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STUDIES OF RUSSIAN JEWISH LIFE AND CHARACTERS.

By HANNAH BERMAN—No. 2—Lithuanian Profiles.

(CONTINUED FROM LAST WEEK.)

"Unto you be peace, unto you be peace," replied the young man, timidly. They stood staring at each other for a moment. As if they were both moved by the same idea, they rolled their packs off their shoulders, drew out large colored cotton handkerchiefs from their pockets, and began mopping their faces. This done, they sat down side by side on the bank of grass without which no road in Lithuania is complete; for, behind it is the roadside ditch—a sluggish little stream in the spring and autumn of the year, stenchy queer slime in the summer, and hard-frozen mud in the winter.

"What is your name?" asked Solomon, looking the young man up and down in a critical fashion. "I don't think I ever saw you before. Are you new on the road?"

"Yes; I am new on the road. My name is Berre; I am the son of Hirshe, who is a tailor in the village of Alsotten."

"I don't know your father. I have never been to Alsotten. And how do you like carrying the pack. Better than tailoring, eh?"

"I don't like it at all," said Berre, petulantly. "I am going home. That's all about it."

"Oh, I see. You are going home and that's all there is about it. And why are you going home? Have you done a good trade?"

"As it goes it goes," was the cryptic reply.

"Alsotten is a long way from here," observed Solomon after a pause.

"Yes."

"Then why are you in such a hurry to go home? Why can't you stay here for another while?"

"Stay here?" repeated Berre in a horror stricken voice. "Why should I stay here? I don't know anybody in the district and nobody knows me. And it does not go well with me at all."

"Ah! I see! So it does not go well with you. Have you been in every direction?" Solomon's curiosity was now fully aroused. "If you have

not, then you don't know what the Province of Kovno really looks like. Alsotten is in the Province of Courland, and everything is different there. Here we are real Lithuanian, while you are moulded after the

"Of what use, you ask? Is it not good to know everything, to know the whole world if it is only possible? Is it not good, eh?"

"Yes, brother, it is good to know everything. But I have no desire to

is in the Talmud. It grieves me that I am not able to repeat long passages off by heart, from beginning to end without making a mistake, after the fashion of a great scholar."

"Well! and why are you not a

stopping, and cannot work. Then my mother for whom I must earn bread, and my sisters who have no dowries, and cannot get married."

"My! yours is a hard case," said Solomon, "a very hard case. But still you can learn something of the Talmud. If you like you could go to the evening classes that are held in nearly every village in this district. Generally the Rabbi himself reads to all those who care to come and listen to him. There is always some one, if not the Rabbi, some other great scholar of the village who is willing to expound the Talmud. It is a great pleasure to listen. Will you come this evening to our village?"

"What is the name of your village?" asked Berre.

"Argassoff. Did you never hear of it in Alsotten? Do they not know all about us there? What? What? Eh?"

"No, we know nothing of you in our village. I never heard its name before. What time is the lesson, brother?"

"At nine o'clock. And they know nothing about us in Alsotten," repeated Solomon. He felt hurt at the slight, and did not know what to say on the moment. He could only sigh deeply.

"I will go with you to-night," said Berre after a long pause.

They arranged the hour and the meeting place. And, having delivered himself of many exclamations of surprise that the people of Alsotten knew nothing of Argassoff, Solomon felt free to turn to his old and favorite subject of tall, thin women. For some time Berre paid the utmost attention; but when Solomon asserted with emphasis that such women were inclined to contract wasting diseases, and that they were exceedingly bad tempered, he felt like bursting into a loud shout of protest. For it happened that his mother and his sisters and nearly all his mother's relatives were of the willowy description which Solomon was deriding. He remembered in time to check himself from showing his indignation



RABBI MAX DROB.

Rabbi Max Drob, who was the valedictorian of this year's graduating class of the Jewish Theological Seminary, was born on September 23, 1888. He graduated from the Pittsburg, Pa., public schools in 1901 and from the Pittsburg High School in 1905. He is also a graduate of Columbia University, this city, having received the degree of A. B. in 1908, and A. M. in 1910. Mr. Drob conducted services for the Congregation Rodfei Zedek, of Chicago, Ill., during the last holy days and received a unanimous call from them, which he has not accepted. He also delivered a series of addresses this Passover before the Congregation Orach Chaim of this city. He is a fluent speaker, and a thorough Talmudist.

German fashion. Why not stay here and find out how things are with us?"

"Of what use would that be to me?"

tramp the roads of Kovno, carrying a heavy pack in order to know the way?"

people and their customs. I would rather try to learn the Holy language. I would like to know what

great scholar? What stands in your way. First of all my father who

coughs all day and all night without

that he himself was hardly more than a boy and therefore must treat Solomon with the respect due to his grey hairs. He only said no, over and over again, in a deep monotonous voice. Solomon was anything but pleased with the manner in which his words were received.

"Well," he said, "perhaps you are right, Berralle. Some of the young generation are very clever. They can shake the old ones out of their sieves. I will not dispute with you—I will not dispute. Tell me, have you a good head to count. I mean, can you count up a great sum—a lot of money?"

Berre wondered what he meant, but he said nothing.

"At any rate," Solomon went on, "your head is younger than mine. You may be able to count it up and tell me how much it comes to. I have been puzzling over it for years; no matter how I try I cannot arrive at a true result. Each time I have found it different. I have even worked it out on a piece of paper with a lead pencil; but it was useless. I could not do it. Your father is a tailor, and, sitting cross-legged on the board all day long, he may have taught you how to count instead of talking idly, as some tailors do. My father (peace be unto him) was a peddler. He did not know how to count up great sums of money. All his life it was nothing else but kopeks."

"What wonderful thing is it, brother, what wonderful thing is it you cannot do, and you a grey-beard?" Berre asked breathlessly.

"I tell you what, Berre," said Solomon, as he threw his pack across his shoulder. "I will tell you the sum now, and when we meet again this evening you can tell me how much it amounts to. I heard it from a blacksmith. But he was not able to add it up. What great accountant can a blacksmith be, eh? I didn't believe him when he told me it amounted to millions of roubles. Who does not know that blacksmiths are nearly always liars? The question goes like this: A man bought a horse off a wandering gypsy, a Tsagan, that is. You know what sort of a horse, Berre, eh?" he asked, his narrow brown eyes twinkling with merriment. "You know what sort of horses they are that have no shoes, and how the Tsagan come by them, eh?"

"I know, yes, yes," Berre hastened to reply. "I know perfectly well they don't breed horses but always bring them from distant places. From the nearest farmer's stable, eh? Is it not as I say?"

"You are a clever fellow, Berre. Well, to make a long story short. The blacksmith said he was willing to put shoes on the horse if the new owner paid him for the first nail one

kopek, for the second two, the third four, the fourth eight, and so on, each one double the price of the one before it. There were twenty-eight nails; and the blacksmith who told me the story said the sum of them all ran into millions of roubles. But I am not sure if it is so. You add it up and tell me."

Berre got up from his seat and stretched himself languidly. For one moment he stared at Solomon with eyes round as saucers and mouth wide open, as if he could not recover from the astonishment the problem filled him with. The next, he walked off, dragging his pack by the rope. When he had gone some dozen paces he turned round and shouted as loud as he could: "Hi, brother! Hi, brother! I can't do your reckoning. How can I tell how much the blacksmith wanted for shoeing the horse. Leave me alone."

"Fool, fool! Blockhead!" muttered Solomon, as he walked off in the opposite direction. "Berre," he shouted, suddenly bethinking himself of their arrangements to meet again in the evening, "don't forget to be at the mill when the sun is going down."

"What are you saying?" Berre shouted back.

"Don't forget to be at the mill when the sun is going down," Solomon repeated.

"I won't forget. Don't be afraid of that."

* * *

Rabbi Isaac of Argassoff holds his Talmud readings in a single-storied hut made of rough unplanned boards and covered with a thatch of straw. It stands beside the Synagogue, just off the main street, and is known to everybody as The House of Learning. It was built a great number of years ago, long before the oldest Jew in the village was born, occupying at first the place of Synagogue. Its appearance is not of the liveliest. From the outside it looks just like the other huts of the village. Within it is more dismal than any of them. It consists of but a single room, long, narrow and ill-ventilated. It has one small window at either end, glazed with tiny panes of dingy green glass, through which a little light might have filtered if they had not been obscured by heavy knobs. The room has no ceiling, so that one can see the bare rafters, darkened and moth-eaten, stretching from wall to wall. Despite all this, the House of Learning has been the center of the activities, moral, intellectual and religious, of the village of Jews as long as it has been in existence. There they foregather to talk of secular matters as well as religious, to discuss the position of the village in time of trouble and not infrequently, it serves as a refuge from the inclemency of the weather for the poor and the strangers.

A long rough table, surrounded by forms and chairs stands in the middle of the floor. A number of book-cases, moth-eaten and black with age are ranged around the walls. The books in them are tattered and marked and worn with the many generations of fingers and thumbs which have handled them. The leaves are yellow with age, and the words are frequently blotted out; so that only the men who have the strongest eye-

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sight can manage to read them. And sometimes even they cannot read without extreme difficulty. The pieces of mûslin which hang before the books are no longer a protection. They are in tatters. And the seats and the tables and the walls, originally rough and unplanned have long ago been worn smooth and glossy.

The beadle of the village, whose duty it is to come to the House of Learning before the lessons begin in order to prepare everything, is a nervous, fussy little man of about sixty years old, and his name is Isaac. He has a long grey beard reaching down in his belt. His iron grey earlocks hide very nearly the half of his face. He has been the beadle of the village for a number of years, ever since his wife died and his livelihood died with her. She used to keep a little grocery shop, and was content to slave day and night so that her husband might have the necessary leisure to carry on his studies. He was not brilliant nor gifted in any capacity, but she was very ambitious for him to attain some position of honor in the village. After a while he too became ambitious, and had not misfortune overthrown all his plans he might have succeeded. The sudden death of his wife left him with their five children to work for and look after. His difficulties were very great. Not only did he not know what to do with the children, but he had not the faintest idea of how to earn a single kopek. His pitiful condition soon became known to the heads of the community. And he was given the post of beadle which had just become vacant, though they knew before hand that he was not fitted for it in the least. Even to this day there are many who say he ought not to be kept because he has never yet done anything in the right way. He is in a continual flutter lest he should forget anything, and consequently he never finishes what he has in hand. He evidently thinks he ought to do more than look after the Synagogue, drawing the water for the congregation to wash their hands, seeing to the lights, etc.; but that he ought to look after the private affairs of the congregation as well. When a man has to recite the mourner's prayer on the anniversary of the death of his father or his mother, Isaac rushes over to his house a few days before, and reminds him in a

hurried whisper that the anniversary will fall on such and such a day, and that the morning prayers and the evening prayers begin at such and such an hour, respectively, just as if the man were a stranger to his own affairs as well as to the customs of the village.

(To be continued.)

SCHLANG, ALEXANDER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Schlang, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the offices of his attorneys, Goldfogle, Cohn & Lind, at No. 271 Broadway, Manhattan, in the City of New York, on or before the 1st day of November next.

Dated New York, the 17th day of April, 1911.
GOLDFOGLE COHN & LIND, Attorneys for Executor, 271 Broadway, Manhattan, New York City.

HYMAN, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Hyman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Freyer & Hyman, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of November next.

Dated New York, the 17th day of May, 1911.
FRYER & HYMAN, MAURICE HYMAN, LOUIS HYMAN, JOSEPH HYMAN, Executors. FREYER & HYMAN, Attorneys for Executors, No. 141 Broadway, Borough of Manhattan, New York City.

SOBEL, ELI.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eli Sobel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Mayer Kronacher, No. 256 Broadway, in the City of New York, on or before the 27th day of November next.

Dated New York, the 18th day of May, 1911.
MAYER KRONACHER, Attorney for Administratrix, 256 Broadway, Manhattan, New York City.

FRANK, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Frank, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joseph Lichtenberg, No. 309 Broadway, in the City of New York, on or before the 27th day of November next.

Dated New York, the 18th day of May, 1911.
JOSEPH LICHTENBERG, Attorney for Executor, 309 Broadway, New York City.

WOLF, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Fixman, Lewis & Seligsberg, No. 55 Liberty Street, Borough of Manhattan, City of New York, on or before the 31st day of November, 1911.

Dated New York, the 12th day of May, 1911.
ISAAC WOLF, HARRY WOLF, Executors. FIXMAN, LEWIS & SELIGSBURG, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

BUNZEL, JONAS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Bunzel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Mayer I. H. Wolf, No. 311 Wall Street, Borough of Manhattan, in the City of New York, on or before the 1st day of December next.

Dated New York, the 16th day of May, 1911.
ISAAC J. BEINHHEIM, HENRY J. BERNHEIM, Executors. MAYER I. HALFF, Attorney for Executors, No. 311 Wall Street, Borough of Manhattan, New York City, N. Y.

WINTERITZ, ROSA (also called Therese Winteritz).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Winteritz, also called Therese Winteritz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of his attorney, Adam Wiener, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 29th day of March, 1911.
SAMUEL HIRSH, Executor. ADAM WIENER, Attorney for Executor, 320 Broadway, Borough of Manhattan, City of New York.

DEBROVSKY, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Debrowsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Morris Cukor, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of November next.

Dated New York, the 3d day of May, 1911.
HERMIN DEBROVSKY, Administratrix. MORRIS CUKOR, Attorney for Administratrix, No. 63 Park Row, Borough of Manhattan, New York City.

GRUNBAUM, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Grunbaum, late of the county of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Gross & Suedaira, No. 309 Broadway, in the City of New York, on or before the 10th day of November next.

Dated, New York, the 20th day of April, 1911.
HERMAN GRUNBAUM, Administrator. GROSS & SNEUDAIRA, Attorneys for Administrator, No. 309 Broadway, Borough of Manhattan, New York City.

VOGEL, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his office, No. 31 Nassau Street, in the City of New York, on or before the 23d day of October next.

Dated New York, the 23d day of March 1911.
CHARLES L. HOFFMAN, Executor. HENRY A. FRIEDMAN, Attorney for Executor, 31 Nassau Street, New York City.

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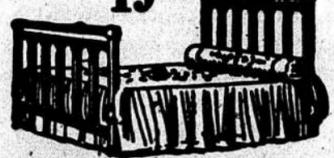
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FRANK, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Aitman, their Attorney, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of September, next.

Dated, New York, the 21st day of February, 1911.
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What Should Zionism Be?

By Rev. Dr. H. PEREIRA MENDES.

Zionism is a Jewish movement, and therefore it is a religious movement and not a political movement.

It is a mistake to believe that the possession of Palestine is the main essential of Zionism. Its possession is vitally necessary, but this possession is only a means to an end, and that end is the establishment of the Kingdom of God upon the earth.

Zionism has passed through several phases. We have heard of political Zionism, spiritual Zionism, and now we hear of industrial Zionism.

The expression "political Zionism" has been made to convey the idea of an independent state, with all the machinery of ambassadors, consuls, army, navy, and with the possibility of political entanglements which come in the train of protectorate, colony, etc., etc. The error has largely been due to the interpretation of the word "nation" or "state." It has been limited to the conception of men banded together for material interests. It is true that all states and nations to-day are states and nations only for the material interests of the inhabitants. But the Hebrew word for nation will just as well fit the conception of a state or country created only for the spiritual interests of the inhabitants or of its people.

As for spiritual Zionism, it creates more than this last conception. For it means not only the spiritual interests of Hebrews in all parts of the world; it means the highest interests of all humanity. Through this, and through this alone, will all the families of earth be blessed through the seed of Abraham: This is the real conception of Zionism—a spiritual force for mankind's weal.

With regard to industrial Zionism, it is very desirable, it is very commendable to establish colonies, vineyards, technical schools, factories, fruit orchards, etc., in Palestine. Every sincere Jew will help in such enterprises. Every true Jew will do all he can to promote the prosperity of Palestine. Every Jew nails to the mainmast the flag which says, "Palestine for the Jews." But Palestine must be an influence for good, a means for the promotion of the happiness of all mankind and in all countries of the earth.

We Jews make a great mistake in seeking Palestine only for our own benefit. We are not our own masters; we are not masters at all. We are servants, the God-chosen servants of humanity, using the word servant in its sense of "minister"—ministering to the highest or spiritual wants of humanity. We are the priests of the world. The Hebrew expression is, "A Kingdom of Priests" (Exodus 19-6). Isaiah declares (61-6), "We shall be named 'the Priests of the Lord.'" Just as the minister serves his God and serves his congregation by promoting the honor of God and the well-being of his congregation, so we Jews are

to serve the world. "Israel is My servant."

This being the case, unless Zionism presents a spiritual force that makes for righteousness, for the honor of God and the well-being of humanity, it must fail to command the allegiance of all Jews as it should. For thinking Jews can never lose sight of the spiritual side of our religion or of our mission on earth, which is "To be a blessing to all mankind." Zionism is not a humanitarian enterprise, just to provide a home for afflicted Jews. It is a religious movement. To ask our leading men to help Zionism, when they are told it means only to get a legally assured home, or to plan colonies or erect trade schools, will not appeal to them any more than to ask them to help a Jewish colony in some Woodbine or a Vineland, or a trade school or farm in Argentina. But when you touch the religious chord which is in every Jewish heart, then Palestine is a word to conjure with. Then it appeals, it spurs, it thrills, it electrifies.

Furthermore, those who assume leadership in Zionism must be religious Jews. It is not enough to say they are Jews at heart.

There will soon be a Zionist Convention in this country, in Tannersville, N. Y., and another abroad, in Basle. The future of Zionism, or what is called Zionism to-day, will depend for the time being upon the personalities of the leaders chosen. If those who are Jews by birth but not by Jewishness of life and spirituality of effort shall be selected, then what is called modern Zionism will show arrest of growth, decay, and in a few years death. Zionism, unless a spiritual movement, must die.

For real Zionism, the Bible Zionism or spiritual Zionism, for that I stand as a Zionist. For colonization Zionism or utilitarian or humanitarian Zionism, I stand as a mere humanitarian.

Bible Zionism is assured and expressed by the statements in Holy Writ. Political Zionism in its meaning of affecting the materialities of other nations and humanitarian Zionism have no place in the Bible. This true Zionism, this Bible Zionism, is nought else than the flowering of the seeds planted by the ideals of our patriarchs and prophets. That flowering will be radiant with spirituality.

True Zionism is nothing more than the fulfillment of the "Blessing of Abraham," the Bircath Abraham. This blessing is our national platform. Its planks are:

First. *God is our God, and we are His people.* This means that He is

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not our God, but only an abstract idea, if we do not know Him, revere Him, love Him and serve Him. And we are not His people unless we consent to be loyal to Him. Can a Jew who lives an un-Jewish, by which I mean also an unspiritual, life, who disobeys his God and who will not be guided by His laws, be called loyal to this plank of our platform? Can such a Jew be a Zionist? Can he lead Jews and non-Jews to God if he himself will not follow God's laws?

Second. *Through us all the nations of the world are to be blessed.* This promise to all the patriarchs became developed when, through Moses, we were told that we were destined to be the kingdom of priests, to minister to the highest requirements of men, their spiritual needs; to be God's servants in leading all mankind, His children, to Him.

This necessitates our living in all cities, in all countries, in all parts of the world. For if we are priests to the world, and all the world is our congregation, we must come in contact with all the members of our congregation. It was never meant that all the Jews in the world should shut themselves up in one country, Palestine. A man cannot be a minister of
(Continued on page 6)

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754 BROADWAY CORNER OF 8TH STREET

CAPITAL AND SURPLUS \$1,100,000

INTEREST ALLOWED ON INACTIVE AND RESERVE ACCOUNTS

GREENBERG, HELMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helman Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Bernard Bernbaum, their attorney, No. 230 Broadway, in the City of New York, on or before the 1st day of July, next.
Dated New York, the 23d day of December, 1910.
CHARLES GREENBERG, JACOB GREENBERG, Executors.
BERNARD BERNBAUM, Attorney for Executors, 230 Broadway, Borough of Manhattan, City of New York.

LEHMAN, HENRY.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, New York, on or before the twenty-fifth day of August, 1911.
Dated New York, February 8, 1911.
LAURA LEHMAN and PAULINE LEHMAN, Administratrices.
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Administratrices, No. 45 Wall Street, Borough of Manhattan, New York City, N. Y.

BLUM, ISIDOR.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of October, 1911.
Dated New York, April 18th, 1911.
LEOPOLD WEIL, BERNHARD BLUM, Executors.
HAYS, HERSHFELD & WOLF, Attorneys for Executors, 115 Broadway, Borough of Manhattan, New York City.

