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# THE USURER.

By EDWARD ELISCU.

Schmuel sheepishly remained standing at the threshold of Yankel's store deliberating whether or not to enter. One hand in his pocket, his fingers jingling a few coins contained therein, the other hand now pulling at his beard, again scratching his head—a half motion made for the knob of the door as if to enter—another thought—he attempts to retreat—another motion made for the door, and Schmuel felt himself suddenly lunge forward, nearly falling to the floor as Yankel, who had been slyly watching from within, pulled open the door.

"Come in, come in. Is the devil pulling at your coat tails? Come in and 'Sholem Alechem,'" cried out Yankel.

*Alechem scholem*, spluttered Schmuel, at the same time trying to catch his breath and raise himself to his feet. Yankel assisted him. Schmuel knew he was welcome, in fact only too welcome and the nursery rhyme he had heard a returning confrere from America repeat: "Won't you step into my parlor said the spider to the fly" swept through his befuddled brain, for Yankel was the village clothier, shoer, hatter, grain merchant, cattle dealer, and most important of all, money lender, all thrown into the bargain. He was an exceedingly shrewd, sharp business man, but it was as the money lender that most people knew him, and knew him but to hate him, for if there was any fleece to be obtained, Yankel was on hand to do the shearing. His very eyes overawed one, while his crooked fingers were ever ready to pluck up anything in sight. Was there any wonder that Schmuel deliberated before entering?

"Well, now that you are here what can I do for you," asked Yankel, wringing his hands.

"It's this. I've come to take out my *talith* that I left with you some time about *Shebuoth*. You know *Rosh Hashrona* is approaching and how can I go to *Schule* without my *talith*?"

"Your *talith*—your *talith*," repeated Yankel, scratching his head characteristically. Yankel forgot anything in the way of loans, but as nearly everything that Schmuel pos-

"Ah, now I remember. You left it around *Shebuoth*. I remember now. Rebecca," called out Yankel in a shrill voice. And a bright-looking girl of fourteen came running

"In the desk." Rebecca went behind the counter, looked, but was unable to find it.

"It is not here, pa."

"Must be. I put it there myself."

"*Nosoh!* of course," answered her father.

"*Nosoh!* repeated Rebecca, and from memory rapidly counted on her finger tips in consecutive order the *sedras* of each week.

"Smart, eh!" said Yankel to Schmuel, as they heard the girl count.

"Fifteen weeks, Pa, and at fifteen 'bun' (Roumanian coin for one-fifth of a penny) makes it two francs, besides the twelve francs on the *talith*."

"Smart, eh!" said Yankel again, addressing Schmuel. Schmuel nodded his head affirmatively.

"It was with heavy heart that Schmuel drew forth the few francs from his jeans to pay the usurer. To charge two francs for the loan of twelve for fifteen weeks. But what could he do? When one needs the money he does not stop to count what the interest will amount to, only when it comes to pay that one begins to figure, and such an exorbitant rate at that.

"Mark it on the book paid, Rebecca," said Yankel to his daughter at the same time climbing up the ladder and reaching to the top shelf for the *talith*. "New money, too, remarked Yankel as he reached the floor *talith* in hand, noticing the money on the counter. "Must be making money, eh Schmuel? I tell you, the pedlar business is the one business for a man to make his fortune. Yes. Don't look at me that way Schmuel. Why what *tsoris* have you got? No rent to pay, no light, no expenses whatsoever. You carry your pack on your back and everything you earn is clear profit. If there is no customer in this town, there is sure to be one in the next. While I—I have to look to where the next month's rent is coming from, and then there is the interest on this, that and the other thing, and the worst of it all I can't move—I have to stay in one place, and if there is no customer, of course there is no trade and no money coming in. Ah, I tell you, Schmuel, you don't know



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LOUIS MARSHALL, Esq.

essed had found its way into Yankel's emporium, the time the *talith* was pawned had escaped his memory.

"Yes, my *talith*. You loaned me twelve francs on it."

from the rear living rooms into the store. "Count up and see how much Schmuel owes on the twelve francs I loaned him on his *talith* last *Shebuoth*."

"Where is the 'luach'?"

Yankel went behind the counter himself, but he, too, was unable to find it. "Well, and what do you do if there is no *luach*?"

"What *sedra* did we have after *Shebuoth*, she asked?"

how lucky you are. It's the pedlar's business to make a fortune in."

"Pedlar's business," dryly remarked Schmucl. "Do you think I would come to borrow a few francs, and on a talith at that, if it was all as you say? No it's your business that is sucking out the little profit we sometimes do make."

"My business! My business! Schmucl what are you talking about? How is a man to live? Why is that much that I charge you? I only charge you fifty per cent, because you are a regular customer. Others charge seventy-five." What do you want? Did I ask you to come here? You want my money you pay for its use. Business is business, and Yankel, very much excited, shrugged his shoulders as he turned to Rebecca, catching hold of her arm and pinching her as if to leave out his wrath on her. "Did you hear!"

"Business may be business," repeated Schmucl, "but there is a difference between business and taking a man's money away. Why you have nearly everything I once owned, and all I am working for is to pay you the interest on it. It is nothing but interest. There is no end to it. I have paid you twice the original loan in interest alone and still owe you the principal."

"And whose fault is that—mine?" Take out your goods. They never brought me luck.

"Well, some day I hope to, and let me tell you that in spite of your long beard and feyghs and shukliu it won't help you any in the *leolim haboh*."

"I'll make you sweat blood for what you've said. I'll make you pay for it. I'll—I'll—" words failed him in the excitement, as he shook his fist at Schmucl.

Schmucl took up his talith that had been wrapped up for him by Yankel's daughter, and as he turned to go, Yankel, still in heat, cursed him. Schmucl for answer shrugged his shoulders and smiled. "He who curses toys with a boomerang," he mused, and wended his way home.

Unable to better his condition, Schmucl was seriously thinking of making a change. Business over the country was at a standstill. Just about this time the magic word "America" filled the air. The report that all one needed was a shovel and pail to carry away the gold that littered the streets was sufficient, and among the first in the rush for the land of fortune were Schmucl and Yankel.

As fate would have it both settled in the town of — (I must refrain from mentioning it). Schmucl, his capital limited, took to country peddling, eventually opening a small store for the sale of drygoods.

As for Yankel, fortune seemed to

be his handmaid, and from the petit money lending business that he first started among his own people, he soon became a known figure among the Gentiles as well, which eventually led him to banking, and in twenty years was reputed to be worth close to half a million.

Yet in spite of his wealth he cared naught for his own people, in fact drifted entirely away from them, except that he attended services on the Holy days, and in no way or form did he ever contribute directly or indirectly toward the upkeep of the Jewish poor, although he was compelled to be more liberal to the Gentile community on account of his business transactions with them.

Schmucl, on the other hand, in spite of his medium circumstances, was the life of the community and when occasion demanded did not consider it below his dignity to personally solicit aid for the afflicted, and his appeals never failed to bring results. But Yankel was his stumbling block. "Stop pestering me. I'm not giving my money away," Yankel would answer to Schmucl's solicitations. Once, twice, thrice he attempted to interest him with the needs of the people, and then Schmucl gave up in disgust.

Aside from marriages and deaths, little occurred to excite the town, and more so the Jewish quarter of it. But the unexpected will happen and like a bolt from the blue the whole town arose to the tidings that the — company had been forced into bankruptcy, which meant to the Jewish congregation that the assets of the synagogue were lost, for they had invested their entire capital in the defunct company. To add fuel to the flame, they received word on the same day that the mortgage for \$15,000 on the synagogue would be due within two weeks, and the mortgagee needed the money and could not extend the time for payment. Consternation reigned. The inevitable stared the community in the face. What was to be done? A special meeting was called to consider the matter and notice to that effect sent to the whole congregation. In the absence of Mr. Isaacs, the president, who had been suddenly called out of the city, Schmucl, through whose persistent efforts the present synagogue building had been made possible and for which work he had been honored with the vice-presidency, presided. The tension was great, but little, however, was gleaned at the meeting that the people did not already know.

"Why not make an urgent appeal to Mr. Jacob (who, until he had dissociated himself from their midst, was known as Yankel)," suggested one party present. All scoffed at the idea.

"A man who would not contribute one cent toward the poor would now come forward to the aid of the synagogue with \$15,000," asked Schmucl, in answer. Various other suggestions were offered, but none proved practicable.

"We have done all that could be expected of us," spoke another. "None of us are in any position to contribute further. If it please the Almighty that we worship in smaller quarters then let it so be. There is

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nothing for us to do but let things take their course."

It was with sad and heavy hearts that the people dispersed to their respective homes. Schmucl particularly felt the pang as if he had lost his only child. He had thought and thought and thought over the matter again and again, but no solution to the problem suggested itself. With bleeding heart Schmucl made his way to the business office of the synagogue. Seating himself before his desk, he lit his long pipe and again fell to racking his brain as to how the money might be obtained. There was no use. The more he thought the more downcast and morose he became. Here was his life's work to be shattered like a house of cards.

A pattering of feet, slam of the door, the falling of a heavy body into a chair, a suppressed cry of anguish, followed so quickly after each other that Schmucl nearly choked from the smoke he had been inhaling as he saw a human form near him. He arose, crossed over to where the intruder sat, but as the man was bowed in the chair, his hands covering his face, weeping inwardly, Schmucl was unable to fathom who he was.

"And what can I do for you?" he asked. The young man was too overcome with grief to answer at once. "Calm yourself, calm yourself, my good man. Is any one ill—has anything happened?" asked Schmucl, consolingly.

"Happened! Happened! Papa's dead. Apoplexy. Went out this morning—brought back dead—dead!" and again he took to weeping. "And such a good man," he moaned between sobs.

"God gives! God takes! We are all human, and it is only a matter of time. We none of us know whose day is the morrow. One loses a parent, another a child," referring to the synagogue. Schmucl smoothed the young man's hair. "Can I be of any assistance?"

"Yes; I've come to arrange for the funeral," responded the young man. "Yes," replied Schmucl. The young man had controlled himself by this time and sat upright. "Yankel's son! Benjamin Shapiro!" escaped Schmucl's lips. He was dumfounded. For the first time it dawned upon him that it was Yankel, the usurer, that was dead; Yankel, the usurer and late banker, who was to be given a Jewish funeral. Like a phantom there arose before him all the evil and injustice that Yankel had done, demanding that the account be balanced. But how! Who had appointed him to pass judgment on the dead? And then—and then—in spite of the solemnity of the occasion, Schmucl's eyes gleamed and a soft smile crept around the corners of his mouth.

"That can all be arranged for," he replied to young Mr. Shapiro's

**STRAUSS, CARL.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Strauss, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, at the office of Eugene Blumenthal, 32 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June, 1911.

**LUSTGARTEN, SIGMUND.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Lustgarten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, George G. Schreiber, No. 35 Liberty street, in the City of New York, on or before the 20th day of September next.

**DAVID T. DAVIS, Executor.**  
**GEORGE G. SCHREIBER, Attorney for Executor,** 35 Liberty Street, New York City.

**FRISCHHAUER, JACOB.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frischhauser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 132 Nassau street, in the City of New York, on or before the 1st day of May, 1911.

**HYMAN, GERSON.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Freyer & Hyman, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of November next.

**ARONS, LOUIS.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Arons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Myers & Schwersenski, their attorneys, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of October, 1911.

**FRANKEL, SIMON.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Farmers' Loan and Trust Company, 22 William street, Borough of Manhattan, in the City of New York, on or before the 1st day of February, 1912.

**STROCK & FRANKEL, FARMERS' LOAN AND TRUST COMPANY, Executors.**  
**STROCK & FRANKEL, Attorneys for the Estate of Simon Frankel,** 30 Broad Street, Borough of Manhattan, New York City.

**SHRIER, ERNESTINE.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernestine Shrier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care of Stroock & Frankel, No. 30 Broad street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

**SAMUEL SHRIER, Executor.**  
**STROCK & FRANKEL, Attorneys for Executor,** 30 Broad Street, Borough of Manhattan, New York City.

**BLUM, ISIDOR.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Hersfield & Wolf, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October, 1911.

**HAYS, HERSFIELD & WOLF, Attorneys for Executors,** 115 Broadway, Borough of Manhattan, New York City.

**WINTERNITZ, ROSA** (also called Theresa Winternitz).—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Winternitz, also called Theresa Winternitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorney, Adam Wiener, No. 229 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

**SAMUEL HIRSH, Executor.**  
**ADAM WIENER, Attorney for Executor,** 229 Broadway, Borough of Manhattan, City of New York.

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query. "And when do you wish the funeral to take place?"

"To-morrow."

"And have you a lot?" as if Schmuel did not know he had none.

"No, but I wish to purchase one."

Schmuel went to his desk, and, taking out a plan of the cemetery, pointed to a particular lot. "I can let you have that for \$15,000."

"For \$15,000? What do you mean? I don't want to buy the whole cemetery." It is surprising how money transactions will awaken one no matter what the occasion.

"Oh, I don't suppose you need the whole cemetery. All you want is a single lot in which to bury your father."

"Yes, of course."

"It will cost you \$15,000." Mr. Benjamin Shapiro was speechless.

"Are you in your senses?"

"Quite," calmly answered Schmuel.

"I will see the president. I refuse to have anything further to do with you. This is robbery, highway robbery, to say the least. Simply because my father was rich you think you will take the money away from us? No, sir. Never. I will see the president of the synagogue."

"I am very sorry," replied Schmuel, "but Mr. Isaacs, the president, is out of town. I am the vice-president and all dealings will have to go through my hands."

"I won't pay it. I'll give you \$200 for a single lot. That is too much, but that is all I'll pay."

"Mr. Shapiro, there is no use dickering. The price is \$15,000."

"Thieves! Robbers! that you are I'll never pay it. I'll see the mayor of the city. I'll show you all up what thieves you are. I'll denounce you to the papers as a band of fleecers, swindlers, money snatchers I'll—I'll—"

"All that is your privilege," calmly responded Schmuel. "Surely I cannot stop you, nor would I if I could."

Mr. Benjamin Shapiro arose, paced the floor, his hands behind his back. Suddenly he turned on Schmuel where he was standing.

"You are trying to get even because you had some dealings with my father in the old country," cried Mr. Shapiro, his eyes gleaming with excitement. Schmuel only shrugged his shoulders in reply. "You won't, you won't!" shouted Mr. Shapiro. "We'll see if you will," and stalked out of the room, slamming the door behind him.

Schmuel took up his pipe, filled it with tobacco, struck a match on the sole of his shoe, slowly lit his pipe, and, drawing deep, blew a cloud of smoke in the direction of the door.

"We'll see," he mused, and sat down awaiting further developments.

Through his money dealings Yankel Shapiro had come in contact with many men considered high and influential in the community, and the mayor of the city having many times been assisted by Yankel when in financial embarrassment, was considered a friend of the family. It was this friendship that had caused Benjamin Shapiro to make the threat that he would see the mayor and denounce Schmuel. And

he was as good as his word. He immediately made his way to the mayor's office and there set forth his complaint of the attempted extortion.

"But what can I do?" replied the mayor. "It is their property and they are at liberty to charge what they please."

"But think of it. Fifteen thousand dollars for one lot. Why, the whole cemetery did not probably cost them that amount."

"Is there not some reason for it all?" queried the mayor.

"Perhaps. This confounded vice-president had some business dealings with my father many years ago and got the worst of it."

"That probably accounts for it."

"Yes, but what shall I do?"

"I don't know. Why not see the president?"

"He's out of town."

"And this vice-president, has he control of it all?"

"Yes. So it seems."

"What is his name?"

"Schmuel. I mean Samuel Greenberg."

"Why, I know him. Oh, no, Mr. Shapiro, he cannot be the kind of a man you describe."

"You know him?"

"Yes. Furthermore, I'll send for him and see if we cannot come to terms."

"Very good," and so the mayor sent a summons to Samuel Greenberg with the request that his presence was wanted immediately. Schmuel was prepared for something of the kind, and in a short time presented himself before the mayor. The formal salutations over, the mayor assigned Schmuel a seat opposite that of Mr. Shapiro, while he seated himself between the two.

