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# THE HEBREW STANDARD

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# SHADOWS AND ECHOES

THINGS I SAW AND PEOPLE I KNEW.

By HALITVAK---No. XXIX---SMUEL SELIG'S SACRIFICE.

IN the neighborhood of a certain cosy nook at the Winter Palace there is a sentry walking up and down, ready to challenge any intruder at the point of the bayonet. He was placed there one evening in the time of Katharina I, when one of her court ladies wanted to be left undisturbed with her lover, whom she was to meet at that spot. And so that sentry still does duty there, is ceremoniously relieved and replaced six times in the day every day in the year. Katharina is gone, her court ladies are gone, the lovers are gone, but the sentry still goes on and will forever.

Many years ago a noble Polish family not far from Pavonda sued the wet nurse for going away before her time and leaving the tender suckling unprovided for. Thirty years afterwards the judge's decision came down that the nurse must come back to give suck to the infant for six months more. That is the way they do things in Russia, sometimes.

One day the Governor General of Wilna discovered that there was still a law extant ordering the police to arm themselves with shears and go around snipping Yiddish beards, and sidelocks and coat-tails wherever they should see any. The order was originally given by Nikolai I, who saw in it a quick and sure method of getting the Jews assimilated, so it was said, anyhow. But other people had other ideas about it. They did not deny that the order had emanated direct from his sainted majesty, but they attributed to it a different motive. It was not the beards and the sidelocks that troubled him, nor his Jews, anyhow, but in his paternal thoughtfulness for his underpaid officials he thus opened up for them a new revenue, without damage to the Imperial treasury.

Let that be as you will, in the meantime there is a statute, law against the Jewish beard. Common gendarms and uriadnik do not read the statute books and know nothing about it, till the order comes to them from "above," and then they go to work; and it makes little difference to them whether or not the beard really is meant to be used as a milch cow, they are ready and willing to do anyhow, if you have sense and money enough.

Smuel Selig had not much of either the one or the other, but he

had the finest set of Peos in town. They were not twisted into cork screws, but they lay flat against his cheeks, and almost touched his shoul-

It was one day during the Three Weeks, just before Tish a Bab, that season of misfortune for Israel, when the uriadnik accompanied by two as-

about the market square, waiting for beards and Peos to come along. They did little or no damage, excepting to some few pockets. But Smuel Selig

He could hardly live without them. What was the use being a Yid if they did not every day make new *Gserahs* against you? Any Goy could sit down and live on the fat of the land and never know a pang. A *Kuntz* to live in peace. Have *tsorahs*, *makos*; hunger, freeze, lie in *d'rerd*, suffer *inuyim Koshim*, and come by things with green worms, then you know you are a Yid, and you know why you are a Yid.

As the people were beginning to gather for Minchah the echo of a continuous mournful wail was coming from one of the side offices in the Beth Hamidrash. At first little heed was paid to it. They thought it was the voice of old Sender Gartenirer, who was in the habit of putting in two hours a day during the Three Weeks, sitting on the ground mourning over *Golus Haschinah*. But it could not be Sender after all; for Sender always sat up in the women's portion of the Beth Hamidrash, where he would not be disturbed, and the voice this time was coming from another direction. Besides, Sender's wailing used to be in falsetto, and this sounded an ordinary voice. But it was heartrending all the same, and was growing worse and worse.

They found Smuel Selig down in the Mikra Stibbel, rocking himself over an open Thilim, upon which the tears were dropping fast. Smuel Selig's face was all tied up in a red cotton handkerchief.

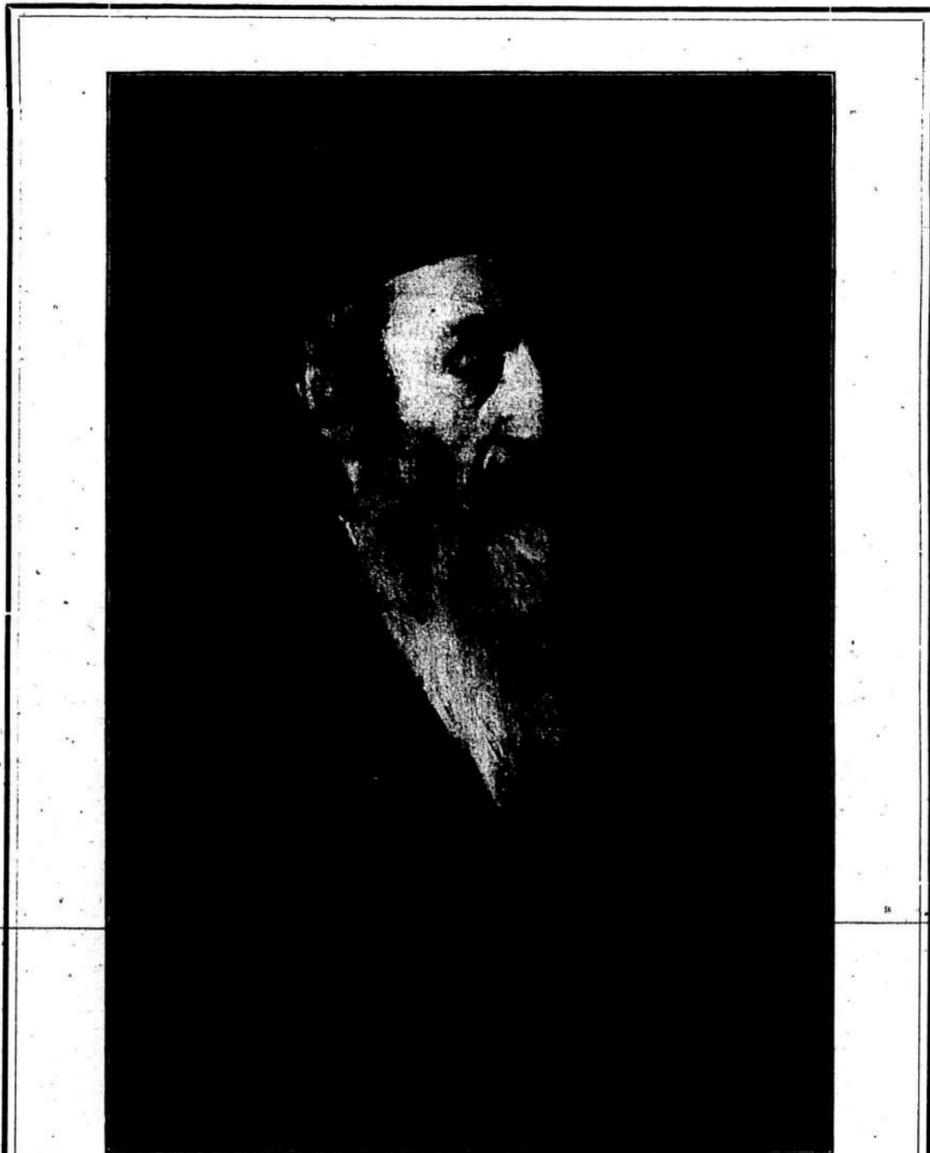
"Reb Smuel Selig, God be with you," they cried. "What has gone wrong? What has happened to you?" Smuel Selig did not answer. He sobbed the more, and his voice at once rose two notes higher.

"Is anybody sick in your house, choliloh?"

"*Ai-yai; redt schein gor mit, redt, schein for mit. Kinderlech,*" he replied at last. "Know you not of the new *Gserah*! There is the uriadnik, the chasir, with two destiatniks, going around cutting off Yiddish beards and Peos! Is that a little thing? Stones from the wall must burst; the heavens must fall; the world must be turned upside down—oui, oui!"

"And so they cut off your Peos!" they said sorrowfully.

"What!" cried Smuel Selig, laying down the Thilim and terrifically banging the table with his fist, "me let my Peos fall into Goyim hands! Would I sit and wait for those Chaserim to cut off my Peos with their trepha shears! I did it myself—yes, I did—*Ai-La-a-a-m-Natzeach*—"



From a painting by William Levy.

### THE "MELAMMED"

See article, "A Promising Young Artist," page 6.

ders. They were all Smuel Selig had in the world, and they were worth having and keeping.

sistants, in the persons of neighboring village elders, all three of them carrying formidable shears, appeared

would know none of that. To him a *Gserah* was a *Gserah*. He loved *Gserahs* as a female loves ailments.

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Circular descriptive of these bonds and of outstanding State bonds, sinking funds, etc., will be mailed upon application to

**WILLIAM SOHMER, State Comptroller, Albany, N. Y.**

Albany, March 22, 1911.

### CORRESPONDENCE.

Yesh Li Rov.

Editor HEBREW STANDARD:

Sir: Though Rabbi Blau and Mr. Koton have reflected upon this particular subject in the HEBREW STANDARD, it affords your humble servant pleasure and delight to dwell on this topic.

Said Rabbi Abraham Ershler, of Philadelphia, recently demised: "Rov has a vowel mark called 'Kometz,' the latter having the shape of a beard at its

bottom, whereas Rav as the Reform Jews have it assumes the punctuation of a 'Pathah,' without a beard, because the Orthodox Rabbi has a beard, while the Reformed one has none."

It appears, however, that the Rov with the beard is but the offshoot of Esau, the latter being the progenitor of that shibboleth of "Yesh Li Rov," telling one and all of the startling discovery he made in finding a genuine Simon-pure Rov, with kometz beard and the Orthodox paraphernalia; while Moses assures his kinsmen of having a saintly Rav, and God calls Moses Rav, with a pathah and no beard, after the shape and fashion of the Reformer, the German and the American Jews (Numbers xvl, 7; Deuteronomy iii., 26). Moreover, Orthodox Jews, offering prayers three times daily, address the Almighty in the second supplication of the silent service as Rav, with a pathah and without a beard.

NACHMAN HELLER.

Charleston, W. Va., Adar, 5671.

#### A Request for Pictures.

Editor HEBREW STANDARD:

If there are any of your readers who have pictures suitable for hanging on the walls of school buildings, whether these pictures are new or old, which they would like to contribute to this institution, we would be very glad to receive them. If the pictures are not framed our students can frame them in our industrial department.

Good pictures we find serve a very high purpose in educating our students. Pictures can be sent by mail or express addressed to

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Tuskegee Institute, Alabama.

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### The American Jewish Committee Executive Committee Meeting.

March 19, 1911.

(Communicated.)

A meeting of the Executive Committee of the American Jewish Committee was held on Sunday, the 19th inst., at Temple Emanu-El, New York city. Present: Judge Mayer Sulzberger in the chair, and Messrs. Adler, Cutler, Dorf, Hollander, Magnes, Marshall, Schiff, Sobel, Sulzberger and Weil.

The secretary reported that more than 30,000 copies of Mr. Marshall's address on "Russia and the American Passport," delivered before the Council of the Union of American Hebrew Congregations on January 19 last had been distributed throughout the country, and that nearly three thousand copies of a speech on the same subject, delivered by Mr. Herbert Parsons in the House of Representatives, on February 22, had been similarly distributed. The committee has received a considerable number of letters from recipients of these addresses expressing interest in the work undertaken and offering co-operation. It had also aroused important newspaper comment throughout the country. The legislatures of California, Montana, Washington, Arkansas, New York and Connecticut have passed resolutions on the subject.

It was determined to continue the endeavor to enlighten American public opinion on this important subject, and various means for accomplishing this were discussed. It was decided that the principal article in the next issue of the American Jewish Year Book should deal with the passport question, and should embody Mr. Marshall's address, Mr. Parsons' speech and the recent hearing before the House Committee on Foreign Affairs.

Mr. Marshall reported that the committee had been incorporated by an act of the New York State Legislature, approved by Governor Dix, on March 16. The act of incorporation is appended. Under the provisions of Section 3 of the act lots were cast for terms of the members of the Executive Committee, resulting as follows: To serve for one year, Judge Mayer Sulzberger, Isaac W. Bernheim, Samuel Dorf, Julius Rosenwald and Cyrus L. Sulzberger; to serve for two years, Judge Julian W. Mack, Cyrus Adler, J. L. Magnes, Jacob H. Schiff and A. Leo Weil, and to serve for three years, Jacob H. Hollander, Harry Cutler, Louis Marshall and Isador Sobel. Judge Mayer Sulzberger was elected president, Judge Julian W. Mack and Prof. Jacob H. Hollander were elected vice-presidents and Isaac W. Bernheim was elected treasurer.

The secretary was requested to inquire of the Alliance Israelite Universelle as to the correctness of the statement which appeared in the public press, respecting distress among the Jews of Tripoli.

It was decided to hold the next meeting of the Executive Committee on April 23, 1911.

HERBERT FRIEDENWALD,  
Secretary.

### Union of Orthodox Jewish Congregations of the U. S. and Canada.

(Communicated.)

The rabbis of the orthodox Jewish congregations are earnestly requested to speak upon the subject of "Arbitration Instead of War," in connection with the proposed treaty of arbitration between England and America, next Sabbath, Nissah 3. To-morrow has been designated by the church authorities of the British Empire and of the United States for peace sermons upon President Taft's proposed treaty.

As American citizens, or as sympathizers with the movement, and especially as Jews, we should participate in what means a step forward toward the ideal of our Jewish prophets—arbitration instead of war.

H. P. MENDES, President.

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**LUSTGARTEN, SIGMUND.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Lustgarten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, George G. Schreiber, No. 55 Liberty street, in the City of New York, on or before the 20th day of September next.

Dated New York, the 15th day of March, 1911.  
DAVID T. DAVIS, Executor.  
GEORGE G. SCHREIBER, Attorney for Executor, 55 Liberty Street, New York City.

**DANENBAUM, MURRAY C.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Murray C. Danenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of his attorney, William Bondy, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of September next.

Dated New York, the 28th day of February, 1911.  
WILLIAM DANENBAUM, CHARLES DANENBAUM, Executors.  
WILLIAM BONDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

**STERN, LOUIS.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Strasbourger, Eschwege & Schallek, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of September next.

Dated New York, the 19th day of March, 1911.  
CAROLINE STERN, Executrix.  
STRASBOURGER, ESCHWEGE & SCHALLEK, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

**PRINCE-SAMUEL.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Saml' Prince, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney Henry S. Dottenheim, at No. 15 William street, in the Borough of Manhattan, City of New York, on or before the 31st day of August, next.

Dated New York, the 17th of February, 1911  
SIEGFRIED S. PRINCE, Executor.  
HENRY S. DOTTEHEIM, Attorney for Executor, 15 William street, Borough of Manhattan, New York City.

**EINSTEIN, DAVID L.**—The People of the State of New York, by the Grace of God Free and Independent, to Lewis Einstein, Florence E. Waldstein, Amy E. Spingarn, Katherine H. Seligman, Dorothy C. Seligman, Marjorie Seligman, Evelyn Waldstein, Hope E. Spingarn, Joel E. Spingarn, Jr., Honor Spingarn, Morris Fatman, Kalman Haas, Solomon A. Fatman, and to all persons interested in the estate of David L. Einstein, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 9th day of May, at 10 o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Kalman Haas, Solomon A. Fatman, Florence E. Waldstein and Joel E. Spingarn, as Executors of and Trustees under the last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one year are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be [B. P. H.] hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 8th day of March, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY,  
Clerk of the Surrogates' Court.

**LARCHAN, JOSEPH.**—The People of the State of New York, by the Grace of God free and independent, to Jacob Larchan, Moritz Larchan, Regina Marchal, Charlotte Levy, Edward Cole, Fanny Flegel, William Baum, Leah Baum, Siegfried Baum and Henry W. Schlessinger, the heirs and next of kin of Joseph Larchan, deceased, send Greeting:

Whereas, Pauline Larchan, of the City of New York, has lately applied to the Surrogate's Court of the County of New York, for an order on an instrument in writing, bearing date June 7th, 1905, relating to both real and personal property, duly proved as the last Will and Testament of Joseph Larchan, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, on the 19th day of April, one thousand nine hundred and eleven at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the [L. S.] said County of New York to be hereunto annexed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 17th day of February, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY,  
Clerk of the Surrogate's Court.

**ROSENTHAL, LOUIS.**—The People of the State of New York, by the Grace of God Free and Independent, to Moritz Rosenthal, Franziska Rosenthal, Rosa Juhl, Lebrecht Rosenthal, Verona Joseph, The United States Fidelity and Guaranty Company, and to all persons interested in the estate of Louis Rosenthal, late of the County of New York, deceased, as creditors, next of kin or otherwise, send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 23rd day of April, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Max Rosenthal as Administrator of the Goods, Chattels and Credits of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogates' Court of the [L. S.] said County of New York to be hereunto annexed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 27th day of February, in the year of our Lord one thousand nine hundred and eleven.  
DANIEL J. DOWDNEY,  
Clerk of the Surrogates' Court.