EAST RIVER NATIONAL BANK

680 BROADWAY, NEW YORK.

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KAFKE, EMANUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Kafka, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 38 Park Row, in the City of New York, on or before the 30th day of December, 1911, next.
Dated New York, the 17th day of June, 1911.
ALBERT WINTERNITZ, Executor.
MYRON SULZBERGER, Attorney for Executor, No. 38 Park Row, New York City.

DUTKA, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dutka, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at office of his attorney, No. 302 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of November next.
Dated New York, the 26th day of April, 1911.
SAMUEL D. WOLF, Administrator.
LAURENCE J. BERSHAD, Attorney for Administrator, 302 Broadway, New York City, Manhattan Borough.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

A Jewish Day Nursery has been established in Toronto, Canada.

Mr. Norman J. Sadler has been appointed an assistant city attorney for St. Louis, Mo.

The Jewish Consistory of Paris has appointed Rabbi Albert Manzel as Secretary General.

It is proposed to establish a Juvenile Anti-Conversionist League in Manchester, England.

Cher Rabbiner Samuel Cohen, of Buda Pesth, has been named as a member of the House of Magnates.

Jacob Adler has agreed to enact a version of Prof. G. Deutsch's "Israel of Brundo" for next season.

A Danbury, Conn., branch of the I. O. E. B. was constituted last Sunday with twenty-five charter members.

The death is reported of Lazarus D. Teplitzky, a well-known communal worker, of Montreal, Canada.

A home for Jewish immigrants has been opened in the Montmartre quarter of Paris, at a cost of 160,000 francs.

Representative Sulzer, of this city, has introduced a bill in Congress, providing for two Jewish army chaplains.

A Kosher kitchen has been installed at Ellis Island under the auspices of the Hebrew Immigrant and Aid Society.

Ira L. Rosenson has been appointed as excise counsel for the Borough of Brooklyn, at a salary of \$3,500 per annum.

Former Fire Commissioner Max Goldberg, of San Francisco, Cal., has been appointed a Commissioner of Police.

M. Niselovitch has been designated as a member of the Budget Committee during the coming session of the Duma.

A committee of fifteen has been appointed to devise ways and means for federating Pittsburg's Jewish charities.

The Independent Order Ahawas Israel has decided to hold its next Grand Lodge Convention in Philadelphia, Pa., on September 3.

Alfred Beryl, of Philadelphia, Pa., has been appointed assistant professor of agriculture at the University of Pennsylvania.

Rev. Raphael Harris, who for 47 years was one of the Ministers of the Bayswater Synagogue, London, England, died last week, aged 76.

Plans have been filed for a new synagogue to be erected by the Chevrah Tzillim, on Thatford avenue, Brooklyn, at a cost of \$29,000.

Application has been made in Pittsburg, Pa., for a charter for a new Jewish hospital to be known as the Mt. Sinai Hospital.

Rev. Judah Kopstein, for the past four years rabbi of the Congregation Israel, of Ansonia, Conn., has resigned to accept a call to Canton, O.

Russian anti-Semites are now accusing the Jews of a wholesale plot to murder deputies of the Right for spreading the blood accusation.

The Montreal, Canada, Board of Control, have refused to grant incorporation papers to the Hebrew Warsover Congregation, of Montreal.

The Hebrew residents of West Toronto, Ont., have decided to build a synagogue at the corner of Maria and Shipman streets, to cost \$20,000.

Mr. M. D. Waldman, manager of the United Hebrew Charities, of this city, has been elected president of the Jewish Social Workers, of New York.

Mr. Oscar Leonard has been awarded a fellowship in the Research Department of Special Economy in connection with the Russell Sage Foundation.

Governor Tener, of Pennsylvania, has appointed Mr. Enoch Rauh a member of the new council, recently authorized to enact reforms in the city government.

The directors of the Sanitarium for Hebrew Children announce that this season they will give two boat excursions each week instead of one, as formerly.

Architect's plans recently filed for the new Adath Jeshurun Synagogue, of Philadelphia, Pa., call for a building 75 by 165 to cost \$160,000. The building will seat 1,200.

Under the new constitution for Alsace-Lorraine, which has been passed by the Reichstag, a representative of the Jewish community, who is to be elected by the three consistories in the province, will have a seat in the Upper House.

A plot of ground has been purchased for a Talmud Torah to be erected at Oudtshoorn, South Africa. Mr. Herman Lewin has subscribed \$5,000 towards the project.

A new Jewish hospital, called the Miriam Barrert Hospital, and conducted in strict observance of the Jewish dietary laws, will be opened in Paterson, N. J., July 6.

Herman Bernstein, the celebrated writer, has returned from a tour of Russia and reports that the plight of the Jews there is worse than it was even two years ago.

Mr. Henry Morgenthau, of this city, has been elected to succeed Secretary of War Stimson as president of the Committee on Safety of the City of New York.

Judge Julian W. Mack, of Chicago, Ill., was elected president of the National Conference of Charities and Correction at the convention held in Boston, Mass., last week.

The Jewish Educational Alliance, of Chicago, has purchased the building formerly occupied by the Marks Nathan Orphanage and will alter it for their purposes.

The Congregation B'nai Aaron, of Hartford, Conn., have purchased the property of the North Methodist Church, which they will at once alter into a synagogue.

Rabbi Samuel Schwartz, of the B'nai Jeshurun Congregation, Cleveland, O., who recently announced his resignation, has reconsidered and will continue in his present charge.

Mr. Chester J. Teller, formerly superintendent of the Jewish Orphans' Home, of New Orleans, La., has been appointed superintendent of the Brooklyn Hebrew Orphan Asylum.

Rabbi M. M. Eichler, of Boston, accepted an invitation to deliver a course of lectures on "The Talmud and Its Makers" at the Green Acre Conference, Eliot, Me., July 19-21.

Edward Lankow (Rosenberg), a young New York basso, who has been singing in Europe for the past four years, has been engaged for the Boston Opera House for next season.

The Associated Jewish Charities of Toronto, Canada, have purchased a house at 216 Simcoe street, which will be used as headquarters for the sociological work carried on by the society.

At the recent Northern Baptist Convention, held in Philadelphia, a resolution was introduced calling upon President Taft to take steps to procure the protection of Jews in Roumania.

At the last meeting the Duma adopted the bill granting pensions to Jewish teachers, but it became necessary, however, to eliminate from the bill a State contribution towards the fund.

The members of the Congregation, B'nai Jeshurun, of Newark, N. J., presented President Taft, last Monday, with a handsome silver tablet in celebration of his silver wedding anniversary.

After a continuous service of thirty-three years, Dr. Henry J. Messing has resigned as rabbi of the United Hebrew Congregation of St. Louis, Mo. Dr. Messing some ten years ago was elected for life.

The Hilfsverein der Deutschen Juden has voted a considerable sum for the benefit of the children who have become orphans through the deaths of their parents by the recent disaster at Miron, Palestine.

Princess Metternich and a number of friends of the late Ritter Von Sonnenthal, the celebrated actor, have subscribed for a memorial bust, to be erected in the vestibule of the Burg Theatre, Vienna.

Sigmund Mann, at one time very prominent in the Cleveland, O., Jewish Community, and who resided in New York city for the past fifteen years, died last week at Asbury Park, N. J., aged eighty-seven.

Baroness James de Rothschild is degrading the cost of important and necessary repairs at the Portuguese Synagogue in the Rue Buffault, Paris, as the funds of the Jewish Consistory do not permit of its bearing the expense.

The following orthodox rabbis and ministers were on the list of those invited to President Taft's twenty-fifth anniversary celebration: Drs. Klein, Margolies, Dachman, Kaplan, Pool, Solomon Morals and H. Pere'ra Mendes, of New York; Rabbi Levenson, Revs. Melamed and Elmaleh, of Philadelphia; Drs. Schneeburger and Schaffer, of Baltimore; Rabbi Schoher and Israel, of Boston; Rabbi Kauvar, of Denver; Rev. Nieto, of Arverne; Rabbi Lichter, of Newport.

A memorial to the late Rev. S. Alfred Adler, son of Chief Rabbi Herman Adler, has been unveiled at the Hammer-smith Synagogue, London, England.

During the stay of the German Emperor and Empress in Cologne, their imperial Majesties paid marked attention to Dr. Frank, the rabbi of the Jewish community. After the State banquet, he was especially invited to join the Imperial circle, and the Emperor held with him a long conversation on Jewish matters.

Mir (in the province of Minsk) has been visited by a conflagration, during which 400 Jewish houses, five synagogues and the well-known Rabbinical Seminary were burnt to the ground. At Szgor (Kovno), 315 Jewish houses were burnt. Pushelat (Kovno) was also totally destroyed by a fire. The local Rabbis describe the situation in these places as horrifying.

The Grand Committee at St. Petersburg has recognized the desirability of establishing a great educational fund in Russia for the purpose of erecting the Jewish Polytechnic in Wilna and other Jewish educational institutions to meet the requirements of the Jewish students recently prevented from continuing their courses of study externally.

The Jewish department of the St. Petersburg Literary Exhibition shows that in 1910, nine hundred and three new Yiddish and Hebrew books appeared in Russia; 2,279,898 copies of those books were published at various Jewish printing centres, among which Warsaw and Wilna now occupy the first places. Among the various non-Russian nationalities, the Polish literature for the past year alone is richer than that of the Jews.

The German papers report serious excesses in Jewish colonies in Palestine. The reports are somewhat contradictory as to exact locality of the excesses. But they all seem to agree that they occurred within the neighborhood of Nazareth and Haifa. According to the reports, Bedouins attacked and plundered the Jewish farms of no less than three colonies. The Chief Rabbi of Turkey was notified of the occurrences and placed himself in communication with the Grand Vizier and the Minister of the Interior, who is awaiting official information concerning the outrages.

The opening of the new Jewish Home for incurables at Prague took place last week. As far back as 1888 a charitable gift was made for this purpose, but it was only after the munificent contribution (100,000 Austrian crowns) from Imperial Councillor Moritz Kahn that the necessary means for erecting the building were secured. The new home is situated in a suburb of the city, accommodates 44 inmates and contains a synagogue which has within its walls the time-honored Almemar (about 300 years old) from the former Moscheles Synagogue.

Third Annual Convention of Young Judaea.

Young Judaea, a league of about 150 circles of the national Jewish youth, will hold its third annual convention on Saturday evening and Sunday morning, June 24 and 25, at the Educational Alliance, East Broadway and Jefferson street. Many matters of vital importance for the future of the organization will come before the convention. The Executive Committee will propose a plan for the complete reorganization of the league. It is proposed to put the junior members in active charge of administration of the league under the supervision of the senior members. Reports will be made by the officers of an advisory council of seniors, the progress of the work during the past year, and plans for the next year will be discussed by the junior delegates and senior leaders that will attend. The convention will also elect a new staff of officers as the present officers propose retiring.

In connection with the convention Young Judaea will publish a book of poems for Jewish children intended for reciting purposes. In honor of the convention the local Junior Council will hold a "strawberry festival and dance at New Hennington Hall, 214 Second street, on Sunday afternoon, June 25, at 2 p. m.

1,000 Jewish Families to Be Turned Out of Kiev.

KIEFF, Russia, June 19.—A list was published to-day of Jews who, the provincial authorities allege, are not practicing the profession of pharmaceutical assistants, on the strength of which they obtained right of residence here. The Governor-General recently decided that those who are not so practicing shall lose right of residence. Accordingly the police have informed those on to-day's list that they must leave the city within eight days. One thousand families are thus made subject to expulsion.

Beth David Hospital.

The third annual convention of the Federation of Russian Polish Hebrews of America and the Beth David Hospital will be held at Stuyvesant Casino, 140 Second avenue, on Sunday, June 25, at 9 a. m.

ANSWERS TO CORRESPONDENTS.

G. M. Z.—July 15, 1910, corresponds with the 8th day of Tamuz.

President and Mrs. Taft's Silver Wedding.

(Special to the Hebrew Standard.) WASHINGTON, D. C., June 20, 1911.—Amid a blaze of light and a fanfare of trumpets, with the notes of the "Star Spangled Banner" and the "Lohengrin" wedding march, President William Howard Taft and his spouse descended the steps of the White House at 9 o'clock last evening, in the presence of thousands of guests, among them nicely gowned women, uniformed officers and the shining of epaulets and dress of the foreign ambassadors. Under a huge tree, with the figures 1886-1911 in electric jets, the President of the United States, his wife, his daughter, Miss He'len Taft, supported by Cabinet officers and their wives, received the multitudes, greeting each with a smile, and repeating the names as announced by his aide-de-camp, Major Butt. The reception lasted two hours, and the large garden, with its prismatic fountain, its beautiful lanterns, its lovely walks, and the resplendent scene in all, looked like a veritable fairyland. It was a dream long to linger in mind. The guests afterward passed into the spacious halls of the White House, and were handed refreshments.

True to his colors, President Taft had sent out invitations to representative men of every phase and denomination. Jewish ministers and laymen from various parts of the country were in evidence, among those noticed being: New York city, Rabbi Elias L. Solomon and wife, Rev. Dr. Samuel Schulman and wife, Rev. Dr. Joseph Silverman, Rabbi M. S. Margolies, Rev. Dr. Bernard Drachman, Rev. Dr. I. S. Moses and daughter, Rabbi M. M. Kaplan and wife, Rev. Dr. David De Sola Pool, Rev. Henry S. Morais, Rev. Joseph Jason, Rev. Gust. N. Haismann; Boston, Mass., Rev. Phineas Israel and wife; Washington, D. C., Rev. L. Stern, Rabbi Silversteni; Philadelphia, Rabbi Leventhal and wife, Rev. Leon H. Elmaleh, Rev. Eli Mayer; Newark, N. J., Rev. Solomon Foster, Rev. J. Leucht; Denver, Col., Rev. Dr. C. H. Kauvar; Helena, Mont., Rev. A. Abelson. Rev. S. Foster, of Newark, presented for that city, a silver tablet with an inscription for peace from Isaiah.

As it was understood a hundred Jewish ministers were invited to the President and Mrs. Taft's silver wedding anniversary, the suggestion was made that a testimonial to be presented by these to our Chief Executive and his wife in the shape of a Hebrew and English Bible of magnificent design, bound in silver and suitably inscribed. Steps will soon be taken to have the project carried out.

Jewish Chautauqua Society.

The opening session of the fifteenth annual assembly of the Jewish Chautauqua Society will be held Sunday, July 7, at Temple Emanu-El, Milwaukee, Wis. The Programme Committee have arranged a most attractive and interesting programme. A large part of it will be devoted to subjects that have specially to do with the work of the society among its reading circles during the year. Illustrated lessons of the various courses of study will be given during the sessions by leading speakers from different sections of the country.

The work of the summer school of the South at Knoxville, Tenn., will be conducted by Rabbi William Fineschriber. He will have two courses: Introduction to the Bible and "Post Biblical and Hebrew Literature." Rabbi Fineschriber will deliver two lectures during the session: "Some Semitic Contributions to Western Civilization" and "Modern Hebrew Literature."

Hebrew Sheltering and Immigrant Aid Society.

The society has received the following communication from District Grand Lodge, No. 1, I. O. E. B.:

June 19, 1911. Hebrew Sheltering and Immigrant Aid Society, 229 East Broadway, City.

Gentlemen:—Under a resolution of this General Committee I am directed to forward to you the enclosed check for \$50 as a token of the district's appreciation of the splendid work you are doing, and to state further that we shall endeavor through our lodges to aid you as much as possible in carrying on your noble work. Yours truly, (Signed) SAMUEL BERLINER, Secretary.

Young Women's Hebrew Association.

The members of the Callopean Literary Club will entertain their friends on Saturday evening, June 24. They will give a college play which will be followed by dancing.

On Sunday, June 24, the graduates of the commercial classes will have a reunion. A very enjoyable programme has been arranged. One of the girls has written a play for the occasion which will be presented by delegates from the various classes.

The members of the new Junior Social Club will be at home to their friends in the auditorium on Sunday evening, June 25.

Ohav Zedek Sisterhood.

Prior to her departure for Europe, where she goes to visit her aged mother, Mrs. Rev. Dr. Phillip Klein was tendered a reception on Saturday evening, June 17, by the ladies of both the uptown and downtown Sisterhoods of the Ohav Zedek Congregation. In a few well-spoken words, Mrs. Moritz Neuman presented the guest of honor with a purse, and the recipient, visibly overcome, responded feelingly. There was a large attendance present to say good-bye to Mrs. Klein, who sails on the 27th inst.

Fourth of July Celebration on the East Side.

The East Side will be aroused with patriotic enthusiasm on Independence Day. In accordance with the plans of the Mayor's committee, a neighborhood celebration of the Jewish citizens of the East Side will be held. Mr. Jos. Baroness is chairman of the committee and an elaborate scheme of celebrating American Independence Day is being contemplated. The co-operation of representative citizens and organizations has been secured. Everywhere the response of the people is most enthusiastic. The pride of the Jews on the East Side has been aroused. They are eager to demonstrate their enthusiasm for American institutions and this feeling is shared by every person in the neighborhood, from the aged to the little children. One of the most interesting features of the celebration will be the street parade, in which the various organizations of the neighborhood will be represented. Already the committee has received applications from a number of the most important organizations of the neighborhood to participate in the parade.

There will be open-air meetings in Seward and Hamilton-Fish Parks, and these will be addressed by prominent speakers, likewise by representatives of the various unions. The Declaration of Independence will be read, and music furnished by the most important singing societies in the neighborhood. Orchestra concerts and entertainment will be rendered by the boys and girls of the Hebrew Guardian Sheltering Society of New York.

Another important feature of the celebration will be tableaux illustrating some important incidents in American history. This will furnish an opportunity for the children of the neighborhood and of the orphan asylum to participate. The Jews of the East Side realize the importance of making their first officially recognized celebration of the American Independence Day a signal occasion, and judging from appearances, it will be one of the most interesting celebrations of the kind that ever took place in the city.

Jews in the Belgian Congo.

It may interest you to hear a little of your co-religionists in the Congo, says a writer in the Jewish Chronicle, writing from Elisabethville, Congo. Firstly, I must describe this place, the capital of the Katanga, which you may hear a little of in England. Three years ago all that was known of the Congo was that it lay somewhere north of Rhodesia, and had wonderfully fine and rich mines and was being mismanaged by the Belgians. There was considerable talk of horrible atrocities by white men against blacks, most of which, by the way, was only talk and bare untruths. Up to this time the only Jews, including myself, in the country north of Kafue River were about 10 or 12 traders. In 1909 the Cape to Cairo Railway construction was recommenced from Broken Hill, N. W., Rhodesia and reached the Star of the Congo Mine, a distance of about 300 miles, in September, 1910. A month later, the township Elisabethville was laid out; it is situated 7 miles south of the Star Mine and close to the Lubumbashi smelters (which, when completed, will be one of the largest smelting works in the world). This township can undoubtedly be termed a mushroom city; 11 miles of streets have been made, and fine buildings are in course of construction. Large mining companies are bringing capital into the country, and large business firms have opened branches. There are already two banks and there is talk of a third. The Government is promulgating large water and lighting schemes, and has plans for over 100 buildings to be erected this dry season, and what was six months ago a spot in the wilderness is now a flourishing city with over 1,200 inhabitants. During the railway construction several venturesome Jews followed the rails as storekeepers, etc., and ever many went further north and opened stores and awaited the arrival of the rails and the boom! Now we have about seventy Jews here, including women and children.

Though there has been a considerable amount of sickness here, the Jewish community generally has enjoyed fairly good health, and I am pleased to say, up to the present no deaths have occurred. Yet, as we are a cautious race, we have not failed to recognize we are all in the hands of our Maker, and liable to be called to Him any moment. Therefore, on April 17, a meeting was called for the purpose of forming a Chevra Kadisha. Mr. A. B. Diamond was in the chair. The main object of the meeting was to request the Belgian Government to grant us a portion of the local cemetery as a Jewish burial ground. The meeting was very successful. There were twenty-five persons present. The sum of £21 was collected at the meeting and a further £50 was promised. It was decided to name the society Chevra Kadisha d'Elisabethville. Mr. A. B. Diamond was elected president; Mr. Glasstone, treasurer and secretary; Messrs. Levenberg, Goldberg, Cloutz, Kollenberg and Kaplan, committee, all pro tem. The request for ground has been granted by the Government, and a general meeting will be called shortly for framing rules of objects of the society and election of officers. The Jewish community here enjoys every freedom and anti-Semitism is practically nil. All seem to be doing well and are looking forward to great things in the near future.

Hazelton, Pa.

