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# THE HEBREW STANDARD

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# A VISIT TO GEHENNA.

Translated from the Yiddish of M. SEIFERT, By Rev. Nachman Heller.

THE JEWISH DAILY NEWS.

THE telephone rings vigorously. I put away my pen, raise myself from my seat and go to the phone, wondering who it is and what is wanted.

"Who is this? Mr. Noir? Never heard of you before. Well, it matters little. What may I do for you? Come to see you for something important? All right. Where do you stop? At the Waldorf-Astoria? I will be there in time. Good-bye."

Instead of continuing my unfinished novel I mused over the personality of Mr. Noir, who wanted to see me so badly. Noir I thought signified a man of French descent, but then what is he wanting to see me for? My pedigree, as far as I know, does not contain any French notables or Parisian celebrities, unless some foreign wretch or alien devil, who became transformed into a genuine countryman of Rousseau and Voltaire after having gained financial prestige in the American metropolis.

I boarded a subway train and within a short while I found myself tapping at the man's door.

A voice, somewhat peculiar and sounding more or less subterranean, bade me enter. Accordingly I went in and found the occupant sitting in an armchair. Somewhat hesitating, I told him that I came in response to his call, ready for any service in my power and ability.

"Well, you are a newspaper man. I want you to do some literary work, for which I shall pay you any price you charge."

"My charges will not overtax you, Mr. Noir, as I believe in fair play."

"Do you smoke? Will you have a cigar?"

"Why, yes, sir."

He handed me one. I looked about in quest of a match, but my host interrupted me in the very process, offering me his finger as a substitute. The laughter that accompanied these remarks, sardonic and demoniac, chilled my blood and caused my hair to turn into spears and javelins. Half frightened and half curious, I looked

at his finger, and was astonished to see it burning. Subduing my fears at this sight, I lit my cigar. It was but sulphur and brimstone. I had an outburst of violent coughing. I

utter dismay I noticed the peculiar brilliancy of his eyes and the phosphoric glances of his spectacles.

"Who are you?" I ventured to inquire at last, endeavoring to suppress

me devil, evil spirit, Asmodeus and similar names."

"In other words, you are the angel of death and wish my life?"

"Nothing of the sort. In fact,

on a very important mission."

"And what does he want of me?"

"He wants you to come along with me to see and behold our ways of punishment and torture, which are exaggerated, as we neither torment nor inflict physical anguish upon the sinners. We reward them, in fact, according to their merits, and their recompense is indeed equal to their transgressions. You take your fountain pen or portable typewriter along that there may be no delay."

"The distance seems to be too far to get there in time for reports and descriptions. My span of life, it appears, will never permit the undertaking of such a long journey."

"Never you mind, my automobile will take you there in no time. I can guarantee we will reach Hades at 6 o'clock this evening."

He pressed a button in the wall, by which a hidden door opened widely before us. Noir led the way through a long tunnel, and I followed closely, and there was a bulky taxicab waiting for us. We sped through forests and deserts, valleys and hills, caves and tombs, reaching a massive structure with the sign of Gehenna on its tower. The portals opened automatically as we entered.

"What is your opinion of the architecture?" I was asked.

"Why, it looks as if it was but recently built, almost after the style and the fashion of modern palaces and mundane castles?" I ventured.

"Well, yes; this is the new Gehenna. The old one has been destroyed, given up."

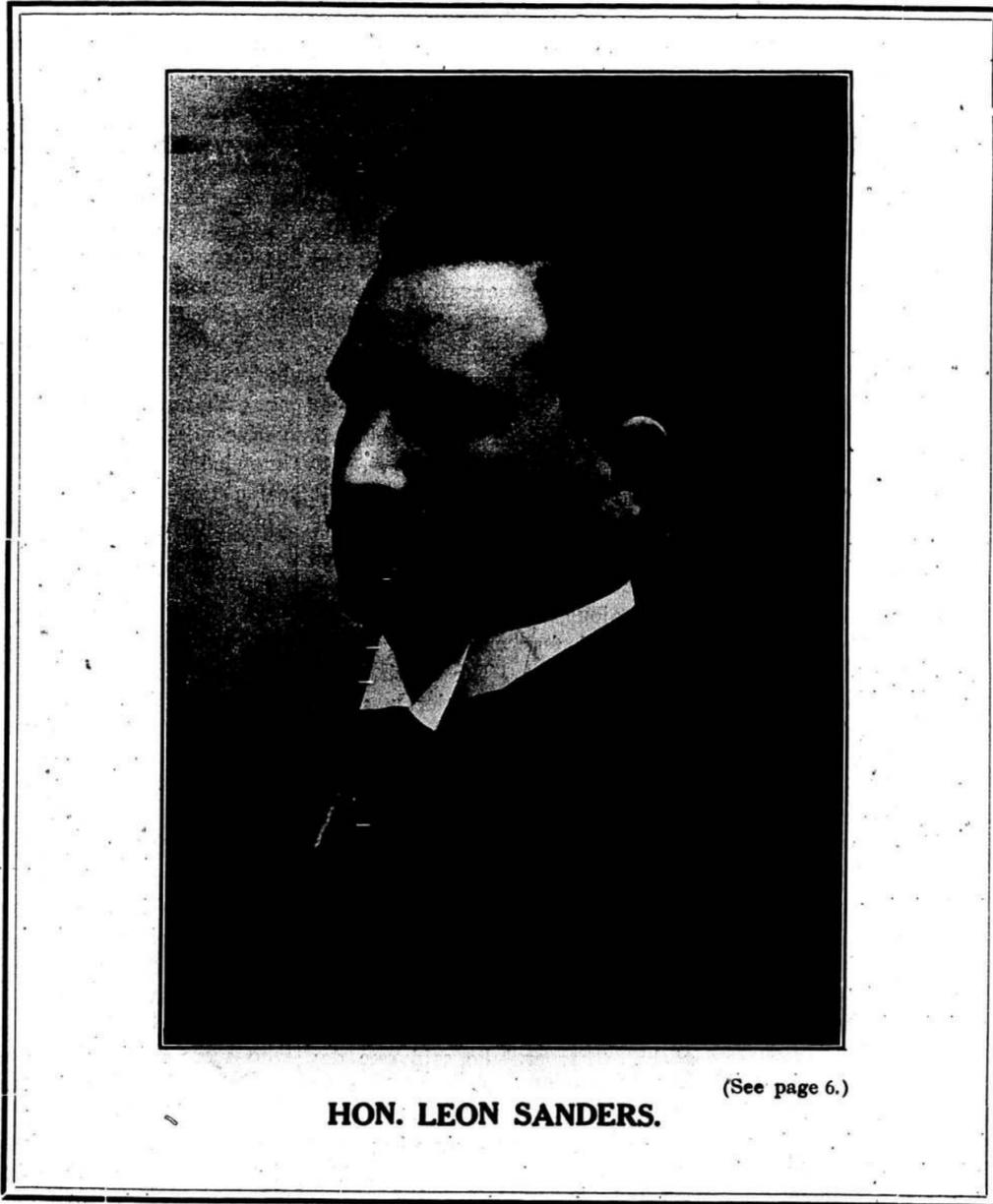
"And what became of the old sinners? Are they also inmates of this?"

"Not at all. Some of them passed through the purgative processes and were transferred to Eden, while others deserted their places of confinement, returned to your world and settled among its people again."

"Why, is that possible?"

"Yes, sir. When you see a Reform Rabbi striving with all his might and main to replace the Sabbath of the Decalogue, the seventh day, by Sun-

(Continued on page 11)



HON. LEON SANDERS.

(See page 6.)

dropped the poisonous object and moved a few steps backward. With a sinister smile my host advised me to subdue my indignation. I turned to look at my host again, and to my

my anger at the man and his appearances.

"My very name answers the question. Noir is the French for black, which I really am, though some call

there is nothing in common between me and that friend of yours who shall certainly see you at the proper time. I am merely an emissary, appointed by the custodian of Hades to see you

## Berko—A Story of the Downtrodden.

By TERESA MALKIEL.

**B**ERKO KNOPF was born in a small Russian village, the son of the village shinkar, or tavern keeper. His first cry: "Ooa, ooa, ooa!" was echoed by the tolling of the church bells. Prascovia, the soldier's widow, was at that moment burying the youngest of her five starving children.

It is hard to tell which of the two events enacted in the little village was rightfully deserving that desperate, heart-rending cry issued by the old cracked bells. Prascovia's child was perhaps the better off for having parted from a life of inevitable hardship and privation, while Berko came to swell the ranks of suffering Israel, another wandering Jew.

His first acquaintance with the Christian world took place a month after his birth when a pious passerby spit at the Jew brat. The poor Jew mother wiped off the horrible stuff from her only child's face and cried bitterly as she tried to kiss away the very memory of it, that terrible stigma which she knew was the cornerstone of a life of humiliation and persecution.

For six long years she kept her son under her wing, exerting her utmost power to guard him from abuse, from want, from sorrow. But on the seventh the mother succumbed to the life of hardship and left her son to battle with the pitiless world in which she had known but little happiness.

Berko's father took the body to the city there to be buried among his co-religionists, while Berko remained at home to watch out for the business. Cold and hungry he stood in front of the tavern afraid to look at the passersby, afraid to go indoors, when his childish curiosity was suddenly attracted by a group of children on their way to school.

The benevolent noble woman of the village had magnanimously designed the wings of her large mansion as a schoolhouse which was given over to the village youth.

In the flash of a moment Berko forgot his sorrow, his cold, his hunger, the task intrusted him by his father, and followed the youngsters on their way to school. At the gate of the magnificent mansion he innocently fell into line with the rest.

"The audacity of that dirty Jew," shouted the gatekeeper, catching a glimpse of little Berko.

"Out with you! Our most gracious highness hates the like of you. This school was not meant for Jews!"

### CHAPTER II.

Astonished, hurt and frightened, Berko fled from the vicious gatekeeper and sought protection where he had found it every day of his life. He ran into the back room of the tavern and called loudly and pitifully for his mother. The echo of his own voice was the only answer. The cold, deserted room, where his loving mother lived but yesterday, was silent as a grave.

In his great anguish the boy fled once more; this time he ran aimlessly the whole length of the village and stopped only when he had reached the forest surrounding it. Almost exhausted he sank down under a weeping willow on the banks of a swift brook. Hot tears came falling fast from the childish eyes, while the childish lips murmured:

"Where, oh, where is my mother? Nobody likes me, everybody shouts and laughs at me and my papa! Why do they all do it? We did not do anything to them?" Faster and faster came the hot tears, and as if bemoaning his pitiable fate the weeping willow rocked by a gentle breeze, bent its branches over the young troubled head. Gradually the violent weeping ceased and calmed by the murmur of the brook the child fell asleep. His tired head fell back on the soft grass, his little hands embraced the trunk of the tree, his lips murmured: "Mamma, mamma, stay by me." A few moments later a happy smile spread over his pale face—he dreamt he was a grown up man, a doctor, like the gentleman who came to see his mamma.

They lived no longer in the old tavern, but in a beautiful palace and the noblewoman herself invited him to visit her.

"But the man at the gate says you hate the Jews," argued little Berko in his sleep.

"He meant those other kind of Jews who sell things," replied the noblewoman. Here a gust of wind brushed one of the branches against Berko's face and he awoke. But the fascinating dream held him still spellbound, the bright vision floated before his tear-filled eyes.

"Why, Berko, my boy," said the anxious father, bending over him. "I ran all over the village looking for you. Come, child, don't cry, I shall be both father and mother to you."

He picked him up in his arms and carried him to the old tavern. But the memory of that beautiful dream stayed with Berko and he often returned to the swift brook where he dreamt over and over again the vision of a bright future when he will grow up to be the kind of Jew whom the Christians like.

### III.

Five more years floated by, five years during which Berko passed many a day neglected and hungry, for his father often left him alone while he tried to make a living for both. But absorbed in his life of wonderland Berko minded not his

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hunger and cold, only the abuse and jeering of the village boys chagrined him greatly and he yearned for the day when his dream would finally become a reality.

While waiting on his father's customers he listened to their tales of the far away lands where many of the transient people had traveled and from these tales, piece by piece, he formed an idea of the great outside world beyond the limits of his native village.

After his twelfth birthday his father engaged a tutor who was to teach Berko the Commandments, the Bible and Talmud. The new tutor was a poor Jewish youth who for a meager recompense promised to impart to his pupil all the knowledge he himself possessed.

A new era opened for Berko with the arrival of his teacher—the two soon became the best of friends, for the tutor like the instructor had a great thirst for knowledge. The two young souls have thus met on the plane of great aspirations, anxious to learn not only the wisdom of the Talmud, but the tabooed language of their mother country as well.

In the shade of the woods, lulled by the murmur of the brook, letter by letter the two finally learned to distinguish the sounds of the Russian alphabet, the first reader, the popular story books and in time some of the best literary works on which they secretly spent every available cent.

Another few years went by, a great unrest spread over the land whose ruler was assassinated by a lover of liberty. A great revolt was predicted and Berko's teacher left the little village which continued to carry on its monotonous grey existence. The villagers attended to their daily labors, drank their vodka and hated their only Jew.

Left alone, without his faithful friend and teacher, Berko became very despondent. The wrath of the people against their ruler was skillfully turned upon the Jews, and like a blazing fire driven by a strong wind it reached from one end of the country to the other, touching Berko's village on its way. If life was hard for father and son before, it became unbearable now.

Berko longed to go forth into the world, achieve fame and by his example teach his co-religionists how to gain the respect of the christian world. "Father," he said one day to the latter. "I have stood by your side and suffered and longed all these many years. But the time has come when I can stay here no longer. The terrible darkness stifles me. I want life; I want sunshine. Here I am very unhappy, but—if I could only go out into the world."

"The world you are longing for is a hard place for us Jews," replied the old tavern-keeper.

"My boy, you are still young, and do not know that all that glitters is

not gold. Many people, who live where you wish to go would like to be far away in the heart of nature, further from civilization which failed to satisfy their aspirations."

"But, father," demanded Berko. "You would not want me to spend my days in this tavern selling vodka and calmly accepting the abuse and hatred of the ignorant peasants?"

"The Lord is merciful, and His judgment is just," admonished his father. "The fate of Israel is God's own will. Be content with your lot, for you are brightening my old days. You are not going to desert me—your poor old father?"

Berko bowed low and promised to stay with his father until his dying day.

### IV.

On his twenty-first birthday, when Berko was just exempt from military duty as an only son, the old tavern keeper took sick and breathed his last. Berko buried him and came back to the cold silent rooms which seemed as hopeless and empty as they were on the day after his mother's burial. The lapse of fourteen years disappeared and Berko was once more the lone, frightened child of days gone by. Like them, he fled from the house.

This time he mounted up the highest hill and turning his face westward gazed longingly at the setting sun which, hanging low in the cloudless sky, enveloped everything with its glorious golden light. Far away on the horizon where the rim of the plain seemed to join the shining heavens, he saw an outline of the city where he hoped to achieve fame. With his poor father dead he knew of nothing that bound him to this place which never acknowledged his birthright—never acknowledged him as its own.

It was quite dark when Berko finally raised his head and gazed fearlessly at the blue sky now illumined by myriads of bright stars, he took an oath never to come back to his native village, unless he achieved knowledge and fame; unless he became the kind of Jew whom the Christians would love and respect.

He knew that the road ahead was full of thorns and hardships, but remained, nevertheless, unwavering in his decision. In great haste he managed to settle his father's affairs, gather the little money left after the sale of a few personal belongings, and taking leave of the murmuring brook and the weeping willow, he left the place of his birth, a stranger to all its inhabitants, though he had spent there every day of his twenty-one years of life.

The morning of his departure he rose earlier than usual, visited every familiar spot, every nook and corner, gazed at the gaily attired villagers who were celebrating one of their numerous holidays, in the hope to hear a word of sympathy from them, but they were mute and indifferent to his departure as they had always been to his trials and sorrows.

### V.

After two days of travel Berko finally reached the capital of his province that claimed an imperial gymnasium into which Berko hoped eventually to make his way.

Cold and silent as his native villagers were to him, he was still used

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to their ways, their habits, their appearance. But here in this large city he felt lost and very, very lonely. The high stone walls, the tall buildings seemed to deprive him of the air. He could not breathe, the hard pavements burnt his feet, the busy, strange looking people frightened him.

Strange as it may seem, here among so many people of his own race, he felt homesick and lonely, like a wild flower suddenly transplanted into a well cultivated garden.

Not knowing anybody in particular he went to the synagogue where a Jew can always find shelter. That night, as he did for three long years after, Berko slept on the hard synagogue bench, supping on a crust of black bread and herring.

The next morning Berko took up his post near the gymnasium gate and after watching the numerous students go in for their lessons, finally made brave to approach a slim young man whose features bore witness to his belonging to the same race.

Berko must have been a good judge of human nature, as the youth approached, after listening to Berko's tale of woe, and his great desire for knowledge, took an interest in him at once.

Often going without food, wearing his clothes almost threadbare, Berko studied hard by day and by night, never ceasing, never stopping until he held a degree of A. B. in his hands. But while studying and getting nearer his goal Berko gradually learned that at the gymnasium the Jew was hated even more than in his own native village. And yet—he yearned for the dream of his childhood days and was the happiest man living when he had gained admission to the college of medicine, though his hardships in the college city were greater than before. In the larger city the synagogue was kept according to modern regulations and the poor student was not permitted to use it as a lodging place, he had to take a part of a garret, the rent for which had to be earned by drilling his co-religionists in the wisdom of the Russian language, an occupation very poorly paid and very unappreciative.

VI.

Once more the glorious Russian spring visited that cold, heartless country, dressing its many trees in gorgeous bloom, spreading its wide steppes with a delicate green carpet strewn with many colored fragrant flowers whose aroma seemed to penetrate even behind the thick city walls. Berko opened his little garret window, looked down at the busy thoroughfare and greedily inhaled the sweet scent drafted from somewhere by a gentle breeze.

Fourteen years have gone by since he had left his native village on just as bright a May morning. And true to his oath he had never set foot there since. But now, that he had his diploma from college and an additional certificate of having practiced for three years in a local clinic, he was justified to come back to his birthplace. True enough, there was no body there whom he could call his own, but he longed to see the beautiful green forest, to sit under the weeping willow and listen to the murmur of the brook, or perhaps, it was the unconscious desire to prove to his co-villagers that not all Jews must necessarily be tavern-keepers.

