1,800,000. RECOMMEND A NEW ACCOUNT. SOUND, CONSERVATIVE, ACCOMMODATING.

ornance for fettering the mind and the intellect is, when it is promulgated ostensibly in obedience to a determination to mould the people to uniform Russification! Its effects have been made manifest in our young men and women penned up in the Pale within the Pale—for the limitation of residence even in the region of the Pale is restricted—denied the right of carrying on any but a few avocations, and hence growing up in the utter darkness of gross ignorance, a listless, shiftless, aggregation of a desperate and subjected race. It was a terrible position—still we did not altogether despair. With an optimism that is racial if not natural in the Jew, we comforted ourselves as we did in the days of Kishineff, and we said: "At least things cannot be worse!" So we fondly imagined. Our optimism was misplaced, for to-day they are worse, much worse, very much worse, than they have ever been in the dark, blood-stained hell, which the Russian Government has made of Russian Jewry. For Stolypin's screw, which he calls the Russification of the Empire's commerce, is being turned with relentless vigor against the Jew for whom the instrument was forged. A preliminary to it was the putting into force of the right of residence laws, whereby, as your readers are painfully aware, thousands of our people have been ruined, their businesses and homes broken up and wholesale expulsions of them taken place into the already terribly overcrowded towns of the Pale of Settlement. The fact is that the Russian Government has tried to kill us morally by anti-Jewish outrages, mentally by educational restrictions, and it finds the Jew still here. Now, the devilish device of the Real

Happenings in the Jewish World.

These items are collected from the four corners of the Jewish earth, and are presented in tabloid form without comment.

A Yiddish weekly is soon to be issued in Milwaukee, Wis.

A Jewish Chautauqua branch has been organized at Butte, Mont.

A Young Hebrew Association is being organized in Wilkesbarre, Pa.

An effort is being made to organize a conference of Australian Rabbis.

An Orthodox Rabbinical seminar has been started in a small way at Jerusalem.

The first annual meeting of the Philadelphia, Pa., Kehillah will take place on November 5.

Lazarus Mistevoisky, well-known for his many charities, is dead at Manchester, England, aged 61.

The Texas Young Zionists of Dallas, have affiliated with the Federation of American Zionists.

The Higher-Broughton Synagogue at Manchester, England, was reconsecrated last Sunday afternoon.

Rabbi Paul Chertoff has become the minister of the Congregation Beth Israel of Rochester, N. Y.

Miss Esther Straus, of Cincinnati, O., has been appointed vice-president of the Ohio Library Association.

All the Jewish employees of Cook County, Illinois, have been granted leave of absence for the coming holidays.

Rabbi M. Shayesov has been elected to succeed Rev. G. Linkin as Rabbi of Temple Sinai of Milwaukee, Wis.

The Baal Abraham Congregation of Chicago, Ill., dedicated a new chapel at Waltham Cemetery last Sunday.

Mr. Max Herskowitz, one of the most respected pioneer citizens of Oklahoma City, Okla., died last week, aged 64.

Christiania University, of Sweden, has conferred an honorary degree upon Prof. Albert A. Michelson, of Chicago, Ill.

The publication offices of "Die Welt," the official Zionist organ, have been removed from Cologne to Berlin, Germany.

Moses Lamy, 78 years of age, and pioneer Jewish merchant of Fort Wayne, Ind., passed away on the 9th inst.

The foundation stone of a new Yiddish theatre was laid in London, Eng., last Sunday.

Rabbi William Rosenau celebrated his 20th anniversary as minister of the Eutaw Place Temple, Baltimore, Md., last week.

Articles have been filed incorporating the Congregation Teferech Israel now operating in Alberta, Dominion of Canada.

The crop of Corfu ethiogram is very poor this year and co-religionists will be impelled to use ethiogram from Palestine.

An interesting article on "The Shetler" by Mr. Gabriel Costa appears in the September number of the London "Sunday at Home."

There are only 17 members of the Congregation Ansho Poland which dedicated a \$200 edifice at Cincinnati, O., last Sunday.

A Hebrew daily paper, to be known as "Bath Kol" will soon be issued in Cracow. It will represent the Orthodox Jewish element of Galicia.

A new synagogue was recently consecrated at Wallesey, a suburb of Liverpool, England. The Mayor and Mayor-elect attended in state.

Plans have been completed for the celebration of the twenty-fifth anniversary of Temple Israel, of St. Louis, Mo., on Simchath Torah eve.

The forty-third annual report of the Cleveland, O., Jewish Orphan Asylum shows that there are at present exactly 509 inmates, 278 boys and 222 girls.

The new Governor of Jerusalem has visited the Ribshon le Zion Colony. He expressed his satisfaction with the progress of Jewish colonization in Palestine.

Mr. A. M. Hertzberg has, for the third year in succession, been unanimously elected District Grand Master of the Queensland (Australia) Grand Lodge of Freemasons.

Israel Mark, of Bayonne, N. J., known to his friends as "Izzy," has been so frequently called "Easy Mark," that he has obtained permission from the court to assume the name of Irving Marshall.

Rabbi Moses Eckstein, who graduated from the Jewish Theological Seminary last June, has accepted a tentative call to the Congregation Shaari Tefilla of Far Rockaway.

Mr. Saul Drucker has been appointed a member of the Hotchkiss Committee which is investigating conditions at the Illinois Industrial School for Girls and other institutions.

The infamous blood accusation in Russia shows no signs of abatement, and massacres of Jews in connection therewith were narrowly averted last week in Lodz and Zladom.

A Hebrew Educational Institute is in process of formation in the Greenpoint section of Brooklyn. An option has been secured on the old First Methodist Church building.

An organization, having for its object the civic welfare of the Jews of Hudson County, N. J., has been organized, to be known as the Jewish Welfare Society of Hudson County.

Dr. Henri Nauman, of Vienna, who enjoys a high reputation there for his treatment of diseases of the ear, has been appointed to a professorship at the University of Stockholm, Sweden.

The hoodlums who took part in the recent rioting and looting of Jewish shops in South Wales, have received prison sentences varying from twenty-eight days to three months imprisonment.

A number of well-known Jewish scientists took part in the third international Laryngo-Rhinological Congress held last week in Berlin, under the presidency of Privy Councillor Bernhard Frankel.

Hyman Babitzky, an East Side photographer of this city, has received a gold medal, the highest honors, for art photography from the International Exposition, now being held in Rome, Italy.

Mr. Edward C. Blum has been elected president of the Baal Abraham Congregation of Chicago, Ill., and Secretary of State, Edward Lazansky has been elected vice-president.

Meyer Schlossberg of Waltham, Mass., who had gained some prominence in local Zionist and literary circles died last Tuesday from injuries received while being batted in a game which he was umpiring.

Boston Jews are desirous of establishing a hospital and are endeavoring to have the subscribers to the \$10,000 guarantee fund recently raised for Rabbi Margolis donate the same as a nucleus for the new institution.

The Russian authorities have decided to issue trading certificates to all Jewish merchants residing in Nicolaiet in August, 1906. All other Jews, who have settled there since then will be immediately exiled from the city.

The third Congress of the German Society for Urology will be held next week in Vienna. It will be presided over by Professor Otto Zuckerkandl, chairman of the surgical section of the Rothschild Hospital in that city.

Mr. F. C. Hollander has been unanimously re-elected Mayor of Durban, S. A. Mr. Hollander takes much interest in communal welfare and has been president of the Durban Hebrew Congregation for the past three years.

It is reported from Constantinople that the Turkish Government has granted a concession to the Jewish Colonial Trust for the incorporation of an Agrarian Bank in Palestine. The bank will be organized as a Turkish corporation.

Samuel Tornberg, the Yiddish comedian, who has been ill for some months past, and who is now in a sanatorium, suffering from diabetes, was the recipient of a benefit at the Leipzig Theatre last night.

The Kaiserin, who is noted for her coolness towards the public in general, singled out Mr. Nathan Straus at the congress for Infante Protection, held at Berlin last week, and talked with him about his work for a considerable length of time.

The Khedive of Egypt has conferred the title of Bey upon Mr. David Zukar of Alexandria. Zukar Bey is a prosperous banker, holds a high office in the French Consulate, and has given generous donations to many benevolent societies.

The Statistical Annual of the German Empire, in a list of the different religions represented in the Empire, distinguishes our co-religionists, under the general term of "Israelites" into the following remarkable categories: Israelites, Hebrews, Jews, Mosalsis, reformed Israelites, and reformed Jews.

The congregation Agudas Achim of Gloversville, N. Y., which was allowed to die out, will be succeeded by a new organization to be known as the Hebrew Orthodox Association. Masonic Hall has been secured and regular services instituted.

A visiting housekeeper will be employed by the Pittsburgh, Pa., Council of Jewish Women this fall. The housekeeper will live in homes where the mothers are taken to hospitals or are seriously ill, and unable to care for their children.

The Emperor of Austria has conferred the Order of the Iron Crown, Third Class, on Dr. Ignas Kunos, Director of the Oriental Commercial Academy, and the Knight's Cross of the Order of Francis Joseph on Herr Adolph Strauss, professor at the same academy.

Abraham Effendi Farhl, director of the Foreign Press Bureau at the Sublime Porte, has been appointed Consul General for Turkey at Boston, Mass. He has severed the ties of his office of president of the Central Consistory of Jews in Turkey.

Baroness Valentine Rothschild, a daughter of the late Baron Albert Rothschild; head of the Vienna branch of the family, recently married Sigmund Springer, a London stockbroker without a fortune, and the alliance has created a sensation in upper social circles.

The contractors for the new Jewish synagogue at Terra Haute, Ind., have been unable to complete the building on time, and the local Congregational Church has tendered the use of their building to the Jewish congregation until the synagogue can be completed.

A Committee has been formed at Zurich for the collection of Jewish antiquities. As soon as the collection assumes large proportions it will be offered as a gift to the Swiss National Museum with the proviso that it shall be exhibited in a room solely devoted to that purpose.

M. Levy, Advocate-General at the Court of Appeal in Pondichery, has been appointed Procureur General and chief of the judicial service in French Guiana, and M. Lebar, hitherto Councillor at the Court of Appeal at Pondichery, has been appointed President of the Court of First Instance at Karikal.

At the Clinton County fair at Dewitt, Ia., last Tuesday, Louis Rosenbaum, an avowed flying scoundrel, aged 86, bringing with him his father, aged 86, below, before a crowd of 5,000 people and instantly killed. Rosenbaum's home was at Mineola, N. Y., and he had made many successful flights.

Samuel Lederer, manager of the Olympia Theatre of Chicago, recently returned home from a European trip, bringing with him his father, aged 86, who leaves his home in Prague, Bohemia, to make his home in Chicago. Mr. Lederer, Sr., is 86 years old, six feet two inches tall, weighs 210 pounds, and has never been sick a day in his life.

In the report of the committee on Jewish missions presented to the General Convention of the Evangelical Lutheran Church last Monday, at Lancaster, Pa. it was stated that 224,000 Jews became members of the Christian Church during the present century, and that at the present time the number annually accepting Christ as the promised Saviour is about 5,000.

The will of Mr. Lesser Lesser, who died in London, Eng., gave £200 each to the London Hospital and the Board of Guardians; £100 each to St. Mary's Hospital, Middlesex Hospital, Home and Hospital for Jewish Incurables, Jews' Hospital and Orphan Asylum, £50 each to the Jewish Soup Kitchen, the Artists General Benevolent Fund, the Jews' Institution for the Blind, and the Jews' Dear and Dumb Home.

Emanuel Frankenthal, a former Chicago business man and in later years a leader in charitable work, died at his residence last Tuesday, aged 84. He had resided in Chicago since 1849, and was one of the founders of the Chicago Training School, treasurer of the Chicago Home for the Incurables, and one of the organizers of the Home for Aged Jews. He was the first president of the Standard Club.

Leonid Menschikoff, for twenty years connected with the Russian Political Police in St. Petersburg, Moscow, Warsaw and Finland, and now a political refugee, arrived in New York Wednesday. Menschikoff through an intermediary said he has come to this country to expose the methods used by the bureaucracy of Russia. He added he does not think the Russian Government ever will recognize passports given to naturalized Russian Hebrews unless the United States takes a determined stand.

The Russian Government has inaugurated the new educational year by closing Pitt's Jewish female gymnasium in Kiev, which was attended by a few hundred Jewesses. The latter will be expelled from the city as a result of this step. Jewish children are also refused admission to the elementary schools in the south-west of Russia and the Kiev and Ekaterinoslav Schools of Commerce, which were opened and financed by Jews.

Herr Wilhelm Herzog, editor of the Korrespondenz Herzog, died last week at his residence near Vienna, in his sixty-fifth year. Having devoted himself to journalism from early years, he collaborated with his brother, one of the latter's "Montagsrevue," and subsequently founded the Korrespondenz Herzog, which, with the aid of his son Philipp, has become a valuable information bureau. He belonged to the best class of Viennese journalists.

The celebration of the eightieth birthday of Dr. Alfred Stern, President of the Jewish community in Vienna, assumed the form of an imposing demonstration of the high esteem in which he is held not only by Jews in the capital and throughout the Austrian Empire, but also in the foremost political, legal and literary circles. The anniversary was celebrated at Dr. Stern's summer residence in Baden (near Vienna) and the veteran Jewish leader received more than one thousand congratulatory messages and fully eighty deputations.

Last week a deputation, headed by Priest Michael Hersan, member of the Christian Socialist Party, and of the Jcesedat District Council, an comprising also the president and another member of the council, waited on the City Council of Vienna, in the treatment of Dr. Ludwig Klaur, District Medical Officer. The priest pointed out that the promotion of Dr. Klaur, because he was a Jew, had been retarded, and the deputation urged, as a matter of equity, that he should receive the salary to which his years of service entitled him.

The Grand Vizier, in response to repeated representations, made to him by the Chief Rabbi of Turkey, has directed the new Governor of Jerusalem to give his special attention to assure the security of the Jewish colonies in Galilee and to take cognizance of the local authorities shall place no obstacles in the way of Ottoman Jews who desire to acquire land and other immovable property. The Governor has communicated the Grand Vizier's orders by telegraph to the various Kaimakams. The action of the Government has given great satisfaction to the Jewish population of Palestine.

A considerable sensation has been caused by the explanation of a recent Russian shooting affray at Uratsk. It is stated that the Chief of Police endeavored to buy a horse from the Jewish community to purchase a horse from him for 1,000 roubles (850 roubles in excess of its real value). The community, having been promised a relaxation of the cruel regulations, agreed to pay only 800 roubles, but the Chief of the Police announced his intention to exact from them the sum he asked. The Jews complained to the Governor, and the Chief of the Police obtained the names of the communal spokesmen and settled with them by shooting them.

Preparations are being advanced for the elections to the Reichstag. The list of candidates so far does not contain the name of a single Jew. The contrary is the case in respect to the Diets. The Prussian Chamber of Deputies has about half-a-dozen Jewish members, all of whom belong to the Progressive People's Party. The National Liberals have, however, nominated a Jew, in the person of Dr. Levy of Hohenfalza, for a by-election in that constituency, and the party is regarded as a safe one, as that party is extremely likely that Dr. Levy will defeat the candidate of the Poles.

Dr. Miriam Raskin, whose fame in the medical world extends beyond Russia, has just celebrated the completion of twenty-five years of scientific and literary activity. Dr. Raskin is the principal assistant at the Policlinic of Princess Helena Pawlowna, and has won a great reputation for her scientific investigations in the domain of bacteriology. For the past fifteen years she has delivered lectures in the Policlinic on the subject of medicine as a safe one, as she specializes; she was for many years editor of the Encyclopaedia of Medical Science. Under the pseudonym of "Morskaja," Dr. Raskin has written a large number of highly appreciated stories and sketches for the young.

Chaplain A. Blum will hold religious services on Rosh Hashanah at the Marston Hospital, Wards Island, and at the State Hospital, Central Islip, Long Island.

Bloom Wins a Commission.

WASHINGTON, Sept. 19.—Private Frank Bloom, of the Third Field Artillery, will probably be commissioned shortly as a second lieutenant in the army. Information was received here today that he had passed his examinations for promotion.

Several months ago Bloom was the central figure in an army episode which resulted in an official reprimand to Col. Joseph Garrard, Fifteenth Cavalry, commander of Fort Myer, Va. Col. Garrard recommended that Bloom be discriminated against on the ground that he was a Jew. In his official comment upon the papers in Bloom's case Col. Garrard also made several criticisms of the Jewish race.

Simon Wolf, on behalf of Bloom's mother, appealed to President Taft, who ordered that Bloom be re-examined and that Col. Garrard be reprimanded.

Jewish Fraternities Form Protective Body.

Ten of the largest Jewish fraternities in the country have formed themselves into a coalition, to be known as the National Jewish Fraternity Congress. Among the objects of the congress are the prevention of legislation hostile to fraternal insurance, the establishment of a uniform rate of insurance among its constituent bodies, and the abolition of the business of professional organizer.

Judge Leon Sanders, grand master of the Independent Order of B'rith Abraham; is the president. Samuel Dorf, grand master of the Order of B'rith Abraham is vice-president, and the secretary of the congress is Sigmund Fodor.

Besides the two organizations represented by the president and vice-president, the following societies now compose the congress: Independent Order Free Sons of Judah, Ahavas Israel, B'rith Sholem, Order of King Solomon, Workingmen's Circle of New York, Order of the Sons of Zion, Order of the Western Star and the Sons of Joseph. Other orders will soon be admitted.

The Hebrew Free Loan Ass'n Suspends Making Loans Above \$100.

At the directors' meeting of the Hebrew Free Loan Association, 108 Second Avenue, held Monday evening, September 18, President Julius J. Dukas reported that during the month of August the association loaned \$47,035 to 1,687 borrowers, an increase of over \$11,000 over the same month last year, and that since January 1, the association has loaned about \$35,000 more than in the same period of 1910. These increases were made notwithstanding the fact that during the major part of this year the association has been combating the shortage of funds, to make \$100 instead of \$200 the maximum amount to be loaned to any one person.

According to Mr. Dukas the time when the Hebrew Free Loan Association will resume making loans in excess of \$100 seems to be far off. The loan fund just now is completely exhausted and even should the directors succeed in their efforts to obtain additional funds through contributions and membership dues, the demand for smaller loans, from \$5 to \$50, is so great that it will take thousands of dollars to supply these before applications for \$150 and \$200 may be granted.

Rabbi Chertoff Called to Rochester.

Rabbi Paul Chertoff, of this year's graduating class of the Jewish Theological Seminary, has accepted a call from the Congregation Beth Israel, of Rochester, N. Y., where he will preach the initial sermon last Sabbath. Rabbi Chertoff came to the Seminary from Cleveland, O., where he was graduated from the local high school. He continued his studies in New York, receiving his A. B. from Columbia University. He studied in the Yeshibas in Russia before coming to this country and at the Seminary he received his rabbinic diploma magna cum laude and at the commencement he was awarded the prize for his essay on "Ethics of the Laws of Mekah Umekah (Trade)." While in New York he was active in Zionist circles and was for several terms president of the Meifze S'fath Eber (Hebrew-Speaking Society). Rabbi Chertoff is a man of scholarly attainments and has "Semichah" from the authority to decide ritual questions.

Mr. Leavitt Accepts Albany Superintendency.

The newly opened Hebrew Educational Institute of Albany, New York, has offered the superintendency Mr. Ezekiel Leavitt, and Mr. Leavitt has accepted the same, the tenure of office to begin after Sukkoth.

Mr. Leavitt will undoubtedly do much to New York, developing the institution, as he has a wide and varied experience in this line of work, and his efforts will undoubtedly show good results in a very short time.

The minister who is long on short sermons may not be short of long sermons.

NEW YEAR GREETINGS.

BAYER.—Mr. and Mrs. Jacob Bayer of 60 East Ninety-sixth street extend to their relatives and friends best wishes for a happy New Year.

CLARK.—Mr. and Mrs. Morris Clark and family, of No. 16 East Ninety-third street, New York city, extend greetings to relatives and friends on the advent of the New Year.

COHEN.—Mr. and Mrs. Abraham Cohen, of No. 14 East Ninety-seventh street, wish to extend to their relatives and friends their best wishes for a very happy and prosperous New Year.

EISEMAN.—Rabbi Aaron Eiseinan extends his best wishes to all the members, seat holders and friends of Beth Israel Bikur Cholim Congregation, and wishes them a very happy and healthful New Year.

ENGELMAN.—Mr. and Mrs. M. Engelman, of No. 1837 Madison avenue, extend to their relatives and friends best wishes for a happy New Year.

EPSTEIN.—Mr. and Mrs. Walter Vernon Epstein, of Borough Park Brooklyn, beg to extend to their friends sincere good wishes for this and many more New Years.

FISCHEL.—Mr. and Mrs. Harry Fischel, of 118 East Ninety-third street, take this means of wishing their relatives and friends a very happy and prosperous New Year.

GELGER.—Mr. and Mrs. Chas. Gelger wish their relatives and friends a happy New Year, and beg to announce that they have removed to 2094 Fifth avenue.

JOACHIM.—Mr. and Mrs. Henry Joachim, of 70 Lenox avenue, extend best wishes to their relatives and friends for a happy New Year.

