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MY HAPPIEST SEDER.

By S. FREUDER.

[Many of our readers no doubt recall the sensation created some three years ago at a meeting of Jewish missionaries in Boston when Mr. Freuder, who for many years had been connected with the Christian Church, publicly renounced Christianity and returned to the Jewish fold. The following article forms a chapter in a book which Mr. Freuder is now writing on his strange experiences as a Christian. The book will be called "The Sham and Shame of Missions to the Jews," and no doubt the following excerpt will prove timely at this Passover season.—Editor HEBREW Standard.]

I WAS less than a year old, counting from the time that I had started on a new life, when Pesach, the grand old festival, came round, and that first Seder in which I joined again as a loyal son of a loyal race will stand out in the chambers of my memory as the happiest Seder I shall ever participate in, even if I should live long enough to enjoy two score or more of Seder services. Just a faint idea of what that first Seder meant to me may perhaps be best conveyed by giving a brief account of the unspeakable misery I suffered on the first Seder-less Seder night which I spent when I was alienated from the faith of my youth.

Within the walls of the Chicago Theological Seminary, where I lived as a student, the approaching Easter festival—the Christian substitute for the Jewish Passover—was uppermost in the minds of all, and the air was filled with the "sufferings, crucifixion and resurrection of Jesus." The minutest details of the crucifixion being dwelt and enlarged upon, it followed that the Jews—of course only the ancient ones—were discussed not in the friendliest spirit, they having been, according to the writer of the New Testament—who seemed to have had a grudge against the Jews—the cruel tormentors of Jesus. Knowing how natural and easy the transition from the dead Jews to the living Jews could be made, I was in constant fear that it might be made, but to the honor of the professors and students of that seminary be it

recorded that they never displayed the anti-Semitic spirit which seems to possess the German theologians, one of whom, Pastor Stoecker, was the arch anti-Semite.

On the other hand, when walking through the streets I was confronted by Matzo signs and other evidences that the Passover, a festival so

fulness by doing my Greek lesson. But it was of no avail. I felt an uncontrollable desire to get at least a glimpse of the Seder from the outside. So I shut my book with more than necessary force, hurried down stairs and took the car for the Ghetto. There I wandered about in the deserted streets, looking

to me from childhood. In my highly wrought-up state of mind I discovered in every white-bearded person who was sitting at the head of the table, a likeness to my beloved father who was then still living in Europe, and I could almost hear his sorrowful voice exclaiming "Oh, my son, Samuel, my son, my son!"

had lost. In my dreams I was a boy again at my father's table.

The sad memory of that lonely walk in the Ghetto would in itself have sufficed to make this first Seder night after many years of wayward wanderings in the Christian wilderness an occasion of supreme happiness and delight. But there were additional circumstances which contributed to the happiness of this Seder night.

It so happened that just about springtime there was a rift in the clouds of poverty and want that had been hanging over me for months and months. When I publicly renounced Christianity the summer before I had only saved up a small sum which soon melted away. All efforts to find steady employment ended in failure. Through some friendly influence I got a position as a porter in a large department store. At the end of three weeks the superintendent, as well as myself, was fully convinced that I was out of place in the company of young and sturdy sons of Erin. It took less than a week of peddling with soup greens from a pushcart to impress me with the truth that a peddler, like a poet, is born, not made. Then I fancied that with a little capital I could make a living, as thousands of others do, by attending auctions and watching for bargains. Accordingly the Board of Jewish Ministers, comprising both the Orthodox and the Reformed rabbis, kindly raised a little fund for me. I managed to buy some things cheap, but when it came to the selling of them I was sold, so to speak.

After this dismal failure some good friend thought of sending me over to Ward's Island, the hospital for the insane, not as a patient, though, but as an attendant. When I went over to apply for the position I could not see a single Jewish face among the dozens of attendants there, and the reason for this was quite plain to me when I found that the position requires a minimum of intelligence and a maximum of physical power and courage to handle the

strongly linked with the sweetest memories of my boyhood, was near at hand. I fell ill. They said it was the "spring fever." Yes, it was the fever of the soul in conflict with itself.

When the Seder night arrived I stayed in my room seeking forget-

wistfully at the tenement houses, all bright with light of both modern gas and old-fashioned oil lamps; and now and then I would steal close to a half opened window just to get a glimpse of the Seder table and perchance to catch a strain of the old-time melodies so familiar

Wine could never affect me as it does others, or else I would have emptied that night more than the prescribed four cups. I walked about until I could stand it no longer. Then I rushed back to my room, threw myself undressed on my bed, and merciful sleep gave back to me all that I



(From a Painting.)

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Albany, March 22, 1911.

unwieldly and at times dangerous patients. I declined.

Afterwards I tried the various free employment bureaus supported by the charitably inclined. Most of these bureaus do lots of cackling but hardly ever lay an egg, justifying their name, if not their existence, by giving free (and easy) employment to their paid office help.

Finally I settled down to give lessons in English. The proprietor of the restaurant which I frequented allowed me to hang up a cardboard on which was this legend in Hebrew characters: "Lessons in English. Inquire here." My pupils were mostly young working girls who were ready to sacrifice a part of their hard-earned wages for the sake of satisfying their longing for an education. Thirty cents is about the average pay for each lesson, and usually three lessons a week is all that a pupil can afford to take. I managed to fill the evenings pretty well and my income amounted to about eight dollars a week. The trouble, however, was that sometimes they had to work overtime and consequently had no time for the lessons and at other times again the work was "slack" and they had plenty of time, but no money to pay for the lessons.

It never rains but it pours. In addition to teaching there was opened up for me a little source of income from occasional contributions to the HEBREW STANDARD, the editor of which, the late Mr. J. P. Solomon, held out a helping hand to me and encouraged me in every way. I gladly take this first opportunity to pay an inadequate but sincere tribute to the memory of this good and wise man, whose mind was brimful of knowledge and whose heart was

bubbling over with kindness and love.

Just about the time this favorable turn in my affairs was taking place the Passover arrived and I found myself seated at the Seder table presided over by Rabbi ———. (The temptation to break my resolution not to mention the names of living persons, either in praise or blame, is especially hard to resist in this case.) The arrangements at the table were all in strict accordance with the old-time traditions. The hostess, although born and bred in this country, had everything prepared just as her mother used to, allowing not a jot or tittle to be left out. Her conservative nature made her also keep a sharp eye on the host, lest he omit something in the course of the service. As far as the Seder goes she was determined to make him walk the straight and narrow path, and he had submitted to her will in this point for the last 36 years. But one can never tell when a tendency to disregard mere forms will break loose. So when the point of the service was reached when according to the rubric one should lean back and drink of the cup, he instead, leaned over against me, brought his glass in contact with mine, and with kindliness beaming in his eyes, said: "Here's to your happy future!"

In order to fully appreciate the significance of this unusual action of my host it is well to remember that our Christian friends persistently claim that Judaism is a religion of hard, unbending laws, while Christianity is a religion of grace and love. They like to quote the words of St. Paul: "The law was given by Moses; grace and truth came through Jesus Christ." Forgiveness of sins, is also claimed as a special Christian virtue. Judaism, they say, is vindictive, and neither forgets nor forgives. Now, when my host, a disciple of Moses and a teacher of Israel, graciously leaned over to me and drank to my health he gave a striking illustration of the unsoundness of those Christian claims. And it was that act of my host, unexpected and foreign to the usual order of service, which made that Seder the happiest of my life.

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THE ANTI-SEMITE.
By "Anonymous."

MARIE! Marie! quick! a basin of warm water—sponge—gauze. Quick!"

The speaker, a tall athletic girl, betrayed in her countenance a heart full of compassion for the unfortunate.

"Tell me—has she come to yet? Still unconscious? Poor dear! She had a narrow escape. What a brave girl!"

The grateful Janice Buttler did not for one moment hesitate to take this brave wounded Jewess into her house, in spite of the notorious anti-Semitic activities of her father.

A Jewess in her father's house! A Jewess sheltered by Buttler!—the man who was using all his influence and wealth for the one main purpose of driving the Jews out of Jackson. And all this brought about by his only child, his beloved Janice!

Slowly the patient opened her eyes, looked around, and became conscious of her surroundings. At first she was bewildered and could not place herself; but spying someone standing at the window she asked feebly, "Where am I?" There was no response to this question, whereupon she spoke again, somewhat louder—"Why am I here?"

Janice turned round and slowly walked towards the cot. Her face was so sweet and tender, that there seemed to be no room for cruelty in that heart.

"I trust you are feeling somewhat better. Can I help you in any way?" Her look, her voice, her words, were all so sweet, that the patient was irresistibly attracted to her.

Meanwhile, Thomas Buttler was on his way home, thinking, as he usually did, of methods whereby he could add to the discomfort of the Jews. Arriving near his destination he noticed an unusual number of loitering strangers around his residence. What could have happened? Surely nothing to his beloved Janice? This very thought so began to torment him that he rushed towards his home as fast as his legs could carry him.

"Nothing the matter with Janice? Thank God! But why all this commotion?" Marie, warned by her mistress to hold her tongue, wisely did so; and Mr. Buttler, assured of his daughter's safety, was little desirous to press the matter further. Since his darling was not in trouble what cared he for aught else?

At the dinner table that evening Buttler could not help noticing that his usual talkative daughter was unusually quiet, and rather pale. During the course of the dinner it seemed to him that she had several times made attempts to say something, but each time stopped short. What was the matter? At length Janice broke the silence.

"Father, I had an accident——"

"What is it that you say?"

"Whilst riding, Molly became frightened at some object and started off at breakneck speed——"

"Heavens!"

"Something dreadful would surely have happened were it not for the heroism of a girl, who succeeded in stopping Molly, but not before the plucky girl had received injuries in so doing."

"God bless the girl!"

"Amen! I had her brought here. In fact, she is now lying up-stairs."

"Where is she? Where is she? Let me throw myself at her feet."

"But, father——"

"Let me see this heroic girl who saved my daughter."

"But, father, she is a Jewess."

"A Jewess? A Jewess did you say?"

His face fell. A Jewess! Bah! One of the accursed race.

But she saved his daughter? And yet she was a Jewess—something to be despised.

"Father, father, what is the matter? Is she less a heroine because she is of a certain nationality? Come, come; look how all your enthusiasm has vanished. Aren't you any longer grateful to the girl who saved your little daughter? Remember, if not for her, where might your Janice be now?"

"Stop!"

A terrific struggle was going on within him.

"A Jewess in my house!"

"Father, she must not only be allowed to stay here, but helped financially."

"For your sake, Janice, I shall allow her to remain under my roof until she is well enough to walk, but no longer. Understand? No longer. I shall not transform my house into a hospital for that despicable race."

"Oh, father! do not speak so harshly of them. Why do you dislike them so? This one is such a dear little——"

"Enough of that, Janice; enough of it, I say. I wish to hear no commendation of them. She shall be rewarded, and then sent about her business."

"But, father, you'll come in to thank her?"

"Thank her!"

"But she saved my life!"

"Thanks? Thanks? Bah!"

"She saved me."

"Thanks? Very well; for your sake. Remember, for your sake."

Thomas Buttler entered the patient's room with a scowl, but this involuntarily disappeared when he saw the fair, innocent form stretched out before him. How could a Jewess look thus?

While thus staring at her Janice relieved him of the uncomfortable position by, "Rebecca, meet my father." "Father, this is Rebecca——?"

"Sakofsky," replied the girl. "How do you do, Mr. Buttler?"

Buttler grunted some inarticulate sounds, while Janice proceeded with the story of the girl's heroism.

Rebecca blushed and felt uncomfortable, for she did not like to be praised, and since she noticed that Buttler did not look pleased at the story his daughter was relating, she felt all the more embarrassed. She was not afraid of Thomas Buttler, though, as most of the Jews of that town were; but she was greatly perplexed because she was obliged to remain at the home of a man whom she heartily detested.

Suddenly Rebecca sat up in bed and asked: "Mr. Buttler, why do you hate me so?"

"How—how do you know I hate you?" asked Buttler in a gruff voice.

"Oh, sir, I am a Jewess, and you certainly do not like my race. May I ask you why you dislike us so much? What have we done to you to be so humiliated by you?"

Thomas Buttler, thus taken by surprise, opened his eyes in astonishment.

"Ah, why—you see—I, I have various causes for my actions towards your race."

"Oh, various reasons? If you don't mind, I should like to hear some. You see, I know of no cause for my race to be so disliked, and if you point out one or two, I might agree with you."

"Oh, so you are willing, are you?"

"Willing to do what?"

"Why, to become converted, of course. I've been meditating about

(Continued on page 11)

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Dated New York, the 21st day of February, 1911.
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STROOCK & STROOCK, Attorneys for Executor, 30 Broad Street, Borough of Manhattan, New York City.

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SCHLIMAZEL.

By ALTER ABELSON.

No lovers the fates and Shoel
His dreamings, his striving, his labors,
Were failures, or nearly so.

Then up Reb Shoel and spake
To a Croesus friending him;
"O see, I toil and toil,
And yet my fates, are grim.

I vended, hawked my wares
For two-score years in towns,
I dealt in bread and in shrouds,
In trinkets and ladies' gowns.

And I witnessed men born naked
As I, who died in wealth;
But fates connive at me,
Denying wealth and health.

I trudge, plod on, but oh,
Schlimazel is swift of pace;
Before I see my patrons
Schlimazel wins the race.

For two-score years I foot,
So Schlimazel out-raceth me;
Had I a lusty steed
And cart, a king I would be!

Had I a lusty team,
I'd leave Schlimazel behind,
I'd bring my friends my wares
Before he snared their mind."

Then up his Croesus and spake:
"Go, take my stoutest steed,
And take my staunchest cart
And have my warmest God-speed."

Like galley slaves, of a sudden
Set free to stars and the blue
Like dreamer waking at dawn,
And finding his dream come true.

So Shoel felt as he held
The harness and urged his steed,
And heard the rattle of his goods,
And laughed at fates and their creed.

And he sang: "Forsooth, Schlimazel
Is swift of foot, in race,
But he's pedestrian; I'm equestrian;
O'er my weary chase.

I ride, I drive, and Schlimazel
Must foot behind in my wake;
Schlimazel, you're fleet of foot,
But riders you can't o'ertake.

And while he sang behold,
A shadow crossed his eyes,
And hark, a peal of laughter
Rang hollow 'neath the skies.

And claps of hands from behind
And shouts of, "Hurrah, well sung,"
Sent ice-currents down his spine,
And numbed his heart and tongue.

And, frozen with fear, he ventured
To look behind, and lo,
In his likeness close behind him,
Sprawled on his cart his foe!

Yea, driving close beside him,
He saw the Schlimazel of old,
And he shrieked in pain: "Schlimazel,
How comes it you are so bold?"

Then, flushed with rage, he cried:
"Avaunt! get hence! evil spawn!"
Schlimazel lolled his tongue
And took Shoel's beard in pawn.

And, smiling, he sang, "O, no,
I ne'er desert my friend;
I am in sun and rain,
And faithful to the end.

I walk with him if he walk;
If he ride, I ride; I'm hearse
And cradle; I am to all
A mother, sister, nurse.

O, Shoel, for two-score years
I trudged, plod on, with you;
But now, you have a team,
I'll ride with you—we two!"

"How grim the Fates," sighed Shoel,
"If Schlimazel your door once past,
Your steed, though winged like Pegasus,
Schlimazel o'ertakes you at last."

Truth Should Be The Rabbi's Friend.

By DR. LEON ALBUM.

When a Rabbi sets out, he should sit down and ask himself how he may best qualify himself for this office. It is not enough that he offers to feel the spiritual pulse. He must read and inquire, and observe, and make experiments and correct himself again and again. He must lay in a stock of books dealing with moral and ethical knowledge before he begins to feel the spiritual pulse of his congregation.

The Rabbi has a vast field before him. He has to study an infinite variety of constitutions. He is to furnish himself with the knowledge of the whole system of remedies. He is to be a man of skill and expedient. If one thing fails he must know how to apply another.

Many intricate and perplexed cases will come before him; it will be disgraceful to him not to be prepared for such. His spiritual patients will put many questions to him; it will be disgraceful to him not to be prepared to answer them. The Rabbi should look round him, that he may see what has succeeded and what has not. Truth is to be his companion. Truth must never bow to fashion or prejudice, but must be varied. No man was ever eminently successful in his ministry who did not make Truth his friend.

The Rabbi who preaches a sermon without knowing the spiritual pulse of his congregation is a man who is bowing to "ostrich feathers" of his congregation. In order to succeed with the sermon he is to find out what suits the hearts of men and the best remedy would be to talk to himself and feel his own spiritual pulse first.

The Rabbis and teachers of old preached not to Germans, Russians, Hungarians, Roumanians, or even to Americans. They lived for the ideals of Judaism and their teachings were taught to the Jewish people irrespective of what country they lived in. But Rabbis of to-day are like chairs. They speak to the birds and bow to fashions of the German, Russian and American congregations. Truth is no friend with them. Their ideal is not Jewish. It requires as much reflection and wisdom to know what is not to be put into a sermon as what is.

A great lesson taught by the teachers of old is written on the tablet of every Jewish heart (Dinah Demalchusoh Dinoh) to respect the laws and be loyal to the country wherever they dwell in peace. That was long before Dr. Kaufman Kohler and his group of Rabbis discovered the spirit of patriotism to America. The Jew always was patriotic to any country, even to a country like Germany or Russia. The Jew always defended the rights of his country with his blood and also with his wealth in every age. So Dr. Kohler's lecture on patriotism before Jewish people was out of place. Dr. Kohler and

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ITEMS OF INTEREST IN THE JEWISH WORLD.

Israel, the Egyptian Jewish organ, has ceased to appear.

A congregation has been organized in East Lexington, Mass.

A Jewish congregation has been established in Decatur, Ala.

A large Hebrew free school is being planned for Elizabeth, N. J.

The Boston, Mass., Jewish People's Institute has opened night classes for immigrants.

Joseph H. Ullman Lodge, No. 685, I. O. B. B., was instituted in Stamford, Conn., last Thursday.

A charter has been granted to the Young Men's Hebrew Association of Portsmouth, Va.

M. Poznanski has given the sum of 75,000 roubles for the erection of a Yiddish theatre at Warsaw.

A Junior League of the Brooklyn Hebrew Day Nursery and Kindergarten has been formed.

A Young People's Society has been formed in Bensonhurst, N. Y., called the Beth Shalom League.

The Congregation of Bnai Israel of Omaha, Neb., dedicated its handsome new edifice on Sunday last.

Rev. Jacob Halperin, who was the first Jewish rabbi to settle in Duluth, Minn., died there last Monday, aged 67.

The Dayton, O., Federation of Jewish Charities are about to establish a farm for poor Jewish convalescents.

A school for nurses is about to be established in connection with the New Orleans, La., Touro Infirmary.

Work on the building planned for the Brooklyn Hebrew Home for the Aged will start the latter part of this month.

Having outgrown their present building, the Brownsville Hebrew Free School is planning the erection of larger quarters.

By a vote of 162 to 52 the Massachusetts Legislature has passed a bill permitting the sale of Kosher meat on Sundays.

Morris Rosenberg, Select Councilman from the Thirteenth Ward, of Philadelphia, Pa., died last week from general debility.

A meeting was held in Pittsburg last Sunday for the purpose of furthering the plans for a Jewish Vigilance Committee.

Congregation Emanu-El, of San Bernardino, Cal., has purchased a site upon which they will erect a handsome synagogue.

At present there are 520 inmates in the Brooklyn Hebrew Orphan Asylum, the largest number in the history of the institution.

It is reported that Tachkemoni School at Jaffe is in receipt of 100,000 marks for the building fund from an anonymous German donor.

Rev. G. Mendelson has left his charge at Greensboro, N. C., and taken up his duties with the Congregation Bnai Israel of Roanoke, Va.

