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THE SIN OFFERING.

By EDWARD ELISCU.

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It was next to the last Friday in December. Mrs. Koen had been up and about some two hours, and dawn had not yet broken the horizon. So much work was to be done before sunset! before—! and Mrs. Koen sighed. What if it was Friday! What if the sun set early or late!

Noiselessly she busied herself with the ever to be accomplished odds and ends obtaining in a household.

"The children will soon awake," she murmured to herself as she set the breakfast table. Another sigh escaped her lips. "When they are young, we long for the day to see them as young men and women. And when they are grown up, we oft-times long they were again children—little children to cuddle in your arms, and—!" A large lump arose in her throat.

"Time to get up, Ma?" called a female voice from a distant bedroom. "You know I asked you to wake me up earlier, so I could get some Christmas presents."

"Christmas presents. A Jewish girl buying Christmas presents," Mrs. Koen mumbled to herself, a sickening smile creeping over her countenance. "It's half-past six," called out Mrs. Koen.

"Half-past six! Wake up, Annie, you lazy bones. Hurry up, if you're going to the store before going to work."

"All right!" answered Annie, the one addressed; "I'm up," and Bertha and Annie hurriedly began dressing. When the sisters appeared at the breakfast table they found their brothers, Joe and Sam, already there.

"What! Already!" exclaimed Annie.

"Foolish question No. 1,000,001. Don't you see me?" answered Joe. "By the way, sis, I nearly forgot. Have some tickets for the ball to-night. Going?"

"Shabbas!" exclaimed Mrs. Koen, involuntarily.

All laughed out loud.

"And what if it is Shabbas?" they queried in chorus. "About time you got over those old-fashioned notions.

This is not the old country," interpolated Sam. "We're civilized Jews in this country." And the heads of the sisters and brother nodded in accord.

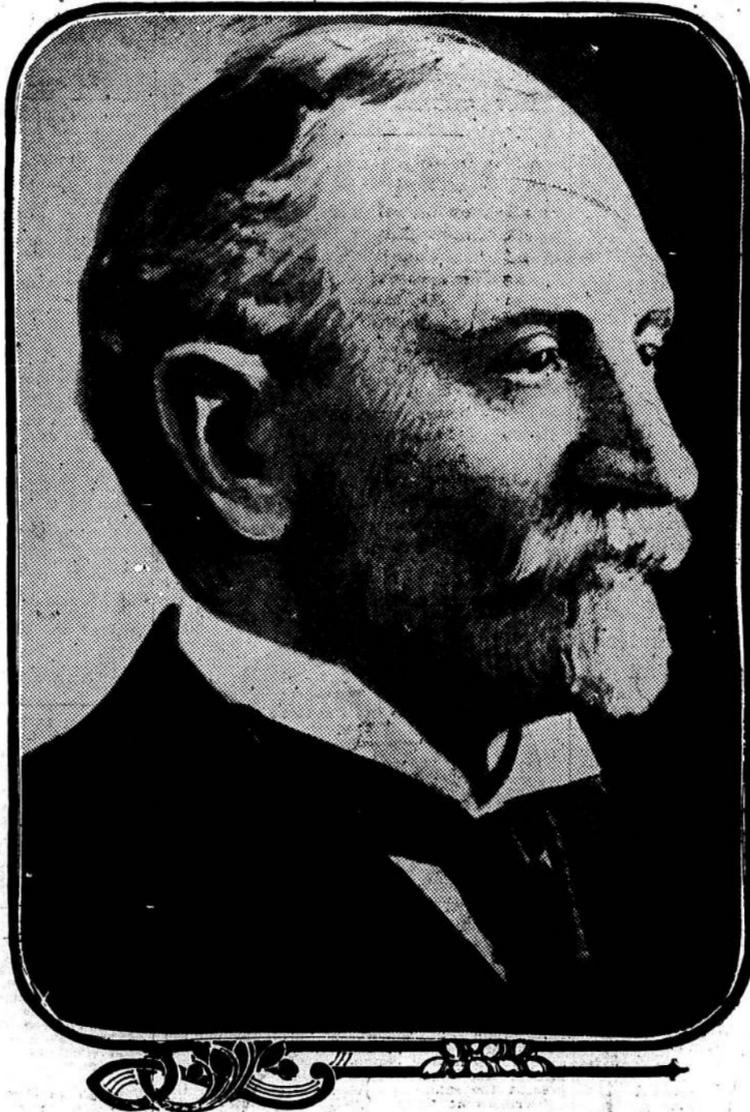
time since their father's death that they had gone to balls on Friday night, and in all likelihood it would not be the last. It was settled they were all to go. Breakfast over, they

much attention to what was said, Mrs. Koen replied, "All right," just as the door slammed, and the next moment the sisters and brothers were heard tramping down the stairs

bug," but they had not stated what had made her quit. It was the old story. The father, in his lifetime providing for the welfare of the house and children, held the whip hand. It was a Jewish home then. But now, the father being dead, and the mother dependent upon her children for support, they forgot the commandment of bestowing honor upon the father and mother, and became bold. Associating with the younger generation who preached freedom to be liberty, mingling with the Gentiles, there was no more reason to bear the stamp of Jew, much less observe its commandments; and by overthrowing all the rituals they became civilized Jews"; that is, they could more readily scoff and condemn that of which they were ignorant.

Truly, it was a bitter pill for Mrs. Koen to swallow; more so because she had been brought up from childhood to believe because there was One to believe in; where all observances and rituals were steadfastly adhered to, to be thus suddenly thrust into a living earthly Gehenna by her own children. To honor father and mother apparently had no place in the curriculum of the "civilized Jew," but to be rebuked by her own children, that "she had quit all that humbug," was more than she could bear. Yet—yet—was it not all true? Mrs. Koen wept.

Gloomily she sat in her rocker, inwardly weeping—rocking, rocking—now brushing away a tear—again wringing her hands. The hot tears streaming down her face burned like a cauterizing acid her wounded heart. She had not "quit the humbug" willingly. It was either to have a home of semi-quietness or one of constant strife that might eventually lead to none at all, and she had chosen the former. What could a woman in her advanced years, dependent upon her children's support, do? What was she to blame if, after lighting the Shabbas candles, the children would mock and ridicule, and deliberately snuff them out? What was she to



(See page 10)

Courtesy N. Y. Evening Journal

ABRAHAM ABRAHAM.

"Sure!" they chorused. "Why, ever since Pop's died you've quit all that humbug yourself," commented Joe. Mrs. Koen's face turned crimson and then white. There was no use to answer. It was not the first

arose and hurriedly put on their hats. Mrs. Koen began clearing the table. At the door Bertha called out, "And don't forget, Ma, we'll be home early for supper to-night, and I may bring up my 'feller.'" Without paying

on their way to work and Christmas shopping.

Mrs. Koen was morose all that day. She felt exceedingly the remark that since her husband had died she herself had "quit all that hum-

do if they insisted upon having hot meals on Shabbas, or deliberately eat bread during Pesach? It was these conditions that finally led Mrs. Koen to subterfuge. During the winter months, when the sun set early, she lit short candles, said her evening prayer, and by the time the children arrived home from work the candles were burned out. But the difficulty arose during the summer months. If good fortune had it that the children were out it was one thing, for then the candles could burn; but if it so happened that they remained at home, she would secretly light the candles behind the door of some closet, and, after a hurried saying of the blessing, she herself would snuff them out, to save herself the humiliation of a "Shabbas krieg."

Upon reflection she felt sorry for having spoken so hastily at the morning conversation, but the remark was so spontaneous that she scarcely realized what she had said until the "quit the humbug" retort awakened her senses.

The day passed quickly enough. It was three o'clock when she looked at the clock, and the sun was already well advanced on its western descent. Most of the work had been completed. Every nook and cranny had been dusted and cleaned until the house glistened as in real expectation of the Shabbas bride. The table stood covered with a newly pressed tablecloth, spotlessly white, while two shining brass candlesticks with immaculate white candles, like court messengers at the portals of a king, were waiting to announce the presence of the great personage, "Light."

The house dressing having been completed, Mrs. Koen now began changing her own vestments, to feel at least presentable when saying *Lecho dodi likras Kaloh*. It was twenty minutes past four. A few minutes more and it would be time to light the candles. A touch here and another there, and finally the adjusting of the kerchief on her head. Mrs. Koen sighed. She was happy that the candles would burn at least a little while before the children's arrival; just a little while. She struck a match, fixed the wick to remain straight, slowly lit the candles, and encircling them with her arms three times proceeded with candle benedictions; unconsciously adding to her prayer a little more than usual. That done, she seated herself, and by the light of the candles read the Sabbath service from a large sizer.

It was a great relief, after the day's hard toil, and the soft mellowness of the candles, the flames reaching upward, up, up, ever up, like a blanket spreading its soothing influence over the entire surroundings; a new light, a new awakening, a new ending, each member's face brightening with joy as Father Koen's

hearty "Gut Shabbas! Gut Shabbas!" filled the room on his arrival from *Shule*. Joe and Sam, his two sons, bedecked in their best, trailing after him, all smiles. And now Father Koen washed his hands, saying a blessing at the same time, and then taking his place at the table, Mrs. Koen by his side, the girls in their places and the boys in theirs, he took up the *Kiddush* cup; the room vibrated as he proclaimed to the world that by the sweat of his brow and blood of life he had labored, and now he had gained the reward, the knowledge of creation. The little boys, nervous in anticipation of having to repeat the *brocha*, in a low whisper kept repeating the prayer to themselves. What a happy home! And now Father Koen made a *moses*, and Mother Koen bringing in the golden soup, especially prepared for this occasion; the children, their faces beaming with joy. A little meat, and then the *tzimis*, the little something extra to differentiate it from other days. At last, supper over, came the singing of the benches. Inquisitive little Sammy began asking questions, much to the father's delight.

"And why does Mamma light just two candles? Why not more or less?"

"Because," answered the pater, God said, 'Remember my Sabbath day and keep it holy.' One candle is to Remember and one to Keep; one for the soul and one for the body; one for Him who commanded and one for man, the reflection of Him, who is to obey; one to teach and one to practice. *Sochoir ve Shomoir*. You will understand this better, my son, when you are a little older."

A burst of loud laughter awakened Mrs. Koen from her reverie. She had entirely forgotten that her children were coming home early to go to a ball. Impulsively she sprang up, to find her two daughters had entered the room, and in their shadow stood two young men, one apparently a Gentile. Parent and children were dumfounded.

"Put them out!" screamed Bertha, at the same time stepping forward to do so herself.

"No! No!" and Mrs. Koen's arms encircled about the candles in protection. In the excitement the thin shirtwaist of Mrs. Koen caught fire, and quicker than it takes to narrate her whole person was soon aflame. In the attempt to extinguish the flames enwrapping Mrs. Koen the candles on the table were overturned, the tablecloth caught fire, and with Mrs. Koen fighting to free herself from her burning clothing, the whole room was soon ablaze. Losing her presence of mind, Mrs. Koen fled from the would-be rescuers, and with her clothing still aflame, ran screaming down the stairs of the tenement, only to collapse in a heap at the foot thereof. The neighbors, hearing the cry of fire, ran pell mell for the first avenue of escape. Down the stairs they ran, the children after Mrs. Koen, the neighbors after the children; and in the rush a score fell upon the prostrate form of Mrs. Koen.

The arrival of the police and firemen at last brought order out of chaos, but the damage had been

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done. Mrs. Koen, her features hardly recognizable, was removed to the hospital. Owing to her advanced age, the shock was more than she could bear, and it early became apparent to the attending physicians that it was only a question of time.

Sobbing and grief-stricken did the children of Mrs. Koen file into the hospital, but it was not until the next morning that they were permitted to see their mother. There she lay, swathed in bandages from head to foot; only the eyes and mouth could be seen, and at the sight thereof the children burst into tears afresh. Bertha especially was penitent, and falling on her knees, her hands covering her face, she moaned piteously.

"I've sinned, mother!" she cried. "I've sinned against God! I've sinned against you—my mother. Forgive me, mother! My God, forgive me!"

In spite of the fact that the fire had caused the muscles of the face to contract and the torture Mrs. Koen underwent in the attempt to formulate words, yet a mother's love overcomes all obstacles, and she was heard to murmur, "I—for—give—you—child—ren. I—I will—be—your sin—offer—ing."

Her head sank to her chest—dead!

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ARONS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Arons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Schwereński, their attorneys, No. 299 Broadway, Borough of Manhattan, New York City, on or before the 16th day of October, 1911.

Dated New York, the 4th day of April, 1911.
JOSEPH ARONS, ROSE ARONS, Executors.
MYERS & SCHWEREŃSKI, Attorneys for Executors, No. 299 Broadway, Manhattan, New York City.

KOHN, LAZARUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wise & Seligson, No. 15 William street, in the City of New York, on or before the tenth day of August, next.

Dated New York, the 5th day of January, 1911.
LEON KOHN, HERMINE KOHN, Executors.
WISE & SELIGSON, Attorneys for Executors, 15 William street, New York City.

SCHLANG, ALEXANDER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Schlang, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the offices of his attorneys, Goldfogel, Cohn & Lind, at No. 271 Broadway, Manhattan, in the City of New York, on or before the 1st day of November next.

Dated New York, the 17th day of April, 1911.
MARK L. ABRAHAM, Executor.
GOLDFOGEL COHN & LIND, Attorneys for Executor, 271 Broadway, Manhattan, New York City.

FRANK, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Joseph Lichtenberg, No. 309 Broadway, in the City of New York, on or before the 27th day of November next.

Dated New York, the 16th day of May, 1911.
MARY SCHULEIN, Executrix.
JOSEPH LICHTENBERG, Attorney for Executrix, 309 Broadway, New York City.

HYMAN, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Frederick Hyman, No. 411 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of November next.

Dated New York, the 17th day of May, 1911.
RACHEL HYMAN, MAURICE HYMAN, JOHNS HYMAN, JOSEPH HYMAN, Executors.
FREYER & HYMAN, Attorneys for Executors, No. 411 Broadway, Borough of Manhattan, New York City.

RELLER, MAYER.—The People of the State of New York, by the grace of God free and independent, to Gittel Reller, Chaya Reller, Simon Joseph Reller, the heirs and next of kin of Mayer Reller, deceased, send greeting:

Whereas, Max J. Kramer, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to personal property, duly proved as the last will and testament of Mayer Reller, of the County of New York, deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 16th day of August, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 18th day of June, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
SAMUEL HOFFMAN, Attorney for Petitioner, 320 Broadway, N. Y. City.

GREENBERG, ERNESTINE.—The People of the State of New York, by the Grace of God Free and Independent, to Yetta Brill, Morris Unger, Isaac Unger, Annie Unger, Rosie Schwartz, Nettie Gardner and Tine Unger, the heirs and next of kin of Ernestine Greenberg, deceased, send greeting:

Whereas, Louis Greenberg, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated June 29, 1899, relating to both real and personal property, duly proved as the last will and testament of Ernestine Greenberg, of the County of New York, deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office, in the County of New York, on the 2d day of August, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at [L. S.] said county, the 29th day of May, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
SAMUEL BITTERMAN, Attorney for Proponent, 309 Broadway, Manhattan, N. Y. City.

DUTKA, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dutka, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, No. 302 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of November next.

Dated New York, the 26th day of April, 1911.
SAMUEL D. WOLF, Administrator.
LAURENCE J. BERSHAD, Attorney for Administrator, 302 Broadway, New York City, Manhattan Borough.

WINTERNITZ, ROSA (also called Theres Winternitz)—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Winternitz, also called Theres Winternitz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of his attorney, Adam Wiener, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 29th day of March, 1911.
SAMUEL HIRSH, Executor.
ADAM WIENER, Attorney for Executor, 320 Broadway, Borough of Manhattan, City of New York.

BLUM, ISIDOR.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Blum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hays, Hornfield & Wolf, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of October, 1911.

Dated New York, April 18th, 1911.
LEOPOLD WEIL, BERNEARD BLUM, Executors.
HAYS, HORNFIELD & WOLF, Attorneys for Executors, 115 Broadway, Borough of Manhattan, New York City.

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FRANK, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Altmayer, their Attorney, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of September, next.

Dated, New York, the 21st day of February, 1911.
HANNAH FRANK, Executrix, LAZARUS STERN, Executor.
MAX ALTMAYER, Attorney for Executor, No. 290 Broadway, Borough of Manhattan, City of New York.

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THE JEWS OF GERMANY.

By REV. DR. BERNARD DRACHMAN.

(Concluded.)

The intellectual activity of the Jews themselves continued unabated during all these centuries, but moved along the same lines of Halachic and devotional literature and, to some extent, Hebrew philology. Most of this writing was in the Hebrew language, but considerable literary activity in Judaeo-German, also mainly religious in scope, went on side by side with that in Jewry's historic tongue. This Judaeo-German or, as we would say now, Yiddish literature was intended mainly for the benefit of the women, who did not study Hebrew as did their male relatives, but whose intellectual and spiritual development was by no means neglected. For them the *Tzema a-Keena*, a Yiddish devotional work, and the *Teutsch-Chumesh*, a Yiddish version of the Pentateuch, were composed, and they became the favorite reading of all the good wives and mothers in Israel. Perhaps the most noteworthy rabbinical figure in this period was Rabbi Jonathan Eybeschutz, a distinguished Talmudist, preacher and Cabalist of the eighteenth century. A bitter controversy was waged about him concerning the question whether he was a believer in the Pseudo-Messiah Sabbathai Zebi or not. The question was never definitely settled. Another distinguished scholar of this period was Jacob Emden, a contemporary of Eybeschutz. Emden, though not an official rabbi, was possessed of vast rabbinical erudition, a keen critical faculty and a strongly controversial disposition, which brought him into conflict with many of the most prominent persons of the time. A most interesting female figure of this period is Gluckel von Hameln. She was a typical Jewish wife and mother, but had attained to a much higher degree of Jewish and general culture than the average German Jewess of the time. She is the authoress of an autobiography in seven books in Yiddish, in which she draws fascinating pictures of contemporary Jewish and Christian life, particularly in the higher circles. The work has been edited by Prof. David Kaufman, and is of great historical value. With Moses Mendelssohn (1729-1786) began a new era for the Jews of Germany, and indeed, indirectly, of the whole world. This great man, one of the greatest whose names shine brightly in the Jewish Hall of Glory, sought to unite Jewish and general culture, and in particular to introduce his co-religionists to the culture of their fellow-countrymen, to which up to that time they had remained strangers. In other words, he desired to bring about the union of the Jewish and the German spirits. Historically, this was nothing new. Eighteen centuries previous the Jews of Alexandria had accomplished the harmonious combination of Hebraism and Hellenism. The Spanish and Arabic speaking Jews of the Middle Ages had also harmoniously amal-

