

MAY 5 1911



THE HEBREW STANDARD

America's Leading Jewish Family Paper

IYAR 7th, 5671.

VOL. LVII. No. 14.

NEW YORK, FRIDAY, MAY 5TH, 1911.

10 CENTS PER COPY.

QUAINT FOLKS.

STUDIES OF RUSSIAN-JEWISH LIFE AND CHARACTER.

By HANNAH BERMAN---No. I---The Village.

(CONTINUED FROM LAST WEEK.)

The Jews still retained the Oriental habit of beguiling the time with tales and legends, many of which served to illustrate the point of discussion. And it was inevitable that after a while they should take root and spring up in the most out of the way places. The most remote fancies lived in the imagination as vigorously as if they belonged to the real world. The Jews not infrequently mixed up what they heard with what they knew for facts. And in this way they reared up for themselves new standards of conduct, criteria which they applied everywhere and to everything, indifferently whether they were too subtle, too far-fetched, too unreal or not. Of such a description was the imagination of Moshele the Woodman, whose story of the dead wife coming to life again and dying again when the evil-spirit was driven forth by the pious Rabbi, existed only in his imagination. It was a story which was known to a great many people in the village. It was repeated as an illustration of the spiritual height to which a certain famous rabbi had attained. Living alone in the forest, surrounded by nothing which might disturb the easy flow of his imagination, reality and myth were jumbled up in his mind, so that he could never disentangle one from the other. Which was probably the reason why his friends the village folks called him mad when he came into their midst once again after a lapse of many years—long enough to draw him very far away from the realities of life.

Very few of the four hundred inhabitants of Argassoff were given an opportunity to see anything of the great world which stretched away indefinitely beyond the village, far away on the other side of the forest. In consequence of this there was hardly an individual who was not filled with curiosity, one might almost say with anxiety, to learn the least thing concerning the mysteries of the people and places they could scarcely imagine, much less understand. Whenever they chanced to

hear anything about a large town they were filled with astonishment. If what they heard was different from anything that existed in their own village, their minds were at once filled

the self-esteem they had lost for the moment by rushing away to the ultimate ideals of right or wrong. They were always sure to find some recompense for themselves. It was an

within the gates. And the bigger the town of which they were told, the more sinful as well as wonderful did its inhabitants seem to them to be; so that a man or woman from St.

came to pass that without any effort on their part, the dwellers of cities were made to stand, by the Lithuanian peasants, on the same exalted planes as great statesmen and victorious generals. Even of their own village folks, of whose lives they knew every detail, when one of them happened to go to a large town for the shortest space of time, he was ever afterwards regarded in a different light. It was as if his enlarged experience entitled him to special consideration.

In their modes of everyday life there was no feature by which the Jews might have been distinguished from their Gentile neighbors. Both lived in the least luxurious fashion imaginable. Their fare was of the coarsest; their days were spent in toil. Both alike depended on the fruits of the earth—a niggard recompense for the sweat of their brows.

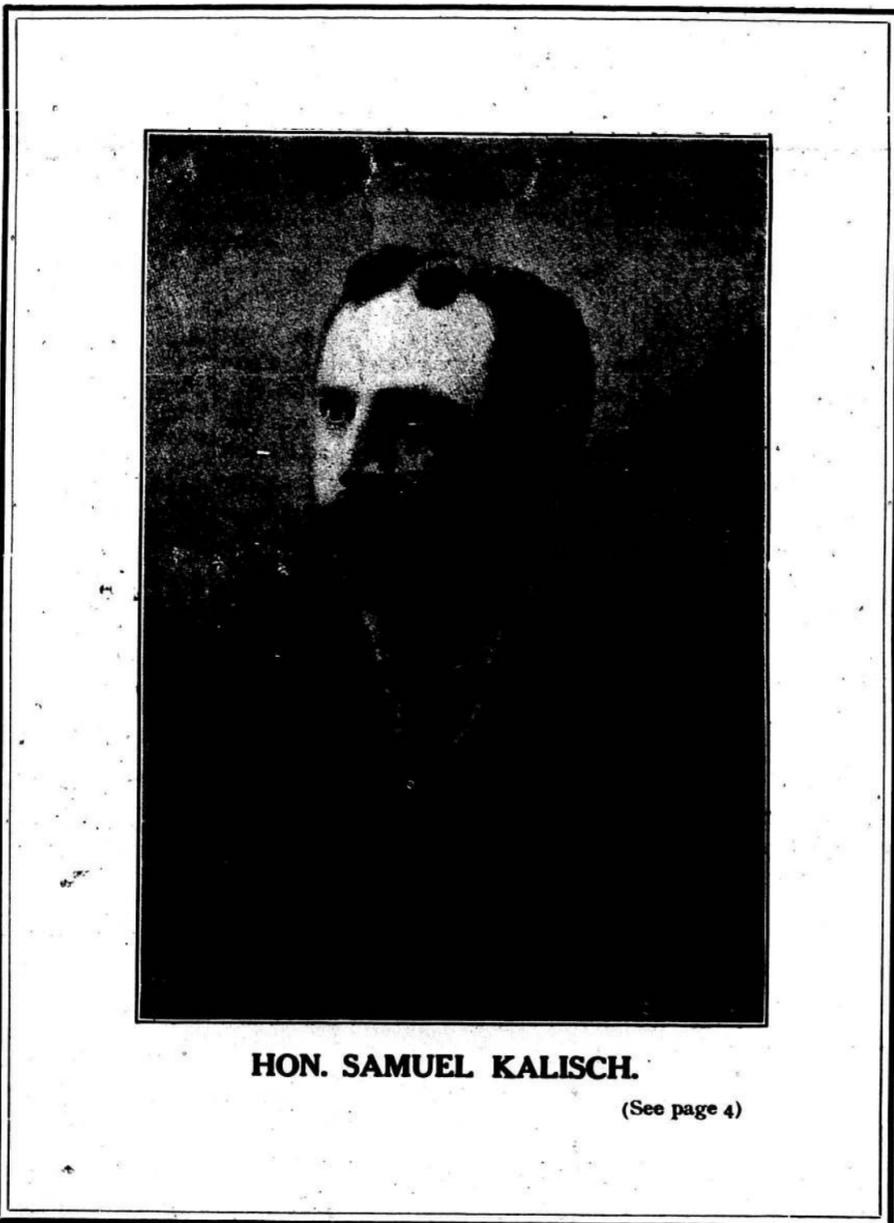
They had many bonds to unite them, despite the vast differences which kept them asunder. For instance, they were both alike filled with vague fears of the great incomprehensible world, and with anger at the very mention of change which they hated with all their hearts. They shuddered when they were brought face to face with the rushing, struggling masses of humanity congregated in thickly-populated centres. A number of houses standing close together reminded them of rabbit warrens. And they could imagine nothing else but that the people who lived in them occupied themselves in tearing the bread out of each other's mouths.

From having lived in practically speaking, the same place for so many years without a break, the Jews regarded the soil as belonging to them quite as much as to the real owners. In many instances they were permitted to hand it down along with the buildings it held from father to son, just as if they were entitled to do so, unconditionally. But when a case of dispute arose, they were soon reminded that they were, after all, allowed to call themselves owners only

with a series of comparisons. Very often they found themselves to be inferior, and they were saddened as by a personal calamity. But they soon recovered themselves, regaining

easy matter to prove to their own satisfaction that though the people of large centres enjoyed many things which they had not, it was very apparent that wickedness flourished

Petersburgh was, in their eyes, nothing less than a hero or heroine, deserving of the loftiest admiration, but nohow to be taken for an example of propriety. Yet it somehow



HON. SAMUEL KALISCH.

(See page 4)

for as long a time as the real owners did not claim their own back again from them. The instances when the gardens and the pasture lands were wrung out of the Jews in whose hands they had been for some time—long enough to constitute a sort of ownership—were not of frequent occurrence, in Argassoff at any rate. For the most part the tenancy remained intact for as long as the tenant was satisfied to pay the taxes. But the land was taken back just often enough to remind the Jews that they were merely sojourners, "so that they might not forget Jerusalem," as they were in the habit of saying, with mingled optimism and irony, whenever anything untoward happened to them, even if it were altogether different from the deprivation of their homes.

The restrictions placed upon the Jews had little or no effect on their personal happiness. At least, on the personal happiness of those who lived in rural districts. The peasants were glad of their company, and never dreamt of showing them any ill-feeling. The radius in which individual Jews sought an outlet for their energies was far narrower than the permitted area in which the nation was free to move about. Like their peasant neighbors, they asked for nothing but to be allowed to preserve their homes, their families and their religious traditions from going to pieces. Their ambitions soared no further than the roof-tree and the House of Learning. Nothing, however grand it might have appeared to them in imagination, was in reality dearer to them than their immediate surroundings. When they wished to forget the hardships of their lives, and when the struggle for bread was reacting on their physical strength, exhausting them till they were too feeble to resist, they found deep consolation in living over again in imagination the ideal life of their forefathers. They were apt to give full rein to their fancies, still luxuriant with the manifold colors of the East, and they were transported as by magic to this scene and to that, according as it was painted in the holy books. The heroes and sages of long ago found place in their affections beside their nearest and dearest. They took part in their daily living, as one might say. Sabbath after Sabbath was beguiled with stories of the Rabbis. Often it happened they were so engrossed in listening to the lawgiver expounding from Mount Sinai the behests of their Creator that they forgot they lived in hovels, on the verge of starvation, overworked and cold and dirty, surrounded by the rudest peasants it had ever been their lot to dwell amongst, their very lives depending on the whims of the few men who ruled the various destinies they lived in. They led double lives.

Along with the intellectual and emotional lives they lived within the privacy of their homes, they took part with the peasants in all that concerned the material welfare of the village. They helped in the work of fields and the barns. When the occasion arose they drove the cattle to and from the grazing lands; they killed and weeded and ploughed; they bargained with the tax collector, frequently cheating him out of his due. They took part in the meetings of the village Commune, or *Mir*, where no measure was passed until every single individual was convinced of the right of it, which was no easy matter to bring about. They helped their neighbors to lay board upon board in the building of the houses. They brought the timber from distant places. They spun and wove. They planted the flax and dragged the long stalks out of the water they had previously soaked them in. All these things and many more besides the inhabitants of Lithuanian villages did for each other without asking for payment, just as if they were all members of one large family. And they were still more like members of one family in the efforts they made to extract some measure of comfort from the poverty and dirt in which they lived. Together they had to fight against the ravages of the elements, which struggle united them much more effectively than any artificial means could have done. When the bleak winter froze the river so that they could draw no water, or when they were snowed up in their houses, whoever could emerge, Jews or Christians, broke the ice and shoveled away the snow and released the prisoners. When the river overflowed its banks in the early spring or late autumn floods, it made no difference whose house it was that stood in danger, or whose child was being swept out of sight. The alarm given, whoever happened to be nearest the spot came to the rescue, and did what they could. No questions were raised about the relationship in which one stood to the other. And the village annals are filled with records of how Jews and Gentiles mingled their tears over the sad consequences of some disastrous occurrence they were too late, or otherwise unable to avert.

The Lithuanian soil was, in many places, stubborn and unfruitful, resisting all the efforts of the natives as well as of the aliens. Very often they joined their teams of oxen and horses and ploughed the earth over and over again, until they were satisfied that they were likely to reap the utmost that nature would yield to toil. When the years of famine brought their countless miseries upon the village, the two suffered alike, even though, as was exemplified in the case of the murder of the blue-eyed Simsalle, the brute passion of the peasant sometimes escaped from the control of pity and humanity and reason.

When they lifted up their eyes and beheld the great illimitable plain of Lithuania stretching away on all sides of them, the unconquerable earth and the hard, pitiless blue summer sky, one alike with the other was filled with identical thoughts, which were depressing in the extreme, of the insignificance of themselves, as

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individuals and as a whole in comparison with the enormous vastness of the created world. They were thus brought face to face with the terrible fact that in the great and endless struggle with nature, they were but as flies on the wheels of the invisible machinery. They understood that their efforts were more than futile—they were meaningless.

Jews and Gentiles were at one in this, too; they felt that whatever did not at once fall in with their limited knowledge was highly inimical to them. And though they were not slow to regard the advent of a visitor to the village in the light of a great honor, paid tacitly to each one of them individually, as well as to the village collectively, and welcomed him with all their hearts, dragging him about from house to house like some natural curiosity, they soon demanded of him an exact definition of his place in their midst. Their proverb had it that a man ceased to be a visitor in the real sense of the word after three days, which expressed at once their suspicion of outsiders, and their hospitality towards those who, under any pretext whatever, ate of the bread of idleness while there was work for them to do.

However long the stretch of road was on which the Jews and their neighbors walked side by side, it was inevitable that their ways should part somewhere at some point far from the end. When they came upon the subject of religion, they flew apart as if some strong arm drew them each to one side.

The Lithuanian peasant was the slave of the village pope, and knew nothing more of theology than his commandments and whatever he could gather from the sermons he heard. Whilst on the other hand every single Jew was in a position to wax eloquent over the precious books from which it was a duty to read as often as possible. Night after night, when their work was done, the Jews of the village would come together at the half tumbled down, cramped-in little House of Learning—the citadel which guarded them from the ignorance and stupidity around them. And hour after hour they would read, or listen patiently while someone else was reading to them, the words of wisdom from their holy books "whose price is above rubies." There the succeeding generations repeated year in and year out the same Bible stories and took part in the endless metaphysical arguments connected with them. With the freshness and enthusiasm of original discoverers, generation after generation of young men took up the parables and symbols of the Talmud and drew them into their being as if their very existence was prolonged by them. Nor did leaving the House of Learning mean leaving the controversial subjects behind. They carried the subtleties of their speculations about with them from morning till night. In all the affairs of life they argued endlessly, spinning the most intricate web of question and answer out of their inner consciousness for their

own entertainment if for nothing else. The system of study then in vogue was not without its attendant evils, both on the students themselves and on the Jewish people in general. On the former, the long hours, the want of exercise, of regular meals, and of change of occupation were a severe strain on the nerves and on the whole system. From doing nothing else all day long and far into the night but analyse and argue and split hairs, the young men soon lost whatever sturdiness of character they had possessed before. More often than not, after a time the result of their studies was a complete breakdown of the physical strength and a total bluntness of the finer moral sensibilities. Even if neither of these happened, the Talmud student suffered from the loss of his independence of spirit, as was exemplified in the case of Ab Itzig, the husband of the heroine of "A Lost Life." He never seemed to realize that he himself should go out and earn the bread for his wife and child, but was ready to accept everything at the hand of whoever was willing to give it to him. He saw nothing that was in the least irregular in this mode of life. On the contrary, he had long ago come to thinking that it was the bounden duty of whoever could to support him and in return to ask nothing of him but the fulfilment of his daily round of studies. On the other hand, the effect on the Jews of the village was that they learned to regard the Talmudist as the most exalted being among them all. It did not seem to matter if he was a coward or a weakling or a parasite or God knows what. His scholarly attainments were considered to have raised him above the level of commonplace criticism. In their simple eyes, the man was completely lost in the student.

If the saying that all Israel are brethren was not borne out universally, it held good several times over in the villages within the Pale wherever the Jews lived. In the village of Argassoff at any rate, there were innumerable instances where the relationship was too deeply entangled for even those persons who were most nearly concerned to be able to determine with any sort of accuracy what exactly they were to each other. Intermarriage was so frequent that the absurdest relationship of a man to himself might have been brought to light if any one had cared to take the trouble to do it. Perhaps it was because they were united by ties of blood as much as by reason of their living so much upon each other, as it were, that they were as intimate with each other's affairs as are the several members of a household.

(To be continued.)

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LOEWENSTEIN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Loewenstein, late of the County of New York, deceased, to present the same with vouchers hereof to the subscriber, at his place of transacting business, at the office of Hugo H. Ritterbusch, his attorney, No. 150 Nassau Street, in the City of New York, on or before the 15th day of July next.

Dated New York, the 6th day of December, 1910.
WILLIAM BREITHAAPT, Executor.
HUGO H. RITTERBUSCH, Attorney for Executor, Office 150 Nassau Street, Manhattan, New York 13-

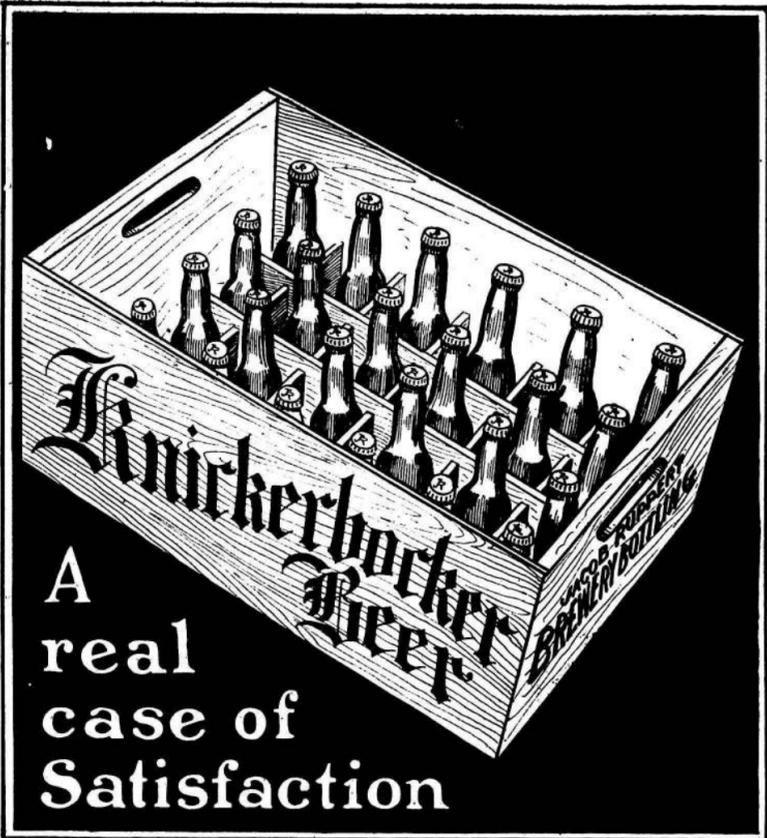
GERSTLE, RAFAEL H.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rafael H. Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the first day of November next.

Dated, New York, April 21, 1911.
RALPH J. JACOBS and HENRY S. GERSTLE, executors.
KURZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad Street, Borough of Manhattan, City of New York.

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lowing incident. A lady professing the Catholic religion, presented herself one day to her priest for confession, accusing herself of having a dreadful temper. "Do you often utter thoughtless words while under the influence of your bad temper?" inquired the priest. "Yes, father, very often," replied the confessor. "Woman," said the priest, "your faith is great. For your repentance you must do as follows: Go to the nearest market, buy a chicken just killed and still covered with feathers, you will then walk to a certain distance, plucking the feathers as you go along. Your walk finished, and the feathers plucked you will return to me."

Accordingly, she went to the market, bought a chicken and set out on her journey, plucking it as she went along. When her task was done, she returned to the priest and reported she had done as she had been told. "Ah," said the priest, "you have been faithful to the first part of my orders; now I want you to be as faithful with the second. Go back again over the same road you just now walked, and pick up one by one all the feathers you have scattered." "But, father!" exclaimed the astonished woman, "I cast them carelessly on every side, the wind carried them off in every direction, how can I recover them?" "Woman," replied the priest, "precisely so it is with your meaningless words spoken in anger; like the feathers they have been scattered, call them back if you can." Our Talmudical sages were right in saying that man's character is known by his anger or passion.

Again, the character of man is known by his purse, that is, his conduct in money matters. Henry Ward Beecher, in a sermon on charity, once wittily remarked: "There are two kinds of givers, the one gives according to his means, and the other according to his meanness."