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**SHRIER, ERNESTINE.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernestine Shrier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

Dated New York, the 21st day of February, 1911.  
SAMUEL SHRIER, Executor.  
STROOCK & STROOCK, Attorneys for Executor, 30 Broad Street, Borough of Manhattan, New York City.

**DR. H. W. GUILSHAN**  
DENTIST,  
271 WEST 125TH STREET  
NEW YORK  
Tel. 1467 Morningside.

**WE ARE DIVIDED.**

By EZEKIEL LEAVITT.

Rendered into English verse (from the Yiddish) by Alice Stone Blackwell.

Once Israel was divided, long ago,  
 Into two parties—thus historians say;  
 But by the hundred they are numbered now,  
 The factions that divide us up to-day.

When Reuben utters "Yes," must Simeon  
 His brother straightway take the other side!  
 And Levi? He gets angry with them both,  
 Because he cannot stomach, in his pride,

His brothers' counsels. He sets both at naught,  
 Doubts their ability, and speedily  
 Finds an association for himself—  
 A goodly medium of unity!

We into fragments now are broken up,  
 And from our hearts calm peace has taken flight;  
 And therefore all our fairest plans become  
 A dream, an empty vision of the night.

Too many leaders have we in our ranks,  
 Rulers and boasters of what they will do;  
 But the real leader has not risen yet,  
 A servant of the nation, firm and true,

Within whose heart shall glow a fiery spark  
 Such as the prophets of the old time knew—  
 A spark that shall rekindle and warm up  
 The cold and frozen spirit of the Jew—

A spark that shall bring in enlightenment  
 To the dark minds of many who to-day  
 Their youth, their ardor and fidelity,  
 Their work and strength to strangers give away.

Careless, they do not on the wounds and woes  
 Of our poor orphan nation cast their eyes,  
 Nor wish to know about its sufferings,  
 Where it lies bound as if for sacrifice

On the broad altar of so many lands—  
 Nations possessed of influence and might,  
 That suddenly may seize the slaughter-knife,  
 And piously perform the slaughter-rite.

Oh, we are not united but split up,  
 And deaf our ears are unto peace's call;  
 And therefore do our fairest best-laid plans  
 Become a dream, an empty vision all!

able extent all the more instructive for this reason. Besides the names of persons and places, and some new ciphers for numerals, they contain a few such expressions as 'old wine' and 'clarified oil,' showing what Ahab had in his cellars. An inscribed royal votive offering from Egypt confirmed the date. This latter fact is of supreme value owing to the disturbance of the site in successive periods, and the consequent difficulty of assigning dates to all that the excavations have brought to light. The as yet unpublished report on the excavations was given by Lyon, and that on the Ostraka by Moore. Accordingly the 'clay tables' alluded to by one correspondent of a daily paper is presumably a somewhat unhappy description of the Ostraka, while the letter referred to by the same writer as having been sent to Ahab by a 'King of Assyria, who,' the writer proceeds, 'Dr. Yuhuda believes, was either Assurbanipal or his son Salmanesser II.,' is somewhat enigmatical. It is quite possible that a communication from the latter King to Ahab may come to light, but it hardly seems probable that Assurbanipal, who reigned some 200 years after Ahab's death at Ramoth-Gilead, should have troubled to correspond with the latter. Presumably Dr. Yuhuda or his reporter has confused Assurbanipal with Assur-nasir pal, during whose reign Israel may have come into contact with the Assyrian Colossus, but of such contact no evidence has up to the present been forthcoming.

"It would be impossible to over-estimate the importance of the results achieved by the indefatigable labors of Professor Reisner and his fellow workers, for Ahab was one of Israel's greatest kings, if one of the most worthless from the purely moral standpoint. His control over the southern kingdom was complete, Jehoshaphat, King of Judah, being compelled to follow him in the field whether it were in the army of Bir-idri, King of Syria, against Shalmanesser II., or, as afterward, when Ahab attempted to throw off the yoke of Bir-idri, his suzerain-overlord. Thus once more have the dead stones of a long-buried but famous past arisen to tell again the story of Israel's little kingdom and the strange part she has been called upon to play in the history of the world."

**FREUND, JACOB.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Wm. Klein, their attorney, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of September, 1911, next.

Dated New York the 22d day of March, 1911.

**ISABELLA FREUND, Executrix; MOSES J. FREUND, G. GARSON FREUND, MAX FREUND, Executors.**  
**WM. KLEIN, Attorney for Executors, No. 346 Broadway, New York City.**

**EIDLITZ, MATHILDE.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Eidlitz, late of the County of New York, deceased, to present the same with vouchers thereunto, to the subscribers at their place of transacting business at the office of Eidlitz & Hulse, No. 31 Nassau Street, in the City of New York, on or before the 14th day of September next.

Dated New York, the 27th day of February, 1911.

**OTTO M. EIDLITZ, ROBERT J. EIDLITZ, Executors.**  
**EIDLITZ & HULSE, Attorneys for Executors, No. 31 Nassau Street, Manhattan, New York City.**

**The Discoveries in Samaria.**

A recent number of the London Times contained an interesting article on the recent excavations which Professor Reisner has been carrying out for an American society on the site of the Israelitish capital in Samaria. Until a year or so ago, says the writer, Samaria received little or no attention. This was due not so much to the non-recognition of its importance as to the extensiveness of its ruins and the costliness of a scientific exploration of its site. In 1908, however, an expedition was conducted thither by Dr. Gottlieb Schumacher, the well-known German excavator, whose work at Tellel-Matesselim (Megiddo) had already won for him a world-wide reputation, and Prof. G. A. Reisner, under the directorship of Prof. D. G. Lyon, of Harvard University.

After giving an account of the preliminary work of, and the results achieved by, the 1908 expedition, to the support of which Mr. Jacob H. Schiff, of New York, contributed so munificently, the Times remarks: "But the excavations of 1910, the report of which has not yet been pub-

lished, are those which have produced by far the most important and the most positive results, so far as Hebrew history is concerned. As some of the London papers have given brief and somewhat inaccurate accounts of the work done and the discoveries made, chiefly owing to the fact that the excavators have not as yet had time to publish their report, readers may be glad to have a correct statement based upon a communication just received from an American professor, a member of the Archaeological Institute, regarding the actually ascertained facts, from which we know that besides being able to identify with practical certainty the palaces of the Israelite kings, and especially that of Ahab, Reisner found a large number of Ostraka inscribed with a beautiful type of the old Hebrew characters. The legends recorded on the Ostraka are monotonous, but to a consider-

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## DR. MAGNES. OUTLINES HIS PLANS.

Last night at the B'nai Jeshurun Synagogue, Madison Avenue and Sixty-fifth Street, there was a large gathering assembled to hear the newly elected rabbi of the congregation, Dr. J. L. Magnes, announce in detail the plans which he had for the future, a synopsis of which was given at the time of his selection by the congregation.

Dr. Magnes delivered an earnest and forcible address, the full text of which is as follows:

This meeting has been called to acquaint the Jewish men and women of New York with the purposes of B'nai Jeshurun Congregation, and to invite the cooperation of all who are in accord with us. We make our appeal to all the Jews and Jewesses of New York, no matter in what section they may live or what the place of their nativity may have been, or how rich or how poor they may be. For we wish to create more than a parish synagogue; we wish also to emphasize the unity of Israel by seeking the cooperation of downtown and uptown, of Russian and German and native-born, and we desire to be democratic by fixing our membership at so low a price that every one may join us and share our responsibility, and yet feel he is not being pauperized.

We are contemplating for making our organization a living synagogue. We are also considering the spread of our influence into different sections of the city. We hope that by next fall we may be able to carry out some of our plans. It is not, however, to make promises or to outline plans that we have asked you to come here to-night. Nor is it a complete statement of Jewish beliefs or of final Congregational Creed to which we would give utterance. It is rather to make clear some of the ideas to which as a Jewish institution we must be loyal. We are in hopes that our general principles may meet with such ready acceptance that our institution will be looked upon by the Jews of New York city as a Jewish center. There are today two kinds of Jews: those who want more, and those who want less of Judaism; these with their faces toward Judaism, and those with their backs toward Judaism.

Up to recent years most of our care has been for those on their flight away from Judaism—for the ignorant, the unenthusiastic, the scoffers. That these be saved to Judaism is of importance, but it is of equal importance for us to remember that all our efforts, our whole policy, are not to be directed to the saving of such as are anxious to be rid of us. Life is not made up of hospitals for the sick alone. No more should Jewish life regard it as its chief and only function to try to bring healing to those who are sick of Judaism. It becomes our duty to look to the Jewish heart, to see that this heart is in a healthy condition, in order that eventually even the extremists of our organization may be furnished with life-giving blood. Indeed, the greatest problem which the Jews must meet is how to create for those who want to remain Jews a wholesome, satisfying, inspiring Jewish life.

Among those who are sincerely desirous of remaining Jews we find a variety of theories as to Judaism. Many contend that we must remain Jews in order to fulfill a mission, and there are various interpretations of what this mission may be. Others maintain, however, that the desire to be Jews need not be justified at all. It is sufficient that the Jew lives, that he has the will to be. Does the tree ask, so the proponents of this theory hold, why do I grow? Does a son ask, why am I the child of this father and mother?

Where the truth may lie, and however much we may differ in theory as to the why and the whither, one fact transcends all of our differences, namely, that the great majority wish to remain Jews, wish the Jewish community to continue to exist, desire a separate Jewish entity. Some call this entity a religious sect, others call it a church, or a race, or a nation. I prefer to call this community a people. That obviates the misunderstanding inherent in the word nation, and includes elements not expressed in the term church, or religious sect. Although I am not, for the moment, insistent upon the use of any definite terminology, I wish to point out that the absence of an accepted terminology is without doubt the cause of many of our misunderstandings. However we denominate it, there is a Jewish community, a Jewish brotherhood, whose separate existence we are desirous of maintaining. Upon the basis of this community there is room for difference of opinion, but the community is that thing which we all have in common. In our literature this is most often expressed by the word "Israel"—Israel, the people, the community, the brotherhood, is the substratum upon which the rest of our Jewish life is based. This is what is meant by the cardinal doctrines of the unity of Israel, that no matter what be our individual theories, no matter what be the country of our origin, no matter what be the language we speak, we are all of us one people.

Let us now examine the nature of this distinct community, and in that way let us try to find some of the reasons for its separateness. It has unfortunately become all too fashionable to draw analogies from other communities. There are some Jews who wish to

make of us a Church somewhat like the Catholic, and there are others who wish to dissolve us into one of the numerous Protestant sects, a Jewish-Protestant sect, with but a shade of difference between it and the Unitarian sect. Here in America we find three large denominations, known as the Protestants, the Catholics and the Jews. What is the characteristic mark of each of these communities? Differences of doctrine would not necessarily make them as distinct as they are from one another, for do we not find differences of doctrine within each of the communities themselves? In addition to the differences of doctrine, we find a difference in the medium through which these communities express themselves. The Catholic community expresses itself through the medium of a church, of an organization whose whole makeup is ecclesiastic, whose main officers are priests, whose head is a priest. The Catholic view of history, the Bible, and all other documents of the Catholic religion are interpreted officially by its international Church. The Protestant community has another kind of organization. Whereas, in Catholicism it is the effective will of the Church which is predominant, in Protestantism it is left to the individual to determine what shall be the standard of life. If there be such a thing as Protestant interpretation of history, it may be found in the large variety of Protestant sects which the very Protestant principle of individualism has succeeded in creating. The Jews have their distinct medium of expression. For the Jews, this medium is not a church. We have never known a Pope, nor have our main officials been priests, nor has the distinction between rabbi and layman ever been so great among the Jews as to have justified the existence of a priestly caste. Nor is the Jewish community like the Protestant in its organization. Judaism has been inimical to the formation of sects. If sects have occasionally arisen in Judaism it was not by virtue of the principle of individualism, such as with the Protestant communities, but rather despite the basic principle of Jewish unity. Neither Church, nor sect, nor individual is the medium through which the Jews have expressed themselves. A people, the Jewish people, has been the creator and the interpreter of Jewish religion—a people with all the weaknesses and all the strength of a people of flesh and blood. The Jewish community has never assumed the appearance of an infallible church, nor has it been dependent upon fine shading of sectarian caprice. The Jewish community has always been cast in the form of a people which once was on its own land, which had its political organization—a people which has been driven from its land, and which, throughout the centuries, has as a people undergone vicissitudes unknown to other men.

Let me emphasize this point by applying it to our chief religious concept. Some of us have had experiences in life such as to leave no doubt of the existence of supernatural, or spiritual, powers. Our experiences may have come to us at a time of sorrow, or at a time of supreme joy. We may have seen the sunlight upon the fields, and have heard the evening bells, and have felt a peace in our hearts beyond understanding. We may have seen the human love which is steadfast throughout life and we may have been reminded of all the blessings that have been showered upon us by day through darkness and through light. We may feel it to be our duty in view of this wonder and mystery of our personal beliefs to justify the ways of God to man, to encourage the faint-hearted, to bring hope to the weary, and to speak a word of comfort and of strength to all who despair of the world's salvation. But be this individual sense of contact with a higher spiritual world never so convincing, who of us is not, in moments of questioning, troubled with the thought that our cherished and deep-seated belief may be merely a subjective creation, a trick of temperament, for our life's greater peace and comfort? Who among us does not search for objective verification of his fundamental beliefs? Indeed, that is the essence of all religious organization: to endeavor to give tangible support to the religious convictions of the individual by added impersonal testimony from history.

Whether absolute objective proof of our inner belief can be obtained is a question that might be answered only if God himself appear unto all men in a way as yet unknown to them. We are constantly, in our theology, philosophy, literature, art, seeking to give expression to this inner belief, and to find justification for it. Reason, which is among the higher, if not the highest of our criteria, can be employed with success to prove our beliefs unreasonable. In addition, therefore, to the aid of our reason, we look to the testimony of men's lives. The Jew will, naturally, look first of all to the testimony of Judaism; that is, of the Jewish people. The testimony of other peoples and of other individuals is of added value to us in establishing the validity of our beliefs, and we dare not, for our souls' sake, underestimate testimony from whatever source it may come. As Jews, however, we look first of all to the Jewish people, because we have been born into it; because we are part of its flesh and blood and of its

spirit; because we partake of its living tradition of a belief in God, and because, upon examination of its spiritual content, we find that this people, perhaps more than all peoples, has given itself over to a belief in the God of its fathers. What greater witness to the fundamental belief of the individual Jew can there be than the fact that his whole people has thus believed throughout its long and sacred history? This, to be sure, is not the absolute proof that we seek, and it is probable that this absolute proof can never be secured from history. Yet, for the Jew, the continued existence and the marvelous history of his own people are evidence of the greatest value, and the Jewish people itself become the intermediary step by which he may ascend into closer touch with the world of the spirit.

If, then, it be the Jewish people which is both the substratum of our very existence and the witness to our highest religious truths, our duty as Jews may easily be formulated. It is, that we must do everything in our power to maintain the separate existence of the Jewish people; and not alone to maintain its separate existence, but also to place it under such conditions as well allow it to develop its strength, to continue its interpretation of history and of life. It is not, therefore, the convenience of this individual or that which forms the highest standard of action in Judaism. The needs of the whole people must be considered. What are petty questions of ritual, for example, as compared with the gravity of this stupendous task, and how can we imagine that a people can be saved and can be made courageous merely by tinkering, by making so-called reforms in its manner of public worship? The whole question is more fundamental than that. Let me repeat it as stated above: How preserve the Jewish people? And this problem is synonymous with the further question, how create for those Jews, who wish to remain Jews, a strong, wholesome, invigorating, satisfying, inspiring Jewish life?

It is my conviction that the traditional ways in which Jews have given expression to Jewish life may be put to much the same purposes now under changed conditions. Jewish life has created mighty original forces which even today have lost none of their effectiveness to preserve Israel and give voice to Israel's aspirations. If Judaism was anything, it was original. It has been able to fashion a distinctive type of man and woman. Judaism has succeeded in molding a Jewish character, an individuality. The sages, saints, heroes, martyrs and the plain men and women of Israel have had a Jewish personality all their own. The elemental, original forces of Judaism are still our sacred possessions, and it is these forces that must take hold of us and place the seal of their masterful will upon our Jewish life.