"Mr. Greenberg," began the mayor, "you are no doubt aware of the reason of my sending for you. Mr. Jacob Shapiro, this young man's father, in his lifetime was a very good friend of mine, and it is with profound regret that I heard of his demise. He was an asset to the community and we all mourn his loss, a loss which will not soon be replaced. However, to the point. I understand there is some trouble about his burial. As I understand it, you Jews have certain rituals relative to burials, and the Shapiro family being Jews, desire the performance of these rituals. Mr. Benjamin Shapiro has called on you to-day and has explained it better than I can, and taking advantage of his wealth, I understand you are demanding an exorbitant price, in fact, \$15,000 for a single lot in your cemetery. Surely there is some misunderstanding."

"That price is correct. There is no misunderstanding," replied Schmuel, not in the least disturbed. "But my dear Mr. Greenberg, that is ridiculous. Who ever heard of charging \$15,000 for a single lot in a cemetery."

"My dear Mr. Mayor, that is the price."

"But pray, Mr. Greenberg, surely there is some reason for so exorbi-

tant a charge. You do not mean to say that you charge every one \$15,000 for a lot. Why, it would be more expensive to die than to live." Schmuel did not answer. "Mr. Greenberg, I understand that you and Mr. Jacob Shapiro had some business dealings in which you got the worst of it." Again Schmuel did not answer. "Mr. Greenberg," said the mayor, somewhat pointedly, "I have known you a number of years, but I never believed that you would be the person to take advantage of any one, no matter what the personal animosity may have been, and more so would I have suspected it of you when a family is bereaved of a loving husband and father. Death, if anything, should overcome the barriers of hatred and ill-feelings. Surely your religion teaches you that!"

"My dear Mr. Mayor, I am not taking any advantage whatsoever. It is not a personal affair at all, and I assure you not one penny would go into my purse."

"Then, Mr. Greenberg, suppose you shed some light on the subject?"

"With your kind indulgence I will attempt to, provided Mr. Benjamin Shapiro will permit." Mr. Shapiro nodded his head sullenly in assent.

"When Peter Stuyvesant was the Governor he refused to allow the Jews to enter New Amsterdam until they promised that they would be responsible for the welfare of their own poor and never be a burden or ask assistance of the rest of the community for support. That, sir,

(Continued on page 14)

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# Happenings in the Jewish World.

These items are collected from the four corners of the Jewish earth, and are presented in tabloid form without comment.

Jews of Camden, N. J., are organizing a Talmud Torah.

A new Jewish cemetery was opened at Pretoria, S. A. last month.

Plans are on foot to provide a Jewish educational centre in Los Angeles, Cal.

The cornerstone of the new synagogue, Agudath Achim, of Peoria, Ill., was laid last week.

Rabbi Milzener is a candidate for member of the Cincinnati, Ohio, Board of Education.

The new buildings of the Hebrew Union College at Cincinnati, O., are rapidly approaching completion.

Recently Alderman Henry Hart completed half-a-century of service on the Canterbury (England) Council.

Rev. B. Wolf has been elected cantor of Congregation 'Shaari Zedek,' of Harlem, of this city.

The first number of Reuben Brainin's new Hebrew weekly, Haderor, will appear on September 1.

A post graduate class will be added to the course at the Gratz College, Philadelphia, Pa., this fall.

New Brith Shalom lodges will soon be instituted in Cincinnati, O., St. Louis, Mo., and Chicago, Ill.

According to statistics, 139,669 Jews emigrated from Austria-Hungary to the United States during 1901-1910.

Boston Hebrew bakers who have been on strike since May 1, have won their fight and are now back at work.

Rev. Isaac Schiekler, a retired rabbi, died at his residence in the Bronx last Wednesday, after a lingering illness.

Rev. Marcus Rosenstein has been elected minister of Temple Emanu-El of Staten Island, N. Y.

Options on two large buildings to be used as social centres have been secured by the Y. M. H. A. of Milwaukee, Wis.

Worcester Lodge, Sons of Benjamin, the oldest Jewish fraternity in Worcester, Mass., has gone out of existence.

Mrs. Edwin G. Foreman has presented the Chicago, Ill. Jewish Training School with a handsome granite drinking fountain.

It is reported that the Russian Premier's scheme for restricting Jewish commerce is meeting with strenuous opposition.

Charles Richard Heller, active in Cleveland, Ohio, civic, social and communal affairs, died last week, aged sixty-nine.

The German Theatre at Philadelphia, Pa., has been discontinued owing to the gradual diminution of the old Jewish population of German origin.

A meeting was recently held in Boston, Mass., at which the Associated Young Men's Hebrew Associations of Massachusetts was organized.

A number of rioters were convicted of Jew-baiting at Malden, Mass., last week. The ringleaders were fined \$75 each and all others \$50 each.

Mr. Otto Millard, for many years cantor of Isaiah Temple of Chicago, Ill., has been appointed cantor of the Hebrew Institute Synagogue of that city.

Mrs. Henry Solomon is one of a commission of five members appointed to investigate the workings of the Juvenile Court in Chicago, Ill.

Rabbi Leon Vollmer, lately of Charleston, W. Va., has accepted the superintendency of the Jewish Orphan's Home at New Orleans, La.

The Jewish Chautauqua Society will establish Pacific Coast headquarters in Portland, Ore. Rev. Jonah B. Wise will be in charge.

Rabbi Isidore Koplowitz, who for the past three years has officiated in Kansas City, Mo., has accepted a call to Congregation Tifereth Israel of Des Moines, Iowa.

Building operations at the Dropsie College, Philadelphia, Pa., which were interrupted the greater part of the summer through strikes, have been resumed.

The prohibition of the Jewish method of slaughtering animals was discussed for an entire day by the International Animal Protective Congress which recently convened at Copenhagen.

Harry Bacharach, postmaster of Atlantic City, N. J., will most likely receive the Republican nomination to succeed the late Mayor Stoy, of that well-known resort.

Rabbi William Ackerman, of this city, has accepted a call extended him by the Jewish community of Lake Charles, Ga., and will enter upon his new duties early in September.

The Novoe Vremya, the Russian official organ, has published an article demanding of the Government that it should settle the passport problem in a light favorable to America.

The Board of Bible Editors of the Jewish Publication Society, are at present holding a ten-day session at Atlantic City, N. J. The editors have now completed more than half their work.

Cardinal Moran died at Sydney, N. S. W., on August 16. The deceased, who was born in Ireland in 1830, was for a time professor of Hebrew in the College of Propaganda, Rome, Italy.

Members of the Congregation Adath Jeshurun, of Boston, Mass., are strongly urging Rabbi Wolf Margolies to decline the call recently extended to him by the Adath Israel of this city.

Mr. Gustave Harrison died at his home in this city last Wednesday aged 87. Mr. Harrison is survived by nine children, among them being Rev. Dr. Leon Harrison of St. Louis, Mo.

The Hebrew Orphan Asylum Band will be one of the attractions at a fair to be given in Brooklyn on September 4-9, in aid of the building fund of the rectory of our Lady of Lourdes' Roman Catholic Church.

Max Rubinoff, the impresario, who introduced Pavlova and Mordkin to this country, returned from a trip abroad last week and announced that he has made arrangements for Cantor Sirovita, the celebrated Chazan of Warsaw, to give a series of concerts in this country during the coming season.

Vittorio Costiglioni, chief rabbi of Rome, died early this month. He was born in Trieste in 1840, and was elected chief rabbi of Rome in 1903. He was a prolific writer and an authority on the history of the Jews of Italy.

One man was severely injured and several others had narrow escapes from death last week through the collapse of a wall in the new synagogue, in course of construction at West Sixty-second and Aberdeen streets, Chicago, Ill.

The appointment of David Stoneman as Associate Judge of the Dorchester (Mass.) Court has been held up by the Executive Council owing to the protest of a number of Jewish residents of Ward 8.

The annual convention of the Grand Lodge of Odd Fellows, State of New York, was opened last Tuesday in this city by Congressman Henry M. Goldfogel, who delivered an address of welcome to the delegates.

It is announced that Mr. Adolph Lewishon has given an additional \$50,000 to the Hebrew Sheltering Guardian Society, and Mr. Herbert Lehman will defray the expenses of building a cottage at the new grounds in Pleasantville at a cost of \$10,000.

News comes from Paris that the paintings of Louis Rittman, of Chicago, Ill., have met with much favor at the Salon. Rittman came to Chicago with his parents from Russia some three years ago, first earning his livelihood as a sign painter.

Rev. Max Reichler, of Schehectady, N. Y., has been placed in charge of a congregation to be organized by the Union of American Hebrew Congregations in the Borough of the Bronx, this city. A synagogue will be opened for the coming holidays.

Austrian newspapers announce that Herr Albert Mehdsberg, for many years president of the Jewish community at Cracow, who died recently at the age of eighty-three, became a convert to Christianity just a few days before his death.

In the presence of a large gathering, including Jewish residents of Southend and Westcliff and visitors from London, the ceremony of laying the foundation stone of a new synagogue for the above boroughs was performed last week by Sir Charles Henry, M. P.

At the first session of the recently elected City Commissioners of Mobile, Ala., held last week, Mr. Lazarus Schwartz was selected by his fellow members as chairman, which carries with it the honor of being Mayor for the term of one year.

Rev. Jacob Levinson has resigned as minister of the Congregation Torah Emeth, of Newark, N. J., and has accepted a call from the Congregation Beth El Jacob, of Albany, N. Y. Rabbi Levinson enters upon his new duties September 1.

Rabbi E. B. M. Browne, now of Youngstown, O., has brought suit in the Supreme Court of this city against the Congregation Mishkan Tefillah, of Roxbury, Mass., to enforce an alleged contract engaging him for the rest of his life. In answer the congregation says that the contract was but for one year and further alleges that the rabbi was "troublesome."

The Congregation Ohel Jacob, of Boston, Mass., has applied for an injunction restraining its former cantor, Julius Kalsburg, from officiating with the Congregation Mishkan Tefila, alleging breach of contract.

An extraordinary large number of fires occurred in Poland during this month, as a result of which, 2,000 Jews were impoverished at Tulishkov, 200 Jewish families lost all their property at Mlava and 200 Jewish houses were burnt at Konekavol. In addition, a Jew lost his life at the latter place; and a Jew and a Jewess were burnt at Kshelov. Several minor conflagrations also occurred in various Polish townlets thickly populated by Jews.

On the 1st inst. the Chief Rabbi of Turkey paid a visit to the Grand Vizier. He represented to this official that the authorities in Palestine were placing great difficulties in the way of the purchase of land in that country by Jews even if Ottoman subjects. Halki Pasha expressed regret at the fact that a measure intended to be applied to aliens should have been enforced against Turkish Jews, and he begged the Chief Rabbi to let him have the facts in writing so that he might give the necessary instructions to repair any injustice. The Chief Rabbi also drew the attention of the Grand Vizier to the frequent assassination of Jews in Palestine.

Dr. Imre Doczy, a Hungarian physician, who has recently published a work on "Alcoholism," claims that Jews under every condition of life are invariably sober. He thinks that this is not because they resist temptation, for as a race they are not particularly given to austerity, but because their indulgence is disagreeable to them. He has made inquiries respecting the drinking habits of the Jewish people in Hungary, Russia and England. The evidence he obtained fully substantiated this assumption. One medical man whose practice is made up in great part of Jews informed him that during the last ten years he had only once met with a drunken Jew, and in that case the Jew was non-obscure of Mosaic prescriptions. Dr. Doczy now intends to investigate why the Jews, though exempt from alcoholism, suffer so often from nervous diseases and insanity, which are to a considerable extent consequential on alcoholism.

## Anti-Jewish Riots in England.

A cable from London dated August 22 states that anti-Jewish outbreaks of a violent character have been made for three days in succession in Monmouthshire and are giving the authorities the greatest concern, as they are altogether a new phase in British life. The Jewish community here has made strong representations to the Home Office, and Home Secretary Churchill to-day gave them the assurance that no precautions should be overlooked to prevent a recurrence of the disorders.

The riots and looting of Jewish shops were of a desperate character and the Riot act had to be read, and the military called out before the mobs were cowed. Additional troops were drafted by Ebbw Vale from Cardiff to-day, but similar scenes to those enacted last night when Jewish shops were wrecked happened again in Ebbw Vale, Tredegar, Rhymney and Brynmawr.

Many Jewish shops, and even private residences, were attacked in these places to-night. The rioters attacked women and drove them shrieking in terror from their houses.

Jews are leaving Tredegar and Ebbw Vale in hundreds. Threats have been

heard for a long time against the Jews in Northumberland, the complaint being that they have a monopoly in certain businesses, such as house furnishings, clothing and jewelry, and charge exorbitant prices. It is alleged that they possess a large amount of inferior house property and compel their tenants to purchase furniture from them on the installment system. They also are accused of harshly evicting tenants who are unable to pay rents.

In the municipality of Newport the anti-Jewish outbreaks were greatly extended. Disturbances occurred at Waulwryd, Cwn, Aberbyssyg and Beaufort.

## Committee on Advice and Information to Widows Established.

At the suggestion of the United Hebrew Charities, four of the largest Jewish fraternal organizations of the city have organized a Committee on Advice and Information to Widows, the purpose of which is to protect widows of deceased members and to give them such advice as will help them to continue to be self-supporting. The Advisory Committee includes Messrs. Mortimer L. Schiff, Rev. J. L. Magnes, Julius J. Dukas, Hon. Otto A. Rosalsky, Joseph H. Cohen, Joseph Baroness, Cyrus L. Sulzberger, Dr. Lee K. Frankel and Leopold Plaut.

The Executive Committee is to be composed of two delegates from each fraternal organization and two from the United Hebrew Charities.

Circulars explaining the purpose of the committee and offering its services will be distributed among the various lodges of the different orders, to be in turn distributed by them among their members. Some time during the second week after the death of a member another notice on committee letterhead will be sent out to the widow, again offering the services of the committee.

When a widow applies for advice she shall be interviewed by the representative of the organization of which her husband was a member, and a delegate from the United Hebrew Charities at their earliest convenience. Should an additional sum be required to help make the woman self-supporting, the matter will be called to the attention of the Self-Support Committee of the United Hebrew Charities who, in its discretion, may make a further contribution.

## Young Judaea Centre.

Young Judaea has just secured a suite of rooms at 254 East Broadway, which it will shortly open as a center for its numerous circles. Plans are being arranged to celebrate the formal opening of headquarters with a gathering at which the leading senior Zionists will be invited to meet the leading members of the various junior circles.

It is not intended to have many of the circles meet at the centre, as circles are located in every section of Greater New York. The councils of the juniors and the leaders will gather at the centre broadening the activities of Young Judaea. Series of lectures will be arranged throughout the year for the junior members classes in singing, elocution and Hebrew will be opened. Special attention will likewise be given to a distinctly Jewish reference library, the need of which has long been felt by the circles for their literary programmes.

Young Judaea is now bending every effort to secure leaders and rooms for circles. Any group of boys or girls desirous of pursuing a programme of Jewish literary work may secure a room and a leader by applying to Young Judaea, 254 East Broadway.

## Rabbi Heller in Town.

A visitor to our sanctuary this week was Rev. Dr. Nachman Heller, of Charleston, W. Va., whose contributions to these columns have delighted many readers of THE HEBREW STANDARD. Dr. Heller is accompanied by his son. Previous arrangements made his stay in New York rather brief.

**ENGAGEMENTS.**

**BRAND—SAMUELS.**—Mr. and Mrs. Carl Samuels wish to announce the engagement of their daughter Harriet to Mr. Joseph Brand. At home Sunday, August 27, 3 to 6, 140 West 113th street. No cards.

**GOLDBERG—JOSEPHS.**—Mrs. D. Josephs, of 209 Court street, Brooklyn, announces the engagement of her daughter Rebecca to Morris Goldberg, of New York. At home September 3, from 6 to 8.

**GREENBERG—COHEN.**—Mr. and Mrs. Siegel Cohen, of 1829 Seventh avenue, announce the engagement of their daughter Hannah to Max J. Greenberg, of Brooklyn.

**LIEBOW—SILVER.**—Mr. and Mrs. H. Silver announce the engagement of their daughter Bessie to Samuel E. Liebow.

**LOEWENBAUM—HARRISON.**—Mr. and Mrs. I. Harrison, of 735 East 160th street, announce the engagement of their daughter Millie to Mr. Arthur Loewenbaum.

**LURIE—VOCHEMSON.**—Mr. and Mrs. M. Vochemson, 645 Columbus avenue, announce the engagement of their daughter Celia to Mr. Arthur Lurie, of New York.