gated their inherited culture with that of the nations among whom they dwelt. But for the Ashkenazic Jews of the eighteenth century, and indeed for all Jewry of that age, this was a strange and unheard-of thing. Mendelssohn's main instrument for this purpose was the translation of the Pentateuch into a pure and elegant German, in order thereby to accustom the Jews to use the pure High German instead of the Yiddish jargon which they had hitherto employed. The German language was to be the bridge which should lead the Jews to German culture and science. The time was ripe for this work, and it received an enthusiastic welcome at the hands of the German Jews, although some rabbis, such as Raphael Cohen, of Altona, and Hirsch Janow, his son-in-law, looked upon it with disfavor and sought to place it under the ban. The movement initiated by Mendelssohn met with extraordinary success, and in an incredibly short time the German Jews gave up their Yiddish and other Ghetto characteristics and became thoroughly German in language and culture. To the influence of this movement are due both the great advance and the extraordinary retrogression of modern Jewry in Germany and elsewhere. The first result is due to the great intellectual and aesthetic impulse given to Jews by the Mendelssohnian system, the second to the fact that this system was not emphatic enough in its Jewishness, that it was essentially temporizing and undecided in its conception of the relation between Jewish and non-Jewish culture, and thus prone to degenerate, through the misinterpretations of superficial and insincere followers, into crass assimilationism and even apostasy. For these results no personal act of Mendelssohn gave warrant. He remained all his life a model of an observant and sincerely religious, albeit exceptionally cultured and gifted, German Jew. An immense wave of intellectual and public activity followed in the wake of the Mendelssohnian movement. A host of intellectual and earnest Jews devoted themselves during the nineteenth century to the pursuit and development of Jewish science, general culture, and the civic and political betterment of their own co-religionists and of the nation in general. The founder of the new Jewish science which has as its aim the critical and historical elucidation of Biblical, Talmudic and general rabbinical and Hebrew literature and Jewish history, was Leopold Zunz (1794-1886). He found numerous able collaborators, among whom may be pointed out Arnheim, Fuerst, Cas-

sel, Baer, Heidenheim, Frensdorff, Steinschneider, Jost, Phillipsohn, Graetz, Frankel, Geiger, S. R. Hirsch, Sachs, Perles, Lewy and Hoffman. All of these men and many others did splendid work in the treatment of Biblical, Talmudic, philological, philosophic and historical themes. Jews also devoted themselves with passionate fervor to the cultivation of German literature and secular arts and sciences. Some created immortal works in German literature, which, thoroughly permeated with the German genius in its finest shadings and deepest depths, demonstrated strikingly how absolutely and completely the Jews of Germany had absorbed the spirit of their native land. Such are Heinrich Heine (1800-1848) and Berthold Auerbach (1812-1882), without whose work German literature would be immeasurably poorer. The mind of Heinrich Heine was alit with Jewish keenness and humor, and yet so Germanic in quality that all his utterances, both pathetic and humorous, seem *Urdeutsch*. Berthold Auerbach, too, was most genuinely German. His village tales (*Dorfgeschichten*) reveal a simply marvelous understanding of the German peasant psyche, and are treasured as among the most precious ornaments of German literature. Over the other Jewish authors who have adorned German literature in the last century I must pass in silence. Their name is legion. German Jews also distinguished themselves during the past century on the German stage, in painting, in music, in economic movements, in politics, in commerce and finance, in short, in every department of civilized activity. Some of the most distinguished names are Ludwig Barnay and Ernst von Possart, as actors; Mendelssohn-Bartholdy, Meyerbeer and Moscheles, in music; Karl Marx and Ferdinand Lassalle, and, until recently, Paul Singer, as gifted teachers and advocates of socialism; Ludwig Boehme and Gabriel Riesser, as fiery and convincing advocates of the emancipation of their people; and Lasker and Bamberger, as statesmen. The Rothschilds, by origin Jews of Frankfurt-on-the-Main, are the acknowledged rulers of international finance, and have been ennobled in four countries. They have a host of lesser compeers, of whom the most distinguished are probably the Bleichroeders, of Berlin. Emin Pasha, the renowned explorer and governor of Equatorial Africa, was a German Jew, named originally Edward Schnitzer. The president of the Hamburg Steamship Company, an organization which has done wonders for the dissemination of Ger-

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Tribute to a Good Man.

Editor Hebrew Standard:—
"and God said unto him, Abraham, Abraham, and he said, 'Here am I.'—Gen. xx, 11.
When I first heard the shocking news of the sudden death of Abraham Abraham, of Brooklyn, whom I had known for more than twenty years, I exclaimed, 'Help, oh, God, for the pious have ceased; for the faithful have passed away from among the children of men!'"

But Mr. Abraham was also a prince in the realm of the heart and great in his unbounded philanthropy. The scriptural words at the head of this article are a beautiful symbolical application to Mr. Abraham's noble life. He was ever ready to respond, "Here am I" to the voice of God. Whenever and wherever the question was of benefiting or bettering mankind he was there with his word, deed, influence and wise counsel.

I have read with deep emotion Mayor Gaynor's tribute so feelingly paid to Mr. Abraham. It was a marvel of spontaneity, a "multum in parvo" of the civic and domestic virtues of his deceased friend.
May God in his kindness send comfort and consolation to the bereaved family of Abraham Abraham. He has been gathered to his fathers. The memory of the righteous is to blessing. Peace be to his soul!

LEOPOLD WINTNER.
New York, June 30, 1911.

Vilifying the Jew and Judaism.

Editor HEBREW STANDARD:—
The New York State Assembly recently passed a bill, which obtained the signature of the Governor, prohibiting any representation upon the stage of what conveys the Divine Element. Notwithstanding some criticism of this bill by some of the secular press, I think it a step in the right direction. The stage has long since trespassed upon religion. While, as truly understood, a teacher of morals, when it enters distinctly into the sphere of the church and the synagogue; when it, moreover, assumes and presumes to give the things sacred to any people a coloring, which the untutored multitude understands not, and by which it may therefore, form most incorrect, not to say, dangerous, opinions it is high time that the secular arm be raised and the authorities prevent what leads to evil.
Nowadays it has become quite a fashion to present what are dubbed as "Jewish" plays upon the stage; "Jewish," insofar as they introduce individuals of the type "Jewish," insofar as they hit at Jewish laws and preach directly or indirectly what is to us suicidal assimilation. There is now a whole brood of such plays. Apart from the mischief done by un-Jewish Zangwill, others are following in his wake, and we dare to say that the play, "As a Man Thinks," by Augustus Thomas, is of the same class. The Most Holy Name is employed time and again to uphold Jews who are not Jews. "My father," says Dr. Seelig (the main character), "was Orthodox. He kept his store closed on Saturday, and all that sort of thing." The doctor associates intimately with Gentiles, knowingly permits his daughter to be in the constant company of a Gentile and then at the end of the play) feels depressed at hearing of their secret marriage, but reconciles himself to it as "a matter of course."

I say it unhesitatingly such plays engendered by Zangwill and his ilk are travesties upon Judaism and the Jews. I wish the strong arm of the law could interfere; I would that many a reference to the Adored Almighty were severely prohibited. But right thinking people will not yield to the clamor of the rabble, and when the right thinking have their say, the stage will occupy the position belonging to it, and not to another. It will become a teacher, not a purveyor; an uplifter, not a traducer.
Very truly yours,
PHILO-JUDEA.
New York, July 2, 1911.

ITEMS OF INTEREST IN THE JEWISH WORLD.

The Rodeph Shalom synagogue, Philadelphia, Pa., will be enlarged during the summer.

Prof. Schechter has received the honorary degree of Doctor of Literature from Harvard College.

An appraisal of the estate of the late Isaac Stern, of this city, shows a total value of \$3,639,570.

Protests continue to be made against the proposal to exclude the Jews from the Russian army.

The New Jersey State Board of Agriculture is arranging a series of summer meetings for Jewish farmers.

Mr. Paul Lisso, of Alexandria, has been elected president of the Louisiana State Bankers' Association.

Rabbi Adolph Guttman, of Syracuse, N. Y., has been elected vice-president of the Ministerial Association of that city.

The late M. Volerner, of St. Petersburg, has left 100,000 roubles to the community for educational purposes.

Prince Ludwig, of Bavaria, visited the synagogue at Nuremberg on the 13th ult. A brief choral service was held.

A large number of Jews have distinguished themselves in the tripos examinations at Cambridge University, England.

At its last convention the Ohio G. A. K. selected Col. Max Silberberg as a member of the Council of Administration.

Sydenham Hospital, on East 116th street, this city, permanently closed its doors last Friday, due to internal dissensions.

Miss Lillian Kahn, of Milwaukee, Wis., has received the highest academic honors this year at Wellesly College, Massachusetts.

Isidore Wulfson, City Inspector of Weights and Measures of Indianapolis, Ind., was in this city last week studying conditions.

Members of the Congregation Shaarey Tefillah and Anshe Zedek, of Perth Amboy, N. J., are contemplating an amalgamation.

The Board of City Magistrates of this city have appointed Messrs. William Garlick and Sidney M. Schwab as probation officers.

Messrs. Alfred A. Benesch, Manuel Levine and Albert Mendelsohn have received nominations for Municipal Court Justices in Cleveland, O.

The members of the Beth Hamedrash Hagadol Congregation of Philadelphia, Pa., are seeking funds with which to rebuild their synagogue.

With Masonic ceremonies a cornerstone was laid last week for a new synagogue to be erected by the Akron, O., Hebrew Congregation.

Emanuel Sternheim has entered upon the duties of head worker of the Cleveland, O., Educational Alliance as successor to Mr. Max Carton.

Dr. Ehrlich, of Frankfurt, the discoverer of the preparation "606," has been appointed privy councillor, with the title of Excellency.

M. Louis Lucien Klotz, Minister of Finance in the Briand Cabinet, has accepted a similar position in the new French Ministry formed last week.

The American Medical Association, in convention at Los Angeles, Cal., last Friday, elected Dr. Abraham Jacobi, of this city, as their president.

The Philadelphia (Pa.) Southern High School has been attacked by Jewish taxpayers for having its graduating exercises on the eve of the Jewish Sabbath.

Jewish residents of Portsmouth, N. H., have offered to buy the Peabody school from the municipality, and wish to convert the building into a synagogue.

Mr. Charles S. Samuell, who for over thirty-one years guided the destinies of the Liverpool, England, Hebrew schools, died last week at the age of ninety-two.

Rabbi Abram Brill, of Greenville, Miss., has been elected to succeed Rabbi Harry Levi, of Wheeling, W. Va., recently called to Temple Israel, of Boston, Mass.

Young Israel, which has been issued weekly under the auspices of the Union of American Hebrew Congregations, has turned out to be a financial failure, and in future will appear monthly. Mr. S. Bacharach, the present publisher of Young Israel, has retired and will issue a weekly juvenile journal of his own.

In honor of his seventieth birthday, Mr. Moses H. May, vice-president of Temple Emanu-El of this city, was presented with a loving cup last Wednesday.

Preparations have been made for a budget exhibit, which will be held in this city in October next. It will be under the management of Mr. Francis J. Oppenheimer.

The family of the late Mrs. Amelia Seidner will donate a home in Flatbush to the Brooklyn section, Council of Jewish Women, where girls of improper guardianship will be cared for.

The Pittsburg (Pa.) Building Department has granted permission for the Congregation Machzika Hadas to erect a three-story brick synagogue on Wylie avenue and Granville street.

The Mount Sinai Hospital of Milwaukee, Wis., established eight years ago, finds itself greatly hampered in its work for lack of room, and an addition will have to be built in the near future.

The Jewish free schools in Cairo have received six awards at the Turin Exhibition for lace work, embroidery, etc., executed in the school workshop. The pupils' copybooks, etc., received great praise.

At the annual convention of the Pacific Coast Ad. Men's Association, held at Spokane, Wash., last month, David N. Mossesohn, of Portland, Ore., was elected chairman of the executive committee.

The Russian Red Cross Society recently resolved to organize a sanitary corps of ex-soldiers and several Jews offered to join it. A statement was issued last week, however, declining all Jewish applications.

Herr Jacob Adler, a large landowner, who died a few weeks ago at Baden, near Vienna, has bequeathed the whole of his property, valued at 1,500,000 Austrian crowns, to the Israelitische Allianz in Vienna.

One of the features of the convention of the Jewish Chautauqua Society will be the address of Dr. Nathaniel Schmidt, of Cornell University, who will speak Monday evening, July 10, on "Judaism as the Basis of a Universal Religion."

The will of Baron Albert von Rothschild, head of the Vienna branch of the house of Rothschild, who died on February 11, aged sixty-six, expresses the wish that his children should devote a sum of \$550,000 to charitable purposes in Vienna, Budapest and elsewhere.

The American embassy has made representations to the Russian Government regarding American Jews who are buyers at the fur fair at Tyumen, and orders have been sent to the Tyumen authorities not to exclude Jews from the fair pending the decision of the central government.

Isaac Berg, one of Oregon's pioneers and public men, died at Astoria on the 14th ult. He came to Astoria almost fifty years ago, and was county treasurer for two terms, councilman for eleven years, and Mayor 1899-1902. At the time of his death he was a City Water Commissioner.

On the occasion of the completion of twenty-five years of office as director of the Hamburg-American line, Herr Albert Ballin has received from the German Emperor the Order of the Crown, first class, accompanied by an autograph letter. The city of Hamburg has decided to construct a quay which will bear the name of Ballin.

During her stay in Amsterdam Queen Wilhelmina inspected the Model House, one of the sights of that city, arranged by Heer N. le Grand, the head of one of the largest furniture manufacturing firms there. The King of the Belgians has conferred the knighthood of the Order of the Crown on Heer le Grand.

A widespread agitation is on foot among the Russian Jews against the Ica and Hilfsverein for the opposition to the Universal Emigration Congress. The Russian Jews will shortly hold a preliminary conference, with a view to discussing their proposals for the establishment of an emigration bank and central committee.

Charitable bequests aggregating \$18,000 are contained in the will of Mrs. Nannie Loewenthal, who died in Vienna, Austria, on May 17. The following charitable bequests are made: Michael Reese Hospital, Jewish Training School of Chicago, Home for Aged Jews of Chicago, Chicago Home for Jewish Orphans, Chicago Home for Incurables, Chicago Lying-in Hospital and Dispensary, Alexian Brothers Hospital, Home for the Friendless, Chicago Orphan Asylum, Home for Jewish Friendless and Working Girls, \$1,000 each.

Federation of American Zionists in Convention.

The fourteenth annual convention of the Federation of American Zionists took place at Tannersville, N. Y., beginning on last Friday. The sessions were held at the large assembly room of the Fairmont Hotel, and were attended by almost 200 delegates from fifty-seven different cities. At the opening session the delegates were stirred to a high pitch of enthusiasm by messages from President David Wolfson and Dr. Max Nordau. Mr. Wolfson said:

"I am more convinced than ever that Zionism has a great future in America and hope that your forthcoming convention will result in advancing our cause still further among the numberless Jewish communities of your country. I am divulging no secret when I say that I often urged upon Dr. Herzl the supreme importance of making a tour of the great centres of Jewish life across the Atlantic in order to win them over for our national ideal, and I still regard it as an omission in my own Zionist activity that I have not yet paid a visit to the land which has marked such a remarkable growth of Jewish souls and Jewish endeavor during the last thirty years. In no other country is there such abundant opportunity for increased activity as in that which has become the adopted home of myriads of our brethren from the zone of oppression in Eastern Europe. It is gratifying to see that our movement has lately been making such progress among the fraternal orders and students' organizations in your midst, thus giving further evidence of the many-sided appeal it has always possessed. The proportion of organized Zionists to the Jewish population of your country, however, compared with other constitutional and English speaking countries shows that there must still be a great field for propaganda requiring systematic cultivation within the area of your activity, and I sincerely hope that much of this field will be secured to our cause.

"The proximity of the tenth congress attaches special interest to your convention, at which, I have no doubt, various points will be discussed in anticipation. I trust that your federation will be well represented at the congress, so that due effect may be given to any decisions you may adopt at Tannersville. Apart from the questions of the organization statutes and the general situation, which have occupied the attention of the Actions Committee on various occasions, the most serious problem will be the future government of our organization. Consideration of health, as you are aware, compel me to retire from office, and it will therefore be necessary to elect a new administration, but although I shall be unable to occupy the position I have hitherto held, I am prepared, nay, eager, to continue to devote my services to the movement in every possible direction in which my powers will permit. My chief concern, and it should be the concern of every earnest Zionist, is that the future administration shall be composed of practical minded men combining idealism with actual experience of public affairs, so that the precious heritage bequeathed to us by Herzl may not only be preserved intact but also that our widely ramified movement and its chain of the situations may grow steadily in material strength and moral influence. I fully believe that an administration formed upon such lines will commend itself above all to the Zionists of America, the land which has witnessed a unique blending of the ideal, the intellectual and the practical."

Dr. Nordau's message was as follows: "I beg to send the fourteenth annual convention of the Federation of American Zionists my most cordial greetings and my ardent wishes for good progress and happy results.
"Those who are now in your grand and noble country influences at work which tend to nothing less than the shutting up of your frontier against foreign immigration. If this narrow-minded scheme should be carried out it would mean a stunning blow against our persecuted brethren, who would see their most important harbor of refuge closed before them. What would then become of our unhappy jetsam and flotsam? It is your and our holy and most urgent duty to prepare, as far as possible, for this and similar emergencies, and there is no more adequate preparation than by working in behalf of Zionism, the only method which promises to realize the hopes of Israel."

Sunday's session was largely given over to a discussion of the Palestinian colonization scheme and acting upon recommendations contained in President Friedenwald's report.

In his report to the convention Professor Israel Friedlander, chairman of the Executive Committee, made this statement:

"Those who are in a position to compare Jewish conditions in other lands are convinced that America offers exceptional opportunities for the development of Zionism. In no other country are there so many Jews who combine the genuine Jewishness and the intense love of Zion, so characteristic of the Jews of the East, with the freedom of action and the economic prosperity which are found among the Jews of the West.

Not only does the liberty embodied in the American Constitution guarantee full and unrestricted scope for our activities, but the ideal of liberty as conceived by the American people, with its admiration of self-help and self-assertion, will also secure for us the warm applause of our Christian fellow citizen, to whom Zion is no less a word full of hope and meaning.

"Zionism alone will serve as a cement to knit American Jewry to the whole house of Israel, and will thus save it from that provincialism and tribalism which is causing the ruin of the emancipated Jewries of the West, and it is Zionism alone which will bind American Judaism to the historic traditions and ideals of our people and will thus save it from becoming a prey to the whims of the foes of the movement."

The other sessions of the convention were mainly given over to routine business. It was voted to subsidize the Maccabean, Das Yiddische Folk and Young Judea.

The following officers were elected: President, Dr. Harry Friedenwald, Baltimore; secretary, Bernard Rosenblatt, New York; chairman of the Executive Committee, Louis Lipsky, New York; administrative council, Simon Abel, Abraham Goldberg, New York; Executive Committee, Rev. Dr. J. L. Magnes, A. H. Fromenson, Victor Schwartz, Max Brodsky, Meyer Krinsky, all of New York; National Advisory Board, Louis Levin, Baltimore; Abraham Kolinsky, Cleveland; Abraham Bayles, Rochester; Dr. Nusbaum, Philadelphia; Louis J. Freed, San Antonio; M. I. Eisenberg, Hartford; Dr. L. Smirnow, New Britain, Conn.; Leon Cohn, Newark; Rabbi A. M. Hirschman, Detroit; Jacob De Haas Boston; Simon Goldman, St. Louis; Rabbi C. H. Kauer, Denver; M. L. Anver, Pittsburg; S. D. Solomon, Syracuse; International Actions Committee, Harry Friedenwald, Baltimore; Israel Friedlander, A. L. Lubarsky, J. L. Magnes and Louis Lipsky, New York, and the Rev. Dr. Max Heller, New Orleans.

The Chaplain of the Board of Jewish Ministers.

The unprecedented growth during recent years of the Jewish population of New York found the community facing a number of new and complex problems. One of the problems presented was the providing of proper religious ministrations to the sick and the dying in the various hospitals, homes and asylums in Greater New York.

As the need grew the New York Board of Jewish Ministers recognized that this work could no longer be left to the casual care of volunteers, and that religious services under the guidance of a competent rabbi ought to be conducted in these institutions in order to bring to the sick and afflicted a message of religious cheer.