What force—more gigantic, primitive, than the Jewish Torah? Through it men have seen God face to face. It has cleft mountains, fashioned nations, tamed peoples, promulgated the doctrine of justice among men. It is not a mere phrase to call the Torah a Tree of Life. It is a Tree of Life to all who lay hold upon it. I firmly believe that there is no power more life-giving than an intensive study of Moses' Five Books. It is not in vain that the Jewish people has contemplated and commented upon these books day and night in times of joy and of distress. The Jewish Bible has more power within it than any other work to help men, and the more we study it the stronger Jews and the better men we become. Whether the Jewish people created the Torah or the Torah created the Jewish people, the Torah is our chiefest possession, and it is our duty to seek to fathom its beauty and its strength, and to make it as far as we may the standard of our lives. The Torah, also, may be regarded as that body of ideas which Judaism has developed up to the present day, and whether or not all of these ideas are applicable to our lives here and now, they are worthy of our serious consideration. What this body of ideas is it is not my province to-night to outline. The development of Judaism, however, depends upon a study of its sources, and happy that generation that shall be able to say, my children are children of the Torah.

The Hebrew language is another of the original, distinctive forces of the Jewish people. What a mockery to think that a creative people should not be eager to know its mighty Torah in the majestic, beautiful language in which this Torah is written! Can you conceive of an Englishman not understanding his Shakespeare in the original or a cultivated Catholic ignorant of his Latin prayers? No more can you imagine a self-conscious, creative, independent Jewish people ignorant of the classic tongue in which its law givers and prophets, its singers and scholars have spoken. A language is the garb in which a people clothes itself; and Hebrew is a princely raiment. A language is the voice which sings from eternity in a people's heart, and in the Hebrew we hear the earliest singing of the morning stars together. The God of Israel be praised! Our Hebrew speech is not silent and Hebrew letters are not bereft of scholarly and artistic and priestly devotees. The hope of the Hebrew tongue is not cut off, the glad tidings of its rebirth come on the feet of the messengers from the hills of Judaea and from all the corners of the earth.

Of the many institutions developed by the Jews for the preservation and separateness of the Jewish people, none has been emphasized with more insistence than the Jewish dietary laws. I do not contend for the observance of all these laws in their minute details. But I do

(Continued on page 12)

## ITEMS OF INTEREST IN THE JEWISH WORLD.

The oldest synagogue in Calcutta, nearly a century old, is to be rebuilt in modern style.

Mr. Nissim Coriat has been appointed consular agent for the Netherlands at Morocco City.

A movement is on foot to establish a central institution for the Jews of Bridgeport, Conn.

The cornerstone of the Maimonides Kosher Hospital of Chicago, Ill., was laid on Sunday last.

The Liverpool, England, Jewish Board of Guardians held their thirty-fifth annual meeting last Sunday.

The handsome new building of the Irene Kaufmann Settlement, Pittsburg, Pa., was dedicated this week.

Forty young men of Brownsville met on Sunday last and formed a Young Men's Hebrew Association.

William Schloss, for many years president of the Baltimore, Md., Hebrew Orphan Asylum, died last week.

Mr. Karl Schwarz, a well-known merchant at Durban, has been appointed consul thereof Austria-Hungary.

Mr. J. Rosedale has been appointed assistant grand standard bearer of the Grand Lodge of Masons of England.

The fifteenth annual summer assembly of the Jewish Chautauqua Society will be held at Milwaukee, Wis., July 7 to 15.

Governor Duncen has appointed Jacob H. Marks, of Chicago, superintendent of the West Side Free Employment Bureau.

Prof. Richard Gottheil, of Columbia University, is convalescing from a surgical operation which he underwent last week.

Woodrow Wilson Lodge, Independent Order Brith Scholom, has been organized in Hoboken, N. J., with a membership of 125.

The candidacy of Mr. Israel Cowen is being boomed as successor to Judge Julian W. Mack, of the Illinois Circuit Court.

The new synagogue of the North Chicago Hebrew Congregation will be dedicated with appropriate exercises on April 7-9.

Mr. Samuel Melitzer, a former famous college baseball player, has accepted the post of physical director of the Brooklyn Y. M. H. A.

By Tolmatcheff's special order, the Jewish school children of Odessa were prohibited from taking part in the local school fetes.

Senator Ferdinand Dreyfus has been elected vice-president of the French National Society for the Encouragement of Agriculture.

The fourth annual conference of the Jewish Religious School Teachers' Association of Mississippi was held in Natchez last week.

Rev. A. J. Messing, of Bloomington, Ill., has resigned his pulpit and been succeeded by Dr. Emil Leipziger, of Terra Haute, Ind.

Sol Bloomgarden (Yehoash), the well-known Yiddish poet, has recovered his health, and will locate permanently in Philadelphia, Pa.

The Paris Immigrant Community has selected Rev. J. L. Herzog, of Leeds, Eng., to succeed the late Rabbi Lubet-sky as their spiritual head.

A Western Chautauqua Assembly will be held under the auspices of the Jewish Chautauqua Society on the Pacific Coast, some time in August.

M. Emile Deutsch de la Meurthe, member of the Central Jewish Consistory of France and of the Paris Consistory, has been promoted Officer of the Legion of Honor.

Among the articles on exhibition at the fair of the Montefiore Congregation held in the Bronx last week, was a piece of needlework executed by Mrs. William H. Taft.

The National Association for the Prevention of Tuberculosis has asked the preachers of all synagogues to devote Sabbath, April 29, to the consideration of tuberculosis.

Moses Ezekiel, the sculptor, and Thomas F. Ryan have agreed to present a bronze statue of Stonewall Jackson to the Virginia Military Institute at Lexington.

The Lord Mayor of Bradford, Alderman Jacob Moser, J. P., has sent a donation of 5,000 francs to the Hebrew Gymnasium in Jerusalem. He gave a similar amount last year.

To celebrate the tenth anniversary of Rev. Tobias Schanfarber's incumbency of their pulpit, the K. A. M. congregation of Chicago tendered him a banquet at the Standard Club last Sunday night.

According to information received from Jassy, almost every train brings with it numbers of Jewish fugitives from Bessarabia. More than a hundred Jewish families have been expelled from M. hileff.

The Board of Editors of the Jewish Publication Society's new translation of the Bible, who are now at work on the Book of Ezekiel, were in session at Gratz College, Philadelphia, Pa., last week.

The new French Ministers of Commerce, Labor and Agriculture have appointed M. Albert Milhaud and MM. Gaston Strauss and Pams as chief and sub-chiefs, respectively, of their secretarial departments.

The Ito Emigration Society recently held a conference at Kieff, attended by about sixty delegates and several visitors. A hearty greeting was sent by the conference to the fiftieth party of Galveston immigrants.

Among the appointments to the local school boards made last week by Borough President McAneny are Samuel Kahan, Mrs. Max J. Kohler, Mrs. S. L. Newman, Bernard Naumberg, Reubin Auerbach, Miss Mary Mendelson, Maurice Block and Mrs. William Hirsch.

Philadelphia, Chicago and Atlanta have availed themselves of Mr. Julius Rosenwald's offer to donate \$25,000 to any colored Y. M. C. A. if the community has a white Y. M. C. A. and will raise \$75,000 and agree to supervise the institution.

Herr Julius Kionheimer, of Hamburg, has given 300,000 marks to philanthropic institutions there in commemoration of his eightieth birthday; and the late Herr Mamelok has made the Jewish community of Breslau his residuary legatee to the amount of 430,000 marks.

To commemorate the forthcoming centenary of the Breslau University, Dr. Paul Schottlander has given 250,000 marks, the annual income of which is to be spent in traveling scholarships for students and assistant lecturers at the university.

The founders of the Boston, Mass., Home for Destitute Jewish Children find the completion of their institution seriously threatened through lack of funds. The contractors threaten to foreclose unless instalments past due are immediately paid.

The Kishineff police visited the residence of Rabbi Zirelsohn (the president of the Rabbinical Commission), seized his documents and instituted legal proceedings against him for calling himself "Lev, Moiseevitch," instead of "Leib Moshkoff."

The directors of the Austrian Lloyd have decided to supply kosher food on their steamers plying between Trieste and Alexandria and Trieste and Jaffa, to first and second-class Jewish passengers. This concession will be a great boon to travelers to and from Palestine.

At a by-election held last week at Glissen (Grand Duchy of Hesse Darmstadt) for the Reichstag, the Socialist candidate came out at the head of the poll, but as he did not receive an absolute majority, a second ballot will be necessary. The seat was formerly held by an anti-Semite.

The will of David Feldman, late of Cincinnati, besides leaving bequests to a number of Jewish charities, remembers the Cincinnati Old People's Home, the German Old Men's Home, the German Protestant Orphan Asylum, the Bode-man Widows' Home and the Springfield, O., Masonic Home.

The annual report of the Central Jewish Relief League of Berlin, which works in connection with leading Jews in America and England, emphasizes the adverse Jewish conditions in Russia, which it describes as worse than ever. The report points out that the emigration of Jews to the United States was larger in 1910 than in any previous year, and speaks of the difficulty of finding homes for the emigrants in America.

"The Jews in England." A lecture on "The Jews in England," illustrated with stereopticon views, was delivered on Sunday afternoon in the vestry rooms of Temple Anshe Chesed by Rev. Dr. D. De Sola Pool. The occasion was very interesting as well as instructive and was greatly enjoyed by the large audience assembled. In addition to the lecture four musical numbers were splendidly rendered by Mrs. Max Kahn, alto of Temple Rodeph Scholom.

Short addresses on the importance of communal work were delivered by the chairman of the meeting, Mr. David Steckler, and Mr. Mortimer Lanzit.



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**ENGAGEMENTS.**

**BALLENBERG — BAUMANN.**—Mr. and Mrs. Samuel Baumann, of 51 West Eighty-ninth street, announce the engagement of their daughter Birdie to Milton S. Ballenberg. At home Sunday, April 2, 3 to 6 p. m.

**BEHR—BAAR.**—Mr. and Mrs. Max Baar, of 722 Macon street, Brooklyn, announce the engagement of their daughter Estelle to Mr. Eugene A. Behr, of New York. At home April 2, 3 to 6. No cards.

**BIER—GARFUNKEL.**—Miss Leonore Garfunkel to Mr. Louis D. Bier. At home at No. 52 Sheriff street Sunday, April 2, 1911, from 3 to 6 p. m.

**CANTER—ROSENBERG.**—Mr. and Mrs. Solomon Canter announce the engagement of their daughter Henrietta to Mr. Marc J. Rosenberg. Reception Sunday, April 9, at 332 West Forty-seventh street. No cards.

**COHN—MEISLER.**—Mrs. M. Meisler, 24 East 118th street, announces the betrothal of her daughter Anna to Mr. Samuel Cohn.

**FALK—ISAACS.**—Mr. and Mrs. Manie Isaacs, of 1851 Seventh avenue, announce the engagement of their daughter Helen to Mr. Newton Falk. Reception April 2, Hotel Savoy, from 3 to 6. No cards.

**FINE—VALENSTEIN.**—Mr. and Mrs. M. Valenstein, of No. 601 West 149th street, announce the engagement of their daughter Mildred to Mr. Julius Fine. At home Sunday afternoon, April 2, 1911, 3 to 6.

**GREENBERG—GINSBERG.**—Mr. and Mrs. D. H. Greenberg, of 337 Ocean Parkway, Brooklyn, announce the engagement of their daughter Edith to Robert Ginsberg, of New York. At home Sunday, April 9, 3 to 6 p. m. No cards.

**HORWITZ — OPPENHEIMER.**—Mrs. Amelia Oppenheimer, of 315 West Ninety-eighth street, announces the engagement of her daughter Clara to Mr. Ely W. Horwitz. At home Sunday, April 2, 3 to 6. No cards.

**HYMAN — HOLZMANN.**—Mrs. Bella Worms, 527 West 143d street, announces the engagement of her daughter, Stella Holzmann, to Mr. Isaac Hyman. At home Sunday, April 2, 3 to 6. No cards.

**KERNER—LAVINE.**—Mr. and Mrs. Julius Lavine, of 231 East Sixty-ninth street, announce the betrothal of their daughter Beatrice to Mr. Jack Kerner. At home Sunday, April 2, after 7. No cards.

**KLEIN—BOCK.**—Mrs. Francis Bock announces the betrothal of her daughter Gertrude G. to Mr. Jacob Klein. Reception at Lenox Hall, 121st street and Lenox avenue, Sunday, April 9, 1911, 3 to 6. No cards.

**KOSLOW — GOLDSTEIN.**—Mr. and Mrs. Morris Goldstein, 212 Avenue B, announce the engagement of their daughter Lena to Mr. Morris A. Koslow.

**MENDOZA—OPPENHEIM.**—Mr. and Mrs. B. Oppenheim, 1 East 119th street, announce the engagement of their daughter Mae V. to Mr. William Mendoza. Reception at the Herrstadt, 27 West 115th street, Sunday, April 2, 3 to 6 p. m. No cards.

**ROSENBERG—COEN.**—Mr. and Mrs. Herman Rosenberg, of the Hunt's Point Apartment, Bronx, beg to announce the betrothal of their daughter Frieda to Mr. Aaron Coen. Milwaukee and Chicago papers please copy.

**SACKS—IMERSHEIN.**—Mr. and Mrs. B. Imershein, of 683½ Quincy street, Brooklyn, announce the engagement of their daughter Mollie to Mr. Abe Sacks, of Brooklyn.

**SCHRIER — COHEN.**—Mr. and Mrs. Simon Cohen, of No. 292 Grand street, New York, announce the engagement of their daughter Frances to Mr. Nathan M. Schrier, of Brooklyn.

**SILVER—ABLOWICH.**—Mr. and Mrs. Alfred Ablowich, of 215 West 101st street, announce the engagement of their daughter Elsie to Mr. C. J. Silver, of this city.

**SOLOMON—GERTNER.**—Mr. and Mrs. Joseph Gertner beg to announce the engagement of their daughter Sylvia to Mr. Myron C. Solomon. At home April 2, 229 East Twelfth street, 3 to 6. No cards.

**SPIRO—ROSENFELD.**—Mr. and Mrs. A. M. Rosenfeld announce the engagement of their daughter Carrie to Mr. Philip Spiro, of New York.

**WEINBERGER—FRANKENHEIM.**—Mr. and Mrs. Jacob Frankenheim, of 418 East 140th street, announce the engagement of their daughter Agatha to Mr. Abe Weinberger, of Brooklyn. Reception at 8 p. m., Sunday, April 3, at their residence.

ception at 8 p. m., Sunday, April 3, at their residence.

**WOLFF—DROLLER.**—Mr. and Mrs. J. Droller, of 123 East Ninetieth street, announce the betrothal of their daughter Jeanette to Mr. Sol Wolff.

**MARRIAGES.**

**BENISCH—COHN.**—At Lexington Hall, No. 111 East 116th street, Mamie Benisch to Julius J. Cohn, of Long Branch, N. J., on Sunday, March 26, by Rev. Rabbi Samuel Greenfield.

**COHN—COHN.**—On Sunday, March 26, 1911, at Vienna Hall, Miss Fannie Cohn, daughter of Mr. and Mrs. Michael Cohn, of 246 East Fifty-eighth street, to Mr. Abe Cohn, by Rev. S. Fine. Among those present were Mr. and Mrs. M. Cohn, Mr. and Mrs. A. Cohn, Mr. and Mrs. Friend, Mr. and Mrs. Meisner, Mr. and Mrs. M. Sherwin, Mrs. L. Sherwin and daughter, Mr. Nat Cohn, Mr. S. John, Mr. Benj. Kraushaar and Miss Bella Cohn.

**ELIN—HYMAN.**—Miss Ida Hyman, daughter of Mr. and Mrs. Robert Hyman, to David M. Elin, on March 19, 1911, by Rev. Dr. L. Zinsler, assisted by Rev. J. J. Price.

**GOODMAN—FLEISCHNER.**—On Sunday, March 26, at Shaari Zedek Synagogue, by Rev. Dr. Adolph Spiegel, Otto Fleischner to Frances Goodman.

**HOFF—NOEDER.**—Mr. and Mrs. Victor Noeder, of 103 East 116th street, announce the marriage of their daughter Valley to Mr. Harold Hoff, March 23, 1911, by the Rev. Dr. Edward Lissman.

**JACOBUS—ROSENBLUM.**—On Sunday, March 26, 1911, Rose Jacobus to Nathan Rosenbaum, by Rev. Joseph Segal.

**LIEBOWITZ—SMOLENSKY.**—On Sunday, March 26, 1911, Miss Bella Smolensky, daughter of Mr. and Mrs. Isaac Smolensky, to Mr. Morris Liebowitz. Rev. Aaron Eisenman officiated.

**MIRBACH—LESSELBAUM.**—At Lexington Hall, No. 11 East 116th street, on March 25, Salye Mirbach to Simon S. Lesselbaum, by Rev. S. Tyor.