With bright hopes and in a happy mood Berko left the city for the village. On the road he went into

ecstasy over every tree, bush or blossom, and listened eagerly to the melodious tunes of the feathery songsters. They were his good old friends, in those far off boyhood days they always amused and cheered him. And, as if echoing their sounds, he called out: "It is coming! It is coming—our time is coming at last!"

But alas, poor Berko was doomed to disappointment. In his dreams he pictured to himself a regenerated community, that would welcome the doctor come there for the purpose of doing good. In reality the peasants proved as hostile to Dr. Knopf as they had been to Berko Knopf, or even more so, for they could not forgive him his exalted station, and always referred to him as that dirty little Jew, the target of their coarse pranks and jests.

It did not take long for Berko to realize that he would never overcome their prejudices. They sent for him when they needed him, accepted his services and jeered at him behind his back.

At that psychological moment Berko accepted the call of the Russian government for volunteer physicians as a godsend. Caught in the web of the Japanese spider the Russian soldiers were falling as thick as flies. The government felt a shortage of experienced physicians and nurses and in its great magnanimity it set aside for this once all racial prejudices and accepted Jew and Gentile alike.

VII.

So it had come after all—the government at least appreciated the cultured Jews. It wanted him and he would prove himself worthy of its trust. A few weeks later, on a hot summer day, he joined the medical corps about to be transported to the Far East. Every man and woman in his company was surrounded by numerous friends and relatives, all but Berko, who stood alone without friend or kin to shed a parting tear over what may prove his last journey. He made light of his loneliness, gazing hopefully into that distant uncivilized land where thousands of sufferers were awaiting his arrival. "I am coming, I am coming," muttered Berko. "I am going to redeem my early promise, I am going to clear the reputation of my unfortunate race, and when I come back the government will surely give me a voice in its councils where I will fearlessly stand up for the long suffering, but patient Israel."

The journey was a long and tedious one; gradually as the mild climate and fertile soil of his native province was succeeded by colder atmosphere and poorer soil the suffering of the inhabitants revealed itself more and more. During the brief stops which their train made from time to time the travelers were besieged by the half starving populace which begged pitifully for alms. Berko gave more than his meager allowance permitted and vowed to devote the rest of his life to ministering to the poor and needy.

Finally European Russia was left behind, the Siberian wilderness crossed, the transport was now approaching the stronghold of the Russian army—the city of Harbin, where behind high, thick stone walls, protected by many field guns, the Russian generals were directing the action of the rank and file, laying plans for future battles, or surrenders. From here Berko was to be sent to his final destination.

His conception of a Russian general had hitherto been of a tall, broad-shouldered giant, with a bronzed face and gleaming eyes. But

to his great disgust and amazement he was confronted by a stooping old man preoccupied with a game of solitaire.

"So you are anxious to start at once, hey?" asked the general. "Well that's easy. We are generous to you Jews," and he slapped Berko over the shoulder.

"We willingly let you go ahead—the front ranks are filled with Jews."

Only some time later, when he saw batch after batch of Jewish nurses and physicians sent to the front, from where but few returned, Berko understood the generosity of the officials. At that moment, however, he wanted nothing better than immediate action.

With all the fervor of his heroic soul, with all the enthusiasm of the idealist, Berko threw himself into his work. From morning till night and from night till morning, without rest or respite he worked among the sick and wounded. The sight of human death, so terrible to him in the beginning, soon became a matter of fact. The cries of agony, and prayers for mercy were deadened by the beating of drums, the ring of cavalry hoofs, the volleys of grape shot.

Berko seemed to have turned into stone, for as battle after battle was lost, the soldiers grew short of clothing and food, which brought on a cruel plague, imposing an additional burden on the patriotic Jew. Soon not only the soldiers were afflicted, but Berko saw his colleagues one after the other go down stricken by the cruel disease. And still, automatically his hands worked on dressing wounds, cutting limbs, and at times administering a draught of poison to relieve a dying sufferer from his agonies.

But Berko was only human, the stupendous activity commenced to tell on him. He grew very thin and hollow chested, his eyes assumed an unhealthy glitter and moving about the narrow cots he himself looked more like an invalid than a person fit to help others.

The fame of his great efficiency and self-abnegation had by this time spread through the whole division. Thousands of dying and sick soldiers had a blessing for the Jew. The story was told that Berko would find a living man among the dead even in the dark, and there and then relieve the sufferer of his agonies. Here then was his dream realized—he was loved and respected by the Christians as no other Jew had ever been loved before or since.

VIII.

On the sixth month of constant work on the battle field Berko fell to the ground one day while attending a wounded soldier. The fainting spell was the beginning of a malicious fever. For days long his delirious mind was besieged by tumultuous nightmares, sweet dreams and memories of his boyhood days.

When the temperature would go down slightly he would sit up and demand to be allowed to go on the battle field where his service was wanted. But these intervals were as brief as they were few. He would then relapse once more into unconsciousness, call for his parents and talk loudly to them about days gone by.

Once, in the middle of the night he set up in his bed with a shout: "I hear the clatter of hoofs, and the rattling of wheels! There, there it is, the carriage of our noblewoman. What does she come here for? What does she want of me—she has no use for our kind."

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## ITEMS OF INTEREST IN THE JEWISH WORLD.

The Jewish Aid Society of Brooklyn has been incorporated.

A Gemilath Chasodim has been established in Youngstown, O.

A Jewish dramatic club has been formed in Edinburgh, Scotland.

The Young Men's Hebrew Club, of Dayton, Ohio, has been incorporated.

A new immigration act has been introduced in the South African Parliament.

A large building is being planned for the St. Louis, Mo., Young Men's Hebrew Association.

Mr. Benjamin P. Stromberg has been appointed a member of the St. Louis, Mo., School Board.

Sir Herbert Tree will produce Mr. Israel Zangwill's play, "God of War," early next season.

The District Attorney's office of this city is investigating an alleged combine of retail Jewish grocers.

Mr. Garfield A. Berlinsky has resigned as manager of the Federation of Bay, of which he is the head.

The Baltimore Hebrew Cemetery Association is having plans drawn for the erection of a handsome memorial chapel.

An extensive campaign will soon be launched in Indianapolis, Ind., for the erection of a center for Jewish activities.

The Congregation Shaare Emeth of St. Louis, Mo., has decided to admit women to full membership and voting privileges.

District No. 1, I. O. B. F., has turned over to Jacob H. Schiff \$1,000 for the benefit of the sufferers of the Washington place fire.

Mr. Max Rothschild, formerly registrar at Bellevue Hospital, this city, has been appointed superintendent of the Montefiore Home.

Chief of Battalion Rueff, of the French Colonial army, has been appointed commander of the battalion, which is being sent to Morocco.

A fine collection of ancient Chinese bronzes, the gift of Jacob H. Schiff, has been placed on exhibition in the American Museum of Natural History.

The Congregation Bnai Sholom, of Chicago, Ill., which is about to erect a handsome new edifice, has re-elected Rabbi Gerson B. Levi for a period of five years.

Mr. B. B. Given, of Cleveland, O., has donated a tract of nine lots to the Council Jewish Women of Syracuse, N. Y., to be used for recreation and gardening purposes.

Justice McCall has decided against the petitioners in a suit brought to prevent the Congregation Kehal Adath Jeshurun of this city from amalgamating with another body.

Mr. Benjamin H. Sachs, by winning the oratorical contest of the senior law class of the University of Louisville, becomes valedictorian of this year's graduating class.

The Rev. A. P. Bender has been re-appointed by the Council of the University of the Cape of Good Hope as one of the examiners for the intermediate B. D. examination.

Governor Hadley, of Missouri, has appointed Rabbi Louis Bernstein, of St. Joseph, Mo., a member of the State Board of Charities and Corrections for a term of four years.

It is reported that Chief Rabbi Jacob Meir, of Salonica, has at last decided to accept the invitation to become chief rabbi of Jerusalem. His contract with the Salonica community terminated in February and this was not renewed.

The death is announced of Rabbi Immanuel Adler, of Kitzingen, Bavaria. Rabbi Adler was a representative of the strictest orthodox and highly respected for his noble character.

Isaac Greenfelder, founder of the Chicago, Ill., Associated Jewish Charities, was the recipient of a testimonial tendered by his friends last week in honor of his eighty-fourth birthday.

Out of fifty-one seats in the Town Council of Czernowitz (Austria) nineteen were gained by Jews at the recent elections. The anti-Semitic coalition was successful in only three constituencies.

Ex-Governor Curtis Guild, of Massachusetts, who has just been appointed Ambassador to Russia, is a thorough linguist, and is reputed to be able to converse fluently in both Yiddish and Hebrew.

The Itoists in Holland are manifesting considerable activity. Public meetings have recently been held in Rotterdam, Groningen, Nijmegen, Winterswijk-Gronlo and Oldenzaal (where a new branch has been established).

The Protestant Bishop of Hajdu Boszonieny (Hungary), has written a letter for publication in his diocese, in which he denounces the "blood accusation" that again cropped up at Passover and declared it to be absolutely false.

Another gift, this time of 20,000 francs, has been made to the Hirsch Hospital in Salonica, the donor being M. Salomon Hassidi. This and Rabbi Matalon's donation of 36,000 francs will be expended on the building of two new wings.

The example of the Austrian Lloyd Steamship Company has been followed by the Russian Levant Line, which now also provides Jewish passengers to and from Palestine, via Odessa and Jaffa, with Kosher food if they so desire.

Among the papers to be read at the National Federation of Religious Liberals, to be held in this city April 26-28, will be those on "Religious Unity," by Rev. Joseph Silverman, and "Racial Unity," by Rev. Joseph Krauskopf.

Rev. Jacob Z. Lauterbach, formerly of the Congregation Bnai Sholom, Huntsville, Ala., has been appointed professor of Talmud at the Hebrew Union College, Cincinnati, O., as successor to the late Dr. Ephraim Feldman.

The contracts for the erection of the new building for Dropsie College of Philadelphia, Pa., have been awarded, and work is about to commence. It is stipulated in the contract that no work is to be done on Saturdays and Jewish holidays.

In connection with the tercentenary of the Authorized Version, the British and Foreign Bible Society of London have opened an exhibition of Bibles. The feature of the exhibition is the collection of Hebrew Bibles purchased from Dr. Ginsburg.

The Prince Regent of Bavaria has sent an autograph letter, couched in very affectionate terms, to the rabbi of Munich in acknowledgment of the homage tendered His Royal Highness by the rabbis in Bavaria on the occasion of his nineteenth birthday.

Max Jacoby, father of Assistant District Attorney Oswald N. Jacoby, who died April 8, left \$500 each to the United Hebrew Charities, Home for Aged and Infirm Hebrews, Hebrew Orphan Asylum and Mount Sinai Hospital in his will filed Wednesday for probate.

Under the presidency of Princess Metternich a committee was constituted in Vienna some time ago to erect a monument to the famous actor, the late Ritter von Sonnenthal. The monument has been completed, but the anti-Semitic municipality has not yet consented to grant a site in one of the public gardens of the city.

Failure by the Congregation Beth Hamedrah Hagodal, of Denver, Col., to re-elect Cantor Schroeter has resulted in the secession of the latter's friends, numbering over fifty, who have established a new congregation, to be known as the Ahavas Zedek Congregation.

Lady Sassoon, wife of Sir Jacob Sassoon, head of the firm of E. D. Sassoon & Co., of London, Bombay and other Eastern centers, died in Poona, India, last week. She took a warm-hearted interest in her husband's many benefactions to the Jewish community of Bombay.

Lieutenant-Colonel Gustav Morgenstern, of the Austrian army, has, at his own request, been placed on the retired list, with the rank of Colonel. He was the last officer on the general staff of the army who holds the gold medal for bravery, which he won as a cadet in Bosnia in the year 1878.

A certificate of incorporation for the United Jewish Charities of Kansas City, Mo., has been filed. The federation embraces the Jewish Charities Association, the Jewish Women's Charity Association, the Young Women's Auxiliary, the Sophie Newgass Sewing Circle and the local section, Council Jewish Women.

In connection with the jubilee celebration in Italy, the King has conferred the Order of the Crown on the chief rabbi of Rome, Castiglioni. In honor of the occasion a banquet was tendered the rabbi by the Jewish community of Rome, at which many municipal officials as well as university authorities were present.

Samuel Meyers, once a prominent merchant of Schenectady, who died in this city April 7, leaving an estate of about \$500,000, left bequests of \$5,000 each to the Jewish Orphan Asylum, Rochester; Hebrew Union College, Cincinnati; Ellis Hospital, Physicians' Hospital, Old Ladies' Home, Children's Day Nursery and Union College, Schenectady, and the Hebrew Orphan Asylum, Hebrew Technical Institute and Home for Aged of this city.

The Governor of Tchernigoff, from whose province thousands of Jews were recently exiled, sent for four rabbis and two communal workers of the province, to whom he expressed his anger with the Jews for spreading the news of the expulsions all over the world. "I am well disposed toward the Jews," he said, "but the law must be obeyed. I wish all Jews to learn it. There will be no further delay in the matter, and I trust that the exiles will leave the province without awaiting their banishment."

The "Allgemeine Juedische Colonizations Association" has received permission of the Egyptian Government to settle Jewish colonists on a tract of land of 10,000 acres, acquired by it in the district of El-Arish. Dr. Alfred Nossig, the head of the movement, who visited Constantinople several times in behalf of the new organization, apparently could not induce the Turkish Government to agree to his plans and was therefore compelled to go to Egypt. El-Arish is a district of Egypt bordering on Palestine. It was in 1902 that Dr. Herzl negotiated the acquisition of land there, but gave up the plan at the advice of experts because of lack of irrigation. The province, while Egyptian territory, is under the control of England, and permission must be obtained not only from the Khedive, but also from the English Government.

### Bronx Y. M. H. A.

A lecture on "The Conflicting Tendencies in Modern Judaism" will be delivered at the Young Men's Hebrew Association of the Bronx, Boston road and 165th street, on Saturday evening, April 29, at 8.15 o'clock. The lecturer will be Rev. Dr. Joseph Friedlander, formerly of Waco, Tex., who is now sojourning in New York. The lecture will be followed by an open discussion. The public is invited.

Religious services will be held this Friday evening at 8.15. Rabbi Elias L. Solomon, of the Congregation Kehillath Israel, will deliver an address.

The Young Men's Hebrew Association of the Bronx offers to the young people of the neighborhood a gymnasium, a reading room, containing Jewish books and periodicals, various classes and other educational facilities.

### Seder on Ellis Island.

This year, as for several years past, the Hebrew Sheltering and Immigrant Aid Society gave a Seder for the unfortunate immigrants who are detained on Ellis Island. A bountiful supper, prepared under the supervision of a special "Mashgiach," was provided for the 158 men, women and children who sat down at the long tables together with the invited guests of the society. The service was conducted by the Rev. I. Bernstein, assisted by some of the would-be immigrants. Judge Leon Sanders, the president of the society, addressed the unique company in his usual graceful style, and endeavored to bring cheer and comfort to the hearts of the unhappy exiles. He was not entirely successful. Some of his hearers, overwhelmed by their impending fate of being returned to their miserable homes which they had hoped of having left forever, could not restrain their emotions, and broke out in heartrending sobs and cries. Others who spoke were Reuben Brainin, Morris Aronovsky, J. Freedman and Nathan Zvirin. One of the immigrants, Moses Deutsch, expressed his gratitude to the society in the most happy and hearty manner. If he is allowed to land, some East Side orators will have to look out for their laurels.

Mr. I. Irving Lipsitch, the society's agent, did not speak, but his actions spoke louder than words, and he deserves great credit for his tact and energy, which made it possible to enlist the kindly co-operation of the authorities and the generous sympathy of the commissary contractors, Messrs. Hutchins and Dumas, who furnished the supper without any charge whatsoever.

No one present at this gathering could fail to be impressed with the paramount importance of the work done by the Hebrew Sheltering and Immigrant Aid Society and with the solemn duty of every true Jew to help this society as best he can.

### Young Men's Hebrew Association.

The public Seder was attended by ninety people, the largest number in recent years. The service was read by Mr. F. W. Greenfield, one of the directors of the association, while the arrangements for the Passover supper were completed under the supervision of Mrs. Wm. Mitchell, the wife of the superintendent. The larger part of the attendance consisted of young men, who were either alone in the city or in whose homes the Seder service was no longer given.

Passover was also celebrated by the children on Monday afternoon, April 17, on which occasion illustrated stories on the life of Moses, by means of moving pictures, was given. The association has just installed a moving picture machine, which will be used to depict religious scenes and assist the Committee on Social Work in developing new ideas for the entertainment of the large number of young men and women who make use of the building.

A Passover sermon will be preached this Friday evening by Rabbi B. A. Tintner.

On Sunday afternoon, April 23, at 3 o'clock, the educational department of the association will give the students an opportunity of displaying their athletic prowess in the gymnasium, on which occasion the athletic carnival will be held. A large number of students have registered their names for the various events which will be held. Prizes are to be awarded to the winners of the various contests.

In the evening at 8.15 o'clock the P. S. Menken Literary Society will hold a musical and literary entertainment, to which the public are cordially invited.

The last Wednesday night lecture, under the auspices of the Board of Education, will be held on April 26, on which night Mr. Eli W. Weaver will give a talk especially helpful to young men. His subject will be "Planning and Building a Career."

On Thursday evening, April 27, at 8.30 o'clock in the auditorium, the Kehillah will give a public lecture on the subject, "Jews of Many Lands—the Jew of Austria." Lecture by Dr. Jacob Tarlau, rabbi of Congregation Adereth-El.

### Hebrew Play to Be Given.

Last year the Dr. Herzl Zion Club produced "Moshe Rabbenu" in Hebrew, and so successful was its presentation that this year the club will give another play in pure Hebrew, "Mechiras Yoseph" (The Selling of Joseph). The performance will be given at the People's Theatre on April 27, 1911.

# ROYAL



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### IN THE SYNAGOGUES.

ANSCHÉ CHESED.—Beginning with the Seventh Day Passover Rev. Dr. Joel Blau will occupy the pulpit of this congregation and will preach on Sabbaths and holy days.