Land has been purchased in Taunton, Mass., by the local Jewish congregation, and a handsome house of worship will be immediately erected.

Plans have been filed for a seven-story theatre and store building at the corner of East Houston and Chrystie streets, this city. The theatre, which will have a seating capacity of 1,880, has been leased to Jacob P. Adler, and will be given over to Yiddish plays exclusively.

Two thousand eight hundred and ninety-two patients were admitted to the Touro Hospital, New Orleans, La., during the past year.

A meeting was held in Indianapolis, Ind., last week and the project for erecting a Jewish communal building was received with much favor.

Esther Davis, who died at the Daughters of Jacob Home on Wednesday last at the age of 117, was probably the oldest inhabitant of this city.

At the Baltimore, Md., primaries last week Mr. A. C. Binswanger won the Republican nomination for Councilman of the Fourteenth Ward.

Charles Firestone has been appointed as chief counsel of the New York city office of the Excise Department at a salary of \$5,000 per annum.

At present there are eighty-five students enrolled at the National Farm School at Doylestown, Pa., the largest in the history of the school.

The corner-stones of the Administration and Library buildings of the Hebrew Union College at Cincinnati, O., will be laid on Tuesday, April 25.

The Progress Club, a Jewish social organization of Columbus, O., has purchased the Parsons Home in that city and will expend \$10,000 in alterations.

It is estimated that the various Jewish charitable societies working on the east side of this city distributed over 10,000 pounds of matzoth to the poor last week.

The Board of Directors have recommended to the congregation the selection of Mr. Max D. Klein as rabbi of the Congregation Adath Jeshurun of Philadelphia, Pa.

Gov. Crowthers, of Maryland, has appointed Mr. B. H. Hartogensis as a member of a commission to draft laws touching "Employers' Liabilities to Employees."

Over \$12,000 has already been raised by the Jewish Sisterhood of Newark, N. J., toward the \$25,000 they are endeavoring to obtain for a new neighborhood house and day nursery.

A large number of Jews in Bavaria, including officers in the army, were honored by the Prince Regent with orders and titles in commemoration of his ninetieth birthday.

M. L. L. Klotz, who was Minister of Finance in the late French Cabinet, has been elected vice-president of the Chamber of Deputies by 314 out of 358 votes recorded.

The South Brooklyn Hebrew Free School is making extensive alterations to the building, 321 Eleventh street, which they will probably occupy at the end of this month.

The Hebrew Sheltering Guardian Society has sold its block front on upper Broadway, this city, which will be vacated early next year. The plot has been appraised at \$400,000.

Plans have been filed for the erection of a three-story synagogue on the south side of Fourth street, near Avenue D, this city, to be erected by the Congregation Beth Hachnosath Anshei Micha.

The Expedition Committee of the Jewish Agricultural and Colonization Association left Philadelphia for the Far West last week for the purpose of examining a number of tracts for their needs.

Hirsch Soble, of Chicago, Ill., representing the University of Chicago, won the H. N. Higginbotham prize in the fourth annual State oratorical contest held on the 31st ult. at the Northwestern University. His subject was "The Schools and Universal Peace."

The Baron de Hirsch Institute of Montreal, Canada, which threatened to close through non-support, has added over 100 members during the past sixty days and the financial crisis has been passed.

Construction was begun last week on the \$75,000 synagogue of the Beth Hamedrash Hagadol Congregation, recently formed by the amalgamation of the congregations Beth David and Chachora Chaitim.

Dr. Charles W. Elliott presided at a meeting last Sunday, held under the auspices of the Council Jewish Women, Boston, Mass., section, at which a protest was lodged against Russia's attitude on the passport question.

The Zionist Central Office has arranged that the elections to Congress are to take place in the week from July 3 to 8. The returning forms recording the results must reach the Zionist Central Office in Cologne not later than July 15.

Mr. Arthur Lipper has given \$1,500 to the Keneseth Israel Alumni of Philadelphia, Pa., in memory of his father, the late Moses W. Lipper, to be applied to the dedication of a memorial classroom in the new alumni building.

Congressman Sulzer has introduced into Congress a resolution providing for the termination of the treaty of 1832 between the United States and Russia on the ground that Russia discriminated against Americans of the Jewish faith.

The New Orleans, La., Working Girls' Outing Association has instituted a contest, and the funds which will be netted therefrom will be divided between the Young Men's Christian Association and the Young Men's Hebrew Association.

A federation of Brownsville charities was effected last week, fourteen societies being represented. The movement was instituted by the Brownsville Board of Trade in order to kill the mushroom growth of societies in that section.

After twenty years of planning the Jewish people of Manchester, N. H., will at last see their hopes for a synagogue realized, as ground has already been broken. When completed this will be the first synagogue erected in the State of New Hampshire.

Jacob Rothschild, proprietor of the Majestic Hotel, this city, and a very large holder of realty, died last Tuesday, aged 68. He left an estate estimated at over \$5,000,000, and directed his executors to distribute \$20,000 to any charities they may designate.

Charles S. Adler, at one time an Assemblyman from the Eighth District, and for six years port warden of New York, died on Wednesday last from a complication of diseases. Mr. Adler was a well-known figure, charitable to a degree and at one time a power in East Side political circles.

Announcement is made of the death of Cavaliere Angelo Valle Bey, which took place on March 9, at the Umberto I. Hospital in Cairo. Valle Bey was a resident of Alexandria and held numerous honorary offices, chiefly in connection with the Italian colony and with Freemasonry.

Rev. Haim Matalon, a wealthy rabbi of Salonica, who has made some noted gifts, has just made a donation of \$6,000 francs to the Hirsch Hospital. This is the largest donation which the hospital has received since the late Baroness de Hirsch, after whom it is named, gave it 200,000 francs at the time of its foundation.

The King of Italy has conferred the Commandership of the Order of St. Maurice and St. Lazarus on Signor Gino Olivetti, formerly head of a department at the Ministry of Public Instruction, and knighthood of the Order of the Crown of Italy on Signor Israel Lattes, chief clerk at the Posts and Telegraphs Department.

The Deutsche Tageszeitung (an Agrarian organ) prints a telegram from Bucharest announcing that the Roumanian Premier has resolved to introduce a bill which will legalize the residence of all Jews in the towns and villages and which will accord to Jewish ex-soldiers full rights, with the exception of "political" privileges.

Dedication of the Lakeview Home.

The Lakeview Home for Wayward Girls and Unmarried Mothers, erected by the Council of Jewish Women at Arroyochar, S. I., was formally dedicated on Sunday afternoon last. Prior to the exercises the building was thrown open for inspection and a large number of visitors availed themselves of the opportunity to view the same.

The proceedings were opened by Rev. Maurice H. Harris, who delivered the following invocation:

Oh, Lord, our Shepherd, who vivifiest Thy broad pastures for the nurture of Thy human flocks, Oh, prosper the self-imposed task of Thy servants in searching out the lost sheep and bringing the stray lambs into the fold.

May the home we now dedicate be a haven in the storm. May many a tempest-tossed daughter of Israel, seeing the light of its window, shedding beams far across the waste, hasten hither to be welcomed by loving hearts and soothed by sisterly affection.

Strengthen the hands of the noble band of women, who would shield the stranded waifs from the temptations of the great city, from its sordid glare, its pitfalls and its insinuating lures.

Open our eyes to the responsibility resting upon all of us. Make us to understand that the sins of others are our sins and that the moral failures of others are our failures; that we are all part of the same social fabric to be measured by its weakest link.

May this home whisper new hope to the discouraged who faintly enter it. With eyes of the soul, may they read over its portals in letters of light, "Abandon despair all ye who enter here." May the wounded, hunted souls here find healing. Resting awhile in this sheltered retreat, may they emerge from it, the dignity of chaste womanhood once more restored. With a larger view of life, with deeper realization of its sacred import, may they be enabled to take up whatever duties fall to their lot.

May their future, under the benign and exalting influences of this home, so redeem their past, that even the tribute of the ashen chrysalis be earned by some "excelling many daughters who do virtuously." May they understand that "beauty is deceitful, grace vain, but a woman that fears the Lord, she shall be praised."

Oh, God, grant that those who have sown in tears may yet reap in joy.

Miss Sadie American, to whose efforts than anyone else are due the final completion of the building, delivered a brief address, in the course of which she said:

The home was begun as the result of the insistent calls made upon us. First, we had a woman visitor or agent, to whose attention girls were brought, and after working a number of months we found it would be quite impossible to help these girls without a home of our own.

Then the Foundling Asylum sent to the United Hebrew Charities, saying, "It is no longer possible for us to take charge of the Jewish babies and girls, it is for you to do so."

Then we began our work, and then, had it not been for Mrs. Jacob H. Schiff, who until this time has forbidden the mention of her name, and would now, had I asked her, we would have gone under. She made possible in the beginning the work which to-day we must turn over to the community.

In a word, let me tell you what we are not doing. We are not taking into this home the woman, the unfortunate woman who has been on the street, who goes before the court. This is a small home. We do not consider that her problem is especially a Jewish problem, it is a problem for the city at large.

Our problem is to take by the hand the young first offender, and first offender only, the victim of her own ignorance or stupidity or machinations of vile men or women, and it is to these girls who are about to become mothers, or who have become mothers that we say, "If you will face the world with us helping you and turn into love and reward that which now is your shame, you will find your reward in love." I am going to read you a letter which, by accident of the week, I received from one of our girls, gone from here five years. She thanks us for what we have done. She was and is in the country with her baby. She said, "You would be delighted to know how Helen has improved," and after inquiring for everybody, "With fond love and hearty wishes to my friends, and friends of the friendless, and with all thanks, I am all ways, truly and sincerely, your grateful" and mentions her name. That, in itself, I think, is great reward.

We give the girls a home and we do not make it easy for them. If you have been over the building you will see that they must work. They learn to love their babies through sewing for them. They are trained in whatever way an necessary, and they do all the work in the laundry, kitchen, sewing, etc.

Our record is 75 per cent. saved to self-respecting self-supporting lives, some married, always with their stories known, others bravely fighting their way through the world. Here I must add that we have never been quarantined, and with over 150 babies we have had only three deaths. I do not think another institution in the world can show a better record. This is the work of our doctor. Each individual case is studied for itself. This we can say positively that the girls who come here are prevented from going down the despairing and quick descent where we should, where we would never see any girl. For this work we ask your sympathy.

The architect, Mr. Theo. Mayer, then presented the keys of the building, which were accepted by Mrs. S. Dottenhelm. Hon. Samuel Greenbaum delivered an address, followed in order by Hon. Robert W. Hebbard, of the State Board of Charities; Hon. Jacob H. Schiff and Hon. Montague Lessler.

The Russian Parliamentary Defense Committee has resolved, by twenty-one votes to one, that "in view of the fact that Jews constitute a dangerous and demoralizing element in the army, it would be advisable to present a bill to the Duma providing for their exclusion from the army and for the enactment of a regulation whereby the Jews would be given another opportunity to fulfill their duties as citizens." The mover of the resolution, M. Krupenski, suggested that would-be Jewish recruits should pay a tax instead of serving in the army.

Sir Israel Hart died last week in Leicester, Eng., at the age of seventy-six, as a result of diabetes. In 1874 he was elected a member of the Town Council, and in 1884 he was elected Mayor. He was re-elected Mayor in 1885, and in 1886 and again in 1893. He presented a handsome public library to the town, and a fountain opposite the municipal buildings.

Plea for a Monument to Haym Solomon.

Dr. Madison C. Peters lectured Sunday morning in Temple Beth-El on Haym Salomon, the financier of the American Revolution. Dr. Peters said: "Haym Salomon, the Jewish broker, on Front street, in Philadelphia, did for the nation's credit what Washington did on the field of battle for the people's freedom. He was the confidential friend of and adviser of agents and representatives of foreign powers in sympathy with the revolutionary movement. He was banker for the French Government and had confidential relations with all the foreign representatives. For the most part the money advanced by Louis XVI. and the proceeds of the loans negotiated in Holland passed through his hands. Alexander Hamilton, writing the dark days of the war to Robert Morris says: 'It is by restoring public credit not by gaining battles that we are finally to gain our object.' America found in Haym Salomon a financier whose fertility in resource made him, through Robert Morris, the real financier of the Revolution, for Salomon was practically the sole agent employed by Morris for negotiating bills of exchange by which means the credit of the government was maintained through this period. He left papers to show that he furnished securities for the government to the amount of \$355,714.45; besides he left evidence of advances to Robert Morris in the sum of \$11,000, a claim of \$92,000 on the United States for additional loans and an unpaid balance of \$10,000 to the Spanish ambassador, all told \$658,007.13 advanced as shown from documentary evidence afterward submitted to Congress, not one cent of which has ever been repaid to the heirs. Not only did Salomon advance large sums to the government for which he received no returns, but the services of James Madison, Judge Wilson, Generals Mifflin, St. Clair and others were maintained in Congress and on the fields through his bounty. Madison, in 1827, urged that the memorialists might be indemnified and reports in their favor have been made frequently by Congress, but not a dollar has ever been repaid, not a medal granted in lieu of the claim, a fact which affords support to the oft-repeated observation of the ingratitude of Republics. Haym Salomon renounced the maxim of world wisdom which says, 'Get all you can and keep all you get.' He gave all he had to the American cause, and gave it when money alone saved the day, and it is only just to ask that future writers of American history acknowledge the 'little Jew,' the real financier of the Revolution, and that Americans now in the days of their prosperity erect a monument to this ardent lover of human freedom." When Dr. Peters lectured last July in San Francisco he spoke of Haym Salomon in such a way that the audience resolved to act upon his suggestion to build a monument to this patriot.

Congressman Julius Kahn, the chairman of the meeting, was nominated as president of the association; Adolph Kraus, of Chicago, as vice-president; Mr. J. B. Greenhut, of New York, as treasurer, and Colonel H. I. Kowalski the secretary. Dr. Peters has volunteered to deliver a number of lectures on the subject to create intelligent interest. Dr. Peters has also received the first subscription toward the project, of \$2,500, from William Salomon, the great-grandson of Haym Salomon. Dr. Peters expressed the hope that having now started the work the Jews of America will earnestly push the matter to a successful completion.

The Jubilee of Italian Unity.

In view of the forthcoming celebrations in Italy it is interesting to recall the important role which Jews have played in public affairs under the enlightened regime of the present royal house. Sig. Maurogonato, a Venetian Jew, fought for national freedom. He refused the Ministry of Finance, but was for many years vice-president of the Chamber of Deputies. Sig. Ancona, Finance Minister of Tuscany, and Tullo Massarani became members of the Senate. Many other Jews have also had seats in the upper chamber. The present King in 1902 appointed his former military tutor, Gen. Ottolenghi, Minister of War. Sig. Luzzatti, one of the greatest authorities on finance, was several times Minister of the Treasury, and was recently Premier. Several important posts in the diplomatic service have also been held by Jews, such as Sig. Artom in Copenhagen, Count Hierschel de Minerbi in London, Sig. Giulio Levi in Washington and Sig. Polacco in Sofia. Lastly, mention must be made of Sig. Ernesto Nathan, who has been Mayor of Rome since 1907.

Home Made

Have your cake, muffins, and tea biscuit home-made. They will be fresher, cleaner, more tasty and wholesome.

Royal Baking Powder helps the house-wife to produce at home, quickly and economically, fine and tasty cake, the raised hot-biscuit, puddings, the frosted layer-cake, crisp cookies, crullers, crusts and muffins, with which the ready-made food found at the bake-shop or grocery does not compare.

Royal is the greatest of bake-day helps.

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ENGAGEMENTS.

COHEN-CITRON.—Mr. and Mrs. Selig Citron, of 468 West 146th street, announce the engagement of their daughter Dorothy to Mr. Samuel Cohen.

BLAUNER-GORDON.—Mr. Joseph Gordon, of Kingston, N. Y., announces the engagement of his daughter Anna to Dr. S. A. Blauner. Reception at home of his daughter, Mrs. Edward C. Watkins, 66 West 119th street, April 23, from 3 to 6. No cards.

BLUMENSTEIN-KAUFMAN.—Mr. Max Blumenstein to Miss Anna Kaufman.

BODKER-SIEGEL.—Mr. and Mrs. U. Siegel, of Chester court, 86 West 119th street, take pleasure in announcing the engagement of their daughter Belle to Mr. David Bodker. At home Sunday, April 23, 3 to 6 p. m. No cards.

BRICKER-LEVY.—Mr. and Mrs. L. Levy, of 390 Vernon avenue, Brooklyn, announce the engagement of their daughter Marie to Otto Bricker, of Brooklyn. At home April 23, after 7 p. m. No cards.

GOLDBERGER-AARON.—Mr. and Mrs. A. Aaron, 342 West Eighteenth street, announce the engagement of their daughter Irene L. to Dr. M. F. Goldberger. Reception at Hotel Astor, Sunday, April 30, from 3 to 6 p. m.

GRAUBART-SIMON.—Mr. Adolph Simon, of 71 East 128th street, announces the engagement of his daughter Ray to Mr. Philip Graubart. At home Sunday evening, April 23, after 7 p. m. No cards.

KAPLAN-FISCHER.—Mr. and Mrs. I. Meyer, of 1468 Fifth avenue, announce the engagement of their niece, Miss Blanche Fischer, to Mr. Louis Kaplan.

KAPLAN-WAGNER.—Mr. and Mrs. B. Greengard, of 227 East Fourteenth street, announce the engagement of their niece Sadye C. Wagner to Mr. George Kaplan.

KRONSON-OPPENHEIM.—Mr. and Mrs. I. Oppenheim, 811 Dawson street, Bronx, announce the engagement of their daughter Ernestine to Mr. Morris H. Kronson, of New York.

LEOPOLD-LAMCHECK.—Mr. and Mrs. Isaac Lamcheck, 277 South Fifth street, Brooklyn, announce the engagement of their daughter Ada M. to Mr. Leo A. Leopold. Announcement of reception later.

LEVINE-FREID.—Mr. and Mrs. L. Freid, of 480 East 173d street, announce the engagement of their daughter Frances to Mr. Samuel Levine, of Mount Vernon, N. Y.

LIGHT-LEMPKE.—Rev. and Mrs. F. Light, of 178 East 108th street, announce the engagement of their daughter Sadie to Mr. Elias Lempke. Reception at Royal Lyceum, 10 West 114th street, Sunday, April 23, after 7.30 p. m. No cards.

OSTEN-KALISCHER.—Mr. and Mrs. George J. Kalischer announce the engagement of their daughter Florence to Samuel B. Osten, of Brooklyn.

SABLE-GORDON.—Mr. and Mrs. A. Gordon announce the engagement of their daughter Etta to Mr. A. H. Sable. Reception announcement later.

SCHWARTZ-RAPP.—Mr. and Mrs. Moses Rapp announce the engagement of their daughter Adele to Mr. William L. Schwartz. Reception Sunday, April 23, 1911, 3 to 6, at 124 Kent street, Greenpoint, Brooklyn. No cards.

STERN-DOBRINER.—Mrs. Sophie Dobriner announces the engagement of her daughter Amelia to Mr. Samuel Stern. Reception at the Savigny, 2034 Fifth avenue, Sunday, April 23, 1911, from 3 to 6. No cards.

THEIL-FISCHLOWITZ.—Mr. and Mrs. A. Joseph Fischlowitz, of 410 West 148th street, announce the engagement of their daughter Stella to Mr. Sam Theil, of New York.

WOLFF-SAUL.—Mr. and Mrs. A.

Wolff, of 303 East Fifty-fifth street, announce the engagement of their daughter Gertrude to H. N. Saul. At home Sunday, April 23, from 3 to 6. No cards.

MARRIAGES.

APPEL-APPEL.—On April 5, 1911, by Rev. Adolph Spiegel, Sigfried Appel to Margaret Appel, at Dr. Spiegel's residence.

