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BORSTKY'S RESTAURANT.

By HAROLD DEBREST.

BORSTKY'S restaurant is situated at M., corner — street, a stone's throw from Broadway. Borstky's restaurant has achieved an international reputation, for there isn't a Jewish manufacturer from Broadway and Canal street to Broadway and Fourteenth street who hasn't heard of Borstky's. And while that would only give it a local fame, it must be remembered that Borstky boasts of having entertained Jews from every part of these United States. Jewish merchants coming to New York on their semi-annual purchasing trip would no more think of doing without Borstky's than of coming home without having cleaned up some great bargain of caps, underwear, knee pants or any one of those lines of apparel that form the foundation of a semi-monthly "Clearing Out Sale." The reputation of Borstky's restaurant would still be only of a national character but for the event of events, namely the coming to this country of the Slutzker Rav, the man who presides over the spiritual welfare of that famous city of Slutzk in the Czar's domain. It was decided by the Slutzker Young Men's Benevolent and Charitable Association to celebrate the departure of this holy man for his native land by giving their guest a public testimonial and dinner. And where could such a dinner be held if not at Borstky's restaurant?

So henceforth Borstky's restaurant achieved an international reputation; for the Slutzker Rav said that as long as he will live he will recall the Borstky dinner. But it is not only as a restaurant that Borstky's has become famous, but as a public meeting house, a bureau of all information, a curb, a real estate office, a lottery ticket office, a match making bureau, a purchasing headquarters for Tefilin, Machsorim, Zitzis and Ethrogim, Matzos and Wines, a recording bureau for Melamidim, and many other things that have contributed to the popularity of Borstky's restaurant. But all important as these things are, it must not be sup-

posed for one moment that they occupy the first place with the frequenters of Borstky's. First of all be it remembered that it is a restaurant and that as such it has not its equal in any part of the country and

deed, the following verses that are printed on the cover of the "Hebrew Calendar," which is given away to every guest, and which are the composition and inspiration of Borstky himself, are quite sufficient to con-

R is der retach gegessen mit schmaltz,
S is der steak was is besser von alz,
Toisend macholim von herring alein,
Kashe mit bobbes, zuribbene, chrain,
Y is Yehude dos bin ich alein.

man, and that it was no accident that he, and no one else, was entrusted with the task of catering to the "Chosen people," otherwise engaged in selling hats, caps, hosiery, underwear and other necessities. Indeed one look at Yehuda Borstky as he paces up and won his place of doing business, keeping a watchful eye on each and every one of his customers and waiters, with the velvet skull cap perched on his classic head, while his right is stroking his Talmudic black beard, would convey the conviction that Borstky is a "lameden a Yid" of the old type who can quote from the Bible and commentaries on every suitable and unsuitable occasion. And more than that, he immediately impresses one as being fully aware as to the importance of his mission. He is a man of peace, Yehuda Borstky, and will never engage in any discussion with his guests, excepting to point out to them on marked occasions, when the arguments have become too exciting, what "Rabbi Chanina" said about getting excited during meals, or what Solomon said about engaging in discussion with fools. It is to this tact and wisdom quite as much as to anything else that Borstky owes his success. For he always manages to quote in the pure "Hebrew," a language that every Jew is bound to respect, especially what he doesn't understand. And while it is true that Borstky's customers are excellent judges of gefullte fish, knoedlach, eingemanierte herring, etc., it is also a fact that their knowledge of the "holy tongue" is limited to the recognizing of the same when it is spoken, in the fullest faith that everything said to them in that language must be good. Not that there are not real scholars to be found at Borstky's, for these there are a plenty, and we shall come to them in the near future. The rabbonim, chazonim, melamidim, baal tefiloth, batchonim, shadchonim (match-makers), and these are all versed in the holy books. Indeed Borstky boasts of a real lamed-vovinik, of the



THE POGROM MARTYRS.

(See page 6)

possibly not in the world. Borstky's dishes are in themselves sufficient to gather the "Children of Israel" in this country from Slutzk, Slupsk, Yekstorinoslav, Beralichev, etc. In-

vince the most ignorant of skeptics that there is only one Borstky:
B stands for Borst von Berdickev gebracht,
O for the Oifes zu kosher gemacht,

YEHUDA BORSTKY.

A kosher restaurant for Kol Yisroel.
From this it will be at once seen that Yehude Borstky is a literary

The Blood Accusation in Damascus.

By REV. NACHMAN HELLER.

One of the bloody pages in Jewish annals which stirred up the civilized world and caused the reawakening of the Jewish consciousness is the "Blood Accusation" in Damascus, Syria, at about the middle of the last century.

One morning, Father Thomas, a Catholic monk, was reported lost. He was a practicing physician, who was sought by the people of the city and the neighborhood, their religious divisions notwithstanding. The day previous to the monk's disappearance there occurred some sort of fight between the monk and one of the local mule drivers. The driver, the rumor spread over the town, vowed vengeance and threatened to square matters with the monk in the near future. To avert the suspicion that fell on one of their kinsmen, the Arab mule driver, a horde of Mohammedans implicated a Jew in the crime. The Turkish governor, a rabid anti-Semite, issued orders for the missing monk, directing the search in the Jewish quarters. A worthy accessory to the governor was soon found in the person of Ratti Manton, the French representative in Damascus. The two began to gather material, accusing the Jews of utilizing human blood for their Passover, and succeeded in prevailing upon an obscure Jew, a barber by trade, to point out local Jews of prominence as participants in the murder of the monk. The barber, under the influence of his exalted advisers, mentioned the best Jews in the city.

The accused Jews thereupon were arrested, thrown into prison, tortured and bastinadoed. Seeing that the cudgelling and the tormenting would bring no tangible results, Ratti Manton ordered the poor prisoners to stand on their feet, without food and drink. But this, like previous cruelties, never brought out any admission of crime whatever. Some fainted, others died during the brutal proceedings, while one of them, Moses Abulaphia, became a convert to the Islamic cult, to avoid further brutalities and free himself from continual persecutions.

Failing to get the desired confession from the imprisoned Jews, the French Charge d'Affaires fell on another barbaric scheme, taking away sixty children from their homes and putting them in subterranean cells without air, sunshine, drink, food and raiment. The tyrant thought that the ill-treatment of the little ones would invoke pity within the hearts of the mothers to bring the prisoners to their senses and admit their guilt. The Jewesses, however, like their fathers, brothers and husbands, stood steadfast.

The French anti-Semite finally adopted another plan as a means to bring out the confession. The Bible being well known to scholars and laymen, none would ascribe to it notions and ideas repugnant to reason and logic. The Talmud, however

stupendous and voluminous as it is, gives chances for obscurantists and bigots to falsify statements and pervert opinions. He circulated rumors to the effect of having discovered passages in the Talmud of the urgency for its adherents and followers to use Christian blood at certain times and seasons, especially during the Feast of the Passover; the bread in use during that period being unleavened, a bloody liquid must necessarily supply the missing ferment.

This slandering calumny, impeaching the Talmud, created a sensation. The enemies of the Jews defended their notion, maintaining that the Turkish Jews possessed another copy of the Talmud, which contains regulations for the use of Christian blood. And as a demonstration of this monstrous accusation, Ratti Manton ordered the translation into French of a Spanish pamphlet, where the Talmud is quoted as proof positive for the Jewish use of Christian blood in the course of the celebration of the Passover.

And to cap the climax, the French representative instituted another systematic investigation in the particulars that preceded the sudden disappearance of Father Thomas. Given the command of a group of Turkish soldiers, he swooped on the Jewish quarters of Damascus, bombarded several Jewish homesteads and personally conducted searching parties into the houses of the leading merchants. All these attempts were futile and useless. But the scheming Frenchman bribed one of the servants of David Harri, a man of influence and education, to turn State's evidence and confess the crime, of having killed the monk by the order of his employer, the Jew. Moreover, he insisted upon the production of the bottle containing the blood of the monk that the Jews reserved for their religious ceremonies.

The anti-Semitic papers of Europe, in general, and of France, in particular, added fuel to the flame, printing and reprinting tales of innocent Christian children slaughtered by the thousands every year before the approach of the Passover. These insinuations caused explosive fulminations in all parts of the world. Moses Montefiore, the English philanthropist, and Adolph Cremieux, the French statesman, appealed to their respective governments in behalf of the Oriental sufferers.

Paris called a halt to its consular atrocities, while London's powers, that be protested vigorously against the mediaeval cruelties perpetrated on innocent and defenceless Jews. America, likewise, joined; New York and Philadelphia added their protests to those of the centres of Europe. Words, however, would not accomplish any tangible results. Montefiore, Cremieux and Solomon Munk, the learned Orientalist, formed an expedition to proceed to Damascus and attempt the release of the prisoners. Queen Victoria of England offered her own yacht to Montefiore and his associates. In all the coast towns of France and Italy; where the party stopped in the

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course of their long journey, they were greeted with enthusiasm and encouraged in their holy mission. Arriving in the Eastern city, the distinguished visitors solicited the aid and co-operation of the foreign ministers. All the local *Chargés* with the single exception of the French consul, the instigator of the atrocious crimes, signed their names, expressing their regret and sorrow over the groundless accusation and the unfortunate Jews. Aware of the consular declaration and the open sympathy manifested everywhere for the innocent prisoners, the governor of Damascus, without trial or reversal of the sentence, on August 28, 1840, opened the prison gates widely for the honorable discharge of the Jews.

Montefiore and his companions proceeded to Constantinople, where they interceded with the Sultan for the issuance of a firman denying strongly and emphatically the use by Jews of Christian blood for religious or ceremonial services.

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BLUM, ISIDOR.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hays, Hershfield & Wolf, No. 115 Broadway, Borough of Manhattan, in the city of New York, on or before the 31st day of October, 1911. Dated New York, April 18th, 1911. LEOPOLD WEIL, BERNHARD BLUM, Executors.

HAYS, HERSHFIELD & WOLF, Attorneys for Executors, 115 Broadway, Borough of Manhattan, New York City.

LEHMAN, HENRY.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lehman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall street, Borough of Manhattan, New York city, New York, on, or before the twenty-fifth day of August, 1911. Dated New York, February 8, 1911. LAURA LEHMAN and PAULINE LEHMAN, administratrices. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Administratrices, No. 45 Wall Street, Borough of Manhattan, New York city, N. Y.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

The Zionist question has again been raised in the Turkish Parliament.

A new Talmud Torah is being organized in West Philadelphia, Pa.

The Congregation Shaar Hashomayim, of Montreal, Can., will soon erect a new synagogue.

Striking Hebrew bakers of Boston, Mass., have just opened their ninth co-operative shop.

Dr. Niemerower, rabbi of Jassy, has been appointed rabbi of the Sephardi community in Bucharest.

The International Peace Congress now in session at Rome, Italy, was opened by Mayor Nathan.

An anonymous donor has forwarded \$1,000 to the Philadelphia, Pa., Industrial Home for Jewish Working Girls.

Flames in the Beth Judah Synagogue, 904 Bedford avenue, Brooklyn, caused a loss of \$2,000 last Tuesday.

The new premises of the Manchester Board of Guardians were opened last week by the Earl of Derby.

Mr. M. S. Levy, who in his life-time was a large donor to Baltimore, Md., Jewish charities, died on the 8th inst.

The Cleveland, O., Talmud Torah, finding its present quarters getting rather crowded, is planning a new building.

The Baron Hirsch Congregation of Memphis, Tenn., has decided to expend \$35,000 in the erection of a new synagogue.

The members of the Beth Jacob Congregation, of Winnipeg, Manitoba, have decided to erect a \$30,000 Hebrew Free School.

Rev. Alter Abelson has resigned as Rabbi of Temple Emanu-El of Helena, Mont., the resignation to take effect September 1.

Rabbi Aron Friedmann, one of the foremost Talmudical scholars of the present day, died last week in Vienna at the age of 78.

The Section of Social Workers, of the National Conference of Charities in the United States, will convene in Boston, Mass., June 6 to 8.

Mayor Keller was the principal speaker at the laying of the corner stone of the new Hebrew Institute at St. Paul, Minn., last Sunday.

The chief rabbi has issued the order of prayer for special services to be held on Commemoration Day in all synagogues in the United Kingdom.

It is probable that when the Hebrew Union College removes to its new buildings, its present quarters will be turned into a Home for Aged.

The Sisters Chesed Shel Emeth, of Cincinnati, O., have purchased a plot of ground to be used in providing free burial for Jewish poor.

A conference of Shochtim took place in Manchester, England, last week with the object of forming a union of all Shochtim in the United Kingdom.

A meeting of Frankfurt Jews to protest against the non-appointment of Jews to commissioned rank in the German army was held last week.

A new congregation to be known as Adath Israel has been organized by seceding members of the Aduath Achim Congregation, of Newburgh, N. Y.

Rev. M. Kleiner, formerly cantor of the Paule Zedek Synagogue, has been appointed principal of the Central Hebrew Free School, of Philadelphia.

Alderman Drescher, of Brownsville, was in Albany last week and saw Governor Dix toward securing his aid in establishing a Jewish regiment in Brooklyn.

Mr. and Mrs. Martin Deutsch, of Cleveland, O., celebrated their sixtieth wedding anniversary on Sunday last. Mr. Deutsch fought under Kossuth in 1848.

A meeting, attended by over 1,500 persons, was held last week in Frankfurt to protest against the non-appointment of Jews to commissioned rank in the army.

In the dispensary of the Beth Israel Hospital, of this city, there were over 10,000 consultations last year, and in the hospital proper over 3,000 patients were treated.

The portraits of the King and Queen, painted by Mr. Isaac Snowman, for which their majesties have honored the artist with sittings, have now been completed and will be included in the private collection at Buckingham Palace.

The two Jewish candidates for the Diet of the Bukovina (Austria) have been returned at the second ballots. They are Professor Dr. L. Kellner and Dr. Weisselberger.

The United Hebrew Congregation, of Havana, Cuba, recently opened a cemetery at a cost of \$5,000 and has appealed to their brethren in this country for financial aid.

Max Pam, Mrs. Ira Nelson Morris, Judge Julian Mack and other prominent co-religionists are subscribers to a project to establish an endowed theatre in Chicago, Ill.

The Novoe Vremya has revived the infamous blood accusation, and extracts from the article have been circulated in the general press in England through Reuter's Agency.

Although elected for life at a salary of \$6,000, Rabbi Rev. William S. Friedman, of Temple Emanu-El, of Denver, Col., has had his salary voluntarily raised to \$7,500 per annum.

The Palace Theatre, which was the first theatre in Chicago to offer exclusively Yiddish attractions, will, after an unsuccessful experiment of one year, again revert to English plays.

M. Fitoussi, a distinguished Jewish lawyer at Tunis, Member of the Consultative Conference and of the Government Council, has been appointed Chevalier of the Legion of Honor.

The Union Methodist Congregation of St. Louis, Mo., whose edifice was recently destroyed by fire, have accepted the use of the B'nai Amoonah Synagogue until their church can be rebuilt.

As a memorial to the late Herman Leiter, a former resident of Syracuse, N. Y., Mrs. Joseph Bloch, of Buffalo, N. Y., will give a library to the Syracuse branch of the Council of Jewish Women.

M. C. Levy, a prominent merchant of St. Francisville, La., took his life on the 7th inst., due to ill health. Mr. Levy represented his town in the City Council and his ward on the Parish School Board.