**SPEIER—BERSSON.**—Mr. and Mrs. Jacob Meyer Bersson, of 78 Canal street, announce the engagement of their daughter Florence to Mr. Moritz Speier.

**TARR—ROSENTRER.**—Mr. and Mrs. William Rosentreter, 328 East 123d street, announce the engagement of their daughter Lillian to Samuel Tarr.

**WEINBERG—GOLDSMITH.**—Announcement is made of the engagement of Miss Gussie Goldsmith, 1222 Madison avenue, to Mr. Harry Weinberg, of Philadelphia, Pa.

**MARRIAGES.**

**KLINGER—ISRAEL.**—Miriam Klinger to Nathan Israel, on August 20, 1911, by Rev. Dr. Adolph Spiegel.

**WEISS—PRICE.**—Geo. Price to Dora Weiss on August 19, 1911, by Rev. Dr. Adolph Spiegel at his residence.

**WEBER—KOWALER.**—Nellie L. Weber to Morris Kowaler, at the Lexington, No. 109 East 116th street, on August 19, 1911. Rev. Dr. Adolph Spiegel officiated.

**BIRTHS.**

**EPSTEIN.**—Mr. and Mrs. Max Epstein (nee Estelle Gerstle), of 220 West 111th street, announce the birth of a son, August 3, 1911.

**GOLDSTEIN.**—August 15, to Mr. and Mrs. Joseph H. Goldstein (nee Gertrude Meyer), of 545 West 158th street, a son.

**HERSCHMAN.**—To Mr. and Mrs. Robert H. Herschman (nee Stella Lewenberg), a daughter, August 18, 1911.

**HONIG.**—Mr. and Mrs. Robert Honig (nee Rose Newman), 999 Freeman street, Bronx, a boy.

**SOCIAL.**

A fair for the benefit of the Hebrew Sanitarium at Rockaway Park was held on Wednesday, August 23, on the lawn of the residence of B. Crystal, Grand View avenue, Far Rockaway.

A Bridge and Whist for the Orach Chaim Sisterhood Talmud Torah took place Tuesday afternoon at the Friedman Cottage, on Seaview avenue. The affair was a big success, both financially and socially, four hundred ladies attending.

A package party and ball was given last Sunday evening at the Central House, Hunter, N. Y., for the benefit of the Noshim Rachmonith Society. The affair was arranged by Mrs. Harry Fischel, assisted by Mesdames Kubart and Masorefsky, and the sum of \$250 was netted.

**SUMMERINGS.**

Miss Leona Shankroff, of Bay Ridge, Brooklyn, is a guest of the Sharon House, Sharon Springs, N. Y.

Mr. and Mrs. M. Hirschfeld and family are spending the summer at the Park House, Mountandale, N. Y.

**CORRESPONDENCE.**

**Rabbi Morais on Some Timely Topics.**

Editor HEBREW STANDARD:—Two of your editorial notes in last week's issue impel me to say, with your permission, a few words: Dr. Jacques Faitlovitch is not "the discoverer" of the Falashas of Abyssinia. These people have been known for very many years, and types of them were brought to Europe upwards of half a century ago. They are mentioned in works published decades since. Pamphlets and books in numbers have been written about them, and from what I have been able to gather, Dr. Faitlovitch is chiefly interested in obtaining *fin-anci-al* means to save them to Judaism, as our neglect of them has caused many, he says, to be lost to us. There may be some means for a want of support by Orthodox Jews to the latest scheme. But before we talk of missionary work among the other nations let us, to employ the language of my sainted father, "Convert the Jews to Judaism."

The other of your statements alludes to the attack of a whilom very Orthodox Jew on the people and the Faith from whose midst he has sprung, by whom he was reared, nurtured and helped into success, but upon whom he has since turned his back to court the siren of grovelling materialism; I dislike even mentioning the individual bearing the name of Levi who writes in the Reform Advocate. But it would look at least decent in the face of truth, for him to hold his peace on so far as "Orthodox Judaism" and "Orthodox Jews" are concerned; it would be but decent for him, with a knowledge of what he was, and what he is, to say nothing, else somebody might feel impelled to come and tell the outside world a thing or two which the selfsame Levi might not relish. He at least knows the why and wherefore. Verbum sapientis.

HENRY S. MORAIS.  
August 20, 1911.

**Captain or Commodore Levy Again.**

Editor HEBREW STANDARD:—An article in the current issue of the magazine Bookmen, crediting Capt. Uriah P. Levy with the abolition of flogging in the navy, would prove valuable but for the fact that I have already conclusively shown in the columns of THE HEBREW STANDARD that John P. Hale, United States Senator from New Hampshire, was the father of that measure. This is further confirmed by the daughter of Hale, now the wife of William E. Chandler, ex-United States Senator from New Hampshire, in an article from her pen in the June issue of the magazine Granite Monthly, of Concord, N. H. Mrs. Chandler's article is accompanied by a facsimile of the medal presented to Senator Hale by the sailors of the United States Navy in appreciation of his efforts in abolishing flogging, which medal was referred to in my previous letter to THE HEBREW STAND-

ARD. The Granite Monthly announces that the question of Hale or Levy's primacy in the matter is being further investigated and the result will appear later on. Meanwhile further research of Government records goes to show, so I am credibly informed, that more floggings occurred on Captain Levy's ships than aboard any others in the navy. This discovery suggests a new theory for Captain Levy's activity in the other direction, and to this I shall refer in a later article. ISAAC MARKENS.  
New York, August 22, 1911.

**Hebrew Education.**

Last Saturday night at the synagogue of the Congregation Darch Emunch, at Arverne, L. I., after a stirring appeal by Rev. Dr. J. L. Magnes, pledges amounting to approximately \$60,000 were received, to be applied for the purposes of promoting Hebrew education in New York city. Messrs. Israel Unterberg and William Fischman were among the largest individual subscribers.

**Uproven Talmud Books.**

The workers of the society have been busy at the various summer resorts, with the result that several handsome sums have been collected for the institution. On a recent Sabbath \$200 was collected in the Hunter Synagogue, the president of the institution, Mr. Harry Fischel, contributing \$100. The guests of the Mountain Summit House at Tannersville also contributed, over \$100.

**Benefit for Hebrew Day Nursery.**

At the Mountain Summit House, Tannersville, N. Y., last Saturday night, a benefit was given for the Hebrew Kindergarten and Day Nursery of this city. The use of the Casino was generously donated by the proprietors, Mr. and Mrs. N. Jacobs, and the several ladies of the society, notably Mrs. Etta Fine, the president, and Mrs. Harry Fischel, the treasurer, did yeoman work in disposing of tickets, etc. The sum of \$1,600 which was realized sums up the result of their efforts in fewest words.

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**LOUIS MARSHALL.**

Mr. Louis Marshall was born at Syracuse, New York, on December 14, 1856. He was graduated from the Syracuse High School, attended the Columbia Law School, and was admitted to the bar in January, 1878. On the day of his admittance he was taken into partnership by William C. Ruger, who subsequently became Chief Judge of the New York Court of Appeals. He was engaged in active practice at Syracuse until 1894, when he removed to New York, to become a member of the firm of Guggenheimer, Untermyer & Marshall, with which he remains actively connected.

In 1890, though a Republican, he was appointed by Governor Hill as a member of the Constitutional Commission chosen to revise the Judiciary article. Messrs. Choate, Carter, Hornblower and Couder were among the members of that body.

In 1894 he was a member of the New York State Constitutional Convention, where he served as second on the Judiciary Committee, of which Senator Root was the chairman. He was the chairman of the Committee on Future Amendments, and drafted and formulated the most important provisions of the Constitution. As chairman of the sub-committee of the Judiciary Committee, he prepared the report on the powers of the Constitutional Convention in answers to a writ of prohibition that had been issued out of the New York Supreme Court, which sought to restrain the convention from determining a number of contests for seats in that body.

After the adoption of the Constitution, at the request of Mr. Choate, he prepared and was instrumental in securing the passage of amendments to the Codes of Civil and Criminal Procedure, which confirmed the Codes to the new Constitution.

For many years he has been an active member of the Committee on the Amendment of the Law, of the Association of the Bar of the City of New York, which passes on all bills presented to the Legislature, relating to substantive law and to the procedure in the State courts.

As chairman of the Judiciary Committee of the State Bar Association he has been active in dealing with the problem of selecting proper Judges for the State courts.

He was appointed by Mayor Low as a member of a commission to investigate East Side conditions, which presented a report which practically ended the intolerable condition of petty persecution

that prevailed in that quarter of the city.

He was chairman of the commission appointed by Governor Hughes, pursuant to Chapter 210 of the Laws of 1908, to inquire into the condition, welfare and industrial opportunities of aliens in the State of New York. The commission rendered a voluminous report, recommending important legislation.

At the invitation of the dean of the New York Law School he delivered a post-graduate course of lectures on the Constitution of New York, and has been appointed lecturer on the same subject by the faculty of the Syracuse University Law School.

He has been largely interested in philanthropic and educational work. He is the chairman of the Board of Directors and of the Executive Committee of the Jewish Theological Seminary of America, the organizer and one of the Board of Managers of the Jewish Protectors and Aid Society, a trustee of Congregation Emanu-El and of the Education Alliance, a member of the Council of Jewish Communal Institutions, of the Executive Committee of the American Jewish Committee and of the New York Jewish Community, and has recently been chosen as a director of the Technical Institute of Haifa, Palestine, and of the Jewish Agricultural Experiment Station.

He has written extensively on legal, literary and historical subjects. He is a life member of a large number of scientific societies and organizations formed for the public welfare and for charitable and philanthropic purposes.

Mr. Marshall belongs to the Lotus and Republican clubs and is a member of the America Bar Association, the New York State Bar Association, the New York County Lawyers' Association and the Freundschaft Society.

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**LICHTENBERG, MOSES J.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses J. Lichtenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Putzel, Stern, Barr & Tyler, No. 209 Broadway, in the City of New York, Borough of Manhattan, on or before the 30th day of November next.

Dated New York, the 3d day of May, 1911.

**ELIZA LICHTENBERG, J. CHESTER A. A. LICHTENBERG, Executors.**

**PUTZEL, STERN, BARR & TYLER, Attorneys for Executors, 209 Broadway, New York City.**

**BLUEN, MORRIS J.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Bluen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kendall & Herzog, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of September, 1911.

Dated New York, the 24th day of February, 1911.

**JOHANNA BLUEN and PAUL M. HERZOG, Executors.**

**MEREMORE KENDALL, Esq., Attorney for Executors, No. 27 William Street, Borough of Manhattan, New York City.**

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**SIEDENBURG, RAJTE.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rajte Siedenburger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, the office of Curtis Mallet Prevost & Colt, at No. 30 Broad Street, in the City of New York, on or before the 31st day of January next.

Dated New York the twentieth day of July, 1911.

**REINHARD SIEDENBURG, Administrator, with the will annexed of estate of Rajte Siedenburger, late of the County of New York, City.**

**KÄMPFER, MAX.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kämpfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Goldfogel, Cohn & Lind, at No. 271 Broadway, Manhattan, in the City of New York, on or before the 31st day of August, next.

Dated New York, the 18th day of February, 1911.

**SARAH KÄMPFER, Administratrix.**  
**GOLDFOGEL, COHN & LIND, Attorneys for Administratrix, 271 Broadway, Manhattan, New York.**

**GERSTLE, RAFAEL H.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kurman & Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, city of New York, on or before the first day of January next.

Dated, New York, April 21, 1911.

**RAJTE J. JACOBS and HENRY S. BERSTLE, executors.**

**KURZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad Street, Borough of Manhattan, city of New York.**

**WOLF, FAULINE.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fauline Wolf, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Fisman, Lewis & Gersberg, No. 65 Liberty Street, Borough of Manhattan, City of New York, on or before the 30th day of November, 1911.

Dated New York, the 12th day of July, 1911.

**ISAAC WOLF, HARRY WOLF, Executors.**  
**FISMAN, LEWIS & GERSBERG, Attorneys for Executors, 65 Liberty Street, Borough of Manhattan, New York City.**

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**ROSENDAHL, EMILIE.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Emilie Rosendahl, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 404, No. 96 Wall Street, in the City of New York, on or before the 17th day of February, next.

Dated New York, the 9th day of August, 1911.

**MAX MANDELBAUM, GUSTAVE FRIEDBERGER, Executors.**  
**A. L. MANDELBAUM, Attorney for Executors, 96-96 Wall Street, Borough of Manhattan, City of New York.**

**UBELE, FLORENCE E.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to the persons having claims against Florence E. Kubele, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of her attorney, Manhattan Borough, in the City of New York, on or before the 15th day of November next.

Dated New York, the 1st day of May, 1911.

**IDA GREY KUBELLE, Executrix.**  
**BAMBERGER, Attorney for Executors, 809 Broadway, New York City, Manhattan Borough.**

**OPPENHEIMER, HENRY.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to the subscribers at their place of transacting business, at the office of Messrs. Meigs & Neesheimer, No. 35 Park Row, Borough of Manhattan, in the City of New York, on or before the 20th day of January next.

Dated New York, the 14th day of July, 1911.

**Zacharias H. Oppenheimer, Paul H. Oppenheimer, Louis W. Rice, Executors.**  
**Meigs & Neesheimer, Attorneys for Executors, No. 35 Park Row, Borough of Manhattan, New York City.**

**ABLOWICH, HARRIS.**—The People of the State of New York, by the Grace of God Free & Independent, to Toole Dresden, Annie Levenson, Amanda Brin, and to all persons interested in the estate of Harris Ablowich, late of the County of New York, deceased, as creditors, next of kin or otherwise, send Greeting:

You and each of you are hereby cited and required personally to be and appear before the Surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House in the County of New York, on the 3d day of October, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of the Administrator of the goods, chattels and credits of said deceased; and such of you as are hereby cited, are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none to appear and apply for one to be appointed, or in the event of your neglect failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[L. S.] Witness: Hon. Robert Ludlow Fowler, a Surrogate of our said County, the 24th day of July, in the year of our Lord one thousand nine hundred and eleven.

**DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.**  
**EDWIN BLUMENSTEIL, Attorney for Surrogate, 37 Fine Street, Borough of Manhattan, New York, N. Y.**

**LESE, DAVID, ALSO KNOWN AS DAVID LISS.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Lese, also known as David Liss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 2d day of January next.

Dated New York, the 23d day of June, 1911.

**LOUIS LESE, Administrator.**  
**LESE & CONNOLLY, Attorneys for Administrator, 35 Nassau Street, New York City.**

**KORN, JACOB.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Albert T. Scheraga, No. 16 Liberty Street, in the City of New York, on or before the 15th day of October, next.

Dated New York, the 7th day of April, 1911.

**DAVID KORN, HENRY KORN, JACOB KORN, Executors.**  
**ALBERT T. SCHERAGA, Attorney for Executors, No. 16 Liberty Street, Manhattan, City of New York.**

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**BENARIO, HENRIETTA.** otherwise known as JETTE BENARIO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Benario, otherwise known as Jette Benario, late of Frankfort-on-Main, Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 44 Cedar Street, in the Borough of Manhattan, the City of New York, on or before the 16th day of September next.

Dated New York the 24th day of February, 1911.

**EMIL FRENKEL, Ancillary Administrator.**  
**GUGGENHEIMER, GUSTAVUS, Attorney for JETTE BENARIO, 37 Wall Street, Borough of Manhattan, New York City.**

**KAUFMANN, ALEXANDER L.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander L. Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall Street, in the Borough of Manhattan, City of New York, on or before the 10th day of November next.

Dated New York, the 22d day of May, 1911.

**MAX KAUFMANN, EDWARD KAUFMANN, Executors.**  
**GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.**

**DEBROVSKY, JULIUS.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to the persons having claims against Julius Debrowsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Morris Cukor, No. 83 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of November next.

Dated New York, the 3d day of May, 1911.

**HENRY W. DEBROVSKY, Administrator.**  
**MORRIS CUKOR, Attorney for Administrator, No. 83 Park Row, Borough of Manhattan, New York City.**

**ROSENTHAL, FANNIE.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Rosenthal, late of the County of New York, deceased, to the subscriber, at his place of transacting business, at the office of Lewis M. Wipf, 7 Beekman Street, in the City of New York, on or before the 10th day of October, next.

Dated New York, the 23d day of March, 1911.