There are people who are extremely mean on this particular point. If you appeal to them for any charitable purpose, or to contribute their mite towards the support of a congregation, they will at first make a hundred different excuses, and if at last you have succeeded in gaining them over for a good cause, you have to squeeze that little out of them with great difficulty, as they will accuse you of having imposed upon them, depriving them of the few dollars which they had rather used on themselves. Those are the specimens of society whose motto in life is: "I live for myself, and for myself only, and what do I care for the rest?" They are the ones who seem to rely entirely upon their emoluments or the good chances of life, forgetful of the fact that worldly gains often have wings, and that which is made today may be easily lost to-morrow.

Yonder is another specimen of selfishness. There is many a man who has clung with a death grasp to his money as long as possible, and when his last hour on earth was on the point of striking, said: "Well, if I must I must. And now, Orphan Asylums, you may take so many thousands; hospitals and benevolent associations, you take so many thousands. "The fact of the matter is that his only regret seemed to be that he could take nothing along with him, but had to leave all his wealth in the hands of those who well knew how to squander away his hard-earned fortune. Now, there are others again who are very liberal in money matters, who spend their shekels freely and lavishly, always ready to render assistance to those in distress; who do not wait with their

(Continued on page 6)

"CHARACTER AND ITS SIGNIFICANCE."

By Rev. S. ROSENBERG.

NOTHING is of greater importance for the successful development of our moral, social and spiritual life than the possession, or cultivation, of a good moral character. No matter how great our learning, culture and refinement; no matter how beautiful our thoughts and sentiments, unless we are possessed of a sound, unquestionable character, we can never command the respect and affection of our neighbors and of society at large.

The Century Dictionary gives the following definition of character: "The sum of qualities which distinguish one person from another." Or, in other words, the harmonious union of adequate principles. It is the number of principles and their union which makes the superior or inferior character. The common expression "a bad character," is erroneous, because there are no bad principles. No one is a thief or highway robber from principle, no one is a murderer from principle. We can only speak of the superior or inferior character, or of the characterless, that is, the person without principle. The animal or the tree has no character, because it has no principle based on the exercise of the reasoning powers. The same is the case with the person without principles; he has no character. His deeds and omissions are prompted by momentary impulses or motives. No one can tell, even himself, what such a person will do or be the very next day. Therefore we place reliance on characters, but none in the characterless.

The Talmud says:

בשלושה דברים חתום נכר בכעמו
בכעמו בכעמו בכעמו

"By three things we can judge at once the character of man: first, by his anger or passion; second, by his purse, that is, his conduct in money matters, and, third, by his cup, that is his drinking habits." Let me in this article try to explain each and all of these three points separately and in their order. First, man is known at once by his anger or passion. There are people who are able to entirely con-

trol their temper, remaining at all times master of their passion so that one might think nothing had happened to them. Such people, of course, are seldom to be found, and form the exception to the general rule. There are others again who in their anger can never govern themselves, who become excited at the least provocation, and who thus are a threatening danger both to themselves and to others. I say a danger, because being without any moral self-control, such persons are in a moment of unbridled temper liable to commit acts or even crimes of a most serious nature; a fact which may be corroborated by the vast majority of the inmates lingering within the walls of penitentiaries or lunatic asylums throughout the country.

Moreover, people of ungovernable tempers are, to say the least, apt to misrepresent things, to slander or spread false reports, tending to injure the good name and character of their fellowmen forever.

Right here let me state it in all due candor and earnestness, I consider slander just as bad as stealing, and perhaps more so.

I am of opinion that the eighth command, "Thou shalt not steal," does not merely prohibit the taking unlawfully the property belonging to others, but it also includes the depriving our neighbor of his good name and character. How eminently beautiful are the words of Shakespeare who so truthfully says: "Good name in man and woman is the precious jewel of their soul. He that steals my purse steals trash, it is something, it is nothing. But he who steals from me my good name, robs me of that which not enriches him, but makes me poor indeed."

Verily, a word spoken unconsciously and forgotten as soon as said, can never be recalled; a false report once started can never be stopped. This may well be illustrated by the fol-

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Dated New York, April 18th, 1911.
LEOPOLD WEIL, BERNHARD BLUM, Executors.

HAYS, HERSHFELD & WOLF, Attorneys for Executors, 115 Broadway, Borough of Manhattan, New York City.

WINTERITZ, ROSA (also called Therese Winteritz).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Winteritz, also called Therese Winteritz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of his attorney, Adam Wiener, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 29th day of March, 1911.

SAMUEL HIRSH, Executor.
ADAM WIENER, Attorney for Executor, 320 Broadway, Borough of Manhattan, City of New York.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

An orthodox congregation has been organized in Anderson, S. C.

A new B'nai Brith Lodge is about to be instituted in Oil City, Pa.

Rabbi Elias Kaplan, of Reading, Pa., died last week, the result of overwork.

Among the buildings destroyed in the large fire at Bangor, Me., last Sunday was that of the Beth Israel Synagogue.

Gabriel Kahn, conspicuous in New Orleans communal charities for the past thirty years, died on the 21st ult.

The Jewish colonies in the Argentine suffered great damage by a serious cyclone which recently struck that country.

Mr. Roert Sebag-Montefiore, L. C. C., has been adopted as Unionist candidate for Rochester at the next general election.

A cablegram which reached Berlin on the 27th ult. states that 1,500 additional Jewish families are about to be expelled from Kieff.

Leopold Dreyfus, one of the oldest and best known inhabitants of Glens Falls, N. Y., died last Monday on the eve of his golden wedding.

Mrs. Clara Lipper has given the Philadelphia Jewish Hospital \$2,000 with which to endow a bed in memory of her late husband, Moses W. Lipper.

The B'nai Amoona Congregation at Lucas and Grand streets, St. Louis, Mo., has decided to sell its present house of worship and locate further west.

The Old Mans Homestead, which was being remodeled for the use of the Jewish Convalescent Home of Cincinnati, O., was badly damaged by fire last week.

A Jew, M. Pinchus Gonsarovsky, recently died at Kovel (Warsaw), aged 120. He left 145 children, grandchildren and great-grandchildren. Another Jew, M. Gordin, died at Dwinsk, aged 113.

Mayor Fitzgerald has appointed Mr. Louis A. Ginsberg to represent the city of Boston, Mass., at the thirty-eighth annual session of the National Conference of Charities and Corrections, to be held on June 7.

Dr. S. M. Melamed, in recognition of his book, "Der Staat, im Wandel der Jahrtausende," has been elected a member of the "Internationale Vereinigung für Rechts und Wirtschafts-Philosophie," of which the Grand Duke of Hesse is President.

The success of the Liberals at Moscow has encouraged the Cadets to nominate the well-known Jewish advocate, M. Grusenberg, as parliamentary candidate for Wilna at the coming by-election. He will be opposed by a Polish Nationalist.

A cable from London announces that Charles Wertheimer, the noted art dealer, left trust funds to relatives amounting to \$3,750,000. The residuary estate, which will total about \$2,500,000, is to be divided ultimately among six charities.

The Italian Ministry of Education has accepted a legacy of 10,000 lire, which was left by Signor Emilio Drevero for the purpose of awarding an international prize for the best publication against racial and religious hatred, particularly anti-semitism.

M. Giuseppe Pacifico Ventura, one of the most esteemed members of the Jewish community in Smyrna, is dead at the age of eighty. M. Ventura was Judge of the Italian Consular Tribunal for twenty-five years and had the honor of receiving the present King of Italy as his guest at table, and for his services to that country he received a knighthood.

It is reported from London that Lieut.-Col. Sir Matthew Nathan is to replace Sir Eldon Gorst, who has been British agent and Consul-General in Egypt since 1907. If the change materializes Sir Matthew will be the first Hebrew to hold power in Egypt since the time of Joseph

The Czar has granted the Governor of Yenisei, in Asiatic Russia, East Siberia, permission to allow the Jewish inhabitants of Siberia to use the curative waters near Minusinsk for a term of two months upon the condition that they are provided with medical certificates and forbidden to engage in trade while taking the cure.

Advices from Mequinez, thirty-six miles southwest of Fez and one of the summer residences of the Sultan of Morocco, announce that Mulai el Zin, a brother of Sultan Hulai Hafid, has been proclaimed Sultan by the rebel Zamours, who, after capturing the place, pillaged the shops and killed several Jews, whose quarter occupies a third of the town.

Japan is making an experiment in Jewish colonization. There is a committee in Tokio which has taken up this matter, and the Government is willing to accord the necessary facilities. It appears that a large number of Russo-Jewish soldiers who were taken prisoners during the war preferred to remain in Japan, and the result has been entirely satisfactory to the Japanese.

In connection with the proposal of the Defense Committee to exclude Jews from the Russian army, M. Osov has published a statement on the Jews in the Russian forces. He examined the casualty lists of the Far Eastern campaign, and he collected three thousand distinctly Jewish names and as many semi-Jewish names (which he felt sure were not those of Russians). It must also be borne in mind that the Russian casualty lists were by no means complete. In addition he drew the attention of the public to the large number of decorations the Jewish soldiers had received and to the fact that, while the Jews supplied proportionally more recruits than the Russians, the nobles (on whose recommendation the Defense Committee adopted the anti-Semitic resolution) only sent a third of the number they ought to have supplied. The Jews, he finds, have the smallest contingent of missing soldiers of all urban inhabitants.

Annual Report of Chaplain Blum.
Rabbi A. Blum, chaplain for the various city and State hospitals, submitted the following report to the Board of the Jewish Ministers at their last monthly meeting of the visits made and services held in those institutions from March 1, 1910, to March 1, 1911. The report shows the following:

Bellevue Hospital, 208 visits; Gouverneur Hospital, 54 visits; Harlem Hospital, 50 visits.

Blackwell's Island.—City Hospital, 50 visits; City Home, 52 visits; Metropolitan Hospital, 48 visits.

State Insane Asylums.—Manhattan State Hospital (Ward's Island), 53 services; Central Islip State Hospital, 53 services; Kings Park State Hospital, 53 services; Long Island State Hospital, 12 services; Hudson River State Hospital (Poughkeepsie), 24 services; Utica State Hospital, 8 services; Binghamton State Hospital, 3 services.

Craig Colony for Epileptics (Soneya, N. Y.), 24 services.

Rome Custodial Asylum for Feeble Minded, 12 services.

State Incipient Tuberculosis Hospital (Ray Brook), 2 services.

Letters received from the superintendents of all the above-named institutions show the Jewish patients derived much spiritual comfort from the visits and religious services of Chaplain Blum.

Removal of Zionist Headquarters.
The officers of the Federation of American Zionists have been removed to 230 Grand street (Bowery Bank Building), room 12.

Mr. De Sola Forces Anti-Semitic Paper to Apologize.

It will be remembered that it was mentioned in our news columns a short time ago that Mr. Clarence I. de Sola, the well-known head of the Zionist movement in Canada, who is Belgian Consul at Montreal, had instituted an action for libel against two French-Canadian newspapers, Le Devoir and Le Nationaliste, because these papers had published articles attacking him for not having hoisted the flag of the Belgian consulate during the holding of the Catholic Eucharistic Congress last autumn in Montreal. Mr. de Sola claimed in his action against these papers that their articles did him an injustice and were calculated to create prejudice against him on the part of his Catholic friends in Canada and to promote antagonism between Catholic and Jew; that, in short, they were anti-Semitic in their character and libelous. He furthermore showed that in not hoisting the flag of his consulate he simply followed the established procedure in this matter, and that nothing was further from his thought than to offer any slight to members of the Catholic Church. He showed that according to consular regulations it is not customary to float the flag of the consulate for purely religious celebrations, and that among the consulates of fourteen different countries represented by consular service at Montreal, only one had hoisted its flag, and even in this case it was done purely as a matter of special courtesy because the procession passed in the street in which this consulate was situated. Not one of the consulates of any of the Catholic powers hoisted its flag. Mr. de Sola's case against these papers was so strong that they were forced to throw up the sponge, and both of them have published complete apologies to Mr. de Sola, unreservedly withdrawing their objectionable remarks and expressing regret for their articles.

Mr. de Sola has received many expressions of satisfaction from Christians, both Catholic and Protestant, as well as from Jews, commending him for having taken such prompt action in putting a stop to these attempts at injustice to the Jew.

Samuel Kalisch.

Samuel Kalisch, who is the first Jew to be made a Justice of the Supreme Court of New Jersey, having been appointed last week by Governor Woodrow Wilson, has been recognized as one of the leading lawyers of the State. Last year he was president of the State Bar Association.

He is the son of the Rev. Dr. Isidor Kalisch, and was born at Cleveland, Ohio, April 18, 1851. When he was 18 he took the degree of Bachelor of Laws at the Columbia Law School, and two years later was admitted to the New Jersey bar. In 1875 he was Corporation Attorney for the City of Newark.

Mr. Kalisch first made his mark as a criminal lawyer, but in recent years he has devoted himself almost exclusively to civil litigation, handling many of the biggest cases that have come before the New Jersey courts. His specialty has been the prosecuting of damage cases against the railroads.

Mr. Kalisch has always retained an active interest in literary pursuits. He has been editor and special writer. His book on "Dr. Kalisch," published in 1886, was widely read in religious circles, and his articles on "Legal Abuses" had a widespread effect in reforming certain defects in the judiciary.

10,000 Women Meet.

The fifty-five sections of the Council of Jewish Women yesterday held meetings throughout the country, it being estimated that fully 10,000 women were in attendance. The meeting of the local section was held at Temple Emanu-El, and Miss Sadie American, who presided, spoke in eloquent terms of the work being accomplished at the Lakeview Home.

Election of officers resulted as follows: President, Miss Sadie American; vice-presidents, Mrs. Simon Dottenhelm and Mrs. Joshua Piza; treasurer, Mrs. Daniel W. Richman; recording secretary, Mrs. Nathan Glauber; corresponding secretary, Mrs. Robert Well; associate secretary, Miss Sara X. Schottenfels; auditor, Mrs. Myron L. Borg.

Prof. Schechter Returns.

Prof. Solomon Schechter, president of the Jewish Theological Seminary of America, returned from his Sabbatical vacation on Wednesday, having spent his time touring Europe and also visiting his married daughter at Cape Town, South Africa.

On Sunday there will be a reception tendered to Prof. Schechter at the Jewish Theological Seminary, after which Caterer Harris will provide a collation.

Hebrew Orphan Asylum Annual Meeting.

The annual meeting of the Hebrew Orphan Asylum was held on Sunday morning in the Asylum Building, Amsterdam avenue and 138th street. The election of officers resulted as follows:

Louis Stern, president; Henry Rice, vice-president; Martin Beckard, treasurer; Edward Lauterbach, Sol Moses, Samuel Ullmann, William I. Spiegelberg, Edwin Mayer, Max S. Grifenhagen and Henry Necarsulmer, trustees. President Louis Stern read his annual report and said among other things:

"Our population during the year just passed has remained almost stationary. We are caring, at the present time, for 1,156 children in the institution, and 238 are being boarded in private families outside the asylum.

"Our population at the close of the last fiscal year was 1,183 children in the house and 263 children in board. Thus, during the year there has been no increase in the demands made upon us.

"The institution has always encouraged the full development of the ability of those of its wards who have shown themselves entitled to further education, and in accordance with this policy we have now in the institution 55 children attending the higher schools enumerated:

BOYS.	
College of the City of New York.....	7
Stuyvesant High School.....	5
Hebrew Technical Institute.....	10
Business School.....	1

GIRLS.	
Normal College.....	1
Wadleigh High School.....	19
Manhattan Trade School.....	8
Business School.....	1
Clara de Hirsch Home.....	3

"Such children as have deserved the reward of attendance at a higher school, but in whose cases it was advisable or necessary that they receive such instruction outside the institutional walls, have benefited by the wisdom and generosity of our late president, Emanuel Lehman, and are receiving training at the following schools:

Boys.	Girls.
College of the City of New York	1
Wadleigh High School.....	5
Hebrew Technical Institute. 10	..
Hebrew Technical School for Girls	6
Business School.....	2
Baron de Hirsch Trade School	1
Clara de Hirsch Home.....	27
Music Lessons	3

"We regret to state that the increase in the membership of the society, despite our most active efforts, has not been in proportion to the needs of the organization. Our cost of maintenance is continually increasing. We feel very directly the increased cost of living and of all the staples required in the maintenance of an institution such as ours. Greater demands are made on us each year, as our work of education and sustenance progresses, in accordance with ever higher standards. Yet the growth in support is but small, and we feel that we must again appeal to you to aid us in adding to our membership, to hold up our hands in this work that we are carrying on and to secure for us that more liberal measure of support on the part of the Jewish community to which we feel that we are justly entitled."

Gerson Rosenzweig Jubilee.

Arrangements have been made for the celebration of the jubilee of the noted Hebrew writer and humorist, Gerson Rosenzweig. The celebration will take the form of a concert and a literary evening, which will be held in Cooper Union, Monday evening, May 15, at 8 o'clock. A number of well-known artists, writers and speakers will take part in the programme. The Gerson Rosenzweig Jubilee Committee, which is made up of communal workers, writers of this and other cities, has been working for a number of weeks to make this celebration a success, with a view of having the appreciation of Mr. Rosenzweig's work take the form of the presentation of a substantial gift.

Philanthropic Hospital.

A mass meeting in aid of the Philanthropic Hospital of Harlem will take place at the Lexington, 109 East 116th street, on Saturday, May 6, 1911, 8.30 p. m. The following speakers will address the meeting: Rev. Dr. Bernhard Drachman, Rev. Dr. Isidor Reichert, Rev. Dr. Adolph Spiegel, Rev. H. M. Kaminetzky, Rev. Ph. Jaches and Hon. Henry M. Goldfogle.

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Editor HEBREW STANDARD:
Some time ago I received a letter from a prominent Berlin bookseller, to whom I had sent a volume of my poems, stating that though he liked my works and had read the enthusiastic praise bestowed upon them by Max Nordau and other eminent critics, yet he feared that he would be unable to dispose of many copies of them, because "they were published in America."

At that time I failed to realize the meaning of the European bookseller, but now I do, and fully appreciate the talmudical adage, "On account of (together with) the weeds, is torn out the cabbage" (Baba Kama, p. 92). On a recent visit to the New York Public Library, the librarian, Mr. A. S. Freides, in presence of the noted Hebrew writer, Mr. Reuben Brainin, showed me a Hebrew booklet published in Russia by a well-known firm. The booklet was from the pen of a contributor to the Jargon press and after reading it, I was astonished to see that the author had prefaced the work with the remark that he had lectured in Russian, German, French, Arabic, Italian, Syriac, etc.

The literary people of New York who know full well that this fellow writes in Yiddish only, and that the adventures described in his pamphlet are not alone at variance with the truth, but translated into Hebrew by others, must have laughed inwardly when they saw the facts this writer revealed to the Russian Hebrew public.

And this laughter now reaches the publisher and the readers of the booklet, hence the low estimation of American literary products, no matter how good they are. Many think in Europe that every literary production that bears the seal of American printing or comes from the pen of an American writer must be sensational and full of fakes. And how untrue is such judgment! If a Hebrew publisher in Russia did not know of the "achievements" of the alleged "professor," and was fooled by him, he deserved the punishment, but what has it to do with America? Impostors of all descriptions are to be found in all countries, and America has no more of them than other lands. If a publisher in Russia took for granted the assertion of a second-hand Yiddish writer that he is a professor and a great scholar and a linguist, he deserves our pity as one who is cheated by a fortune teller who calls himself "professor" and "seer" and takes away the last pennies from honest fools.

EZEKIEL LEAVITT.

Benefit Concert for Borodin-Delwary.

Friends of the noted Russian-Jewish singer, Stephen Borodin-Delwary, formerly of the Grand Opera, Cologne, and late of the Metropolitan Opera House, this city, are arranging a concert at which Mr. Borodin-Delwary will make his first reappearance in public after a long illness. The concert which will be held on Saturday evening, May 13, in Cooper Union, will be largely devoted to the rendition of Jewish folk songs, which this singer has previously presented with great success. Mr. Borodin-Delwary will be assisted by Mrs. Lily Browne, contralto; the Halevi Singing Society, the String Quartette of the Volpe Symphony Orchestra, and Mr. Rudolph Marks, an attorney who was formerly a Yiddish actor, and who will read in public for the first time in many years.