Rabbi and Mrs. M. Noot were present at President and Mrs. Taft's silver wedding anniversary, on Monday evening, June 19, at the White House, Washington, D. C., having received an invitation during the week to attend.

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ENGAGEMENTS.

BIRNBACK-COHN.—Mr. and Mrs. Nathan Cohn announce the engagement of their daughter Katie to Mr. Isador Birnback. At home June 25, 1911, after 3, 761 East 156th street. No cards.
BONDY-ROGOWSKI.—Mr. and Mrs. M. L. Rogowski, 421 Van Houten street, Paterson, N. J., announce the engagement of their daughter Beatrice A. to Alex. Bondy, of the same city. At home Sunday, June 25, after 7.30 p. m. No cards.
BOROWSKY-HAFT.—Mr. and Mrs. Isaac Haft, of 86 West 119th street, announce the betrothal of their daughter Lina to Mr. Maurice Borowsky. Reception to be announced later.
BRANDIES-RACHLIN.—On June 8, Miss Eva Rachlin, daughter of Mr. and Mrs. Jacob Rathlin, of Brooklyn, to Dr. B. B. Brandies, of New York city.
FOGEL-NATHAN.—Mrs. Morris Cohen announce the engagement of her niece Dena to Mr. Louis E. Fogel, of Brooklyn. Reception Sunday, June 25, 1911, 220 West 140th street, Manhattan, after 7 p. m. No cards.
GRUNFELD-POLLAK.—Mr. and Mrs. Julius Pollak, of 4 St. Nicholas terrace, announce the betrothal of their daughter Blanche to Mr. Leo Grunfeld, of Berlin, Germany.
HARRIS-ENGELSBURG.—Mr. and Mrs. H. Engelsberg, of 153 East 105th street, announce the engagement of their daughter Anna R. to Mr. Henry G. Harris.
ISAACS-FRANK.—Mr. and Mrs. Abraham Frank, of 313 Fifty-seventh street, announce the engagement of their daughter Sadye to Mr. Simon Isaacs, of Richmond Borough.
JAFFE-COHN.—Mrs. D. Cohen, of 34 West 113th street, announces the engagement of her daughter Anna to Mr. J. Jaffe, of this city.
KASHOWITZ-SIEGEL.—Mr. and Mrs. Joseph Kashowitz, of 200 West 112th street, announce the betrothal of their daughter Anna to Mr. Isaac Siegel. Announcement of reception later.
KORN-BIERMAN.—Mr. and Mrs. Charles Bierman, Newark, N. J., announce the engagement of their daughter Florence to Mr. Joseph Korn, of Newark, N. J. Reception Wednesday, June 28, at 5 p. m., at the Washington, Newark, N. J.
LANDESMANN-LANDSMAN.—Mr. and Mrs. Landsman, of 6 West 115th street, announce the betrothal of their daughter Rebecca to Mr. Ben Landsmann, of St. Louis. At home Sunday, June 25, from 3 to 5 p. m.
RABINER-NAITOVE.—Mr. and Mrs. Samuel Naitove, of 178 South Ninth street, Brooklyn, N. Y., beg to announce the betrothal of their daughter Viola to Mr. Herman H. Rabiner, of Chicago, Ill.
SIMOWITZ-SINABERY.—Betrothed, Miss Antoinette Sinabery and Hyman Simowitz.
TRIPP-RUNKEL.—Mr. and Mrs. Sol Runkel, of 916 Longwood avenue, announce the engagement of their daughter Pearl to Mr. Ralph Tripp.
VOLLWEILER-STEININGER.—Mr. and Mrs. Herman Vollweiler, of Rockaway Park, L. I., announce the engagement of their daughter Carrie to Mr. Simon E. Steininger, of New York city.
WEINBERGER-BERNSTEIN.—Mr. and Mrs. Abraham Bernstein, of 295 East Tenth street, New York city, announce the betrothal of their daughter Emma to Mr. David D. Weinberger.
WOLOWITZ-SCHWEITZER.—Mrs. Dora Schweitzer, 349 Central Park West, announces the engagement of her daughter Jeannette to Mr. Elis Wolowitz. At home Sunday, June 25, 3 to 6 o'clock.

MARRIAGES.

BENEDICT-MITTELDORFER.—On Sunday, June 11, 1911, by Rev. Dr. Isaac S. Moses, Minnie, daughter of Mrs. Hanna Mitteldorfer, of Richmond, Va., to William Benedict, of New York.
DAVIS-LEWIS.—Mr. and Mrs. Lewis, of 452 Bedford avenue, Brooklyn, announce the marriage of their daughter Hattie to Mr. David Davis, Sunday, June 18, by Rev. Dr. Edward Lissman.
FLESH-STERN.—Mr. and Mrs. Louis Stern, of 1606 Lexington avenue, announce the marriage of their daughter Minnie to Mr. Irving Flesh at Vienna Hall, Saturday, June 24, by the Rev. Dr. Daniel Loewenthal.

GUDNEY-NEWMAN.—On Sunday, June 18, 1911, by Rev. Dr. Isidor Reichert, Miss Julia Gudney to Mr. Reuben Newman.

HERMAN-AUGNER.—Miss Dora Herman to Mr. Max Auger on Sunday, May 12, 1911, by Rev. S. Tyor.

HERTZBERG-GOLDBERG.—Miss Irene Hertzberg, daughter of Mr. and Mrs. Herman Hertzberg, of 846 Kelley street, Bronx, to Mr. Samuel Goldberg at the Royal Lyceum, on Sunday, June 11, by Rev. Ph. Jaches.

HOLDEN-EVANS.—On Monday, June 19, 1911, Miss Edith D. Holden to Mr. Daniel S. Evans. Rev. Aaron Eiseman officiated.

ISRAEL-CALLIS.—Mr. and Mrs. Morris Israel announce the marriage of their daughter Frances to Mr. David M. Callis, of Touisset, Mass., on Wednesday, June 21, 1911, by Rev. Aaron Eiseman.

KAHN-ALTSCHUL.—Mr. and Mrs. S. Aitschul, 787 Prospect avenue, announce the marriage of their daughter Maybelle to Mr. Jacob S. Kahn, Wednesday, June 7, by Rev. I. Goldfarb.

KOENIGSBERGER-SILVER.—On Sunday, June 4, 1911, by the Rev. Dr. Samuel Schulman, Florence G. Silver to Alfred G. Koenigsberger.

LEVY-NAMM.—On Sunday, June 18, 1911, Miss Jennie Levy to Mr. Alfred Namm. Rev. Dr. Isidor Reichert officiated.

LITTENBERG-KIRSTEIN.—Mrs. M. Kirstein announces the marriage of her daughter Adele to Mr. Dave Littenberg, on June 8, 1911, by Rev. Dr. Samuel Greenfield.

LOEWY-YANKAUER.—On Wednesday, June 14, 1911, Miss Teresa Loewy to Mr. Alfred Yankauer, by Rev. Dr. Isidor Reichert.

MAY-KORNREICH.—At Brooklyn, Sunday, June 11, by the Rev. Dr. Daniel Loewenthal, of Temple Ez Chaim, Sadie Kornreich to Leo May.

MONHEIMER-LANZIT.—On Sunday, June 18, 1911, Miss Lillian, daughter of Mr. and Mrs. Isidore Monheimer, of 1980 Seventh avenue, to Mr. Mortimer Lanzit. Rev. Joel Blau officiated.

PEYSER-JACOBS.—On Wednesday, June 14, 1911, Miss Pearl Peyser to Mr. Morris Jacobs. Rev. J. Segal officiated.

RUBIN MESTEL.—On Sunday, June 18, 1911, Miss Gazella Rubin to Mr. Herman Mestel. Rev. Adolph Spiegel officiated.

SILVERSTEIN-ZERNER.—Mr. and Mrs. S. Zerner announce the marriage of their daughter Beatrice to Mr. Morris D. Silverstein, on Tuesday evening, June 20, 1911.

SINGER-GOLDBERG.—On June 18, 1911, by Rev. Dr. Adolph Spiegel, Miss Saia A. Singer to Mr. Louis A. Goldberg.

STECKLER-KLEIN.—At Claremont Hall, 62 East 106th street, Dorothy Steckler to Henry S. Klein, of Cleveland, O., by Rev. S. Tyor, on Sunday, June 18, 1911.

STURMAN-TRAGER.—On Wednesday, June 21, 1911, by Rev. J. Segal, Miss Minnie Sturman to Mr. Jacob Trager.

WOOLTEN-GUTERSON.—On June 17, 1911, Miss Ella Wolten to Mr. Gregory Guterson, by Rev. Dr. Adolph Spiegel.

IN THE SYNAGOGUES.

ADERETH EL.—Dr. Jacob Tarlau will preach Sabbath morning on the "Portion of the Law."

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Eiseman will preach Sabbath morning on "Religion and Nature."

EMANU-EL BROTHERHOOD.—This evening, at the Hebrew Technical School for Girls, Rev. Dr. Joseph Silverman will be the speaker.

HAND IN HAND (Bronx).—Rev. Dr. Isidor Reichert preaches Sabbath morning on "How to Respect Self and Others."

MATRON.—Refined, experienced, Jewish woman seeks position as Matron; in or near New York preferred. Address Matron, c/o HEBREW STANDARD office.

BAR MITZVAH.

DRUCKER.—Mr. and Mrs. Morris A. Drucker announce the Bar Mitzvah of their son Howard, on Saturday, June 24, at the Hebrew Tabernacle, 218 West 130th street.

KAHN.—Mr. and Mrs. Bernard S. Kahn announce the Bar Mitzvah of their son Horace Irving, at Temple Peni-El, 535 West 147th street, Saturday, June 24, at home Sunday, June 25, 3 to 6 p. m. No cards.

KLAUS.—Mr. and Mrs. Bernhard Klaus announce the Bar Mitzvah of their son Sidney on Sabbath, June 24, at the Beth Israel Bikur Cholim Synagogue, Seventy-second street and Lexington avenue. Reception Sunday, June 25, at their home, 313 East Seventy-fourth street.

SIMMONS.—Mr. H. H. Simmons, of 560 West 144th street, announces the Bar Mitzvah of his son Arthur at Temple Peni-El, at 547 West 147th street, on Saturday, June 24.

OBITUARY.

ISAACS.—J. Stanley Isaacs, son of the late Rev. Samuel M. Isaacs, died at his home, 69 East Seventy-seventh street, on Monday, after a short illness, aged 67. Mr. Isaacs at one time was prominent in Republican politics, and for many years was an appraiser at the Port of New York. Like his brothers, the late Meyer S. and Isaac S. Isaacs, he was active in many of our communal institutions, particularly the Sanitarium for Hebrew Children, in which he took much interest in the last few years. Mr. Isaacs is survived by a brother, Rev. Abram S. Isaacs.

AN ANNOUNCEMENT.

The World-Renowned Hebrew National Kosher Sausage Factory at No. 155 East Broadway announces that they have opened a branch store at No. 1413 Fifth avenue, near 116th street, as a market for the wholesaling and retailing of Bolognas, Tongues, Postrama, Corned Beef and other Fresh Meats. There are also on sale a large and varied assortment of new meat products which have heretofore been produced by no other factory.

In this spacious large Kosher market every Jewish family is able to procure fresh meats EMES BOSUR KOSHER (אמת כשר כשר) at all times. Special butchers are in attendance and every one is enabled to secure choice selections of meats which are received fresh daily. Prices is maintained on a moderate scale, and free deliveries are made to all places in Greater New York and vicinity.

The Hebrew National Kosher Sausage Factory has made contracts with the large slaughterhouses in the city and the best Kosher meat obtainable will go direct to our new market, No. 1413 Fifth avenue, near 116th street.

It is unnecessary to advertise the rigid Kashruth of the products of the Hebrew National Sausage Co., as this is already well known to all the Jews of the United States and to many abroad as the best and most strictly Kosher to be used by the most scrupulous people.

Come and inspect what the HEBREW NATIONAL KOSHER SAUSAGE CO. has done for Kashruth in meat products.



HEBREW NATIONAL KOSHER SAUSAGE CO.

155 EAST BROADWAY,

THEO. KRAININ, PROP. NEW YORK.

1413 FIFTH AVENUE,



SOCIAL.

Mr. and Mrs. M. Jarmulowsky and family have gone to their country place Fawcald, at Cold Springs-on-the-Hudson, for the summer.

Mr. and Mrs. L. B. Wasserstrom, of 108 West 120th street, accompanied by their family and Miss B. Rosenthal, are at their cottage on Wagner avenue, Fleischmann's N. Y., where they will remain until the late autumn.

Rabbi Alter Abelson, of Helena, Mont., has arrived in New York and is stopping at 678 De Kalb avenue, Brooklyn.

Mr. and Mrs. Moritz Neuman are summering at their cottage in Leng Branch, N. J.

Mr. and Mrs. Edwin Kaufman will spend the summer at Bradley Beach, N. J.

The annual all-star vaudeville entertainment for the benefit of the Young Women's Hebrew Association will take place at the Arverne Pier Theatre, Arverne, L. I., Sunday evening, July 16. As usual it will be under the personal direction of Julius P. Witmark.

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What Should Zionism Be?

Continued from page 3)

a congregation if he shuts himself up in his own house and never visits the houses where spiritual education, spiritual strength, spiritual consolation are desired.

It is therefore manifestly the duty of Jews to live in all parts of the world; to do all they can to promote the happiness of Jews and non-Jews within reach of their influence by standing for the highest ideals in home life, business life and social life, and by maintaining the highest ideals of citizenship.

This is promoting the establishment of God's kingdom on earth. And it is for us, His servants, His priests, to lead to Him those who have strayed from Him.

Third. The third and last plank of our national platform is that we are to possess Palestine.

The possession of Palestine means to the communities of our people, scattered throughout the world, just exactly what the synagogue or church means to the members of the congregation, scattered throughout the city. It is the spiritual center. It is the spiritual bond that holds all together.

The Jewish state or nation thus indicated will be to the whole Jewish world like and unlike what the Vatican is to the Catholic world. It will be like in that it will be the source of religious inspiration and religious

(Continued on page 17)

FOR COUNTRY HOTEL HOMES

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ARONS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Arons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Schwesenski, their attorneys, No. 290 Broadway, Borough of Manhattan, New York City, on or before the 16th day of October, 1911.

LEWISOHN, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated May 19, 1911, notice is hereby given to all persons having claims against Albert Lewisoohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Vogel & Vogel, No. 15 Broad street, in the Borough of Manhattan, City of New York, on or before the 1st day of December next.

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L. B. GESHEIDT, PROP. 212 East 62d St., near 3d Ave. New York. Manufacturers of Plain and Ornamental Iron Work of Every Description. Stairs, Brass Ballings, Wire Works, Stable Fixtures, Window Guards, Basement Gates, Columns, Girders, Shutters, Doors, Fire Escapes, etc.

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will find instant relief by using Dr. Bellin's WONDERSTOEN HAIR REMOVER. Destroys hair without the use of poisonous chemicals. Simply rub "Wonderstoen" on the face-off goes the hair. Price \$1.00, for sale by Druggists, or direct Dr. Bellin's Wonderstoen Co., 55 Delancey St., New York City.

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(Dave Reich, formerly of 50 Willett.) Undertakers and Embalmers. 23 EAST 115TH STREET. Coaches and Hearses to Let at All Hours.

BERNARIO, HENRIETTA, otherwise known as JETTE BERNARIO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Bernario, otherwise known as Jette Bernario, late of Frankfort-on-Main, Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 44 Cedar street, in the Borough of Manhattan, the City of New York, on or before the 15th day of September next. Dated New York, the 24th day of February, 1911. EMIL FRENKEL, Ancillary Administrator. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Ancillary Administrator, 87 Wall Street, Borough of Manhattan, New York City.

MICHAELIS, LUDWIG M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig M. Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, No. 51 Chambers street, in the Borough of Manhattan, City of New York, on or before the first day of July next. Dated New York, the 30th day of December, 1910. JULIUS COHN, JEANNETTE MICHAELIS, Executors. ALEXANDER, COHN, SONDEHEIM & STINGER, Attorneys for Executors, 51 Chambers Street, Borough of Manhattan, City of New York.

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IF YOU WANT THE PRODUCT OF A CLEAN, SANITARY BAKERY, BUY LEVY'S RYE BREAD; IF YOU WANT THE BEST BREAD MADE BY UNION LABOR, BUY LEVY'S RYE BREAD, IF YOU WOULD NOT SWALLOW TRUST FOOD. ALL GROCERS SELL LEVY'S BREAD.



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Advertisement for John Miles Millinery Goods. Includes address: 610, 612 & 614 BROADWAY, NEW YORK. 2, 4, 6, 8, 10, 12, 14 & 16 E. HOUSTON ST. Features a portrait of John Miles and a tree illustration with the motto 'AS I LIVE I GROW.' and 'OUR MOTTO: PUSHING TO THE FRONT.' Dates 1891, 1893, 1895, 1897, 1900 are listed along with corresponding addresses.

CORRESPONDENCE.

Zionism Defended.

Editor HEBREW STANDARD:

I notice in your last week's issue an account of an address on Zionism delivered by the Rev. J. Goldstein, of Bensonhurst. If correctly reported, the address is so irrelevant and has so little bearing upon the problems with which modern Zionism deals, that I, a Zionist, ought hardly refer to it, were it not for the deplorable fact that it is just these half-statements which barely skim the surface of the nationalistic idea and fail to sound its depth, that take the ear of the unwary.

It is certainly no discovery of the speaker's that the longing for Zion is old; and for the life of me, I cannot understand the note of triumph with which this statement is given to a gasping world that "generally assumes" that Zionism is a new thing—as if this were a startling discovery patented by him. In fact, it is in this time-hallowed yearning for Zion that Zionism is grounded. But between the mere yearning for Zion and the well-defined political and cultural programme of modern Zionism, there is a vast difference. Anybody who possesses a true historic perspective and knows of the evolution of Zionist yearning into modern Zionism; anybody who is acquainted with the momentous fact, without which a proper estimate of present-day Zionism is impossible, namely that it represents an inward reaction, brought about by outward causes, against the crude cosmopolitanism of the Russian Haskalah—itself an echo of the German Aufklarung—could not have failed to place our own movement where it historically belongs.

At least, he could not have made the almost childish statement that the idea of Zionism is based upon a misconception of a certain Psalm. Leaving aside the somewhat fanciful exegesis—befitting present meteorological conditions—with which serious students of the Bible can scarcely concern themselves, the underlying assumption is too ridiculous for words. As if Zionism were based upon this or that text, interpreted in this or that manner! Zionism is based upon life and its burning needs, and not upon notoriously patient and ambiguous texts. But granted that the exegesis, as reported, is correct (and by the way, I never heard that this particular Psalm "has become the great hymn of the Zionists"), it does not prove anything. According to the reverend gentlemen, the text referred to has an universalistic meaning, and represents a reversal of the preceding particularistic thought. It is to this that I wish to refer.

It is well known to students of Hebrew literature that Universalism and Particularism are two parallel streams that run through the entire length of not only the Pentateuch and the Prophets, but also of the Agadah. A monograph has yet to be written on this subject to show exact relation of these two parallel currents of thought. Our reform brethren have got hold of the universalistic thought alone, claiming it to be the highest development of the religious idea, and neglecting the equally prevalent particularistic current, they have derived their main strength from the universalism of some prophetic and midrashic utterances for their shallow cosmopolitanism—the fruit of the ultrarationalism of the last century—and for their attacks upon Jewish Nationalism. I am stating here well-known facts. Now, it is also possible to err on the other side, by neglecting the universalistic running through Bible and Midrash and thus arrive at a narrow, brutal racialism that would separate itself entirely from the weal and the woe of humanity. It is evident that the safest and sanest view would be to take both currents into account, declare them equally authoritative and pronounce them equally Jewish, since both have obviously issued from the Jewish writings and the Jewish soul throbbing in these. In fact, there is no contradiction between the two currents. Particularism should be considered as a means to Universalism; or in plain language—an actual Zion, and not a vague Zion built in shadowland, established by men of flesh and blood as a centre of Jewish thought and life, would lead to the goal of truth and justice, of peace and brotherhood, toward which Humanity as a whole is traveling. Such is the teaching of true Zionism, which is but another name for Judaism rightly understood; and whether old or new, this teaching certainly deserves a more relevant and less "chatty" treatment. Jew-

ish Particularism is not narrow, but as the parallelism above referred to proves, is a means to promote the universalistic ideal.