**MAURICE ROSE, Administrator.**  
**LEWIS M. WIPF, Attorney for Administrator, 7 Beekman Street, New York City, Borough of Manhattan.**

**TROSKIN, EDWARD.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Troskin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Blumenthal & Blumenthal, Nos. 27-29 Pine Street, in the City of New York, on or before the 1st day of November next.

Dated New York, the 13th day of April, 1911.

**CLARA TROSKIN, Administratrix.**  
**BLUMENTHAL & BLUMENTHAL, Attorneys for Administratrix, 27-29 Pine Street, New York City.**

**LESE, DAVID, ALSO KNOWN AS DAVID LISS.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Lese, also known as David Liss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 2d day of January next.

Dated New York, the 23d day of June, 1911.

**LOUIS LESE, Administrator.**  
**LESE & CONNOLLY, Attorneys for Administrator, 35 Nassau Street, New York City.**

**KORN, JACOB.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Albert T. Scheraga, No. 16 Liberty Street, in the City of New York, on or before the 15th day of October, next.

Dated New York, the 7th day of April, 1911.

**DAVID KORN, HENRY KORN, JACOB KORN, Executors.**  
**ALBERT T. SCHERAGA, Attorney for Executors, No. 16 Liberty Street, Manhattan, City of New York.**

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Edited by J. P. Solomon, 1882-1900.

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Friday, August 25th, 1911 : : : : Ellul 1st, 5671.

מְשֻׁבָּר

In order to insure the insertion of communications in the current issue of THE HEBREW STANDARD they must be in this office not later than Wednesday noon of the week in which they are to appear.

Rabbi Gerson B. Levi, of Chicago, looks with favor upon a missionary Judaism, but from the Reformed point of view. Such, however, is quite impossible, for it is a contradiction in terms!

In spite of Rabbis Leon Harrison, Alexander H. Geismar, Leon M. Nelson, J. Leon Magnes, Martin A. Meyer and Nathan Krass, the Jewish Tribune, of Portland, Ore., last week had the following paragraph: "New York.—Temple Israel at Brooklyn was dedicated last week."

In the death of the Dutch painter, Joseph Israëls, our race lost its foremost representative among the devotees of the fine arts. He was a limner of genius, and in contemplating his career such paltry quibbles as "Is there a Jewish art?" fade out of sight.

Gambetta a Jew? His career reflects honor upon the race of his origin? Gambetta no Jew? His life was distinguished and the present French Republic owes much to his constructive genius. Jew or no Jew, he is a great figure in the history of the world.

Dr. Harry Friedenwald, of Baltimore, honorary head of the Zionists in this country, has announced that ultimately he will take up his residence in Palestine. In this determination Dr. Friedenwald is but carrying out to their logical conclusion the ideas for which he has fought and stood. We give him due credit for his consistency.

We would call the attention of the Federation of Jewish Organizations of the State of New York, and of all persons and associations interested in the agitation, as unfortunate as it is fatuous, for a Jewish militia regiment, a Jewish armory, and similar concoctions, to Chapter 462 of the Laws of New York for 1911. This statute provides, among other matters, that "An armory shall not be used for political or religious purposes."

Just as the "insurgents" in the American Congress triumphed during the last term of Speaker Cannon, so the insurgents among the American Zionists have snatched a victory. The Order Knights of Zion, the headquarters of which are located in Chicago, was recognized by the last international Zionist convention as an independent federation in the movement. So New York Zionists will not be able to give orders to the Western knights!

A reader of this journal attempts to take the Zionists to task because their recent Congress at Basle seemingly transacted business on a Saturday. By an error our news columns reported "Saturday" for "Sunday," the Congress meeting on Sunday, August 13, but holding no session the day before. Our reader's strictures are therefore somewhat wide of the mark; the printer's devil, and not the Zionists, is to blame for the apparent Chillul ha-Shem.

And now an enterprising journalist is trying to have us accept Bismarck as a sincere friend of the Jews, misunderstood and attacked as an anti-Semite without cause! Bismarck has been dead only some ten or fifteen years. By the same token, in the next few years writers will declare that no sincerer admirer of the Jews ever lived than Plehwe, or the unspeakable Pobiedopostseff. Bismarck was no Plehwe, it is true, but the comparison is by no means inapt.

TWO SIDES OF A PICTURE.

OVER in Hudson county, in the neighboring State of New Jersey, a number of "Hebrew" politicians are agitating against a third term for Mayor Wittpenn of Jersey City, because, mainly, he has not properly "recognized" the "claims" of the "Hebrew" voter.

The peroration of the memorial against the Mayor, reads as follows:

Our present Mayor, H. Otto Wittpenn, failed to give our Hebrews any recognition during his two terms. Though lawyers, doctors and business men were seeking appointments from Mayor Wittpenn, no Democratic Hebrew was good enough to be recognized. Therefore the Hebrew people are against Wittpenn for a third term.

Whether Mayor Wittpenn has refused to appoint to office good men and citizens of his bailiwick who happen to be Jews by faith or not, we know not, and this subject is not before us now. He is opposed for a third term by men who apparently think their religious belief has something to do with their politics. A more egregious blunder we cannot conceive of. We have on countless prior occasions pointed out the weakness, the peril, the absolute inanity of demonstrations of this kind.

But Mayor Wittpenn is not without his supporters, and one of them, Gustav Klingenstein, puts the case properly before the people. He states, in his reply to the memorial to which we have just referred:

Mayor Wittpenn has appointed two Hebrews to office, Morris Fox to the Board of Education, and myself to the Board of Sinking Fund Commissioners, but certainly not because we are Hebrews, but because the Mayor thought us capable to fill said positions, regardless of nationality or religion.

Mr. Klingenstein asks the memorialists, as we do, What has religion to do with politics? The reply will be no more forthcoming to us than it was forthcoming to him! For such procedure is indefensible and defeats itself. If a valid reason for opposition to the continuance in office of Mayor Wittpenn exists, it will be wholly lost sight of in the present instance where race and religion are dragged into the political arena, where they do not belong, and the fair name of Jersey City Jewry traduced by a few would-be "altruists."

Rabbi Ayigdor Chaikin, now a Dayan of the United Synagogue and formerly of Lord Swaythling's London Federation of Synagogues, declares, conformably to traditional Jewish doctrines, that Jews ought not mark their ballots in elections on the Sabbath. The learned minister announces further that one may ask the election officer to mark one's ballot for him. Thus the secrecy of the ballot box is irrevocably invaded. We prefer the method obtaining among us here in the United States, where elections, save in such inconspicuous instances as to be almost negligible, do not fall on the Sabbath or our holidays. If they do, indeed, the attempt is made to safeguard the rights of observant Jews. Connecticut is a recent example of this practice.

Israel Zangwill's brilliant paper at the London Congress of Universal Races really presented no new views concerning the Jewish race. He indulged in his usual fondness for epigram, and pointed out how transcendent are the services of the Jews to mankind, how great are their representative men in all walks of life, and looked upon nationalism as the sole means by which the camelion-like character of Jewish achievement can be welded into a force for Jewish advancement.

The New York Times, in an editorial notice of the recent celebration of the centenary of the birth of Judah P. Benjamin, by a number of residents of Louisiana, says that "the incident will seem strange to most Americans. He (Benjamin) was not a man to inspire affectionate remembrance."

He had many quarrels, but he was scarcely of heroic stature." This language is not surprising, considering that it emanated from the journal which fathered the outpourings of "A Veteran Diplomat" and the canard concerning the Jews and the Albanian atrocities. It may be compared to the views of Senator Heyburn of Idaho in the Senate of the United States the other day. To this distinguished statesman we are still in the days of Appomatox; to him every Confederate sympathizer and every Southern apologist are traitors to the Union. When one reflects, too, that Judah P. Benjamin, fondly dubbed "the brains of the Confederacy," is the greatest Jew who ever worked out his career in this country, a man who literally touched nothing that he did not adorn, then it will be seen at once why the New York Times, in its perpetual anxiety to belittle aught Jewish, should speak of him in terms of such faint praise. Judah P. Benjamin will live in the hearts of Jews and of men, when the anonymous writer of the New York Times will not even survive on some modest form of latter-day cuneiform-inscription.

THE CORRECTIVE AIM OF JUSTICE.

ישבנו אתהם משפט צדק:

"And they shall judge the people with just judgment."—(Deut. 48:18).

As is often the case here, too, it is impossible to grasp the spirit of the text from the inadequate English translation without some reference to the peculiarities of the Hebrew idiom. In Hebrew "tzedek" or "tzedakah" is oft used as the synonym of "mishpat," which means justice; but it is also used as the equivalent of "chesed"—loving kindness. It is therefore difficult to determine the relation of this word to the ones expressing, respectively, the opposite ideas of love and justice. It may well be that the word "tzedek" represents that higher kind of righteousness in which the requirements of both justice and love are reconciled. In passing it may also be mentioned that this interpretation of the word is an effective refutation of the boast of Christianity that it alone is a religion of love. The truth is that neither love alone, nor justice alone, reaches the ideal height of righteousness, but their coalescence. To separate Love and Justice may be human; to unite them is divine.

With this thought in mind let us approach our text. The latter tells us that the judges were commanded to render, not merely—as the English version has it—just judgments, but mishpat-tzedek—judgments of tzedek, judgments answering to the cry of both love and justice. Now, our rabbis in Midrash seem to have interpreted our text in a similar manner. For they say: ללמד שצדקה עשיו עם שניהם עם הוכאי שניטל את שלו ועם החייב שמוציאין גול בתחת ידי Paraphrased in English this means that the judges perform an act of "tzedakah," of kindness, of charity, both as regards the plaintiff and the defendant. A benefit is conferred upon the former since he receives his due; upon the latter since he is cleansed from sin. The rabbis evidently held that Justice and Love are akin and hence the judges stand in the service of both.

However, in order to understand the better this striking rabbinic saying, particularly as to how the proper dispensation of justice serves the ends of love, let us review the various aims of justice.

The first aim is punitive. The law retaliates: an eye for an eye, a tooth for a tooth. This conception of the aims of justice follows the natural, brutal instinct of revenge. It will be well to recall the many atrocities committed in the name of justice; the rack, the dungeons, the various instruments of torture employed in cruder ages. These point to the fact that the spirit permeating the court houses was for a long time a spirit of revenge and retaliation. Naturally, being grounded in one of the lowest impulses of man, the punitive aim of justice marks the lower stages of civilization. The second aim is defensive. Society apprehends the criminal in order to protect itself against him. This aim stands obviously higher than the first. The third aim is deterrent. Society punishes the criminal in order to frighten others away from crime. The punishment serves as a lesson showing the dire consequences of criminal living. This aim is oft set forth in the Bible: "And all the people shall hear and fear." The flaming sword is made to point ahead to the snares and pitfalls prepared for the evildoer. If sin itself holds no horror for man, let the poisoned fruit thereof strike terror at his heart!

It is plain that none of these aims stands on the loftiest peak of Justice. They fail in two important directions. They one and all point to something external, something outside of the criminal and the criminal act. They fail to impress the wrong inherent in the misdeed. They fail, furthermore, to take into consideration the man who committed the crime. The first failure is a defeat of the demands of justice itself; the second, a neglect of the requirements of love. The highest aim of justice is the corrective aim. The criminal is punished with a view to being corrected, reformed, made better. Society does not seek revenge upon him; it pities him. It does not primarily defend itself against him; it defends him against himself. It does not cast him out; it tries to bring him back. The criminal is looked upon as morally diseased and therefore standing in need of severe yet, as regards the ultimate aim, kind treatment.

Obviously, the corrective aim is by far superior to all other objects of justice. It in very truth may be said to represent the coalescence of Love and Justice. Now, I believe, that Midrash refers to this aim. The corrective aim cleanses the guilty of his guilt—it confers a benefit upon the evildoer. Justice aiming at correction is equivalent to charity, to benevolence.

Justice should stretch forth a helping hand to those who have strayed from her paths. The flaming sword should be ablaze with tenderness. There are such as may gain access to a palace by the front gate, and there are such as can get into it only through the back door. Let the prison doors become the back doors to Righteousness!

RABBI JOEL BLAU.

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The German theatre in Philadelphia seems to have "gone under," largely because the German Jewish element among its patrons has dwindled away to the vanishing point. Philadelphia conditions are duplicated by the situation in New York, so far as the German theatre is concerned. Had it not been for the large and influential section of German Jews among its patrons here, the German stage in this city would never have risen to the heights it has reached, and it would never have maintained an existence, at times extremely precarious, at all times contending against great obstacles, through all these years. New York Jewry is fully entitled to be called an amusement-loving and theatre-going community.

That estimate must be revised.

From the report of Chaplain Abraham Blum, of the New York Board of Jewish Ministers, we learn that he conducted services, using the Ruedelheim *Tephillah*, at so and so many institutions, and so many times, before congregations of so and so many individuals. At the Home for the Feeble-Minded, however, he made use of the Union Prayer Book, familiarly known as "Moses' Miscellaneous *Meshuggas*,"—why, his report is silent. We think we know, for all that!

### OUR OWN "DAFFYDILLS."

(Overheard at Tannersville.)  
If a man doesn't say grace, does a park *bensch*?

If Hunter won't, Tannersville.

If Rabbi — is a fool, is Stephen Wise?

If the president of the Cantors' Association is reticent, is the Secretary Frank?

If the Fairmount can't figure out your bill, can the Mountain Summit?

ENTRE NOUS.  
STORIES OF RABBIS AND  
NEAR-RABBIS.  
BELIEVE ME IF YOU WILL.  
III.

The son of a rabbi who is ashamed of his descent and who feels disgraced by the memory of his father's profession was attending a banquet at which a rabbi was present, a fact of which he was ignorant. In the course of conversation between these two gentlemen, the "Jew-in-spite-of-himself," asked the rabbi: "Was not your father Mr. So and So, a New York merchant?" "No," the minister snapped back at him, "He was a rabbi just like your father?"

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A rabbi got tired of the conventional and meaningless compliments that were dished out to him after his sermons, and one Friday evening, when a member of his congregation came up to him with the usual remark, "I enjoyed your lecture very much, doctor," he answered him: "I would have liked it much more if one of you had once told me that I had hurt him."

A young lady, upon hearing that the gentleman next to her at the dining table was a rabbi, jestingly remarked, "Well, I guess this is no place for a minister's daughter." The bright "near-rabbi" (*ereb rab* in Hebrew) remarked, "It might be for a minister's wife, though."

Four men were sitting in the smoker of a transcontinental train. By coincidence they happened all to be namesakes, but none of them was very anxious to tell his real name, which was of a nature to indicate his nationality. "My name is Coyne," said the first, hesitatingly. "Mine is McCann," remarked the second. "I am Quinn," chimed in the third. "And my name is also Cohen," spoke up the fourth man, who was a rabbi. He was wise to the occasion.

A "near-rabbi" alighted at the station of a Western town where he was to officiate for the holidays. All was noise and excitement at the little depot. A political party held there its convention at the same time, and delegates arrived with each train and were met by brother delegates. The rabbi also expected to be met by a committee of his congregation, and, taking a heavyweight politician for the president of the congregation, he ran up to him with the words, "How do you do, Mr. Levy." The indignant Irishman wanted to choke the young rabbi. "Why," he shouted at the top of his voice, "I never knew I had the whole map of Jerusalem on my face!"

A rabbi was called to the telephone late one evening, and the following conversation took place over the wire:

"Hello, is this the reverend?"

"Yes."

"My name is Mr. Flannagan, and I want to ask you to come right down to the McDonalds and officiate at my marriage with their daughter Elsie."

(After some hesitation). "I am very sorry, but I believe you have the wrong man on the wire. I am a rabbi."

"A rabbi!" came back from the other side with a thundering voice, "darn you all, you good for nothings. Why, you cannot even marry an Irish couple."

RABBINICUS.

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**85th St. Synagogue**

Near Lexington Ave.

**NEW YORK CITY**

The Committee on Seat Rental will begin its sessions on Sunday, September 3, at 10 a. m., and will continue to meet every evening except Friday from 8 to 10 and on Sundays from 10 a. m. to 8 p. m. Applications can be made to E. Winer, Sexton, at Synagogue.

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18, 19 and 20, from 7.30 to 9.30 p. m.  
Applications can also be made in  
writing to Mr. W. Kufeld, sexton.

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30 Broad Street.

