

# THE HEBREW STANDARD

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## CARNEGIE'S PEACE DONATION.

By Rabbi P. Israeli.

**A** FEW months ago the world was startled, if it could be said to be startled by such things any more, by Andrew Carnegie's small donation of ten million dollars to the cause of Universal Peace. This donation aroused two kinds of comment. One class of people exclaimed: "Is Saul also among the prophets?" Did this practical man, who knew how to amass millions, suddenly turn impracticable dreamer by giving away such a vast fortune for such a fantastic scheme as the immediate abolition of war? Another class of people has hailed him as an "apostle of peace," through whose princely gift the era of universal peace will be considerably hastened.

Before deciding the precise value of this donation it will be well to make a brief but thorough study of the value of all of Carnegie's donations. The value of a donation depends, outside of the question of size, chiefly upon two things: first, the method by which the money was acquired that enabled the donation to be made; second, the amount of usefulness the donation possesses.

That the value of a contribution depends upon the method of acquiring one's fortune is shown by the different attitude which the world takes towards the donations of a Carnegie, a Rothschild, or a Baron de Hirsch, and those of a Rockefeller. The world knows that the latter obtained his countless treasures by transgressing openly and unblushingly every law of right and justice and kindness, by obtaining rebates, by bribing legislatures, by crushing thousands of rivals, and reducing them to a state of complete misery. For these sins, his immediate punishment is even more severe than that of a man of lesser wealth. When he contributes liberally to any cause, he is called hard names. People at once speak of tainted money, of his ability and his willingness to recompense himself for this contribution by raising the price of Standard Oil. In a way experiences resemble those of the famous charac-

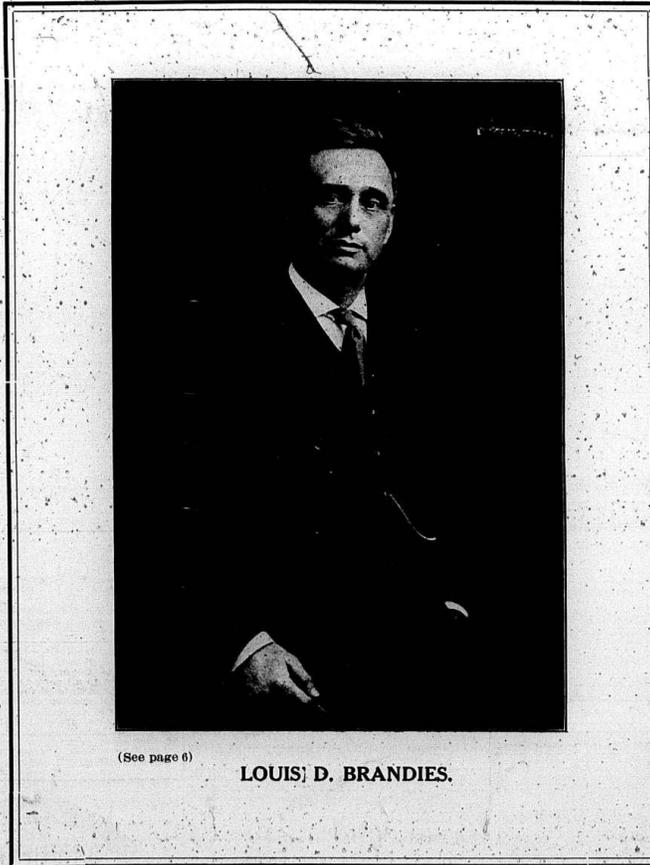
ter of literature, Peter Shlemihl, "the man without a shadow," because he likewise is apparently afraid to mingle with the seething mass of humanity, since he hides himself in a palace which is surrounded by a

more "honorable means" than the "Standard Oil King." As he himself relates, he started his career in this country with the magnificent salary of one dollar and twenty cents a week, and worked his way up grad-

man in the appreciation of his benevolence by the people as immediate as the punishment of a Standard Oil King. Carnegie's gifts have always been accepted gratefully by the public, and he mingles as freely with the

ness. Carnegie has written two essays, one entitled "The Gospel of Wealth," the other, "The Advantages of Poverty." The contents of these essays, however, is the very reverse of what is implied by the titles. In "The Advantages of Poverty," the author makes a plea for the rich man, showing that a nation is not the loser but the gainer by the existence of rich men, and citing as proof the prosperous condition of the American people, with its numerous men of wealth contrasted with the wretched condition of the Russian people, in whose midst rich men are but few and far between. In the other essay, entitled "The Gospel of Wealth," the author advises his brother millionaires not to leave any but a small portion of their wealth to their heirs, nor bequeath in their wills, nor spend it on extravagant luxuries, but to give it away during their lives for such noble purposes as building free libraries, endowing colleges, opening public parks, etc. It is to be hoped that the millionaires who read these two essays are not going to act like the miser, who by some strange circumstance found himself in a church, and listening to a sermon by the minister, who was speaking on "Wealth." When the preacher said "Make all you can," he gave a sigh of relief and began to pay eager attention. When the minister said furthermore, "Save all you can," he cast a grateful look at the speaker and listened even more eagerly. But when the preacher continued, "And give all you can," he cast a hateful glance in the direction of the pulpit and left the church immediately.

While one part of the author's advice, namely, that rich men should give away for the public good all superfluous wealth, is certainly highly praiseworthy, another part of the advice, namely, the exact manner in which this wealth should be distributed, is not, in my humble opinion, completely commendable, and if followed by his brother magnates would cause a great deal of harm to the poor and suffering classes. For in



(See page 6)

LOUIS D. BRANDIES.

labyrinth through which none but he, who knows the secret, can ever find the enchanted castle.

Not so is it with men like Carnegie. Carnegie seems to have obtained his princely fortune by such

usually until he began to build the great iron and steel bridges of the country through which he realized in a legitimate manner those vast profits that formed the foundation for his gigantic fortune. The reward of such a

people as men of much smaller fortunes.

So much for the value of Carnegie's donations as for the question of how he obtained his money is concerned. Now as to their useful-

his advice, as well as by his practice, he discourages the endowing of orphan asylums, hospitals for the poor, homes for the aged, free-loan associations, and a hundred similar noble institutions and organizations which have sprung up in large numbers during the last century, and have made it "the century of benevolence," and have brought cheer and joy and upliftment into the homes of millions of suffering human beings. Carnegie's apparent objection to this kind of benevolence is that it increases poverty instead of diminishing it, by encouraging the poor to remain poor. But does he not recognize that these institutions are ministering, not to the relief of able-bodied men who can help themselves, but of the weak, helpless orphans, aged, widowed, sick and crippled whom they take loving care of—and often bring them to useful careers. The only organizations that help able-bodied men are probably the Immigrant Aid and Free Loan associations. As for the latter, what would Mr. Carnegie himself have done in the early part of his career as described by himself, if there had been no one to advance him a free loan and help him to become independent. If then, he builds free libraries because he owes his success largely to a free library, he ought by the same reasoning organize and advise others to organize such organizations as free loan associations. The idea of giving to libraries and colleges is undoubtedly a good one, because in the words of the Sacred Book, "For man can not live on bread alone." But the Bible does not say that man can live without bread. We dare not feed the mind alone and neglect the body as we dare not do the opposite. Our motto must always be "mens sano in corpore sano," a healthy mind in a healthy body. The author of the "Gospel of Wealth" starts out by telling his associates that giving wisely is almost as difficult a task as acquiring rapidly, but he ends by making it an apparently easy task; for, having the means it is comparatively easy to endow colleges and libraries. It is a much harder task, and so we may reasonably expect, a more fruitful one, to study the conditions of the poor and give in such a way that relief shall be granted and yet poverty discouraged and the human dignity and self-respect of the poor be maintained. We must say, then, in view of all this, that our hero has done but half his duty in giving almost the whole of it to libraries and other educational institutions, and only a very small share for the immediate relief of poverty, as in the pension to underpaid and retired college professors.

Having studied the value of Carnegie's donation in general we are

ready to judge properly of the value of his peace donation. Judging by the first criterion mentioned, the method of acquiring the fortune which made such a magnificent contribution possible, the donation as far as the layman, that is non-millionaire, can judge can easily pass muster, as pure and untainted. As for the second criterion, the degree of its usefulness, this donation is subject first of all to the same criticism as his other donations, that it is all given for spiritual purposes to be realized in the more or less distant future and no provision made for the immediate physical relief of suffering humanity.

In the second place, I should like to point out that it is an error to limit the title of "peace donation" to this great philanthropist's last gift, for as a matter of fact almost all his contributions have been "peace donations." In order that this statement shall be made perfectly intelligible, it will be advisable to go somewhat in detail into the philosophy of war and peace, and to see in how far humanity is ready for the abolition of war and the establishment of universal peace.

The idea of Universal Peace, like many of the other ideas that have furthered the progress of civilization, is a Jewish idea. It was the prophets of Israel that first pictured before the world an era of peace when "nations will no longer lift sword against nation," and they shall no longer study the art of war." Nay, even before the appearance of the prophets Israel's ideal was peace, as is shown by its greeting, "Peace be upon thee," as the Greek's ideal of beauty is shown by his greeting, "Gratia," grace, and the Roman's of political strength by his greeting, "Salus," safety. The Talmudic literature is rich in illustration of Israel's love for peace. The word "peace," say the Sages, "must not be uttered in a profane place, because it is one of the titles of God." "On the second day of creation," they say, furthermore, the Bible does not say "God saw that it was good," because there was a division between the waters above and the waters beneath the expansion, and division implies strife and quarrels with war.

With this predilection of Israel for peace, one may ask, how is it that our ancestors were engaged in so many wars? And one may ask further, if God is a God of Peace, why has he allowed war to exist? The answer to the first question may be given briefly, namely: Israel had to resort to arms because in those days it could not attain its ends of building up and defending a home where the "law" shall go forth to the world in any other way.

The second question requires evidently a more extended reply. God has allowed war to exist, as far as we mortals can tell, because war is a necessary evil which in the early history of the human race brought about certain valuable results which nothing else could then yield so well.

That war is an evil, one of the greatest evils, in fact, that have afflicted humanity, no one who knows anything of military annals can doubt for a moment: War has caused untold suffering to soldiers cruelly disciplined in camps, marching weary

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and hungry to battlefields, and dying in agony on the battleground. Nor has it brought less suffering to the non-military classes, to inhabitants of districts laid waste by its ravages; to hunger stricken populations of besieged cities where frenzied parents eat the flesh of their own children; to terror-stricken populations of conquered cities in which even more horrible tragedies are enacted; to women and children widowed and orphaned by the death of husbands and fathers. War is a hotbed of vice, stirring up or encouraging the most brutal, vicious and immoral passions. And in addition to these horrors of actual warfare, we have war's horrible, children, the standing armies and navies which are devouring the strength and life—and blood of the modern nations.

While, however, war is undoubtedly a terrible evil, it was yet, as we said at one time, a necessary evil, fulfilling at least three great purposes. In the first place it brought the various races and nations closer to one another. This is the first paradox of war; it divided yet it united. For a while it deepened the hatred of the different races and nations for one another. Yet in the end a new sympathy was born among them, for it compelled them to go out of their solitude to meet each other on the field of battle, and to see that the people of one race or nation are human beings possessing the same noble and ignoble qualities as the people of another race or nation. To take but one concrete instance. It was the mission of military Rome, the warrior people par excellence, tell us the deep students of history, to prepare the world for the spread of Jewish and Greek ideas by welding the whole civilized portion of humanity into one great empire. The different races forming the Roman Empire, who would otherwise have remained, perhaps forever, strange to one another through continual wars and battles, learned to know one another, and to take on a common form of civilization.

Another useful purpose which war alone could fulfil in ancient times was to teach man the lesson of unselfishness. While it on the one hand encouraged the commission of the three worst crimes against morality, the crimes of theft, murder and unchastity, it on the other hand taught man the lesson of unselfishness, and self-sacrifice, without his learning which, morality were impossible. It was in going out to war for their country that men first learned the heed of sacrificing their possessions, their comforts, their very lives, for a noble cause. Men were thus lifted above their narrow selves to see that there is something higher to live for than one's own welfare and that is the welfare of the entire nation, and from that he learned the need of living for the welfare of the entire human race. This purpose of war is shown in our

**SCHLANG, ALEXANDER**—In pursuance of an order of Hon. Robert Ludlow, Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Schlang, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hyman, Goldfogel, Cohn & Lind, at No. 271 Broadway, Manhattan, in the City of New York, on or before the 1st day of November next. Dated New York, the 17th day of April, 1911. MARK L. ABRAHAM, Executor. GOLDFOGEL COHN & LIND, Attorneys for Executor, 271 Broadway, Manhattan, New York City.

**FRANK, ELIZA**—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Joseph Lichtenberg, No. 400 Broadway, in the City of New York, on or before the 21st day of November next.

Dated New York, the 16th day of May, 1911. MARY SCHULEIN, Executrix. JOSEPH LICHTENBERG, Attorney for Executrix, 400 Broadway, New York City.

**HYMAN, GERSON**—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, at the office of Freyer & Hyman, No. 141 Broadway, through Manhattan, in the City of New York, on or before the 27th day of November next.

Dated New York, the 17th day of May, 1911. RACHEL HYMAN, MAURICE HYMAN, LOUIS HYMAN, JOSEPH HYMAN, Executors. FRYER & HYMAN, Attorneys for Executors, No. 141 Broadway, Borough of Manhattan, New York City.

**GOLDENBERG, SIMON**—The People of the State of New York, by the grace of God free and independent, to Hannah Marcus, Bessie S. Kurzman, Bertha Weiss, and Helman Strauss, as executors of the last will and testament of Amelia Emma Strauss, deceased; Helen Shominger; Gussie Gross Cohn; Lucy Gross; Breda Gross; Corneille Kraufman; Harry Gross; Nathaniel H. Levi and Deserte St. Abraham, as executors of the last will and testament of Henrietta Strauss, deceased; Bettschen Siegel Strauss; Paula Bamber; Benjamin Goldenberg; Augusta Seligman; Johanna Katz; Rosa Seligman; Elram; Adolph Julius Ullman; Hannah Rosenbaum; Hannah Fischer; Helen B. Chalm; Leo Simonson; Elsa Millus; Solomon Kantor, as executor of the last will and testament of Augusta Kantor, deceased; Henrietta (Yetchen) Katten; Rosa Goldenberg; Benjamin Goldenberg; Minnie; Simon Goldenberger; Samuel L. Goldenberg; Simon Goldenberger; Samuel Marcus; Ansel Ullman; Melzer Katten; Mandel Katten; Johanna Samchen Katten; Sara H. Schiff; Julius Goldberger; Marley Platzek and Louis Seeburger, as surviving trustees of the residue of the estate of Simon Goldenberg, deceased, do hereby certify the termination of the life estate for the testator's widow, in Section Fifteen of said will; Hebrew Technical Institute, City of New York, the Burgomaster of the Village of Ketchikan, in the County of Alaska, and the County of New York, as executors of the last will and testament of Joel Goldenberg, deceased, as administrator of the goods, chattels and credits of Zippora Gross, deceased; Sall Simonson, as executor of the goods, chattels and credits of Augusta Simonson, deceased; and to all persons interested in the estate of Simon Goldenberg, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, notice is hereby given.

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 22d day of September, 1911, at half past ten o'clock in the forenoon of that day, to attend to the proceedings in and to the account of proceedings of Mary Goldenberg, Jacob Rothschild and Herman Goldenberg, trustees under the last will and testament of Simon Goldenberg, deceased, rendered by the said Mary Goldenberg and Herman Goldenberg, as executors of the last will and testament of Jacob Rothschild, deceased, and such of you as are hereby cited as being under the age of twenty-one years are required to appear by your guardian, if you have one, or by a next friend, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Robert Ludlow, a Surrogate of the County of New York, at the County of New York, the 16th day of June, 1911, the year of our Lord one thousand nine hundred and eleven. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. BRUSH AND CRAWFORD, Attorneys for Trustees, 90 Broadway, New York.

**BLUM, ISIDOR**—In pursuance of an order of Hon. Robert Ludlow, Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of October, 1911.

Dated New York, April 18th, 1911. LEOPOLD WEILL, BERNHARD BLUM, Executors. HAYS, HERSHFELD & WOLF, Attorneys for Executors, 115 Broadway, Borough of Manhattan, N.Y.

**EICHNER, DANIEL**—In pursuance of an order of Hon. Robert Ludlow, Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Eichner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 352 East 120th Street, in the City of New York, on or before the 21st day of November next.

Dated New York, the 16th day of May, 1911. MINNA EICHNER, Adm., 352 East 120th St.

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**FRANK, JACOB**—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Altmeyer, their Attorney, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of September, next.

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synonym for morality, namely, virtue, which originally was virtus, or bravery, manhood.

Is it necessary for man to continue waging wars in order to achieve these two purposes? Man is beginning that it is not necessary, because the same purposes are now being fulfilled in peaceful ways, without all the horrors that war brings in its train. The first purpose formerly fulfilled by war, that of welding together the various races and nations, are now being fulfilled much more effectively by such peaceful agencies as commerce, which has reached an extent undreamed of in ancient times; the telephone and the telegraph, the railroads and steamboats, and printing-press, all of which modern inventions have helped to bring the various races and nations closer together than the wars of ancient history.

The second purpose fulfilled in ancient times by warfare, that of impressing upon the human heart the qualities of unselfishness, courage, bravery and endurance, are likewise being fulfilled still better in modern times by less costly and cruel means. Not to mention such means as religion and the home-life, which were as efficient perhaps in fulfilling this purpose in ancient times as to-day, we have new or almost entirely new agencies working in the same direction. Modern science is producing almost daily its heroes of peace; men like Dr. Brinkerhoff, who died on Lepers' Island, that endanger their lives by making experiments which should lead to some discovery that should advance the welfare of humanity. The intense competition of modern industrial and commercial life produces its heroes of toil, men and women who labor hard for the support of their loved ones. Benevolence, charity, attending to the relief of the poor and needy, affords a larger field than ever before for the practice of deeds of kindness, bravery and self-sacrifice. Finally, political life, the serving of one's country in times of peace, furnishes splendid opportunities for the development of the noble qualities of moral courage and bravery.

To be sure it may be said that not all who are given the opportunity to show their bravery in these peaceful spheres of life succeed in acting bravely. But does war render brave all who take part in it? Military authorities tell us that in an army one-third consists of brave men, one-third of cowards, and one-third of men that can be influenced to one extreme or the other. The same proportion holds true probably of the peaceful spheres of activity. So that were war to be abolished to-day there would be sufficient means for inculcating the virtues of bravery and heroic courage.

There was, however, a third purpose formerly fulfilled by war, which as far as we can see, can not yet be fulfilled by anything else, and that is the self-protection of a nation from the aggressive attacks of a neighboring nation that, like Assyria of old, have but one ambition, "to remove the boundaries of peoples and rob them of their treasures." Ex-President Roosevelt, who received the Nobel Peace Prize for being instru-

mental in ending one of the bloodiest wars of modern times, declared as follows in an address delivered last year in Christiania, the capitol of Norway, before the Nobel Prize Committee: "Every nation must keep well prepared to defend itself until the establishment of some form of international police power." And yet even the existence of such police power would not guarantee the end of aggression. In the first place, this police power itself would be liable to become aggressive and crush out the smaller nations were they to be left without any means of defense. In the second place such an international army, if not large enough to form a heavy drain on the treasuries of the allied nations, would not be large enough to prevent the aggressions of such a mighty empire as Russia any more than the allied nations of Europe could thwart the ambitions of France under Napoleon at the beginning of the last century.

Shall we then say that any contributions like Carnegie's to the cause of International Peace is money thrown away because standing armies are still needed to prevent aggressions? By no means. But the best donations for the cause of peace are not those that are given for the direct work of spreading the idea of peace, but those that are given for spreading the idea of peace indirectly through character-building institutions. It is for this reason that, as stated in the beginning, not only the last but almost all of Carnegie's great philanthropic contributions may be considered as peace donations, because they have almost all been given for character-building institutions. It is only when the average character of mankind will be raised to such a high level that men shall obey the civil and moral laws without the use of any police power whatever, that war can be abolished completely and all standing armies disbanded. How does the prophet introduce the prophecy, "Nation shall no longer lift sword against nation"? With the words "And it shall come to pass in the end of days." It is only in the end of days when man's character shall have been perfected that men will be in a position to "beat their swords into ploughshares and their spears into pruninghooks," and organize themselves as did the American army of the Revolutionary War under the leadership of Washington into the "Society of Cincinnati," in memory of the Roman general, Cincinnatus, who, after saving Rome from the enemy, went back to the plow. And how can human character be perfected except through such character-building institutions and forces as schools and colleges, libraries and art museums, and especially religious institutions, for true religion is not only the best character-builder, but is the guiding spirit directing other character-building forces into the paths of justice and righteousness.