Howsoever this be, it is apparent that the Psalm verse, though interpreted in the curious way of which the distinguished divine made so much, does not prove anything against Zionism. This text is merely one of the many instances in the Bible and Midrash which shows the universalistic current, side by side with the particularistic current. And if all parts of the Bible are equally binding; if, moreover, the contradiction between the two ubiquitous tendencies as shown, is more apparent than real, then indeed, a case could be made out of these same verses—for Zionism!

But Zionism is not in the habit of text-singing. Zionism is a philosophy of Jewish life—a philosophy as deep as the Jewish soul, as intense as Jewish suffering! Whosoever would approach this subject, let him first try to fathom the depth of this philosophy and then talk about it, whether for or against, but from an understanding of its full bearings. According to the Din, the Sefer Torah must not be touched with bare hands. The Scrolls of Jewish life must not be handled, either, in such a bare-handed and off-handed manner.

RABBI JOEL BLAU.

Brooklyn, June 19, 1911.

A "Sale" Indeed!

Editor HEBREW STANDARD:

Was it an evidence of the progress (?) of the times that caused you to print in cold type, without the slightest word of editorial censure, the sale by a so-called "JEWISH-FRENCH Congregation" of its synagogue, to a Roman Catholic Church? Was it an added record of liberality (?) that noted the fourth time such kind of sale, by the selfsame congregation, without criticism of any kind? The Sages of old declared that a Jewish House of Worship must never be sold for another purpose; that what is Tohor (pure) cannot be made Tomay (polluted) without incurring the worst kind of Chillul Ha-Shem. But nowadays, we are way ahead of those "old fogies;" we know better; we have learned the value of the coin; our synagogues per se, are not apart from anything else that yields the clinking article. We may sell them for stables, (I have known of such being done), so long as they bring the "material."

"Progress" indeed; "liberality" all aglow. God's Most Holy Name traduced, but human pockets lined. The congregation, your news item tells of, has long since become notorious for such doing. Should we not, at least, lower our heads in shame before the gentle world? O Tempora, O Mores.

HENRY S. MORAIS.

June 18, 1911.

Free Spring Water for Institutions. Editor HEBREW STANDARD: Owing to the scarcity and the need of good water, we are calling your attention to the noted Mohannes Spring, which we own and control. As the supply of water at the spring is so great that it furnishes us more than what we actually need to carry on our business, we are offering to the institutions of the poor the surplus.

Through your paper you are more or less in touch with some philanthropic persons that are willing to help those in need. Knowing of the diseases that are caused by impure water, we will furnish our water free of charge to any person that is willing to pay for the shipment and the carriers of same, and that the said water be only given to certain institutions that they may designate. Any persons that you may find interested in a proposition of this kind we will be pleased to make an appointment with them and talk the matter over.

Yours very truly, SAGAMORE SPRING WATER, 272 W. 34th street, N. Y. City. Per C. Collander.

The Archbishop of Lemberg recently visited Zloczow. The Jewish community there sent a deputation to greet him, and, to the agreeable surprise of the Archbishop and his entourage, he was addressed by Rabbiner Muller in pure classical Latin.

H. Meyers & Co. FUNERAL DIRECTORS AND EMBALMERS. 56 & 58 EAST 100TH ST., N. Y. INTERMENTS PROCURED AT ALL JEWISH CEMETERIES. Chapel for Holding Services Accommodates 500.

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Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White Discharge, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, crying feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. Is Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Stickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this home treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address MRS. M. SUMMERS, Box 248, South Bend, Ind., U. S. A.

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Family Plots

MONTFLORE CEMETERY AT SPRINGFIELD, JAMAICA, L. I. has opened a new section of family plots in the best location. Over 150 Congregations, Societies, Lodges and others have their burying grounds in this Cemetery. The Congregations are the most orthodox in the city. The Cemetery is large, level and dry, and beautifully situated. FAMILY PLOTS ONE HUNDRED AND FIFTY DOLLARS. Office, 61-63 Delancy Street and at the Cemetery.

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Friday, June 23d, 1911 : : : : : Sivan. 27th, 5671.

שבת לך

Rosh Chodesh Tamuz Benschon this Sabbath.

In these days of Congressional investigation committees there seems to be a distinct prospect that the present regime at Ellis Island will be investigated. Let us hope, however, that in this instance investigation will not be equivalent to whitewash.

The power of the press is a phrase beloved of the lodge orator and him who has political ambitions. In the silly season the Jewish press of this country, by and large, has even less power than it has ordinarily. Does this mean that its present power is less than nothing?

We are curious to ascertain how many of our friends, the occupants of Reform pulpits here and in other parts, will do any work during the long dull period of idleness stretching between *Shebuoth* and the Sabbath preceding *Rosh Hashanah*. This even includes the holding of services in summer resorts.

Will Rabbi Martin A. Meyer, of San Francisco, please inform us what has caused him to discontinue his weekly editorial lucubrations in *Emanu-El*? Has his cessation of activity in this direction any connection with his recent strictures on the Jewish press (*Emanu-El* included) out there by the Golden Gate?

The American Executive Committee of the First Universal Races Congress, to be held in London next month, is headed by Professor Felix Adler, and includes two other "ethical culture" Jews, Professor Edwin R. A. Seligman, of Columbia University, and the pastor of the Free Synagogue. We note that the Rev. Frederick Lynch is the secretary of this committee, and believe this is the same Mr. Lynch who a short time ago hurled a diatribe against the Jews of this city from the pulpit of a local church. Surely, Dr. Wise, the *ensor morum* of our days, will be able to explain his connection, fluid though it may be, with this defamer of the Jewish name.

The following is a weird sample of the information supplied by *Die Welt*, the international Zionist weekly, under the head of general news in a recent issue. We give it in a literal translation, thus: "The work of the missionaries to the Jews (in the section of the city of New York on the lower East Side), in whose clutches two hundred persons fell last April, is carried on *a la* Pastor Russell in the guise of philo-Semitism. Against this newest nuisance the Kehillah, the Zionist societies and the Young Women's Hebrew Association have united." Thus we see how Cologne endeavors to mix in the internal communal affairs of this Jewry! Fancy the "great and glorious" Kehillah uniting with any other organization, or doing anything itself except to issue newspaper statements and reports of its "doings."

"The principle (*sic!*) objection to charitable organizations established by our orthodox coreligionists is that they are usually merely duplications of those that already exist." This "wheeze" is drawn, as our readers may naturally guess at once, from the luminous editorial columns of *The American Israelite*. It is a sample of the impartiality of the utterances of that journal on any other subject than Isaac M. Wise and his life and works. That it is incorrect goes without saying. Orthodox charitable institutions in this country exist only in those communities where established organizations defy willfully and openly our traditions and the sacred demands of our religion. An institution of an eleemosynary character which refuses to carry on its operations in such a manner as to win the approval of orthodox Jews is not a Jewish institution, in spite of its pretension that it is such. Wherever an institution, which has fallen into the hands of Reformed Jews, amends its error, orthodox Jews are the first to rally to its support. The recent example of the orphan asylums of this city is commended to the attention of our Cincinnati contemporary. Both institutions are now upon a strictly orthodox basis so far as a kosher dietary is concerned, and the wish to duplicate their excellent work by means of new foundations is nevermore expressed, if indeed it be even thought of. *The American Israelite* should be sure of its facts before venturing upon gratuitous criticism.

Subscribers leaving the city may have their papers sent to their country address by giving notice to this office. Please send city as well as country address.

WAITING.

THE news that at the general elections to the Austro-Hungarian *Reichsrat* on the 13th of this month, the anti-Semites in Vienna were badly trounced by the other political parties is welcome. We cannot say, however, that it is the news for which we have been waiting. We shall welcome information concerning the fate of the avowedly Jewish candidates in Galicia, for on their success depends the happiness of the large number of Jews owning allegiance to Francis Joseph.

That the Austrian anti-Semites failed to head the polls in at least two hundred candidacies, is not surprising. Anti-Semitism is a party policy, and it is the fate of all political parties, in this country and abroad, to suffer defections and losses among their followers. This must not be taken to mean that these anti-Semites will cease their Jew-baiting proclivities. Having no longer a majority behind them, their representatives will pursue a policy of obstruction and opposition, trusting thus to unite all the other parties in the *Reichsrat* against the common enemy, the Jews. Hence, it is obviously vital to a continuance of Jewish representation that our brethren in Galicia and elsewhere throughout the monarchy, where assimilation is not the slogan with which to conjure, should be victorious at the polls.

The death of Lueger, for so many years the burgomaster of the Austrian capital, was indeed a blow "below the belt" to the Austrian anti-Semites. He was, wretchedly enough from our point of view, a born leader of men. He understood the importance of keeping up the particular agitation which brought him so much wealth and opprobrious "fame." His successors do not possess his genius for leadership and have permitted other racial differences and antipathies to confuse the minds of the electors. For the Jews of the dual monarchy this is fortunate.

But the defeat of the anti-Semites on the 13th of June does not imply that anti-Semitism is dead as an issue in Austria-Hungary. At best it has but suffered a temporary eclipse, due primarily to the fact that so many of our co-religionists, residing in that country, have no real *Derech Eretz*. They crowd around the baptismal font, and are glad to be taken for anything else but what they really are. The members of the Jewish club in the *Reichsrat* deserve better constituents.

A CONSUMMATION DEVOUTLY TO BE WISHED.

NEWS of Jacob H. Schiff's proposed benefaction to his birthplace, Frankfurt-on-the-Main, of a university is decidedly ambiguous. We do not know, indeed, from the press reports whether Mr. Schiff has even definitely put forth an offer of this kind, or whether it has been accepted or rejected, or whether he will withhold confirmation of the rumor until his plans have shaped themselves.

We are not prevented, however, from considering the projected gift in its large aspects, and the suggestion that Mr. Schiff will distinctly insist upon absolute freedom of religious belief among professors and students is certainly of interest. Everyone knows how unfortunate are higher educational conditions in the German Empire, how impossible it is for a professing Jew to secure an appointment as ordinary professor at any renowned German university. In many places similar obstacles are put in the path of those of lower rank than ordinary professor on the teaching staffs, and in parts of Prussia a Jew finds any educational post altogether beyond attainment for him.

Thus there is need of reform in German educational affairs, and Mr. Schiff, if the report about his projected munificence turns out to be founded on fact, has set himself in this direction. That he should wish to remember his native city in these days of his vast affluence is natural. One needs to recall only the action of the "Laird of Skibo" to mind to find a precedent for it. And of Frankfurt-on-the-Main it may be remarked that this city has always for the past century been well disposed toward its Jewish citizens. Nowhere else, probably, throughout the length and breadth of the Empire, would it be possible for a foundation like the one Mr. Schiff proposes to come into existence under happier auspices.

Whether the new university will pay attention to purely Jewish studies, whether it will have a school of finance, etc., are matters which as yet belong quite to the realm of conjecture. At all events we may look for interesting news out of Germany, news affecting one of our most honored and best-known local co-religionists, in these days. Whenever it does come, it will be welcome, for Mr. Schiff is a staunch upholder of *Kiddush ha-Shem*.

Nissim Behar, General Secretary of the Federation of Jewish Organizations of the State of New York, is again on the war path. This time he returns to the old charge of the lack of Jewish chaplains in our army and would have an immediate onslaught on the President and Congress "in order to get our rights." The Adjutant-General of the army informed General Secretary Behar that at present there are no vacancies among the army chaplains, and so the redoubtable servant of the community must needs "again agitate." If the result would only mean that General Secretary Behar would enrich Uncle Sam's postoffice receipts and fill the columns of some of our contemporaries (which may require it) with the correspondence he evokes, it were well. We fear, however, that the General Secretary will be heard from, even until the existing vacancy in limbo is filled by his tired clay.

RESERVED SOUL POWER.

ויהם כלב את העם לפני משה :

"And Caleb stilled the people before Moses." (Num. 13:30.)

The rabbis, evidently unafraid of would-be heresy hunters (of which there is such a large number nowadays, observe with reference to the story of the spies, that Moses and Aaron, the God-appointed leaders of the people, were absolutely unequal to the critical situation that arose in consequence of the evil report brought back by the vast majority of the men sent to Canaan. They connect this story with the Psalm verse: "The stout-hearted are become ineffectual, they slept their sleep, and none of the men of might have found their power," and they say that this verse refers to Moses and Aaron who were at a loss what to do against the slander of the land by the spies.

אשתוללו אבירי לב אלו משה ואהרן ששלחו המרגלים ובאו ואמרו לה"ר על הארץ ולא היו יודעין מה לעשות.

This striking Midrash means to tell us that in that particular instance, help did not come from the source from which one might naturally expect it. It came from another, wholly unexpected source—from Caleb. Where Moses and Aaron failed to rise to the occasion, Caleb did. For the nonce, Caleb became the man of the hour. What else does this mean than that every situation in life calls for a man of a given temperament, a man who combines within him the powers of mind and heart required by the exigencies of the hour? The best of us are not so perfect as to be able to deal with every complication in life. The best of us may lose cool counsel, compelling courage, that power subduing sudden difficulties which we call presence of mind, in the midst of trying circumstances. On the other hand, men thought to be inferior may display just these qualities at a given hour. It may be no reflection upon the superior that, for the nonce, they prove inferior; nor is it necessarily a proof of excellence when, under extraordinary conditions the inferior display marks of superiority. Simply, the hour rang and like a distant electric button which pressed by a never-so-skilled hand set in motion wonderful machinery, kindle scores of lights and unhinge heavy doors, called into play, hidden, undreamed-of faculties, unhinging intellectual trapdoors and flooding the chosen man's entire being with brilliant, though perhaps ephemeral, light. Briefly, the man of the hour is a man of the hour. He is created by the hour which needs him.

The fact of an ordinary man rising to the height of situations that baffle the wisdom of the great, may serve as illustration of the grandeur of Man's spiritual nature. There are vast amounts of reserve energy stored up in the human soul, unbeknown to itself, dormant, latent, tucked away as it were—for future use. This reserve energy, this power for to-morrow, is one of the most efficient tools by means of which nature accomplishes its own ends and insures its creatures against extinction. Think of the tremendous reserve energy stored up in one tiny grain of wheat or coral! If all the fields yielding bread to millions of men—bread which is to be converted into nerve and brain power—were suddenly destroyed and but a single grain yet be saved. Have we not heard the story of the few grains found in an Egyptian pyramid which, sown afterwards, sprouted forth into ripe ears? Here was energy stored up for three or four thousand years! Throughout the huge domain of nature this stored-up power works wonders. Similar wonders does it work in the soul of man. There may be sparks of intuition, flashes of thought, germs of redeeming plans, hidden away in some apparently feeble mind, waiting to be brought to light by the hand of God, waiting for the opportunity to blossom forth and bring fruit. Just as little as the grain of wheat is conscious of the tremendous power stored up within its husk, so little is this powerless intellect aware of the big soul energy crowded into its narrow compass. Yet, put the tiny grain into a fertile field and it will at once manifest the desire to grow, to force its way through the superimposed clod, and so also do the latent soul-powers unfold themselves with dramatic impetuosity when suddenly matured by favorable circumstance.

And when they thus unfold themselves they are a surprise to the beholder, and still more to the individual thus exalted who had no previous knowledge of their existence within him. Well may they be surprised! The sudden burst of latent powers is a divine manifestation in the life of mortal man. God has so fashioned the human soul as to make it a storage-battery supplying energy for ages and ages of growth. The simplest soul may suddenly grow into immeasurable bigness, making possible by its own growth the expansion of human life through the coming centuries. God is the Gardener of Humanity. The seed is His—the soil also is His. By His unfathomable choice the finest seeds are oft planted into a soul which deems itself and is deemed by others—barren.

RABBI JOEL BLAU.

We note that Ira L. Rosenson is the new Excise Counsel for the Borough of Brooklyn. He was, if we mistake not, president of one of those "Hebrew political" clubs which flourished in that section some time ago. Does not his success in securing a comfortable political berth warrant us in criticizing these hybrid organizations? Our readers may be sure of one thing: the presidents of these bodies always look out for No. 1.

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leries, etcetera, have never visited the Metropolitan Museum of New York, the Stock Exchange, Trinity or St. Paul's church, the magnificent and stately office buildings which now are so numerous and worthy of a visit. There are hundreds, possibly thousands, of young women in this city who have been through Europe, and have never been below Chambers street in this city, and who never crossed the Brooklyn Bridge.

Few of those who make these European pilgrimages have seen any of the magnificent cities which dot this great land, nor the wonders of the Yosemite or the grandeur of the Californias. The great West offers much to excite the wonder and admiration of our people. The noted canyons, the mountain ranges and the scenic marvels of these regions are unknown to these European visitors. Even Washington, with its beautiful public buildings—the finest Capitol of the world—is a stranger to most of the foreign-bent travelers.

It is therefore gratifying to find that a movement is now launched to educate the traveling class up to the attractions of our own land and to instruct them; that it is praiseworthy to know something about one's own country before visiting foreign lands.

Possibly the enforcement of the customs duties, which prevents the smuggling into this country by the rich, of articles of wearing apparel may induce them to see something of their own country. It's about time that some of the money of the rich was spent in the land in which it was made. L'AIGLON.

GEMS FROM THE TALMUD AND THE MIDRASH.

BY MORRIS ROBINSON.

The book and the sword came bound together from heaven by which God wished to point out: "If thou observest the laws laid down in this book, thou art saved from the sword; if not, there is the latter to reckon with."

If a man tells you that he has persevered in an effort and accomplished nothing, believe him not; that he has not persevered and yet accomplished, believe him not; but that he has struggled and attained, him you may believe.

On beholding the Israelites safely crossing the Red Sea while the miserable Egyptians were buffeted by the raging waters, the angelic hosts rose to sing Israel's triumph, when the Lord admonished them: "My creatures are drowning and so ye wish to sing!"

Behold the thorns, they need no ploughing nor planting, they rise and grow spontaneously. But the wheat, Oh, what hardships are there to be endured before you cause them to sprout.

Every man has his hour, everything its place.

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bi H. Pereira Mendes, writing in *The Jewish Chronicle*, says: "The Jews do not need a reform in their ritual but rather one in their hearts. That we deem him right in this belief goes without saying. His appraisal of the work accomplished at the convention last January of the Union of American Hebrew Congregations is just and lays bare the entirely inconsequential character of the service this body performed for our religion. Humanitarianism is possible to all men, regardless of creed. Jews as Jews need not labor in the cause of oppressed servants of society, or of persecuted emigrants. They owe themselves the higher and nobler duty of acting in behalf of their faith to the end that this shall not disappear from the earth. Thus, Rabbi Mendes, by his plea for more religiousness among our people, cries a welcome halt to the activity of those who fancy that social service is about all that remains for Judaism in our generation."

Rabbi A. Werner, who is at the head of the famous *Machzike Hadas*, of London, has unerringly laid his finger on the sore spot in British Jewry. He says that the weak point in Judaism in England is the lack of study and of knowledge of the Torah on the part of its leaders and people. It would seem that this is the cause of many ills of our own, too. When reform rabbis pride themselves upon their not being on speaking terms as it were with the classics of Hebrew and religious literature, how can one expect their congregations to cling to

the law and the prophets? We need, both in England and in America, ministers who are *Lamdonim*. Fortunately, among the orthodox Jewish rabbis in this country our criticism is somewhat wide of the mark. The reformed rabbis are the misdemeanants in this respect, and it is only because they are always so large in the public eye, such past masters of the art of self-advertising, that attention must be directed to their great shortcomings.

Rabbi I. L. Mattuck, of Far Rockaway, seems to be the latest candidate for the honor of ministering to the congregation of the Jewish Religious Union of London. At all events he is the first young Jewish minister from this country who has gone so far as to give the possible "call" his ocular inspection.

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BROOKLYN NOTES.

South Brooklyn Talmud Torah. An entertainment will be given by the South Brooklyn Talmud Torah on Sunday evening, June 25, at 8 p. m., at Prospect Hall, 261-73 Prospect avenue. Besides other interesting features, there will be an address by Rabbi Alexander Lyons on "The Need of a Talmud Torah," and Dr. Leon Albus will also make a few remarks upon the same subject.

Young Men's Hebrew Association of Williamsburg.

The following were elected officers and directors for the ensuing year, at a meeting held at the association building, on June 14, 1911:

President, Stewart Engel; first vice-president, M. G. Kantrowitz; second vice-president, Ira L. Rosenson; secretary, I. N. Perlman; financial secretary, Mark Levy; treasurer, Chas. I. Mandel.

Board of Directors: Louis Atkins, Joseph Berkowitz, S. W. Farber, Max Goodman, Max Himoff, Hyman Heisman, Samuel Herschowitz, Joseph Jacobson, Joseph H. Kohan, Louis Lorrence, Benjamin J. Lustgarten, Harry K. Nadelson, H. B. Rosenson, Max Schwartz, I. H. Smolensky.