KAPLAN.—Mr. and Mrs. B. David Kaplan, of 16 East Ninety-sixth street, take this means of wishing their relatives and friends a happy New Year.

KAPLAN.—Mr. and Mrs. Louis Kaplan, of 406 146th street, take this means of wishing their relatives and friends a happy New Year.

KAPLAN.—Mr. and Mrs. Samuel M. Kaplan, of 64 East Ninety-first street, take this means of wishing their relatives and friends a happy New Year.

KAUFMAN.—Mr. and Mrs. Edwin Kaufman, of 1248 Madison avenue, take this means of extending to the members and seat holders of Congregation Orach Chaim, as well as to their many other friends, their sincerest wishes for a happy New Year.

KHODOFF.—Dr. and Mrs. J. D. Khodoff and mother, of No. 1421 Madison avenue, take this means of extending to their relatives and friends best wishes for a happy New Year.

LIVINGSTON.—Mr. and Mrs. Isaac Livingston, of 960-964 Prospect avenue, Bronx, wish all relatives and friends a very bright and happy New Year.

LOEWENTHAL.—Rabbi and Mrs. Daniel Loewenthal, of 125 East 114th street, extend to their many friends their heartiest wishes for the New Year.

LUCAS.—In order to assist in preventing the congestion of the mails, Mr. and Mrs. Albert Lucas and the Misses Nancy express New Year greetings to their many friends in this manner: '56 West 105th street, New York city.

MARGOLIES.—Rabbi M. S. Margolies extends to the members and seat holders of the Congregation Kehillat Jesurun, as well as to his many friends, best wishes for a very happy New Year.

MARTIN.—Rev. and Mrs. H. L. Martin, of No. 1229 Madison avenue, extend to their many friends and the members and seat holders of the Congregation Agudath Jesorim their best wishes for a Happy and Prosperous New Year.

MORAIS.—Rev. Henry S. Morais, of No. 867 Bay Twenty-first street, Bensonhurst, N. Y., extends his greetings, and wishes all his friends a very happy New Year.

MOSKOWITZ.—Mr. and Mrs. Samuel W. Moskowitz, of No. 1889 Seventh ave., wish all their friends a very happy and prosperous New Year.

REICHERT.—Rabbi and Mrs. Isidor Reichert, of 462 East 140th street, Bronx, extend to the members and seat holders of Temple Emanu-El, as well as to their many other friends the compliments of the season and desire to express their sincere felicitations to them for the coming 'New Year'.

SALZBERG.—Rev. and Mrs. Max Salzberg and family, of No. 815 East 166th street, beg to extend to their friends and colleagues best wishes for a happy and prosperous New Year.

SCHIFF.—Mr. and Mrs. Jonas S. Schiff, of 1469 Lexington avenue, take this means of sending greetings for a very happy New Year to all their friends.

SCHREIBER.—Mr. Felix Schreiber, principal of the Hebrew Institute of Union Hill, N. J., wishes to take this means of extending his sincerest wishes and compliments for the season to all his friends of North Hudson and also those of New York.

SHIDLOVESKY.—Mrs. Elizabeth Shidlovesky, of No. 1222 Madison avenue, and family, wish all their relatives and friends a happy and prosperous New Year.

SINGER.—Mr. and Mrs. Max Singer, of 1163 Park avenue, take this means of wishing their relatives and friends a happy New Year.

SINGER.—Mr. and Mrs. Fritz Singer, of 1163 Park avenue, wish their relatives and friends a happy New Year.

STEINBERG.—Mrs. S. Steinberg, of 24 East Ninety-ninth street, wishes relatives and friends a very prosperous and happy New Year.

TURKELTAUB.—Mr. and Mrs. Bernard Turkeltau, of 1431 Madison avenue, wish all their relatives and friends a happy and prosperous New Year.

ENGAGEMENTS.

BENDIEN COHEN.—Mr. George Bendien, of West 149th street, announces the engagement of his daughter Selma to Mr. Samuel Cohen.

BENJAMIN-RUBIN.—Mr. and Mrs. Henry Rubin, of 170 South Fourth street, Brooklyn, announce the engagement of their daughter Kate to Mr. Jack Benjamin.

DRUCKER - BLUMENTHAL.—Mrs. Lena Blumenthal, of 34 West 128th street, announces the engagement of her daughter Frances Blumenthal to Jacob Drucker. No cards.

EINHORN-REICH.—Mr. and Mrs. Ignatz Reich beg to announce the engagement of their daughter Sadye to Mr. William Einhorn.

FOX-GOLD.—Mr. and Mrs. William K. Gold announce the engagement of their daughter Roselyn R. to Mr. Geo. T. Fox.

GEISMAN - DANHAUSER.—Mr. and Mrs. A. Danhauser, of 2 Bank street, announce the engagement of their daughter Hermine to Mr. Charles Geisman.

GOLDFARB - SPIELMAN.—Mrs. Joseph Goldfarb, of 4912 New Utrecht avenue, Borough Park, Brooklyn, N. Y., announces the engagement of her daughter Ray to Morris Spielman, of New York.

GOODMAN - ERENSTOFF.—Mr. and Mrs. I. Erenstoff, of 37 West 114th street, announce the engagement of their daughter Gusste to Henry Goodman, of Springfield, Mass.

ISAACSON - ARNOLD.—Mr. George Arnold announces the engagement of his daughter Fannie to Mr. Louis Isaacson.

JOSEPHIE ARNSTEIN.—Mr. and Mrs. Henry Arnstein, of 106 West 130th street, New York city, announce the engagement of their daughter Belle B. to Mr. Leonard Josephie. Reception October 8, Hotel Ansonia, Broadway and Seventy-third street, 3 to 6 p. m. No cards.

KAUFMANN - MICHAELIS.—Miss Henrietta Michaelis, of 63 East Seventy-fourth street, announces the engagement of her sister Natalie to Mr. Abraham Kaufmann, son of Mr. and Mrs. Isiah Kaufmann, of New York. Date of reception to be announced later.

LADENBURGER-MARKS.—Mr. and Mrs. J. Marks, of 59 West 114th street, beg to announce the engagement of their daughter Eva to Mr. Julius Ladenburger, New York. No cards.

LEVY-BAUM.—Mrs. Rosa Baum, of 613 East 133rd street, announces the engagement of her daughter Juliette to Mr. Charles Levy, of New York.

MARKS - MAY.—Mrs. Hannah May announces the engagement of her daughter Ethel to David L. Marks. Reception Sunday, October 24, 3 to 6 o'clock, Savigny, 2034 Fifth avenue, near 125th street.

PLASTRIK-HARRIS.—Mr. and Mrs. I. Harris, of 227 Lenox avenue, announce the engagement of their daughter Ethel M. Harris to Mr. Joseph E. Plastik, of St. Louis, Mo.

SAMUELS - METZGER.—Mrs. Charlotte Samuels, of 129 West 138th street, announces the engagement of her daughter Ida to Mr. Gus Metzger, of Harrisburg, Va.

SCHWARZ-BLOCH.—Mr. and Mrs. Morris Bloch, 629 West 135th, announce the engagement of their daughter Lilian to Mr. Jacob Schwarz.

STAMPER - HORNER.—Mrs. M. Horner, of 1301 Fulton avenue, New York, announces the engagement of her

daughter Selma to Albert Henry Stamper.

STEIN-ISRAEL.—Mr. and Mrs. B. Israel, of 705 East Ninth street, announce the engagement of their daughter Ella to Mr. Samuel Stein, of New York.

TRAVIS-AARONSON.—Mr. and Mrs. Lionel E. Z. Aaronson, of 170th street and Fort Washington avenue, announce the betrothal of their daughter Esther Myrtle to Marion M. Travis, of Marietta, O.

WEISBARD - GOODMAN.—Mr. and Mrs. Goodman, 350 West Fifty-sixth street, announce the engagement of their daughter Nettie to Mr. Matthew A. Weisbard, of Philadelphia.

WOLFF-PINNER.—Miss Edna Pinner to Mr. Edwin E. Wolff. Reception Sunday, October 8, after 6 p. m., at 457 Thirteenth street, Brooklyn. No cards.

WOLLHEIM-MOSES.—Mr. and Mrs. Joseph Moses, of 1564 Fifth avenue, announce the betrothal of their daughter Theresa to Mr. Isidore A. Wollheim, New York.

MARRIAGES.

BRAND-WOLLREICH.—On Wednesday, September 20, 1911, Miss Minerva Wollreich, of Dr. Emanuel Brand, by Rev. Aaron Eiseinan.

BRENN-BUCHALTER.—Miss Jennie Brenn to Mr. Julius Buchalter, at the Lexington, 609 East 116th street, on Thursday, September 14, 1911, by Rev. Dr. Adolph Spiegel.

BROOKS-HORR.—On Sunday September 17, 1911, Miss May Horr to Mr. Jacob Brooks, by Rev. Dr. Isidor Reichert.

GROSS-KAHN.—Mrs. Rosa Kahn announces the marriage of her daughter Maude to Jacob S. Gross, of Brooklyn, by the Rev. Dr. Nathan Krass, of Temple Israel, Brooklyn.

HARRIS-WOLPE.—On Sunday, September 17, 1911, by Rev. Dr. Isidor Reichert, Miss Josephine Wolpe to Mr. Israel Harris.

KAUFMAN - DRYER.—On Wednesday, September 6, Ella Dryer to Otto Kaufman.

LEVY-GOTTHOLD.—September 6, by Rev. Dr. S. Shulman, Louise May Levy, daughter of Mrs. Marie Anne Levy, 700 West 178th, to Julius Bien Gotthold, 700 West 178th, to Julius Bien Gotthold.

ROSENBERG-WACHSMAN.—Janett Wachsmann to Nathan Rosenberg, on Saturday, September 9, by the Rev. B. Rosenberg.

ROSENSTEIN - LONDON.—Miss Dorothy Rosenstein to Mr. Henry London, at Shaari Zedek, of Harlem Synagogue, on Thursday, September 14, 1911, by Dr. Adolph Spiegel.

SCHNEIDER-GINSBERG.—On Sunday, September 17, 1911, Miss Dora Ginsberg to Mr. William W. Schneider. Rev. Aaron Eiseinan officiated.

SLOTNIK-DANIELS.—Mr. and Mrs. J. Daniels, of 177 East Ninety-third street, announce the marriage of their daughter Mamie to Morris Slotnik, of Brooklyn.

STARK - LOEWENTHAL.—Mr. and Mrs. Louis Loewenthal, of 560 West 163d st., announce the marriage of their daughter Kate E. to Mr. Louis M. Stark, on September 6.

TURK-GINZBERG.—On Tuesday, September 12, by Rev. Dr. F. de Sola Mendes, Minnie Ginzberg, to Robert L. Turk.

BIRTHS.

BAER.—To Mr. and Mrs. H. Baer (nee Sadie Taussig), a boy, Tuesday, September 12, at 245 West 113th.

HAAS.—Mr. and Mrs. E. Haas, of 301 East Fifth street (nee Dora Berlinger), announce the birth of a son, September 10, 1911.

MASLANSKY.—Mr. and Mrs. Philip Maslansky, of 545 West 146th street, announce the birth of a son, September 16.

ULLEN.—To Mr. and Mrs. Leon Uhren (nee Sophie Phillips), of 522 West 136th street, twin daughters, September 13.

DAVID M. KAHN & CO.

120-122 WEST 125th St.

Bet. Lenox and 7th Aves.

HIGH GRADE FURNITURE AND RUGS



We extend to all a cordial invitation to visit our vast establishment. A complete line of up-to-date Furniture from the Best Makers constantly kept on hand. We buy for Spot Cash and owing to our Economical Management of Expenses are in position to quote absolutely lowest bottom prices. Give us a call and convince yourself.

The Geiger & Branerman Furniture Co.

of Grand and Allen Streets

Wish all their friends

A Happy and Prosperous New Year.

Advertisement for Uneda Biscuit. Features an illustration of a biscuit box and text: 'The Grocer's Answer', 'No, Madam, we don't sell soda crackers by the pound any more. "No matter what precautions are taken, bulk soda crackers absorb dust and moisture. In a few days the crackers become musty and soggy, and taste like most anything except a good cracker. "If you want a light, dainty soda cracker—a cracker that tastes as if it just came from the oven, then take home a box of Uneda Biscuit. "These soda crackers are crisp and full flavored throughout. "When you get them home, open the package and you'll see how fresh, firm and flaky the moisture-proof package keeps them." 5c In the moisture-proof package. NATIONAL BISCUIT COMPANY

Advertisement for MAISON-Arthur. Text: 'Formerly with HY. MAILLARD. BREAKFAST-LUNCHEON-AFTERNOON TEA. 5 East 45th St. Delightful and Cool in Summer. Tel. 7751 Bryant. Tables Reserved.'

Advertisement for JUNGSMANN DRUG COMPANY. Text: 'Columbus Ave., at 84th Street. High Quality Drugs and Medicines. Correct Dispensing of Prescriptions. Moderate Prices.'

Advertisement for Sterling Silver. Text: 'THE MAUSER MFG. CO. Formerly Retail Department 5TH AVE., AT 31ST ST., NEW YORK are closing out their entire stock at prices unparalleled in the history of a sale of this kind.'

Advertisement for Sheffield Silver. Text: 'To serve your guests no doubt you need trays. We make a large assortment of all kinds, with exquisite designs. Our quality is the highest and our prices are the lowest. Write or Call. The Sheffield Silver Co. 54 Maiden Lane, New York. Telephone, 5012 John. Tel. Plaza 4093.'

Advertisement for Burgeas. Text: 'LADIES Troubled with Superfluous Hair. will find instant relief by using Dr. Bellin's WONDERSTYEN HAIR REMOVER. Destroys hair without the use of poisonous chemicals. Simply rub "Wonderstyen" on the face-off goes the hair. Price \$1.00, for sale by Druggists, or direct Dr. Bellin's Wonderstyen Co., 65 Delancey St.'

Advertisement for MARRIAGE. Text: 'Invitations, Announcements, At-Home, Calling and Receptions' Cards and Menus. Mail orders receive prompt attention. WOLFF BROS., Engravers, 165-167 William Street, Telephone 3049 Beekman.'

Joseph Israel's Judaism

By JACQUES MAYER.

The death of one of the world's greatest artists is regarded in Germany as a matter of prime importance, and the newspapers devote as much space to it as an American journal would give to a baseball match or even a prizefight. I had an opportunity, therefore, to read a number of admirably written accounts of the life and achievements of the famous painter. Most of these were concerned with his work alone, but to the feuilleton of the *Frankfurter Zeitung*, M. Rudolph Neter of Brussels contributed an article wherein the personality and the family history of Israel's were entertainingly described.

The Israel's family originally emigrated during the eighteenth century to Groningen, Holland, from Kiek, a little village in Hanover. And it is a curious fact that, together with the other Jewish residents of Groningen, Israel's great grandfather protested against the settlement in that town of a coreligionist named Schaap, who was a merchant. This was done owing to fear of competition, but without avail. Descendants of Mynheer Schaap became famous lawyers and a daughter of the family became the wife of Josef Israel's. The chief rabbi of Amsterdam was a Schaap, and one of his sons married a sister of the late chief rabbi of England, Dr. Hermann Adler.

Our painter's father was quite well to do, lived in a very fine residence and, like his father and grandfather before him, was parnass of the Jewish congregation of Groningen. One of his sons became professor of medicine in Amsterdam, another took up banking, and the third embraced art. The choice of a profession or calling was not made very difficult for these young men. At one time, indeed,

Josef seriously thought of becoming a rabbi, the old orthodox ritual being to him an object of romantic interest. He was a bright boy, and his father would gladly have made a place for him in his prosperous exchange business. That this was not done was probably due to the influence of the banker, Mesdag, who, recognizing the marked talent as a draughtsman of the lad, induced the father to send him to Paris, where he became a pupil of Picot, a painter of respectable attainments whose name is hardly known at the present day. Mesdag, by the way, was the father of another renowned Dutch painter, H. W. Mesdag, whose collection presented to The Hague a few years ago contains "Alone in the World," one of Israel's most appealing canvases, a companion picture to the one bearing the same title in the Rijksmuseum in Amsterdam.

Regarding the artist's attitude toward Judaism and his coreligionists, M. Neter says:

"Israel's, who in his art more and more grew to be a man belonging to the whole world throughout his entire life, set aside one day in the week on which he felt himself a traditional member of his Jewish family circle. The greatest men of his country and of the world became close to him and the battle of the intellects for the progress of all humanity found its echo in his studio. But when the sun went down on Friday afternoon other thoughts dominated the mind of Israel's. He became immersed in the peaceful atmosphere of the olden time. He took his bath and put on holiday attire. The brush rested until sundown of the next day. And while surrounded by Sabbath stillness and comfort, he was wont to visit Jewish families,

listen to their everyday talk and answer in the same manner. This he did as long as he lived."
Homburg vor der Hoh, August 16, 1911.

THE JEWS OF INDIA.

Including about 2,800 in the settlement of Aden, which is administered by the Presidency of Bombay, there are at present 21,000 Jews in the whole of India. This is an insignificant fraction of a population amounting to more than 280,000,000. The largest Jewish populations are in Bengal, which has a population of 1,939; Bombay (the chief center) with 12,828; Bombay States with 991 and Madras States with 1,288. Their history is interesting. One authority claims that the navies of Kings Hiram and Solomon visited India. He bases his theory on I Kings x:22, which states that the subjects of these monarchs brought back gold, silver, ivory, apes and peacocks, all of which are of Indian products. It is further stated that caravans of Indian wares passed over the Palestinian frontier in ancient times and that the Midianite merchants, who purchased Joseph, were importing spices, balm and myrrh.

The Jewish population of India comprises both whites and blacks. The former are racially pure; the latter of mixed descent. To the white Jews belong the so-called "Jerusalem Jews" of Cochin. These have been supplanted by emigrant Jews of Europe and a part of the Beni-Israel of Bombay. The black Jews are descendants from converts from the aboriginal races, or are the offspring of marriages between Jews and natives. These Jewish offspring of mixed unions resemble the natives in the color of their skin in much the same manner as do Eurasian descendants of the Portuguese of Goa. The Cochin Jews claim to have come to Malabar from Jerusalem after its destruction and to have settled at Cranganore, a few miles north of their present location. About the year 750 they acquired a feudal property there. In 1523 the Portuguese seized Cranganore and fortified it. In the following year, according to a reliable chronicler, the Mohammedans attacked the Jews near Cranganore, and, after killing many and destroying their synagogues, drove them with the Portuguese out of the town. The ruin of the Jewish State, after its existence for a thousand years, was brought about by strife between the white and black Jews. One tradition has it that there arose dissensions between the brothers of the ruler's household, and one of them sought the aid of a powerful Raja, who drove out the Jews or enslaved them. No mention is made of this fraternal struggle by the principal historians of the time. However, it is certain that Joseph Azar, who was ruler at that time, fled with a few faithful followers to Nabo and thence to Cochin. The flourishing city, which, according to Alexander Hamilton's account, had contained 80,000 families, was ruined, and the survivors went to Cochin. Even today the site of Cranganore is avoided by the Jews. A Dutch writer, who visited Cochin at the end of the seventeenth century, says that "in Cochin the Jews have fine stone houses; they are first rate merchants, and are advisers to the King. They possess a synagogue."

In 1662 the Portuguese killed many of the Cochin Jews on account of the sympathy with the Dutch which they had when the Dutch ineffectually attacked the city. They were, however, speedily rewarded, when, the following year, Cochin was taken by the Dutch, and the Jews received religious liberty. In 1685 the Jews sent a commission from Amsterdam to investigate the condition of the Jews of Cochin, and a report on these investigations appeared some years later.

(Continued on page 12)

Say "Barbarossa"



It's no harder than to merely say "beer" and will get you something infinitely better. Besides you know what you are getting—And always the same.

Moerlein's

Barbarossa

(Brewery Bottled Only)

SAY "BARBAROSSA"

And you can have it in your home too.

Family Trade Promptly Supplied. Phone or postal to your dealer calls a case.

WHOLESALE DEALERS

For Barbarossa and National Export For Moerlein's Draught Beers
KARL VILL Chas. H. Nahmmacher
617-621 Eleventh Ave., New York 527 West 29th Street
Phone 760 Bryant Phone 5305 Chelsea



Macy's

R. H. Macy & Co's Attractions Are Their Low Price

Herald Square Broadway, 34th to 35th St

NEW FURS FOR 1911-12

The Macy collection of Furs is replete with specimens of choice skins; made and unmade, of every kind that is sanctioned for the season 1911-12. No charge is made for alterations on any garment costing \$75.00 or more. Sets and Coats made to order, from skins selected by yourself.

Our charges for alterations are the lowest made by any high-class shop. We will gladly submit estimates.

FUR COATS of

- Alaska Seal, 54-inch, \$1,194.00.
- Eastern Mink, 54-inch, \$1,349.00.
- Genuine Broadtail, 54-inch, \$894.00.
- Persian, 36-inch, \$196.00; 45-inch, \$224.00; 52-inch, \$284.00 to \$549.00.
- Copper Island Seal, 36-inch, \$396.00.
- Copper Island Seal, 36-inch, \$396.00; 46-inch, \$496.00.
- Seal Dyed Muskrat, 52-inch, \$114.00 to \$396.00.
- Natural Pony, 52-inch, \$59.75, \$74.75, up to \$189.00.
- Baltic Seal, 52-inch, \$98.75 to \$179.00.
- Beaver, 52-inch, \$189.00.
- French Seal, 52-inch, \$59.75, \$69.75, \$79.75.