ENGAGEMENTS.

CROMER-CASSEL.—Mrs. Rae Cassel, of 83 West 115th street, announces the engagement of her daughter Estelle Constance to Mr. Daniel Cromer. At home Sunday, May 7, from 3 to 6. No cards.

DEMBO-DELLERSON.—Mr. and Mrs. L. Dellerson, of 121 West 115th street, announce the engagement of their daughter Evelyn to Mr. Samuel J. Dembo, of New York.

DEUTSCH-RADIN.—Mr. and Mrs. H. J. Radin, of 995 Union avenue, Bronx, announce the engagement of their daughter Libbie to Mr. Louis Deutsch. At home Sunday, May 14, after 3 o'clock. No cards.

GLICK-GOLDBERGER.—Mr. and Mrs. G. Goldberger, 212 East Fifty-third street, announce the engagement of their daughter Carrie to Mr. David I. Glick. Reception Sunday evening, May 14, after 7 p. m.

HOCHHEIMER-COHN.—Mr. and Mrs. Morris Cohn, of 534 West 157th street, announce the engagement of their daughter Lillian to Mr. Albert Hochheimer. Reception Hotel Savoy, Sunday, May 7, from 3 to 6 p. m.

ISAACSEN-LOESERMAN.—Clara Loeserman, of 2,108 Jamaica avenue, Richmond Hill, Brooklyn, to Bernhard W. Isaacsen.

JACKSON-GOLDBERG.—Mr. and Mrs. Moses A. Goldberg, 26 West 113th street, announce the engagement of their daughter Julia to Mr. Walter Jackson. Reception at Lenox Hall, Sunday, May 7, from 3 to 6 p. m.

KAYE-LIPPE.—Mr. and Mrs. Charles Lippe announce the engagement of their daughter Julia to Mr. Benjamin M. Kaye. At home first and second Sundays in May. No cards.

KLEIN-BELLAK.—Mrs. C. Bellak, of 932 Kelly street, announces the engagement of her daughter Bertha to Edward A. Klein.

LICHTMAN-DORFMAN.—Mr. and Mrs. T. Dorfman, of 1855 Sterling place, Brooklyn, announce the engagement of their daughter Ida to Mr. Ben Lichtman, Sunday, May 7. Reception at the Herrnstedt, 27 West 115th street, from 3 to 6 p. m.

MANDEL-ISENBERG.—Mr. and Mrs. B. Isenberg, of 485 East 140th street, announce the engagement of their daughter Gertrude to Austin R. Mandel, of New York. At home Sunday, May 14, 1911, from 3 to 6. No cards.

MANDELKERN-FEHR.—Mr. and Mrs. Joseph Mandelkern, of 1919 Seventh avenue, announce the engagement of their daughter Elizabeth to Mr. Louis White Fehr.

MARKS-HIRSCH.—Mr. A. Hirsch, 207 West 116th street, announces the betrothal of his daughter Etella S., to Mr. Marcus H. Marks. At home Sunday, May 14, 3 to 6.

MAYERSON-GOLD.—Mr. and Mrs. B. Gold, of 1220 Forty-fourth street, Borough Park, Brooklyn, announce the engagement of their daughter Dorothy to Mr. David Mayer, of this city.

OPPENHEIMER-BROOKS.—Mr. and Mrs. I. Brooks, 2177 Bedford avenue, Brooklyn, announce the engagement of their daughter Anna to Mr. Arthur Oppenheimer. Reception May 14, after 8 p. m., at Willoughby Mansion, 667 Willoughby avenue, Brooklyn.

PINCUS-UNGER.—Mr. and Mrs. Joseph Unger, of 16 East 120th street, announce the engagement of their daughter Mabel to Mr. Philip P. Pincus. At home Sunday, May 7, 3 to 6 p. m. No cards.

PÖPPER-BROOK.—Mr. and Mrs. H. Popper, of 763 Beck street, Bronx, announce the engagement of their daughter Jessie to Mr. Samuel M. Brook, of Brooklyn. Reception announced later.

POTTER-FOLTZ.—Mrs. H. Foltz, of 60 West 120th street, announces the engagement of her daughter Juliette to Samuel A. Potter. Reception May 7, 1911, 3 to 6. No cards.

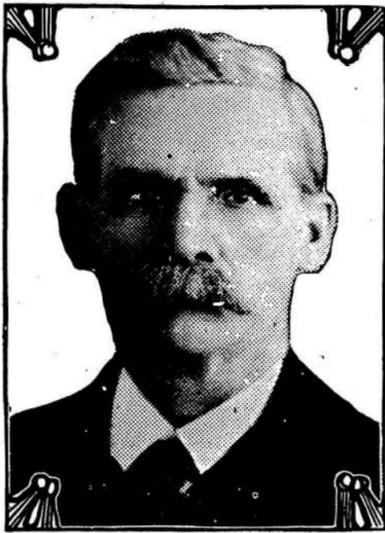
ROSENHAIN-REUBEN.—Mr. and Mrs. Wolf Reuben, of 17 East 101st street, announce the engagement of their daughter Henrietta to Mr. Max Rosenhain. Reception at home, May 14, 1911. No cards.

SCHACHT-RIESS.—Mr. and Mrs. Julius Riess announce the betrothal of their daughter Betty to Mr. Max M. Schacht. Reception Sunday evening, May 14, at 8 o'clock, the Lenox, 227 Lenox avenue.

SCHUHMAN-ISAEL.—Etta Israel, daughter of Mr. and Mrs. H. M. Israel, of 312 West 116th street, to Mr. Max Schuhmann.

SLOAN-KOPELSON.—Mr. and Mrs. Nathan Kopelson, of 324 Ninth avenue,

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announce the engagement of their daughter Esther to Bernard Sloan.

ZUCHTMANN-HYMANSON.—Mr. and Mrs. M. Mayers, of 124 East Eighty-first street, announce the engagement of their sister Jennie Hymanson to Dr. Simon Zuchtmann. No cards.

MARRIAGES.

DRYFOOS-NECARSULMER.—Thursday, April 27, at 109 East Seventieth street, Helena Necarsulmer, daughter of Mrs. N. Necarsulmer, to Mortimer H. Dryfoos.

GOLDEN-HOFFMAN.—On Thursday, April 27, by Rev. D. Loewenthal, Kate, daughter of Mr. and Mrs. Harris Hoffman, to Ascher Golden.

SOLOMON-SCHWARTZ.—Miss Ida Solomon to Mr. Michael Schwartz, on Thursday, April 27, 1911, by Rev. Joseph Segal.

TRACHTENBERG-WRONKER.—On Thursday, April 27, 1911, Miss Hattie Trachtenberg to Mr. Simon Wronker, by Rev. Joseph Segal.

BAR MITZVAH.

GITSKY.—Mr. and Mrs. Joseph Gitsky, of 114 East Eighty-first street, announce the Bar Mitzvah of their son Maurice A., on Saturday, May 6, 1911, at Temple Beth Israel Bikur Cholim. Reception Sunday, May 7, at Royal Lyceum, 10-14 West 114th street, 6 p. m.

HAYMAN.—Mr. and Mrs. Jules H. Hayman, 227 West 141st street, announce the Bar Mitzvah of their son Edgar at Temple Israel, of Harlem, on Saturday, May 6, 1911. Reception at home, Sunday, May 7, 3 to 6.

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KAUFMAN.—Mr. and Mrs. Samuel Kaufman, of 133 West 118th street, announce the Bar Mitzvah of their son Benjamin, Saturday, May 6, at Synagogue Nachlath Zwi, 65 East 109th street. Reception at the "Vienna," Sunday, May 7.

OBITUARY.

KUFELD.—Mrs. Sarah Wolbarst Kufeld, wife of Max Kufeld, Esq., of the New York Bar, and a lady much respected for her traits of character, died last week at an early age. Mrs. Kufeld had won a large circle of friends by her qualities as a woman and a Jewess. She was unselfish in her devotion to domestic interests and did many charitable acts. Her loss is deeply regretted. Her husband, father, four brothers and a sister survive her. Her late mother also was well known as a devoted worker in charity circles.

WALDFOGEL.—In the death of Mrs. Vieda Waldfogel which occurred on the 26th ult., at the residence of her son, No. 997 Prospect avenue, a veritable Esheth Chayil passed away. Mrs. Waldfogel, who was 74 years of age, was an active member of Rebecca Lodge, No. 1, and the Atereth Israel Sisterhood, and the members of both societies turned out in goodly numbers last Thursday to attend the funeral and pay a last tribute of respect. Rev. Dr. M. Krauskopf officiated.

IN MEMORIAM.

COHEN.—The unveiling of the monument dedicated to the memory of the late Rev. Marx Cohen, who for 38 years was Chazan of the Beth Israel Bikur Cholim Congregation, will take place Sunday afternoon at 3 o'clock, at Salem Fields Cemetery. Rabbi Aaron Eise-man will officiate. Members and seat holders of the congregation and friends are invited to be present.

SOCIAL.

Miss Rose Lefkowitz, of 840 West End avenue, gave a musicale last Sunday evening, and the affair was the means of showing some wonderful hidden talent. Piano selections were rendered by Miss Jennie Traub, Miss Clara Hirsch and Mrs. Laura Marks; violin solos by Mr. Joseph Lefkow and Mr. Albert Jacobs, and vocal selections by Miss Anna Lichter, Miss Sadye Traub and Mr. Harry Gross. The real feature of the evening was the accompaniment at the piano by Miss Jennie Traub. A few of the guests included Mr. and Mrs. Arthur J. Lefkowitz, Mr. and Mrs. Herbert H. Levine, Mrs. J. Lefkowitz, Mr. Nathan Weiss, Miss Heidelberg, Mr. Marks, Mrs. Joseph Lefkow, Mr. Jesse Schlesinger and Mr. Heyman. A collation was served at midnight.

To-morrow evening the Halycon Club will give a theatre party at the Liberty Theatre, after which they will partake of a banquet at Reisenweber's, Columbus Circle, in commemoration of their third anniversary. Mr. Emanuel A. Cooper will officiate as toastmaster and install the newly elected officers.

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Announcement.

MRS. DANZIGER, caterer, of No. 242 East Fifty-eighth street, begs to announce that her books are now open for engagements for the coming season. Telephone No., Plaza 4093.

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BAER, ROSIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Rosie Baer, otherwise known as Rosie Baer, or Rosa Baer, deceased, to present the same with vouchers thereof to the subscriber at his place of doing business, at the office of Nathan Kalvin, Esq., No. 41 Park Row, in the Borough of Manhattan, City of New York, on or before the 10th day of November next.
Dated New York, April 12, 1911.
CHARLES BAER, Administrator.
NATHAN KALVIN, Attorney for Administrator, No. 41 Park Row, Borough of Manhattan.

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Congregation Bnai Jeshurun
Madison Ave. and Sixty-Fifth Street.
May 6, 10.30 a. m., Dr. J. L. Magnes.
May 6, 5 p. m., Hon. Cyrus Sulzberger, "The Ethics of the Fathers." Chapter III.
All are welcome.

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on this subject? Moses, our lawgiver, who was very strict in dietary laws, had no idea of prohibiting the use of wine or strong drink. The ancient Hebrews called the public banquet *Mishteh*, "a drinking occasion." They opened and closed every meal on Sabbath or holidays with wine, solemnized marriages with wine, as is the case this day among our orthodox Hebrews. Moreover, there is not a passage in the New Testament which prohibits the use of wine or strong drink as a beverage. Hence it must be admitted that intelligence and the Bible of both Jews and Christians do not consider it a moral wrong to use wine or strong drink as a beverage. This admitted, it follows that you have no right to tell this or that person, "I may, but you shall not take a glass of wine; it is moral for me, but immoral for you."

Fortunately, however, we Jews as a general rule, well know the difference between the use and abuse of liquor. Hence we need no special prohibition or temperance societies to frighten us into all kinds of nightmares for taking occasionally a glass of wine or liquor. To us temperance does not necessarily mean total abstinence, but moderation; in other words, it means to be moderate in drinking as well as in all habits, usages, pleasures and enjoyments. Or as Webster has it: "Habitual moderation in regard to the indulgence of the natural appetites and passions; as temperance in eating and drinking; temperance in the indulgence of joy or mirth."

Jewish Scrappers Are Game Fighters.

The Irish boxers have, as a rule, had the reputation of being the gamest lot of mixers on the map, but we'll have to be shown a few things before we'll hand them all the credit.

The Jewish boxers have the reputation of disliking the gruelling part of the game. Like the Germans, the fans sort of figure them as through when the tide turns against them, but there are instances, many of them, too, where the Jewish boys have proved themselves regular soldiers when under fire.

What greater exhibition of gameness would you want than that shown by Abe Attell in his battle with Frankie Burns?

In the first place, the little Hebrew marvel from the West was forced to make 118 pounds ringside in order to get Burns. His natural fighting weight is 122, but weight counts little with Attell as long as he can get a man to box him.

He has fought men weighing 140 just to show his superiority. But to get back to the biscuits. Abe made 118 ringside and entered the ring with a sore shoulder. This same left shoulder or collar bone, to be exact, was broken only a month or so before out West with a gent by the name of Kilbane.

Abe went into the ring the other night at a low weight and with a collar bone that he wasn't sure of. He

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went along swimmingly until the fifth round, and looked like an easy winner.

In the sixth, however, after a tough mixup, he came out of the clinch with his left arm hanging by his side. His opponent, thinking it was a pull on, refused to mingle at first, but noticing that after Abe refused to block with it tore in like a tiger.

There stood little Attell, with nothing but his good right hand to fight with. He went through that round and took an awful gruelling. Burns pounded him as he pleased, and it looked as though Abe's seconds would throw up the sponge. They did try it during the minute rest, but Abe told them no.

He had gone half the distance, and would fight with one hand rather than throw up the sponge. For the next two rounds Abe did as well as he could with the right hand, but in the ninth, after holding back a few seconds, let fly the right, and down went Burns. It was nearly over, but the latter, by running away, managed to stick it out.

In the tenth Abe again floored his man: no chased him around the ring. Have you ever heard of anything like that in a fight around these parts?

Attell is not the only Hebrew who has made a mark in ring history

through ability and gameness. Joe Choynski, a very light man, at 160 pounds in condition, stood off the lumbering Jeffries for twenty rounds in Frisco, and Jeffries that night tipped the beam at 225.

Choynski looked like a baby alongside the giant, but it was one of the closest things ever decided in the West. Jeffries admitted only last year that Choynski hit him the hardest punch he had ever received.

Kid Hermon, of Chicago, is another Jewish fighter whose ring history will not soon be forgotten. He fought Kid Abel four rounds in Chicago years ago with a broken jaw and made a draw of it at that.

Look at Kid Goodman, of Boston. One of the toughest lightweights we ever saw.—*Tad*, in the *Evening Journal*.

The Association of Jewish Reservists in Roumania has addressed to the Prime Minister a petition protesting against the restrictions imposed on thousands of loyal Jews who are only the equals of their Christian fellow-citizens for the purpose of performing military duties, but become "foreigners" immediately after they have discharged these duties. The petition sets forth the numerous disabilities from which the Jews suffer, and it asks both in the interests of the country and in the name of the principles of justice that the present state of things should be changed.

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FRANK, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurzman & Frankeabeller, No. 25 Broad street, in the Borough of Manhattan, City of New York, on or before the first day of October next. Dated New York, 17th day of March, 1911. LINA FRANK, WILLIAM GATZ, Executors. KUIZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad Street Borough of Manhattan, New York City.

KIRCHHEIMER, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kirchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis A. Solomon, No. 41 Park row, in the City of New York, on or before the 5th day of June next. Dated New York, the 29th day of November, 1910. IRA KIRCHHEIMER, LOUIS A. SOLOMON, Executors. GOLDSMITH, ROSENTHAL, MORI & BAUM, Attorneys for Executors, 31 Nassau Street, New York City.

BERNHEIMER, ABRAHAM.—The People of the State of New York, by the Grace of God Free and Independent, to Isabella Hart, Alva E. Bernheimer, Irving S. Bernheimer, Adelle Seligman, Lillie B. Lillenthal, Beatrice Ziegel, Florence Leopold, Marjorie Bernheimer, Clement Bernheimer, and to all persons interested in the estate of Abraham Bernheimer, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send Greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 9th day of May, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Sigmund Wechsler and Levin S. Bernheimer, as Executors of and Trustees under the last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 10th day of March, in the year of our Lord one thousand nine hundred and eleven. [L. S.] DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

Dr. Alfred Nossig on Jewish Colonization in the Turkish Empire—Political Intrigues as a Reason for the Anti-Jewish Emigration Feeling—Government's Alien Act in the House of Commons Criticized, but Preferred to Alternative Private Measure—Shop Hours' Bill Still Provoking Discussion—British Board of Trade Report Speaks Well of Jewish Emigrants.

London, April 22, 1911.

In the London Times of April 21 an interesting letter appears from Dr. Alfred Nossig, who represents the General Jewish Colonization Organization, which has for one of its aims the colonization of Rapa, the district referred to last week, and situated in Northeastern Egypt. The London committee consists of Sir Arthur Conan Doyle, the famous author and creator of Sherlock Holmes; Leopold Joseph, manager of the Swiss Bankverein; Major Boyd Carpenter, the son of the Bishop of Ripon, and others. Dr. Nossig feels that certain explanations are necessary with regard to his negotiations with the Young Turkish Government and also with regard to the intentions of the G. J. C. O.

An interesting portion of his letter is the following: If in the Turkish Chamber of Deputies it has been said that the former Minister of the Interior, Talaat Bey, had declined certain proposals of colonization, then such proposals had nothing to do with the plans of the General Jewish Colonizing Organization. For that plan, which I myself submitted to the Turkish Government, had, even before its official representation, received the approbation of Young Turkish statesmen of importance. In consequence, the answer I received from several members of the Turkish Cabinet was a very favorable one indeed. The official reply I did not receive from Talaat Bey, but from the then Grand Vizier, Hussein Hilmi Pascha. This reply was in keeping with the historically well-known tolerance of the Turkish people and the liberal thought of the Young Turkish party. Several months later the same assurances were repeated by the present Grand Vizier, Hakki Pascha, to an Anglo-Jewish financier. Rifaat Pascha, the Minister of the Exterior, also spoke well of our plan, and the then Minister of the Crownlands, the deceased Hamada Pascha, supported them with a special warmth. At the suggestion of another high official of State a committee for the furtherance of Jewish colonization was formed, Hamada Pascha becoming its honorary chairman. Within this circle all the risks and all the profits connected with a new Jewish emigration have been carefully considered. The plans of the G. J. C. O. by no means asked for an unlimited Jewish emigration, but rather for a careful supervision of the same in such a way as to cause the creation of a well-to-do class of Jewish peasants. Whoever has seen the Jewish colonial settler of Syria knows that he has acquired all the good qualities of the peasant satisfied with his existence.

The great importance of this colonization for the Turkish Empire, however, is proved by the consequent gain of the Turkish Treasury. The colonies Petach Tikwah, Rischon le Zion and Chedera, for instance, deserts not too long ago, bring to the Turkish Government in taxes the sum of 717,000 piasters.

The districts of land to be settled are too large to ever be populated entirely by Jews. Mesopotamia alone could, properly handled, hold a population of 100,000,000 inhabitants. Consequently there would also be more than room enough for the emigration of other elements into this country, as, for instance, the Hindus. The Turkish and Arabian population can easily develop alongside the immigrants.