"The Great Lafayette," whose real name was Sigmund Neuberger, a well-known vaudeville performer, met death in a fire which destroyed the Empire Palace Theatre, Edinburgh, Scotland, on the 10th inst.

Mr. Leo. M. Myers has been elected president of the Chamber of Commerce, Auckland (N. Z.), for the year 1911-12. Mr. Myers is a brother of Mr. A. M. Myers, Member of Parliament, for Auckland City East.

Plans have been completed and adopted for the erection of a mortuary chapel, by the Congregation Mishkan Israel, of New Haven, Conn., in their cemetery, at Westville. When completed the building will cost \$12,000.

Philadelphia Jewish institutions included in the allotment of the State Charities last week were Jewish Hospital, \$45,000; Mt. Sinai Hospital, \$48,000; Hebrew Sheltering Home, \$4,000, and National Farm School, \$20,000.

In appreciation of his twenty years of service as president of the Board of Directors of the Jewish Training School, of Chicago, Mr. Henry L. Frank was tendered a dinner by his associates on Wednesday evening, May 10.

The convalescent home founded by Captain and the Hon. Mrs. Olive Behrens at "Homegarth," Malton, England, has been reopened for the season, and the founders have placed additional beds at the disposal of Jewish patients.

Samuel S. Grossman, son of Rabbi J. Grossman, of Philadelphia, Pa., has been selected on the Freshman debating team to represent the University of Pennsylvania which meets Columbia University in joint debate to-morrow night in this city.

Vandals despoiled the synagogue of the Congregation Ahabath Sholom, of Lynn, Mass., on the 8th inst., breaking all the windows and smashing the ark, wrecking the altar and destroying all the talethim and prayerbooks they could find.

The Ladies' Auxiliary of the Society of Concord, of Syracuse, N. Y., has already turned in \$10,000 towards the Building Fund for the new synagogue, and is planning a series of entertainments in order to raise an additional \$5,000.

A cable from Moscow dated May 13 says that an agitation for a massacre of Jews is perceptible at Kiev, where many Jews, alarmed, are pawning their property in preparation for flight. The papers state that the massacre appears to have been set for Wednesday, and that the agitation followed a rumor alleging the ritualistic killing of a boy last March.

William Levy, a biography of whom appeared in a recent issue of this publication, has been awarded this year's first prize at the National Academy of Design. The prize consists of a two years' course of study abroad and an allowance of \$1,500.

The Board of Directors, of the Philadelphia Geographical Society, are raising funds to endow a lectureship in memory of the late Professor Angelo Heilprin to be known as the "Heilprin Memorial Lectures of the Geographical Society of Philadelphia."

The further publication of the Taswir-i-Efikar, the first anti-Jewish journal appearing in Turkey, has been stopped by the government in consequence of a violent article which might have had the effect of jeopardizing Turkey's external relations.

Albert D. Lasker, a prominent advertising agent, of Chicago, Ill., has given a free scholarship at the University of Chicago, to be awarded to the most deserving graduate of the Ball High School, of Galveston, Tex., of which Mr. Lasker is a graduate.

Jewish nurserymen in Palestine are developing marked skill in grafting. Orange culture has now spread from the coast into Samaria. But the olive forestry is most promising. By 1912 the Jewish people will own, according to an authority, in Palestine some 60,000 olive and fruit trees.

Mr. Carl Stettauer, honorary secretary of the Emigration Regulation Department of the Ito, is at present in Bremen studying the workings of the local emigration machinery, and superintending the departure of the next batch of emigrants for Galveston.

The Chief Rabbi was one of the speakers at the great meeting held last week in the London Guildhall to welcome the proposal of President Taft of the United States of America in favor of a General Treaty of Arbitration between this country and the British Empire.

Nathan Brown, a young Russian Jewish student who came to this country six years ago and worked his way through three different colleges, has graduated from the University of Tennessee with second honors and accepted a position as interne in a hospital at Bisbee, Ariz.

Following the entry of the new restriction against Jewish external students on the Statute Book, the semi-official Russia published last week a statement on the measure. M. Stolypin's organ frankly admitted the illegality of the step without the sanction of the Houses of Parliament.

Dr. Raphael Ungerleider, formerly one of the rabbis of the Jewish community in Berlin, died there on Tuesday week at the age of 77. After the death of Abraham Geiger, Dr. Ungerleider (who was then rabbi at Rawitsch in Posen) received his appointment in Berlin, from which he retired about ten years ago. He was highly esteemed as a preacher.

The large synagogue of Vitebsk, Russia, was recently surrounded by a squadron of police during the morning prayers. Of the three hundred Jews who attended the service, forty were arrested and conveyed to the police station. It has transpired that the authorities suspected the Jews of holding political meetings.

During his visit to Tunis, the President of the French Republic received a deputation from the Jews, ecclesiastical and lay, in the region of Gabes. Some members of the deputation had traveled from remote districts in the South. M. Fallieres assured the deputation that the French Protectorate extended friendship to all Tunisians, without distinction of creed, and that the desire of his government was that all its proteges should be treated with kindness and justice.

In the village of Karow, anti-Jewish disturbances have taken place which are described by eye-witnesses as having been of a serious character. The place is inhabited by 1,500 Ruthenians, 100 Poles and 47 Jews. The houses of the Jews were attacked by Ruthenian peasants and their occupants assaulted. Many sustained severe injuries. As the police were unable to cope with the situation a company of infantry was sent from a neighboring garrison to restore order. Twenty-nine of the rioters were arrested.

Lieutenant-Colonel Isidore Bernadotte Lyon, C. I. E., late of the Indian Medical Service, who was in his seventy-second year, died at his home in London, England, last week. Lieutenant-Colonel Lyon was born in Edinburgh. He joined the Medical Service in Bombay in 1865, and was appointed less than two years afterwards professor of Grant Medical College, both in anatomy and chemistry, and his aptitude in the latter field of study led to his selection at the same time as chemical analyzer to the Bombay Government. He held this position for nearly a quarter of a century, combining with it the Professorship of Medical Jurisprudence at Elphinstone College. Dr. Lyon was Dean in Medicine of the University of Bombay in 1888; he was appointed C. I. E. in the following year, and retired from the service in 1892. He remained unmarried.

Jewish Chautauqua Society. (Communicated.)

The final programme of the fifteenth annual summer assembly of the Jewish Chautauqua Society has been completed, and from its contents should insure a very large attendance. Immediately following the meeting in Milwaukee the society will move its extension of work to the Pacific Coast and will hold the first Western summer assembly in San Francisco, Cal., August 4 to 8. This is a great method of unifying and centralizing Jewish educational effort and the means of bringing perhaps the first national Jewish organization to the Coast. A party will leave Milwaukee after the assembly direct for the Coast. Any one desirous of joining this party should communicate with the secretary, Miss Jeannette Miriam Goldberg, care of Benjamin F. Teller School, S. W. corner Broad and Jefferson streets, Philadelphia, who will be pleased to furnish all information as to transportation, hotel rates and convention information.

Young Men's Hebrew Association.

The speaker at the religious services this evening will be Rabbi Solomon Foster of Newark. A congregation is being formed and an organization meeting will be held in the Association building on Wednesday evening, May 24, at 8.15 o'clock. All those who are at present unaffiliated with any congregation are requested to be present.

The annual Vacation Camp reunion will be held Sunday evening, May 21, on which occasion a number of addresses pertaining to camp work will be delivered and the plans of the Joint Vacation Camp Committee for this season's work will be explained by the supervisor, Mr. William Mitchell.

Important announcement will also be made regarding the new men's building and the swimming pool, which will soon be open to the public. An appropriate and interesting programme has been prepared. The affair is under the direction of the Committee on Social Work, of which Mr. Theodore B. Richter is chairman.

Saturday evening, May 20, the Excelsior Social and Literary Society will hold a Goldman prize debate, for which an appropriate programme is being prepared. The judges will be Mr. Edward Mandel and John O'Reilly.

As in former years, the Vacation Camp will be thrown open on Decoration Day to the young men of the building. Arrangements are being made to house all who apply.

Young Women's Hebrew Association.

The speaker at services this evening will be Mr. Falk Younker.

The closing exercises of the classes were held Tuesday evening, May 16. The speaker on the occasion was Miss Lillian D. Wald. Prizes and diplomas were awarded by the President, Mrs. I. Unterberg. There was also an exhibition of students' work. The opening prayer was given by Rev. Dr. David de Sola Pool, and the closing prayer by Mr. Max D. Klein. The members of the various classes participated in the programme which included recitations in Hebrew and English. Several vocal numbers were rendered by Mrs. Bertha Hirsch and by members of the classes.

Miss Laura Garrett gave her third lecture of the series on Sex Hygiene, Thursday evening, May 18, at 8.15 o'clock, and on Thursday evening, May 25, will conclude the series.

Saturday evening May 20 the members of the Deaf Mute Congregation will entertain their friends at a Japanese Tea Party.

Mrs. Charles Israels will be the speaker at the closing exercises of the Children's Religious School, which will be held Sunday Morning, May 21, at 10.30 a. m.

In the evening the Ateres Reus will give a garden party.

Jewish Young Men's League.

An organization meeting of the Jewish Young Men's League was held at the Uptown Talmud Torah Association, 132 East 111th street on Sunday afternoon, May 7, 1911, at 3 p. m., and was well attended. The object of the league is to advance the knowledge of Judaism among its members by teaching the works of Jewish writers. Mr. Benj. S. Rhine was elected temporary chairman, and Mr. Reuben Richman, temporary secretary. All young men above the age of eighteen, who are interested in such work, are invited to join the league.

Kehillah Joint Committee Meeting.

A joint meeting of the Committee on Rabbis, the Committee on Religious Organization and the Committee of Ten Laymen of the Kehillah was held last Thursday afternoon in the Hebrew Charities Building. Notice was taken of the death of Rabbi Chaim Jakob Widrewitz, and a resolution was adopted expressing the sense of loss which is felt by the rabbis and religious organizations of this city at the passing of this noted scholar and religious leader in Israel.

Mphitzer Spath Eber.

The recently elected officers were publicly installed at the society's rooms, No. 234 East Broadway, on Sunday last. There was a large gathering present and appropriate exercises were enjoyed.

Sunday evening, May 21, Dr. Leon Kopelowich will lecture.

New Hebrew Weekly.

Mr. Reuben Brainin's new Hebrew weekly Hadevor will begin publication on July 15. The publication office will be in the Public Bank Building, 89 Delancey street.

Pres. Taft Speaks for Haym Salomon Monument.

Under the energetic leadership of Dr. Madison C. Peters, the movement to erect a monument to Haym Salomon is taking on new life. Dr. Peters lectured on the subject at New Haven, Conn., last week, and had over 1,000 auditors. Tuesday evening Dr. Peters lectured at the Eighth Street Temple, Washington, D. C., before an enthusiastic gathering. President Taft was also present and said:—

"Every one who lives in a community like my home city at Cincinnati knows that none of the great charities, none of the theatres, none of the societies for art, artistic development or music could live if it were not for the support of the Jews."

"I believe, and I am proud of the fact that the Jews in America enjoy an equality that they have in only a few other countries of the world. I don't mean to say that there are not social prejudices here."

"I don't mean to say that there are not social clubs and other places where the small-headed men who occasionally get into a directory manifest their greatness by using a black-bell and shutting out men of importance in this community, but while it is aggravating and exasperating, still it is not the worst thing that could happen."

"I have had it happen to friends of mine—Gentiles—who have been kept out of clubs by people who are not worthy to button their shoes and who have no standing save in clubs."

"It is aggravating, I agree, but a man is what he is by reason of his respect for himself, and if he knows that some one who affects to snub him and look down upon him is not worthy and is not his equal, and if he cultivates any of the philosophy that he ought to call to his aid he will have the advantage over his small-brained and narrow-minded critic always."

Dr. Peters will also speak on the project at Easton, Pa., on Sunday, May 21, and at the Educational Alliance, East Broadway and Jefferson street, on Monday the 22d inst.

New Ward for Beth Israel Hospital.

The Beth Israel Hospital has again increased its bed capacity by the addition of another ward 30 feet wide and 60 feet long, accommodating 30 beds for male medical patients. The floor of this ward is marble tiled throughout and has doors all around opening on a roof garden for the convalescent patients and other patients requiring special outdoor treatment.

About a month ago the hospital opened up its new children ward on the roof and this male medical ward has increased the bed capacity of the hospital to 160.

Teachers and Alumnae of P. S. 186, for girls, in honor of the memory of their principal, Miss Mary F. McAleer, have dedicated a life bed in the Beth Israel Hospital in the new children ward. The bed is designed by a marble tablet which reads as follows:

In Memory of MARY F. McALEER, Principal of P. S. 188 Girls, by the Teachers and Alumnae 1911.

The Beth Israel Hospital was chosen by the Teachers and Alumnae for the reason that Miss McAleer devoted her entire life to the cause of the poor on the lower East Side, and they thought it fitting that the Beth Israel Hospital, the largest charitable institution on the lower East Side, be chosen as the place to commemorate her memory.

OBITUARY.

LASKER.—Edwin M. Lasker, beloved husband of Carrie, and son of Abraham and Cerline Lasker, died on Tuesday, May 16, after a short illness, in the 44th year of his age. The funeral services will take place from his late residence, No. 114 West Sixty-ninth street, this (Friday) morning, and will be under the auspices of Perfect Ashlar Lodge No. 604, F. & A. M., of which Mr. Lasker was a Past Master. Mr. Lasker was also a member of the Scottish Rite, Ladies' Mceca Temple, and Gotham Council, R. A.

ROTHSCHILD.—V. Henry Rothschild, manufacturer and philanthropist, died of dropsy early Tuesday morning at his residence, 4 East Sixty-seventh street. He was born in Wurtemberg, Germany, April 6, 1835. Mr. Rothschild was one of the founders of the Mount Sinai Hospital and a director of the Montefiore Home. He built many modern houses for his employees, and rented them at a nominal sum. He was one of the oldest members of the Philharmonic Society. He married Miss Josephine Wolfe in 1866 and leaves five children: V. Sidney Rothschild, a member of the New York Stock Exchange; Clarence G. Rothschild, a mining engineer, and three daughters, Mrs. S. R. Guggenheim, Mrs. Ira Nelson Morris of Chicago, and Miss Gertrude G. Rothschild.

RESOLUTIONS.

At a special meeting of the Board of Directors of Montefiore Home, held on the 17th day of May, 1911, the following resolution was entered upon its minutes:—

The members of this Board have learned with profound sorrow of the demise of their former colleague and late Honorary Director, Mr. V. Henry Rothschild, who for many years has bountifully given his best energies to the welfare and upbuilding of this institution.

His long and steadfast devotion to the cause of charity and to the relief of the suffering, the readiness and generosity with which he has, at all times, contributed of his time and means to the promotion of every worthy purpose, his ready sympathy, high sense of duty and public spirit endear his memory to all who knew his work.

He was of the best type of citizenship, and his death comes as a distinct public and personal loss. His memory will continue to live, in the grateful recollection of those who were associated with him, and in the hearts of the many unfortunates, whose misery he has done so much to alleviate.

It is further resolved that a copy of these resolutions be transmitted to the bereaved family of the deceased, and that the directors attend the funeral in a body.

By order of the President, ARTHUR D. WOLF, Honorary Secretary.



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ENGAGEMENTS.

BENJAMIN-BROMBERG.—Mr. and Mrs. Herman Bromberg announce the engagement of their daughter Pauline to Mr. Philip Benjamin. Reception Sunday, May 28, at 4 Mitchell place (East 49th street), from 3 to 6 o'clock.