COHN-COHN.—Sunday, March 26, 1911, at the Vienna, by the Rev. S. Fine, Fannie, daughter of Mr. and Mrs. Michael Cohn, to Abraham Cohn, of Greenfield, Mass.

FRANKEL-LINDENBERG.—April 3, at 147 West 131st street, by Rev. Dr. Gustav N. Hausmann, Miss Malvine Lindenberg to Mr. Wilhelm Frankel.

GOLDBERG-ROSENWEIG.—On Sunday, April 9, 1911, Miss Minnie Rosenweig to Mr. John Goldberg, by Rev. Joseph Segal.

GOLDSCHMIDT-BAUMAN.—On April 9, 1911, Frieda Bauman to Gustave Goldschmidt, by Rev. Adolph Spiegel.

GOODMAN-ZIMMIT.—Anna Zimmit to Jacob Goodman, on Sunday, April 9, 1911, by Rev. Dr. Adolph Spiegel.

HASS-JACOBS.—Mr. Lewis Jacobs, of 1018 East 163d street, announces the marriage of his daughter, Rhoda V. to Mr. Joseph Haas, April 2, 1911.

LEVISON-FINK.—On Thursday, April 6, by Rev. Dr. F. De Sola Mendes, Mina R. Levison to Raymond Fink.

MEYER-JACOBY.—Sunday, April 3, by Rev. Daniel Loewenthal, Della, daughter of Mr. and Mrs. Benjamin Jacoby, to Adolph Meyer.

ROSENBLATT-PROPPER.—Mr. and Mrs. S. Propper announce the marriage of their daughter Carrie to Mr. Jacob Rosenblatt on Tuesday, April 11, 1911, at their residence, 351 East Seventy-second street. Rev. Aaron Elseman officiated.

YOUNG-WEISS.—Ida Young to Max Weiss, on April 8, 1911, by Rev. Dr. Adolph Spiegel.

BAR MITZVAH.

SCHREIBER.—Mr. and Mrs. William Schreiber, of 266 West 113th street, announce the Bar Mitzvah of their son Irving, at Temple Anshe Chesed, Seventh avenue and 114th street, on Saturday, April 15. At home Sunday, April 16, from 3 to 6.

STERN.—Mr. and Mrs. Morris Stern, 214 East Eighty-third street, announce the Bar Mitzvah of their son Bernard, at Temple Rodoph Sholem, Sixty-third street and Lexington avenue, Saturday, April 15. At home Sunday from 3 to 6. No cards.

SOCIAL.

A package party and dance will be given for a deserving charity at the Lexington on Sunday, April 16, under the management of Mrs. H. B. Grossman. Those who attend will be able to enjoy themselves and at the same time contribute to a worthy cause.

The Young Folks' League of the Philanthropin Hospital had a successful whist and package party at the Lexington on Saturday night last. The auxiliary is growing rapidly and is seeking additional members.

Probably the biggest benefit given for a charity this year was that tendered by Lev Fields at the Broadway Theatre last Sunday night in aid of the Sanitarium for Hebrew Children at Rockaway Park. The house was sold out at advanced prices and possibly \$5,000 was netted through the sale of tickets, programmes, etc. All the entertainers scheduled appeared, among them being Cliff Gordon, Al Jolson, Stella Mayhew, Arcadia, Grace La Rue, Frank Whitman, Mazie King, Melville Ellis and Lindon Beckwith. The famous barber shop scene from "The Hen-Pecks" was given in its entirety and enlisted the services of Lev Fields, Gertrude Quinlan, Bert Leslie, Vernon Castle, Blossom Seely, Lillian Lee, Laurence Wheat and the entire chorus. The announcements were made by William Collier.

A large number of friends and relatives assembled last Sunday at the home of the bride's parents, 308 East Second street, in honor of the marriage of Yetta Rosenwasser to Arthur Bernfield.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Seventh day Passover, Rev. Mayer Kopfstein preaches on "A Hopeful Future."
ADERETH-EL.—Dr. Jacob Tarlau preaches Sabbath morning on "Shir Hashirim." Last day Passover, "Joseph's Coffin."
ANSHE EMETH (West Harlem).—Mr. Julius J. Price will preach on the seventh day of Passover.
BETH-EL.—Dr. Schulman preaches Sabbath morning. Sunday morning, lecture at 115, "The Immortality of the Soul and the Immortality of Israel."

Wedding

Invitations, Announcements, etc. 100 sets in script, hand engraved, \$7.50 (2 sets envelopes for each); 100 engraved visiting cards, \$1.00. Write for samples. St. Paul Engraving Company, St. Paul Building, New York City.

Temple Beth-El

5th Ave. and 76th St.
Regular Friday evening services at 8.30. On Sabbath morning, Rev. Samuel Schulman will preach at 10.30. Sunday morning Dr. Schulman will lecture on "The Immortality of the Soul and the Immortality of Israel."
Services begin at 11 o'clock. All are welcome.

ture at 115, "The Immortality of the Soul and the Immortality of Israel."

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Elseman will preach Sabbath morning on "Ye Are My Witnesses." Seventh day Passover Dr. Elseman will preach and on the eighth day memorial services will be held at 10.30 o'clock. The annual meeting of the congregation will be held on Sunday afternoon, April 16, at 2.30 o'clock, in the vestry rooms.

HAND IN HAND (Bronx).—Rev. Dr. Isidor Reichert will preach this evening on "Arba Kosos, or Four Sentiments." Sabbath morning, "Songs of Songs." Seventh day Passover, "Our Dead" (memorial).

MT. SINAI (Brooklyn).—Rev. Joseph L. Kohn will preach on the first day Passover on "The Celebration of Liberty" Friday morning in German.

ORACH CHAIM.—Mr. Max Drob will preach on the seventh day Passover.

SHAARI ZEDEK (Harlem).—Sabbath morning Rev. Dr. Adolph Spiegel preaches on "True Emancipation." Seventh day Passover, "Holy Days As Various Ages of Man." Last day Passover, "Some Hypotheses on the Theory of Immortality."

ZICHRON EPHRAIM.—Dr. Drachman will preach Sabbath morning.

Young Men's Hebrew Association.

A very enthusiastic audience was present on Sunday evening, on which occasion the former secretary of the association, Mr. Falk Younker, was the recipient of a set of engrossed resolutions from the Board of Directors and a silver loving cup from the boys of the building. Mr. Marcus M. Marks, the presiding officer, made a very effective address on the value to the community of the social worker, and Rev. Dr. F. de Sola Mendes, as the representative of the board, spoke on the services performed by Mr. Younker in the critical days of the association's history as an able second to the late lamented Percival S. Menken. The representative of the boys, Mr. Morris Weil, made a very eloquent and feeling address, which made a deep impression on the audience. In replying, Mr. Younker thanked the speakers in very fervid language and read a well-prepared paper on the subject of "Social Service."

On Sunday evening, April 16, the Acorn Social Club will hold an oratorical contest, on which occasion a number of original addresses on civic topics will be delivered by the contestants.

In the afternoon the children of the Religious School will give a Passover play.

This Friday evening at the religious services Mr. I. Edwin Goldwasser will be the speaker. Memorial services in memory of the late Albert J. Teller will be held.

Young Women's Hebrew Association.

The speaker this Friday evening will be Mr. Davidson.

Forty-five guests participated in each of the Seder services which were held at the association on Wednesday and Thursday evenings. Rev. Dr. Joel Blau presided on the first night, and Rev. Dr. J. L. Magnes conducted the services on the second night.

The associate members are concentrating their best efforts to make a splendid success of the spring term dance to be given at the Melrose Academy, 149th street and Melrose avenue, on Saturday evening, April 15. The proceeds will be given to the new piano fund.

On Sunday afternoon, April 16, the members of the Grace Aguilar Club, which meets under the leadership of Miss Minna Levi, will give a series of tableaux and a play. In the evening the members of the Mothers' Club will entertain their friends in the auditorium. They will be assisted by their children, who are members of the Story Hour Club. Both of these circles meet under the leadership of Miss Harriet Silverman. A delightful programme has been arranged.

APPEAL.

The directors of the Sanitarium for Hebrew Children appeal for aid to carry on their beneficent work at Rockaway Park, L. I., where during last season over 18,912 poor infants and children were cared for and medically treated.

The number of applicants for admission has grown to such proportions that our capacity is overtaxed.

The report for 1910 shows as follows:
Boat participants..... 5,920
Train participants..... 9,236
Inmates at sanitarium..... 3,756
Each remained an average of nine days..... 18,912
Total days' care, train, boat and inmates..... 38,653
Our expenses for the summer were approximately... \$35,000
The directors cannot too strongly appeal to you, and ask for your assistance in carrying on this humane work.

Knowing that you are in sympathy with our efforts, contributions will be gratefully received by our treasurer, Mr. Hezekiah Kohn, 356 Second avenue.

MAXIMILIAN TOCH,
President.

Announcement.

MRS. DANZIGER, caterer, of No. 242 East Fifty-eighth street, begs to announce that her books are now open for engagements for the coming season. Telephone No., Plaza 4093.

"LENOX HALL"

Corner Lenox Ave. and 121st St., City.
S. Harris, Caterer.
Formerly of Yorkville.
For Weddings, Receptions, Banquets, etc. Hall room for 150-200 guests. Moderate rates. Telephone No. 5080.

"Best Stimulant in the World"

Mr. Wm. H. Hoff is Never Without a Bottle of This Wonderful Remedy in His Home—It is a Necessity to His Health and Vigor.

In his letter he says: "For over five years I have been using Duffy's Pure Malt Whiskey. I have found it to be the best stimulant that I have ever tried. I am never without a bottle of it in the house. I hope that this unqualified testimonial will be appreciated by all suffering ones and all those in need of a fine tonic stimulant." Wm. H. Hoff, 2374 Amber St., Philadelphia, Pa.



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BERNHEIMER, ABRAHAM.—The People of the State of New York, by the Grace of God Free and Independent, to Isabella Hart, Alva B. Bernheimer, Irving S. Bernheimer, Addie Selligman, Belle B. Lillenthal, Beatrice Ziegel, Florence Leopold, Marjorie Bernheimer, Clement Bernheimer, and to all persons interested in the estate of Abraham Bernheimer, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send Greeting:

That each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogates' Court of said County, held at the Hall of Records, in the County of New York, on the 9th day of May, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of the County of New York, of Lorin S. Bernheimer, as Executors of and Trustees under the last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness My Hand, John P. Cohan, a Surrogate of our said County, at the County of New York, the 10th day of March, in the year of our Lord one thousand nine hundred and eleven. [L. S.] DANIEL J. DOWDNEY,
Clerk of the Surrogates' Court.

WINTERITZ, ROSA (also called Therese Winteritz).—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Winteritz, also called Therese Winteritz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of his attorney, Adam Wiener, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 29th day of March, 1911.
SAMUEL HIRSH, Executor.
ADAM WIENER, Attorney for Executor, 320 Broadway, Borough of Manhattan, City of New York.

MAHOMET AND THE JEWS.

By REV. NACHMAN HELLER, Charleston, W. Va.

MAHOMET was born in the year 571 c. e., of a famous Arabian family, having lost his father at the age of six months; the mother's death following pretty close. Abu-Taleb, an uncle of large means, of the city of Mecca, adopted the orphan and cared for it for a considerable time. There and then, young Mahomet listened to numerous tales pertaining to idols, and traditions. The life, history and ventures of Abraham, the progenitor of the Turkish clans, appealed to the visionary youth more than any other narration of ancient heroes, creating sensations in the mental development of the youthful dreamer. At the age of twelve, Mahomet accompanied his foster father on his journeys to unknown lands, where he became acquainted with Jews, Christians and men of all religious dispositions. Through these agencies he discovered the existence of the Hebrew Bible, Christian New Testament and other books and codices of laws and dogmas, overshadowing thus his own beliefs and teachings. He, therefore, decided to investigate and form his own opinions on creed, tradition, dogma and precept, his critical position hampered, however, with his observations. His opulent uncle dismissed him from his house, necessitating thus the quest for daily bread.

Fortunately, having a fine disposition, refined manners and good looks, Mahomet won the admiration and love of a wealthy widow, who offered him a lucrative position in one of her commercial concerns, extending as it did in the course of time to a betrothal. Mahomet was but a youth of two decades and a half, whereas his better half had almost two score years to her credit. One way or the other, Mahomet, as a matter of history, sacrificed his earthly pleasures for the sake of his spiritual elevation. His daily necessities assured, he strove for supernatural phenomena. Time and again, he ran to isolated places in quest of inspiration and looking for religious truth and spiritual enlightenment. Indeed, in the course of time and as a result of his continual separations, Mahomet perceived some sort of a vision that Gabriel, the angel, stood by his right side, offering him a book of religion, regulations and laws for its dispensation and dissemination among human beings.

In his excitement Mahomet ran

home and told his wife of his singular reception, fearing his own shadow and dreading disastrous consequences, for no man can see God and His angels and remain among the living. He became courageous and related his visions to three of his intimate friends, Ali, a cousin; Said a slave, and Abu-Baccer, one of the local Kadis. At the close of three years, Mahomet, inviting all his townsmen to the near-by mountain, publicly revealed his Godly sights and Divine inspirations. His uncle would never let him continue his religious discoveries. The gathering dispersed at this unexpected juncture, as a matter of policy. Mahomet nevertheless, neither faltered nor forsook his cherished idea. He, accordingly, called for another assembly to his own house, where he treated them to a sumptuous meal, in the course of which he made use of his intentions to institute a new religion, resulting from his constant communications with the angels and saints. The guests, it appeared, were never convinced by Mahomet's entertainments, mental or material, and having satisfied themselves with the dainties and refreshments, failed to grasp the new-fangled notion of a religious aspect, and with shouts of laughter left the place. Ali, the cousin, however, remained true to his kinsman because of which he was made, later on, Mahomet's trusted secretary and first assistant in his works.

Meetings and gatherings kept up right along, in the course of which Mahomet continued to narrate his tales of constant communion with Angel Gabriel, whose message in particular related to Abraham, the ancestor of his kinsmen, advising the latter, as faithful descendants, to further the patriarchic beliefs throughout the terrestrial regions. The saintly and venerated name of Father Abraham lent, indeed, force and prestige to the movement. People flocked to Mecca from far and wide to hear the stories and listen to the revelations. The natives, however, wanted proof, and failing, Mahomet could never gain the support of his former friends and associates. Pelting missiles answered the religious propaganda. Abu Taleb advised the nephew to quit his nonsensical notions as nothing useful or beneficial could ever be accomplished. Mahomet remained firm in his convictions maintaining that neither sun nor moon would change his principles. The native Arabs meanwhile, increased their attacks to such an extent as to compel Mahomet's adherents to flee the country.

Mahomet's house was surrounded, one night, and a horde of Arabs entered, intending to kill the inmates. The latter, however, escaped through a hole in the wall which is looked upon as miraculous by the faithful ever since.

There was a Jewish settlement in the immediate neighborhood. Coming thither, Mahomet found an open field for the cultivation and development of his religion. The citizens received the new Messiah with open arms, accepting his views. His former disciples joined Mahomet there, encouraging the natives to swear allegiance to the new religion. This was "Medinath al Nabi," or the province of the prophet or Medina, a shorter term. Knowing the influence the local Jews exercised over the townsmen, Mahomet took particular pains to gain their good will. Arriving in town on the Day of Atonement, the fasting day for all the Jews, Mahomet ordered his pupils to follow suit and adopt the Jewish Atonement Day as one of their days, granting it the name of Fast of Ashura.

He, moreover, borrowed the Jewish custom of turning towards Je-

rusalem during prayers, and always sided with the Jews. The Jews, on the other hand, mistook Mahomet for a converted Jew and looked upon him as one who could disseminate Judaism. However, the bulk of the Jews found out Mahomet's carnal wishes which could never harmonize with Jewish beliefs and customs. They, therefore, turned openly against him, proclaiming Mahomet as an impostor. Seeing the Jews' animosity and their refusal to acknowledge his authority, Mahomet had to sever all connection with the Jews, discarding their precepts. Cunningly and deceitfully, he told his devotees to separate from the Jews, who meddled with their own Bible and plagiarized passages to their hearts' content, so as to deteriorate Mahomet's advent and impede his progress. Advancing in his theories, Mahomet became aggressive, telling his men to force his creed upon pagans, Christians and Jews by sword and spear. Accordingly, they made an assault upon a peaceful Arabian tribe, killing the men, outraging the women, leaving the children to their doom, and sharing the spoil with neighboring Arabs joining the ranks of Mahomet and spreading, likewise, dread and torture all around. Now they went for the Jews. His intensified hatred of the Jews increased rapidly, sparing none. Thus, Mahomet hired one of his bloodhounds to kill the Jewish poetess Osma, and the Jewish emir, Kaab Ibn Asharaph.

There ensued a fight between a Jew and a Mahometan, in the course of which the Mahometan became mad and killed his opponent. Friends of the latter swore revenge and, accordingly, waylaid the Mahometan and chopped off his head. Tidings of this reached the leader, who ordered his subordinate to beleaguer the village where the avenging parties lived and put to death all the inhabitants, irrespective of age, creed, sex or class. Similar cruelties were meted out to other settlements of Jews and Arabs, for

(Continued on page 10)

CHESED SHEL EMETH

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BENARIO, HENRIETTA, otherwise known as **JETTE BENARIO**.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Benario, otherwise known as Jette Benario, late of Frankfort-on-Main, Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 44 Cedar street, in the Borough of Manhattan, the City of New York, on or before the 15th day of September next.

Dated New York, the 24th day of February, 1911.
EMIL FRENKEL, Ancillary Administrator.
GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Ancillary Administrator, 37 Wall Street, Borough of Manhattan, New York City.

FRANK, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurzman & Frankenthal, No. 25 Broad street, in the Borough of Manhattan, City of New York, on or before the first day of October next.

Dated New York, 17th day of March, 1911.
LINA FRANK, WILLIAM GRATZ, Executors.
KURZMAN & FRANKENTHAL, Attorneys for Executors, No. 25 Broad Street Borough of Manhattan, New York City.

BLUEN, MORRIS J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Bluen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kendall & Herzog, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 8th day of September, 1911.

Dated New York, the 24th day of February, 1911.
JOHANNA BLUEN and PAUL M. HERZOG, Executors.
MESMORE KENDALL, Esq., Attorney for Executors, No. 27 William Street, Borough of Manhattan, New York City.

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AS I LIVE I GROW.

NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

Lord Swaythling's Will Discussed—Again the Allen Criminal Question—Maccabeans Report Progress—Jewish Historical Society of England Conducts Further Investigations Into Anglo-Jewish History.

London, March 31, 1911.

A large amount of comment has been aroused, first in the non-Jewish press and later in the organs of community opinion, with regard to clauses in Lord Swaythling's will, whereby the enjoyment of certain legacies is made conditional upon the recipients obeying certain religious forms, no matter what their own conscience might direct. It is generally held, however, that the obnoxious clauses of the will reflect more severely upon the maker of the will than upon any one else, and it is further urged that the attempts on the part of non-Jewish papers to make it appear with such action as that of Lord Swaythling is typical of the Jewish community. It is an absurd and wrong will. After all, men of property, especially where they have been of predominant personalities, have nearly always had an unpleasant way of endeavoring to rule their families even after they are themselves dead and gone. There is nothing especially Jewish in this bad habit; in fact, it is probably less Jewish than otherwise.

It is rather a pity that such a matter should have got into the general press just at the moment when the Jewish community was successfully fighting down the popular impression that it was responsible for the presence of those alien criminals who made the massacre of Houndsditch and the battle of Sydney street.