ANSCHÉ EMETH (West Harlem).—Mr. Julius J. Price will lecture Sunday morning on "Passover Customs."

BETH-EL.—Dr. Samuel Schulman will lecture Sunday morning at 11 o'clock on "As a Man Thinks."

HAND IN HAND (Bronx).—Rev. Dr. Isidor Reichert will lecture this evening on "Life's Sunset."

KEHILATH JESHURUN.—At the annual election held last Saturday night Rev. Mordecai M. Kaplan was unanimously elected as English lecturer to the congregation.

SHAARI ZEDEK (Harlem).—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Exhortation to Moderation and Abstinence in the Mosaic Dispensation."

### Congregation Bnai Jeshurun.

(Communicated.)

An interesting experiment to increase Sabbath observance among the Jews of the city is to be made by Congregation Bnai Jeshurun, Madison avenue and Sixty-fifth street.

There are probably tens of thousands of Jews in the city who would like to observe the Jewish Sabbath in some way, but who cannot because they must work for a living on that day.

It is planned to revive the old Jewish custom to expound a treatise of the Talmud, "The Ethics of the Fathers," on six successive Sabbath afternoons at 5 o'clock. This will give many the opportunity which they otherwise might not have to record their allegiance to the Jewish Sabbath, and it will at the same time bring to the attention of the public the flower of the Jewish ethics contained in the Talmudical treatise mentioned, "The Ethics of the Fathers."

The series of interpretations will begin on Saturday afternoon, April 22, at 5 o'clock, and the interpreter of the first chapter will be Dr. J. L. Magnes, rabbi of Congregation Bnai Jeshurun. The interpreters for the successive Sabbaths will be Prof. Israel Friedlander, of the Jewish Theological Seminary; Prof. Mordecai M. Kaplan, of the Jewish Theological Seminary; Mr. Louis Marshall, Mr. Cyrus L. Sulzberger and Mr. Leon Zolotkoff, editor of the Jewish Daily News.

Should this experiment prove successful other Saturday afternoon exercises will be arranged for during the year.

### Dr. Mendes Recuperating.

On the first day of Passover Dr. H. Pereira Mendes was allowed by his physician to attend service, after nearly five months' absence. Much to the joy of the congregation, Dr. Mendes entered, and by happy chance it was while choir and congregation were singing Boruch Habo.

He stayed until the Seferim were carried back, and then escorted by his son and the vice-president, advanced to the steps of the ark and recited the blessing of thanksgiving for recovery. Not trusting himself to speak through his emotion, he left a message for Dr. Pool to read to the great gathering.

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## ENGAGEMENTS.

**BLAUNER—GORDON.**—Dr. S. A. Blauner to Anna M. Gordon. Reception April 23, 3 to 6, 66 West 119th street. No cards.

**BENDIT—BARDACH.**—Mr. and Mrs. M. Bardach, of 1051 Kelly street, announce the engagement of their daughter Tina to Mr. Edward Bendit, on Sunday, April 30, from 3 to 6, at Lenox Hall. No cards.

**BRICKER—LEVY.**—Mr. and Mrs. L. Levy, of 390 Vernon avenue, Brooklyn, announce the engagement of their daughter Marie to Mr. Otto Bricker, of Brooklyn. At home April 23 after 7 p. m. No cards.

**BROADMAN—GRINSTEIN.**—Mr. and Mrs. I. Grinstein, of 114 East Eighty-first street, announce the betrothal of their daughter Edith to Mr. Isidore Broadman. Reception April 23 from 4 to 6 p. m. No cards.

**CAIN—FISCHER.**—Mr. Samuel Fischer, of 369 East 169th street, announces the engagement of his daughter Sophie to Mr. Paul Cain, of White Plains, N. Y.

**CILER—EPSTEIN.**—Mr. and Mrs. A. Epstein, of 343 Vernon avenue, Brooklyn, announce the engagement of their daughter Rose to Mr. William Ciler, of Brooklyn.

**FELDMAN—FERTIG.**—Mr. and Mrs. Joseph Fertig, of 1556 Minford place, Bronx Borough, beg to announce the betrothal of their daughter Gertrude to Dr. M. Hillel Feldman.

**GRAUBART—SIMON.**—Mr. Adolph Simon, of 71 East 128th street, announces the engagement of his daughter Ray to Mr. Philip Graubart. At home Sunday evening, April 23, after 7 p. m. No cards.

**KALISKI—TULIPAN.**—Mr. and Mrs. L. Kaliski, of 148 West 129th street, announce the engagement of their daughter Dorothy S. to Harry Tulipan. Reception at Carlton Hall, 108 West 127th street, April 23, after 7 p. m.

**KAUFMAN—MULLER.**—Mr. and Mrs. Julius Muller, of 871 Longwood avenue, announce the engagement of their daughter Millie to Mr. Abraham Kaufman. Reception at Hotel Savoy on April 23, from 3 to 6 p. m. No cards.

**KRAUS—LANG.**—Mr. and Mrs. Max Lang beg to announce the engagement of their daughter Esther to Mr. Alfred Kraus, Sunday, April 23, 1911. After 8 p. m., at 214 Sumner avenue, Brooklyn. No cards.

**KUGELMAN—WEINSTEIN.**—Mr. and Mrs. A. Weinstein, of 124 East 116th street, announce the engagement of

their daughter Rose May to Mr. William F. Kugelman. No cards.

**LANDAU—SPITZER.**—Mr. and Mrs. Emanuel Spitzer, 261 Halsey street, Brooklyn, announce the engagement of their daughter Selma to Mr. Jack H. Landau, of Philadelphia. At home Sunday, April 23, after 7 p. m. No cards.

**LEWIS—FISCHEL.**—Mr. and Mrs. Harry Fischel, of No. 118 East Ninety-third street, announce the engagement of their daughter Sadie Gertrude to Mr. Ira Lewis. At home Sunday, April 30, 1911, from 3 to 6 p. m.

**LEWIS—LAMBERT.**—Mr. and Mrs. William M. Lambert, 2165 Eighty-fourth street, Brooklyn (late of Manhattan), announce the engagement of their daughter Josephine to Mr. Harry M. Lewis. No cards.

**NEWMAN—KOLISCH.**—Mr. and Mrs. Herman Newman, of 420 Jefferson avenue, Brooklyn, announce the engagement of their daughter Florence H. to Mr. William L. Kolisch, of Brooklyn.

**OPPENHEIMER—BROOKE.**—Mr. and Mrs. I. Brooke, of 2177 Bedford avenue, Brooklyn, announce the engagement of their daughter Anna to Mr. Arthur Oppenheimer.

**PATTON—BRUCK.**—Mr. and Mrs. William Bruck, of Montvale, N. J., announce the engagement of their daughter Tessie to Mr. Arthur C. Patton, of Park Ridge, N. J.

**ROSENBERG—HERRNSTADT.**—Mrs. G. Herrnstadt, of 19 East Eighty-eighth street, announces the engagement of her daughter Cecilia to Mr. Benjamin Rosenberg.

**SAUL—WOLFF.**—Mr. and Mrs. A. Wolff, of 303 East Fifty-fifth street, announce the engagement of their daughter Gertrude to H. Nat Saul. Reception at home Sunday, April 23, from 3 to 6. No cards.

**SELEY—KRIDEL.**—Mrs. J. L. Kridel, of Newark, announces the engagement of her daughter Leah to Simon M. Seley, of Brooklyn. Reception Sunday evening, April 30, at the Washington, Broad street and Washington place, Newark, N. J. No cards.

**SATENSTEIN—FRIEDMAN.**—Mr. and Mrs. Harris Friedman, of 105 West 117th street, announce the betrothal of their daughter Dorothy to Mr. Jesse Satenstein.

**STERN—DOBRINER.**—Mrs. Sophie Dobriner, of 532 West 147th street, announces the engagement of her daughter Mollie to Mr. Sam Stern. Reception at Savigny, 3034 Fifth avenue. No cards.

**THEIL—FISCHLOWITZ.**—Mr. and Mrs. A. Joseph Fischlowitz, of 412 West 148th street, announce the engagement of their daughter Stella to Mr. Sam Theil, of New York. At home Sunday afternoon, April 23, 1911, from 3 to 5. No cards.

**VRABEL—SCHWARTZ.**—Mr. and Mrs. Abraham Schwartz, of 328 East Seventy-ninth street, announce the engagement of their daughter Rose to Mr. Samuel Vrabel.

## MARRIAGES.

**AUERBACH—BEHRENS.**—On Sunday, April 9, by Rev. D. Loewenthal, Florence, daughter of Mr. and Mrs. Siegmund Behrens, to Milton Manuel Auerbach.

**GLOGAN—ROTHENSTEIN.**—Miss Lillian Glogan to Paul Rothenstein, on April 12, by Rev. Dr. Adolph Spiegel.

**GRUNBAUM—BAER.**—By the Rev. Dr. Rudolph Grossman, on Monday, April 10, at the Hotel Manhattan, Miss Cora Baer to Mr. Herbert Grunbaum.

**LEVY—GREENBERG.**—Miss Sophie Greenberg, daughter of Mr. and Mrs. S. Greenberg, of 168 Lenox avenue, to Mr. Martin Levy, at Carlton Hall, Sunday, April 9, by Rev. Dr. Rudolph Grossman.

**MINTZ—BRENNGLASS.**—Dora Mintz to Samuel Brennglass, April 9, 1911, by the Rev. S. Baum.

**SANFT—KATZ.**—Mr. Maxwell C. Katz announces the marriage of his sister Bertha to Mr. Maurice H. Sanft, of Mount Clemens, Mich.

**WALLACH—ESCHWEGE.**—Thursday, April 6, by the Rev. Dr. I. S. Moses, Sady, daughter of Mr. and Mrs. Morris Eschwege, to Mr. Isaac Wallach.

**ZIMMERMANN—BAER.**—Saturday evening, April 8, by the Rev. D. Loewenthal, Tillie, daughter of Mrs. Fannie Baer, to Guss Otto Zimmermann.

## Jewish Maternity Hospital.

The fourth annual meeting of the Jewish Maternity Hospital will be held on Tuesday, April 25, at 8 p. m., in the auditorium of the hospital, No. 272 East Broadway.

## BAR MITZVAH.

**APPLETON.**—Mr. and Mrs. Harry Appleton, of 100 West 119th street, announce the Bar Mitzvah of their son Reginald at Temple Israel of Harlem, 120th street and Lenox avenue, on Saturday, April 22. At home Sunday, April 23, from 3 to 6.

**BRIN.**—Mr. and Mrs. M. Brin, of No. 501 East 118th street, announce the Bar Mitzvah of their son Archibald on Saturday, April 22, 1911, at the synagogue Shaari Zedek, No. 21-23 West 118th street, at 10 a. m.

**KLEIN.**—Mr. and Mrs. Adolph Klein announce the Bar Mitzvah of their son Isidore on Saturday, April 23, at synagogue, No. 26-28 West 114th street. Reception Sunday, April 23, at 4 p. m., at their residence, No. 80 East 121st street.

**ROSENBLATT.**—Mr. and Mrs. B. Rosenblatt, of 1391 Stebbins avenue, announce the Bar Mitzvah of their son Julius at Temple Adath Israel, 551 East 169th street, near 3d avenue, Saturday, April 22, 1911. Reception at the Lexington, 109-111 East 116th street, Sunday, April 23, 8 p. m. No cards.

**STERN.**—Mr. and Mrs. Max Stern, 56 West 140th street, announce the Bar Mitzvah of their son Irving at Hebrew Tabernacle, 218 West 130th street, Saturday, April 22. Reception Sunday, April 23, 8 p. m., at Savigny, 2034 Fifth avenue.

## BIRTHS.

**RUBIN.**—Mr. and Mrs. Martin H. Rubin (nee Frances H. Cohen), of 1391 Madison avenue, announce the birth of a baby daughter on Saturday, April 8, 1911.

## OBITUARY.

**GROSNER.**—Joseph Grosner, for fifteen years chief supervisor at large of the Metropolitan Life Insurance Company, died early Monday morning from heart disease at his home, 1261 Madison avenue. Mr. Grosner was born in Goetz, Austria-Hungary, in 1851, and came to America when he was 15 years old. For thirty-two years he was in the Metropolitan. He was a member and an ex-president of the first Hungarian Congregation Ohab Zedek and was president of the Washington Cemetery Association. He leaves a widow, Mrs. Bertha Grosner, and two children, Mrs. Max Rosett and Hiram Alexander Grosner.

## Young Women's Hebrew Association.

The speaker at services this Friday evening will be Rev. Samuel Levinson. The members of the Sesame Aurora Circle, who meet under the leadership of Miss Fannie Wilner, will entertain their friends on Saturday evening, April 22. They will give a play, which will be followed by dancing.

On the same evening Mr. Max D. Klein will lecture on the life of Moses Maimonides, under the auspices of the Esther J. Ruskay Religious Circle.

On Saturday evening, April 29, Dr. Richard Gottheil will deliver a lecture on "The Jews of Palestine." This lecture, which will be given under the auspices of the Jewish community of New York, will be illustrated by stereopticon views.

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**Congregation Bnai Jeshurun**  
Madison Ave. and Sixty-Fifth Street.

April 22, 10.30 a. m., D. L. Magnes, "The Dietary Laws."

April 22, 5 p. m., Dr. J. L. Magnes, "The Ethics of the Fathers," Chapter I. All are welcome.

**Temple Beth-El**  
5th Ave. and 76th St.

Regular Friday evening services at 5.30. On Sabbath morning, Rev. Samuel Schulman will preach at 10.30. Sunday morning Dr. Schulman will lecture on

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**Announcement.**  
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Hon. Leon Sanders.

The self-made man is the corner-stone of the State, for in his career is exhibited enterprise and endeavor, traits the possession of which are a necessity for success in either the individual or the community. But the upward struggle is a hard one, and double honor is due to him who can climb from the lowest rungs of prosperity's ladder, since he must meet and surmount many apparently insuperable obstacles which have not fallen in the smoother paths of his fortune-favored brethren.

What he is he has made himself, and what he has is due solely to his own persistent and energetic efforts, which makes his course all the more commendable when we consider that the successful lawyer in the great metropolis of the nation comes into daily and hourly competition with the master minds of the world; with those who, like him of whom this sketch is written, have sought New York as affording the best field for the display of their abilities.

Leon Sanders was born in the city of Odessa, Russia. His earliest education was gained in the gymnasium of that city; followed upon his removal to this country in the early '80s by a course in the public schools of New York city and individual instruction at the hands of private tutors. After thus preparing himself in the classics, literature and the sciences, he took a course in the New York Law School, where through his facility in acquiring the principles of law he gave ample evidence of the possession of those marked talents that have enabled him to rise so rapidly since he entered upon the active practice of his chosen profession.

In 1898 he was elected as a member of the Assembly from the Twelfth Assembly District, and was successively re-elected and served in the Legislatures of 1899, 1900, 1901 and 1902. During his legislative career he enjoyed the distinction of originating and passing a number of meritorious bills, principally aiming at the amelioration of the conditions of the laboring classes. He was the father of the law which is now upon the statute books which gives to the wage-earner a judgment against the body of his employer where the amount involved does not exceed \$50.

The year 1904 marked an epoch in his career when he was elected as the Judge of the newly created Thirteenth District

Municipal Court of the city of New York. In his career upon the bench Leon Sanders has given ample evidence of the possession of the judicial temperament par excellence. His is a mind built upon a broad gauge, enabling him while analyzing the details of the most intricate case at law to gain the proper perspective of the problem in its entirety. Dispassionately viewing the contending factions and calmly considering the evidence, he has held up the scales of justice evenly. Without the suspicion of an iota of favoritism he has acted as an arbitrator between the landlord and the tenant and all other litigants who have applied for relief to the tribunal over which he presides. His splendid natural ability has been augmented by the acquisition of solid legal attainments, forming in his personality a happy combination of common sense and hard study. That his decisions have been invariably based upon sound law is amply attested by his splendid record in the Appellate Courts, where they have uniformly been upheld. In a goodly proportion of the isolated instances where Judge Sanders has been reversed by the Appellate term upon carrying the appeals higher he has been sustained by the Appellate Division. So well established is his reputation for legal ability that cases of a peculiarly intricate and complicated nature involving the most difficult principles of law have frequently been brought before Judge Sanders for his judicial interpretation.

In illustration of the marvelous vitality and inexhaustible energy of this remarkable man we have only to refer to the fact that after the conscientious disposition of his judicial duties he finds time to take an active interest in all Jewish philanthropic and fraternal institutions. He is the Grand Master of the Independent Order of Brith Abraham, the largest Jewish fraternal society in the world, an organization possessing a membership of over 150,000. His is the steady hand that grasps the throttle of this mighty engine of Jewish fraternalism; his is the eagle eye that surveys the path it is to follow, and his is the clear brain that plans and directs its policies. Truly a

Titanic task, calling for the efforts of a giant among men.

In addition to his arduous labors in directing the affairs of this tremendous organization Leon Sanders is the president of the Jewish Fraternal Congress, consisting of the grand masters and grand secretaries of all the Jewish fraternal orders in America.

He is also a Past Master of Perfect Ashlar Lodge, No. 604, F. and A. M., besides being a member of Empire Council, National Union; Gotham Council, Royal Arcanum; Edward Laskar Lodge, O. B. A.; Leon Sanders Lodge, I. O. F. S. of J.; Emanuel Pisko Lodge, I. O. B. A. and of a large number of social, benevolent and political organizations, besides being a member of every Jewish charitable institution in the city of New York. He is a director of the People's Hospital and a director of the Jewish Maternity Hospital.

One of the most monumental of the tasks which Leon Sanders has undertaken is the direction of the affairs of the Hebrew Sheltering and Immigrant Aid Society, an organization which assumes the responsibility of taking charge of and looking after the welfare of all Jewish immigrants arriving at the port of New York. As president of this society he has performed labors which would tax the strength of the strongest. In addition to this he is the chairman of the Executive Committee of the National Jewish Immigrant Council, an organization which is composed of the representatives of the immigrant societies, looking after the interests of immigrant Jews in the ports of Boston, New York, Philadelphia, Baltimore and Galveston.