BLUMBERG-LIPPMAN.—Mr. and Mrs. Vigdor Lippman announce the engagement of their daughter Mildred to Mr. Jacob Blumberg.

EPSTEIN - RAPHAEL.—Mrs. Ernestine Raphael, 220 West 140th street, announces the engagement of her daughter Jeanette to Mr. Al. Epstein. Announcement of reception later.

EPSTEIN-SINGER.—Mr. and Mrs. J. Epstein, 153 West 143d street, announce the engagement of their daughter Madeline to Dr. Emanuel Singer.

ERLANGER-LEVY.—Mr. and Mrs. Isaac Levy, of 251 West 112th street, announce the engagement of their daughter Lillian Beatrice to Mr. Harry Erlanger. Reception Sunday, May 21, at Delmonico's, 44th street, Fifth avenue, from 3 to 6.

GLASS-ROSENTHAL.—Mr. and Mrs. Charles E. Rosenthal, of 767 Dawson st., Bronx, announce the engagement of their daughter Marian M. to Mr. Charles Glass, of Pittsburg, Pa. Notice of reception later.

ISAACSEN - LOESERMAN.—Clara Loeserman, of 2108 Jamaica avenue, Richmond Hill, Brooklyn, to Bernard W. Isaacsen.

KAFKA-WACHTEL.—Mr. and Mrs. Leopold Wachtel announce the betrothal of their daughter Edna to Mr. Oscar Kafka.

KASSEL-APPLETON.—Mrs. Hannah Appleton, of 364 East 21st street, Brooklyn, announces engagement of her daughter, Pauline Kahn, to Mr. Simeon H. Klaffer, of New York.

LEWIS-FISCHEL.—Mr. and Mrs. Harry Fischel are pleased to announce that Mr. Ira Lewis has fully recovered from his recent illness and the engagement reception of their daughter, Sadie Gertrude, will take place on Sunday afternoon, May 28, from three until six o'clock, at their home, 118 East 93d street.

LITTENBERG - KERSTEIN.—Mrs. Morris Kerstein announces the engagement of her daughter Adele to Mr. Dave Littenberg.

NOOT-SOLOMON.—Mrs. M. Solomon, 669 East 165th street, formerly of Newark, N. J., announces the engagement of her daughter Sarah to Mr. George C. Noot. At home Sunday, May 21, from three to six p. m. No cards.

NOVACK-DIMIN.—Mr. and Mrs. Max Dimin, of 595 Willoughby avenue, Brooklyn, N. Y., announces the engagement of their daughter Jennie L. to Dr. Harry J. Novack, of Philadelphia, Pa.

OSTER-GREEN.—Mr. and Mrs. Louis Green, of 898 Eagle avenue, Bronx, announce the engagement of their daughter France to Mr. Louis Oster. At home, Sunday, May 28, from 3 to 6. No cards.

SAST-HEINEMANN.—Mr. and Mrs. Charles Heinemann, of 14 East 88th street, announce the engagement of their daughter, Carrie Heinemann, to Mr. Max L. Sast. No cards.

SCHLESINGER-MOSAUER.—Mrs. S. Mosauer, 39 West 129th street, announces the betrothal of her daughter Rose to Mr. Fred Schlesinger.

SHANK-WEIL.—Mr. and Mrs. Joseph Weil, of 561 West 117th street, announce the engagement of their daughter Adele J. to Mr. Oscar Shank, of Bronx.

SIEGER-AFFACHINER.—Mr. and Mrs. Isaac Affachiner, 18 East 105th street, announce the betrothal of their daughter Annie to Mr. Moscos Siegel, of Baltimore, Md.

SPIELMAN - SILBERSTEIN.—Mr. and Mrs. S. Silberstein, of 62 East 108th

street, announce the engagement of their daughter Gertrude to Mr. Morris Spielman, of this city. Reception Sunday, May 28, 1911, 7 p. m.

STEINBERG-FRANKEL.—Mr. and Mrs. Samuel Frankel, of 808 West End avenue, announce the engagement of their daughter Sayde to Mr. Samuel Sternberg.

WEILAND-WEIL.—Mr. and Mrs. Isaac Weil, of 129 East 116th street, announce the engagement of their daughter Minnie to Mr. George Weiland, on Sunday, May 28, at the Elsemere, 82 West 126th street, after 8 p. m. No cards.

MARRIAGES.

COHEN-SUSSMAN.—On Monday, May 15, Miss Annie Cohen to Mr. Isidor Sussman, at Great Central Palace by Rev. Joseph Segal.

JACOBS-KRONENGELD.—On Tuesday, May 16, Miss Pauline Jacobs to Dr. Philip Kronengeld, by Rev. Joseph Segal.

LEVY-MONNESS.—At Vienna Hall on Tuesday, May 16, 1911, Miss Anna Levy to Mr. David Monness, by Rev. Joseph Segal.

BAR MITZVAH.

FRIEDMAN.—Mr. and Mrs. B. Friedman beg to announce the Bar Mitzvah of their son Philip, on May 20, at Temple Agudath Jeshorim, 86th street and Lexington avenue. At home Sunday, 21st, from 3 to 6 p. m., at 2880 Broadway.

HARRIS.—Mrs. Henrietta Harris announces the Bar Mitzvah of her son Joseph on Sabbath morning, May 20, at the Synagogue Beth Israel Bikur Cholim, 72d street and Lexington avenue, at 9.30 o'clock.

MEYER.—Mr and Mrs. Jacob Meyer, of 70 Lenox avenue (Hudson Court), announce the Bar Mitzvah of their son Samuel J., at Ohab Zedek Synagogue, 18 West 116th street, on June 2, 1911. Reception Sunday, June 4, from 3 to 6 p. m.

SOCIAL.

Miss Ida Dorothy Cohn, of 3215 South Park avenue, Chicago, Ill., is the guest of her sister, Mrs. H. Levy, of 1003 East 167th street.

Mr. and Mrs. Morris Asinof, of No. 73 East Ninetieth street, have opened their summer home at Arverne, L. I., for the season.

Mr. S. W. Moskowitz was among those sailing for Europe on the Kaiser Wilhelm II., on Tuesday last. A number of friends tendered him a farewell reception on Monday night, at his residence, 1980 Seventh avenue, where a pleasant evening was spent. Mr. Moskowitz returns in July.

Mrs. S. S. Bonis, of 132 West 118th street, New York city, and her adopted daughter Annette Rosen, will sail on the steamer Bremen for an extended tour through Europe and the Orient on June 1, 1911, returning September 30, 1911, on the steamer Kaiserin Augusta Victoria. They will attend the coronation of King George and the exposition at Rome, and pass the greater part of the summer on the Continent stopping at Baden for about three weeks.

A strawberry festival will be given at the Home of the Daughters of Jacob, 301-303 East Broadway, Sunday afternoon and evening, May 21. The institution is at present sheltering 105 women and 80 men, their ages ranging from 65 to 117 years, at an annual expense of \$30,000, one-third of which is received from memberships and the balance from voluntary contributions and through social events. The officers are working unceasingly to decrease a deficit now amounting to \$14,000 and every aid is welcomed. The strawberry festival therefore presents an opportunity to materially aid a worthy cause.

IN THE SYNAGOGUES.

ADATH ISRAEL.—Rev. Dr. Mayer Kopfstein preaches this evening on "Legends of the Bible."

AGUDATH JESHORIM.—Dr. Davidson preaches Sabbath morning on "Israel's Strength and Stronghold."

AHAWATH CHESED SHAAR HASH-OMAYIM.—Rabbi Isaac S. Moses will preach Sabbath morning on "Social Theories."

ANSCHER EMETH (W. Harlem).—Mr. Julius J. Price will preach Sabbath morning, Sunday at 10.30 a. m. Mr. Price lectures on "Moses Maimonides."

BETH EL (Jersey City).—Rabbi Louis J. Goetz will preach this evening on "How Others Praise Us." Sabbath morning, "Scriptural Portion of the Law."

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Eiseman preaches Sabbath morning on "The Idea of Charity in Judaism."

B'NAI ISRAEL (E. 116th street).—Rev. Aaron Eiseman will lecture this evening.

B'NAI JESHURUN.—Dr. Magnes preaches Sabbath morning at 10.30. Sabbath afternoon at 5 Dr. M. M. Kaplan on "The Ethics of the Fathers," Chapter 5.

B'NAI SHOLOM (Brooklyn).—Rabbi Israel Herbert Levinthal preaches this (Friday) evening on "A. Review of a year's Activity."

EMANU-EL.—Dr. Joseph Silverman will preach Sabbath morning on "The Joy of Right Living."

EMANU-EL BROTHERHOOD.—Dr. Joseph Silverman will lecture this evening.

HAND IN HAND (Bronx).—Rev. Dr. Isidor Reichert lectures this (Friday) evening on "Idolatry." Sabbath morning on the "Portion of the Law."

ISRAEL OF HARLEM.—Rev. Dr. M. H. Harris will preach Sabbath morning on "Duty." Sunday evening at 8 o'clock a memorial service for departed soldiers will be held. All are invited.

MT. ZION.—Rev. B. A. Tintner preaches Sabbath morning on "The Worth of Existence." Children's services Saturday at 2.30 P. M. The Junior Young Folks Society meets Sunday at 3 P. M.

OHAB ZEDEK.—Sabbath morning Rev. Dr. Bernard Drachman preaches on "Woman's Place in Society."

PINCUS ELIJAH.—Rev. Jacob A. Dolgenas will preach Sabbath morning on "The Needs of a Modern Orthodox Synagogue."

SHAARI ZEDEK (Harlem).—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "Reward and Punishment."

Amelia Relief Society.

The fifteenth anniversary luncheon of the Amelia Relief Society was celebrated at their sisterhood home, 113-115 East 101st street. The president and founder, Mrs. S. Elkeles, gave a brief synopsis of the work for fifteen years, in which she stated the society has been entirely conducted by women since its inception, and mentioned some of the unusual extras given their charity cases, viz.: Complete outfits for boys' Bar Mitzvah, including watches and chains as well as reception. Girls who graduated from school were furnished with their complete costumes, and several other unique cases were cited. The speakers were Mrs. E. Lichtenstein, Mrs. L. Casper, Mrs. K. Solomon, Mrs. H. Bierhoff and Mrs. I. Alexander.

An interesting musical concluded the enjoyable afternoon.

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Madison Ave. and Sixty-Fifth Street.
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May 20, 5 p. m., Dr. Mordecai M. Kaplan.
"The Ethics of the Fathers." Chapter V.
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NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

Notes on a Precious Reuter Message and on the "Hassid" Jews—The Wertheimer Will—Jewish Interests in the House of Commons Being Carefully Watched—Community Painters at the Royal Academy—Suggestions for a Universal Jewish Synod.

London, May 6, 1911.

The "Hassid" sect of Jews who, according to Reuter's correspondent, are stupidly charged by a Russian paper with using the blood of Christian children for their Passover rites, are a Jewish sect which attributes a divine inspiration to a certain Israel Shemtob, a woodcutter who lived east of the Carpathian Mountains about the middle of the eighteenth century. Shemtob claimed familiarity with angels, disregarded the authority of the rabbis, interpreted the Bible in his own way, and adopted the habit of praying, not in fixed forms, but just as the spirit seized him, and with great fervor and gesticulation. The "Hassidim" believe that his supernatural powers have been transmitted to certain men whom they call "Zadikim" (righteous), and whose guidance they follow blindly, both in religious and secular matters.

At one time this curious sect included the majority of the Jews in Eastern Europe, but now they are a small minority. Owing chiefly to their superstitious regard for their rabbis (many of whom are denounced by the other Jews as charlatans), they have on the whole fallen below the intellectual and moral level of their brethren in Eastern Europe, especially in the matter of sobriety. But the charge of ritual murder is as absurd in their case as in the case of any other Jews. There are a few of them in London and in Manchester.

Charges of ritual murder against Jews generally are, of course, very old indeed. They date further back even than the Middle Ages. Josephus says that Apion, a grammarian of Alexandria, was responsible for a statement that the Jews were accustomed to kidnap a Greek every year and sacrifice him in the temple with cannibalistic rites. Suidas nine centuries later repeats the tale on the authority of an unknown man of the name of Democritus. "Every seven years," he writes, "the Jews catch a stranger, whom they offer as a sacrifice, killing him by tearing his flesh in shreds." Till well into the Middle Ages these two accusations stand alone, and well-known opponents of the Jews are all silent on the point. William of Norwich, who died in 1144, seems to have been the first of the alleged victims of the Jews in medieval times.

There were five similar charges against Jews in Europe before the end of the twelfth century. From this time to the present day similar stories have constantly cropped up. The last decade of the nineteenth century saw fourteen of them. The Jews, of course, utterly repudiate the possibility of ritual murder. Dr. H. L. Strack, of the University of Berlin, writes: "It may be positively asserted that there is no Jewish ritual which prescribes the use of blood of any human being. Were such a ritual even tolerated there would certainly be some reference to it in the colossal mass of halakic literature which enters into every detail of ritualistic observance and domestic life. But neither the well-informed among Christian theologians nor the inimical among converted Jews have ever been able to cite a passage that such prescription exists." He adds (giving several references to bulls): "Many Popes have directly or indirectly condemned the blood accusation; no Pope has ever sanctioned it."

An interesting Jewish will is that of the late Charles Wertheimer, whose death your correspondent reported last week. The total amount of the estate is \$3,750,000 and the will is rather complicated, but it is expected by those who have considered the estate that the sum which will eventually be divided among charities will amount to about \$2,500,000, of which \$1,500,000 will go to the Jewish Board of Guardians.

No collector was so assiduous in acquiring new possessions and exchanging old possessions as Mr. Wertheimer, and almost every month gaps could be no-

ticed on his walls when some masterpiece had passed unannounced into other hands. Thus the Rospigliosi Cellini cup, upon which a valuation of about \$250,000 has been placed, is now no longer at Norfolk street. But if celebrated details are absent, the rooms remain crowded with objects of exceptional artistic interest. In the dining room hangs a series of tapestry panels which, with the tapestried chairs and the carpet of the drawing room, should bring this part of the collection into equality with anything of the kind recently presented for sale. The famous Biberon, a crystal and gold cup, twice bought by the owner, once for \$81,375 and again for \$50,000, may also be expected in the market. Again, Marie Antoinette's own bureau and table are a conspicuous feature, both artistic and historic, of the Norfolk street drawing room.

Pre-eminent excitement will, however, be reserved for the pictures, chiefly of the early English school, which adorn the walls of the smoking room and dining room. Thus Gainsborough's "Lady Ligonier and Her Husband" will be seen beside Hoppner's "Lady Louisa Manners," which brought \$73,769 ten years ago, and Romney's "Lady Caroline and Elizabeth Spencer," for which he gave \$55,125 in 1896; while some of Sir Joshua Reynolds' finest works still remain at Norfolk street, in spite of the department of "Lady Betty Delme and Children," which Mr. Pierpont Morgan now possesses. Raeburn's "Mrs. Stewart of Physgill" is another of the English pictures which Mr. Wertheimer kept for his own delectation, though this was perhaps pictorially the finest part of his collection, and examples of Raphael and others may also be expected, which, with the specimens of Sevres and the engravings, will bring competitors from all quarters.