At the annual meeting of the Jewish Board of Guardians, which was held on March 26, President Leonard L. Cohen referred to this latter matter when he said that events had happened not many weeks ago which aroused dormant prejudices and had brought a section of their co-religionists into undeserved prominence and obloquy. The murder of three policemen was deeply regretted by all their fellow citizens, but by none more than the Jewish inhabitants of that quarter. It had been established that the murderers were not Jews and that very few Jews, if any, were connected with the movement with which those persons were said to be identified. They would agree that any measure was desirable which prevented the entrance into this country of alien criminals, but they hoped that it might be possible still to preserve these islands as a refuge for the victims of actual persecution. As bearing upon the problem it might be stated that the average number of new arrivals who applied to the Board of Guardians for assistance in the four years ending with 1905 was 477; for the four years ending 1909 the average was 116, and in 1910 the figure was 51. The total number of cases had also diminished, the average number for the first period of four years being 5,670, for the second period 5,277 and in 1910 4,359. As the native cases fluctuated within very small limits these figures and the absence of congestion in East London seemed to indicate that the character of the problem had undergone considerable change since the last inquiry was held into the alien immigration question. It would be found difficult to effect a permanent remedy for such evils as might exist unless some agreement was arrived at between the governments principally touched by the migration of large numbers of persons. The question had become international. So long as the Russian government continued to exercise the right it claimed to treat its Jewish subjects in the manner familiar to all the world the Jews there would attempt to release themselves from their thralldom by emigration. Amendments of alien acts here and the revision of immigration laws now apparently imminent in the United States might palliate the evils, but the real remedy would have to be sought elsewhere.

The Maccabeans held their annual general meeting on the same date and issued the annual report which proved that the society was in every way in a most satisfactory condition. The report recalled that the first appointment of a

Jew to cabinet rank in this country was celebrated by a dinner in honor of the Rt. Hon. Herbert Samuel, M. P., Postmaster-General. Since then Sir Rufus Isaacs, M. P., another member, had been included in the Ministry and a dinner was given to him on his appointment to the office of Attorney-General—the first Jew to attain that high office. The occasion was rendered all the more memorable by reason of the sincere and heartfelt manner in which the Lord Chief Justice proposed the health of the chairman, an honorary member, the Rt. Hon. Arthur Cohen. The finances were satisfactory and the society generally proved to be in a healthy and flourishing condition. The adoption of the balance sheet and the election of members of the committee closed the business. With regard to the future operations of the society it was urged from one side that the Maccabeans should co-operate in the Universal Races Convention, which is to meet at the end of July. Another member desired to celebrate the tercentenary of the revised version of the Bible by founding an international Jewish Bible society. He declared that there was a great need of Jewish Bibles in various languages, more particularly in English. Elkan Adler offered to lend interesting specimens of the Bible in his possession should it be proposed to organize an exhibition in this connection. The Maccabeans for the first time properly carried a resolution to the effect that during the present session a banquet or other entertainment should be held to which lady visitors might be invited. This resolution was attacked very strongly by those Maccabeans to whom the society has always been a bachelors' club.

At a meeting of the Jewish Historical Society of England, held at the University College, the Rev. Michael Adler, chaplain to the Jewish soldiers and sailors, read a paper on the history of the Canterbury Jewry before the expulsion from England in 1290. Mr. Adler showed how the Jews formed a Ghetto near the High street around what is still known as Jewry Lane. The earliest mention of a local Jew dates from 1160, and in 1187 the Jews took an active part in the quarrel between Archbishop Baldwin and the monks of Christ Church Cathedral. From this there arose the most friendly relations between the clergy and the Jews, who were allowed to reside in a district that was the property of the Cathedral. The Jews owned a large number of houses, most of which were confiscated by the Crown from time to time, and possessed a royal Archa in which duplicates of bonds were kept to enable the Crown to learn the extent of the wealth of its chattels, as the Jews then were. In 1266 a remarkable treaty was drafted by the Canterbury Jews with the object of excluding from the community all men who were known to be "liars, improper persons and slanderers." This agreement probably had its origin in the disturbances caused by the rebellion of Simon de Montfort when the local Ghetto had been sacked and all the bodies destroyed. At the expulsion in 1290 the property of the Jews was given away by King Edward I., most of the houses being presented to the Prior and Convent of Christ Church.

In 1275 Parliament adopted the Statute de Judaismo, that put an end to money-lending on the part of the Jews and practically permitted them only to engage, like other foreign merchants, in the sale of wool and grain. The Jews of Canterbury immediately took up the traffic in wool, wheat and corn, and in the return of property of the local Jews made immediately before the expulsion it was striking to observe that Canterbury shared with Southampton the peculiarity of possessing no bonds for money, but only for merchandise. How far this trade was but a cloak for usury, as alleged by the Crown, it was impossible to prove, especially as the Jew could not compete against a member of a merchant guild, and only a few had sufficient capital with which to deal in

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the export trade. The result of these new restrictions paid upon the long-suffering English Jews showed itself in a general accusation of clipping the coin and other illicit operations that caused so great an outcry that King Edward in 1278 issued an edict for the imprisonment of the whole of the Jews of the realm. In Canterbury they were confined in the castle, the ruins of which were still to be seen.

LUSTGARTEN, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Lustgarten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, William Bondy, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of September next. Dated New York, the 16th day of March, 1911.

DANENBAUM, MURRAY C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Murray C. Danenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, William Bondy, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of September next. Dated New York, the 22nd day of February, 1911.

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Benjamin F. Feiner, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 27th day of September next. Dated New York, March 21, 1911.

SAUL COHEN, FELIX M. ROSENBERG, Executors. BENJAMIN F. FEINER, attorney for executors, 35 Nassau street, Borough of Manhattan, City of New York.

PRINCE-SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Prince, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of his attorney Henry S. Dotpenheim, at No. 15 William street, in the Borough of Manhattan, City of New York, on or before the 31st day of August, next. Dated New York, the 17th of February, 1911.

HORWITZ, BENNO.—The people of the State of New York, by the Grace of God, Free and Independent, to Otto Horwitz, Bertha Horwitz, Emma Horwitz, Martin Horwitz, Albert Horwitz, Edwin Horwitz, Henrietta Horwitz, Hilda Rabow, Ernst Horwitz, Caroline Kalsch, Oscar Horwitz, Rheinhold Horwitz, Margarethe Herzog, Elise Horwitz, Moritz Bernstein, Leopold Bernstein, Ida Horwitz, Johanna Caspara, Arnold Horwitz, Charlotte Horwitz, Alfred Horwitz, Hanneche Horwitz, Rosa Cohn, Frieda Cohn, Richard Cohn, Alfred Cohn, Grete Marcus, Anna Meyer, Frieda Meyer, and Arnold Meyer, the heirs and next of kin of Benno Horwitz, deceased, send Greeting:

Whereas, Frederick Wiener, of the City of New York, has lately applied to the Surrogates Court of the County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Benno Horwitz, late of the County of New York, deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 15th day of May, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament. And such of you as are hereby cited as are under age of twenty-one years, are required to appear by your guardian, if you have one, or if you are neglected or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, we have caused the Seal of the Surrogates Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said county, the 23d day of March, in the year of our Lord, one thousand nine hundred and eleven. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

KIRCHHEIMER, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kirchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis A. Solomon, G. G. Gerson, Executors, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of September, 1911.

ELVIRA KIRCHHEIMER, LOUIS A. SOLOMON, G. G. GERSON, Executors.

FREUND, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Wm. Klein, attorney, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of September, 1911.

STERN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorneys, Strasbourger, Schwesge & Schallek, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of March, next. Dated New York, the 10th day of March, 1911. CAROLINE STERN, Executrix. STRASBOURGER, SCHWESGE & SCHALLEK, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

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LITTMAN, MORRIS.—The People of the State of New York, by the Grace of God Free and Independent. To Henrietta Littman, Elias Littman, Sadie Littman Levy, Leon Levy, Juliette Levy, Selig Littman, Herman Littman, Isidore Littman, Julia Littman, Sarah Lewis Morris, Gertrude Morris, Lillian Morris, Emil Silverman, Dora Silverman, Bertha Silverman, Gabriel Silverman, Alfred Silverman, Isidor Littman, Julius A. W. Littman, Ella Littman, Adolph Littman, Hildegarde Littman, Nathale Littman, Johanna Littman, Isidor Silverman, Doctor Lewis Morris, Emil Silverman, as administrators of the goods, chattels and credits which were of Cecilia Silverman, deceased, Herman Littman, Lydia Baruch, Sarah or Dora Hamburger nee Levin, Bertha Harris, William Hutcheson, Frederick Balz, Home for Aged and Infirm Hebrews, Hebrew Benevolent and Orphan Asylum, Lebanon Hospital, Mt. Sinai Hospital, Hebrew Sheltering and Guardian Society, Montefiore Home for Chronic Invalids, Beth Israel Hospital, Sanitarium for Hebrew Children, Hebrew Technical Institute and Synagogue, Gemelinde, and to all persons interested in the estate of Morris Littman, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogates' Court of said county, held at the Hall of Records, in the County of New York, on the 26th day of May, 1911, at half past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Joseph L. Buttenweiser, Henrietta Littman, Elias Littman and Selig Littman, as executors of and trustees under the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal of the Surrogates' Court of the said [SEAL] County of New York to be hereunto affixed. Witness Hon. John P. Cohalan, a Surrogate of our said county, at the County of New York, the 21st day of March, in the year of our Lord one thousand nine hundred and eleven. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. M. S. & I. S. ISAACS, Attorneys for Executors and Trustees, 62-54 William Street, New York City.

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Friday, April 14th, 1911 : : : : Nisan, 16th, 5671.

הול המועד פסח

As we go to press on Wednesday local notices, to secure insertion, must reach us before 10 a. m. that day.

A young pulpit orator last Sabbath spoke of the "Puritani- cal Blast of Egyptian Idolatry." We would be glad to have some of our scholarly readers enlighten us as to exactly what this means.

The credit for the completed Lakeview Home for Fallen Girls which was dedicated last Sunday mainly belongs to Miss Sadie American, the energetic chairman of the New York Section of the Council of Jewish Women. However, we might disagree with Miss American in many things, yet she is a woman who accomplishes results and results usually count.

Anecdotes concerning the Joseph Wolff, who in his life embodied at its best the career of an international and interdenominational charlatan, have come to light again because a new book of memoirs has seen the light of print. Wolff was a Jew, a Catholic, and a Protestant at various stages in his life, and lived to tell the tale. His visit to Bokhara was about the only act of his which has the heroic touch to it.

The news now is that Stolypin has reconsidered his resignation. His changed attitude of mind about serving his master will not help the Russian Jews one particle. But, if we here in America can bring Russia to a realizing sense that her treatment of her Jews must stop now, once and for all, their condition, their abject misery, can be alleviated.

A correspondent of *Die Welt* sees a new Dreyfus in Henri Bernstein, the dramatist. This view, grounded no doubt upon the reception of his recent *Après moi* by the Parisians, seems to us to be ridiculous. Bernstein is an author who has drawn unsympathetic portraits of the Jew in his plays: Dreyfus, with all his Jewish deficiencies, never set to work to deliberately traduce the Jewish name.

Debating the question whether or not the formation of a Kehillah organization is needful for Philadelphia Jewry, Rabbi Berkowitz, of that city, said that it was unnecessary for the City of Brotherly Love, and that he knew nothing of conditions in New York (where a "great and glorious" Kehillah exists in the Jewish press). We happen to be situated somewhat like Dr. Berkowitz; we know nothing of conditions in Philadelphia, but we do know that New York does not need a Kehillah, of the sort we are "blessed" with.

That the Social Democrats of Vienna are being served with anti-Semitic literature does not surprise those who are aware of the moral and intellectual fibre of our "co-religionists" in the imperial city. Ordinarily the followers of this party are strongly philo-Semitic, in theory at least, if not in practice. But when, as with the Vienna "Jews," treason to Judaism has become the order of the day, when conversions to the dominant faith are so frequent as to become matters of course, the sturdy Social Democrats cannot but be profoundly contemptuous of these "compatriots" of theirs.

How far off is the world of San Francisco Jewish journalism! There a number of our distinguished contemporaries are devoting their "valuable" space to a consideration of the question whether one of them has the right to call itself the official organ of District Grand Lodge No. 4 of the Independent Order of B'nai B'rith. If the trouble arose because the section of the B'nai B'rith, located on the Pacific slope, is so up-to-date and active in its work as to make all in the community proud of its existence, we can understand why there should be such rivalry among the various editors concerned. But San Francisco and San Francisco Jewry and the B'nai B'rith of the Pacific slope are indeed far, far away from New York and its surrounding territory.

MONTEFIORE'S LIBERAL JUDAISM.

THE address delivered by Claude G. Montefiore before the Central Conference of American Rabbis at Charlevoix, last July, is one of the distinguishing features in the twentieth year book of this body. His remarks are couched upon so elevated a plane of diction and intellectuality that the volume just issued, in which they are contained, becomes notable among its predecessors in the series of which it forms a part.

Let us point out, at the outset, that Mr. Montefiore makes a personal avowal of his belief—one, moreover, that surprises us (we confess to this) by the true Jewish feeling it exhibits. He knows full well that liberal Jews have their vagaries, errors, excesses and defects, especially those "liberal" Jews who were within ear-shot of his words. His concern is to preserve Judaism, a problem that affects all traditionalists and liberals alike. For him, as for us, Judaism has no geographical qualifications; "American" Judaism exists to his mind and ours no more than does "English" Judaism. In short, Mr. Montefiore wishes man, the Jewish man, to be imbued with the spirit of true religiosity.

But the finest portion of this address is that in which Mr. Montefiore declares that a liberal Jew can look with fond eyes upon *Eretz Yisroel*, the ancient home of his fathers, the place which our sages and our poets have described for us with such inimitable touches. And while we think that Judaism can be, and is being, preserved in all the lands of the exile in which the olden traditions are still potent enough to sway its votaries, we do allow that as a future centre *Eretz Yisroel* has vast and unlimited qualities which to be realized must be enjoyed. A home and a centre for Judaism throughout the world a Jewish state in Palestine can and will certainly be.

Now, curiously enough, the body to which these statements were made is the Central Conference of American Rabbis, one that has shocked the moral sense of Jews throughout the Western world in years gone by because of the height of its folly on cardinal points of Jewish doctrine. Apparently the defenders of "America is our Zion," were stricken dumb while Mr. Montefiore had the floor. Mr. Montefiore's address simply serves to point out: a Jew with a thorough Jewish training, above all one possessed of what may be truthfully called a Jewish heart, remains a Jew for all time. Though he call himself liberal or remain conservative, he is a Jew, neither more nor less, tolerant of all creeds and most tolerant to those members of his own faith who believe in the modern efficiency of the olden traditions.

Two things may be said for the proposed Kehillah of Philadelphia. First, it is to have only a Jewish purpose, that is, "Moguls" shall not be permitted to use the organization to further their own ambitions. Secondly, congregations are to be the all-important feature of the organization, that is, "rag-tag and bob-tail" elements with which our own "great and glorious" Kehillah is blessed are to occupy a minor place, if indeed they are to occupy any place at all.

Jacob H. Schiff gave the student members of the Columbia Menorah Society wholesome advice the other day. That they be true Jews, actively identified with their people and religion, is what we all hope. We cannot think, however, that Mr. Schiff, with all his good intentions, is right in perpetually harping on the "dangers" that lurk in Zionism. The belief that Zionists are not good Americans ought to be tolerably well exploded by now. Moreover, youth will be served; young Jewish men must have potential ideals. Is it too much to ask young Jewish Americans to forget *Eretz Yisroel* in face of the duty that devolves upon them of being zealous citizens of our country? We think it is: they can love America and preserve "in a tiny corner of their hearts" their traditional hope for Zion.

Rabbi Magnes' return to the old paths has numerous historical parallels for its justification, if such be needed. The Oxford Movement in the Church of England, with which the names of Edward B. Pusey, John Henry Newman and Henry Edward Manning are inseparably connected, had for its object the desire to see Anglicanism a part of the church catholic and universal, not a mere national institution like the House of Commons. Moreover, the leaders in the Oxford Movement protested against the continuance of an over-fed and over-comfortable clergy and the perpetual dragging of the lion and the unicorn into the pulpit. *Mutatis mutandis*, Rabbi Magnes by his activity designs to prove that Judaism in America is but a part of Catholic Israel, that the Jewish pulpit shall resound with Jewish doctrine, and not with references to current political and sociological events in the nation. It will, therefore, be apparent at once that what Rabbi Magnes proposes to do is offered in the best interests of "American" Judaism.

THE PRIDE OF THE FREE.

וכני ישראל יצאים ביד רמה:

"And the children of Israel marched forth with a high hand."—(Ex. 14:8.)

THE story of the Exodus is a poem of springtime: of the springtime of nature's awakening, of the still greater wonder of the awakening of a nation's pride in its own powers; of the springtime of a nation's liberty, of the still greater wonder of a budding freedom for all mankind. And the refrain of this poem, ringing with the music of throbbing hearts, rhythmic with the cadence of marching steps, jubilant with the glee of high spirits, is sounded in the above words: *And the children of Israel marched forth with a high hand!*

How must this verse appeal to all who love liberty, to all who detest slavery in any form, to all who would rather die on the block than live in shackles. National pride, national consciousness, the exhilarating sense of a new-born freedom speak out of these words! Two centuries and more had they eaten the bread of serfdom; two centuries and more had their strength gone to feed others; two centuries and more had their self-respect, their manhood, been whipped out of them—almost to the last remnant—by the taskmaster's lash. But at length the magic wand of Moses, the Godsent redeemer, opened up before them the doors of a new and larger life, of a new and larger destiny, and the children of Israel marched through these doors proudly, eagerly, expectantly: *B'yad ramah*—with a high hand, with high heads, with high spirits! No longer shall they groan under the yoke of Egypt; no longer shall their children bear the badge of bondage—free shall they be—free as the birds of the forest—free as the flowers of the field!

How exquisite was this sense of their newly-gained freedom! It quickened their step, it caused their blood to course at a swifter pace. The joy of living, the joy of breathing God's pure air, the joy of basking in God's sunshine, swelled their breast, straightened their bent back. It was a novel experience to them, sudden in its action like new wine, this feeling of regained manhood, this feeling of recovered self, this feeling of reasserted individuality. They knew that *to be free means to be oneself!* And this knowledge, so dearly bought, stirred up within them a new pride: the pride of birth, the pride of blood, the pride of race—in short, a sturdy, full-grown national consciousness! Yea, the first breath of freedom fanned their pride into a glowing national ecstasy. And in that moment of strange exaltation, when first they felt themselves to be their own masters, they saw bold visions and made fervent promises. Theirs was to be a glorious, national career, theirs a land flowing with milk and if necessary—with blood. Theirs a distinctive racial life, a distinctive racial culture, a distinctive racial religion such as no other nation has ever developed. And this distinctive racial life shall never be encroached upon by strangers; no nation shall ever boast of having conquered either their body or their soul. For they would live free from all kinds of servitude, from the servitude of the flesh as well as the servitude of the spirit!

It is but in rare historic moments that the flame of national pride leaps as high as it did in the time referred to in our text. Yet this flame, though at times less impetuous, shed a steady light upon the dark days of our past. Many a renewed persecution has embittered the life of our forebears since the days of Egypt. Yet throughout the years of misfortune our ancestors preserved their national consciousness. The God of Abraham, Isaac and Jacob, the God who has segregated us from all other nations in order that we might live our own life, the life best suited to our individuality—in brief, our national God, was their mainstay in times of trouble. Their supreme consolation has been the prophetic belief that God would gather up the scattered tribes of Judah and Israel to lead them back to Zion, the natural abode of our race. In many other ways too has their racial pride found expression. They stubbornly refused to yield to outside influences. They kept their religion pure from foreign elements, not merely because they believed it was the only true religion, but largely because it was theirs. They looked upon the Jewish religion as a family affair, upon the Bible as a home product—much in the same light in which the thrifty housewife regards her homespun—with which they allowed no stranger to tamper. Our customs too were regarded by them as having grown out of their very soul, as something which was vitalized by their heartblood. Did they care whether their religion pleased others? Did they proselytize? Did they apologize for their creed, for their existence? Nay, never! Their pride—the pride of the free—would not let them stoop to such base attitude. Well may we say even of our people's march through the centuries: And the children of Israel marched forth with a high hand!