While, however, we can not hope for the immediate abolition of war and standing armies, something can

be done undoubtedly to lessen the frequency of wars, and perhaps decrease the size of the present armaments of the great nations, through spreading the arbitration idea, and the Hague Peace Congress. By all means, then, donations like those of Carnegie are needed in order to spread among the civilized nations a knowledge of the horrors of war stripped of its empty military glory, of the expensiveness of modern warfare, and the heavy burden imposed upon the modern nations by their immense armaments. A book has recently been published showing that Germany came out so easily and so gloriously victorious in the Franco-Prussian War, it suffered just as grievous consequences from the war as did its defeated rival, so that its victory was an empty victory. The wide circulation of such books and such ideas is bound to make the modern nations see the folly of submitting their disputes about boundaries, territory or commercial rights to the decision of the sword, and would no doubt powerfully aid the spread of the arbitration idea and the Hague Propaganda for decrease of armaments.

What are the lessons of Carnegie's peace and other donations? First, the reception accorded by the public to his donations and to those of some other large donors reminds us of the importance of the methods by which our wealth is acquired. Furthermore his extreme liberality reminds us that in his own words "all wealth that is not necessary for providing the legitimate wants of a household should be considered as a trust fund to administer for the welfare of the community." And finally his magnificent contributions to the forces that make both directly and indirectly for universal peace, should encourage us all to take a deep interest in the noble work of furthering the prophetic ideal of peace, both by becoming members of societies that devote themselves to this cause as well as by aiding all institutions that aim at the production of righteousness of character.

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**GERSTLE, RAFAEL H.**-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Safah H. Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the first day of November next.

**WOLF, PAULINE.**-In pursuance of an order of Hon. John E. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Fixman, Lewis & Seligberg, No. 55 Liberty Street, Borough of Manhattan, City of New York, on or before the 9th day of November, 1911.

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**DUTKA, LOUIS.**-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dutka, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myrns & Schwarsenski, at office of his attorney, No. 302 Broadway, in the City of New York, Borough of Manhattan, on or before the 18th day of November next.

**ARONS, LOUIS.**-In pursuance of an order of Hon. John E. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Arons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 18th day of October, 1911.

**GREENEBAUM, LOUIS.**-In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Greenebaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 152 West 18th Street, in the City of New York, on or before the 1st day of January, 1912, next.

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# Happenings in the Jewish World.

These items are collected from the four corners of the Jewish earth, and are presented in tabloid form without comment.

A Jewish cemetery association has been incorporated at Alliance, O.

A new country club has been organized by a number of young Jews of Philadelphia, Pa.

The Beth Israel Congregation of Atlantic City, N. J., is now worshipping in its new edifice.

Articles have been filed incorporating the Elizabeth, N. J., Hebrew Sick Benefit Association.

Orthodox Jews of Oswego, N. Y., have organized a congregation to be known as the Adath Israel.

Jewish residents of Blossburg, Pa., have purchased a house which they are remodeling into a synagogue.

A certificate of incorporation has been granted the newly organized Y. M. H. A. of Mount Vernon, N. Y.

Joseph Magilinsky has been elected principal of the Hebrew National Schools of Brooklyn, N. Y.

The Supreme Court of Austria, sitting at Vienna, has officially decided that Yiddish is not a language.

Governor Dix has appointed Mr. Albert Hessburg, of Albany, N. Y., a trustee of the Schuyler Mansion.

Rabbi S. Manchester, of Holyoke, Mass., has resigned his charge in that city and will take up work in Trenton, N. J.

Contracts have been awarded for the erection of a synagogue at Freehold, N. J., funds for which have already been collected.

In the current North American Review Hon. Oscar S. Straus contributes an article on "American Commercial Diplomacy."

Rabbi Joseph Kaplan, of North Adams, Mass., has been elected rabbi of the Congregation B'nai Zion of Springfield, Mass.

Dr. Horace M. Kallen, of Harvard University, has been appointed instructor of philosophy at the University of Wisconsin.

Captain David Lattes, for more than thirty years head of the fire brigade at Nice, France, died there last month at the age of ninety.

Rabbi Abraham Hurwitz died suddenly at the Akron, O., Hospital on the 29th ult. The deceased was 57 years of age and a native of Russia.

The Jacksonville, Fla., Y. M. H. A., which has been organized about one year, is showing remarkable progress and has recently been incorporated.

Three thousand dollars was raised in Philadelphia, Pa., last week for the benefit of the Central Talmud Torah, which is in urgent need of funds.

The old synagogue and schoolroom at Bulawayo, South Africa, is being converted into a community hall, which will probably be called the Herzl Hall.

Mrs. S. H. Cohen, of Westminster, the oldest Jewish in England, celebrated her 102d birthday last week. Mrs. Cohen who is a great-aunt of Sir Rufus Isaacs, until recently never suffered a day's illness, has never worn spectacles and still manages to do some sewing.

The French Academy of Fine Arts has awarded the second grand prize of Rome for medal engraving to M. Edmond Bargas, a native of Paris.

The Jewish Agricultural and Aid Society has made arrangements to grant a number of free scholarships in short winter courses at agricultural colleges.

The "K. O. J." Society, one of the oldest Jewish benevolent societies in New Haven, Conn., celebrated its fortieth anniversary by giving a banquet on the 1st inst.

The corner-stone laying of the new Brownsville, N. Y., Hebrew Free School, which was to have been held last Sunday, has been postponed until September 10.

Another large fire occurred in the Balata quarter of Constantinople last week. Four synagogues as well as 600 houses inhabited by Jews were destroyed.

Rabbi I. L. Mattuck, of Far Rockaway, L. I., announces that he has accepted the call extended to him by the Jewish Religious Union of London, England.

It is announced that James Simon, president of the Hilfverein der Deutschen Juden, has given 100,000 marks to the Jewish Technical Institute at Haifa, Palestine.

Senator Isidore Raynor and Congressman Jefferson M. Levy were guests of President Taft at the dinner given to Admiral Togo at the White House last Saturday night.

As a result of the Kosher meat controversy in Philadelphia, Pa., Rabbi B. L. Levinthal has resigned his position as supervisor and has been succeeded by Rabbi Moses Revind.

Alfred Müller, secretary of the Jewish Hospital for Consumptives at Denver, Col., since its inception, died suddenly on Tuesday, August 1. Mr. Müller was a lawyer by profession.

Gerson Schwarz, aged seventy-five, died at Baltimore, Md., on the 28th ult. Mr. Schwarz was actively identified with many charities and was a founder of the Betsy Levy Memorial Home.

James Levy, a pioneer Jewish resident of Cincinnati, O., who died on July 26, left \$9,500 to a number of charities, among them being the Colored Orphans' Asylum, and Little Sisters of the Poor.

According to the daily press, Mr. Chas. B. Streckel will receive the Democratic nomination for Massachusetts State Treasurer. Mr. Streckel was for many years treasurer of Temple Ohable Shalom of Boston.

The penny Kosher kitchen for school children inaugurated by the Pittsburg, Pa., Council of Jewish Women, has proved so successful that kitchens will be installed in a number of other schools during the coming fall.

In one of the parlors of the Hotel Kaaterskill, in the Catskill Mountains, Mrs. Nathan Straus, of New York, last week gave a lecture on the pasteurization of milk, with practical demonstrations. The lecture was listened to with rapt attention by a large and interested audience, and at its conclusion all those present thanked Mrs. Straus for her talk and her husband for his genuine philanthropy.

According to statistics just published the Jewish population of Switzerland has increased 55 per cent. since 1900. The Jews number about 19,000, of whom 5,520 are in Zurich, 2,295 in Basle and 2,182 in Geneva.

The Universal Emigration Congress has again been postponed until next year, the Russian Delegation having failed, during its stay in Berlin and Vienna, to persuade the great Jewish organizations to participate in it this year.

A goodly number of Jews have been appointed Chevaliers of the Legion of Honor in connection with the French National Fete. The most distinguished among them is M. Moise Schwab, the learned Orientalist, who has given thirty-nine years of valuable service at the National Library in Paris.

David Hochstein, of Rochester, N. Y., has graduated from the Vienna (Austria) Meisterschule with the three highest honors conferred. In addition to his Staats diploma he received the Staatspreis of 800 kronen offered by the Imperial Department of Music of Austria and a valuable concert viola.

Last week in the Superior Court at New Bedford, Mass., the decision of a lower court fining three Shochetim the sum of \$225 for cruelty to animals was affirmed. The defendants alleged that they were slaughtering in accordance with the Mosaic law, but the testimony offered showed that they used unnecessary cruelty.

Sir Matthew Nathan, G. M. C. G., has been appointed chairman of the British Board of Inland Revenue. He was born in 1862 and has had a distinguished public career. He acted as Governor of the Gold Coast, Governor of Hong Kong and of Natal. In 1909 he was appointed secretary of the postoffice, which post he has held until now.

Ground has been bought at Monticello, N. Y., on which there will be erected a sanatorium for Masons suffering from tuberculosis. The institution will be known as the Hebrew Masonic Home for Incurables, and while it will be non-sectarian in character it will be conducted under Jewish auspices and the Jewish dietary laws will be enforced.

Recently the Jews at Mellilla, Morocco, petitioned the King of Spain, who exercises sovereign rights there, to accord them the same privileges as were enjoyed by the other inhabitants, having regard to the fact that they had to pay taxes and had to serve in the army. The King has given a favorable reply to the petition. The Liberal press of Spain expresses satisfaction at His Majesty's decision and utters the hope that the government will, at no distant date, annul all the restrictions and exceptional laws to which the Jews in Spain are still subjected.

In accordance with the representations made by the Russian Ministry of Justice, the Senate has prohibited assistant advocates to appear in trials before the Senate. The restriction, although nominally referring to all such lawyers, revolutionizes the status of the Jewish assistant advocates. To become a full advocate ("a sworn-in charge d'affaires") a Jew must obtain the permission of the Ministry of Justice, and this is now being withheld from all Jewish applicants. The numerous Jewish assistant advocates will, therefore, have to give up a large number of their best and most profitable cases.

The Turkish paper Sebah prints a letter from the chief rabbi of Yemen, who, in the name of all the Jews in the province, thanks the Ottoman authorities as well as the officers and privates of the imperial army for the excellent treatment they received and for the protection of life and property extended to Jews during the military operations against the Arab rebels.

The orthodox Greeks in Corfu have recently displayed considerable hostility to Jews and Roman Catholics as the result of inflammatory addresses against them delivered at meetings and in the pulpit by orthodox priests. As the Jews apparently do not place confidence in the civil authorities they have appealed to the orthodox archbishop of Corfu to use his influence with his clergy to put a stop to the agitation.

Prof. Isaacs' Illustrated Lectures for 1911-12.

During the coming season two regular tours, West and South, are contemplated—in November-December and February-March—in addition to shorter journeys in New England and Canada and dates in New York and vicinity.

"The Story of American Israel," the new lecture whose preparation has engaged Prof. Isaacs' attention for some time, is peculiarly attractive in early material as well as in pictures of scenes and worthies to recent days. Although enriched by one hundred views, it is merely an introduction to a subject which offers a practically unlimited field. Such a lecture is absolutely unique and, judging from present engagements, it is likely to attain a wide popularity.

"Holland and the Art of Josef Israels" has been greatly enlarged and otherwise improved. Now, with its seventy-five reproductions of Israels' works it is of unrivaled interest. This lecture has become quite a favorite among art associations, women's clubs and colleges.

"The story of the Synagogue" forms a series of over three hundred views, which is admirably adapted to be given in a course of three lectures. It has been enriched this season by many new and striking pictures of synagogues in Central Europe and the Orient, as well as of Jewish life in the Far East.

"An Evening with Heine" continues a favorite and has been also enlarged. It is a pictorial biography of the poet—a panorama of his varied life. Readings from his poetry and prose accompany the lecture, which is much in requisition among colleges and women's clubs.

These lectures appeal yearly to a larger and more appreciative clientele. They aim to entertain as well as to instruct their audiences in a kindly and winning way. That there is a field for such work the lecturer's experience abundantly proves. For terms, dates, etc., Prof. Isaacs can be addressed, New York University, Washington Square, New York City.

## Honor for Nathan Straus.

HOTEL KAATERSKILL, N. Y., Aug. 5.—Six hundred admirers of the philanthropic work of Nathan Straus, of New York, presented him with a silver loving cup at a surprise farewell dinner held in his honor at the Kaaterskill Hotel last Saturday. Mr. Straus left on Monday for Europe on a philanthropic mission.

The loving cup was inscribed: "To Mr. and Mrs. Nathan Straus as a token of esteem and love by the guests of the Kaaterskill Hotel, Aug. 5, 1911." The presentation was made by Moses H. Grossman, who paid a warm tribute to Mr. Straus' work. The Rev. Madison C. Peters also spoke.

Rabbi Margolies to Head Adas Jeshurun.

Rabbi Wolf Margolies, of Boston, has finally accepted the call extended to him by the United Hebrew Community

(Adas Israel), of No. 183 Broadway, and will enter upon his new duties early in September. Negotiations have been going on for some time and last week were declared to have been broken off.

Rabbi Margolies is an eminent ecclesiastical authority, who came to Boston from Russia, where he had been a rabbi over thirty years, some four years ago. The membership of the Adas Israel exceeds 40,000.

## The Tenth Zionist Congress.

The tenth Zionist Congress is in convention at Basle, Switzerland, this week. The official programme is as follows:

WEDNESDAY, AUGUST 9.

Morning Session.—Opening, speech by the president of the Smaller Actions Committee, address by Dr. Max Nordau; election of permanent officers. Afternoon Session.—Report of Actions Committee; general debate.

THURSDAY, AUGUST 10.

Morning Session.—Continuation of general debate. Afternoon session.—Report of the Jewish National Fund, Dr. M. I. Bodenheimer, Cologne; bank reports, Dr. N. Katzenelson, Libau; debate.

FRIDAY, AUGUST 11.

Morning Session.—"Statutes of Organization," Dr. E. Margulies, Leitmeritz; consideration of statutes. Afternoon Session.—Continuation of debate.

SATURDAY, AUGUST 12.

Morning Session.—Emigration, Dr. N. Katzenelson, Libau, and Herr N. Motzkin, Berlin, debate. Afternoon Session.—"The Hebrew Language," Nahum Sokolow, Warsaw, debate; "The Work of Women in Zionism," Miss Professor M. Schach, Paris, debate.

MONDAY, AUGUST 14.

Meetings of Lands Mannschaften and committees.

TUESDAY, AUGUST 15.

Elections; consideration of budget for the year July 1, 1911, to June 30, 1912; close of congress.

The American delegation this year includes Dr. Harry Friedenwald, Baltimore, Md.; Prof. Richard Gottheil, New York, N. Y.; Rev. Dr. S. Schaeffer, Baltimore, Md.; Heinrich Rosenbaum, Philadelphia, Pa.; A. E. Lubarsky, New York, N. Y.; A. M. Simon, Philadelphia, Pa.; Leon Kawaiky, New York, N. Y.; Julius Haber, New York, N. Y.; George Dubarsky, New York, N. Y.; Dr. L. Smirnov, New Britain, Conn.; Mr. Hirsch, New Britain, Conn., and Jacob Sachs, Norfolk, Va.

## Chari Zedek Lectures in Harlem.

Congregation Chari Zedek, of 38-40 Henry street, having sold their building to the congregation Mishkan Israel Anshl Suwalk, have decided to seek a permanent location in Harlem, pending the erection of a new building, and they have secured the church at the corner of Seventh avenue and 128th street, in which to hold services on the approaching holidays. The same style of service heretofore conducted for the past seventy years will be continued in their new location.

The congregation desires to call the new location to the especial mention of its old members and friends, and will be pleased to welcome them in the new undertaking about to be instituted. It is also the intention of the congregation to invite within its fold all those who desire to perpetuate the cause of Orthodox Judaism.

Cantor Minkowsky will officiate, assisted by a choir conducted by Mr. Margolies. Due announcement will be made in these columns when seats will be offered for sale.

"Thelma," the play adapted from Marie Corelli's book of the same name, will be the attraction put on for the week beginning with a matinee on Monday by the regular stock company at the Academy of Music.

Our greatest joys in this life are often the fruits grown upon trees which we planted while in our deepest sorrow.

**ENGAGEMENTS.**

**BLATINKOFF—BASIL.**—Mr. and Mrs. I. Basil announce the engagement of their daughter Dora to Nathaniel Blattinkoff, of Detroit, Mich.

**EHRENBERG—RIESNER.**—Mr. and Mrs. A. Riesner announce the engagement of their daughter Pauline to Mr. Sol Ehrenberg.

**GANS—SEIGLE.**—Betrothed, Miss Fannie Seigle and Mr. Charles A. Gans, both of Brooklyn.

**GRAUER—SCHACK.**—Mr. and Mrs. Nathan Schack, 227 West 141st street, announce the engagement of their daughter Hattie A. to Mr. Albert Grauer.

**HARRIS—JAFJE.**—Mr. Hyman Jaffe, 132 Eldridge street, announces the engagement of his sister Yetta to Mr. Isadore Harris, of Jamaica, L. I.

**KRESNER—STERN.**—Mr. and Mrs. S. Stern, of Brooklyn, beg to announce the engagement of their daughter Jennie to Mr. Harry Kresner.

**PLIKANSKY—HERSTEIN.**—Mr. and Mrs. L. Herstein, 23 East 108th street, announce the engagement of their daughter Evelyn to Mr. Morris Plikansky, of Miami, Fla.

**WEINTRAUB—BLUMENFELD.**—Mr. and Mrs. I. Blumenfeld, of 158 Grand street, Brooklyn, announce the betrothal of their daughter Sadie to Mr. Joseph Weintraub.

**MARRIAGES.**

**GRAUBART—SIMON.**—Mr. Adolph Simon, 1052 Fox street, announces the marriage of his daughter Ray to Mr. Philip Graubart, on Wednesday, August 2.

**ISRAEL—KLINGER.**—Mrs. Leonard Klinger, of 319 Fourth street, Brooklyn, announces the marriage of her daughter Miriam to Mr. Nathaniel Israel.

**ROSENSTEIN—MOSS.**—Mrs. Samuel Packard, 622 West 113th street, announces the marriage of her sister, Lea Moss, to Mr. Henry Rosenstein.

**BIRTHS.**

**BLUMENKRANZ.**—To Mr. and Mrs. E. M. Blumenkranz (nee Dolly Werner), of 1855 Seventh avenue, a daughter, Wednesday, August 2.

**LIBERMAN.**—Mr. and Mrs. Saul Liberman (nee Etta Frank), of Borough Park, Brooklyn, announce the birth of a daughter, at Far Rockaway, L. I., August 4, 1911.

**SIEGER.**—To Mr. and Mrs. Job Sieger (nee Bessie Levey), on August 2, a son, at Arverne, L. I.

**SOCIAL.**

Mrs. Lewis Adelson will give a bridge and whist for the benefit of the 'Amelia Relief Society at the Colonial Hotel, Arverne, L. I., on Tuesday, August 15. Among those who will participate are Mes. Rose Levere, Abe Adelson, Joel Del Monte, John Del Monte, Louis Peyser, Sam Pursh, Nathan Friedman, Louis Brandt, Rose Abrams, Ben Baruch Felichit, Miss Jennie Abraham, Isaac Stelman, Miss Selina Bendien, Harry Phillips, Alfred Bleyer.

Mr. William A. Gans was among those sailing on the Kaiser Wilhelm II., last Tuesday.

**SUMMERINGS.**

Mr. Ira Lewis is spending his vacation at Hunter, N. Y.