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selection of seats on Sundays, August  
27th, September 3d, 10th, and 17th,  
from 9.30 A. M. (111 12.30 P. M., and  
on the evenings of September 11th,  
12th, 13th, 14th, 18th, 19th, 20th, and  
21st, from 7.30 to 9.30 P. M.  
Mr. M. Z. Levinson, No. 313 East 68th  
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# The Death of Isaiah.

BY ALTER ABELSON.

Dedicated to my lamented, sainted, most beloved son, Isaiah, born, sainted and immortalized November 14, 1909.

## FOREWORD.

Who broke my heart's sweet harp of joy,  
And bore its music up to heaven?  
My singing bird who flew away  
And left my nest forlorn;  
My seraph who winged and soared on high  
To glories of God to Heaven's light,  
And left me weeping broken-hearted,  
Rich in tears, in the shadow of earth,  
By an open grave dug deep in my heart,  
Crying anew the ancient cry,  
The pathos of immortal loss,  
The lyric of eternal grief  
Beneath the sun, beneath the stars;  
"My child, my absalom, my son."

## THE DEATH OF ISAIAH.

Like the dew on buds new-opened,  
Like the dawning beam of daylight,  
Like the skylark's song of sunrise,  
Like the nightingale's strain of springtime,  
Like a lover's sungs, wooings,  
Soft, caressing, sweet, and tender,  
Like the honey fresh from beehive,  
In the forest of Beth-Aven;  
Like the milk yet warm and foaming,  
From the ruddy bursting udders,  
Of the sheep and goats of Gilead;  
Like the wine yet oozing, bubbling,  
Burning, blushing, sparkling, glowing,  
Winking, luring, tempting, beckoning,  
Flushed with Zion's warmth and ardor,  
Flushed with summer's orient,  
Flowing like a dawn made liquid,  
Like a dawn of Orient summers;  
Like the wine just oozed and foaming,  
In the vineyards of En-Gedi;  
Like the wine preserved, enchanted,  
Charmed, and primal to creation,  
Sanctified for saints and lovers,  
At their bridals, sweet espousals,  
With the splendor of shekinah,  
In the dawning days of Eden,  
In the glad days of Messiah,  
In the days of mystic splendors,  
When all men the light will witness,  
When all flesh will see the glory,  
When all earth will see God's Presence,  
See new visions, new beatitudes,  
See new wonders, view new glories,  
See new earth, behold new heavens,  
Hear new songs ineffable:  
Songs of love that ne'er were heard yet,  
Songs yet strange to earth and heaven,  
Songs yet new, to man and angel,  
Songs ecstatic, trance, and ravishing,  
Songs so frenzied, nigh to perilous,  
Songs so joyous, nigh to sorrowful,  
Songs so childlike, hence so Godlike,  
Songs so real, hence ideal,  
Songs so living, wrought of fire,  
Light, and wine, and balm of being;  
Songs all wrought of wings and pinions,  
Songs so living, hence undying,  
Songs so strange to earth and heaven,  
Songs so new, and new forever!  
Like such magic-wine, enchanted,  
Charmed, Isaiah's words of love were.  
Words that sing and words that murmur,  
From a myriad nests and dovescots,  
Words that sing from dawns, and lilies,  
Suns, and moons, and stars of morning,  
Words that melt like dew in sunshine,  
Words that breathe in zephyrs passing,  
Over dewy beds of roses,  
In the noontide of the summer,  
In the zenith of their glory.  
Words that sing from songs which nightingales,  
Dreamt to sing, but could not sing them,  
For the songs were too impassioned,  
Were too wayward, wild, and reckless,  
Too seraphic, too unusual,  
Too extravagant, too excessive,  
In their passion and their yearning,  
In their love and in their longing,  
In their ecstasy, and heart-break.  
Words from dreams of love which lovers,  
Lover-poets strove to capture,  
In their magic golden cages,  
Magic cages of their love songs,  
And enchanted wine of songcraft,

But were baffled, shamed, defeated,  
For their dreams had too much rapture,  
Too much passion, too much longing,  
Too much love and too much heart-break.

Like the rain to fainting flowers,  
Like a living well in deserts,  
Like the shadow and the shelter  
Of a rock in raging tempests,  
Like the manna unto Israel  
In his weary desert wanderings,  
Like the beams of stars of midnight,  
Like a star, a light, a compass  
To a straying mariner,  
Like a dream of love to lovers,  
Like a dream of joy in sorrow,  
Like the hope and love of living  
To the failing and the dying,  
Like the precious balm of Gilead,  
Like the myrrh o'erflowing, dropping  
From the hands of lovely Shulamith,  
As she opened for her lover,  
Dewy, soothing and refreshing  
Were his melting words of comfort,  
Iridescent words and hopeful,  
Fond and sacred words of penitence,  
Words that comfort like the moonbeams,  
Words that soled, calmed, like starlight  
Making way through thronging shadows,  
Saying: "Wait, there is a Providence."

Like the ocean scourged with tempests,  
Like the tempests crashing cedars,  
Like the dreadful voice of thunder  
Pealing loud o'er height and summit,  
Like the flash of blasting lightnings,  
Like the lava of volcanoes,  
Like volcanic dread eruptions,  
Like the trembling jar of earthquakes,  
Like the curse of outraged prophet,  
Were his words of wrath and warning,  
Gloomy words of cataclysm,  
Wildly hurrying, flying, tumbling,  
Each the other's neck nigh breaking,  
Words like hosts of fiery serpents,  
Words like legions of vengeful demons,  
Words of challenge, indignation,  
Words that sow themselves in soul-life,  
Words that sounded from the summits,  
From the summits of life and being,  
Words that sounded from abysses,  
From the deepest depths of darkness,  
And the topmost peaks of sunlight,  
Of the heart, the soul and spirit;  
Words of God that speak from summits,  
From the heights of all the universe,  
In the trumpet calls of Duty,  
In the bugle-cries of justice,  
In the silent summons of conscience.

As a mother is to sucklings,  
As a mother-dove to fledglings,  
Heart-warm, mind-large, soul-exalted,  
Soft and gentle, sweet and tender,  
Like a woman, a Madonna,  
Would the rapt, entranced Isaiah  
Be to all who walked God's highways,  
Doing deeds of love and justice;  
But a ramping, raging lion,  
And a warrior staunch, undaunted,  
Unto all who trod Wrong's byways,  
Doing wicked deeds and evil,  
Wilfully, maliciously.  
He would lash both prince and pauper,  
Scorch them with his tongue of fire,  
That would burn like flames of Tophet,  
That would cut like keenest sword-blades,  
Hardened sinners to the marrow,  
Pierce with childlike words of honor,  
Penetrate with simple; homely  
Words of truth and words of justice,  
Magic words of love and virtue,  
Heavenly words of holiness;  
But the king that thrived on falsehood,  
And would drown the light in darkness,  
Deeming light too frank and beautiful,  
Deeming truth too fair and dangerous,  
Deeming virtue much too heavenly,  
Deeming God too high and marvelous  
For the man-beast, mole-heart, bat-mind,  
He, the King, would hate Isaiah,  
Hate his burning lips and truthful,  
So Manasseh, Moloch-monarch,  
Gave command to Judah's warriors  
To deliver God's anointed,  
Best beloved, seraph-seer,  
Prophet-laureate and to fell him,  
Tongue-and-all, until he perish;  
But more merciful than mankind  
That is beastlike is the wild-beast:  
And more yielding is the senseless,  
Heart of oak, and core of marble,  
Than the heart of mortal hardened,  
Dulled, imbruted, marred, made ugly,  
With the shame of sin and evil,  
Men pursued him, but the cedar,

With a kindred pride, received him;  
In his fragrant heart and flamelike,  
In his pliant heart and hardy,  
In his lasting core enchanted,  
Hid, enshrined he held the prophet;  
Him, the laureate of seers,  
Him, God's sovereign bard and singer,  
Him the king of all the poets,

Ah, but human hearts are cruel,  
Spare not God's most innocent children,  
Spare not flowers of the gardens,  
Spare not lilies of the meadows,  
In their tiger-hate, and madness;  
"Fell the tree!" Manasseh thundered;  
"Cut it piecemeal, hack it, saw it,  
Till the prophet's heart is broken."  
Evil soldiers, men of daring,  
In the battlefields of evil,  
In the exercise of mischief,  
But the vilest cravens, dastards,  
In the battlefields uplifting,  
In the wars of high ideals,  
In the doing of deeds of honor,  
In the battlefields of virtue;  
Quick to yield to lures of darkness,  
Slow the guides of light to follow,  
Quick to flash the swords of warfare,  
Slow the plow of peace to handle,  
Swift to yield to spell of numbers,  
Slow to stand alone 'midst foemen,  
Stand alone with God and wrestle,  
With the angel in the darkness.  
Evil warriors, men of daring,  
Woe to bring on men, not joyance,  
Dared to saw and hew the cedar,  
And the prophet's hallowed body.

God! how sweet, how sweet and bitter  
'Tis to be a vessel of vision  
And a slave of dreams eternal;  
Be a seer, an apostle,  
An evangel of a gospel,  
Of a God, a light, a heaven;  
God, they wrecked Thy Holy of Holies,  
Lo, they saved, they rent and shattered,  
With the cedar's heart, Isaiah's!  
But not slain yet was the prophet,  
Here, and there, a roving nightingale  
Now, and then, would perch and warble  
On a spray whose e'ergreen foliage  
Trailed and trembled on Isaiah's  
Lips, that glowed with song and worship,  
Lips that flowed with words of sweetness,  
Like the honey softly dropping  
From the lips of Shulamite.  
But the warriors fled the warblers,  
Trampled on the fragrant foliage,  
Sawed and hacked until they severed,  
With the cedar, nests of songsters,  
And Isaiah's mouth so hallowed,  
When his burning lips and eloquent  
Lips that flowed with balm and honey,  
Lips as sweet as Shulamite's,  
Smitten were, and rent asunder,  
Felled his tongue, and cut to pieces,  
Hushed his mouth, his voice all silenced,  
Died the prophet then, and perished:  
Died the grandest and sublimest,  
Most persuasive, most majestic,  
Farthest-visioned, starriest-minded,  
And most human, hence most Godlike,  
He, the Raphael of prophets,  
He the cherub-soul of mortals,  
He, who had a heart of music,  
And a seraph's soul of fire,  
He who had a rainbow-lyre,  
Strung with chords of earth and heaven,  
Strung with all the chords of being,  
Love and longing, dream and rapture,  
Faith, and hope, and joy, and sorrow,  
Virtue, justice, peace, and freedom,  
Life and death, and life immortal,  
Beauty, God, and holiness.  
He, who left the Christ behind him,  
He, the Godliest of dreamers,  
Wisest, princeliest of statesmen,  
Righteous statesmen of all the peoples,  
And the bravest, holiest warrior  
In the wars of God and heaven,  
In the wars of liberation  
Of the heart, the soul and spirit.  
Greatest hater of the evil,  
Of the good the greatest lover,  
And to all a loving brother,  
Most divine, most perfect mortal  
Loftiest of seer-singers.  
Seer—bards of all the nations  
He, the deathless, matchless prophet,  
He the singer of God and mortals,  
He, the singer of earth and heaven,  
Died and perished through Manasseh!  
Died on earth, to live in heaven,  
Perished then, to live forever,  
Live with God, the God he sang,  
Live with God, and in his singing.

## JEW S AND SCIENCE.

By B. HOROWITZ.

Fourth Series—No. 1—Moritz Traube.

Moritz Traube was born on February 26, 1826, in Ratikor. He was the son of a wine merchant. Eminently gifted and strongly encouraged by his parents in the pursuit of knowledge, he early evinced qualities which bespoke a brilliant future for him. Already at 16 Traube graduated from the gymnasium. In spite of his teacher's advice to devote himself to classical studies, for which he had shown a decided predilection, it seems that a certain curiosity for science had taken hold of him, and he decided to attach himself to the school of natural philosophy. He first pursued his studies at Berlin University, but the tremendous attraction that Liebig's name had for young enthusiasts soon drove him to Giessen. In Liebig's laboratory he worked under the direction of A. W. Hoffman and von Will, and had Poleck, Schwartz, Trautschold and Pettenkofer as fellow students. The friendship which he formed here with these men lasted to the end of his life. From Giessen Traube returned to Berlin, and graduated from there at the age of 21.

In Berlin he surrounded himself with friends, all young and ardent spirits, who were enthusiastically devoted to the study of Dame Nature. Particularly fortunate was he in having so celebrated a man as Ludwig for a brother [his senior], for Ludwig, as a pathologist, was regarded with honor and esteem the world over. Together with his brother Traube founded a physical society in which many eminent men enrolled themselves.

At this time he formed a very intimate friendship with Bonner, one of Ludwig's bright pupils, and Pringsheim, the botanist. Under the influence of these men his tendency toward the biological side of the science does not at all seem surprising. True, his next undertaking was to connect himself with a Berlin dye house; soon, however, his longing for chemico-physiological studies became so strong that he threw up his job to begin the study of medicine.

Owing to family considerations Traube was forced to discontinue his studies and researches for some time. His second brother, who had taken charge of his father's wine business, died suddenly, and the father demanded Moritz to take his place. This was certainly demanding much. Devoted and loyal though he was to his father, he was yet loth to give up studies which he loved so well. Several letters which were written by him at this time attest to the terrible struggle which he was going through. Finally, however, filial duty triumphed, and he returned to take charge of the wine shop.

From now on we find Traube devoting himself with equal zest to the

pursuit of knowledge on the one hand and business on the other. Fey are the men who could have succeeded so well in both as he did; yet such were his accomplishments, and such his assiduity that while the wine shop flourished the quantity and quality of his researches were also constantly on the increase. This, of course, could not be accomplished without a prodigious amount of labor, and work hard Traube certainly did. During the day he transacted all business, and from early evening to early morning he would shut himself up in his little laboratory, patiently wresting bits of nature's secrets. This reckless expenditure of energy was to cost the scientist much suffering in after life.

Within three years of his taking over charge of his father's business two most important papers appeared in the physiological journals. Though his laboratory facilities were exceedingly poor just at this time, such skill did he display in manipulation and accuracy in observation that none of his results have ever been disproved. His fine command of the pen, as well as the acute philosophical speculations into which he entered, which were based and seemed to follow logically from his practical work, gave added interest to all he wrote.

In 1866 Traube removed to Breslau, and from thenceforth he led a much more congenial life. University circles welcomed him, and the general masses began to know him by the clever literary sketches which he would occasionally publish. Here also he availed himself of Poleck's excellent laboratory, and in collaboration with his friend did some work on the respiration of plants. Under the great physiologist, Heidenhain, he pursued researches into the theory of cell structure.

It would seem that a combination of commercial and scientific pursuits would be enough for any man, and when a man is so fortunate as to excel in both, he really may rest satisfied. Yet our tireless worker found time to take an active part in the meetings of such bodies as the Schlesischen Gessellschaft für Vaterländische Cultur, of which organization he was president, and as a stadtvorordneter played an important role in the government of the city.

The time came when Traube found himself in sufficiently easy circumstances to erect a laboratory for his use "after his own heart." Sparing no expense, and utilizing the appliances of the best-equipped institutes in Germany, he erected a laboratory which was unique of its kind. With the help of two assistants he here began his classic researches into antioxydation.

Though not occupying a university professorship his great talents were recognized by learned bodies. In 1867 the University of Halle, which

celebrated its 50-year jubilee and made him an M. D. (hon causa), and subsequently he was made a corresponding member of the Prussian Academy der Wissenschaften.

In 1891 Traube removed to Berlin. He had for some time been suffering from the effects of overwork. Heart failure confined him much to his room. In 1893 there set in a heavy attack of diabetes, to the study of which he had devoted much of his time. But these sufferings, and the knowledge that death was near at hand, did not slacken his pursuit of knowledge. Toward the end of 1893 he published his last paper, "Einfache Verfahren Wasser in Grossen Mengen Keimfrei zu machen." On June 28, 1894, he breathed his last.

Traube's family life was a very happy one. He married in 1855, and lived to see his three daughters happily bestowed, and witness his two sons' scholastic triumphs.

Though particularly interested in chemical physiology and botany, his interest was really in all Nature. He closely followed the progress in all the departments of natural philosophy. This, however, neither implies that his interest lay solely with science, for of music he was passionately fond, and being gifted with a fine baritone voice he cultivated it with much care. His fine character, his diversified education, the distinguished reputation which he bore, and his friendliness, attracted to his hospitable house a host of eminent men and women in all walks of life. His biographer, who knew him well, states that while no more delightful

companion could be imagined when among his intimates, in public Traube was very reticent.