Why have we Jews of to-day lost this noble pride? Why do we cringe and grovel and apologize so much? Because we do not know the meaning of Jewish freedom. We fail to grasp the lesson taught by the Pesach festival, the season of nature's awakening, the season of our nation's awakening. Yet the lesson is simple. Nature, by training man to hold his head aloft, teaches him to maintain a noble pride of self, a generous feeling of independence. The tiniest blade of grass when forcing its way through the clod and stretching upward to greet the first rays of the young Spring, seems to be filled with a sense of its own worth, with a desire to assert its grassy individuality. Why not Israel? Shall Israel alone of all beings not dare to assert himself? Does the lily ever apologize for its peculiar color, its peculiar fragrance? Does the rose ever assume the guise of the lily? Why then should Israel try to be other than himself? Why should Israel hot dare to be free? Why should Israel fear to be—Israel?

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Congress Asked to Terminate Treaty With Russia.

We are delighted to observe that the Democratic majority in the new House of Representatives, acting, no doubt, at the initiative of that tried and true friend of our people, Congressman William Sulzer, chairman of the Committee on Foreign Affairs, and aided and abetted by our own Congressman, Henry M. Goldfogle, have promptly taken up the subject of the abrogation of the treaty of 1832 between this country and Russia in view of the latter's treatment of American Jews furnished with our passports. We are certain that this question is not one of mere party politics, and that our Democratic legislators will be as diligent, and we may add more effective, as their Republican colleagues of the last Congress were. We trust no other consideration than the demands of elemental justice will be permitted to sway the minds of our national legislators in voting upon this matter. The American passport in Russia should not be made to depend upon fancied commercial hopes or appeals to hereditary friendship which subsist upon no hard and true facts. Let Congress act decisively, and President Taft and Secretary Knox will be prompt to execute the mandates of the legislative department of our government. We feel that in Congressman Sulzer's hands the passport question will be speedily and fittingly brought to the proper issue. The full text of the resolution is as follows:

Joint resolution providing for the termination of the treaty between the United States of America and Russia concluded at St. Petersburg December 18, 1832.

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the people of the United States assert as a fundamental principle that the rights of its citizens shall not be impaired at home or abroad because of race or religion; that the Government of the United States concludes its treaties for the equal protection of all classes of its citizens, without regard to race or religion; that the Government of the United States will not be a party to any treaty which discriminates or which by one of the parties thereto is so construed as to discriminate between American citizens on the ground of race or religion; that the Government of Russia has violated the treaty between the United States and Russia, concluded at

St. Petersburg December 18, 1832, refusing to honor American passports duly issued to American citizens on account of race and religion; that in the judgment of the Congress the said treaty, for the reasons aforesaid, ought to be terminated at the earliest possible time, and that to this end the President be, and he hereby is, directed to give the usual notice to the Government of Russia that the treaty aforesaid shall terminate and be of no force and effect upon the expiration of the year which shall commence after the date of such notification.

The Spirit of Passover.

(Contributed.)

When will the great genius arise in Israel who will be able with magic pen to do justice to the poetry of Jewish life—who will write an immortal sonnet to the Sabbath Bride—who will invoke with enchanter's rhyme the Spirit of Passover? None so mighty among all the spirits of heaven as the Spirit of Passover, none so tender and gentle in His might, none so sweet and true. We pour into His willing ear all our sorrows—many a bitter sigh rises to our lips as we tell our story of struggle and suffering. But His great, burning love beams forth from His eyes—He raises us in His giant arms and clasps us to His bosom, and as we nestle there we know that Israel is not to be surrendered as a prey to the devourers—we know that an omnipotent love keeps ceaseless watch.

We were asleep; the shadow of Egypt's slavery had fallen over us, and we had sunk into a deep, death-like lethargy. But the heart was kept awake by its aching. It was possessed by unsatisfied love. Memories of higher things, hopes of brighter visions plagued and tortured it by their mockery. Then came the voice of the Beloved knocking at the door, calling at the threshold, telling of His love. And at the sound of His voice the pyramids crumbled. Pharaoh's throne shook and fell, the waters of the Red Sea were dried up. He carried us forth in His arms as a mother would her sleeping babe, and we, knowing nothing, heeding nothing but that

SAM ROTHSCHILD
Formerly of Mt. Sinai Hospital
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54 EAST 116TH ST. Tel. 161 Harlem.

He was with us—He was protecting us—clung to Him and sang the birth-song of our race—"The Lord is my strength and song, and He is my salvation."

And since that first visit the Spirit of Passover has never deserted us. He comes each year crowned with the fresh dew of spring, and His voice reaches us through the dungeon walls—through all the labyrinth of the catacombs. And our wakeful hearts are filled with peace and sunshine as we hear his loving call, "Open to me, my sister, my love, my dove, my pure one, my head is crowned with dew."

Let us listen with care to the voice of our Beloved, and strive to understand His message—the message of Passover.

We rejoice to think that our recent remarks in this column upon the character of the organization calling itself the Federation of Jewish Organizations of the State of New York evoked a prompt and appreciative response among our readers. The letter of Mr. M. L. Alberts, published in our last issue, proves that there is need of war being waged against this and other similar bodies which make it their business to meddle in the affairs of Jewry without the plébiscite of an electorate, no matter how small this be provided it be competent, for this purpose. We may assure our readers that we shall continue to labor with zeal and fidelity in this cause. Only by making the Jewish public and that wider community, not of our race and faith perhaps, which may be served by this journal, acquainted with facts and conditions of this sore, can these mushroom organizations be driven to seek their well-merited oblivion. Vaulting ambition o'erleapeth itself! The Federation of Jewish Organizations of the State of New York, desirous of going down in history as a participant in the Texas army manoeuvres of 1911, has by its precipitancy brought ridicule upon itself and practically ended any slight serious consideration which ignorant and misguided folk might have been otherwise prepared to vouchsafe to it.

Education of Girls.

The other day I was a quiet, but attentive, listener to a discussion respecting the proper treatment and bringing up of children, more particularly of girls. The parties to the conversation were four married ladies, all mothers, one married seventeen years, one twelve, one eleven, and the other four years. Two of them have received a thorough education at seminaries, and are able to cope with their sisters, and the others were quite intelligent upon general topics.

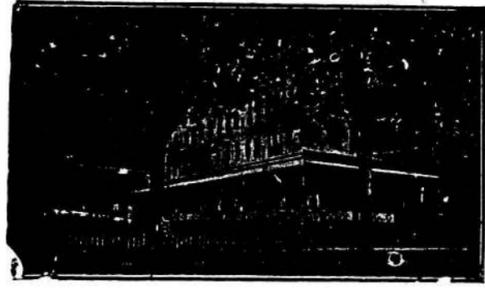
The aggregate amount of ignorance which was freely, flowingly, aye, gushingly given voice to upon the above mentioned topic, compared to the square inch of intelligence exhibited by these ladies upon other matters is beyond the possibility of computation and would set the ablest mathematician agog.

The most remarkable feature of the discussion was the authoritative assumption displayed by the eldest lady, in giving her ideas upon the subject. It is true that her age gave her the greatest experience, in respect to time, but it has not profited her much in knowledge of the question under consideration, and her ignorance of the same should place her in the very "A B C" class of the department of knowledge, which she was discussing. It is always so, however, with many people; if they knew more, they would be more modest. "The pride of science is

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humble when compared with the pride of ignorance."

There is no branch of education of higher importance, which can or ought to claim the attention of parents or teachers, more than the proper education and bringing up of girls. Particularly is that knowledge so necessary to them in the state in which they all hope to enter into at some time.

Herbert Spencer, who insists that every department of knowledge open to boys should be unfolded to girls, and that they be permitted to romp and play with less restraint than is now permitted them, expresses himself in this fashion as to the necessity of a proper schooling of our future mothers and the neglect of our school system to provide it for them: "If by some strange chance not a vestige of us descended to the remote future, save a pile of our school books or some college examination papers, we may imagine how puzzled an antiquary of the period would be on finding in them no indication that the learners were ever likely to be parents. 'This must have been the curriculum for their cellmates,' we may fancy him concluding. 'I perceive here, an elaborate preparation for many things, especially for read-

ing the books of extinct nations or existing nations (from which, indeed, it seems clear that these people had very little worth reading in their own tongue); BUT I FIND NO REFERENCE WHATSOEVER TO THE BRINGING UP OF CHILDREN. THEY COULD NOT HAVE BEEN SO ABSURD AS TO OMIT ALL TRAINING OF THIS GRAVEST OF RESPONSIBILITIES. EVIDENTLY THEN THIS WAS THE SCHOOL COURSE OF ONE OF THEIR MONASTIC ORDERS."

The above quotation is true of our present school system. The delicacy of the subject is pleaded as an excuse for its omission. Most, if not nearly all mothers of the present time, are either thoroughly incompetent themselves or not possessed of the proper tact through lack of education upon this subject to properly impart such knowledge to their growing daughters, as will put them on their guard against the snares and pitfalls which are constantly laid for them, and which will serve them usefully in their motherhood.

Is it not strange that a mother who ought to be by natural right the confident of her daughter, generally starts upon the most strained relations with her upon matters which should be of all others confided to her, and which she should be the first to advise upon? Let me ask the mothers who may feel interested enough to read what I am writing, whether in most instances, the mother is not the last one to whom the daughter opens herself up to? This should not be so.

Young girls leave their schools and colleges, and not infrequently within the same year they marry. Taught little but languages, music and kindred accomplishments, and frequently, aided by nurses full of antiquated prejudices, they embark upon the voyage of life, unequipped with the most essential knowledge in their changed sphere.

A system of education peculiarly applicable to girls should be introduced in the public schools and seminaries. Let Woman know herself and with Pope paraphrased learn that: "The proper study of Woman-kind is Woman." L'AIGLON.

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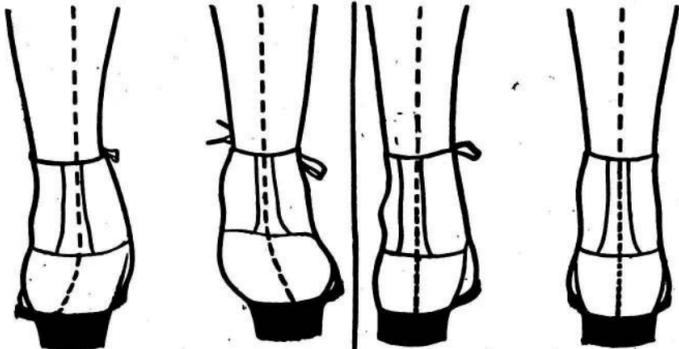
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Mahomet and the Jews.

(Continued from page 6)

refusing to accept Mahomet's teachings. At one colony, where one thousand Jews lived and prospered for scores of years, the alternative between the sword and the new-fangled religion was publicly advanced by the false prophet's messengers. The Jews, as a matter of record, chose the sword, shutting their gates in the faces of their enemies. For fifteen days they held their own, defending their religion. Finally, after losing two hundred and fifty in the uneven battle, an armistice resulted in the deliberations of which the surviving Jews agreed to take their families and emigrate, leaving their possessions to the intruders.

The seed of hatred and dislike between erstwhile friends on account of Mahometan beliefs spread far and wide. Jewish colonies enjoying heretofore the friendship and protection of surrounding tribes, suffered the severest. The Jews had to follow suit, adopt the new religion or perish by sword. Others, through intercession of friendly Arabs, succeeded in migration.

Mahomet's headquarters were in Medina all the while, the natives of Mecca refusing to acknowledge his spiritual authority. The residents of Mecca and its vicinity, thereupon, allied themselves with the Jews and jointly decided to make a sudden attack on Medina, overwhelm its garrison and thus check the spreading absurdities of a new ruler and a novel persuasion. Ten thousand strong started the march towards Mahomet's castle. They intruded on the outskirts of Medina, fully pre-

pared to invade the city on the following morning. News of the contemplated onslaught reached the besieged prophet, who sent emissaries among the adversaries. Prejudice wrought havoc, indeed. Disagreements in the ranks of the allied forces made them frightened; the Jews would not begin operations on

that particular day, which happened to be Saturday. The breach widened; the united forces had to disband, without inflicting any blow on the new creed. These incidents made Mahomet wiser and more cruel. After this, he never let the Jews go free. The Jews had to accept the new religion or be put to death. Mahomet gathered numerous forces against Mecca, his native town, the inhabitants of which still persisted in their denial of his strength. All his endeavors proved futile, the Meccans would have none of him. His failures in Mecca intensified Mahomet's anger with the Jews tenfold, and he emptied his venom on the poor Jews. A Jewess, however, superseded Mahomet and avenged the blood of her kinsmen and brethren. Mahomet became deeply infatuated with the beautiful Jewish maiden. He added her to his wives, paying her more attention than the rest. She poisoned the meat during one festivity. Some of the soldiers succumbed on the spot, while Mahomet took an antidote. He contracted sickness as a result which brought about his death a little later. Before departing, Mahomet brought his wife to justice and had her publicly executed, his own doom notwithstanding.

Caliph is the name given to Mahomet's successors. Abu-Baccar, a former Kadi of Mecca, was the first Caliph to assume charge of the prophet's office, after Mahomet's tragic death. The sayings of his Master he incorporated in a book, naming it Al-Koran, this being the religious code for the Mahometans. Four cardinal doctrines constitute the origin of this cult: 1, the belief in Allah and His Prophet, Mahomet; 2, ablutions and prayer; 3, charity and fasting; 4, the pilgrimage to Mecca.

Tributes to Jews by Russian and Roumanian Consuls.

The consuls of Smyrna of the two European States which are notorious for their persecution of the Jews, namely Russia and Roumania, have recently paid spontaneous and warm tributes to our people which their own governments may well take to heart.

The Russian consul, when receiving a deputation of the Jewish Community, which returned a visit paid by him to the Chief Rabbi, who was ill at the time, expressed himself as follows: "I know the Alliance Israelite Universelle and am well aware of the good which this society performs, and of its labors to promote the progress of the Jews and even of other nationalities in Turkey. I spent seven years at Monastir and am thoroughly acquainted with the Jewish population there and in Salonica. In Macedonia the Jews form the most honest element; they are the only ones who work without political aims and with admirable perseverance, and who leave

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far behind them the other elements by which they are surrounded."

The Consul-General for Roumania has given utterance to the following sentiments: "I have for a long time been in close touch with the Jews in Smyrna; the transformation which the Alliance Israelite Universelle has effected

Some days ago the Acting Governor-General of Bagdad telegraphed to the Minister of the Interior, requesting the dismissal of the chief rabbi of that city, because he had taken a prominent part in demonstrations in favor of the late Governor-General Nazim Pasha, who had been deposed from office. The Acting Governor-General's demand was referred by the Ministers of Justice and the Interior to the Chief Rabbi, who pleaded, basing his plea on the privileges conferred on his office, that the chief rabbi of Bagdad should be summoned to Constantinople, in order that the charge against him might be investigated here. The government recognized the rights of the chief rabbi, and therefore agreed to summon the Bagdad rabbi to this city.

VOGEL, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his office, No. 31 Nassau street, in the City of New York, on or before the 23d day of October next.

Dated New York, the 23d day of March, 1911.

CHARLES L. HOFFMAN, Executor.
 HENRY A. FRIEDMAN, Attorney for Executor, 31 Nassau Street, New York City.

EIDLITZ, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Eidlitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Eidlitz & Hulse, No. 31 Nassau Street, in the City of New York, on or before the 14th day of September next.

Dated New York, the 27th day of February, 1911.

OTTO M. EIDLITZ, ROBERT J. EIDLITZ, Executors.
 EIDLITZ & HULSE, Attorneys for Executors, No. 31 Nassau Street, Manhattan, New York City.

GOLDSMITH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 99 Nassau street, in the City of New York, on or before the 30th day of September next.

Dated New York, the 22d day of March, 1911.

JOSEPHINE GOLDSMITH and ADOLPH BLOCH, Executors.
 HENRY BLOCH, Attorney for Executors, Office and Postoffice Address, 99 Nassau Street, Borough of Manhattan, City of New York.

ROSENTHAL, FANNIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lewis M. White, No. 7 Beekman street, in the City of New York, on or before the 10th day of October next.

Dated New York, the 23d day of March, 1911.

MAURICE ROSE, Administrator.
 LEWIS M. WHITE, Attorney for Administrator, 7 Beekman street, New York City, Borough of Manhattan.

FRIEDMAN, MATILDA.—The People of the State of New York, by the Grace of God Free and Independent, to Mrs. Caroline Loreck, Posan, Germany, St. Martin, No. 24, the heirs and next of kin of Matilda Friedman, deceased, send Greeting:

Whereas, Irving L. Epstein, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Matilda Friedman, late of the County of New York, deceased, therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 27th day of April, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York, to be hereunto affixed.

[L. S.] said County of New York, to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 2d day of March, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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Pianos to Rent

The Anti-Semite.

(Continued from Page 2)

it ever since Janice spoke to me of you, and thought that since you are so heroic and of such—hm—such a nice personality, that you might become a worthy addition to the Church."

"So, is that it? Well, Mr. Buttler," with a sarcastic smile, "if those are your thoughts, then I'm afraid you won't convince me to change my religion, unless you give me more plausible reasons."

"Why, don't you know that the Jews have been hated ever since—ever since, why, it's been the custom since—it's tradition."

"And do you believe in keeping closely to tradition in these progressive days?"

"Well, it isn't that exactly, you see. The Jews are a rather peculiar race."

"Peculiar? In what way?"

"Well, they are not sociable, and their aptness for making money is unbearable; they shirk hard work, and they are clannish."

"Mr. Buttler, had any other nation had to endure as much as the Jewish,

to be without a home for so many years, to be persecuted everywhere, would they have turned out better, or even as good? And you cannot say that the Jews of the present day are unsociable. They are beginning to give up their peculiarities. They no longer adopt commercial pursuits exclusively. They have their children educated in the schools and colleges and they are participating in politics. As to their aptness for making money, is that a crime or even a fault? I think not. A good business man is beneficial not only to himself and friends, but also to his country. Do you consider that genius for commercial pursuits is a fault?"

"They certainly are not good citizens."

"Not good citizens! Good citizen—"

"Oh, but they are. Good citizenship has been emphasized as a part of the Israelite's duty by many Jewish synods and assemblies. Judaism, Mr. Buttler, is a religion which is not pure and simple, based upon accepted creeds, like Christianity or Buddhism, but it is one inseparably connected with the Jewish nation as the guardian of the truths held by it for mankind. It recognizes no principle of

evil in creation; God has no counterpart either in the powers of darkness, as the deities of Egypt and Babylon had, or in the power of evil, such as Satan in the Christian religion."

Thomas Buttler became interested in spite of himself.

"The Ten Words of Sinai were intended for every nation; but when all the others refused to accept them, Israel alone merited the priesthood by promising 'What the Lord sayeth we will do.' Had Israel not accepted the Law the world would have been turned into chaos. Israel, then, has been chosen, like Israel's ancestor, Abraham, the descendant of Shem, to be a blessing to all nations on earth. As a universal religion Judaism differs from all other religions in that it is not a creed or a system of beliefs upon the acceptance of which redemption or future salvation depends. It is a system of human conduct, a law of righteousness which man should follow in order to live thereby."

"Judaism is, above all, the law of justice. In heathendom might was deified, and the oppressed, the slave, and the stranger found no protection in religion. The declaration is everywhere made throughout Scripture that injustice committed by man against man provokes the wrath of the world's Ruler and Judge, and that righteousness and compassionate love are demanded for the oppressed, the slave, the poor, the fatherless and homeless, the stranger, and for the criminal as having a claim on the sympathy of his fellowmen; even for the dumb creature compassion is required. And this spirit of justice permeates the Talmudic literature also. 'For righteousness is one of the pillars of the world.'"