Hebrew Educational Society.

The Sabbath School graduating exercises of the Hebrew Educational Society took place on Sunday evening, June 18. The address of the occasion was delivered by Chief Magistrate Otto Kemper. An address of welcome was delivered by the superintendent, Dr. Charles S. Bernheimer and one in Yiddish by the teacher of the class, Mr. Joseph Resnik. There were twenty-six graduates. The exercises in addition to the presentation of the diplomas consisted of chorus by the graduates; salutatory by Sarah Resnick valedictory by Lena Brown, a play, "Jephtha's Vow," a dance, "Angel Gestures," a dialogue by Harry Stern and Cohen and Dora Simon, and a song by Bessie Waters. The president of the class, Florence Sakrais, made a presentation speech to Mr. Resnik and Miss Goldberg for their assistance to the class. Rev. Dr. Madison C. Peters will deliver a lecture on Saturday evening, June 24, his subject being "Haym Salomon, the Financier of the American Revolution." The Young Citizens will give a dramatic entertainment on Sunday evening, June 25.

Ladies' League of People's Temple, Bensonhurst.

One of the most pleasant and sociable meetings of the League of the People's Temple was held Tuesday afternoon, June 13, at the new quarters, Eighty-fifth street and Bay Parkway. The meeting was almost in the form of an equipment shower, as all the necessary things connected with serving the refreshments and making the meetings sociable and of revenue to the league were donated by the different members, and the china closet of the league was completely filled with pretty and dainty crockery, while stoves and other useful articles were likewise most liberally donated. Quite a large amount was realized from the cake and other refreshments served, there being such an abundance of cake that it was sold to the different members. Mrs. Gus Duschnen kindly attending to this. Mesdames Magner, Proops and Sturz acted as the hostesses and left nothing to be desired. The meeting was mainly devoted to arranging the committees for the coming fair, which takes place on July 17, 18, 19, 20, 21 and 22. Quite a number of donations have already been received, and great enthusiasm is being manifested.

Congregation Baitz Israel Anshei Emes.

The closing and graduation exercises of the Sunday school will be held on Sunday afternoon, June 25, 1911, in the auditorium of the Jefferson Building, 4 and 5 Court square. The programme will consist of several selections by the Sunday school orchestra, some recitations by the pupils of the school and addresses by the superintendent, Harry T. Anderson and the Rev. Israel Goldfarb. Gold medals, prizes and certificates will be awarded to the graduates, and the most deserving pupils in each class. The annual outing of the Sunday school and teachers will be held on July 5 on the picnic grounds of Prospect Park. Ice cream and cake, fresh cold milk and prize games will be the special attractions of the event. Mrs. J. Kurtz donated a pair of Mehorahs for the new pulpit which is being erected in the synagogue.

Temple Beth Shalom, Bensonhurst. Mechanics are busily engaged in reconstructing the recently acquired Temple House of Temple Beth Shalom,

Furs Stored

2 per cent. on your own valuation. Alterations and repair work during the summer season at special low rates. FREEMAN & FREEMAN 468 FULTON STREET, Leading Furriers of Brooklyn.

KNAPP MANSION

550-52-54 Bedford Av., Brooklyn, N. Y. MAURICE GOLDSCHMID, Caterer. Within Walking Distance of Williamsburg Bridge Terminal. Bookings for Weddings, Banquets, Receptions, Balls and all Social Functions. Outside catering a specialty. Estimates cheerfully given. Strictly kosher catering under supervision of the Rabbis. חברה דורקן Rabbi L. Drucker. Phone, Williamsburg 517.

for the purposes of which it is intended to use it. The grounds are being prepared for tennis and basket ball courts to be laid out at once.

The first meeting in the Temple House will be the quarterly meeting of the congregation on Monday evening. A number of important amendments to the by-laws are proposed for adoption and an election for cantor will be held. We understand that the membership has now reached the one hundred mark.

In his sermon, "Our National Wash," Rabbi Jacob Goldstein likened Israel to the High Priest in the vision of Zachariah (Zach ii.). Though standing humbly before the seated angel while clad in filthy garments, yet when these were replaced by clean raiment and the mitre of purity on his head, he was enthroned and the messenger of God, stood, awaiting his instructions. In his march through the ages and among the nations, the garments of Israel have absorbed stains from the theories and philosophies, the fads and the notions of the times and the peoples, until they have become filthy. It will not suffice to send them to a laundry for cleansing, not enough to tear off a rag here and there. The garments must be entirely discarded and replaced by others wholly new, made of the fabric woven on God's loom of primeval and eternal truth. Clad in such raiment, with the metre of purity dedicated to holiness, he will no longer stand abashed in the presence of the Spirit of the Age, but will sit enthroned while the Spirit of the Age stands before him to receive instruction and inspiration.

The title of the sermon this evening is "Our Goal."

Birthday Party.

A birthday party was given by Dr. and Mrs. Leon Albus, at their residence last evening, in honor of the second anniversary of the birth of their daughter, who was named in honor of the late editor of the HEBREW STANDARD. Some fifty people were present, among them being Messrs. Sam and Abe Sobel, of Newark, N. J.; Mr. and Mrs. Weiner and daughter, Mrs. B. Rosenthal, and Miss Ethel Rosenthal; Mrs. S. Rosenthal and daughter, Mr. and Mrs. Cohen, Mr. and Mrs. M. Solomon, and Miss Esther Solomon; Mr. and Mrs. Karlin, Mr. and Mrs. S. Solomon, Mr. and Mrs. L. Rosenthal, Miss Minnie Davidson, and Mr. David Solomon; Mrs. Zoffnas, and Mrs. Wagenheim.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge, No. 1, 21 W. 124th St.

Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES. OFFICERS: M. S. STERN, Grand Master, New York; S. HOFFHEIMER, Dep. Gr. Master, New York; ADOLPH FINKENBERG, Cond. Dep. G. M., New York; ADOLPH PIKE, Third Dep. G. M., Chicago; ABRAHAM HAFER, Grand Sec'y, New York; B. FRANKENTHAL, Gr. Treas., New York; HENRY LICHTIG, Ch. Endowment Com., New York.

EXECUTIVE COMMITTEE. Herman Steifel, Jacob A. Hirschman, Henry Jacobs, Wm. Bookheim, Sig. S. Lurie, Raphael Levy, Julius Harburger, Isaac Hamburger, Benjamin Jumenthal, Julius Sinshelmer, Emil Tausig, Raph. Rosenberger, Henry L. Welsbaum, M. S. Meyerhoff, Joseph I. Hartenstein, Ben H. Wasserman, I. Anderson Loeb, Henry V. Rothchild.

DISTRICT GRAND LODGE NO. 1. ABRAHAM HAFER, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARLESEN, Grand Treasurer.

INDEPENDENT ORDER BRITH ABRAHAM

United States Grand Lodge, 37 East Seventh Street, New York City.

Approved by the Insurance Department of nearly all the States in the Union. 588 Lodges. Membership, 145,000. For further information address Leon Sanders, Grand Master; Jacob Schoen, Grand Secretary.

The executive officers are being kept on the go night after night installing new lodges.

July 2 has been selected as the date for the picnic and summernight's festival to be held at Ulmer Park. The proceeds will go to the charity fund.

The Willoughby Mansion

FOR WEDDINGS, RECEPTIONS, DANCES, BANQUETS, MUSICALS, FUCHRES, AND OTHER SOCIAL FUNCTIONS. 605-606 WILLOUGHBY AVENUE. Bet. Sumner and Throop Avenues. Within walking distance of elevated and trolley lines. Phone 2533 Williamsburg. Kosher catering under the supervision of Rabbi Drucker.

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Office of the Order, 78 2d Avenue, N. Y. City. A live and wideawake order. Security and safety for all. No excessive dues or assessments.

SAMUEL GOLDSTEIN, Grand Master. SIGMOND FODOR, Grand Secretary. The picnic and summernight's festival will be held at Ulmer Park, on Sunday next. It is anticipated that 30,000 will attend.

Grand Master S. Goldstein is on a visit to the Pennsylvania lodges. On Sunday last at Braddock he initiated forty young members.

Several clubs have been formed to eventually become lodges of the order. The institution of these clubs will take place on the return of the Grand Master to this city.

Dr. B. Glasgow Lodge, 117, held a well attended meeting on June 19. President G. Levine presided. The lodge has made excellent progress during the past year by initiating young members. Several propositions were referred to committees. An election of officers for ensuing term was held, and by a unanimous vote the standard bearer, Dr. Glasgow, was elected as president.

ORDER B'RITH ABRAHAM.

(Incorporated 1859.) United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 206 and 268 Grand St., N. Y. City. Lodges in all parts of the United States. Membership 70,000. For full particulars and all information address SAMUEL DORF, Grand Master.

Gaining in Popular Favor.

Isaac Gellis, the oldest established strictly kosher sausage manufacturer in America (since 1873), has recently opened a branch store in Harlem at 1367 Fifth Avenue, in addition to the one at 87 Lenox Avenue.

This shows expansion that expands in a food product that, although roundly abused in many quarters, finds favor in others, and particularly when it is made of the "right stuff," as is Isaac Gellis' sausage, bolognas, corned beef, tongue, etc. These introductory remarks, although couched in slang phrases, are significant in themselves. The "right stuff" means that all the ingredients are right, the meats, the spices and everything that goes into the frankfurters, bolognas, sausages, etc., and not only that they are right, but that they are eternally right and absolutely kosher.

The strict adherence of Isaac Gellis to the dietary laws in the manufacture of his provisions has made it quite respectable again for one to serve it in the home, and it is no longer sneered at contemptuously, as it was before the days of Isaac Gellis.

This of course is reminiscent. What we wish to impress on the minds of our readers is the fact that there has been a steady increase in the demand for strictly kosher provisions and they are meeting with favor in non-Jewish homes as well as in all Jewish houses, hotels, etc., and there is a reason—a recognition of the Jewish dietary laws—and the factory of Isaac Gellis has always observed this law in religious strictness and besides having all products made under the supervision of Rabbi B. S. Rabbiner and Rabbi A. Alperstein, the factory is under the United States Government inspection, double proof of purity, wholesomeness and cleanliness.

ANNOUNCEMENT EXTRAORDINARY ROCKLEDGE MANOR

Yonkers, New York. A palatial home in luxurious surroundings, on the highest elevation along the Hudson River, will be conducted as a first class JEWISH SUMMER and WINTER RESORT for people with ideals by M. Petersdorf & J. Elmore, Props. Catering by Mrs. Petersdorf, for ten years matron of the B'nai B'rith Home, Yonkers, and formerly of the Hotel Switzerland, Fleischmann's, N. Y.

THE SHARON HOUSE, Sharon Springs, N. Y.

The State's most charming resort, the Sharon House, enjoys the finest location, directly opposite the Great Springs, White Sulphur, Magnesia and Chalybeate Springs. The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests. Our cuisine is as heretofore, strictly Kosher, and all dietary laws are strictly observed. Schochet and Mashgach in constant attendance. Daily concerts during meals. Our newly erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs. Other amusements are bowling, tennis, dancing. For particulars and booklet apply to SHARON HOUSE.

UNION HOTEL, Sharon Springs, N. Y.

Joseph & Ida Garsony, Props. For many years Proprietors of the Hiller House. We wish to inform our Patrons and the Public in general that the Union Hotel will be conducted as an up-to-date hotel, with all the latest improvements, large airy rooms, elegantly furnished. Our own private park, croquet and tennis grounds. Concerts daily. Strictly Kosher cuisine. Shochet in the house. Two separate kitchens, one for meat, one for milk for the comfort of our guests. Our guests in the past years have convinced themselves that they have had the best cuisine and have received the best treatment from us, and we will endeavor to please our guests more than ever before. Yours truly, JOSEPH & IDA GARSONY. For further information apply to Sharon Springs, N. Y. Sharon Springs is the best Health Resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iroa and Eye Water Springs. It is the Baden Baden of America.

These provisions are shipped all over the Union nowadays by Isaac Gellis, and orders are accepted from dealers everywhere, hotels, steamship companies, yachts, automobilists and the traveling world generally. The factory, which is located at 37 Essex street, is always open to the public for inspection and everybody is cordially invited to do so.

GREENEBAUM, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Greenebaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 152 West 118th street, in the City of New York, on or before the 1st day of January, 1912, next. Dated New York, the 14th day of June, 1911. FANNY GREENEBAUM, Executrix.

Catskill Mountains. THE INVIGORATING AIR, PURE WATER, PLEASANT DRIVES AND MAGNIFICENT SCENERY OF THE

Catskill Mountains

are constantly attracting increased numbers desiring to escape the heat and discomfort of the city. The Catskill Mountain, Otis and Catskill and Tannersville Railways reach the heart of the Catskills at high elevation, thus affording beautiful mountain views superior to any other route. Direct connection with the N. Y. Central trains leaving New York at 7.31 and 11.10 A. M. Also the West Shore trains leaving New York, West 42d St., at 7.15 and 11.30 A. M. Also direct connection with the HUDSON RIVER DAY LINE and the CATSKILL EVENING LINE steamers, who will forward on application list of boarding houses located in the Catskills. PURCHASE TICKETS VIA CATSKILL.

OWNERSHIP MANAGEMENT.

The Waverly Hotel

Tannersville, N. Y. For many years the leading Jewish hotel of the Catskills. Thoroughly renovated. All improvements. Excellent cuisine. MRS. G. BYCK, Also prop. of "The Rudolf," Tannersville, N. Y.

Mountain Summit House

Tannersville, N. Y. Rooms en suite, with or without bath. Electric lights, orchestral music. Everything modern. Dietary laws strictly observed. MRS. N. JACOBS, Also proprietress of Lillian Court, Lakewood, N. J.

Love is the greatest thing God can give us, and it is the greatest we can give God.—Jeremy Taylor.

Hatred is a rust on the sword; hatred is the mildew that blights; hatred is a disease that consumes. Love redeems, forgiveness exalts, pity refines, social sympathy and brotherhood nourish manhood.—Rev. Dr. Newell Dwight Hillis, Congregationalist, Brooklyn.

Telephone 4875 Murray Hill Sagamore Spring Water from the NOTED MOHANNES SPRING Oyster Bay, Long Island OFFICE, 272 WEST 34TH STREET NEW YORK CITY Represented by Charles Collender.

DIABETES

treated with greatest success without restricted diet. Physio-nutritive Sal-Sano removes all symptoms of the disease, produces gain in weight, muscle and nerve power and energy. At wholesale and leading retail druggists. SAL-SANO CO., 82 W. B'way. Write for booklet. New York

Wanted.

A RABBI מוסמך לרורה well known as an English-Jewish writer, a good preacher, both in English and Jewish, and an experienced pedagogue, with his present congregation for the last three years, is seeking a position as Rabbi in an orthodox congregation. Can furnish the highest references. Address all letters to "VERITAS," Hebrew Standard, 87 Nassau St., New York. New York City.

BOOKKEEPER, 17, desires position as assistant accurate and willing; six months' experience. Best of reference. MISS F. MELLINGER, 745 East Sixth street.

FOR SALE—Well located half pew in Temple Beth-El. Address J. B., care HEBREW STANDARD.

WANTED—A young experienced cantor, thoroughly musical, with a first-class tenor voice, desires a position, yearly or for the holidays; highest credentials. Address Box X, HEBREW STANDARD.

CHAZAN WANTED, in Poughkeepsie, who can deliver a lecture in English and teach the children in Hebrew. Address communications to GEORGE ALBERT, 8 and 10 Garden street, Poughkeepsie, N. Y.

WANTED.—A first-class contralto in a conservative temple. State previous experience and salary wanted. Address, "Conservative," care of HEBREW STANDARD.

BOOKKEEPER AND STENOGRAPHER comes highly endorsed as a good worker. Has considerable experience at trial balances and can execute every detail for busy employer. Seeks position not to work Saturdays. Address MISS BOOKKEEPER, 57 East 105th st.

WANTED.—Man of good appearance and address to solicit members and collect dues for large Jewish organization. Address "Organization," Box 221, HEBREW STANDARD.

DON'T THROW AWAY YOUR OLD DISC PHONOGRAPH RECORDS, but send them to the People's Hospital, 203 Second Avenue, where they have a phonograph in the nurses' home, and are sorely in need of records.

YOUNG COUPLE wish position as head of Jewish Orphan Home. For particulars address Box 50, HEBREW STANDARD office.

WANTED—A CHAZAN for Congregation Shaari Zedek of Harlem, Nos. 23-25 West 118th street. Apply to H. PHILLIPS, No. 624 Broadway, New York.

TO LET—200 W. 130th St., 3-story and basement brownstone dwelling, 9 rooms and bath; adjoining Hebrew Tabernacle; reasonable rent. Apply to C. A. HANDS, 372 Lenox Avenue, near 129th St.

A RELIABLE SCHATCHEN

offers his services to those in need of them. Possesses large acquaintance; can furnish best of references as to reliability, and all communications are received in strictest confidence. Address ABR. KRONE, 12 Beekman place (near E. 50th street), N. Y. City. Telephone 435 Worth.

GLASER, JULIUS.—The People of the State of New York, by the Grace of God, Free and Independent, to Minnie Glaser, Jennie Recht, Annie Herring, Seymour Recht, Gerson Recht, Herbert Recht, Dorothy Recht, Elsie Recht, Selma Herring, Evelyn Herring, Louisa Herring, Philip Glaser, Dorothy Glaser, Ike Recht, and to all persons interested in the estate of Julius Glaser, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 25th day of July, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Samuel Glaser, as executor of the last will and testament of said deceased, and such of you as are hereby cited are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness: Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, on the 15th day of May, in the year of our Lord one thousand nine hundred and eleven. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

British Parliament's New Measure Regulating Hours of Work in Shops Still Disturbs the Community—Important Meetings Held to Secure to Jews a Fair Chance of Earning a Living—Growing Interest in Approaching Ministers' Conference—Questions of Reconstituting the Rabbinate—Jews and the Tercentenary of the Bible—Death of Well Known Jew Who Guided British End of Liberian Affairs.

London, June 9, 1911.

The Jewish community is still seriously perturbed with regard to the new shops' bill, which is to regulate the hours of working and trading in our retail stores, large and small, and to insure Sunday closing, except for certain stipulated refreshment and allied trades. The principal East End synagogue was crowded on the evening of June 6 by an audience of Jewish ministers and shopkeepers, called together by the East of London Jewish Shopkeepers' Protection Association, to protest against the bill. J. C. Lask, chairman of the association, presided, in the absence of Dr. Adler, who sent a communication which was read. In this Dr. Adler said:

It is a matter of profound concern to me that clause 4 of the shops' bill, as amended in Grand Committee, is calculated to inflict the greatest possible hardship on those Jewish shopkeepers who keep their shops closed from sunset on Friday to nightfall on Saturday. For there is good reason to apprehend that a large section of our working classes will find themselves deprived of the means of earning a livelihood. You will, I hope, resolve to approach his Majesty's Government with the earnest petition either to withdraw the whole of the Sunday closing proposals in the bill, or so to modify them as to secure to our brethren a fair chance of earning a living.

The chairman, in an opening speech, stated the business objections of the Jews to the bill, the principal being that if closing on Sundays were enforced many of them would be driven to desecrate the Jewish Sabbath. At present the Jewish Sabbath began on Friday night and ended an hour after sunset on Saturday, so that if closing were made compulsory on Sundays, and when Monday was a bank holiday or Jewish festival, the Jewish shopkeepers would be compelled to close from Thursday night till Tuesday morning. It was regrettable that the most civilized nation in Europe should propose to impose such a hardship upon them.

The Rev. M. Hyamson dealt with the religious aspect of the question. The Sabbath, he said, was the central pillar of Judaism, and his thirty years' experience, in the ministry had shown him that where the Jewish Sabbath was desecrated by Jewish shopkeepers religious indifference and unrest had become rampant in the community. They had hoped great things from the bill in its original form. It would have been a satisfactory solution of the problem to enact that those who kept the Sabbath strictly should be permitted to open on Sundays. The provision that shopkeepers might open until 2 o'clock on Sundays with the permission of the local authorities he seriously disliked, because it would make the matter one of municipal politics, and they did not want their religion to be canvassed by civic authorities. How could anybody be hurt if Jewish shops in Jewish neighborhoods, and surrounded by Jews, were permitted to open on Sundays, if they closed on Saturdays? He was convinced that if the bill as amended became law it would be evaded. Magistrates would be ashamed to punish those who broke it.