If, in spite of these facts, there seems to be a sort of anti-Jewish emigration feeling gaining ground of late in Turkey, two circumstances are at fault: Firstly, political intrigues between the parties and the candidates for the Turkish Ministry. The opening up of the Jewish question in the Turkish Chamber had for its only aim the downfall of Djavid Bey and the discredit of Talaat Bey by the Opposition. On the other hand, inexperienced and irresponsible agitators at Constantinople and Salonika, have un-

doubtedly been guilty of many tactical mistakes, making politics "on their own hook." The responsible, clear-headed men, however, who are the heads of the Jewish colonization societies, are, without exception, of the opinion that this colonization must, under all circumstances, be a humanitarian-economic undertaking, which, if it is to be successful, must not have anything to do with politics. In connection with this I should like to point out that the memorandum of the General Jewish Colonizing Organization never contained a word about political alliances which influential Jews were to obtain for Turkey, but, purely and simply spoke of a support of their economic interests. Agitators attacking England are at cross-purposes with their coreligionists. The Bible the anniversary of which is being celebrated in England just now, in itself forms a bond between the English nation and the Jews. Equal enthusiasm for the ideas of freedom and thankfulness for good will often shown strengthens this sympathy.

Consequently, it seems to be altogether out of the question that Jewish colonization in Turkey could ever in any way go against English interests.

But more sympathetic still may be to England the settling of Jewish peasants in Northeastern Egypt. This undertaking, which the General Jewish Colonizing Organization, with the help of other Jewish groups, has initiated by acquiring Rapa, represents the first experiment of Jewish colonization within the sphere of English influence—in other words, within a district where political conflicts are out of the question. In a few years the hands of diligent Jewish laborers will have turned the desert of to-day into flourishing garden lands that will bring taxes into the coffers of the Anglo-Egyptian Government. And England will be in a position to protect, according to its time-honored tradition, the persecuted Jews, granting them hospitality without the need of enlarging the element of the East End.

The proposed amendment to the Aliens' act has been introduced into the House of Commons. Home Secretary Winston Churchill describes it as an uncontroversial measure intended merely to tighten up the administration of the old act so far as it touches the alien criminal classes. It is not uncommon to hear judges and magistrates indulging in large and loose talk on the alien peril, and deploring the supineness of the Government in face of it. It appears, however, that these critics are themselves considerable offenders, for they very frequently omit or forget to use the powers entrusted them by the act to expel undesirable characters at the end of their sentence, and they tend to impose very inadequate penalties on persons who contumaciously return after expulsion.

The first thing the new bill does is to shift the burden of proving a right to continued residence from the prisoner to the Bench—that is to say, the Bench will no longer ask the prisoner whether he can show any reason why he should not be deported, but will themselves be required to answer whether they have any reason why he should not be deported. The penalty for reimmigration after expulsion is at the same time increased. The second section of the bill can hardly be regarded as uncontroversial, even though the justice of its intentions is undoubted. Briefly, it proposes in certain circumstances to give power to require sureties for good behavior, even where no crime had been committed. It is intended that this clause shall apply only to what are described as "unassimilated" aliens, people of under five years' residence, ignorant of this country's ways and coming from lands where murder and violence are every day incidents and every policeman or institution is "fair game." It is carefully stated that the working alien poor—mainly Jews who have settled to work at a trade—need be under no anxiety, nor need bona-fide political refugees. The intention is excellent, and I do not say it is impossible to carry it out. Only it is the duty of Parliament very carefully to safeguard individual liberties and to see that there is a better reason than merely recent instances of sporadic alien ruffianism and murder for putting this new and powerful weapon into the hands of the police courts.

A far more drastic bill has been introduced privately by Conservative members. A warrant for domiciliary search for firearms may be issued by a justice of the peace, or, in a case of emergency, by which some of the outstanding clauses are the following:

Every alien immigrant—i. e., an alien subject to inspection under the act of 1905—shall be required to register his place of abode.

Every ship bringing an alien immigrant to this country shall be liable to inspection.

Increased power to expel convicted aliens and prevent insanitary conditions due to overcrowding.

No alien is to possess or carry a pistol without first having obtained a permit from the chief police officer of

the district in which he resides, or, in case of refusal, from a court of summary jurisdiction, likely to endanger life, a written order to enter and search may be granted by a superintendent of police.

An employer inducing an alien to come to this country or undertaking to employ him must pay fair rates of wages as determined under the Trade Boards act or under the fair-wages clause.

Orders, other than expulsion orders, and regulations made by the Secretary of State in regard to aliens are to be laid before Parliament.

In connection with this latter measure the B'nai Brith have issued an open letter which points out that it is desirable to strengthen the hands of the Government in dealing as sympathetically as possible with the Government's measure. On the other hand, the private bill proposes to seriously aggravate the condition of inspection of immigrants and of the residence of those who already have been admitted into this country. It is therefore urged by the B'nai Brith that every effort should be brought to bear to secure the rejection of the private proposals and the support of the more favorable legislation proposed by the Government.

With regard to the other measure that interests Jews and that is now going through the House of Commons—the Shops' bill—many Jews continue to urge that the clauses relating to Sunday trading should receive special attention with a view to their deletion. One spokesman of the community urges that the proposal that Jewish shops open for a certain number of hours on Sunday shall be restricted to serving Jewish customers is highly inquisitorial and really impracticable. The inquiry into a customer's creed which it would institute is utterly repugnant to English ideas and traditions of religious equality. Even the census authorities forbear such investigations. Why should they be put forward in connection with some petty purchase of a pound of sugar? The difficulties besetting the proposal would be immense, and they would almost certainly lead to evasion. One difficulty is inherent in the very meaning of the term "Jew." By "Jew" some of us understand one who professes the Jewish creed; to others it connotes a member of the Jewish race. Such being the ambiguity of the term, one can imagine the question being put, and the shopkeeper meaning one thing while the purchaser means something else.

In the discussion on the second reading it was pointed out that a shopkeeper would run a grave risk of offending a customer whom he plied with the impertinent question: "Are you a Jew?" Yet, without questioning him, how could the trader be sure that he was not breaking the law? Moreover, there is this further unfairness in the proposed discrimination: If a Jewish shopkeeper chooses to open his shop on Saturday he will be free to serve anybody. He is to be permitted instead to trade for half a day on Sunday, and then his trading is to be limited to a certain class of customer! From that correspondent's point of view it becomes a serious question whether, on such conditions, it would be worth one's while to open at all; so that the concession which the bill in its present form offers to Jewish traders who desire to observe their Sabbath is likely to prove illusory.

An interesting report issued by the Board of Trade comparing the conditions of labor and living of the American and the British working man also deals with one or two matters of interest to Jews, and notably the relative fixity of the Jewish immigrant. The most common custom, it is stated, even in the case of those races which immigrate with a view to permanent settlement, is for the males to come in advance. To this general rule there is one important exception, namely, that of the Jews. In their case the intention that the new country is also to be the new home has been generally formed at an earlier stage, and with them the unit of arrival is more often the family. The relative fixity of this people is reflected in the large number of those who on arrival are complete strangers to the country, the percentage of those landing in 1908, who had been in the United States before being only 1.8, as compared with 8.3 per cent. of the Southern Italians (the only other race of immigrants numbering over 100,000 in 1908), and with 8.1 per cent. of all immigrant aliens.



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Friday, May 5th, 1911 : : : : Iyar. 7th, 5671.

אחר קדושים

As we go to press on Wednesday local notices, to secure insertion, must reach us before 10 a. m. that day.

At last the American Jewish Committee bids fair to become a truly representative and democratic institution. It has taken to schnorrng among all sorts and conditions of members of the Jewish Publication Society just as if it were anything but the creature of the Hofjuden.

Rabbi Bernard M. Kaplan, of San Francisco, has been re-elected the minister of Congregation Ohabei Shalome of that city for a term of seven years by acclamation. This seems to be a novel method of election. But Rabbi Kaplan no doubt deserves the honor.

Dr. Kohler in his address at the laying of the cornerstone of the new Hebrew Union College buildings was himself—as usual. After the absolutely necessary reference to Isaac Mayer Wise as the "master-builder," he launched into a glorification of "American" Judaism. We are grievously sick of hearing so often and so unacceptably about "American" Judaism. Why not tell us of Judaism, pure and undefiled, if able to do so?

After all, Augustus Thomas' "As a Man Thinks" cannot be called a Jewish drama. Its theme does impinge upon the problem of intermarriage, but no satisfactory answer is vouchsafed to us. The main lesson of the play is involved in the exposition of the dual standards of sex, and, while Jewish characters play their part in this, nothing of a Jewish appeal resides therein. The play owes much to its "star," and his presentation of the Jewish physician serves to make it a substantial contribution to the Jew in English drama.

That fine contempt of American standards which we usually associate with a certain condescension in foreigners, makes the editor of The Jewish Advocate, of Boston, say:

New Jersey may have as many as 100,000 Jews, and it has a judge on the Supreme Court bench. What is the secret.

It so happens that the Supreme Court of New Jersey is not the supreme tribunal of the State. But one's point must be made! More especially if one is English by birth and thinks of, for example, a Jewish judge of the Cinque Ports!

Professor Gotthard Deutsch's splendid erudition stands him in good stead when it behooves him to point out that a Jewish officer in the Prussian army or a Jewish teacher, filling the chair of ordinary professor at a Prussian university is a rara avis, but by no means unknown. Many pressmen in this country, with a genius for exaggeration which might well be put to better use, would have us think that the Fatherland is, and ever was, free of Jewish officers and professors. Anti-Semitism in army and university circles in Germany is a potent force, but the Jew's innate, and truly abnormal, ability is at times able to pierce this hard shell of prejudice and literally compel his recognition.

The last word on the Kehillath, such as our "great and glorious" one "of that ilk" and the miscegenated embryo now in process of creation in Philadelphia, has been said by David Werner Amram. He looks upon them as election agencies for the American Jewish Committee and declares that as large Jewish social clubs without regard to social lines they may have some justification. Mr. Amram, too, sets forth with inimitable candor the raison d'etre of our "great and glorious" Kehillah, in the following words in the course of a letter to The Jewish Exponent:

The New York Kehillah has thus far taught us nothing. It has done nothing except elect the members of the American Jewish Committee instead of having them appointed, as heretofore.

New York formerly had seventeen men on the American Jewish Committee; now it has twenty-five. An examination of the lists shows that of the seventeen formerly appointed, twelve were elected by the Kehillah, three resigned and two were not re-elected. It seems therefore that the selection of the American Jewish Committee of its own members was practically the same as the election by the Kehillah, and the present elected New York members are no more representative of New York than their appointed predecessors were. Having done nothing in the fields of religion, charity or education worth talking about during the two years that it has been on trial, and having merely elected men to the American Jewish Committee who would probably have been appointed anyhow, the question naturally arises: Was it worth while to call meetings of the delegates of 700 organizations and make so much pother for the sake of doing what was very well done by a small committee of gentlemen who met at a room in the Hotel Astor?

TWO ASPECTS OF FEDERATION.

THIS journal has always maintained that the idea of federating the Jewish charities of a particular community has little or nothing to commend it to our people. We need not rehearse our objections to the federation-scheme, and it is equally unnecessary for us to add that in this city federation, or the movement which has this for its goal, is a thing of the past.

To-day our remarks will be concrete in their nature, and specifically will refer to the good and bad sides of the federated system of charities, as exemplified by the first annual report of the Brooklyn Federation of Jewish Charities, covering the operations of the year 1910.

We note with satisfaction that the Brooklyn Federation proposes "to exclude all forms of solicitation, such as ticket selling, program advertising, giving of bazaars, fairs, etc., and to confine individual bounty to direct subscriptions." Indeed, by the charter, no beneficiary organization will receive aid from the Federation if it give any ball, banquet, fair, excursion, picnic, theatrical performance or entertainment of any character for which tickets are offered for sale, or if it encourage the sales of tickets for its benefit, or receive the proceeds of such sales. The underlying idea of these provisions is excellent, although, as was to be anticipated from a corporation like this or any other charitable federation, the attempt to cut off all indiscriminate solicitation of funds goes a trifle too far, and in the end prevents some very valuable aid from being forthcoming for the institutions concerned.

On the other hand, this Federation sets itself calmly up as a censor morum in the matter of the Brooklyn Jewish charities. It proposes "to discourage the starting of new institutions without the approval of the Federation." More than this, "The Board of Trustees will look with disfavor upon any solicitation of funds in this community for any Jewish philanthropic purpose which has not received the approval of the Board."

Thus, for the "large saving in printing, postage and labor" effected by the constituent societies in not being compelled to publish annual reports of their own, a crushing millstone has been hung, figuratively speaking, about their necks. Was this needed? Was this worth while?

THE NEW JOSEPH.

IF it be true that Lieut.-Col. Sir Matthew Nathan, G. C. M. G., formerly Governor of Hong Kong and latterly of Natal, will be appointed British Resident near the government of the Khedive, as The Jewish Chronicle would have the world believe, some interesting possibilities will be open to the Jews of our day and generation.

We are not concerned with the details and the justification of English rule in Egypt. We prefer to leave these in the capable (?) hands of George Bernard Shaw and those saintly mortals who lie awake at night working out the salvation of the fellahin, without the interposition of a Cromer, an Eldon Gorst, or even a Roseberry and an Edward Grey.

In our fancy we see Sir Matthew sitting at the right hand of the successor, with an apology to the word, of the Pharaohs and the shepherd kings. We see his brethren journeying from all the lands of the golus down to Grand Cairo, to bask in the sunshine of his presence, to draw much-needed sustenance from the wealth and opulent natural resources of the valley of the Nile. We even see them settling beside the father of African waters permanently, and the solution of the perennial Jewish problem finally thus achieved by means of a short signature to an official document at Whitehall.

Dreaming, we observe David Wolffsohn foregoing all Zionist activity for the opportunity of serving the new Joseph in the capacity of minister of finance. The Union of American Hebrew Congregations delegates a representative to organize the congregations of the new land of Israel into a branch-organization, to be called the consolidated Goshen synagogues, and the Jewish Board of Deputies, the Alliance Israelite Uniservelle, the Deutsch-Israelitische Gemeindebund, and the American Jewish Committee are entering into a "gentleman's agreement" to control all the diplomatic, consular and bureaucratic appointments of the Jewish "king." Plans are under way for the flotation of several foreign loans, and the international Jewish bankers are struggling among themselves for the coveted of underwriting the various issues, while Dr. Isidore Singer has already set up his publication offices and Reuter's agency in a skyscraper in Fostat.

We arouse ourselves. Are we dreaming? Or are we foretelling what will come to pass?

We are unable to understand why The Jewish Chronicle should express its editorial displeasure with the sermon which the Rev. Meldola de Sola, of Montreal, recently preached in London. Mr. de Sola contended, and rightly, we maintain, that "we have the right to demand that people who profess Judaism shall be true to the principles of Judaism." It may be a trifle "old fashioned" to stand for such an ideal in these days of Jewish laxity and heterodoxy when the "powers that be" in Jewry shine through their defiance of our traditions. The Jewish Chronicle would have us view Mr. de Sola as narrowly exclusive. This an orthodox Jew never is. Jewish ideals have absolutely nothing in common with the latter-day veneration for the Nazarene, which some "Jews" would make the test of their "liberalism." We think, in fine, that true Jews will infinitely prefer Mr. de Sola's Judaism to that professed by the leaders of "liberal" Judaism.

POPULARITY.

כל שרונה הבריות נוחה הימנו רוח המקום נוחה הימנו, וכל שאין רוח הבריות נוחה הימנו אין רוח המקום נוחה הימנו: "He in whom the spirit of his fellow-men takes delight, in him the Spirit of the All-present takes delight; and he in whom the spirit of his fellow-men takes not delight, in him the Spirit of the All-present takes not delight. (Pirke Aboth, Chap. iii., 13.)

The above gem of rabbinic wisdom is taken from this week's lecture of the Ethics of the Fathers. It shows that popularity, the approval of our fellow-men, was much sought after and thought of even in those days of simpler needs and lesser competition. The favor of the people is placed on a par with the favor of God. Popular favor ensures divine favor. Popular disfavor entails divine disfavor. The visible is a criterion of the invisible. The voice of the people is the voice of God. Such seems to be the meaning of the passage.

That the desire for popularity is as old as this quotation shows, and probably older, need not be wondered at. This desire seems to be inborn in humanity. Man is a social being, and even when highly individualized he is not and must not be so completely detached from his fellows as to look with indifference upon their opinion of him and his actions. No man who would live a complete, a wholesome, a normal life dare live in a state of detachment. There is no such thing as a "splendid" isolation. Isolation is always morose, gloomy, abnormal, unhealthy. Cranks that have never done any good, either to themselves or others, have managed to live apart, disconnected from human life and strife; but the real cranks, those that turn the machinery of mankind in the heroic endeavor to make it move onward, have always managed to contrive at least one point of contact between themselves and the other parts of this God-invented apparatus. These useful cranks may not, in fact, cannot, fit into the gearing cog for cog. If they did their role would be passive rather than active; they would be turned rather than turning; but their usefulness, their paramount value, lies in this very fact that they know how to get a vital grip on the one fulcrum point from which it is possible to impart to the slow wheels a faster speed.

To such men popularity means a great deal. To them it is an indication that they have secured a firm grip on the dynamic point of contact. It also secures their hold still further. To them popularity is the peg that prevents the crank from slipping off the driving shaft. It is the lubricating oil, making for easier and faster movement by lessening the friction and overcoming the natural inertia of matter. To them popularity is both the tool and the fruit of labor; it is a means to be skillfully employed and a prize to be eagerly coveted. It represents the highest achievement, namely, the coalescence of duty and pleasure, of work and happiness—work as a means of happiness, happiness as a means of work. Popularity thus gained is surely a mark of the favor of heaven. It is the divine smile beaming down upon us through the light of contentment we succeeded in shedding on the path of our fellow-men, and incidentally upon our own career. Through it, as said above, the visible serves as the criterion of the invisible.

The kind of popularity I am attempting to describe stands erect on the loftiest peaks of life. There is also another kind of popularity. The latter kind crouches in the valley, deep down in some miasmatic swamp. It is not, it cannot be taken as, the mark of divine favor. It is not God's smile of approval. It is just a vulgar grin coming from the vaudeville-souled mob. It is a plain yellow streak that is bound to disappear, but which works havoc in the lives of men while it lasts. This yellow streak appears in response to the blatant, strident call of the chief barker, who announces the glaring show to the surging populace. Of these high-pitched barkers we have many in our midst. They seek popularity not as means to further the weal and banish the woe of humanity, but as an end in itself or as means to some abject end of their own. Yet they possess the hardihood to imitate the genuine striving after noble popularity, thus trying to cover up their selfish schemes. You listen to them and you will hear them offer some pet plan of salvation, at so much per, whereby they promise to spread happiness abroad among the woebegone. New credos, gigantic undertakings, stupendous stage tricks are promised in a noisy, well-studied, rattling manner. New eras, new epochs, made-to-order Messiahs and other Barnum and Bailey wonders are held up to general admiration. "The millennium has come! A first-class Kingdom of Heaven never yet seen in town! Come in, provided you pay for your ticket!" we hear the barkers call. And at first it seems as if the barker were a true lover of his kind, intent upon making the shown lovers happy. And the grins spread and the strident calls increase and there is noise enough to outroar Noah's flood. The heart of burlesque beats faster than ever. The soul of vaudeville is quickened and elated. Only the spirit of God is missing; only the divine smile is absent.

Our quotation makes it plain that this kind of cheap popularity is not the prize coveted by our rabbis. Popularity is that which secures Nachath-Ruach—delight of the spirit. Such spiritual delight, such genuine human happiness, can only be obtained by the appeal of spirit to spirit, by the call of soul to soul. Where such call has met with response, there the divine part of man's being has been touched and brought into play. Hence such response is necessarily a proof not only of human favor, but also of heavenly favor. Such response batters down the barriers between the visible and invisible.

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NEW YORK



The Wrong Method.