**PERLMAN—LAX.**—Miss Bella Perlman was married on Sunday, March 19, to Mr. I. Lax at the Kalvarier Synagogue, No. 13 Pike street. Rabbi P. Perlman, the bride's father, performed the ceremony.

**SLOBODIEN — FINKELSTEIN.**—Mrs. Kassel Finkelstein, of No. 659 East 165th street, New York city, announces the marriage of her daughter Esther Sophia to Jacob Slobodien, on March 23, at her home, by Rev. Dr. Henry S. Morais.

**STEINER—BRENNER.**—Mr. and Mrs. P. Brenner announce the marriage of their daughter Rose to Mr. Clarence Steiner, on Sunday, April 2, at their home, 8659 Bay Fifteenth street, Bath Beach.

**STERN—STERN.**—Thursday, March 9, 1911, at Carlton Hall, by the Rev. Sol Baum, Elsie, daughter of Mrs. Theresa Stern, to Mr. Morris B. Stern.

**WALLENSTEIN — BIENENFELD.**—Mrs. E. Bienenfeld announces the marriage of her daughter Augusta Bienenfeld to Mr. Alfred Wallenstein, Tuesday, March 21.

**WEINTRAUB — LACKMAN.**—On Wednesday, March 29, Sara L. Weintraub to Dr. Edward Lackman, at Vienna Hall, Rev. Joseph Segal officiating.

**BAR MITZVAH.**

**SAMETZ.**—Mr. and Mrs. A. Sametz, 89 Wilson street, Brooklyn, announce the Bar Mitzvah of their son Herbert, at Temple Beth Elohim, 7 Keap street, April 8. At home Sunday evening, April 9.

**STAM.**—Mr. and Mrs. L. Stam, of 830 East 163d street, announce the Bar Mitzvah of their son Jesse, on Saturday, April 1, at Temple Adath Israel, 169th street, near Third avenue, at 10 a. m. At home Saturday evening after 8. No cards.

**STEIN.**—Mr. and Mrs. H. Stein, of 535 West 163d street, announce the Bar Mitzvah of their son Maurice J., Saturday, April 1, at Temple Anshe Chesed, 114th street and Seventh avenue. At home Sunday, April 2, at 8 p. m.

**OBITUARY.**

**BARNETT.**—Benjamin Barnett died on Sunday, March 26, aged 76. The funeral, which took place from his late residence,

No. 51 East Ninety-seventh street, on Tuesday a. m., was largely attended. Rev. Joseph Segal officiated. The deceased is survived by a widow, four sons and two daughters. One of his sons is the famous dialect comedian, Sam Bernard.

**EPSTEIN.**—Mr. Jacob Epstein, a prominent business man of Harlem, passed away last Sunday. The funeral on Tuesday, March 28, was one of the largest ever seen in Harlem, being attended by hundreds of friends and business associates of the deceased. Rabbi S. Greenfield and the officers of Perfect Ashler Lodge, F. and A. M., conducted the services.

**LICHTENBERG.**—Mort. J. Lichtenberg passed away at his residence, No. 2528 Broadway, on Saturday last. The deceased, who was of the "old school," had endeared himself to thousands by his broad-mindedness, his charity and good-fellowship, and his sudden demise was indeed a great shock to his host of friends. The funeral took place on Monday, at 10 a. m., from Temple Emanu-El, where he had been a regular attendant for ever forty years and where he had worshipped on the day of his death. Rev. Joseph Silverman officiated. There were large delegations present from Metropolitan Lodge, No. 60, I. O. F. S. of I., of which he was a past president, and the Grand Lodge, I. O. F. S. of I., he having been chairman of the Board of District Deputies for the past fourteen years. The interment was in Salem Fields Cemetery, where Masonic services were conducted under the auspices of True Craftsman's Lodge, No. 651, which lodge Mr. Lichtenberg had served as master in 1887-1888. He leaves surviving a widow, a son and daughter.

**IN MEMORIAM.**

**GINSBURG.**—In sad and loving memory of my dear departed wife Elizabeth Ginsburg (nee Aaron), who died March 30, 1909. (Nisan 8, 5670.) Yahrzeit, April 6, 1911.

SOLOMON L. GINSBURG.

**SOCIAL.**

A charity whist and dance will be given by the Young Folks' League of the Philanthropin Hospital at the Lexington, 169 East 116th street, on Wednesday evening, April 5. Play will begin at 7.30 p. m.

On Sunday, April 2, the members of the Congregation Atereth Israel will tender a complimentary banquet to the pupils of the religious school who participated in the successful presentation of a Biblical play at the Yorkville Casino on Sunday, March 12.

Mr. and Mrs. Michel Gobert gave a musicale and dance on Wednesday, March 22, 1911, at their home, No. 4 West 130th street, in honor of Dr. J. J. Zuckerman, a brother of Mrs. Gobert. Forty-eight guests were in attendance, including Mr. Daniel Frohman and Miss Frohman, Dr. Arthur Cohen, Dr. and Mrs. J. Wagner and Mr. and Mrs. Blaine, Miss Diana Hochheimer, Miss Raphael, Mr. Robert Roberts, Mr. I. D. Morrison, Dr. Atkins and Mr. Lester Alexander. The musical numbers were rendered by Werner Alberti, from the Royal Opera House of Berlin; Mr. Jacobs, Miss Florence Traub and Mrs. Benedict Bamberg and Mr. Greenfeld.

**IN THE SYNAGOGUES.**

**ADATH ISRAEL (Bronx).**—This evening Rev. Mayer Kopstein will lecture on "The Evolution of the Ideal in Religion, II."

**AGUDATH JESHORIM.**—Rabbi David Davidson preaches Sabbath morning on "Holy and Unholy Sacrifices."

**AHAWATH CHESED SHAAR HASH-OMAYIM.**—Rabbi Isaac S. Moses will preach Sabbath morning on "Responsibility."

**ANSCHER CHESED.**—Rev. Rudolph I. Coffee, of Pittsburg, Pa., will occupy the pulpit this (Friday) evening and lecture on "The Spiritual Life" and on Sabbath morning on "The God of Our Fathers."

**ANSHE EMETH (West Harlem).**—Mr. Julius J. Price will lecture before the religious school on Sunday morning at 10.30 on "The Exodus."

**ATERETH ISRAEL.**—Rev. Max Fried preaches Sabbath morning on "If the Sacrifice is a Burnt Offering."

**BETH-EL.**—Rev. Dr. Samuel Schulman will preach Sunday morning on "The Tercentenary of the English Bible."

**BETH ISRAEL BIKUR CHOLIM.**—Rev. Julius Silberfeld, of Newark, N. J., will occupy the pulpit this evening. Sabbath morning Rabbi Aaron Eisenman will preach on "Man's Inhumanity to Man." The Sisterhood will hold a regular monthly business meeting on Wednesday afternoon, April 4, in the vestry rooms.

**B'NAI JESHURUN.**—Rev. J. L. Magnes preaches his inaugural sermon Sabbath morning, and will take his subject from the weekly portion of the law.

**EMANU-EL BROTHERHOOD.**—This (Friday) evening at 8.15, Rev. B. A. Tintner will deliver an address.

**EZ CHAIM.**—Rabbi Daniel Loewenthal preaches Sabbath morning on "Sacrifices and Prayers."

**HAND IN HAND (Bronx).**—Rev. Dr. Isidor Reichert will preach this evening on "When Will the Time for the Mes-

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Shah Have Come?" Sabbath morning, "Sacrifices."

**SHAARI ZEDEK (Harlem).**—Rev. Dr. Adolph Spiegel will preach Sabbath morning on "The Preparation to the Emancipation."

**ZICHRON EPHRAIM.**—Rev. Dr. Bernard Drachman will preach Sabbath morning on "The Spirit of Sacrifice."

**Dinner to Mr. Louis M. Kahn.**

A complimentary dinner was tendered to Mr. Louis Kahn, of the firm of L. & M. Kahn & Co., at the Lawyers' Club, on the afternoon of March 25, by his colleagues in the jewelry trade, in commemoration of the fiftieth anniversary of his connection with this line. To no one could an honor of this kind be extended with greater justice than to Mr. Kahn. His good deeds among his fellow jewelers are proverbial. A man of the most genial, affectionate and loving disposition, he attained the position as head of the largest diamond importing firm in the United States by industrious and energetic work, and by fair and square dealings with his many hundreds of customers.

Mr. Kahn was presented with a solid gold loving cup in a few felicitous words by Mr. Ludwig Nissen. Overcome by this unusual tribute, he could only respond in a few words of thanks. The toastmaster was Mr. Wm. T. Gough, of the firm of Carter, Howe & Co., probably the oldest manufacturing jewelers in the United States. Other gentlemen who were called upon to address the assembly were Mr. M. D. Rothschild, of the American Gem and Pearl Company; Mr. Frederick H. Larter, of Larter & Sons; Mr. David Kaiser, of David Kaiser & Co.; Mr. Emanuel M. Gattle, of E. M. Gattle Company; Mr. Augustus K. Sloan, of Sloan & Co.; Mr. Henry Untermyer, of Untermyer, Robbins & Co., and Mr. Goodfried, of Goodfried Bros.

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Regular Friday evening services at 8.30. On Sabbath morning, Rev. Dr. Samuel Schulman will preach at 10.30. Sunday morning Dr. Schulman will lecture on "The Tercentenary of the English Bible." All are welcome. Services begin at 11 o'clock.



From an etching by William Levy.

"Laughing Dot"

A Promising Jewish Artist.

Students of the art heavens report the discovery of a new star of considerable



WILLIAM LEVY.

brilliance, observable in the constellation N. A. D. In simpler speech, we mean that a new painter, William Levy by name, is exhibiting two excellent portrait studies, an old Jew (the "Melammed") and a young art student ("Carry") at the annual exhibition of the National Academy of Design. Our correspondent further informs us that Mr. William Levy is a young man, twenty-two, of Jewish parentage, and a resident of this city. He has been a student in the schools of the National Academy for several years, and made his first appearance before the art public by exhibiting, in June, 1908, the striking portrait etching, one of the strongest ever shown, of a girl, entitled "Sarah," at the annual show of the American Water Color Society, New York. It was reproduced in the exhibition catalogues. It was again shown with others in the Pennsylvania Academy of Fine Arts during the water color exhibition in December, 1910, and is now on exhibition at the International Fine Arts Exposition in Montevideo. In the Philadelphia group was also the vivid portrait of a merry lass, entitled "Laughing Dot." This blithe creation of the ether's needle has been chosen for exhibition among the American pictures at the exposition in Rome. While on view with others in

Chicago it was purchased as a permanent acquisition to the Chicago Art Institute. Mr. Levy has contributed regularly to the American Water Color Society of this city, and some admirable products of his skill may be hoped for in its next exhibit.

It is as a rising painter, however, our correspondent continues, that Mr. Levy deserves particular consideration. Though he began serious study in this most important field of art only three years ago, his progress has been so rapid as to win him the coveted privilege of exhibiting in the annual exhibition of the National Academy of Design. Only uncommon native talent, cultivated by strict academic training, can explain such bright and promising achievement.

Aside from some private commissions, our artist's first noteworthy painting is the portrait study of a girl, recently exhibited in the Pennsylvania Academy of Fine Arts. It is a beautiful rendition of girlhood, fresh but soft in color and delicate in drawing. His latest contributions are the two portraits mentioned in the beginning. The "Melammed," which appears on the first page of this number, may be described as the faithful, sympathetic character study of an old Hebrew pedagogue in every day garb and simple pose, although much of the brilliancy is lost through the cold process of a reduction through the medium of printers' ink. But it is more than that; it is the touching delineation of a patriarch in exile, a symbolic figure of all Israel in exile. The dreamy pathos in the eyes, the pleading droop of the mouth, the flowing majesty of the beard, all are expressed with fine delicacy and strength. The subdued but rich tone of the whole picture is in perfect harmony with the subject. The second portrait, though entirely different from the first in subject and manner, is none the less excellent. The face, in strong relief against a light background, is beautifully fresh and pleasing in color. The look of the eyes is direct and animated, the mouth firm and well modeled, perfectly depicting the quick health and spirit of the young art student. The manner in which "Carry's" atelier coat is painted would do credit to many a painter of much longer experience.

Our correspondent concludes: We have sufficient reason to believe, from what we have seen, that our luminary will prove a star of at least the second, if not the first magnitude.

Judaeans to Meet.

The next meeting of the Judaeans will be held at the Hotel Astor on Sunday, April 9. Daniel P. Hays will preside, and "The Problem of Religious Education for Jewish Children" will be discussed by Dr. S. Benderly, Rev. Mordecai M. Kaplan, Rev. Rudolph Grossman and Mr. Eugene Lehman.

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GOLDSMITH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 99 Nassau street, in the City of New York, on or before the 30th day of September next.

Dated New York, the 22d day of March, 1911. JOSEPHINE GOLDSMITH and ADOLPH BLOCH, Executors.

HENRY BLOCH, Attorney for Executors, Office and Postoffice Address, 99 Nassau Street, Borough of Manhattan, City of New York.

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BENARIO HENRIETTA, otherwise known as JETTE BENARIO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Benario, otherwise known as Jette Benario, late of Frankfort-on-Main, Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 44 Cedar street, in the Borough of Manhattan, the City of New York, on or before the 15th day of September next.

Dated New York, the 24th day of February, 1911. EMIL FRENKEL, Ancillary Administrator. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Ancillary Administrator, 37 Wall Street, Borough of Manhattan, New York City.

SEGGERMANN, MARTHA G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha G. Seggermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 91 Hudson street, in the City of New York, on or before the 5th day of September next.

Dated New York, the 27th day of February, 1911. FREDERICK K. SEGGERMANN, Executor. BENNO LEWINSON, Attorney for Executor 119 Nassau Street, N. Y. City.

FRANK MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kurzman & Frankelheimer, No. 25 Broad street, in the Borough of Manhattan, City of New York, on or before the first day of October next.

Dated New York, 17th day of March, 1911. LINA FRANK, WILLIAM GRATZ, Executors. KUIZMAN & FRANKENHEIMER, Attorneys for Executors, No. 25 Broad Street Borough of Manhattan, New York City.

BLUEN, MORRIS J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Bluen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kendall & Herzog, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 8th day of September, 1911.

Dated New York, the 24th day of February, 1911. JOHANNA BLUEN and PAUL M. HERZOG, Executors. MESSMORE KENDALL, Esq., Attorney for Executors, No. 27 William Street, Borough of Manhattan, New York City.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

**Jews in the British Army and Navy—Notes on the Trend of Aristocratic Jewry Toward the Nation's Defensive Forces—Rabbi's Convention Received Unfavorably—Jewish Board of Guardians and Its Increasing Losses—Christian Missionaries Struggle for Jewish Legacy—Jewish Garment Workers on Strike.**

LONDON, March 18, 1911.—Figures relating to the part taken by Jews in the military and naval defense of the United Kingdom have not for long been available, but they are increasingly interesting. A feature of almost all Chanukah and Passover parades has been the presence of Jewish soldiers. The Rev. Michael Adler is a Jewish chaplain to the Army, Navy and Territorial (volunteer) forces. In the Territorials he holds the rank of captain, and as there are about 1,200 professing Jews in the united services he has plenty to do to keep in touch with them all. Michael Adler is a distinguished scholar, having specialized in Hebrew in London University more than twenty years ago.

A great Jewish supporter of the Territorials is Sir Joseph Lyons, the famous caterer, whose knighthood by the King I recorded a few weeks ago. It has been said of Sir Joseph Lyons by the famous publicist, W. T. Stead, that "he found London eating in public-house saloons and left it dining in a palace." When War Minister Haldane was inaugurating the Territorial movement, which, as before indicated, is the great volunteer and unpaid reserve of the British army, Sir Joseph Lyons not only threw his own personality into the cause of national defense, but devoted much time and money to it. Sir Joseph is perhaps the largest employer of labor in England, his staff numbering well over 12,000 persons. Yet, despite the labor entailed in his business and the inroads upon his spare time occasioned by holding official posts in the Territorials, he also finds something to do as poet, painter and novelist.

Lord Rothschild has two nephews—sons of Leopold de Rothschild—serving as officers also in the Territorials, and Sir Adolph Tuck's two sons are second lieutenants in the County of London Yeomanry. Of course, the best known Jewish officer in this volunteer army is Colonel David de Lara Cohen, who commands the First London Divisional Royal Engineers. He possesses the Volunteer Officer's Decoration, is an enthusiast with a passion for efficiency, and his regiment is one of the smartest in the services.