We believe that without incurring the criticism of the faintest exaggeration we can truthfully state that there is not another man in this age of dynamic concentration living in this great city of strenuous activity who devotes so much time and performs such exhaustive labors within the space of a calendar day. His working day is not measured by the hands of the clock, but is punctuated by the accomplishment of deeds.

To illustrate the high esteem in which he is held and the ungrudging appreciation accorded to him by those who have taken an active interest in his work, it is but necessary to repeat the words of our great Jewish philanthropist, Mr. Jacob H. Schiff, who at the annual meeting of the Hebrew Sheltering and Immigrant Aid Society last January, publicly said:

Before I proceed with what I have to say I am sure you will think I do right if I congratulate your president on his return to good health; and when five months ago I heard that he had had a serious accident I was deeply shocked and grieved, not only because a friend and man whom I respected had been stricken, but because I feared that the community might lose one of its best workers. (Applause.)

Fortunately, I was mistaken. I prayed, and with many others, no doubt, with me, that he might be restored to health and to the sphere of usefulness in which he has become so well known, and, thanks to the Almighty, our prayer has been granted.

Judge Leon Sanders is a young man in the prime of his early manhood, and it is the fervent hope of a lithe who admire intellect and appreciate character that for many years to come his indomitable spirit will carry him forward to the realization of his high ideals of ameliorating the condition of the unfortunate.

Raphael Kirschbaum, of Indianapolis, Ind., has presented a four-room cottage to the Fairview Settlement to be used as a home for some needy aged couple.

Abraham Belasco, father of the celebrated playwright, David Belasco, died in San Francisco, Cal., on the 11th inst., aged 79.

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SHRIER, ERNESTINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernestine Shrier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next. Dated New York, the 21st day of February, 1911. SAMUEL SHRIER, Executor. STROOCK & STROOCK, Attorneys for Executor, 30 Broad Street, Borough of Manhattan New York City.

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LEVY, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, No. 42 Broadway, Manhattan, in the City of New York, on or before the 26th day of July, next. Dated New York, the 20th day of January, 1911. DAVID M. LEVY, NANCY LEVY, Executors. EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

FRANK, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurzman & Frankenhelmer, No. 25 Broad street, in the Borough of Manhattan, City of New York, on or before the first day of October next. Dated New York, 17th day of March, 1911. LINA FRANK, WILLIAM GRATZ, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad Street Borough of Manhattan, New York City.

KIRCHHEIMER, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kirchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis A. Solomon, No. 41 Park row, in the City of New York, on or before the 8th day of June next. Dated New York, the 29th day of November, 1910. ELVIRA KIRCHHEIMER, LOUIS A. SOLOMON, Executors. GOLDSMITH, ROSENTHAL, MORK & BAUM, Attorneys for Executors, 31 Nassau Street New York City

BERNHEIMER, ABRAHAM.—The People of the State of New York, by the Grace of God Free and Independent, to Isabella Hart, Alva B. Bernheimer, Irving S. Bernheimer, Adelle Selikman, Lillie B. Lilienthal, Beatrice Ziegel, Florence Leopold, Marjorie Bernheimer, Clement Bernheimer, and to all persons interested in the estate of Abraham Bernheimer, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send Greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogates' Court of said County, held at the Hall of Records, in the County of New York, on the 9th day of May, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Sigmund Wechsler and Lorin S. Bernheimer, as Executors of and Trustees under the last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In Testimony Whereof, We have caused the Seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 10th day of March, in the year of our Lord one thousand nine hundred and eleven. DANIEL J. DOWNEY, Clerk of the Surrogates' Court.

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# NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

## Jewish Shopkeepers and the New Sunday Closing Bill—The Egyptian Jewish Colony Proposals—Oscar T. Schweriner on the Rapha District—Jews and the Universal Race Congress—A Protest.

London, April 8, 1911.

A measure has been introduced into the House of Commons, and, in fact, read a second time, which is of great importance to Jewish shopkeepers in this country. It is true that the part that interests the trading section of the community is not the most important part of the proposed act, but it looks like having very far-reaching consequences. Under the name of the shop hours bill the measure is introduced under the aegis of the government and finds supporters in all parties. It seeks to limit the hours of workers in shops and stores to sixty per week. It fixes certain minimum periods for meal times and makes a weekly half holiday on a weekday compulsory. It declares that all shops, with certain exceptions, must be closed on Sundays. The exceptions are (1) licensed houses and refreshment rooms, motor and cycle shops and newspaper shops; (2) certain street markets as specified and (3) Jewish shops which observe the Sabbath.

It is in connection with this last subsidiary clause that the trouble has arisen. The proposal at present to limit the Sunday trade of Jewish traders to Jewish customers appears to be invidious and objectionable. There is something particularly shortsighted in the view that it would be to the benefit of a Jewish shopkeeper to keep his store open on Sundays for customers only of his own persuasion. Every Jewish shopkeeper has a number of non-Jewish customers. It is asked how he could secure that none but Jewish customers could be served without giving offense to those who enter his shop and being himself constantly exposed to serious risk. In the long run it is held that the Jewish tradesman would retire from the unequal contest and would find it to his benefit to let go his Sunday trade. The views of the community were well expressed in the House of Commons during the debate by Lionel de Rothschild. This was that member's maiden speech in the House.

Much interest has been aroused by the announcement that the General Jewish Colonizing Organization has acquired a territory, 10,000 acres in extent, at Rapha, in the El Arisch district, for the purpose of founding a Jewish colony.

Under the auspices of the organization minute examination of Rapha has taken place during the last eighteen months, and according to their report the district is "especially fitted for the production of almonds, apricots, figs, olives, mulberry trees, eucalyptus, castor and cactus of the very best quality, and it is believed that the vine grape could also be planted with great success." It is stated that the water supply is good and that the Arabs have conducted successful colonizing experiments in the neighborhood.

The proposed colony will be situated within the area offered by the late Dr. Herzl, leader of the Zionist movement, in 1903, by the Egyptian Government at the instance of the British authorities. The amount of land then available for colonization was not found large enough for the purpose of an extensive settlement. In Biblical days Rapha formed part of Palestine.

Upon this question a writer in the Daily Mail, Herr Oscar T. Schweriner, editor of the Berliner Lokalanzeiger, has been talking of the country of Rapha, which stretches to the Turkish frontier. He tells how this district was regarded as a worthless piece of land until a group of Jewish colonists from Jaffa, looking for land whereupon they could settle some persecuted co-religionists, stumbled upon Chan-Junes and found to their surprise that the go-ahead Arabs of that country, which is situated but a few hours from Rapha, upon the Turkish side, had succeeded in creating some exceptionally fine fruit plantations around a most beautiful garden city. Apricots were growing there in abundance and figs, olives, mulberry

trees, eucalyptus and castor of the very best quality.

The quick minds of these men, always on the lookout to help those poor human beings who have continually to tremble for their lives in a country that by all that is right ought to be home to them, soon calculated that what was possible on the Turkish side and by Arabs ought not to be impossible on the Egyptian side and by Jews. And they set out to explore the other side of the frontier. And they discovered Rapha. Party after party went to work; the best known agricultural experts, the most experienced colonists. No fewer than five expeditions were carried through. They examined the land at all seasons of the year; examined it as to its fertility, its natural vegetation, the amount of water and rainfall, the winds and the possibilities of navigation; for Rapha, situated on the coast of the Mediterranean, possesses its own harbor.

And when one expedition after another reported the ground of Rapha to be of the same quality as that of Chan-Junes and all other conditions equally favorable the hearts of those colonists from Jaffa swelled with joy, for their discovery was of double importance. The fact that the land was fertile and fit for colonization was valuable enough in its way, but what seemed to them still more valuable was the other fact—that this land was situated on Egyptian soil. How often had the idea of forming a Jewish colony either in the British Empire, or at least under British protection, been discussed? And how often had it failed, to the bitter disappointment of these Jews who knew but too well that nowhere on earth could they feel so secure, nowhere could they be so sure of their rights being respected as under the English flag, or at least within a sphere of English influence. But the scheme had always failed. Again and again the Sinai Peninsula had been considered. Again and again the same dread answer had come back: No water.

And now suddenly, as by a wonder, the difficulties seemed to have been overcome. Wells full of sweet water there were, and proof conclusive that more could be easily dug was also forthcoming. Then it was found that the plantations that would best thrive in Rapha were fruit trees of the so-called "dry" order, needing no artificial watering at all.

At this point the General Jewish Colonizing Organization stepped in. Under their leadership the colonists of Jaffa combined with another group at Byollstok, in Russia, and in unison with them the organization acquired 20,000 acres of Rapha land and secured an option on another strip of equal size. Before concluding the deal Dr. Nossig, a man as well known in economical and colonial as in literary and art circles, was sent out, and went over the ground once more, assisted by agricultural experts and delegates of the two groups. He called at Cairo, there talked to men high in authority, and what he heard gave him courage to go ahead, and the acquisition mentioned above was the result. Thus the ideal was realized. A strip of land in a country where English influence cannot be gainsaid has been secured; a Jewish colony will spring up there. To carry the scheme into final effect the General Jewish Colonizing Organization has founded in London the "Orient Colonizing Company."

An interesting scheme, indeed; interesting to all concerned. To the Jews it means the fulfillment of a hope almost despaired of; to the Anglo-Egyptian Government it means the turning of a more or less expensive desert into a tax-paying district inhabited by law-abiding citizens whose undoubted sympathies toward a country that shall protect them can only tend to strengthen English influence in Egypt. And to the English nation? To them it means the "open door" for the Russian Jew; the possibility of still keeping up a splendid, time-honored tradition without having

to permit their own shores to be overrun. It means diversion of Russian emigration without the hard necessity of cruelly slamming the door in the faces of the pleading.

In connection with the coming Universal Race Congress the Executive Committee of that congress has issued an appeal for support with which most people will find themselves in complete sympathy. Certain educated Jews, however, will find themselves unable to support such a movement because of the place assigned to the Jews, which is contrary to historical fact and is fraught with grave consequences if applied to social and political life.

Lord Weardale signs the appeal as "representing many writers of Western descent." Then follow the other non-European races, headed by Mr. Zangwill "for the Jewish race," in company with the representatives of Asiatic and African races.

Now, the objection in no way implies a doubt as to the fitness of Mr. Zangwill to represent the Jews nor is it concerned with religion, wisely excluded by the congress. But, according to this subdivision, all the English, French, Germans, Americans and the citizens of other European nations professing to be Jews now, or those who (often with pride) look back upon Jewish descent in any degree, could not consider themselves, as they emphatically do, to be Europeans, as much as do those of Celtic, Saxon, Norman, Flemish, Teuton, Slav or Latin origin. This is held to be wrong for the following reasons:

(1) Adopting Matthew Arnold's division of the elements which make up Occidental civilization into Hebraicism and Hellenism, it is maintained that the Hebraistic element, not only as represented by the Bible, but also by the Jewish thought in every walk of life since the Italian Renaissance, is an essential, if not a predominant, factor in this civilization.

(2) The European and American Jews of our own day can practically all trace their descent as inhabitants of the Western countries in which they lived back to ancestors continuously settled in those countries as far into the past as those of any other European race. No other European race, in view of the "migration of the peoples" in the early Middle Ages and the turbulent changes of European history since then, has a higher claim in this respect. In Germany, for instance, the Jews were settled on the banks of the Rhine in the time of Justinian and have lived there ever since. This can hardly be said of the great Slav contingent in the German Empire when viewed in the light of pure Germanism as the touchstone for German nationalism.

(3) Great men of Jewish race in every walk of life have contributed to those ideals of civilization and culture which the Western world claims for itself. The European and American Jews who are citizens of the several Western countries have been reared in this intellectual and moral atmosphere. They are morally the outcome of such a civilization, as they have been and are its upholders. Any act, direct or indirect, which denies this fact and questions this claim is held to be unjustifiable.

FREUND, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned, at their place of transacting business, the office of Wm. Klein, their attorney, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of September, 1911, next.

Dated New York, the 22d day of March, 1911.

ISABELLA FREUND, Executrix; MOSES J. FREUND, G. GARSON FREUND, MAX FREUND, Executors.

WM. KLEIN, Attorney for Executors, No. 346 Broadway, New York City.



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Friday, April 21st, 1911 : : : : Nissan. 23d, 5671.

שמיני

As we go to press on Wednesday local notices, to secure insertion, must reach us before 10 a. m. that day.

Congregational seders (by reform rabbis) were conspicuous by their absence in these parts.

A local Zionist society has been "putting up writings" in the Jewish Outlook of Denver for the last four weeks. And yet some persons say American Jewish journalism is not worth preserving!

Rabbi Rudolph Grossman says that the Hebrew prophets were simply every-day men. No wonder the graduates of the Hebrew Union College call one another modern Amoses and Hoseas, latter-day Isaiahs and Jeremiahs.

The learned jurists of the Jewish faith, with one exception, who grace our civil courts of record in this city, duly and dutifully observed the second day of the Passover festival this year. It happened to fall on Good Friday.

Dr. Aked, the Baptist J. Leonard Levy, in his farewell sermon to his former flock sketched the temple of the future. "It shall not be Protestant or Catholic. It shall not even be Tryan or Semite. It shall be built, if you like, by a Christian and endowed by a Jew." It sounds like a riddle.

We confess we are at a loss to follow Professor Jenks, of Cornell, when he says that immigration into this country must be restricted because, forsooth, many recent arrivals have so markedly lowered our standards of living. To judge by the increased cost of living these standards have gone up and not down.

An evidence of the remarkable insight the late Mr. J. P. Solomon had of Jewish conditions in New York city is clearly shown by the following paragraph originally printed in THE HEBREW STANDARD of Friday, November 16, 1906:

As Rabbi Asher's successor at B'nai Jeshurun, we suggest the name of the Rev. Dr. Judah Leon Magnes. We are aware that Temple Emanu-El is too radical for him, and the Madison Avenue Synagogue would be an ideal pulpit for his true Jewish worth.

Prof. Herman L. Strack, whose activity as an evangelical, as outspoken as it is honest, has not warped his judgment of the value and beauty of the Talmudic and kindred literatures, is continuing his translation and publication of the tractates of the Mishnah. Moreover, he is not above drawing upon the information of Jewish scholars when he finds a point as to which he is in doubt.

Dr. Samson Benderly has such sane and sound ideas upon the subject of Jewish religious education as to make an epitome of what he regards as its essentials welcome to our readers. To him Jewish religious education must be modern; it must make for a united Israel, and it must result in a Hebrew Judaism. This is the whole law; the rest is mere commentary.

Rabbi David Philipson, writing in the American Israelite, dubs the erstwhile counter-reformation the New Reaction, and sees grave danger in its Zionist suggestions. To do Rabbi Magnes, the protagonist of the New Reaction, exact justice we must state that his inaugural address at B'nai Jeshurun was singularly free from Zionist implications. On the other hand, when Rabbi Philipson says that where the formation of a Kehillah is grounded upon the religious or congregational basis, it is unexceptionable, he speaks wisely and well.

In electing Dr. Jacob Z. Lauterbach, formerly of Rochester and latterly of Huntsville, as professor of Talmud in succession to the late Ephraim Feldman, the Hebrew Union College puts its best foot forward, one from which, moreover, all lovers of Jewish learning in this country may derive encouragement. Dr. Lauterbach is a thorough Talmudist, a man whose writings in the Talmudic branch of the science of Judaism have secured for him the respect, if not the admiration, of the greatest living Jewish savants. His election to the faculty of the Western seminary proves that its officers and guiding spirits have seen the handwriting on the wall, as it were. They realize at last, as we have so insistently pointed out to them for more than a score of years, that learning and not license, scholarship and not blatant ignorance count in the training of rabbis.

CINCINNATI ZIONISM.

THE account given of Prof. Gotthard Deutsch's visit to Charlestown, W. Va., by Rev. Nachman Heller in another column of this journal may be supplemented by the statement that recently Prof. Deutsch delivered a stirring Zionist address before a Jewish audience in Cincinnati.

We learn, moreover, in this connection that President Kaufman Kohler, of the Hebrew Union College, has declared himself to be no anti-Zionist. He merely objects to the promulgation of Messianic hopes on the part of overzealous Zionists. He is even willing to support the efforts making for Palestinian colonization.

As the pastor of the Free Synagogue, whose present-day attitude toward the Zionist movement is one of those enigmas which cannot be solved by finite minds, puts it: "If Dr. Kohler can be drawn into a half hour's discussion of Zionism in his own study, then the Messianic age has literally dawned upon Israel!"

All the foregoing facts have been drawn by us from a report in a recent issue of Die Welt, the international Zionist organ. The events to which we refer occurred more than two months ago, yet the organ of the local community in question—The American Israelite—did not see fit to make any contemporaneous mention of them.

This journal is not a Zionist organ. It does not subscribe, as we have frequently had occasion to point out, to the Basle programme. But its columns are open to, and we welcome, reports of every Jewish activity affecting either our own community or world-Jewry. We should be derelict in our duty as a moulder of Jewish public opinion were we to countenance for one moment or to employ the tactics pursued by The American Israelite. To attempt to smother a movement, to pass over any of its local manifestations in grim silence, as The American Israelite has done in the present instance, is illimitable folly.

Zionism is not harmed one particle by this newest evidence of the impartiality and trustworthiness of The American Israelite. Perhaps Cincinnati Jewry does not know how it is being served by its communal organ. Then our comment may prove of value as an "eye-opener."

We are somewhat amused to find that Dr. Alfred Nossig's General Jewish Colonization Association has now lit upon the much-decried El Arisch district, lying between Egypt and the Holy Land, as the scene of its projected Jewish colony. We remember that the Zionists in the recent past examined into the appropriateness of this territory for a similar purpose and found it wanting in the essential elements for a colony. It will be nothing less than remarkable if Dr. Nossig and his co-laborers obtain success with land which the Zionists could not use. Of course, it would be consistent on their part; their movement is aimed to checkmate Zionism in this and every other point.

We are glad to note that our friend, the Rev. Meldola de Sola, of Montreal, now on a visit to London, has set forth the unity of Israel even in a matter of comparatively small compass. Mr. de Sola ventured, as a Canadian minister, to criticize the system of visitation work beloved of the managers of the United Synagogue of London for their ministers. He was promptly called to account (!) for his "temerity" in this respect by the Rev. A. A. Green, who comes most closely to a representation of what a Jewish parish-priest (if one can conceive of such a functionary in the economy of Judaism) should be. To Mr. Green we beg to say: Catholic Israel has no room for parish-priests! To Mr. de Sola we offer our congratulations on the manly stand he has taken. He has forever crushed Mr. Green with his simple but forcible rejoinder.