The opposition in this country, intrenching itself behind Secretary Knox and *The Tribune* of this city, which is endeavoring to prevent the passage of the Sulzer resolution by Congress, has in the case of the *News* of Dayton, Ohio, stooped to the petty tricks of the charlatan The Sulzer resolution, which takes its name from Representative Sulzer, the draughtsman, looks to the abrogation of our treaty with Russia and thus attempts the solution of our passport question.

Now comes the *News*, and, masking its opposition to this resolution under the faint praise of an editorial utterance, accuses the congressman of belonging "to a club in New York that does exactly what he complained of Russia's doing—discriminating against the Jews because of their race!"

William Sulzer is not the man to lead two lives, to pose as the friend of the Jews in his capacity as chairman of the House Committee on Foreign Affairs and at the same time to hold membership in an anti-Semitic social club. He has no racial or religious prejudices, and the record of his life and his career as a statesman prove the truth of this assertion.

Indeed, the charge the *News* brings against Congressman Sulzer is too ridiculous to require denial, were it not (so we think) part of a deep-laid scheme to circumvent the abrogation of this iniquitous and inequitable treaty with Russia. The fight that Mr. Sulzer is conducting against this treaty will, *must* be crowned with success. This news-

paper accusation is simply made in the effort to break the force of his attacks.

Moreover, our Dayton contemporary forgets that the battle Mr. Sulzer is waging is being fought in the interest of all America, of Catholic and Protestant missionaries just as much as in that of Jews of native birth. The war against our treaty of 1832 with Russia is no Jewish war, the question of which it is the outcome is no Jewish question. As Louis Marshall, and countless others since him have pointed out, here is a fight which concerns the people of the United States and not the Jews residing here.

The arrow of the *News* has fallen far short of its mark: More strength to Mr. Sulzer's elbow!

Our Mind Relieved!

We breathe again. All last week, ever since we read in the daily press that the sponsor of the so-called "Free Synagogue" was to share the honors of the future American citizen with the distinguished Governor of New Jersey, we could hardly possess our soul in patience nor contain our disquieted inner self until Friday should come, and we would be told by our contemporary right in this city its opinion of it all. But in the midst of all this yearning for light had we forgotten that the man who got right up and spoke right out, as he has on other occasions, against traditional Judaism and against the

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maintenance of time-honored principles was the same layman whose name appears weekly as treasurer of our contemporary's publishing company? What! It will say aught against the powers that be among its own. How puny our thought, and just to think, after all this repression of our inner self!

But, in sooth, we breathe again. We did not expect it. "Policy first, principles last."

And all this silence because of a rich man's name, notwithstanding the havoc wrought among the uninitiated by the "Free Synagogue" without Judaism; by the numbers of victims among the young who have fallen a prey to its wiles and who are beguiled by pretty words, a natty "make-up" and the temptations of unending "convenience," for which it holds the palm.

How soon the truly great are forgotten! The prophet Isaiah foresaw it when he declared that the righteous go hence and none take it to account. We were forcibly reminded of this thought the other day, in the awful contrast marked by the proceeding in Cincinnati, at the cornerstone laying of the new college there, and by the meeting in Philadelphia of the local branch of the Jewish Theological Seminary. In the first instance President Kohler, always at odds with I. M. Wise during the latter's lifetime, came forth with rich tribute to the "Master," as he called him. Of course, to our mind, Dr. Wise did irreparable mischief to Judaism and Jewry in America, since he fathered and sent forth destroyers in Israel.

Philadelphia, on the other hand, produced the revered Sabato Morais, whose very name could conjure up inspiration, whose life and deeds were clear as crystal, and whose memory is surrounded by a sacred halo. Yet not even a mention of that beloved man in his own city. The gentry of our time who have taken places that are not theirs, places they do not fit, are not given to seeing beyond their own selfish vista. When the mists, however, will have cleared away it is possible the people may see aright, and Constructive Judaism, with Sabato Morais as its builder, will be given its rightful position, and the man on whose lips was the law of truth and the Word of the One God in his mouth will not be forgotten in the latest generations.

The 'Auto Look'

Have you ever noticed at the hotels in the country resorts that peculiar automobile look of the women who enter the halls and dining rooms of the hotels attired in their automobile clothes, notably with the flying veil which encircles the head in various twists, and flows in excessive folds over their shoulders down to the bottom of their dresses?

That look, as it roams over the dining room or lobbies of the hotels or the concert halls on the piers says distinctly and sharply, "I have come in an auto," and there is a disdainful look thrown at those who are pedestrians. Any observer can readily notice that peculiar "look." It is, in a measure so also with the men who, if they are not possessed of the

"auto" look, are constantly talking of "my car," and thus do not fail in letting you know that they have a machine.

Some years ago while stopping at the old Willard Hotel in Washington with another gentleman, we remarked that every man who came into the dining room was greeted by the head waiter with "Hello, Colonel!" "Hello, Senator!" "Hello, Major!" "Hello, Captain!" and so on. Every guest who came into the dining room had some sort of a title. The gentleman who was with me remarked that we were the most distinguished of all the guests, being plain citizens and bearing no titles.

So it is getting with the auto. Every Tom, Dick and Harry has or is getting a "machine," and the owning of a car is getting to be a very common thing; something without distinction. The man who can well afford to have one of these machines and doesn't get or possess one is certainly bound to become a man of distinction.

L'AIGLON.

Henry Iliowizi, The Man, The Friend.

In these days of nondescripts and nobodies, of fellows who yesterday wore knee pants and to-day are lifted up by "the boys" on top of the shoulders of the great, it is refreshing to turn to a man who, just departed, in a foreign land occupied a real place in the esteem of the right-thinking and the truly wise in Israel.

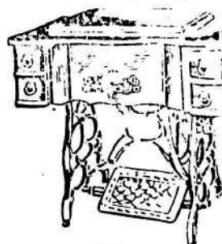
Henry Iliowizi, a native of Russia, who spent years in doing good among the oppressed Jews of Morocco before he came to this country, possessed talents as a thinker, a prose and a poetic writer, which showed him the man, the lover of his God, the friend of his kind, the devoted soul, the fervid narrator who, in winsome style and with graphic coloring, portrayed man a life picture and put his heart into his work. First in Minneapolis, where as a laborer in the vineyard of our Lord God of Israel he served as a minister; later on in Philadelphia, where I, among so many others, was privileged with his friendship and felt happy in his association.

Dr. Iliowizi as a minister was not successful, in the vaunted use of the term. He labored against odds. He was not of the stuff to please the *Erev Rav*. He hesitated not to proclaim himself against abuses in the synagogue, and showed time and again an individuality perhaps a little ahead of his hearers. He wanted no boosting, nor did he get it. "The boys" do not take to him who is outspoken. He found the pulpit barren for him, and although standing head and shoulders in intellectuality and mental grasp above his predecessors in that Philadelphia congregation, discouragements, disappointments, setbacks now and then compelled him to seek retirement.

He was more at home at the writer's desk. His "Jewish Dreams and Realities," with its bold pictures of the past and its breathing hopes of the future, to say nothing of his epic poems, his "Quest of Columbus," his other books in verse and prose, found hosts of readers and showed the man in the reading of them.

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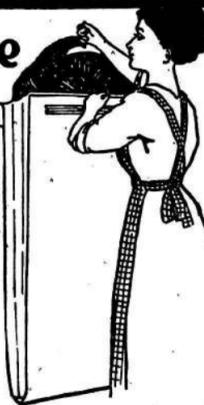
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Dr. Iliowizi not infrequently sought my sainted father, and in our home he was a welcome visitor; he became an attached friend to the last. Yes, when the second trial of our lives came to us, and our blessed father was about to be translated to the sphere of bliss and beatitude, the cherished friend sat at his bedside and tried to buoy us up with his prayers and his words.

We again were the losers when Henry Iliowizi quit these climes and sought a home on the far side of the great Atlantic. But we all delighted to hear of him and his devoted wife who, thank God, is alive, and who shared companionship with her husband in mental and spiritual equipment. Mrs. Iliowizi (nee Segelbaum, a family well known in Minneapolis) has won far more than ordinary regard as a woman, as an artist and as a musician. She and her husband will not be forgotten. May she find consolation in the legacy of his good name, "better than riches," more to be prized "than precious ointment."

To Henry Iliowizi "life was real, life was earnest," his manhood was writ in every line of his visage, in every word of his pen.

ZECHER TSADIK LIVROCHO.

HENRY S. MORAIS.

New York, May 1, 1911.

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Spring With Its Message of Life Reborn.

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This is the season of the coming of the flowers. The strivings of beauty have begun, a blessed rivalry between all things struggling for light, lifting heavenward. The seed of the rose now vies with that of the lily in a benediction of growth and the oak flings its friendly challenge to the pine; all the forests are quickened with life. The sweetness of promise is in the air and the breath of fulfillment sweeps the fields. Earth's crust teems with effort and the hum of new life is about us. The bees ply their scintillant wings, as oars of light in seas of air, on sweet errands of pillage. From the cocoon shall break the splendidly appareled butterfly and all his kin, each one mottled and banded as though for some fairy reception, where all the hues of the rainbow are spilled in a riot of beauty.

Spring is mighty with the urgency of life, strong with the compulsion of hope, rich with the earnest of unbroken and ever renewed life.

Some time ago I saw a little bird tugging with might and main at a frayed whisp of string it wished for its nest. I loosened it so that the little one could carry it way. I hope I made her happier with this much furnishing for the nest of her fledglings. On every hand the message of spring is the striving for life.

Soon the slow plodding caterpillar will crawl along a pageant by itself, with coil upon coil of color, its tufts of yellow, black and red on its wriggling back, like the rising and dipping banners of a procession. It will crawl and labor, and all to spin its cocoon, its funeral cerement, its shroud, from the silk of its own body, thus reassuring its rebirth when from its shriveled-chrysalis it shall rise a thing of beauty, the despair of the artist's brush and the envy of the colorist's designs, who with all their power cannot match the exquisite blending of pearl and opal on its wings. Lo, the once sluggish creature, scarce able to crawl the earth shall be winged for the air. And the unsightly worm once lagging painfully shall mount free pinioned the spaces of light where trees lift their frondage, and flowers pour out their perfume. Such is the transmutation of life, such the hope reborn from despair, such the fields of flowers, from spaces of ice and snow, such the light from gloom, such the life from death. Some years ago I penned this stanza summing up the thought:

So fused is our life with death
And the winter with the spring,
That death may be said to be
In truth, a deathless thing.

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SIMON, ULRICH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ulrich Simon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, their attorneys, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of May next.

Dated New York, the 21st day of October, 1911.

GUSTAVE F. SIMON, DAVID E. SIMON, Executors.

WOLF & KOHN, Attorneys for Executors, 203 Broadway, New York City.

LEVY, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at our place of transacting business, No. 42 Broadway, Manhattan, in the City of New York, on or before the 28th day of July, next.

Dated New York, the 20th day of January, 1911

DAVID M. LEVY, NANCY LEVY, Executors.

EINSTEIN, TOWNSEND & GUTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

VOGEL, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Vogel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his office, No. 31 Nassau street, in the City of New York, on or before the 23d day of October next.

Dated, New York, the 23d day of March, 1911

CHARLES L. HOFFMAN, Executor.

HENRY A. FRIEDMAN, Attorney for Executor, 31 Nassau Street, New York City.

WOLFFHEIM, ROBERT.—The people of the State of New York, by the Grace of God Free and Independent: To Max Bukofzer, Alex Bukofzer, Caesar Bukofzer, George Bukofzer, Walter Bukofzer, David Bukofzer and Benno Jacobson, the heirs and next of kin of Robert Wolffheim, deceased, send greeting.

Whereas, Abraham Hirsch, of the city of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Robert Wolffheim, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 5th day of June, one thousand nine hundred and eleven, at half past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Robert Ludlow Fowler, Surrogate of our said County of New York, at said county, the 7th day of April, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

A. JOSEPH GEIST, Attorney for Petitioner, 309 Broadway, New York City.

DANENBAUM, MURRAY C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Murray C. Danenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Hendy, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of September next.

Dated New York, the 28th day of February, 1911.

WILLIAM DANENBAUM, CHARLES DANENBAUM, Executors.

WILLIAM HENDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

BLUEN, MORRIS J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Bluen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 8th day of September, 1911.

Dated New York, the 24th day of February, 1911.

JOHANNA BLUEN and PAUL M. HERZOG, Executors.

WESSMORE KENDALL, Esq., Attorney for Executors, No. 27 William Street, Borough of Manhattan, New York City.

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BENARIO, HENRIETTA, otherwise known as JETTE BENARIO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Benario, otherwise known as Jette Benario, late of Frankfort-on-Main, Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 44 Cedar street, in the Borough of Manhattan, the City of New York, on or before the 15th day of September next.

Dated New York, the 24th day of February, 1911.

EMIL FRENKEL, Ancillary Administrator.

GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Ancillary Administrator, 37 Wall Street, Borough of Manhattan, New York City.

HORWITZ, BENNO.—The people of the State of New York, by the Grace of God, Free and Independent, to Otto Horwitz, Bertha Horwitz, Emma Horwitz, Martin Horwitz, Albert Horwitz, Edwin Horwitz, Henrietta Horwitz, Hulda Rubow, Ernst Horwitz, Caroline Kallsch, Oscar Horwitz, Rhenhold Horwitz, Margarethe Herzog, Elise Horwitz, Moritz Bernstein, Leopold Bernstein, Ida Horwitz, Johanna Caspara, Arnold Horwitz, Charlotte Horwitz, Alfred Horwitz, Hannchen Horwitz, Rosa Cohn, Frieda Cohn, Richard Cohn, Alfred Cohn, Grete Marcus, Anna Meyer, Frieda Meyer and Arnold Meyer, the heirs and next of kin of Benno Horwitz, deceased, send Greeting.

Whereas, Frederick Wisner, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Benno Horwitz, late of the County of New York, deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 15th day of May, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

Whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said county, the 23d day of March, in the year of our Lord, one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

UNION HOTEL, Sharon Springs, N. Y.

Joseph & Ida Garsony, Props.

For many years Proprietors of the Hiller House.

We wish to inform our Patrons and the Public in general that the Union Hotel will be conducted as an up-to-date hotel, with all the latest improvements, large airy rooms, elegantly furnished. Our own private park, croquet and tennis grounds. Concerts daily. Strictly Kosher cuisine. Shochet in the house. Two separate kitchens, one for meat, one for milk for the comfort of our guests. Our guests in the past years have convinced themselves that they have had the best cuisine and have received the best treatment from us, and we will endeavor to please our guests more than ever before.

Yours truly,
JOSEPH & IDA GARSONY.
For further information apply to Sharon Springs, N. Y.
Sharon Springs is the best Health Resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the Baden Baden of America.

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SARATOGA SPRINGS, N. Y.

South Broadway, Near Congress Park.

Under management of Wolf Crost, Prop., formerly of Carleton Hotel. Capacity, 300; Strictly Kosher Table; all modern improvements; moderate prices.

ANNOUNCEMENT

The ST. CHARLES HOTEL, HUNTER, N. Y.

Will be open for the coming season under the management of J. Hacker, formerly of the Arlington, Hunter, N. Y., and will be conducted as a first-class STRICTLY KOSHER HOTEL.

Announcement...

Mr. Al. Ougust and Mrs. L. Ougust desire to inform their patrons and the public, including former patrons of the well-known hotel,

THE PARK HOUSE

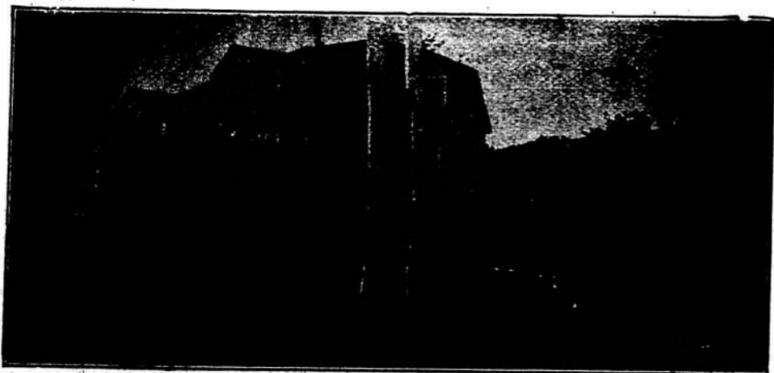
Mountindale,

Sullivan County, N. Y.

that they have become the proprietors of and will conduct for the approaching summer season the same in accordance with the dietary laws as a strictly kosher hotel. The Park House has been renovated in an up-to-date manner, with all modern improvements, and the proprietors will provide every comfort and convenience for their guests.

For rates or particulars as to reservations of rooms, address the Park House, Mountindale, Sullivan County, N. Y., or Al. Ougust, 161 W. 120th St., N. Y. City, until May 25.

The BLYTHEWOOD



BLYTHEWOOD PARK, CATSKILL MOUNTAINS. STATION AT TANNERSVILLE, GREENE COUNTY, N. Y. OPENS FOR THE TWENTY-FIFTH SEASON ON JUNE 15, 1911.

The Blythewood affords a delightful Summer home, accommodating about two hundred guests. It is an ideal place for rest and comfort. The house faces a beautiful lawn of eight hundred feet in width and is over three hundred feet from the road. There are fifteen acres of woods surrounding the premises, affording unlimited shade. Spacious Sun Parlors, Bowling Alleys; Western Union Telegraph office upon the premises; also Long Distance Telephone. Electric Lighting system installed. There is an unlimited supply of water from the town reservoir throughout the building. The excellent CUISINE is well known and has made this hotel deservedly popular. There is also a well-appointed livery. Express trains from New York in three and one-half hours. Special rates for months of June and September. Address applications to MRS. LENA FRANK, Blythewood Hotel, Tannersville, N. Y.

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NEW YORK
Cor. Bowery
We are Selling for RESTAURANTS and SUMMER RESORTS at Wholesale Prices. Also Decorate to Suit.

Jewish Protectory Annual Meeting.

The fourth annual meeting of the Jewish Protectory and Aid Society will be held on Sunday, May 14, 1911, at the Hawthorne School of the Protectory, Hawthorne, N. Y. The annual report of the president will be presented, short addresses will be made explanatory of the work of the society, and there will be an exhibition drill by the boys.

An election will be held for managers to fill terms which have expired or otherwise become vacant. The buildings and grounds will be open for inspection, and it is hoped that there may be a large attendance. Luncheon will be served at the Protectory before the meeting.

Furnished Cottage for Rent.

Located in the village of Stamford, Delaware Co., N. Y., Brooklyn Heights, near entrance of Churchill Park, furnished cottage, built two years ago. First floor—cellar, new furnace, laundry, toilet. Second floor—parlor, sitting room, dining room, kitchen. Third floor—four sleeping rooms, large closets, bath and toilet; hard wood floors. Fourth floor—four sleeping rooms, store room, electric lights, large porch, large lawn. Price \$500 or \$600. JOEL MONDORE, Stamford, N. Y.

PAVILION HOTEL AND COTTAGES

SHARON SPRINGS, N. Y.

OPEN JUNE 22d.

The celebrated WHITE SULPHUR SPRINGS AND BATHING ESTABLISHMENT OPEN MAY 18TH. Sulphur Bath, Pine Needle Baths, Douches, Steam Massage, Inhalation, Neuheim Baths, Dry Hot Air for treatment of RHEUMATISM, GOUT, SKIN AND NERVOUS DISEASES, OF THE RESPIRATORY ORGANS, MALARIA AND HEART DISEASE. Folders sent Free. JOHN H. GARDNER & SON, W. H. CRAIG, Manager.

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STAR MILLING AND MATZO BAKING CO.

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DESIRES TO ANNOUNCE TO THE PUBLIC THAT THEY WILL BAKE MATZOS IN THEIR STRICTLY KOSHER MATZO BAKERY THIS YEAR.