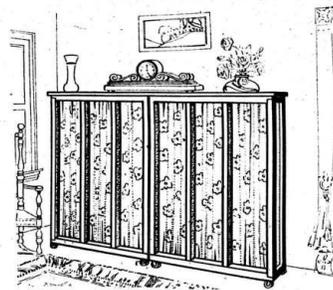
In the preparation for publication of his scientific labors he was exceedingly careful, and would write and rewrite an article many times over. While this assured accuracy, it occasionally resulted in some unpleasantness to him, for once or twice his priority to certain discoveries was disputed. One result of his slowness in publishing results was that at his death many valuable papers of his were unearthened which had never been published.

Traube published some fifty-three papers, among which may be mentioned those on "Chromium Compounds," "Sugar in Diabetes," "Theory of Fermentation," "Respiration of Plants," "Heat of Combustion of Foods," "Theory of Cell Structure," "The Activity of Oxygen," etc.

His collected works were published in 1895, to which is appended a sketch of his life and summary of his work, by G. Bodlander (which also appeared in the *Berichte der Chemischen Gessellschaft*, vol. 28 (4), p. 1085).

If it is worth while to do a kindness at all, it is also worth while to do it gracefully, cheerfully. If you are going to grumble while you do it, you rob it of more than half its worth and all its beauty. This rule is as good in the home among brothers and sisters, and between husband and wife, as it is anywhere else.

Gentility is neither in birth, wealth, manner nor fashion, but in the mind;



In Upright Position.



In Bed Position.

## This Space Saving Bed Is Equipped with a Box Spring Mattress

The Troupe Bed is simply a magnificent bedstead of the regular type which you can convert into a compact and highly artistic article of furniture.

In upright position the Troupe Bed

## TROUPE BED

The Troupe Bed is simply a revelation in beauty, in comfort and in compactness. It doesn't fold, close, or collapse. There is no other bed like it. By removing the draperies it is impossible to distinguish the Troupe from a luxurious bedstead of conventional type.

You must see the Troupe Bed to

bears no resemblance whatever to a bed. Embellished with rich and beautiful draperies which harmonize with the color scheme of room and decorated with bric-a-brac, the Troupe Bed is a beautiful acquisition to any surroundings.

realize its superiority over any other style of bedstead.

Don't think of buying any kind of bed until you have seen the Troupe Bed demonstrated in our model apartments at our store.

Made in many designs and finishes for Bungalow, Apartment, Cottage, Residence, Hotel.

Sold in New York by the Manufacturer Exclusively.

**Thomas Manufacturing Co.**

40 West 34th St., Between 5th and 6th Avs., New York

a high sense of honor; a determination never to take a mean advantage of another; an adherence to truth, delicacy and politeness toward those with whom we have dealings are its essential characteristics.—*J. F. Smith.*

### Josef Israels: In Memoriam.

(1824-1911.)

When the fisher-folk of the Netherland coast

On perilous cruises sped,  
When the howling wind and the swirling foam

A message of danger read—  
There was one to measure the dread of the sea

For the helpless women then,  
Whose bread was found on the crest of the wave  
By the sturdy fishermen.

There was one to read the cry of the heart.

As it sobbed to the lonely stone,  
On the mound of the man who came no more,

Who left her all alone—  
Alone to the wind and the sea and the storm

That had claimed their murderer fill;  
Alone to the break of the taunting deep  
And a cottage, void and still.

There was one to sound the plumb of despair

In the wandering martyr race  
That flies with the wind in the fearful round

Of an everlasting chase;  
To note the patient sholder shrug,  
The pathos of mind and eye,

In the form of the man with the mortal wounds,  
Who yet disdain'd to die.

Be good to the soul of the master, Lord,  
Who limned with a deathless hand,  
The woes of the men whose mettle you try—

The waifs of the sea and the land,  
Be good to his artist soul, O Lord,  
For he ate of the bread of tears  
And drank from the bitter cup of those  
Who count the leaden years.

—Elias Lieberman in New York Times.





SUMMER RESORTS AT THE SEASHORE—NEW JERSEY

HOTEL PANNACI

Restaurant and Cafe. OCEAN AVENUE, LONG BRANCH, N. J. Automobile Parties a Specialty. Special Rates for Families for the Season GERNANDO PANNACI, Owner and Proprietor. Telephone Call 334 Long Branch.

Telephone "202." J. W. FLOCK.

HYER & FLOCK UNDERTAKERS

Representing Mr. Chas. Pollock, of Temple Emanu-El, N. Y. PRIVATE AMBULANCE FULLY EQUIPPED WITH MODERN APPLIANCES. SERVICE UNSURPASSED. TERMS REASONABLE. 223 Broadway, Long Branch, N. J.

WEINER BROS.

LADIES' TAILORS AND FURRIERS 9 East Thirty-fifth Street. Opp. B. Altman & Co. Near Fifth Ave. NEW YORK. Branch Cor. Brighton & Second Ave., West End, Long Branch, N. J.

A. M. Towley & Co.

HARDWARE, PAINTS AND OILS. 101-103 Broadway, Long Branch, N. J. WINDOW SHADES, OILCLOTH, HOUSE FURNISHINGS AND SPORTING GOODS, ETC.

and practice as well as in name."

The trio shook hands.

"That, gentlemen, is the right spirit to settle differences, I am glad to have been of assistance," said the mayor, leading them to the door, but just as the parties stepped out unseen by Mr. Shapiro the mayor nudged Schmuel in the ribs.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality, if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write to-day to Mrs. M. Summers, Box 3, South Bend, Ind.

LEWISOHN, ALBERT.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, dated May 19, 1911, notice is hereby given to all persons having claims against Albert Lewisoohn, late of the County of New York, deceased, to present the same, with vouchers thereon, to the subscriber, at his place of transacting business, at the office of Vogel & Vogel, No. 15 Broad street, in the Borough of Manhattan, City of New York, on or before the 24th day of December next.

Dated New York, the 22d day of May, 1911. LILLIE L. LEWISOHN, Administratrix. VOGEL & VOGEL, Attorneys for Administratrix, No. 15 Broad Street, New York City.

BURGHIMER, FANNY.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Burghimer, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers at their place of transacting business, at the office of A. Samuels, No. 90 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 20th day of November next.

Dated New York, the 9th day of May, 1911. BENJAMIN BURGHIMER, ALEXANDER BURGHIMER, Executors. OTTO A. SAMUELS, Attorney for Executors, No. 90 Nassau Street, Borough of Manhattan, New York City.

SUPREME COURT OF THE STATE OF NEW YORK. TRIAL DESIRED IN NEW YORK COUNTY.—Morris Silverman, Plaintiff, vs. Ida Silverman, Defendant.—Summons.—Action for absolute divorce.

To the above-named defendant: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, June 22d, 1911. OTTO H. DROEGE, Attorney for Plaintiff, Office and Post Office Address, No. 280 Broadway, New York City.

To the defendant Ida Silverman: This foregoing summons is served upon you by publication, pursuant to an order of Hon. Leonard A. Glegerich, a Justice of the Supreme Court of the State of New York, dated July 25, 1911, and filed with the duly verified complaint in this action in the office of the Clerk of the County of New York at the County Court House in the Borough of Manhattan, City and State of New York, July 25th day of July, 1911. Dated New York, July 25, 1911.

AT LONG BRANCH, N. J.

THE OCEAN AMUSEMENT PARK

Opp. the New \$1,000,000 Pier on Ocean Avenue.

The Only Amusement Park on the Jersey Coast.

Scenic Railway, Merry-Go-Round, Ferris Wheel. The great Hotchkiss 200 H. P. Automobile Race Will be run daily by Fitzpatrick, the well-known dare devil.

This amusement park puts Long Branch in the "up-to-date" class of Summer Resorts.

S. R. ROSOFF, GENL. MGR.



HOTEL BRIGHTON LONG BRANCH, N. J. The most elegant hotel on the Seashore. 100 Large Ocean-view Rooms. Bath Houses, Billiard Room, Dancing Pavilion, Large Lawns, Stables, Etc. Under the new and personal management of Shochet J. Margolius, Owner. Cuisine Strictly Kosher.

THE ROSE VILLA, Tel. 4803 Long Branch. 20-35 CHELSEA AVE. LONG BRANCH, N. J. MRS. J. PROW, Prop. The famous resort, facing the ocean and within one-half block of new ocean pier and amusement park.—Best accommodations, all improvements, strictly Kosher, unexcelled cuisine. Moderate rates. Communications promptly attended to. Open from May 31st to October 1st. Lakewood season, October 1st to May 1st.

NEW LIBERTY HOTEL

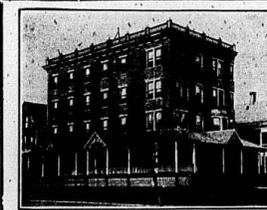
OPEN FOR SEASON. STRICTLY KOSHER. Florida Avenue and Beach, Atlantic City, N. J. Families Receive Personal Attention. J. GROSSMAN, SPECIAL NOTICE.—Owing to the fact that a number of drivers of public conveyances are misrepresenting Atlantic City hotels in various ways because they are being paid a commission by hotels who cannot secure guests in any other way, we would advise you to positively instruct the driver to carry you where YOU and not HE wants to go. NEW ROMAN HOTEL OPEN ALL YEAR.

HOTEL NORMANDIE

European and American Plan. 120 SOUTH KENTUCKY AVENUE, ATLANTIC CITY, N. J. This Hotel is centrally located, has large airy rooms, elevator service, within easy reach to all amusement places, one minute walk to the famous Boardwalk. Our kitchen is strictly Hungarian, under the management of competent cooks. MODERATE RATES. OPEN ALL YEAR.

HOTEL RUDOLF

Atlantic City, N. J. On the ocean front. Capacity 1,000. Open all the year. American and European plans. All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths. A. S. RUBEYSER, Manager. JOEL HILLMAN, President.



HOTEL STAFFORD Fifth Avenue ASBURY PARK, N. J.

Faces Sunset Lake. Two blocks from ocean.—Strictly Kosher. All Modern improvements. Now open. For booklets and rates apply to Jacob Golombok, Prop. Phone 1456 Asbury Park.

The Nordau

Sixth Season. 300 Seavall Ave., Asbury Park, N. J. Two blocks to the sea. Newly furnished. Hungarian cuisine. Strictly Kosher. E. BRODER, Prop.

THE LEAFLAND

H. Aronstam, Proprietor. 215 1/2 FOURTH AVENUE, ASBURY PARK, N. J. Open all the Year. A modern and sanitary house with home comforts. One and a half blocks from the beach. Excellent table at moderate rates.

Florence Hotel

ON THE BEACH. LONG BRANCH, N. J. A First-class Strictly Kosher House. B. SILBERMAN.

The North Cottage

Strictly Kosher. I. MILLER, PROP. 63 North Bath Avenue, Long Branch, New Jersey. Newly constructed elegant dining room on the main floor with two separate kitchens adjoining. Everything up to date, electric lights, baths, etc.

Advertisement for Dunlap & Co. hats. "Ornatus et Bonitas" EXTRA QUALITY DUNLAP & CO. CELEBRATED HATS For Fall and Winter NOW ON SALE 178-180 Fifth Ave. 181 Broadway Chicago Philadelphia The Wellington 914 Chestnut St. Accredited Agencies in all Principal Cities of the World

THE USURER. Continued from page 3)

was the condition, and from that day to this the Jews have looked to it, and you, Mr. Mayor, well know that we have and do take care of our own the world over. The mayor nodded affirmatively. "But," continued Schmuel, "in order to take care of our own we turn to our own and we expect each according to his means to help defray part of the expense of those less fortunate."

"But I do not see that all this has anything to do with the case, Mr. Greenberg," interrupted the mayor.

"Yes, Mr. Mayor, it has a great deal to do with it. Here is our own community of Jews, 500 souls at most, some of us thrifty but none of us rich. We sustain a synagogue, we have our own cemetery, and we take care of our own poor, and naturally it takes money to do it all with. Yet in all the years that Mr. Jacob Shapiro and his family have lived here he has never contributed one penny to our synagogue or to our afflicted and poor. Why should we, who have strived and toiled and worked to keep up that which we have, now for the same consideration that we would charge our own members, accommodate and give advantage of our labor to one who has never in any way assisted or encouraged, morally or financially, to help sustain us?"

"But, Mr. Greenberg, all that you say may be true, but \$15,000—"

"I have not finished, Mr. Mayor, that is one point. With all due respect to your belief, Mr. Mayor, you know that we Jews believe that our Messiah is yet to come."

"Yes, I know."

"Well, it says in our Bible that a Jew must never charge any increase or interest from a fellow Jew. He is permitted to accept legal interest from a non-Jew, and our rabbis tell us in our Talmud that a true Jew charges interest neither a Jew nor non-Jew, but that he that charges usury any one at all commits a heinous offense, and at the time of the resurrection of the dead will not arise."

"Well."

"It speaks for itself, Mr. Mayor. Mr. Jacob Shapiro has made his for-

ture, or a good part of it, charging not interest, but exorbitant usury, from Jew and non-Jew alike. Not interest, mind you, but usury, Mr. Mayor. That I know myself from personal experience. Therefore, if I am to accept the word of my Bible and the sayings of our rabbis that at the coming of our Messiah the dead will arise and leave their graves, then those who have paid us but a nominal sum and have died, have but leased the lot for a short period of time, subject to termination upon the Messiah's arrival. On the other hand, this man having been a usurer will not arise at the coming of the Messiah, but will keep his lot for eternity. In view of the fact that one instrument is a lease, subject to termination without notice, and the other is a deed, the title good for eternity, is the price of \$15,000 exorbitant for a lot?"

The mayor glanced to where Mr. Benjamin Shapiro was sitting, but the young man, his neck sunk deep between his shoulders, the chin of his head resting on his chest, his hands deep in his pockets, his eyes with a far-away look, was too engrossed to realize that Schmuel had stopped talking. Schmuel sat back watching Mr. Shapiro. The mayor, doing his best to suppress a smile but without success, arose and found the view from his window most interesting. The stillness of the place brought Mr. Shapiro out of his reverie, causing him to rise to his feet with a start. The mayor turned and Schmuel likewise arose. For a few seconds silence reigned.

"Mr. Greenberg," began Mr. Shapiro, "you only knew my father as a business man, but I assure you that he was a very good husband and a most loving father. He was too much engaged in money making, I admit, to think of charity, and although that is no excuse, amends can still be made, because it also says in our Talmud that some men can buy their leilom habah in their last hour. I know that my father intended doing something big for the Jewish people at some time, but death prevented it. I will give you the sum mentioned, but one question I will ask and expect an answer. Why just \$15,000?"

"I'll be frank with you, Mr. Shapiro. There is a mortgage for that amount on our synagogue, and we were about to be foreclosed."

"Then it was a prearranged plot?"

"I give you my word it was not. How were we to know that your father would die to-day? It occurred to me while you were in my office. It was my only hope."

"Mr. Greenberg," said Mr. Shapiro, as he finished writing out a check, "I give you my check for \$15,000 in memory of my father to pay off your mortgage, and I will pay extra for the lot and incidentals that may arise. Is it accepted?"

"It is, but let me assure you that the congregation will not gloat that it has benefited by some one else's misfortune, but although it will be happy to have this tremendous burden lifted from its shoulders, it will be more happy to know that you are still a Jew, and on their behalf I welcome you to become a member of the synagogue, to be a Jew in life

SUMMER RESORTS IN THE MOUNTAINS—CATSKILL MTS. AND SULLIVAN CO.

**The Walnut Mountain House**

Fernside, Sullivan County, N. Y.

2,400 feet above sea level. The highest and most beautifully appointed strictly Kosher hotel and summer resort in New York State, catering especially to the refined and select Jewish people. Tennis Court, Croquet Lawn, Ball Grounds, Billiards and Pool on premises. Fishing, Bathing and Boating within short distances from hotel. Rates reasonable. Booklet sent on request.

Open Decoration Day. M. Herman, Prop.

**YEHUDA BORSTKY.**

Proprietor of Borstky's Kosher Restaurant for "Kol Yisroel."

By HAROLD DEBREST.