Mr. and Mrs. Alfred B. Jaworower and Misses Rose and May Jaworower have left Arverne and will spend the remainder of August at the Manhattan, in Sharon Springs, N. Y.

Mrs. J. Haber and daughters, of 229 Fifth street, New York, are spending the remainder of the summer at the Crystal Brook Villa, Monticello, N. Y.

Mr. and Mrs. Louis Solke and daughter, of No. 16 East Ninety-seventh street, are summer guests at the Antlers, Haines Falls, N. Y.

Miss Grace Oshinsky and Miss Anna Valentine are spending the week end at Mr. Harry Fischel's Villa, Hunter, N. Y.

Rev. Isidore Frank, Cantor of the Temple Emanu-El Brotherhood and secretary of the Cantors' Association of America, is spending his vacation at Tannersville, N. Y.

The Rev. and Mrs. J. B. Goldman and family are spending a pleasant vacation at Pine Hill, N. Y., and will remain until the end of August.

Mr. and Mrs. Joseph Anderson, of No. 184 East Seventy-second street, and the Misses Beatrice and Elsie Anderson, as well as Master Milton Anderson, will spend the month of August at the Manhattan, Sharon Springs, N. Y.

Rev. Dr. Madison C. Peters is staying at the Grand View Hotel, Katerskill Junction, N. Y. On Thursday evening, August 3, he delivered his lecture on "The Part of the Jew in the Making of America," at the Casino.

Mrs. R. Haurowitz, of 126 West 139th street, is spending a vacation with her son Fred at the Sharon House, Sharon Springs, N. Y. Mrs. Haurowitz is well known in Harlem circles as a worker for the Hebrew Tabernacle Sisterhood and as president of the Queen Esther Ladies' Society.

**Asbury Park, N. J.**

The guests of the Hotel Stafford of Asbury Park, N. J., partook of a charity whist last week on the porches of the hotel. A goodly sum was realized, which was divided among the Hebrew Kindergarten and the Maskel El Dol, both of New York. The prizes were donated by Mrs. S. Plumer, Mrs. A. L.

Rosenthal, Mrs. L. Mann, Mrs. H. Salt, Mrs. P. L. Lipshitz, Mr. H. J. Rett, guests of the hotel, and Mr. J. Golenbock, the proprietor. The winners were as follows: First prize, Miss Friedman; second prize, Miss Bessie Ellis; third prize, Mrs. E. Lockman; fourth prize, Mr. H. K. Golenbock; fifth prize, Mrs. S. Altholtz; sixth prize, Mrs. Moe Sharpstein; seventh prize, Miss Wasserman; eighth prize, Mrs. Bachner.

The hotel entertains its guests with weekly whists, Saturday night dances and other amusements.

**Tannersville, N. Y.**

A very large congregation assembled at the Tannersville Synagogue last Sabbath morning. Rev. Aaron Eiseman, of the Seventy-second Street Synagogue, New York, occupied the pulpit and preached on the subject "The American Jew." He made a strong plea for loyalty to Judaism in America, pointing out how necessary for the development of Judaism was the life of the Jew in this country. He also spoke for liberal immigration laws. Rev. D. Cahn, of Rodeph Shalom; Rev. B. Steinberg, of Beth-El, New York, and Rev. E. Wolkowitz, of Ohav Shalom, Boston, read the services.

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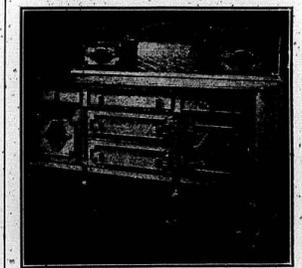
As a special inducement the H. B. Claffin Company have a line of tafetas in an exceptional range of colorings running from No. 3 to No. 22, which are being offered at 35c. the piece less 2/10. These are full ten yards and the No. 3, the narrowest width in round, was sold by the mill previous to the Claffin purchase for 42c. per piece. They also carry a complete line of millinery ribbons in the latest modes.

**Albert Lucas Religious Classes.**

The children of these classes had a most enjoyable outing on Sunday last at Van Cortlandt Park. A novel feature in the day's fun was the balloon race. Every child was provided with a balloon through the kindness of Mr. and Mrs. W. H. Stiner. There were the usual prizes for races, jumping, guessing games, etc., etc. The outing was in charge of the two principals, Miss Augusta Wolf and Mr. Conrad J. Saphier.

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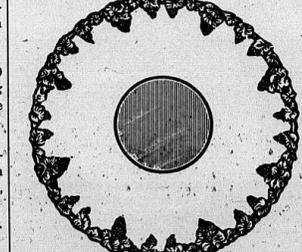
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**BENARJO HENRIETTA**, otherwise known as **JEITE BENARJO**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Benarjo, otherwise known as **JEITE BENARJO**, late of Frankfort-on-Main, Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 44 Cedar street, in the Borough of Manhattan, the City of New York, on or before the 15th day of September next.  
Dated New York, the 24th day of February, 1911.  
**EMIL FRENKEL**, Ancillary Administrator.  
**GUGENHEIMER, UNTERMYER & MARSHALL**, Attorneys for Ancillary Administrator, 37 Wall Street, Borough of Manhattan, New York City.

**KAUFMANN, ALEXANDER L.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander L. Kaufmann, late of the City of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, in the Borough of Manhattan, City of New York, on or before the 22nd day of November next.  
Dated New York, the 22d day of May, 1911.  
**MAX KAUFMANN, EDWARD KAUFMANN, GUGENHEIMER, UNTERMYER & MARSHALL**, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

**DEBROVSKY, JULIUS**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Debrovsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Morris Cukor, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of November next.  
Dated New York, the 23d day of May, 1911.  
**HERMIN DEBROVSKY**, Administratrix.  
**MORRIS CUKOR**, Attorney for Administratrix, No. 63 Park Row, Borough of Manhattan, New York City.

**ROSENTHAL, FANNIE**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lewis M. White, No. 7 Beekman street, in the City of New York, on or before the 10th day of October next.  
Dated New York, the 23d day of March, 1911.  
**MAURICE ROSE**, Administrator.  
**LEWIS M. WHITE**, Attorney for Administrator, 7 Beekman street, New York City, Borough of Manhattan.

**TROSKIN, EDWARD**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Troskin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Blumenthal & Blumenthal, Nos. 27-29 Fine Street, in the City of New York, on or before the 14th day of November next.  
Dated New York, the 13th day of April, 1911.  
**CLARA TROSKIN**, Administratrix.  
**BLUMENTHAL & BLUMENTHAL**, Attorneys for Administratrix, 27-29 Fine Street, New York City.

**LESE, DAVID**, ALSO KNOWN AS **DAVID LISS**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Lese, otherwise known as David Liss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 24th day of June, 1911.  
Dated New York, the 23d day of February, 1911.  
**LOUIS LESE**, Administrator.  
**LESE & CONNOLLY**, Attorneys for Administrator, 35 Nassau street, New York City.

**KORN, JACOB**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert T. Scharrs, No. 55 Liberty street, in the City of New York, on or before the 15th day of October, next.  
Dated New York, the 7th day of April, 1911.  
**DAVID KORN, HENRY KORN, JACOB ALBERT T. SCHARRS**, Attorney for Executors, No. 55 Liberty Street, Manhattan, City of New York.

**LOUIS D. BRANDIES.**

Louis D. Brandies, the celebrated Boston lawyer who has been before the public so much of late, was born in Louisville, Ky., in 1856. For a century back his family was made up of men of means, education and social ideals. His maternal grandfather took active part in Poland's struggle of 1830 and his father was interested in the Bohemian movement of 1848. His father was an intense abolitionist, and shortly after the civil war went abroad and placed his son in a Dresden school.

Later the family returned to America and his father suffered severe losses in the panic of 1873. Young Brandies entered Harvard Law School, working his way, and at the end of two years the authorities suspended the rules and permitted him to take his degree at twenty.

At twenty-two he began practice in Boston, and before he was thirty his practice was large and has grown steadily ever since. He has been identified with some very large and important public cases, notably the Ballinger investigation, counsel for the shippers in the railroad freight rate inquiry, arbitrator in the great cloakmakers' strike in New York city in 1910 and many other public-spirited movements.

In a recent feature, "The Signs of the Times," William J. Bryn extolled Mr. Brandies for his unselfish work done in the public interest. His private practice is one of the largest in New England, but nearly half his time is spent in public legal work. And for this work he takes no fees.

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Dated New York, the 15th day of March, 1911.  
**DAVID T. DAVIS**, Executor.  
**GEORGE G. SCHREIBER**, Attorney for Executor, 55 Liberty Street, New York City.

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**VOGEL, CARRIE**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his office, No. 31 Nassau street, in the City of New York, on or before the 23d day of October next.  
Dated New York, the 23d day of March, 1911.  
**CHARLES B. HENRIKSON**, Executor.  
**HENRY A. FINKELMAN**, Attorney for Executor, 31 Nassau Street, New York City.

**STACHELBERG, NEWTON B.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Newton B. Stachelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William J. Hendrick, 2 Rector Street, New York City, Borough of Manhattan, on or before the 1st day of January, 1912.  
Dated, New York, the 14th day of June, 1911.  
**JOHN HARRIS HENDRICK**, Administrator.  
**WILLIAM J. HENDRICK**, Attorney for Administrator, 2 Rector Street, New York City.

**SOBEL, ELI**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eli Sobel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Goldfogel, Coen & Lind, at No. 274 Broadway, in the City of New York, on or before the 24th day of November next.  
Dated New York, the 13th day of May, 1911.  
**PHILIP SOBEL**, Administratrix.  
**MAYER KRONACHER**, Attorney for Administratrix, 226 Broadway, Manhattan, New York City.

**KAMPFER, MAX**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kampfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Goldfogel, Coen & Lind, at No. 274 Broadway, in the City of New York, on or before the 31st day of August, next.  
Dated New York, the 23d day of February, 1911.  
**SARAH KAMPFER**, Administratrix.  
**GOLDFOGEL, COEN & LIND**, Attorneys for Administratrix, 274 Broadway, Manhattan, New York.

**BLUM, MORRIS J.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kendall & Hervey, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 21st day of September, 1911.  
Dated New York, the 24th day of February, 1911.  
**JOHANNA BLUM** and **PAUL M. HERZOG**, Executors.  
**MESSEMORE KENDALL**, Esq., Attorney for Executors, No. 27 William Street, Borough of Manhattan, New York City.

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**JACOBS, ADOLPH**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of doing business, at the office of Messrs. Kantrowitz & Baber, No. 229 Broadway, in the City of New York, on or before the 26th day of August next.  
Dated New York, the 4th day of February, 1911.  
**ROSE JACOBS, METER C. JACOBS and HERMAN LINDSAY**, Executors.  
**KANTROWITZ & BABER**, attorneys for executors, No. 229 Broadway, Borough of Manhattan, New York City.

**LICHTENBERG, MOSES J.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses J. Lichtenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Putzel, Stern, Barr & Tyler, at No. 269 Broadway, in the City of New York, on or before the 30th day of November next.  
Dated New York, the 3d day of May, 1911.  
**ELIZA LICHTENBERG, J. CHESTER A. A. LICHTENBERG**, Executors.  
**PUTZEL, STERN, BARR & TYLER**, Attorneys for Executors, 269 Broadway, New York City.

**FRANKEL, SIMON**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Farmers' Loan and Trust Company, 22 William street, Borough of Manhattan City of New York, on or before the 1st day of February, 1912.  
Dated New York, June 27, 1911.  
**HATTIE G. FRANKEL, FARMERS' LOAN AND TRUST COMPANY**, Executors.  
**STROOCK & STROOCK**, Attorneys for Hattie G. Frankel, Farmers' Loan and Trust Company, Executors, 30 Broad street, Borough of Manhattan, New York City.  
**BENJAMIN F. SCHARPS**, Attorney for Hattie G. Frankel, Executor, 59 Wall street, Borough of Manhattan, New York City.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to THE HEBREW STANDARD.)

Problems Arising from the Death of Dr. Adler—Arrangements for Carrying on His Duties Temporarily—Interesting View of Present Jewish Situation in England from a Provincial Writer.

London, July 28, 1911. The death of the chief rabbi involves an immediate crisis in the communal and ecclesiastical government of Anglo-Jewry. The authority of the late Dr. Adler in religious matters was officially recognized by the orthodox congregations of Jews throughout the country, and the only congregations which were definitely outside his sway were the Spanish and Portuguese congregations, the "Reform" communities at Berkeley street, London, and at Manchester and Bradford, and the recently established Liberal Synagogue in London, with which Mr. Claude G. Montefiore is associated. As President of the "Beth Din" any proposed alterations in the ritual had to be submitted to and sanctioned by him. Many congregations chafed under the somewhat autocratic authority thus exercised, but were content to abide by the late chief rabbi's decision so long as he lived.

The ultra-orthodox communities in East London and elsewhere, on the other hand, were not always satisfied with changes that were from time to time authorized. Dr. Adler succeeded in avoiding any serious breach on the part of either section. His death, however, leaves the "Anglo-Jewish community without any recognized successor, who combines all the qualifications of scholarship, leadership, oratory, diplomacy, etc., which are necessary for the office. Various suggestions have been made for dealing with the difficulty, including the establishment of a synod to deal with ecclesiastical matters, with a movable chairman. But whatever solution is arrived at there is little doubt that there will be less unity in communal organization and a greater tendency to variety in religious outlook and observance in the future. That section of the community which desires progress in religious matters sees in the situation an advantage, but in view of the misapprehension tendency which has recently shown itself in the attitude adopted in the matter of Jewish divorce, "Shechita," and other matters in which the Jewish community comes into relation with the State, and further disunion may be a serious matter. The difficulty facing the Jewish community is not merely the apparent absence of a desired individual, but the need for securing cohesion on general matters in which religious differences do not enter and an individual or a tribunal who can inspire confidence and can settle congregational and private disputes and determine ecclesiastical matters referred to it, and also the adequate representation of the community in the general community of which they are a part. The situation in any case is one which will need all the statesmanship which the community can command.

A. H. Jessel, K. C., senior vice-president of the United Synagogue, has announced that temporary arrangements have been made for carrying on the duties of the chief rabbi, Dayan Hyamson, Dayan Feldman and the Beth Din being jointly intrusted with the duties pertaining to the chief rabbinate. The various congregations throughout the country have been instructed to refer any questions to the reverend gentlemen named, and the present arrangements will remain in force until after the summer recess, when the question of the appointment of a successor to the late Dr. Adler will be considered. In this connection it is interesting to note that the late Dr. Adler was himself evidently much concerned with the vital question of the immediate appointment of a successor. In a letter expressing his last wishes to his family, and to be opened immediately after his death, the chief rabbi made the following pronouncement: "I have tried to do my duty to act in conformity with the Torah. I am strongly convinced that to insure the welfare of Judaism in this country, it is essential that a successor in the rabbinate should be appointed with the least possible delay after my demise. He must be of strong personality, strong in piety and learning, one who will be equally acceptable to the East and the West,

one who will preserve a good and cordial understanding between the East and the West, the native and the immigrant.

"And, realizing the great difficulty of meeting with such a personality, I pray with all my heart, 'May the Lord God of the Spirit of all flesh set a man over the congregation who may go out before them, and who may lead them in and bring them out, that the congregation of the Lord be not as sheep which hath no shepherd.'" This letter is dated February 27, 1911.

A very interesting view of the present position of affairs in the community is given in an article in the Manchester Guardian, from which the following extract is taken:

Nothing in Jewry ever is simple. Judaism in the United Kingdom has not stood still, although many of the faithful are so. It is, of course, in a stagnant. But the Moslem consciousness has no more escaped the disturbing and disintegrating influence of modernism than has any other religion. The situation is, however, altogether different from what it was twenty years ago, when Dr. Adler was unanimously called upon to take up the ecclesiastical sceptre. There are at least two main factors in the demand for a new rabbinical charter; they may be termed the Constitutional and the Non-conformist, although neither word accurately meets the case. First, as to the constitutional position. Hitherto Dr. Adler has been the sole arbiter in matters ecclesiastical, and a certain amount of resentment has manifested itself in recent years against what is termed the pontifical character of the chief rabbi's office. Although nothing can be done without its authority or sanction. Ministers, preachers, preceptors, slaughterers of animals for food have to be approved or licensed by the chief rabbi, this procedure being, of course, a guarantee of fitness; and the determination of ceremonial and liturgy rests with him. It is this latter matter which exercises the "Constitutionalists," who are in the forefront of the lay leaders of the community and a few of the clergy.

There has been very little in the nature of "reform" under the rule of the late chief rabbi, who stood firm for orthodoxy; but a demand has sprung up for modification of ritual—more than that, for a radical alteration of traditional observance. The chief change advocated is the abolition of the "second day" of the Festivals. These, it may be explained, are due to a time-honored custom which arose in order to insure all Israel worshipping God at the same time. The custom has become a part of the Reform Jews' life only one in accordance with Biblical injunction. The chief rabbi sternly set his face against this and other changes. He realized that this demand only masks the desire for further alterations. The existence of the chief rabbinate in England can be said to have had a steady effect on the reform movement here. There are only three Reform synagogues in all England, one in London, one in Manchester, and one in Bradford, and the recently opened new synagogue of the advanced reformers in London; the followers of Mr. Claude Montefiore and his "Liberal Judaism" is certainly not flourishing.

The "Constitutionalists" in the orthodox community advocate an ecclesiastical council on which laymen would sit as the chief rabbi. This is the new constitution suggested by the lay personage than Mr. Felix Davis, one of the vice-presidents of the United Synagogue, the federation which appoints the chief rabbi and is responsible for his salary. In a paper read before a Jewish literary society in London in February of last year. It is a proposal fraught with the gravest consequences to orthodox Judaism, for there would be the difficulty of deciding the qualifications of the lay members and the council would become the battle ground of contending parties. At the very outset the establishment of such a hybrid council would allow the development of its own "liberal" is the cry of this school, and it was heard at the recent conference of ministers. There would be no authority. Every separate congregation should be allowed to develop on its own lines to define Judaism as it wished. To justify Sabbath breaking, or because it interfered with the business of the president, who frequently dictates to the minister. Sabbath would be abolished, to excuse ignorance Hebrews would be relegated to the scrapheap, and so on. Judaism, the great bond of brotherhood, would become a frayed cord to be entan-

pled and lost in a whirl of conflicting ideas engendered by opportunism.

In the past few weeks the Jewish community has learned a good deal. It has seen a conference of Jewish ministers turned almost into a bear garden by a very turbulent spirit. There, at any rate, future peace does not lie. The wranglings have revealed the danger of the new idea and in the sober reflection that he followed the Jewish reverence for tradition has pointed the way to the future. And so it may happen, the writer of the "Manchester Guardian" hopes, that the crisis will pass without any violent upheaval.

STERN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Strasburger, Galloway & Schaller, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of September, 1911. Dated New York, the 10th day of March, 1911. CAROLINE STERN, Executrix. STRASBURGER, GALLOWAY & SCHALLER, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

FREUND, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, 182 Nassau street, City of New York, Borough of Manhattan, in the City of New York, on or before the 30th day of March, 1911. EMMANUEL JACOBUS, Executrix. MOSES J. FREUND, Attorney for Executrix, No. 446 Broadway, New York City.

PRINCE-SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Prince, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorney, Henry S. Dornheim, No. 15 East 15th Street, in the Borough of Manhattan, City of New York, on or before the 31st day of August, next. Dated New York, the 17th day of February, 1911. HENRY S. DORNHEIM, Attorney for Prince, 15 East 15th Street, Borough of Manhattan, City of New York.

ALEXANDER, JOSEPH M.—In pursuance of an order of Hon. Rudolph Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Alexander, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Cantowitz, Esberg, & Co., 175 East 20th Street, in the City of New York, on or before the first day of February next. Dated New York, July 15, 1911. SARAH ALEXANDER, Executrix. CANTOWITZ, ESBERG & CO., Attorneys for Executrix, No. 320 Broadway, Borough of Manhattan, City of New York.

SCHOFIELD, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schofield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Emanuel Jacobus, 182 Nassau street, City of New York, Borough of Manhattan, on or before the first day of December next. Dated New York, the 29th day of May, 1911. RACHEL SCHOFIELD, Administratrix. EMMANUEL JACOBUS, Attorney for Administratrix, 182 Nassau Street, Borough of Manhattan, City of New York.