To meet this urgent need the Rev. Abraham Blum, a rabbi of European and American experience, was invited by the New York board to undertake this work. With a zeal and a self-sacrifice that cannot be too highly commended he has devoted himself to this truly Jewish service of mercy during the past nine years. The harvest of his work has proved to be so rich in blessed fruit that he determined to enlarge the scope of his activity far beyond the original plan. At the present it includes not only the hospitals and asylums of Greater New York—and Bellevue Hospital, which alone treated 4,180 Jewish patients within the last year—but also institutions for the sick, the epileptic and the insane throughout the State of New York in which Jewish patients are to be found. Where formerly the Jewish inmates of these institutions, both in the city and in the State, were dependent for their religious comfort upon the Christian clergy, and were frequently deprived of the opportunity of observing Jewish holy occasions in accordance with the prescriptions of our faith, at the present time Chaplain Blum visits the institutions regularly at stated times, in certain instances daily, in others weekly or monthly. In each institution, a complete list of which is given in the appended report, not only does the chaplain come into personal and intimate relation with the unfortunates, but he also conducts a religious service as part of his ministrations.

His functions as chaplain, however, carry him far beyond the limits of worship and prayer. He is frequently called upon to safeguard the interests of the Jewish patients and to act as intermediary between the patients and the administration of the institutions. In fact, letters from the officials of the institutions bear grateful witness to the chaplain's services in smoothing out difficulties and removing misunderstandings between the Jewish patients and the institutional authorities.

Some of the institutions are at a great distance. Five of them are more than 200 miles from New York city; the Craig Colony for Epileptics at Sonyea, N. Y., containing 165 Jewish patients from New York city, is 350 miles from the city, and the State Inpatient Tuberculosis Hospital at Bay Brook is yet further. This makes the chaplain often the only bearer of tidings from the inmates to their relatives and friends, and vice versa.

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is invaluable in the hot summer weather to bring restful sleep and keep the system and stomach in a good healthy condition so that they will be able to ward off the diseases, such as indigestion, cramps, cholera, dysentery and diarrhoea which are so common. You cannot afford to be without it.

Duffy's Pure Malt Whiskey is the only whiskey that was taxed by the government as a medicine during the Spanish-American War.

The genuine is sold in SEALED BOTTLES ONLY by all druggists, grocers and dealers, or direct \$1.00 a large bottle. Medical booklet containing testimonials and rare, commonsense rules for health, and doctor's advice free on application. The Duffy Malt Whiskey Co., Rochester, N. Y.

ENGAGEMENTS.

BREITBARD—ISAACS.—Mr. and Mrs. J. Isaacs announce the betrothal of their daughter Rae to David Breitbard. At home July 2, 3 to 6, 211 Throop avenue, Brooklyn.

DAVIES—COHEN.—Mr. and Mrs. Israel Cohen, of 51 West 112th street, announce the engagement of their daughter Lillie to Mr. Herbert Davies.

FRIEDLANDER—IPCAR.—Miss Emma Ipcar to Mr. Sanford J. Friedlander. Betrothed June 21, 1911.

FUERTH—GOLDSTEIN.—Mr. and Mrs. Julius Goldstein, 369 Vernon avenue, Brooklyn, announce the engagement of their daughter Rose to Julius M. Fuerth, of Newark, N. J.

KASSOWITZ—LOEB.—Mr. and Mrs. Adolph Loeb, of 2 West 129th street, announce the engagement of their daughter Adele Erma to George H. Kassowitz.

KURBAN—WEINBERGER.—Mr. and Mrs. W. Kurban, of 145 West 142d street, announce the engagement of their daughter Martha to Mr. Morris Weinberger. At home Sunday, July 9, 1911, from 3 to 6.

LEVY—MOSS.—Mrs. Annie Moss announces the engagement of her daughter Sadye to Mr. Eli H. Levy, of New York.

LUNENFELD—GLUCKSMAN.—Mr. and Mrs. H. Glucksman, of 920 Kelly street, Bronx, announce the engagement of their daughter Beatrice S. to Dr. Bernard Lunenfeld, of Richmond Hill, L. I.

MANDEL—PROWLER.—Mr. and Mrs. M. Prowler announce the engagement of their daughter Rose to Mr. Morris Mandel.

MARX—WIEDER.—Mr. and Mrs. Ignatz Wieder, 802 Beverly road, Flatbush, announce the engagement of their daughter Lillian to Mr. Morris Marx, Newark, N. J.

MEIROVITZ—MOSES.—Mr. and Mrs. M. Moses announce the engagement of their daughter Mildred to Mr. Paul Meirovitz, 830 Hewitt place, Bronx.

MEYER—WOLFF.—Mr. and Mrs. Isaac Wolff, of 60 West 113th street, announce the engagement of their daughter Estelle to Mr. Max Meyer.

NATHANSON—SCHWAI.—Miss Rose A. Nathanson, of 11 East 109th street, to Mr. Josiah J. Schwai.

RIEDERS—ELIAS.—Mr. and Mrs. Jacob Elias, of 461 East 134th street, announce the betrothal of their daughter Jeannette to Mr. Henry H. Rieders.

RUDEN—AARONSON.—Miss Etta Aaronson, of the Bronx, to Mr. Harry Ruden, of Brooklyn. Betrothed June 25, 1911.

MARRIAGES.

AUERBACH—BERKOWITZ.—Miss Millie Berkowitz, of 399 Willis avenue, Bronx, to Mr. Abe Auerbach, on Wednesday, June 28, by Rev. F. De Sola Mendes.

COHN—BERNSTEIN.—On Wednesday, June 28, by Rev. Dr. Rudolph Grossman, Florence Bernstein to Abraham Cohn.

FOSTER—FRIEDENTHAL.—On Sunday, July 2, Miss Jennie Foster to Mr. Albert Friedenthal. Rev. Dr. Isidor Reichert officiated.

FREEDMAN—PARK.—Mr. Al. Freedman married to Miss Claudia Park, by Rev. D. Loewenthal.

GANTSMAN—ZUSSMAN.—Mollie Zussman to Charles C. Gantzman, by Rev. Edward Lissman, June 25, 1911.

GREENBAUM—WALLACH.—On Sunday, July 2, Miss Frieda Greenbaum to Mr. Henry Wallach. Rev. Dr. Isidor Reichert officiated.

HERST—KLEIN.—Miss Nina Herst and Mr. Jacob Klein were married on Wednesday evening, June 28, at the home of the bride's mother, Mrs. Lena Herst, at her residence, No. 317 East Forty-ninth street, New York city, by Rev. Gabriel Hirsch. Relatives of the bride and bridegroom were the only invited guests, owing to the recent death of Mr. Klein's father. A dinner followed the ceremony. The house of Mrs. Herst was beautifully decorated for the occasion. Mrs. Herst, the mother of the bride, is the widow of the late Herman Herst, and is the founder of the Lena Invald Aid Society. Mr. and Mrs. Klein left for a Southern trip after the wedding.

JUMNEFSKY—LIFFMAN.—Mr. and Mrs. Henry Liffman of 45 West 113th street, announce the marriage of their daughter Berdie to Mr. Simon J. Jumnefsky, on Sunday July 2, 1911, by Rev. Aaron Elseman.

KAHN—BRUNEMAN.—On June 27, 1911, at the residence of the bride's parents, 228 Audubon avenue, by the Rev. Dr. M. H. Harris, Caroline, daughter of Mr. and Mrs. G. Bruneman, to Mr. Ferdinand J. Kahn.

KANE—ELISCU.—On Sunday, July 2, 1911, by Rev. Dr. Adolph Spiegel, Florence Kane to Charles H. Eliscu.

KATZENSTEIN—HOCHSTADTER.—On July 2, 1911, Miss Selma Hochstadter, of Mannheim, Germany, to Mr. Irving Katzenstein.

LEVY—BENAIM.—On Thursday, June 22, 1911, at Hotel Savoy, Sophia Benaim to Milton Levy, by Rev. Dr. D. De Sola Pool.

LUDWIG—LEWIS.—Mr. and Mrs. Morris Lewi announce the marriage of their daughter Henrietta to Louis Ludwig, 203 West 111th street.

LOEBEL—SIEGEL.—On Thursday evening, June 29, 1911, at the Tuxedo, Dorothy Loebel to Walter J. Siegel.

LOWENSTEIN—SHAPERO.—Mr. and Mrs. J. Shapero, 502 East 142d street, announce the marriage of their daughter Eva to Jules Lowenstein, on June 25.

PROSNITZ—SAAL.—On Wednesday, June 28, at the Carlton, Rita E. Saal to Louis Prosnitz, by the Rev. Dr. Rudolph Grossman.

ROSENTHAL—BACH.—On Sunday, July 2, Miss Sophie Rosenthal to Mr. Joshua Bach. Rev. Dr. Isidor Reichert officiated.

SAKS—SAMUEL.—Mr. and Mrs. B. Samuel, of 334 East Fifty-second street, beg to announce the marriage of their daughter Julia to Mr. David Saks, on Thursday, June 29, 1911.

SILBERMANN—DRUCKER.—On Tuesday, June 27, Miss Wilma Silbermann, to Mr. Chester A. Drucker, at Vienna Hall, by the Rev. Dr. Isidor Reichert.

STATS—SOBOL.—On Sunday, July 2, 1911, at the Lexington, by Rev. Aaron Elseman, Miss Lena Sobol to Guthrey P. Stats.

TURKHEIMER—ROSENTHAL.—Mr. and Mrs. Fred Turkheimer, of 991 Boston road, Bronx, announce the marriage of their daughter Minnie to Mr. Jacob Rosenthal, Sunday, June 25, 1911.

WAHRMAN—SALTZMAN.—Regina Wahrman to Julius E. Saltzman, on June 29, 1911, by Rev. Dr. Adolph Spiegel.

WECHSLER—STARLIGHT.—On June 29, 1911, Hilda Starlight, daughter of Mr. Marks Starlight, to Mr. Emanuel Wechsler.

BIRTHS.

LUSTBADER.—Mr. and Mrs. Samuel Lustbader, of No. 163 East Eighty-second street, announce the birth of a daughter on Saturday, July 1.

BAR MITZVAH.

COHEN.—Mrs. Amella Cohen, 212 West 141st street, announces the Bar-Mitzvah of her son Maurice R., on Saturday, July 8, at the Hebrew Tabernacle, 218 West 130th street.

KLEIN.—Mr. and Mrs. I. Klein, of No. 2605 Second avenue, announce the Bar-Mitzvah of their son Arthur on Saturday, July 8, 1911, at Rodeph Sholom Synagogue, No. 1620 First avenue.

NUSBAUM.—Mr. and Mrs. L. W. Nusbaum, 1017 Putnam avenue, Brooklyn, announce the Bar-Mitzvah of their son Martin M. at Temple Shaari Zedek, Putnam, near Reid avenue, Saturday, July 8. At home Sunday, July 9.

SILBERBLATT.—Mr. and Mrs. Solomon Silberblatt announce the Bar-Mitzvah of their son Theodora on Saturday, July 15, 1911, at Achelore Bnai Israel Synagogue, Long Branch, N. J. No cards.

OBITUARY.

MENKE.—Mr. Julius Menke, of 223 East 115th street, New York city, died suddenly of heart failure on Monday, June 26. Mr. Menke had long been a worker in many fraternal societies and identified with many charities. The funeral was held at his late residence on Wednesday morning, June 28, at 11 o'clock, Rev. Dr. S. Greenfield officiating. Mr. Menke was 61 years of age and passed away only thirteen months after the death of his wife. He is survived by seven children, four sons and three daughters.

SOCIAL.

On the occasion of her birthday a most enjoyable porch party was tendered to Miss Miriam Reinhardt by her numerous friends at the summer home of her parents, Mr. and Mrs. S. Reinhardt, 36 Waverly avenue, Rockaway Beach, on July 4.

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SUMMERINGS.

Rev. M. M. Kaplan and wife are summering at 99 Gibson place, Far Rockaway, L. I.

Mrs. E. Lyons, of 8 East Ninety-second street, will spend the summer at Highmount, N. Y.

Mrs. N. Low, of 24 West Ninetieth street, will summer at Rockaway Park, L. I.

Mr. and Mrs. Leon Wechsler, of 169 East Ninety-fifth street, will summer at Arverne, L. I.

Mr. and Mrs. Max Singer and family, of 1163 Park avenue, are at the Rosedale, Fleischman's, N. Y., for the summer.

Mr. and Mrs. H. S. Spector, of 16 East Ninety-sixth street, are at Tannersville for the summer.

Mr. and Mrs. H. M. Block and family, of 12 East Ninety-seventh street, will spend the heated term at Long Branch, N. J.

Mr. and Mrs. J. S. Scheff, of 1469 Lexington avenue, are, as usual, occupying their summer residence at Kiamesha, N. Y.

Mrs. I. Silberberg, of 63 East Ninety-third street, is at Reh's Hotel, Mt. Clemens, Mich.

Mr. Louis Lubetkin and family, of 2 West 120th street, are occupying their cottage at 18 Jessica avenue, Arverne.

Mr. and Mrs. Herman Frank and family, of No. 123 West 115th street, are at the Le Marlaseng, Arverne, L. I., where they will remain throughout the summer.

Mr. and Mrs. William Prager and son, of 129 East Seventy-fourth street, will spend the summer at 122 Bath avenue, Long Branch, N. J.

Mr. and Mrs. Henry J. Bernstein and family are summering in their new home, Madison and Fourth avenues, Bradley Beach, N. J.

Rev. Aaron Elseman will spend the summer at the Fairmont, Tannersville, N. Y.

Mrs. H. Blumenthal, of 334 West Eighty-fourth street, will spend the heated term at Woodmont, Conn.

Mr. M. Dworetzky and family, of 146 West 111th street, are summering at Bradley Beach, N. J.

Hachnosas Orchim Societies to Convene.

The First National Convention of Hachnosas Orchim societies will take place at the Educational Alliance, East Broadway and Jefferson streets, on Sunday, July 30, commencing at 10 a. m. The purposes of this convention are as follows:

- (1) To effect closer co-operation between the Hachnosas Orchim societies of the United States and Canada with a view of helping the worthy immigrants, unemployed, who leave their homes to seek better opportunities for earning a livelihood.
- (2) To regulate the traffic of wayfarers who wander from town to town and take advantage of the hospitality of Hachnosas Orchim.
- (3) To devise plans for checking the growth of wife desertions by Jewish men who use Hachnosas Orchim as a medium for escape from family responsibilities.

A portrait of Nathan Straus has been unveiled in Public School No. 89, this city.

Rabbi Rudolph Grossman opened the Municipal Fourth of July celebration at the City Hall, this city, with prayer.

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Young Women's Hebrew Association.

An open air nursery has been started which will be conducted for the children in the neighborhood of the association. Children under five are brought by their mothers at 8.45 a. m., and are left in the nursery until 11.45 a. m. The children play together under the supervision of Miss Elizabeth Suchman, who is in charge. The residents in the dormitory went on an excursion to Sea Cliff on Tuesday, July 4, and the members of the Arcadian Social Club will take a trip to Midland Beach, Sunday, July 9.

NEW YORK SUPREME COURT.

COUNTY OF NEW YORK. THE GRENVICH SAVINGS BANK, Plaintiff, against Hyman Levin, Levin Construction Company, Josephine Miller, Harris Mandelbaum, Fisher Lewine, Susan Van Praag, Morris Levinson, Giuseppe Piersanti, Lion Brewery of New York City, the City of New York, the People of the State of New York, Frank Carlone, Carmela Caggiano, John H. V. Tine as receiver, Nicola Sansvero, Luigi Aggiero, Dominick Ullisse, Vincenzo Prezioso, Antonio Grosso, Mike Pacelli, Mike Rago, Vincenzo Ferraro, Antonio Manconi, Vincenzo Ferraro, Vito Aleandro, Pietro Caruso, Pasquale Pizzolongo, Giosue Giannandrea, Gaetano Ripatrazzone, Lupo Angelastro, Antonio Lamo, Luigi Lamo, Luigi Cluff, Pasquale Monacelli, Antonio Clullo, Giuseppe Santì, Antonio Cluff, Mario Buzzeo, Maria Spina, Antonio Vitelli, Maddalena Cipriano, Frank Scelza, Frank DePalma, Antonio Caggiano, Abraham Sweedler, Angelo Trivelli, Frank Verdesci, Giuseppe Piersanti, Antonio Muffie, Joseph Napolitan, Antonio Brocco, Severgn Stowickowski, Defendants. SUMMONS—Trial to be had in the County of New York.

TO THE ABOVE NAMED DEFENDANTS: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, February 3, 1911.
GEORGE G. DEWITT,
Plaintiff's Attorney,
Office and Postoffice Address,
88 Nassau Street,
Borough of Manhattan,
New York City, N. Y.

To the Defendants, Josephine Miller and Frank Carcione: The foregoing summons is served upon you by publication pursuant to an order of Hon. Leonard A. Giegerich, a Justice of the Supreme Court of the State of New York, dated the 3d day of July, 1911, and on the same day duly filed with the complaint in the office of the Clerk of the County of New York at the County Court House in the Borough of Manhattan, City, County and State of New York.

Dated New York, July 7, 1911.
GEORGE G. DEWITT,
Attorney for Plaintiff,
Office and Postoffice Address,
No. 88 Nassau Street,
Borough of Manhattan,
New York City, N. Y.

SUPREME COURT, NEW YORK COUNTY. Prospect Investing Company, Plaintiff, against Mary Walpole, Everett L. Barnard, Rudolph Geramann, National Fire Proof Safe & Door Company, Antonio Di Pillo, Ike Friedman, Israel Bornstein, Hudson Wood Working Company, Morris Gitelson, the City of New York, Defendants. SUMMONS:

To the above named Defendants: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the Plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated April 17, 1911.
STEPHEN W. COLLINS,
Plaintiff's Attorney,
Office and Postoffice Address,
No. 63 Wall Street,
New York City.

To the above named defendant, Mary Walpole: The foregoing summons is hereby served upon you by publication pursuant to an order of Hon. Mitchell L. Erlanger, one of the Justices of the Supreme Court of the State of New York, dated the 23d day of June, 1911, and filed on the 20th day of June, 1911, with a copy of the duly verified complaint, in the office of the Clerk of the County of New York, at the County Court House, in the Borough of Manhattan, City, County and State of New York, the original summons and duly verified complaint in this action having been filed in said Clerk's office on the 17th day of April, 1911.

Dated June 26, 1911.
STEPHEN W. COLLINS,
Plaintiff's Attorney,
Office and Postoffice Address,
63 Wall Street,
Borough of Manhattan,
New York City.

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The Jews of Germany.