Rabbi Emil G. Hirsch, of Chicago, has taken up the fight for those Chicago rabbis who, because they are not graduates of the Hebrew Union College of Cincinnati, were "boycotted" by the minister of a recently dedicated synagogue in the Windy City. The rabbi of the celebrating congregation happened to be one of the elect. Dr. Hirsch was asked to participate in the ceremonies of dedication simply because he is Rabbi Hirsch, although, as is well known, he is not a graduate of the Hebrew Union College. We feel for Rabbi Hirsch. Torn as he is between his loyalty to his brother-in-law, the president of the college, and loyalty to his son-in-law, the rabbi of another Chicago synagogue, who is a graduate of the Jewish Theological Seminary, he must content himself by attacking the Central Conference of American Rabbis, membership in which is not conditioned upon graduation from the Cincinnati hot-house for Lamdonim.

Massachusetts may take the undeniable and enviable credit of being the first State in the Union where rigorous Sunday laws obtain to enact due and just provisions for the exemption of butchers dealing in kosher meat with Jewish customers from the inhibition against Sunday trading. Boston Jewry will soon be able to purchase its supply of kosher meat on Sunday mornings without let or hindrance. This is just as it should be, and our Boston co-religionists are to be commended for their efforts in this direction. In our own State we seem to be as far from a satisfactory and equitable adjustment of the Sunday law with respect to observant Jews as we ever were. Here, moreover, the statute of a decade ago prohibiting butcher shops from opening at all on Sundays will prove an almost insuperable barrier to the new Massachusetts legislation. This law, passed obviously in the interest of organized labor, must be swept aside of the kosher butchers in the cities of this State are to be placed on the same footing as their fellows in the East. All know that the need for this is as great and marked in New York and Brooklyn as in Boston.

GOUNTING, COUNTING, COUNTING.

וספרתם לכם ממחרת השבת מיום הביאכם את-עמר התנופה שבע שבתות תמימה תהיינה: עד ממחרת השבת השביעית תספרו חמשים יום והקרבתם מנחה חדשה לך:

"And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering: seven Sabbaths shall be complete: Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord." (Lev. 23:15, 16.)

IT was in Palestine of old—in Palestine flowing with milk and honey. The Lord had not yet cursed the land because of the wickedness of its inhabitants: the merry song of lads and lasses had not yet ceased in the vineyards of Judah and Israel. The mountains that bounded the valleys still wore their serene, good-natured smile; and the Carmel and the Shephelah and the Southland and all the beautiful plains that erstwhile graced the Holy Land, making it an abode of so much love, so much gladness and so much gratitude—still clothed themselves, year after year, with the golden vestments of ripe bread. The spring breeze as it caressed with its soft touch the forests and glades, still bore on its wings the fragrance of roses and lilies, still announced to all the world that Palestine was in truth a Garden of God planted and blessed by the Lord of Hosts!

And in this blessed land there lived a people that had not yet learned the tricks of high finance. A simple farming people it was that worked and lived on the soil near to Nature, near to God! Because of this nearness to God they felt, as no other people had ever before, the yearning for the Infinite, the hunger for the things their eye could not behold, yea, the thirst for the things of which their heart spoke to them. They did not stop to reason out these things; for they were a simple-lived and simple-minded people; yet they knew that when their eyes strayed to the farthest limits of the horizon, there came a message from the edge of the sky back to their hearts—a message that spoke to them not of the end of things, but of their strange beginning. And their hearts understood and took courage, though their eyes could not discern. For they were Jewish hearts, full of tenderness and poetry—hearts that throbbled out the aspirations of all ages and kept time with the rhythm of eternity! And in their rapture, as they listened to the music of their own hearts, they often did things which cold reason, the curse of all ages, would ridicule and scoff at. Instead of writing long-winded treatises on topics they understood no how, they bowed down in worship, burst out in songs of thanksgiving; instead of linking hair-splitting arguments into devious syllogisms, they approached the altars with the first-fruit of the land. Each spring the happy Palestinian farmer, exulting in the rich harvest wherewith God had blessed him, brought to the Sanctuary an Omer—a sheaf of newly-reaped corn that came fresh from the field with the tang of the soil still on it. This offering meant a great deal to him, as none would dare touch the grain before due gratitude had been shown to God for all His mercies.

And from the day the Palestinian farmer of yore brought this first offering, he began to count patiently fifty days, from Passover to Weeks, when the time came to bring a "new offering unto the Lord." He watched the sun come and go fifty times, he watched the stars return fifty times to their accustomed places above his field or meadow. Every sunrise brought new light and new hope; every sundown brought fresh dew and new repose. And when the clouds gathered in the sky threatening his crops with destruction, why should he tremble—why fear? Does not God live above the clouds? Is His lightning more powerful than His love? . . . Thus, amidst relentless toil and moil, plodding on cheerfully day by day, stout of heart, with faith unwavering, with belief unshaken, simple-lived and simple-minded, did this grateful Palestinian farmer of yore keep on—counting, counting, counting. . .

Counting, counting, counting. . . Israel as a whole may be said to be the Farmer of Human Salvation! In Palestine of old did this Farmer of the Nations first break the ground, dig the furrow, till the soil, plant the seed of justice and righteousness. In Palestine of old did this farmer bring the first-fruit of his spiritual harvest to the altar of Humanity. What a splendid offering it was! The ideas of Freedom as taught by Moses, the ideal of Democracy, the Ten Commandments, the impassioned appeals of the Prophets, the prayerful outpourings of the Psalms, the glowing vision of the Kingdom of God! The least of these offerings would have made any other nation famous and respected. All of these sublime contributions to human betterment together did not suffice to secure for Israel a happy home, a peaceful life, an unstinted recognition. . .

Counting, counting, counting. . . Not days and not weeks and not years, but centuries—long, weary, hostile centuries—has Israel been counting since the time of the first offering, in the hope that the day might dawn when the Jewish people would return to the old land, there to bring a "new offering unto the Lord!" Yea, Israel longs, with a longing no tongue can tell, to bring this other and more precious offering of a new life, of a new creative activity, of a new national power, upon the old altars, in the old Fatherland. Israel believes that if the old, the first, offering conferred such great blessings upon humanity, though perhaps not upon Isreal, how much greater benefits will result for humanity and perhaps also for Israel, from the second, the new offering! Shall not the laborer receive his hire at last? Shall he keep on digging foreign furrows and neglect his own homestead? Shall the sun come and go endlessly, shall the stars circle in their orbits unceasingly, shall the centuries file past mankind in an immeasurable line—without bringing new strength and new light to this poor, patient farmer?

What a sad tale this! The saddest ever told! How long yet shall he be put to this wearisome task of—counting, counting, counting? . . .

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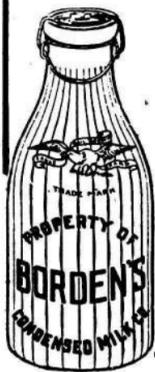
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The story is related during the "Sedar" of five rabbis who had met at B'nai B'rak to celebrate the Passover, and who passed the entire night discoursing of the deliverance from Mizriam until their pupils warned them that it was time for the morning prayer. According to Rabbi Jacob Goldstein in his sermon on Passover Eve, these five men were not merely pious scholars, devoted dreamers; they were also men of action and of resource. The subject of their discourse was not merely that first wonderful, marvelous deliverance; it was also of the countless other manifestations that He sleepeth not, neither doth He slumber, the Guardian of Israel. They discoursed of the present and the future, also, and perfected the plans for an attempted deliverance from the Roman yoke, an attempt which was subdued only after three years of bloody war, costing the lives of the best of Hadrian's legionaries, requiring the withdrawal of the legions from Britain and Gaul, modifying the history and the ethnic geography of the world. Every century, almost every generation since, has had its B'nai B'rak, where students and men of action, scientists, financiers and men in official life meet and discuss and plan the preservation of Israel's ideals, those ideals that have been preserved though garbed in rags and tatters, that make for deliverance from the Mizriam of sin and shame and suffering, of error, superstition and wrong, of oppression and persecution, of prejudice and hate, to the glorious realization of the universal Fatherhood of God and Brotherhood of Man.

### The Easter Parade?

The great Easter parade, which was such an imposing and important event on Easter Sunday and which marched and countermarched up and down Fifth avenue annually on that

day, is now truly a thing of the past, only a memory. Like the change which has marked the avenue on which this fashionable procession wended its way it has not only changed but it has gone.

There is but little doubt that the changing of the avenue from a residential to a business street has had much to do with the passing of this great show of dressmaking and millinery. At any rate, that section of the city which was the parade ground of the fashionables from Fifty-ninth street down, is devoid, or nearly so, of the fashionable residences of those who were wont to make up the most important part of this annual exhibition. It is a pity it is so.

Possibly Fifth avenue above Fifty-ninth street, on one side of which are lined the finest residential palaces of the city, may take the place as a parade ground of that which has disappeared. New York city without its great Easter parade is hardly conceivable.

Of course there was quite a parade on the avenue on Sunday last, but it was made up of those who came to see the elite. It was of the "multitude," and in this respect quite interesting in itself—but it was in no wise the Easter parade.

L'AIGLON.

The serious mind never forgets the hard side of things. It does not live in fear, for it is prepared for whatever may come, nor does it yield to any delirium of pleasure.—Rev. H. N. Brown, Unitarian,

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### CORRESPONDENCE.

#### The Case of Jupiter Tonans.

Editor Hebrew Standard:

Jupiter Tonans, enthroned on Sinai Temple's height in Chicago, has his electric battery charged so highly that it would do for the electrocution of everybody connected with the Hebrew Union College, including the latter's president who, with Jupiter Tonans, together represent the only genuine father-in-law theology. But let us hear first and comment afterward.

The Reform Advocate of April 8 contains in a lengthy editorial, signed "Emil G. Hirsch," the following arraignment of the Hebrew Union College authorities and graduates:

Just now one of the rabbis who, according to the standard raised, is not more properly diplomaed than is Rabbi Rappaport, has been urged to appeal to his congregation, though in the language of the great theologians of the college it is a mere Unitarian Society to contribute to the building fund for the new edifices graduates toward us the scabs is not an encouragement for our congregation to remain of the Union College. That the attitude of the members of the Union or to do anything for the college is clear. The authorities might speak a word or two to the leaders of this boycott. Unless they discountenance this arrogant attempt to discriminate they will have none but themselves and their graduates to blame if the scabs shall refuse to be satisfied with being recognized only when their congregations are expected to subscribe to the Union's exchequer.

What has happened? The Chicago Shalom Congregation—a very appropriate name—dedicated a new temple and only graduates of the Hebrew Union College, fellow alumni of Rabbi Hirschberg, were invited to participate. Not even Rabbi Gerson B. Levi, the son-in-law of Jupiter Tonans, was given a show. As it would not do to say so in plain words, Rabbi Rappaport has to place himself in the breach and complain that he has been slighted. Perhaps he felt, indeed, slighted, and no one can deny that there is a class spirit among the H. U. C. folks, but we thought that, having accepted the "brother-in-law" as president, upon which assurance Sinai Congregation joined the Union of American Hebrew Congregations and contributed liberally to the building fund of the college, old grudges were forgotten.

Emil G. Hirsch, the radical of the radicals, loves apocalyptic language like a "guter Jid" in Podolia. Therefore his words require a commentary which herewith is furnished. Last year Brother-in-law Kohler wrote a German book on theology, in which he condemned Sunday service as disloyalty to Judaism, although this "Bael Teshulah" had started the Sunday service in Chicago and called it then the true Reform Judaism. Later on, when his Sunday discourses failed to attract the crowds, he revised his creed. Brother-in-law Hirsch felt offended and threatened then to pull the purse strings of Sinai Congregation as tightly as they were pulled before Brother-in-law Kohler had, with bleeding heart, parted with his New York congregation in order to save Reform Judaism. In plain language, it means this: Dr. Kohler had outgrown his usefulness long ago in Temple Beth-El. The congregation elected an "assistant," who is now fully competent to assist himself, and waited for an opportunity to retire its senior rabbi who did not get along well with his colleague, and on the Day of Atonement, when we preach the reform doctrine of forgiveness without the orthodox practices of fasting, the senior reformer called the junior colleague the worst name which one can be called in Bavaria, namely, a Pollak. This broke the camel's back, and, as Providence is kind even to reformers (Nedarim, 50. b.), just at that critical period the vacancy of the presidency of the Hebrew Union College occurred. Brother-in-law Hirsch is a great diplomat. He coquetted with the Jewish Theological Seminary, and at the same time Sinai congregation, feeling that after Wise's death the only genuine Elmhorn family theological compound would be able to save Judaism, appropriated \$1,000 for the H. U. C. The authorities of the latter institution were willing to take the bait, but not with the string attached to it. The bait at once jumped up. Sinai congregation had discovered a constitutional difficulty against making such an appropriation. The H. U. C., looking for financial aid, was given to understand that the string had to go with the bait, and this time it bit, although the bait had been cut in half, the annual appropriation being reduced to \$500. Congregation Bethel in New York wept; Dr. Kohler tore himself away with bleeding heart, but both par-

ties saw that Reform Judaism required this sacrifice, and Sinai congregation in Chicago also saw that the Elmhorn family theology and policy required the sacrifice of \$500 per annum and forgot all constitutional hitches.

Condition was good behavior. But Brother-in-law Kohler, feeling secure in the saddle after serious trouble which again required the whole force and skill of the brother-in-law to settle, began to kick over the traces and declared a congregation which held Sunday services a mere unitarian organization. A similar statement was made by Dr. Shulman in a commencement address delivered at the H. U. C. a year or two ago. Jupiter Tonans brandished his thunderbolts and declared funds for the college building would not be forthcoming. He declares it now once more, and adds to it all innuendos against the scholarships of "the one graduate of the college who poses and passes as the greatest of the scholars trained therein," which means Dr. Philipson, of Cincinnati.

Why drag these petty quarrels out? Here is a specimen of the "higher conception of Judaism" which reform has given to us, while "Orthodoxy" only cared for the "Kosher stomach," leaving the heart "trepha." The only ethical feature in these reform matadores is the orthodox ethics of standing by one's relatives (Yebamoth, 62, b.).

Even the radical of the radicals makes sacrifices in order to save his brother-in-law from the humiliation of being retired. He uses his influence to "boost" his son-in-law. After great efforts he succeeds in having him elected rabbi of the Montefiore Home for Invalid Reform Judaism in London. It was only a second choice, but second choice is better than none at all. He watches every opportunity. Here is a synagogue dedicated in Chicago. The son-in-law is not given a show, perhaps for personal reasons. At all events, the "Shofar" is blown in the Reform Advocate. A "Cherem" is declared against the whole concern. Tekioh gedowloh!

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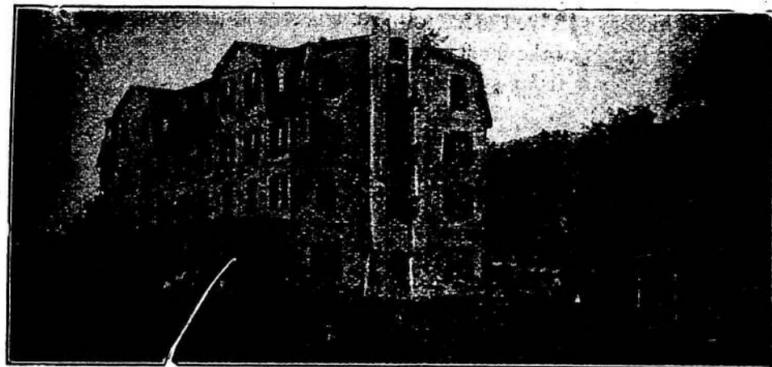
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TROSKIN, EDWARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Troskin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Blumenstiel & Blumenstiel, Nos. 27-29 Pine Street, in the City of New York, on or before the 1st day of November next. Dated New York, the 13th day of April, 1911. CLARA TROSKIN, Administratrix. BLUMENSTIEL & BLUMENSTIEL, Attorneys for Administratrix, 27-29 Pine Street, New York City.

## The BLYTHEWOOD



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### Gentile Urges Jewish State.

A cable from London dated April 18, says that a new Zion movement, a scheme for the settlement of Jews in Palestine, Syria and the Euphrates valley is put forward by Stanley Shaw, a member of the London Chamber of Commerce. He points out that in the last few years Jerusalem outside the walls has extended till it is as large as the city within. That, to take only one example, is a proof that the Jews want to go back.

Mr. Shaw's organization is entirely gentile, but would co-operate with recognized Jewish leaders. It aims at the creation of a Jewish state, with geographic boundaries guaranteed by the United States, Great Britain, France, Germany, Russia, Turkey and Roumania.

He proposes to form settlements of groups of at least four families and to encourage manufactures and trading by the building of hotels and railroads. It will repay, he urges, the United States, England and Germany to better the conditions of these people and to do so by sending them back where they belong. Of course only those who want to go and for whom humanity demands it will be taken. Some time the problem will have to be faced and why not now?

Mr. Shaw contends that Jews had throughout history received more toleration at the hands of the Turks and Mohammedans than from any other people.

### CORRESPONDENCE.

**Talmudic History Repeating Itself.**  
Editor Hebrew Standard:

Reflecting upon the schism created by the schools of Shamai and Hillel, the Talmud has the following to say: "Though these permit and the others forbid, these sanction and the others interdict, these issue a veto and the others circulate licenses, the disciples of Shamai and the pupils of Hillel mingled, nevertheless, freely with one another, indulged social intercourse, intermarried and manifested peace, harmony and mutual satisfaction." (Yebamoth f. 13, b.)

Charlestown, W. Va., witnessed of late similar tendencies. The recent gathering of the Union of American Hebrew Congregations in the metropolis seemed to have destroyed the bridge that might have united orthodoxy and reform. Your humble servant, though a disciple of Malbim of Koenigsberg and Mohliver of Bialystok, a traditional Jew, and a simon-pure orthodox without any modifications, invited Professor Gotthard Deutsch, of the Hebrew Union College, to speak in his synagogue, Congregation B'nai Jacob, Charlestown, W. Va.