"Judaism is the law of purity and truth; it promotes and fosters education and culture; it is a religion of joy, and it desires that man should rejoice before God and gratefully enjoy all his gifts, at the same time filling other hearts with joy and thanksgiving."

"Judaism, finally, is a system of sanctification of life. It teaches that the whole of life is holy, because God is manifested in it. 'Be holy, for the Lord your God is holy.'"

Evidently our little heroine had studied the Jewish Encyclopedia to some purpose.

Rebecca sank back in bed quite exhausted and overcome.

As to Buttler, it was evident that the words of the maiden had made an impression upon him, for he remained lost in thought for quite some time.

"Father! Father! Father!" "Well, Janice?" "Isn't she a sweet creature?" "Eh, what?" "Isn't she a darling?" "Darling?—Per—haps."

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LAKEWOOD, N. J.

Mr. S. Friedberg, well known as the proprietor of THE ANTLERS, Haines Falls, Catskill Mts., begs to announce that the ANTLERS COTTAGE, with all modern improvements and spacious sun parlor, is open for the reception of guests. The cottage is situated within one block of the LAKEWOOD HOTEL and PARK. A high standard of home cooking will be maintained.

For terms address Mr. S. Friedberg, ANTLERS COTTAGE, 120 6th Street, LAKEWOOD, N. J.

HARRIS COTTAGE, 7th st. and Monmouth ave., Lakewood, N. J. First class accommodations—excellent table. Terms moderate. Open October to June. Wm. E. HARRIS.

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SPECIAL NOTICE—Owing to the fact that a number of drivers of public conveyances are misrepresenting Atlantic City hotels in various ways, because they are being paid a commission by hotels who cannot secure guests in any other way, we would advise you to positively instruct the driver to carry you where YOU and not HE wants to go.

NEW LIBERTY HOTEL, OPENS JUNE 1, 1911.

SHARON SPRINGS, N. Y. ANNOUNCEMENT

Joseph C. and Ida Garsony, for many years proprietors of the HILLER HOUSE, wish to announce to their many patrons and the public in general, that they have assumed the proprietorship of

THE UNION HOTEL SHARON SPRINGS, N. Y.

which they will conduct for the coming summer season as a first-class, strictly kosher hotel.

The hotel is now being thoroughly renovated and will be equipped with all the latest and modern improvements. Particulars may be had from Joseph and Ida Garsony, No. 24 East 99th St., New York.

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See Lakewood at its best, April and May being the two finest months of the year.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, will remain open for the reception of guests until June 11, 1911. The hotel is conducted as a first-class Winter and Spring resorts, and the cuisine is unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythwood, Catskill Mountains).

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The ST. CHARLES HOTEL, HUNTER, N. Y.

Will be open for the coming season under the management of J. Hacker, formerly of the Arlington, Hunter, N. Y., and will be conducted as a first-class STRICTLY KOSHER HOTEL.

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Special rates for Passover.

ANNOUNCEMENT

Mr. S. Fogel, formerly of "The Harlem," desires to inform his many friends and patrons that, to give them better accommodations, he has leased

THE HOTEL STERLING, FLEISCHMANN'S NEW YORK

and will conduct the same as a first-class strictly Kosher house. The Hotel Sterling is delightfully situated and centrally located in the village. N. Y. Booking Office, G. Schneider, 665 Lexington Ave. Phone 4758 Plaza.

B. M. GARFUNKEL.

An Appreciation.

Last week there was chronicled in these columns the demise of a man whose life can serve as an inspiration to our co-religionists in this country.

Having arrived in this country from his native town, Rieczow of Galicia, Austria, at the age of sixteen, with his brother, M. Garfunkel, who still survives him, and who has also lived in the South for a half century, and is now one of our best orthodox co-religionists in this city, and one of the founders of the Beth Hamedrash Hogodol, he brought with him his sterling Jewish training and his true Jewish heart, which beat as warmly for his ancestral faith after threescore years of life in this country as it did on the day he reached these shores.

Threescore years of life in America, in that land which some of our weak-kneed co-religionists characterize as Godforsaken, where it is impossible, they say, to observe the tenets of Judaism, and every one of those years but added luster to the Jewish name; every one of those years crowned with glory that orthodox Jewish faith of which Mr. B. M. Garfunkel was such a faithful exponent.

Yes, glorious, indeed, was that reputation which after a well-spent life of nearly fourscore years Mr. Garfunkel left behind him.

Gentle as well as Jew, the reformed as well as the orthodox, vied with each other in doing the last honors to him whom in life they loved for his devotion to his ancient faith.

For forty years they had seen him as one of the leading merchants of Savannah, Ga., with unswerving fidelity to his religion close his store on Jewish Sabbaths and holidays, utterly regardless of possible business opportunities or business consequences.

His life was an inspiration to all with whom he came in contact. The warm hand of fellowship he extended to Jew and Gentile alike drew them toward him with the bonds of Judaism, with his open-hearted hospitality, his strict integrity and the touching consistency of his orthodox faith.

He came to the South when a Jewish community did not exist; when the prayer of Israel united was a thing unthought of, and with that Jewish earnestness which he brought with him from his native town and which grew with his growth and strengthened with his strength, he created a Jewish community, established public worship and spared neither time nor money to found those institutions without which orthodox Judaism cannot possibly exist.

Oh, ye who are congested in the ghettos of large American cities, who fear to emigrate to places unpeopled by a large Jewish population lest ye miss the proper Jewish environment; ye who huddle together in fear of religious disintegration and who, yet, in spite of all that, see your children drifting away from you, far from the faith of their fathers, behold the pioneer of Judaism in a country untrod by Israelites! Behold this modern Abraham, who erects the altar of his faith on strangers' soil and wh'er he goes he calls on the name of his God; and on that soil on which he had to figure as the pathfinder of Judaism he produces offsprings who lend an additional glory to his name and who do honor to his teachings. One of his sons, Mr. Charles Garfunkel, was for many years the Police Commissioner of Savannah, and never attended to his duties on the Jewish Sabbath or holidays—an honor to the community and an honor to his religion.

Another of his sons, Mr. A. J. Garfunkel, who for many years was vice-president of one of the most prominent banks of Savannah, never attends to his business on the Jewish Sabbath—an honor to the community and an honor to his religion.

And to you, false prophets of assimilation, who call this country the melting pot of nations and religions, who say unto Israel "Lose your individuality, sink your idealism, forget your religion and become welded with the masses who have the upper hand, merge with the brutal majority," to you, I say, "Behold the eulogy of the true orthodox Israelite! On the day of the death of Mr. B. M. Garfunkel, also on the day when the last honors were paid to him in this world, all the prominent newspapers of Savannah devoted column upon column to chronicle the noble life of the glorious departed, and, above all, they paid glowing tributes to his steady devotion to strict orthodox Judaism."

fast devotion to strict orthodox Judaism."

Honored in life and honored in death, his name will live with us as an inspiration to his co-religionists and as an honor to humanity.

To quote the eloquent words of Rabbi Goldberg in the eulogy he delivered over the remains of Mr. B. M. Garfunkel, the noble departed was "as a palm tree under whose leaves orthodox Judaism in this city (Savannah, Ga.) has found shelter for many years."

"His religion was his life, for which he was ready to sacrifice all worldly possessions and to give away all that was in his power to give. His honesty was as straight as the cedar of Lebanon, standing out firmly and defying all storms of modern temptations. His piety had the noble touch of saintliness which can be found only among the patriarchal Jews of the past. The soul of all his actions was religious enthusiasm. His interest in charitable institutions and congregational work, his tender devotion to his family was always sanctified by religious fervor." With his last dying breath he admonished his children to keep the Jewish Sabbath and holidays as sacred in the future as they have in the past—an admonition which was not as necessary to those in whom the spirit of orthodox Judaism has been deeply imbued by the departed in his life, but it merely evinces the spirit of Judaism which permeates his whole being from his earliest childhood until his last earthly moments.

New Synagogue Dedicated.

The Congregation Pincus Elijah dedicated a new synagogue at No. 118 West Ninety-fifth street on Sunday afternoon with impressive ceremonies. A procession, headed by Mr. Robert Smith, who has materially assisted the congregation, formed in the vestry rooms and carried the Sephorim to their resting place in the synagogue proper. The various Mitzvoth were auctioned off and a considerable sum realized. Presentations were made, a loving cup to Mr. I. Herman and a medal to Mr. M. Arnstein.

Addresses were delivered by Rev. Drs. Philip Klein, David Davidson and J. L. Magnes, and the prayers recited by Rev. Abraham Kopolowitz. There was a large audience present, and Hatikvah and other melodies were played throughout the afternoon by a string orchestra. The new synagogue will fill a long-felt want in a section which has for many years been without an orthodox congregation. At present the congregation numbers about sixty members and intends calling a rabbi for the fall holidays. The edifice, which cost \$35,000, will seat about 600.

Mr. Leavitt to Lecture in Washington.

Next Sunday, April 16, Mr. Ezekiel Leavitt, the well-known Hebrew poet, will lecture at Pythian Temple, Washington, D. C., under the auspices of the Rodomer Unterstutzung Verein. Mr. Leavitt's topic will be "American Judaism."

The Central Park Mineral Springs Pavilion.

This pavilion, which was erected by the late Carl H. Schultz in 1867 at the request of numerous physicians, whose patients, on account of the lack of time, were unable to make the necessary European trip to take a Water Cure at one of the foreign Spas, will open for the forty-fifth season on Saturday, April 15. The Carl H. Schultz Artificial Waters are served here at their proper temperatures, and a Carlsbad, Marienbad, Kissingen, Ems or any other Mineral Water Cure can be taken at these Springs as well as at any foreign Spa. The rare opportunities of combining a Mineral Water Cure with exercise in the open air, enabling the return to one's own home for breakfast and doing away with hotel fare, and at the same time being under the direct observation of the family physician, have gained for the Springs great popularity.

An accurate scale is always at the disposal of patrons who are taking a Mineral Water Cure for obesity, in order that the reduction in weight can be accurately noted and the Cure regulated accordingly. The Carl H. Schultz Waters are being prescribed by and used in the families of over 1,500 leading physicians in this city, which is sufficient guarantee of the high esteem in which they are held by the Medical Profession. The same cures can also be taken at the Schultz Spa, at 1129 Broadway, New York's only dispensary for the serving of pure and correct Mineral Waters and Ice Cream Sodas.

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Jewish National Fund Bureau.

The following moneys were received by the Jewish National Fund Bureau for America, 165 East Broadway, New York city, during the period of May 24, 1910, to March 3, 1911: For Golden Book. \$3,503.37 For National Fund stamps. 3,186.68 For National Fund boxes. 2,834.02 For National Fund colls. 3,339.99 For Dunam land. 1,990.10 For olive trees. 977.81 For Co-operative Fund. 756.25 For self-taxation. 58.14 For National Fund telegrams. 32.16 For collecting books. 15.59 For postcards and literature. 11.89 Total. \$15,706.00

Young Judea.

Young Judea will celebrate Passover by holding two large entertainments for its members and friends. One will be held at the Educational Alliance on Sunday afternoon, April 16. The meeting in Harlem will be held at the Young Men's Hebrew Association, on Monday afternoon, April 17, at 3.30 p. m. The principal number of the programme will be an illustrated lecture on Passover, to be delivered by the Rev. D. de Sola Pool at the Educational Alliance on Sunday afternoon, and by Professor Israel Friedlaender, at the Young Men's Hebrew Association on Monday afternoon. Besides various musical numbers there will be several declamations in Hebrew and English by junior members of Young Judea circles. The meetings will close with the showing of a moving picture on the life of Moses.

Federation of American Zionists.

The Executive Committee of the Federation of American Zionists has arranged a large propaganda mass meeting for Sunday evening, April 16, at 8 p. m., at the Central Mount Zion Synagogue, 119th street, between Fifth and Lenox avenues. Mr. A. H. Fromenson will be the principal speaker and Rabbi M. Kaplan will act as chairman.

Uptown Talmud Torah.

On Sunday, April 16, 1911, at 3 p. m. sharp, a demonstration and exhibition of the work of this institution will be held in the auditorium of the school building at 134-142 East 111th street.

The Board of Directors invited all their members and the public at large who are interested in Jewish education to attend the exhibition. Not alone is it beneficial for the children to see visitors taking an interest in their work, but it will also enable them to see what is being accomplished.

Dr. Samuel Buchler Camp, No. 50, O. B. Z.

A literary meeting and entertainment will be given by Dr. Buchler Camp, No. 50, Order Sons of Zion, on Monday, April 17, at 8 p. m., at Grand Central Palace Hall, corner Grand and Allen streets. Dr. S. Buchler will preside and addresses will be delivered by Dr. Joachim Wilhelm and Rabbi H. Mosesson. All are welcome.

Jewish Consumptives' Relief Society Triple Celebration.

On Sunday afternoon, the 16th inst., there will be a triple celebration on the grounds of the Jewish Consumptives' Relief Association, at Clearwater, Col. The members will hold their seventh annual meeting, and the officers will give an account of their stewardship for the year 1910. The corner-stone of the second New York Ladies' Auxiliary Pavilion will be laid, and there will also be a corner-stone laying of the Beth Jacob Synagogue, the gift of Mr. I. Solomon, of Denver, Col., erected in memory of his son Jacob. Governor Saffroth, of Colorado, will be the principal speaker at the ceremonies.

LITERARY.

Ozar V'Israel, Vol. V. J. D. Eisenstein, Editor.

With this new volume half of Mr. Eisenstein's Hebrew Encyclopedia is done, and the hope of the many Hebrew scholars who understand the real value of such a work and who desire to see the work completed is nearing its realization. And friend and enemy must admit that this work, with all its deficiencies and mistakes, is a very useful work—a work which should be judged "non quo, sed quomodo," as many so-called critics, who question Eisenstein's scholarship, do.

This volume, as its preceding volumes, contains a whole mine of information, many well-treated subjects and quite a number of important articles. Among the other articles, Tobacco, Tiberias, Toviohu, the Translator, Uncleanliness and Cleanliness, Telegraph, Telephone, Mistake, Musical Accents (T'omim), Hand, Judaism, R. Jehuda Hanasi, Jewish Language (Jargon), Jerusalem, Jesus, Chronology are the best.

I wish to say, however, that it is very risky to think that there is not and there was not any invention which was not hinted at in the Torah or in the Talmud, as Mr. Eisenstein asserts, though indirectly, in his article "Telephone." The article "Hand" (Yod) has no bibliography. Why? Besides, Mr. Eisenstein deals too much with palmistry, in which no intelligent person believes. In the article "R. Jehuda Hanasi" the writer failed to mention the special modesty and goodness of the person he treats of, as our Talmudical sages did (Sanhedrin, p. 35; Nedarim, p. 51; Menachoth, p. 88; Khethuboth, p. 103); he did not mention his knowledge of medicine (Berachoth, p. 44; Yoma, p. 81; Chulin, p. 85), and of natural science (Yebamoth, p. 80; Yoma, p. 28).

Mr. Eisenstein's hypothesis as to the reason why it was said that the one who will declare that Rabbi Yehuda is dead will be killed has no basis. It seems to me that it was very plain; it was like the expression, "Tell it not in Gath" (Samuel ii., 1, 20); or, perhaps, because of the saying that "the righteous ones, even while dead, are called living" (Berachoth, p. 18).

The article, "Jewish Language" (Yehudith), is a very good one as a whole, but the end of it is a disappointing one. It shows that Mr. Eisenstein is not very familiar with the Yiddish literature, for he mentions in one breath real writers and quasi-writers, and, besides, lays too much stress, as it appears, on Mr. Leo Wiener's judgment, which is very far from being sound and just.

Nobody, I presume, will blame Mr. Eisenstein for not mentioning the host of the modern Tom, Dick and Harry writers, who have very often more "Cacoethes scribendi" than real talent; but everybody will agree that writers and scholars like W. Jawitz and David Kahan, should be mentioned in his Hebrew encyclopedia. I think also that the biography of Bernard Lazare, the author of "Anti-semitism," surely deserves a place in the Hebrew encyclopedia much more than the medal which was presented to the president of the Alliance Israelite Universelle.

I wish also to call the attention of the esteemed editor to the misprints which occur in many articles. Such a thing must be avoided by all means.

These trifles, however, diminish but little the great value of this very, very useful publication, and let every one of us encourage the tireless editor and help him "mit Rath und mit That" to bring the remaining volumes of his work to a successful end.

EZEKIEL LEAVITT.

A Volunteer Symphony Orchestra.

Non-professional players of orchestral instruments are invited to join a volunteer orchestra now in active rehearsal at the Music Hall Settlement, 55 East Third street, New York. Applications for membership should be made in person, with instrument, at the school on Tuesday evenings at 7.30.

Atlantic City, N. J.

Recent arrivals at the new Merion Hotel include the following New Yorkers: Mr. Ben Gomprecht, Mr. and Mrs. Plonsky, D. Gutlohn, Miss Edith Eisman, Walter Lowenthal, Mr. and Mrs. Albert Fisher, Miss M. B. Fisher, A. J. Fisher, Jr., A. Schwab, Mrs. B. Sinauer and two children, Julius J. Frank and wife, Jacob Marquisee, Mr. and Mrs. Plaut and son, Mrs. A. Blum, N. Morganstern and wife, Mrs. S. L. Stix, Mrs. A. Tutleman and child and Mrs. A. Northshield, H. C. Dalsimer and wife.

Irving Place Theatre.

This is the last week of Herr Shildkraut's engagement at the local German playhouse, where "Geldsack," an entirely new comedy, may be seen this and tomorrow evening. Herr Shildkraut's acting has proved a source of delight to all judges of what is best in the art of the theatre, and it is to be hoped that when he next appears here it will be under more favorable circumstances. Certainly an artist of his rank deserves much wider recognition than has yet been accorded him.

Trip-o-Lee.

For some time readers of THE HEBREW STANDARD have noticed the advertisement of Trip-o-Lee, a scouring powder for cleansing household utensils and for killing dirt generally. Trip-o-Lee has gained steadily in popular favor because it is a meritorious article and superior to any cleanser on the market. It is free from caustic acid or any other injurious substances so common in soap powders and cleaning compounds. Trip-o-Lee is made by a secret process that eliminates all substances that could scratch or injure any article, contains no animal fat and is so pure that the hands are not injured by its use; in fact, it can be used to wash the hands or any part of the body instead of ordinary soap. With wonderful business acumen the manufacturers of Trip-o-Lee have placed it on the market to be sold to consumers at 5 cents a package. It is equal in size to the best 10-cent can on the market, has a sifter top and in quality is superior to any soap powder or washing compound at any price on the market to-day. Trip-o-Lee is a natural mineral product, not a chemical preparation. Its great and increasing sale is another triumph of Jewish pluck, energy and foresight. The manufacturers are Jews; have first sold it to the Jewish public, and in making the article to sell for 5 cents have achieved an economic triumph for people who are anxious to reduce the high cost of living.

In addition to the extraordinary value of Trip-o-Lee in itself each can contains a Hamilton coupon, redeemable by the Sperry and Hutchinson Company, in the same manner as "S. & H." trading stamps.

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It is seldom, indeed, that the public can buy direct from the manufacturers of silverware. But with the distinct policy of eliminating the middlemen, such as jobbers and retailers, the Sheffield Silver Company, 54 Maiden lane, announce that they will deal direct with consumers and effect for them a saving of from 50 to 75 per cent, on any or every article of silverware purchased from them.

The Sheffield Silver Company has been established three years, and with its salesrooms in Maiden lane, the centre of the jewelry district, in charge of Mr. I. D. Cohen, sales-manager, invites all in need of silverware to examine the specimens of artistic work on exhibition.