Another great Jewish family—the Montefiores—contribute their quota, this time to the regular army. Lieutenant W. Sebag Montefiore is an officer of the Fifth Lancers, while in the Sixth Dragoons there is Lieutenant S. J. Sassoon, a member of the other one of the three famous British Jewish families. Major Leveson, of the Eighteenth Hussars, is a very popular member of that society corps, and as he takes the profession of soldiering very seriously he is destined to rise high. He is a "particularly orthodox Jew and proud of the fact. Although when he entered the army Jews were not popular, and consequently he had to live down a tremendous amount of prejudice, he succeeded by sheer force of personality.

Several young members of aristocratic Jewry are found in the crack Hussar and Lancer regiments, and notably Lieutenant Nicholls, of the Seventeenth Lancers, and Lieutenant Mocatta, of the Fourteenth Hussars. Many Jews who have selected the army as a career also favor the Royal Engineers and the Royal Artillery, and, in fact, those Jewish officers who have risen to prominence have generally figured in one or other of the two regiments named. Lieutenant-Colonel Emanuel Montefiore chose the Artillery when he entered the service in 1860, and for twenty-one years he was a leading officer of the Bombay Artillery, retiring in 1881 with the rank of lieutenant-colonel. Jews have always shown themselves specially adapted for dealing with the science of war and weapons, and in his active days Colonel Montefiore was often consulted by the commander-in-chief in India and the Government. Nowadays he is to be found in the Naval and Military Club,

Piccadilly, but he takes a great interest in his co-religionists, and at one time he acted as commandant of the Jewish Lads' Brigade.

Kimberley is at present the home of a Jewish soldier who has fought in many battles in behalf of the empire. This is Colonel David Harris, C. M. G., V. D., M. L. A. Colonel Harris was born in London fifty-nine years ago, and after being educated at Coxford's College went to South Africa to seek fame and fortune. He joined the Cape Colonial Forces, and gained the rank of lieutenant-colonel, together with the Volunteer Officers' Decoration.

It was the Gaika Galeska campaign that gave Colonel Harris his first experience of warfare, and the same year he was mentioned in the dispatches "for highly distinguished conduct and gallantry"—to quote the exact words of the passage referring to him—during the short campaign in Griqualand. That was in 1878. Eighteen years later there was a rebellion in Bechuanaland, and the British Government, remembering Colonel Harris' achievements, gave him the supreme command of the expedition sent to quell the turbulent natives. Successful once more, he was the recipient of a special vote of thanks from the home government.

The coming of the South African war found Colonel Harris at Kimberley, and, with characteristic promptitude, he organized the famous Kimberley Town Guard, having under him 2,700 persons. For this he was again mentioned in dispatches, thanked by the Governor, and, incidentally, came into the front rank of South African notabilities. Through all these years the gallant colonel has maintained his personal interest in all things Jewish, and no official body of that race in South Africa lacks his patronage.

The present Secretary to the General Post Office, Lieutenant-Colonel Sir Matthew Nathan, G. C. M. G., is an old Royal Engineers officer, and now on the reserve of the regiment. Born in 1862, Sir Matthew was educated at the Royal Military Academy, Woolwich, and entered the Royal Engineers at the age of eighteen, becoming a captain in 1889 and major nine years later. In the Nile expedition of 1885 Sir Matthew did well, and in the Lushai expedition in 1889 earned the medal and clasp. By the end of this campaign the young officer's ability had been recognized and promotion was rapid. The Colonial Defense Committee made him their secretary, and after that came the Governorship of Sierra Leone for a year; followed by a similar position on the Gold Coast, where he stayed for a period of three years, acting as commander-in-chief as well. From 1903 to 1906 Sir Matthew doubled the parts of Governor and commander-in-chief again, this time at Hong Kong, and then came a period as Governor of Natal. He was in Africa when he was unexpectedly called home to take up the post of Secretary to the Post Office. This is the barest summary of a distinguished career. He is the only Jew to hold the highest rank in the order of St. Michael and St. George.

On the reserve of officers appears the name of Colonel Sir Frederick Lewis Nathan, of the Royal Artillery. He was knighted for his services as superintendent of the Royal Gunpowder Factory at Waltham Cross, and during his career in the army the colonel specialized in the scientific side of firearms. For two years in the 'eighties he was captain-inspector of the Royal Laboratory, a position of great responsibility, requiring more than a superficial knowledge of arms, and he earned the special thanks of his official superiors for the work he did in connection with the experiments that had to be carried out from time to time. Another brother is Sir Nathaniel, who at one time was Chief Justice and Attorney-General of Trinidad. Probably no other family can show a better record of knightships.

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It is only within the last few years that the Jewish upper classes have taken to serving in the Royal Navy, and consequently the latest returns show that there are only eight naval officers owing to the faith of Israel, while three is the number of Jewish officers serving in the Royal Marine Light Infantry. The senior officer is Commander C. G. R. Brandon, of His Majesty's ship Queen, and the junior, Midshipman Daniel de Pass, a member of a distinguished family.

Commander Brandon is one of the most popular officers in the navy, and in the ordinary course of events should be the first Jew to reach the rank of admiral. The Queen is the flagship of the commander-in-chief of the Mediterranean fleet. There are now about one hundred Jews serving in the Navy and Marines, though the latest official report gives only thirty-eight. The officers make a small and select group. In addition to Commander Brandon are Lieutenants, Warburg, Susmann, Brandon, Michaelson, Feilman and Davidson, and Captains Blumberg and Oppenheim, together with Lieutenant Abraham, comprise the trio of Jewish officers in the Marines. As all these officers are young, they have yet to make their reputations, but in the senior service they have already more than justified the traditions of their race. Lieutenant Brandon is now in prison in Germany. It will be remembered that with Captain Trench he was sentenced to four years in a fortress for "making plans."

The conference of rabbis at Leeds, whose proceedings I recorded last week, does not appear to have secured much sympathy in the community. The opening presidential address of Rabbi Daiches is applauded, but the later discussions and the topics raised in them are ridiculed. One leading organ of the community refers to this "impudent conference," while another declares that the rabbis who there gathered covered their conference with ridicule and gave a handle to those who are constantly striving to play pranks with Judaism and call it reform. It is urged that Judaism does not ask for the clock of time to be set back, and the resolutions passed by the rabbis who attended the Leeds conference are declared to be nonsensical and retrograde in the worst sense of the term. A solemn conclave is declared to have been turned into a solemn farce. The rabbis who there met had a great opportunity which they misused by turning it into a fantastic campaign for the revival of obsolete barbarisms. The rabbis' denouncement of dancing, the atreagoing and the commendation of shattels for women is held to be their message to twentieth century Anglo-Jewry, and it has raised a peal of laughter from the tents of Shem.

The fifty-second annual report of the Jewish Board of Guardians is a record of growing activities coupled unfortunately with a record of financial deficit. The revenue of the board, which in 1898 was about \$90,000, rose by degrees until ten years later it was over \$150,000. In the following year, 1909, it was about the same if one left out the result of the special Jubilee celebration collection, which brought in nearly an extra \$100,000. Last year, however, the revenue shrunk to \$143,000. In very few years has there been a surplus, and the ac-

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culated deficit is now over \$36,000. The Board of Guardians for the relief of the Jewish poor was established originally in 1859, and soon attained a prominent position among Jewish metropolitan charities. It took upon itself the discharge of the duties formerly assumed by the existing syndicates in connection with the relief of the Jewish poor. In 1862 an industrial department was established, and in 1873 the committee commenced to apprentice boys. Special work rooms were opened in 1867, and for a time the board undertook the entire medical charge of the Jewish poor. The visiting committee dates from 1861. Emigration was taken up in 1879.

An amusing action has just been decided in the law courts here. A man named Joseph Peters died and left \$2,500 to the London Society for the Propagation of the Gospel Amongst the Jews as a legacy. It appears there is no society actually bearing this egregious title. There are, however, two societies who promptly began to quarrel over the money—the British Society for the Propagation of the Gospel Amongst the Jews and the London Society for Promoting Christianity Amongst the Jews. A long and tiresome action was on the point of starting when the judge put forward the suggestion that the two societies might prefer to divide the legacy rather than fight for the whole thing. This was agreed to, despite the fact that another legatee asked that the whole legacy might fall through and revert to him because there was no society bearing the exact title specified by the deceased.

An important Jewish labor dispute has broken out in Leeds, which is a big centre of the garment trade. It has now been decided to leave the settlement of the differences as to working hours and payment for piecework to the local conciliation board. The men are strongly organized and the union is paying its members a total of \$1,750 a week strike pay.

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הַבְּרִית הַיְהוּדִית

As we go to press on Wednesday local notices, to secure insertion, must reach us before 10 a. m. that day.

A month has passed by without the community having been startled with new plans for the "Library of Post-Biblical Hebrew Classics" (in 25-volumes, royal octavo).

The continuation from last week's issue of Dr. Benderly's address on "The Problem of Jewish Education" has been crowded out this week, but will appear in our next edition.

Montreal is to have a Palestine exhibition in the coming year, and a strange feature of it will be that lectures will be delivered under the auspices of the Society for the Promotion of Christianity among the Jews. What Palestine, *Eretz Yisroel*, has in common with the *Meshummodim*, is quite beyond our comprehension!

The *Christian Herald*, in its issue of March 22, considers the question of race prejudice, and winds up its comments on this evil, as follows: "Let us who believe in Jesus be brethren to all men, of whatsoever race, color, or condition, if by any means we may save them." The italics are ours, and indicate that even to so liberal an organ as *The Christian Herald* the evil of race prejudice is invested with a qualifying *if*. When the Christian world shall have rid itself of this *if*, the Jews may look forward to a real fraternization of all men on this globe.

The *B'nai B'rith News*, which devotes nearly three pages of its current issue to the consideration of so Jewish a subject as Rostand's "Chanticleer," comments editorially on the recent conference at the White House on the question of the American passport in Russia. With delicious *insouciance* our contemporary sees only the *B'nai B'rith* end of the conference. Its expressions, or rather its indications, of what took place around the lunch-table of President Taft on that February day, may no doubt be set down to the credit of the same source of information.

Last Sunday, being the eleventh anniversary of the demise of Isaac M. Wise, *The American Israelite* indulged the preceding Thursday in one of its characteristic "retrospects" of the "accomplishments" of "American" Judaism in these eleven years. Everything that was done in that time, every action of every Jew in this country, no matter in what direction made or with what purpose to subservise, was due to Isaac M. Wise! Truly, when our reform friends speak of the liberalizing influence of reform they forget the dead "popo" in Cincinnati, survived by his surrounding *Curia* and represented after death even by his own illiberal "*Osservatore Romano*."

The National Association for the Study and Prevention of Tuberculosis again asks the preachers of our synagogues to devote some time to the consideration of tuberculosis—this year on or about April 29. We desire to bring the matter to the attention of those interested at this early date in order that proper preparation for the treatment of this theme may be had. The subject of tuberculosis—its causes, symptoms, prevention and cure—is of prime importance to our community. The fact that our people largely dwell in cities predisposes them to the ravages of this frightful scourge. The National Association for the Study and Prevention of Tuberculosis, located at 105 East 22d street, will gladly accord full and free information on the subject to those applying therefor.

Wonders never cease! Here is the archetype of the German anti-Semitic journal, the notorious *Kreuz-Zeitung*, announcing in a recent issue: "The great majority of the Conservative party has become convinced that the anti-Semitic plank in its platform can no longer in practice be justified." This newspaper was, if our memory serves us aright, the medium through which the German Aryans were permitted to be persuaded of the dreadful things about to happen to the Fatherland if the "dangerous, exotic Semites" were not promptly crushed, shortly after the Franco-Prussian war. Then, too, the Bleichroeders (in those days professedly Jewish) had materially assisted France in raising its gigantic war inlemnity. Perhaps the *Kreuz-Zeitung* has seen the error of its ways. Anti-Semitism is a dead issue in Germany nowadays. The Emperor, witness his Koenigsberg address, is above all, Aryans and Semites. The Imperial Chancellor, Dr. von Bethmann-Hollweg, may or may not be the descendant of Jews. Perhaps the Jews, who own the "entire" German press, have secured control of the *Kreuz-Zeitung*! At all events the *Kreuz-Zeitung* is no longer avowedly anti-Semitic.

OUR SORROW—OUR DUTY.

THE appalling disaster of last Saturday afternoon has brought the angle of death into the homes of many members of our community, and our hearts go out to all the suffering and grief-stricken ones in fullest sympathy.

This is not the time for attacks on any of our public officials and municipal departments; we are certain that the investigation now pending will bring to light the cause of this tragedy and the names of those mainly responsible for its occurrence.

In the present hour of sorrow we owe the duty of promptly responding to the appeals made by the Mayor, by the United Hebrew Charities and by other organizations charged with the work of caring for our brethren, in order that adequate succor may be furnished those rendered most unhappily, through the events of last Saturday afternoon, in dire need of it.

This community has ever taken care of its poor and distressed members. The bond which Peter Stuyvesant demanded of our first settlers in 1655, as a condition of their admittance to our city, has been faithfully kept by us. Let us see to it that its condition be carefully complied with in this sad hour.

Although those plunged in grief and want through the Washington place disaster are, in the majority of instances, Jews and Jewesses, we must remember that our common humanity covers them, not of the House of Israel, who were included among the dead, the wounded and the missing. These, too, we would embrace in our present appeal: their survivors, too, are in need of our aid and sympathy.

The heart of New York Jewry is in the right place and responds to the cry for help!

THE RESIGNATION OF STOLYPIN.

M. STOLYPIN has resigned his office as prime minister of the Russian Empire and will be succeeded by V. N. Kokovsoff, hitherto minister of finance under Stolypin. As Jews we are interested in this change of administrators because of its undoubted effect on the Jewish question in Russia.

Stolypin may not be regarded as an out-and-out Pobiedonostseff toward the Russian Jews. We may even say for him that he meant to be just and enlightened in his treatment of them, but that stress of circumstances, chiefly due to his having been the head of the Czar's bureaucratic system, made him anything but successful in his handling of their affairs politically. Moreover, Stolypin had no well-defined, no consistent policy to pursue in the case of the Jews. When it suited his purpose, and purpose in this case was synonymous with the desire to please the Czar, his master, he adopted a liberal attitude toward the Jews, even promised to have laws enacted to put an end to their anomalous position before the Russian law, and gave hopes that soon the Pale of Settlement would indeed be an institution of the past. Immediately thereafter, in less time than it takes to relate it, Stolypin's Jewish policy suffered a complete *volte-face*: for one reason or another he became a Pobiedonostseff and Plehwe combined, so far as the Jews are concerned. With such a head of the government permanent relief for the Russian Jews was impossible.

Of his successor little definite is as yet known. He is said to have maintained an enlightened and moderate attitude toward the Jewish problem in the past, but his future policy lies on the lap of the gods. All we may hope at this time is that Kokovsoff, the new premier, will deal justly and generously with our brethren in Russia. A premier who will adopt a consistent attitude, liberal toward our co-religionists as a matter of course, in the case of the Jews is infinitely to be preferred over a premier that to-day is fair and to-morrow unfair to them. In short, we trust Kokovsoff will not be another Stolypin.

The Federation of Jewish Organizations of the State of New York is a "paper" organization which keeps itself alive by resorting to methods of publicity closely associated in the minds of the American people with the late Phineas Taylor Barnum. Thus its general secretary has the effrontery to offer the services of the Hebrew Volunteers and the Hebrew American Brigade of New York, two military organizations with a combined membership—on paper—of one hundred and fifty (!) to the National Government for the present Texas manoeuvres. As a matter of course, the Adjutant-General of the army declined to avail himself of the services of these "volunteers." Again, this federation insists, in season and out of season, on the necessity for Jewish chaplains in our army and navy, presumably only because if this forever-to-be-unsettled question were once settled the Federation of Jewish Organizations of the State of New York would, like Othello, find its occupation gone. Not only does the "activity" of such an outfit as the Federation of Jewish Organizations of the State of New York cast ridicule upon the Jewish name, it serves to render nugatory any agitation to similar ends which a real organization of Jews, now in being or hereafter to be created, may or will make. If the Federation of Jewish Organizations of the State of New York were ended, dissolved, decapitated or brought to some punishment to end its "paper" existence once and for all the general secretary would be unable to make non-Jews believe he represents any one but himself, and thus be compelled to return to Jerusalem.

DECORUM AND DEVOTION.

וְהָבִיתָ אֶת־הַשְּׁלֶחַן יְרוּכָת אֶת־עַרְבֵי הַכֹּאֵף אֶת־הַמְּנִירָה הָעֵלְיָה אֶת־נֵרֶיהָ :

"And thou shalt bring in the table and set in order the things that are to be set in order upon it; and thou shalt bring in the candle stick and light the lamps thereof."—(Ex. 11:4.)