Dr. Deutsch, goodness incarnate and kindness personified, accepted the invitation and came here Friday, March 31. It was indeed a beautiful sight to behold Dr. Deutsch who, like King Saul of old, is taller than any of the people, in the pulpit, with the traditional "Tallith" and skullcap, his snow-white beard flowing like one of the patriarchs or prophets. Jerusalem, Lemberg, Prague or Wilna could have hardly produced a better seer, saint or savant. Dr. Deutsch explained in plain Yiddish, simple Mamma Loshon, the wisdom and subtleties of Talmud and Midrash, Bible and Scriptures, Rashi and Maimonides, Yoreh Deah and Hoshen Mishpat. This took place Saturday morning during divine service, the numerous pious Jews never hearing such a scholarly discourse before.

The distinguished visitor spoke also to the pupils of your correspondent's Hebrew school and of Rabbi Leon Volmer's Sabbath School. Sunday, at 7 o'clock in the evening, Dr. Deutsch delivered one of his famous lectures, dealing with Oriental and Russian ghettos, illustrated by stereopticon views.

Gotthard Deutsch left upon Charlestown an indelible impression. The citizens as a whole unite in praise of the professor and his work, for a useful continuation "ad meah shonoh."

NACHMAN HELLER.

Charlestown, W. Va., Nissan, 5671.

### SOCIAL.

An entertainment and ball under the auspices of the Allied Societies of Temple Anshe Chesed took place at Terrace Garden Sunday evening, April 9. The affair from both a social and financial standpoint was a great success. There was a large attendance of members and their friends, and everybody had a most enjoyable time. The five sketches which were given were of high-class vaudeville and elicited generous applause from those present.

Owing to the untimely death of Mr. Joseph Grossner, ex-President of the Ohab Zedek Congregation, a testimonial which was to have been tendered to-day to Mr. Moritz Neuman on the occasion of his fifty-fifth birthday has been indefinitely postponed.

The Young Folks' League of the Philanthropin Hospital will give a strawberry festival early in May at their headquarters, 128th street and Fifth avenue.

Sol. H. Jaffe has been re-elected City Treasurer of Trinidad, Col., by the largest majority ever recorded.

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**HORWITZ, BENNO.**—The people of the State of New York, by the Grace of God, Free and Independent, to Otto Horwitz, Bertha Horwitz, Emma Horwitz, Martin Horwitz, Albert Horwitz, Edwin Horwitz, Henrietta Horwitz, Hulda Horwitz, Ernst Horwitz, Caroline Katsen, Oscar Horwitz, Rhenhold Horwitz, Margarethe Herzog, Elise Horwitz, Moritz Bernstein, Leopold Bernstein, Ida Horwitz, Johanna Caspara, Arnold Horwitz, Charlotte Horwitz, Alfred Horwitz, Hannah Horwitz, Rosa Cohn, Frieda Cohn, Richard Cohn, Alired Cohn, Grete Marcus, Anna Meyer, Frieda Meyer and Arnold Meyer, the heirs and next of kin of Benno Horwitz, deceased, send Greeting:

Whereas, Frederick Wiener, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Benno Horwitz, late of the County of New York, deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 15th day of May, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament. And such of you as are hereby cited as are under age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said county, the 23d day of March, in the year of our Lord, one thousand nine hundred and eleven.  
[SEAL.] DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

**DANENBAUM, MURRAY C.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Murray C. Danenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Bondy, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of September next.

Dated New York, the 28th day of February, 1911.  
WILLIAM DANENBAUM, CHARLES DANENBAUM, Executors.  
WILLIAM BONDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

**LOEWENSTEIN, ISRAEL.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hugo H. Ritterbusch, his attorney, No. 150 Nassau street, in the City of New York, on or before the 15th day of July next.

Dated New York, the 6th day of December, 1910.  
WILLIAM BREITHAUPT, Executor.  
HUGO H. RITTERBUSCH, Attorney for Executor, Office 150 Nassau Street, Manhattan, New York City.

**BENARIO, HENRIETTA,** otherwise known as JETTE BENARIO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Benario, otherwise known as Jette Benario, late of Frankfurt-on-Main, Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 44 Cedar street, in the Borough of Manhattan, the City of New York, on or before the 15th day of September next.

Dated New York, the 24th day of February, 1911.  
EMIL FRENKEL, Ancillary Administrator.  
GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Ancillary Administrator, 37 Wall Street, Borough of Manhattan, New York City.

**BLUEN, MORRIS J.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Bluen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kendall & Herzog, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 8th day of September, 1911.

Dated New York, the 24th day of February, 1911.  
JOHANNA BLUEN and PAUL M. HERZOG, Executors.  
MESSMORE KENDALL, Esq., Attorney for Executors, No. 27 William Street, Borough of Manhattan, New York City.

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A visit to our place will convince patrons of the absolute cleanliness and first class service offered.

F. M. LOWENSTEIN, Prop.  
Telephone Morningside 4087.

**WOLFHEIM, ROBERT.**—The people of the State of New York, by the Grace of God Free and Independent; To Max Bukofzer, Alex Bukofzer, Caesar Bukofzer, George Bukofzer, Walter Bukofzer, David Bukofzer and Benno Jacobson, the heirs and next of kin of Robert Wolfheim, deceased, send greeting:

Whereas, Abraham Hirsch, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Robert Wolfheim, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 5th day of June, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Robert Ludlow Fowler, Surrogate of our said County of New York, [L.S.] at said county, the 7th day of April, in the year of our Lord one thousand nine hundred and eleven.  
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

A JOSEPH GEIST, Attorney for Executor, 309 Broadway, New York City.

**VOGEL, CARRIE.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his office, No. 31 Nassau street, in the City of New York, on or before the 23d day of October next.

Dated New York, the 23d day of March, 1911.  
CHARLES L. HOFFMAN, Executor.  
HENRY A. FRIEDMAN, Attorney for Executor, 31 Nassau Street, New York City.

**EIDLITZ, MATHILDE.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Eidlitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Eidlitz & Hulse, No. 31 Nassau Street, in the City of New York, on or before the 14th day of September next.

Dated New York, the 27th day of February, 1911.  
OTTO M. EIDLITZ, ROBERT J. EIDLITZ, Executors.  
EIDLITZ & HULSE, Attorneys for Executors, No. 31 Nassau Street, Manhattan, New York City.

**GOLDSMITH, LEOPOLD.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 99 Nassau street, in the City of New York, on or before the 30th day of September next.

Dated New York, the 22d day of March, 1911.  
JOSEPHINE GOLDSMITH and ADOLPH BLOCH, Executors.  
HENRY BLUCH, Attorney for Executors, Office and Postoffice Address, 99 Nassau Street, Borough of Manhattan, City of New York.

**ROSENTHAL, FANNIE.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lewis M. White, No. 7 Beekman street, in the City of New York, on or before the 10th day of October next.

Dated New York, the 23d day of March, 1911.  
MAURICE ROSE, Administrator.  
LEWIS M. WHITE, Attorney for Administrator, 7 Beekman street, New York City, Borough of Manhattan.

**FRIEDMAN, MATILDA.**—The People of the State of New York, by the Grace of God Free and Independent, to Mrs. Caroline Loreck, Posen, Germany, St. Martin, No. 2, the heirs and next of kin of Matilda Friedman, deceased, send Greeting:

Whereas, Irving L. Ernst, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Matilda Friedman, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 27th day of April, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, we have caused the Seal of the Surrogate's Court of the [L.S.] said County of New York, to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said county, the 2d day of March, in the year of our Lord one thousand nine hundred and eleven.  
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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# AT QUARANTINE.

By JEHOASH.

The night is cold, through grayish clouds  
The stars are sadly peeping:  
The sea wind howls and sends the waves  
In foaming anger leaping.

There, far from shore or bay removed  
Where waves are wildest flocking,  
With yellow flag and ghastly lights,  
A lonely ship is rocking.

No living voice on deck is heard  
The baleful silence breaking.  
Her smokeless funnels spectre-like,  
Their mournful heads are shaking.

She has on board the angel grim  
Of dire disease, commanding,  
A stricken ship at quarantine—  
An outcast kept from landing.

**A Visit to Gehenna.**  
(Continued from first page.)  
day, the first day of the week, you can rest assured that he is no other than Emperor Constantine; a greedy landlord dispossessing a poor family from their quarters during the severe winter is the vicious Titus of Rome; a local Cræsus that appropriates other people's money under some pretext is the Scriptural Achan, the son of Carmi."

My escort took me into a long and wide corridor which was brilliantly illuminated by myriads of torches. heavy doors of iron could be seen everywhere leading to the departments of the hellish quarters for the various criminals.

"I would like to interview the warden of the pandemonium," I ventured to tell my guide, "so as to give more prestige to my remarks concerning this place."

"I am sorry I cannot accommodate you in this respect. His majesty is serving a sentence of a week's imprisonment for failing to prevent the escape of Jeze, wife of King Ahab, the Israelitish ruler. Return to your abode in the world above; keep a

sharp eye on the woman who spends her husband's small income on powder and cosmetics; she is the wicked one."

I was taken to the medical branch, where a host of physicians sat groaning and sighing, the result of the poisonous medicines administered to them by incompetent healers and doctors. Thence we went to the literary wing, where we found men of all ages reading manuscripts, books and volumes, yawning and gaping all the while.

Rabbi Joseph H. Hertz, of Johannesburg, South Africa, is at present in this city visiting his parents and considering the call recently extended to him by the Congregation Orach Chaim.

The first meeting of the recently formed Communal Council of Constantine was held on the 2d inst. The Council of Rabbis, comprising twenty members, will work in harmony with the Communal Council.

Miss Emma Messing, daughter of Rabbi M. Messing, of Indianapolis, Ind., has signed a contract with Cohan and Harris to appear next season in "Get-Rich-Quick Wallingford."

Al. S. Lipman, a well-known actor, who some years ago was a famous leading man, died last week.

Telephone: 2322 Williamsburgh.

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Porter Avenue and Thames Street,  
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Phone 3022 Harlem. Phone 4395 Harlem.

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150 ROOMS 50 PRIVATE BATHS  
AMERICAN PLAN—OPEN ALL YEAR

RATES \$3.25 PER DAY & UPWARDS

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## The Antlers Cottage

LAKEWOOD, N. J.

Mr. S. Friedberg, well known as the proprietor of THE ANTLERS, Haines Falls, Catskill Mts., begs to announce that THE ANTLERS COTTAGE, with all modern improvements and spacious sun parlor, is open for the reception of guests. The cottage is situated within one block of the LAKEWOOD HOTEL and PARK. A high standard of home cooking will be maintained.

For terms address Mr. S. Friedberg, ANTLERS COTTAGE, 120 6th Street, LAKEWOOD, N. J.

## HARRIS COTTAGE,

7th st. and Monmouth ave., Lakewood, N. J.

First class accommodations—excellent table. Terms moderate. Open October to June. M. E. HARRIS.

# NEW ROMAN HOTEL

OPEN ALL YEAR. STRICTLY KOSHER

St. Charles Place and Beach, Atlantic City, N. J.

Select Location. Kosher Table.

RATES ON APPLICATION. J. GROSSMAN

SPECIAL NOTICE:—Owing to the fact that a number of drivers of public conveyances are misrepresenting Atlantic City hotels in various ways, because they are being paid a commission by hotels who cannot secure guests in any other way, we would advise you to positively instruct the driver to carry you where YOU and not HE wants to go.

NEW LIBERTY HOTEL, OPENS JUNE 1, 1911.

# SHARON SPRINGS, N. Y. ANNOUNCEMENT

Joseph C. and Ida Garsony, for many years proprietors of the HILLER HOUSE, wish to announce to their many patrons and the public in general, that they have assumed the proprietorship of

## THE UNION HOTEL

SHARON SPRINGS, N. Y.

which they will conduct for the coming summer season as a first-class, strictly kosher hotel.

The hotel is now being thoroughly renovated and will be equipped with all the latest and modern improvements. Particulars may be had from Joseph and Ida Garsony, No. 24 East 99th St., New York.

OPEN ALL THE YEAR. European and American plan. MODERATE RATES.

# THE NORMANDIE

120 S. KENTUCKY AVE., ATLANTIC CITY, N. J.

Our Hotel is centrally located, has large airy rooms, elevator service, within easy reach to all amusement places, one minute walk to Boardwalk, where you can feel at home, and eat home-like HUNGARIAN KITCHEN. Special weekly terms on application. Special WEEKEND terms Friday afternoon until Monday forenoon, \$5.00

L. WEISS.

# THE BLYTHEWOOD

LAKEWOOD, N. J.

See Lakewood at its best, April and May being the two finest months of the year.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will remain open for the reception of guests until June 11, 1911. The hotel is conducted as a first-class Winter and Spring resorts, and the cuisine is unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythewood, Catskill Mountains).

ACCOMMODATES 100

# ANNOUNCEMENT

## The ST. CHARLES HOTEL, HUNTER, N. Y.

Will be open for the coming season under the management of J. Hacker, formerly of the Arlington, Hunter, N. Y., and will be conducted as a first-class STRICTLY KOSHER HOTEL.

# THE "ROSE VILLA"

LAKEWOOD, N. J.

Formerly of the Leslie House, Mrs. J. ... Monmouth Ave.

The Rose Villa is situated in the best part of Lakewood, with all modern improvements, a spacious sun parlor, electric lights and thoroughly newly furnished. The cuisine is strictly kosher and unexcelled. This house is a few minutes' walk from the depot and is surrounded by the beautiful pine section of Lakewood. The rates are moderate. Communications promptly attended to.

# ANNOUNCEMENT

Mr. S. Fogel, formerly of "The Harlem," desires to inform his many friends and patrons that, to give them better accommodations, he has leased

## THE HOTEL STERLING, FLEISCHMANN'S NEW YORK

and will conduct the same as a first-class strictly Kosher house. The Hotel Sterling is delightfully situated and centrally located in the village. N. Y. Booking Office, G. Schneider, 625 Lexington Ave. Phone 4768 Plaza.

# Crost's Victoria Hotel

SARATOGA SPRINGS, N. Y.

South Broadway, Near Congress Park.

Under management of Wolf Crost, Prop., formerly of Carleton Hotel. Capacity, 300; Strictly Kosher Table; all modern improvements; moderate prices.

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## Men's Tan Oxfords

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- BENE ISRAEL KALWARIER, 13 Pike st.
- BNAI PEISER, 127 E. 82d st.
- BENE SHOLOM, 526 E. 5th st.
- BNAI YESHURUN, 65th st. and Madison av.
- BETH ABRAHAM TALMUD TORAH, E. 146th st., bet. Brook and St. Ann's avs., Bronx.
- BETH BNAI ISRAEL (Branch of Temple Israel of Harlem), 311 E. 116th st.
- BETH EL, 5th av. and 76th st.
- BETH HAMIDRASH ADATH YESHURUN, 238 E. 102d st.
- BETH HAMIDRASH HAGODOL, 60 Norfolk st.
- BETH HAMIDRASH HAGODOL OF HARLEM, 110 E. 105th st.
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- BETH ISRAEL, 252 W. 35th st.
- BETH ISRAEL BIKUR CHOLIM, 72d st. and Lexington ave.
- CHAARI ZEDEK, 38-40 Henry st.
- EMANU-EL, 5th av. and 43d st.
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- NACHLAS ZEVI, 36 E. 109th st.
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- SHAARI BEROCHO, 354 E. 57th st.
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- SHAARAY TEFILAH (West End Synagogue), 160 W. 82d st.
- SHAARE ZEDEK OF HARLEM, 25 W. 118th st.
- SHEARITH BENE ISRAEL, 22 E. 113th st.
- SHEARITH ISRAEL (Spanish and Portuguese Synagogue), 70th st. and Central Park West.
- TEMPLE ISRAEL OF HARLEM, 120th st. and Lenox av.
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### The Emanu-El Brotherhood.

The speaker at the religious services this Friday evening, April 21, held at the Hebrew Technical School for Girls, will be Mr. Benno Lewinson.

On Saturday evening, April 22, the Senior Literary Circle, under the leadership of Miss Sadie E. Shapiro, will entertain their friends with an interesting literary and musical programme.

The First Comers Club, the first club to be organized when the Brotherhood opened its building about six years ago, will hold their first oratorical contest next Sunday evening, April 23, at the Social House. Rev. Dr. Joseph Silverman, Mr. Edward G. Gerstle and Mr. Falk Younker will act as judges at this contest.

The Betsy Ross Club will on Sunday afternoon, April 23, hold their fourth anniversary entertainment at the Social House of the Brotherhood, 309-311 East Sixth street, for which occasion they have prepared a very interesting programme.

### Kehillah Advisory Council.

A meeting of the Advisory Council of the Kehillah, for the purpose of organization and of such other business as may come up before it, will be held in the building of the Educational Alliance, Rooms A and B, East Broadway and Jefferson street, on Sunday afternoon, April 23, at 3.15 o'clock sharp.

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### An Appeal from Damascus.

Of the many and various communications and requests for relief which come to the office of the Kehillah of New York perhaps the most striking is the letter which has recently been received from the rabbis of Damascus, Syria. This letter, which has been forwarded to the Kehillah by Meyer J. Daniel, of 81 Orchard street, is written in what appears to be a hitherto unknown Jewish jargon, a dialect which is written in Hebrew letters and which is a curious mixture of Hebrew and Syrian words.

The translation of the letter made by Mr. Daniel reads as follows:

"The synagogue of Damascus, Syria, which was erected forty years ago, has now fallen in ruins. One thousand dollars are needed to rebuild same. Several rabbis in Damascus used to live on the income of the synagogue.

"Noble and kind brethren and sisters, listen to our request, which comes from the deep chambers of the hearts of the poor and weak rabbis! We cannot rebuild same ourselves, because our debts are very numerous and the income is not sufficient to meet these needs.

"We are full of good hope that this request will not be refused and that you will do your very best to help and support rebuilding this synagogue, so that by your help you will succeed in saving your wretched brethren in the city of Damascus.

"And for the sake of this beneficence our heavenly Father will bless you with good luck and riches, will help you in all your undertakings and He will save you from sorrow and unhappiness, which things are the wishes of the rabbais of Damascus.

"Signed by the rabbins of Damascus, Syria.