Having a well-equipped factory at 718-722 East Eleventh street, they are prepared to execute orders of original design or copies or duplicates of silver plate already manufactured. In fact, the Sheffield Silver Company makes a specialty of the reproduction of rich rare old designs in sterling silver or Sheffield plate, and in this work they excel, the productions and reproductions, showing exquisite designing that is sure to please lovers of the artistic.

Their line embraces everything for the home in hollow ware, all kinds of utensils for the kitchen, dining-room or parlor in the most elaborate designs or in severe patterns.

It will pay all in need of silverware to patronize the Sheffield Silver Company, and reliable manufacturers, selling direct to the people. The officers of the Sheffield Silver Company are: Morris Zuckerman, president; Benjamin Cohen, vice-president; Jacob Margerettan, secretary-treasurer; I. D. Cohn, sales-manager.

Another surprise success was sprung on New York last week when the clever song writers and Broadway favorites, Nora Bayes and Jack Norworth, appeared at Charles Dillingham's Globe Theatre in their laughing play, "Little Miss Fix-It." Managers Werba and Luescher, who already have to their credit the operetta success of the year in "The Spring Maid" at the Liberty Theatre, are also the lucky managers of the new production. Bayes and Norworth have a dozen song hits in "Little Miss Fix-It," and before the end of the week every hotel orchestra in town was playing "Turn Off Your Light, Mr. Moonman," or some other "catchy" ballad which the stars have written and are singing to a dozen encores each night at the Globe. The public seems to have taken the new piece exactly for what it claims to be—a breezy, rollicking entertainment that provides an excellent vehicle for the vivacious stars. The management announces midweek matinees at popular prices.

George M. Cohan has demonstrated his ability to gauge the public pulse and supply it with concordant amusement many times in the past, but never more convincingly than in his "Get-Rich-Quick Wallingford," which will celebrate its two hundred and fiftieth consecutive New York performance at the George M. Cohan Theatre on Thursday evening next, where the success of this comedy is so positive as to insure its remaining a dominant Broadway attraction for many weeks to come.

For the week of April 17, the beginning of the spring and summer vaudeville season, the management of the Fifth Avenue Theatre will offer its patrons a big all-star anniversary programme, which will include Miss Belle Blanche, the Operatic Festival, Nell O'Brien, Mack and Orth, the International Polo Team and a number of other special attractions yet to be announced.

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Goldfaden Lodge, No. 199, held a largely attended and interesting meeting on the 5th inst. Several candidates were proposed and delegates to the late convention submitted their reports. President Herman is one of the new executive members.

Chaye Zipporah Lodge convened April 9, many members being present. Sol Goodman presided. The lodge donated \$50 for matzoth and distributed the same to the poor. The committee on the twentieth anniversary celebration reported that they had secured Beethoven Hall for December 3, and \$500 was voted for the celebration.

Kaiser Franz Joseph Lodge, No. 194, held one of the best attended balls on Saturday, April 8, at Progress Assembly rooms. The large and spacious hall was completely packed by the 205 members and their families assembled to celebrate the second anniversary of the existence of the lodge. The officers of the U. S. Grand Lodge were in attendance and every honor possible was accorded them. A special invitation was given to Gen. N. de Node Muroglovitz, the Austro-Hungarian Consul, who responded in person, representing his Majesty Kaiser Franz Joseph, whose life-sized portrait adorned the stage. The ball lasted until a late hour, every one voting it the affair par excellence of the season. Before closing the lodge presented a most elaborate and valuable silver gavel to Trier Lodge, which had the largest representation of any sister lodge in attendance.

Wertheimer Lodge, No. 28, was officially visited by Grand Master Sam Goldstein and First Deputy A. Wiener on Monday, April 18, the members being present in large numbers. The Grand Master was honored by the initiation of twenty young members, and after lodge exercises were concluded a collation followed.

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On April 16 two delegates of each lodge in Greater New York will meet Grand Master Leon Sanders at Progress assembly rooms for consultation and regarding action to be taken in the coming convention in reference to the new insurance laws and other important matters.

Grand Master Sanders has called a meeting to be held at the office of the order on Saturday evening, April 15, of all existing Jewish orders. The representatives of each will be the grand masters and grand secretaries, also representatives of the State Legislature and of great importance.

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Hamilton Lodge, 107, held its regular general meeting on Monday, March 27, and in spite of the rain the attendance was of the record-breaking class. Several propositions for membership were taken up, and after the regular business the election of delegates to the next convention at Indianapolis followed, resulting in the selection of N. Z. Morris, Abe Wolf, I. Phillips and Max Kozdioro. Hamilton Lodge has a membership of over 350 and \$4,000 in the treasury, and the members are looking forward to next October, when the lodge will celebrate its twenty-fifth anniversary at the Palm Garden.

The officers of the Grand Lodge have completed all matters and arranged all details for the coming convention to be held at Indianapolis next month.

Lodges of the order have chosen their delegates to represent them and the Grand Lodge has been duly notified. The coming convention of this order will be of great importance.

I. O. S. B.

The order mailed a check of \$250 to Jacob H. Schiff for the fire sufferers, as passed by a unanimous vote by the late convention.

All suspended members under the age of 45 years are now readmitted by the grand lodge, and quite a number are making applications.

Two new lodges of young men will be installed into the order. One in this city and one in New Jersey. Grand Master Levy is actively engaged in this work and proposes to continue the good work.

The following are the newly elected officers of the order as chosen in the late convention: Grand master, Ferdinand Levy; first deputy grand master, Lazarus Shapiro; second deputy grand master, Jacob Hyman; third deputy grand master, Bernard Alexander; grand treasurer, Louis Levinson; grand secretary, Louis B. Franklin; chairman on finance, Tlijah Davis; chairman on mortuary, Robert Blum; chairman on appeals, I. Posner; chairman on laws, Wm. Wolfskel; chairman State of the order, Gustave Loeffler; chairman mutual guarantee fund, S. Lederman; counsel to the order, M. Angelo Elias.

BROOKLYN NOTES.

Hebrew Educational Society.

The Minerva Literary Society gave an entertainment on Saturday evening, April 8. An excellent programme was presented.

Dr. Stephen S. Wise delivered a lecture entitled "What Shall Our Judaism Be?" on Sunday evening, April 9, to a crowded audience of young men and young women.

The following events will take place during the coming week:

A performance of "A Midsummer Night's Dream" on Saturday evening, April 15.

A reading of "The Bluebird," by Miss Edith Kunz, on Sunday evening, April 16.

An entertainment and dance, under the auspices of the Senior Club Congress, on Sunday afternoon, April 16.

An entertainment by the Ohel Zion Society on Thursday evening, April 20.

Package Party for People's Temple.

A package party was given for the benefit of the People's Temple on Saturday, April 8, at Belmont Hall. The affair was given by Mesdames Magner, Proops, Reuben and Baum. The bidding was spirited and a goodly sum realized. Dancing followed.

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Brooklyn Y. M. H. A.

Judging from the monthly bulletin which has just been issued, April will undoubtedly be a very busy month for the Brooklyn Young Men's Hebrew Association, which is located at 345 Ninth street, near Fifth avenue.

The following are the principal events scheduled:

On Sunday evening, April 16, 1911, Hon. Julius M. Mayer will deliver a public lecture on "The Inferior Courts' Law and Its Workings." Mr. Charles M. Higgins will also speak on "A Battlefield of the Revolution." An excellent musical programme will also be rendered.

On Sunday evening, April 30, 1911, Dr. William L. Felter, principal of the Girls' High School of Brooklyn, will deliver an illustrated lecture, the subject of which is "Two Great Cities of Europe—London and Paris." An entertainment by local talent and the orchestra of the association will be presented.

The Mandolin Club, under the direction of Mr. Joseph Morris, and the Penmanship Club, under Mr. Eli Shapiro's supervision, continue to meet regularly every Monday evening and are well attended.

Robert Edeson has at last blossomed out as a playwright, and when he appears at the Montauk Theatre during the week beginning Monday, April 17, in "Where the Trail Divides," the line in the programme under the name of the play will read "By Robert Edeson." Mr. Edeson's fondness for enacting the American Indian is well known, so that playgoers will scarcely be surprised to learn that when he decided to write his own vehicle for this season he chose an Indian role for himself, one in which he hopes to excel his famous characterization of "Strongheart" in the play of that name.

Henry B. Harris, under whose management Mr. Edeson has been ever since his name first took its place on the electric signs, is offering a play which gives promise of placing the star's name on just as high a plane among playwrights as in the stellar field. It may be mentioned in this connection that Mr. Edeson took his idea for "Where the Trail Divides" from Will Lillibridge's novel of that same name, but to the extent of the idea only, as the characters and situations are so different that the piece can scarcely be termed a dramatization in the general use of the word.

Mr. Edeson's supporting cast is excellent, and includes Minette Barrett, Cordelia MacDonald, A. H. Van Buren, George W. Barnum Joseph Rawley,

Charles Chapelle, Shep Camp, John Prescott and E. M. Dresser. The regular Wednesday and Saturday matinees will be given.

Wasser's Greatly Improved.

Wasser's Restaurant, 108 Bowery, near Grand street, the kosher restaurant that is now a landmark on the celebrated thoroughfare, has recently undergone a thorough renovation in preparation for the Passover, which will be strictly observed, as usual, in this establishment, all dishes being prepared with due regard to the Passover laws. In addition to this, Mr. Wasser has redecorated the restaurant throughout in white and green, the walls being papered in green of splendid design and good quality, the wainscoting in white enamel and new electric light chandeliers ornament the place from end to end and illuminate each table in up-to-date style, such as is customary in the "swell" places, but it should be remembered that David Wasser serves a first-class strictly kosher dinner for 25 cents.

Another feature that is new for a restaurant of this class is the addition of an a-la-carte service that will be in progress all day and during the evening, when dishes to order will be served at extremely moderate prices.

A new showcase has been added to the equipment, for holding cake and pastry of the best quality, which will also be served at any time during the day or evening.

This will make Wasser's a combination restaurant and Vienna coffee establishment, and everything will be served in Wasser's famous style—only the best for the least outlay of money. Hurrah for Wasser! ***

Jewish Calendar.

Seventh day Pessach, Wednesday, April 19.

*Rosh Chodesh Iyar, Saturday, April 29.

Lag b'Omer, Tuesday, May 16.

Rosh Chodesh Sivan, Sunday, May 28.

First day Shabuoth, Friday, June 2.

*Rosh Chodesh Tammuz, Tuesday, June 27.

Fast of Tammuz, Thursday, July 13.

Rosh Chodesh Ab, Wednesday, July 26.

Fast of Ab, Thursday, August 3.

*Rosh Chodesh Ellul, Friday, August 25.

*Also observed the day previous as Rosh Chodesh.

Mr. M. Herman announces that he has assumed the ownership of the famous

WALNUT MOUNTAIN HOUSE

Ferndale, Sullivan County, New York, which will open for the reception of guests on Decoration Day. The hotel will be conducted as a first-class summer resort in every particular, and the cuisine, which will be of the highest order, will be strictly Kosher. Booklets will be mailed upon application.

LARGEST MATZOTH BAKERY IN THE WORLD

ESTABLISHED 1865

634-40 East 17th Street, New York

WE DO NOT SELL AT RETAIL IN GREATER NEW YORK

GUARANTEED UNDER THE PURE FOOD AND DRUGS ACT, JUNE 30th 1906. SERIAL NO. 11342.

A. GOODMAN & SONS

מצות של פסח

AND OTHER PASSOVER SUPPLIES

FOR SALE AT ALL DELICATESSEN AND GROCERY STORES.

NOODLES **SHEL PESACH**

OUT OF TOWN MAIL ORDERS PROMPTLY ATTENDED TO

Sole Manufacturers of the BERLINER TEA MATZOTH'S

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CARPETS CLEANED CLEAN

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Beautiful FLUFF RUGS WOVEN from your old worn-out or discarded carpets

Send for Circular.

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ALL KINDS OF FUR GARMENTS MADE TO ORDER.

BIG FUR SALE.

All Goods Sold at 50c. on the Dollar.

Freeman & Fiechof, 468 Fulton St., Brooklyn.

New York Patrons take Subway to Hoyt St. Station.

Sharon Springs, N. Y.

For sale or to rent for the coming summer season

Three Newly Built Cottages

with all improvements and conveniences.

For particulars write or apply to

CHARLES HARTMAN, Owner.

Sharon Springs, N. Y.

KNAPP MANSION

550-52-54 Bedford Av., Brooklyn, N. Y.

MAURICE GOLDSCHMID, Caterer.

Within Walking Distance of Williamsburg Bridge Terminal.

Bookings for Weddings, Banquets, Receptions, Balls and all Social Functions. Outside catering a specialty. Estimates cheerfully given. Strictly Kosher catering under supervision of רב הכולל הרב דרוקער Rabbi L. Drucker.

Phone, Williamsburg 517.

Telephone 6077 Orchard

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and our population

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W. R. SWAN, Manager.

Hotel Dorrance

Centre of Everything

PROVIDENCE, R. I.

FRANK KING, Prop.

The Worthy Hotel

EUROPEAN PLAN.

SPRINGFIELD, MASS.

New Addition of 100 Rooms With Bath.

One Whole Floor for Sample Rooms.

COOLEY'S HOTEL

SPRINGFIELD, MASS.

AMERICAN AND EUROPEAN PLAN.

HENRY F. MARCH, Prop.

Wanted.

Hunter, N. Y.—For Rent or for Sale.

A newly built cottage, containing 12 rooms, with all modern improvements; situated near the R. R. station; also choice building lots for sale. For particulars, S. HOCHBERG, 39 W. 129th st.

HOUSEKEEPER.—Young German-American woman desires a position as housekeeper; 6½ years with last party; best of references. Apply W. R. care of Hebrew Standard.

Do you want a competent stenographer? We have placed several boys in positions where they observe Sabbath. Two of my girls asked me to help them to find suitable employment as stenographers, etc. ALBERT LUCAS, 56 West 105th street.

EXPERIENCED STENOGRAPHER and office assistant desires position with firm closed on Saturdays. Best references. Miss KLEIN, 318 East 84th street.

HANDSOME FLATBUSH RESIDENCE FOR SALE.—Fiske Terrace; choicest section; 11 large rooms and two baths; all modern conveniences; corner lot, 50x100; must be seen to be appreciated. Address Owner, No. 1822 Glenwood Road, Brooklyn, N. Y.

A RELIABLE SCHATCHEN

offers his services to those in need of them. Possesses large acquaintance; can furnish best of references as to reliability, and all communications are received in strictest confidence. Address A. K., 12 Beekman place (near E. 50th street), N. Y. City. Telephone 438-Worth.

CHILDREN'S PAGE.

Hogadah Sentiments.

Dear Children:

YOU have already received satisfactory answers from your parents to the four questions you have asked them on the Seder nights, now I wish to give you some idea of the sentiments which our good and wise men have associated with the Hogadah from ancient times.

In the first place, the first essential of the Passover, which is the thorough cleaning of the house from *Chometz* or leaven, means something higher than the mere mechanical performance of a commandment. It means to thoroughly clean the hearts of men from the *chometz* that makes them sour—that *chometz* is the "yetzer-harah" or evil imagination which is called the "leaven of the dough"—as man's body is as dough in which many things were kneaded. These are the two hundred and forty-eight members which it contains; and the evil imagination which was placed in the human body by the will of the Holy One, blessed be He, acts upon them, as the leaven; however, these members of the body have the power, through the pure soul that God has given to man to resist the souring effects of the leaven, and if man so wills, he can remain sweet and pure, therefore, dear children, our great sages had you in mind when they wrote in the Mishna: "On the eve of the fourteenth the *chometz* should be sought after and got rid of by the light of a candle." It signifies that a lad should not wait, God forbid, until he has grown up to be a man or has become old before he will rid himself of his evil imagination, but on the eve of the fourteenth, that is, after he will have reached the age of thirteen years and one day—when he has become Bar Mitzvah, and his fourteenth year begins—and the good imagination has made its first visit to his heart, he shall clean himself from all *chometz* or evil thoughts by the "light of a candle," or his soul, which is called the "candle of God," with this light of the good imagination he shall search out all nooks and crannies, or every hidden thought of his heart, and he shall search out where the sour sinfulness of the "Yetzer Harah," or evil imagination, penetrate. If it reached his head it made him walk with his head proudly thrown back. His forehead—it made him bold and impu-

dent. His eyes—it made them listen to slander. His mouth, lips and tongue—it made them slander people, bear evil tales, speak vile words and eat forbidden food. His heart—it made them shed the blood of the innocent. His feet—it made them run to do evil and the other members of his body which were contaminated by the *chometz* of the evil imagination, all these shall be thoroughly cleaned by him when he becomes Bar Mitzvah (The Hold Alshich and others).

Now, dear children, I will tell you about the wonderful story of "One kid, one kid, which my father bought for two zuzuin; one kid, one kid," in the way it was told by one of our great rabbis, Rabbi Jacob Emden, of blessed memory:

"Oh, thou soul who wast as one kid to thy father in heaven, how wast thou brought down to earth by two 'zuzuin' or movements from the world of angels to the world of constellations until thou wast sold to man to do as he wills with thee!

"First comes the cat or the little child who cat-like wishes to eat everything and unless its evil propensities are checked by its parents he would devour the kid—or destroy his soul—poor kid! poor kid!

"Then comes the dog or the bold and impudent ways of the older child, who learns to be insulting and tell lies, and would thus destroy his soul. Oh, poor kid! poor kid!

"Then comes the stick or the sensual passions of the youth, who would by his impurity destroy his soul. Poor kid! poor kid!

"Then comes the fire of the young man who with all the flames of his unbridled passions and evil ambitions would destroy his soul. Poor kid! poor kid!

"Then comes the water of the middle age of life, the cursed waters of evil desire and would destroy his soul. Poor kid! poor kid!

"Then comes the ox and by constant drinking of the water of evil desire, man becomes more and more corrupt and is about to destroy his soul. The poor kid! poor kid!

"But then comes the slaughterer which man created with his sins and punishes sinful man for thus treating his soul. Poor kid! poor kid!

"Then comes the angel of death and separated sinful man from his soul which he had so cruelly mistreated. Poor kid! poor kid!

"Then comes the Holy One, blessed be He, and brings the soul in judgment and purifies it from all the impurities which sinful man had brought upon it. Poor kid! poor kid!"

These are very solemn thoughts, dear children! but they are not out of place on this great holiday—for Passover is by no means a festival of thoughtless levity; on the contrary, its every custom and ceremony arouses contemplation and leads us to serious reflections.

and freedom is a great responsibility. If we discharge this responsibility properly it is well for us and well for the world, but if we abuse freedom and transform it into license, then it were better for us if we were in a dungeon, a thousand feet underground.

The freedom that we mostly cherish as Jews is the freedom of conscience, to worship our God as we will, as our conscience dictates to us, unhampered by the cruel shackles of a Pharaoh, ancient or modern.

For that freedom of conscience we have sacrificed our lives in every age and in every country, and in all these thousands of years no nation has yet recognized our right to freedom of conscience! But let us not be discouraged, dear children, the time will yet come when the banner of the Jew will be unfurled on high and all nations will learn to love him as the pioneer and standard-bearer of true liberty.

"Well, well, that's a funny thing." "What is?" "Miss Passay was an old maid before she married, and now that her husband is dead she has become a young widow."—*Catholic Standard and Times.*

"That man doesn't own an auto and has no chance of ever buying one." "What makes you say that?" "It's easy to tell. Didn't you see how heartily he laughed when he saw his friend's auto stalled in the mud?"—*Detroit Free Press.*

"I wish, Mrs. Brown," said the boarder to his landlady—"I wish you'd give me the receipt for that pudding we had yesterday." "I'd much rather give you a receipt for the board you had last month," returned the landlady tartly.