SMALL FURS of

- Natural Fisher, \$224.00 set.
- White Fox, Scarfs, \$34.74 to \$54.75; Muffs, \$34.74 to \$49.74.
- Cross Fox, Scarfs, \$44.74; Muffs, \$44.74; fine set, \$119.00.
- Black Lynx, Scarfs, \$37.74 to \$94.75; Muffs, \$44.74 to \$89.75.
- Eastern Mink, Scarfs, \$18.74 to \$179.00; Muffs, \$26.74 to \$169.00.
- Persian Lamb, Scarfs, \$18.74 to \$59.75; Muffs, \$26.74 to \$59.75.
- Skunk Raccoon, Scarfs, \$11.74 to \$36.74; Muffs, \$17.74 to \$39.74.
- Ermine, Scarfs, \$27.74 to \$59.75; Muffs, \$42.74 to \$69.75.
- Genuine Silver Fox, \$2,974.00 set.
- Russian Sable, \$1,094.00 set.

A CHARGE ACCOUNT AT MACY'S

differs from the usual charge account run on credit, even as Macy prices differ from higher prices elsewhere. Combine the benefits of Macy prices—the lowest in town—with the facilities of a charge account, by opening a deposit account. We allow you 4% interest (compounded quarterly) on your daily balance with us, so that your money is not lying idle. In Addition— A 2% dividend on the total amount of deposit Account Purchases for the year will be paid on or about December 10th of each year. This is profit sharing pure and simple. Only accounts intended for purchasing purpose accepted. We do no banking business.

Balcony

Banquet Rooms. **Parisien Restaurant** French table d'hôte
A la carte service after theatre. **18th Avenue & 56th Street** dinner with wine 75 cents.
Capacity, 1,000. Telephone, 7286 Columbus with imported wine \$1.00.
DELENNE & DUMAS, Props.

Rosenberg's Restaurant
LADIES AND GENTLEMEN'S DINING ROOM
58 Broad Street
Between Beaver Street and Exchange Place One Flight up.
An Eating Place of Refinement in a Convenient Spot.
TABLE D'HOTE LUNCH 40c.
Home Cooking—All Pastry Home-Made
Clean, Efficient Service.
Open Evenings Until 8 P. M.

Phone 3022 Harlem Phone 4395 Harlem
SAM GORDON, 62 EAST 110th STREET
1594 MADISON AVENUE
MANUFACTURER OF
STRICTLY KOSHER PROVISIONS
Under the supervision of Rev. H. M. Kamenetzky
and under U. S. Governmental inspection Est. 490.
Bolognas, Sausage, Smoked and Pickled Meats



Our provisions are absolutely Pure. They are obtainable at all good delicatessen stores. All our genuine goods are labeled and certified. Out-of-town orders promptly filled.



Edited by J. P. Solomon, 1882-1909.

הגידו ביום השמיני ושם נאם

"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE. Issued Every Friday at 87 NASSAU STREET, NEW YORK, BY WILLIAM J. SOLOMON. Telephone 890 Cortlandt.

Entered at the Post Office at New York as Second-class Matter.

Friday, September 22d, 1911. Ellul 29th, 5671.

ראש השנה

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday noon of the week in which they are to appear.

Subscribers are reminded that the postoffice refuses to forward newspapers from one address to another, as letters are forwarded. When you change your address, notify the publisher at once; otherwise you will miss your paper and he will be put to needless expense.

5671; A REVIEW.

THE Jewish year 5671, which comes to an end to-day, has been a time of distress for the children of Jacob. On the whole, the lot of the community of the House of Israel throughout the world in this twelve-month has not been a happy one. Where outbursts against the Jews did not occur, careful observers of matters Jewish feel as though they sit on the crest of a smouldering volcano, which is liable to burst into a torrent of fury at the slightest provocation.

In our blessed land of freedom, where the Jew politically is the absolute equal of his fellow-citizens before the law, the outstanding event of the dying year was the diligent and persistent attempt to secure the abrogation by this government of the existing treaty of 1832 with Russia. Although the legislatures of some fifteen States, by resolution, favored the termination of the treaty, and although members of both houses of Congress sought to secure the enactment of such measure of relief by the national law-making body, abrogation itself failed. There is little doubt, however, that the struggle for justice will be renewed early in the new year.

In other respects the Jewry of this country passed through a quiet and uneventful year. The usual crop of communal events was garnered and our organizations, of varying importance and influence, held their customary meetings. Through the efforts of Hon. Simon Wolf, of Washington, President Taft vindicated the right of a private soldier of our army to a "square deal." Dr. Benderly, for the "great and glorious" Kehillah, perfected the work of the Bureau of Jewish Education for this city. Claude G. Montefiore's efforts to secure a seion of "American" Judaism for his reformed synagogue in London were crowned with success when Rabbi Matuck, of Far Rockaway, went to London and came back here to prepare to transplant himself to the British metropolis. Dr. Stephen Wise's Jewish-Unitarian-Universalist brotherhood movement was roundly castigated by the leaders in our Jewry.

Great Britain offered the sensation of the year to Jewry. Who would have expected anti-Semitic riots in the British Isles? Yet, only a few weeks ago, a veritable campaign against the Jews was carried on for a short time by the hoodlump elements in the mining districts of South Wales. That all is not well with Anglo-Jewry is quite evident from the numerous grievous and perplexing communal problems with which it has had to grapple. Besides such questions as the Jewish attitude toward the English law of divorce and the future of the chief rabbinate, the gulf between the foreign rabbis in England and the native Jewish clergy (including in this term readers, precentors and other minor officials of the synagogue), was perceptibly widened as the outcome of their respective conferences. The removal of Chief Rabbi Hermann Adler, through the hands of death, also helped to complicate the existing tangle in Anglo-Jewish communal affairs.

While in Germany the perennial issue of the Jews and the army took on a new side, the traditional enmity between this country and France was extended to the Jews of each, in view of the control of the Alliance Israelite Universelle. Austro-Hungary passed through new elections to the Imperial Reichsrat in this year; the professedly anti-Semitic party was badly vanquished at the polls, but so, too, was the so-called Jewish club. As a result of the elections, anti-Jewish riots took place again in Galicia, a favorite scene for disturbances of the kind.

Jewish conditions in the Turkish Empire gave, and continue to give, cause for anxiety. On the one hand the Palestinian authorities exhibited an unwillingness to permit the further free and untrammelled ingress of Jews from Europe into their territory. On the other, certain outrages in Albania were laid at the door of the Zionists. Incidentally, it may be noted that Zionist activity in Palestine grows apace, the tenth congress of the movement having been held at Basle, in August, and being marked by the retirement from the leadership of David Wolffsohn.

In Itoism the year disclosed nothing new, Israel Zangwill having apparently reserved his energies and abilities at provoking dissension for the first Universal Races Congress.

Compared with Jewish conditions in civilized lands throughout the past year, the Jewish situation in Russia and Roumania may truly be called uneventful. No change in the Jewish position, nor any amelioration of Jewish conditions in these lands has taken place. From Stolypin and Stourda such a turn in affairs could not possibly be expected. Of course, the abject misery and cruel repression of the Jews of Russia and Roumania continue unabated, but the world is growing accustomed to this annual report from the minions of Nicholas the Unspeakable and Carol the Weakling one is sorry enough to be compelled to admit.

Of deaths of Jewry's lamdonom and leaders in every path of communal enterprise, the past year has not proved exceptional. Besides the demise of Dr. Hermann Adler, Chief Rabbi of the United Hebrew Congregations of the British Empire, Jewry mourns the loss of Samuel Montagu, Lord Swaythling, militant and uncompromising defender of the undying racial and religious traditions of Israel, of Josef Israels, a Jewish genius with the brush; of Lilienblum, the Russo-Jewish writer; of Baron David Guenzberg, of St. Petersburg, that tower of strength of his people at the court of the Czar, and of Abraham Abraham, the well-known merchant and philanthropist in our own borough "across the river."

Of honors in abundance Jewry has had its share. By way of illustration it ought to be mentioned that a Jew now sits in the Supreme Court of the State of New Jersey. In New York Edward Lazansky, a Jew, succeeded Samuel S. Koenig, another Jew, as Secretary of State.

Another year has ended its flight; indeed, so rapid has its flight been that it seems scarce a twelve-month since we welcomed it with high hopes for what it seemed to hold out to us. In the roll of years which makes up Israel's deathless history, 5671 now takes its place. May 5672 be as bright as the brightest of 5671 for Jewry; may it not disclose to view any of the dark, sore places made known to the watchers by the record of 5671!

We sincerely wish all our readers a-Happy New Year!

May 5672 see the end of the "Hebrew" political clubs of all the different parties!

Let 5672 be a year of plain living and high thinking for each and every one of us!

May traditional Judaism be triumphant in 5672 and all the years to come, here and throughout the world.

May 5672 behold the abrogation by the United States Government of its present treaty of 1832 with Russia!

We hope that the new year 5672 will be a year of joy, of blessing, of happiness for one and all! Yet, as each human being must have his share of grief and adversity, we trust that they may rest lightly upon the shoulders of our readers in the year that is opening before them. May grief and adversity come to them only as the necessary concomitants of joy, happiness, and prosperity, thereby enabling them to prize the latter all the more because of the troubles which naturally accompany them.

May the season of solemn memorial upon which we are entering be a time of searching of the heart for Jewry! May it result in Jewry ruthlessly expunging the vices and superfluities that affect the communal and religious life, to the end that truth shall prevail and the God of our fathers be worshipped as in ancient days!

"Let no man enter upon any grave or important undertaking without first invoking the aid of God." This season of the year will be rightly ushered in for each of us if we repair to the synagogue and dutifully offer up our thanks to Him who has guided and protected us throughout the past year, and who will watch over us, in His infinite mercy, in the future. By performing our full duty as members of the House of Israel we start the new year right.

Hay fever is surely a nuisance to those that suffer from its ravages and, perhaps, to their environment. We deeply sympathize with Rabbi Merritt, of Evansville, Indiana, who postponed his return to the scene of his ministry and the opening of his "Temple" until the middle of this month, because he is a sufferer from this minor affliction. Only we would inquire, what would happen to Evansville Jewry if the high holidays fell this year earlier in the present month? Achoo! Who said that Reformed Judaism was not a religion of convenience?

We note that the West Side Y. M. C. A., of this city, has opened an employment bureau for Christian workers. To this no one can offer any serious objection, because the Y. M. C. A., as we have always contended, is meant for Christian young men. The lesson to be derived from this fact is that statements, invariably made by Jews of course, that the Y. M. C. A. is purely a non-sectarian institution with a slight Christian basis, should be taken considerably cum grano salis. There is plenty of room for similar organizations of other faiths in this field. If Gentiles have their Y. M. C. A., Jews have and should make the proper use of their Y. M. H. A.

WHAT REMAINS?

יבש הציר נכל ציין ורבר אלקינו יקום לעולם

"The grass withereth, the flower fadeth; but the word of our God remaineth forever. (Isa. xl:5).

The most tragic question of our life this! Conceived in utter wretchedness, begotten of wild despair, born of unspeakable anguish—the query is oft put, with livid lips and halting tongue, to God, to the universe, to our soul:

"What remains?"

When the man of wealth who has put his trust in his substance, sees himself suddenly despoiled of all his possessions by some capricious turn of fortune; sees himself bereft of his mainstay, his only support; sees himself falling into a bottomless pit of disesteem, of humiliation, of shame and reproach, finds himself alone in the world, without money, resources, or friends, deserted perchance even by the wife of his bosom—is it not natural that he, to whom money was the all in all of existence and acquisition the only possible life-purpose, should ask bewildered:

"What remains?"

When the man of ambition who has ridden to power on the crest of popular favor, whither he had steered his unstable craft by the unfair captainship of the bully, the politician, the genteel crook, intent upon wheedling the mighty and hoodwinking the lowly, sees himself suddenly borne down by the same wave, the cradle of his power being turned into his coffin; feels himself dragged down by the undertow of general resentment; hears the roar, not of praise, but of blame, of sneers and of curses; faces the hands that, but yesterday lifted in blessing, are to-day lifted up to strike him—is it to be wondered at that he, to whom the fragrance of domination was like the smell of powder to the war-horse, should ask stupefied:

"What remains?"

When the woman of fair form and comely face who has placed reliance upon her beauty, a beauty unsupported by the graces of the soul, of the heart, of the intellect, sees herself deprived of her charms, the flight of years having traced indelible lanes of travel across her erstwhile florid cheeks; sees her frame shrunk, her hair tinted with the snow of time; finds that the artifices of the dressing-room are unable to hide the dreaded truth of her vanishing spell; is told by her mirror, her former friend but now her enemy, that it is useless to paint a make-believe summer upon the autumn of her life; is forsaken by the host of admirers that had fluttered around the light of her radiant beauty like moths around the flame of a candle—is it astonishing that she, to whom the lust of the body, the vanity of the flesh, was the life of life and the essence of existence, should ask perplexed:

"What remains?"

When the man and woman of tender heart who have concentrated all their affection upon some cherished object, stand around the bier where lie, shrouded in wintry white, the remains of what was a while ago a warm, pulsating piece of humanity; gaze at the stark and stiff form whence the spark of life has flown, driven on by a mysterious spirit; grieve at the irreparable loss of one so beloved; recall, in speech which resembles the whine of animals left out in the cold rather than human utterance, the light of love that has vanished from the now glazed eyes, the soft caress of the now tapering, waxen fingers, the eager embrace of the now rigid arms—is it not to be expected that they, to whom the object of their fondness was the center of their strivings, the focal point of all their aspirations, should ask overwhelmed:

"What remains?"

A dreadful question this! What remains of the wreck and ruin of our ambitions, our power, our desires, our love, our life? What remains of the relentless flight of the winged years? What, oh, what remains?

And who shall answer this dreadful question to those who sit weeping on the ruins? And who shall answer this terrible query to those who watch with eyes that burn in their sockets this unswerving flight?

Come, thou, 5672! Come, thou, New-born Year! Bestow thy infant-smile upon those who weep! Make reply to those who question! Tell them to lift up their eyes still higher—from the flight of years, from the passing incidents of a changeful life, to Him who is above change, to Him who is above time! Set forth to them thy message of truth: The Word of God remains forever! That is the answer! The Word of God burned into our soul by the Hand Divine—that remains and must remain forever within us no matter what betide us! Faith, fortitude, courage, belief, hope, trust—all these uttered versions of the One Unutterable Word—remain the indestructible treasures of the soul, though all else pass; though poverty overtake us, though misfortune pursue us, though age burden us, though death come up to our windows. Let the flower of our days fade and the work of our hands lie shattered before us—but let our soul remain forever the hallowed shrine of the Divine Word!

RABBI JOEL BLAU.

The American correspondent of Die Welt, in his efforts to have it appear that Zionism is supported vigorously nowadays in Orthodox circles in this country, states in substance that Maskilim and Zaddikim are making common cause in the upbuilding of the movement in America. Was any conception more fatuous? The Maskil is notoriously a free-thinker and is loyally Jewish only as far as his race and secular racial history are concerned. The real Orthodox Jew looks upon his race and religion with altogether different eyes. Whoever, unless it be the correspondent of Die Welt, heard of oil mixing with vinegar?

Eisenberg Catering Co.

EXQUISITE KOSHER SERVICE. 113 and 115 West 88th Street.
Under Ritual SUPERVISION by Special Representative of Rev. Dr. PH. KLEIN
Seashore Address, ARVERNE, L. I., Seaview Avenue.

BORDEN'S COUNTRY-BOTTLED MILK

Produced and bottled where
cleanliness reigns supreme,
and brought to you by
the most perfect milk
delivery system in
the world.



BORDEN'S CONDENSED MILK CO.
"Leaders of Quality"
Est. 1857 NEW YORK

In passing upon the cases of several Jewish tailors concerned in the present strike in the ladies' garments trade, City Magistrate Kernochan said: "If these men observe Saturday as their Sabbath and do not disturb the neighbors by their Sunday work, I do not think they violate the law." With which statement of the law by the learned court we are in perfect accord. We doubt, however, if in the "swell" ladies' tailoring establishments on Fifth avenue, where work is done on the first day of the week, commonly called Sunday, the Sabbath of traditional Judaism is observed at all. The proprietors of these shops are busy bees, working seven days of the week!

Herbert Samuel, of London, is a member of King George's Privy Council, a Cabinet minister, and a prominent Liberal politician. He can now claim the added distinction of being the first Jew who has personally identified himself on the platform with the work of the Salvation Army. If this army is strictly undenominational, which it is so far as the Christian religion is concerned, this is a distinction of which he may be proud! Helping the Salvation Army in its work of uplift is worthy of the members of our community; participating in its meetings of prayer and praise is quite another matter.

A high Spanish official, whose name is de Lara, but as to whose religious affiliations we are in utter darkness, is undertaking to collect all the existing Spanish-Jewish folk-songs. Why not? Spain is well over the days of its Inquisition, its Torquemada! In these times the work of persecuting the chosen people is left to the Russian bear and the hoodlums of South Wales.

Jews will not, we fancy, sympathize with Premier Stolypin's family in the misfortune that has come to them. Indeed, they will regard this

SAM ROTHSCHILD
Formerly of Mt. Sinai Hospital.
UNDERTAKER AND EMBALMER.
East, 116th St. Tel. 151 Harlem.

most recent, successful attempt on his life as in the nature of a divine retribution for the misery he has caused their co-religionists under his sway. Of course, attacks on human life in any country are theoretically regrettable, but Russia forms an exception to this general rule. For this we need not the testimony of a Wendell Phillips. "Turning the other cheek" is not Jewish doctrine

The ovation accorded Nathan Straus by the Third International Congress for the Protection of Infants at Berlin the other day must have been welcomed by our great Jewish philanthropist, if for no other reason than because it marked the end of the period of recrimination to which he and the cause he has so ably represented have been subject. Mr. Straus acted in Berlin as the official delegate on the part of the Government of the United States, and his paper on "The Progress Made in America in the Protection of Child Life" was a workmanlike presentation of the matter it treated. Nathan Straus will always be remembered as the friend of the poor, weak and defenceless babies

Having exhausted the patience of his co-religionists by his impossible vagaries, the great and only Charles Fleischer, latterly in the Jewish ministry in Boston, is now seeking other worlds to conquer. This "loyal son" of his people believes their cause will best be served if he appear, as he did recently, before a gathering of Gentiles such as the Monsalvat school for comparative religion at Greenacre, N. H., and "prophecy" that our religion and the Hebrewic system are gradually going out of existence! In one hundred years there will be an end to Judaism in this country, for a new religiousness is developing. This is the opinion of "Charley" Fleischer, and it is worth about as much as any other opinion to be obtained gratuitously. It is a great pity the good Gentiles of this country take "Charley" Fleischer seriously. In his own community there is none so poor to do him reverence.

Life.

When one takes up the morning newspaper and glances over the headlines scattered over its various columns he becomes forcibly impressed with the awful tragedies of life it prints as daily news. All kinds and denominations of crimes, disasters and distresses are related with more or less detail, and the world's doings seem to be more shrouded in forbidding clouds than lasking in sunshine. Things appear more dreary than bright.

It is well, however, to remember that we are dwelling in a large sphere, peopled with almost untold millions of human souls, of a heterogeneous nature—moved by varied impulses, for the good and for evil—and what the day brings forth is garnered and chronicled by the news gatherers, and set forth every morning for the delectation of the populace.

And, after all, this dismal record is insignificant in proportion to the millions of dwellers here, and whose make-up is so variant and antithetical, and sad as the record is of the world's evil doings, it is not out of proportion to its numerical status.

It may be said; nevertheless, that from the earliest dawn of a human life to the evening of its career—man and woman, save in isolated instances—aye, rare ones—the trials, tribulations and sorrows overshadow the joys, pleasures and happinesses. The distribution of the joys and sorrows seems to average up remarkably well, at least; probably this is a necessary condition. If everyone were serenely happy, and this would be a uniform condition, no worse state could be imagined; the very monotony of sameness would engender the erection of countless insane asylums to house many of these happy mortals. Unless one has experienced some of the bitterness of life it would seem that he could not appreciate the fullness of joy. Unless one has suffered pain he would fail to value pleasure intrinsically.

It is hard to strike the balance between the sorrows and joys of life; few are exempt from the sorrows, and all the joys are far from being wholly unalloyed.

Yet there is much in this life worth living for. It offers much—in the sense that one looks at it. And as one journeys through it and enjoys even a measurable modicum of the good it offers, well, it seems, one ought to be gracious and thankful for that measure. L'AIGLON.

Gems from the Talmud and the Midrash.

Into the well wherefrom you drink throw no missiles.

Learning rules among learned, age in society.

He who is compassionate towards others is surely of the seed of Abraham.

Receive all persons with a glad-some countenance.

Reciprocate a wrong deed with a favor.

Beware of the selfish adviser.

Let justice penetrate even mountains.

If you wish to hit a child, use the shoe lace.

Make haste to pardon and atone: One hoarded hate, shuts all the sky. And turns the Father's heart to stone.