The following resolution was agreed to:

"We, the Jewish ministers of the various districts in London largely inhabited by Jews, assembled at the Philpot Street Synagogue, E., in conference with the Jewish shopkeepers, unanimously resolve that in our opinion, section 4 of the shops' bill as amended in Grand Committee will inflict the greatest possible hardship on

those Jewish shopkeepers who keep their shops closed throughout the Jewish Sabbath, and will not only seriously affect both the religious and business interests of a large majority of Jewish traders, who will thereby find themselves deprived of the means of earning a livelihood, but will also reflect most injuriously on the religious welfare of the whole Jewish community. We, therefore, earnestly hope that his Majesty's Government will either withdraw the whole of the Sunday closing proposals in the bill or so modify the same as to secure to the Jews a fair chance of earning a living without being compelled to desecrate our Sabbath."

Growing interest continues to precede the opening of the second ministers' conference on June 12. This convention has been referred to before in these columns. Some interesting views are being put forward that the convention should seriously consider the future of the rabbinate in this country. Without reflecting in any way upon Dr. Adler, whose personality and spiritual guidance have beyond all shadow of doubt helped the community very much in reaching the high position it now commands in the United Kingdom, it is still held that centralization of authority has seen its best days and that a division of the community into sections, each controlled by men who have earned the right to lead by quality of intellect, by beauty of character and by greatness of heart, would make for closer supervision all round while removing from the office of the chief rabbi the numerous details to which at present it must give attention sometimes, it is urged, to the detriment of the larger problems to which the chief rabbi should rather devote his pre-eminent qualities.

These proposals are but slightly sketched in at present, but they aim at suggesting the creation of a body of rabbis whose collective wisdom would be of incalculable value in helping the chief rabbi to arrive at important decisions on matters affecting the welfare of the entire community. It would mean the creation of an assembly of the finest intellects of the Jewish clergy which should have brilliant results.

In connection with the tercentennial celebrations of the so-called Authorized Version of the Bible many meetings and conventions have been held and many books and articles published. If eloquent men in the community had not spoken up in connection with these one might have thought Jews never existed and that the Bible was not a translation of the Hebrew. As Dr. M. Gaster has pointed out, this is not the first time that the world has taken from the Jews and has either forgotten them or repaid them with ingratitude for what they had offered with a full heart and a full soul.

Three hundred years have just elapsed since the so-called Authorized Version was first published, and now there had come together peers of the realm, leaders of thought, men of science, ministers of religion, toilers in many walks of life, and they all gathered and raised the hymn of thanksgiving, for they all realized what that Bible had been for the spiritual elevation, for the moral strengthening, for the literary development of the English nation and English literature. Words failed them to give adequate expression to the deep sentiment of love and reverence, of pride and joy in the possession of that Book. Now, wherein does the excellency of that Bible lie which so much stirred their emotions, inflamed their imagination and inspired their utterances on that memorable occasion? It lay in the fact that all those whose names were mentioned, men like Coverdale and Tyndal, Cranmer and Wycliffe, not to speak of the host of humbler workers who had all added their mite, had delved deep in the mine of the English language and had chosen words and molded them into phrases which should approximate as closely as possible to the Hebrew Verity; and it is because they succeeded in that task, because they were able to transfer some of the

greatness, some of the majesty, some of the beauty and some of the depth of the Hebrew original to the English Bible, that this Book has become the foremost classic of English literature.

Through the felicity of phrasing, the richness of language, added to the loftiness and at the same time homeliness of the contents, this translation has left an indelible impress on the whole spiritual development of England; it has entered into the very lifeblood of the nation, the best of whom think and speak in phrases borrowed from that Bible which they now feel to be the very rock upon which their national life is built. It is to them the highest treasure, God's gift, and they would not spare one single word of that Bible. The pertinent question may now be asked, to whom does this Bible belong, to them or to us? Is it theirs or ours, and if so, where were we during all these celebrations and manifestations of thankfulness?

A most interesting figure in the community, although not one that bulked largely, has passed away with the death of Henry Hayman. He was partner in the firm which had very considerable business interests in New Zealand and Australia, in which countries he had spent many years. An interesting point, however, about his career is that for nineteen years he acted as consul-general in London for the African negro republic of Liberia. At the Diamond Jubilee of Queen Victoria and the Coronation of King Edward VII. he was special envoy for the Liberians and through the whole of his connection with that French republic he had the entire confidence of its citizens. He was a man in whom business and political ability of a high order was associated with great affability and personal charm.

Summer Arrangements.

The time for making arrangements for accommodations at the various summer resorts for the approaching season is at hand. In some instances bookings have already been made. Indications point to an increased number of vacationists spending the summer within commuting distance of New York. Many families want to be at a place where the "head of the house" can be with them over night, and yet do not wish to deprive them of conducting their important business affairs, therefore the nearby places, Arverne, Rockaway Beach, Edgemere, Far Rockaway, Long Branch, Ellicott, West End, Asbury Park, Belmar and all the seaside resorts of Long Island and New Jersey, will have their full quota of guests in search of health and recreation.

A Feast of Joy



Make your meals enjoyable and appetizing by serving a clean, pure, nutritious Beer—a mild beer that the whole family will enjoy—

PETER DOELGER
FIRST PRIZE
BOTTLED BEER
EXPRESSLY FOR THE HOME

\$1.25 the case of 24 bottles—one cent a bottle more than the ordinary beer. A little higher in price—a great deal higher in quality.

Order a trial case from your regular dealer. If he does not carry it, kindly let us know, we will see that you are promptly supplied.

is of superior quality that meets the approval of home people. Bottled exclusively at the Brewery, you are assured a pure, clean beer.

PETER DOELGER FIRST PRIZE BREWERY, Bottling Dept., 407-433 East 55th Street, Telephone, 2270 Plaza, - New York City

Most people go away for a change of air and many for a change of diet, while others want a rest and some of them are searching for husbands or wives as the case may be. Whatever the motive, they all go away for some reason or other and they all live in the best manner, according to their tastes, desires or means, many ignoring the money question altogether. It does not matter what their conflicting views may be, or their varied notions of the necessity for a

served with the best milk in the world. All that a prospective boarder has to do is to inform the landlord that he or his family must have the best milk and therefore they must be served with Borden's Country Bottled Milk. Insist upon it and specify "Borden's" in your agreement with your host. He cannot refuse nor should he do so because Borden's Country Bottled Milk is delivered to hotels, boarding houses, cottages and at residences at almost all the summer



Map showing various Borden Milk Distributing Stations.

summer outing, all do agree, however, on one matter and that is the quality of the milk they are to drink and everyone of them indulge in this health giving liquid food.

At all of the above mentioned places, where Jewish people in large numbers, spend the summer months, it is possible to get the best and purest milk obtainable, and in selecting a boarding house or hotel, a precautionary measure can be taken so that guests will be

resorts near New York city. Borden's Country Bottled Milk in its original purity and richness, kept on ice until delivered, can be obtained, so don't be bashful, but ask for it and be sure you get it.

There's no use in going to the country if you don't get Borden's Country Bottled Milk. The accompanying map shows the location of the various Borden milk stations, from which points prompt delivery is assured to customers.

Successful Opening of the Hollywood.

Hollywood Park, appropriately called the "edition de luxe" of Southern New Jersey private home sections, leads the way in this year's social section at Long Branch. The Hollywood Hotel and cottages have changed ownership. They opened Thursday and are now under the management of Walter T. Plant, acting for the purchaser. The Hollywood is acknowledged by those who know to be one of the most comfortable summer hostleries on the Jersey coast. There are accommodations for 450 people, all outdoor amusements, such as

golf and tennis, and eight handsome cottages. The house has had all sorts of therapeutic baths added, has been largely refurbished, and is a particularly high-class place. Society people are already making extensive reservations there for the week of the famous Long Branch Horse Show, the great features of which is the horse show ball at this house July 29. The first social event of the season at the Hollywood Hotel was the ball given under the auspices of the Arion Society Saturday night and proved a success in every way, besides giving assurance to the new management of hearty support for the season.

SUMMER RESORTS IN THE MOUNTAINS—SULLIVAN COUNTY

The Walnut Mountain House

Ferndale, Sullivan County, N. Y.

2,400 feet above sea level. The highest and most beautifully appointed strictly Kosher hotel and summer resort in New York State, catering especially to the refined and select Jewish people.

Open Decoration Day. M. Herman, Prop.

"SULLIVAN COUNTY'S FOREMOST HOTEL."

Kiamasha Inn

SITUATED ON KIAMESHA LAKE.

Kiamasha, N. Y.

B. Turkel, Prop.

Restored to its former prestige as the leading summer hotel for the best people of New York. Accommodates six hundred. Cuisine strictly kosher, with mashgiach on the premises.

J. WOLF.

A. WOLF.

WOLF'S CORNER

MONTICELLO, SULLIVAN CO., N. Y.

A NEWLY CONSTRUCTED HOTEL

STRICTLY KOSHER

סטרקטלי כשר

SITUATED ON A FARM COMPRISING 255 ACRES.

ALL MODERN IMPROVEMENTS. ACCOMMODATIONS FOR 300 GUESTS.

Table Supplied from Our Own Farm.

Electric Lights, Baths, Hot and Cold Running Spring Water, Swimming

Pool, Three Italian Gardens for Promenades, Tennis Court, Etc.

For reservations apply until June 1 to A. WOLF, 509 West 110th St, New York.

The Flagler House

FLEISCHER & MORGENSTERN, PROPS.

SOUTH FALLSBURGH,

Sullivan County, N. Y.

HIGH CLASS FAMILY HOTEL

Beautifully Situated on the Neversink River. All Modern Improvements. Good Bathing and Fishing.

Newly Built CASINO, BOWLING ALLEYS and DANCING PAVILION Opposite the Hotel.

CUISINE STRICTLY KOSHER.

A new addition has been built and the dining room greatly enlarged, adding materially to the comfort of the guests.

The Tanners National Bank

of CATSKILL, N. Y.

CAPITAL \$150,000.

ORREN DAY, President.

WILLIAM PALMATIER, Cashier.

ESTABLISHED 1831.

THE BELMONT

J. Finger, Prop.

PARKSVILLE, N. Y.

Strictly Kosher cuisine. All modern improvements. Sanitary plumbing. Large, airy rooms. Moderate terms. For full particulars address

J. FINGER,

PARKSVILLE, N. Y.

The Center Pleasant House

J. Ratner.

MOUNTAINDALE, SULLIVAN CO., N. Y.

First-class summer place for boarders. Elegant summer garden and all conveniences, sanitary plumbing, gas, etc. Fresh milk, butter and eggs daily from our own farm. Real estate broker.

Address: Mountaindale, Sullivan County, P. O. Box 63r

Cold Spring House

BIG INDIAN, ULSTER CO., N. Y.

Shady surroundings. Home products. Excellent table. Rates moderate. For further particulars address,

J. BARNUM, Prop.

HOBBY VILLA

is located 20 minutes' walk from Loch-Sheldrake, fishing, boating and fishing, excellent Spring has an elevation of 1,000 feet, beautiful scenery, Water, First-Class Table.

H. TRAUB,

Devines Corner, Sullivan Co., N. Y.

Editorial Board of the Department of Synagog and School Extensions.

(Communicated.)

An Editorial Board has been created by the Board of Managers of Synagogue and School Extension, consisting of Rabbis David Phillipson, Emil G. Hirsch, Henry Berkowitz, Louis Grossman, J. Leonard Levy, Moses J. Gries and Geo. Zepin. Dr. Phillipson is designated as chairman and Rabbi Zepin as secretary.

While nothing can be said of the policies of the new board, as they have not yet met to formulate them, the Board of Managers has placed in their hands "the elaboration of a thoroughly graded course of lessons for every grade in the religious school." This is an undertaking which will require a number of years to accomplish.

Herr Berthold Naphtali, a director of the Deutsche Bank, died on the 23th ult. He rendered great services in the development of industrial life in Germany.

Albert House

MONTICELLO, SULLIVAN CO., N. Y.

Monticello's Most Beautiful, American-Hebrew Hotel.

Equipped with all modern and up-to-date improvements. Accommodations for 150 guests.

CATERERS TO THE ELITE

Excellent Orchestra.

Telephone and Telegraph on Premises. Terms Moderate. Send for Booklet

HENRY HOLTZ,

MONTICELLO, N. Y.

Pariente's Cottage

46 PARK AVE.

MONTICELLO, N. Y.

The above strictly Kosher private boarding house is open for guests. Airy rooms, electric lights, baths, hot and cold water, reasonable rates.

The Elm Shade Hotel

Strictly כשר

First Class Summer Resort

S. STEINBERGER, Prop.

South Fallsburgh, Sullivan Co., N. Y.

Bowling, Bathing, Rowing, Fishing.

EICHNER, DANIEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Eichner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 352 East 120th street, in the City of New York, on or before the 21st day of November next.

Dated New York, the 16th day of May, 1911.

MINNA EICHNER, Adm., 352 East 120th St.

STACHELBERG, NEWTON B.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Newton B. Stachelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of William J. Hendrick, 2 Rector Street, New York City, Borough of Manhattan, on or before the 1st day of January, 1912.

Dated, New York, the 14th day of June, 1911.

JOHN HARRIS HENDRICK, Administrator. WILLIAM J. HENDRICK, Attorney for Administrator, 2 Rector Street, New York City.

RELLER, MAYER.—The People of the State of New York, by the grace of God free and independent, to Gittel Reller, Chaye Reller, Simon Joseph Reller, the heirs and next of kin of Mayer Reller, deceased, send greeting:

Whereas Max J. Kramer, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to personal property, duly proved as the last will and testament of Mayer Reller, late of the County of New York, deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 16th day of August, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 13th day of June, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. SAMUEL HOFFMAN, Attorney for Petitioner, 320 Broadway, N. Y. City.

BURGHEIMER, FANNY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Burghheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Otto A. Samuels, No. 99 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 20th day of November next.

Dated New York, the 9th day of May, 1911.

BENJAMIN BURGHEIMER, ALEXANDER BURGHEIMER, Executors. OTTO A. SAMUELS, Attorney for Executors, No. 99 Nassau Street, Borough of Manhattan, New York City.



PARK HOUSE & CASINO Mountaindale, Sullivan County, N. Y.

NOW OPEN STRICTLY KOSHER

The only modern strictly Kosher Hotel in the Mountains; all amusements; Cafe, Dancing, Bowling, Billiards, Bathing, Rowing, Ball and Tennis Grounds; Livery and Farms connected with House.

Special rates for teachers, families and young folks. Write for rates and booklet at once. MRS. AUGUST & SON, PROP'RS, New York Office 161 W. 120th St., New York City.

"A CITY HOTEL IN THE MOUNTAINS"

GRAND VIEW HOTEL

MOUNTAINDALE, SULLIVAN CO., N. Y.

NOW OPEN

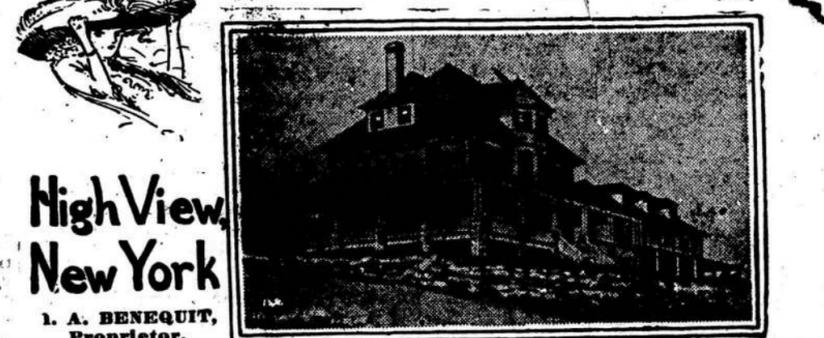
ACCOMMODATES 300. LONG DISTANCE TELEPHONE

THE MOST UP-TO-DATE STRICTLY KOSHER כשר HOTEL IN SULLIVAN COUNTY

Write for Booklet and Rates.

MRS. L. LEVINSON & SON, Props.

Chateau Shawangong



High View, New York

I. A. BENEQUIT, Proprietor.

ONE OF THE MOST UP-TO-DATE MOUNTAIN RESORTS IN SULLIVAN COUNTY

High-class Hungarian Cuisine. Baths, hot and cold water, steam heat; sanitary plumbing; hardwood throughout. Broad verandas, containing 2,000 square feet of floor space. A magnificent view of more than 1,500 square miles of rolling country. Tennis, Croquet and other out-door sports. Boating, Fishing and Bowling Alleys nearby.

Rates from \$12.00 to \$15.00. Booklet on request. New York Address: 5 BEEKMAN STREET, Room 705. Tel. 7045 Cortlandt

The New Prospect House

Gerson & Pellman, Props.

FALLSBURG STATION, SULLIVAN COUNTY, N. Y.

Elegant location, all modern improvements, fine shady lawn. First-class summer house situated on the Neversink River. Good bathing, fishing and good roads. For particulars apply to GERSON & PELLMAN, Prop.

KRAKAUER PIANOS

Are the Pinnacle of Artistic Perfection.

FOR 41 YEARS THE CHOICE OF THE MUSIC LOVING PUBLIC.

WAREROOMS: 17 EAST 14th STREET

Brooklyn, 350 Livingston St. Bronx, Cypress Ave., 136th to 137th St.

Pianos to Rent

SUMMER RESORTS IN THE MOUNTAINS—CATSKILL MOUNTAINS

Todd Cottages

FLEISCHMANN'S STATION, N. Y.

MRS. S. ADLER, PROP.

Modern hotel. Beautifully located; surrounded by lovely grounds fitted for all kinds of outdoor games; 5 minutes' walk from the charming Switzerland lake, splendid place for bathing and rowing. Fine table. For particulars write until June 25 to city address:—Mrs. S. Adler, 54 East 129th St. Telephone, Harlem 1116.



HUDSON RIVER BY DAYLIGHT

PALATIAL STEAMERS

HENDRICK HUDSON
ROBERT FULTON
ALBANY

DAY LINE STEAMERS, DAILY, except Sunday, leave Desbrosses St., 8:40; W. 42d St., 9; W. 129th St., 9:20 A. M. Landing at Yonkers, West Point, Newburgh, Poughkeepsie, Kingston Point, Catskill, Hudson, and Albany. Easy connections North, East and West. All through rail tickets between N. Y. and Albany accepted. Most delightful one-day outings to West Point, Newburgh or Poughkeepsie, returning on down boats. Meals served at all hours. Music.

STEAMER MARY POWELL

Leaving Desbrosses St. at 1:45 P. M., W. 42d St. 2 P. M., W. 129th St. 2:20 P. M. daily, except Sunday, for Highland Falls, West Point (returning by boat or rail), Cornwall, Newburgh, New Hamburg, Milton, Poughkeepsie, Rondout and Kingston. Orchestra.

Catskill Evening Lines

Magnificent steel steamers CLERMONT (new) and ONTEORA leave Pier 43, N. R., Daily except Sunday, ft. Christopher St., 6:39 P. M., and West 129th St., at 7 P. M. for

Catskill, Hudson, Cossackie

and Intermediate Landings. Tickets for sale at all agencies and at Pier. Phone 1098 Spring. Send 2 cents in stamps for booklet of Summer Hotels and Boarding Houses.

Elka View Hotel

TANNERSVILLE, N. Y.

I am pleased to announce that I am again going to conduct the Elka View Hotel under my personal supervision this coming summer season.

MRS. MAX SILVERMAN,
Representative Sent on Request.

OPEN ALL YEAR.

Savoy Hotel

EUROPEAN PLAN.
M. Goldstein, Prop.
TANNERSVILLE, N. Y.

UP TO DATE IN EVERY PARTICULAR.

THE NOEL LAKEVIEW
Annie Levy, Prop.
Tannersville, Greene Co., N. Y.
Accommodates 125. Accommodations First-class. Cuisine Excellent.

FAIRBRIGHT

HAINES FALLS, GREENE CO., N. Y.
Open for the Season 1911.

Situated at an elevation of 2,500 feet and commanding a view of the surrounding country, unexcelled in the Catskills, and entirely free from mosquitoes.

An up-to-date house of modern improvements and perfect sanitation. Every room large, light, airy and electric lighted, and as for comfort and convenience can compare with the finest city hotel. All forms of amusement. For rates and further particulars, apply to W. WOLFF, Haines Falls, Greene Co., N. Y.

Stony View House

HUNTER, N. Y.
STRICTLY KOSHER.
LOUIS A. MEYERS, PROP.

GRAND VIEW HOUSE

VALLEY COTTAGE, ROCKLAND COUNTY, N. Y.