In these days, when every proprietor of a restaurant who has the slightest excuse for it puts the "Kosher" sign on his show window, in order to attract the loyal Israelites in their wanderings, though the possession of a Jewish waiter be the sufficient and only excuse for it in most cases, or in some others the serving of "matzoths" all the year round, it is not uncommon for the office of a Yiddish newspaper to engage in a conversation over the telephone similar to the one I overheard during a recent visit I paid to one of them: "Hello?" "Hello. Who are you?" "I am a 'Mocheh Sephorim' in the Yiddish uptown, near 111th street." "Well, what can we do for you?" "I want you to tell it to me, please, Mr. Editor of the 'Eretz Israel Blatt,' where a good Jew with a family, a wife and six children, on the other side, can get a Kosher restaurant?" "Why? Do you want to buy it?" "Buy it? No; I want to eat." "Oh, I see. Well, what degree of Kosher do you want?" "What you say? I don't know what you mean degree! What you mean by it?" "I mean how much kosher must it be; strictly kosher, or half kosher, or just simply kosher?" "Say, Mister Redaktor, what you doing, making fun mit nie? I want a real kosher, of course." "Well, if that's the case, I don't know of any."

Yes, in these days, when restaurants run and conducted by German Protestants advertise as being kosher because of and through the fact that they keep closed on "Shabbos," whose only claim to Jewishness consists in their serving of "pumpernickel" and "radishes; in these days, I say, it is both a relief and a blessing that one can point to Borstky's as a remnant of Israel's past. Hence Borstky's reputation, Borstky's success and Borstky's independent air. I would also say Borstky's poverty, if it did not sound paradoxical. But why say it? Does it not go without saying? Is not every one engaged in the "service of the Lord," purely and simply, always an "Evyon," a poor man? It was ever thus, and why should Borstky be the exception? And he isn't. For that in itself is the most convincing proof that Borstky's restaurant is strictly "kosher," "take mit alle pitzelech." And this fact is well known to his hundreds of customers, who recognize in this alone Borstky's "divine calling," for "fur nicht kein yidden gedacht!" Borstky's "orenkeit liegt ihm offen ponem." That is why Borstky enjoys the confidence of his patrons, and that is why he prospers. But you might ask if he prospers why is he not rich? Then I must answer you that you are an "Apikores," an agnostic. For if you were not you would surely know that Jewish prosperity is not "Goyishe" prosperity, worldly goods, money, property, and the like. Jewish prosperity may be summed up in one word, "Mitzvoths," namely, a wife and children. And these Borstky has a plenty; that is, not wives, "Chas

Vesholim!" Of course, he has only one wife, an "Emethe, Koshere, yidine," "take von-Bludevke." Only children, well, that is another matter. I don't know how many he has, for that would be impossible for the ordinary observer to determine. In fact, Borstky himself would have to pause and engage in a mental calculation with the aid of his fingers before replying to this question. All I know is, and to that I am willing to testify, "All Kol Am V'Ehdu," that there are little Borstkys, and bigger Borstkys, and still bigger Borstkys, and several very big Borstkys, that is, very tall, like Borstky himself, who is "kein ein Ohre," like "Moshe Rabeinu" a tall man. It is about these little Borstkys and other Borstkys that I intend some day to write, although I tell you frankly I am almost afraid of the task, since it would require a separate book. In fact, one of the Borstkys alone, the "Fraulein" Borstky, has had so many escapades, adventures, heartbreaking and tearful, humorous and pathetic, that I expect to make my reputation as a novelist in recounting them some day. But what you will ask now is, With all these Borstkys, why is not Borstky a rich man? And the answer is, With all these Borstkys, how can Borstky be a rich man? It is characteristic of our people to continually ask questions, even at the risk of being impertinent. But, thank the Lord, I haven't got this characteristic. That is, I had it, too, once, but a very painful experience I once had has taught me otherwise. So now I have stopped asking questions, and I feel a good deal better ever since—and I have more friends. But Jews will be Jews. Like the story that is told about two Jews who met on East Broadway. "Yankel," said the first, "why is it that when you ask a Jew a question he always answers with another question?" "But," said the second, "Chatzkel, why not?" So you see there is no end to the questions one can ask. Questions about God, the universe, Schomer's International Jewish Congress, where it meets, why it doesn't meet, when it will meet? Magnes's Kehila, why is the "Kehila" not a Kehila? If not, why not, when will it be? Will it ever really accomplish anything? Why has Arke Treger, who cannot recite "Ashrei" without a Sedur, become the president of a Talmud Torah? And so forth and so forth. You can keep on asking questions and you will get the one answer, the only comprehensible, possible, logical plausible Jewish answer, namely: Why not? But let us return to Borstky—Borstky, the man, the Jew, the philosopher and the restaurant keeper. One afternoon after the rush hour, his wife came in from the kitchen and sat down at one of the tables watching her husband counting money—money that had to be paid out again to butchers, grocers, fruit dealers, waiters and all other agents and agencies that go to completing a strictly kosher meal. She was tired from the task of supervising the help, to see that not the slightest deviation is made from the Mosaic code of preparing the various dishes. Suddenly she started out in a quiet, plaintive voice: "A klug zu mir. Du ost dos gedarf? A yid, a lamden, A Talmud Chochum, and you have to stand there and count other people's

**Catskill Evening Lines**

Magnificent steel steamers CLERMONT (new) and ONTEORA leave Pier 43, N. R., Daily except Sunday, ft. Christopher St., 6.39 P. M., and West 129th St., at 7 P. M. for

**Catskill, Hudson, Cossackie** and Intermediate Landings.

Tickets for sale at all agencies and at Pier. Phone 1098 Spring. Send 2 cents in stamps for booklet of Summer Hotels and Boarding Houses.

**Catskill Mountains.** THE INVIGORATING AIR, PURE WATER, PLEASANT AND UNUSUAL SCENERY OF THE

**Catskill Mountains**

are constantly attracting increased numbers desiring to escape the heat and discomfort of the city.

The Catskill Mountain, Otis and Catskill and Tannersville Railways reach the heart of the Catskills at high elevation, thus affording beautiful mountain views superior to any other route. Direct connection with the N. Y. Central trains leaving New York at 7.54 A. M. (for Leeds, South Cairo and Cairo) and 11.11 A. M. for all points, daily, except Sunday, and 4.04 P. M. daily. Also the West Shore trains leaving New York, West 42d St., at 6.15 and 11.30 A. M., daily, except Sunday, and 2.15 P. M. daily. Also direct connection with the HUDSON RIVER DAY LINE and the CATSKILL EVENING LINE steamers, who will forward on application list of boarding houses located in the Catskills.

**PURCHASE TICKETS VIA CATSKILL.**

**EIDLITZ, MATHILDE**—In pursuance of an order of the Hon. F. Cahalan, a Surrogate of the County of New York, notice is given to all persons having claims against Mathilde Eidlitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Eidlitz & Hahn, No. 31 Nassau Street, in the City of New York, on or before the 14th day of September next.

Dated New York, the 27th day of February, 1911.

**OTTO M. EIDLITZ, ROBERT J. EIDLITZ, Executors.**

**EIDLITZ & HULSE, Attorneys for Executors,** No. 31 Nassau Street, Manhattan, New York City.

**TOBIAS BLUME**—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, made and entered February 10, 1911, notice is hereby given to all persons having claims against Tobias Blume, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Stroock & Stroock & Loomis, attorneys, No. 30 Broad Street, in the City of New York, on or before the 10th day of October next.

Dated New York, the 10th day of February, 1911.

**FANNIE H. TOBIAS, ALFRED HAHN, Executors.**

**STROOCK & STROOCK, Attorneys for Executors,** 30 Broad Street, New York City.

money." "What then? Is it your money when you have to look at it and give it away again? Only you have the trouble of counting it. It would be a thousand times better if you were a shoemaker, a 'treger,' a salesman, or even a 'melamed.' You would get your money and you would have it." This last caused Borstky to look up. "A Yidene bleib a Yidene." "And what would be if I was a salesman or a cloak operator, or even a manufacturer? Don't they all have to give their money away again after a while, only some hold it a little longer? What is the difference?" "Vos felt mir?" Haven't I got enough to eat? I couldn't eat any more, you couldn't eat any more and the children couldn't eat any more if I was a manager of a bank. But as the proprietor of Borstky's restaurant I have the 'mitzva' of providing eatables for Jews in the true Jewish fashion, thus keeping them from eating 'Trefes,' saving them from committing sins, and every time I keep a Jew from committing a sin I have a 'Mitzve.'" And Mrs. Borstky was satisfied. At least, she made no response. And when Borstky was through counting he sat down beside her and ordered two glasses of tea with lemon to be brought in from the kitchen, and gave his wife a discourse on the "Ways of the Lord," telling her how He loves those who serve Him faithfully by rewarding them in the life to be. And her face beamed with the satisfaction of having so learned, so good a man as her husband. She looked longingly at the young Borstkys who had come in from school, secretly hoping that they grow up like their father and fear the Lord and engage in His service, even if they have to become restaurant proprietors. Then she went back to the kitchen.

**Bieber's Cold Spring House**

TANNERSVILLE, GREENE CO., N. Y. Improved for the season of 1911. Enlarged by twenty-two additional rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian well giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly kosher. For rates apply to

L. BIEBER, Proprietor.

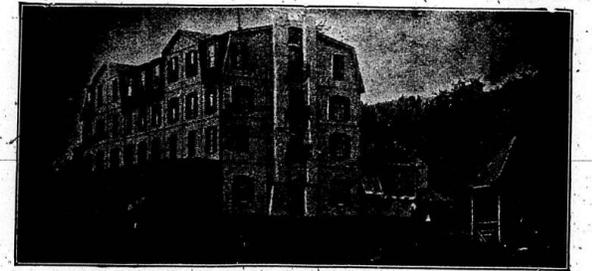


**"THE FAIRMONT" TANNERSVILLE, N. Y.**



The leading Jewish Hotel in America (strictly kosher). Open from June to October. Special arrangements for Season guests. Early application will insure desirable accommodations. Booklets sent on request. Booking of Res. 501 West 121st Street, New York City. Phone 4887 Morningstar.

**The BLYTHEWOOD**



**BLYTHEWOOD PARK, CATSKILL MOUNTAINS.** STATION AT TANNERSVILLE, GREENE COUNTY, N. Y. OPENS FOR THE TWENTY-FIFTH SEASON ON JUNE 15, 1911.

The Blythewood affords a delightful summer home, accommodating about two hundred guests. It is an ideal place for rest and comfort. The house faces a beautiful lawn of eight hundred feet in width and is over three hundred feet from the road. There are fifteen acres of woods surrounding the premises, affording unlimited shade. Spacious Sun Parlors, Bowling Alleys, Western Union Telegraph office on the premises; also Long Distance Telephone. Electric lighting throughout the building. The excellent CUTSING supply of water from the town reservoir is servedly popular. There is also a well-appointed livery. Express trains from New York in three and one-half hours. Special rates for months of June and September. Address applications to MRS. LENA FRANK, Blythewood Hotel, Tannersville, N. Y.

**Hotel New Cuxedo**

FLEISCHMANN'S, N. Y.

Newly built and enlarged this season. Suites of rooms with baths. Sanitary plumbing, Tennis Court. Lake on premises for outdoor bathing, boating and fishing. Vienna cuisine. Macadamized road oiled from hotel to village. Rates \$10 up.

F. DEUTSCH.

THE CATSKILL MOUNTAINS. Opens June 15. 2,000 feet elevation.

**THE SUNSET VIEW HOTEL**

Bathing, Boating and Fishing.

M. Herzlich, Prop.

FLEISCHMANN STATION, GRIFFIN CORNERS, DELAWARE COUNTY, N. Y.

Directions: Take West Shore R. R. at 42d St. direct to Fleischmann Station.

**Mountain Summit House**

Tannersville, N. Y.

Rooms en suite, with or without bath. Electric lights, orchestral music. Everything modern. Dietary Jews strictly observed.

MRS. N. JACOBS,

Also proprietress of Lillian Court, Lakewood, N.J.

OWNERSHIP MANAGEMENT.

**The Waverly Hotel**

Tannersville, N. Y.

For many years the leading Jewish hotel of the Catskills. Thoroughly renovated. All improvements. Excellent cuisine.

MRS. G. BYCK,

Also prop. of "The Rudolf," Tannersville, N. Y.

**FAIRBRIGHT**

HAINES FALLS, GREENE CO., N. Y.

Open for the Season 1911.

Situated at an elevation of 2,500 feet and commanding a view of the surrounding country, unexcelled in the Catskills, and entirely free from mosquitoes.

An up-to-date house of modern improvements and perfect sanitation. Every room large, light, airy and electric lighted, and as for comfort and convenience can compare with the finest city hotel. All forms of amusement.

For rates and further particulars, apply to W. WOLFF, Haines Falls, Greene Co., N. Y.

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**L. LIPKIN**

OUTFITTERS FOR HOTELS AND BOARDINGHOUSES.

Kitchen Utensils, Decorated China a Specialty.

583 THIRD AVE., NEW YORK

Cantor's Seminary of America

The Cantor's Association of America announces the opening of the Cantor's Seminary of America.

On October 1, 1911, and an exceptional opportunity is now offered those who desire to thoroughly fit themselves as modern cantors in every branch.

Those desiring to enroll should apply either in person or communicate before September 1 with the chairman of the seminary, Rev. A. Minkowsky, 203 Bay Twenty-third street, Bath Beach, N. Y.

Special classes will be inaugurated for the training of male and female choir singers.

ROFFIS, JOSEPH B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph B. Roffis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Simon H. Kugel, on or before the 25th day of January, 1912.

NEWKORN, ANNIE.—The People of the State of New York by the Grace of God Free and Independent, to Morris Newkorn, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Newkorn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Simon H. Kugel, on or before the 25th day of January, 1912.

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BROOKLYN NOTES.

Brooklyn Charities Reception.

The board of directors of the Brooklyn Federation of Jewish Charities has decided to hold a reception and subscription banquet at Kismet Temple, Herkimer street, near Nostrand avenue, on Sunday evening, November 12. In addition to local speakers, a number of out-of-town men will address the meeting. The committee in charge comprises the following: Simon F. Rothschild, chairman; Julius Dahliman, Moses B. Schmidt, Joseph M. May, Isidor Isaacson, Nathan S. Jonas.

Coney Island Transplanted to Beth Shalom Lawn.

Between the glare of the reflectors, the glow of the lanterns, the strains of the orchestra, the cries of the barkers and the hawkers, the shouts of laughter and the buzz of many voices, it did not require a very vivid imagination on the part of the visitor to the "Pedler's Party" on Beth Shalom House lawn, on Saturday evening, to forget the quiet of Hensonhurst and to feel himself at some miniature Coney Island. Not even the bustling, jostling, good-natured crowds were wanting; vendors with push carts, vendors with baskets, vendors with grips, vendors with popcorn, candies, cigars, nuts and notions were here, there and everywhere, clad in the garbs of all races and climes. The "frankfurter" counter over which Mrs. Bacheneimer presided was the center of an apparently famished crowd; Mrs. L. J. Assenheim did a flourishing business at the "hot corn" stand, while Mrs. Jacob-Goldstein dispensed ice cream cones at the next table. The gypsy tent, where Miss Mannerheimer read palms, proved a center of attraction in spite of the "rushing" business done by the "show" under the management of Sol Schwarz on the other side of the grounds. Everybody—buyers, sellers and the sold—declared the "Pedler's Party" of the Sisterhood a pronounced success.

On Tuesday afternoon, 29th inst., the Sisterhood will entertain the pupils of a New York East Side religious school, with the assistance of the local confrimants.

The Free Religious School will resume its sessions on Sunday, afternoon, September 3, with a treat for the children; New pupils may enroll at that time.

Mrs. A. A. Ehrlich is spending a few weeks in the Thousand Islands; Mrs. A. P. Zemansky and Mrs. Jacob Goldstein, with their children, were at Hawthorn, N. Y., for two weeks, and Mrs. E. S. Schreier and daughter and Mr. and Mrs. M. Fleischman and their daughter are at Budd Lake.

Rev. Dr. Morais Inducted Into Office.

Last week Dr. Henry S. Morais, the newly-elected minister of the Congregation Sons of Israel, was inducted into office. Dr. Morais, learning of it beforehand, made strenuous objections, so much that the congregation had to abandon its very elaborate programs. Nevertheless, the synagogue was beautifully decorated on the occasion of the first sermon, and the crowded house, at this time of the year, showed what a great interest the community took in its new shepherd.