Continued from page 3)

erected in Germany, the other two being Moses Mendelssohn and Herman Hirschfeldt. These tremendous advances were secured in spite of onerous civil and political disabilities. The greater part of the nineteenth century was consumed in a constant struggle for equal rights. As before stated, Gabriel Riesser did the best and most enduring service in this cause. In Prussia, Hanover and Nassau complete equality was accorded in 1848, in Wurtemberg in 1861, in Baden in 1862, in Holstein in 1863, in Saxony in 1868. Equality throughout the German empire was not granted until 1870. Nor was Judaism, the religion, neglected during this modern time. The German Jews, as a whole, displayed, and still display, a warm interest in everything which concerns their ancient faith. The communal organization was and is maintained in splendid fashion. Seminaries were established in Berlin and Breslau for rabbis, and in Cologne, Wuerzburg and other towns for teachers, and beautiful, and in some instances magnificent and imposing, structures have been erected for Jewish worship in all the chief cities and towns of the empire. Unfortunately, early in the nineteenth century Judaism itself became a subject of dispute. The Reform movement, of which the chief leaders were Holdheim and Geiger, broke with Jewish traditional teachings and practices, and introduced bold and startling innovations into both doctrines and life. They were vigorously and energetically opposed by the Orthodox, who continued to adhere loyally to the historical teachings of Judaism. Among their chief leaders, who accomplished wonders in strengthening and perpetuating Orthodox Judaism in Germany, were Samson Raphael Hirsch and Moritz Lehman. There also arose a third or middle party, which, while adhering in the main to historical practices, did not entirely

(Continued on page 12)

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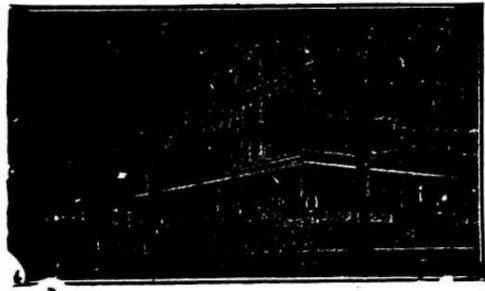
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TROSKIN, EDWARD.--In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Troskin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Blumenstiel & Blumenstiel, Nos. 27-29 Pine Street, in the City of New York, on or before the 1st day of November next.
Dated New York, the 13th day of April, 1911.
CLARA TROSKIN, Administratrix.
BLUMENSTIEL & BLUMENSTIEL, Attorneys for Administratrix, 27-29 Pine Street, New York City.

LEHMAN, HENRY.--In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, New York, on or before the twenty-fifth day of August, 1911.
Dated New York, February 8, 1911.
LAURA LEHMAN and PAULINE LEHMAN, administratrices.
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Administratrices, No. 45 Wall Street, Borough of Manhattan, New York City, N. Y.

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BENARIO, HENRIETTA, otherwise known as JETTE BENARIO.--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Benario, otherwise known as Jette Benario, late of Frankfort-on-Main, Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 44 Cedar street, in the Borough of Manhattan, the City of New York, on or before the 15th day of September next.
Dated New York, the 24th day of February, 1911.

EMIL FRENKEL, Ancillary Administrator. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Ancillary Administrator, 37 Wall Street, Borough of Manhattan, New York City.

KAUFMANN, ALEXANDER L.--In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander L. Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall Street, in the Borough of Manhattan, City of New York, on or before the 28th day of November next.
Dated New York, the 22d day of May, 1911.
MAX L. KAUFMANN, EDWARD KAUFMANN, Executors.
GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

Jewish Topics in Leading English Review—Coronation Honors for Leading Members of Community—Late Ministers' Conferences—Jews and the Insurance Bill—An Australian Visitor.

London, June 21, 1911.

There is a rather important class of organs of public opinion in this country that we know by the general title of "reviews." These are monthly publications (despite the fact that one of them is known as the "Fortnightly"), selling at the level rate of 60 cents each, and containing rather more matter than the average magazine. Their contents are almost without exception serious. Their circulation is naturally comparatively small, but it is a very good one, as between them they cover, with much overlapping, practically the whole of the educated, thinking, reasoning and serious parts of our population.

The special reason for this introductory note is to call the attention to one of these—"The Westminster Review"—which is noteworthy for the attention it devotes to Jewish topics. I have in previous letters mentioned its Jewish articles from time to time, and in the current June issue out of eleven articles no fewer than two are on Jewish questions. P. M. Raskin writes on "Jewish Ideals and Political Zionism." He asks the following questions: "What are the cardinal traits of the Jewish national character, and what were, and are, the aspirations of those people?" "What is it that made the Jew sustain long centuries of inhuman persecution?" "What impelled him to offer himself as a free martyr?"

Raskin attempts to answer these questions upon a basis of a true understanding of the Jewish national character with a clever use of contrast to point out that while Titus conquered Judea he did not conquer Judaism. The Jew lost his soil but retained his soul. He was expelled from his country, but he could not be made to forget it. If he could no more return to Zion, he brought Zion to himself. No matter wherever the Jew lived, he found the voices of his prophets still rang in his ears. If the creative power of the Jewish genius was paralyzed for the time being, his past had sufficient latent power to feed his soul and to preserve it from destruction. Not only did the sacred memories of his past compensate him for his tribulations, but promised him a glorious future.

The article gives a splendid view of Jewish development, recognizing its beauties and its weaknesses, and he repeats Dr. Nordau's statement that the program of political Zionists the essence of twenty centuries of Jewish history. With a touch of pessimism he concludes: "As soon as the material, the physical, campaign was over, he began a new campaign, a spiritual one, for the preservation of his nationality. This became his sole aim; an aim on which he concentrated all his efforts. The colleges he established in Javneh, Tiberias, Nahardiah and other Babylonian centers were all directed toward the attainment of this aim. He strained all his energy in a struggle, not so much for a national life as against national death. Neither his friends nor his enemies could understand this struggle. Why did not the Jew allow his soul to be melted in the melting-pot of Roman culture? And whence, again asks Raskin, did he derive his courage in his terrible struggle against national extinction? "Is political Zionism the final stage on the long 'golus' road of the wandering Jew, or is it merely a halting-stage in the fatal march of a people torn from its soil, and destined—like the nations of antiquity—to die a natural death?"

The other article is by Edward Stone, on the Hebrew Jubilee period, and is of more studentish interest.

In the coronation honors list five Jewish names figure. Rufus Isaacs, after whose name there once came only the letters K. C., afterward added M. P. when he became Member of Parliament. A later honor enabled him to prefix the word "Sir" to his name, and now he can add at the finish P. C. for Privy Councillor and R. V. O. for Royal Victorian Order, so that his complete title now is Sir Rufus Isaacs, K. C., M. P., P. C., R. V. O. As no honors list appears to be complete without his name nowadays, he probably has a lot more to follow. It is almost needless to recall nowadays that Isaacs is the nephew of an ex-Lord Mayor of London, was a stock broker before he became a barrister, and enjoys the distinction of being the first Jew to hold the office of attorney general. He is the petted child of the Liberal party, just as F. E. Smith, K. C., is of the Conservative party. These two men are future premiers of England without a doubt, one in the Liberal interests and the other in the Conservative. Isaacs, as I have indicated, has always identified himself strongly with the community's interests. His eloquent appeals for funds on behalf of the Jews' Hospital and Orphan Asylum and the Jewish Lads' Brigade were almost memorable. To men of his type Anglo-Jewry owes much, and his rapid promotion to the seats of the mighty is watched with pleasure.

Herbert Samuel Levy is given a baronetcy. This gentleman sat in Parliament for many years, but does not appear to have taken a very big interest in Parliamentary affairs. Two new Jewish knights mature through the honors conferred upon Dr. Frederic H. Cohen and Dr. Sidney Lee. Dr. Cohen is a well-known composer and orchestra conductor. He was born in Jamaica nearly sixty years ago, and received his degree as doctor in music from the University of Cambridge in 1900. Operas, oratorios, symphonies, overtures, piano-forte pieces and songs have flowed from his pen. For three years he was conductor here of the Handel Festival. He is a prominent Maccabean.

Dr. Sidney Lee is, of course, the famous biographer. He was born here in 1859, and spends most of his time at the great "Dictionary of National Biography." He is full to overflowing with academic distinctions from various universities. The last Jew who figures in the coronation list is Colonel David Harris, who has been appointed a Knight Commander of St. Michael and St. George, and is therefore entitled to add K. C. M. G. to his name. He is one of the great South African Jews, and one of the most prominent communal workers in the sub-continent. His military services in connection with the Boer War were conspicuous. He organized the town guard of Kimberley and helped to defend that diamond city. He was mentioned in dispatches for gallantry and care of men. He is at present also a member of the legislative assembly of the new Union of South Africa.

The comments on the Ministers' Conference are very mixed. It is agreed that there were many things lacking among the ministers who were present, and the chaotic state of the Anglo-Jewish ministry was evidenced. One view of the ministers assembled at the conference described some as scholars whose lives had been spent in acquiring knowledge, men of conspicuous university eminence, and others as guilty of unfathomable ignorance, whose only claim to the coat, the collar and the title was the residence of the year in England and a voice. All critics agree that the conference endeavored to tackle too much important matter in its limited time. As it was, papers scheduled to be read in twenty minutes took double that time, and the discussion was therefore greatly abridged. Dr. Samuel Daiches' view that it is nowadays impossible to govern all the provincial Jewish centers from London appears to be widely commended, even by those who rightly think that the office of Chief Rabbi has done much to solidate the community in this country.

The new government insurance bill is being closely examined by Jewish opinion, and something like concerted action is being organized by the Jewish friendly societies. Conferences representing seven years and 15,000 members have been recently held, at which the consensus of opinion was that the alien would suffer considerably under the bill, and would be deprived of advantages which, as a worker, an "employed person" under the bill, he should enjoy equally with his English fellow-workmen. The meetings recognized that the state grant should be withheld from an alien, who had not been in this country for a number of years, but to force him, irrespective of any qualification, into the post office was considered most unjust. All agreed that it was the duty of the leading members of the Jewish Friendly Societies movement to make representations to the Chancellor of the Exchequer with a view to securing some modification of the clause affecting aliens.

Resolutions were passed against the unjust provisions of the insurance bill which disqualify aliens from being members of approved societies and exclude them from the benefits of the state contribution, while imposing on them and their employers all the burdens of the act. It was urged that the present provisions of the act should be so modified as to include at least those aliens who have been members of a friendly society for at least five years.

The visit to this country of the first Jewish judge to sit on the bench in Australia has led to his being interviewed. He gives it as his view that there is no chance whatever of the realization of a Jewish settlement in Australia on an autonomous basis. It would be out of harmony with the general Australian ideas. He speaks of the synagogues being well filled in Sydney, whence he comes, and he does not think that the younger Australian Jewish generation is becoming detached from the old faith. The community out there, he declares, stands very high in the esteem of the general population. A synagogue costing \$150,000 was built nearly forty years ago, and it has never been a day in debt.

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FRANKEL, SIMON.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given that all persons having claims against Simon Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Farmers' Loan and Trust Company, 22 William street, Borough of Manhattan, City of New York, on or before the 1st day of February, 1912.

Dated New York, June 27, 1911. HATTIE G. FRANKEL, FARMERS' LOAN AND TRUST COMPANY, Executors. STROOCK & STROOCK, Attorneys for Hattie G. Frankel and Farmers' Loan and Trust Company, Executors, 30 Broad street, Borough of Manhattan, New York City.

NEW YORK SUPREME COURT, New York County.—Lawyers' Mortgage Company, Plaintiff, against William I. Brown, William F. Brown, Henry Lambert and John M. Oiter, individually, and as the qualified and acting Executors of and Trustees under the Last Will and Testament of Mary A. Brown, deceased; Alice Marie Ross, Maria Gladys Campbell; Robert A. Brown, "Mary" Brown, his wife, the name "Mary" being fictitious, the true first name of said defendant being unknown to plaintiff; George J. Brown, "Mary" Brown, his wife, the name "Mary" being fictitious, the true first name of said defendant being unknown to plaintiff; "Mary" Brown, the wife of William F. Brown, the name "Mary" being fictitious, the true first name of said defendant being unknown to plaintiff; New York Telephone Company, New Amsterdam Gas Company, Aaron Kohn, Kaufman Advertising Agency, the People of the State of New York, Mary Morlaty; "Joe Doe," "Mary Doe," his wife; "Richard Roe," "Mary Roe," his wife; "Henry Hoe," "Mary Hoe," his wife; "John Coe," and "Mary Coe," his wife, the names of the last eight named defendants being fictitious, the true names of said defendants being unknown to plaintiff, the persons intended being tenants of the mortgaged premises. Defendants. Summons. To the said Defendants and to each of them: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorneys within twenty (20) days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you in default for the relief demanded in the complaint.

Dated New York November 17, 1910. CARY & CARROLL, Attorneys for Plaintiff, Office and P. O. Address, 59 Wall Street, Borough of Manhattan, New York City. To the above named defendants, Alice Marie Ross and Maria Gladys Campbell: The foregoing summons is served upon you by publication pursuant to an order of the Honorable Mitchell L. Erlanger, a Justice of the Supreme Court of the State of New York, dated the 28th day of June, 1911, and filed with the complaint in the office of the Clerk of New York County in the County Court House, Borough of Manhattan, City of New York, on the 30th day of June, 1911.

Dated New York July 1, 1911. CARY & CARROLL, Attorneys for Plaintiff, Office and P. O. Address, 59 Wall Street, Borough of Manhattan, New York City. LESE, DAVID, ALSO KNOWN AS DAVID LISS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Liss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 2d day of January next. Dated New York, the 23d day of June, 1911. LOUIS LESE, Administrator.

LESE & CONNOLLY Attorneys for Administrator, 35 Nassau street, New York city. GOLDENBERG, SIMON.—The People of the State of New York, by the grace of God free and independent, to Hannan Marcus, Bessie S. Kurzman, Benedict S. Wise and Benjamin Strauss, as executors of the last will and testament of Amelia (Emelia) Strauss, deceased; Helen Shanger; Gustav Gross; Lucy Gross; Breda Gross; Cornelia Kaufman; Harry Gross; Nataniel H. Levi and Dessie S. Abram, as executors of the last will and testament of Henrietta Strauss, deceased; Bettschen Stuel Strauss; Paula Bamberger; Theodore Goldenberg; Augusta Seligman; Johanna Katz; Rosetta Kaufman; Hiram G. Uiman; Julius Uiman; Hannah Rosentam; Hannah Fisher; Heien B. Chaim; Lee Simonson; Elsa Millus; Solomon Kantor as executor of the last will and testament of Augusta Kantor, deceased; Henrietta (Yetchen) Katten; Rosa Goldenberg; Benjamin Goldenberg; Minnie B. Wise; Hannah Ottenberg; Samuel L. Goldenberg; Simon Strauss; Julius Marcus; Ansel Uiman; Meier Katten; Paula Katten; Adolph Katten; Herman Katten; Mandel Katten; Johanna Sannchen Katten; Jacob H. Schiff; Julius Goldman, M. Warley Platzeck and Louis Seeburger, as surviving trustees of the residue of the estate of Simon Goldenberg, deceased, after the termination of the life estate for the testator's widow, in Section Fifteen of his last will; Hebrew Technical Institute of the City of New York; the Burgomaster of the Village of Kestrich, in Hesse-Darmstadt, Germany; Joel R. Goldenberg; Samuel L. Goldenberg and Herman Goldenberg as executors of the last will and testament of Joel Goldenberg, deceased; Isaac Gross, as administrator of the goods, chattels and credits of Zippora, deceased; Sali Goldenson, as administrator of the goods, chattels and credits of Augusta Simonson, deceased; and to all persons interested in the estate of Simon Goldenberg, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting: You and each of you are hereby cited and required personally to appear before me, the Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 22d day of September, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Mary Goldenberg, Jacob Rothschild and Herman Goldenberg, as trustees under the last will and testament of Simon Goldenberg, deceased, rendered by the said Mary Goldenberg and Herman Goldenberg, as surviving trustees, and the Executors of the last will and testament of Jacob Rothschild, deceased, and such of you as are hereby cited as appearing and appearing within one year are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In witness whereof I have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, the 15th day of June, [L. S.] in the year of our Lord one thousand nine hundred and eleven. D. DOWDNEY, Clerk of the Surrogate's Court. BRUSH AND CRAWFORD, Attorneys for Trustees, 30 Broad Street, New York.

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Friday, July 7th, 1911 : : : : Tammuz 11th, 5671.

הקת בלק

In spite of the fact that the partisans of Zionism in this country declare their movement to be very much alive, the convention of the American Federation at Tannersville made little or no stir.

Senator Cullom, chairman of the Senate Committee on Foreign Relations, promises prompt action by our government on the subject of the passport question. We trust the promise will soon be realized in a performance.

Jewish Charities, the organ of the salaried Jewish social workers of this country, says that the recent conference at Boston was a great success. We believe this gladly, if only because the social workers were provided with a committee on automobiles for their meeting!

Our government need have no fear of complicating matters between ourselves and Russia by abrogating the existing treaty of 1832. Russia stands condemned before the bar of public opinion throughout the world, and the only complication that could occur is that this government continue to act toward and treat with Russia as if she were a civilized power.

Last Tuesday was Independence Day, commemorating the signing of the immortal Declaration of Independence, at Philadelphia, in 1776. We mention this fact in this manner in order that our readers may not be led into thinking, because of "inspired" notices in the public prints, that the holiday was instituted by reason of the activity of Nissim Behar and his Federation of Jewish Organizations of the State of New York.

Rabbi Gerson B. Levi, the "summer editor" of *The Reform Advocate*, discourses at length on President Schechter's address to this year's graduates at the Jewish Theological Seminary. This is an insignificant matter. Otherwise, however, is the fact that Rabbi Levi's words emanate from one who once upon a time sat at Dr. Schechter's feet and called him master!

The late Abraham Abraham, of Brooklyn, was in every sense of the word a public-spirited and philanthropic citizen. Active in the commercial world of the "City of Churches," he was a prominent and important figure in her every civic movement. As a Jew he was all that anyone could wish. No communal undertaking in Brooklyn was started unless it was assured of his hearty encouragement and support. In the broader activities of American Jewry Abraham Abraham was an influential factor. His life-long friend, Mayor William J. Gaynor, well said of him: "I never knew a more and equitable man than Abraham Abraham * * * his grand name leads the mind back to the border line where fable ceases and history begins." Our distinguished chief magistrate calls him a perfect man, just, patient, tolerant, well-balanced and optimistic. The tribute is a beautiful one, and its chasteness is enhanced by the fact that in this instance it is altogether true and deserved.

UN-JEWISH HOSPITALS.

SO the Sydenham Hospital has closed its doors, sent away its patients, dismissed its medical staff and nurses and practically terminated its work. Under ordinary circumstances such closing might be regarded as a real misfortune, if not a criminal act on the part of those concerned. But in this case, aside from dissensions and the unenviable reputation given the institution by the misdeeds of certain men in charge, whose unprofessional conduct led to their expulsion from the reputable class of physicians—aside from all this, the hospital never was what it pretended to be. True, it did not bear a Jewish title, but its chief supporters, directors and contributors have always been Jews; its patients, for the large part, were of our religious persuasion and of Orthodox teaching. Yet it persisted in enforcing an un-Jewish and an anti-Jewish diet, even serving the abominations mentioned in our TORAH to its poor, defenseless patients. In so doing, the very name hospital was given the lie; the principle of kindness to the sick was outraged.

We will not say that such acts altogether determined the fate and sealed the doom of such a hospital. But the moral is none the less plain, and we know of other hospitals—one in particular, which bears a Jewish name—where the same thing is forced on its patients. Will that scandal ever be wiped out? Will Jewish sentiment arise and down anti-Semitism (for such it is) in our own midst? May the day soon dawn for the honor of Israel!

ILLOGICAL.

IF the *New York American* were to be accused of enmity to the Jewish cause and people, those conducting that journal would speedily resent the charge. They would point, with propriety, to a long line of editorial utterances, continuing through a long number of years, defending the Jews from attack and praising their citizenship and sense of duty as Americans. As an expression of American public opinion the *New York American* frees its mind, editorially speaking, upon questions of the day, and has ventured from time to time to voice its sentiments with regard to the proposed reciprocity treaty between this country and the Dominion of Canada, now engaging the attention of Congress.

This is not the place for discussions of reciprocity, but we are well within our province if we quote, from an editorial in the *New York American* of June 21, entitled "Reciprocity, and the Side light It Throws upon Protection," the following passage:

"What becomes of the American farmer, driven factorywise from his fields? Last year 103,844 of him crossed over to Canada. With 7,000,000 of population, Canada counts 700,000 Americans. Their number will grow while 'protection' grows—'protection' which kills the farm to make room for the factory, which drives out native Americans in favor of an immigration from Naples and Odessa."