FRANK, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurzman & Frankenhelm, No. 20 Broad Street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next. Dated New York, 17th day of March, 1911. CURZMAN & FRANKENHELM, Attorneys for Executrix, No. 20 Broad Street, Borough of Manhattan, New York City.

SHRIER, ERNESTINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernestine Shrier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next. Dated New York, the 21st day of February, 1911. SAMUEL SHRIER, Executor. STROOCK & STROOCK, Attorneys for Executor, 30 Broad Street, Borough of Manhattan, New York City.

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KOHN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Wise & Seligberg, No. 15 William Street, in the City of New York, on or before the 28th day of September next. Dated New York, the 22d day of March, 1911. DAVID A. SELIGMAN, Executor. WISE & SELIGBERG, Attorneys for Executor, 15 William Street, New York City.

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עקב

The late Chief Rabbi, Dr. Hermann Adler, has practically made the speedy election of his successor take the form of a dying request. It will not be in the nature of things, therefore, that his dignity passed away with him.

The Central Conference of American Rabbis having adopted resolutions favoring the abrogation of our existing treaty with Russia, it is amusing to note the cold, formal, official tone of Secretary Knox's acknowledgment of their receipt. This is especially so when we contrast it with the hearty reply of Speaker Champ Clark.

We can scarcely conceive that any eleemosynary institution, calling itself Jewish, would dare refuse assistance to applicants who scrupulously observe the Sabbath. Charity—Zedokoh—is the complement of loyalty to our traditions, and the lover of his faith, fallen on evil days, is in the most heightened sense entitled to communal help.

In the summer, at resorts largely if not altogether populated by our co-religionists, the true Jew is conspicuous by his modesty and democratic affability. He does not seek to let his light (be it financial, commercial legal or industrial) shine before men. He bides his time and suffers the parvenu or the "blow-er" to astound the world!

In the summer season, when news is lacking, The American Israelite seems to be realizing its duty as a Jewish journal to the full. Thus, in a recent issue, it declares that "Every man is a Jew who considers himself such," and "Judaism is not a spasmodic, intermittent religion. It demands of its adherents a constant devotion and attachment to the faith." This is good doctrine and we but hope our Cincinnati contemporary will dutifully continue to preach it.

So long as national, State and municipal governments in this country do not provide adequate relief for every unfortunate person, whether aged, defective or pauperized, just so long Jewish institutions as such have more than a sufficient raison d'etre for their existence. Of course, too, we Jews are bound, by a tolerably hoary tradition, to provide for our own poor and to see to it that they do not become a burden to the general taxpayer. Therefore, testators of our faith, possessed of means, are right to remember Jewish charities in their bequests. Concerning this matter there is and can be no argument.

The letter from Rabbi Samuel Rabinovitz, published in our issue of last week, in discussing the new Conservative Union, strikes one note which we would have been pleased to avoid. It is true, of course, that alumni of the Jewish Theological Seminary brought the union into being; their alma mater, however, is not in this instance on trial, and the weaknesses and defects can be productive of no good. The men who lead the Union—not the institution where they prepared themselves for their life-work—may be fitted to unite orthodox Jews into an association of the kind proposed. These two subjects—the men and their proposed organization—deserve the attention of this community.

The Jewish Advocate, of Boston, seems to be exercised over the prospect of a Rav Hakolei for this city having to be "imported" from Russia. Boston, so our contemporary would have us take its remarks, perhaps, is so much nearer home, and the Rav from Boston would be happier here than he from, say, Brest-Litovsk. Those members of this community, however, who would extend a formal call to such a spiritual chief, and be bound by his decrees, consider a Russian rabbi from overseas better and more satisfactory for their religious needs than a rabbi from Russia, via Boston or any other American locality. As for happiness, this depends as much upon the rabbi as upon the community. After all, heterodox America is quite preferable, it occurs to us, to anti-Semitic Russia.

JEWISH POLITICIANS.

WE read in the journals of Montreal, Canada, that our brethren in the chief city of the neighboring Dominion are busily engaged in constituting the United Hebrew Political Society. Its purpose will avowedly be to secure the votes of Canadian Jews for such candidates for political honors—preferably Jews—as will undertake the protection of the Jews and the defense of their interests.

Again, we learn that in Baltimore the mayor is being urged by prominent Jewish fraternalists to appoint a "Hebrew Republican" to the school board of that city. Why? No sufficient reason therefor is given!

The two cases show how necessary is a continuation of the campaign fought by Jews, who divorce their politics from their religion, against those who do not. Baltimore Jewry surely has no need of representatives as such in the local educational administration. Montreal, where the Jews have latterly been subjected to much petty oppression of an anti-Semitic character, is not different. Because the French-Canadians—by all accounts unsafe guides for Jews to follow—have entered political life in corpore, the Jews of Canada should not do likewise. A Canadian Jew has a perfect right to be a Liberal or a Conservative in politics—just as an American co-religionist may be a Democrat, or Republican, or Socialist, or what-not—because he believes in the principles of the party for the good of his country, but not because he is a Jew.

So soon as Jews themselves exhibit a happier sense of propriety in determining their political allegiance, just so soon the parties will pay greater respect to their demands. They will not forget the fact of their existence on 364 days in the year "to play to the gallery" on the remaining day in the hope of winning our co-religionists over. They will know that Jews will resent the candidacy and help to defeat the unworthy, aspiring Jews; the Jews themselves will approach each issue of practical politics as Americans or Canadians and be respected as such.

SAVE US! HELP US!

WE must crave the indulgence of our readers for having again to refer in this place to the "activities" of the Federation of Jewish Organizations of the State of New York. We do so, however, because the world ought to know how much confidence may be placed in this body, how much assistance and support its work deserves. The non-Jewish press may from time to time publish startling information concerning this community, emanating from the headquarters of this organization: the untutored may be disposed to attach importance to such news or, sad to relate, to blame the Jews for their apparent, officious, meddlingness in that which does not at all touch their interests.

Thus, we learned from the daily press of last week, that the Federation of Jewish Organizations was busily engaged in preparing for a march to Albany of a detachment of Hebrew volunteers. (There were three in the detachment.) These most recent imitators of the episode known to history as "Coxey's Army" toiled afoot along the east shore of the Hudson to the capital of the Empire State, there to ask Governor Dix to do what he can in favor of the plan to provide an armory for a Jewish regiment in this city.

Now, let us not forget that the Governor is away from Albany on a well-earned vacation. The Legislature is in recess, and summer dullness has settled down over and about the Capitol. The psychological moment for a Jewish march to Albany, indeed!

Perhaps the Federation of Jewish Organizations means well toward us. It may be that by such means as these it will work benefits for the Jews of this city. We are glad the officials of this body mean well, but we can only say that from such well-meaning co-religionists may Providence safely deliver us!

THE CONGRESS.

THE tenth Congress of the Zionists scattered all over the world, which is meeting at Basle, Switzerland, in these days, is devoting its attention largely to a reconstitution of the Zionist organization and to the discussion of the questions of Jewish emigration and the Hebrew language.

That Zionism as an organization is in dire need of reconstruction, none view the movement sympathetically or the reverse, can doubt. Since the death of Theodor Herzl the Zionist ship of state has not had the advantage of the firm and devoted guidance of a helmsman of his great capacity and qualities. This helmsman must come forward. If he fail them the Zionists will be unable to do aught else but founder about in the open sea of conflicting interests, beaten from reef of theology to the rock of diplomacy, as they have been floundering since 1904.

The ancillary problems of emigration and the Hebrew language are thrown out for discussion at this congress as a concession to the demand of many of its adherents that Zionism engage in practical work.

What evokes our whole-hearted admiration, however, is the fact that the present is the tenth international congress. Jews have come together no less than ten times to discuss Jewish problems in a real Jewish spirit.

PRIDE OF ACHIEVEMENT.

ורם לבבך ושכחת אחד אלקיך ואמרת כלבבך כחי ועצמי ירי עשה לי אתהחיהו הוה: וכרת אחד אלקיך כי הוא הנתן לך כח . . .

"Then thy heart be lifted up, and thou forget the Lord thy God, and thou say in thy heart, my power and the might of my hand hath gotten me all this wealth; but thou shalt remember the Lord thy God; for it is He that giveth thee power. . . ." (Deut. 3:14, 17, 18a.)

PRIDE of achievement is one of the greatest prizes, if not the greatest prize, of life. In the last satisfied glance which the builder casts upon the magnificent structure he erected, or the painter upon his finished canvas, or the merchant upon the balance sheet teeming with figures favorable to him—there is a world of happiness and of pride whose magnitude no words can convey. How far is this joyous pride legitimate?

Above all, pride of achievement is to be sharply marked off from mere pride of possession. The latter is vulgar, brutal, offensive. It is invariably the sign of a base character, a narrow heart and an ungenerous spirit. To revel in the mere having of things, to believe that possession sets a man above his fellows, to make of possession the mainstay of one's life, not only reduces man below the level of the beast, not only drives out of the soul every noble impulse inborn in humanity—it also invites disaster. It is the kind of pride of which the Scripture says that it goes before downfall.

But it is not against this sort of pride which is without every trace of nobility and which, therefore, lacks all justification, that our text is directed. Pride of achievement does not look upon the mere fact of possession as a prize worthy either of the labor or the laborer. It values possession only insofar as it may become the source of greater achievement, and thus, of increased power. Pride of achievement values power above possession. Pride of possession values possession above power. Pride of achievement delights in the process and in looking back upon the process, while pride of possession delights in the result and in nothing else. Pride of achievement resurrects the past and builds a foundation for the future: it is progressive; pride of possession has regard only for the present: it is stagnant.

From this comparative view it may be seen that pride of achievement stands high above pride of possession. About the latter there is something spiritual, something inspiring. The last satisfied look of the builder and the doer upon his work reflects the light of the soul, its delight in the expenditure of its own energies upon something worth while. This pride, therefore, insofar as it springs from a consciousness of power, insofar as it springs from the enthusiasm and exuberance of noble manhood, is wholly justifiable and justified. It is right for a man to say: "My power and the might of my hand hath gotten me this wealth," so long as his delight is not in the wealth, not in the result of his labor, but in the endeavor itself, in the various powers of body, mind and soul which were called into play and made the result possible. The question is simply this: Does the builder regard his edifice as so many bricks arranged in a certain way so as to provide a considerable area of rentable floor-space? Does the merchant consider his warehouse, or his safe as a storage place of so much lucre? Or do they look upon the fruit of their effort as the visible manifestation of their soul, as the embodiment of aspirations, of ideas, of heart beats? This is the crucial question enabling us to discriminate between pride of possession and pride of achievement.

But pride of achievement, while legitimate in itself, has its dangers. It is against these dangers that our text warns us. Pride of achievement may lead away from God, whereas it should lead to God. Pride of achievement may engender a foolish and wicked self-sufficiency which would fail to recognize the beneficent rulership of God. An inflated sense of one's power may tend to weaken the bonds of dependence whereby mankind is forever tied to the wheels of God's Throne of Mercy. It is well, within reasonable limits, to say, My power hath gotten me this or that; but it is far from proper to forget that God is the source of all power, that from Him come the splendid human endowments which make human achievement possible. There is nothing so inspiring, nothing so awesome, as the mystery of human superiority when it is regarded as a gracious heritage granted us by our Father in Heaven; and the manifestations of this mystery, far from alienating us from its source, should evoke within us the same feelings of reverent thankfulness as throb in the words of the Psalmist: "What is man that thou art mindful of him and the son of man that thou visitest him? For thou hast made him but a little lower than the angels and hast crowned him with glory and honor!" RABBI JOEL BLAU.

The corresponding secretary of the C. C. A. R. now furnishes to the country an official statement of what was accomplished at the last "annual picnic." From his report it would seem that St. Paul will go down in history as the city in which some resolutions of congratulation and condolence were passed, and some recent books of Jewish interest reviewed in the first week of July, 1911. Probably the rabbis of the association were overcome by the terrific, enervating heat of that season and so, could not come to wordy blows!

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Current Literature includes in its issue for the current month a story, the perusal of which will not be a delight to Jews. "St. Judas" is a tale of usury and usurers, and will no doubt be taken by most readers to be aimed at our people. We could have wished that a magazine that exhibits such splendid fairness to us at all other times would, in this instance, have suppressed such a satirical caricature.

No one should assume that the "Israelites of the House of David," now cruising in American waters and preaching their strange belief that death is a fiction and the resurrection near at hand, are members of the community of Israel. Christians they are pure and simple; they emphasize the supposed Davidic origin of the founder of their faith.

We hope Rabbi David Levy, of New Haven, when occupying the pulpit of a Methodist church in the White Mountains this month, will realize his opportunity. The essential truths—that God is above us and all men are brothers—should be insisted upon as a corrective of prejudice.

### Entre Nous.

STORIES OF RABBIS AND NEAR RABBIS

A rabbi, who was a delegate to the recent convention of the Jewish Sheltering Societies, carried a gold-mounted cane with the following inscription:

To Rabbi W—,

In Token of Honesty,

By the Jews of—

Those honest Jews of that New England town must have had bad experiences with our gentlemen of the cloth.

The daughter of a Western rabbi

and her Christian friends were arranging for a picnic. Every girl was to take some food along. "What will you bring?" the rabbinical daughter was asked. "Ham sandwiches," was her prompt reply.

A Chicago rabbi's daughter and her Christian neighbors were burying a pet bird of theirs. The occasion was very solemn. The Catholic girl crossed herself, the daughter of the Protestant minister said the Lord's Prayer and the four-year-old daughter of the rabbi, with tears streaming down her cheeks, recited the only Hebrew words her father had so far taught her—the *hamotzi*.

A congregation in the East bears the high-sounding name of Emanuel. But though the name points to the reform tendencies of the members of that Jewish body, there still is a soft spot in the hearts of the trustees for the Hebrew language, and the name of the congregation is printed in Hebrew as well as in English on their stationery. But oh, irony of fate, they spelled the first word with an *א* instead of a *ב*! Does that congregation stand for the motherhood of God or the divinity of the mother? Is this another reform of our theology? What a concession to our suffragettes! RABBINICUS.

### Summer Husbands.

The summer husbands are to be pitied. That is to say the husbands who are domesticated and enjoy the comforts of their home. The wives who go to the country and allow their husbands to shift for themselves and roam around the big city of New

**SAM ROTHSCHILD**  
Formerly of Mt. Sinai Hospital  
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York to kill time, are breeding trouble for themselves. Few seem to realize this, but it is a fact.

Does a woman who goes away with her family for two or three months from her home and rusticates at such a distance that her husband can only get to visit her about once a week or once in two weeks, think that her husband will be a hermit or an ascetic?

A walk through the great White Way any evening during the summer time will disprove the above. The foundation of any domestic family troubles lies largely in and may be chargeable to the selfishness of and inconsiderateness of wives who go to the country at a distance and enjoy the so-called comforts of the summer resorts, and leave their husbands to take care of themselves as best they can.

Men who would never succumb to the wiles of a gay metropolitan life succumb quickly if opportunity presents itself. Can anything be worse than to let a good husband roam around for a couple of months, untethered, to kill time?

L'AGLON.

### GEMS FROM THE TALMUD AND THE MIDRASH.

By MORRIS ROBINSON.

A person's grace is learning, learning's grace is wisdom, and the grace of wisdom is humbleness.

Not the study of the law, but its practice is the object.

The camel prayed for horns and was even deprived of its ears.

At Sinai Israel's armament bore the inscription, "Jehovah." When they sinned this was erased.

Have you acquired knowledge? If you have can you complain of want? Are you in want of knowledge? If you are what do you possess?

Be sure to regard the offspring of the poor, For from them learning comes bright and pure.

Peace is the repository for all blessings.

For the sake of the people's honor you may override the law.

He who needs the fire let him kindle it.

As wine enters secret leaves.

Even arguments for a good cause should be honest.

It is no trouble to find excuses for the sins we cherish.

So in our lives, our sorrows are not the punishment of our sins. This is within, purely subjective, recognition of our wrong-doing, and the accusing voice of a condemning conscience.—Rabbi E. N. Calisch, Richmond, Va.

### THE BATTLE OF LIFE.

There are always many who are already, even in their tender years, fighting with nature and manly courage the battle of life. When they feel themselves lonely amidst the crowd—when they are for a moment disheartened by that difficulty which is the rude rocking cradle of every kind of excellence, when they are conscious of the pinch of poverty and self-denial—let them be conscious, too, that a sleepless eye is watching them from above—that their honest efforts are assisted, that their humble prayers are heard, and all things are working together for their good. Is not this the life of faith, which walks by your side from your rising in the morning to your lying down at night—which lights up for you the cheerless world, and transfigures all that you encounter, whatever be its outward form, with hues brought down from heaven.

It is easy to slip into sin, but it takes a hard pull to work out of it. Sin is like a morass—the foot that once touches its borders sinks in deeper and deeper the longer one waits thinking about it. The world abounds in pitfalls for the unwary, but across its treacherous moors there runs the highway of holiness, a narrow way, solid if not smooth, and they that are wise keep to that righteous roadway, taking constant care not to make a false step, which will land them in the quicksands of iniquity.

Faith is the secret of joy because it begets comfort. If we are in trouble and a friend tries to console us, his words are a mockery unless we believe in him. He may be sincere, but if we doubt his sincerity, we destroy the benefit of his sympathy. Just so, the promises of God are valid only to him who believes. If one's heart is breaking and he reads, "Let not your heart be troubled," the comfort will depend on whether he is a doubter or believer.—Rev. R. S. Smith.

The good man is ever looking for an opportunity to speak the one word that will set someone to thinking; for the opportunity to sow the seed that may find lodgment in some heart where it will take root and finally burst forth to the glory of God.

ROSENDAHL, EMILIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Emilie Rosendahl, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, Room 404, No. 96 Wall Street, in the City of New York, on or before the 17th day of February, next.

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The shortest life is long enough if it leads to a better, and the longest life is too short if it does not.—Colton.

THURNAUER, FELIX.—The People of the State of New York, by the Grace of God Free and Independent, to Pauline Frey, Ida Berg, Anna Newman, Lina Thurnauer, Willy Thurnauer, Max Thurnauer (son of Lina Thurnauer), Stephen Thurnauer, Bertha Thurnauer, Arthur Peck Thurnauer, Alice Cook, Rose Thurnauer, Bertha L. Thurnauer, Max Thurnauer (son of Alfred Thurnauer), send Greeting: That we, the undersigned, being duly sworn and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records in the County of New York, on the 29th day of July, 1911, at half-past ten o'clock in the forenoon of that day, and there to attend the judicial settlement of the account of Max Thurnauer and Carl Thurnauer, as Executors, under the last Will and Testament of Felix Thurnauer, deceased, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or, if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the foregoing.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[L. S.] Witness, Hon. Robert Ludlow Fowler, Surrogate of our said County at the County of New York, the 31st day of July, in the year of our Lord, one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court, Broadway, Borough of Manhattan, City of New York.

## Congregation Orach Chaim

Lexington Ave. & 95th St. New York City

The Synagogue will be open for the RENTAL OF SEATS on Sunday, September 10 and 17, from 9.30 a. m. to noon, and on the evenings of September 5, 7, 12, 14, 18, 19 and 20, from 7.30 to 9.30 p. m. Applications can also be made in writing to Mr. W. Kufeld, sexton.

## Madison Ave. Synagogue

Madison Ave. & 65th St. New York City DR. J. L. MAGNES, Rabbi.

The Synagogue will be open for the RENTAL OF SEATS on Sundays, August 27th, September 3d, 10th, and 17th, from 9.30 A. M. till 12.30 P. M., and on the evenings of September 11th, 12th, 13th, 14th, 18th, 19th, 20th and 21st, from 7.30 to 9.30 P. M. Applications can also be made in writing to Mr. M. Z. Levinson, 313 East 68th street, New York city.

# The Story of a House in New York.

JOHN MILES WRITES INTERESTINGLY—NO FUSS NOR FEATHERS IN HIS STYLE THAT IS ALWAYS WREATHED IN THE CHOICEST BOUTIQUE OF LITERATURE.