—Frederick Langbridge.

The Purest Water

You can drink at all times in any quantity with positive benefit is



Bottled only at the famous Sun-Ray Spring at Ellenville, N. Y., under the most hygienic conditions.

As a superior and delicious table water it has no equal.

For sale everywhere in Sparkling and Still form.

Sun-Ray Water Co., 1313 Broadway, N. Y. City.

Telephone No. 6874 Murray Hill.

PROPRIETORS OF THE FAMOUS SUN-RAY GINGER ALE. A DELICIOUS AND REFRESHING SUMMER DRINK.

TOURING CARS, LIMOUSINES, LANDAULETTES.
PACKARD AUTO 1493 Broadway
RENTING AND SERVICE CO. Bet. 43rd and 44th Street
(Putnam Building)
PACKARD CARS EXCLUSIVELY FOR HIRE.
Largest Packard Renters in the World.
Telephone, Bryant 5538.

It may not be so spectacular to save a soul from eternal death as it is to rescue those who are hemmed in by roaring flames of the fire which is destroying the building in which they are, but the consequences of the former are infinitely greater in their reach than the latter.—Rev. J. H. Kerr, Presbyterian, Brooklyn.

The aspiration to be free is noble, but absolute freedom is not for man. Not only is he limited by the tether of his own faculties, not only must he make terms with nature in order to win the blessing, but as a member of society he must conform to usage and convention if he would be other than a stranger and an outcast there.—Rev. C. E. Nash, Universalist, Los Angeles, Cal.

Let every young woman know well that no young man who would interfere with her religious duties is worth the time she wastes on him, because he has not sense enough to value what is best in womankind and will surely wound her mortally some day by a shameful lack of respect.—Rev. Clinton B. Adams, Congregationalist, Philadelphia.

If the Jews wish to gain the respect of their fellowmen it must be by their example and conduct in life. We should live in accordance with the highest conceptions of our duties to man and to God.

God is not only a present help in the time of trouble, but a great help in keeping out of trouble.

It is a great deal better to live a holy life than to talk about it. We are told to let our light shine, and if it does, we won't need to tell anybody. The light will be its own witness. Lighthouses don't ring bells and fire cannon to call attention to their shining—they just shine.—D. L. Moody.

Between the great things we cannot do and the small things we will not do, the danger is that we shall do nothing.—Adophe Mond.

"Friendship supplies the place of everything to those who know how to make the right use of it; it makes your prosperity more happy, and it makes your adversity more easy."

Never forget to remember that there are some things that should be forgotten.—Crescent.

AUTOMOBILE & BICYCLE TIRES & SUPPLIES
direct from the most reliable and cheapest house in New York.
Send for Bargain Sheet & Catalogue.
BROADWAY BICYCLE & AUTO SUPPLY CO.
60 Vesey Street,
Tel 1308 Cortlandt. New York, N. Y.

LOUIS MARTIN'S

42d St., Broadway & 7th Ave. (Tel. 6800 Bryant)

RENDEZVOUS FOR LUNCHEON

Afternoon Tea

Dinner and Supper a la Carte

DINNER (from 6 to 9 P. M.) \$1.50

Served in the most Beautifully Decorated Room in America

ORCHESTRAS

Private Dining Rooms, Banquet & Ball Rooms—open after midnight

NEW YORK HYDRIATIC INSTITUTE

1476 LEXINGTON AVE.

COR. 95TH STREET. TELEPHONE 3923 LENOX.

Scientific Application of Hydro-Therapeutic Methods of Thermal Mud Baths.

For Rheumatism, Gout, Lumbago, Sciatica, Bone and Joint Diseases.

INSTITUTE OPEN SUNDAYS From 9 a. m. to 8 p. m. From 9 a. m. to 1 p. m.

H. ROSENSTEIN, M. D., Medical Director.

"SPRING WATER BOTTLED AT THE SPRING."

TRINITY WATER CO.

MORSEMERE, RIDGEFIELD, NEW JERSEY

416 WEST FORTY-SECOND STREET, NEW YORK.

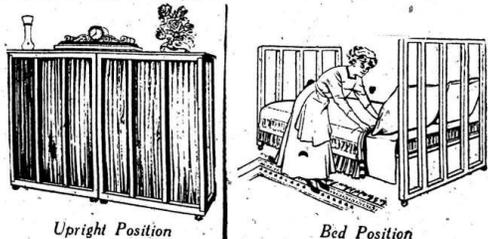
WATER DELIVERED TO OUR CUSTOMERS IS BOTTLED FRESH ON SAME DAY AS DELIVERED.

Phone Bryant 3362. H. GRAVIER, Manager.

\$55 Troupe Bed \$32

Only a limited number of these Exposition Samples of the Troupe Bed left
Wonderful Bargains every one of them

This sale began Monday morning with a rush. It has continued ever since. Scores of people are seizing this unusual opportunity to secure a magnificent Troupe Bed at a big bargain. The result is the number of beds is dwindling hourly. Every bed in the sale is BRAND NEW. Not a mark nor blemish on one of them.



Upright Position

Bed Position

Note These Sensational Reductions on Troupe Beds:

Mahogany Finish	regularly \$30.00	Now \$24.00
Birch, White Painted	35.00	27.00
Oak, Golden or Early English Finish	35.00	27.00
Round Enamel, Brass Trimmed, Satin or Bright Finish	40.00	28.00
Birch, White Enamel Finish	45.00	30.00
Bird's-Eye Maple	40.00	30.00
Solid Mahogany, Dark or Natural Finish	42.50	30.00
Square Enamel, Brass Trimmed, Satin or Bright Finish	55.00	32.00
Round Brass, Satin or Bright Finish	50.00	35.00
Circassian Walnut	50.00	35.00
Square Brass, Satin or Bright Finish	60.00	45.00

Add a Spare Bedroom to Your Apartment

In upright position the Troupe Bed is a decorative and space saving article of furniture in no way resembling a bed. A simple operation transforms it into a luxurious bedstead of conventional type. You do not have to take bed clothing off to put bed in upright position. No other bedstead like it. Come in to-day. Don't miss this big Money Saving Opportunity.

The Troupe Bed is sold in New York exclusively by the manufacturers.

Thomas Manufacturing Company

40 West 34th St., Bet. 5th and 6th Aves., New York

Furs & Fur Garments

Made to order in the latest styles BY THE MOST EXPERT FURRIERS AN ELEGANT STOCK OF THE CHOICEST FURS constantly on sale and exhibition.

Furs Repaired modeled

Equal to new at the lowest prices. Old Furs taken in exchange for new—as we need same in our repairing department. Whatever you need, we save you money. 23 WEST 24TH ST. **Hirshfeld Fur Co.** Phone 1322 Mad. St.

Telephone, 5208 Plaza.

Adrien P. Bedelle

ARCHITECTURAL DECORATOR. Formerly with G. A. GLAEZER CO. ADRIEN P. BEDELLE CO. 673 Lexington Ave. NEW YORK.

WOODWORK DECORATIONS, PAINTING, FURNITURE DRAPERIES, REPAIRING.

Facts Worth Knowing

You Insure Against Fire

Statistics show that the percentage of buildings burned to the number insured is very small. In fact, it is more than probable that your property may never burn.

WHY NOT INSURE AGAINST DEATH

It is INEVITABLE

Your estate or yourself are bound to realize on a policy of Life or Endowment insurance. The Northwestern Mutual Life Insurance Company of Milwaukee, Wis., has a proud record of over a half century of achievement, confines its business to the more healthful parts of the United States and owing to its low rate of mortality, economical management, advantageous investment of its funds and unsurpassed policy contract, is the best company for the assured.

For particulars address S. Landers, Manager Harlem Branch Agency, 235 W. 112th St.

How long would you keep a watch without a mainspring? Advertising is the mainspring of business, strengthen yours by advertising in The Hebrew Standard.

Observations of a Traveler.

I happened to stop in Norfolk, Va., where I had to wait four hours for a train. Having been away from New York, the greatest Jewish center of modern times for a good many weeks, I naturally felt a longing to see my brethren who in the metropolis are my daily companions.

Norfolk is a fair city—fair indeed for the South. Its population is in the tens of thousands and its department stores and trolley cars remind one of New York.

Surely, I thought, Jewish genius must be fairly represented in the making of the city; surely Jewish originality and influence, have materially aided in its growth and prosperity. For is there any section of prominence in Europe and America into which "the trader and wonder of the world has not flocked" making it thereby richer, more influential; developing its resources, its opportunities.

Surely there must be Jews there. And with this conviction forth I marched to see my brethren. To Main street I directed my steps—a street which is as important a factor in the progress of the South as Broadway is in New York. Main street, unlike other streets of the sleepy South, is awake and alert. It is moving, imitating Broadway. Surely this street of activity and power and wealth must have Jewish energy. Surely this street, like Broadway, must have seen the advisability of enlisting the cooperation and experience of the "old trader" in its progress. So, proudly I went toward the aforesaid street as befits the son of a noble race.

Up I lifted my head and eyes to see the faces and inspect the signs. And what do you think, gentle reader, did I see? Why Goldstein and Bloom and Robinowitz and Pearlstein and Lichtenstein and—gh! so many familiar names, so many Hebrew names. My heart swelled. I rejoiced and felt so happy as I looked at these contented and prosperous merchants. For how many of them, were they in Russia, might have been sent to prisons or banished to icy Siberia?

"Vos macht a Yid?" I asked one of "Achein Bnei Israel" in Norfolk, who owns a fruit and vegetable store. "Vos macht a Yid?"

"All right," he answered, eyeing me askance as if displeased with the typical form of Jewish greeting extended to him, though I am ready to wager that he has a better command of his mother tongue than that adopted by him. "All right, all right" he repeated. "And who are you, if I may ask?" he queried turning to where I sat.

"A traveling man." "Traveling man? Where are your headquarters?"

"New York." "New York? There are a good many people there, are there not?" "A goodly few," I answered, unwillingly. Fearing that he might question me in the manner in which the small country folks have tormented me so mercilessly while on the road. And truly he was on the point of doing so, had it not been for the strategic move I made in interrogating him.

"Are there many Jews in this city?" I pressed.

"Oh, yes," came back the answer. "there are a good many. A few less would do no harm."

I rose from the chair and bade him good-bye, though he could not understand why the visit was brought to such an abrupt ending.

A different answer was given to me regarding the number of Hebrew inhabitants in Norfolk, by an old, patriarchal, gray-haired and long-bearded Jew whom I met in the Orthodox Synagogue and who is its "Schamess." He is a Talmudic scholar devoting two or three hours a day to the reading of the "Gemorah."

When I entered the Synagogue he was busy poring over the "Gemorah" "Menocheth," chanting the quaint old song, known as the "Gemorah Nigun," with a voice so solemn, so very solemn. Oh! that "Gemorah Nigun," the music of which is sweeter to me than that of a violin. For is it not the song of a heroic people; of an old people?

"Who wept by Babels stream, Whose shrines are desolate, whose land—a dream?" Is it not a triumphant song of a people who unarmed hurled defiance at a world of enemies—a song which has kept the spirit of Israel alive and awake for

hundreds of years—how sweet, how enchantingly sweet, this melancholy song rang in my ears. I dared not interrupt this son of sages—this scholar of the Law. But a careless move of mine arrested his attention, and rising from his seat he confronted me with hands outstretched and lips bedecked with smiles, exclaiming: "Scho'lem Aleichem." "Alechem Scholem," I murmured, struck with something like fear mixed with reverence before his presence. "Where does a Yid hail from?" he softly began. "New York," I answered, adding that five weeks have already elapsed since I last saw the metropolis.

"Five weeks on the road," he repeated; "Five weeks do you must have met with a good man, Yidelech ah?" I answered in the affirmative, which called forth the following: "How do they, 'unsere Brudelech' observe 'Yidishkeit'; is there 'Achduth' (unity) in their ranks; have they built any Synagogues; have they formed 'chevras,' etc., etc."

I answered to the best of my ability and pressed the question as to the number of Hebrew inhabitants living in Norfolk.

"Nu, Gott zu danken dervar," he returned. "Gott zu danken. If there were more God would help them. Gott verlast nicht seine Kinder."

The train was due shortly, and I had to be off. So I pressed his hand warmly.

truly regretting to part with a type who Gibraltar-like has borne the nation's burdens, without murmur or protest, for hundreds, of years with smiles on the lips and hope in the heart, but who unfortunately is disappearing so quickly from our midst.

ABRAHAM PERLO.

Charity.

Charity, sweet Charity! May we follow after thee; May our thought and word ever be Charity, sweet Charity!

Charity, sweet Charity! Let us covet earnestly All that may pertain to thee; Charity, sweet Charity!

Charity, sweet Charity! Suffering long and patiently, Loving all unselfishly, Charity, sweet Charity!

Charity, sweet Charity! No thought of ill, but trustfully Rejoicing in all purity, Charity, sweet Charity!

Charity, sweet Charity! Believing, hoping still in thee, E'er unfailing thou shalt be, Charity, sweet Charity!

—Christian Herald.

C. G. Gunther's Sons

Established 1820

Furs

Advance Models for the coming season are now on exhibition.

Short and Long Coats, Muffs and Neck Pieces in all the desirable furs.

Imported models and models of our own design.

391 Fifth Avenue
 New York

YOUR MONOGRAM ON HANDSOME CHINA

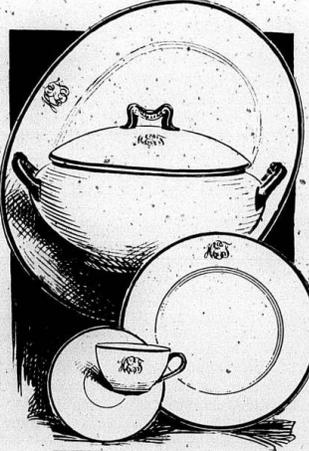
Lends a touch of individuality and refinement to be had in no other way.

- 100-piece dinner set, coin gold band, hand-painted monogram, 3 letters, \$52.50 and up.
- 5 o'clock tea or luncheon set—54 pieces, coin gold border and Monogram, very artistic, from \$32.50.

Your own ideas for decorative treatment and design will be carried out by our artists.

Your correspondence is invited, or, better still, if convenient, call to look over our interesting line.

The Art China Import Co
 32-34 West 20th St.
 New York City



THE BLYTHEWOOD LAKEWOOD, N. J.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will open for the reception of guests on October 1, 1911. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. LENA FRANK, Proprietor, as above (of Blythewood, Catskill Mountains).

Accommodates 100

Rabbi Kohn Installed at Anshe Chesed.

A large congregation, among whom were many visitors, attended the installation exercises of Rabbi Jacob Kohn, which took place at Temple Anshe Chesed last Friday evening.

Mr. Jacobson, who acted as chairman of the evening, opened the formal exercises. He read a letter received from Mr. Louis Marshall, which ran, in part, as follows:

"I regret very much that it will be impossible for me to attend your installation. It would have been a source of great pleasure to me to have been a participant in the ceremony, since I consider the event one of more than passing importance.

"It is essential for the preservation of Judaism, that our congregations shall be placed under the leadership of men who are thoroughly imbued and saturated with the spirit of Judaism. Unless the rabbi is thoroughly conversant with Jewish history, Jewish literature, and Jewish traditions, the congregation is certain to lapse into indifference and to become mentally and morally flabby and devoid of those convictions which alone can create strong men and pious women.

"It is a gratifying indication that the future of Judaism in America is brighter to-day than it has been in any previous decade of its existence on this continent. There are more men and women who are earnest seekers after the true concepts of their religion and who are interested in acquiring accurate knowledge of its glorious past.

The study of Hebrew has undergone a tremendous revival. The Bible, of which too many of our co-religionists were woefully ignorant, has become reinstated in its beloved place of honor in many a Jewish household. All this is due to a realization, which has come none too soon, of the fact, that a religion can best thrive when it occupies more than a passing thought of those who profess it."

Professor Solomon Schechter, President of the Jewish Theological Seminary, was then introduced with a few fitting words appreciative of his presence. Dr. Schechter, said, with reference to the name Anshe Chesed, that Chesed and Emet were often coupled together in Biblical literature, representing sometimes mercy, but often grace, or graciousness, and truth. He spoke of the task of the synagogue being to propagate this torat emet, but to make it also a torat chesed. To make it lovely and agreeable in the eyes of modern man. He expressed his confidence that his pupil, the rabbi whom he was about to induct into office, would labor toward that end.

Mr. Jacobson expressed his regret at the absence of Mr. Meyer Goodfriend, the president of the congregation, and in his name and in the name of the congregation, greeted Rabbi Kohn as their accepted leader in conservative Judaism, whom they were ready to follow as their spiritual guide. Rabbi Jacob Kohn then preached the sermon on "The Place of the Law in Judaism and Jewish Life," and invited the cooperation of all elements in the congregation to help to restore the law to its rightful place in the religion of the Jew. Among other things he said:

"I come to you to-night as your rabbi, elected by you to teach and expound that law which alone can be the source of my authority. For the synagogue is a wonderfully democratic institution. It recognizes no hierarchical power by which the rabbi is sent, and no greater position and unique authority is thought upon him than upon any other devoted soul in Israel.

recognition of its authority in Judaism. The whole conflict which the rabbis waged with those antagonistic spiritual forces that originated within but found their way without the synagogue, was due to their determination to keep the law in the foreground and the latter sought to force it back. The followers of Jesus of Nazareth were only a Jewish sect until by distorting texts they could claim that salvation was to be found in the Messiah promised by the prophets instead of in God's commandments written in the law.

"The deluded followers of Sabbatai and Zevi, in the early part of the Eighteenth Century, were only placed under the ban of the synagogue when they claimed their Messiah had power to free them from the yoke of the law. Even to-day, in many a synagogue in this land, the tendency is evident to place the law and the prophets on the same plane, even to exalt the law above the prophets. To have faith in the Fatherhood of God, in the brotherhood of men; in Messianic goal which the prophets foresaw; in the rising of the sun of righteousness for which we hope; this is said to be the gist and the heart of Judaism. Aye, my friends, these are indeed things sacred to us, in which rests the glory of Israel's inspired prophets, and we might even add, the passionate hope for Israel's redemption and Zion's restored to complete the prophetic picture.

"But when men tell us that the Torah and the Mizvot were only a passing episode in the development of Judaism, and to exalt the law above the prophets, we must answer, that we cannot discard the law and commandments, we must answer, that this may be some new religion, but it is not historic Judaism. In the eyes of Israel, the commandments are the law of man and of rabbi, of scribe and of prophet. It is loyalty to the Covenant of Sinai, the Covenant of the Law. Remember ye the law of Moses, my Israel, the commandments which I have foretold for all of Israel, statutes and judgment." These are almost the last utterances of prophecy, almost the last words of prophetic inspiration, and it is a dream, there shall be heard again the clear call to the law, the spiritual rallying point of Judaism. Life under the law formed in all ages the common content of all Jewish religious expansion. We have never declined to speak as though the people knew only the Jew, and that it is only in modern times that we have learned to know Jews. This is, however, only one of the facts that, seen in a distance, are almost buried and are cast into one another. Jewish souls were never turned out of a slot machine after one pattern. They, too, come from that infinite store-house of the spirit, to use a mystic phrase, "from between the Throne of Glory," whence emanate the souls of humanity. And ever since the exile came Jewish fortune in various lands; amid various peoples in the vortex of various civilizations, by exacting cultural differences been able to show these differences in temperament which naturally prevailed.

"We have had our fiery zealot spirits aflame with the golden tablets, and our calm Torah sages confident in the strength of the law. We have had our mystics with their Kabbalah, and our rationalists with their cold metaphysics. We have known poets who have sung us their songs and logicians who have compiled their laborious codes. Do you think that Hillel or Rabban Gamliel, the great patriarchs who governed Judaism in Rome, who were the companions of kings and spoke the words of the courts, had the same outlook upon life and the world as did the sages of Babylon, most of whose days were spent in the Yeshiva, and who dwelt in a Persian ghetto? They differ radically in the Talmud tradition, we lump them together and speak of them as the Jew of the Talmudic era. The great thinkers of Spain who are saturated with Arab culture, the mystics whose words of love and passion reflected the warmth of the south, were not cast in the same spiritual mold as were the Talmud students of the north, to whom the very name of rabbi, a rabbi philosophy conjured, were scarcely known, and whose imaginations fed chiefly on mystical Haggadah and the Merkabah vision. These men not only lived in different times and spoke different dialects, but they differ radically in the interpretation of the great basic religious ideas; their theories of creation; of the origin of the world; of the nature of man; of reward and punishment—indeed even of the metaphysical nature of God, himself, were widely various.

"Judaism, however, calls them all its own, and in the traditions of the synagogue, they have each its place of honor. For whatever may have been their respective theories of revelation, they lived in the consciousness that somehow Israel had through God's infinite mercy received the gift of a Holy Law, and that to live in it, and in its spirit, and in its truth is the high duty and the higher privilege of the whole of Israel. They all rested on the same Sabbath, rejoiced on the same festivals, and fasted on the same fasts. Their tables were all altered to the Lord whose laws they were, and nought which his law forbade came upon them. They wore the holy symbol bound upon their hands, and as frontlets to their eyes, and from the door-posts of their houses Shabbat showed forth."