D. Straus, Proprietor.
First class house, overlooking Hudson River and Rockland Lake. Beautiful drives, together with boating and fishing makes it an attractive resort. We produce our own dairy and vegetable products, fresh from the farm. For further particulars address above.

J. C. MASON

Maker of
RUSTIC TURNED SOUVENIRS.
Headquarters for Sweet Grass Indian Baskets, Burnt Leather Novelties and Souvenir Mailing Cards. Selling agents for the famous Park & Tilford and "Samoset Chocolate" later.
MAIN STREET, FINE HILL, N. Y.

THE KOLBER HOUSE

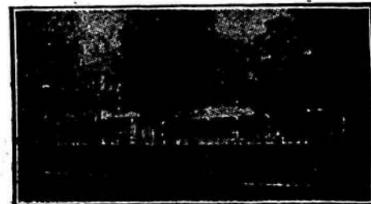
STRICTLY כשר
ARKVILLE, N. Y.
One Station Above Fleischmann's. Low Rates.
REV. B. KOLBER, Prop.
N. Y. address, 2 E. 116th st.

Bieber's Cold Spring House

TANNERSVILLE, GREENE CO., N. Y.

Improved for the season of 1911. Enlarged by twenty-two additional rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly kosher. For rates apply to

L. BIEBER, Proprietor.



"THE FAIRMONT" TANNERSVILLE, N. Y.

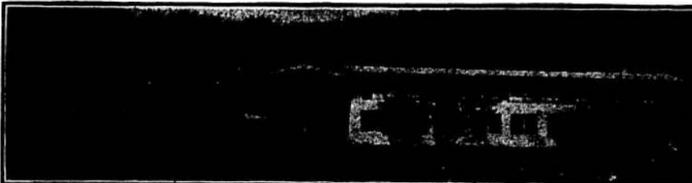


The leading Jewish Hotel in America (strictly kosher). Open from June to October. Special arrangements for Season guests. Early application will insure desirable accommodations. Booklets sent on request. Booking office, 501 West 121st Street, New York City. Phone 4887 Morningside.

THE FRUIT MOUNTAIN HOUSE

SAUGERTIES, ULSTER COUNTY, NEW YORK

Tel. 93F 32.



Strictly כשר
Kosher
Schochat
on
Premises

Good Accommodations. Reasonable Terms. Electric Lights.
Hungarian Cooking.

The most delightful summer resort in Catskill. Bathing, fishing and outdoor sports. Write for booklet. S. LEIGHTON FROOKS, 120 Broadway. FROOKS, 225 Chrystie Street. FROOKS, Bay and W. 33d St., Bayonne, N. J. PHONE CONNECTIONS.

M. Schwartz's Son, Prop.

Under New Management.

The Chieftain Hotel

BIG INDIAN, ULSTER COUNTY, N. Y.

The only strictly כשר place in the Catskill Mountains, with famous Hungarian kitchen equipped with all the latest improvements. For rates apply to hotel. New York office, 643 East Sixth street. Open May 27.

FIRST HEBREW HOTEL IN THE CATSKILLS

GRAND VIEW HOTEL AND COTTAGES

Kaaterskill Junction
Post Office, Hunter, N. Y.

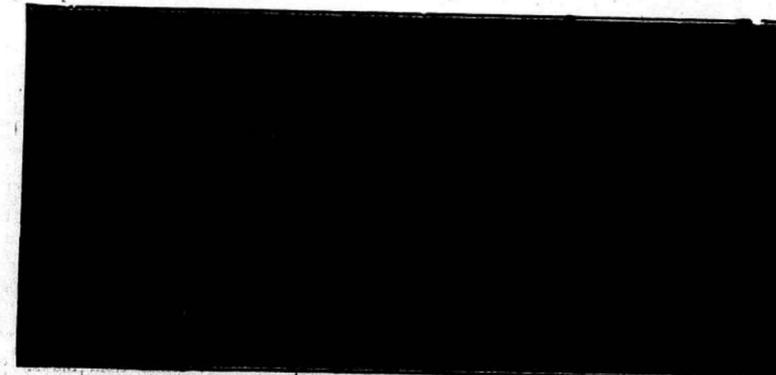
Now open. All modern improvements. One mile from Hunter village. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to
S. EPSTEIN, Proprietor.

ANNOUNCEMENT

THE RIPLEY HOUSE
HUNTER, N. Y.

Will be open May 10, 1911, for all the year around, under the management of Philip Atkins, as a Strictly Kosher Hotel.

The BLYTHEWOOD



BLYTHEWOOD PARK, CATSKILL MOUNTAINS. STATION AT TANNERSVILLE, GREENE COUNTY, N. Y. OPENS FOR THE TWENTY-FIFTH SEASON ON JUNE 15, 1911. The Blythewood affords a delightful Summer home, accommodating about two hundred guests. It is an ideal place for rest and comfort. The house faces a beautiful lawn of eight hundred feet in width and is over three hundred feet from the road. There are fifteen acres of woods surrounding the premises, affording unlimited shade. Spacious Sun Parlors, Bowling Alleys, Western Union Telegraph office upon the premises; also Long Distance Telephone. Electric lighting throughout the building. There is an unlimited supply of water from the town reservoir served by popular. The excellent CUISINE is well known and has made this hotel deservedly popular. There is also a well-appointed livery. Express trains from New York in three and one-half hours. Special rates for months of June and September. Address applications to MRS. LENA FRANK, Blythewood Hotel, Tannersville, N. Y.

THE RIP VAN WINKLE HOUSE, Pine Hill, N. Y.

Opens June 25th.

Added attraction, New Artificial Lake, covering 25 acres, for Rowing, Boating, Fishing, Etc.

Most beautifully situated hotel in the mountains, all modern improvements, excellent Jewish American cuisine.

For rates, apply to M. Spark, 367 W. 119th street. Phone 7088 Morningside. After June 25, address to hotel.



Under New Management.

HOTEL STERLING

S. Fogel, Proprietor.

THE STRICTLY KOSHER HOTEL IN FLEISCHMANN'S, N. Y.

The Hotel Sterling is equipped with all modern improvements, Extensive Lawns. All Amusements. The Hotel Sterling has been renovated throughout inside and outside, also new furnishings, etc.

ACCOMMODATES 150 GUESTS.

For particulars and booklet address New York Booking Office, G. SCHNEIDER, 655 Lexington Ave., Phone, Plaza 4758, or HOTEL STERLING, Fleischmann's, N. Y.

OPEN DECORATION DAY, MAY 30.

Breezy Hill House

The Strictly Kosher House in Fleischmann's, N. Y.

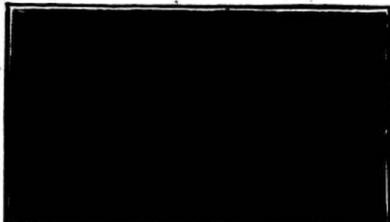
UP-TO-DATE IN EVERY PARTICULAR. SELECT PATRONAGE.

Situated beautifully at an elevation of over 2,000 feet, commanding most picturesque views, vast stretches of lawns, playgrounds where such games as lawn tennis, croquet, baseball, etc., can be indulged in. Station and village within a short walk from house. Boating and bathing in lake nearby. Plenty of modern and rustic amusements in and around the house and vicinity. Long distance telephone on premises. For further particulars address MILBERT & GREENBAUM, Griffin Corners, N. Y.

Hotel New Tuxedo

FLEISCHMANN'S, N. Y.

Newly built and enlarged this season. Suites of rooms with baths. Sanitary plumbing. Tennis Court. Lake on premises for outdoor bathing, boating and fishing. Vienna cuisine. Macadamized road oiled from hotel to village. Rates \$10 up. F. DEUTSCH.



THE CATSKILL MOUNTAINS.

Opens June 15. 2,000 feet elevation.

THE SUNSET VIEW HOTEL

Bathing, Boating and Fishing.

M. Heralick, Prop.

FLEISCHMANN STATION, GRIFFIN CORNERS, DELAWARE COUNTY, N. Y.

Directions: Take West Shore R. R. at 42d St. direct to Fleischmann Station.

The Overlook

Fleischmann's Station, Catskill Mountains. On Wagner Avenue. Newly Built. All Modern Conveniences. FIRST-CLASS HUNGARIAN CUISINE. Mrs. R. SWART, PROP. Griffin Corners, N. Y.

Reasonable Rates. Kosher Cuisine.

Bright View Cottages

F. SHEDDEN, Proprietor. GRIFFIN'S CORNERS, FLEISCHMANN'S STATION, DELAWARE COUNTY, N. Y. Excellent table. Best of service. Pleasant surroundings. One of the handsomest locations of Catskill Mountains. Apply until May 25 to New York Address. SHEDDEN'S RESTAURANT, 48 West 27th St. Special Rates for Month of June.

A City Home in the Mountains.

Carlton House
Pine Hill, Ulster Co., N. Y.

P. O. Box K.

New Lake just completed, for rowing, bathing and fishing. Best Jewish-American catering. For information apply to NAT. MILLER.

Phone 3493 Harlem 2 West 117th St. After June 15 address to the Hotel. Directions—Take West Shore R. R., foot Desbrosses or W. 42d st. ferry, direct to Pine Hill.

The St. Charles Hotel
Hunter, N. Y.

Now open. First-class strictly Kosher hotel. Unexcelled cuisine. Exceptional location. All comforts and conveniences. Large, light, airy rooms. Moderate rates. For terms address
J. HACKER (formerly of Arlington Hotel), Mgr., Hunter, N. Y.



SUMMER RESORTS AT THE SEA SHORE—NEW JERSEY

AT LONG BRANCH, N. J.

THE OCEAN AMUSEMENT PARK

Opp. the New \$1,000,000 Pier on Ocean Avenue.

The Only Amusement Park on the Jersey Coast.

Scenic Railway, Merry-Go-Round, Ferris Wheel. The great Hotchkiss 200 H. P. Automobile Race Will be run daily by Fitzpatrick, the well-known dare devil.

This amusement park puts Long Branch in the "up-to-date" class of Summer Resorts.

S. R. ROSOFF, GENL. MGR.

Be sure to look us up before you decide on any other place.

An hotel where the accommodations are excellent and a delicious cuisine is prepared the Moslem way.



Hotel Vendome
On Ocean Ave. Long Branch N. J.
C. BERNSTEIN P. LEOPOLD

Be sure to look us up before you decide on any other place.

ATLANTIC HOTEL

OCEAN AVENUE, LONG BRANCH, N. J.

Newly renovated and remodeled, and now first class in every respect. Cuisine strictly Kosher. This hotel has 100 newly furnished rooms facing the ocean, electric lights and sanitary plumbing; new dance hall; moderate rates. **SIMON GLASER, Prop'r.**

Vienna Hotel

OCEAN AVE., LONG BRANCH, N. J.

R. EDELSCHEIM, Prop.

Nice, large, airy rooms, facing the ocean. Hungarian cuisine, strictly Kosher. Rates reasonable.

HOTEL BRIGHTON

LONG BRANCH, N. J.
The most elegant hotel on the Seashore.
100 Large Ocean-view Rooms.

Bath Houses, Billiard Room, Dancing Pavilion, Large Lawns, Stables, Etc. Under the new and personal management of **Shochet J. Margolius, Owner.** Cuisine Strictly Kosher.

NEW LIBERTY HOTEL

OPEN FOR SEASON.

STRICTLY KOSHER.

Florida Avenue and Beach, Atlantic City, N. J.

Families Receive Personal Attention.

RATES ON APPLICATION.

J. GROSSMAN

SPECIAL NOTICE.—Owing to the fact that a number of drivers of public conveyances are misrepresenting Atlantic City hotels in various ways because they are being paid a commission by hotels who cannot secure guests in any other way, we would advise you to positively instruct the driver to carry you where YOU and not HE wants to go.
NEW ROMAN HOTEL OPEN ALL YEAR.

THE ROSE VILLA,

Tel. 480J Long Branch.
29-35 CHELSEA AVE. LONG BRANCH, N. J.

MRS. J. PROWN, Prop.
In the famous resort, facing the ocean and within one-half block of new ocean pier and amusement park. Best accommodations, all improvements, strictly Kosher, unexcelled cuisine. Moderate rates. Communications promptly attended to. Open from May 31st to October 1st. Lakewood season, October 1st to May 1st.

GARRETT HENNESSY
THE OLD RELIABLE POUND FISHERY.

63 Ocean Avenue, Long Branch, N. J.
Buy your fish of us and have it absolutely fresh. I am the only retail fish dealer in Long Branch that catches his own fish. If you want the best fish that comes from the sea you'll find it here at prices that will fit the smallest pocketbook.

HOTEL BAUR AU LAC

310 SEVENTH AVENUE

ASBURY PARK, N. J.

Modern Family Hotel; accommodates 150; excellent cuisine; refined patronage; new management. Write for booklet.
C. LEVY, Mgr.

It requires courage of a superior sort to refuse the servilities which fashion exacts. We shall not be free till we proclaim our personal power of veto. We should judge for ourselves what is right, what is practicable, what suits our circumstances and needs.—Rev. C. E. Nash, Universalist, Los Angeles, Cal.

HOTEL BROCKHURST

NORTH ASBURY PARK.
FINEST HOTEL AND CUISINE
TERMS MODERATE.

Write for Booklet.
S. M. BULLWINKLE, Prop
404 SEVENTH AVE.,
Late of Hotel Astor, New York City.

Simmons Villa

An ideal Jewish house, open to refined guests. High elevation overlooking Shrewsbury River and ocean. All improvements. Home comfort. Large sunny rooms.

J. SIMMONS, Highlands, N. J.

Telephone "202." J. W. FLOCK.

HYER & FLOCK
UNDERTAKERS

Representing Mr. Chas. Pollock,
of Temple Emanu-El, N. Y.

PRIVATE AMBULANCE FULLY
EQUIPPED WITH MODERN
APPLIANCES.

SERVICE UNSURPASSED.
TERMS REASONABLE.

223 Broadway, Long Branch, N. J.

Service a la carte. Cuisine Francaise.

West End Shore Club

WEST END

Long Branch, N. J.

Restaurant and Cafe Now Open to the

Public for the Season 1911.

Special Facilities for Automobile
Parties.

Phone 664 West End.

Telephone 43J.

Mulligan and Brazo

PAINTERS' SUPPLIES.
WALL PAPERS AND DECORATIONS.
139 Broadway, Long Branch, N. J.

The North Cottage

Strictly Kosher.
I. MILLER, PROP.
63 North Bath Avenue,
Long Branch, New Jersey.
Newly constructed elegant dining room on the main floor, with two separate kitchens adjoining. Everything up to date, electric lights, baths, etc.

"WEST END VILLAS"

Cottage Place, Long Branch, N. J.
Eighth Season.
S. Harris, caterer, of Lenox Hall, Lenox ave., New York, Proprietor.
High-class Kosher Cuisine. Half block from Ocean, thus insuring PURE, DRY AIR. Telephone Morningside 5030.

Hotel Tel. 307 L.B. Established 1890.

"Hotel Phelando"

Mrs. D. Pollock and Sisters, Props.
CHELSEA COR. OCEAN AVENUE.

Long Branch, N. J.

KOSHER HUNGARIAN TABLE.

Phone 489 and 490.

DAVID SMITH LUMBER & COAL CO.

Successors to
The Edwards Lumber and Coal Co.,
LONG BRANCH, N. J.

Cheapest Place to Buy Building Material, Hardware, Etc., Coal and Kindling Wood.

A. M. Towley & Co.

HARDWARE, PAINTS AND OILS.
101-103 Broadway, Long Branch, N. J.
WINDOW SHADES, OILCLOTH, HOUSE FURNISHINGS AND SPORTING GOODS, ETC.

THE Hollywood Hotel and Cottages

HOLLYWOOD, WEST END, N. J.

OPENS JUNE 15.

The finest and best equipped hotel on the Jersey coast. Hotel open for inspection on and after May 14. Accommodates 450. American plan. Redecorated and refurbished. Golf, tennis, surf bathing, orchestra, dancing. Special rates for bachelors. Eight Housekeeping Cottages handsomely furnished.

HOLLYWOOD HORSE SHOW BALL JULY 29.

Information and Illustrated Booklet at

NEW YORK OFFICE, 145 WEST 45TH ST.

Phone, 1603 Bryant.
WALTER T. FLANT, Manager.
Formerly of Hotel Marie Antoinette.

Hotel Scarborough

LONG BRANCH, N. J.

FRONTING THE OCEAN.

Seventh season under management of

L. V. KAHN,

\$10,000 improvements; suites with bath; cuisine under competent chef; special rates for the month of June and to season guests.



The Princess Hotel

ASBURY PARK, N. J.

300 Sunset Ave.,

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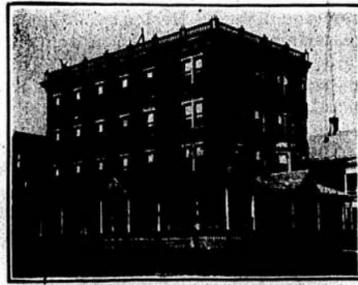
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LITERARY.

A YIDDISH DICTIONARY, compiled by Dr. C. D. Spivak and Yehoash, New York, 1911.

Sol. Bloomgarten (Yehoash) is not a novice in the literary world. He is known as a poet of no mean ability and as a translator of some books of the Bible and of Longfellow's "Hiawatha."

Now, however, he appears to us in a new light, having compiled in conjunction with Dr. Spivak, a useful book containing all the Hebrew and Chaldaic elements of the Yiddish language, illustrated with proverbs and idiomatic expressions.

It is true that this publication is not the first attempt of its kind—there is already a Yiddish dictionary by Alexander Harkavy, which is certainly of great merit; the "General Dictionary of Foreign Words," in German (Leipzig, 1887), has a supplement containing Hebrew and words used in Yiddish-German dialect, and Mr. A. N. Golomb, of Wilna, has also published in (1910), a Hebrew Yiddish dictionary, which has some merit. But Messrs. Spivak and Yehoash's work is more complete, better arranged and answers more the need of the students and of those Jewish writers, who have but a slight knowledge of the Hebrew tongue, and oftentimes do not know how to write correctly the Hebrew word or phrase which they have to use.

This dictionary contains a scholarly, though somewhat superficial foreword, very many useful grammatical points, etc.

The translations of the Hebrew words are clear and correct; the proverbs and the idioms with which the words are mingled are of much interest.

It is to be regretted, though, that the compilers have omitted quite a number of idiomatic expressions and phrases commonly used, as: "Kivtshwey keshe" (about a bog-shot); "kiminbag badley latim" (as it is the custom among well-to-do people); "chasuchey womin" (childless people); "mojle al hoemes" (confesses the truth); "mipi hashmuoh" (from rumor); "moes mazon" (cash money); "m'shufte d shufre" (from the very best); "m'sheishes jemei v'reshis" (from the six days of creation); "soir lazazel" (the scape-goat); "mizas nish koh" (death by a kiss, easy death of the pious ones); "mase listo" (a contrary tale), etc., etc.

The compilers are using the word "keli" (vessel), in the feminine, and it is the masculine gender. Very many abbreviated words "roshei siewets," which are often used and commonly known, are missing in this dictionary; it would be of greater value if the Biblical and Talmudical sources were given, when a proverb or a phrase taken from the Bible and from the Talmud is mentioned. These little deficiencies, however, do not underrate the real value of this dictionary, which will undoubtedly be of great help to the Jewish readers as well as to many Jewish writers.

I congratulate the compilers on the accomplishment of such a useful work and wish them every possible success.

POLITICAL ECONOMY (in Yiddish), by A. Sh. Sachs, New York, 1911.

Mr. Sachs' book treats of the science of political economy clearly, scientifically and in a popular manner. He dwells on the development of this science, he explains the doctrines of Adam Smith, the theory of Thomas Robert Malthus, whose views are expressed in his essay on the principles of population as it affects the future improvement of society. Ricardo's theories; he describes Robert Owen, the reformer and socialist; he explains the different points of view of the author of the famous work, "The New Christianity," and of Karl Marx; he dwells at length on the life and on the theories of the French socialist Fourier, whose system that the operations of industry should be carried on by Phalansteries found for him a wide circle of appreciative followers, etc., etc.

This work shows that the Hebrew Publishing Company understands the need of more intelligent Jewish readers, who are not always willing to digest the foolish outpourings of so-called novelists and story makers. Let us hope that many other books of this kind will follow, in order to instruct and to bring in more light in the minds of the Jewish masses, who are thirsty for literary productions and useful publications.

EZEKIEL LEAVITT.