"Has matrimony been of any advantage to you?" asked the young physician. "Well," replied the old doctor, "it has made me do more thinking and less talking."—*Chicago News.*

Tommy—I only wish I was president of the tin trust. His Mother—Why, what would you do? Tommy—I'd make all the pie and cake pans bigger.—*Milwaukee Sentinel.*

CONUNDRUMS.

What is the count on which you always lose? Discount.

What is the most ocular punishment? Eye-lashes.

Why is an undutiful son like one born deaf? Because your voice is lost upon him.

When is an arm as long as three feet? When it's a yard-arm.

When is our pocket like the moon? When full.

EINSTEIN, DAVID L.—The People of the State of New York, by the Grace of God Free and Independent, to Lewis Einstein, Florence E. Waldstein, Amy E. Spingarn, Katherine H. Seligman, Dorothy G. Seligman, Marjorie Seligman, Evelyn Waldstein, Hope E. Spingarn, Joel E. Spingarn, Jr., Honor Spingarn, Morris Fatman, Kalman Haas, Solomon A. Fatman, and to all persons interested in the estate of David L. Einstein, late of the County of New York, deceased, send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 9th day of May, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Kalman Haas, Solomon A. Fatman, Florence E. Waldstein and Joel E. Spingarn, as Executors of and Trustees under the last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the [Seal] of the said Surrogate's Court of [S. P. H.] hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 8th day of March, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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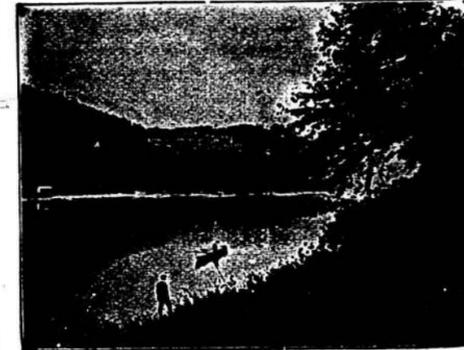
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DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

Davidson Summer School and Camp

Coolbaugh, Pa., Blue Ridge Mountains
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Open air life, Athletic Sports, Baseball, Basketball, Tennis, Rowing, Swimming, Fishing, Tutoring all under strict supervision and companionship of trained University men.
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ISRAEL ANDRON, M. A.,
Directors.
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Telephone, 92 Morningside.

PHILLIPS & LUNEVSKY'S HEBREW SCHOOL

for Boys and Girls.
107 W. 116th St., cor. Lenox Ave.
Pupils are taught everything pertaining to the Hebrew language, Jewish religion and history. Five classes. Expert teacher. New methods. Sanitary rooms.

DAVIS, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated the 31st day of March, 1911, notice is hereby given to all persons having claims against Isaac Davis, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at my place of transacting business, at the office of my attorney, Mr. Samuel Fine, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of October next.

KOHN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Wise & Seligberg, No. 15 William Street, in the City of New York, on or before the 25th day of September next.

DAVID A. SELIGMAN, Executor
WISE & SELIGBERG, Attorneys for Executor, 15 William Street, New York City.

KORN, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of A. Bert T. Scharps, No. 55 Liberty Street, in the City of New York, on or before the 18th day of October, next.

Dated New York, the 7th day of April, 1911.
DAVID KORN, HENRY KORN, JACOB HOLZMAN, Executors.
ALBERT T. SCHARPS, Attorney for Executors, No. 55 Liberty Street, Manhattan, City of New York.

Regents Examinations

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20th Year
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5203 15th Ave., cor. 52d St., Borough Park, Bklyn. Telephone 1045 Bath Beach.

WEINGART INSTITUTE

A Model Summer Vacation School for Boys
at
HIGHMOUNT, CATSKILL MTS., N. Y.
The oldest, best equipped, and most successful institution of its kind in this country. Of the hundred pupils registered in 1910, only 21 per cent. were new, while 63 per cent. were spending their second, third, fourth or fifth summer at the school, a conclusive proof of its solidity and stability.
Applications for the summer of 1911 should be addressed to
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5 DAYS - 4 NIGHTS ENTIRE YEAR.
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HAUSER, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hauser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 5 Nassau street, in the city of New York, on or before the 31st day of July next.

MOSS, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Moss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Samuel J. Cohen, Esq., No. 280 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of July next.

RIESS, LEO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Riess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

HARRIS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of G. S. Sneydair, No. 306 Broadway, in the City of New York, on or before the seventh day of August, 1911, next.

ELTERMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Elterman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lawrence E. Cohen, No. 64 Wall Street, Borough of Manhattan, City of New York, on or before the 25th day of July next.

ROTHSCHILD, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Rothschild Bros. & Co., No. 466 Broadway, in the City of New York, on or before the 15th day of August, next.

SOLOMON, JOSEPH A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Henry V. Rothschild, No. 290 Broadway, in the Borough of Manhattan, the City of New York, on or before the first day of September, next.

BRILL, ADELHEID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adelheid Brill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

TORIAS, BLUME.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, made and entered February 10, 1911, notice is hereby given to all persons having claims against Blume Torias, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Stroock & Stroock, their attorneys, No. 30 Broad Street, in the City of New York, on or before the 15th day of October next.

CASPER, WILLIAM R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William R. Casper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorney, William W. Cline, No. 271 Broadway, in the City of New York, on or before the 15th day of August next.

LEVY, ANN E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ann E. Levy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, William W. Cline, No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of August, 1911.

LEVY, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, No. 42 Broadway, Manhattan, in the City of New York, on or before the 26th day of July, next.

HARRIS, GEORGE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kurzman & Frankenhimer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 15th day of July next.

KAUFMAN, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of David Hershfield, their attorney, No. 95 William Street, in the City of New York, on or before the 2d day of June next.

REUTER, HEINRICH GUSTAV RUDOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Gustav Rudolph Reuter, late of Hamburg, in the Empire of Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of June next.

GREENBERG, HELMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helman Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Bernard Bernbaum, their attorney, No. 320 Broadway, in the City of New York, on or before the 1st day of July next.

MICHAELIS LUDWIG M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig M. Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, No. 51 Chambers Street, in the Borough of Manhattan, City of New York, on or before the first day of July next.

LOEWENSTEIN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hugo H. Ritterbusch, his attorney, No. 150 Nassau Street, in the City of New York, on or before the 15th day of July next.

LOEWENSTEIN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hugo H. Ritterbusch, his attorney, No. 150 Nassau Street, in the City of New York, on or before the 15th day of July next.

MEYER, HENRY.—The People of the State of New York, by the Grace of God, Free and Independent, to Moritz Rosenthal, Franziska Rosenthal, Rosa Juhl, Lebrecht Rosenthal, Verona Joseph, The United States Fidelity and Guaranty Company, and to all persons interested in the estate of Louis Rosenthal, late of the County of New York, deceased, next of kin or otherwise, send Greeting:

ROSENTHAL, LOUIS.—The People of the State of New York, by the Grace of God Free and Independent, to Moritz Rosenthal, Franziska Rosenthal, Rosa Juhl, Lebrecht Rosenthal, Verona Joseph, The United States Fidelity and Guaranty Company, and to all persons interested in the estate of Louis Rosenthal, late of the County of New York, deceased, next of kin or otherwise, send Greeting:

ARONS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Arons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Schweperski, their attorneys, No. 290 Broadway, Borough of Manhattan, New York City, on or before the 16th day of October, 1911.

KOHN, LAZARUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Wise & Seligberg, No. 15 William Street, in the City of New York, on or before the tenth day of August, next.

LEVY, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, No. 42 Broadway, Manhattan, in the City of New York, on or before the 26th day of July, next.

SOLOMON, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Manheim & Manheim, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of May next.

EISENKRAMER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Eisenkramer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 99 Nassau Street, in the City of New York, on or before the 15th day of May next.

HERSCOVITZ, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Herscovitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Rosenberg, No. 220 Broadway, in the City of New York, on or before the 11th day of May next.

STRINGER, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stringer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meyer Auerbach, No. 42 Broadway, Manhattan, in the City of New York, on or before the tenth day of June next.

IMON, ULRICH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ulrich Imon, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, their attorney, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of May next.

LOWENGARD, OTTO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Lowengard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kendall & Herzog, William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

EISIG, BESSIE B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie B. Eisig, late of the County of New York, deceased, to present same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, on or before the first day of September, 1911.

WEISS, SAMUEL W.—In pursuance of an order of the Hon. Abner C. Thomas, Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Weiss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, New York, on or before the 1st day of July, 1911.

WEISSMAN, MENDEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mendel Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 51 Chambers Street, in the City of New York, on or before the 12th day of June next.

SEGGERMANN, MARTHA G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha G. Seggermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 91 Hudson Street, in the City of New York, on or before the 5th day of September next.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, office of J. Philip Berg, his attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

LEVY, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, No. 42 Broadway, Manhattan, in the City of New York, on or before the 26th day of July, next.

KAEMPFER, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kaempfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Goldfogel, Cohn & Lind, at No. 271 Broadway, Manhattan, in the City of New York, on or before the 31st day of August, next.

YOUNKER, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care of Stroock & Stroock, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

ERDMAN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erdman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert Erdman, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 10th day of June next.

PLONSKY, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Plonsky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 24th day of April next.

HEINSHEIMER, CHARLES J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles J. Heinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their Attorney, Norbert Heinsheimer, No. 56 Beaver Street, in the City of New York, on or before the seventh (7th) day of August, next.

FRIEDMAN HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 633 Park Row, in the City of New York, on or before the 6th day of May next.

COHN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph H. Fargis, No. 37 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

WEISS, SAMUEL W.—In pursuance of an order of the Hon. Abner C. Thomas, Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Weiss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, New York, on or before the 1st day of July, 1911.

WEISSMAN, MENDEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mendel Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 51 Chambers Street, in the City of New York, on or before the 12th day of June next.

SEGGERMANN, MARTHA G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha G. Seggermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 91 Hudson Street, in the City of New York, on or before the 5th day of September next.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, office of J. Philip Berg, his attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

LEVY, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, No. 42 Broadway, Manhattan, in the City of New York, on or before the 26th day of July, next.

KAHN, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William L. Levy, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August next.

LEHMAN, HENRY.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, New York, on or before the twenty-fifth day of August, 1911.

SOLOMON, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the late of the County of New York, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Joseph Solomon, No. 57 East Eleventh Street, in the City of New York, on or before the twenty-fifth day of August, next.

HOFFMAN, DAVID L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles L. Hoffman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of April next.

LEVY, PHILIP E.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip E. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Eph. A. Karselen, No. 87 Nassau Street in the City of New York, on or before the 31st day of July next.

KANN, EDWARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Kann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William A. Gans, No. 3 Rector Street, in the City of New York, on or before the 25th day of April next.

FROEHLICH, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Froehlich, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of George Hahn, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 15th day of May next.

JACOBS, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of doing business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 25th day of August next.

ROSEN, JOSEPH G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph G. Rosen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldfogel, Cohn & Lind, Esqs., No. 271 Broadway, in the City of New York, on or before the 13th day of June next.

SHOENBERG, JOSEPH E.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Shoenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Vogel & Vogel, No. 15 Broad Street, Borough of Manhattan, City of New York, on or before the 20th day of April next.

LIBERMAN, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Liberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 22nd day of June, 1911.

LEVY, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, No. 42 Broadway, Manhattan, in the City of New York, on or before the 26th day of July, next.

HEARN

FOURTEENTH STREET. West of Fifth Avenue.

GREAT PURCHASE OF RUGS

From the Well-Known House of BENJAMIN McCABE & BROS., 37 to 41 East 18th street.

Whose Premises Were Recently Slightly Damaged by Fire

The Rugs, being in bales, were only dampened by water sprinklers and not touched by fire or smoke—therefore practically perfect, so much so that the underwriters made a quick settlement at once.

All of first-class manufacture, majority being of the famous ALEX. T. SMITH & SONS make.... They comprise
FINEST WILTONS HIGH-GRADE AXMINSTERS
COLONIAL VELVETS PHILLIPSBURG ALL-WOOL TAPESTRY
The famous seamless NEPPERHANS and PALISADE VELVETS in all sizes from 27x54 inches to 10 ft. 6 in. by 12 feet.

Of all the great offerings of Rugs we ever made this is, without doubt, the greatest in point of assortments, styles and values, and the fact that it is made at opening of season, when nearly every one has a rug of some size to buy.

Smith's High Grade Axminsters	Fine Seamless Velvets
9x12 ft. regular \$23.50... 14.95	9x12 ft. regular \$19.98... 12.95
8.3x10.6 ft. regular \$19.49... 11.95	6x9 ft. regular \$11.98... 7.95
7.6x9 ft. regular \$15.98... 10.50	
6x9 ft. regular \$13.98... 9.35	
Smith's Seamless Wiltons	Seamless All-Wool Brussels
9x12 ft. regular \$27.98... 17.50	10.6x12 ft. regular \$22.98... 16.75
	9x12 ft. regular \$19.98... 12.95
Fine Wiltons and Velvets	8.3x10.6 ft. regular \$16.98... 9.98
36x63 inches regular \$6.98... 4.98	
27x54 inches regular \$4.98... 2.98	Seamless All-Wool Tapestry
27x54 inches regular \$1.49... .95	The famous Nepperhans—
IN ADDITION WE OFFER:	9x12 ft. regular \$19.98... 10.95
High Grade Imperial Wiltons	8.3x10.6 ft. regular \$12.98... 8.95
9x12 ft. elsewhere up to \$5.00... 39.75	6x9 ft. regular \$7.98... 5.95
A full range of newest colorings and designs for spring, being the manufacturer's latest productions.	High Grade Axminsters
	10.6x12 ft. regular \$32.00... 23.50

Our Offering of Paris Hand-Made Underwear At Half Import Cost

brought hosts of delighted customers who were enthusiastic over the lovely garments and wonderful values.... The most exquisite Lingerie is comprised in the lot—Combinations, Night Dresses, Drawers, Chemises, Covers Skirts, etc.—the finest, flimsiest laces and embroideries only are used, nearly every garment made entirely by hand, many being combined also with beautiful hand embroidery in the most artistic manner.

Prices Range from 2.50 to 24.50 each

for garments that conservatively stated would sell at \$6.50 to \$75. each

Splendid Assortment of Women's Petticoats

SILK—SATEEN—WASHABLE

Sateen, Marcelline, Heatherbloom, Moreen, Silk Jersey Tops, Allover Persian and Dresden Taffetas; also Seersucker, Chambray, Linen, Percalé—accordion pleated or tailored, shirred, strapped or lace trimmed flounces.

Sateen and Marcelline.....	.59 to 2.98
Heatherbloom.....	1.40 to 3.98
Moreen.....	.59 to 4.98
Mohair.....	1.98 to 6.98
Taffeta and Messaline.....	2.98 to 13.98
Silk Jersey Tops.....	3.98 to 9.98
Seersucked.....	.29 to 1.24
Chambray and Percalé.....	.69 to .98
Linen.....	.98

That Our Regular Price for Women's Waists

are LESS than others' SPECIAL, prices was again demonstrated by investigation made a few days ago, when a competitor announced a sale at what were stated to be "specially low prices."... Nearly all the styles offered were in our stock, and at LOWER prices than their so-called "Sale" Prices.... Here are values unmatchable elsewhere:—

Waists of Natural Pongee, Striped Taffetas and Messalines—high and low neck with contrast collars and ties; others with pleated frill and cluster tucks and buttons—special value.....	3.98
Chiffon Waists in black, navy and smoke over white China Silk—self tone embroidery in pretty new design with Point Venise yokes, also others with front emb'd in contrast with fig'd net yokes—exceptional value.....	5.98
Tucked Hand Emb'd or Allover Braided Chiffon Waists in black, navy, smoke, tan, lilac and brown over white China Silk for Point d'Esprit—fancy braid or lace yokes with contrast touches of Messaline piping or folds	7.98
Finer Chiffon Waists to \$12.98	
Waists of Sheer Batiste and Cotton Volles—high and low neck—or with sailor collars—with Cluny or fine Val. lace, open embroidery or color touches.....	1.88
French Volles, Marquissettes and Sheer Batistes, beautifully trimmed with fine and heavy laces, hand embroideries and elaborate fronts of colored embroidery—with finish of Delft blue or coral—high and low neck—kimono or three-quarter sleeves.....	4.98
Strikingly beautiful Waists of Sheer Crepes or fine Cotton Volles, with Irish Crochet Yoke, and cluster buttons or fine Val. and large Cluny medallions—also allover styles of Val. and Cluny Inserts and Venise emb'y—also daintily emb'd Bulgarian effects.....	8.98
Finer Lingerie Waists to \$14.98	

For Men Who Dress Correctly

But are averse to extravagant prices, our offerings are particularly satisfying.... The same qualities are found here for which haberdashers and others ask far higher prices.... Why pay more than you need?

Negligee Shirts—Madras and Percalés—all white or with fancy stripes and figures on light grounds—pleated and plain—coat model—hand ironed—with and without cuffs—13½ to 18—others ask \$1.25..... **.98**
Extra sizes to 20 inch, **1.20**

Men's Shirts of fine Russian Cords—cluster cords in black or contrast colors—grounds are white, pongee, cadet, gray and light blue, with self satin figure—coat model—French cuff—laundered neck band—elegantly finished—all sizes—14 to 18—regularly \$1.69..... **1.20**
four for 5.00

Men's All Silk Pajamas—white, tan, gray, blue and helio—military cut—silk frogs—usually \$3.98..... **2.98**

Men's Night Shirts of fine Berkeley long cloth—emb'y trim'd fronts—guaranteed fast color—54 inches long—splendidly made—sizes 15 to 20. **1.39**

Men's Fine Terry Bath Robes—best colors—mercerized silk stripes—all silk cord and tassels—pleated back—fine custom workmanship..... **8.98**

Fine assortments of Men's Terry Bath Robes from 2.49 up.

Men's Rain Coats—silk finish with plaid back—worth \$14.00..... **8.75**
Men's Vests of fine flannels and mercerized chevrons—dark and light stripes fancies and white..... **1.95**

Men's Silk Neckwear—open ends or narrow four-in-hands for close-fitting collars—cross stripes, short bias and plaid colors—spring styles..... **.49**

IN GLOVE DEPT.:—
Men's Kid Gloves—new tans..... **.98 to 1.49**
Men's Gray Mocha Gloves..... **1.49**



J. Blyn & Sons
Factories, 511 to 519 E. 72d St.



Announce the Opening of Another Elegant Store in HARLEM for the Convenience of Their WEST SIDE PATRONS at
222 W. 125TH ST., BET. 7TH AND 8TH AVES.
10 Big Best Stores. Shoes in Every Grade.

The Blyn Shoe

Fall and Winter Styles for Men, Women and Children. Large and Varied Stocks. Selection Easy. Satisfaction Certain.

For any boarding house, hotel and cottage for the season of 1911 at Rockaway Peninsula

Moritz A. Piza
64 North Fairview Avenue, Rockaway Beach, N. Y.

Several plots of 2, 3 and 4 lots at Rockaway Park and Belle Harbor for sale.

Mothers! Mothers! Mothers!
Mrs. Winslow's Soothing Syrup

has been used for over SIXTY YEARS by MILLIONS of MOTHERS for their CHILDREN while TEETHING with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALWAYS all PAIN; CURES WIND COLIC and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

If Your EYES trouble you Don't neglect them. Consult at once "the man who knows." **BARNETT L. BECKER,**



Optometrist, 203 East Broadway, 102 Lenox Avenue, between 115th and 116th Streets, New York.

NEW AMSTERDAM THEA. W. 42d St. Mata. Wed. & Sat. Klaw & Erlanger introduce

THE PINK LADY
A New Musical Comedy from the French of "Le Satiyre." Book and Lyrics by C. M. S. McLellan. Music by Ivan Caryll. Seats on sale for the first eight weeks.

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