The flour is made under the supervision of Rabbi M. Silver, of Minneapolis, Minn., and the Matzos are baked under the supervision of Rabbi Rosenberg, of Brooklyn, and Rabbi Rabinowitz, of Brownville. We invite the inspection of our Bakery. We also make a specialty this year of round Matzos, Egg Matos and Cake Flour, at the lowest prices.

ELCHONAN LEVY, Prop.,
Porter Avenue and Thames Street,
Brooklyn, N. Y.
How to reach our place—Take Flushing Avenue car from Brooklyn Bridge and get off at Knickerbocker Avenue, or take Hamburg Avenue car at the new bridge and get off at Thames Street.

Long distance telephone. Cable address Sampros Established 1883.

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may be obtained from all booksellers and from the author. The poems make a volume of over 100 pages, nicely printed and handsomely bound. Price \$1.
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Expert massage. Electric baths for rheumatism, paralysis, gout and nervous diseases administered at patient's residence.

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Carlton Hall

3 CARLTON AVENUE, ARVERNE, L. I.

Blum & Frischman, Proprietors.
First-class Kosher boarding house. Hungarian kitchen. House has all modern improvements, and is situated 100 feet from the ocean. Open for inspection May 1. For city information write or telephone S. BLUM, 356 Second Avenue, Tel. Gramercy 3851. B. FRISCHMAN, 1284 Madison Avenue, Tel. Lenox 4734.

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On the ocean front. Capacity 1,000. Open all the year. American and European plans. All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.

A. S. RUKEYSER, Manager.

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NEW HOTEL MERION

VERMONT AVE NEAR THE BEACH
ATLANTIC CITY, N. J.
NEAR THE LIGHTHOUSE

NEWLY BRICK BUILT
MODERN CONVENIENCES
150 ROOMS 50 PRIVATE BATHS
AMERICAN PLAN—OPEN ALL YEAR

RATES \$3.25 PER DAY & UPWARDS

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Reasonable Rates.

Kosher Cuisine.

Bright View Cottages

F. SEIDEN, Proprietor.

GRIFFIN'S CORNERS,

FLEISCHMAN'S STATION,

DELAWARE COUNTY, N. Y.

Excellent table. Best of service. Pleasant surroundings. One of the handsomest locations of Catskill Mountains.

Apply until May 25 to New York Address, SEIDEN'S RESTAURANT, 48 West 27th St.

HARRIS COTTAGE,

7th st. and Monmouth ave., Lakewood, N. J.

First class accommodations—excellent table. Terms moderate. Open October to June. W. E. HARRIS.

NEW ROMAN HOTEL

OPEN ALL YEAR.

STRICTLY KOSHER

St. Charles Place and Beach, Atlantic City, N. J.

Select Location. Kosher Table.

RATES ON APPLICATION.

J. GROSSMAN

SPECIAL NOTICE:—Owing to the fact that a number of drivers of public conveyances are misrepresenting Atlantic City hotels in various ways, because they are being paid a commission by hotels who cannot secure guests in any other way, we would advise you to positively instruct the driver to carry you where YOU and not HE wants to go.

NEW LIBERTY HOTEL, OPENS JUNE 1, 1911.

SHARON SPRINGS, N. Y. ANNOUNCEMENT

Joseph C. and Ida Garsony, for many years proprietors of the HILLER HOUSE, wish to announce to their many patrons and the public in general, that they have assumed the proprietorship of

THE UNION HOTEL SHARON SPRINGS, N. Y.

which they will conduct for the coming summer season as a first-class, strictly kosher hotel.

The hotel is now being thoroughly renovated and will be equipped with all the latest and modern improvements. Particulars may be had from Joseph and Ida Garsony, No. 24 East 99th St., New York.

HOTEL ROSENBERG

SHARON SPRINGS, N. Y.

ESTABLISHED 1882

ACCOMMODATES 350.

MODERATE RATES.

STRICTLY KOSHER CUISINE.

Located in the most beautiful, healthiest part of New York State, 1,200 feet above the sea, near the famous Sulphur and Magnesia Springs for sufferers from rheumatism and other blood and nervous diseases. Light and well-ventilated rooms, gas, water and sanitary plumbing. Concerts daily.

The hotel is conducted in such a manner as to assure the best comforts of the guests. The cuisine is strictly Kosher, and is under the supervision of a rabbi, who at the same time acts as Schochet during the whole season. For booklet and information address WASSERMAN & WELKOWITZ, Props., Sharon Springs, N. Y.



THE Hollywood Hotel and Cottages

HOLLYWOOD, WEST END, N. J.

OPENS JUNE 15.

Accommodate 450. . . . American Plan.

Redecorated and refurnished—200 rooms with private bath. Golf, Tennis, Surf Bathing, Orchestra, Dancing, Elevators. Table supplied with poultry, vegetables, etc., from our own farm.

Special accommodations and rates for Bachelors. For information and illustrated booklet apply to

NEW YORK OFFICE, 145 WEST 45TH ST.

Phone, 1603 Bryant.

WALTER T. PLANT, Manager.

Formerly of Hotel Marie Antoinette.

HOTEL NORMANDIE

European and American Plan.
120 SOUTH KENTUCKY AVENUE,
ATLANTIC CITY, N. J.

This Hotel is centrally located, has large airy rooms, elevator service, within easy reach to all amusement places, one minute walk to the famous Boardwalk. Our kitchen is strictly Kosher and unexcelled. This house is a few minutes' walk from the depot and is surrounded by the beautiful pine section of Lakewood. The rates are moderate. Communications promptly attended to.

THE "ROSE VILLA"

LAKEWOOD, N. J.

Formerly of the Leslie House, Mrs. J. Brown, Prop., 501 Monmouth Ave. The Rose Villa is situated in the best part of Lakewood, with all modern improvements, a spacious sun parlor, electric lights and thoroughly newly furnished. The cuisine is strictly kosher and unexcelled. This house is a few minutes' walk from the depot and is surrounded by the beautiful pine section of Lakewood. The rates are moderate. Communications promptly attended to.

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RHEUMATISM
SCIATICA or NEURITIS
 Guaranteed under the Pure Food and Drug Act, Serial No. 35146, to be
FREE FROM OPIATES OR NARCOTICS.
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\$1.00 AND \$2.00 BOXES.
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Office of the Grand Lodge of the United States and District Grand Lodge, No. 1, 21 W. 124th St.
 Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill.
GRAND LODGE OF THE UNITED STATES.
OFFICERS:
 M. S. STERN, Grand Master, New York; S. HOFFHEIMER, Dep. Gr. Master, New York; ADOLPH FINKENBERG, Second Dep. G. M., New York; ADOLPH PIKE, Third Dep. G. M., Chicago; ABRAHAM HAFER, Grand Sec'y, New York; E. FRANKENTHALER, Gr. Treas., New York; HENRY LICHTIG, Ch. Endowment Com., New York.
EXECUTIVE COMMITTEE.
 Herman Steffel, Jacob A. Hirschman, Henry Jacobs, Wm. Bookheim, Sig. S. Lurie, Raphael Levy, Julius Harburger, Isaac Hamburger, Benjamin Blumenthal, Julius Sinsheimer, Emil Tausig, Rupp. Rosenberger, Henry L. Weisbaum, M. S. Meyerhoff, Joseph I. Hartenstein, Ben H. Wasserman, I. Anderson Loeb, Henry V. Rothschild.
DISTRICT GRAND LODGE NO. 1.
 SOLOMON J. LIEBERKIND, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARLESEN, Grand Treasurer.

FREE SONS OF JUDAH.

Office of the Order, 78 2d Avenue, N. Y. City. A live and wide awake order. Security and safety for all. No excessive dues or assessments.
SAMUEL GOLDSTEIN, Grand Master.
SIGMOND FODOR, Grand Secretary.
 Elias Rundel Lodge, No. 16, held a well-attended meeting on the 24th ult. Several members were financially aided, new propositions were received and referred to committees and one member was elected for initiation.
 Grand Master Goldstein visited Solomon Ries Lodge on the 27th ult., accompanied by a number of his colleagues. Addresses were made by the visitors. The lodge counts seventy-six members, and will during the year increase to a hundred or more according to pledges made at the last meeting.

The following brethren were nominated by the Grand Master at the session held on Saturday evening, the 29th ult., and confirmed by the Executive Board; J. M. Trier, of Trier Lodge, No. 196, grand guide; Charles Zipser, of Wertheimer Lodge, No. 28, grand conductor; J. Huschsky, of Schlesinger Lodge, inner and outer guard.

A committee of J. A. Kennedy Lodge, I. O. O. F., appeared at the executive session on Saturday evening last, and in a suitable manner presented an elegant gold watch to their fellow-member on account of his elevation and election as grand master of the Free Sons of Judah. Brother Samuel Goldstein accepted the good wishes and gift in a few well-chosen words.

Brother M. Brock, of the Executive Board, was also highly honored by his fellow-members of J. A. Kennedy Lodge, who presented him with a silver candelabra. The presentation took place on Saturday evening, the 29th ult., at a session of the Executive Board of the Sons of Judah.

Headed by Grand Master Goldstein, the Executive Board paid an official call on Bronx Lodge, 194, on Monday, May 1. The meeting was well attended by the members. Three candidates were duly initiated and several propositions referred to committees.

Ahawah Sholem Lodge, No. 4, contemplates holding a ball at an early date, and in the meanwhile is having members proposed and initiated at every convocation.

Malmonides Lodge, No. 8, has renewed its former interest in behalf of the order. The brethren are diligently at work and propose to largely increase their numerical strength, and it goes without saying that there is "something doing" in the old stanch branch of the order.
 Jacob Lodge, No. 14, will soon receive

a call from Grand Master Goldstein and other members of the Executive Board, who propose to have light and fire rekindled among the old war horses of the lodge.

Empire City Lodge, No. 24, is working slowly but surely to aid the officials of 1911 in attaining success, and especially in the direction of an increase in members. Three new members have been added to their roll and more are coming.

Metropolitan Lodge, No. 30, is so well pleased with the newly elected grand officers that at their last meeting each and every brother pledged himself to propose a new member.

David Rehfeld Lodge, No. 36, has several brethren who are ambitious and several who have the bee for official distinction. If these brethren will aid their lodge by largely increasing their membership there is no reason why lightning should not strike.

Washington Lodge, No. 38.—An official visit by the grand master and staff is one of the features in the order for this week. Brethren should fill their meeting room.

INDEPENDENT ORDER BRITH ABRAHAM

United States Grand Lodge, 37 East Seventh Street, New York City.
 Approved by the Insurance Department of nearly all the States in the Union.
 588 Lodges. Members'p, 145,000.
 For further information address Leon Sanders, Grand Master; Jacob Schoen, Grand Secretary.
 Convention of the order Tuesday, May 26, at Tammany Hall.

Twelve hundred and more delegates have been elected to represent the various lodges.

Reports of the officers of the order have been printed in English, German and Yiddish.

The report of Grand Secretary Jacob Schoen will be distributed next week to all delegates.

Mayor Gaynor will be at the convention.

There are eight ex-grand masters of the order. Each of them will be present and active during the session.

It is expected that all work of the convention will be done in a four days' session.

Rumor has it that Grand Master Judge Leon Sanders will be re-elected by a unanimous vote.

ORDER B'RITH ABRAHAM.

(Incorporated 1859.)
 United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 206 and 208 Grand St., N. Y. City.
 Lodges in all parts of the United States. Membership 70,000.
 For full particulars and all information address SAMUEL DORF, Grand Master.

Grand Master Dorf, Grand Secretary Leisersohn and others of the Executive Board left this city on Wednesday so as to be on hand to complete all details for Sunday. Delegates to the convention left this city on Thursday to be on hand early Sunday morning.

It is said that not more than 100 delegates will appear for the lodges of Greater New York, as the expenses for travel and incidentals are too much for many subordinate lodges to bear.

Rumor has it that Leonard Leisersohn, for the past twenty-three years the grand secretary of the order, will decline a re-election on account of his advanced age. Rumor further has it that Geo. W. Leisersohn will be his father's successor.

Sons of Benjamin.

Grand Master Ferdinand Levy is about to issue a very strong and lengthy circular to the lodges and members of the order.

The Executive Board will convene in first session since the convention on May 4.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rabbi Mayer Kopfshteyn will preach this evening on "The Ethical Value of Numbers."

AGUDATH JESHORIM.—Rabbi David Davidson preaches Sabbath morning on "The Ethics of Judaism."

AHAWATH CHESED SHAAR HASH-CMAYIM.—Rabbi Isaac S. Moses will preach Sabbath morning on "The Root of Evil, by Thomas Dixon."

ANSHE EMETH (West Harlem).—Mr. Julius J. Price will preach this Sabbath morning. Sunday Mr. Price will lecture on "Post Biblical History."

BETH-EL (Jersey City).—This evening Rabbi Louis J. Goetz will preach on "Our Wandering Nation." Sabbath and Sunday morning, "Judaism—The Standard-Bearers of Civilization."

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Eiseman will preach Sabbath morning on "One of the Richest Chapters in the Bible."

EMANU-EL BROTHERHOOD.—This evening Rev. Samuel H. Goldenson, of Albany, N. Y., will preach.

HAND IN HAND (Bronx).—Rev. Dr. Isidore Reichert lectures this evening on "Moses, the Father of Liberty." Sabbath morning, "Clean or Unclean."

MT. ZION.—Rabbi B. A. Tintner preaches Sabbath morning on "A Religious Man's Conception of Work."

PINCUS ELIJAH (Ninety-fifth street, between Amsterdam and Columbus avenues).—Mr. Max Drob will occupy the pulpit on Saturday, May 13.

SHAARI ZEDEK (Harlem).—Rev. Dr. Adolph Spiegel will preach Sabbath morning on "Love Thy Neighbor."

Congregation Pincus Elijah.
 In response to a special invitation, Rev. Henry S. Morais occupied the pulpit of this synagogue on Ninety-fifth street west of Columbus avenue, last Sabbath morning. He addressed the congregation on points suggested by the portions of the holy law on leprosy, drawing deductions therefrom as to physical, moral and spiritual evidences of that dreaded plague in olden days and in our times. Dr. Morais also found the prophetic lesson of Isaiah in relation to the new moons and the Sabbath days most apt in its relation to these days, and he adjured his hearers to study and heed the law and the prophets, so that they might lead lives worth living and be worthy of the seal of Israel and the missionaries of the One Eternal God.

Emanu-El Brotherhood.
 Mr. Falk Younker will address the children at the Sabbath services tomorrow afternoon at the Social House of the Brotherhood, 309-311 East Sixth street.

The Literary Circle under the leadership of Miss Rose Meltsner entertained their friends on Sunday evening, April 30, with a Japanese tea party; an interesting literary and musical programme were included in the evening's programme.

The members of the Junior Elocution Class are preparing for an entertainment and patriotic exercises to be held at the Social House on Memorial Day.

Young Woman's Hebrew Association.

The speaker at services this evening will be the Rev. Aaron Eiseman.

An open meeting will be held on Saturday evening, May 6, under the auspices of the Thoughts Worth While Club. Mr. Louis Freedland will lecture on "An Evening With Kipling."

On Sunday evening, May 7, at 8.15 p. m., Miss Henrietta Michaelson will give a piano recital, which will include works by Chopin, Schubert, Schuman and Weber.

The members of the gymnasium class gave an exhibition of work on Thursday evening, May 4. The programme consisted of calisthenics, work on the apparatus and folk dancing.

With Mrs. A. N. Cohen as chairman of the Building Fund, Mrs. Felix M. Warburg as treasurer and Mrs. Samuel I. Hyman as secretary, the work is making admirable progress, and it is hoped the new building will be not a very remote realization. These ladies are receiving very active co-operation from the Board of Directors, and funds will be solicited from all sources to increase the capital for this excellent purpose. The public is cordially requested to lend its best efforts toward hastening the establishing of a new building, so that the facilities for carrying on the work may be more complete.

Young Men's Hebrew Association.

The attendance in the library for the month of April totaled 3,458, an average of 115 per day. The total number of books consulted was 3,264. At the present time the library has on its shelves 12,196 volumes of standard literature. The open shelf system is in vogue. The reading room is pleasantly situated and well lighted.

The challenge debate between the Franklin Social and Literary Society representing the Y. M. H. A. and the Little Men's Club, representing the Hebrew Educational Society of Brooklyn, which was held in the auditorium on Sunday evening, was won by the Brooklyn society. The judges were Mr. Tobias Roth, Mr. Julius Levy and Mr. Stewart Engel. The subject debated was: "Resolved, That United States Senators be elected by direct vote of the people."

The speaker at the Friday evening services this Friday evening will be Rabbi Nathan Krass, of Temple Israel, of Brooklyn. The services begin promptly at 8.15 o'clock. The public is cordially invited to attend.

On Sunday evening, May 7, the Lincoln Literary Society will hold its annual Goldman prize debate and entertainment. Mr. William Goldman, former director of the association, furnishes the prizes for this series of contests, and the young men of the building connected with the various literary societies are very much interested in the contests held throughout the spring and early summer.

The Alliance-Y. M. H. A. Camp at Cold Spring on the Hudson will throw its doors open for a brief period to accommodate young men who wish to spend the Decoration Day holidays out of town. The outing will be for seniors, and will be under the auspices of the Y. M. H. A. For further particulars apply at the office of the association, Ninety-second street and Lexington avenue.
 Preparations for the strawberry festival and dance to be held in the building on Saturday evening, May 13, are rounding into shape. This year's festival will be under the auspices of the Franklin Social and Literary Society. A musical and literary performance, under the direction of Amelia Morgenroth, will be a feature of the festival, and rehearsals are being held twice a week.

WE BEG TO ANNOUNCE
 the opening of the
HOTEL VENDOME
 at LONG BRANCH, N. J., for the coming summer. It will be under our personal management as heretofore, and its guests will therefore be assured of the same excellent accommodations and delicious cuisine (prepared the Mosaic Way), that last year created for the VENDOME a tremendous success. It would be a good policy for those who expect to spend this summer with us to make reservations now.

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Auxiliary to Jewish Maternity Hospital Instituted.

The After Care Circle of the Jewish Maternity Hospital was formed last Wednesday at a meeting held at the home of Mrs. Cyrus Suzberger, Mrs. Fannie D. Silverman, superintendent of the Jewish Maternity Hospital; Dr. A. J. Rongy, chairman of the Medical Board of the hospital, and Rev. Dr. David De Sola Pool.
 The purpose of the society as outlined by the speaker is to help reduce the infant mortality by caring for the mother and babes after they leave the hospital. The public at large, according to Dr. Rongy, never realizes how much young mothers stand in need of elementary information regarding the care of their babes, especially in congested quarters. The society hopes to assist these mothers by means of visiting nurses and personal service. The following officers were elected pro tem.: President, Mrs. Cecil B. Ruskay; treasurer, Mrs. Solomon Lowenstein, and secretary, Mrs. Israel Davidson, 1649 Amsterdam avenue.

Popularity begets prosperity. The world bows at the shrine of success and is inoculated with a new resiliency in the meeting. To be constantly popular is the aim of every earnest worker within the scope of human endeavor, and to constantly and consistently please the public is the particular goal sought after by George M. Cohan, whose success in the amusement field has never been more convincingly illustrated than in the comedy, "Get Rich Quick Wallingford," now at the Cohan Theatre, where it is soon to celebrate the fiftieth week of its ascendancy in the favor of the New York amusement seekers who find in its atmosphere a particularly exhilarating tonic, as clean as it is convincing.

DEBROVSKY, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Debrovsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Morris Cukor, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of November next.
 Dated New York, the 3d day of May, 1911.
 HERMIN DEBROVSKY, Administrator.
 MORRIS CUKOR, Attorney for Administrator, No. 63 Park Row, Borough of Manhattan, New York City.