TEXTS are patient. Think of the rough usage they have been put to for so many centuries by preachers of all denominations. The wonders of plastic surgery are nothing compared with the methods of the homiletician who tries to persuade himself and others that the text actually says what he would like it to say. I do not say this by way of reproach; for the pliability of texts has gone very far toward stimulating wholesome thinking and right living. Whether the thought is fitted to the text or the text is fitted to the thought—what matters it, so long as people are made to think and the dreary selfsameness of life is relieved by the iridescence of mental exercise?

This introductory observation, I am well aware, sounds like an apology for what it is to follow—the apology of a guilty conscience! Yet I do not feel so guilty, after all, since I do not claim that my text actually contains what I am about to say in connection with it; all that I would have the reader understand is that the text set in motion a certain train of thought which he is bidden to pursue with me. Trains of thought are like all other trains: once started they are not easily brought to a stop.

What is the relation of decorum to devotion and of devotion to decorum? Zangwill is quoted as having said or written: "When decorum comes in at the door, devotion flies out through the window." According to him, devotion and decorum are natural enemies. They mutually exclude each other. Even superficial study of the conditions prevailing in our synagogues suffices to show that, as far as actual facts are concerned, this pessimistic view is true. Go to synagogues where much attention is paid to decorum and you will find the atmosphere chilling; you will find a lack of religious fire, of that spiritual self-abandon which causes the worshipper to forget time and circumstances in the sublime act of communing with God. Words can scarcely express the lofty quality of this self-abandon and self-segregation in worship, which is the chief element missing in our up-to-date synagogues, but there is a Hebrew word which describes it adequately; the word is *Hislhavuss*. On the other hand you will find an abundance of this *Hislhavuss*, of genuine religious fervor, of deep devotion, of spiritual elation, of unsophisticated prayerfulness—in those very synagogues which our *fashionables* would scorn to enter. You will find in such synagogues uncouth manners, offensive attitudes; but on the other hand there is here a power whose magnitude cannot be measured by "society" standards.

As far as actuality is concerned, there certainly seems to be truth in Zangwill's epigram. Yet as far as ideality is concerned, our commonsense tells us that it ought not to be true. Decorum and devotion ought not to exclude each other. In an ideal synagogue they ought to go hand in hand. You ask, what has all this to do with my text? It seems to me that both requisites of an ideal house of worship are, to say the least, suggested therein. "Set in order the things that are to be set in order upon it"—these words tell us that order and decorum are necessary in the House of God. Indeed, when we read in the Bible the exact prescriptions for every detail of the building of the sanctuary, and for every step in the method of bringing the sacrifices, we cannot but believe that much stress was laid in ancient Israel upon decorum in the service. But at the same time the text tells us: "Bring in the candlesticks and light the lights thereof." That is to say, with all the decorum omit not the light of enthusiasm, the burning flame of religious fervor!

Why could we not manage thus far to combine decorum with devotion? Where lies the rub? Why must either the one or the other suffer invariably? It seems that men and women who are overanxious about their "society manners" cannot give themselves over completely to their God; while in the very self-abandon of men and women who have never been drilled by dancing masters there lies the temptation of disregarding some necessary forms of civilized life. Here we are facing two extreme types, neither of which does us much honor.

The problem is an old one. We know that reform has tried to solve it by sacrificing everything to the demands of decorum. But this can hardly be called a solution. For while lack of decorum may be offensive and undesirable, yet we would rather have Judaism without decorum than decorum without Judaism! We prefer the spontaneous religious power that bursts forth with elemental strength from the soul of a "plain Jew" to all the stifled, stunted, sterile artificialities of our high-toned men and women who put even their religion upon French heels! Nay, the problem of uniting devotion with decorum is not solved. Reforms of the kind we find in our fashionable synagogues cannot solve it. Is a solution possible?

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### Height of the Ridiculous.

We begin to feel that Anglo-Jewry, with its much-vaunted communal organization and active interest in matters Jewish, is really not the Anglo-Jewry of our dreams. The self-exiled British Jews in this land, casting longing eyes upon God's favorite country, forever decrying all that is or emanates from America, have served to throw a halo of perfection about Anglo-Jewry. We never can be like the British Jews, try as hard as we may.

Yet we much doubt if recent events will permit us to acknowledge the supremacy of Anglo-Jewry in these respects or any others in the future. A conference of foreign rabbis in this country, we are sure, would not waste itself upon the subjects of *Shaitels* and *Mikvahs*. An honorary officer of an orthodox synagogue would not dare avow his detestation of orthodoxy while claiming, because of his birth or mental endowment, to govern his brethren in the synagogue. Finally a teacher of Hebrew and religion in an orthodox Jewish school would not attempt in a court of law to parry the question whether or not it is forbidden us to smoke on the Sabbath.

The recent English rabbinical conference was a performance which we must travel far to duplicate. It did not meet with the sanction of the chief rabbi, Dr. Hermann Adler. Not that these foreign rabbis are not sincerely Jewish from their own viewpoint; they simply were not ripe yet for a conference, and therefore their meeting was, to judge from the newspaper reports, more like the sessions of the Central Conference of American Rabbis in its palmy days of infancy than a serious attempt to discuss Jewish religious affairs in a competent spirit.

*Shaitels* and *Mikvahs!* Get and *stille Chuppah!* These seem to be the cries to conjure with in Anglo-Jewry to-day. To support the venerable chief rabbi in the cares which encompass him about; to arrange for a worthy successor to this great and good man, over threescore years of age, when his Maker calls him hence; these are not for the present leaders and leading spirits among the favor-

ites of the House of Israel in God's favorite country. Here, at all events, we are not hypocritical; we are frankly orthodox or equally frankly reasonable.

### 'Cutting Down the Interest on Savings Deposits and Increasing the Surplus.'

Since the report of the Superintendent of Banks touching banking conditions, in which he discusses the laws covering savings banks, a controversy has arisen between a number of officials of different savings banks as to the adequacy of the surplus to be held by these institutions. There is a marked variance in the discussion as to what amount should be held in reserve by these banks before paying dividends.

One says the dividends should not be more than 3 per cent. per annum until the surplus reaches a given percentage and another says it shouldn't be more than 3½ per cent. per annum until a certain surplus is reached, and another says the interest annually should be less than either of the above rates until an adequate surplus—a surplus of substantial proportions is reached.

These discussions have been brought about in a more acute stage because of the alleged looting of the Washington Savings Bank. It may be here plainly said that the despoiling of that bank would not have been prevented if the surplus had been 50 per cent.

The conserving of the savings bank deposits is a most sacred trust and anything affecting the management of the same and the system itself is looked upon with much concern. It should be noted that there are about a million and a half depositors in the savings banks of this State and they are of a most sensitive character—easily swayed, and prone to nervous conditions.

**SAM ROTHSCHILD**  
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UNDERTAKER AND EMBALMER.  
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The creation of the savings bank in this State was in its early stage not intended to be for the purpose of paying large dividends or high annual interest. The banks were organized in aid of the State—as a sort of prevention of pauperism. In truth, to have the people lay something aside for a rainy day. It was not intended so much to earn interest for them as to conserve the principal of their savings, and as an encouragement for thrift.

The large number of depositors do not fully understand this lesson; they have never been taught it. They look for an adequate return, and have been liberally treated by the savings banks. And any cutting down by these institutions in the rate of interest is looked upon by them with marked disfavor. And it has got to be a practice now, if one bank deems it advisable to reduce its rates of interest, the deposit is withdrawn and deposited in the bank which upholds its rate. This is a source of great danger for what may be called the smaller banks if a uniform surplus is demanded.

Besides, as these banks as already noted have been instituted as a sort of aid to the State charities, the State owes a duty to the depositors particularly in keeping a strict supervision over their affairs, and at the same time enact such laws as will, with safety to all depositors, enable the banks to pay a fair rate of interest, particularly so, because of the advertisements of wild-cat schemes by adventurers and frauds, for the purpose of getting depositors to withdraw their moneys from the banks and invest them in these schemes—land sales, or otherwise, from which they rarely recover anything invested. These schemes make their appearance whenever the interest rates in savings banks are reduced, and a flamboyant announcement is made that "Savings banks books will be taken in payment." "Why invest in savings banks at 3½ per cent. when we enable you to get 25 per cent. per annum by investment with us?"

This is not a new thing. Twenty-five years or more ago savings banks books were accepted in payment of Sherman Park lots at two hundred dollars a lot. The writer knows of one party who bought four lots for eight hundred dollars, any one can have them now at one hundred dollars each. If the purchaser had kept his money in the savings banks the amount with increment would now be about twenty-five hundred dollars, saying nothing of the annual taxes which the owner had to pay for the lots.

It is therefore wise to move carefully in the curtailing of interest; yet every advisable step should be taken to conserve the principal.

L'AIGLON.

The greatest blessings that come to us are those that come as beautiful surprises as the free gift of God.—Rev. Louis Albert Banks, D. D., Methodist Episcopal, Omaha, Neb.

Present day church work is to minister to all needs of men every day in the week the year round.—Rev. W. A. Bartlett, Congregationalist, Chicago.

Good humor and generosity carry the day with the popular heart all over the world.—Alexander Smith.

ROSENTHAL, FANNIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lewis M. White, No. 7 Beekman Street in the City of New York, on or before the 10th day of October next.  
Dated New York, the 23d day of March, 1911.  
LEWIS M. WHITE, Administrator.  
LAWIS M. WHITE, Attorney for Administrator, 7 Beekman Street, New York City, Borough of Manhattan.

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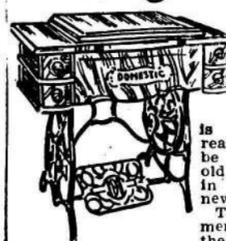
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3 West 14th Street

HORWITZ, BENNO.—The people of the State of New York, by the Grace of God, Free and Independent, to Otto Horwitz, Bertha Horwitz, Emma Horwitz, Martin Horwitz, Albert Horwitz, Edwin Horwitz, Henrietta Horwitz, Hulda Horwitz, Ernst Horwitz, Caroline Kalisch, Oscar Horwitz, Rheihold Horwitz, Margarethe Herzog, Elise Horwitz, Moritz Bernstein, Leopold Bernstein, Ida Horwitz, Johanna Caspara, Arnold Horwitz, Charlotte Horwitz, Alfred Horwitz, Hannchen Horwitz, Rosa Cohn, Frieda Cohn, Richard Cohn, Alfred Cohn, Grete Marcus, Anna Meyer, Frieda Meyer and Arnold Meyer, the heirs and next of kin of Benno Horwitz, deceased, send Greeting.

Whereas, Frederick Wiener, of the City of New York, has lately applied to the Surrogates Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Benno Horwitz, late of the County of New York, deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 15th day of May, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament. And such of you as are hereby cited as are under age or twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. Whereof, we have caused the Seal of the Surrogates Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said county, the 23d day of March, in the year of our Lord, one thousand nine hundred and eleven.  
[SEAL.] DANIEL J. DOWDNEY,  
Clerk of the Surrogates' Court.

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### "About the Jews."

A postal-card scrawl warns me that "we are falling into the clutches of the Jews. They are getting everything. The Missouri Pacific goes to Kuhn, Loeb & Co." And more of the same and worse. Seems to me that it's not so bad as that. There are signs that Kuhn, Loeb & Co., are in the clutches of John D. Rockefeller. In a New York theatre one night I saw a darkey come upon the stage and get slammed into the wings. When he emerged again, his slammer said, "Who are you?" And the darkey replied: "Me? Oh, I'm the coon of Kuhn, Loeb & Co." Then he was slammed and banged about

again. And that's about how dangerous the Jews are to this country. They are not in it with Yankee money-getters. The Jews are not an economic danger. That is the weak point of the Jew-baiting clamor everywhere. Rhodes was more dangerous than Beit or Barnato. Morgan outclasses, as an economic menace, Kuhn, Loeb & Co., Heidelberg, Ickleheimer & Co. and Lazard Freres. The attack upon the Jew, to be effective, must take another line than the economic. It must be philosophical, metaphysical, ethnological and spiritual, and then and there it rarely or never rises above brilliant prejudice that neither Jew nor Gen-

tile has ever yet explained. All we know is that the prejudice is not one-sided and that the Gentile prejudice is not due to the crucifixion of Christ, for it existed before that event and the subsequent Diaspora. It is a secret of race, not of creed.—*St. Louis (Mo.) Mirror.*

### MUSIC AND MUSICIANS.

Before starting on an extended concert tour which takes her through to the Pacific Coast, Mary Garden will give a concert at Carnegie Hall. On this occasion she will be assisted by Mr. Sammarco, the celebrated baritone; also Tibaldi, violinist, and Brockway, pianist. Miss Garden will sing arias from "Thais," "Salome," "Louise," "Le Jongleur de Notre Dame" and "Traviata"; also songs by Tschaiakowsky, Bemberg, etc. Mr. Sammarco will sing the Prologue from "Pagliacci" and a group of songs. Immediately after the concert Miss Garden leaves in her private car for the Pacific Coast, which takes her through the South, the first stop being Washington, D. C. She will not return until June 7, and sails on June 14.

In Germany the one hundredth birthday of Karl Gutzkow was recently celebrated by special performances at most of the theatres. The presence here of Rudolf Schildkraut enables the Irving Place Theatre also to pay a worthy tribute to the memory of a gifted writer, whose tragedy, "Uriel Acosta," will be performed to-morrow afternoon and evening. The title role will be interpreted by Herr Schildkraut, while Herr Maurice Morrison will be Rabbi Ben Akiba. It is possible that before the conclusion of Schildkraut's engagement another example of his astounding versatility may be seen. He is likely to appear in an operetta!

The farewell performance of Isador Duncan, assisted by the New York Symphony Orchestra, Walter Damrosch conducting, takes place this evening at Carnegie Hall... The Philharmonic Society will give an extra concert at Carnegie Hall on Sunday afternoon. An "all Wagner" programme, with the Tschaiakowsky "Pathetique" as an added feature has been chosen... The Kneisel Quartette will give its final concert at Mendelssohn Hall next Tuesday evening. Mozart's G-minor quintette, two movements from Max Reger's quartette in E flat major and Brahms' G major sextette comprise the programme, with Leo Schulz and Josef Kovarik as assisting artists.

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FRIEDMAN, MATILDA.—The People of the State of New York, by the Grace of God Free and Independent, to Mrs. Caroline Loreck, Posen, Germany, St. Martin, No. 24, the heirs and next of kin of Matilda Friedman, deceased, send Greeting:

Whereas, Irving L. Ernst, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Matilda Friedman, late of the County of New York, deceased, therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 27th day of April, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the County of New York, to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 2d day of March, in the year of our Lord one thousand nine hundred and eleven.  
DANIEL J. DOWDNEY,  
Clerk of the Surrogate's Court.

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### The Kehillah and the Fire Horror.

At a conference held on noon on Sunday at the Hebrew Charities Building, 356 Second avenue, the following statement to the public was adopted and issued to the press:

"The Jewish Community of New York city expresses herewith its horror and sorrow at the calamity that has befallen so many of its children and the children of other people in the terrible fire of Saturday evening, and extends, on behalf of the Jews of New York, its sympathy to all the bereaved families."

At a conference called by the Jewish Community of New York city, at which were present representatives of the above organization; of the United Hebrew Charities, 356 Second avenue; the Hebrew Free Burial Society, 245 Grand street; the Austrian Hebrew Free Burial Society, 65 Pitt street; the Federation of Galician and Bukovian Jews of America; the Jewish Daily News, the Jewish Daily Forward, the Jewish Morning Journal and the Warheit, it was unanimously decided to issue the following statement:

The United Hebrew Charities and the Hebrew Free Burial Societies stand ready immediately to relieve any distress caused by the fire. Should, however, any organizations or individuals, in view of the loss to many families of their wage earners, feel it desirable to make contributions, we urge upon them that such funds be turned over to Mr. Samuel Weil, treasurer of the United Hebrew Charities, 356 Second avenue, for proper distribution.

We herewith declare, furthermore, that we are anxious to be of service to the city government in taking proper steps to remove conditions that could have permitted such a harrowing catastrophe.

B. G. RICHARDS,

Secretary Jewish Community of New York City.

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Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors will open for the reception of guests on October 15, 1910. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class Winter resort. The cuisine is unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythewood, Catskill Mountains).

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Dr. Magnes Outlines His Plans.