The president, B. J. Grossman, in a short address, welcomed the minister on behalf of the congregation and assured him of its full-hearted co-operation and undivided support. Dr. Morais very appropriately spoke on the proper relation that should prevail between congregation and minister, choosing for his text the Talmudical saying, "Words that issue from the heart go to the heart."

Last week, too, the Hebrew School of the Congregation Sons of Israel resumed its sessions under the supervision of its superintendent, Dr. Henry S. Morais, and in charge of its principal, A. Holman. The children had a vacation of about a month and evidenced their desire to return by registering a hundred strong. The sessions will be continued daily five times a week. The number of the classes was increased, and judging from last year's work the children are expected to make wonderful headway under its present very able staff of teachers.

Orthodox Synagogue for Far Rockaway.

A new congregation under the name of "Shaaray Tefila" has been organized by a number of conservative Jews residing in Far Rockaway, L. I. The congregation will follow the line of traditional or historic Judaism. A board of trustees has been elected with the following as officers: Maurice Cohen, president; I. Litz, vice-president; Max Rubin, treasurer, and C. E. Ruskay, secretary. Services will be held every Friday at sunset, and Sabbath and festivals at 9 a. m. A reader and minister will be engaged and a Sunday School for instruction in Hebrew and Jewish history will be organized after the approaching holidays. The first service will be held on Saturday next, August 26, at the Masonic Hall, Mott avenue. Rev. Mordecai M. Kaplan will preach.

Special For Aug. Only

We are offering a 36-inch length Persian Lamb coat, broadest satin lined, for the price of \$100.00. A small deposit will secure one. You can save \$55.00 now.

FREEMAN & FREEMAN, 405 FIFTH STREET, Leading Furriers of Brooklyn.

The Willoughby Mansion FOR WEDDINGS, RECEPTIONS, DANCES, BANQUETS, MUSICALS, ETC.

105-66 WILLOUGHBY AVENUE, Bet. Summer and Throop Avenues. Within walking distance of elevated and trolley lines. Kosher catering under the supervision of Rabbi Drucker.

KNAPP MANSION 550-52 54 Bedford Ave., Brooklyn, N. Y.

MAURICE GOLDSCHEID, Caterer. Within walking distance of elevated and trolley lines. Outside catering a specialty. Estimates cheerfully given. Strictly kosher catering under supervision of Rabbi L. Drucker.

Bedford Mansion Catering LAUFER & JONAS, Props., 201 Bedford Ave., Willoughby Ave., Brooklyn, N. Y.

Within walking distance of elevated and trolley lines. Suitable for Weddings, Receptions, Banquets, Theatre and Card Parties, etc. Catering at private residences. All necessary requisites furnished for family parties.

COHEN, JULIA E.—The People of the State of New York, by the grace of God Free and Independent, to George W. Cohen, if living, whose place of residence is unknown, and cannot be ascertained, if he be not living, to his heirs and next of kin, if any, whose names and places of residence are unknown and cannot be ascertained, to the effect of his will, to wit: Julia E. Cohen, deceased, and greeting: Whereas, Benjamin P. Cohen, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and Testament of Julia E. Cohen, late of the County of New York, deceased, and therefore you, each of you, are cited to appear before the Surrogate of our County of New York, on the 6th day of October, one thousand nine hundred and eleven, at ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to act for you in the proceeding.

In testimony whereof, the above cited [L. S.] the seal of the Supreme Court of the said County of New York to be hereunto affixed.

Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the eleventh day of August, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. LOUIS MANNERHEIMER, attorney for petitioner, 204 West 44th Street, New York.

ANNOUNCEMENT EXTRAORDINARY ROCKLEDGE MANOR Yonkers, New York.

A palatial home in luxurious surroundings, on the highest elevation along the Hudson River, will be conducted as a first class JEWISH SUMMER and WINTER RESORT for people with ideals by M. Petersdorf & J. Elmore, Props. Catering by Mrs. F. Petersdorf, for ten years matron of the B'nai B'rith Home, Yonkers, and formerly of the Hotel Switzerland, Fleischmann's, N. Y.

Calendar.

Rosh Chodesh Ellul, Friday, Aug. 25. Rosh Hashanah, Saturday, Sept. 23. Yom Kippur, Monday, Oct. 2. First day Succoth, Saturday, Oct. 7. Shemini Atzereth, Saturday, Oct. 14. Simchat Torah, Sunday, Oct. 15. Rosh Chodesh Cheshvan, Monday, Oct. 22. Rosh Chodesh Kislev, Wednesday, Nov. 22. First day Chanukah, Saturday, Dec. 16. Rosh Chodesh Tebeth, Friday, Dec. 22. Fast of Tebeth, Sunday, Dec. 31.

UNION HOTEL, Sharon Springs, N. Y.

For many years Proprietors of the Hiller House. We wish to inform our Patrons and the Public in general that the Union Hotel will be conducted as an up-to-date hotel, with all the latest improvements, large airy rooms, elegantly furnished. Our own private park, croquet and tennis grounds. Concerts daily. Strictly Kosher cuisine. Shochet in the house. Two separate kitchens, one for meat, one for milk, for our guests. Our guests in the past years have convinced themselves that they have had the best cuisine and have received the best treatment from us, and we will endeavor to please our guests more than ever before. Yours truly, JOSEPH & IDA GARSONY.

For further information apply to Sharon Springs, N. Y. Sharon Springs is the best Health Resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the Baden Baden of America.

ANNOUNCEMENT EXTRAORDINARY ROCKLEDGE MANOR Yonkers, New York.

A palatial home in luxurious surroundings, on the highest elevation along the Hudson River, will be conducted as a first class JEWISH SUMMER and WINTER RESORT for people with ideals by M. Petersdorf & J. Elmore, Props. Catering by Mrs. F. Petersdorf, for ten years matron of the B'nai B'rith Home, Yonkers, and formerly of the Hotel Switzerland, Fleischmann's, N. Y.

FRNCE-SAMUEL.—In pursuance of an order of Hon. John F. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samue'l Frnce, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Henry B. Dottenheim, at No. 15 William street, in the City of New York, on or before the 1st day of August, next. Dated New York, the 17th of February, 1911. HENRY B. DOTTENHEIM, Attorney for Executor, 15 William street, Borough of Manhattan, New York City.

LAZARUS, MORRIS W.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris W. Lazarus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Goldsmith, Rosenthal, Mork & Baum, No. 31 Nassau Street, in the City of New York, on or before the 1st day of February, next. Dated New York, the 21st day of July, 1911. GOLDSMITH, ROSENTHAL, MORK & BAUM, Attorneys for Administratrix, 31 Nassau Street, New York City.

EICHNER, DANIEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Eichner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 352 East 120th street, in the City of New York, on or before the 21st day of February, next. Dated New York, the 16th day of May, 1911. MINNA EICHNER, Admrx., 352 East 120th st.

FRANK, MORRIS.—In pursuance of an order of Hon. John F. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Kurzman & Frankenthaler, No. 22 Broad Street, Borough of Manhattan, City of New York, on or before the first day of October, next. Dated New York, 17th day of March, 1911. LINA FRANK, WILLIAM GRATZ, Executors. KURZMAN & FRANKENTHALER, Attorneys for Executors, No. 22 Broad Street Borough of Manhattan, New York City.

SHAPIRO, MAURICE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, No. 115 Broadway, in the City of New York, on or before the 14th day of February, next. Dated New York, the 24 day of August, 1911. PAUL SHAPIRO, Executor. HOUSE, GROSSMAN & VORHAUS, Attorneys, 115 Broadway New York City.

Mount Carmel Cemetery Borough of Brooklyn Cypress Hills

The most beautiful, attractive and desirable Jewish Cemetery in the country. We have spared no expense to develop our cemetery—such as roads, paths, railroads, etc.—and have their wants supplied by communicating with the Cantors' Association of America. Address applications to REV. BERNHARD STEINBERG, Vice-President, 25 East Ninety-ninth street, New York City. Isidor Frank, Secretary.

A RETIRED RABBI

With the highest recommendations as an English orator, will be willing to deliver during the coming holidays. Address RETIRED RABBI, HEBREW STANDARD, New York City.

Cantors' Association of America.

CONGREGATIONS DESIRING cantors for the entire year or the holy days can have their wants supplied by communicating with the Cantors' Association of America. Address applications to REV. BERNHARD STEINBERG, Vice-President, 25 East Ninety-ninth street, New York City. Isidor Frank, Secretary.

A RABBI מוסק ליהודא well known as an English-Jewish writer, a good preacher, both in English and Jewish, and an experienced pedagogue, with his present congregation for the last three years, is seeking a position as Rabbi in an orthodox congregation. Can furnish the highest references. Address all letters to "VERITAS," Hebrew Standard, 87 Nassau St., New York.

A RELIABLE SCHATCHEN

Offers his services "to those in need of them. Possesses large acquaintance; can furnish best references as to reliability, and all communications are received in strictest confidence. Address ADR. KRONIA, 12 Beekman place (near 20th street), N. Y. City. Telephone 138 Worth.

STERN, LOUIS.—In pursuance of an order of Hon. John F. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Strasbourger, Schalkel, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of September, next. Dated New York, the 16th day of March, 1911. CAROLINE STERN, Executrix. STRASBOURGER, ESCHWOB & SCHALKEL, Attorneys, 74 Broadway, Borough of Manhattan, New York City.

FRUND, JACOB.—In pursuance of an order of Hon. John F. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Strasbourger, Schalkel, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of September, next. Dated New York, the 16th day of March, 1911. CAROLINE STERN, Executrix. STRASBOURGER, ESCHWOB & SCHALKEL, Attorneys, 74 Broadway, Borough of Manhattan, New York City.

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FRUND, JACOB.—In pursuance of an order of Hon. John F. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Strasbourger, Schalkel, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of September, next. Dated New York, the 16th day of March, 1911. CAROLINE STERN, Executrix. STRASBOURGER, ESCHWOB & SCHALKEL, Attorneys, 74 Broadway, Borough of Manhattan, New York City.

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# CHILDREN'S PAGE.

## Hillel and Shamai.

Dear Children:

I will tell you of a few little differences in the habits and practices of Hillel and Shamai which will make you understand the characters of these two great men.

Shamai used to go to the market every day to see the best provisions that he could buy for the Sabbath, thus he would go to the market on Sunday and see a fine fat fowl and some very choice wine, he would buy it to keep for the Sabbath.

On Monday he would again go out and see if there is something good to be got for the Sabbath, he would find a better fowl and choicer wine, which he would buy for the Sabbath, and he would eat the fowl he had bought before, also drink the wine during the week days; thus he would go marketing every day for the sake of the holy Sabbath, and whatever he would eat during the week was also for the sake of the Sabbath.

Thus he taught by this action that from the first of the week a man should supply his Sabbath provisions lest he miss the best that can be obtained.

Hillel had a different practice. He said, "Blessed is God day by day," and he would go marketing for the Sabbath on Thursday and Friday.

By this practice he wished to teach us that we should trust in God who will supply all our wants every day of our life.

One day a man stole a beam; in the course of time the thief grew very rich and he had a palace built for himself wherein that beam was also placed. The man's conscience troubled him, he remembered the theft that he had committed and he wished to repent of his sin; he sought the advice of the sages as to what was required of him to make reparation for the wrong he had done.

Shamai sternly replied, "Let him demolish the entire palace that he built, find the beam that he had stolen and restore it to its owner, otherwise his sin cannot be atoned for."

Hillel said, "If you will make this law so severe no sinner will wish to repent, let the palace remain as it is and let him pay the owner for the cost of the beam."

Thus you see Shamai was very severe in his laws and judgments, but Hillel made allowance for human weakness and was very mild and gentle.

Hillel and Shamai had two schools which were opposed to each other on religious questions and laws, but otherwise they were friendly together and loved each other.

Hillel's idea of charity was very grand. There was one man of good family and great wealth whom misfortune had reduced to great poverty; not only did Hillel supply him with all his wants, but he even gave him a horse to ride upon and a serv-

ant to run before him (a special distinction of the rich in olden times); he gave him these luxuries because the man was used to them in the days of his prosperity. One day Hillel could not get a servant to hire to run before that man and Hillel himself ran before him for three miles.

The teachings of Hillel and Shamai were equally beloved by God, but the laws by which we guide ourselves in our religious practices are almost all according to the teachings of Hillel.

(To be continued.)

Sunday School Teacher—"I told you last Sunday that I wished each one of you would try to make at least one person happy during the week. Did you?"

Boy—"Yes, miss; I made grandma happy."

"That's noble. How did you do it?"

"I went to visit her, and she says she is always happy when she sees I've a good appetite."

"Remember," said the blatant egotist, "as he flourished the whip of dominion and let out another kink, 'remember that I am a self-made man.'"

"Don't be afraid," said the mild-mannered man, with a patronizing smile, "don't be afraid. Nobody who has seen the job will ever forget it." —*Binghamton Bubbles.*

Mrs. Bronx—"Isn't it perfectly frightful? Mrs. Van Sant eloped with her chauffeur!"

Mrs. Lenox—"Oh, there is no accounting for some people's taste, my dear."

Mrs. Bronx—"But you don't understand; Mr. Van Sant was to take Miss Footlights out in the car to-night, and he can't run the machine himself." —*Widow.*

## FOOLISH PAIRS.

A pair in a hammock  
Attempted to kiss,  
And in less than a jiffy  
'Twas like a landed snipe.

—*Syracuse Herald.*

## CONUNDRUMS.

Why did the dry goods box? Because it saw the bargain counter.

Where is it that all women are equally beautiful? In the dark.

When are figures of ladies and powder alike? When found in magazines.

What is the difference between a diseased potato and a bee-hive? Not any; one is a spectator, the other a bee-holder.

Why is a dead duck like a dead doctor? Both have stopped quacking.

Why is a dog's tail like an old man? Because it is infirm.

Why is money like a whip? Because money makes the mare go.

**KAPKE, EMANUEL.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Kapke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 38 Park Row, in the City of New York, on or before the 30th day of December, 1911.

**FEINBERG, JACOB N.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob N. Feinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Moses H. Rothstein, No. 132 Nassau Street, in the City of New York, on or before the 15th day of January next.

**GRUNBAUM, JACOB.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Grunbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Gross & Sneider, No. 309 Broadway, Borough of New York, Borough of Manhattan, on or before the first day of November next.

**SOBEL, ELI.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eli Sobel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Mayer Kronacher, No. 236 Broadway, in the City of New York, on or before the 18th day of May, 1911.

**VOGEL, CARRIE.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his office, No. 99 Nassau Street, in the City of New York, on or before the 23d day of February next.

**HESS, IRVIN B.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irvin B. Hess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Otto A. Samuels, No. 99 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of February next.

**FRANK, ELIZA.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph Lichtenberg, No. 309 Broadway, in the City of New York, on or before the 27th day of November next.

**ROSENBERG, LUCY F.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Benjamin F. Feiner, No. 38 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 27th day of September next.

**BLUM, FRIDA.**—The People of the State of New York, by the Grace of God, Free and Independent, to Moses Hanft, Samuel Hanft, Fannie Grunbaum, Morris Hanft, Hannah Stockwell, Samuel Hanft, Helen Strauss, Getz Hirsch, the heirs and next of kin of Frida Blum, deceased, and Gring.

**THEODORE SCHULTHEIS.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Schultzeis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Gross & Sneider, No. 309 Broadway, Borough of New York, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

**YOUNKER, BERNARD.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of his attorneys, Gross & Sneider, No. 309 Broadway, Borough of New York, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

**HANNAH YOUNKER.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of his attorneys, Gross & Sneider, No. 309 Broadway, Borough of New York, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

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**SCHLANG, ALEXANDER.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Schlang, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the offices of his attorneys, Goldfogel, Cohn & Lind, No. 271 Broadway, Manhattan, in the City of New York, on or before the 1st day of November next.

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**SEGGERMAN, MARTHA G.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha G. Seggerman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 91 Hudson Street, in the City of New York, on or before the 8th day of September next.

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TEKULSKY, CAROLINA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carolina Tekulsky, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers at their place of transacting business, No. 25 Broad street, in the City of New York, on or before the 27th day of December next.

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DANENBAUM, MURRAY C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Murray C. Danenbaum, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers at their place of transacting business, at the office of their attorneys, William Bondy, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of September next.

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