John Miles, whose big wholesale millinery establishment at Broadway and Houston street, New York, with branches in Dublin, Jerusalem and Paris (the Berlin branch in the office), is the wonder of the world, from the Lakes of Killarney to the River Nile at Kharطوم and Alexandria, and who himself has absorbed the wit and wisdom of the best of the races of mankind in that great domain, has, in his own inimitable style, written of

## "The Millinery Drummer on the Road."

"When you buy millinery goods from the fashionably dressed millinery drummer on the road you pay fully 10 per cent. more for the goods than they are really worth. It is easily explained and tumbled to. Every drummer on the road gets 10 per cent. commission or a salary which is equivalent to 10 per cent. I know what I am talking about, as I traveled on the road myself many years ago, and I doubt dare anybody living to contradict me. I hope I am talking through the mail to a level-headed business person. If so, just add up the drummer's railroad fares, swell hotel bills, theatre tickets, cocktails, pool, billiards and that little game called poker which they pull off in the smoker.

"Are you aware, Mr. or Mrs. Storekeeper, that you pay for it all? In the first place a month or two or three before the sample line is trunked up for the drummer, and it may be possible that in most cases the drummer first sees his line of samples when he opens them up to his first prospective millinery victim. A list from the office is handed to the drummer with names of storekeepers in each town, which his house instructs him to call on; therefore the millinery drummer on the road knows very little about the line he has to offer you; he is merely talking from the tag attached to each sample. The sign reads, 'You can teach a parrot how to talk, but he won't know anything.' The slippery tongued drummer will tell you now is your opportunity; now is your time to buy his millinery; he will show under your nose sixty to ninety days' dating, each date representing a day. That seems to be the only argument he has; he certainly hasn't the gall to tell you that he is handing you over 100 cents to the dollar. Now, kind friend, you are not in the fruit business; you are in the millinery game, and Johnny Miles will help you to play the game straight and fair and will help you to increase your sales and your bank account. I want you to write me and answer me squarely. Did you in all the years you have been finding early bills from drummers ever find goods higher when you came to the market—say six weeks later? Therefore, why do you do it? Why do you buy millinery in the dark? Remember the changes are now very rapid in the millinery line. It was only the other evening that I was looking at a play. I saw a fellow running across the stage with a lady's hat. The other actor wanted to speak to him, but the actor with the hat replied: 'I have no time; I must deliver this hat to my wife before the style changes.' Now, let me give you a valuable tip: Wait until you come to the market; look around for yourself; look at the patterns, hats; you can then be guided by your own level head; you won't have to depend on the early drummer who, is made up of horse racing, guesses and clairvoyant tips as to the leading styles and favorite colors which are apt to come in to the winning post first. It's a 5-to-1 shot that he tips you off wrong.

"We have no drummers on the road! We do not carry a double set of salesmen same as traveling houses—one set to sell customers and the other set to entertain them and freely blow in money on them. Of course, my friend, you pay

for all; in fact, the fancy prices they charge on the average would almost entitle you to a return ticket to Europe.

"The days for trash and the cheap grade of millinery are gone by; to-day the game must be played with a good, stylish, up-to-date grade of millinery at low prices. The changes are so rapid that you want to buy small bills and buy often. If you haven't sense enough to peg away on these new methods you had better take what change you've got and put it on a short horse and go broke at once; it will save you a lot of future worry. If you are going to do business in the old way by buying, particularly early bills, from drummers, then I can see shadows of the sheriff's flag beyond, the dismal mountains. When you're out to make money on millinery the man with the cap is your friend, and not the slick-talking drummer who is out with a rap. Why buy from drummers on the road and pay high tariff prices when you can come to Johnny Miles and be well put on the free trade platform? Get wise! Get acquainted with Johnny Miles, a man of few words."

Johnny Miles, a man of few words, who does not "hit the pipe," but smokes "six for five cigars" of his own brand, and has few or no dreams, but who is blessed with a superabundance of modesty, disclaims for himself alone the credit of building up the biggest "Buy it in New York" (hately extended to 10 per cent. spot, 9 per cent. twelve days, 5 per cent. thirty days) millinery house in the country, but acquaints the millinery trade out of town with the staff of capable assistants, in his July catalogue, containing, besides the photographs reproduced here, the brief sketch of each, penned by Mr. Miles. The reader will please note how little he says about himself, a trait that might well be emulated in the mercantile world.

**The Brainy Big Seven.**  
"Here's a short sketch of the Brainy Big Seven who help to swing the John Miles house. They are all partners in this concern, and the ring from their voices is as genuine as that dropped from an angel's lips.

"The systems of these seven boys before you are saturated with grit, hustle, brains and integrity. They are thoroughly educated right into the millinery game; they are not college bred men; they are men who mix common sense with their theories; they are men of broad views who do not take half views of things; they are men who are filled with fire and ginger, go at it, stick to it and get there; they are men who are bold, magnanimous and true; men who prefer substance to show; men who regard a good name as a priceless treasure; men whose eyes are alert as to the up-to-date styles in millinery used by your customers.

"They are men who are chock full of enthusiasm. Enthusiasm is the fragments of success in everything. It is the electric light that leads and the strength that lifts men on and up through briars and rough bushes to a garden of roses. It has lifted up Jacob H. Schiff from an unknown boy to one of the largest and most charitable financial men in this glorious country. It has lifted up Johnny Wanamaker from a dollar a week to one of the largest merchants of our country.

"Enthusiasm first heaved the tremendous bar of the printing press which enables you and I to have a friendly chat through the mail at the cost of a couple of cents.

"Enthusiasm has held the sword with which Freedom has fought her battles and poised the axe of the fearless woodman as he opened the paths of civilization.

Mrs. Kirble, head of our pattern hat department, said that the best product of labor is the high-minded milliner with enthusiasm for work.

"Let me say to the struggling youths of America to-day who are filled with enthusiasm that thirty years from now they will be our star merchants; yes, they will be the owners of our millinery establishments.



John Miles.

"John Miles was born in Ireland fifty-two years ago. His parents were so rich that a friend of his left him five sovereigns to cross the pond on a steamer at the age of twelve. Some people say there is thirty years' fight left in the old man yet.



Billy Haig.

"Billy Haig, born in Scotland forty-four years ago. He has been identified with the leading importing and manufacturing houses in the flower and feather departments since he was a mere boy, and has been with us for the past seven years for our American and European buyer for our flower and feather departments.



Pat Britt.

"Pat Britt, born in America thirty-seven years ago, and identified with the millinery trade since a lad of twelve years. He has been employed by this house for the past sixteen years. He is now acting as buyer for our hat department.



Ed Chaloner.

"Ed Chaloner, born in Canada forty-one years ago. Outside of talking French fluently all Ed knows is millinery goods, as he has always pegged at the game since a kid. For eighteen straight years he has worked for Sullivan & Drew. He is now buyer for our velvet, silks and ribbon departments.



Jacob Meyer.

"Jacob Meyer, born in Bavaria thirty-eight years ago. He, too, crossed the pond at an early age and has since been connected with this house for seventeen years. He is now head office man.



Tod Miles.

"Tod Miles. My son was born in New York twenty-nine years ago. After Tod got a public school education he entered the great house of Gage Brothers of Chicago for a short period. He is now acting as our European buyer.



Jim Shaw.

"Jim Shaw was born in America twenty-eight years ago. He was first introduced to the broom in our house twelve years ago; he is now superintendent.



John Schweitzer.

"John Schweitzer, born in Germany thirty-nine years ago, and, like Benjamin Franklin, he ran away from home at the age of ten. Since then he has ploughed his own way, spending nineteen years of his life with the honorable house of Sullivan, Drew & Co. John took his motto from that great German, General Von Moltke—first he weighed, then he ventured. Come in and see some of John's ventures. He is now our American and European buyer for laces, ornaments and braids."

**ADLER, BERTHA.**—In pursuance of an order of Hon. Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Adler, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, at No. 135 Broadway, in the City of New York, on or before the 23rd day of January next.

Dated New York the 28th day of June, 1911.  
**LEON FORST, Attorney for Executor, 135 Broadway, Borough of Manhattan, New York City.**

**CASPER, WILLIAM R.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William R. Casper, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, at No. 271 Broadway, in the City of New York, on or before the 15th day of August next.

Dated New York, the 7th day of February, 1911.  
**ADOLPH MEYER, Administrator, 21 Broadway, New York City.**

**LEVY, JACOB.**—The People of the State of New York, by the Grace of God, Free and Independent, to Rachel Frank, Emma (Emma) Gutman, William Goldberg and Solomon Frank as Executors and Trustees under the last Will and Testament of Emma Hockmacker, deceased, Simon Sostakovsky, late of the said County of New York, Administrator of the estate of Rebecca Jane, deceased, Illinois Surety Company, 11 Pine street, Borough of Manhattan, New York City, and to all persons interested in the estate of Jacob Levy, late of the county of New York, deceased, as creditors, next of kin or otherwise, send Greeting:

You are each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 19th day of September, 1911, at half-past ten o'clock in the forenoon of that day, there to attend a judicial settlement of the account of proceedings of Bertha Okun, as Administratrix of the goods, chattels and credits of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by their guardian, you have one, or if you have none, to appear and apply for one to be appointed; or if the guardian of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.  
[L. S.] Witness, Hon. Robert Ludlow Fowler, Surrogate of our said county, at the County of New York, the fourteenth day of June, in the year of our Lord one thousand nine hundred and eleven.

**DANIEL J. DOWDNEY,** Clerk of the Surrogate's Court.

**FLEISCHHAUER, JACOB.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fleischhauser, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, at No. 132 Nassau street, in the City of New York, on or before the 1st day of May, 1911.

Dated New York, the 23rd day of May, 1911.  
**EMANUEL JACOBUS, Attorney for Executors, 132 Nassau Street, Borough of Manhattan, City of New York.**

**SOLOMON, LOUIS.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Louis Solomon, deceased, late of the County of New York, to present the same with vouchers thereon to the subscriber at her place of transacting business, at the office of Joseph S. Sarlin, 67 East Eleventh street, in the City of New York, on or before the twenty-fifth day of August next.

Dated New York, February 5, 1911.  
**SARLIN SOLOMON, Attorney for Administratrix, No. 67 East Eleventh street, New York.**

**NEW YORK SUPREME COURT, New York County—Lawyers—Mortgage Company, Plaintiff, against William J. Brown, William C. Brown, Henry Lambert and John M. Otter, individually, and as the qualified and acting Executors of and Trustees under the Last Will and Testament of Mary A. E. Brown, deceased; Alice Marie Ross, Maria Gladys Campbell; Robert A. Brown, 'Mary' Brown, his wife, the name 'Mary' being fictitious, the true first name of said defendant being unknown to plaintiff; George J. Brown, 'Mary' Brown, his wife, the name 'Mary' being fictitious, the true first name of said defendant being unknown to plaintiff; 'Mary' Brown, the wife of William F. Brown, the name 'Mary' being fictitious, the true first name of said defendant being unknown to plaintiff; New York Telephone Company, New Amsterdam gas Company, Aaron Kohn, Advertising Agency, Inc., Justice of the Peace of the State of New York, Mary Moriarty; 'Joe Doe,' 'Mary Doe,' his wife; 'Richard Roe,' 'Mary Roe,' his wife; 'Henry Hoe,' 'Mary Hoe,' his wife; 'John Coe,' and 'Mary Coe,' his wife, the names of the last eight named defendants being fictitious, the true names of said defendants being unknown to plaintiff; the persons intended being tenants of the mortgaged premises, Defendants, Summons.**

To the above named Defendants and each of them: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorneys within twenty (20) days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York November 17, 1911.  
**CARY & CARROLL,** Attorneys for Plaintiff, Office and P. O. Address, 59 Wall Street, Borough of Manhattan, New York, N. Y.

To the above named defendants, Alice Marie Ross and Maria Gladys Campbell, the foregoing summons is served upon by publication, pursuant to an order of the Honorable Mitchell L. Erlinger, a Justice of the Supreme Court of the State of New York, dated the 28th day of June, 1911, and filed with the complaint in the office of the Clerk of New York County in the County Court House, Borough of Manhattan, city of New York, on the 30th day of June, 1911.

Dated New York July 1, 1911.  
**CARY & CARROLL,** Attorneys for Plaintiff, Office and P. O. Address, 59 Wall Street, Borough of Manhattan, New York, N. Y.

**HESS, IRVIN B.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Irvin B. Hess, late of the County of New York, to present the same with vouchers thereon to the subscribers at his place of transacting business, at the office of Otto A. Samuels, 99 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of February next.

Dated New York the 8th day of August, 1911.  
**ALFRED HERRBERT C. HESS, MYRTLE S. HESS, Administrators, OTTO A. SAMUELS, Attorney for Administrators, No. 99 Nassau Street, Borough of Manhattan, New York City.**

## BETHEL.

By ARCHIBALD ROSS.

And Jacob called the name of the place where God spake with him, Bethel.—GENESIS, 35:15.

Few lovelier pictures in the book of Time  
Have ever marked the phase of human life  
Than Jacob's strange adventure as he left  
Beersheba for his new found home in Haran.  
The setting sun, the stones he placed for pillows,  
The all night soothing sleep, and blissful rest;  
His vivid dream, the ladder on the earth,  
Yet reaching up to heaven—the sacred host,  
Angels of God ascending and descending,  
And there the Lord of glory stood and spoke  
To Jacob, "I, the God of Abraham  
And Isaac his son,—this land whereon thou liest  
Will I deliver to thee and to thy seed,  
Which shall be as the dust for multitude;  
From east to west, from north to farthest south  
In thee shall all families of the earth be blessed.  
For I will keep thee withersoever thou goest,  
And bring thee back again to this dear land."  
And Jacob waked from sleep, and, wondering, said,  
"The Lord is here—how dreadful is this place,  
The very house of God, and gate of heaven."  
To-day the prophecy, through signs and tokens,  
Awaits a near fulfilment o'er the earth.  
A vision freighted with the wealth of years  
Opens before us as we view the flock  
Of Israel landing daily on our shores—  
A people, firm, unconquered, unsubdued,  
Still looking with devoutness to the Bethel,  
Their house of God. O anxious, hurrying reader,  
Take thou a lesson then from Israel's book,  
That speaks of converse with the Infinite,  
A nearness mingled with an honest faith,  
But seldom known to-day, when piles of isms,  
And false philosophies, with poisoned fims,  
Trip the unwary to their speedy fall,  
Then let them die midst laughter and buffoonery.

And, reader, as we peer with honest hearts,  
Can we not say, as Jacob did of old,  
The Lord is here—this is the gate of heaven?  
Here is the testing point—with all thy privilege,  
And ample verge in chambers of thy soul  
Fit for Eternal visit—thou hast there  
A need of wealth, if thou but use it rightly  
Greater than all the Carnégies of earth,—  
Bethel, the house of God,—this is thy ransom.  
And think not, reader, that rude circumstance  
Can make excuse for thee. God gave thee mind,  
With an adaptiveness that proves its parentage.  
Think of its worth, unswayed by paltry ingots  
Of things material. Go to the Book,  
And read and read again, and thou wilt say  
As Jacob did, "The Lord indeed is here,  
This is the house of God, the gate of heaven."

So let us praise our God with true demeanor.  
As finite creatures we have infinite ground,  
And feel that much that is to-day adumbrate  
Will be revealed to us on higher platforms,  
In fuller meaning. Nature hints at plainly.  
To-day this earth is our academy, and suits  
The will of our great Father, for He knows  
The stepping-stones in all the galleries  
Of His grand universes. 'Tis His will  
That we should learn and listen, for the sparks  
Of hope, love, intuition and desire,  
Clothed in the drapery of the sublime,  
Reveal some meaning of the architecture,  
And thus equip us for our walks in realms  
Our Father hath prepared for those that love Him.

Still Israel sings with joy the glad refrain,  
"Praise waiteth for Thee, O God, in Sion,  
And unto Thee, the vow shall be performed.  
In our beloved Bethel we find rest.  
Here shall we praise and give our best to God.  
For God is truly good to Israel,  
Even to such as are of a clean heart."



## Your Physician will tell you

that Barley-Malt is a most easily assimilated and partly digested food. It is the unusually large percentage of Barley-Malt in Peter Doelger First Prize Bottled Beer, that makes it the most effective tonic and tissue builder known to science.

**\$1.25 the case of 24 bottles  
—one cent a bottle more  
than the ordinary beer. A  
little higher in price — a  
great deal higher in quality.**

Order a trial case from your regular dealer. If he does not yet carry it, let us know, we will see that you are promptly supplied.

## PETER DOELGER FIRST PRIZE BOTTLED BEER

EXPRESSLY FOR THE HOME

is put through a scientific process of complete Pasteurization in the cleanest and most Hygienic bottling plant in the world.

It is warranted to be the purest and most nourishing Beer to be had.

**Peter Doelger First Prize Brewery,** Bottling Dept., 407-433 East 55th Street  
Telephone, 2270 Plaza, New York City

## Why Jews Are Not Active in Temperance Work.

BY RABBI SAMUEL MARKS.

It has perhaps not escaped attention that while our church friends and others enlisted in the prohibition crusade and are taking a leading part in the great cause of temperance and number active champions of the cause, the Jews as a class appear to show little interest in the subject. Under whatever title, temperance, total abstinence or prohibition, it is rare indeed to find a Jewish speaker enrolled at the public gatherings or Jewish names attached to the programme.

At first sight this would indicate a total lack of interest on the part of a body of people identified from their origin with the cause of temperance and whose laws inculcate a healthy self-control and moderation in other matters besides food and drink. But the mystery is really explicable.

The Jew is not attracted to prohibition causes and programmes partly because these are usually of a religious character and led by Christian clergymen. They are given the atmosphere of revival campaigns and begin and end in prayer, and the abuse of religion and prayer is worse than the abuse of liquor. If religion and prayer are abused to wage war on liquor to-day they must be abused to-morrow on the same principle precisely to persecute and pray out of their houses and homes everybody and anybody who is not fashionable, suits not the tastes of his neighbors or does not conform to vulgar prejudices.

And a further and weightier objection, the Jew, while wishing his

neighbor God-speed in promoting morality and checking vice, cannot but observe that the prohibition movement is often a cloak for intemperance in argument and invective and can array citizens in bitter conflict. The Jew is too much a lover of peace to encourage feud and partisanship.

Judaism does not make any special campaign for temperance, because the Jew as a community is temperate. His religion had a temperate life as one of its ideals. But he was not to become an ascetic and spurn the joys of existence. He was to rejoice on his festivals. He was to thank God for the blessing of wine. Just because total abstinence found no foothold in Judaism since the Escenes practiced the doctrine to develop into Christian monasticism—which did not always spurn the good things of life—the Jews as a people needed no special legislation to promote temperance reform.

Yet the Jew is not insensible to the need of effective measures to advance the cause of temperate living in the commonwealth. He deprecates bigotry and fanaticism of reform, but he will always be found on the side of law and order. He may not require for himself special legislation, but he will sacrifice his own convenience for the general welfare. The attitude of the Jew to the Sunday law, especially in states where its provisions are unjust to seventh day observers, indicates his readiness to suffer loss in his obedience to the law of the land. While we have the utmost respect for everything of a

religious nature, including the opinions of the ministers of the gospel, we cannot ignore the fact that public opinion outside of the prohibitionists and the churches is sometimes entitled to as much respect as that inside.

Considering how varied our population is, it is un-American that the liberty of the individual should be curtailed and we would not countenance fanaticism which would interfere with personal liberty or the rights of any citizen. The decree of King Ahasuerus, the ruler of Medo Persia, reads: "Let every man be ruler in his house and speak according to the tongue of his people."

There are plenty of means at our command to protect the community against the abuse of liquor and many other abuses of inebriety and excess, but passion, bigotry, despotic laws, priestcraft and changing the course of nature will never accomplish any. The present crusade will not remedy the evil; it is contrary to law and liberty and it makes us ridiculous in the eyes of the civilized world. The crusaders rest upon the false supposition that in order to make men good and virtuous nothing else is needed than to remove the saloon, the liquor dealer, the brewer. Alcoholic liquors are never going to be blotted out of existence. They are always going to be used in one way or another, and since this is so somebody must deal in them.