TEKULSKY, CAROLINA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carolina Tekulsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 25 Broad Street, in the City of New York, on or before the 27th day of December next. Dated New York, the 21st day of June, 1911. LEVI ROSENSON and NATHAN TEKULSKY, Executors. SOL TEKULSKY, Attorney for Executors, 25 Broad Street, Manhattan, New York City.

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CHILDREN'S PAGE.

Suspicious Circumstances.

Dear Children:

THE story I told you last week about the Tana and the Butcher in which it was shown that we cannot judge a man until we find out his true character, leads us, very pleasantly, to consider the final words of Rabbi Joshua Ben Perachiah, which are the following: "And judge all mankind favorably." The Talmud tells us the following story.

A certain man who lived in Upper Gallilee lost his entire fortune and was compelled to become a laborer—he made a contract with a very rich and respectable farmer to work for him for three years. At the end of the three years—(it happened to be on the eve of Atonement Day)—he said to his employer: "Give me my wages, I must go home."

"I have no money," said his employer. "Well, then give me fruit instead of money," said the laborer. "I have no fruit," said his employer. "Give me a part of the field," said the laborer. "I have no field," said the farmer. "Give me cattle," said the laborer. "I have no cattle," said the farmer. "Give me some bedding," said the laborer. "I have no bedding either," answered the farmer. The poor man took his bundle and went home with a very sorrowful heart. After the Feast of Booths was over, the farmer loaded three wagons with the best he had. One wagon he filled up with all kinds of provisions, the other with all kinds of beverages, the third with all kinds of fruit, he also took with him the wages that was coming to the laborer for the entire three years.

He took them all to the home of

the poor laborer in Upper Gallilee. Arriving there, they feasted and made merry and joy reigned supreme.

He gave his laborer all he brought as a present, besides paying him for his three years' services.

After they were done feasting and merry-making, the farmer said to the laborer: "I see that you are a very fine man, you did not say one word against me when I did not pay you. Now tell me the truth, what did you think of me that Atonement Eve when you asked me for the money that was coming to you, and I said I did not have it?"

Said the laborer, "I thought perhaps you had all your money invested in business, as I wished to judge you in a favorable light."

"And of what did you suspect me when I said I had no fruit?" asked his employer. "I thought perhaps you did not yet give the tithes from your fruit and it was forbidden to eat them," said the laborer.

"And when you asked me for a piece of field and I said I did not have any field, what did you think of me then?" asked the rich farmer.

"I thought you had leased your field to others!" answered the laborer.

"And what did you think of me when I said I had no cattle?" asked his employer.

"I thought some one had hired them from you," said the laborer.

"Finally when you wanted me to give you some bedding in lieu of your wages, and I said I did not have any, of what did you suspect me," asked the farmer.

"I thought you had devoted them to charity," answered the laborer.

Said his employer: "Just as you have judged me favorably in this world, so may the Holy One, blessed be He, judge you favorably in the world to come, and the truth is that I had donated all my possessions to charity in order that my son, Hyrcanus, shall not be able to inherit them. I did that because he did not wish to learn the Torah, but now the Sages of my city have absolved me from my vow, therefore, I was able to bring you all these things."

This is exactly what the Mishna meant by saying, "And judge all mankind favorably."

But this maxim, dear children, must not be applied to bad people, as then, you could get into a great deal of trouble. A person who is notorious as being bad should not be judged favorably in any one of his actions that shows itself in a bad light. It is only a person who does something which may be put in the scale of right or wrong, and it would be evenly balanced if that person bears a good reputation, his action should be weighed in the scale of righteousness. In other words, he should be judged favorably.

בן אהרן

WANTED.

- A sheet for the bed of a river.
- A ring for the finger of scorn.
- A glove for the hand of fate.
- A boot for the foot of a mountain.
- A sleeve for the arm of the law.
- A set of teeth for the mouth of a river.
- A lock for the trunk of an elephant.
- A feather for the wings of the wind.
- Scales for the weight of years.
- Buttons for a coat of paint.
- A rung for the ladder of fame.
- Reins for a bridal tour.
- A medicine to keep the ink well.
- To know what makes the weather vane and the roads cross.
- A key for a lock of hair.—*Merry Thought.*

"High building, sir?" remarked an American, contemptuously. "Why, in England you don't know what height is. Last time I was in New York it was a blazing hot day, and I saw a man coming out of a lift wrapped from top to toe in bear skins, and I said to him:

"Why are you muffled up on a broiling day like this?"

"Waal," he said, 'you see, I live at the top of the building, and it's so high that it's covered with snow all the year round.'"

Doctor (to his cook, who is just leaving)—Sarah, I am very sorry, but I can only give you a very indifferent character.

Sarah—Well, sir, never mind. Just write it like you do your prescriptions.—*Stray Stories.*

CONUNDRUMS.

Why is a New York milkman like the fish that swallowed Jonah? Because he finds a profit (prophet) in the water.

Why should there be a marine law against whispering? Because it is privateering (private hearing), and consequently illegal.

Why is the indorser of a note called a surety? Because he is al-

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most sure to have to pay it. Why is a couple, about to be married, like misfitted garments? They are to be altered.

What is that which makes every one sick but those who swallow it? Flattery.

What is always pointed and with one eye to business? A needle.

Why is a joke not as durable as a church bell? Because after it has been told a few times it is worn out.

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GREENBERG, ERNESTINE.—The People of the State of New York, by the Grace of God Free and Independent, to Yetta Brill, Morris Unger, Isaac Unger, Annie Unger, Rosie Schwartz, Nettie Gardner and Timie Unger, the heirs and next of kin of Ernestine Greenberg, deceased, send greeting:

Whereas, Louis Greenberg, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated June 29, 1890, relating to both real and personal property, duly proved as the last will and testament of Ernestine Greenberg, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office, in the County of New York, on the 2d day of August, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at [N. Y.] said County, the 29th day of May, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.
SAMUEL BITTERMAN, Attorney for Proponent, 309 Broadway, Manhattan, N. Y. City.

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ADIRONDACK MOUNTAINS.

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FOR A TERM OF TEN WEEKS

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EINSTEIN, CAROLINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Einstein, late of the County of New York, deceased, to present same with the vouchers therefor, to the subscribers, at their place of transacting business, at the office of Rose & Putzel, 128 Broadway, Borough of Manhattan, City of New York, on or before the 23th day of December, 1911.
Dated New York, June 9, 1911.
SOLOMON A. FATMAN, KALMAN HAAS, MORRIS FATMAN, Executors.
ROSE & PUTZEL, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

KOHN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kohn, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Wise & Seligberg, No. 15 William Street, in the City of New York, on or before the 25th day of September next.
Dated New York, the 22d day of March, 1911.
DAVID A. SELIGBERG, Executor.
WISE & SELIGBERG, Attorneys for Executor, 15 William Street, New York City.

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HAUSER, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hauser, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber at his place of transacting business, at the office of his attorney, Samuel J. Cohen, Esq., 280 Broadway, Borough of Manhattan, City of New York, on or before the 31st day of July next.

MOSSE, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Mosse, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber at his place of transacting business, at the office of his attorney, Samuel J. Cohen, Esq., 280 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of July next.

RIESE, LEO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Riess, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, at the office of his attorney, George G. Schreiber, Esq., 55 Liberty Street, City of New York, on or before the 15th day of August next.

HARRIS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Harris, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business, at the office of Gross & Sneedaira, No. 308 Broadway, in the City of New York, on or before the seventh day of August, 1911, next.

ELTERMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Elterman, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business, at the office of Lawrence B. Cohen, Esq., No. 64 Wall Street, Borough of Manhattan, City of New York, on or before the 25th day of July next.

ROTHSCHILD, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Rothschild, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers at their place of transacting business, at the office of Rothschild Bros., No. 466 Broadway, in the City of New York, on or before the 15th day of August, next.

SOLOMON, JOSEPH A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Solomon, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, at the office of his attorney, Henry V. Rothschild, No. 290 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of September, next.

BRILL, ADELHEID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adelheid Brill, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers at their place of transacting business, at the offices of Wolf & Kohn, No. 303 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

TOBIAS, BLUME.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Blume Tobias, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, their attorneys, No. 30 Broad Street, in the City of New York, on or before the 15th day of October next.

CAMPER, WILLIAM E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William E. Camper, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, at No. 271 Broadway, in the City of New York, on or before the 15th day of August next.

LEVY, ANN E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ann E. Levy, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, at the office of his attorney, William F. Clark, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of August, 1911.

LEWIS, ANN E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ann E. Lewis, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, at the office of his attorney, William F. Clark, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of August, 1911.

ELIS, BESSIE B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie B. Elis, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, at the office of his attorney, Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, on or before the first day of September, 1911.

EIDLITZ, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Eidlitz, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers at their place of transacting business, at the office of Eidlitz & Hulse, No. 31 Nassau Street, in the City of New York, on or before the 14th day of September next.

GOLDSMITH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, No. 99 Nassau Street, in the City of New York, on or before the 30th day of September next.

ROSENTHAL, FANNIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, at the office of Lewis M. White, No. 7 Beekman Street, in the City of New York, on or before the 10th day of October next.

SHRIER, ERNESTINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernestine Shrier, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, care of Stroock & Stroock, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

FREUND, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Freund, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, the office of Wm. Klein, their attorney, No. 116 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of September, 1911, next.

GERSTLE, RAFAEL H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rafael H. Gerstle, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers at their place of transacting business, at the office of Kurzman & Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the first day of November next.

KORN, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Korn, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers at their place of transacting business, at the office of Albert T. Scharps, No. 55 Liberty Street, in the City of New York, on or before the 15th day of October, next.

LICHTENBERG, MOSES J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses J. Lichtenberg, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, at the office of his attorney, Eliza Lichtenberg, J. Chester A. A. Lichtenberg, Executors, Putzel, Stern, Farr & Tyler, Attorneys for Executors, 290 Broadway, New York City.

DAVIS, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Davis, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at my place of transacting business, at the office of my attorney, Mr. Samuel Fine, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of October next.

UBELE, FLORENCE E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence E. Kubela, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business, at the office of her attorneys, Bamberger & Lowenthal, No. 309 Broadway, Manhattan Borough, in the City of New York, on or before the 15th day of November next.

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Hamburg Direct. *Unexcelled Ritz-Carlton a la Carte Restaurant, Gymnasium, Electric Baths, Elevator, Palm Garden.
*Steerage only. *Will call at Plymouth and Cherbourg.
GIBRALTAR, ALGIERS, NAPLES & GENOA. S. S. HAMBURG, JUNE 27.
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*Will not call at Algiers.
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Hamburg-America Line, 45 Broadway, N. Y.

What Should Zionism Be?
(Continued from page 6)

government. It will be unlike in that it will have no temporal aspirations outside of its own narrow borders. In temporal matters, citizenship and national duties affecting temporalities the Jew will be whole-heartedly a subject or citizen of the country of his birth or his adoption. To that country alone will he owe loyalty. He will not owe one atom of loyalty to Palestine or to any other country. In spiritual matters he will owe loyalty to Palestine. No modern country demands spiritual loyalty from its subjects or citizens; therefore there can be no clash.

To the true Jew, the thinking Jew, Zionism becomes an inspiration for splendid and energizing effort in every country.

For, while no nation can safely favor one religion more than another, while wise nations separate Church and State, no nation can disregard the spiritual forces in national life, which alone can arrest the growth of national vice of any kind; and no nation can ignore the fact that not for bread alone does man live, he must also live by, for, and through the spiritual functions, powers or possibilities of human life.

Zionism is to help the world in this side of national duty and responsibility. As to those further developments of spiritual or Bible Zionism for whose realization true Zionists look forward, I need but cite two to indicate their importance for the world. The one is a World's Court of Arbitration, and the other is a World's University. In the former, the world's physical contests will be averted and its material interests will be safeguarded. In the other, the world's mental and spiritual progress will be promoted. And if the rebuilt Hebrew Temple shall be as Solomon dedicated the temple he built, to teach all peoples of the earth that the Lord is God (I. King, v. 3), or as Isaiah saw it, "a house or prayer for all peoples," who shall say but that Zionism's full development will also mean the world's spiritual blessings? The very thought is inspiration.

Its accomplishment will mean that all nations will recognize God as King and all nations will be His peoples. All nations, all the families of earth will be blessed by this quickening of natural spiritual life. And "Palestine for the Jews" will thus mean "Blessing for the World."

KAEMPFER, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kaempfer, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business, at the office of her attorneys, Goldfoyle, Cohn & Lind, at No. 271 Broadway, Manhattan, in the City of New York, on or before the 31st day of August, next.

YOUNKER, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Younker, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business, care of Stroock & Stroock, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

HEINSEHEIMER, CHARLES J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles J. Heinseheimer, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, at the office of their attorney, Norbert Heinseheimer, No. 56 Beaver Street, in the City of New York, on or before the seventh (7th) day of August, next.

WEISS, SAMUEL W.—In pursuance of an order of Hon. Abner C. Thomas, Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Weiss, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, at the offices of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, New York, on or before the 1st day of July, 1911.

BEAR, ROSIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Rosie Bear, otherwise known as Rosie Bear, with vouchers thereon to the subscriber at his place of doing business, at the office of Nathan Kalvin, Esq., No. 41 Park Row, in the Borough of Manhattan, City of New York, on or before the 10th day of November next.

LEVY, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Levy, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers at our place of transacting business, No. 43 Broadway, in the City of New York, on or before the 20th day of July, next.

KAHN, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Kahn, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers at their place of transacting business, at the office of William L. Levy, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August, next.

DANENBAUM, MURRAY C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Murray C. Danenbaum, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, at the office of their attorney, William Bondy, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of September, next.

KOHN, LAZARUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Kohn, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, at the office of his attorney, William Bondy, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of August, next.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, office of J. Philip Berg, his attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July next.

SCHOFIELD, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Schofield, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business, at the office of Emanuel Jacobus, 132 Nassau Street, City of New York, Borough of Manhattan, on or before the first day of December next.

PLEISCHHAUER, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Pleischhauer, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 132 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 1st day of December next.

SOLOMON, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Louis Solomon, deceased, late of the County of New York, to present the same with vouchers thereon to the subscriber at her place of transacting business, at the office of Joseph Solomon, No. 61 East 12th Street, in the City of New York, on or before the twenty-fifth day of August next.

JACOBS, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Jacobs, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of doing business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 25th day of August next.

LUSTGARTEN, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Lustgarten, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, at the office of his attorney, George G. Schreiber, No. 55 Liberty Street, in the City of New York, on or before the 20th day of September next.

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the City and County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, at the office of their attorney, Benjamin F. Feiner, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 27th day of September next.

STERN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business, at the office of her attorneys, Strasbourger, Eschwege & Schallek, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of September next.

HARRIS, GEORGE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Harris, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at her place of transacting business, at the office of Kurzman & Frankenhelmer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 15th day of July next.

BLUEN, MORRIS J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Bluen, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, at the office of Kendall & Herzog, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 8th day of September, 1911.

LIBERMAN, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Liberman, late of the County of New York, deceased, to present the same with vouchers thereon to the subscriber, at his place of transacting business, at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 22d day of June, 1911.

FRANK, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frank, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, at the office of Kurzman & Frankenhelmer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the first day of August, next.

FRANK, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frank, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, at the office of Kurzman & Frankenhelmer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the first day of August, next.

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Offerings That Appeal to All Who Study Economy!
Fourth Week Starts With Replenished Stocks:—

- 49 ct. Women's Night Dresses33
Muslin and Nainsook—V or round neck—lace trim.
Limit Three—No Mail or Telephone Orders.
- 29 ct. Women's Cambric Drawers18
Full size—deep ruffle—H. S. hem tucks.
Limit Three—No Mail or Telephone Orders.
- 29 ct. Women's Corset Covers17
Wide emb'y or lace ribbon.
Limit Three—No Mail or Telephone Orders.
- 39 ct. Muslin Chemises28
Lace edge neck and sleeves.
Limit Three—No Mail or Telephone Orders.
- \$1.19 Nainsook Combinations74
Embroidery Medallions between rows of lace.
Limit Three—No Mail or Telephone Orders.
- \$1.29 Lawn Princess Slips89
White, pink, blue, yellow—yoke and skirt with lace and ribbon.
Limit Three—No Mail or Telephone Orders.
- 79 ct. Women's Muslin Petticoats58
Lace Insertings or tucks and emb'y
Limit Three—No Mail or Telephone Orders.
- 39 ct. Extra Size Corset Covers20
Lonsdale Cambric or Fruit of Loom Muslin—high neck—tight fitting.
Limit Three—No Mail or Telephone Orders.
- 15 ct. Children's Drawers8
Muslin—hem and tucks—1 to 4 years.
5 to 10 years10
- 39 ct. Children's Muslin Gowns27
Round neck—emb'y and insert—2 to 6 yrs.
7 to 14 years—reg.33

Women's Drawers

Cambric and Nainsook—regular, circular and other styles with ruffles, with tucks, laces, emb'y, hemstitching, etc.

FOR JUNE SALE:—

- 39 ct. Drawers28
- 69 ct. Drawers48
- 89 ct. Drawers66
- \$1.49 Drawers94

Women's Corset Covers

Nainsook and Lawn—dozens upon dozens of styles—trim'd in prettiest and daintiest effects with laces, embroideries, medallions and ribbon.

FOR JUNE SALE:—

- 39 ct. Corset Covers28
- 69 ct. Corset Covers50
- 89 ct. Corset Covers64
- \$1.39 Corset Covers97

Women's Petticoats

Cambric and Nainsook—flounces of various depths and styles—with laces, embroideries, medallions and ribbon, many trim'd to knee.

FOR JUNE SALE:—

- \$1.29 Petticoats96
- \$2.69 Petticoats1.96
- \$4.98 Petticoats2.96
- \$5.98 Petticoats4.00

Complete assortment of new skeleton Skirts.

No Mail or Telephone Orders

50-In-h Cream Serges

Actual \$1.00 value79
Plain and with single or cluster black hairlines—a weave of special beauty and a value whose match will be vainly sought!

50-inch Imported Siciliennes—cream, black, navy, gray, brown, garnet and rayed—this grade can nowhere else be found as low in price45

All Wool Mixtures—54-inch—smarter of the new suitings—and will be among the leaders for Fall—suitable for wear all year round—grays, browns, tans, blues and greens—price should be .98—our price is about wholesale69

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If you want Lawns, Batistes, Dimities, Colored Linens, Natural Lines, Poplins, Repts, Pongees, Gingham, Chambrays, Percalles, Cambrics, Galateas, Madras, Sateens, Silk Mixed Novelties and Black Wash Fabrics, you will find them here in largest assortments at lower prices than any ask! Why waste time looking around?

- Water Shrunken Linen Crash Suitings—pure linen—quality that usually sells at .50—here35
- English Novelty Rep—white with fancy colored woven stripes—splendid fabric for boys' and girls' wash dresses and suits—imported to sell at .30—mfr's surplus—therefore15
- Anderson's Scotch Shirting Madras—white, with black or colored designs—elsewhere .30 and 40—here24
- Imported Scotch Gingham—stripes, checks, plaids and plain colors—value .29—here22
- Mercerized Foulards—high satin lustre—black and all colors—with white dots, rings and figures—instead of .15—here11
- Silk Mixed Foulards—finest silk designs and colors—also black and white—were .2924
- Fine Printed Dimitie—dainty floral and figured colorings—made of fine combed Egyptian yarn—made to sell at .29—clean-up purchase—therefore15
- Silk Chiffonettes—the beautiful sheer silky weave that holds such favor for both day and evening dresses—elegant but durable and inexpensive—plain or with self colored satin dots and figures—best shades—elsewhere .24—here19
- Fine Imported Floral Voiles—variety of lovely tintings—earlier .40—now29
- Fancy Printed Voiles—fine assortment of desirable styles—elsewhere .10—here7%
- Fancy Printed Lawns—figures, dots and florals—instead of 8%5%
- Extra, Fine Printed Madras—light weight for Summer pajamas, shirts, waists, etc.—white with black and colored figures—made of fine combed Egyptian yarn—ought to retail at .29—special15
- Fancy Batistes—fig'd, striped and floral—worth .15—here11
- Shepherd Check Suitings—wool finish—black and white—various size checks—instead of .12½9%

Full line of the celebrated SUSESINE SILKS—so extensively advertised in magazines throughout the United States.

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Announce the Opening of Another Elegant Store in HARLEM for the Convenience of Their WEST SIDE PATRONS at
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Klaw & Erlanger introduce
THE PINK LADY
A New Musical Comedy from the French of "Le Satyre." Book and Lyrics by C. M. B. McLellan. Music by Ivan Caryll.
Seats on sale for the first eight weeks.

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