"It, however, is the duty of the synagogue to transmit the Torah ideal from generation to generation. There is an unbroken continuity at hand of which it can avail itself, and which alone will prove efficient. That medium is the Hebrew language, and the Jewish school, and though we may preach about the law from the pulpit, it is only in the school and out of the heart of the Hebrew book that the law itself can be learned. But the Hebrew language is not only a bond that unites us with our past; it is not only the key that opens up the treasures of our ancient literature, but it is still the invisible tie that binds us to our brothers of the house of Israel throughout the world. The Hebrew language is the language of the universal synagogue. It is the living language of Israel in the land of Israel, and the one tongue which Jewish scholars throughout the world all understand. And to-day we are searching for these unifying ties, for the petty Judaism of yesterday, have had their day; the Judaism that sought to file itself down to a minimum of faith and to reject the heroism of its priestly calling, and the Jew who glorified in his exclusiveness and who regarded his Judaism or his Americanism, or any other ism that cut him off from universal Israel. But the day is dawning of the greater Judaism and the larger Jew, who do not desire to enter into his complete heritage, who thrills all the glory of Israel's past, and who understands the heroic element in Israel's Law: the Jew who wants to be at one with all of Israel; to renounce his provincialism and to cherish whatever of history, of law, of language, is the common possession of all Jews.

"To establish the place of God's law in our lives, and to hasten the day of this larger Judaism, I invite the co-operation of you all. Of the men with their strength and vigor; of the women with their natural piety; of our older men with their years of experience and their regard of staunch adherence to their faith; and of our youth with its enthusiasm and its responsiveness to new currents in life. God give us the courage to persevere, and may His blessing rest upon us all."

Dr. J. L. Magnes, of Congregation B'nai Jeshurun, followed. Rabbi Kohn and extended the greetings of himself and the sister congregation to which he ministers, and outlining a plan of co-operation into which he hoped conservative congregations of the type similar to his and to that of Anshe Chesed might enter. Rabbi Charles L. Hoffman, of Newark, N. J., closed with prayer and benediction.

Rabbi Hoffman, who is president of the Alumni Association of the Jewish Theological Seminary of America, preached the sermon on Sabbath morning, on the text "Be Strong and Courageous."

On Sunday evening, at 8 o'clock, a reception was tendered the Rabbi and Mrs. Kohn, at which the sisterhood of the congregation and the Young Folks League were very prominent. The reception was held in the vestry rooms of

H. JAECKEL & SONS Furriers and Importers

16, 18, 20 WEST 32nd STREET

Our New Models are now : : ready for inspection : :

Furs for Street, Carriage and Motor Wear

16, 18, 20 WEST 32nd STREET

the synagogue. Mr. Herman Kroll, one of the oldest members of the congregation, made a stirring address in which he defined what Jewish progress ought to be. He described it as a deeper penetration into Judaism—not a hasty departure from it. He greeted the new rabbi of the congregation as a representative of this type of Jewish progress, and Mr. Lanzel, of the Young Folks League, then spoke, assuring Rabbi Kohn of the cooperation of the young people of the congregation. Several ladies of the sisterhood extended good wishes and expressed the hope that Rabbi Kohn would have a successful ministry. Dr. D. Day Sobel, Pool, the honored guest of the evening, delivered a short address containing greeting and encouragement to the rabbi in the upbuilding of "Conservative Judaism." After a short address by Rabbi Kohn, refreshments were served and the guests departed.

Banquet to Harburger.

The Tammany Club of the Tenth Assembly District will tender a banquet to Deputy State Comptroller Julius Harburger, which will be held at the Cafe Boulevard, Second avenue and Tenth street, on Tuesday evening, October 3. The seating capacity of the hall is limited to five hundred, and application for

every seat has already been made. Mr. Harburger is a life-long resident of the district, and the movers in his banquet are Comptroller William Sobner, ex-Coroner Solomon Goldenkron, the newly elected leader of the district, Judge Leonard A. Smitkin, Hon. Harold Spiegelberg, ex-Assemblyman John F. McCollough, Hon. Andrew Lang, Hon. Charles J. Smith, Hugh Coniskoy, Dr. Meyer Wolf and others.

Mr. Levene in New Sphere.

The firm of Werba & Luescher, who are responsible for the production of "The Spring Maid," have just arranged with Mr. Herbert H. Levene to take full charge of their clerical department, and have selected him as their auditor-in-chief. Mr. Levene is well equipped for his new duties, having held a similar position with Klaw & Erlanger for a number of years.

Messrs. Werba & Luescher can well be congratulated upon securing the services of so able and valuable assistant, whose reputation in the theatrical field for accuracy and possessing good executive ability is well known.

Be liberal with your advice only when you know it is good, that it is needed and when you have some assurance that it will be heeded.

Half Prices on Exchanged Pianos

In This Week's Sale at Aeolian Hall

—a wonderful opportunity to get one of these world-famous instruments, taken in exchange for a Pianola Piano, put in perfect condition at the factory, and offered in this Sale only, as low as \$125, at practically your own terms of payment.

A few dollars as an initial payment will secure the delivery of one of these matchless players—used in thousands of the wealthiest homes in America.

Simply move it into position in front of your piano, and you can play the most difficult music written—play it like an artist, with all the expression and feeling possible to regular hand-playing.

Remember these are genuine Pianolas—the instruments recommended by Paderewski and 300 other famous musicians. They are instantly adaptable to any piano and there are cases to match almost any wood.

You have access to a library of over 16,000 music rolls—the best music of the whole world, right down to today, with all the new successes added each week.

Will you be satisfied with a silent piano, or one that gives you half the pleasure it ought to give, when for \$5 a month you can own one of these Pianolas with which every member of the family can play?

From the day's work you can turn to an exhaustless store of music—operas, waltzes, concert pieces, popular songs, ragtime, musical-comedy hits—anything you please.

Why not act on this now—today if there is time, or tomorrow surely? A quarter of an hour at Aeolian Hall will show you what you yourself can do with a Pianola after a few minutes' practice.

Bring your friends—they too have homes that would be infinitely brighter for Pianola days and Pianola evenings.

This Week Only, 42 Exchanged Pianos, in Perfect Condition, as Low as \$125—Practically Your Own Terms of Payment.

THE AEOLIAN COMPANY, AEOLIAN HALL, 362 FIFTH AVE. Near 34th Street, NEW YORK

The Largest Manufacturers of Musical Instruments in the World

Table listing piano models and prices: Steinway Piano - original price, \$550. Pianola to match. Both together for \$395. Weber Piano - original price, \$500. Pianola to match. Both together for \$385. Krakauer Piano - original price, \$450. Pianola to match. Both together for \$370. Gabler Piano - original price, \$450. Pianola to match. Both together for \$330. Vose Piano - original price, \$375. Pianola to match. Both together for \$295. Small Monthly Payments.

EVERY WOMAN is interested and should know about the wonderful **MARVEL WHIRLING SPRAY DOUCHE**



Ask your druggist for it. If he cannot supply the MARVEL, accept no other, but send stamp for illustrated book—sealed. It gives full particulars and directions invaluable to ladies. Address **MARVEL CO., 44 East 23d Street, New York**

The Jews of India.
Continued from page 6)

One of the earliest descriptions of the black Jews of India is contained in an itinerary by Benjamin of Tudela. According to him the population consisted of about 1,000 families. He describes them as honest people who follow the Ten Commandments and the Mosaic code, who read the Prophets and are good Talmudists and strict observers. Benjamin made his journey between the years 1160 and 1174. The first foreign Jew to settle in India, in after times, was Jacob Semah of Bagdad. He first settled at Shrat about 1680. He was followed by other Jews from Persia and

Southern Arabia, and a small synagogue was erected and a cemetery acquired. Most of these people afterward went to Bombay, which became the chief commercial center, and the synagogue at Semah was subsequently demolished.

The most prominent Jewish family in India is the Sassoons. David Sassoon was an early settler, who was compelled to flee from his native place on account of persecution, and sought refuge in Bombay under British rule. Beginning with little capital he built up a worldwide business, and the family now yearly contributes many thousands of pounds to charity. There are several communal institutions maintained by the Jews in Bombay since their revival under European influences. The members of the community, it is said, have no competent native rabbi for their religious guides. They are, however, attentive to the teachings of rabbis from Bagdad, are strictly orthodox and are careful for the Hebrew education of their children.

GREENEBAUM, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Greenebaum, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, No. 152 West 118th street, in the City of New York, on or before the 31st day of January, 1912, next.

Dated New York, the 14th day of June, 1911.
FANNY GREENEBAUM, Executrix.

"THE HOUSE OF MERRITT"

163 WEST 34TH STREET.
English and Southern Cooking Only. Fish and Sea Food a Specialty.
C. A. MERRITT.

LESE, DAVID, ALSO KNOWN AS DAVID LESE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Lese, also known as David Lese, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business at No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 24 day of January next.

Dated New York, the 24 day of June, 1911.
LOUIS LESE, Administrator.
LESE & CONNOLLY, Attorneys for Administrator, 35 Nassau street, New York city.

EINSTEIN, CAROLINE.—In pursuance of an order of Hon. John F. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Einstein, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Rose & Putzel, 128 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of December, 1911.

Dated New York, June 9, 1911.
SOLOMON A. PATMAN, KALMAN HAAS, MORRIS PATMAN, Executors.
ROSE & PUTZEL, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

SIEDENBURG, RATVE.—In pursuance of an order of Hon. John F. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ratve Siedenburgh, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber at his place of transacting business, at the office of Curtis Mallet-Prevost & Colt, in the City of New York, on or before the 31st day of January next.

Dated New York the twentieth day of July, 1911.
REINHARD SIEDENBURG, Administrator, with the will annexed of estate of Ratve Siedenburgh.
CURTIS MALLET-PREVOST & COLT, Attorneys for Administrator, 30 Broad St., Borough of Manhattan, New York City.

A. L. KASS
Tickets and Tours everywhere.
B'way Central Hotel, 673 Broadway N. Y. Telephone 670 Spring

Telephone 5672-W Morningside.
Goldfaden's WHOLESALE BAKERY
73 MANHATTAN STREET,
Near Amsterdam Avenue,
New York.

THIS SPACE RESERVED FOR
LORBER'S RESTAURANT
ON BROADWAY.
OPEN IN A FEW WEEKS.

Telephone, Orchard 452.
COHAN, GOLDSTEIN & CO.

FURNITURE AND CARPETS
113-113 1/2 BOWERY
The most complete and largest line of high-grade furniture, carpets and rugs shown in any establishment. Our location enables us to sell at the lowest prices. We invite your inspection before buying.

FREUND, JACOB.—In pursuance of an order of Hon. John F. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Freund, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Wm. Klein, their attorney, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of September, 1911, next.

Dated New York, the 22d day of March, 1911.
ISABELLA FREUND, Executrix. MOSES J. FREUND, G. GARSON FREUND, MAX FREUND, Executors.
WM. KLEIN, Attorney for Executors, No. 346 Broadway, New York City.

The LEXINGTON,
FORMERLY THE PAVILION,
109-111 EAST 116TH STREET,
Between Lexington and Park Aves.
FOR RECEPTIONS, WEDDINGS, BANQUETS, LODGES AND SOCIETY MEETING ROOMS.
Strictly **W.D.** Catering under the supervision of Rev. Phillip James, 225 East 116th St. Estimates furnished.
HERMAN B. GROSSMAN, PROP.

CHESED SHEL EMETH
You are a member of a Temple, Synagogue, Lodge, Society, or otherwise insured that after your demise at a good old age, your remains will be properly taken care of.
What about the poor?
OUR WORK
During the year 1910 we have given burial to 1,345 dead of the Jewish poor:
Removed from residences... 536
Bellevue Hospital and the G. Morgues... 211
Other hospitals and institutions... 597
From outside the city... 20
Re-interred from Poters' Field... 1
Provide for proper burial of the dead of our poor, in your wills, by donations and
MEMBERSHIP IN
AGUDATH ACHIM CHESED SHEL EMETH
The Hebrew Charitable Burial Association.
245 GRAND ST., NEW YORK.

Mount Carmel Cemetery
Borough of Brooklyn
Cypress Hills
The most beautiful, attractive and desirable Jewish Cemetery in the country. We have spared no expense to develop our cemetery—such as roads, paths, receiving vault, chapel and two entrances. PRIVATE PLOTS for sale at reasonable prices—situated in an exclusive and select location. Terms to suit.
BENJ. BLUMENTHAL, President,
35 Nassau Street, New York City.
Telephone at N. Y. office, 8575 Cortlandt.
Telephone at cemetery, 1264 East New York.

HERMAN FINKELSTEIN
12 SECOND STREET, NEW YORK,
Near 2d Avenue.
Importer and Wholesale Dealer in
SMOKED FISH
THE LARGEST SMOKER OF SALMON IN THE U. S.
Specialty
Columbia River Salmon.
Telephone 6445 Orchard.

MAYER FINK
Not an Ordinary Butcher Shop, but a First Class Meat & Poultry Market
Where the Best can always be obtained. Courteous Treatment.
N. W. COR. AUDUBON AVE. & 174th ST.
Tel. Audubon 5625. NEW YORK.
Branch: 125 LENOX AVE., Bet. 116th & 117th Sts.

Telephone 4875 Murray Hill
Sagamore Spring Water
from the NOTED MOHANNES SPRING
Oyster Bay, Long Island
OFFICE, 272 WEST 34TH STREET
NEW YORK CITY
Represented by Charles Collender.

CARPET CLEANSING
By Compressed Air in Fire-Proof Building.
FIRE-PROOF STORAGE
For Household Goods.
T. M. STEWART
438-442 WEST 51st ST.
Formerly 326 7th Ave. Founded in 1863.
RING UP 5567 COLUMBUS

Have You Seen
THE H.B. CLAFLIN CO'S RIBBONS
Wholesale Only

ASK FOR Max Weisberg's PURE RYE BREAD
For Sale at Grocery, Delicatessen Stores, Etc.
OFFICE AND BAKERY
67 and 69 EAST 109th STREET.

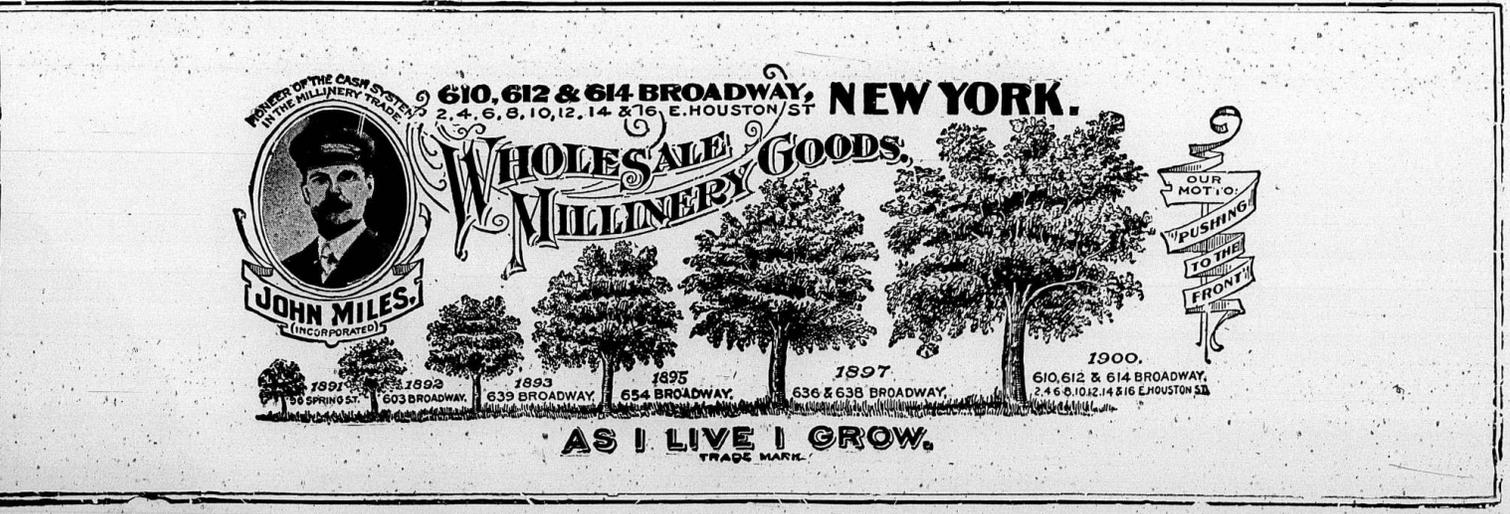
THE NEW ROMAN
STRICTLY KOSHER
ATLANTIC CITY, N. J.
St. Charles Place and the beach, where the location is unexcelled.
Large rooms, ocean view, elevator, private baths.
Open all year! For terms apply to
J. GROSSMAN.

כשר
HOTEL NORMANDIE
European and American Plan,
120 SOUTH KENTUCKY AVENUE,
ATLANTIC CITY, N. J.
This Hotel is centrally located, has large airy rooms, elevator service, within easy reach to all amusement places, one minute walk to the famous Boardwalk. Our kitchen is strictly Hungarian, under the management of competent cooks.
OPEN ALL YEAR.
I. WEISS, Manager.
MODERATE RATES.

HOTEL RUDOLF
Atlantic City, N. J.
On the ocean front. Capacity 1,000. Open all the year. American and European plans. All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.
A. S. RUKEYSER, Manager. JOEL HILLMAN, President.

ANNOUNCEMENT EXTRAORDINARY
ROCKLEDGE MANOR
Yonkers, New York
A palatial home in luxurious surroundings, on the highest elevation along the Hudson River, will be conducted as a first class
JEWISH SUMMER AND WINTER RESORT
for people with ideals by
M. Petersdorf & J. Elmore, Props.
Catering by Mrs. Petersdorf, for ten years matron of the B'nai Brith Home, Yonkers, and formerly of the Hotel Switzerland, Fleischmann's, N. Y.

610, 612 & 614 BROADWAY, NEW YORK.
2, 4, 6, 8, 10, 12, 14 & 16 E. HOUSTON ST.



JOHN MILES, MILLINERY GOODS
1891 50 SPRING ST.
1892 603 BROADWAY
1893 639 BROADWAY
1895 654 BROADWAY
1897 636 & 638 BROADWAY
1900 610, 612 & 614 BROADWAY, 2, 4, 6, 8, 10, 12, 14 & 16 E. HOUSTON ST.

AS I LIVE I GROW.
TRADE MARK.

JEWIS AND SCIENCE.

By B. HOROWITZ.

Fourth Series—No. 5—Adolph Pinner

Adolf Pinner was born on August 31, 1842. He was the youngest of eleven children. His father, Rabbi Levin Aron Pinner, was a pious, cultured gentleman, who had no small influence in molding the character of his youngest son. Possessing but a very limited income, the strictest economy had to be practiced, but in spite of this the children received an excellent education. To the father no sacrifice was too great in order to give his children the best there was to be had. At four Adolf was sent to school. That even then he was not the silliest of pupils is evidenced by his teacher's opinion of him: "Wenn der Dicke fehlt, gibt es nur dünne Antworten."

The ambitious little fellow, with many another of his kind, had to suffer much and undergo many hardships. At night, by the light of a flickering candle or an evil smelling lamp, the youngster would sit for hours industriously laboring at the lessons given him. And many would be the time when even this was denied him, for his sisters, by no means as anxious to master Latin and the mathematics, would insist upon blowing out the light at a given hour, whether lessons were finished or not. But even this would not deter the youngster, for at break of day he was up and "a-doing" again.

At fourteen Pinner was admitted to the Jewish Theological Seminary in Breslau with the object of preparing himself for the rabbinate, this having been the father's urgent wish. For some years he remained here, but during this time, though he acquired an enviable knowledge of Hebrew, he seems to have devoted much of it to a study of natural philosophy, with which he became more and more enamored. Gradually, and almost unconsciously, he drifted more and more toward the scientific shore, and when he reached a point where he could obtain a view of this new world, he became so completely intoxicated with the scene that he resolutely turned his back on the shore of Judaism to enter a land so full of promise.

Fully conscious of the pain this alteration in plans would cause the father, but certain that in the end the parent would have, no reason to regret it, Pinner left the seminary for Glogau, there at the gymnasium to prepare himself for the university.

Having passed the *matura* he entered Berlin university, and there studied the natural sciences under Braun, Dove, Magnus, Poalzew, Gustav and Heinrich Rose. But these studies were not attended without difficulties, chiefly of a pecuniary kind, which his father did much to mitigate, in spite of the fact that the young man had gone against his wishes.

In those days the chemical institute was a sorry looking affair. The building was shabby, the laboratories poorly equipped, the teachers some-

what antiquated in their methods. Indeed, it required no little enthusiasm for the science to be willing to put up with such discomforts, and when a man did he as a rule had a natural propensity for the subject, in which case the conditions under which he was to work would hardly be of any influence in the selection of his life work. It is, then, not to be wondered at when we do not find Pinner complaining—except when he is in want of money, which, unfortunately, is an almost every day occurrence. Amid these manifold obstacles the student managed to make an excellent impression upon his teachers. His relations with his fellow students were also of a most friendly nature. It was here that he formed what proved to be a lifelong friendship with Kraemer, another Jew, who is at present one of the foremost pharmaceutical chemists in Germany, and who was recently commissioned by the German Chemical Society to write the obituary notice of his friend.