The question is not how to get rid of an entirely legitimate part of the industry and the commerce of this country, but how to teach the people to be temperate, to be moderate in all indulgences. The remedy rests with the people and exclusively with the people.

The Jewish ideal of temperance is that the best safeguard against intemperance is a family training in self-restraint, not in the form of an





### Cantor's Seminary of America

The Cantor's Association of America announces the opening of the Cantor's Seminary of America.

On October 1, 1911, and an exceptional opportunity is now offered those who desire to thoroughly fit themselves as modern cantors in every branch. The faculty and teachers will be the best obtainable.

Those desiring to enroll should apply either in-person or communicate before September 1 with the chairman of the seminary, Rev. A. Minkowski, 203 Bay Twenty-third street, Bath Beach, N. Y., who will supply application blanks and programmes. The time and place of entrance examinations to the seminary will be announced at a later date.

Special classes will be inaugurated for the training of male and female choir singers.

**ROFFIS, JOSEPH B.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph B. Roffis, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business of the estate, at the office of Simon H. Kugel, on or before the 25th day of January, 1912.

**NEWCOMB, ANNIE.**—The People of the State of New York in the Grace of God, be it remembered, to Morris Newcomb, send Greeting: You and each of you are hereby cited and required personally to be and appear before me, the Surrogate of the County of New York, at the Surrogate's Court of said County, held in the Hall of Records in the County of New York on the 19th day of September, 1911, at half-past one o'clock in the forenoon of that day, and there to attend the judicial settlement of the account of Minnie Newcomb, as Administratrix of the estate of Harris Newcomb, deceased, of the proceedings of said Harris Newcomb, deceased, as Contingent Trustee of the trust created for the benefit of Charles Ernest, in and by the last Will and Testament of Annie Newcomb, deceased, as and under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by me, to represent and act for you in the proceeding.

**DANIEL J. DOWDNEY,** Clerk of the Surrogate's Court of the County of New York. **JESSE SILBERMANN,** Attorney for Administratrix, 170 Broadway, New York City.

**SUPREME COURT OF THE STATE OF NEW YORK, THAL DESIRED IN NEW YORK COUNTY.**—Morris Silverman, Plaintiff, vs. Silverman, Defendant.—Summons.—Action for absolute divorce.

To the above-named defendant: You are hereby summoned to answer the complaint in this action, a copy of which is filed with your answer to the plaintiff's attorney within twenty days after the service of this summons on you, or to appear in court on the date specified in your failure to appear, or answer, judgment will be given against you by default for the relief demanded in the complaint.

**Dated New York, June 22d, 1911.** **OTTO H. DROEDEL,** Attorney for Plaintiff, Office and Post Office Address, No. 280 Broadway, New York City.

The foregoing summons is served upon you by publication, pursuant to an order of Hon. Leonard A. Gleesrich, a Justice of the Supreme Court of the State of New York, dated July 25, 1911, and filed with the clerk of said Court in this action in the office of the Clerk of the County of New York at the County Court House in the Borough of Manhattan, City of New York, on the 25th day of July, 1911.

**STEINLE, FERDINAND.**—In pursuance of an order of the Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Steinle, late of the County of New York, deceased, to present the same with the vouchers therefor to the subscriber at his place of transacting business of the estate, at the office of Rose & Putzel, 128 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of August, 1911.

**CHARLES A. STEINLE,** Administrator, ROSE & PUTZEL, Attorney for Administrator, 128 Broadway, Borough of Manhattan, City of New York.

**LEVY, ANN E.**—In pursuance of an order of Hon. John P. Cohanlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ann E. Levy, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of his attorney, William F. Clark, No. 138 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of August, 1911.

**Dated New York, the 31st day of January, 1911.** **LOGAR J. LEVY,** Executor. **WILLIAM F. CLARK,** Attorney for executor, 138 Broadway, New York City.

**GOLDSMITH, LEOPOLD.**—In pursuance of an order of Hon. John P. Cohanlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Goldsmith, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, No. 99 Nassau Street, in the City of New York, on or before the 30th day of September next.

**Dated New York, the 22d day of March, 1911.** **JOSEPHINE GOLDSMITH** and **ADOLPH BLOCH,** Executors. **HENRY BLOCH,** Attorney for Executors, Office and Postoffice Address, 99 Nassau Street, Borough of Manhattan, City of New York.

**BUNZEL, JONAS.**—In pursuance of an order of Hon. John P. Cohanlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Bunzel, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of their attorney, Meier Half, No. 87 Wall Street, Borough of Manhattan, in the City of New York, on or before the 1st day of December next.

**Dated New York, the 18th day of May, 1911.** **ISAAC J. BERLINHELM,** HENRY J. BERNHEIM, Executors. **MAYER L. HALPER,** Attorney for Executors, No. 87 Wall Street, Borough of Manhattan, New York City, N. Y.

The most difficult problem that any human being has to solve is the prevention of an insidious lowering of his standards. It is so easy to grow a little careless about personal appearance, to be a trifle less particular in discerning the difference between right and wrong, to drop into habits of neglect in small matters that were once considered duties, that gradually the whole life has slipped to a lower plane before one is aware. The lowering of ideals along any line means a lowered life.—*Great Thoughts.*

Everyone knows the pleasure of receiving a kind look, a warm greeting, a hand held out to help in distress, a difficulty solved, a higher hope revealed for this world or the next. By that pain and by that pleasure let us judge what we should do for others.—*Dean Stanley.*

**RIESS, LEO.**—In pursuance of an order of Hon. John P. Cohanlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Riess, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Leon Forst, his attorney, No. 326 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

**Dated New York, the 1st day of February, 1911.** **LEON S. ROSS,** Administrator. **LEON FORST,** Attorney for Administrator, 326 Broadway, Borough of Manhattan, New York City.

**TOBIAS, BLUME.**—In pursuance of an order of Hon. John P. Cohanlan, a Surrogate of the County of New York, made and entered February 10, 1911, notice is hereby given to all persons having claims against Blume Tobias, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, their attorneys, No. 89 Broadway street, in the City of New York, on or before the 15th day of October next.

**Dated New York, the 15th day of February, 1911.** **ANNIE H. TOBIAS, ALFRED HAHN, Executors.** **STROOCK & STROOCK,** Attorneys for Executors, 89 Broadway, New York City.

**LAZARUS, MORRIS W.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris W. Lazarus, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Goldsmith, Rosenthal, Mork & Baum, No. 31 Nassau Street, in the City of New York, on or before the 1st day of February next.

**Dated New York, the 31st day of July, 1911.** **GOLDSMITH, ROSENTHAL, MORK & BAUM,** Attorneys for Administrator, 31 Nassau Street, New York City.

**LEWISOHN, ALBERT.**—In pursuance of an order of Hon. John P. Cohanlan, a Surrogate of the County of New York, dated May 19, 1911, notice is hereby given to all persons having claims against Albert Lewisoohn, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at their place of transacting business, at the office of Vogt & Vogt, No. 15 Broome Street, in the Borough of Manhattan, City of New York, on or before the 1st day of December next.

**Dated New York, the 22d day of May, 1911.** **LILLIE L. LEWISOHN,** Administratrix. **VOGT & VOGEL,** Attorneys for Administratrix, No. 15 Broad Street, New York City.

**BURGHIMER, FANNY.**—In pursuance of an order of Hon. John P. Cohanlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Burghimer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Otto A. Samuels, No. 99 Nassau Street, in the City of New York, on or before the 20th day of November next.

**Dated New York, the 9th day of May, 1911.** **BENJAMIN BURGHIMER, ALEXANDER BURGHIMER, Executors.** **OTTO A. SAMUELS,** Attorney for Executors, No. 99 Nassau Street, Borough of Manhattan, New York City.

**BLUM, FRIDA.**—The People of the State of New York, in the Grace of God, be it remembered, to Moses Hanft, Samuel Hanft, Fannie Grunbaum, Morris Hanft, Hannah Stockwell, Selma Hanft, Helen Hanft, Helen Hanft, Hirsol, the heirs and next of kin of Frida Blum, deceased, send Greeting: Whereas, Max Mayer, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of said Frida Blum, late of the County of New York, deceased, therefore the Surrogate of our County of New York, at his office in the County of New York, on the 10th day of September, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by me, to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of our County of New York, to be hereunto affixed. **[L. S.]** Witness: Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the 24th day of July, in the year of our Lord one thousand nine hundred and eleven.

**DANIEL J. DOWDNEY,** Clerk of the Surrogate's Court. **THEODORE SCHULTHEIS,** Attorney for Petitioner, 1011 Third Avenue, Manhattan, City of New York.

## SUMMER RESORTS AT THE SEASHORE—NEW JERSEY

**HOTEL PANNACI**  
Restaurant and Cafe.  
OCEAN AVENUE, LONG BRANCH, N. J.  
Automobile Parties a Specialty.  
Special Rates for Families for the Season  
GERNANDO PANNACI,  
Owner and Proprietor.  
Telephone Call 334 Long Branch.

**The North Cottage**  
Strictly Kosher.  
I. MILLEB, PROP.  
63 North Bath Avenue,  
Long Branch, New Jersey.  
Newly constructed elegant dining room on the main floor, with two separate kitchens adjoining. Everything up to date, electric lights, baths, etc.

Telephone 402. J. W. FLOCK.  
**HYER & FLOCK**  
UNDERTAKERS  
Representing Mr. Chas. Pollock,  
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PRIVATE AMBULANCE FULLY  
EQUIPPED WITH MODERN  
APPLIANCES.  
SERVICE UNSURPASSED.  
TERMS REASONABLE.

Service a la carte. Cuisine Francaise.  
**West End Shore Club**  
WEST END  
Long Branch, N. J.

Restaurant and Cafe Now Open to the  
Public for the Season 1911.  
Special Facilities for Automobile  
Parties.  
Phone 664 West End.

Telephone 7316 Madison Sq.  
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LADIES' TAILORS AND FURRIERS  
9 East Thirty-fifth Street.  
Opp. B. Altman & Co.  
Near Fifth Ave. NEW YORK.  
Branch Cor. Brighton & Second Aves.  
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HARDWARE, PAINTS AND OILS.  
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WINDOW SHADES, OILCLOTH, HOUSE FURNISHINGS AND SPORTING GOODS, ETC.  
Phone 430 and 400.

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Successors to  
The Edwards Lumber and Coal Co.,  
LONG BRANCH, N. J.  
Cheapest Place to Buy Building Material, Hardware, Etc., Coal and Kindling Wood.

Strictly Kosher. American Plan.  
**THE LEAFLAND**  
H. Aronstein, Proprietor.  
213 FOURTH AVENUE,  
ASBURY PARK, N. J.  
Open all the Year.  
A modern and sanitary house with home comforts. One and a half blocks from the beach. Excellent table at moderate rates.

**The Nordau**  
Sixth Season.  
300 Sewall Ave.,  
Asbury Park, N. J.  
Two blocks to the sea. Newly furnished.  
Hungarian cuisine.  
Strictly Kosher.  
**E. BRODER, Prop.**

SPEND YOUR OUTING AT  
**HOTEL GRAMERCY**  
Asbury Park, N. J.  
Near everything, especially the ocean. Swept by ocean breezes. One hour and a half from Broadway. Special season and weekly rates. Booklet and all information about request G. D. Schanck, proprietor. Everett McKee, Manager.

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ONE BLOCK TO THE SEA.  
ASBURY PARK, N. J.  
American and Hungarian Cuisine.  
Strictly Kosher.  
Apply RACHLIN and SCHAEENEN,  
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ON THE BEACH.  
LONG BRANCH, N. J.  
A First-class Strictly Kosher House.  
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Opp. the New \$1,000,000 Pier on Ocean Avenue.  
The Only Amusement Park on the Jersey Coast.  
Scenic Railway, Merry-Go-Round, Ferris Wheel. The great Hotchkiss 200 H. P. Automobile Race Will be run daily by Fitzpatrick, the well-known dare devil.  
This amusement park puts Long Branch in the "up-to-date" class of Summer Resorts.

**HOTEL BRIGHTON**  
LONG BRANCH, N. J.  
The most elegant hotel on the Seashore.  
100 Large Ocean-view Rooms.  
Bath Houses, Billiard Room, Dancing Pavilion, Lages Lawns, Stables, Etc. Under the new and personal management of  
Sheocheit J. Margolius,  
Owner.  
Cuisine Strictly Kosher.

Tel. 480J L. one Branch.  
20-35 CHELSEA AVE. LONG BRANCH, N. J.  
MRS. J. FROWN, Prop.  
the famous resort, facing the ocean and within one-half block of new ocean pier and amusement park. Best accommodations, all improvements, strictly Kosher, unexcelled cuisine. Moderate rates. Communications promptly attended to. Open from May 31st to October 1st. Lakewood season, October 1st to May 1st.

**NEW LIBERTY HOTEL**  
OPEN FOR SEASON. STRICTLY KOSHER.  
Florida Avenue and Beach, Atlantic City, N. Y.  
Families Receive Personal Attention.

**RATES ON APPLICATION.** J. GROSSMAN  
SPECIAL NOTICE.—Owing to the fact that a number of drivers of public conveyances are entreprising Atlantic City hotels in various ways because they are being paid a commission by hotels who cannot secure guests in any other way, we would advise you to positively instruct the driver to carry you where YOU and not HE wants to go.  
NEW ROMAN HOTEL OPEN ALL YEAR.

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**HOTEL NORMANDIE**  
European and American Plan.  
120 SOUTH KENTUCKY AVENUE,  
ATLANTIC CITY, N. J.  
This Hotel is centrally located, has large airy rooms, elevator service, within easy reach of all amusement places, one minute walk to the famous Boardwalk. Our kitchen is strictly Kosher. Under the management of competent cooks.  
OPEN ALL YEAR. MODERATE RATES.

**HOTEL RUDOLF**  
Atlantic City, N. J.  
On the ocean front. Capacity 1,000. Open all the year. American and European plans. All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.  
A. S. RUKYYSER, Manager. JOEL HILLMAN, President.

**HOTEL BAUR AU LAC**  
310 SEVENTH AVENUE  
**ASBURY PARK, N. J.**  
Modern Family Hotel; accommodates 150; excellent cuisine; refined patronage; new management. Write for booklet.  
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"The Ideal Hotel for an Ideal Vacation"  
ASBURY PARK, N. J.  
Faces Sunset Lake. All Modern Improvements. Excellent Cuisine  
Strictly Kosher. Convenient to All Places of Interest.  
EIGHTH SEASON. 602 FIFTH AVE. S. LEVY.

**HOTEL STAFFORD**  
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Faces Sunset Lake. Two blocks from ocean. Strictly Kosher. All Modern Improvements. Now open. For booklets and rates apply to  
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SUMMER RESORTS IN THE MOUNTAINS—CATSKILL MTS. AND SULLIVAN CO.

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Ferndale, Sullivan County, N. Y. 2,400 feet above sea level. The highest and most beautifully appointed strictly Kosher hotel and summer resort in New York State, catering especially to the refined and select Jewish people.

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Restored to its former prestige as the leading summer hotel for the best people of New York. Accommodates six hundred. Cuisine strictly kosher, with mashgiach on the premises, under supervision of Rev. Ph. Klein.

CARE OF THE INFANT.

Overexertion Dangerous at Time of Extreme Heat—Light Eating Consiiled as Wisest Course.

The greatest danger in hot weather is to the infant. Very young children should be dressed as lightly as possible, with not more than one or two light garments.

"Milk should be scrupulously taken care of, and in cases of the slightest doubt of its purity or sweetness it should be boiled.

As in the case of adults, stimulants given sparingly to children result beneficially. Dr. Abram Jacoby, who prescribed the rules for the care of infants for the New York City Health Bureau,

Evidently the eminent doctor has in mind our public statement of a year ago that thousands of infants could be saved in New York and elsewhere by adding during the hot weather a few drops of Duffy's Pure Malt Whisky to each feeding.

The infant should be kept in the coolest room in the house and should, whenever possible, be put to sleep at night in the open air.

Telephone, Orchard 452.

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The most complete and largest line of high-grade furniture, carpets and rugs shown in any establishment. Our location enables us to sell at the lowest prices.

EIDLITZ, MATHILDE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Eidlitz, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at the place of transacting business, at the office of her attorneys, Bamberg & Lowenthal, No. 309 Broadway, Manhattan, City of New York, on or before the 14th day of September next.

OTTO M. EIDLITZ, ROBERT J. EIDLITZ, Executors. EIDLITZ & HULSE, Attorneys for Executors, No. 31 Nassau Street, Manhattan, New York City.

KUBBLE, FLORENCE E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence E. Kubble, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at the place of transacting business, at the office of her attorneys, Bamberg & Lowenthal, No. 309 Broadway, Manhattan, City of New York, on or before the 15th day of November next.

Dated New York, the 1st day of May, 1911. IDA GREY KUBBLE, Executrix. BAMBERGER & LOWENTHAL, Attorneys for Executrix, 309 Broadway, New York City, Manhattan Borough.

FEINBERG, JACOB N.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob N. Feinberg, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at the place of transacting business, at the office of Nathan Kalvin, Esq., No. 41 Park Row, in the Borough of Manhattan, City of New York, on or before the 14th day of November next.

Dated New York, the 8th day of July, 1911. JOSEPH L. FEINBERG, Administrator. MOSES H. ROTHSTEIN, Attorney for Administrator, 132 Nassau Street, New York City.

GRUNBAUM, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Grunbaum, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Nathan Kalvin, Esq., No. 309 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of November next.

Dated, New York, the 20th day of April, 1911. HERMAN GRUNBAUM, Administrator. GREEN & SNEUDAHL, Attorneys for Administrator, No. 309 Broadway, Borough of Manhattan, New York City.

BEAR, ROSIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Rosie Bear, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of doing business, at the office of Nathan Kalvin, Esq., No. 41 Park Row, in the Borough of Manhattan, City of New York, on or before the 14th day of November next.

Dated New York, April 19, 1911. CHARLES BEA, Administrator. NATHAN KALVIN, Attorney for Administrator, No. 41 Park Row, Borough of Manhattan.

SUPREME COURT, NEW YORK COUNTY.—Empire Trust Company, as Substituted Trustee under a certain deed dated the 1st day of November, 1902, from Lima Oil Company to Knickerbocker Trust Company, as trustee, plaintiff, of the County of New York, Knickerbocker Trust Company, as trustee under said deed of trust, "Edward" M. Philip being fictitious, the real first name of said defendant being unknown to plaintiff, Annie E. Weare, the name Philip being fictitious, the real first name of said defendant being unknown to plaintiff, Oscar B. Bergstrom, Adelaide H. Brown, Paul Fuller, Morton E. Plant, Messias W. Vickery, Kerr, Stella D. Brown, as sole executrix of the last will and testament of William M. Coler, deceased, "William" H. Hart, the name William being fictitious, the real first name of said defendant being unknown to plaintiff, Sheldon Hopkins, "John" H. Peck, the name John being fictitious, the real first name of said defendant being unknown to plaintiff, Ferdinand Peck, Clarence J. Peck, Philip B. Weare, the name Philip being fictitious, the real first name of said defendant being unknown to plaintiff, Otto Koehler, Lillie S. Coler, as sole executrix of the last will and testament of William M. Coler, Jr., deceased; Knickerbocker Trust Company, and all other persons who are the owners, holders or pledgees of or who claim to be such owners, holders or pledgees of or who have or who may have or who may claim to have any right, title, interest or lien in and to any or all of the first mortgage and second mortgages of the Lima Oil Company or in and to the coupons thereof or to the whole or any part of the property covered by said deed of trust or who have a lien thereon, or the proceeds thereof, defendant, Summons.

To the above-named defendants and each of you: You and each of you are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day on which the same shall be served, or to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, May 1, 1911. THOMAS F. GILROY, JR., Plaintiff's Attorney, Office and Postoffice Address, No. 112 Broadway, New York City.