KUBELE, FLORENCE E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence E. Kubele, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Bamberger & Lowenthal, No. 309 Broadway, Manhattan Borough, in the City of New York, on or before the 15th day of November next.
 Dated New York, the 1st day of May, 1911.
 IDA GREY KUBELE, Executrix.
 BAMBERGER & LOWENTHAL, Attorneys for Executrix, 309 Broadway, New York City, Manhattan Borough.

AT A SPECIAL TERM OF THE CITY COURT of the City of New York, held at the Brownstone Building, Borough of Manhattan, City of New York, on the 25th day of April, 1911. Present: Hon. Peter Schmuck, Justice.
 In the matter of the application of Benjamin Korinsky to change his name to Benjamin Korn. Upon reading and filing the petition of Benjamin Korinsky, verified the 25th day of April, 1911, to which it appears to my satisfaction that there is no reasonable objection to the petitioner assuming the name of Benjamin Korn and that he is entitled to change his name accordingly.
 Now on motion of Myron S. Yochelson, attorney for the petitioner, it is
 Ordered, that a notice of the change of the petitioner's name herein and of the signing of this order be published in The Hebrew Standard, a newspaper published in the County of New York, on or before the 29th day of May, 1911, after the entry of this order in the office of the Clerk of this court, and it is further
 Ordered, that upon the filing by the petitioner or his attorney of due proof of such publication on or before the 29th day of May, 1911, that the petitioner herein Benjamin Korinsky, be and he hereby is authorized and empowered to use the name of Benjamin Korn.
 Enter: P. S., J. C. C.

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Jewish Calendar.
 Lag b'Omer, Tuesday, May 16.
 Rosh Chodesh Sivan, Sunday, May 28.
 First day Shabuoth, Friday, June 2.
 *Rosh Chodesh Tammuz, Tuesday, June 27.
 Fast of Tammuz, Thursday, July 13.
 Rosh Chodesh Ab, Wednesday, July 26.
 Fast of Ab, Thursday, August 3.
 *Rosh Chodesh Elul, Friday, August 25.
 *Also observed the day previous as Rosh Chodesh.

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TROSKIN, EDWARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Troskin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Blumenthal & Blumenthal, Nos. 27-29 Pine Street, in the City of New York, on or before the 1st day of November next.
 Dated New York, the 13th day of April, 1911.
 CLARA TROSKIN, Administratrix.
 BLUMENTHAL & BLUMENTHAL, Attorneys for Administratrix, 27-29 Pine Street, New York City.

LICHTENBERG, MOSES J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses J. Lichtenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Putzel, Stern, Barr & Tyler, No. 299 Broadway, in the City of New York, Borough of Manhattan, on or before the 30th day of November next.
 Dated New York, the 3d day of May, 1911.
 ELIZA LICHTENBERG, J. CHESTER A. A. LICHTENBERG, Executors.
 PUTZEL, STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, New York City.

AT A SPECIAL TERM OF THE CITY COURT of the City of New York, held at the Brownstone Building, Borough of Manhattan, City of New York, on the 30th day of May, 1911. Present: Hon. Peter Schmuck, Justice.
 In the matter of the application of Joseph Feinsilber to change his name to Joe. F. Silver. Upon reading and filing the petition of Joseph Feinsilber, verified the 30th day of May, 1911, to which it appears to my satisfaction that there is no reasonable objection to the petitioner assuming the name of Joe. F. Silver and that he is entitled to change his name accordingly.
 Now, on motion of David F. Barnett, attorney for the petitioner, it is
 Ordered, that a notice of the change of the petitioner's name herein and of the signing of this order be published in The Hebrew Standard, a newspaper published in the County of New York, on or before the 30th day of May, 1911, after the entry of this order in the office of the Clerk of this court, and it is further
 Ordered, that upon the filing by the petitioner or his attorney of due proof of such publication on or before the 30th day of May, 1911, that the petitioner herein Joseph Feinsilber, be and he hereby is authorized and empowered to use the name of Joe. F. Silver.
 Enter: P. S., J. C. C.

BROOKLYN NOTES.

Cong. Sons of Israel, Bath Beach.
There has been unusual activity within recent weeks in the Congregation Sons of Israel. This congregation is the oldest and largest in the entire district, and includes many well-known families. The synagogue has undergone some alterations, enhancing its appearance and helping on its purpose.
Rev. Henry S. Morais, of New York city, at the invitation of the congregation, preached a number of sermons and addressed the Hebrew and Religious School of the congregation before and during the Passover holidays. Dr. Morais' words were very well received, and on his several visits that minister was accorded a warm welcome, and his addresses were heard by large and enthusiastic audiences, including numbers from other congregations in the same district.

Bath Beach Hebrew Free Loan Association.
The Hebrew Free Loan Association, instituted in Bath Beach and composed of adherents of all congregations and Jews generally, is prospering under the efficient presidency of Mr. Albert Rosenblatt and its able board of officers. A public meeting will soon be held, at which there will be interesting exercises.

Hebrew Educational Society.
A neighborhood dance for the benefit of the young men and young women employed in the shops and factories in the neighborhood was given on Saturday evening, April 29, in the auditorium. The dance was under the auspices of the Council of Jewish Women, the committee being Mrs. Michael Cohn, chairman, and Mrs. Julius Mendelson and Mrs. Aaron Dahlan.

The Clay Literary Society celebrated the installation of officers with an open meeting and dance, on Sunday afternoon, April 30. Addresses were made by the president of the Hebrew Educational Society, Mr. Harry E. Lewis; one of the directors, Mr. Martin H. Latner, and the superintendent, Dr. Charles S. Bernheimer.

The Little Men's Club went to Manhattan on Sunday evening, April 30, to debate with the Franklin Literary Society of the Y. M. H. A., of New York, and defeated that organization. The subject was, "Resolved, That United States Senators be elected by direct vote of the people."

A dramatic entertainment will be given on Sunday evening, May 7, by the Little Men's Club.
A mass meeting for the discussion of the report of the Mayor's Commission on the Congestion of Population will take place on Monday evening, May 8, in the auditorium of the Hebrew Educational Society. Addresses will be made by Rev. Dr. Nathan Krass, Rev. H. Masliansky, Dr. Henry Moskowitz and Mr. Benj. C. Marsh, secretary of the commission.

Hon. Otto A. Rosalsky on the Problem of the Criminal.

Probably the very largest Jewish audience ever assembled in Bensonhurst was gathered last Sunday night in Temple Beth Shalom to listen to Judge Otto A. Rosalsky, of the Court of General Sessions of New York, who was scheduled to lecture on the "Problem of the Criminal." Scores of people had perforce to content themselves with standing room, and at least an equal number were unable to secure admission at all. The rabbi of the Congregation, Rev. Jacob Goldstein, presided. The Judge, who spoke with admirable elocutionary effect, was in his best vein and held the audience in unflinching attention for an hour and forty minutes. When he broke off to say laughingly that he thought he had occupied quite enough of their time, there were cries of "Go on; we can stand more!"

Mr. Charles Kunen followed the Judge, and played in superb style the "Meditation" from "Thais" on the violin. A rising vote of thanks for his lecture was accorded the Judge.
In introducing His Honor, the chairman said:
"I take great pleasure in introducing to you, Hon. Otto A. Rosalsky, who will certainly engage your closest interest and engage it profitably. Judge Rosalsky is a remarkable man. He never hesitates to acknowledge publicity—indeed, he always proudly asserts—that he is a product of the Ghetto. Born, reared and educated on the East Side, he took full advantage of the opportunities afforded by our democratic institutions and made the best and happiest use of them. He is unquestionably entitled to the characterization—so often misused—of a "representative Jew." His life shows what a bright Jewish lad can do when given a fair chance. He stands high, and deservedly high, in public estimation, not only as a lawyer and Judge, but as a Jew and as a man. He is a "gentleman and a Jew" in the best sense of both words. He is moreover, blessed with a warm heart and quick

sympathies. In addition to his other virtues he has the crowning one of loving his race. He finds time to study the needs of the poor and his influence and purse are always at their service. It gives me unfeigned pleasure to introduce to you this eminent lawyer, jurist and philanthropist. He is to lecture on the "Problem of the Criminal," and I take it that there is none in the community better qualified to speak on the topic than he. He is also a close student of the sociological side of the question and works persistently and ardently for the time when the problem of criminality will be entirely solved by its elimination or, at worst, when it will be reduced to its lowest possible terms."
Judge Rosalsky's address in full will appear in our next issue.

Hebrew Ladies' Auxiliary of Bath Beach.

The first of the spring and summer whists given annually by the society took place Wednesday afternoon, April 26, at Kernan's Avon Beach Hall, on Cropsey avenue and Bay Twenty-second street. The affair was well attended and socially successful.

The affair was the opening of the hotel under the new management of Mrs. Kernan, who served refreshments at the close of the games. The president of the society, Mrs. A. Slomka, took occasion to thank the ladies for their assistance in the recent contest offered by the Bayside Review, as she had won the second prize, a week's trip to Atlantic City.

The prizes were pretty, attractive and numerous. The following are some of the winners:

- Non-Players.—Mrs. Jarett, Mrs. Mazur and Mrs. Barnett.
- Lotto.—Mrs. A. Treinus, Mrs. S. Treinus, Miss Sugarman.
- Bridge.—Mrs. J. C. Strang, Mrs. J. Filer, Mrs. Sturz, Mrs. E. Steinheimer, Mrs. N. Flanter and Mrs. Jos. Levy.
- Whist.—Mrs. Mayhew, Miss Tarnoski, Mrs. Sampson, Mrs. J. L. Hart, Mrs. Herbst, Miss Gainsburgh, Mrs. Peyser, Mrs. Feuer, Mrs. Rosenthal, Mrs. Horowitz, Mrs. Steinheimer, Mrs. Boas, Mrs. Newman, Mrs. Goldsmith, Mrs. Slomka, Mrs. Sol. Schwarz, Mrs. Schilling, Mrs. C. Boas, Mrs. Sheridan, Mrs. E. Goldstein, Mrs. Gross, Mrs. Kanter, Mrs. Mahoney, Miss Julia Le Boski, Mrs. Hoffman, Mrs. B. L. Cohen.

The affair was managed by Mrs. H. Mazur and Mrs. Van Geldren, assisted by Mrs. M. Quitman, Mrs. Barnett and Mrs. Kanter.

Young Men's Social Club.

The second annual Mayflower dance of the Young Men's Social Club will be held on Sunday evening, May 14th, at the Imperial, Fulton street and Red Hook lane. This being the closing reception of the season the committee in charge are doing all they can to make it a social success.

Rockaway Beach Notes.

A red-letter day in the history of Rockaway Beach was that of the dedication of the Rockaway Beach Hospital and Dispensary, Sunday, April 30. The dedication exercises which included addresses by the Rev. Harry Germansky, rabbi of Temple Israel, Rockaway Beach; Rev. Henry F. Murray, rector, St. Rose of Lima Church, and Rev. J. C. Green, pastor, First Congregational Church, was preceded by a street parade in which several labor and fraternal organizations took part, the place of honor being given the children's band of the Hebrew Sheltering Guardian Orphanage of New York and the Young Men's Hebrew Association of Rockaway Beach. This is probably the first time in American history that a Y. M. H. A. has taken part in a street parade, and its splendid showing won applause all along the line of March. The Sheltering Guard Band, who were their guests, were met at Hammels Station by a Y. M. H. A. escort and taken to Mrs. H. Schwartz's Selmatra Cottage, Pleasant avenue, where an elegant dinner awaited them. The hospital is one of the finest of its kind on Long Island and is non-sectarian.

The first social event of the Young Woman's Hebrew Association of Rockaway Beach will take place at Seldenberg's Hotel, Seaside, Saturday evening, May 6. The affair will consist of a euchre, whist and pinocle followed by a dance. Many valuable prizes have been donated to the association, and the event will be largely attended.

STEVENSON'S INLAND VOYAGE AND TRAVELS WITH A DONKEY.
Edited by Gilbert Sykes Blakely. American Book Company.
This volume, the latest addition to the well-known Gateway Series of English Texts, edited by Dr. Van Dyke, presents two of Stevenson's most interesting series of sketches, which are specified for reading in the College Entrance Requirements in English for 1913-1915. Mr. Blakely gives in the introduction a brief but adequate and accurate account of Stevenson's life. The appended notes are sufficient to explain difficulties and allusions and fine points. Simplicity, thoroughness, shortness and clearness distinguishes the editor's work. A portrait of the author, and two maps are included in the volume.

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SCHLANG, ALEXANDER—In pursuance of an order of Hon. Robert Ludlow Fowler, a surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Schlang, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the offices of his attorneys, Goldfogle, Cohn & Lind, at No. 271 Broadway, Manhattan, in the city of New York, on or before the 1st day of November next.
Dated New York, the 17th day of April, 1911.
MARK L. ABRAHAM, Executor.
GOLDFOGLE COHN & LIND, Attorneys for Executor, 271 Broadway, Manhattan, New York City.

Wanted.

TO LET—Two light rooms in private house, furnished or unfurnished; also use of kitchen (strictly Kosher) if desired. Suitable for light housekeeping. Dr. B. GORDON, 1881 Madison ave., cor. 122d st. Tel. 3783 Harlem.

WANTED—Middle-aged German Jewess as cook and housekeeper in a small family; must have the very best of references; widow preferred. Address J. S. S., care Hebrew Standard office.

WANTED—By the Talmud Torah of the Congregation Ohab Zedek, a teacher who is able to translate from Hebrew into English. Must also be a good disciplinarian. Apply in person only, Sunday, May 7, at 9.30 a. m., at No. 630 Fifth street.

PIANIST, LADY (composer of music), would like position as pianist for the summer in hotel at the mountains or seashore. Address PIANIST, care Hebrew Standard.

WANTED—A YOUNG WOMAN, at present employed as night matron in a hospital, seeks a position as companion to elderly lady who is strictly orthodox. Can furnish the best of references. Address M. CLAR, 203 2d ave.

YOUNG LADY, EXPERIENCED BOOKKEEPER, desires position in office of summer resort. R. J. STOLPER, 1315 55th st., Borough Park, Brooklyn.

EXPERIENCED STENOGRAPHER and office assistant desires position with firm closed on Saturdays. Best references. Miss KLEIN, 318 East 84th street.

GOVERNESS WANTED for strictly Jewish Orthodox family—must speak German fluently and have some knowledge of Hebrew. Apply 10 to 12 a. m. L. BORGENTICHT, 5104 14th ave., Brooklyn.

A RELIABLE SCHATCHEN
offers his services to those in need of them. Possesses large acquaintance; can furnish best of references as to reliability, and all communications are received in strictest confidence. Address A. K., 12 Beekman place (near F. 8th street), N. Y. City. Telephone 488 Worth.

CHILDREN'S PAGE.

Simon the Just.

Dear Children:

DID you ever hear of Alexander the Great? He was one of the most wonderful young men that ever lived. He did not live a long life, but he lived a "brilliant" life, for he conquered the entire world. Wherever he and his army appeared all the people hailed him as their king; nations trembled at the mere mention of his name. One day the enemies of the Jews incited Alexander the Great to destroy the Holy Temple. They slaughtered the Jews and with their malicious stories succeeded in getting Alexander the Great to advance with his army against Jerusalem. When the Jews heard of his coming there was great mourning among them. They fasted and prayed and cried to God. At last the marching of his army was heard. The Jews, in great alarm, ran to notify Simon the Just of Alexander's approach.

Simon the Just did not share the fears of the multitude. Very calmly he robed himself in the eight priestly garments, and, forming a procession of priests and noblemen of Israel, with lighted torches in their hands the entire night they marched to meet Alexander, while Alexander and his army was advancing against them. Thus they marched toward each other till the break of day. At day-break Alexander espied the Jewish procession. "Who are they?" cried he. "They are the Jews who rebelled against thee," was the answer.

When he arrived at Antipatris the sun shone and they met each other face to face. As soon as Alexander the Great saw Simon the Just he descended from his chariot and prostrated himself before the high priest. His generals looked on in amazement. "Shall such a great king as thou art bow to a Jew?" they queried. Said he to them, "Whenever I go to war an apparition resembling this venerable high priest seems to lead me on in battle, and then I am sure to conquer." "Why did you come?" asked Alexander. "Because enemies have slandered us and thou wouldst destroy the very temple in which we pray that God may grant thee success," said Simon the Just.

Alexander made a covenant with Simon the Just who, together with the priests and elders of Judah and Jerusalem, showed him the House of God. Alexander the Great was greatly impressed by the appearance of the holy house, and he exclaimed: "Blessed is the Lord, the God of Israel and of this Holy House!" He asked Simon the Just to commemorate the event by placing his statue in the holy temple. "Our God has forbidden us to have idols or images," said Simon the Just, "but in this way will we commemorate the covenant of friendship thou hast made with us: Every male child born of a priest this year will be

named Alexander in thy honor." Alexander was greatly pleased and he gave a great deal of gold as a donation for the holy temple. He bowed to God and went away. Before leaving he said: "Blessed is the Lord, the God of Simon the Just!"

Thus you see, dear children, the kind of a man Simon the Just was, that even the conqueror of the entire world had to bow before his noble appearance.

But what is it that gives the noble appearance to a man? First of all noble thoughts, then noble words, and, last and best, noble deeds.

When Simon the Just reached the year in which he died he said to the wise men of Israel: "This year will I die." "How do you know that?" said they. Said he to them, "Every Day of Atonement when I went into the Holy of Holies the apparition of an old man would accompany me, who was dressed all in white and who went in with me and went out with me, but to-day the apparition of the old man was dressed in black. He went in with me, but he did not go out with me." It was the night ending "Yom Kippur" when he told them that, and after the Feast of Succoth he was sick seven days and died, and a great deal of the glory of Israel died with him.

However, the saying he has left us will never die. He said "that the world existed by virtue of three things—the Torah, divine service and charity."

Dear children, if it were possible for you to imagine what the world would come to if the laws of the Torah would not guide the people of the world, even you would understand that the world would at once cease to exist; every man's hand would be at his neighbor's throat, the strong would trample upon the weak, men would become more fierce than the wildest beasts; the sword and the torch would rule the world, and soon entire humanity would be drowned in blood and consumed in fire. How proud, then, ought you to be, dear children, that you belong to that race who has given the world the Torah, and although many barbarous nations still refuse to receive it and wish to destroy the Jew with his Torah together, yet the Jew will live and the Torah will live forever; and knowing this, dear children, you should prize the Torah very highly and consider those hours that you spend in the Hebrew School as the most valuable hours of your life.

For what is the best life of a man? It is not merely to eat and drink and die like a beast. It is the life of the soul; and what is the soul without the Torah? Like a lamp without a flame. The Torah is the light of God for the soul of man.

Photographer—That expression is too business-like. Try and look as if you were about to be married.
Shrewd Jones—Why, so I am!

Assistant (in music department)—
What can I do for you, madam?
Lady—"Sing Me to Sleep," please.

Excited Lady (at the telephone)—
I want my husband, please, at once.
Voice (from the exchange)—
Number, please!

Excited Lady (snappishly)—Only the fourth, you impudent thing!

"How's this? You're already advertising again a lost dog. That's the third dog you've lost in a month."
"Oh, it's just my luck. Since my daughter has been taking singing lessons I can't keep an animal in the place."

Teacher—Now, Joe, tell us when is the harvest season?

Joe—From November to March.
Teacher—Why, Joe, I am surprised that you should name such barren months. Who told you they were the harvest season?
Joe—Pa; he's a plumber.

The advertiser who had received a free puff entered the provincial office with anger and disgust written all over his face.

"I'm sure you meant well," said he, "but that's a nice thing you've gone and printed in your paper this week about my business."

"What's a nice thing?" asked the editor.

"Read it and see."
The editor read: "If you want to have a fit, wear Brown's boots."

Mr. Chipps (looking up from the paper)—The doctors have discovered another new disease.

Mrs. Chipps—Well, I wish they'd stop looking for new diseases long enough to find a cure for my old rheumatism.