Jewish interests in the House of Commons in connection with the new shops bill are being carefully watched by the Board of Deputies assisted by Lionel de Rothschild, M. P. The measure is still regarded as inflicting hardships on Jewish traders who desire to observe the Sabbath. The Board of Deputies has suggested important amendments. The other measure of interest in the house is the Goulding aliens bill, to which reference has already been made in these columns as a very anti-Semitic proposal. When the backer of the bill speaks of the immigration into England making this country a sink for foreign human refuse and crime the kind of thing the bill is can very well be understood. With regard to the first social measure in the House of Commons, Lloyd George's great new State insurance act against sickness and unemployment, the Jewish members of the House, like practically all other members and all parties, have held out hands of welcome.

The opening of the Royal Academy, England's premier exhibition of modern paintings, which has just taken place, reminds one once more that Jewish painters again have not made the show that might have been looked for. Two or three, however, stand out conspicuously—S. J. Solomon, R. A.; Arthur Friedenson, Phillips Fox and James L. Henry—a group which would hold its own in any gallery here or on the Continent. The others give their support with varied success, the more noteworthy being Constance Rea, Amschequitz, G. Rosenberg, Isaac Cohen, with D'Arcy Hart and Lillian Harris.

About a year ago the first convention of Anglo-Jewish ministers was held. It was to a large extent experimental. The second annual meeting will be held in a few weeks' time, and it is hoped that these deliberations will deal largely with the present condition of Judaism in this country. The Standing Committee appointed last year has held many sittings to consider questions of communal organization and administration.

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and other matters relating to the pecuniary and social status of Jewish ministers. This time it is urged there are big questions awaiting solution that must be tackled. There are many who hold that the synagogue is losing its hold over the Jewish masses and classes and that the time has come to urge once more that there is a law for the community to observe. Some deep thinkers are urging that the remedy for the confusion which prevails is a universal synod, and it is suggested that the coming ministers' conference might do worse than issue a call for an ecclesiastical parliament of the chief centres of Jewry of the world to discuss the present conditions of Judaism.

BETTER THAN SPANKING

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 248, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her to-day if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

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LICHTENBERG, MOSES J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses J. Lichtenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Putzel, Stern, Barr & Tyler, No. 299 Broadway, in the City of New York, Borough of Manhattan, on or before the 30th day of November next.
Dated New York, the 3d day of May, 1911.
ELIZA LICHTENBERG, J. CHESTER A. A. LICHTENBERG, Executors.
PUTZEL, STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, New York City.

KUBELE, FLORENCE E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence E. Kubele, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Bamberger & Lowenthal, No. 309 Broadway, Manhattan Borough, in the City of New York, on or before the 16th day of November next.
Dated New York, the 1st day of May, 1911.
IDA GREY KUBELE, Executrix.
BAMBERGER & LOWENTHAL, Attorneys for Executrix, 309 Broadway, New York City, Manhattan Borough.

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בהר בחקתי

THE HEBREW STANDARD'S Fifth Annual Women's Number will be issued on Friday, May 26th. As in past years, this number will be made up entirely of contributed articles and all local news will be eliminated. Correspondents are urged to take due notice thereof.

Philadelphia calls its Kehillah a committee of 25; St. Louis dubs it a central council. A "rose" by any other name, etc.

So, the Zionists are to blame for the recent desecration of the Mosque of Omar in Jerusalem? *Tut nichts, der Jude wird zerbrannt!*

A river cannot rise above its source and water seeks its own level are two ancient saws for which we can now adduce a new, modern instance. It takes a muck-raking rabbi to defend muck-rakers.

We read that Herbert Samuel, the English postmaster-general, is to be raised to the peerage. If our Anglo-Jewish brethren continue to have honors of this nature showered upon them, we shall have to have a Jewish De Brett tolerably soon.

We notice that *The Jewish Ledger*, of New Orleans, has seen fit to thank Nissim Behar for his "kind and comprehensive account of the aims and achievements of the Alliance Israélite Universelle." That is indeed a different story from the Federation of Jewish Organizations of the State of New York.

In the brilliant jubilee reception accorded him by the Catholic Club of this city last week, Cardinal Gibbons spoke these noble words:

"Thank God we live in a country where there is liberty without the toleration of license and authority without the toleration of despotism, and where the Government holds over us the aegis of its protection without interfering with the individual rights of conscience."

The latest report of the Hospital for Deformities and Joint Diseases, which, for some reason best known to its directors, discarded the Jewish portion of its name, shows that the institution is doing excellent work. Modestly housed on upper Madison avenue its officers are busily engaged in securing a building fund. The hospital derives its support largely, if not altogether, from the members of our community.

No time has been lost over the recent joint resolution of the legislature of Illinois, favoring the abrogation of our treaty with Russia, to which we referred last week. Senator Cullom, from that State, laid it before the United States Senate on Monday week, and it was printed in full in the Senate proceedings of that day. Thus the question, upon which the Illinois resolution is based, is kept before the country, and one may hope that it will be speedily solved.

Why is it that large business houses, owned and controlled by Jews, refuse sometimes to give employment to their so-religionists? This question has been frequently put, and no satisfactory answer has ever been made to it. What is the trouble? Is the Jewish worker less faithful, loyal and zealous than his non-Jewish colleague? Is he too shrewd and intelligent for the Jewish merchant, who therefore seems to prefer the slower-going and less ambitious Gentile? Is his personal appearance against him? These are all part of the main question at issue, for the statement has often been made in the public prints by young co-religionists impatient of working, with no opportunity to display their talents, and the world wonders!

The address of Frank Frugone, editor of the *Bollettino della Sera*, of this city, before the convention of American newspaper publishers, is worthy of comment in this column. He then and there entered his protest against the use of the word "Italian" in news items by the majority of American newspapers. Mr. Frugone declared that the papers of this country use this proper adjective in a derogatory sense, somewhat as the Associated Press, before the campaign of the B'nai B'rith had a successful issue, employed the adjective "Hebrew" or "Jewish." Mr. Frugone's argument has our sympathy. We cannot forget that it was only a brief while ago that Mr. Adolf Kraus fought in a similar cause for our people, and that there are still publishers of newspapers and other forms of periodical literature in the land who will not or cannot adopt the course pursued by the Associated Press.

ANTI-JEWISH PREJUDICE.

ALFRED ROSSITER has followed up his first article on "New York's Prejudice against the Jew" in *City Life and Municipal Facts* by a concluding paper in which he shows the cloven hoof. His first article—we suffered it to pass by in silence because it contained really nothing novel on his centuries-old theme—was greeted with paeans of praise by a section of the Jewish press. What will they make of this concluding installment which cravenly counsels the Jew to surrender to the inevitable, as Mr. Rossiter imagines it to be, and assimilate?

Mr. Rossiter says: "Would it not be the wisest, the most logical course of action for him (the Jew) to remove all prejudice by removing its causes? Why should he continue to be a Jew? I am not referring to those few who hold to Judaism from religious conviction. They cannot honorably surrender. But, at best, they are an insignificant factor in this problem." May we ask what holds the vast majority of our co-religionists to Judaism, then? If we assume that Mr. Rossiter is right, for the sake of argument, are those Jews who are Jews by perverseness (to use his phrase) fighting for Judaism simply for the pleasure of fighting? We think not.

This silly, assimilationist argument will go up and down this land, attracting much more attention to itself than it merits. Some Jews will even say the author speaks the truth, and yet will refrain from themselves carrying out his suggestion to its logical conclusion. And were they even to "assimilate" as Mr. Rossiter suggests, by throwing in their lot with the missionaries, anti-Jewish prejudice would not thereby cease against them. It is well known that the saintly *meshummodim* are regarded as Jews by all men save their former co-religionists.

As for Mr. Rossiter's other remedies, they are quite beneath contempt. "It would be well for the influential men of all creeds to take preventive measures against a too great accumulation of Jews in any one locality." This is not merely rank anti-Semitism; it is mischievous from the broad humanitarian standpoint. And, Jews should "cultivate good manners more generally than" they do? Do they not? Mr. Rossiter does by no means prove the negative! His paper is simply a frantic bid of the missionaries for new "Jewish" patronage.

THE EPIDEMIC SPREADS.

ST. LOUIS Jewry seems to be suffering at this moment from the same dread disease as affects so large a portion of the communities of New York and Philadelphia. Its members are apparently pretty evenly divided over the question of the advisability of establishing a local community patterned after our own "great and glorious" Kehillah.

We need not tell our readers that the stock arguments in favor of the Kehillah plan for St. Louis are being employed by its advocates. Nor need we dilate on the inherent speciousness of these contentions. Our "great and glorious" Kehillah, which exists on paper, is the beau-ideal to which the supporters of the new movement in St. Louis point. A Kehillah, say they, will bring about more unanimity of action in communal matters between the reformed and the orthodox Jew. Thus, under the guise of a federation of charities, the upholders of a Kehillah for St. Louis contend and argue.

Let us discuss, for the benefit of our St. Louis brethren, the advantage to matters communal, in the relations between orthodox and reformed, produced by our own "great and glorious" Kehillah. It has never, so far as we are informed, concerned itself with the exploded problem of a federation of Jewish charities in this city. Federation here, we are glad to say, is impossible, Kehillah or no Kehillah. The Kehillah announced some time ago with a great flourish of trumpets that it had inaugurated a bureau of conciliation in labor troubles. Has this bureau justified its usefulness? Has it settled the recent kosher bakers' strike? Has it adjusted the bread question in Harlem? Or the great cloak and suit trouble of last summer? The Kehillah's *Vaad* is only heard of by the general Jewish public once a year, at the annual convention. *Ad infinitum et ad nauseam!*

St. Louis Jewry will do well to pause before it "blesses" itself with a Kehillah. We have pointed out, by and large, how effectual in producing unanimity of action in matters communal, charitable and otherwise, our Kehillah is! It has, if anything, widened the gulf separating orthodox and reformed Jews. Let St. Louis take a leaf out of our experience and in spite of vociferous "leaders" and their followers, vote the Kehillah proposition down!

A TALE IN THREE CHAPTERS.

Chapter I.

In May, 1910, the Educational Alliance announced that Dr. Henry Fleischman would in future be its administrator, with Allan Davis, a new man of much promise, as educational director. Mr. Davis arrived at East Broadway and Jefferson street, heralded by all, directors, supporters, and users of the building, as (education directorially speaking) "the greatest that ever came down the pike."

Chapter II.

In December, 1910, and the five months preceding and following this date, "all's quiet along the Potomac," and not a word is heard from the corner of East Broadway and Jefferson street.

Chapter III.

In May, 1911, Allan Davis resigns from the Educational Alliance. Cause? Result to Mr. Davis? Result to the Educational Alliance: ???

A VOICE THROUGH THE NIGHT.

"According to the effort is the reward." (Pirke Aboth, v. 26.)

WHY does he burn the midnight oil? Why does he burn up the wick of his life? Does he not realize that his strength is on the ebb, that his vitality is oozing away with every ink-drop? Ink-drops, forsooth! It's blood he is dipping his pen into—his own heartblood! For years and years has he been squandering the precious fluid, until his cheeks lost their bloom, until his features became pinched, until his frame was nearly wasted away! Only his eyes are alive—alive with a strange fire, a fire that seems to be the glowing reflection of the light of heaven! Now and again a shiver passes through his frail body, causing his pen to scrawl anything but the letter intended; or a coughing fit shakes him, causing his pen to drop out of his trembling hand—yet on he writes feverishly, as if he were *fey*.

Why does he do it? The thought shoots through his addled brains in one of the agonized moments of restless repose when he is forced to pause for breath. He had caught in early boyhood the echo of some mysterious melody which set his heart-strings a-vibrating. And the vibrations would not cease, although they gave him pain, although he tried to put a stop to them. The more he tried the more this song insisted on singing itself within his heart. Wherever he went the song went with him. He sought relief in the shady shelter of his garden, but there the sunrays stealing through the leaves, the chirping of the frisky things in the grass, the stir of nature's intimate life roundabout him, made the song sing in louder accents than before. He fled into the depths of the forest, but there the sighing of the breeze through the branches, the subdued conversation of the trees, the many-voiced carol of the birds, caused the song within him to ring out more insistently than ever. He hastened to the sandy shore, but there the syren-like song of the sea, the distant roar of the rhythmic waves, the cadence of the billows breaking against the beach, raised his song to a pitch that strained his heart to the breaking-point.

Then he returned to the habitations of men. One glance at their activities, at their sordid pursuits, at their ideal-less lives, convinced him that he had a mission to perform. Forthwith he understood the meaning of the song within him. He would bring to his brothers and sisters liberation from their own base instincts. He would change them from slaves into masters. He would raise them from their native swamp into the realm of the spirit. He would show them that down below, their consorts must necessarily be hatred and jealousy, fear and trembling, insolence and arrogance; while up there they would associate with the angels of God, with love and sympathy, with intuition and understanding, with beauty and harmony. His song was to be a song of freedom, giving utterance to the aspirations of all ages in irresistible tones.

And so he began to pour forth the song of his heart in ardent verse. With every line he gave away a bit of his life, with every word a portion of his flesh. The constant tug, tug, tug at his nerves dragged him slowly but surely toward and into a premature grave. Yet, what was his reward? Jeers and gibes. The people to whom his heart went out, the people whom he would lead out of the prison-house into a life of enlargement, shrugged their shoulders and scoffed. "What of your lines and numbers," they said, "how will they help up? Will they help us get a job? Will they secure the vote for our party? Give us facts! Get down to business! There is not the least snap and go about you! You're one of those worthless dreamers who are always talking of highfalutin' things. There ain't no money in what you're saying. Tell us something about the high cost of living; or about the Reciprocity, or about ball games and prizefights—and we will listen to you, provided you cut your talk short!"

Such has been his reward thus far. He had hoped for tangible results to spring from his efforts, for an insweep of idealism upon the life of the masses, for a general outburst of popular enthusiasm touching higher things. His was not to be the actual work of giving material shape to the dreams of his soul. God assigns varied tasks to diverse talents; and in the distribution of tasks and corresponding talents, to him was granted not the power to do work, but the power to give an impetus to work. He is not the builder but the designer. He is not a brick-layer, but one who knows what place suits each brick in the edifice of human life. To the work of designing, of mapping out, of giving an ideal direction to the activities of others who may have the skill to rear walls but lack the power of fore-seeing, has he been assigned by God. To this task he is bringing all his love, all his energy, all his mentality. Yet his efforts seem to be fruitless. His efforts father no results, bring no reward. Shall it be thus forever?

The consciousness of his unrewarded efforts wring shis heart. He stands on the brink of despair. He flings his pen far across the room when—out of the stillness of the night, on the mysterious wings of darkness, a voice comes to him and whispers softly into his ear: "God does not measure by result but by effort alone—for according to the effort is the reward—nay, the sweetest reward lies in the effort itself!"

And at these comforting words, the old song of his heart rings out jubilantly, rings out victoriously!

RABBI JOEL BLAU.

We wonder if, assuming that we had a chief rabbi in this country or city, the members of, say, the Harmonie or the Freundschaft Club would arrange a reception for him on the scale of the one by the Catholics for Cardinal Gibbons.