We may pause at the words "protection" * * * drives out native Americans in favor of an immigration from Naples and Odessa" and ask ourselves in wonderment whether we are quoting from the otherwise philo-Semitic *New York American*? Is it consistent and logical for a newspaper which has always protested its undying friendship for the Jews to decry by inference their coming into this blessed land of opportunity?

Perhaps the *New York American* does not know that 95 per cent. of the immigrants who come to these shores from Odessa are Jews? Perhaps its distinguished editor, in his wisdom, forgets that these people are the victims of a rigid and relentless persecution on account of their religion? Surely, he is in error in thinking that he can pose as a friend of Israel in one place and then use this ancient people as an argument *contra* in another.

Such a method, such double-dealing, are (to say nothing else) highly inconsistent and illogical. We think the *New York American* owes an explanation to its Jewish readers for the remarks we have quoted from its editorial.

THE ENGLISH RABBINICAL CONFERENCE.

THE second conference of Anglo-Jewish ministers, held recently in London, seems to have terminated amid much confusion. The prime mover of the idea of such an organization is doubtful whether another such assembly will ever be held. It happened that the *Chazanim* were in the majority among the persons in attendance, and they naturally elected representatives of their own order to the executive. This result was as a matter of course quite distasteful to some of the preachers, and they threaten to form an organization of their own. This outcome of a very useful and satisfactory means of drawing all the Anglo-Jewish religious guides together in annual deliberative assembly is to be deplored.

We cannot say, however, that this second ministerial conference of British Jewry accomplished anything worth considering. It attempted to discuss the future religious leadership of the English community, but in an embarrassed and unconvincing manner. While the election of a chief rabbi rests with the laity in England, a strong and outspoken declaration of their views by the ministers would have had value as an indication of what they themselves, the parties most directly concerned, deem essential in the future leader. For this, unfortunately, one looks in vain.

They order these rabbinical conferences much better in America. Our religious guides are much freer in their actions and activities; they lead their communities oftentimes, instead of registering merely the will of lay leaders, as in England. Our ministers are not fearful of handling a controversial theme, and, as a result, their deliberations are more marked by spontaneous expressions of thought than those of their English colleagues. This second English conference discussed in the main such subjects as engage the attention of our rabbis at their "annual picnic." Outside of set papers, carefully thought over and pruned of excrescences and undiplomatic utterances in advance no doubt, their discussions were not marked by aught else than by an ill-natured rivalry among rabbis, ministers and *Chazanim*, which crystallized in the election of officers.

It would seem, therefore, that the English Jewish ministers are not yet ripe for organization. And their conduct of their own affairs evidences a remarkable lack of capacity among them for the future religious government of their community.

GENERAL BINGHAM, ATTENTION!

DURING the sessions of the Grand Jury for this county in June, there were presented for consideration two hundred and ninety-four cases. Of these accused persons sixty-nine were apparently Jews. This proportion is a little smaller than the proportion of the Jews to the entire population. The grand juror to whom we are indebted for these figures—which are approximately correct—at one time agreed with General Bingham, when the latter asserted that a majority of the criminals of Greater New York were of Jewish birth. But the figures prove beyond the shadow of a doubt that he was wrong. Where there existed in the mind of our informant any doubts as to the nationality of the accused, he or she was classified as Jewish. None of the persons arrested were guilty of any heinous crime, and among the sixty-nine was a group of ten accused in a case of conspiracy.

SPEAK TO THE ROCK!

וּדְבַרְתֶּם אֶל-הַסֵּלַע לְעֵינֵיהֶם וְנָתַן מִיָּמִינוֹ

"Speak to the rock before their eyes and it shall give forth its waters." (Num: xx, 8.)

THAT long parched procession of men and women and children rushing up frenziedly to the relentless rock!

We read their story in this week's portion and our heart is filled with pity. We hear their insistent prayer: "Rock, O Rock—give us water!" But the Rock maintains its bristling silence. We see Moses marching at the head of the procession with rod uplifted. Does the thirsty mob expect that the rock will heed this emblem of authority? The rock continues stern and stolid in its bristling silence. The shouts increase, the clamors grow more and more insistent, the desert air is filled with the hoarse snarl of the panting, perishing people—the staff of authority, too, is brought down vehemently upon the jagged stone—until finally the waters gush forth to slake the thirst of thousands. Yet the leader's vehement action is considered a heinous offense against God, a mark of want of faith the more reprehensible because of the position of the offender.

It somehow seems to me that the story of the relentless rock is the story of human life. "Hard and sharp as flint from which no steel has ever struck generous fire"—such is Life. At least to many of us, Life seems to be such. Rearing its cold, grey head in the desert waste, every point a cruel threat and every cleft a fatal snare, the Rock of Existence scarcely heeds the insistent clamors, the desperate shouts, the fervent prayers, the longing desires, the thousand and one claims, with which the endless procession of humanity has been approaching it ever since man first appeared in Life's desert. Very seldom, indeed, does the Rock give forth its waters; very seldom are our claims on life honored by life. We go through the desert waste for the most part thirsty, our wishes unsatisfied, our hopes blasted, our efforts unrequited. At length, a Hand Invisible dashes us against the impassive rock—and satisfaction comes to us at last through the dying away of all desires, the nipping of all human yearnings. "Aber ist das eine Antwort?"

Pathetic in the extreme is the diversity of claims laid by men on life! Who can recount the manifold objects that incite men to struggle, to battle, to toil? But there is one trait common to all human endeavors—one insistent note that we may hear whether listening to the noisy hum of the factory and the strident calls of the street, or to the solemn chant of the churches and the earnest discussions of the wise. The one note is: "We humans have definite claims on life. We did not choose to live; our consent had not been asked by the Forces that brought us into being. Life has been forced upon us. Are we not entitled to compensation for the mere fact of serving the purposes of life by our very breathing, by our eating and sleeping? Should not our claims be honored by Life for life's sake?"

It is the belief that we have legitimate demands on life which renders our clamors for the satisfaction of our several desires so insistent. We are in the habit of lifting up the rod of our imaginary authority and march upon the rock determined to assert our claims, to force it to give forth its waters. Rightly is this considered an offense against God. If God is the Ruler of the Universe and the Lord of Life, we humans can assume no authority whatsoever as to the proper ordering of life, as to the government of the universe in all its details. The creature has no real claim on the creator. We have no right to approach the Rock with vociferous demands or to assert authoritatively claims that are based upon our conceit rather than upon the eternal fitness of things. Quietly and gently, humbly and reverently, should we come up to the rock, jug in hand, ready to receive such quantities of its waters as it will readily yield up of its own accord, without being strenuously forced to it. Yes, do not strike the rock—Speak to the Rock!

And when we thus gently speak to the Rock, without clamor and free from the conceit that the things we wish for belong to us for the mere wishing; we may find that the Rock is after all not quite so cruel and cold as we thought when asserting our claims. Life does cause the stream of rich blessings to flow toward the humblest of its sons, but it does so spontaneously, of its own accord. It cannot be forced. And this also is true that the blessings which come to us thus spontaneously are the choicest life can give. Does not life give love to all creatures? Is there a greater boon in life than the joys of love? Does not one smile of our beloved, whether of friend, sweetheart or child, seem to hold in it the meaning of existence? And does not life give freely of the beauty of nature, of the golden rays of the sun, of the redolence of springtime? Who can recount the munificent gifts Life bestows freely, of its own accord, upon mortal man?

The trouble with us is that we scarcely take into account these free gifts of life. If we did we should find that after all there are more joys than sorrows, more light than dark spots in the world. But we take into account only those things which we would exact from life. And if life fails to obey our wishes, we clamor, we curse, we strike out! Hence the reminder in this week's portion: *Do not strike the Rock—Speak to the Rock!*

RABBI JOEL BLAU.

President Schechter, of the Jewish Theological Seminary of America, has been singled out by Harvard University for the distinction of receiving the degree of Doctor of Letters, *honoris causa*. And in honoring him our oldest and most famous seat of higher education honored all American Jewry. To Dr. Schechter the degree, conferred by President Lowell, seated in the traditional chair of Henry Dunster, must have come as a signal mark of appreciation of his work by the non-Jews of this country. He was greeted as the "expounder of his people's ancient law, the discoverer of lost records," and was in such excellent scholarly company as Professor Woodberry's, Henry James' and Professor Josiah Royce's.

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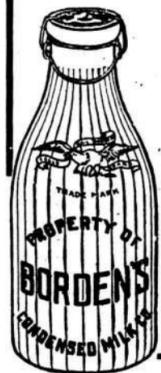
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David Mannes, the eminent virtuoso, has a lively sense of gratitude. He, the director of the New York Music School Settlement, has set out to found a school of music for negroes because, years ago, Mr. Mannes encountered a negro violinist who taught him how to draw sweet sounds from his bow. Mr. Mannes wishes to bring out the undoubted natural musical gifts possessed by all negroes. He knows that they are subject to all sorts of unreasoning and unreasonable prejudices in the effort to gain public approval for their virtuosity, and his music school for negroes will be the means of training such of the black race as have talent in this direction, and of equipping them with the necessary proficiency to demand respectful hearing. Mr. Mannes is a co-religionist and hence probably was moved to do something for a race that suffers from prejudice even more than does his own. With this music school for negroes to be established by Mr. Mannes, and the various Y. M. C. A. foundations for negroes, provided for by gifts from Julius Rosenwald of Chicago, the Jews of this country are certainly doing their full duty by their colored fellow-citizens.

The methods and practice of modern surgery have "nothing on" the sanitary regulations of our ancestors. A paper by Dr. A. Tilzer, of Portland, Oregon, printed in the *Medical Sentinel*, shows us that the ancient Jewish ritual contained full and explicit provisions for such "modern" processes as sterilization and cleansing in operations, bathing, gloved hands, and other and similar sanitary requirements. This is a subject that has often received the attention of medical writers, and each new investigator rises from his researches with the feeling that the Jews in *Eretz Yisroel* were men who fully understood the importance of proper sanitation from the modern point of view. These facts should be borne in mind, too, when we occasionally hear in these latter days from prejudiced fanatics in the "cause" of the humane treatment of animals that the Jewish method of slaughter (*Shechitah*) is barbarous, a cruel survival of antiquated and obsolete customs. Surely, those that were so careful of the health of their own persons would not defile these by nourishment derived from animals slain by methods not in accordance with their own ideas of cleanliness and purity?

Injurious Teaching.

When young college offshoots go astray, it is either due to the sort of men from whom they receive instruction, or the associations within the college. That such result is without doubt, is abundantly proven; but lately an instance came to our notice all the more justifying our remark. A certain rabbi was invited on several occasions to address a college society composed of Jewish young men, the said rabbi not alone claiming to be an Orthodox Jew, but known more so as a teacher of Jews. One would imagine him addressing Jewish youths on the truths of Judaism, and of Jewish history, endeavoring to rivet these in all the strongest.

But no! not at all! He told the impressionable youths that the opening pages of the Holy Bible deal in allegory, parable, fiction, myth, and the like. Was it, first of all, necessary that he should descant upon the Cosmos, on the first parents of mankind, on the garden of Eden? Did he, with the knowledge he is known to possess, affect "liberality," or "up-to-date-ism" in such selection, when he must know that his talk could not have but raised a whole procession of doubts; that such "airing" breeds scepticism, especially in the fresh, untutored mind.

We had thought better of this rabbi, this teacher. We had thought him to be what he stands for by reason of his position. When the teachers forfeit their trust, woe unto Israel!

The Summer Girl.

I almost forgot to say a word about the summer girl, and if I don't hurry up I might be too late for this season.

Well, what can one say about her? Isn't she the same as she was last summer, and the summer before last, etc.? Of course, the summer girl of one season is not always the summer girl of several seasons. The summer girl has her day. She is like the moth; she flutters around the summer resort until she dies away and is replaced by a newer, livelier—another summer girl.

Every one can distinguish a summer girl at a glance. Every girl who skips around the piazzas and balconies of the summer hotels is not a summer girl by any means.

It takes vivacity, "make-up," and "get-up," pluck and "devil-may-care-ness" to make a real summer girl. It isn't the light, airy, ravishing costume alone, it is what's in it as well, that is necessary to constitute the "lively creature," which at the risk of tautological offense, I will again call the summer girl.

She plays her part, she revels in the glories of an exciting environment, she flourishes and swells upon the conquests she makes, and the trouble she creates for her less lively sister.

She is hated, maligned, talked about, and not infrequently shunned by those upon whose pasture she grazes. But none the less she chews her "summer grass" with a smacking of the lips and a gusto which grates awfully upon the ears of those who are driven from the field.

L'AIGLON.

We regret to note the death of Esther Herrman at the age of 80 years. She was a Jewess of the old school. Her many philanthropies, especially to the Y. M. H. A. and the Hebrew Technical Institute, endeared her to this generation.

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BROOKLYN NOTES.

Death of Abraham Abraham.

Abraham Abraham, the philanthropist and one of the founders of the firm of Abraham & Straus of Brooklyn, died last Wednesday unexpectedly at his summer home on Cherry Island, in the Thousand Islands.

Abraham Abraham was born in New York city on March 9, 1843. He obtained employment in a dry goods house in Newark, and so quickly manifested his qualities as a commercial man that he was rapidly promoted.

He formed a partnership with Joseph Wechsler, and the firm of Wechsler & Abraham soon became well known in Brooklyn. In 1883 the house moved up Fulton street to the present location.

Mr. Abraham was a pioneer in the development of the present big shopping district of Brooklyn. After the retirement of Mr. Wechsler in 1893 the firm was reorganized, Nathan Straus, Isidor Straus and Simon F. Rothschild entering, and the house becoming Abraham & Straus. The establishment is now one of the largest in the country, the buildings occupied by the business covering about seven acres of land.

Mr. Abraham was president of the Board of Trustees of the Brooklyn Hebrew Orphan Asylum, president of the Board of Trustees of the Jewish Hospital of Brooklyn, president of Temple Israel in that borough, vice-president of the Society for the Prevention of Cruelty to Children, a director of the Brooklyn Bureau of Charities, a trustee of the American branch of the Baron de Hirsch Fund, an incorporator and trustee of the Brooklyn Institute of Arts and Sciences and a director of the Kings County Trust Company.

He was a member of the Chamber of Commerce, the Brooklyn League, the Brooklyn Club and several other organizations. He was one of the nine citizens who formally asked William J. Gaynor to run for Mayor in 1909, and who obtained from Mr. Gaynor the first word to the effect that he would be a candidate.

Surviving Mr. Abraham are his wife, a son, Lawrence Abraham, and three daughters, Mrs. Edward C. Blum, Mrs. Simon F. Rothschild and Mrs. Percy S. Straus.

The funeral took place from Temple Israel on Friday last, and many hundreds of people were unable to gain admittance. Dr. Nathan Krass officiated. Among the pall-bearers were Mayor Gaynor, Charles A. Schieren, Comptroller Prendergast, Alfred E. Steers, Borough President of Brooklyn; Justice Samuel T. Maddox and Almet F. Jenks, of the Supreme Court; Professor Franklin W. Hooper, Edward Lauterbach, Oscar S. Straus, Nathan Straus, Isidor Straus, Representative William M. Calder, Edward F. Grout, Dr. St. Clair McKelway, Chief Magistrate Otto Kempner, Julian D. Fairchild and Cbl. Willis L. Ogden.

The interment was in the family mausoleum at Salem Fields Cemetery. During the progress of the funeral, as a mark of respect the blinds were drawn in many stores along Fulton street and flags were at half-mast on all the public buildings.

Williamsburg Y. M. H. A.

An open installation of officers and directors was held at the building of the Young Men's Hebrew Association, 575 Bedford avenue. The following were installed as officers and directors for the ensuing year: President, Stewart Engel; first vice-president, Morris G. Kantrowitz; second vice-president, Ira L. Rosenson; recording secretary, I. Newton Perlman; treasurer, Charles I. Mandel; financial secretary, Mark Levy; directors, Louis Atkins, Joseph Berkowitz, Samuel W. Farber, Max Goodman, Max Himoff, Hyman Heisman, Samuel Herschowitz, Joseph Jacobson, Joseph H. Kohan, Louis Lorence, Benjamin J. Lustgarten, Harry K. Nadelson, H. B. Rosenson, Max Schwarz and I. H. Smolensky. Rev. Dr. Samuel Rabinowitz, of the Congregation Beth Jacob Anshe Sholom, acted as installing officer. Addresses were made by Hon. J. Gratton MacMahon and the newly elected officers, after which a musical programme and refreshments followed.

Temple Beth Sholom, Bensonhurst.

Temple Beth Sholom took informal possession of its new Temple House at its quarterly meeting on Monday evening of last week. The very important business of this meeting was not alone responsible for the extraordinarily large and enthusiastic attendance. Lack of time prevented the completion of the business of the meeting and an adjournment was taken to next Monday evening. Among the matters disposed of was the formal election of Samuel Wiener as cantor, and a contribution to the fund for the local Fourth of July celebration.

As had previously been announced, the usual curtailment of the services during the summer months was inaugurated on Friday evening. In a short address Rabbi Jacob Goldstein demonstrated that the events which culminated in the Declaration of Independence and had their sequel in the spread of democracy the world over had their roots in the translation and popularization of the Bible, and represented a return to the underlying spirit of Judaism, that of pure democracy with its ideals of justice and righteousness, against which the longing for a kingdom was rebellion. Before the address Miss Rae Lyons, Miss Blanche Wilks and Dr. Machat sang "Protect Me, Father."

Beginning last Saturday the morning services also were conducted by the rabbi and the cantor. The title of the address on Saturday morning was "The Rod That Blossomed;" that for this evening

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is "Smiting the Rock," and for to-morrow morning, "The Red Cow."

The Entertainment Committee, of which Joseph Popper is chairman, is arranging for a gala night for the formal opening of the Temple House. A piano, Angelus planola and all appurtenances has been secured for the house. The recent open air whist for the Sisterhood, under the management of Mrs. M. Weinhandler and Mrs. M. H. Brand, was in every respect a most pronounced success.

Next Wednesday is the day fixed for the annual festival to the children of the Free Religious School, which will take place at the Temple House and the surrounding grounds. The arrangements are in charge of a committee of the Sisterhood consisting of Mrs. Leo Tuchler, Mrs. A. Max, Mrs. Albert Jarret and Mrs. Annie Assenheim, and a committee of the league, consisting of Miss Anna J. Greenhoot, Miss Charlotte Assenheim and Miss Rosalie Zeemans.

Farewell Party.

Prior to his departure for Europe many of the friends of Mr. Jacob Feldman tendered him a farewell party at the residence of Mr. and Mrs. H. Feldman, 218 Fifth avenue, on Sunday evening last. Among those present were Mr. and Mrs. V. Liebowitz, Mr. and Mrs. J. Feldman, Mr. and Mrs. A. Goodman, Mr. and Mrs. Philip Zuckerman, Mr. and Mrs. M. Stark and Mr. and Mrs. L. E. Feldman.

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The picnic and summer festival of the order was held July 2 at Ulmer Park. As a financial, social and largely attended success it exceeded all former affairs held by the order. Ulmer Park was packed to its fullest extent and all present had a delightful time. The committee in charge and the Grand officers attended to the wants of young and old.

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July 4 at Ulmer Park was selected by the order for a summer festival, and convening the members. A full account will appear in our next issue.

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SAMUEL GOLDSTEIN, Grand Master.
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Grand Master S. Goldstein and Chairman A. Hirtenstein paid an official visit

on July 2 to Stamford Lodge, No. 149. They installed the newly elected officers, initiated several new members and presented to Second Deputy Grand Master J. Weisman an engrossed set of resolutions in recognition of his valuable services to the order. Brother Weisman is now serving his third term as Second Deputy G. M. The meeting was attended by nearly all of the members, and after the conclusion of the lodge exercises all partook of an elegant collation.