At the beginning of 1867 Kraemer entered Hofmann's laboratory as private assistant, and here Pinner joined him several months later after having received his doctorate. Kraemer describes this event as follows: "The laboratory was situated in the now defunct Cantonstrasse, and consisted of two large rooms where, besides myself, were Martins, Olshausen, Sullivan and Sill as assistants, and Mendelssohn and Reiss as students. One morning—it was several months after I had joined the group—in stalked "Meister" Hofmann, and without a word of warning suddenly asked us how erythritol could be built up? None of us could answer immediately. "Well, my friends," said he, "I have just now questioned a young man who readily answered me everything I put to him and who also told me how erythritol can be built up. His name is Pinner, and he will immediately take his position here as one of my private assistants."

"Soon the laboratory was removed to the Georgenstrasse, and every one began to be quite busy. Our honored master, Hofmann, certainly did not believe in giving us an easy time. An eight hours' working period was then not yet known of. Costly were his methods of inducing us to work. He would invite us on Sunday, and late in the afternoon would ask us to accompany him to the laboratory, there to perform a few additional experiments. I personally having in the meanwhile been promoted to assistant lecturer, did not suffer much by this. But with poor Pinner it was different, and often did I hear his murmurings when through the zeal of the professor a proposed excursion into the country was set at naught. For all that we were ready to do anything for Hofmann, for whom we had a high respect and admiration, and whom we really loved. Oft in after days would we talk over those times,

and long for the happy days again. At this time Pinner was an exceedingly industrious fellow, well informed on all points. Naturally disposed somewhat to melancholy, he could not understand how we could at times be so jolly. He would say: "Was seid Ihr glücklich, so fröhlich singen zu können; in meinem Vaterhause habe ich das nicht gelernt." Shortly before the outbreak of the Franco-German war Pinner left the laboratory and proceeded to Dieuze, there to enter an acid and alkali works (*Fabriques des produits chimiques de Thann et de Mulhouse*). But this position he did not retain long, for it became quite untenable when the two nations had recourse to arms. In any case, even under the best of circumstances, such work did not appeal to him much, and he was glad to get back to the seclusion of a little laboratory where he could conduct more purely scientific researches.

Pinner returned to Berlin and there received an appointment as instructor of physics and chemistry at the veterinary college. Here he remained for thirty years, first lecturing on physics and chemistry, and later on the latter alone.

Casting a hasty glance at his contributions to chemistry, we early strike against experimental work. His dissertation was entitled: "De Uranyllo cyanato et rhodanato." After having scarcely been four years at the Berlin university he became private assistant to Hofmann. His first publication dealt with an investigation into the density of air. Shortly afterward appeared (in collaboration) the results of researches on acet and metaldehydes. From now on to almost the last day contributions from his pen appeared regularly. His work on the by-products in the purification of alcohol gave rise to the world-famed factory of C. A. F. Kahlbaum. Some of his other more important investigations were on propyl and isobutyl alcohols; the hydrocarbons; chloral and its derivatives; imido-ethers and its derivatives (this gave rise to a whole volume); various condensations with acetone; nicotine, etc. He wrote text books on inorganic and organic chemistry which passed through

A bottle of this delicious beer while shopping will restore your tired nerves and brace you up for the balance of the day.

PETER DOELGER

FIRST PRIZE
BOTTLED BEER

"Expressly for the Home"

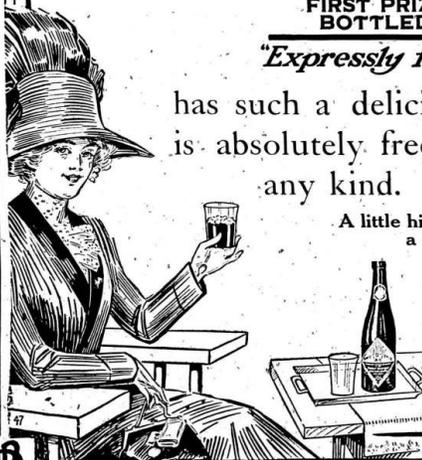
has such a delicious mild taste. It is absolutely free from ill effects of any kind.

A little higher in price than ordinary beer—
a great deal higher in quality

Supplied by all first-class dealers.
Served in leading Hotels and Cafes.

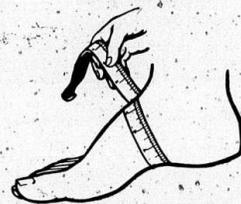
BOTTLED EXCLUSIVELY AT
PETER DOELGER

FIRST PRIZE BREWERY
Bottling Dept., 407-433 East 55th St.
New York



arteriosclerosis. This made it necessary for him to give up part of his work. His lectures, however, he continued almost to his last day. Only in March of this year (1909) did I receive a card from him in which he told me of the improvement in his condition. "My cough is in a much better condition, and I breathe much more freely. I look forward with renewed hope to the spring." So wrote he. But it was not to be. On May 21, 1909, he passed away."

The Coward Shoe



A new Coward last, for men's feet

This new Coward Shoe is for men whose feet are slim and narrow through the instep. The waist is graduated, made much smaller than ordinary, and cut well in under the arch. It not only gives a perfect instep fit, but furnishes a beneficial support to the foot-structure which helps arch weakness and prevents "flat-foot."

Please ask the salesman to show you the Coward NEW Combination Shoe.

SOLD NOWHERE ELSE

JAMES S. COWARD

264-274 Greenwich St., N. Y.

(NEAR WARREN STREET)

Mail Orders Filled | Send for Catalogue

translations, and which were translated into English, Japanese and Russian. He was also the author of an interesting volume on "Chemistry from the Bible."

Penner was much liked by his students. In witness whereof, I cannot do better than quote the Rektor's words: "Ich weiss es nicht, ob er die Gabe besessen, mit dem Worte die Jugend fortzureissen, aber hundertfach habe ich gesehen, dass er ihre ungetrübte Verehrung besessen hatte. Nie hat er das so feine Gefühl der Jugend für wahres Wohlwollen und unbestechliche Gerechtigkeit entlauscht. Er war nicht nur ein Mann von Geist, er war auch ein Mann von Herz. Davon habe ich einen tiefen Eindruck empfangen."

An insight into his family life can be gained by quoting the words of the rabbi who delivered the funeral oration—eloquent, but not a jot exaggerated, assures us Kraemer:

"Ist Ehe in ihrer höchsten Ausprägung: Ergänzung, Ausgleich, gegenseitiges Geben und Empfangen, so darf diese getrost zu den muster-gültigen und vorbildlichen gerechnet werden. Denn gerade die Achtung der Gattin, ihre geistige Empfänglichkeit und Aufgeschlossenheit, ihre Fürsorglichkeit und Hingebung vereinigte sich mit seinem Streben, mit seiner Arbeitsfreudigkeit und Schaffenslast zu einem harmonischen Ganzen und einem innerlich gehobenen, frohbewegten Leben, das doch des Friedens und der Behaglichkeit niemals entbehrte."

"Our families," writes Kraemer, "were particularly intimate. A week did not pass without seeing one another. Of feasts and of sorrows we equally partook. . . . His family life was an ideal one. He was a good husband and father, and his children models of loyalty and industry. In his generosity he was lavish. A not inconsiderable part of his income was spent in this way. He was a brave and candid man, who always said just what he meant—no more and no less. He was one of the founders *Deutscher Staatsbürger jüdischen Glaubens*."

"Pinner was of a robust constitution, and there was every reason to believe that his would be a long life. He, however, began to suffer of

LA REINE FULL FIGURE CORSET



Judaism and Education.

"Give ear, O ye heavens, and I will speak; and ye ears shall hear the words of my mouth." (Deut. 10:1)

It may be compared to a king who placed his son in the care of a pedagogue, with the understanding that he will give him his constant attention.

Since the time of Abraham, Judaism and education were indissoluble. Abraham, the father of the faithful, was well versed in the education of his time.

In modern times we are confronted with the spectacle of ambitious youth in darkest Russia, sacrificing Judaism for the sake of education, but they are but the victims of a horrible combination of circumstances.

But the Jew is not a man of the earth. As soon as he made sure that he was, physically speaking, on terra firma, he looked around to see what constituted his

הנהיג עמיתו, אלו עמיתו, for whom was he striving, for a generation of materialists when he unconsciously helped to materialize a perverse generation, children in whom there is no faith.

JACOBS & MARK A NEW LINE OF HIGH GRADE FURNITURE AND CARPETS AT LOWEST PRICES. 85 BOWERY New York.

tyrs have sacrificed their lives to build up; instead of that, they have studied and analyzed an art and science. Deliberation have come to the conclusion that the entire system of Jewish education in this country was built upon a rotten foundation.

Acting on the principle that a fair exchange is no robbery, these men have reversed the hours of Judaism and education, with the result that the Yeshiba, or school of Rabbi Jacob Joseph, sprang into being.

And now at the threshold of the new year I plead for more of these schools. Judaism is the traditions of our glorious past are worth while preserving, if the hope in Israel's future should be kindled in the hearts of the coming generation.

Hundreds of thousands of our children are starving spiritually, and the new building that the Rabbi Jacob Joseph School is erecting can only accommodate one thousand!

Remember the story of the king who placed his son in the care of a pedagogue who was to give him his constant attention.

What a glorious building the uptown Talmud Torah would be for such a purpose! V. S. D. AARONSON.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfshteyn preaches 1st day, Rosh Hashanah on "The Melting Pot," second day, "Das Echo der Schofarot" (German).

BETH EL.—Dr. Jacob Tarlau will preach first day Rosh Hashanah on "New Year Impressions," second day, "Adonal Yireh."

AGUDATH YESHURIM.—Rabbi David Tardos preaches first day of Rosh Hashanah on "Whence Comest Thou?" Friday evening services will begin at 6 p. m., and Saturday morning at 8 a. m.

ANSHE CHESED.—Rabbi Jacob Emswiler preaches first day of Rosh Hashanah on "The Test," second day, "Created Anew."

ANSHE EMETH, of W. Harlem.—Rev. Dr. L. Zinsler preaches first day of Rosh Hashanah on "Is it Biblical or Traditional?" Mr. Julius J. Price will preach the second day.

BETH-EL (Jersey City).—This evening Rev. Louis G. Goeppel preaches on "Heart Wisdom." First day of Rosh Hashanah, "What True Religion Is." Second day, "The Essence of Prayer."

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Eiselesman will preach the first day of Rosh Hashanah on "Opening the Book of Life," second day, "The Morning Dawns."

BNAI YESHURUN.—Mr. Magnes preaches first day of Rosh Hashanah on "For God's Sake, Oh Living God," second day, "A Review of the Jewish Year."

CHAAIRI ZEDEK.—This congregation, formerly worshipping at 38 Henry street, will hold services at 125th street and Seventh Avenue, Rev. Adr. Abelson will be the minister and will preach this evening on "The Message of Rosh Hashanah." First day Rosh Hashanah, "Malchoth-Zichronoth-Schofar." Second day, "Ideas Reality." Rev. Ideals Rev. A. Minkowsky will officiate as cantor.

CHOSEN FRIENDS (126th street and Seventh Avenue).—Rabbi M. Krauskopf will preach first day Rosh Hashanah on "The Principles of Life," second day, "Prayer."

EZ CHAIM.—Rabbi D. Loewenthal will preach first day Rosh Hashanah on "Our Trust in God," second day, "Hand-in-Hand." (Bronx).—Rev. Dr. Isidor Reichert preaches first day of Rosh Hashanah on "New Duties and Responsibilities," second day, "The Offering of Isaac." Friday evening services begin at 6.

ISRAEL OF HARLEM.—Services begin this evening at 6 p. m. Dr. M. H. Harris preaches on "Pursuit of Happiness." First day Rosh Hashanah "Man-

ners and Morals." The religious school opens for the term on Sunday morning. OTAR ZEDEK.—First day of Rosh Hashanah, "The Message of the New Year." Second day, "A Ready Response." Services begin at 7. The Young Men's League of the congregation will hold a meeting on Thursday, Sept. 28.

ZICHRON EPHRAIM.—Second day Rosh Hashanah, Rev. Dr. Drachman, "The Voice of Conscience."

SOCIAL.

Mrs. H. M. Bloch and daughter, of 12 East Ninety-seventh street, have left Long Branch and will spend the month of October at the Adirondack Mountains.

Mrs. S. Bonis, of 132 West 118th street, and her niece, Miss Annette Rosen, will return on Wednesday, September 20, 1911, after a three months' tour of the Continent. Mrs. Bonis visited Warsaw and other cities in Russia.

Mr. and Mrs. Isaac Livingston have removed from 25 East Ninety-ninth street to 960-964 Prospect avenue, Bronx.

Mr. and Mrs. Louis Rosenthal, of 1878 Seventh avenue, have returned home from Arverne, L. I., where they spent the summer season.

Monument Unveiled.—A monument, erected by Morris Werba in memory of his beloved wife, Ida, was unveiled at Mt. Nebo cemetery on Sunday, September 17, in presence of an assemblage of relatives and friends.

A Notable Improvement.—In the past twenty-five years modern improvement has been remarkable, and progress in household conveniences has kept pace with that of all industries.

The Troupe Bed is a significant step forward in the progress of modern appliances for convenience and sanitary conditions in the home.

The fifth successful week of the big new hippodrome production "Around the World," will begin on Monday night, New York's largest playhouse has been filled at every performance since the opening night of the new spectacles, which received the immediate indorsement of every critic.

Intending purchasers of a STRICTLY FIRST-CLASS Piano, or Piano and Self-Player combined, should not fail to examine the merits of the world-renowned SOMMER PIANOS. Inside Players, which surpass all others. Catalogue mailed on application. Warerooms, Cor. 5th Ave. 22d St. SOMMER & COMPANY, New York.

THE STEINWAY IS EVERYWHERE RECOGNIZED AS THE STANDARD PIANO OF THE WORLD. STEINWAY & SONS NEW YORK LONDON HAMBURG

THE NEW WESER Reaches the Highest Point in Piano Perfection. PRICES FROM \$200 to \$600. WESER BROS. FACTORY WAREHOUSES. 131 West 23d St., near 6th Ave. Second Ave., Cor. 5th St. Tel. 6414 Chelsea. Open evenings by appointment.

STRASBURGER, MYER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Myer Strasburger, late of the County of New York, deceased, to present same with vouchers thereof to the subscriber, at his place of transacting business, No. 68 William Street, in the City of New York, on or before the 19th day of March, next.

SARAH STRASBURGER, Executrix. MOOS, PRINCE & NATHAN, Attorneys for Executrix, Office and P. O. Address, 68 William Street, Borough of Manhattan, New York City.

WOARMS, ALBERT L.—In pursuance of an order of the Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert L. Woarms, late of the County of New York, deceased, to present same with vouchers thereof to the subscriber at his place of transacting business, at the office of Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, in the City of New York, on or before the 19th day of March, 1912.

CARRIE C. WOARMS, Executrix. KURZMAN & FRANKENHELMER, Attorneys for Executrix, 25 Broad Street, Borough of Manhattan, New York City.

ADLER, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Adler, late of the County of New York, deceased, to present same with vouchers thereof to the subscriber, at his place of transacting business, the office of Dittenhoefer, Gerber & James, at No. 36 Broadway, in the City of New York, on or before the tenth day of April, next.

ALVIN H. STRASBURGER, Executrix. ALFRED WINTERBERG, GERBER & JAMES, Attorneys for the Executrix, 36 Broadway, Borough of Manhattan, New York City.

How long would you keep a watch without a mainspring? Advertising is the mainspring of business, strengthen yours by advertising in The Hebrew Standard.

Purchases are arranged at the family fireside. Advertise in the paper that is read at the family fireside—The Hebrew Standard.

MEINDELSON, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Meindelsohn, also known as Bertha Mendelsohn, late of the County of New York, deceased, to present same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Sol. Strauss, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March, next.

Dated New York, the 19th day of September, 1911. WILLIAM BAKER, Administrator. SOL. STRAUSS, Attorney for Administrator, Office and Post Office Address, 302 Broadway, Borough of Manhattan, N. Y. City.

STRAUSS, CARL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Strauss, late of the County of New York, deceased, to present same with vouchers thereof to the subscriber, at his place of transacting business, to wit, the office of Eugene Blumenthal, 32 Broadway, in the City of New York, on or before the first day of January, next.

Dated New York, the 21st day of June, 1911. BERTHOLD HOCHSCHILD, Administrator. EUGENE BLUMENTHAL, Attorney for Administrator, 32 Broadway, New York City.

KAPKE, EMANUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Kapke, late of the County of New York, deceased, to present same with vouchers thereof to the subscriber, at his place of transacting business, No. 38 Park Row, in the City of New York, on or before the 30th day of December, 1911, next.

Dated New York, the 17th day of June, 1911. ALFRED WINTERBERG, Executor. MYRON SULZBERGER, Attorney for Executor, No. 38 Park Row, New York City.

IRAKAUER PIANOS Are the Pinnacle of Artistic Perfection. FOR 41 YEARS THE CHOICE OF THE MUSIC LOVING PUBLIC. WAREHOUSES: 17 EAST 14th STREET Brooklyn, 350 Livingston St. Bronx, Cypress Ave., 136th to 137th Sts. PIANOS TO RENT

CONGREGATION BNAI JESHURUN
 Madison Ave. & 65th St.
 DR. J. L. MAGNES, Rabbi.

Applications for membership will be received at all times by Mr. Sol M. Stroock, Honorary Secretary, No. 30 Broad Street.

The synagogue will be open for the selection of seats on Sundays, August 27th, September 3d, 10th, and 17th, from 9:30 A. M. till 12:30 P. M., and on the evenings of September 11th, 12th, 13th, 14th, 18th, 19th, 20th, and 21st, from 7:30 to 9:30 P. M.

Mr. M. Z. Levinson, No. 313 East 68th Street, may also be consulted concerning the selection of seats.

Telephone 2220 Columbus.
Henry Baumann & Co.
 819 Ninth Avenue, near 54th Street, New York.

ELECTRIC SANITARY PATENTERS
MAKERS AND UPHOLSTERS.
 Mattresses Remade.

Communaute Israelite Francaise
Congregation "Shaarai Berocho"

Having sold our old synagogue on East Fifty-seventh street, we have engaged Elmsere Hall, Nos. 80-82 West 126th street, for the entire year. Conservative service with mixed choir and organ.

Membership solicited. Seats for the coming holy days may be had at moderate prices by applying to trustees, or superintendent at the above address.

Temple Israel of Harlem
 120 St. & Lenox Ave.

RENTING OF SEATS

The Board of Trustees will be in attendance at the Temple for the purpose of renting seats for the coming Holidays on Sundays, September 3, 10 and 17, from 10 to 12 a. m., and on the evenings of September 5, 7, 12, 14, 18, 19, 20 and 21, from 8 to 10 p. m.

DANIEL P. HAYS, President.
 LEWIS COON, Secretary.

THE JEWISH THEOLOGICAL SEMINARY OF AMERICA.
 531-535 West 123 Street, New York City.

Services will be held in the Seminary Hall on Rosh Hashana, Yom Kippur and Sukkoth. Seats will be rented from \$5 upwards. Apply in the office of the Jewish Theological Seminary of America, 531-535 West 123d street, New York City, on Monday or Thursday evenings, between 7:30 and 9:30 o'clock.

ORDER BR'ITH ABBAHAM.
 (Incorporated 1858)
 United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 206 and 208 Grand St., N. Y. City.

Lodges in all parts of the United States. Membership 75,000. For full particulars and all information address SAMUEL DORF, Grand Master.

FREE SONS OF JUDAH.
 Office of the Order, 78 2d Avenue, N. Y. City. A live and wide awake order. Security and safety for all. No expensive dues or assessments.

SAMUEL GOLDSTEIN, Grand Master
 SIGMUND FODOR, Grand Secretary

Congregation Chaari Zedek
 Formerly of 38-40 Henry St., will hold services on the approaching-holidays at the church, 7th Ave. and 128th St.

The Board of Trustees will sit every Saturday, Monday, Tuesday and Thursday evenings from 7:30 to 10 P. M. for the rental of seats.

BROOKLYN NOTES.

St. Sinai Congregation.
 Rev. Dr. Joseph Seff has been engaged to preach during the coming holidays at the Mt. Sinai Synagogue, Corner of State and Hoyt streets.

Cornerstone Laying in Kensington.
 Last Sunday afternoon the First Congregation of Kensington, "Tifereth Israel" laid a cornerstone for a new synagogue which is now being erected on West street, corner Ditmas avenue. The celebration included a musical programme by the band of the Hebrew Orphan Asylum, Rev. Dr. Joseph Seff, spoken in Yiddish, and Judge L. H. Geismar, Rev. Dr. Joel Blau, Rev. Dr. Rabinowitz and Mr. Sidney S. Raymond, the president of the congregation, delivered English addresses.

Hebrew Educational Society.
 The junior classes in millinery, dress-making and sewing for girls under sixteen years of age were begun on Monday afternoon, September 18.

The Little Men's Club were defeated in a debate with the Franklin Social and Literary Society of the Y. M. H. A. at the latter's building in New York City, on Sunday evening, September 17. This debate was the deciding one in a series of three debates between the two societies.