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Even the poor alien immigrant has his uses, as the following extract from the speech of Congressman William B. Wilson, of Pennsylvania, in the House of Representatives on Saturday, the 6th instant, during the debate on the proposed reciprocity agreement with Canada proves:

But we are told by those who contend for a high tariff in the interest of the American workman that even if it does not result in higher wages and better conditions of employment, it will result in his securing more work to perform, because industries are built up here in which he can find steadier employment than would prevail if the tariff was on a revenue basis. The fallacy of that argument is made apparent by the figures showing the large number of immigrants coming to this country annually in direct competition with American labor. For the fiscal year ending June 30, 1910, the number of immigrants was 1,041,570. The total number of immigrants during a period of twelve years ending with that date was 9,555,673. This large number of people gravitates almost invariably to our industrial and commercial centres. They are without means when they arrive here to sustain them for any prolonged period of time. They must find work at wages which will bring them quick, even though meager, returns. They become intensely competitive in the labor world with American workmen and with immigrants who have preceded them and those who come after them. With a high tariff wall by which the cost of living is enhanced on the one side and the induced immigration of cheap labor with which he has to compete on the other side, the American workman is placed between the upper and nether millstone which is grinding his standard of living down to the point of bare existence.

A recent meeting of German Jews decided to enter a vigorous protest against the anomalous position of their co-religionists in the Prussian army. As we have frequently heretofore pointed out, since 1879 no Prussian Jew has reached the grade

of officer in the fatherland. The speakers at this meeting showed that Jewish false modesty is one of the causes of German anti-Semitism. Thus, this question, not of supreme moment *per se*, perhaps, may lead to quite desirable results.

Rabbi Alexander Lyons, of Brooklyn, recently celebrated the ninth anniversary of his ministry "across the river" by telling his congregation what he has done and sought to do for them. "As a Jewish minister possessed of a Catholic mind" he has felt for years with increasing certainty that Orthodox Judaism is doomed not only in America, but the world over. It may live a little longer in some places than in others, according to its environment, but growing experience proves that it will not long withstand the contact of Jew and non-Jew. And of course he sees in Reformed Judaism the only religious hope for the Jew. Yes! In the contact in the world between Jew and non-Jew Judaism is the former's only religious hope, but Orthodox Judaism, and not miscegenated, diluted Reform, is the content of this Judaism! Rabbi Lyons should save his pity for the Reformed Jews: they need it.

That Jewish Regiment!

The fool season must abound in and around that part of Brownsville in Brooklyn Borough which evolved the idea of the organization of a regiment of the National Guard to

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consist of "young men of the Jewish race exclusively." It is more than likely that some scatterbrained individuals thought that such a scheme was possible of fruition, and that its realization would be a credit to the Jews.

The idea of such a scheme is on a par with the organization of Hebrew Republican and Hebrew Democratic clubs, which spring up immediately prior to the political campaign, the organizers being no more nor less than strikers for the boodle which materializes just before the elections. And it should be made plain to all politicians of both of the great political parties that neither a rabbi or a layman or the leaders of a so-called Hebrew political club can in any appreciable degree influence the votes of Hebrews; and, it is about time that it were understood that no individual carries the Hebrew vote in any political subdivision in his pocket.

The idea of a regiment composed exclusively of Jews is an absurdity and utterly ridiculous, and there is no doubt such an application would be not only laughed at by the Adjutant General of the State, but quickly consigned to the official waste paper basket.

In this country there should be no such segregation. Here we are American citizens, and religious political organizations and religious tests or exclusiveness for State bodies should receive quick condemnation. It would be a nice how-do-you-do to have a Catholic regiment, a Protestant regiment, a Jewish regiment, or an Episcopalian regiment in a country where the State is absolutely divorced from religion. The Hebrew proponents of a Jewish regiment are a consummate set of fools.

CORRESPONDENCE.

Truth Not Malice.

Editor HEBREW STANDARD: Everything in this world of ours, I have been taught, is determined from either a relative or a comparative point of view. Hence, my friend, Mr. Arthur A. Dembitz, of Philadelphia, lends himself to an assertion entirely gratuitous when he declares me guilty of "malice." In the introductory words to my article laudatory of the lamented Henry Illowizi. The trouble with friend Dembitz seems to be here again his usual "trouble," that of looking at people through a lens peculiarly his own and of his own manufacture. I have no desire to trespass upon his "patent," as an out-and-out apologist for everybody, and for everything, but he must not confound the truth that smarts, the truth that is unwelcome, with the bitterer term "malice." In fine, he must discriminate before he rushes into print, if even for the right to maintain his claim (none disputes it) to the role of "apologist for everybody and for everything."

HENRY S. MORAIS.

May 12, 1911.

Mr. Leavitt's Proposal.

Editor HEBREW STANDARD: It is beneath my dignity to enter into a discussion with the one who replied in the last issue of the Hebrew Standard to my letter of May 5, published in your paper. But as this correspondent is, as I have reason to think, merely a tool or rather the phonograph of the alleged so-called writer I mentioned, and as he tries (and not convincingly at all) to do away with only one of my charges, viz., in regard to his knowledge of Hebrew, I wish to say the following: If the so-called writer whom I attacked is able to prove before a committee (let

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us say, Dr. Abr. S. Isaacs, Dr. Barnett A. Elzas, Reuben Brainin, Arnold B. Ehrlich and Dr. S. Binion, or any other committee) that he has a right to call himself "Professor," and that he is able to read and to write and to lecture, as he asserts in the preface of his booklet, in Russian, Hebrew, German, French, Arabic, Italian, Syriac, etc., I shall gladly withdraw all my charges against him, and as a punishment for accusing an "innocent" old man, I shall donate ten dollars to any institution the committee will command me. I hope that every impartial reader will find that my proposition, as well as my reply, are just and fair.

Sincerely yours,
EZEKIEL LEAVITT.

Sending Coals to Newcastle!

Editor HEBREW STANDARD: I regret very much to read in last week's HEBREW STANDARD a criticism directed against me for a certain notice sent to you for publication which you sarcastically characterize as "a case of carrying coal to Newcastle." Permit me to inform you that I emphatically disclaim any responsibility for the notice referred to in your editorial, as I neither wrote nor sent it to you. I understand that a young Sunday school teacher who was much impressed by the ceremony undertook to report the event not only to your paper, but also to the secular press, unfortunately affixing my name to it without my authority, probably in order to insure its publication.

I wonder, however, that you should have found it necessary to pick up the chaff of the story to serve it to your readers while the grain you cast aside. This was not an ordinary ceremony of circumcision. This was a case where an entire Jewish family, natives of Italy, were brought back to their God and reunited with their fellow Jews. Poverty-stricken, friendless and ignorant of either English, Hebrew or Yiddish, these people experienced the greatest difficulties in establishing relations with their co-religionists. They indeed learned the lesson that "Magna civitas magna solitudo." For, in the midst of the largest Jewish community in the world, pulsating with life and activities of all sorts, they lived in solitude and isolation. For a long time their hearts were pining to meet their brethren in faith until some members of Congregation Baith Israel Anshe Emes befriended them, extended to them a brotherly hand, invited their children to attend the Sunday school, provided them with a "Mohel" for their four years' old boy, and gave them financial assistance. It was indeed touching to hear the father pronounce the well-known benediction of circumcision in his Sephardic accent while his eyes were beaming with tears of joy and gratitude for having found his God and his people.

In the hope that you will kindly correct the error you have innocently and unwittingly made, I am

Very sincerely yours,
ISRAEL GOLDFARB,

Minister Congregation Baith Israel Anshe Emes, Harrison, near Court street, Brooklyn, N. Y.

LITERARY.

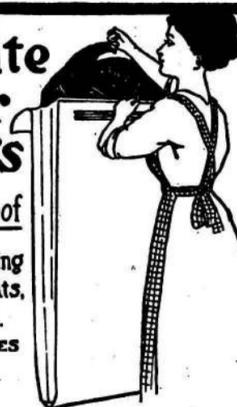
PAY ENVELOPES. By James Oppenheim. B. W. Heubsch. New York.

Under this fresh and striking title James Oppenheim again presents a collection of short stories for serious consideration. Though his one novel, "Wild Oats," has established itself firmly, many of the author's admirers regard the short story as his happiest means of expression, and it may well be so. The selections in the present volume have been made with a careful plan; the subjects vary, yet the close relation of one tale to another is apparent. It is analogous to a musical suite in which each part is a separate entity, yet necessary to the symmetry of the whole. Sacrific-

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ing nothing of art to his emphasis upon the underlying theme, the author limns American and foreign types against the background of our industrial life.

Reading these tales we recognize anew that there is no essential difference between Murray Hill and Hester Street; the New Theatre and the Nickelodeon; the Stock Exchange and the rolling mill; millionaire and beggar. The elemental passions are all-powerful; love, hate, greed, hunger, lust govern the great and the lowly alike. So this chronicler of the ignorant and oppressed holds a torch by whose light we see life, not life cloaked in artificialities that obscure—and reveal—conventional society, but life whose disguising mantle is primitive and crude.

With bold, free strokes Mr. Oppenheim paints. "The mill, the mine and the city street," with their endless confusion and intimidating roar are vividly presented.

Interesting and unusual is an apology by the author, "Troubles of the Workshop," a skippable preface, he calls it. It presents his contribution to the moot question, "What is Art?" and is likely to provoke discussion.

FRANK, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph Lichtenberg, No. 309 Broadway, in the City of New York, on or before the 27th day of November next.

Dated New York, the 16th day of May, 1911.
MARY SCHULZIN, Executrix.
JOSEPH LICHTENBERG, Attorney for Executrix, 309 Broadway, New York City.

EICHNER, DANIEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Eichner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 352 East 120th Street, in the City of New York, on or before the 21st day of November next.

Dated New York, the 16th day of May, 1911.
MINNA EICHNER, Adm., 352 East 120th St.

WOLF, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Wolf, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Fixman, Lewis & Seligberg, No. 55 Liberty street, Borough of Manhattan, City of New York, on or before the 30th day of November, 1911.

Dated New York, the 12th day of May, 1911.
ISAAC WOLF, HARRY WOLF, Executors.
FIXMAN, LEWIS & SELIGSBURG, Attorneys for Executors, 55 Liberty Street, Borough of Manhattan, New York City.

BUNZEL, JONAS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Bunzel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Mayer L. Half, No. 87 Wall Street, Borough of Manhattan, in the City of New York, on or before the 1st day of December next.

Dated New York, the 16th day of May, 1911.
ISAAC J. BERNHEIM, HENRY J. BERNHEIM, Executors.
MAYER L. HALF, Attorney for Executors, No. 87 Wall Street, Borough of Manhattan, New York City, N. Y.

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STUDIES OF THE NEW TESTAMENT.

BY RABBI ISIDORE KOPLOWITZ.

TO the impartial and earnest Bible student it will be of great interest to know that "the old Syriac versions of the New Testament contain only the four first Gospels, viz., "The Acts of the Apostles," "Epistle of Paul to the Hebrews," "First Epistle of John" and "Epistle of St. Peter and St. James." These versions have neither the story of the adulteress in the eighth chapter of St. John's gospel nor the celebrated passage of John's Epistle V., v. 7, 8 (the three witnesses). "The Epistle to the Hebrews" was translated into Syriac by a different person after it was admitted to be canonical. It was not included in the old Syriac translation who made his version from the earliest collection of the books of the New Testament, in which this Epistle was not included.

In the edition printed at Vienna, 1555, the two last Epistles of St. John, the second of St. Peter, the Epistle of St. Jude and the Revelation of St. John are omitted. In the London Polyglot Edition of the Syriac Old and New Testament, was added the story of the adulteress from a manuscript in possession of Archbishop Usher, but the seventh verse of the fifth chapter of John's Epistle General is faithfully omitted.

The second Epistle of St. Peter, the second and third chapter of St. John, that of St. Jude, and the Revelation of St. John, are undoubtedly modern. These books are not found in any manuscript of the Syriac. Neither Nestorians nor Jacobites read in their respective churches the Revelation of St. John. "The Syriac version," says Michaelis, "is the best translation of the Greek Testament which I ever read. But, whether written by St. Mark, St. John or any other Saint is uncertain."

Dr. Whilby, in his "Examination," says: "That the vast quantities of various readings collected must, of course, make the mind doubtful or suspicious. That nothing certain can be expected from books where there are various readings in every verse, and almost in every part of every verse. The Athanasian creed which speaks of the trinity, is so extraordinary a composition that the Patriarch of the Greek Church, frankly pronounced it to be a work of a drunken man." (Theo. Dogmas II., 6, 7.)

The first council of Ephesus was summoned to settle the mysteries of heaven and earth; they zealously supported the honor of the Virgin. The Christians of the four first centuries were ignorant of the death and burial of Mary. The tradition of Ephesus superseded by the claims of Jerusalem. Her empty sepulchre was shown to the pilgrims and produced the fable of her resurrection and ascension, in which the Greek and Latin churches have piously acquiesced. (See Baronius Eccl. Memoirs.) "The Christians do not find it an easy task to defend the purity of the Greek and Latin copies of the Acts of the Apostles."

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(Continued on page 15)

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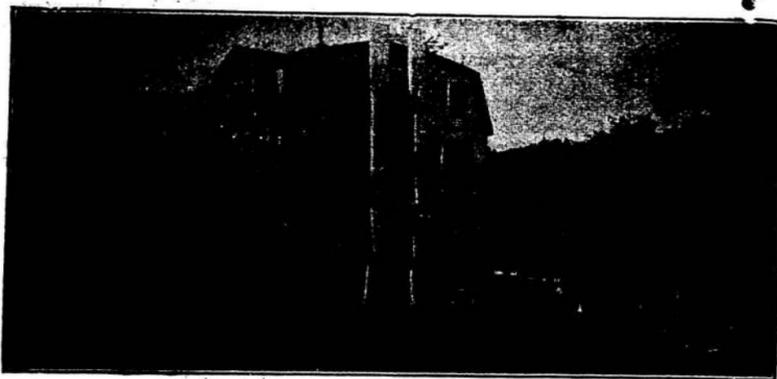
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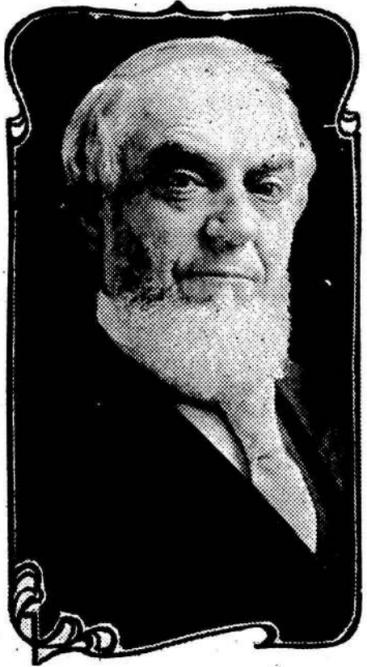
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PASTOR RUSSELL ON THE CONDITION OF ZIONISM IN EUROPE.

European Governments Unfavorable to Zionism—Spiritual Revival Among Jews Everywhere—Zionism Strong in Austria—Meets Prominent Jews in Vienna—Jews a Religious Nation—Greeted by Friends Upon His Return—Disavows Conversionist Intentions—Intention to Stimulate Jews to Study Their Own Bible.



I feel that it is my duty to those who have read my sermons in your newspaper, and who are, doubtless, aware of my having taken a trip to Europe, to give them my impressions with regard to the state of Zionism abroad.

I may say that I have brought with me impressions that are both favorable and unfavorable. Nothing that I observed, however, was unexpected. Everything corresponded, in my opinion, with the forecast of contemporaneous happenings to be found in the Bible. The attitude taken toward Zionism by existing governments and ecclesiastical bodies is unfavorable. The Hungarian Prime Minister, Count Apponyi traveled with me on the same steamship, and freely confessed while on board ship that he and the Hungarian Government were not at all sympathetic toward Zionism. On the contrary, they were in hopes that the Jews of their land would so thoroughly amalgamate with the native population that they would soon cease to be a separate element in the body politic. The position of all other governments was, as far as I could learn, of a similar nature.