The following lodges were visited and the newly elected officers installed on July 3 by Grand Master Goldstein and members of his staff: Mt. Sinai Lodge, Columbus Lodge and Dr. B. Glasgow Lodge.

Chairman State of the Order A. Hirtenstein on July 3, installed the officers of Union Lodge. Grand Treasurer Wm. Wachter is the president.

Freedom Lodge, No. 109, will have its officers installed on July 10. Grand Master Goldstein will officiate.

Dr. Drosin Lodge, No. 178, was visited on July 4 by Grand Master Goldstein and other officers of the Grand Lodge. The newly elected officers were installed, five candidates were initiated and President Jurshower was presented with a gold watch from the Grand Lodge for his good services in behalf of his own lodge and the order. One hundred and fifty members were in attendance.

Moses Mendelsohn Lodge, No. 72, held its meeting on July 2. Ex-Grand Master Lowenthal installed the officers for this term. One member was added to the roll of members. Several members promised to have propositions of candidates at the next convention.

Seminary Alumni to Convene at Arverne.

The alumni of the Jewish Theological Seminary of America will hold their annual convention at the Darech Emunoh Synagogue, Arverne, L. I., from this (Friday) evening to Monday, July 10, inclusive. The programme includes a public assembly this evening, service at the synagogue on Sabbath morning,

with sermon by Rabbi C. Hillel Kavar, president's message and addresses on Sunday, and reading of papers, reports of committees and election of officers on Monday. All are welcome.

Jewish National Fund Bureau for America.

The following moneys were received by the Jewish National Fund Bureau for America, 165 East Broadway, New York city, during the period of May 24, 1910, and May 31, 1911: For Golden Book, \$4,358.98; for National Fund boxes, \$4,289.63; for National Fund stamps, \$3,597.54; for National Fund collections, \$3,060.40; for Dunam land, \$2,312.65; for olive tree, \$1,352.27; for co-operative, \$1,016.75; for self-taxation, \$96.14; for N. F. telegrams, \$34.26; for collection books, \$15.59; for postcards and literature, \$15.04. Total, \$20,149.25.

An Ideal Summer Resort.

The numerous attractions of Sullivan county, New York, famed as a vast region of summer resorts, include the Park House, Mountandale, which this year is under the personal management of Al. August, who has had a number of years' valuable experience in summer hotel management, and whose pleasant disposition should help to make this hotel have a banner year.

The Park House is beautifully situated, has 100 elegant rooms and the largest veranda of any house in that county, and it is the scene of many social functions, besides affording daily comfort to its guests, who have its constant use.

There is considerable sentimentality in the Park House being retained for Jewish patronage. The owner enjoys it, and insists that only strictly Kosher food shall be served in the best manner; that's why Mr. August was selected to manage the house, and Mrs. August, his mother, took charge of the culinary department, which she understands thoroughly and adheres to the dietary laws in the strictest manner.

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Other amusements are bowling, tennis, dancing. For particulars and booklet apply to

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Mr. Israel Levine, youngest son of the Rev. I. Levine, has passed the subjects of Latin and Greek for the M. A. degree of Glasgow (Scotland) University and he has been awarded several book prizes in both classes. In addition he has gained the Jeffrey Gold Medal in the Greek class which is awarded annually to the most distinguished scholar of the year. Mr. Levine entered the university last year at the head of the list.

Mr. and Mrs. B. David Kaplan and family are, as usual, summering at Platte Clove, Green County, N. Y.

DIABETES

treated with greatest success without restricted diet.

Physio-nutritive Sal-Sano removes all symptoms of the disease, produces gain in weight, muscle and nerve power and energy. At wholesale and leading retail druggists.

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Mattresses Remade.

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Have you an opening for a female clerk of Jewish parentage, who is a college graduate, alert, quick at figures, accurate, painstaking, thorough, and familiar with typewriting, and wishes to help your business along? If so, address D., 473 Hancock street, Brooklyn.

MATRON.—Refined, experienced, Jewish woman seeks position as Matron; in or near New York preferred. Address Matron, c/o HEBREW STANDARD office.

BOOKKEEPER AND STENOGRAPHER comes highly endorsed as a good worker. Has considerable experience at trial balances and can execute every detail for busy employer. Seeks position not to work Saturdays. Address MISS BOOKKEEPER, 57 East 105th St.

WANTED—A CHAZAN for Congregation Shaari Zedek of Harlem, Nos. 23-25 West 118th street. Apply to H. PHILLIPS, No. 624 Broadway, New York.

A RELIABLE SCHATCHEN

offers his services to those in need of them. Possesses large acquaintance; can furnish best of references as to reliability, and all communications are received in strictest confidence. Address ABR. KRONE, 12 Beekman place (near E. 50th street), N. Y. City. Telephone 435 Worth.

GLASER, JULIUS.—The People of the State of New York, by the Grace of God, Free and Independent, to Minnie Glaser, Jennie Recht, Annie Herring, Seymour Recht, Gerson Recht, Herbert Recht, Dorothy Recht, Elsie Recht, Selda Herring, Evelyn Herring, Louisa Herring, Philip Glaser, Dorothy Glaser, the Right, and to all persons interested in the estate of Julius Glaser, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 25th day of July, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Samuel Glaser, as executor of the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian. If you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of [L. S.] New York, the 15th day of May, in the year of our Lord one thousand nine hundred and eleven.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

BEAR, ROSIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Rosie Bear, otherwise known as Rosie Bear, or Rosa Bear, deceased, to present the same with vouchers thereon to the subscriber at his place of doing business, at the office of Nathan Kalvin, Esq., No. 41 Park Row, in the Borough of Manhattan, City of New York, on or before the 10th day of November next.
Dated New York, April 19, 1911.

CHARLES BEAR, Administrator.
NATHAN KALVIN, Attorney for Administrator, No. 41 Park Row, Borough of Manhattan.

GREENBAUM, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Greenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 152 West 118th street, in the City of New York, on or before the 1st day of January, 1912, next.
Dated New York, the 14th day of June, 1911.
FANNY GREENBAUM, Executrix.

CHILDREN'S PAGE.

Strange Executioners.

Dear Children:

JUDAH BEN TABAI and Simon Ben Shetach received the oral law from Joshua and Nitai, Judah Ben Tabai said, "Consider not thyself as the arranger of the law (or arraigner of the Judges) and when the parties are before thee in judgment consider them as guilty; but when they are departed from thee, consider them as innocent, when they have acquiesced in the sentence."

When you see nice, respectable people suffering from various misfortunes do not arraign the Heavenly tribunal and accuse them of injustice, but consider the parties who suffer when they are before thee in judgment, that is, as long as they live, as guilty and deserving the punishment, and do not suspect the Great Judge and his heavenly tribunal of injustice, God forbid, but when they are departed from thee, when they die and leave this world, consider them as innocent when they have acquiesced in the sentence and were resigned to the will of God.

We are told in the Medrash Tauchuma in this week's Sedrah everything that God has created is for a useful purpose, and through them he carries out his will. To punish the guilty the Lord sometimes appoints strange executioners, sometimes a frog, sometimes a gnat, sometimes a hornet, and sometimes a scorpion. Said Rabbi Chanan, of Zippori, once a scorpion went to perform the will of the Holy One, blessed be He, and it was necessary for him to cross the river Jordan, but a scorpion cannot swim, so God had a frog there waiting for him, he mounted upon its back, crossed the river and bit a man to death.

Once a reaper was binding up the sheaves that he had reaped in the valley of Beth Cozibo, to protect himself from the burning sun he took a certain herb and tied it around his head, a powerful snake made an attack upon the man, but the man killed it. A snake-charmer who passed by seeing the dead snake, asked "Who killed that snake?" "I," said the man. He looked on the herb upon his head, and said to the man, "Remove the herb from your head and then boast." The man did so. He went near him and he hardly touched him, before he fell apart limb by limb.

Rabbi Yanai sat and expounded the Torah in the gate of his city. He saw a snake glide with great rapidity towards the city. If they chased the snake from one side he would run to the other side, said Rabbi Yanai, "I believe this snake has a mission to perform. As soon as the snake entered the city a report was soon spread that a certain man was bitten to death by a snake."

Rabbi Eleazar took a walk upon the sea coast of Caesaria, and saw the bone of a dead man's foot lying

upon the road. He hid it in one place and it appeared in another place. He again hid it and it again appeared. "I believe," said he, "this bone has a mission to perform." On the following day one of the King's courtiers stumbled over it, fell and killed himself. They found in his clothing letters slandering the Jews.

Once two men went upon the road. One was able to see, the other was blind. They sat down to eat; they took some of the herbs of the field and ate thereof. It had the effect of making blind the one who was able to see and restoring the sight of the one who was blind. They did not depart from that place until the one who had given his support to his companion now sought his companion's support.

Once a man went from the Land of Israel (Palestine) to Babylon. As he sat down on the roadside to eat something, he saw two birds pecking so fiercely at each other that one of them was killed. The surviving bird went and brought a certain herb which it placed upon the dead bird's bill and thus restored it to life. The man picked up the herb as it fell from the bird's beak and was bound to restore some dead to life with it. When he arrived at the tower of Tyre he came across a dead lion lying on the road. He placed the herb to its mouth, restored it to life, and the lion got up and devoured him. This is exemplified by the motto of Ben Sirah: "Do not good to the evil and evil will not come to thee."

There was a blind man in Shichin who went into the water of a certain cave to purify himself. It happened to be the Well of Miriam, and he purified himself and was cured of his blindness.

The wicked Titus went into the Holy of Holies and blasphemed. He drew his sword and thrust it through the Sefer Torah, and, by a miracle, blood flowed. As he went out he boasted greatly of his conquest. When he entered his ship in the ocean to return to his land, the waves tossed and raged as if to sink his ship and cause him to drown.

Said he: "The God of these Jews is only strong upon the sea. He drowned Pharaoh in the sea, etc. Let him see if he can conquer me upon the land." Said the Holy One, blessed be He, "Roshon ben Roshon, wicked son of a wicked father! A small and insignificant creature of mine will I send within you which will destroy you from the face of the earth!" The sea had settled, Titus, may his name rot, reached his shores in safety, and as soon as he put his foot upon the shore, a gnat flew into his nose and remained there three years, during which time it was continually gnawing, besides, it kept up a continual humming in his head which drove him fairly wild. Titus noticed that whenever he passed a blacksmith's shop the sound of the hammer beating upon the anvil would cause the gnat to cease humming.

He hired a Gentile blacksmith for four pieces of gold to strike the hammer upon the anvil one entire day. Sometimes he would go to a Jewish blacksmith and tell him to strike the hammer upon the anvil, promising to pay him for it after he would work all day. The Jew would say, "Give me my pay." Titus would answer him, "It is enough that you see the suffering of your enemy."

Thus you see, dear children, that the justice of the Almighty is far beyond the criticism of man, and that all his creatures, great and small, obey his will.

בן אהרן

Large Traveler—I want a large room and ample bath.

Clerk—Boy, take this gentleman to the gymnasium, have a heavy iron bed installed and fresh water in the swimming pool.—*Harper's Weekly*.

"Gobang's wife has him guessing now."

"What has she done?"

"She has found fault with him for hiring a stenographer who is ugly."—*Widow*.

Pensive Maiden—I won't marry any one but an aeronaut. Black is so becoming to me.—*Simplicissimus*.

Customer—You sell guns and musical instruments—rather queer combination, eh?

Shopman—Yes, I sell a man a cornet or a flute and he goes away. Next day his neighbor comes in and buys a gun. See?

"Gaily blew out the gas and was found dead."

"True to his nature, he went off on a blowout."

Mrs. Potiphar—What would you do if your husband came home at 3 in the morning?

Mrs. Josephus—Make him tell his name before I let him in.

Skaggs—What became of Miss Topper, who started to make a future?

Baggs—She's occupied trying to wipe out her past.

"Oh, George!" exclaimed the bride, "suppose I lose my wedding ring in the velvet carpet!"

"We will have hardwood floors," replied the new husband.

CONUNDRUMS.

When is a letter like a heated room? When registered.

What is the difference between the manner of death of a barber and a sculptor? One curls up and dies and the other makes faces and busts.

When is a piece of ribbon like a promise? When it is binding.

Why is a peacock like the figure nine? Because it is nothing without its tail.

Why are opera companies like the American flag? Because they are obliged to have stars.

Why are your nose and chin constantly at variance? Because words are continually passing between them.

The Freckled Red-Haired Boy.

I'm freckled, and I've got red hair,
Blue eyes and puggy nose,
But I've a dog what loves me
An' goes ev'rywhere I goes.
My muvver loves me, too, I guess,
But she can't run an' play
With me like Sport does all the time,
She's tired most ev'ry day,
An' holds her head w'en I cum in
An' sez, "Don't make a noise—
I never saw the equal of
Red-haired, freckled boys."
My little dog's got red hair, too,
An' blue eyes, jes' like mine,
An' father says (his hair's red, too)
That we're just fine.

CHRISTENE WOOD BULLWINKLE.
Rockaway Beach, L. I., N. Y.

GEMS FROM THE TALMUD AND THE MIDRASH.

BY MORRIS ROBINSON.

Tree, O tree, how may I bless thee? Shall I wish thee the bearing of sweet fruit? Such thou hast. Shall thy shade be cool and pleasant? So it is. Shall the stream ever be flowing at thy foot? So it does. Ah, may it please Him that every scion of thine, when transplanted, shall be like thee!

Sanctify yourself but little, and the world will consecrate you ever so more.

Let your table be less sumptuous than what your circumstances may permit. Let your clothes be as good as you can afford, but let your regard for your wife be even more than what you can afford.

Though slight be the evil that you cause to your fellow man, regard it ever so much enormous; though great be the good that you bestow upon others, view it as rather insignificant.

When Adam beheld for the first time the setting of the sun, he exclaimed: "Woe unto me! It's because of my sins that the world grows dark unto me." He thus cried all night, and so did Eve. But at the break of dawn, he said: "Well, it's just the way of the world."

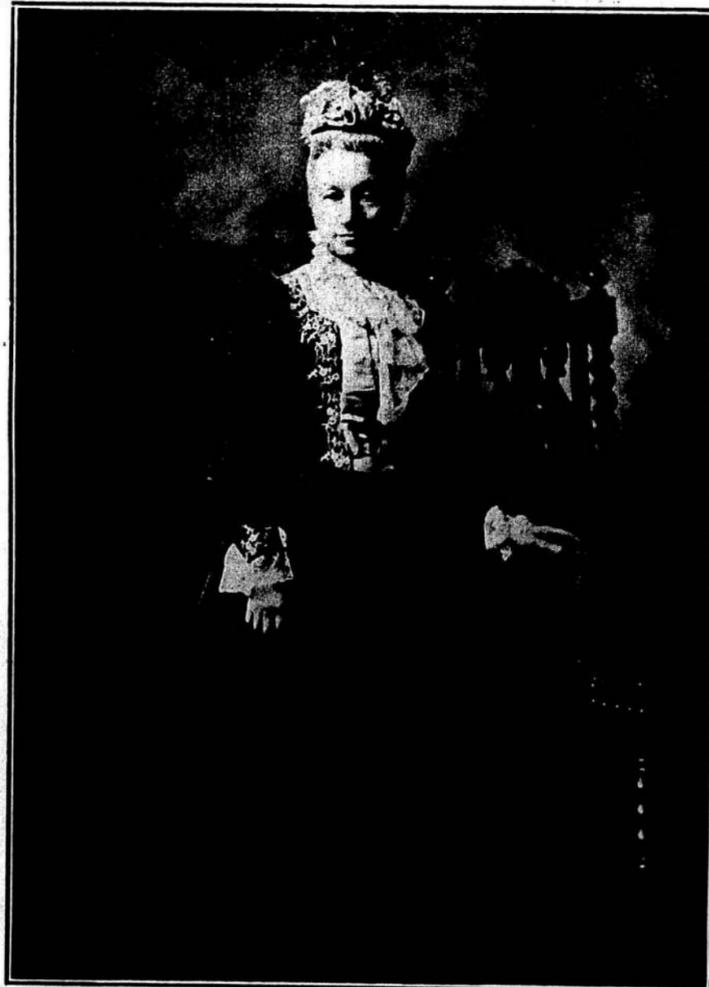
Better one thing as the earning of one's labor than a hundred as the result of profit.

Better one day's application to the study of the Law than a thousand offerings.

MRS. ESTHER HERRMAN, PASSES AWAY.

Mrs. Esther Herrman, who gained renown through her many benefactions, died on Tuesday, the 4th inst., at her late residence in this city in her eighty-ninth year. Mrs. Herrman in her lifetime had made many bequests to our Jewish charities, particularly the Hebrew Technical Institute and the Young Men's Hebrew Association.

organizations of the city gave Mrs. Herrman a dinner at the Waldorf in 1902 in recognition of her philanthropic work. Mrs. Herrman had taken an interest in the work of all these organizations. At another affair given in her honor celebrating her birthday last year Mrs. Herrman said that while she believed in woman's suffrage and was con-



Mrs. Esther Herrman.

Mrs. Herrman was rather active in women's clubs and had been a member of Sorosis for thirty-six years. She was also a member of the Rainy Day Club, the Women's Press Club, the Health Protective Society, the Professional Woman's League, the Legislative League and many other clubs as well as several historical associations and many charitable organizations. Something over 100 of the charitable

ident it was only a matter of a short time in coming, yet she thought it was worth waiting for and expressed disapproval of the methods employed by many suffragists. "There is much for women to do along philanthropic lines," she said then, "and much valuable work of this kind is being left undone because women who should be devoting their time to it are worrying themselves and all with whom they come in contact because they haven't a vote."

SUMMER RESORTS IN THE MOUNTAINS—SULLIVAN COUNTY

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The Jews of Germany.

(Continued from page 6)

reject innovations. The chief representative of this school was Zachariah Frankel. These divisions in Judaism, lamentable as they are, have not apparently affected the interest of German Jews in the general concerns of Jewry.

The German Jews take the deepest interest in the welfare of Jews and Judaism everywhere. This is shown by the magnificent success of ideal Jewish associations for every good purpose. To us in America it seems almost incredible that out of a relatively small Jewish population, approximately 600,000 souls only in all Germany, more than 22,000 are members of the Huelfsverein, the great association of German Jews for helping unfortunate co-religionists and promoting the interests of Judaism everywhere. The Alliance Israelite Universelle has its largest contingent of members in Germany, about 13,000. Most noteworthy of all, the Verband der Sabbat freunde, a society for the specifically religious end of promoting the observance of the Sabbath, has over 10,000 members and is represented in 150 towns. The latest great Jewish organization, the Allgemeine judische Colonisations Association (the General Jewish Colonization Association), is a German creation. I cannot refrain from mentioning here as a typical German Jew, who is devoting his life to improving the lot of his unfortunate Jewish brethren, the indefatigable Dr. Paul Nathan.