"Kindly send draft direct to Mr. Ezra Daniel Levy, Damascus, Syria."

Contributions in response to the above appeal will be received by Mr. William Fischman, treasurer of the Jewish Community (Kehillah), 356 Second avenue, New York.

### Orphan Asylum Annual Meeting.

The annual meeting of the Hebrew Orphan Asylum will be held at the asylum building on Sunday, April 30, 1911, at 10.30. Besides routine business there will be an election for a president, vice-president, treasurer and seven trustees. The polls will be open from 10.30 a. m. to 12 m.

At 9.30 on the same morning there will be a parade of the cadet corps and band and selections by the choir will precede the meeting.

### Kosher Kitchen in a School.

An innovation of interest to the East Side is to be tried in Public School 92, Pitt and Broome streets, where the local School Board will open next week a Kosher kitchen for its 2,000 Jewish pupils.

The kitchen will provide wholesome meals at a cost of 3 cents, which sum many pupils have been wont to spend daily for cheap candy.

The new kitchen, which will be opened on Monday or Tuesday, will be in strict observance of the Jewish dietary laws under the supervision of a Mashgiach.

## God's Wonderful Love to Man.

BY ARCHIBALD ROSS.

In the day that God created man, in the likeness of God made he him.—Genesis 5:1.

Man has not yet, with all the lore of ages, Grasped at the fullest meaning of the word That gives this sentence lustre. How he shifts The ever varying current of his thought Within the quicksands of the perishable. Fame, fortune, station, digging after gold— Divide his hours with glints of home and pleasure

While love, and truth, and immortality Are written plainly as the mighty sea Or the majestic mountain on the face Of that word LIKENESS—ever to remain The stanchest argument that God is just— That His creation, through the endless æons Would in the gardens of His universe Find room for evercising the great gifts Of mind, the likeness of the Heavenly One— A never-dying likeness, which nor time Nor ever-changing circumstance can blot Out of the calendar of infinite truth,

That love in the Eternal rules the spheres, 'Tis needless now to question why man sought The negative in preference to the right. Darwin falls short in his assumption here. God made man upright, so the good Book tells. He fell through disobedience, and the fall So blurred his vision through the centuries That, like the lower beasts and worse, he roamed Unmindful of the truth that in God's likeness He was to live and to rejoice forever.

How fearful was the sin in which he fell! He spoke of God his Maker as a demon With fire eternal as the spectral fear That was to bind the nations. Rage and ruin With drunkenness and her carnival of shame Seized all the earth—man fighting against man, While blasphemy ran rampant. And take note That through the long recurring centuries The governments of earth, with human gore Blurring their vision—call Almighty God Their friend to shield them as they practice war And plot destruction. What foul calumny!

No, 'tis not always pleasant, this grim supping By teachers, lawyers, statesmen, actors, dolts, King, suffragette, prince, president, et al., At the spiced tables of Beelzebub, And studying lessons in his school of oratory. Setting the other nations wild with laughter, And with a demonism that prompts reprisal. Millions for peace, some cry, and cry aloud That all the world may hear. Billions for war Opposing jingoes shout, and Dreadnoughts big Are rushed to hasten conflict; while 'tis clear Some are so superpolitic and sure, They do not see the aeroplanes descending With living fire, as erst in Sodom's day, When woe for all such is the brand of Cain.

Man has forgotten that the Power Divine Who gave him life and in this gift His likeness Gave him a vista large, a strength, a prowess A hundredfold above his present state. True, there is compensation even now— Look at the graces that adorn our race, Truth, honor, love, heaven, home, and honesty, Immortal echoes of an infinite age, That always hold their sovereign place in mind. What know we yet of harmony on earth, Or the sweet heaven-born grace of modesty? At best but glimmerings—yet enough to prove A pedigree all refulgent with new life— Yes, new; for in diurnal aspect nature shows That she is never old; that constant change Is but a continuity, so sure And silent, that could we but grasp With higher sense, what awe and majesty Would seize us, looking on the work of God. God's likeness may well cheer us on our march. Sciences and Faith are shaking hands to-day, And pointing out abodes in other spheres. So let us work and wait, remembering well That we are not our own. God gave us being, Mercy and truth accompany Him forever.

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**BROOKLYN NOTES.**

**Stone Avenue Talmud Torah.**

A mass meeting was held last Sunday evening at the Ohave Shalom Synagogue in aid of the Stone Avenue Talmud Torah. Addresses were delivered by Drs. Bernard Drachman, Leon Album and Sigelman, and over \$1,500 was collected as a result of the meeting.

**Hebrew Educational Society.**

An attractive programme of a "Midsummer Night's Dream" was given under the auspices of the senior clubs on Saturday evening, April 15. About 600 persons attended the performance. The participants of the play included members of the clubs. The play was staged by Mr. A. M. Bush and the music was furnished by the Young Men's String Orchestra, under the direction of Mr. Maurice Siegel. The dances were directed by Miss Annette Smallheiser.

A bi-monthly magazine, called "The Bulletin of the H. E. S. Clubs," made its appearance on the evening of this performance.

A Senior Club Congress entertainment was given on Sunday afternoon, April 16, in the auditorium. The Sock and Buskin Club presented a sketch entitled "The Broken Cog," Mr. Abraham Weinstein played a violin solo and Miss Hanan Wischner a piano solo. The entertainment was followed by a dance.

In the evening a reading of "The Bluebird" was given by Miss Edith Kunz, under the auspices of the Arts and Science Institute.

The programme for the coming week is as follows:

A Yiddish entertainment on Saturday evening, April 22.

The final junior declamation and debating contest on Sunday afternoon, April 23.

A debate between the Clay Literary Society and the Addison Literary Society on the same afternoon on the subject, "Resolved, That Co-education in High Schools and Colleges is Undesirable."

A lecture on G. Bernard Shaw, by Prof. Maurice Browne, on Sunday night.

**Rockaway Beach.**

The Colonial Dance, which was the feature of the tenth annual charity ball of the Ladies' Benevolent Society of Temple Israel, Rockaway Beach, Saturday evening, proved to be one of the prettiest affairs ever held in this section, the stately grace of the wiggled dandies and modest court ladies of ye olden time taking the prosaic twentieth century spectators by storm. The ball was well attended despite the sleet and snow which prevailed throughout the night.

Two years ago "Alma, Wo Wohnst Du?" when produced on the German stage, was the sensation of the season, so great, in fact, that Manager Joseph Weber, seeing its great possibilities, immediately secured the English rights and engaged George V. Hobart to make the necessary adaptation. The result was the "Alma, Where Do You Live?" the immense success which served to crowd Weber's Theatre for all of the present season, and which comes to the Montauk for next week. Mr. Hobart tells an interesting story and Jean Briquet's music is best described as sparkling, tuneful and catchy. The company is headed by Truly Shattuck and John McClosky, and includes a capable cast.

**Beth Israel Hospital.**

The Young Men's and Young Ladies' Auxillary of Beth Israel Hospital will hold their annual mardi gras and confetti dance Sunday evening, April 23, 1911, at Palm Garden, Fifty-eighth street, between Third and Lexington avenues. Suitable novelties will be presented to the ladies and gentlemen, and the committee in charge have arranged for many novelty dances.

**Asks Aid for a Widow and Children.**

The Widowed Mothers' Fund Association has appealed for money to aid a widowed mother with three children. Her husband died one year ago and left his wife a small endowment, upon which she lived, helping herself by keeping boarders. The woman and her eldest child, a boy of eight, are suffering with tuberculosis. Contributions may be sent to Samuel Floersheimer, 2 West Eighty-sixth street.

\*Mr. P. James Mooney, who for the past twenty years was with the Chas. Hauptner Company, takes pleasure in informing his friends that he is now located at No. 31 West Forty-fourth street, adjoining the Harvard Club. Mr. Mooney is associated with Mr. S. Packard Maxwell, under the style of Mooney-Maxwell Company. They are makers of custom shirts, have an endless variety of fashionable patterns and in addition carry a full line of men's up-to-date furnishing goods.

Eager amusement seekers are besieging the box office of George M. Cohan's Theatre, where the demand to see "Get-Rich-Quick Wallingford" is just as insistent as it was during the first weeks of the remarkable popularity of this splendid piece of comedy conception from the pen of America's favorite author, George M. Cohan. New York has rarely seen a better play.

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SCHLANG, ALEXANDER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Schlang, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the offices of his attorneys, Goldfogle, Cohn & Lind, at No. 271 Broadway, Manhattan, in the city of New York, on or before the 1st day of November next.

Dated New York, the 17th day of April, 1911.

MARK L. ABRAHAM, Executor.

GOLDFOGLE, COHN & LIND, Attorneys for Executor, 271 Broadway, Manhattan, New York City.

BLUM, ISIDOR.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, No. 115 Broadway, Borough of Manhattan, in the city of New York, on or before the 31st day of October, 1911.

Dated New York, April 18th, 1911.

LEONARD WEIL, BERNARD BLUM, Executors.

HAYS, HERSHFELD & WOLF, Attorneys for Executors, 115 Broadway, Borough of Manhattan, New York City.

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CHILDREN'S PAGE.

PENTECOST.

Dear Children:

**A**FTER Passover, the season of freedom comes Pentecost, the season when our Holy Torah was given unto us. Before the Jews received the Torah they had to sanctify themselves and make themselves fit for accepting it and guarding its commandments—for this reason we have been taught to say, on each Sabbath after Passover, one chapter of Pirke Aboth or Ethics of the Fathers. It was originally intended that we shall say it only till Pentecost—in accordance with the explanation I have given you, but with great wisdom our rabbis have extended that time to Rosh Hashanah in order to make us better prepared for the great and holy days of reflection and repentance. And thus they have taught us "All Israel have a portion in the world to come." That means that every man who is called Israelite has a portion in the eternal life, that is the life of the soul in that great world of souls in Paradise after the soul has left the body, and the life of the body after the dead will be restored to eternal life in the great resurrection.

Yes, dear children, each one of you has his portion in the future life, but you must not think that you need not labor for it. It is all prepared for you after you have lived a long and well spent life in the fear of God and in service to humanity; therefore take care you do not lose it through evil deeds.

Supposing, says the Chasde Aboth, we were to advise a poor man to live very sparingly and save all he can in order to save enough money to buy himself a house, he would surely not listen to our advice—he would think, why shall I suffer all my life and deny myself the necessities of life in order to buy myself a house when my life will be about to end—and he will answer you: "Why shall I be wiser than my parents, my parents have lived without owning a house, and I can also get along without it."

Supposing, however, we were to say to a poor man who has inherited a house from his father: "Why do you work so hard and live so poorly? Sell your house and you will have the money to live on." He would surely not be satisfied to do that; he would say "God forbid; that I should sell the heritage of my father!"

It is the same with the future life.

Were we to advise a man to exert himself to guard the Torah and observe the commandments in order that he may earn a great portion in the future life, he will not be so very willing to learn the Torah and observe the commandments; however, if we assure him that he has a portion in the future world, but that he should beware lest he lose it because of his evil deeds, it will then seem to him as if the house he had inherited is heavily mortgaged and it is in danger of being taken away from him—he will then endeavor to pay off his debts by learning the Torah, performing the commandments and doing good to his fellowmen in order that his portion in the future world shall not be taken away from him.

This teaches us also another great lesson as expounded by Maimonides and other of our great rabbis, that even the sinners of Israel who committed such great sins as to make them incur the punishment of having their souls cut off from the midst of their people or one of the four deaths with which the ancient Beth-Din used to punish certain transgressors. After they have suffered their punishment and have accepted the judgment of God they are reckoned among all the righteous of Israel, and the soul that is cut off is only their animal soul or sensual powers, but their great soul which is a spark of the Almighty, blessed be He, can never be destroyed. If the passions of the body and its sins have disfigured it and its stains have shut out the light of life, then the soul is purified by the spiritual or divine fire, not in the spirit of revenge, God forbid, but for its own good, in order to purge it from its uncleanness, after which it attains its place in the Heavenly Paradise where it enjoys the radiance of the Shechina or Divine Presence and shines with the brilliant lustre of eternal life.

Moses, the most humble of men, received the Torah from Sinai, the most humble of mountains, which was in the desert, the most desolate place on earth in order to teach us that we can only learn the Torah and understand it if we are so humble that we consider ourselves as barren of good qualities as the desert is barren of vegetation. Moses delivered the Torah to Joshua. Note, dear children, that we are told that Moses delivered the Torah to Joshua, not that Joshua received it from Moses. This is because Moses was the only Prophet of the Torah that ever lived or ever will live. He is the only human being that received the Torah from God, and that same Torah he delivered to Joshua and Joshua to the elders, the elders to the prophets, and the prophets to the men of the great synagogue, and they to subsequent generations until it reached us, and we will deliver it to the future generations without any change from its original state as Moses had received it from God. This Torah is the written law as contained in the five books of the Torah and the oral

law or tradition as received by the oral instruction of one sage from another, one generation from another, who had heard it from the mouth of Moses who had heard it from God.

There are certain fixed rules and principles by which this Torah is expounded by our sages—whilst they cannot deviate from those principles they, in their great wisdom, can construe the meaning of the law according to these principles, but no one can come to us (since Moses) and tell us "I have received a prophetic message from heaven that the law is such," as we can answer him "the Torah is no longer in heaven, but it is with us on earth, for ourselves and our children to guard and to observe forever and ever."

וְהָיָה כִּי יִשְׁמַע בְּנֵי יִשְׂרָאֵל

"It's simply awful when city policemen are cruel to animals." "Now what's the trouble, Miranda?" "Nearly every day we read about some big, burly policeman who has been pinching some poor, defenseless blind tiger."—*Youngstown Telegram.*

"Yes," said the clubhouse bore, "I suppose I owe some of my success to the fact that we've been golfers in our family for generations. I was recently looking up my ancestral tree"— "Did they throw any nuts?" asked the quiet man in the corner.—*World of Golf.*

Dorothy was entering kindergarten. It was her first day at school, and her name had been registered. "Have you any brothers or sisters?" the teacher asked. "Yes, ma'am," answered Dorothy. "And are you the oldest?" "Oh, no, ma'am," she said. "Pa and ma's both older 'n me."—*Philadelphia Times.*

Country Editor (out West): This has been a lucky day for me. Faithful Wife: Has some one been in to pay a subscription? Editor: Well, no, it wasn't so lucky that; but I was shot at and missed.

CONUNDRUMS.

Why is the best article of malt liquid like the last piece of music in a concert programme? Because it's the fine ale (finale). As we are told that A was not always the first letter of the alphabet, please tell us when B was the first? In the days of No-a. When are men like the wind? When whistling. Why is a four-jug like a lady's side-saddle? Because it holds a gallon.

**EINSTEIN, DAVID L.**—The People of the State of New York, by the Grace of God Freely and Independently, to Lewis Einstein, Florence E. Waldstein, Amy E. Spingarn, Katherine H. Seligman, Dorothy C. Seligman, Marjorie Seligman, Evelyn Waldstein, Hope E. Spingarn, Joel E. Spingarn, Jr., Honor Spingarn, Morris Fatman, Kalman Haas, Solomon A. Fatman, and to all persons interested in the estate of David L. Einstein, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send Greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 9th day of May, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Kalman Haas, Solomon A. Fatman, Florence E. Waldstein and Joel E. Spingarn, as Executors of and Trustees under the last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be [Seal] hereunto affixed. John P. Cohalan, a Surrogate of the said County, at the County of New York, the 8th day of March, in the year of our Lord one thousand nine hundred and eleven.

**DANIEL J. DOWDNEY,**  
Clerk of the Surrogate's Court.

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**DAVIS, ISAAC.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated the 31st day of March, 1911, notice is hereby given to all persons having claims against Isaac Davis, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at my place of transacting business, at the office of my attorney, Mr. Samuel Fine, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of October next.

Dated New York, the 5th day of April, 1911.  
**ROSA (DAVIS) WEISMAN,** Administratrix.  
**SAMUEL FINE,** Attorney in Administration,  
109 Broadway, Borough of Manhattan, New York City.

**KOHN, DAVID.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Wise & Seligberg, No. 15 William Street, in the City of New York, on or before the 25th day of September next.

Dated New York, the 22d day of March, 1911.  
**DAVID A. SELIGMAN,** Executor.  
**WISE & SELIGBERG,** Attorneys for Executor, 15 William Street, New York City.

**KORN, JACOB.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Albert T. Scharps, No. 55 Liberty Street, in the City of New York, on or before the 15th day of October next.

Dated New York, the 7th day of April, 1911.  
**DAVID KORN,** HENRY KORN, JACOB HOLZMAN, Executors.  
**ALBERT T. SCHARPS,** Attorney for Executors, No. 55 Liberty Street, Manhattan, City of New York.

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HAUSER, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hauser, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, No. 5 Nassau street, in the City of New York, on or before the 31st day of July next.

MOSS, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Moss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leonard Forst, his attorney, No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of July next.

RIESS, LEO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Riess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leonard Forst, his attorney, No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

HARRIS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leonard Forst, his attorney, No. 320 Broadway, in the City of New York, on or before the seventh day of August, 1911, next.

ELTERMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Elterman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lawrence B. Cohen, No. 64 Wall street, Borough of Manhattan, in the City of New York, on or before the 25th day of July next.

ROTHSCHILD, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Rothschild Brothers & Co., No. 406 Broadway, in the City of New York, on or before the 15th day of August, next.

SOLOMON, JOSEPH A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, Henry V. Rothschild, No. 290 Broadway, in the Borough of Manhattan, the City of New York, on or before the first day of September, next.

BRILL, ADELHEID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adelheid Brill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the offices of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

TORIAN, BLUME.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, made and entered February 10, 1911, notice is hereby given to all persons having claims against Blume Tobias late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, their attorneys, No. 30 Broad street, in the City of New York, on or before the 15th day of October next.

CASPER, WILLIAM R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William R. Casper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 271 Broadway, in the City of New York, on or before the 15th day of August next.

LEVY, ANN E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ann E. Levy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, William F. Clark, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of August, 1911.

LEHMAN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall street, Borough of Manhattan, New York City, on or before the twenty-fifth day of August, 1911.

ROSEN, JOSEPH G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph G. Rosen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldfogle, Cohn & Lind, Esqs., No. 271 Broadway, in the City of New York, on or before the 15th day of June next.