But their hope for the extinction of the Jewish race by amalgamation is not to be. Israel would have been absorbed many centuries ago in the nations among whom they were scattered had not God's Providence operated effectively in conserving their identity as a people chosen for a divine mission. The Jews were persecuted, but these very persecutions fostered in them a desire for the fulfillment of the promises which declare that Palestine shall again become their national centre, from which they shall not be banished any more. Surely, now, when we stand on the threshold of this long-waited Epoch of Fulfillment, it is not God's intention that His people shall be swallowed up by the Gentile nations, for whom their existence is intended to usher in an Eternal Age of blessedness.

Favorable impressions were the awakening of the Jewish consciousness everywhere and the desire of Jews to return to their own land, there to establish the Kingdom of God on earth. There is to be noted a great interest among Jews in their Bible, which was their sustaining

strength through the past ages. Jews of all classes, professional men, merchants, students, are no more ashamed of their allegiance to the Hebrew race. This change has come about sooner than was anticipated by many. It seems that the air is filled with the new spirit of religious consciousness; there is a longing prevalent for the inspiration of the original living waters, from which generations after generations have quenched their thirst. While, on the one hand, the chaotic conditions of our time, the unrest, the perturbations, the distrust, the despondency, the gloom, the heaviness of atmosphere, the dismal groping in the dark, seem to fill the world and impregnate its spirit; on the other hand, the first streaks of light can be seen on the horizon—out of this confusion arise straggling groups of men that apprehend the portents of our time, and divert the masses into the Light of God.

I am pleased that my impressions on this point coincide with the impressions of that great representative orthodox leader and savant in Jewish lore, Dr. Solomon Schechter. He traveled in places where I have been and saw conditions favorable for the return of religion and loyalty to Biblical teachings among his people; and also in places where I had not been, he noted this remarkable change. I was all the more pleased that even in Italy, the seat of the Vatican, where reigns the pseudo vice gerent Messiah "God's Chosen People" are filled with the hopes and beliefs of their fathers.

It may interest my readers to know more of the unpleasant incidents I participated in in the two cities of Vienna and Lemberg. I would have been glad to say nothing on this subject had not the public press, poisoned by my enemies, given publicity to it in a manner which makes my explanation necessary. The story of the one city is that of the other. When I attempted to address meetings in these two cities on "Zionism and Prophecy" about one-half to two-thirds of my audiences were anxious to hear me, but there was a minority of young Jewish infidel students who came with a sinister and prejudiced determination to disturb the meetings and deprive me of the opportunity to bring a word of comfort to a persecuted race. Shall I accuse this minority? I would do so if I knew not the motive that prompted them to act in such an inhospitable, discourteous and irrational manner. Poor Jews! They are a frightened lot. Vienna and Lemberg both have "Jewish Missions," whose missionaries openly hold meetings for the purpose of converting Jews to Christianity. These missions and missionaries have been with them for years, active and aggressive day and night. I understand that before I arrived the rumor was spread that Pastor Russell, a "missionary," was coming. Beware! This was cabled from America. I am flattered to know that the powers that oppose me go to such lengths in their opposition to undo my influence. It is a great compliment to my endeavors. When I saw that this minority, docile to the real missionary efforts of others, was wrought up to a frenzy because I was to speak in their city for one hour, I felt sorry for them. I was grieved when I thought of the conditions that are responsible for this absurd behavior. I smiled, waved my hands good-bye and left the platform. The American and the British Consuls were present, and witnessed this exhibition of folly. Friends assured me that no higher tribute was ever paid to the power of speech than that intolerant

fear. Neyertheless, I brought away with me the friendship of Jews in both of those cities.

Some Jews in Vienna, learning that I was stopping at the Matschakerhof, came to me there, and we spent a pleasant evening together. We conversed until midnight on the promises that await the Jew and through him the entire world. And they asked for the privilege of a further conversation two hours before my departure. To this I gladly assented. This gathering of intelligent men, to the number of fifteen at least, seemed deeply interested in my exposition of the Bible respecting Israel's future, "Zionism the hope of the world," and kindred topics.

I am of the opinion that Jews as well as people of other nationalities are greatly benefited by being transplanted to this land of liberty and enlightenment. As is well known, it is not the intelligent classes who seek the shores of America. They make a desperate fight to remain at home, and armed with the weapons of education and influence, succeed in retaining their place at home. Yet America, composed of the plain people of all the other nations, is the land where broader and juster ideals prevail. I thank God for a share in this larger liberty and more general appreciation of the Golden Rule.

I am glad, my Jewish friends, that the Statue of Liberty really means something here. The beacon that it bears aloft illustrates the mental illumination of all who come here. I regret that such intolerance prevails in the countries of Europe, and I feel now, more than ever, that this country has a mission to the world, a mission to inculcate the lesson of tolerance and good-will toward all.

But to revert to the state of Zionism in Europe. The main current is still political, and not religious, which is to be regretted. To my mind, real Zionists will accomplish something and fulfill the hope the Jews have cherished for three thousand years if they will exercise faith in God and in the promises made by His prophets to His people, and if their efforts will be based on religion. The Jews are a religious nation.

Judaism spells religion. Should the Jews abandon their religion they would become a flock of goats, disunited, without a motive, without a purpose, without a reason for fighting and living. It is fortunate that the great body of the Jewish people cling with tenacity to their religion and are willing to sacrifice themselves for its continuance.

There are some who have lost their Jewish religion and have become infidels. But such have ceased to be Jews, as much as if they had become Christians or Mohammedans. It is to be regretted that they still cover up their nakedness with the name of Jew, to which they are not entitled. In my opinion the sooner non-believers of Jewish stock renounce their claim to the name Jew the better it will be for those of the Semitic race who are Jews not only by blood, but by belief in God's Covenant made with Abraham. The time draws nigh, I believe, when those who have lost faith in God and the promises of the Bible will be swept into the maelstrom of anarchy. But the blessings which God has promised will surely come to the world through those Jews who remain faithful, to God's promises, which, according to the Bible, are soon to be realized.

Since my return I have received greetings and good wishes, and many flowers from faithful friends. Some of these were sent by Jews, who assure me that my endeavors to help the Jews and to bring to them a word of comfort are not unappreciated. I am glad of this, and strengthened by it. If my message helps to stimulate some of the Jews to return to the study and faith of their own Bible, my work has not been in vain. This is in fact the only result I desire to achieve.

I repeat again, I am making no endeavor whatsoever to convert Jews to Christianity, believing as I do that God's Providence for the Jews, as set forth in the Bible, is peculiarly theirs, and different from that for the other nations.

The Jewish promises are for the earthly blessings, earthly restitution to human perfection in a world-wide Eden, and they shall live as Jews to enjoy those blessings.

Very truly yours,

C. S. Russell

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Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill.

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SAMUEL GOLDSTEIN, Grand Master, SIGMOND FODOR, Grand Secretary Sons of Judah.

Justice Lodge No. 26, at its meeting held on the 9th inst., initiated three young members, the ceremony being performed by the nine members of the degree team. At the close of the lodge exercises more than 100 brethren, including the entire executive officers of the order, partook of a collation.

Herman Fische Lodge was in session on the 10th inst. and received the proposition of a new member. Several more will be proposed at their next convocation.

Members of the order will be pleased to learn that Ex-Grand Master I. Grossman has been appointed as private secretary to the Secretary of State, Hon. Edward Lazansky, at a salary of \$2,200 per year. Mr. Grossman entered in the discharge of his duties on the 1st of May.

Grand Master Goldstein will shortly institute several clubs as lodges in the order of which due notice will appear in this publication.

Abraham Goldschlag Lodge, at a meeting held May 11, added two young members to the ranks of the order, and will initiate several more at their next session.

J. M. Strier Lodge No. 171 is making excellent progress in behalf of the order. Twelve young members were initiated last meeting and quite a number will be admitted at their next convocation.

A gala night in the history of New York Lodge No. 1 was the sense of those at the meeting Sunday evening, May 10. Sisters, brothers and visitors attended in large numbers to aid in the reception of the Grand Master and his official staff. The affair was gotten up to honor Brother Adolph Wiener, the newly elected First Deputy Grand Master. Grand Master Sam Goldstein, Grand Secretary Sigmund Fodor and Adolph Wiener were presented with handsome umbrellas. During the session five members were initiated and six others proposed.

Lodge exercises were concluded at 11.30 p. m. when all adjourned to the festive board where a pleasant hour was spent.

Triumph Lodge No. 110 was officially visited on Sunday afternoon by Grand Master Goldstein, First Deputy Wiener and A. Hirtenstein, chairman State of Order, and others. The members were addressed by the visitors.

Berlader Roumanian Lodge No. 190 received an official call at its meeting held on the 15th inst. The Grand Master and staff were received.

Samuel S. Koenig Lodge No. 67 tendered a reception to Brother M. Brook, their fellow member, who for the third time is a member of the Executive Board. Grand Master Goldstein and all the executive members were in attendance and participated in the festivities. Five new members were initiated, one of whom was the son of Chairman Brooks.

Jacob Lodge No. 14, one of the old branches of the Free sons of Judah, greatly appreciated an official visit from Grand Master Goldstein and his official co-laborers on May 17.

The Grand Lodge is distributing tickets for the annual picnic to be held on June 25 at Ulmer Park.

The new directory of lodges will soon be distributed so that members will have full information when and where the lodges meet.

WE BEG TO ANNOUNCE
the opening of the
HOTEL VENDOME
at LONG BRANCH, N. J., for the coming summer. It will be under our personal management as heretofore, and its guests will therefore be assured of the same excellent accommodations and delicious cuisine (prepared the Mosaic Way), that last year created for the VENDOME a tremendous success. It would be a good policy for those who expect to spend this summer with us to make reservations now.

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The twentieth annual convention will be held at Tammany Hall, on Sunday the 21st inst. Grand Master Sanders will open the session at 10 a. m. sharp.

Twelve hundred and more delegates will represent their respective lodges. It is expected that all work to be done will consume three days.

A full report of the work of the delegates will appear in our issue of June 2.

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The Grand Lodge convened on Sunday, May 7, in Indianapolis, Ind., where they were the guests of the three local lodges. The delegates completed their labors in behalf of the order at noon on Wednesday and the representatives lost no time in returning to their homes.

The election of officers for the next two years resulted in the choice of Samuel Dorf, grand master; Mayer Schoenfeld, first deputy; Emil Mantel, second deputy; David Grody, third deputy; Leonard Leiserson, grand secretary; Barnett Freedman, grand treasurer; Oscar Wiener, endowment secretary; Samuel Kanrich, endowment treasurer; Abraham Keller, endowment chairman; Simon I. Kopelman, finance chairman; Charles Bonus, chairman of finance; Leon B. Ginsburg, chairman of appeals; Nathan Z. Morris, chairman of order; J. Zuckerman, chairman of ritual; E. Schreiber, chairman on relief; Morris M. Green, chairman on printing; B. Leopold, chairman trust funds; Leon Kamalky, chairman reserve funds; Henry M. Goldfogle, counsel to the order.

There was a remarkably close vote for choice of the place for the next convention, resulting in Buffalo 117, Toledo 103, Pittsburgh 73, New York 10, Washington 10, Detroit 7, Baltimore 6 and St. Louis 3.

Delegates say that the convention was one of the best they ever attended. Each and every representative discharged his duties for the benefit of the order. The sessions were harmonious and all vied with each other to reflect credit to this popular and growing brotherhood.

Counsellor Dushkind, Ex-Grand Master Max Stern, Myer Schoenfeld, Congressman Goldfogle, Counsellor A. B. J. Worwer and Judge Bloch were the silver-tongued orators of the occasion.

The will of the late Miss Isabel Goldsmid, of London, Eng., who died at Torquay on March 9 last, bequeaths the following charitable legacies: University College Hospital, London, £500; Brompton Consumption Hospital, £500; Charity Organization Society, £500; Northeastern Hospital for Children, Hackney Road, £500; Jewish Home for Consumptives, Daneswood, £200; Jewish Board of Guardians, £500; North London Hospital for Consumption and Diseases of the Chest, Mount Vernon, Hampstead Heath, £300; the same hospital, Northwood, Middlesex, £300; Ladies' Association of the Metropolitan Hospital, Kingsland Road, £200.

BROOKLYN NOTES.

Young Men's Hebrew Association.
On Sunday evening, May 21, 1911, the Young Men's Hebrew Association will hold its closing entertainment of the season, at its auditorium, 345 Ninth street. The programme will consist of a concert by the Y. M. H. A. orchestra, of which Mr. Max Margolis is the conductor. An excellent musical programme has been arranged, and will include vocal selections by Mr. Samuel Levihe. The occasion will also be auspicious in that various medals and banners will be awarded to the successful contestants in the literary and athletic activities of the association.
Mr. Charles Sonnenschein, the winner of the public speaking contest, will be awarded a gold medal donated by Mr. Ralph K. Jacobs, president of the association, and the Ciceronian Literary Society will be presented with a banner also donated by Mr. Jacobs.
Dancing will follow the concert, and a most enjoyable evening is insured to the members and their friends, who are cordially invited to attend.

Hebrew Educational Social.
The final Senior Declaration Contest on Saturday evening, May 13, resulted in medals offered by Mr. Simon F. Rothschild being awarded as follows: First prize, David Friedman of the Little Men's Club; second, Miss Augusta Fine of the Athena Literary Society; third, Myron Wisoff of the Addison Literary Society. The other competitors were Miss J. Silver of the Self-Culture Club and Jacob Jablow of the Young Citizens, the five having been chosen from a number of contestants in the preliminary contest. The other exercises were a violin solo by Mr. Abraham Weinstein and a piano solo by Miss Esther Applebaum. Mr. Harry E. Lewis, president of the society, acted as chairman, and as one of the judges. The other judges were Mr. Martin H. Latner and Mr. Leo Jacobs. On the same occasion the Young Citizens Club was awarded a banner as a result of the Inter-Club basketball championship and the Deerfoot A. C. a basketball for second prize.
Mr. David Tannenbaum, former leader of the Addison Literary Society, was given a loving cup in testimony of the appreciation of the society of his services at a social gathering on Sunday afternoon.
The auxiliary to the Ladies' Day Nursery gave a concert on Sunday evening arranged by Mr. J. Nova, musical director of the Montauk Theatre.
Among the events of the week will be the following:
Saturday evening, May 20, a dramatic entertainment by the Athena Literary Society.
Sunday evening, May 21, debate between the Franklin Society and Literary Society of the Y. M. H. A., of New York, and the Little Men's Club of the Hebrew Educational Society. The subject is "RESOLVED, That the suffrage be given women in New York State."

Congregation B'nai Sholom.
On Friday evening, May 26, Rev. Dr. Nathan Krass, of Temple Israel, will occupy the pulpit of the Ninth Street Temple.
The Religious School will hold the final examinations on Sunday morning, June 4, and the closing exercises on June 11. An elaborate programme has been prepared for the closing exercises, when twenty medals and prizes will be awarded to the children who have excelled in their studies.
Rabbi I. H. Levinthal was the principal speaker at the opening of the Hebrew School, of South Brooklyn, last Sunday morning.