Zionism has, in Germany as it has in many places elsewhere, both friends and enemies. Among the German Zionists are some of the best and foremost workers in the movement. Max Nordau and Drs. Oppenheimer and Warburg are Germans, and even David Wolfsohn himself, though a Russian by birth, is a German by adoption. Moses Mess, a German, was one of the first to conceive the idea which we now know as Zionism, and his work, "Rom und Jerusalem," is a Zionist classic. Hirsch Kalischer, a German rabbi, gave the first impulse to the present Zion movement. To conclude, the German Jews to-day, after a splendid history of almost twenty centuries,

are still, as a body, unswervingly loyal to Judaism, and in all respects, except numerically, perhaps the most important sections of the Jewish people. They are fine representatives of the Jewish spirit, warm-hearted, earnest and sincere, loyally devoted to every cause in which they believe, and generous to a fault. Philanthropy is their special domain. The great modern Jewish philanthropists who have given millions for the relief of their oppressed brethren, such as the Rothschilds, Baron De Hirsch and our own Jacob H. Schiff, have, with few exceptions, been Germans. Nor do they neglect Hebrew or Rabbinical studies. While not widely disseminated among the people, these studies are cultivated with ardor by the rabbis and scholars, and there exists a considerable element of *Privat-gelehrte*, or lay scholars. From every point of view, therefore, the Jews of Germany constitute a most valuable element of the Jewish people. The prospects for the future are excellent. Anti-Semitism is a negligible factor. If anything, its influence is good, by teaching Jews self-respect, and in all probability the Jews of Germany will have in the future an increasingly important share in determining Jewish history. May the sons of Germany continue to be actuated by the same splendid loyalty and zeal as in the past and present for the incalculable advantage and benefit of Judaism and every Jewish ideal.

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A Sectarian Song in a Public School.

A letter was received by Dr. Pool on Monday, the 26th ult., from a pupil of public school No. 9, stating that a song, "The Rosary," was to be sung at the commencement exercises of the school, to be held the next day. One verse of the song runs, "I kiss each bead and strive at last to learn to kiss the cross, to kiss, to kiss the sweet cross, the cross." Dr. Mendes and Dr. Pool communicated with Dr. Maxwell, of the Board of Education, who promised to look into the matter immediately, with the result that the song was not sung.

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J. Ratner.

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Shady surroundings. Home products. Excellent table. Rates moderate. For further particulars address,
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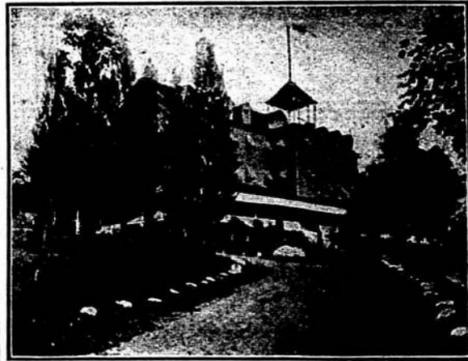
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H. TRAUB,
Devines Corner, Sullivan Co., N. Y.

DEBROVSKY, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Debrowsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Morris Cukor, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of November next.
Dated New York, the 3d day of May, 1911.
HERMIN DEBROVSKY, Administratrix.
MORRIS CUKOR, Attorney for Administratrix.
No. 63 Park Row, Borough of Manhattan, New York City.

GRUNBAUM, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Grunbaum, late of the county of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Gross & Sneedaira, No. 809 Broadway, in the city of New York, Borough of Manhattan, on or before the first day of November next.
Dated, New York, the 20th day of April, 1911.
HERMAN GRUNBAUM, Administrator.
GROSS & SNEUDAIRA, Attorneys for Administrator, No. 809 Broadway, Borough of Manhattan, New York City.

SEGGERMANN, MARTHA G.—In pursuance of an order of Hon. John P. Coblan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha G. Seggermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 91 Hudson Street, in the City of New York, on or before the 8th day of September next.
Dated New York, the 27th day of February, 1911.
FREDERICK E. SEGGERMANN, Executor.
BENNO LEWINSON, Attorney for Executor.
119 Nassau Street, N. Y. City.



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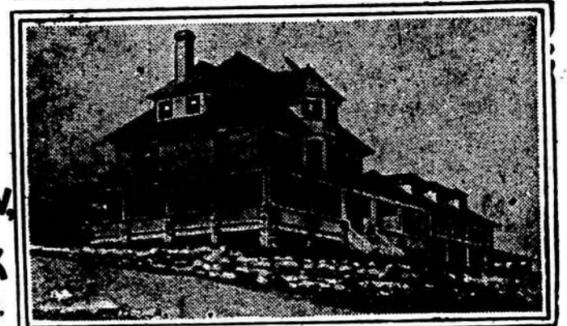
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WOLF'S CORNER
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ALL MODERN IMPROVEMENTS. ACCOMMODATIONS FOR 300 GUESTS.

Table Supplied from Our Own Farm.

Electric Lights, Baths, Hot and Cold Running Spring Water, Swimming

Pool, Three Italian Gardens for Promenades, Tennis Court, Etc.

For reservations apply until June 1 to A. WOLF, 509 West 110th St, New York.

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Good Bathing and Fishing.

Newly Built CASINO, BOWLING ALLEYS and DANCING PAVILION

Opposite the Hotel.

CUISINE STRICTLY KOSHER.

A new addition has been built and the dining room greatly enlarged, adding materially to the comfort of the guests.

BURGHEIMER, FANNY.—In pursuance of an order of Hon. John P. Coblan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Burgheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Otto A. Samuels, No. 99 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 20th day of November next.
Dated New York, the 9th day of May, 1911.
BENJAMIN BURGHEIMER, ALEXANDER BURGHEIMER, Executors.
OTTO A. SAMUELS, Attorney for Executors, No. 99 Nassau Street, Borough of Manhattan, New York City.

STACHELBERG, NEWTON B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Newton B. Stachelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of William J. Hendrick, 2 Rector Street, New York City, Borough of Manhattan, on or before the 1st day of January, 1912.
Dated, New York, the 14th day of June, 1911.
JOHN HARRIS HENDRICK, Administrator.
WILLIAM J. HENDRICK, Attorney for Administrator, 2 Rector Street, New York City.

SUMMER RESORTS IN THE MOUNTAINS—CATSKILL MOUNTAINS



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ALBANY

DAY LINE STEAMERS, DAILY, except Sunday, leave Desbrosses St., 8:40; W. 42d St., 9:15; W. 129th St., 9:20 A. M. Landing at Yonkers, West Point, Newburgh, Poughkeepsie, Kingston Point, Catskill, Hudson, and Albany. Easy connections North, East and West. All through rail tickets between N. Y. and Albany accepted. Most delightful one-day outings to West Point, Newburgh or Poughkeepsie, returning on down boats. Meals served at all hours. Music.

STEAMER MARY POWELL

Leaving Desbrosses St. at 1:45 P. M., W. 42d St. 2 P. M., W. 129th St. 2:20 P. M. daily, except Sunday, for Highland Falls, West Point (returning by boat or rail), Cornwall, Newburgh, New Hamburg, Milton, Poughkeepsie, Rondout and Kingston. Orchestra.

Catskill Evening Lines

Magnificent steel steamers CLERMONT (new) and ONTEORA leave Pier 43, N. R., Daily except Sunday, ft. Christopher St., 6:39 P. M., and West 129th St., at 7 P. M. for

Catskill, Hudson, Cossackie

and Intermediate Landings.

Tickets for sale at all agencies and at Pier. Phone 1098 Spring. Send 2 cents in stamps for booklet of Summer Hotels and Boarding Houses.

Catskill Mountains.
 THE INVIGORATING AIR, PURE WATER, PLEASANT DRIVES AND MAGNIFICENT SCENERY OF THE

Catskill Mountains

are constantly attracting increased numbers desiring to escape the heat and discomfort of the city.

The Catskill Mountain, Otis and Catskill and Tannersville Railways

reach the heart of the Catskills at high elevation, thus affording beautiful mountain views superior to any other route. Direct connection with the N. Y. Central trains leaving New York at 7:54 A. M. (for Leeds, South Cairo and Cairo) and 11:11 A. M. for all points, daily, except Sunday, and 4:04 P. M. daily. Also the West Shore trains leaving New York, West 42d St., at 7:15 and 11:30 A. M., daily, except Sunday, and 2:15 P. M. daily. Also direct connection with the HUDSON RIVER DAY LINE and the CATSKILL EVENING LINE steamers, who will forward on application list of boarding houses located in the Catskills.

PURCHASE TICKETS VIA CATSKILL.

Elka View Hotel
 TANNERSVILLE, N. Y.

I am pleased to announce that I am again going to conduct the Elka View Hotel under my personal supervision this coming summer season.

MRS. MAX SILVERMAN,
 Representative Sent on Request.

OPEN ALL YEAR.

Savoy Hotel

EUROPEAN PLAN.
 M. Goldstein, Prop.
 TANNERSVILLE, N. Y.

UP TO DATE IN EVERY PARTICULAR.

THE HOTEL LAKEVIEW
 Annie Levy, Prop.
 Tannersville, Greene Co., N. Y.
 Accommodates 125. Accommodations First-class.
 Cuisine Excellent.

FAIRBRIGHT
 HAINES FALLS, GREENE CO., N. Y.
 Open for the Season 1911.

Situated at an elevation of 2,500 feet and commanding a view of the surrounding country, unexcelled in the Catskills, and entirely free from mosquitoes.

An up-to-date house of modern improvements and perfect sanitation. Every room large, light, airy and electric lighted, and as for comfort and convenience can compare with the finest city hotel. All forms of amusement.

For rates and further particulars, apply to W. WOLFF, Haines Falls, Greene Co., N. Y.

THE KOLBER HOUSE

STRICTLY כשר
 ARKVILLE, N. Y.

One Station Above Fleischmann's.
 Low Rates.
 REV. B. KOLBER, Prop.
 N. Y. address, 2 E. 116th St.

EICHNER, DANIEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Eichner, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, at No. 352 East 120th Street, in the City of New York, on or before the 31st day of November next.
 Dated New York, the 16th day of May, 1911.
 MINNA EICHNER, Adm., 352 East 120th St.

Bieber's Cold Spring House

TANNERSVILLE, GREENE CO., N. Y.

Improved for the season of 1911. Enlarged by twenty-two additional rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly kosher. For rates apply to

L. BIEBER, Proprietor.



"THE FAIRMONT" TANNERSVILLE, N. Y.



The leading Jewish Hotel in America (strictly kosher). Open from June to October. Special arrangements for Season guests. Early application will insure desirable accommodations. Booklets sent on request. Booking office, 501 West 121st Street, New York City. Phone 4887 Morningside.

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SAUGERTIES, ULSTER COUNTY, NEW YORK
 Tel. 93F 32.



Strictly כשר
 Kosher
 Schochat
 on
 Premises

Good Accommodations. Reasonable Terms. Electric Lights.
 Hungarian Cooking.

The most delightful summer resort in Catskill. Bathing, fishing and outdoor sports.

Write for booklet. S. LEIGHTON FROOKS, 120 Broadway, FROOKS, 225 Chrystie Street, FROOKS, Bay and W. 33d St., Bayonne, N. J. PHONE CONNECTIONS.

M. Schwartz's Sop, Prop.

Under New Management.

The Chieftain Hotel

BIG INDIAN, ULSTER COUNTY, N. Y.

The only strictly כשר place in the Catskill Mountains, with famous Hungarian kitchen equipped with all the latest improvements. For rates apply to hotel. New York office, 643 East Sixth street. Open May 27.

FIRST HEBREW HOTEL IN THE CATSKILLS

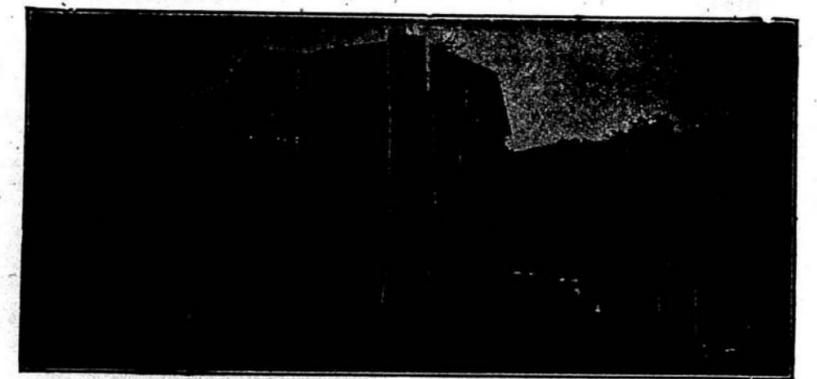
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Kaaterskill Junction
 Post Office, Hunter, N. Y.

Now open. All modern improvements. One mile from Hunter village. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to

S. EPSTEIN, Proprietor.

The BLYTHEWOOD



BLYTHEWOOD PARK, CATSKILL MOUNTAINS.

STATION AT TANNERSVILLE, GREENE COUNTY, N. Y. OPENS FOR THE TWENTY-FIFTH SEASON ON JUNE 15, 1911.

The Blythewood affords a delightful Summer home, accommodating about two hundred guests. It is an ideal place for rest and comfort. The house faces a beautiful lawn of eight hundred feet in width and is over three hundred feet from the road. There are fifteen acres of woods surrounding the premises, affording unlimited shade. Spacious Sun Parlors, Bowling Alleys, Western Union Telegraph office upon the premises; also Long Distance Telephone. Electric Lighting system installed. There is an unlimited supply of water from the town reservoir throughout the building. The excellent CUISINE is well known and has made this hotel deservedly popular. There is also a well-appointed livery. Express trains from New York in three and one-half hours. Special rates for months of June and September. Address applications to MRS. LENA FRANK, Blythewood Hotel, Tannersville, N. Y.

The Tanners National Bank

of CATSKILL, N. Y.

CAPITAL \$150,000.

ORREN DAY, President.

WILLIAM PALMATIER, Cashier.

ESTABLISHED 1831.

THE RIP VAN WINKLE HOUSE, Pine Hill, N. Y.

Opens June 25th.

Added attraction, New Artificial Lake, covering 25 acres, for Rowing, Boating, Fishing, Etc.

Most beautifully situated hotel in the mountains, all modern improvements, excellent Jewish American cuisine.

For rates, apply to M. Spark, 367 W. 119th street. Phone 7088 Morningside. After June 25, address to hotel.

כשר Under New Management. כשר
HOTEL STERLING

S. Fogel, Proprietor.

THE STRICTLY KOSHER HOTEL IN FLEISCHMANN'S, N. Y.

The Hotel Sterling is equipped with all modern improvements, Extensive Lawns. All Amusements. The Hotel Sterling has been renovated throughout inside and outside, also new furnishings, etc.

ACCOMMODATES 150 GUESTS.

For particulars and booklet address New York Booking Office, G. SCHNEIDER, 655 Lexington Ave., Phone, Plaza 4758, or HOTEL STERLING, Fleischmanns, N. Y.

OPEN DECORATION DAY, MAY 30.

Breezy Hill House

The Strictly Kosher House in Fleischmanns, N. Y.

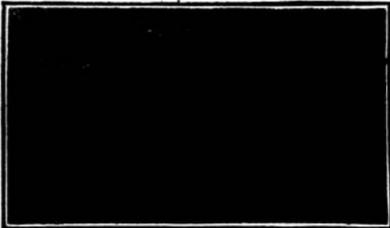
UP-TO-DATE IN EVERY PARTICULAR. SELECT PATRONAGE.

Situated beautifully at an elevation of over 2,000 feet, commanding most picturesque views, vast stretches of lawns, playgrounds where such games as lawn tennis, croquet, baseball, etc., can be indulged in. Station and village within a short walk from house. Boating and bathing in lake nearby. Plenty of modern and rustic amusements in and around the house and vicinity. Long distance telephone on premises. For further particulars address MILBERT & GREENBAUM, Griffin Corners, N. Y.

Hotel New Tuxedo

FLEISCHMANN'S, N. Y.

Newly built and enlarged this season. Suites of rooms with baths. Sanitary plumbing. Tennis Court. Lake on premises for outdoor bathing, boating and fishing. Vienna cuisine. Macadamized road oiled from hotel to village. Rates \$10 up. F. DEUTSCH.



THE CATSKILL MOUNTAINS. Opens June 15. 2,000 feet elevation.
THE SUNSET VIEW HOTEL

Bathing, Boating and Fishing.

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FLEISCHMANN STATION, GRIFFIN CORNERS, DELAWARE COUNTY, N. Y.

Directions: Take West Shore R. R. at 42d St. direct to Fleischmann Station.

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Fleischmann's Station. Catskill Mountains. On Wagner Avenue. Newly Built. All Modern Conveniences. FIRST-CLASS HUNGARIAN CUISINE. Mrs. R. SWART, PROP. Griffin Corners, N. Y.

Reasonable Rates. Kosher Cuisine

Bright View Cottages

F. SEIDEN, Proprietor. GRIFFIN'S CORNERS, FLEISCHMANN'S STATION, DELAWARE COUNTY, N. Y.

Excellent table. Best of service. Pleasant Surroundings. One of the handsomest locations of Catskill Mountains.

Apply until May 25 to New York Address, SEIDEN'S RESTAURANT, 48 West 27th St. Special Rates for Month of June.

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Tannersville, N. Y.

For many years the leading Jewish hotel of the Catskills. Thoroughly renovated. All improvements. Excellent cuisine.

MRS. G. BYCK,

Also prop. of "The Rudolf," Tannersville, N. Y.

Mountain Summit House

Tannersville, N. Y.

Rooms en suite, with or without bath. Electric lights, orchestral music. Everything modern. Dietary laws strictly observed.

MRS. N. JACOBS,

Also proprietress of Lillian Court, Lakewood, N. J.

The St. Charles Hotel
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Now open. First-class strictly Kosher hotel. Unexcelled cuisine. Exceptional location. All comforts and conveniences. Large, light, airy rooms. Moderate rates. For terms address

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AT LONG BRANCH, N. J.

THE OCEAN AMUSEMENT PARK

Opp. the New \$1,000,000 Pier on Ocean Avenue.

The Only Amusement Park on the Jersey Coast.

Scenic Railway, Merry-Go-Round, Ferris Wheel. The great Hotchkiss 200 H. P. Automobile Race Will be run daily by Fitzpatrick, the well-known dare devil.

This amusement park puts Long Branch in the "up-to-date" class of Summer Resorts.

S. R. ROSOFF, GENL. MGR.

Be sure to look us up before you decide on any other place.

An hotel where the accommodations are excellent and a delicious cuisine is prepared the Mosaic way.



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ATLANTIC HOTEL

OCEAN AVENUE, LONG BRANCH, N. J.

Newly renovated and remodeled, and now first class in every respect. Cuisine strictly Kosher. This hotel has 100 newly furnished rooms facing the ocean, electric lights and sanitary plumbing; new dance hall; moderate rates. SIMON GLASER, Prop'r.

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The most elegant hotel on the Seashore. 100 Large Ocean-view Rooms.

Bath Houses, Billiard Room, Dancing Pavilion, Large Lawns, Stables, Etc. Under the new and personal management of Shochet J. Margolius, Owner. Cuisine Strictly Kosher.

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29-35 CHELSEA AVE. LONG BRANCH, N. J.

The famous resort, facing the ocean and within one-half block of new ocean pier and amusement park. Best accommodations, all improvements, strictly Kosher, unexcelled cuisine. Moderate rates. Communications promptly attended to. Open from May 31st to October 1st. Lakewood season, October 1st to May 1st.

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Mrs. D. Pollock and Sisters, Props.

CHELSEA COR. OCEAN AVENUE.

Long Branch, N. J.

KOSHER HUNGARIAN TABLE.

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Successors to

The Edwards Lumber and Coal Co.,

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Cheapest Place to Buy Building Material, Hardware, Etc., Coal and Kindling Wood

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THE OLD RELIABLE POUND FISHERY.

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Buy your fish of us and have it absolutely fresh. I am the only retail fish dealer in Long Branch that catches his own fish. If you want the best fish that comes from the sea you'll find it here at prices that will fit the smallest pocketbook.

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OPEN FOR SEASON.

STRICTLY KOSHER.

Florida Avenue and Beach, Atlantic City, N. J.

Families Receive Personal Attention.