The society has instituted a course of Friday evening lectures on Judaism and Jewish problems. The first of these lectures will be delivered on Thursday evening, October 19, on "The Militant Jew" by Rev. Dr. Nathan Krass. All the succeeding lectures will be on Friday evenings.

A course of talks on "Social Work" under the auspices of the Women's Auxiliary will be delivered this season once a month on Tuesday afternoons. The first of these will be on Tuesday afternoon, October 3, at three o'clock, by Mrs. Charles H. Isaacs, chairman of the Committee on Amusements and Vacation Resources of Working Girls. The subject is "Personal Work Among Girls."

The exhibition of the work of the summer manual training classes (held at the Golden Gate Hotel, from 4 to 6 p. m. and from 8 to 10 p. m.)

Congregation Bnai Israel, of Bath Beach.
 The services in this synagogue will be conducted by the Chazan, Rev. M. Rabinowitz, assisted by a special choir and by other readers. Rev. Henry S.

Morals, the new minister of the congregation, will preach on both New Year's day, the Sabbath of Penitence, and several times on the Day of Atonement. The congregation is the oldest—and largest in Bath Beach, and addresses a large part of the Orthodox ritual in its synagogue on Bay 22d street near Benson avenue.

Temple Beth Shalom.
 As explained by Rabbi Jacob Goldstein in his sermon on Friday evening, prayer, which with repentance and righteousness will avert the evil doom, is not what is ordinarily understood by that word. The Jewish conception of prayer differs radically from that of other faiths as the Jewish conceptions of repentance and atonement differ from those of other faiths. The Hebrew word for prayer conveys no idea of entreaty or supplication, but rather imports a discrimination, a weighing in the balance, a discernment of the true relation between the soul and the Supreme Principle, a perception of the actual nature of the Divine Principle. The repetition of words and formulae, the performance of rites and ceremonies, do not constitute true prayer, however they may be accompanied by effort to concentrate thought, select feeling and purify emotion. But the exercise of such devotion prepares the soul for that supernatural moment when it realizes that it is in the presence of its source. Though the soul may have sought to cast aside its faith, and like Jonah, to flee its mission, the moment comes when it remembers the Eternal and from the bowels of despair, from the depths of despair it raises itself to the holy temple and finds salvation.

New Year Eve services begin at eight o'clock on Friday evening, the subject of the sermon being "A Three Days' Journey." On Saturday morning the services begin at ten o'clock. "The Shofar" being announced as the title of the sermon.

The plan of government of Beth Shalom Home as an independent institution having been adopted, the first Board of Governors has been constituted, as follows: Joseph Rosenberg, Leo Ehrlich, Albert Jaret, Max Weinhandler and Solomon Fromm, representing the Board by the addition of President Alfred A. Ehrlich and Rabbi Jacob Goldstein; Mrs. A. P. Zemansky and Mrs. Louise W. Stern, representing the Sisterhood; Morris Kaufman, representing the League Dr. J. M. Dinstein, Superintendent of Schools, and Philip M. Bromberg and A. A. Greenhoot added by the members originally selected.

The Board held its first meeting on Tuesday evening of last week and organized by electing Solomon Fromm, chairman; Philip M. Fromberg, vice-chairman and A. A. Greenhoot, secretary. It is intended to enlarge the membership of the board by the addition of other representative members of the community.

Federation of Charities Banquet.
 Final arrangements have been made for the first subscription reception and banquet of the Brooklyn Federation of Charities, to be held at Kismet Temple, Herkimer street, near Nostrand avenue, on Sunday evening, November 10, reception will begin at 8:30 and the banquet at 7:30 p. m. and a seating capacity of 1,100 will be provided for at the table.

The post prandial exercises will include addresses by the following speakers: Governor John A. Dix, Mayor William J. Gaynor, Hon. Julian W. Mack, of Chicago; Judge of U. S. Court of Commerce, Hon. Julius Rosenwald; President Associated Jewish Charities of Chicago, Jacob H. Schiff, and Rabbi Stephen S. Wise.

Brooklyn Jewish Hospital.
 A meeting of the Board of Directors was held on Sunday last at the institution, for the purpose of electing a successor to the late president, Mr. Abraham Abraham. His son-in-law, Mr. Edward C. Blum, received one of the votes. State Senator Edward Lazansky was elected vice-president. Mr. L. L. Firuski was elected to fill a vacancy on the Board of Directors.

It was decided to erect a memorial of some kind to Mr. Abraham.

Temple Israel, Far Rockaway.
 The Board of Trustees of Temple Israel, the new synagogue recently dedicated at State street and Roanoke avenue, Far Rockaway, have decided to take in members on a "free synagogue" basis, permitting any one to become a member or contributor, however small his contribution. This entitles each to as many seats and at as many services as he may desire. No special seats or pew or bench reservations are made. A budget of \$5,000, however, it is intended to class as members all paying as much as \$25, and as contributors all paying less. For the high holidays seats will be reserved for members and contributors.

Blanche Bates, David Belasco's popular star in "Nobody's Widow," by Avery Hopwood, the latest of her many big successes, will be the offering at the Montauk Theatre next week, with music by the Golden Gate Orchestra. Miss Bates' success as Roxana Clayton, "the widow," has seven surpassed her enormous hits in "Madame Butterfly," "The Darling of the Gods," and "The Girl of the Golden West," and is such as "Nobody's Widow" is designated as a farcial romance, her triumph as a comedienne is all the more emphatic. Mr. Belasco retains her chief supporting players: Adele MacRae, Adele MacRae, Edouard McDougal, Edith Campbell, Grace Elliott, Minor S. Watson, Westropp

IF Your EYES trouble you
 Don't neglect them.
 Consult at once
"The man who knows,"
BARNETT L. BECKER,
 Optometrist,
 203 East Broadway,
 102 Lenox Avenue, between 115th and 116th Streets, New York; 1109 Pitkin Avenue, Brooklyn.

NEW AMSTERDAM THEA. W. 42d ST.
 Klaw & Erlanger introduce
The Pink Lady
 A New Musical Comedy from the French of "Le Sastre" Book and Lyrics by C. M. S. McLellan. Music by Ivan Caryll.

LIBERTY West 42d Street, Overture, 8:15
 Matinees Wed. and Sat., 2:15.

JULIAN ELTINGE
 in the Musical Play in 3 acts,
 "The Fascinating Widow."

Saunders and Manis Gross. The scenic investiture, embellishment and minute detail that have made the name of Belasco famous are conspicuously in evidence. What better recommendation need be given to any star or attraction?

New Yiddish Theatre Opened.
 David Kessler's New Yiddish Theatre at Second avenue and Second street was formally opened last Thursday evening, and the event was a gala night for Eastsiders. There was a long and interesting programme of preliminary exercises, including addresses by Joseph Baroness and Judge Leonard A. Slinkin. Mayor Gaynor, who was also present, delivered some very interesting remarks, in the course of which he said: "I am sorry to say it, but there are some people in the city of New York now of base mind dealing with the drama that only want to pull it down in the mud and I hope this will never occur within the walls of this theatre. It will never so long as the people of the East Side remain what they are now—pure of mind, aspiring to advance in the world, of a high heart and with an artistic temperament."

"I tell you that since the beginning of the world art and fifth never went hand in hand, never. And they never will. Look at the masterpieces of comedy and farce. Look at the pieces played by Bonne and Von Sonnenthal and Rachel and Bernhard. Why those were great actors and actresses because they played legitimate plays, plays they elevated the community, but while they elevated we mortals up almost, as the saying is, to the skies, brought angels down and purified the minds of everybody."

The opening play was Jacob Gordin's "God, Man and the Devil," ably presented by Mr. Kessler's capable company.

The theatre was built entirely through the efforts of Mr. Kessler and Max R. Wilner, its general manager. It is elaborately decorated in gold and bronze. It has a seating capacity in the amphitheatre of 2,000, and on the roof or balcony 1,000. The Yiddish drama will be produced at popular prices and the owners expect it to prove a great success.

Emanu-El Brotherhood.
 Nearly all of the clubs identified with the Emanu-El Brotherhood have resumed their activities and at the present time over fifty are meeting weekly. These clubs are engaged in literary, educational, social and charitable work, and with the exception of a few senior clubs, all have competent leadership. New applications are constantly being received from clubs desirous of affiliating themselves with the brotherhood.

The Hebrew and religious classes are meeting regularly with a large attendance. The social work of the brotherhood forms an important part of the work, and large groups of young men and women meet nightly in a social way in the parlors of the brotherhood.

Kehillah Children's Synagogues.
 Tickets for the children's synagogues of the Kehillah are now being given out at the following institutions, where services are to be held: Emanu-El Brotherhood, 309 E. 11th St.; Young Women's Hebrew Association, 1578 Lexington avenue; Amelia Relief Society, 115 East 101st street; Congregation Kahal Adath Jeshurun, 67 East 113th street; Harlem Federation, 240 East 166th street; Bronx Talmud Torah, 174d street near Washington avenue; Young Men's Hebrew Association of the Bronx, Boston Road and 165th street, and the Young Men's Hebrew Association of Brooklyn, 3454 9th Street, Brooklyn. The chairman of the Committee on Young People's Synagogues is the Rev. Herman L. Martin, to whom much credit is due for his labors in behalf of this work. The other members of the committee are Joseph Elias, David Elias, B. Cohen, J. Lauchheimer, Morris Jacoby, Solomon Lowenstein and N. Taylor Phillips.

Mail Your Cards Early
 In order to avoid congestion in the mails and to facilitate Jewish clerks receiving leave of absence on the holy days, the postmaster requests that all New Year and Atonement cards, etc., be mailed on or before September 22 and 30, respectively, so that they may be handled and dispatched before the holy days in question.

Men's Hebrew Association of the Bronx, Boston road and 165th street.
 Brooklyn—Young Men's Hebrew Association, 3454 9th street.
 Tickets for these services will be given free to the children of the neighborhood at the offices of the institutions, beginning Monday morning, September 15.

Special For Sept. Only
 We are offering a 36-inch length Persian Lamb coat, broadened and lined, for the sum of \$160.00, up to 42 size. A small deposit will secure one. You can save \$65.00 now.
FRIEMAN & FRIEHOFF,
 TICKETS EAST FULTON STREET,
 Leading Furriers of Brooklyn.

The Willoughby Mansion
 FOR WEDDINGS, RECEPTIONS, DANCES, BANQUETS, MUSICALS, LUNCHEONS, AND OTHER SOCIAL FUNCTIONS.
 655-669 WILLOUGHBY AVENUE
 Bet. Sumner and Throop Avenues.
 Within walking distance of elevated and trolley lines. Phone 2333 Williamsburg.
 Kosher catering under the supervision of Rabbi Drucker.
 Meeting rooms for all purposes.

KNAPP MANSION
 550-52-54 Bedford Av., Brooklyn, N. Y.
 MAURICE GOLDSCHMID, Caterer.
 Within Walking Distance of Williamsburg Bridge Terminal.
 Bookings for Weddings, Banquets, Receptions, Balls and all Social Functions. Outside catering a special feature. Estimates cheerfully given. Strictly Kosher catering under supervision of Rabbi Drucker.

Bedford Mansion Catering
 LAUFER & JONAS, PROPS.
 903 Bedford Ave. cor. Willoughby Ave. Brooklyn, N. Y.

Within walking distance of elevated and trolley lines. Suitable for Weddings, Receptions, Banquets, Theatre and Card Parties, etc. Catering at private residences. Also every requisite furnished for family parties.
 Kosher Catering Under the Supervision of Rev. Dr. Ph. Klein.

Wanted.

Young girl wanted to assist in household and care for child, in strictly orthodox home. Exceptional opportunity for one who appreciates a good home and surroundings. Best references required. Call or address, MAX LEVIN, 338 Hewitt place, Bronx.

STENOGRAPHER; experienced; knowledge bookkeeping; high school education; references; do not wish work Saturday. MISS GARTENBERG, 8 West 119th street.

Young man, \$1,000 cash, desiring to purchase whole or half good-paying cash business. Address H. H. care of HEBREW STANDARD.

Situation Wanted.—Boy of 16 wants position where the Sabbath is observed. NATHAN MORRIS, 7 Manhattan street, New York City.

Wanted.—Permanent position by stenographer, two years' law experience, three years' miscellaneous; highest references, moderate salary. No Sabbath work. Address S. K., care of Hebrew Standard office.

ELEGANT single and double rooms and board; strictly kosher. Phone. References. Moderate. Mrs. R. STEINER, 113 West Eighty-fourth street.

Apartments to Let.—1697 Madison avenue; 5 rooms; hot water; rent, \$17.00.

ELEGANTLY FURNISHED parlor, back parlor and laboratory suitable for a doctor or dentist in 34 West Ninety-seventh street (Central Park West) for rent by October 1. Mrs. B. RUSS.

NINETY-SEVENTH STREET. 34 WEST (Central Park West).—Elegantly furnished room, steam heat and running water; for rent by October 1. Private house. Refined people. Mrs. B. RUSS.

THOROUGHLY EXPERIENCED and competent stenographer wants position. Trustworthy, industrious. Not to work Saturdays. FRIEDA LICHTBLAU, 219 East Tenth street.

Nicely furnished room, with or without board, in apartment house with refined Jewish family. Mrs. T. KANNER, 3315 Broadway.

BROOKLYN HOUSE FOR SALE.
 Brown-stone house on Park Slope; restricted neighborhood; 12 rooms and bath. Strictly modern improvements; at a bargain to settle estate. Apply P. H. HESSLO, 810 Fox Street, New York city.

WANTED.—An engagement as minister or assistant minister for the coming holy days, Rosh Hashonah and Yom Kippur; city or country. Apply REV. J. SCHWED, 409 E. 52d st.

MATRIMONIAL AGENCY.
 All communications received in strictest confidence. Possesses extensive acquaintance and can furnish best of references. Offers his services to those in need of a reliable matchmaker. Mr. J. Cron, 822 Waterbury Place, (Bronx Subway to 174th St.) Telephone 4786 J. Tremont.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge, No. 1, 21 W. 24th St.

Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES.
 OFFICERS:
 M. S. STEIN, Grand Master, New York; S. HOFFHEIMER, Dep. Gr. Master, New York; ADOLPH FINKENBERG, Second Dep. G. M., New York; ADOLPH PIKE, Third Dep. G. M., Chicago; ABRAHAM HAFER, Grand Sec'y, New York; E. FRANKENTHALE, Gr. Treas., New York; HENRY LICHTIG, Ch. Endowment, New York.

EXECUTIVE COMMITTEE.
 Herman Steifel, Jacob A. Hirschman, Henry Jacobs, Wm. Bookheim, Sig. S. Lurie, Raphael Levy, Julius Harburger, Isaac Hamburger, Benjamin Blumenthal, Julius Sinsheimer, Emil Tausig, Raph. Rosenberger, Leah L. Weisbaum, M. S. Meyerhoff, Joseph I. Hartenstein, Ben H. Wasserman, L. Anderson Leeb, Henry V. Rothschild.

DISTRICT GRAND LODGE NO. 1.
 SOLOM J. LIEBESKIND, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARLSEN, Grand Treasurer.

INDEPENDENT ORDER BRITH ABRAHAM
 United States Grand Lodge, 37 East Seventh Street, New York City.
 Approved by the Insurance Department of nearly all the States in the Union.
 623 Lodges. Membership, 153,000.
 For further information address Leon Sanders, Grand Master; Jacob Schoen, Grand Secretary.

CHILDREN'S PAGE.

Hillel and Shamai.

Dear Children:-

Although I have tried to teach you the ethics of the fathers and I hope I have succeeded in arousing your interest in some degree and therefore I ought to continue my lessons without paying attention to anything else, still the solemnity of the great and holy days overwhelm me and I must speak about them to you, for they tower above and overshadow everything else. Still, I will see if we cannot connect the lesson that Shamai teaches us with the solemnity of this season.

Shamai said, "Let thy study of the Torah be fixed, say little and do much; and receive all men with a pleasant and friendly countenance."

This solemn and holy anniversary of the creation of the world which we call Rosh Hashama or Beginning of the Year is the great day of annual judgment of all the world and everything it contains. The world is on trial whether it is worthy to exist for the coming year or not.

In the beginning of Ethics you have been taught that the world existed by virtue of three things, viz.: The Torah, the temple service—for which we now substitute our daily prayers, and acts of beneficence.

Our rabbis have told us that the world would not continue to exist were it not for the breath of the children's mouths as they recite their lessons in the Torah at their teachers. Therefore, dear children, on you depends the existence of the entire world. You must therefore heed the advice of Shamai and make your study of the Torah a fixed thing; spend most of your time studying it and let other occupations be merely as a slight diversion when you have become tired studying the Torah.

"Say little and do much." Be like your father Abraham, who, when the angels came to him, whom he at first took for men, said to them, "I will fetch a morsel of bread and comfort ye your heart; after that ye may pass on," and then he ran into the herd and fetched a calf tender and good, which he gave to them.

And also be as pleasant and friendly to receive men as Abraham was; do not make any distinction between rich and poor, between a man from the working class and a man from the leisure class, between Jew and non-Jew, as all men were created in the image of God; therefore should you be friendly to all men. If from the very first day of this new year you will make up your mind to act according to Shamai's maxims you may be sure of enjoying many years of happy life; rich in learning, rich in the performance of charity and rich in friends.

Emde—That last case has made me miss the big dinner this evening to the distinguished Dr. Jay. It's too late now.

His Wife—Never mind, dear; the speeches will be published.

Emde—Yes, but the dinner won't.

Boston Transcript.

The New Stationmaster—I'm glad to find you such a willing worker, I was warned that I would find you the most ill-tempered and lazy man on the station.

Porter (anxious to ingratiate himself)—An' so I was till you come, sir.—London Black and White.

"A New York woman is suing for divorce because her husband reads his poems to her.

Yes; and I'll bet she would have sued just the same if he read them to some other woman.—Chicago Record-Herald.

Willie—Say, pa, you ought to see the men across the street raise a building on jacks.

Pa (absently)—Impossible, Willie. You can open on jacks, but a man is a fool to try to raise on them—er—I mean it must have been quite a sight.—Puck.

"It's too bad," she sighed, "that life can't always be a honeymoon."

"I agree with you," he replied. "When we were having our honeymoon you were not at all careless about your hair or your general appearance, and I don't recall a single occasion on which you endeavored to convince me that you had married into a lower sphere."—Chicago Record-Herald.

CONUNDRUMS.

When is wine like guns? When barreled.

Why is it vulgar to sing and play by yourself? Because it's so-lo.

What hands are those that work night and day, yet never wear out? Clock hands.

What is a kiss? Nothing, divided by two.

Why are the laws like the ocean? Most trouble is caused by the breakers.

SCHROON LAKE CAMP

ADIRONDACK MOUNTAINS. A Summer School for Boys. Seventh Season Opens June 27, 1912.

FOR A TERM OF TEN WEEKS. This camp is perfectly equipped with all modern improvements. A complete system of sanitation, pure water supply and a resident physician insure the comfort and health of the campers. The most rigid supervision is exercised during play hours, and every precaution taken to safeguard the pupils during bathing and rowing periods. Option of room or tent.

DR. T. S. MOSES, Director. 222 East 61st St., New York City. Telephone: 4302 Plaza.

IDEAL HOME FOR JEWISH BOYS AND GIRLS.

Healthy suburban surroundings, spacious playgrounds, gymnasium, Hebrew lessons, foreign languages taught, home-like environment, dietary laws observed.

MOELLER'S BOARDING SCHOOL

5203 15th Ave., cor. 52d St., Borough Park, Bklyn., Telephone 1046 Bath Beach.

MILLER SCHOOLS

19th year. Complete Courses. Call, write or phone. 1183 Broadway, corner 26th St. 267 Lexington Ave., cor. 37th St.

WEINGART INSTITUTE

A Model Summer Vacation School for Boys. HIGHTMOUNT, CATSKILL MTS., N. Y. The oldest, best equipped and most successful institution of its kind in this country.

Porter (anxious to ingratiate himself)—An' so I was till you come, sir.—London Black and White.

Regents Examinations

Prepare at the Senniter Preparatory School

13 Astor Place NEAR BROADWAY

21st Street

ENTER NOW

Here are three splendid Reasons why you should attend

EUCLID SCHOOL

FIRST—We teach only the commercial subjects; bookkeeping, stenography, typewriting and their allied branches.

WE SPECIALIZE IN THESE.

SECOND—Every instructor has earned his living by doing the very things he is teaching others to do.

THIRD—We not only place our graduates in positions but we follow them up and get better ones.

SYSTEM.

THREFORE—Euclid School is the school to select.

Catalogue will be sent upon request to CHARLES HERRMANN, President.

Fulton Street at Nostrand Avenue BROOKLYN

No Solicitors.

Perfectly equipped. Best neighborhood in Harlem. Cheap rental. Apply to Phillips & Lankensky Hebrew School, 107 W. 116th St., cor. Lenox Ave.

NEW YORK Day School, 174 Fulton St., LAW SCHOOL, Evening School, N. Y. City. "Dwight Method" of instruction, LL. B. in two years, LL. M. in three years. High standing. Send for catalogue. GEORGE CHASS, Dean.

ROSENHEIM, FANNIE—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Rosenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mayer J. Wolf, in the City of New York, on or before the 10th day of October next.