To E. Wilson Smith, Adelaide H. Brown, Morton F. Plant, Canis M. Vicker, Charles H. Wells, individually and as surviving partner of the firm of Brown & Wells, Sheldon Hopkins, Ferdinand Peck, Clarence J. Peck, Philip B. Weare, the name Philip being fictitious, the real first name of said defendant being unknown to plaintiff, and to those defendants who are indicated and described in the preceding summons, and to all other persons who are the owners, holders or pledgees of, or who claim to be such owners, holders or pledgees of, or who have or who may have or who may claim to have any right, title, interest or lien in and to any or all of the first mortgage and second mortgages of the Lima Oil Company, or in and to the coupons thereof, or to the whole or any part of the property covered by said deed of trust, or who have a lien thereon, or the proceeds thereof, the foregoing summons is served upon you by means of a copy of an order of the Hon. Mitchell L. Erlanger, one of the Justices of the Supreme Court of the State of New York, dated the 19th day of May, 1911, and duly filed with the duly verified complaint herein on said day in the office of the Clerk of the County of New York, at the County Court House, Borough of Manhattan, City of New York.

THOMAS F. GILROY, JR., Plaintiff's Attorney, Office and Postoffice Address, No. 112 Broadway, New York City.

Catskill Evening Lines

Magnificent steel steamers CLERMONT (new) and ONTEORA leave Pier 43, N. R., Daily except Sunday, Ft. Christopher St., 6:39 P. M., and West 129th St., at 7 P. M. for

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Tickets for sale at all agencies and at Pier. Phone 1098 Spring. Send 2 cents in stamps for booklet of Summer Hotels and Boarding Houses.

Catskill Mountains. THE INVIGORATING AIR, PURE WATER, PLEASANT DRIVES AND MAGNIFICENT SCENERY OF THE

Catskill Mountains

The Catskill Mountains, Otis and Catskill and Tannersville Railways reach the heart of the Catskills at high elevation, thus affording beautiful mountain views superior to any other route.

PURCHASE TICKETS VIA CATSKILL.

Carlton House Pine Hill, Ulster Co., N. Y.

Now Open. Excellent Table. Cuisine Strictly Kosher.

Beautifully situated, the coolest spot in Pine Hill; magnificent scenery, roomy porches, spacious lawns. Write for booklet. Special terms for season guests.

Directions.—West Shore R. R., foot Desbrosses, or W. 42d St. ferry, direct to Pine Hill.

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HAINES FALLS, GREENE CO., N. Y. Open for the Season 1911.

Situated at an elevation of 2,500 feet and commanding a view of the surrounding country unexcelled in the Catskills, and entirely free from mosquitoes.

An up-to-date house of modern improvements and perfect sanitation. Every room large, light, airy and electric lighted, and for comfort and convenience can compare with the finest city hotel. All forms of amusement, for transient and permanent guests, apply to W. WOLFF, Haines Falls, Greene Co., N. Y.

OWNERSHIP MANAGEMENT.

The Waverly Hotel

Tannersville, N. Y. For many years the leading Jewish hotel of the Catskills. Thoroughly renovated. All improvements. Excellent cuisine.

MRS. G. BYCK, Also prop. of "The Rudolf," Tannersville, N. Y.

EINSTEIN, CAROLINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Einstein, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at their place of transacting business, at the office of Morris Patman, Esq., No. 122 Broadway, in the Borough of Manhattan, City of New York, on or before the 20th day of December, 1911.

Dated New York, June 9, 1911. SOLOMON A. FATMAN, KALMAN HAAS, MORRIS PATMAN, Executors. ROSE & PUTZEL, Attorneys for Executors, 122 Broadway, Manhattan, New York City.

ABLOWICH, HARRIS.—The People of the State of New York, by the Grace of God Free and Independent, to Rosie Pressben, Annie Levonthal, Heim Ablowich, Hannah Freedman, Gerude Ablowich, Abraham Ablowich, Alfred A. Ablowich, David Ablowich, Mrs. Jennie Levenson, Amanda Brin, and to all persons interested in the estate of Harris Ablowich, late of the County of New York, deceased, as creditors next of kin or otherwise, send Greeting:

You and each of you are hereby cited and required personally to be and appear before our surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House in the County of New York, on the 24 day of October, 1911, at ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Emanuel Blumenstein, as surviving Administrator of the goods, chattels and credits of said deceased, and such of you as are hereby cited as next of kin or of age of twenty-one years, are required to appear at the said Court, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the preceding.

In testimony whereof, We have caused the Seal of the County of New York to be hereunto affixed. [L. S.] Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, this 21st day of July, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. EDWIN BLUMENSTEIN, Attorney for Surviving Administrator, 27 Pine Street, Borough of Manhattan, New York, N. Y.

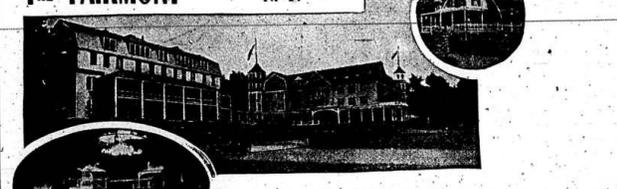
Bieber's Cold Spring House

TANNERSVILLE, GREENE CO., N. Y. Improved for the season of 1911. Enlarged by twenty-two additional rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly kosher. For rates apply to



L. BIEBER, Proprietor.

"THE FAIRMONT" TANNERSVILLE, N. Y.



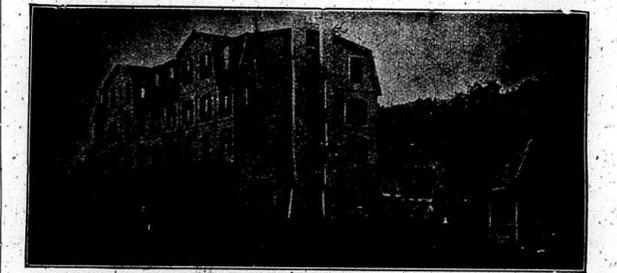
The leading Jewish Hotel in America (strictly kosher). Open from June to October. Special arrangements for season guests. Early application will insure desirable accommodations. Booklets sent on request. Booking office, 501 West 121st Street, New York City. Phone 4887 Morningside.

FIRST HEBREW HOTEL IN THE CATSKILLS GRAND VIEW HOTEL AND COTTAGES

Kaaterskill Junction Post Office, Hunter, N. Y. Open till October fifth. All modern improvements. One mile from Hunter village. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to

S. ROTHSTEIN, Proprietor.

The BLYTHEWOOD



BLYTHEWOOD PARK, CATSKILL MOUNTAINS STATION AT TANNERSVILLE, GREENE COUNTY, N. Y. OPENS FOR THE TWENTY-FIFTH SEASON ON JUNE 15, 1911. The Blythewood affords a FIFTH SEASON HOME, accommodating about two hundred guests surrounding the premises, affording unlimited shade; also Long Distance Telephone. Electric lighting system installed. There is an unlimited supply of water from the town reservoir throughout the building. The excellent CUISINE is well known and has made this hotel deservedly popular. There is also a well-appointed livery. Express trains from New York in three and one-half hours. Special rates for months of June and September. Address applications to MRS. LEVA FRANK, Blythewood Hotel, Tannersville, N. Y.

THE RIP VAN WINKLE HOUSE, Pine Hill, N. Y.

Opens June 25th. Added attraction, New Artificial Lake, covering 25 acres, for Rowing, Boating, Fishing, Etc. Most beautifully situated hotel in the mountains, all modern improvements, excellent Jewish American cuisine. For rates, apply to M. Sparg, W. 119th Street, Phone 7088 Morningside. After June 25, address to hotel.

Hotel New Tuxedo

FLEISCHMANN'S, N. Y. Newly built and enlarged this season. Suites of rooms with baths. Sanitary plumbing. Tennis Court. Lake on premises for outdoor bathing, boating and fishing. Vienna cuisine, Macadamized road outlet from hotel to village. Rates \$10 up. For rates apply to M. Sparg, W. 119th Street, Phone 7088 Morningside. After June 25, address to hotel.

THE CATSKILL MOUNTAINS. THE SUNSET VIEW HOTEL

Bathing, Boating and Fishing. M. Herzlich, Prop. FLEISCHMANN STATION, GRIFFIN CORNERS, DELAWARE COUNTY, N. Y. Directions: Take West Shore R. R. at 42d St. direct to Fleischmann Station.

Mountain Summit House THE KOLBER HOUSE

Tannersville, N. Y. Rooms en suite, with or without bath. Electric lights, orchestral music. Everything modern. Dietary laws strictly observed. MRS. N. JACOBS, Also proprietress of Lillian Court, Lakewood, N. J. STRICTLY KOSHER. ARKVILLE, N. Y. One Station Above Fleischmann's. Low Rates. REV. B. KOLBER, Prop. N. Y. address, 2 E. 116th St.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States... Office of the District Grand Lodge, No. 2... OFFICERS: M. S. STERN, Grand Master, New York; S. HOFFMEIER, Dep. G. Master, New York...

Moses Montefiore Lodge, No. 7, is looking to amalgamate with a sister lodge. Lodges desiring to take such a step should communicate with No. 7, which meets at 326 East Houston street.

on Sunday forenoon with a view to the formulation of a plan for the conduct of the house as a general centre for local Jewish activities other than purely congregational.

Special For Aug. Only

We are offering a 36-inch length Persian Lamb coat, broadcast satin lined, for the sum of \$160.00, up to 42 size. A small deposit will secure one. You can save \$65.00 now.

The Willoughby Mansion

FOR WEDDINGS, RECEPTIONS, DANCES, BANQUETS, MUSICALS, EUCHARISTS, AND OTHER SOCIAL FUNCTIONS. 695-699 WILLOUGHBY AVENUE.

KNAPP MANSION

550-52-54 Bedford Av., Brooklyn, N. Y. MAURICE GOLDSCHMIDT, Caterer. Within Walking Distance of Williamsburg Bridge Terminal.

Bedford Mansion Catering

Strictly Kosher LAUFER & JONAS, PROPS. Weddings, Banquets, Theatre, Dances and Card Parties. Every requisite furnished to Family Parties.

Pine Park Place

ELMSFORD, WESTCHESTER CO., N. Y. Opens Decoration Day. Strictly Kosher. Best in Westchester County. Large plazas, dancing, dining and sitting rooms.

A RAZORLESS SHAVE

guaranteed to be absolutely clean and not smart or burn the face, can be had by using "Haar-Burn" Shaving Powder. This wonderful powder is used by many of our co-religionists.

SUMMER RESORTS

PARK HOTEL And Sulphur Bathing Establishment SHARON SPRINGS, N. Y.

Highest Award at Paris Exposition in 1900 and St. Louis Exposition in 1904. Steam Heated. Lighted by Gas and Electricity. Bathing Facilities in Same Building.

UNION HOTEL, Sharon Springs, N. Y.

For many years Proprietors of the Hiller House. We wish to inform our Patrons and the Public in general that the Union Hotel will be conducted as an up-to-date hotel, with all the latest improvements.

ANNOUNCEMENT EXTRAORDINARY ROCKLEDGE MANOR

A palatial home in luxurious surroundings, on the highest elevation along the Hudson River, will be conducted in a first class JEWISH SUMMER AND WINTER RESORT.

THE SHARON HOUSE, Sharon Springs, N. Y.

The State's most charming resort, the Sharon House, enjoys the finest location, directly opposite the Great Springs, White Sulphur, Magnesia and Chalybeate Springs.

ORDER B'RITH ABRAHAM.

(Incorporated 1859). United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 206 and 208 Grand St., N. Y. City.

New lodges instituted and initiations reported from all parts of the country during the past month increase, the numerical strength of the order to a large extent.

The progress that is being made by the order is spurring all officials to further efforts in behalf of the brotherhood.

The grand officers say, "We will show results that will redound to our honor and credit and the members in general."

INDEPENDENT ORDER BRITH ABRAHAM

United States Grand Lodge, 37 East Seventh Street, New York City. Approved by the Insurance Department of nearly all the States in the Union.

Independent Litkaner Lodge, No. 620, was instituted on August 5 in this city.

Grand Master Sanders during the past week paid official visits to the lodges in New Jersey.

The initiations reported to the Grand Lodge by existing lodges of the order average close to 2,000 monthly.

FREE SONS OF JUDAH.

Office of the Order, 78 2d Avenue, N. Y. City. A live and wide-awake order, Security and safety for all. No excessive dues or assessments.

Lippman Solomon Lodge, No. 3, has many propositions of members and is initiating them at every session held.

Dr. Drosin Lodge, No. 173, held a well-attended meeting on August 1. Three new members were proposed.

New York Lodge, No. 1, the home of First Deputy Grand Master A. Wiener, will initiate a number of young members at their next convocation.

Sinal Lodge, No. 3, is growing, and Charles Bouth and M. Baruth are working hard for new candidates.

King Solomon Progress, No. 5, is working zealously. They had eight initiations on August 6.

Mount Sinal, No. 12, is about to begin an active campaign to secure additional members. Beginning with the September meeting the members claim they will be heard from.

Solomon Ries Lodge, No. 9, is quietly sleeping, and only now and then is a spirited meeting held.

Samuel Pick Lodge, No. 73, has arranged for a picnic and summer festival to take place August 27 at Schomber's Park, Long Island City.

The Grand Lodge has issued its report of the picnic held on June 25. The net gain to the charity fund is \$2,215.

Several new lodges are to be instituted during the month of August. Notice of same will be given.

BROOKLYN NOTES.

Ladies' League of People's Temple. A whist, bridge and pinocle will be given by the Ladies' League Thursday evening, August 3, on the subscription plan.

The league is busily engaged in mapping out their fall and winter calendar, and will be very active during the coming season.

Hebrew Educational Society.

The Hebrew Educational Society is devoting itself this summer to fresh air work in addition to its recreation centre, manual training classes, farm garden, Hebrew schools and club work.

Cong. Sons of Israel, Bath Beach. Rev. Henry S. Morals entered upon his duties last Sabbath as minister of the Congregation Sons of Israel, of Bath Beach.

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Henry Baumann & Co. Telephone 2220 Columbus. 519 Ninth Avenue, near 54th Street, New York. ELECTRIC SANITARY MATTRESSES MAKERS AND UPHOLSTERS. Mattresses Remade.

Wanted.

WANTED.—To engage the services of a Reformed rabbi for the coming holidays. Communicate with S. W. TASCH, Danbury, Conn.

HOUSEKEEPER.

Experienced housekeeper required; must speak German. Ad- dly Newark Beth Israel Hospital, Cor. Kinney and High streets.

WANTED.—For the holidays, or possibly for the entire year, a young man of fair voice to lead choir singing and read portions of Hebrew services in a congregation that has a rabbi who conducts the English part of the services.

MATRON.—Refined, experienced, Jewish woman seeks position as Matron; in or near New York preferred.

SOPRANO.—High voice, excellent reader; wishes position in synagogue. Address: Solist, 1309 Dean street, Brooklyn.

WANTED.—An engagement as minister or assistant minister for the coming holy days, Rosh Hashonah and Yom Kippur; city or country. Apply REV. J. SCHWED, 409 E. 52d st.

FRONT PARLOR, connecting bedroom, furnished; to rent; good for two; Kosher board; convenient to subway station. Apply J. TANNENBAUM, 1648 Madison ave.

Mr. A. Goldstein, holding a plot in Mt. Zion Cemetery, bought in 1897 from Congregation Zikaron Ephraim, will hear something to his advantage by communicating with S. Stern, Sexton, No. 206 East Seventy-fifth street.

A RETIRED RABBI.

With the highest recommendations as an English orator, would be willing to officiate during the coming holidays. Address RETIRED RABBI, HEBREW STANDARD, New York City.

CANTOR.—Young man desires position as Cantor. Possesses beautiful baritone voice, is highly musical and fair reader of English. Address Musical, Box 18, of English.

Cantors' Association of America.

CONGREGATIONS DESIRING cantors either for the entire year or the holy days can have their wants supplied by communicating with the Cantors' Association of America. Address applications to REV. BERNHARD STEINBERG, vice-president, 25 East Ninety-ninth street.

A RABBI מוסמך ליהודא well known as an English-Jewish writer, a good preacher, both in English and Jewish, and an experienced pedagogue, with his present congregation for the last three years, is seeking a position as Rabbi in an orthodox congregation.

A YOUNG RABBI, preaching in German and English, also excellent Cantor and experienced teacher, is open for a position; country preferred. Address REV. S. PRICE, Woodbine, N. J.

WANTED.—A CHAZAN for Congregation Shaari Zedek of Harlem, Nos. 23-25 West 112th Street. Apply to H. PHILLIPS, No. 624 Broadway, New York.

A RELIABLE SCRATCHPEN

offers his services to those in need of them. Possesses large acquaintance; can furnish best of references as to reliability, and all communications are received in strictest confidence. Address ABE. KRONB. 12 Beskman place near E. 92d street, N. Y. City. Telephone 436 Worth.

STRAUSS, CARL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Strauss, late of the County of New York, deceased, to file their claims with the undersigned, at his place of transacting business, to-wit: the office of Eugene Blumenthal, 32 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of January next.

Dated New York, the 21st day of June, 1911. BERTHOLD HOCHSCHILD, Administrator. EUGENE BLUMENTHAL, Attorney. Administrator, 32 Broadway, New York City.

How long would you keep a watch without a mainspring? Advertising is the mainspring of business, strengthen yours by advertising in The Hebrew Standard.

LOVE'S VIGIL.

Beside a little bed I wait  
 And wait for God to 'ope the gate  
 Of health; she moves and calls my name,  
 My cheek seeks her soft cheek—the same  
 As on that night when first I knew  
 I was a mother! 'tis but few  
 Times that a vigil I have kept;  
 'Tis oft I've watched the while she slept,  
 And prayed and dreamed, and dreaming prayed  
 Beside her through the summer nights, and laid  
 Upon her little heart my hand—  
 You cannot understand  
 Unless you've watched beside some bed,  
 And dozing, dreamed your darling dead.

CHRISTENE WOOD BULLWINKLE,  
 Rockaway Beach, L. I., N. Y.

CORRESPONDENCE.

An Explanation from Pastor Russell.  
 August 3, 1911.

Editor HEBREW STANDARD:  
 Your report of an address bearing my signature has just been brought to my attention. It thus appears as an article from my pen, which is a mistake.

I very much appreciate the implied honor in giving me so much of your valuable space, even as a report of an address. However, even as a report the article is not more accurate than are newspaper reports in general. It puts into my mouth expressions which I never uttered and some of which I could not even indorse. For instance, the one declaring that the Jewish nation is a divine priesthood, I do understand that noble specimens of your race will be identified with Messiah's kingdom as members of the heavenly "Royal Priesthood," but in my understanding of the Bible I cannot encourage the rank and file of Judaism more than of other nations to consider themselves holy enough to be so rightly honored of God.

Respectfully yours,  
 C. T. RUSSELL.

LITERARY.

"More Ivris Ha-sholem."

(Complete Instructor in Hebrew). Explained and translated into English and into Yiddish by J. Phillips and A. Hyman.

The awakening of the Jewish national spirit caused and is causing a greater desire among the rising generation, even in America, where the hurry-up life interferes with all the initiative work of an idealistic tendency, to study the ancient language of our forefathers, which the Prophets of Israel immortalized in their books. And it is, therefore, no wonder that for the last year the number of methods to instruct Hebrew has immensely increased. But with methods of Hebrew instruction, as with other books, a good part of them is good for nothing, some are mediocre and only a small percentage of them is of real use. And to the last undoubtedly belongs the new method which was just published by the Hebrew Publishing Company. It starts with the alphabet and leads the pupil gradually and very systematically to a grade where he is able to read and to write Hebrew correctly and more or less proficiently. The hardest parts of the Hebrew grammar are explained plainly and the exercises in general are well composed. This method contains also paradigms of verbs and nouns and a Hebrew-English and English-Hebrew vocabulary.

It is a pity, indeed, that the compilers left in their book such a bad mistake, using (p. 21) the word "bavus" instead of "tachas" (Genesis 44, 4; Psalms 35, 12).

The word "ruler" they are translating "sargel" (with a Tzere under the Gimel, p. 9), and also "sargol" (with a Vav after the Gimel), and in both cases they are wrong, for the real reading of this word is sigrul. The plural of this word they are using differently (pp. 19, 35, 58), and in all cases are they wrong, for the plural is sigrulin.

There is also a very big mistake on p. 24, the compilers, using the Hebrew verb "borol" (to select) in the wrong way. Here and there we can find some more little mistakes, like on p. 203, the very "cholo!" (to get sick), with instead of with (I Kings, xv, 23), etc.