RATES ON APPLICATION.

J. GROSSMAN

SPECIAL NOTICE.—Owing to the fact that a number of drivers of public conveyances are misrepresenting Atlantic City hotels in various ways because they are being paid a commission by hotels who cannot secure guests in any other way, we would advise you to positively instruct the driver to carry you where YOU and not HE wants to go. NEW ROMAN HOTEL OPEN ALL YEAR.

HOTEL NORMANDIE

European and American Plan. 120 SOUTH KENTUCKY AVENUE, ATLANTIC CITY, N. J.

This Hotel is centrally located, has large airy rooms, elevator service, within easy reach to all amusement places, one minute walk to the famous Boardwalk. Our kitchen is strictly Kosher, under the management of competent cooks. MODERATE RATES. OPEN ALL YEAR.

HOTEL RUDOLF

Atlantic City, N. J.

On the ocean front. Capacity 1,000. Open all the year. American and European plans. All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.

A. S. RUKEYSER, Manager.

JOEL HILLMAN, President.

Joseph Halvey's Appreciation of Leavitt.

One of the greatest living scholars and the most distinguished authority on Hebrew poetry, Professor Joseph Halvey, of Paris, in his "Revue Semitique" of April, 1911, has the following appreciation of Ezekiel Leavitt's Hebrew poems: "M. Ezekiel Leavitt, of New York, writes Hebrew by instinct, and very poetically, too. Born and brought up in the Russian ghetto, he has succeeded in finding a refuge in America in that Jewish quarter of New York where more than half a million hungry people work night and day for a ridiculous wage in order to earn the daily bread which is indispensable for their large families. The martyrdom undergone in their native country has made itself felt in the minds of the unfortunate pariahs. "The rise of Zionism in Europe was there the signal for an awakening of the national spirit which was so long suppressed. They do not want us in the foreign countries, so let us return to the country of our ancestors and let us resume the thread of our history." M. Leavitt sings the Zionist ideal in spite of the thorough eclipses which it has undergone in the last years, and he sings it with the communicative enthusiasm which animates a sincere conviction and for which the obstacles of material actuality do not exist. The large majority of the poems which this collection contains is devoted to the theme of national resurrection. Many are true masterpieces which do not fear comparison with the most celebrated poems of the Middle Ages. One should read (p. 50) the piece entitled 'Kilelosi' (My Curse) in order to get an idea of a pogrom; and the piece 'Zichronoth' (Recollections) (p. 63) in order to know the pitiful life of the Jews of the ghetto. A striking figure is the 'Prophet' (p. 67) of these very same victims. It would be necessary to cite all. Let us congratulate M. Leavitt on his beautiful and sublime inspirations. On the golden tablet which the future will engrave in honor of the modern Hebrew poets his name will shine with a special luster."

HOTEL PANNACI

Restaurant and Cafe.

OCEAN AVENUE, LONG BRANCH, N. J.

Automobile Parties a Specialty.

Special Rates for Families for the Season

GERNANDO PANNACI,

Owner and Proprietor.

Telephone Call 334 Long Branch.

"WEST END VILLAS"

Cottage Place, Long Branch, N. J.

Eighth Season.

S. Harris, caterer, of Lenox Hall, Lenox

ave., New York, Proprietor.

High-class Kosher Cuisine. Half block from

Ocean, thus insuring PURE, DRY AIR. Telephone Morningside 5030.

The North Cottage

Strictly Kosher.

I. MILLER, PROP.

63 North Bath Avenue,

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Newly constructed elegant dining room on the

main floor, with two separate kitchens adjoining.

Everything up to date, electric lights, baths, etc.

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PRIVATE AMBULANCE FULLY

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SERVICE UNSURPASSED.

TERMS REASONABLE.

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Service a la carte. Cuisine Francaise.

West End Shore Club

WEST END

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Restaurant and Cafe Now Open to the

Public for the Season 1911.

Special Facilities for Automobile

Parties.

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WINDOW SHADES, OILCLOTH, HOUSE FURNISHINGS AND SPORTING GOODS, ETC.

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HOLLYWOOD, WEST END, N. J.

OPENS JUNE 15.

The finest and best equipped hotel on the Jersey coast. Hotel open for inspection on and after May 14. Accommodates 450. American plan. Redecorated and refurnished. Golf, tennis, surf bathing, orchestra, dancing. Special rates for bachelors. Eight Housekeeping Cottages handsomely furnished.

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Formerly of Hotel Marie Antoinette.

Hotel Scarborough

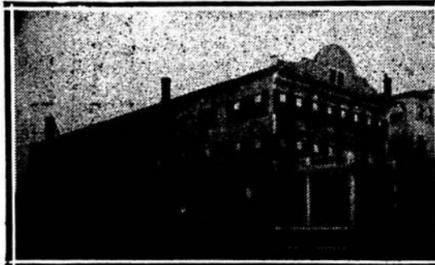
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Seventh season under management of

L. V. KAHN,

\$10,000 improvements; suites with bath; cuisine under competent chef; special rates for the month of June and to season guests.



The Princess Hotel

ASBURY PARK, N. J.

309 Sunset Ave.,

Newly built this year; 60 large, airy rooms, with hot and cold running water, and all furnished up to date. Accommodations for 200. First-class cuisine. Music daily. Booklets on application. Special rates for families.

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Modern Family Hotel; accommodates 150; excellent cuisine; refined patronage; new management. Write for booklet.

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"The Ideal Hotel for an Ideal Vacation"

ASBURY PARK, N. J.

Faces Sunset Lake.

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EIGHTH SEASON.

All Modern Improvements. Excellent Cuisine

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Faces Sunset Lake. Two blocks from ocean. Strictly Kosher. All Modern improvements. Now open. For booklets and rates apply to

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Strictly Kosher. American Plan.

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H. Aronstam, Proprietor.

2181 FOURTH AVENUE,

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Open all the Year.

A modern and sanitary house with home

comforts. One and a half blocks from

the beach. Excellent table at moderate

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The Nordau

Sixth Season.

309 Sewall Ave.,

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Two blocks to the sea. Newly furnished.

Hungarian cuisine.

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Hotel Frederick

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American and Hungarian Cuisine.

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TERMS MODERATE.

Write for Booklet.

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Simmons Villa

An ideal Jewish house, open to refined guests. High elevation overlooking Shrewsbury River and ocean. All improvements. Home comfort. Large sunny rooms.

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LONG BRANCH, N. J.

A First-class Strictly Kosher House.

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Rates \$10.00 to \$12.00 per week. For full particulars Call at KAISERHOFF, 39th St. and B'way, or Phone 5764 Bryant Address D. Phinney, Manager



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BY THE SEA.
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ARVERNE
MRS. I. RICHTER, Prop. ROCKAWAY BEACH
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ARVERNE, L. I.

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DIAMONDS, WATCHES AND JEWELRY
All repairing guaranteed to be neatly done at moderate prices. Fine gold ring manufacturing a specialty. All work done on the premises.
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Hammels Station Rockaway Beach

logical concepts or ceremonial forms. We cannot but marvel that the differing congregations should not have recognized that creeds and forms are only means toward a definite end, and that that definite end is right living, and that whatever the means that attain that end, no matter how much it differs from that of another, it can never be wrong.

And Rabbi Magnes said:
Some Jews, though abandoning many of the inflexible observances and conceptions of the Fathers, retain their love of Judaism and the Jews. This is in some respects different from what it was, when a Jew, brought up in Jewish surroundings, abandoned and condemned the whole Jewish system, upon breaking in a single particular with the old ways. Other Jews become possessed of love and faith for our rich and blessed traditions because of emptiness, hollowness, etc.

Herr Miltz Blum, the managing director of the Vienna banking house of Rothschild, died suddenly of heart failure in his villa at Hietzing on Monday, June 19. After serving as secretary in the Egyptian Ministry of Finance, Herr Blum received an appointment from the Comptoir d'Escompte, of Paris, and visited, in its service Madagascar, China, Japan and India. In 1891 he was intrusted by the Rothschilds with the liquidation of important financial interests at Trieste, and was subsequently appointed managing director of the Banque Internationale at Brussels, a position which he retained until summoned in 1907 to manage the Rothschild business in Vienna. He was a younger brother of the late Sir Julius Blum, the vice-president of the Austrian Creditanstalt.



Editorial Notes.

The celebration of our national festival this year was marked by services having for their object the consummation of universal peace. In Israel's religious economy peace plays quite a part, and it was natural, therefore, that the universal peace movement should receive the heartiest support of our rabbis and preachers. Of course, the members of our Reformed rabbinate could do nothing for universal peace this time. Their fanes are now "closed for the summer."

Thus far Dr. Straucher is the only member of the so-called Jewish Club in the Austro-Hungarian Reichsrat who has been returned at the new elections. It were a thousand pities if the defeat of the Christian Socialists, in other words the anti-Semites, would be coincident with the defeat of the other members of the late Jewish Club.

The honor of British knighthood has fallen to Sidney Lee, the well-known biographer and editor of the *Dictionary of National Biography*. When Sir Sidney began his career as a scholar his interest in matters Jewish was keener than it is to-day. But this fact should not serve to make us ashamed of the distinction conferred upon him. He has done much for English literature, and we may be proud of his career and his Jewish origin and connections.

At the recent installation of Rabbi Max D. Klein as minister of the Adath Jeshurun Synagogue of Philadelphia, besides Professor Schechter, Rabbis Joseph Krauskopf and J. Leon Magnes were speakers. We are glad to see this instance of fellowship between the lion and the lamb, although we naturally forbear to indicate who in our opinion was the lion and who the lamb. Each speaker attempted to defend his own religious viewpoint. But both sought to hasten the approach of that millennial era when war between the Orthodox and Reformed shall have wholly ceased in this land. Thus Rabbi Krauskopf declared:

Sitting side by side to-night in concord and mutual good-will, even though of different views, we cannot but wonder that complete separation, even hatred, should ever have obtained in the House of Israel, because of differences of the-

SUMMER RESORTS AT THE SEA SHORE—LONG ISLAND

Tel. 264 Hammels Best Accommodations Moderate Prices.

The Roslyn

First-Class Hungarian Table. Strictly Kosher.
S. Rosenfeld, Prop.
108 AMERMAN AVE.
Near Ocean
ARVERNE, L. I.

Remington Bachelor Apartments

Bathing Pavilion, Boardwalk.
ARVERNE, L. I.
GEORGE LANDSBERG, Prop.

EDELSTEIN'S CADILLAC HOTEL

OPEN FOR THE SEASON.
Strictly Kosher. Directly on the beach. Running water in every room, electric lights, etc.
S. Edelstein, Prop.
PLEASANT AVE., WEST ARVERNE.

New Management—J. Gelb & J. Zimmermann.

The Delevan Hotel

41-43 S. Division Ave.
HAMMELS STATION, ROCKAWAY BEACH, L. I.
The house has been thoroughly renovated. Unsurpassed accommodations. High class Hungarian and German cuisine.

Hotel Vendome

SO. PARK AVE. ARVERNE, N. Y.
A model hotel for select families, all improvements as: Running hot and cold water in every room, electric lights, hot bath, large airy outside sleeping and dining rooms, porches on all floors, unexcelled Vienna and Hungarian kitchen.
Mrs. B. Fuss.

THE GRANADA

Ocean Ave., cor. Sea View Ave.
Arverne, L. I.
Strictly Kosher Cuisine—Home-like Surroundings—Ideal Location—Reasonable Rates.
HIRAM GUEDALIA, Prop.

"THE CARROLLTON HOTEL"

Telephone 272 Hammels.
H. FLECKER, Mgr.
Directly on the Beach
Pleasant Ave., West Arverne, L. I.
Strictly Kosher Cuisine.

The Alexandria

Meredith Avenue, Corner Ocean.
ARVERNE, L. I.
Excellent Accommodations.
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Carlton Hall

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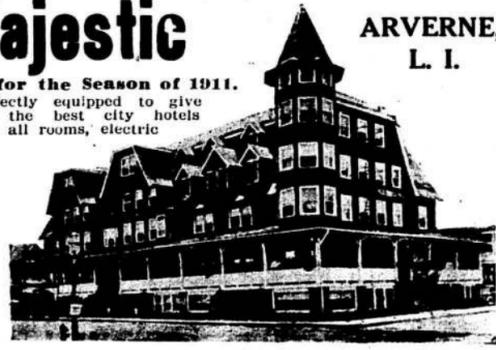
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Hebrew Renaissance in Palestine.

By REV. NACHMAN HELLER.

With the increase of national consciousness, there arise wishes and desires for the revival of traditional customs and the study of ancient ceremonies. Members of the race admire the past, delight in history and cherish antiquities. There are, indeed, potent agencies that determine certain views in the nation's as well as in the individual's mind. Land and language stand first and foremost in the formation of a people's cultural standard and its further development.

Following accepted principles, the Israelites formed their own sources of wisdom in days of old during their settlement in Palestine, when the Hebrew tongue swayed their destinies. And though they lost their independence, their land was conquered, their language ceased to express timely needs, the Jews still continue to live separate lives. Marvelous that all these years of dispersion could not have left their imprint on the Wandering Jew, who clings still tenaciously to the ancestral inheritance. But then, while Palestine has been owned by other masters for the last two thousand years, Hebrew is still the Jew's language and Eretz Israel is still his country, the traitorous diatribes and the scoffing platitudes to the contrary notwithstanding. The Torah, the Holy Law, the Bible, the Talmud and their multifarious addenda replace the land that has been taken away. The Hebrew tongue, though not used in daily pursuits, is still retained in the ritual all the world over. Rabbis of the Talmud sanctioned the recital of prayers in any tongue or dialect, which utterance has been accepted with satisfaction by modern reformers. The bulk of the Jews disregard this order, never divorcing themselves, in the Synagogue from the language of Moses, Samuel, David, Isaiah and Jeremiah. Moreover, adopting the German, Spanish or other tongues for secular use, the Jews use the Hebrew characters, as if wishing to proselyte these languages and convert them into Hebrew. Again, there are still hundreds of Jews and Jewesses who read, write and speak Hebrew. And but recently, your humble servant delivered a sermon in Hebrew, which was attended by hundreds of co-religionists. Yet their children could neither understand nor talk the Biblical tongue, giving thus unwillingly the alien languages opportunities to develop. There were

times when the French tongue was that of many a European country. German titles adorned the Russian military ranks, and Austrian subjects never spoke any German. All these incongruities have undergone a radical change of late. Why then should the Jew remain behind? The processes of Germanization, Russification and Americanization are in full swing in both hemispheres, the national self-consciousness is dominating everywhere; why then should the Jews still indulge in suicidal denationalization? Why continuously cling to that doubtful centrifugal notion? Why not adopt, rather, the centripetal one, which has a Scriptural backing in the very words of "to thy tents, O Israel!"

These simple questions have been propounded, time and again. Sons and daughters of Yeshurun, enthusiastic, rushed to the colors, formed associations and began in earnest to settle Palestine. Houses have been built by the sweat of Jewish brow; families sprung into existence, and the question of a national dialect loomed up. "Mah-Yohith" Jews were never lacking, even in the midst of the pioneer workers. The erstwhile Russians smuggled in the Russian tongue to the Holy Land, while the bulk of the colonists spoke the Yiddish. This lingual dispute was finally settled to satisfy the parties concerned, the Hebrew being proclaimed as the national language of the rejuvenated Palestinians. Of course, some doubts were expressed as to the possibility of Hebrew to take up once again its seat of honor among living tongues after being looked upon as a dead language for years. But then Eliazar Ben Judah, publisher of a Hebrew paper and compiler of a dictionary, proved a living example of how Hebrew may become a medium of expression for worldly pursuits. Himself, his wife and all his family speak Hebrew. There is another attractive charm in the Hebrew tongue for the growing generation. Priest in English never conveys the idea of Kohan in Hebrew, the former describing but the individual's particular mission, the latter a lineal pedigree to the progenitor of the priestly dynasty, Aaron, the great-grandson of Jacob. Levite is but an idiomatic paradox in the vernacular, whereas the Hebraic Levi traces its owner to his name-sake, the third son of Jacob. And

all other members of the Israelitish people can point towards Joshua, Samuel, David, Isaiah and Micah as their ancestors. Are there any Gentiles that may prove any identity with celebrities of the Old or the New Testaments? The above-mentioned Kohans and Levis are next in kin to Moses, without any suspicion; where are the people among the Christians who can trace their birth to Jesus, Mary, Paul, Matthew, Mark, Luke and John?

There are numerous phrases in the Hebrew tongue which are sources of inspiration. Adam, Eve and multifarious Biblical names bear testimony to events.

Again, the very idea of utilizing for mundane purposes the medium that sponsored the patriarchs, prophets, psalmists and lawmakers, makes, indeed, one's heart throb with emotion. Greek and Latin, the two other classic languages, are never spoken, Homer and Virgil are reserved for libraries and classrooms, whereas Isaiah and Jeremiah are used in oral utterances. Rabbi Myer was indeed wise in his generation, saying as he did, there is compensation in the world to come for the one who makes Hebrew his means of expression. And perhaps the prophets, foreseeing the law emanating from Zion and the word of God from Jerusalem, bore witness to the Holy Tongue, which is the only agent for the diffusion of Godliness and the dissemination of His Unity. Thousands of dollars are being continually spent by nations and peoples in all civilized parts of the world on expeditions, settlements and parcels of land in Palestine. It will be economic for the Jews to teach their children to speak Hebrew, which may put them in touch with their brethren and kinsmen in the Holy Land, thus uniting the broken cords.

Although Jews afford their offspring instruction in Hebrew, its prayers and codices, it never produces any tangible results. The children grope in the darkness, failing to grasp the meanings and definitions of a language that is neither spoken nor read.

The Palestinian pioneers having, likewise, to grapple with these problems in larger dimensions, owing to the various Jews that settled there, fell on a plan. Ebrith b'Ebrith is the accepted system of instruction of the youth in the Holy Land. In some cases, pictures and illustrations are added to the curriculum, intensifying the thoughts and minds of the pupils towards their lessons. In the long run, they find the Hebrew the means of forming friendship and intimacy among their mates, coming from all parts of the world and speaking all tongues. The Hebrew works wonders in all directions, not only in the Synagogue through the prayer book, but in the house, on the street, during play and everywhere. No wonder that, overwhelmed by hostile neighbors, the prophet exclaims in ecstatic fervency:—"I am a Hebrew and fear the God of the heavens!" the Hebrew tongue fostering the divine presence and the heavenly creation more than any other language on earth.

Following the children, parents begin talking Hebrew. Now there are scores of houses in Jerusalem Jaffa

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KOHN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Wise & Seligberg, No. 15 William Street, in the City of New York, on or before the 25th day of September next.

Dated New York, the 22d day of March, 1911.
DAVID A. SELIGMAN, Executor.
WISE & SELIGBERG, Attorneys for Executor, 15 William Street, New York City.

KAFKE, EMANUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Kafke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 88 Park Row, in the City of New York, on or before the 30th day of December, 1911, next.

Dated New York, the 17th day of June, 1911.
ALBERT WINTERNITZ, Executor.
MYRON SULZBERGER, Attorney for Executor, No. 88 Park Row, New York City.

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Dated New York, the 21st day of June, 1911.

LEVI ROSENSON and NATHAN TEKULSKY, Executors.

SOL TEKULSKY, Attorney for Executors, 25 Broad street, Manhattan, New York City.

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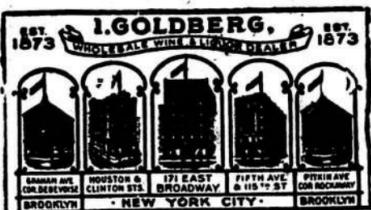
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