Dated New York, the 23d day of March, 1911. MAURICE ROSE, Administrator. LEWIS S. WEISS, Attorney for Administrator, 7 Beekman Street, New York City, Borough of Manhattan.

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the City and County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Benjamin F. Feiner, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 27th day of September next.

Dated, New York, March 21, 1911. MAX COHEN, Attorney for ROSENBERG, Executor.

BENJAMIN F. FEINER, Attorney for executor, 35 Nassau Street, Borough of Manhattan City of New York.

KAUFMANN, ALEXANDER H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander H. Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, in the Borough of Manhattan, City of New York, on or before the 25th day of November next.

Dated, New York, the 22d day of May, 1911. MANN, Executors.

GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

WINTERHITZ, ROSA (also called Therese Winterhitz)—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Winterhitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Adam Wiener, No. 820 Broadway, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 29th day of March, 1911. SAMUEL HIRSH, Executor.

ADAM WIENER, Attorney for Executor, 820 Broadway, Borough of Manhattan, City of New York.

HAMBURG-AMERICAN

All Modern Safety Devices (Wireless, Etc.) LONDON-PARIS-HAMBURG.

CINCINNATI, Sept. 20, 11 A. M. KINGSLEY, LAUGHLIN, WILSON, M. P. PRES. LINCOLN, Oct. 3, 9 A. M. Hamburg Direct. Unexcelled Ritz-Carlton a Restaurant, Gymnasium, Electric Baths, Elevator, Palm Garden. Steerage only. *Will call at Plymouth and Chocomauc.

GIBRALTAR, NAPLES AND GENOA. S. S. HAMBURG, SEPTEMBER 26. S. S. MOLTKE, OCTOBER 12. IS S. CLEVELAND (World Cruise) Oct. 21, 1911.

TRAVELLERS' CHECKS ISSUED. Tourist Dept. for Trips Everywhere. Guide and Travel Books on Sale. Hamburg-American Line, 45 Broadway, N. Y.

NORTH GERMAN LLOYD

Meals a la Carte with extra charge Wireless and Submarine Signals

LONDON PARIS-BREMEN

Express Sailings . . . Tuesdays Fast Mail Sailings . . . Thursdays

Gibraltar, Naples, Genoa

Sailings . . . Saturdays Connections by Company's Steamer for Continent and East India Ports

Baltimore-Bremen Direct, Wednesdays One Class (I) Cabin Steerage. OELRICHS & CO., Gen. Agts., N.Y.Cy

ROSENWALD, EMILIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Rosenwald, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Mayer J. Wolf, in the City of New York, on or before the 10th day of October, 1911.

Dated New York, the 4th day of April, 1911. MANN, Executors.

GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, City of New York.

SOBEL, ELLI.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ell Sobel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of their attorney, Mayer J. Wolf, in the City of New York, on or before the 27th day of November next.

Dated New York, the 18th day of May, 1911. PHOENIX SOBEL, Administrator.

MAYER KRONACHER, Attorney for Administrator, 226 Prospect Street, New York City.

AUBLE-FLORENCE E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence E. Kubie, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of her attorneys, Bamberg & Lowenthal, No. 309 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of November next.

Dated New York, the 1st day of May, 1911. IDA GERRY KUBIE, Executor.

BAMBERG & LOWENTHAL, Attorneys for Executor, 309 Broadway, New York City, Manhattan.

BINZEL, JONAS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Binzel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Mayer J. Wolf, in the City of New York, on or before the 10th day of December next.

Dated New York, the 1st day of May, 1911. ISAAC J. BELINHEIM, HENRY J. BERNHEIM, Executors.

LAFF, Attorney for Executors, No. 37 Wall Street, Borough of Manhattan, New York City, N. Y.

SCHOFIELD, GEORGE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schofield, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of their attorney, Nassau Street, City of New York, Borough of Manhattan, on or before the first day of December next.

Dated New York, the 29th day of May, 1911. EMANUEL JACOBUS, Attorney Administrator, 132 Nassau Street, Borough of Manhattan, City of New York.

WOLF, FAULINE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fauline Wolf, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Ekman, in the City of New York, on or before the 9th day of November, 1911.

Dated New York, the 29th day of May, 1911. ISAAC WOLF, HARRY WOLF, Executors.

WOLF, HARRY & SELIGSBERG, Attorneys for Executors, No. 55 Liberty Street, Borough of Manhattan, New York City.

GERSTLE, RAFAEL H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rafael H. Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Ekman, in the City of New York, on or before the 9th day of November, 1911.

Dated New York, the 29th day of May, 1911. ISAAC WOLF, HARRY WOLF, Executors.

WOLF, HARRY & SELIGSBERG, Attorneys for Executors, No. 55 Liberty Street, Borough of Manhattan, New York City.

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the City and County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Benjamin F. Feiner, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 27th day of September next.

Dated, New York, March 21, 1911. MAX COHEN, Attorney for ROSENBERG, Executor.

BENJAMIN F. FEINER, Attorney for executor, 35 Nassau Street, Borough of Manhattan City of New York.

KAUFMANN, ALEXANDER H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander H. Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, in the Borough of Manhattan, City of New York, on or before the 25th day of November next.

Dated, New York, the 22d day of May, 1911. MANN, Executors.

GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

WINTERHITZ, ROSA (also called Therese Winterhitz)—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Winterhitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Adam Wiener, No. 820 Broadway, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 29th day of March, 1911. SAMUEL HIRSH, Executor.

ADAM WIENER, Attorney for Executor, 820 Broadway, Borough of Manhattan, City of New York.

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the City and County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Benjamin F. Feiner, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 27th day of September next.

Dated, New York, March 21, 1911. MAX COHEN, Attorney for ROSENBERG, Executor.

BENJAMIN F. FEINER, Attorney for executor, 35 Nassau Street, Borough of Manhattan City of New York.

KAUFMANN, ALEXANDER H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander H. Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, in the Borough of Manhattan, City of New York, on or before the 25th day of November next.

Dated, New York, the 22d day of May, 1911. MANN, Executors.

GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

WINTERHITZ, ROSA (also called Therese Winterhitz)—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Winterhitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Adam Wiener, No. 820 Broadway, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 29th day of March, 1911. SAMUEL HIRSH, Executor.

ADAM WIENER, Attorney for Executor, 820 Broadway, Borough of Manhattan, City of New York.

GOLDSMITH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 39 Nassau Street, in the City of New York, on or before the 30th day of September next. Dated New York, the 22d day of March, 1911. JOSEPHINE GOLDSMITH and ADOLPH BLOCH, Executors.

HENRY Attorney for Executors, Office and Postoffice Address, 90 Nassau Street, Borough of Manhattan, City of New York.

BLUM, ISIDOR.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Hershey & White, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of October, 1911.

Dated New York, April 18th, 1911. LEOPOLD WEIL, BERNHARD BLUM, Executors.

HAYS, HERSHEYFIELD & WOLF, Attorneys for Executors, 115 Broadway, Borough of Manhattan, New York City.

ARONS, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Arons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Myers & Schwerschild, 299 Broadway, in the City of New York, on or before the 10th day of October, 1911.

Dated New York, the 4th day of April, 1911. JOSEPH ARONS, ROSE ARONS, Executors.

MYERS & SCHWERSCHILD, Attorneys for Executors, No. 299 Broadway, Manhattan, New York City.

DUTKA, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dutka, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, No. 302 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of October, 1911.

Dated New York, the 26th day of April, 1911. SAMUEL D. WOLF, Administrator.

LAURENCE BRESLIA, Attorney for Administrator, 302 Broadway, New York City, Manhattan, Borough of Manhattan.

DAVIS, ISAAC.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Davis, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, at the office of my attorney, Mr. Samuel Pine, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October, 1911.

Dated N. Y. York, the 5th day of April, 1911. ROSA DAVIS WEISSMAN, Executor.

SAMUEL D. WOLF, Attorney for Administrator, 309 Broadway, Borough of Manhattan, New York City.

BEAR, ROSE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Rose Bear, otherwise known as Rosa Bear, or Rosa Bear, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorney, Kalvin, Esq., No. 41 Park Row, in the Borough of Manhattan, City of New York, on or before the 10th day of November next.

Dated New York, April 19, 1911. NATHAN KALVIN, Attorney for Administrator, No. 41 Park Row, Borough of Manhattan.

GRUNBAUM, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Grunbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, No. 302 Broadway, in the City of New York, on or before the 10th day of November next.

Dated, New York, the 20th day of April, 1911. HERMAN GRUNBAUM, Administrator.

GROSS & SNEIDER, Attorneys for Administrator, No. 309 Broadway, Borough of Manhattan, New York City.

SCHLANG, ALEXANDER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Schlang, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Guggenheimer, Cohn & Lind, No. 271 Broadway, Manhattan, in the City of New York, on or before the 10th day of November next.

Dated New York, the 17th day of April, 1911. MARK L. ABRAHAM, Executor.

GUGGENHEIMER & LIND, Attorneys for Executor, 271 Broadway, Manhattan, New York City.

TROSKIN, EDWARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Troskin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Blumenthal & Blumenthal, Nos. 37-39 Pine Street, in the City of New York, on or before the 11th day of November next.

Dated New York, the 13th day of April, 1911. CLARA TROSKIN, Administrator.

BLUMENTHAL & BLUMENTHAL, Attorneys for Administrator, 37-39 Pine Street, New York City.

KORN, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Hart & Scheraga, 100 Broadway, in the City of New York, on or before the 18th day of October next.

Dated New York, the 7th day of April, 1911. DAVID KORN, HENRY KORN, JACOB KORN, Executors.

ALBERMAN, Attorneys for Executors, No. 65 Liberty Street, Manhattan, City of New York.

FRANKEL, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Simon Frankel, 22 William Street, Borough of Manhattan, City of New York, on or before the 1st day of November next.

Dated New York, June 27, 1911. HATFIELD, FRANKEL, FARMERS' LOAN TRUST COMPANY, Executors.

STROCK & STROCK, Attorneys for Hatfield, Frankel, Farmers' Loan and Trust Company, 22 William Street, Borough of Manhattan, New York City.

BENJAMIN F. FEINER, Attorney for Hatfield, Frankel, Farmers' Loan and Trust Company, 22 William Street, Borough of Manhattan, New York City.

FRANKEL, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Simon Frankel, 22 William Street, Borough of Manhattan, City of New York, on or before the 1st day of November next.

Dated New York, June 27, 1911. HATFIELD, FRANKEL, FARMERS' LOAN TRUST COMPANY, Executors.

STROCK & STROCK, Attorneys for Hatfield, Frankel, Farmers' Loan and Trust Company, 22 William Street, Borough of Manhattan, New York City.

BENJAMIN F. FEINER, Attorney for Hatfield, Frankel, Farmers' Loan and Trust Company, 22 William Street, Borough of Manhattan, New York City.

HEARN

FOURTEENTH STREET. West of Fifth Avenue.

GREAT SALE OF LACE CURTAINS, BED SETS And CURTAIN NETS

Bought from the Retiring Importers
MESSRS. COHEN BROS. & CO.

Fifth Avenue, Between 17th and 18th Streets
AN OFFERING

that has started Fall buying with an enthusiasm that only wonderful values and large assortments can evoke.

Fine Nottingham Curtains

.69	.79	.95	1.49	1.67	1.95	2.39	3.98
Val. .98	Val. 1.25	Val. 1.39	Val. 2.25	Val. 2.50	Val. 3.00	Val. 3.50	Val. 5.08

French Laces, Renaissance and Marie Antoinette Curtains

4.98	5.98	6.98	8.98	9.98	11.98	16.98
Val. 7.50	Val. 8.70	Val. 9.88	Val. 12.88	Val. 13.88	Val. 17.00	Val. 23.00

Sash Curtains to match many of the above **2.98 to 14.98**; value 1/2 more.

Superb Brussels Curtains, 7.98 to 24.98; Worth \$10.98 to \$35.00
Superb Arabian Curtains, 11.98 to 29.98; Worth \$17.00 to \$40.00

Extraordinary Values in Curtain Nets

The greatest stock ever shown in New York... Every popular weave—Filet, Renaissance, Cluny, Mexican, Guipure, Brussels, Colonial, etc.—figures, squares, stripes and combinations, also plain Novelty Nets... We offer:

25 & 29 Nets.....at.....	15
25 & 39c Nets.....at.....	19
45 & 49c Nets.....at.....	29
55 & 59c Nets.....at.....	39
69 & 79c Nets.....at.....	49
89c Nets.....at.....	59
98c Nets.....at.....	69
\$1.49 & \$1.69 Nets.....at.....	98

White-Ivory-Arabian—30 to 60 inches wide.

Scrim Curtains

Filet lace inserting and wide H. S. edge—full length and width—white and Arabian—value \$2.50 to \$3.25.....**1.50**

French Net Bed Sets
French Lacet, Arabian, Renaissance and Marie Antoinette, Combination Net and Scotch Lace-bolster or square shams. Marie Antoinette and Renaissance **2.98 to 11.98**
Imported to sell at \$4.50 to \$17.00

French Lacet and Arabian Bed Sets—**7.98**; worth \$12.98.
Finer to **29.98**; worth \$40.00

Nottingham Bed Sets—**1.49 to 5.98**
Instead of \$2.49 to \$9.98

Imported Cotton Filet Bed Sets—**4.98**; worth \$9.98
Curtains to match the Filet Sets—**4.98** pair; worth double.

Great Purchase of Couch Covers, Table Covers and Portieres

Complete clean-up from a large mill moving to new quarters—As result, these extraordinary values:—

Portieres

Brocade Velours, Satin Damask, Frou-Frou, Mercerized Damask, Light-weight Damasks and the popular Khaki—splendid range of shades—crimson, green, old rose, Gobelin, bronze, olive, brown, etc.—designs, combinations and weaves of most artistic description—**3.98** for Portieres usually \$5.98
4.98 for Portieres usually \$6.98
5.98 for Portieres usually \$8.98
7.98 for Portieres usually \$11.98
9.98 for Portieres usually \$14.98

Special in Imported Velour Curtains—finest French—elsewhere \$35.00.....**27.50**

Finer Portieres in our regular stock to \$38.00

Double face—beautiful colorings—with reverse or Oriental design.

Table Covers

Rich colorings for dining room, sitting room or parlor.

FIGURED ARMURES—
Yard square.....**.39**; usually .59
1 1/2 yards square.....**.69**; usually 1.00

MERCERIZD DAMASKS—
1 1/2 yards square.....**.98**; value \$1.75
2 yards square.....**1.19**; value \$2.25
2x2 1/2 yards.....**1.49**; value \$2.50
Dimensions include fringe.

ORIENTAL TAPESTRY—
2 yards square.....**1.98**; value \$3.00
2 1/2x2 1/2 yards.....**2.98**; value \$4.00
Dimensions include fringe.

Finer Table Covers in regular stock, including richest French Velours 3 yds. long, to **13.98**.

Couch Covers

All 3 yards long—50 to 60 inches wide—plain, two-toned, stripe and Oriental figured—a variety of elegant Rug and Medallion effects, including Kashgars—with and without fringe—an extraordinary assortment—

.69	for \$1.19 Couch Covers
1.19	for \$1.98 Couch Covers
1.69	for \$2.75 Couch Covers
1.98	for \$2.98 Couch Covers
2.98	for \$4.98 Couch Covers
3.98	for \$5.98 Couch Covers

Finer Couch Covers in our regular stock to \$11.98

We Continue The Sale of Imported Upholstery Fabrics

DAMASKS and Brocades in rich colorings and combinations.
TAPESTRIES in verdure, floral and other designs—also French Linens, Double Woven Crinkles, Armoures—just the fabrics now in demand for furniture and hangings. All 50 inches wide.

\$3.50 to \$5.00	} 2.00
Goods	
\$2.50 to \$3.00	} 1.50
Goods	
\$1.50 to \$2.25	} 1.00
Goods	
\$1.00 and \$1.25	} .50
Goods	

Two Striking Values in Fine California Wool Blankets!

White with pink or blue borders—nearly all wool—just enough cotton to prevent shrinking—a quality preferred for family use:
Two sizes—for single and full-size beds.

LOT ONE	4.45	LOT TWO	2.65
---------	------	---------	------

Instead of 6.98.....
Do you wonder that "Hearn" is noted for values?

The Blyn Shoe
Factories, 511 to 519 E. 72d St.
VISIT OUR NEW STORE.
222 W. 125TH ST., BET. 7TH AND 8TH AVES.
10 Big Best Stores. Shoes in Every Grade.

The Blyn Shoe
Fall and Winter Styles for Men, Women and Children. Large and Varied Stocks. Selection Easy. Satisfaction Certain.

AMSTERDAM, N. Y.
and our population
31,267

Fourth city in State in value of manufactured products, including—Brooms, Pearl Buttons, Carpets, Rugs, Knitted Goods, Lined Oil, Silk Gloves and Machinery.
Keep the **HOTEL WARNER** in Mind
W. R. SWAN, Manager

COOLEY'S HOTEL
SPRINGFIELD, MASS.
AMERICAN AND EUROPEAN PLAN.
HENRY F. MARCH, Prop.

Telephone 644 Stuyvesant

JOHN BENZUR
Manufacturing and Importing

FURRIER
Choice Selection of FINE FURS,
Showing New Coats and Sets.

EXPERT REMODELING
and
REPAIRING
862 Broadway
New York

GEORGE S. COX & BRO.
MANUFACTURERS OF
HAIR CLOTH
Cambria and Ormes Streets
Philadelphia, Pa.

NEW YORK BOSTON PHILADELPHIA
M. ZIMMERMANN CO.
Established 1874 *Fine Provisions* Phone Connection
Main Office, 318-324 E. HOUSTON ST., N. Y. CITY
All Goods manufactured under Government Inspection.

The Columbia Storage Ware-Houses
COLUMBUS AVE.
66 TO 67 STS.
90th ST AND
AMSTERDAM AVE.
VAULTS FOR VALUABLES.

Upholsterer & Decorator
H. Blumenthal, 28 Cathedral Parkway
West 10th Street
All kinds of Furniture Made and Repaired—Slip-Covers Made to Order—Estimates
Curtains and Draperies a Specialty. PHONE 924 RIVERSIDE

Carpet Cleansing
Compressed Air
Good Work Guaranteed
Altering and Relaying
Careful attention given every detail

C. H. Brown Co.
209-211 East 37th St.
Tel. 5989-Murray Hill
5990-Murray Hill
6991-Murray Hill

Ten carloads of GRAND RAPIDS FURNITURE to be on SALE—in many instances the savings are fully 50 per cent. We buy on a scale of great magnitude, and we sell at prices that must appeal to everybody.

FREEDBERGER & KOSCH
FURNITURE, CARPETS, ETC.
6 & 8 Ave. A. N. Y. CITY Phone 662 ORCHARD

THE CRESCENT BEDDING CO.
N. E. Cor. 125th St. and Lenox Ave. SPECIAL.
Bed Springs and Mattress, your choice of Finish.

COMPLETE \$10 50



Brass Bed, 2-inch posts, heavy filers, colonial bases, all steel spring, heavy pipe tubing, double woven wire, fabric hair top and bottom mattress.
S. & H. STAMPS
(Opp. Park & Tilford) Open Evenings

FOR KOSHER כשר WINE AND LIQUORS
Call upon or write to
S. ROSENTHAL & CO.
מסדה ומחנותינו
76 CANAL STREET, NEW YORK.
Branch Store, 1769 PITKIN AVE., B'KLYN.

I. GOLDBERG
EST. 1873 WHOLESALE WINE & LIQUOR DEALER EST. 1873
BROOKLYN BROADWAY 410 & 412 ST. BROOKLYN

CARPETS CLEANED
BY STEAM OR BY HAND
BY COMPRESSED AIR OR ON THE FLOOR
CAREFUL CARPET CLEANING CO.
Telephone 112-1103, 414 & 422 EAST 40th St.
COE & BRANOT, PROP. 1314 BROADWAY

Long distance telephone. Cable address Sam Bries. Established 1888.
SAMUEL PRIEST & CO.
367 & 359 Canal Street
PROVIDENCE, R. I.
WHOLESALE DEALERS AND JOBBERS.
Bleachers, Dyers, Printers' Rags.
Remnants and Irregulars a Specialty.

Established 1873. Phone 1594 Orchard.
כשר כשר
The Oldest Strictly Kosher Sausage Factory in America.
ISAAC GELLIS
MFR. OF VIENNA SAUSAGES, BOLOGNAS, CORNED BEEF, TONGUE, POSTRAMA.
Under the supervision of Rabbi E. S. Rabbiner & Rabbi A. Alperstein.
U. S. Govt. Inspection Estab. 475.
37 ESSEX ST., NEW YORK.
Uptown Branches:
1307 Fifth Ave., 87 Lenox Ave., Harlem.
506 Wenderover Ave., Bronx
Country Orders Promptly Filled.

Park & Tilford
FOUNDED 1840 NEW YORK
Scarcely anything more appealing and refreshing than the fragrant delicately flavored cup of fine Tea!
Park & Tilford sell more fine Teas every year because those who use their Teas, direct their friends, where to secure the same finest Teas at prices which are lowest for equal grades and qualities.
28c. to \$1.50 per lb.
Deliveries made out of town
Catalogue at your request