But these little things do not detract from the real value of this book which, notwithstanding the talmudical adage, "A pot which belongs to two partners will be neither warm nor cold" (Eruvin, p. 3; Baba Bathra, p. 24), is a desirable addition and a substantial help to the Hebrew teachers as well as to their pupils.  
 EZEKIEL LEVAVITT.

Charity Whist at Liberty, N. Y.

The stellar social event of the past week at Liberty was the charity whist and reception given at the Hotel Wawonda Thursday night. The affair, which was the most pretentious of the season, was conducted under the auspices of Mrs. Selig Housah, a guest at the Wawonda. Over two hundred people participated, many of them coming from other hotels in Sullivan County, and a considerable sum of money was raised for the beneficiary, the Amelia Relief Society of New York City.

Sixteen handsome prizes were awarded in the whist game. Among the winners were Mrs. P. Brady, Rev. C. Morton Murray, Miss Belle Smith, Mrs. Dr. Henry B. Rue, Col. Charles Estes, Mrs. Selig Housah, Miss Regina Brown, Mrs. Mary Mitchell, Mrs. Alfred Despres, Mrs. William J. Menko, Mrs. H. L. Lederer, Mrs. L. Morris, Mrs. Rev. C. Morton Murray, Mrs. B. Rosenberg, Mr. S. Brady.

Arverne, L. I.

Those who enjoy a "dip in the ocean"—there is no better place for it than Arverne—are more than pleased with the facilities offered by the Halcyon Casino Baths, on the boardwalk at Jessica Avenue. The Halcyon is under new management this year, Mr. David Richter being the owner, and who has many years' experience in the bath house industry. Mr. Richter is giving up-to-date service that deserves recognition and patronage.

How long would you keep a watch without a mainspring? Advertising is the mainspring of business, strengthen yours by advertising in The Hebrew Standard.

SUMMER RESORTS AT THE SEA SHORE—LONG ISLAND

Remington Bachelor Apartments

Bathing Pavilion, Boardwalk.  
 ARVERNE, L. I.  
 GEORGE LANDSBERG, Prop.

New Management—J. Geb & J. Zimmermann

The Delevan Hotel

41-43 S. Division Ave.  
 HAMMELS STATION, ROCKAWAY BEACH, L. I.

The house has been thoroughly renovated. Unsurpassed accommodations. High class Hungarian and German cuisine.

Hotel Vendome

50, PARK AVE. ARVERNE, N. Y.

A model hotel for select families, all improvements as: Running hot and cold water in every room, electric lights, hot bath, large airy outside sleeping and dining rooms, porches on all floors, unexcelled Vienna and Hungarian kitchen. Mrs. B. Fusk.

THE GRANADA

Ocean Ave., cor. Sea View Ave.  
 Arverne, L. I.

Strictly Kosher Cuisine—Home-like Surroundings—Ideal Location—Reasonable Rates.

HIRAM GUEDALIA, Prop.

"THE CARROLLTON HOTEL"

Telephone 272 Hammels.  
 H. FLECKNER, Mgr.  
 Directly on the Beach  
 Pleasant Ave., West Arverne, L. I.  
 Strictly Kosher Cuisine.

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Excellent Accommodations.

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A. ALEXANDER, Prop.

The Paris Jewelry Co.

W. Chamelides, Formerly with R. H. Macy.  
 DIAMONDS, WATCHES AND JEWELRY  
 All repairing guaranteed to be neatly done at moderate prices. Fine gold and ring manufacturing a specialty. All work done on the premises.  
 481 BOULEVARD  
 Hammel Station, Rockaway Beach

AMSTERDAM, N. Y.,  
 and our position  
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Fourth city in value of manufactured products, including—Iron, Steel, Buttons, Carpets, Rugs, Knitted Goods, Linens, Oil, Silk, Dyes, etc. to present the same with the HOTEL WARNER in Mind.  
 W. R. SWAN, Manager.

DANENBAUM, MURRAY C.—In pursuance of an order of Hon. John P. Cohanlan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Murray C. Danenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of residence, at the office of my attorney, William Bondy, No. 149 Broadway, Borough of Manhattan, City of New York, on or before the 23d day of September next.  
 Dated New York, the 21st day of February, 1911.

WILLIAM DANENBAUM, CHARLES DANENBAUM, Executors.  
 ROSS J. ANDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

SHAPIRO, MAURICE—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorney, No. 115 Broadway, in the City of New York, on or before the 14th day of February next.  
 Dated New York, the 21st day of August, 1911.

FANNY SHAPIRO, Executrix.  
 HOUSE, GROSSMAN & VORHAUS, Attorneys, 115 Broadway, New York City.

DAVIS, ISAAC—In pursuance of an order of Hon. John P. Cohanlan, a Surrogate of the County of New York, dated the 31st day of March, 1911, notice is hereby given to all persons having claims against Isaac Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of my attorney, Mr. Samuel Pine, No. 309 Broadway, Borough of Manhattan, City of New York, on or before the 18th day of October next.  
 Dated New York, the 8th day of April, 1911.

Calendar.

Rosh Chodesh Ellul, Friday, Aug. 27.  
 Rosh Hashanah, Saturday, Sept. 23.  
 Yom Kippur, Monday, Oct. 2.  
 First day Succoth, Saturday, Oct. 7.  
 Shemini Atzereth, Saturday, Oct. 14.  
 Simchath Torah, Sunday, Oct. 15.  
 Rosh Chodesh Cheshvan, Monday, Oct. 23.  
 Rosh Chodesh Kislev, Wednesday, Nov. 22.  
 First day Chanukah, Saturday, Dec. 16.  
 Rosh Chodesh Tebeth, Friday, Dec. 22.  
 Fast of Tebeth, Sunday, Dec. 31.

Tel. 892 Hammel's. Max Stone, Prop.

(Formerly "The Rosemont.")

STONE'S COTTAGE

104 GASTON AVENUE ARVERNE, L. I.

Strictly Kosher (כשר) Cuisine.

Ideal location, near Boardwalk. Large and airy rooms, single and en suite, equipped with running, hot and cold water, electric lights, telephone, baths, etc.  
 Now open for reservations. Call, phone or write.



120 rooms with connecting private baths. Private busses meet all trains and run to and from Sea Beach. Garage service.

Fourth Season—Now Open.

Built like a hotel with home conveniences.

Situated directly on Jamaica Bay. Building of brick construction, modern equipment throughout. For further particulars, address

EDGAR LEHMAN, Prop.  
 Or AUGUST WEHN,  
 Elston Park Hotel, Baywater, Far Rockaway, L. I.

The Marlasing

(FORMERLY THE EMERSON)  
 Amerman Avenue, ARVERNE, L. I.

Newly built select private boarding house, near ocean, large airy rooms, running water, gas and electric lights, electric bells in every room; suites of rooms with private baths, hallway service, Hungarian Cuisine, dietary law strictly observed. Now open. Telephone, 5 Hammels.

MRS. B. WEISS.

Telephone 447 Hammels.

THE SANSARA

ROCKAWAY PARK, N. Y.

SOUTH FIFTH AVENUE.

DIRECTLY ON THE BEACH

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NEW FAMILY HOTEL

Begin to announce that he has opened for the season this elegant Electric Light and running water in every room. High class restaurant in connection. Hotel conducted on European and American plans. Books now open and inspection invited.

ROCKAWAY LAUNDRY COMPANY

E. Rothschild, Prop.

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Special Attention to Boarding Houses and Hotels.

Phone. 376 Hammels.

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The Modern Brick Building.

Zitzler's Atlantic Park Hotel

629-631 Boulevard cor. Park Ave.  
 WEST ARVERNE, ROCKAWAY BEACH

European and American Plans. Special Accommodations for Automobile Parties.

Finest, Most Select and Best Equipped Hotel on Long Island. Musical Entertainments Nightly.

The Pioneer Delicatessen of the Sea Shore.

H. WIENER

has opened his new store at ROCKAWAY PARK, L. I. (Opp. Depot) Everything Fancy for the Table, including Wines and Liquors.

F. W. CONKLIN

CIVIL ENGINEER AND CITY SURVEYOR.

Far Rockaway, N. Y.

ROCKAWAY BEACH

Pot a Good Regular Dinner 5c.

REICH'S

HUNGARIAN RESTAURANT  
 517 Boulevard, cor. Division Ave.  
 Hammel's.  
 Furnished, Rooms to Let.

GASTON AVENUE BATH HOUSES,  
 Foot of Gaston Avenue, ARVERNE, L. I.

RALPH C. STULTZ, Proprietor.  
 Bath Houses to rent for the season. No transient bathers. All houses Clean and Neat and Exposed to the Sun. Excellent Service and one of the Best Life Savers on the Coast.

Higgins & Gardner

229 Central Ave. Phone 83 Far Rockaway

FAR ROCKAWAY, L. I.

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AND

EMBALMERS

are prepared to furnish Burial Service, Outfits and Internments in all cemeteries, in accordance with Jewish rituals and customs.

Halcyon Casino Baths

Under New Management.  
 Board Walk at Jessica Ave.,  
 ARVERNE, L. I.  
 Bath Houses to Rent by the Season or Transient.  
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Telephone, 698 Hammels.

THE HALCYON VILLA

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 STRICTLY כשר  
 15 CARLTON AVE.  
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 MRS. I. RICHTER, Prop. ROCKAWAY BEACH  
 MRS. ESTHER COHEN, MANAGER.

The ST. REGIS

Gaston Avenue,  
 ARVERNE, L. I.  
 One of the most elegant family cottage hotels at the seashore, now under high-class Jewish management.  
 Phone 318 Hammels. F. GREEN.

# CHILDREN'S PAGE.

## Hillel and Shamai.

Dear Children:

Hillel, the poor boy, grew up so learned and pious that he became the Nasi or Prince of all Israel. Of course, he then became very rich also, but all that did not make him proud; on the contrary, he was famous as the most humble and most patient man in all Israel. In fact, there was a saying that no one could ever make him angry.

One day two men made a bet concerning Hillel's extraordinary good quality of never getting angry. Said one to the other: "I bet you four hundred gold pieces you cannot make Hillel angry."

"I bet you I will," said the other. "I will make him angry to-day."

That day happened to be Friday. Hillel was about to dress himself in his Sabbath attire, and as that man came and knocked at the door, he was combing his hair.

"Is Hillel within? Is Hillel within?" said the man roughly.

Hillel covered himself and went to receive him.

"What do you wish, my son?" said he in a gentle voice.

"I have a question to ask you," said the man.

"Ask, my son," said Hillel, kindly.

"Why are the heads of the Babylonians so flat?" asked the man.

Said Hillel: "A great question hast thou asked me; it is because they have no skillful midwives."

The man waited an hour, then returned and again knocked roughly at the door, shouting, "Is Hillel within? Is Hillel within?"

Hillel again covered himself and went to receive him.

"What do you wish, my son?" said Hillel, gently.

"I have a question to ask you," said the man.

"Ask, my son," said Hillel, kindly.

"Why are the eyes of the Tarmudians so weak?" asked the man.

Said Hillel: "A great question hast thou asked me; it is because they live in sandy places."

Again the man waited an hour, then returned, and knocking at the door, called out loudly: "Is Hillel within? Is Hillel within?"

Hillel for the third time covered himself and went to receive him.

"What do you wish, my son?" said Hillel, gently.

"I have a question to ask you," said the man.

"Ask, my son," said Hillel kindly.

"Why are the feet of the Africans so wide?" asked the man.

Said Hillel: "A great question hast thou asked me; it is because they dwell in marshy places."

"I have many questions to ask you," said the man, "but I am afraid you will get angry."

Hillel wrapped, his robes around him, sat down before him and said: "Ask me all the questions you wish."

Said the man: "Art thou Hillel whom they call 'the Nasi of Israel?'"

"Yes," said he.

"If thou art he, may there not be many like thee in Israel!" said the man.

"Why, my son?" asked Hillel.

"Because on account of thee I lost four hundred gold pieces," said the man.

"Control thy temper," said Hillel.

"It is worth while for Hillel to cause twice four hundred gold pieces to be lost, and Hillel shall not lose his temper."

(To be continued.)

יח אדר

"When did you commit your first fatal extravagance?"

"When my boss referred to my wages as my 'salary.'"

"And when did you perpetrate this latest folly?"

"The day my wife called my salary my 'income.'—*Cleveland Leader.*"

Yeast—The doctor says I've got brain fever.

Crimsonbeak—You surprise me! Where did you get it?

"The fever?"

"No; the brain!"—*Yonkers Statesman.*

"If we could only tell what the other party is thinking of!"

"Oh, that's easy."

"How?"

"Just start something."—*Boston Herald.*

"I tell you," said one man to another as they emerged from the dimly lighted corridor of a concert hall, "I envy that fellow who was singing."

"Envy, him!" echoed the other.

"Well, if I were going to envy, a singer I'd select somebody with a better voice. His was about the poorest I ever heard."

"It's not his voice I envy, man," was the reply. "It's his tremendous courage."—*Ladies' Home Journal.*

He—If your father is coming down on Saturday, do you think that would be a good time to ask him?

She—Yes, George, I think it would. When ma tells him how much we've spent down here he'll be glad to get rid of any of us.—*New York Journal.*

"What's that you call your mule?"

"I call him Corporation," answered the old colored man.

"How did you come to give him such a name?"

"Fum studin' de animals and readin' in de papers. Dat mule gits mo' blame and abuse than anything in the township and goes ahead havin' his own way jes de same."

"My papa says I am one of those children who can only be managed by kindness," said the little son of Leech, the illustrator; to a new servant; "so please go and get me some sponge cake and an orange!"

## CONUNDRUMS.

What is a man that eats his mother-in-law? Gladiator (glad he ate her).

Why is a teacher whipping a scholar like your eye? Because he has a pupil under the lash.

Why does a hen lay eggs only in the daytime? Because she is a rooster at night.

When does even the bravest heart turn to stone? When it becomes a little bolder.

How far is it from February to June? A single spring.

Why are doctors not respectable? Because they live by pill-age.

When is a mug of beer like the theatre? When filled to overflowing. Why is a wainscoted room like a reprieve? Because it saves hanging.

Which has the most legs, a horse, or no horse? A horse has four legs, no horse has five.

## NEW YORK SUPREME COURT.

### COUNTY OF NEW YORK.

THE GREENWICH SAVINGS BANK, Plaintiff, against Hyman Levin, Levin Construction Company, Josephine Miller, Harry M. Meluslan, Fisher Lewin, Susan Van Praag, Morris Levinson, Giuseppe Fiorano, Liekebrewer of New York City, the City of New York, the People of the State of New York, Frank Carbone, Carmela Caggiano, John H. Van Tassie, a receiver, Nicola Sanevero, Luigi Leggiero, Dominick Ulisse, Vincenzo Prezioso, Antonio Grosso, Mike Petrelli, Rocco, Vincenzo, Francesco, Antonio Manconi, Vincenzo Ferraro, Vito Alencard, Pietro Caruso, Pasquale Pizzolongo, Glose Giannandrea, Gaetano, Lino, Antonio, Lino, Luigi Lamo, Luigi Lamo, Luigi Ciotti, Pasquale Monacelli, Antonio Giulio, Giuseppe Santu, Antonio Ciotti, Mario Buzzo, Maria Spina, Antonio, Maddalena Cipriano, Frank Scelza, Frank De- Angelo Trivelli, Frank Verano, Joseph Saverio, Antonio Murie, Joseph Napolitan, Antonio Brocco, Severo, Vincenzo, Defendants. SUMMONS—Trial to be had in the County of New York.

TO THE ABOVE NAMED DEFENDANTS: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorney twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, February 3, 1911.

GEORGE G. DEWITT, Plaintiff, Attorney.

Office and Postoffice Address, 38 Nassau Street, Borough of Manhattan, New York City, N. Y.

To the Defendants, Josephine Miller and Frank Carbone.

The foregoing summons is served upon you by publication pursuant to an order of Hon. Leonard A. Gleason, a Justice of the Supreme Court of the State of New York, dated the 3d day of July, 1911, and on the same day.

Filed in the office of the Clerk of the County of New York at the County Court House, 38 Nassau Street, City, County and State of New York.

Dated New York, July 7, 1911.

GEORGE G. DEWITT, Attorney for Plaintiff, Office and Postoffice Address, No. 38 Nassau Street, Borough of Manhattan, New York City, N. Y.

OPPENHEIMER, HENRY—In pursuance of an order of Hon. Robert L. Ludlow, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Oppenheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melghan & Nearsulmer, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 20th day of January next.

Dated New York, the 12th day of July, 1911.

Zacharias H. Oppenheimer, Paul H. Oppenheimer, Louis W. Rice, Executors.

Melghan & Nearsulmer, Attorneys for Executors, No. 38 Park Row, Borough of Manhattan, New York City.

OPPENHEIMER, REBECCA—In pursuance of an order of Hon. Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Oppenheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, at their place of transacting business, at the office of Melghan & Nearsulmer, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 20th day of January next.

Dated New York, the 12th day of July, 1911.

Zacharias H. Oppenheimer, Paul H. Oppenheimer, Louis W. Rice, Executors.

Melghan & Nearsulmer, Attorneys for Executors, No. 38 Park Row, Borough of Manhattan, New York City.

YOUNKER, BERNARD—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Younker, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, care of Broock & Broock, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

Dated New York, the 21st day of February, 1911.

ANNAH YOUNKER, Executrix.

BROOCK & BROOCK, Attorneys for Executrix, 30 Broad Street, Borough of Manhattan, New York City.

SIEDENBURG, RATJE—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ratje Siedenburg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, the office of Curtis Mallett-Prevost & Colt at No. 30 Broad Street, City of New York, on or before the 31st day of January next.

Dated New York the twentieth day of July, 1911.

LEINHARD SIEDENBURG, Administrator, with the will annexed of estate of Ratje Siedenburg.

CURTIS MALLET-PREVOST & COLT, Attorneys for Administrator, 30 Broad St., Borough of Manhattan, New York City.

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SEGGERMANN, MARTHA G.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha G. Seggermann, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business, No. 91 Hudson street, in the City of New York, on or before the 28th day of September next.

Dated New York, the 27th day of February, 1911.

FREDERICK K. SEGGERMANN, Executrix.

BENNO LEWIS, Attorney for Executrix, 116 Nassau Street, N. Y. City.

KAPKE, EMANUEL—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Kapke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 38 Park Row, in the City of New York, on or before the 30th day of December, 1911, next.

Dated New York, the 17th day of June, 1911.

ALBERT W. FEINER, Executor.

MYRON SULZBERGER, Attorney for Executor, No. 38 Park Row, New York City.

KAHN, MOSES—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William L. Levy, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August next.

Dated New York, the 14th day of February, 1911.

LOUIS KAHN, HENRIETTA KAHN, LOUIS H. NORDLINGER, Executors.

WILLIAM L. LEVY, Attorney for Executors, No. 170 Broadway, Borough of Manhattan, New York City.

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Benjamin F. Feiner, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September next.

Dated New York, March 21, 1911.

SAUL COHEN, FELIX M. ROSENBERG, Executors.

BENJAMIN F. FEINER, attorney for executors, 35 Nassau street, Borough of Manhattan, City of New York.

WINTERNITZ, ROSA (also called Theresa Winternitz)—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Winternitz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Adam Wiener, No. 226 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 29th day of March 1911.

SAMUEL HIRSH, Executor.

ADAM WIENER, Attorney for Executor, 226 Broadway, Borough of Manhattan, City of New York.

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**TEKULSKY, CAROLINA.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carolina Tekulsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 25 Broad street, in the City of New York, on or before the 27th day of December next.  
Dated New York, the 21st day of June, 1911.  
**LEVI ROSENSON and NATHAN TEKULSKY, Executors.**  
**SOL TEKULSKY, Attorney for Executors, 25 Broad street, Manhattan, New York City.**

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**LEHMAN, HENRY.**—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York city, New York, on or before the twenty-fifth day of August, 1911.  
Dated New York, February 8, 1911.  
**LAURA LEHMAN and PAULINE LEHMAN, Administratrices.**  
**GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Administratrices, No. 45 Wall Street, Borough of Manhattan, New York city, N. Y.**

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