Physician (reflectively)—H'm! The case is one, I think, that will yield to a mild stimulant. Let me see your tongue, madam, if you please.

Husband of Patient (hastily)—
Doctor, her tongue doesn't need any stimulating.

"My wife is always borrowing trouble."

"What kind of trouble is she borrowing now?"

"She is afraid whiskers will be in style when our little boy grows up, so that he will not have a chance to show the cunning dimple in his chin."

"What is the meaning of false doctrine, Willie?" asked the Sabbath school teacher.

"It's when a doctor gives the wrong stuff to a patient," replied the little fellow.

CONUNDRUMS.

Speak only two letters and thus name the destiny of all earthly things.
DK.

What trade should keep flies from mirrors? Glass-blowers.

What is the difference between a carriage wheel and a carriage horse? One goes better when it is tired; the other don't.

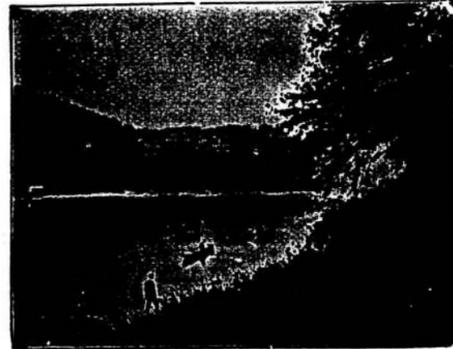
When are shoes like matrimony? When ties.

Of what trade is a minister at a wedding? A joiner.

EDUCATIONAL INSTRUCTION, ETC.

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Coolbaugh, Pa., Blue Ridge Mountains
"THE SWITZERLAND OF AMERICA."



The foremost vacation resort for boys, owing to healthfulness of climate, scenic beauty and direct accessibility by D., L. and W. R. R.

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for Boys and Girls.
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Pupils are taught everything pertaining to the Hebrew language, Jewish religion and history. Five classes. Expert teacher. New methods. Sanitary rooms.

DAVIS, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated the 31st day of March, 1911, notice is hereby given to all persons having claims against Isaac Davis, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at my place of transacting business, at the office of my attorney, Mr. Samuel Fine, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of October next.
Dated New York, the 5th day of April, 1911.
ROSA (DAVIS) WEISMAN, Administratrix.
SAMUEL FINE, Attorney for Administratrix, 309 Broadway, Borough of Manhattan, New York City.

KOHN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Wise & Seligberg, No. 15 William Street, in the City of New York, on or before the 25th day of September next.
Dated New York, the 22d day of March, 1911.
DAVID A. SELIGMAN, Executor.
WISE & SELIGBERG, Attorneys for Executor, 15 William Street, New York City.

KORN, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Albert T. Scharps, No. 55 Liberty Street, in the City of New York, on or before the 15th day of October next.
Dated New York, the 7th day of April, 1911.
DAVID KORN, HENRY KORN, JACOB HOLZMAN, Executors.
ALBERT T. SCHARPS, Attorney for Executors, No. 55 Liberty Street, Manhattan, City of New York.

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HAUSER, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hauser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 5 Nassau street, in the City of New York, on or before the 31st day of July next.

MOSS, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Moss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of his attorney, Samuel J. Cohen, Esq., No. 270 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of July next.

RIESS, LEO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Riess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Leon Forst, his attorney, No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

HARRIS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gross & Sneidera, No. 309 Broadway, in the City of New York, on or before the seventh day of August, 1911, next.

ELTERMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Elterman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Lawrence B. Cohen, Esq., No. 64 Wall street, Borough of Manhattan, in the City of New York, on or before the 25th day of July next.

ROTHSCHILD, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Rothschild Bros. & Co., No. 468 Broadway, in the City of New York, on or before the 15th day of August, 1911.

SOLOMON, JOSEPH A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Henry V. Rothschild, No. 290 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of September, next.

BRILL, ADELHEID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adelheid Brill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

TOBIAS, BLUME.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Blume Tobias, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, their attorneys, No. 30 Broad street, in the City of New York, on or before the 15th day of October next.

CASPER, WILLIAM R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William H. Casper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 271 Broadway, in the City of New York, on or before the 15th day of August next.

LEVY, ANN E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ann E. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William F. Clare, No. 35 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of August, 1911.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, Isaac Cohen, No. 14 Broadway, in the City of New York, on or before the 22d day of June, 1911.

ROSEN, JOSEPH G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph G. Rosen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldfogle, Cohn & Lind, Esqs., No. 271 Broadway, in the City of New York, on or before the 10th day of June next.

HARRIS, GEORGE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Kurzman & Frankenhimer, No. 25 Broad street, in the Borough of Manhattan, City of New York, on or before the 15th day of July next.

KAUFMAN, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of David Hershfield, their attorney, No. 93 William street, in the City of New York, on or before the 21st day of June next.

REUTER, HEINRICH GUSTAV RUDOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Gustav Rudolph Reuter, late of Hamburg, in the Empire of Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of June next.

GREENBERG, HELMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helman Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Bernbaum, their attorneys, No. 230 Broadway, in the City of New York, on or before the 1st day of July, next.

MICHAELIS, LUDWIG M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig M. Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, No. 51 Chambers street, in the Borough of Manhattan, City of New York, on or before the first day of July next.

LITTMAN, MORRIS.—The People of the State of New York, by the Grace of God Free and Independent, To Henrietta Littman, Elias Littman, Sadie Littman Levy, Leon Levy, Juliette Levy, Selig Littman, Herman Littman, Isidore Littman, Julia Littman, Sarah Lewis, Morris Gertrude Lewis, Lillian Morris, Emil Silverman, Dora Silverman, Bertha Silverman, Gabriel Silverman, Alfred Herman Silverman, Isidor Littman, Julius A. W. Littman, Ella Littman, Adolph Littman, Hildegard Littman, Nathalie Littman, Johanna Littman, Isidor Silverman, Lewis Morris, Emil Silverman, as administrators of the goods, chattels and credits which were of Cecilia Silverman, deceased; Herman Littman, Lydia Baruch, Sarah or Dora Hamburger nee Levin, Bertha Harris, William Hutchensohn, Frederick Balz Home for Aged and Infirm Hebrews, Hebrew Benevolent and Orphan Asylum, Lebanon Hospital, Mt. Sinai Hospital, Hebrew Sheltering and Guardian Society, Montefiore Home for Chronic Invalids, Beth Israel Hospital, Sanitarium for Hebrew Children, Hebrew Technical Institute and Synagogue Genevieve, and to all persons interested in the estate of Morris Littman, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

ROSENTHAL, FANNIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. White, No. 7 Beekman street, in the City of New York, on or before the 10th day of October next.

SHRIER, ERNESTINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernestine Shrier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care of Stroock & Stroock, at their place of transacting business, at the office of his attorney, Isaac Cohen, No. 14 Broadway, in the City of New York, on or before the 15th day of October next.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, Isaac Cohen, No. 14 Broadway, in the City of New York, on or before the 22d day of June, 1911.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, Isaac Cohen, No. 14 Broadway, in the City of New York, on or before the 22d day of June, 1911.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, Isaac Cohen, No. 14 Broadway, in the City of New York, on or before the 22d day of June, 1911.

EISENKRAMER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Eisenkramer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 99 Nassau Street, in the City of New York, on or before the sixth day of May next.

HERSCOVITZ, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Herscovitz, also known as Morris Herskovitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Rosenberg, No. 220 Broadway, in the City of New York, on or before the 11th day of May next.

AMANDA M. WELLS, Administratrix. MEYER AUERBACH, Counsel for Administratrix, 42 Broadway, New York City.

LOWENGARD, OTTO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Lowengard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Kendall & Herzog, 27 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

EMMA L. LOWENGARD, HENRY R. ICKENBOMER, ALFRED RENSCHKORF, Executors. KENDALL & HERZOG, Attorneys for Executors, No. 27 William Street, Borough of Manhattan, New York City.

EISIG, BESSIE B.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie B. Eisig, late of the County of New York, deceased, to present same, with vouchers thereof to the subscriber, at his place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall street, Borough of Manhattan, New York City, on or before the first day of September, 1911.

ARONS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Arons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Schwersenski, their attorneys, No. 299 Broadway, Borough of Manhattan, New York City, on or before the 16th day of October, 1911.

EIDLITZ, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Eidlitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Eidlitz & Hulse, their attorneys, No. 31 Nassau Street, Manhattan, New York City.

GOLDSMITH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 99 Nassau street, in the City of New York, on or before the 30th day of September next.

ROSENTHAL, FANNIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. White, No. 7 Beekman street, in the City of New York, on or before the 10th day of October next.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, Isaac Cohen, No. 14 Broadway, in the City of New York, on or before the 22d day of June, 1911.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, Isaac Cohen, No. 14 Broadway, in the City of New York, on or before the 22d day of June, 1911.

KAEMPFER, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kaempfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of their attorneys, Goldfogle, Cohn & Lind, at No. 271 Broadway, Manhattan, in the City of New York, on or before the 31st day of August, next.

YOUNKER, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

ERDMAN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erdman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert Erdman, No. 35 Nassau street, Borough of Manhattan, in the City of New York, on or before the 10th day of June next.

HEINSHEIMER, CHARLES J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles J. Heinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their Attorney, Norbert Heinsheimer, No. 56 Beaver street, in the City of New York, on or before the seventh (7th) day of August, next.

FRIEDMAN HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Eisen, No. 613 Park Row, in the City of New York, on or before the 6th day of May next.

COHN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph H. Parisi, No. 37 Liberty street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

WEISS, SAMUEL W.—In pursuance of an order of Hon. Abner C. Thomas, Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, on or before the 1st day of July, 1911.

WEISSMAN, MENDEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mendel Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorney, Henry S. Dottenheim, at No. 15 William street, in the Borough of Manhattan, City of New York, on or before the 31st day of August, next.

SEGGERMANN, MARTHA G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha G. Seggermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 91 Hudson street, in the City of New York, on or before the 5th day of September next.

KOHN, LAZARUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorney, Isaac Cohen, No. 14 Broadway, in the City of New York, on or before the 10th day of August, next.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, Isaac Cohen, No. 14 Broadway, in the City of New York, on or before the 22d day of June, 1911.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, Isaac Cohen, No. 14 Broadway, in the City of New York, on or before the 22d day of June, 1911.

KAHN, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William L. Levy, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August next.

LEHMAN, HENRY.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lehman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall street, Borough of Manhattan, New York City, on or before the twenty-fifth day of August, 1911.

SOLOMON, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Louis Solomon, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph Solomon, No. 57 East Eleventh street, in the City of New York, on or before the twenty-fifth day of August, next.

LEVY, PHILIP B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip B. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business in the office of Eph. A. Karelson, No. 87 Nassau street, in the City of New York, on or before the 31st day of July next.

FROELICH, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Froehlich, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of George Hahn, No. 15 William street, Borough of Manhattan, City of New York, on or before the 15th day of May next.

JACOBS, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of doing business, at the office of Messrs. Kantrowitz, in the City of New York, on or before the 25th day of August next.

WEISSMAN, MENDEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mendel Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorney, Henry S. Dottenheim, at No. 15 William street, in the Borough of Manhattan, City of New York, on or before the 31st day of August, next.

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Benjamin F. Feiner, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 27th day of September next.

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Benjamin F. Feiner, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 27th day of September next.

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Benjamin F. Feiner, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 27th day of September next.

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Benjamin F. Feiner, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 27th day of September next.

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Benjamin F. Feiner, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 27th day of September next.

HEARN

FOURTEENTH STREET. West of Fifth Avenue.

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At About 41 Per Cent Off!

Quality of garments in this purchase is decidedly above the average, manufacturer being one who prides himself on the high qualities of his productions—therefore you will find Cambrics, Lawns, and Nainsooks of superior grades and the emb'y and lace trimmings of specially tasteful designs.... When such Underwear is offered at a reduction it finds quick purchasers.

AS WE BUY WE SELL THEREFORE:—

Women's Nainsook CORSET COVERS—lace, emb'y and tucks—usually .49.....	.23	Women's Cambric DRAWERS—lace and inserting or emb'y—reg. .49 cts.....	.28
Other Equally Great Specials. .34.. .45.. .64.. .98.. 1.24		Other Specials in Drawers— .46.. .58.. .94.. 1.25.. 1.45.. 1.94	
Regularly .59 to \$1.69.		Regularly 69 cents to \$3.49.	
Cambric and Muslin NIGHT DRESSES—round neck—lace and emb'y—reg. .59.....	.36	White Cambric PETTICOATS—ruffle of good emb'y or lace—reg. .85.....	.59
Also in Night Dresses. .47.. .69.. .95.. 1.24.. 1.84.. 2.38		Other values of equal merit— .94.. 1.34.. 1.94.. 2.64.. 3.00	
Regularly 69 cents to \$5.08.		Regularly \$1.50 to \$4.98.	
Nainsook COMBINATIONS—yoke and skirt or drawers with lace and emb'y—reg. .98.....	.58	Women's SHORT Muslin SKIRTS—ruffles with hem-stitching—reg. .35.....	.24
Other Attractive Values at .89.. 1.29.. 1.49.. 2.64		Children's Cambric NIGHT DRESSES—1 to 14 yrs.—reg. .69	.38
Regularly \$1.29 to \$3.75.		Children's Cambric SKIRTS—4 to 14 yrs.—regularly 79 cents....	.38
Nainsook PRINCESS SLIPS—lace trim'd—regularly \$1.19—special	.64	Children's Cambric and Muslin DRAWERS—1 to 12 yrs.—reg. .29.....	.18
Other Special Values at .98.. 1.64.. 1.98.. 2.98		Complete assortments of Children's Underwear, including Combinations and Princess Slips, at Lowest Prices.	
Regularly \$1.49 to \$4.98.			

LAWN and PERCALE WEEK

In Which We Feature DIMITIES LAWNS, BATISTES ORGANDIES, MARQUISSETTES PERCALES

WITH EXTRAORDINARY VALUES

We Again Demonstrate Size and Importance of Our GREAT WASH FABRIC DEPARTMENT The Largest in the World

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Desirable weaves and fabrics for Confirmation, Graduation, Wedding Gowns, etc.—at following reductions for this Sale:—

46-inch Sheer White Lawns.....	19	6 1/2	38-inch French Organdies.....	29	.17
40-inch Fine White Lawns.....	14	.10	23-inch Fine Wash Voiles.....	15	9 1/2
46-inch Fine Combed Yarn Lawns.....	17	.11	38-inch Crisp Finish Voiles.....	29	.21
40 inch Soft Lingerie Batistes.....	15	.10	48-inch Fine French Voiles.....	59	.37
38-in. Merc'z'd Lingerie Batistes.....	17	.11	38-in. Eng. Mercer'z'd Voiles.....	69	.54
40-inch Linen Thread Batistes.....	10	.14	40-inch Imp'd Marquissettes.....	59	.44
32-inch Fine Persian Lawns.....	15	8 1/4	40-inch H'dk'f Linons.....	24	.17
45-inch Fine Persian Lawns.....	10	12 1/2	Imported Embroid'd Swisses.....	39	.24
36-inch India Linons.....	12	8	Fancy Marquissettes.....	29	.19
36-inch India Linons.....	19	.12	Colored Embroid'd Batistes.....	89	.59
44-inch French Lawns.....	19	12 1/2	Colored Embroid'd Batistes.....	1.25	.79
47-in. Ex. Fine French Lawns.....	59	.37	Figured Embroid'd Swisses.....	19	.10
44-inch Imp'd Mercerized Batistes.....	59	.37			

Laces and Embroideries } For Lawn Week

Specially selected for this occasion and showing forth the dictates of Fashion for coming season—Assortments reflect still greater credit on these up-to-date departments, whose great values have long been town talk.... Investigation will show that our prices are always less, and usually considerably less than same qualities and designs are elsewhere offered.

9 ct. Fancy Laces.....	5	5 to 7 ct. Embroideries.....	4
2 1/2 to 5 inch—large variety for under-wear, dresses, waists, etc.		Cambric, Nainsook and Swiss Edgings and Inserts.	
12 1/2 and 15 ct. Val Laces.....	6	10 to 12 1/2 ct. Embroideries.....	8
German Val. Lace Edgings and Insertings—1/4 to 1 1/4 inch—newest patterns for Yokes, Lingerie and Jumper Dresses, Millinery, etc.—extraordinary value.		Edges, Inserts—1 1/2 to 6 inch—assortment of open and close effects in floral, eyelet, wheel and other patterns.	
19 ct. Laces.....	8	15 ct. Embroideries.....	10
Point de Paris and Val.—2 1/2 to 6 inch—strictly new patterns specially selected for this sale.		A wonderful assortment in desirable patterns and widths for dresses, children's lingerie coats, women's negligee and dressing saques.	
39 ct. Val. Laces—Doxen yards.....	29	29 & 39 Emb'd Flouncings.....	24
Edgings and insertings of various desirable widths, for dresses and under-wear.		Also Corset Coverings—17 inch—Swiss and Cambric—fine assortment of floral, wheel, oval and other styles; also blind effects.	
69 ct. Val. Laces—12 yd. pe. 49		59 ct. Emb'd Flouncings.....	44
German and French—match sets in choice of hundreds of styles—open racks, making selection easy and pleasant—98c. quality..... .69 \$1.49 quality..... .98		17 to 27 inch—beautiful and artistic patterns on extra fine Swiss—eyelet and close work.	
79 ct. Dress Nets.....	39	49 ct. Emb'd Allovers.....	37
Cordelia, Oriental and Jap Nets—white, cream and ecru. Finer to \$5.98—worth \$7.98.		Popular wheel and figure designs.	
29 to 49 ct. Val. Flouncings.....	18	\$1.25 Flouncings.....	66
German and French—5 to 17 1/2 inch—beautiful patterns in the new shadow and eyelet effects—for lingerie dresses and fine underwear—nothing in the city to approach this value, as investigation has proved.		27 inches wide—beautiful sheer quality. Exquisite designs in eyelet, medallion and lace effects—purchases from importers noted for choice and uncommon styles.	
		29 ct. Cluny Laces.....	19
		Widths 1/4 to 1 1/4 inch—the very latest and most striking patterns.	

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Announce the Opening of Another Elegant Store in HARLEM for the Convenience of Their WEST SIDE PATRONS at
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Fall and Winter Styles for Men, Women and Children. Large and Varied Stocks. Selection Easy. Satisfaction Certain.

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Seats on sale for the first eight weeks.

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Red Springs and Mattress, your choice of Finish.
COMPLETE \$10 50
Brass Bed, 2-inch posts, heavy fillers, colonial bases, all steel spring, heavy pipe tubing, double woven wire, fabric hair top and bottom mattress.
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GRUNBAUM, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Grunbaum, late of the county of New York, deceased, to present the same with vouchers there-of to the subscriber, at his place of transacting business, at the office of his attorneys, Gross & Sneudaira, No. 309 Broadway, in the city of New York, Borough of Manhattan, on or before the first day of November next.
Dated, New York, the 20th day of April, 1911.
HERMAN GRUNBAUM, Administrator.
GROSS & SNEUDAIRA, Attorneys for Administrator, No. 309 Broadway, Borough of Manhattan, New York city.

DUTKA, LOUIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Dutka, late of the County of New York, deceased, to present the same with vouchers there-of to the subscriber, at his place of transacting business, at office of his attorney, No. 302 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of November next.
Dated New York the 26th day of April, 1911.
SAMUEL D. WOLF, Administrator.
LAURENCE J. BERSHAD, Attorney for Administrator, 302 Broadway, New York City, Manhattan Borough.

P. C. BLAISDELL, Pres. G. D. CURTIS, V.-Pres. W. F. BLAISDELL, Chairman Board Directors J. SAMUEL SMOOT, 2d Vice-Pres. GEO. S. WEAVER, Secy. & Treas. PHONE 6200 PLAZA.
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