Social.
Rabbi and Mrs. Israel Herbert Levinthal entertained last Sunday afternoon the members of the confirmation class of Congregation B'nai Sholom, at their home, 497 Sixth street, Brooklyn.

Beth Elohim's Sixtieth Anniversary Celebration.
In commemoration of the sixtieth anniversary of the Congregation Beth Elohim, Keap street and Division avenue, a banquet and reception were held Sunday in Masonic Temple which was largely attended. The programme was an excellent one.

South Brooklyn Talmud Torah.
The recently established South Brooklyn Talmud Torah now gives daily instruction to boys and girls. Competent teachers are employed under the guidance of an educational committee, headed by the well-known pedagogue, Dr. Leon Album.
That there is a demand for the institution in the neighborhood is shown by the large registration in the various classes.

Temple Beth Sholom, Bensonhurst.
The title of the sermon by Rev. Jacob Goldstein this evening is "The Fountain of Living Waters."
A special meeting of the congregation was held yesterday evening to take action in regard to the acquisition of a site for the projected temple home, which will also provide improved school facilities.
A prize bowling for the benefit of the sisterhood takes place on Monday evening.

Young Men's Hebrew Association Congregation.

An Organization Meeting of the Young Men's Hebrew Association Congregation will be held in the rooms of the Association, Lexington Avenue and 92d Street, on Wednesday Evening, May 24, 1911, at 8.15 o'clock.
All interested are welcome.

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The newly organized Beth Sholom League will make its public debut on Saturday evening, June 3, in a Japanese dance at Belmont Hall.

"Paid in Full," which Mr. Haines has selected for the fourth week of his season at the West End Theatre, is one of the most notable dramatic achievements of the contemporaneous stage. It is a play of to-day and tells a vivid story, a story not soon to be forgotten. It is intensely human and comes close to special conditions in life of which everybody has knowledge, more or less direct. "Paid in Full" discloses a direct, gripping, absorbing story. It takes hold of one from the first and its grasp is never released. It is intensely absorbing. The characters are all broad and faithful types of men and women who color the world of to-day. They are skillfully drawn and are faithful to life.

Jewish Calendar.
La: b'Omer, Tuesday, May 16.
Rosh Chodesh Sivan, Sunday, May 28.
First day Shabuoth, Friday, June 2.
*Rosh Chodesh Tammuz, Tuesday, June 27.
Fast of Tammuz, Thursday, July 13.
Rosh Chodesh Ab, Wednesday, July 26.
Fast of Ab, Thursday, August 3.
*Rosh Chodesh Ellul, Friday, August 25.
*Also observed the day previous as Rosh Chodesh.

HORWITZ, BENNO.—The people of the State of New York, by the Grace of God, Free and Independent, to Otto Horwitz, Bertha Horwitz, Emma Horwitz, Martin Horwitz, Albert Horwitz, Edwin Horwitz, Henrietta Horwitz, Hulda Rabow, Ernst Horwitz, Caroline Kahana, Oscar Horwitz, Reinhold Horwitz, Margarethe Herzog, Elise Horwitz, Moritz Bernstein, Leopold Bernstein, Ida Horwitz, Johanna Caspara, Arnold Horwitz, Charlotte Horwitz, Alfred Horwitz, Hannechen Horwitz, Rosa Cohn, Frieda Cohn, Richard Cohn, Alfred Cohn, Grete Marcus, Anna Meyer, Frieda Meyer and Arnold Meyer, the heirs and next of kin of Benno Horwitz, deceased, and Greeting:
Whereas, Frederick Wiener, of the City of New York, has lately applied to the Surrogate Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Benno Horwitz, late of the County of New York, deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 15th day of May, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament and such of you as are hereby cited as are under age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In Testimony Whereof, we have caused the Seal of the Surrogate Court of the said County of New York to be hereunto affixed.
Witness, Hon. John P. Cohan, a Surrogate of our said County of New York, at said county, the 23d day of March, in the year of our Lord, one thousand nine hundred and eleven.
[SEAL.] DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

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CHILDREN'S PAGE.

The Angel of Death.

Dear Children:

CHARITY is the third of the three things for the sake of which, we have been taught by Simon the Just, the world merits to exist.

From the following story which is told us by the Medrash Tanchuma you will learn of the wonderful power of charity.

There was once a very rich man, who, besides being immensely wealthy, was also a very learned man, both in the knowledge of the Torah and in worldly wisdom. He had an only daughter who was very beautiful and as modest as she was charming.

The loving father gave his daughter in marriage, but, alas, the cup of happiness she had just raised to her lips was rudely shattered; she awoke in the morning to find her beloved husband dead!

But she was still young and beautiful, happiness might yet be in store for her; the doting father again gave her in marriage to a most estimable young man, but death again stepped in and took her husband from her also during the first nuptial night. Heart-broken she mourned and could hardly be consoled.

Time and a father's love were proof even against this great blow, and the pale sorrow of her face soon gave way to the beautiful rosiness of youth and health, and again revived the hopes of happiness for the idol of his heart in her father's breast. For the third time he gave her in marriage, and for the third time death robbed her of her husband on the nuptial night!

"No more shall men die on account of me, a widow will I remain until the Holy One, blessed be He, will take pity upon me," said the unfortunate widow. And thus she remained a widow for a long time.

Now this rich man had a very poor brother who lived in another city. This man had ten sons, and every day he and his eldest son would go into the forest, gather together some wood and bring it to the city to sell. Thus they supported themselves and their entire family. Once they could not sell the wood and they had no money to buy bread; supperless they went to bed, and in the morning they again went to the forest to bring wood. Overcome by weakness from having fasted, the father fell in a faint. The son shed bitter tears when he saw his father's sad plight and thought of his terrible poverty and with a silent prayer he turned his eyes to heaven.

Then the son after some moments of earnest thought turned to his father and asked him for his permission to visit his rich uncle; the father bade him God-speed, and in a short time he arrived at his uncle's house.

His uncle and aunt and their daughter, the widow, were very glad to see him, and they asked him how his parents and his brothers were getting along. After he was with them for seven days, the young man said to his uncle: "I will ask you a favor, do not refuse me!" "Ask, my son!" said the uncle, "whatever thou mayest wish."

"I will not ask," said the young man, "until you will swear that you will grant my request. 'I swear!' said the uncle.

"My wish is that you give me your widowed daughter in marriage," said the young man. When the man heard that he wept and said, "Nay,

my son! for on account of our sins, such a misfortune happens to her, and he told him of the death of her three husbands on their wedding night. Said the young man, "In spite of that I wish to marry her." "Please take my advice and do not marry her," pleaded the uncle, "and if it is the dowry that she will bring you that you are after, I will give you plenty of silver and gold and a great fortune, but you are young, handsome and wise, do not throw your life away!"

"You have already sworn to grant my request!" cried the young man.

When his rich uncle saw that the young man's resolve was not to be shaken, he gave his consent, then went to his daughter and told her about it.

When the widow heard of her cousin's wish she began to cry, and weeping bitterly she said: "Master of the universe, let thy hand be against me, but do not let this young man die!"

After a short time elapsed the young man and the widow were betrothed, and the bride's father invited all the elders of the city to the wedding. He erected a canopy, and whilst the bridegroom sat there alone, an old man came to him (Elijah the Prophet) and said, "My son, I will give you good advice, but do exactly as I tell you! When you will sit at the wedding feast, a very poor man will come in, and as soon as you will see him, get up from your seat and bring him over at your side and give him to eat and to drink and wait upon him with all your might and main. Elijah the Prophet, of blessed memory, then left the young man and on the wedding night when the bridegroom sat at the head of the table a poor man came in, and as soon as the bridegroom saw the poor man standing he got up from his place and led the poor man to a seat at his side and did exactly as the old man told him. After the feast when the bridegroom wished to go to his room, the poor man followed him and said, "My son, I am the messenger of God, and I came here to take thy soul!"

Said the bridegroom to him, "Give me time, a year or a half year." Said he, "I will not do so." Said the bridegroom, "Give me thirty days' time." Said he to him, "I will not do so." Said the bridegroom, "Give me time, the seven days of the feast." Said the angel of death to him, "I will not do so, for I cannot grant you respite even for one day, for thy last hour has now come!" Said the bridegroom, "Give me permission to take leave of my wife and of my uncle, who is my father-in-law." Said he, "This I will grant you, because you were so kind to me; go, and return immediately."

The bridegroom went to the room where the bride sat all alone, weeping and praying to God, and when the bridegroom came to the bride's room and called to her, she opened the door for him and took his hand and pressed it to her lips, and said to him, "Why comest thou to me alone?" "To bid thee farewell," replied the bridegroom, "for my time has come to die, as the Angel of Death has come to take my soul." Said she to him, "Do not go away from here, and I will go into your room, and will speak to him." She went and found him. Said she to the angel, "Art thou the messenger who came to take my husband's soul?" "I am," replied he. Said she to him, "Is it not written in the Torah, 'When a man hath taken a new wife he shall not go out to war, neither

shall he be charged with any public business: he shall be free for his house one year, and shall cheer up his wife whom he hath taken. Now the Holy One, blessed be He, is true, and His Torah is true, and now if you will take my husband's soul, the Torah will be false, God forbid! If thou wilt pay heed to my words it is well. If not, come with me before the great Court in heaven, before the Holy One, blessed be He.

The angel listened and said to her: "Because your husband was kind to me and honored me, I will fulfill your request, and I will go and tell your words before the Holy One, blessed be He." The angel went to ask of the Holy One, blessed be He, and in the twinkling of an eye he was back again in that room and joyfully told her that the Holy One, blessed be He, granted life to the bridegroom because of his kind action toward the poor man.

And that entire night the father and mother of the bride were walking outside the room wherein were the bride and groom and heard them rejoicing together, and in the morning they went into the room and saw them, and they were all rejoicing together. They made this thing known to the entire community, and they all offered praise and thanksgiving to the Holy One, blessed be He.

And all this was caused by the kindness that was shown by the bridegroom toward the poor man.

בן אהרן

Meat Eater—I've tried nuts as food for some time, but they don't seem to agree with me.

Vegetarian—What kind of nuts did you use?

Meat Eater—Doughnuts.—*Boston Transcript.*

Wife (reading)—After their separation he sent her a legal document giving her control of their child.

Husband (with a deep sigh)—I wish I knew where we could get a document that would give us control of our child.—*Chicago News.*

"Captain, is there no way in which the ship may be saved?"

"None at all, sir. We are going to the bottom, but I would not worry about the ship, sir, if I were you—she is fully insured. You'd better find a life belt."—*Wasp.*

"What's a dilemma?" asked one small boy.

"Well," replied the other, "it's something like this: If your father says he'll punish you if you don't let your mother cut your hair, that's a dilemma."—*Washington Star.*

Bill—This paper says that bees were unknown to the Indians.

Jill—Yes; I believe it was the traders who used to sting them.—*Yonkers Statesman.*

CONUNDRUMS.

Why are two T's like hops? Because they make beer better.

When may a man call his wife "honey?" When she has a large comb in her head.

When you put on your slipper, why do you always make a mistake? Because you put your foot in it.

Why would an owl be offended at your calling him a pheasant? Because you would be making game of him.

When is a kiss like rumor? When it goes from mouth to mouth.

What is it which will be yesterday and was to-morrow? Why, to-day, of course.

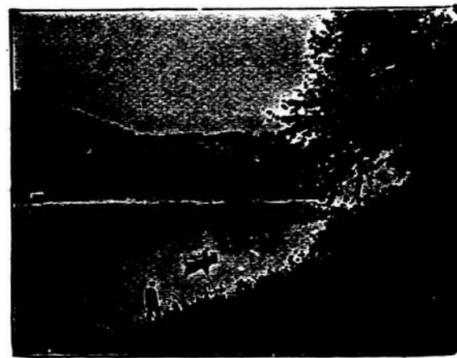
When are schoolgirls like candy? When lasses.

When is a man's head like the branch of a tree? When severed from the body.

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BENARIO HENRIETTA, otherwise known as **JETTE BENARIO**.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Benario, otherwise known as Jette Benario, late of Frankfort-on-Main, Germany, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 44 Cedar street, in the Borough of Manhattan, the City of New York, on or before the 15th day of September next.

Dated New York, the 24th day of February, 1911.

EMIL FRENKEL, Ancillary Administrator. **GUGGENHEIMER UNTERMYER & MARSHALL**, Attorneys for Ancillary Administrator, 37 Wall Street, Borough of Manhattan, New York City.

GREENBERG, HELMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helman Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Bernard Bernbaum, their attorney, No. 320 Broadway, in the City of New York, on or before the 1st day of July, next.

Dated New York, the 23d day of December, 1910.

CHARLES GREENBERG, JACOB GREENBERG, Executors.

BERNARD BERNBAUM, Attorney for Executors, 320 Broadway, Borough of Manhattan, City of New York.

MICHAELIS, LUDWIG M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig M. Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, No. 51 Chambers street, in the Borough of Manhattan, City of New York, on or before the first day of July next.

Dated New York, the 30th day of December, 1910.

JULIUS COHN, JEANNETTE MICHAELIS, Executors.

ALEXANDER, COHN, BONDHEIM & STINGER, Attorneys for Executors, 51 Chambers Street, Borough of Manhattan, City of New York.

WINTERITZ, ROSA (also called Theresa Winteritz).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Winteritz, also called Theresa Winteritz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of his attorney, Adam Wiener, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 29th day of March, 1911.

SAMUEL HIRSH, Executor.

ADAM WIENER, Attorney for Executor, 320 Broadway, Borough of Manhattan, City of New York.

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HAUSER, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hauser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 2 Nassau street, in the City of New York, on or before the 31st day of July next.

Dated New York, the 11th day of January, 1911.
SAMUEL HYMAN, Executor.
LACHMAN & GOLDSMITH, Attorneys for executor, 35 Nassau street, New York City.

MOSS, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Moss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorney, Samuel J. Cohen, Esq., No. 280 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of July next.

Dated New York, December 30, 1910.
MORRIS MORRISON, Executor.
SAMUEL J. COHEN, Attorney for Executor, Office and Postoffice Address, No. 280 Broadway, City of New York, Borough of Manhattan.

RIESS, LEO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Riess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

Dated New York, the 1st day of February, 1911.
LEON S. ROSS, Administrator.
LEON FORST, Attorney for Administrator, 320 Broadway, Borough of Manhattan, New York City.

HARRIS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gross & Sneider, No. 309 Broadway, in the City of New York, on or before the 30th day of August, 1911, next.

Dated New York, the 27th day of January, 1911.
EMILY H. HYAMS, Administratrix.
GROSS & SNEUDAIRA, Attorneys for Administratrix, 309 Broadway, Manhattan, New York City.

ELTERMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Elterman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lawrence B. Cohen, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the 25th day of July next.

Dated New York, the 10th day of January, 1911.
SARAH ELTERMAN, Administratrix.
LAWRENCE B. COHEN, Attorney for Administratrix, No. 64 Wall Street, Borough of Manhattan, New York City.

ROTHSCHILD, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Rothschild Bros. & Co., No. 406 Broadway, in the City of New York, on or before the 15th day of August, next.

Dated New York, the 31st day of January, 1911.
EUGENIE ROTHSCHILD, LEO H. ROTHSCHILD, CHARLES E. HEYMANN, Executors.
LACHMAN & GOLDSMITH, Attorneys for Executors, 35 Nassau Street, New York City.

SOLOMON, JOSEPH A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Henry V. Rothschild, No. 290 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of September, next.