HARRIS, GEORGE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Kurzman & Frankenhimer, No. 25 Broad street, in the Borough of Manhattan, City of New York, on or before the 15th day of July next.

KAUFMAN, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of David Hershfield, their attorney, No. 97 William street, in the City of New York, on or before the 24th day of June next.

REUTER, HEINRICH GUSTAV RUDOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Gustav Rudolph Reuter, late of Hamburg, in the Empire of Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 204 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of June next.

GREENBERG, HELMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helman Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Bernard Bernbaum, their attorney, No. 320 Broadway, in the City of New York, on or before the 1st day of July next.

CHARLES GREENBERG, JACOB GREENBERG, Executors. BERNARD BERNBAUM, Attorney for Executors, 320 Broadway, Borough of Manhattan, City of New York.

MICHAELIS, LUDWIG M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig M. Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, No. 51 Chambers street, in the Borough of Manhattan, City of New York, on or before the first day of July next.

LITTMAN, MORRIS.—The People of the State of New York, by the Grace of God Free and Independent, to Moritz Rosenthal, Franziska Rosenthal, Rosa Juhl, Lebrecht Rosenthal, Victor Joseph, The Hebrew Loan and Guaranty Company, and to all persons interested in the estate of Louis Rosenthal, late of the County of New York, deceased, as creditors, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 20th day of May, 1911, at half past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Joseph L. Rutenwiler, Henrietta Littman, Elias Littman and Selig Littman, as executors of and trustees under the last will and testament of said deceased, and such of you as are hereby cited are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.

In testimony whereof we have caused the seal of the Surrogate's Court of the said [SEAL] County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 21st day of March, in the year of our Lord one thousand nine hundred and eleven.

FRANK JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, Joseph L. Rutenwiler, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of September, next.

SOLOMON, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Manheim & Manheim, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of May next.

EISENKRAMER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Eisenkramer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 99 Nassau Street, in the City of New York, on or before the sixth day of May next.

HERSCOVITZ, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Herscovitz, also known as Moritz Herskowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Rosenberg, No. 220 Broadway, in the City of New York, on or before the 11th day of May next.

STRINGER, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stringer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meyer Auerbach, No. 42 Broadway, Manhattan, in the City of New York, on or before the tenth day of June next.

ULRICH, SIMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ulrich Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, their attorneys, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of May next.

LOWENHARD, OTTO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Lowenhard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kendall & Herzog, 27 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

ROSENTHAL, LOUIS.—The People of the State of New York, by the Grace of God Free and Independent, to Moritz Rosenthal, Franziska Rosenthal, Rosa Juhl, Lebrecht Rosenthal, Victor Joseph, The Hebrew Loan and Guaranty Company, and to all persons interested in the estate of Louis Rosenthal, late of the County of New York, deceased, as creditors, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 25th day of April, 1911, at half past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Max Rosenthal as Administrator of the Goods, Chattels and Credits of said deceased, and such of you as are hereby cited are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.

In testimony whereof we have caused the seal of the Surrogate's Court of the [L. S.] said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York the 27th day of February, in the year of our Lord one thousand nine hundred and eleven.

ARONS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Arons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Schwerefsky, their attorneys, No. 299 Broadway, Borough of Manhattan, New York City, on or before the 18th day of October, 1911.

KOHN, LAZARUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wise & Seligberg, No. 15 William street, in the City of New York, on or before the tenth day of August, next.

KAEMPFER, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kaempfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Goldfogle, Cohn & Lind, at No. 271 Broadway, Manhattan, in the City of New York, on or before the 31st day of August, next.

YOUNKER, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

ERDMAN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erdman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert Erdman, No. 35 Nassau street, Borough of Manhattan, in the City of New York, on or before the 10th day of June next.

PLONSKY, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Plonsky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 24th day of April, next.

HEINSHEIMER, CHARLES J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles J. Heinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Norbert Heinsheimer, No. 15 Beaver street, in the City of New York, on or before the seventh (7th) day of August, next.

FRIEDMAN HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorney, Samuel Kahan, Nos. 61-63 Park Row, in the City of New York, on or before the 6th day of May next.

COHN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph H. Fargis, No. 17 Liberty street, Borough of Manhattan, in the City of New York, on or before the 15th day of July next.

WEISS, SAMUEL W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Weiss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of his attorney, Goldsmith, Cohen, Cole & Weiss, No. 45 Wall street, Borough of Manhattan, New York City, New York, on or before the 1st day of July, 1911.

WEISSMAN, MENDEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mendel Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 51 Chambers street, in the City of New York, on or before the 13th day of June next.

SEGGERMANN, MARTHA G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha G. Seggermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 91 Fudan street, in the City of New York, on or before the 5th day of September next.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothée Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, office of J. Phillip Berg, his attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June, next.

LIBERMAN, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Liberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 22nd day of June, 1911.

KAHN, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William L. Levy, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August, next.

LEHMAN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall street, Borough of Manhattan, New York City, on or before the twenty-fifth day of August, 1911.

SOLOMON, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the late of Louis Solomon, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of John Solomon, No. 87 East Eleventh street, in the City of New York, on or before the twenty-fifth day of August next.

LEVY, PHILIP B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip B. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business in the office of Eph. A. Karlsen, No. 87 Nassau street in the City of New York, on or before the 31st day of July next.

PROFELICH, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Profelich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of George Hahn, No. 15 William street, Borough of Manhattan, City of New York, on or before the 15th day of May next.

JACOB, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Jacob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Fergel, No. 320 Broadway, in the City of New York, on or before the 25th day of August next.

BRINCE, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Brince, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Henry R. Dottenheim, at No. 15 William street, in the Borough of Manhattan, City of New York, on or before the 31st day of August, next.

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Joseph F. Rosenberg, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 27th day of September next.

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Joseph F. Rosenberg, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 27th day of September next.

STERN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorneys, Strauchauer, Schussler & Schallak, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of September next.

LIBERMAN, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Liberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 22nd day of June, 1911.

ISAAC LIBERMAN, Administrator. ISAAC COHEN, Attorney for Administrator, 141 Broadway, Borough of Manhattan, New York City.

# HEARN

FOURTEENTH STREET. West of Fifth Avenue.

## HOUSEKEEPERS' WEEK A Yearly Spring Event That Means EXTRA VALUES IN

- Sheets
- Pillow Cases
- Muslins
- Quilts
- Blankets
- Soaps
- Linens
- Towels
- Rugs
- Curtains
- Shades and Poles
- Silver Ware—Cutlery

### TIMELY OFFERINGS

FOR CITY AND COUNTRY HOUSEKEEPERS!  
NO MAIL OR TELEPHONE ORDERS.

#### TABLE LINENS

For Housekeepers' Week  
PRICES TELL THE STORY!

All Linen Damasks—70 inch— Unbleached or Dutch Cream— best patterns—reg. .60.....	.50
Extra Satin Damasks—70 inch— new double border designs— reg. .98; sale price.....	.73
71 inch Satin Double Damasks— full bleached—reg. \$1.30.....	1.00
22 inch full bleached Napkins— all linen—splendid quality— reg. \$2.80.....	2.10
Hemstitched Table Cloths—63x 81—pure linen—reg. \$2.20.....	1.75
Bleached H. S. Table Cloths— 56x74—pure linen—reg. \$1.49.....	1.00
All Linen Hemstitched Sets— 61x78—doz. Napkins—Clover Lily of the Valley, Stripe and Rose patterns—reg. \$3.98.....	2.70
Hemstitched Sets—pure Scotch Linen—67x87 Cloth, dozen Napkins—reg. \$5.98.....	4.75
FOR A QUICK CLEAR UP— Odd lots of fine Pattern Cloths and Nap- kins— Cloths—8x8, 8x10, 8x12 sizes— regularly \$5.00 to \$9.40— Now.....	3.80 to 6.98
Napkins—majority in match designs— 22x22 and 27x27—regularly \$5.80 to \$9.20—now, doz.....	4.98 to 7.98

#### BLANKETS

For Housekeepers' Week  
PRICES TELL THE STORY!

Heavy Cal Wool Blankets— first quality—fancy borders— silk binding—for full size beds —value \$6.00.....	2.95
Superfine Cal. and Ohio Wool— full size, extra large and twin bed sizes—best borders and finish—reg. \$7.98.....	4.10
Cotton Fleece Crib Blankets— fancy borders—elsewhere .45 to .50—our regular price .39.....	.30
Cotton Fleece Blankets—full and three-quarter beds— reg. \$1.19.....	.70

#### ABOVE ARE SELECTIONS FROM

#### OUR GREAT KEVILLE & QUAD PURCHASE

To close an estate, over 57,000 pairs  
were sold to us at great sacrifice—all  
qualities up to very finest, and includ-  
ing many thousands pairs suitable for  
Hotels, Boarding-houses and Cottages.

Prices:—  
45 cents to 12.98  
Values 60 cents to \$24.00.

#### SILVER-PLATED WARE

For Housekeepers' Week  
PRICES TELL THE STORY!

Nickel Silver Tea Spoons— Rogers and other good makes—reg. .39 half doz.....	.31
Extra heavy Nickel Silver Table Spoons—Rogers and other makes—reg. .69 1/2 doz.....	.50
Extra heavy Nickel Dinner Forks—reg. .69 1/2 doz.....	.50
Silver-plated Dinner and Dessert Knives— reg. .79 1/2 doz.....	.57
Quadruple plated Fern Dishes, Fruit Dishes with decorated glass, Crumb Sets and Bread Trays—French gray and bright finish—reg. \$2.25.....	1.77

#### TOWELLINGS

For Housekeepers' Week  
PRICES TELL THE STORY!

Scotch Barnsley—all linen— also check—reg. 12 1/2.....	9 1/2
Old Reliable Barnsley— bleached—reg. 8 1/2.....	6 1/2
Extra heavy All-Linen—17 inch—Housekeepers' Pride— reg. 17.....	11 1/2
17 and 19 inch Towellings— for dish, glass or roller—also checks and plaids—Imported expressly for us—reg. 22.....	.17
All-Linen Face Towellings— German Damask and Irish Linen Huck—reg. 20.....	.21

Corresponding Values in Towels.

## Housekeepers' Sale of Sheets and Pillow Cases

Four well-known grades from which to select, for a "sale" here does not mean a few "catch-penny" items, but splendid choice right through the line....Note standard makes and match the prices if you can!

Pillow Cases	WILL HEAVIER.	MOHAWKS.	DWIGHT ANCHORS.	UTICAS.
42x36.....	1 1/2—val. 16 1/2	1 1/2—val. 18 1/2	1 1/4—val. 20	1 1/4—val. 20
45x36.....	1 1/2—val. 18 1/2	1 3/4—val. 19 1/2	1 1/2—val. 22	1 1/2—val. 22
50x36.....	1 1/2—val. 20 1/2	1 5/8—val. 21 1/2	1 1/2—val. 23	1 1/2—val. 23
54x36.....	1 1/2—val. 22 1/2	1 7/8—val. 23 1/2	1 1/2—val. 25	1 1/2—val. 25

Sheets	WILL HEAVIER.	MOHAWKS.	DWIGHT ANCHORS.	UTICAS.
54x90.....	.30—val. 57	.43—val. 61	.45—val. 64	.45—val. 64
63x90.....	.45—val. 63	.47—val. 64	.49—val. 69	.49—val. 69
72x90.....	.49—val. 65	.54—val. 70	.57—val. 76	.57—val. 76
81x90.....	.54—val. 69	.59—val. 74	.64—val. 84	.64—val. 84
90x90.....	.59—val. 74	.64—val. 82	.69—val. 89	.69—val. 89

Hemstitched Pillow Cases and Sheets—5 and 10 cents more, respectively. Full assortment of extra size Pillow Cases to 45x40 1/2—Sheets to 90x108. Spring stocks of New Bedford and Wamsutta Sheets, at prices proportionately lowered for Housekeepers' week.

#### MUSLINS

For Housekeepers' Week  
PRICES TELL THE STORY!

MASONVILLE MUSLINS— Bleached—soft and serviceable for underwear—worth .14.....	9 1/2
PILLOW CASE MUSLINS— Bleached—4 1/2 in.—worth .12.....	7 1/2
BLEACHED MUSLINS— Yard wide—worth 9 1/2 cts..... Limit, 30 yards.	5 1/2
UNBLEACHED MUSLINS— 40 inch—worth .11..... Limit, 30 yards.	6 1/2

#### SUMMER COMFORTABLES

For Housekeepers' Week  
PRICES TELL THE STORY!

Fancy Silkoline—plain back— good white cotton filling— worth \$1.60.....	.74
Silkoline—figured both sides— scroll stitched—worth \$1.70.....	1.29
Vasey Silkoline—figured both sides—9-inch satin border— worth \$2.19.....	1.49
Best Table Felts Bleached and Unbleached Elsewhere .85 to \$1.25— for Housekeepers' Sale.....	.58

#### PILLOWS, FEATHERS, etc.

For Housekeepers' Week  
PRICES TELL THE STORY!

GOOD FEATHER PILLOWS— blue and white ticking— sanitary cured—no dust— Worth. Sale. Worth. Sale. 20x28—79.....	.47	22x28—89.....	.52
FINE GEESE FEATHER PILLOWS— Worth. Sale. Worth. Sale. 20x28—\$1.98.....	1.37	24x30—\$2.69.....	1.84
22x30—\$2.29.....	1.49	26x30—\$3.29.....	2.07
FEATHERS BY POUND— Choice White Geese—worth .98.....	.59	Three-quarters Down— worth \$1.25.....	.79

#### CUTLERY

For Housekeepers' Week  
PRICES TELL THE STORY!

Steel Dinner Knives and Forks—strong riveted handles—for kitchen, camp- ing and cottage—set of six each—value \$1.30.....	.84
Steel Dinner Knives—celluloid handles—reg. 25c. each.....	.18
G. Wostenholm's Carver and Fork—fine English steel— stag handles—worth \$2.00.....	1.65
Dressmakers' Shears—"Keen Edge"—Krusius Bros. hollow ground—full nickel finish— 8 to 8 inch—reg. 49 pr.....	.35
Universal Food Choppers.....	.74 to 1.59

**The Blyn Shoe**  
Factories, 511 to 519 E. 72d St.  
Announce the Opening of Another Elegant Store in HARLEM for the Convenience of Their WEST SIDE PATRONS at  
222 W. 125TH ST., BET. 7TH AND 8TH AVES.  
10 Big Best Stores. Shoes in Every Grade.

For any boarding house, hotel and cottage for the season of 1911 at Rockaway Peninsula

**Moritz A. Piza**  
64 North Fairview Avenue,  
Rockaway Beach, N. Y.  
Several plots of 2, 3 and 4 lots at Rockaway Park and Belle Harbor for sale.

**Mothers! Mothers! Mothers!**  
Mrs. Winslow's Soothing Syrup  
has been used for over SIXTY YEARS by MIL-  
LIONS of MOTHERS for their CHILDREN  
while TEETHING with PERFECT SUCCESS.  
It SOOTHES the CHILD. SOFTENS the GUMS.  
ALLAYS all PAIN. CURES WIND COLIC and  
is the best remedy for DIARRHOEA. Sold by  
Druggists in every part of the world. Be sure  
and ask for "Mrs. Winslow's Soothing Syrup,"  
and take no other kind. Twenty-five cents a  
bottle.

**IF Your EYES trouble you**  
Don't neglect them.  
Consult at once  
"the man who knows."  
**BARNETT L. BECKER,**  
Optometrist,  
203 East Broadway,  
102 Lenox Avenue, between 115th and 116th  
Streets, New York.

**HARLEM'S EXCLUSIVE  
UMBRELLA STORE**  
80 Lenox Ave., Between  
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Canes and Parasols in Endless Variety  
and the Latest Novelties at Re-  
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Repairing, Refinishing, Recovering.  
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Matinee Wed. & Sat.  
in her new  
Operetta  
**CHRISTIE  
MACDONALD THE SPRING MAID**  
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Mrs. Winslow's Soothing Syrup  
has been used for over SIXTY YEARS by MIL-  
LIONS of MOTHERS for their CHILDREN  
while TEETHING with PERFECT SUCCESS.  
It SOOTHES the CHILD. SOFTENS the GUMS.  
ALLAYS all PAIN. CURES WIND COLIC and  
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102 Lenox Avenue, between 115th and 116th  
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**NEW AMSTERDAM** THEA. W. 42d St.  
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KLAU & ERLANGER introduce  
**THE PINK LADY**  
A New Musical Comedy from the French of  
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Seats on sale for the first eight weeks.

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VAULTS FOR VALUABLES.

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**WALNUT MOUNTAIN HOUSE**  
Ferndale, Sullivan County, New York, which will open for the reception of guests on Decoration Day. The hotel will be conducted as a first-class summer resort in every particular, and the cuisine, which will be of the highest order, will be strictly Kosher. Booklets will be mailed upon application.

Calling attention to some very interesting events for this week. A Pre-Easter sale of fine Grand Rapids Furniture absolutely correct in style and perfect in quality, ready to beautify the home for Easter. Judge of the extraordinary values offered:

\$65.00 Buffets	\$45.00
\$45.00 China Closets	\$32.50
\$24.00 Dressers	\$18.50
\$35.00 Extension Tables	\$24.50

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**OLIVE OIL**  
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For Sale by all Leading Grocers in the U. S.  
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We announce the opening of  
**THE CRESCENT BEDDING CO'S STORE**  
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Where we display a most complete variety of HIGH GRADE BRASS BEDS  
Enamel Bedsteads, Cribs, Bedding and Bedroom Furniture.  
Baby Carriages and Go Carts.  
A Beautiful Customer Free with each Bed Outfit Sold.

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FOR KOSHER כשר  
WINE AND LIQUORS  
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Call upon or write to  
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BROADWAY BRANCH—748 Broadway.  
RIVERSIDE—57th Street and Eighth Ave.  
TWENTY-THIRD STREET—23d St. and 8th Av.  
PORT MORRIS—138th St. and Willis Ave.  
WILLIAMSBURG—3813 White Plains Ave.  
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Scarcely anything more appealing and refreshing than the fragrant, delicately flavored cup of fine Tea!  
Park & Tilford sell more fine Teas every year, because those who use their Teas, direct their friends where to secure the same finest Teas at prices which are lowest for equal grades and qualities.  
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