(Continued from Page 4)

believe that the observance of the main Jewish laws as to clean and unclean is a factor of eminent importance in Judaism. These laws have brought strength and purity to generations of Jews. But they serve also as a constant reminder to every Jew, calling a halt to him in his relations with his neighbors. Our dietary laws seem to say to us thus far and no further in your process of assimilation. You can be good friends with your neighbors, colleagues in business and in all good and noble works, but have a care, lest this minority community of Jews be swallowed up in the great maw of the nations.

Our Sabbaths and our festivals also are distinctive elements of our life. They come to us with the warmth of the Orient upon them. They remind us of our Oriental origin. The Oriental is, I know, a matter of mockery to some of us. The Oriental is supposed to be inferior to the Occidental in things material and spiritual. But I would remind you that most religions have had their birth in the Orient and that Judaism is an Oriental religion, whether we wish it so or not. The synagogue at least must remain Oriental. The synagogue is that place where, if nowhere else, we may find a refuge for our Judaism. Many of the traditional customs of the synagogue are, to be sure, strange to our Western tastes. It is not necessary, for example, to be all too Oriental in our attitude toward the Jewish woman. But let us not confuse the accidents of the old service with its essence. This essence is Oriental, and it is in this Oriental quality that the secret of the synagogue's original beauty and warmth and song may be found. It is easy to tear a delicate fabric with ruthless hands, but if we wish to keep our Jewish worship distinguished and forceful let us approach our symbols and our ceremonies with tender and reverent hands. It is hardly possible for each new generation to create new symbols, to give expression to its religious yearnings. Symbols and ceremonies are but a poor attempt at best to express the inexpressible, to touch the intangible. But even in its exaggerated forms the old synagogue is a place where you may find Jewish religious power. You find men praying; you find the individualism of the Jew expressed in its intensest fashion. You find energy, enthusiasm; you may hear a profound roar that reminds you of a river overflowing its banks, and yet the thought most inevitably come, is it not possible to chain this power? Is it not possible that this great stream may be held within bounds? In the old synagogue we have all of the elements that make for Jewish religion. Let us beware lest, in the name of decorum and of a spurious occidentalism, we destroy the power and the charm of our old-time worship.

The observance of the Sabbath, moreover, both in and out of the synagogue, is an element of fundamental importance. It gives us an opportunity to be Jews, even though we be in a strange environment. It is generous in that it enables us to devote ourselves collectively to Jewish exercises. But, above all things, the Sabbath stands for the great ethical teaching of Judaism, for freedom. No man shall be so enslaved that he may not know what freedom is. About the idea of the Sabbath and the ethics of Judaism may be grouped. It is the passionate yearning for freedom that characterizes the Jew. What in the history of man is comparable to the deathless yearning of the Jewish people to break the chains of the Goliath, the exile, and to create a free people upon the free land of Israel? Where, too, can we match the zeal of Jewish champions of social freedom? From the prophets of Israel up to the struggling masses of the present day Jewish people, the trumpet of freedom to the oppressed has been sounded by Jews. It seems to be in the Jew's very nature to be yearning for a Messiah; and so intense is this yearning that the Jew believes that out of the Jewish people will come that power which, thrown into the balance on behalf of justice, can bring about the final salvation of humanity. May I sum up in somewhat dogmatic form what I have said thus incompletely?

We believe in the God of Israel. We believe in the Torah of Israel. We believe in the people Israel, in its preservation, its unity, its spiritual power, its hopes. We believe in maintaining the Jewish Sabbath, the Hebrew language, the dietary laws, and the Oriental synagogue.

We have thus given into our hand a priceless heritage. How are we to prove faithful to the trust that has been reposed in us? The elements of Jewish life are given, elements of originality, power, inspiration. It now depends upon us, as to the use we are to make of these elements. With delicacy, with reverence, with faith, with hope we shall be able to convert these elements of our tradition into new values for our new life. We must bring to this task all that we can summon of insight, of scholarship, and of devotion. Ours is the problem of creating out of the elements given us a new Jewish life, and of bringing to this new Jewish life all that we possess of mind and of heart. May God bless this Jewish centre which we are seeking to create here for His glory and the glory of His Torah and His people, Israel.

An address was also delivered by Dr. Cyrus Adler, Judge Mayer Sulzberger, of Philadelphia, was unable to be present, and a letter of regret expressing his disappointment was read. A letter from Prof. Solomon Schechter,

who is at present in England, was also read. Prof. Schechter wrote:

There is no subject which has been more often discussed than that of the relation of the Jewish youth in America to Judaism. Next to the question of the welfare of the immigrant, this relation is now occupying the minds of the best and noblest among us. With the exception of a few hard-shell radicals, conservatives as well as reformers are both agreed that, unless we succeed in finding the right method of attaching our youth to Judaism, American liberty may prove more disastrous to us than Russian persecution.

This being the case, it is only meet and proper that a few words be said on this occasion, which, I am convinced, will mark a new epoch in the annals of Israel in this country. I am the more willing to approach it, as my views of our youth are of a more optimistic nature than those generally held, and will thus introduce no discordant note into this hopeful gathering.

It is true that large numbers of our youth are selfish and materialistic and indifferent to the cause of Judaism, which insists upon perpetual sacrifice. A "rapacious philosophy" has sufficiently prepared them for a conception of life directing all their faculties toward the sole aim of satisfying their common ambitions and low appetites. It does not require deep thinking to misunderstand Nietzsche. But it is not less true that there does exist in our midst what may be described as a remnant youth, consisting of young men and young women thoroughly given to ideals, and earnestly seeking after Judaism, such as was almost unknown during the last decades of the preceding century.

This remnant youth is widely dispersed over the country, especially at our great seats of learning and the larger communities. It is mostly recruited from the professional classes, theologians ("ordained" and non-ordained), lawyers, pedagogues, engineers, artists, journalists, the majority of whom are in the possession of some college degree. They have made the astounding discovery that the right to put the initials B. A., or even Ph. D., after their names is not incompatible with love and reverence for the past and hope and promise for the future of Judaism. This was not so, as my older contemporaries will remember, in the previous generation, when a minimum of education justified a maximum of scoffing and haughty indifference. Judaism was altogether a theme to be shunned in "intellectual" circles. If it was ever permitted to form the subject of conversation it was how it might be made harmless by de-Judaizing our homes and unsectarianizing our institutions, including the synagogue.

Thank God the times have altered. The "amateur Gentiles" are gradually disappearing, and college men and college women are freely and fearlessly discussing in the class room, in the lecture hall and in other public places, topics of Jewish literature, of Jewish history, of Jewish nationality, and even of Jewish usages and ceremonies. They are proud of their Jewish descent, and the theory of the impurity of the Jewish race, which to many of the older generation apparently gave some comfort, affords no consolation to them. They do not ask themselves why they are Jews, why they are not Christians; the very thought that this could be a matter of consideration, as though there were an alternative, is abhorrent to them. What they do ask themselves is, how they can be better Jews and Jewesses. True, their numbers are not large, as the term "remnant" indicates. With the large crowd the argument of convenience and comfort will always prevail. But there is also a fair sprinkling among the more Jewishly inclined and better educated men of business, and even men of affairs, which approves of their aims and sympathizes with their aspirations, and it is in these that the hope of Israel in this country rests. It is, again, these youths and their sympathizers who may easily prove a rejuvenating force in the synagogue if we approach them in the right manner, and have the courage to alter our ways a little and modify our obsolete methods.

If the synagogue is to attract our remnant youth, Israel must become its central thought. For it is Israel, its election, its sublime history, its terrible suffering, its loyalty to an ideal and to its memories, and its ultimate glorious destiny, over which this youth is constantly pondering and brooding, and through which many among them seek to reach the God of Israel. To sacrifice Israel to vague, universalistic platitudes is in their eyes arch treason. To preach the brotherhood of humanity while destroying the brotherhood of Israel and breaking it up into new sects, is to them a mocking desecration. In brief, it is only a synagogue with a Jewish ritual, with a Jewish sermon, and a Jewish conception of history and life, which will find the support of our youth, if they have any religious aspirations at all. And it is such a synagogue which, with the help of God, is to be inaugurated to-day, and which "shall turn the hearts of the fathers to the children and the hearts of the children to the fathers."

**Whole Shem Association.** The regular monthly meeting of the above association was held last Thursday, the 23d inst., in the Herrnstadt, 27 West 115th street. Dr. Samuel Buechler delivered the lecture. His subject was "The Participation of the Jews in the Conquest of Hungary." He said that history does not specifically state that the Jews took part in the conquest of Hungary, but that it is known that the Magyars on their journey westward remained for a considerable time the land of the Chazars. The Chazars had at this

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time already accepted Judaism and a large number of native-born Jews were also resident there. A Chazar detachment accompanied the Magyars in their invasion and conquest of Pannonia, afterward known as Hungary. This is presumptive evidence that Jews took part in the expedition and many local indications confirm the assumption. In the ensuing debate Dr. Drachman, Dr. Talmei, Mr. Freidus and Mr. Osorio participated.

**Rabbi Greenfield Resigns.** Rev. Dr. Samuel Greenfield, who has been minister of the Congregation Mt. Zion for the past eleven years, has forwarded a letter to the congregation absolutely refusing to be a candidate for re-election. The full text of Rabbi Greenfield's declination is as follows: New York, March 28, 1911. To the President and Members of Congregation Mt. Zion.

Gentlemen: Owing to conditions that have become almost intolerable to me, and owing to the fact that the congregation holds out no future for me, I herewith wish to inform you that under no circumstances do I desire to have my name mentioned in connection with a re-election, my friends to the contrary notwithstanding. This refusal is most emphatic, though it will serve to break up a relationship established eleven and a half years ago. SAMUEL GREENFIELD, Rabbi. Rabbi Greenfield is a graduate of the Hebrew Union College, and prior to his acceptance of the Mt. Zion pulpit was associate rabbi of the Cong. Rodeph Shalom, of Pittsburg, and Temple Beth Elohim, of Brooklyn.

**Young Women's Hebrew Association.** The speaker at services this evening will be Mr. Max D. Klein. The members of the Hope Circle will entertain their friends at a masquerade dance, which will be held Saturday evening, April 1. The third piano recital which was to be given by Miss Henrietta Michaelson for the benefit of the New Piano Fund on April 2 has been postponed until May 7. The public Sedars, which are held annually at the association during the Passover week, will be given again this year on April 12 and 13. All those who wish to participate may do so by registering at the association during the coming weeks.

**Young Men's Hebrew Association.** Rabbi Joel Blau will preach this evening. The Wednesday night lectures on Shakespeare by Mr. Algernon Tassin are attracting good sized audiences, who show much interest in the lectures. On Wednesday evening, April 5, the subject of the lecture will be "King Lear." On Sunday evening, April 2, an active members' conference will be held in the auditorium to take up questions concerning the men's annex, which is now rapidly nearing completion. At this conference the participating members of the association will be asked to consider various plans for the government of the new building and a number of directors and officials of the building participate in the discussion. Plans for the summer work of the association are under consideration. An important meeting of the Joint Vacation Camp Committee, representing the Educational Alliance and the Young Men's Hebrew Association, was held this week, at which plans were formed for the joint occupancy of the vacation camp at Cold Spring on the Hudson, the Alliance to run the junior section and the Y. M. H. A. the senior section.

**Manhattan Lodge to Give Seder Service.** Under the auspices of Manhattan Lodge, No. 156, I. O. B. B., a Seder service will be given at Temple Israel of Harlem, Lenox avenue and 120th street, on Thursday, April 14, at 7 p. m. The service will be conducted by Rev. H. Newmark, cantor of the temple, and Rev. Dr. Maurice H. Harris will deliver an appropriate address.

You are cordially invited to inspect the superb Collection of Imported French Hats Now on Exhibition for the Spring and Summer Season, 1911. They comprise the choicest designs of the most celebrated Parisian Milliners. We are also showing an exquisite assortment of our own creations—all at astonishingly Low Prices. **PONCH, 23 WEST 32D STREET, BETWEEN 5TH AVENUE AND BROADWAY.**

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**Council of Jewish Women.** A Passover celebration will be given at the Republic Theatre on Friday, April 7, at 2.30 p. m. "The Life of Moses" will be shown in motion pictures, and Mrs. Robert Weil will tell the story.

**All Good, Including the Bottle.** The importance of a pure milk supply for the city of New York must be apparent to all. It has always been the study of the Borden Condensed Milk Company, pioneers in all matters having to do with the distribution of pure milk to its patrons in the most sanitary condition. As their country bottled milk is put up in bottles it was not enough that the milk should be pure and produced under the strictest sanitary conditions; the milk should be in absolutely clean bottles as well. And to insure this a sterilizing plant to CLEANSE and STERILIZE THE BOTTLES was installed in all their depots.

The washing of bottles by machinery is so thorough that the glass is even cleaner than when new, and after being sterilized assures consumers the most perfect clean condition of the bottles that science can devise. Every housekeeper must realize the importance of this feature of the milk supply and the double protection it affords consumers. Too much praise cannot be bestowed upon Borden's for the strict observance of the rule requiring the thorough cleansing and sterilization of all bottles as fitting receptacles for their superior country bottled milk, that is kept on ice from the time it leaves the dairy until it is left at the door of customers, wherever their delivery reaches. People who get Borden's Country Bottled Milk get plain, pure milk in sterilized bottles—all that's good in milk in good clean bottles.

**Hebrew School Graduating Exercises.** The mid-winter season of Mr. S. Lunevsky's Hebrew School has just come to a close, and over a score of boys and girls have received their diplomas. And indeed Saturday evening, March 18, 1911, will be a day long remembered and fondly cherished by the lucky graduates. The beautiful auditorium of the Hebrew School was filled to its capacity with the happy parents, relatives and juvenile boon-companions of the graduates. Enthusiasm ran high and every number of the programme was greeted with great applause spiced occasionally by lusty cheers from the younger visitors. The evening Mr. S. Lunevsky had wisely entrusted into the hands of the Young Israelites, a club comprising the more advanced students of the school, whose aim is to gain a closer knowledge of Jewish ideals and movements and to foster a deeper love for all that is Jewish. The Young Israelites accredited themselves nobly. It was not to be a graduation exercise alone, but also a Purim celebration, since both these happy events were in close succession to one another. Accord-

ingly a Purim play was presented which greatly entertained and amused the audience. Music and declamations were not wanting to give the occasion a true holiday flavor.

The Phillips and Lunevsky's Hebrew School, 116th street and Lenox avenue, both because of its modern equipments for convenience and sanitation and because of the scientific method of instruction by the excellent staff of its teachers has long been held the model of Hebrew schools in Harlem.

The great success which the school had proved caused Mr. S. Lunevsky to form classes for girls, where twice weekly, Saturday and Sunday, a course in religious work and Jewish history is given.

**New Children's Ward at Beth Israel Hospital.**

The Beth Israel Hospital opened its new children's ward last Sunday. The ward, which is built on the southern wing of the main hospital building, has accommodation for twenty-five children.

It is fire-proof steel and brick construction, hardwood trim and composition stone floors and consists of two parts, open air and enclosed. The open air part is 51x30 feet, and the inner 30x60 feet and 14 feet high; is heated by means of low pressure steam radiators and has windows all around for ventilating purposes, besides numerous ventilating skylights. Attached to this is a special diet kitchen, a bath room, toilet room and removed some little distance is an isolation ward that accommodates four patients.

There is also an outdoor and indoor play room for the children, and on the roof of this ward a beautiful garden overlooking the river. The ward is lit up both by electricity and gas. The roofs and play grounds are protected by massive iron railings and posts.

The ward was built by the Silberman, Schampain Company, and designed by Mr. Edward Neearsulmar, architect.

"Get-Rich-Quick Wallingford," at the George M. Cohan Theatre will enjoy its 230th consecutive New York presentation Monday night, April 3. The tremendous vogue of this delightful play, which each succeeding performance demonstrates as the best offering George M. Cohan has given to the American stage, is a tribute being paid by thousands of the admirers of this gifted genius, who has repeatedly supplied his following with plays of obvious moral initiative, introduced in an atmosphere of compelling laughter. Prototypes of Wallingford, the shrewd financial conspirator of the comedy classic, are to be found in countless numbers, but to vitalize and visualize the type as the author has done, to present him in a way that awakens the sympathy and compels the love of an audience, which, though realizing that he is no more nor less than a commercial buccaneer, are still in accord with his get-rich-quick schemes, is a piece of stage-craft equaled by few playwrights of modern times.

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 ISAAC GROSSMAN, Grand Master. SIGMOND FODOR, Grand Secretary.  
 Dr. Drosin Lodge, No. 178, held an important and interesting session on March 21. Five delegates were elected to represent the members at the convention. Four propositions for membership were referred to committee. The Grand Lodge was represented by Brothers Hirtenstein and Beeber, who presented a gold medal to Brother L. Denken for services rendered to his lodge and the order.