Dated, New York, the 31st day of January, 1911.
BENJAMIN M. SOLOMON, Executor.
HENRY V. ROTHSCHILD, Attorney for Executor, 290 Broadway, Manhattan, New York City.

BRILL, ADELEHID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adelheid Brill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the offices of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

Dated New York, the 21st day of January, 1911.
HENRY E. BRILL, JACOB FRANKENTHAL, NATHAN E. BRILL, MAX WOLF, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, City of New York.

TOBIAS, BLUME.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Blume Tobias, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, in the City of New York, on or before the 15th day of October next.

Dated New York, the 18th day of February, 1911.
FANNIE H. TOBIAS, ALFRED HAHN, Executors.
STROOCK & STROOCK, Attorneys for Executors, 30 Broad Street, New York City.

CASPER, WILLIAM R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William R. Casper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 271 Broadway, in the City of New York, on or before the 15th day of August next.

Dated New York, the 7th day of February, 1911.
ADOLPH MEYER, Administrator.
I. GAINSBURG, Attorney for Administrator, 271 Broadway, New York City.

LEVY, ANN E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ann E. Levy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, William F. Clark, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of August, 1911.

Dated New York, the 31st day of January, 1911.
MIGDAL J. LEVY, Executor.
WILLIAM F. CLARK, Attorney for executor, 135 Broadway, Borough of Manhattan, City of New York.

STRINGER, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stringer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meyer Auerbach, No. 42 Broadway, Manhattan, in the City of New York, on or before the 10th day of June next.

Dated New York, the twenty-ninth day of November, 1910.
AMANDA M. WELLS, Administratrix.
MEYER AUERBACH, Counsel for Administratrix, 42 Broadway, New York City.

LOWENGARD, OTTO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Lowengard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kendall & Herzog, 27 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated New York, the 1st day of December, 1910.
EMMA L. LOWENGARD, HENRY S. ICKELHEIMER, ALFRED RENSCHOFF, Executors.
KENDALL & HERZOG, Attorneys for Executors, No. 27 William Street, Borough of Manhattan, New York City.

EISIG, BESSIE E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie E. Eisig, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, on or before the first day of September, 1911.

Dated, New York, January 23, 1911.
ARTHUR E. EISIG, Administrator.
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Administrator, No. 45 Wall Street, Borough of Manhattan, New York City, N. Y.

EIDLITZ, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Eidlitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Eidlitz & Hulse, No. 31 Nassau Street, in the City of New York, on or before the 14th day of September next.

Dated New York, the 27th day of February, 1911.
OTTO M. EIDLITZ, ROBERT J. EIDLITZ, Executors.
EIDLITZ & HULSE, Attorneys for Executors, No. 31 Nassau Street, Manhattan, New York City.

GOLDSMITH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 99 Nassau Street, in the City of New York, on or before the 30th day of September next.

Dated New York, the 22d day of March, 1911.
JOSEPHINE GOLDSMITH and ADOLPH BLOCH, Executors.
HENRY BLOCH, Attorney for Executors, Office and Postoffice Address, 99 Nassau Street, Borough of Manhattan, City of New York.

ROSENTHAL, FANNIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lewis M. White, No. 7 Beekman Street, in the City of New York, on or before the 10th day of October next.

Dated New York, the 23d day of March, 1911.
MAURICE ROSE, Administrator.
LEWIS M. WHITE, Attorney for Administrator, 7 Beekman Street, New York City, Borough of Manhattan.

SHRIER, ERNESTINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernestine Shrier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care of Stroock & Stroock, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

Dated New York, the 21st day of February, 1911.
SAMUEL SHRIER, Executor.
STROOCK & STROOCK, Attorneys for Executor, 30 Broad Street, Borough of Manhattan, New York City.

FREUND, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Wm. Klein, their Attorney, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of September, 1911, next.

Dated New York, the 22d day of March, 1911.
ISABELLA FREUND, Executrix; MOSES J. FREUND, G. GARSON FREUND, MAX FREUND, Executors.
WM. KLEIN, Attorney for Executors, No. 346 Broadway, New York City.

GERSTLE, RAFAEL H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rafael Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the first day of November next.

Dated New York, April 21, 1911.
RALPH H. JACOBS and HENRY S. GERSTLE, Executors.
KURZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad Street, Borough of Manhattan, City of New York.

KORN, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Albert T. Schaps, No. 56 Liberty Street, in the City of New York, on or before the 15th day of October, next.

Dated New York, the 7th day of April, 1911.
DAVID KORN, HENRY KORN, JACOB HOLZMAN, Executors.
ALBERT T. SCHARPS, Attorney for Executors, No. 55 Liberty Street, Manhattan, City of New York.

LEVY, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, No. 43 Broadway, Manhattan, in the City of New York, on or before the 30th day of July, next.

Dated New York, the 30th day of January, 1911.
DAVID M. LEVY, NANCY LEVY, Executors.
EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 43 Broadway, Manhattan, New York City.

Studies in the New Testament.

(Continued from page 10)

Augustine history, a part of which was composed under the reign of Constantine, there are not four lines which relate to Christians or to the founder of their religion. Nor has the diligence of Xipholon discovered their names in the large history of Dion Cassius. In the time of Tertullian, the glory of martyrs was confined to St. Peter, St. Paul and St. James. It was gradually bestowed on the rest of the Apostles by the more recent Greeks, in some remote country, beyond the limits of the Roman Empire. (See Mosheim, p. 81, and Tellemont Eccl. Memoirs, vol. 1, part 3.)

Josephus, in his "Wars of the Jews," written eighteen years before his "Antiquities," has not a single expression, that implies, that he had ever heard the name of any of the four Evangelists mentioned as the authors of any book or history whatever. Dr. Chalmers says, "The entire silence of Josephus upon the subject of Christianity, though he wrote after the destruction of Jerusalem, and gives us the history of that period in which Christ and his Apostles lived, is certainly a very striking circumstance."

The passage concerning Jesus Christ, which was inserted in the texts of Josephus, between the time of origin and that of Eusebius furnishes an example of no vulgar forgery. (See the pointed objection of Le Fure, Havercamp Josephus Tom II., p. 267-273. The labored answers of Daubar, p. 187-232, and the masterly reply Bibliothque Anc. and Mod. Tom VII., p. 237-288, by the learned Abbe de Lauquerne.) In the council of Loadicea (about the year 360), the Apocalypse of St. John was tacitly excluded from the sacred Canon, by the same churches of Asia to which it is addressed.

Why, then, is Apocalypse so generally received by the Greek, Roman and the Protestant churches? The following reasons may be assigned: 1, the Greeks were subdued by the authority of an impostor, who in the sixth century assumed the character of Dionysius the Arcopagite; 2, a just apprehension that the grammarians might become more important than the theologians, engaged the Council of Trent to fix the seal of infallibility on all the books of Scripture contained in the Vulgate, in the number of which Apocalypse was included. (Fra Paolo, History of the Council of Trent, vol. II.; 3, the advantage of turning those mysterious prophecies against the see of Rome, inspired the Protestants with uncommon veneration for so useful an ally. (See the discourses of the Bishop of Litchfield, on that unpromising subject.)

"Freedom of investigation," says a distinguished author, "was the consequence rather than the design of the Reformation. The patriot reformers were ambitious of succeeding to the power of those whom they had dethroned. The nature of the tiger was the same—the practice of toleration has been enlarged by the prudence and humanity of the times. Religious freedom is incorporated in the Constitution and laws of the American Republic. The spiritual power is abolished, and men have nothing to dread from its sanguinary leaders. Words and shadows that might amuse the child can no longer satisfy manly reason. The volumes of controversy are overshadowed with cobwebs. The doctrine of a Protestant church is far removed from the knowledge or belief of its private members, and the orthodoxy. The Articles of a smile by the modern clergy. Yet Faith are subscribed with a sigh or the friends of Christianity are alarmed at the boundless impulse of inquiry and Scepticism."

KAEMPFER, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kaempfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Goldfogel, Cohn & Lind, at No. 271 Broadway, Manhattan, in the City of New York, on or before the 31st day of August, next.

Dated New York, the 18th day of February, 1911.
SARAH KAEMPFER, Administratrix.
GOLDFOGEL, COHN & LIND, Attorneys for Administratrix, 271 Broadway, Manhattan, New York.

YOUNKER, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care of Stroock & Stroock, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

Dated New York, the 21st day of February, 1911.
HANNAH YOUNKER, Executrix.
STROOCK & STROOCK, Attorneys for Executrix, 30 Broad Street, Borough of Manhattan, New York City.

ERDMAN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erdman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Albert Erdman, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 10th day of June next.

Dated New York, the 29th day of November, 1910.
SANDERS B. ALTMAYER, HATTIE A. ERDMAN, Executors.
ALBERT ERDMAN, Attorney for Executors, No. 35 Nassau Street, Borough of Manhattan.

HEINSHEIMER, CHARLES J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles J. Heinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their Attorney, Norbert Heinsheimer, No. 56 Beas Street, in the City of New York, on or before the seventh (7th) day of August, next.

Dated New York, the twenty-third (23d) day of January, 1911.
BLANCHE L. HEINSHEIMER, Executrix.
PHILIP J. GOODHART, ALBERT E. GOODHART, EDWARD L. HEINSHEIMER, NORBERT HEINSHEIMER, Executors.

COHN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph H. Fargis, No. 37 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated New York, the 26th day of November, 1910.
AMALIE COHN, Executrix.
JOSEPH H. FARGIS, Attorney for Executrix, No. 37 Liberty Street, Borough of Manhattan, City of New York.

WEISS, SAMUEL W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Weiss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, on or before the 1st day of July, 1911.

Dated December 16, 1910.
JOSEPH F. CULLMAN, CARRIE STIX WEISS, WILLIAM E. WEISS, Executors.
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, No. 45 Wall Street, Borough of Manhattan, New York City.

WEISSMAN, MENDEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mendel Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 51 Chambers Street, in the City of New York, on or before the 12th day of June next.

Dated New York, the 8th day of December, 1910.
MATHILDA WEISSMAN, Administratrix.
GREENTHAL & GREENTHAL, Attorneys for Administratrix, 51 Chambers Street, New York City.

SEGGERMANN, MARTHA G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha G. Seggermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 91 Hudson Street, in the City of New York, on or before the 8th day of September next.

Dated New York, the 27th day of February, 1911.
FREDERICK K. SEGGERMANN, Executor.
BENNO LEWINSON, Attorney for Executor, 119 Nassau Street, N. Y. City.

KOHN, LAZARUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of H. H. H. Ritterbusch, his attorney, No. 150 Nassau Street, in the City of New York, on or before the 15th day of July next.

Dated New York, the 27th day of January, 1911.
LFE KOHN, HERMINE KOHN, Executors.
WIEB & SELIGSBERG, Attorneys for Executors, 150 Nassau Street, New York City.

LOEWENSTEIN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of H. H. Ritterbusch, his attorney, No. 150 Nassau Street, in the City of New York, on or before the 15th day of July next.

Dated New York, the 6th day of December, 1910.
WILLIAM BRITTHAUPT, Executor.
HUGO H. RITTERBUCH, Attorney for Executor, Office 150 Nassau Street, Manhattan, New York City.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, office of J. Philip Berg, his attorney, No. 352 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of July, next.

Dated New York, the 15th day of December, 1910.
DAVID MANSFIELD LEVY, Surviving Executor.
J. PHILIP BERG, Attorney for Executor, 352 Broadway, Borough of Manhattan, N. Y. City.

SOLOMON, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Louis Solomon, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Joseph Solomon, No. 57 East Eleventh Street, in the City of New York, on or before the twenty-fifth day of August next.

Dated New York, February 8, 1911.
SARAH SOLOMON, Administratrix.
JOSEPH SOLOMON, Attorney for Administratrix, No. 57 East Eleventh Street, New York.

LEVY, PHILIP B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip B. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, Isaac Karelson, No. 57 Nassau Street, in the City of New York, on or before the 31st day of July next.

Dated New York the 9th day of December, 1910.
MARIE ANNE LEVY, Executrix.
EPH. A. KARELSEN, Attorney for Executrix, 57 Nassau Street, New York City.

JACOBS, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of doing business, at the office of Messrs. Kantowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 25th day of August next.

Dated New York, the 4th day of February, 1911.
ROSE JACOBS, MEYER C. JACOBS and HERMAN LINDSAY, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

LUSTGARTEN, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Lustgarten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, George G. Schreiber, No. 55 Liberty Street, in the City of New York, on or before the 20th day of September next.

Dated New York, the 15th day of March, 1911.
DAVID T. DAVIS, Executor.
GEORGE G. SCHREIBER, Attorney for Executor, 55 Liberty Street, New York City.

PRINCE-SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Prince, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Henry S. Dottenheim, at No. 15 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of August, next.

Dated New York, the 17th day of February, 1911.
SIGFRIED S. PRINCE, Executor.
HENRY S. DOTTENHEIM, Attorney for Executor, 15 William Street, Borough of Manhattan, New York City.

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the City and County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Benjamin F. Feiner, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 27th day of August, next.

Dated, New York, March 21, 1911.
SAUL COHEN, FELIX M. ROSENBERG, Executors.
BENJAMIN F. FEINER, attorney for executors, 35 Nassau Street, Borough of Manhattan, City of New York.

STERN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Strasburger, Eschwege & Schallek, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of September next.

Dated New York, the 10th day of March, 1911.
CAROLINE STERN, Executrix.
STRASBURGER, ESCHWEGE & SCHALLEK, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

HARRIS, GEORGE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Kurzman & Frankenhaimer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 18th day of July, next.

Dated New York, the 27th day of December, 1910.
ANNIE N. HARRIS, Executrix.
KURZMAN & FRANKENHEIMER, Attorneys for Executrix, 25 Broad Street, New York City.

REUTER, HEINRICH GUSTAV RUDOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HEINRICH GUSTAV RUDOLPH REUTER, late of Hamburg, in the Empire of Germany, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurzman & Frankenhaimer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 24th day of June next.

Dated New York, December 14, 1910.
PENNO LOEWY, Ancillary Executor.
GEO. H. MERKEL, Attorney for Ancillary Executor, 206 Broadway, Borough of Manhattan, New York, N. Y.

BLUEN, MORRIS J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Bluen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kendall & Herzog, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 6th day of September, 1911.

Dated New York, the 24th day of February, 1911.
JOHANNA BLUEN and PAUL M. HERZOG, Executors.
MESSMORE KENDALL, Esq., Attorney for Executors, No. 27 William Street, Borough of Manhattan, New York City.

LIBERMAN, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Liberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Isaac Cohen, No. 145 Broadway, in the City of New York, on or before the 22d day of June, 1911.

Dated New York City, the 16th day of December, 1910.
ISAAC LIBERMAN, Administrator.
ISAAC COHEN, Attorney for Administrator, 145 Broadway, Borough of Manhattan, New York City.

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DUTKA, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dutka, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at office of his attorney, No. 302 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of November next. Dated New York the 28th day of April, 1911. SAMUEL D. WOLF, Administrator. LAURENCE J. BERSHAD, Attorney for Administrator, 302 Broadway, New York City, Manhattan Borough.

TROSKIN, EDWARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Troskin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Blumenthal & Blumenthal, Nos. 27-29 Pine Street, in the City of New York, on or before the 1st day of November next. Dated New York the 13th day of April, 1911. CLARA TROSKIN, Administratrix. BLUMENTHAL & BLUMENTHAL, Attorneys for Administratrix, 27-29 Pine Street, New York City.