Baron Ginsberg Lodge, No. 66, was attended by a large number of members on Wednesday, March 22, when an election of delegates to the convention was held. Ex-Grand Master Lowenthal and Grand Messenger Bieber were present. Four proposals were referred to committee.

Max W. Jacobs Lodge, No. 142, is continually increasing its roll of members, and is ably aided and assisted by the Ladies' Auxiliary Society.

Borough of Brooklyn Lodge, No. 108, has arranged for a package party and ball, to be held April 26.

Moses Falkenberg Lodge, No. 70, has elected twelve delegates to represent them at the coming convention, Grand Messenger Bieber being one of them. He will be a candidate for re-election.

Benjamin Hoffman Lodge, No. 143, will be represented at the coming convention by twelve delegates. Judge Hoffman heads the delegation.

Justice Lodge, No. 26, will be represented by seventeen delegates at the convention April 2, headed by ex-Grand Master Byk.

Friendship Lodge, No. 41, will appear in the convention with nine delegates. Ex-Grand Master Lowenthal is at the head of the representatives.

Abraham Goldschlag Lodge, No. 150, will be represented by eight delegates at the next convention. Samuel Goldstein heads the delegation and will undoubtedly be chosen as grand master by a unanimous vote.

Kaiser Franz Joseph Lodge, No. 194, after an existence of two years, sends twelve delegates to the convention, all full of energy and with a determination that, numerically and financially, they will soon be the leading lodge of the order. At the next convention twenty to thirty more candidates will be initiated.

Ahawath Sholem Lodge, No. 4, held a well-attended meeting on the 25th. Several propositions for membership were referred to committee, and four delegates to the convention were elected. One hundred and fifteen members are on the rolls of the lodge. A committee was also appointed to arrange for an entertainment and ball.

Rosenthal Lodge, No. 81, held a largely attended session on the 25th. Business of importance was transacted and four delegates elected for the convention of the order.

Lodge No. 200 was added to the order on March 25, when fifty-one members were initiated. The new lodge adopted the name of Sigmund Fodor, to show their esteem for the veteran grand secretary of the order. Many applications were laid over until the next convention. A banquet followed the lodge exercises, and a handsome floral piece was presented to the standard-bearer, Brother Fodor.

**Sons of Benjamin.**  
 The order held its twentieth convention on March 26, 27 and 28 at Terrace Garden. Grand Master Cohn presided, and from his report it appears that the order counts 9,853 members, 5,236 being

males. There was a net loss in 1910 of 5,113 members, and 69 death claims, amounting to \$34,500, are unpaid. The convention voted that the unpaid claims be adjusted from the reserve fund.

The convention voted to contribute \$250 to the sufferers of Saturday's disastrous fire.

The convention voted to abolish the office of grand messenger, held many years by the late Sam. Asher.

The delegates voted for a flat rate assessment, ages 18 to 24, 42 cents monthly; 25 to 29, 45 cents; 30 to 35, 47 cents; 36 to 40, 50 cents; 41 to 45, 50 cents; 46 to 50, \$1.25; 51 to 55, \$1.50; 56 to 60, \$1.90; 61 to 65, \$2.15; 66 and over, \$2.75; in addition such dues as each lodge requires to transact its local affairs.

The convention, by a unanimous vote, all other nominees having declined, elected Hon. Ferdinand Levy as grand master. A list of the other officials chosen will be published in our next issue.

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An executive session of the officials of the order was held on the 27th inst. All of the board were present, and the meeting was kept up to a late hour. Many important measures were acted on. Committees were appointed to regulate matters which will come before the coming convention in May. A committee was also appointed with full powers to do all that can be done for the sufferers of Saturday's fire, where many lives were lost.

Grand Master Sanders will have a lengthy and important report, especially on the subject of dues and assessments. He has made a study of this important matter, and is fully posted on the requirements of the insurance department of each and every State.

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**BROOKLYN NOTES.**

**Wyona Street Temple.**  
 The twenty-fifth anniversary of the Congregation Bikur Cholim, Wyona street, East New York, was celebrated on Sunday last with a banquet at the Knapp Mansion. Addresses were made by Mr. I. Lazarowitz, who acted as toastmaster; Rev. I. H. Levinthal and Judge A. S. Rosenthal. A reception for the young folks followed. During the course of the evening it was announced that the congregation would break ground within six weeks for its new synagogue, which will be completed for the fall holidays.

**Hebrew Educational Society.**  
 At the mothers' meeting, which took place on Saturday afternoon, March 25, Rev. Dr. Nathan Krass spoke in Yiddish, urging parents to direct their children to other professions than those of law, medicine and dentistry. Miss Josie Wilson, of the Brownsville Branch of the Brooklyn Public Library, spoke in Yiddish on the object of the library and its purpose to assist the people of the neighborhood in getting proper reading matter. The entertainment of the afternoon was furnished by the Girls' Athletic Club.

"Resolved, that the Jewish immigrant is a desirable addition to our population," will be the subject of the debate for the Junior preliminary debating contest, on Sunday afternoon, April 2. Four clubs will participate. The final contest will take place on Sunday afternoon, April 23, when the two winners of the preliminary contest will debate each other.

The preliminary senior declamation contest will take place on Sunday evening, April 2.

Mrs. Bertha Kunz-Baker will give a reading of "Cyranos de Bergerac" on Saturday evening, April 1.

The Addison Literary Society of the Hebrew Educational Society will debate

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the Literary and Debating Society of the Brooklyn Evening High School for Men on Friday evening, March 31, at the Commercial High School building.

The Montauk Theatre will have for its attraction during the coming week a merry, rollicking farce, entitled "Seven Sisters," which has been delighting New York audiences for many weeks. In fact, it was withdrawn by Manager Daniel Frohman in the very height of its success through the contract for Mrs. Fiske's annual engagement at this theatre, so a spring tour became necessary, which will be confined to only four cities, after which the run of the play will be resumed in New York. Charles Cherry is the star of Mr. Frohman's organization and plays the part of a dashing Lieutenant. Featured with him is Miss Lauretta Taylor, who has made an exceptional hit as Mici, the fourth sister of the comely seven. The play is from the Hungarian of Ferencz Herczegh and was adapted by Miss Edith Ellis. It had a sensational success in Europe, the length of the run covering a number of years. The production is beautiful and carries with it a strikingly faithful representation of the customs and manners of Hungarian life.

**Atlantic City, N. J.**

Guests of the New Merion Hotel from New York include James G. Webster, Mrs. M. S. Webster, Mrs. E. Heller, Albert Heller, Mr. and Mrs. Charles T. Hirsch, Mrs. A. Finn, Mrs. L. A. Graff, Mrs. J. Marquissee, Sidney Webster, Mrs. E. Newburg, Mr. J. Newburg, Mrs. Rosenberg, Mr. H. Lissner, Mr. G. Rosenberg, Mrs. B. Gomprecht, Miss E. Gomprecht, Mr. and Mrs. J. S. Blum, Miss Marjone Blum, Mrs. E. I. Golding, Mrs. Frank Wein, Henry Wollman, M. Eppan, Stella Ruth Metzger, Mr. and Mrs. B. Didisheim and children, Mrs. Costell and child, Mrs. J. Wollman and maid, Miss Kate Wollman and Ralph Hirsch.

**Jewish Chautauqua Society.**

A very enthusiastic meeting of the Board of Directors of the Jewish Chautauqua Society was held March 21, 1911, in Philadelphia. It showed that much earnest and important work was being effectively carried on. Plans were made and submitted for the fifteenth annual summer assembly which will be held at Milwaukee, July 7 to 13.

The Programme Committee presented its report, which was accepted. The list of speakers and leaders of discussion will be given at an early date. The secretary presented a report of the work in the South Jersey colonies, which showed marked increase both in enrollment and positive results.

Plans are being arranged for a Western Chautauqua Assembly, which will be held on the Pacific Coast immediately following the meeting at Milwaukee. The chancellor, Dr. Berkowitz and vice-chancellor, Dr. Rosenau, will represent the parent society at this meeting. The work at the summer school of the South at Knoxville, Tenn., which has been conducted by Dr. Julian Morgenstern for the past two years, will be in charge this year of Rabbi William Fineschreiber, of Davenport, Iowa. His course of work will be post-Biblical history and literature.

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"The Gamblers," Charles Klein's gripping drama of Wall Street, will enter upon the twenty-fifth week of its engagement at Maxine Elliott's Theatre on Monday night. Also, the play will begin on that night the last two weeks of its remarkable run, completing on April 15 the two hundredth performance in New York and establishing the record for serious dramas for the present season. The original cast, including George Nash, Charles Stevenson, William B. Mack, De Witt C. Jennings, Cecil Kingstone, George Backus, William Postance, Charles Burbidge, George Wright, Jr., Edith Barker and Jane Cowl, has remained intact throughout the entire engagement. A few weeks will be played in adjacent theatres in Greater New York before the termination of the season for the company.

**Jewish National Fund Bureau for America Monthly Report.**

The following moneys were received by the Jewish National Fund Bureau for America, during the period of February 5, 1911, to March 3, 1911:

Dunam Land.....	\$1,241.95
National Fund, boxes.....	360.15
National Fund, stamps.....	197.62
Olive trees.....	135.00
Golden book.....	134.69
National Fund collection.....	120.78
Co-operative.....	100.00
National Fund, telegrams.....	14.10
Self-taxation.....	1.09
Postcards and literature.....	.61
<b>Total.....</b>	<b>\$2,308.90</b>

ROSENBERG, LUCY F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy F. Rosenberg, late of the city and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Benjamin F. Feiner, No. 35 Nassau street, in the Borough of Manhattan, city of New York, on or before the 27th day of September next.

Dated, New York, March 21, 1911.  
 SAUL COHEN, FELIX M. ROSENBERG, Executors.  
 BENJAMIN F. FEINER, attorney for executors, 35 Nassau street, Borough of Manhattan, city of New York.

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WANTED A MATRON—Must be familiar with the Jewish dietary laws, and have had some hospital experience. Apply to Jewish Maternity Hospital, No. 270 East Broadway, New York.

WANTED—One or more rooms for husband, wife, baby and maid in strictly Kosher boarding house. References furnished. S. H. G., Box 213, HEBREW STANDARD.

FURNISHED ROOM TO LET with private family; references required. Apply to BERNARD, 244 West 122d street.

ELDERLY LADY would like board over the Passover holidays with refined family. Strictly Kosher table necessary. References furnished. Address B. S., care Hebrew Standard.

SUPERINTENDENT WANTED for the Hebrew Orphan Home of Philadelphia. Must be an able and experienced man, to manage an up-to-date institution. Apply to HARRIS J. COHN, 919 Walnut street, Philadelphia, Pa.

EXPERIENCED STENOGRAPHER and office assistant desires position with firm closed on Saturdays. Best references. Miss KLEIN, 318 East 84th street.

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KOHN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligberg, No. 15 William Street, in the City of New York, on or before the 25th day of September next.  
 Dated New York, the 22d day of March, 1911.  
 DAVID A. SELIGMAN, Executor.  
 WISE & SELIGBERG, Attorneys for Executor, 15 William Street, New York City.

CHILDREN'S PAGE.

The Jews in Egypt.

Dear Children:

FROM time immemorial a promise made to anyone before his death was considered very sacred (this is one of the proofs of the immortality of the soul), therefore Moses was very glad when Serah, the daughter of Asher, offered to show him where the coffin of Joseph the Righteous was interred, as he could then redeem the promise made by the living to the dead.

Serah led Moses to a stream and said, "In this stream the Egyptians cast a coffin weighing five hundred talents by means of their magic arts, and they said to Pharaoh, 'Is it thy desire that this nation (the Jews) shall never leave Egypt, then hide the bones of Joseph where they can never find them?'"

Thereupon Moses, standing at the edge of the stream, cried, "Joseph! Joseph! Give honor to the God of Israel and do not hinder Israel's delivery, for they cannot go forth without thee! Thou hast good deeds, for their merit intercede with thy Creator that he cause thee to arise from the depths." Immediately the coffin floated to the top of the stream as lightly as if it was only a stick, and Moses lifted it upon his shoulder and went off with it.

With their magic arts the Egyptians had made dogs of gold which should bark so furiously when anyone should make an attempt to take Joseph's coffin that the sound of their barking should be heard from one end of Egypt to the other, a distance of forty days' journeying, in order that the Jews shall not be able to leave Egypt, not having them—but when Moses came they were silent, as it is said, "But against the children of Israel not a dog shall move his tongue."

At that time the Jews did not have sufficient merit to be delivered from Egypt, therefore the Holy One, blessed be He, gave them two commandments to make them meritorious—the Passover sacrifice and the circumcision—but there were many of them who did not want to be circumcised. Thereupon the Holy One, blessed be He, commanded Moses to make the Passover sacrifice. He made the sacrifice, and the Holy One, blessed be He, ordered the four winds of heaven to wait the fragrance of Paradise toward the Passover sacrifice, and its sweet scent filled the entire land, a distance of forty days' journeying. All Israel gathered around Moses and said, "Our Lord, we beg of thee, let us partake of the Passover sacrifice, as its powerful fragrance makes us languish for it!"

Said He to them, "If ye are not circumcised ye cannot partake of the Passover sacrifice."

They then allowed themselves to be circumcised and the blood of the Passover sacrifice was mingled with the blood of the circumcision, as it is said, "But I passed then by thee, and I saw thee stained with thy own blood, and I said unto thee, in thy blood live (the blood of the Passover sacrifice); yea, I said unto thee, in thy blood, live (the blood of the circumcision) Moses circumcised them with the assistance of Aaron and Joshua."

And now began that wonderful procession. God went before them, and seven clouds of glory accompanied Him and the Jews with full faith in their Leader, without providing themselves with provisions went forth to the great and terrible wilderness, and when they were gone Pharaoh cried, "Woe! Woe is me! What have I done that I have allowed the Jews to go!" They could be compared to a great doctor who lived in a certain city. When any one suffered pain he went to him and he cured him. When the doctor left the city they all cried, "Woe! woe is us! Who will cure us now?" Thus it was when a plague came upon Egypt they went to Moses and he prayed for them. "And now that the Israelites have left, if, perchance, God will punish us, who will pray for us?"

Pharaoh decided to pursue them—and when Pharaoh drew nigh the Jews did not know what to do, as they were surrounded on all sides. In front of them the great sea, behind them the pursuing enemy, an army as countless as the sands of the seashore; on both sides of them the terrible wilderness, where there were wild beasts and poisonous snakes. They lifted up their eyes heavenward and, behold, the Guardian Angel of Egypt was marching after them, and they were great in distress and they cried unto God, saying, "Our Father, in heaven, help us we beseech Thee!" Said the Holy One, blessed be He, "This is what I desire! I longed to have you pray unto me with a broken heart!"

At that time there was a great commotion in heaven. Uzza, the Guardian Angel of Egypt, said to the Holy One, blessed be He, "Master of the Universe! This nation that Thou art delivering from Egypt, I have a claim against them! Let their Guardian Angel Michael appear and I will judge this with him." Said the Holy One, blessed be He, to Michael, "Go and judge this matter with him." Said Uzza, "Master of the Universe! Thou hast decreed that this nation shall be subjected to my nation four hundred years, and as yet they were not subjected so long, and the time has not yet come for them to go forth, therefore, give me permission and I will cause them to return to Egypt, for as Thou art Eternal, so is Thy oath Eternal." Said the Holy One, blessed be He, to Michael, "Give him an answer." Michael remained silent. At that hour the Holy One, blessed be He, replied, "I will defend my children. Have they not been destined to subjection because Abraham said, 'Whereby shall I know that they shall inherit it?' (and God, in order to punish him for this doubting question, told him, 'Know of a surety that thy seed will be a stranger in a land which is not theirs') and this period of exile began with Isaac who was a stranger in strange lands. Then said Uzza again, 'Master of the Universe! Thou art called Righteous and Upright. In thy presence there is neither injustice nor partiality.

Why do you wish to cast the Egyptians in the sea?"

At that hour the Holy One, blessed be He, gathered together all the Parliament of Heaven and said, "Judge between me and Uzza." Said Uzza, "According to strict justice they are guilty, but deal with them according to mercy." At that hour the Angel Gabriel arose, and taking a brick said, "Master of the Universe! Remember the cruel treatment they accorded thy children. If they did not make for them the required amount of bricks they took their infants and put them in the walls instead of brick, and shalt thou have compassion upon such a nation." Immediately sentence was passed that the Egyptians shall drown in the Red Sea.

(To be continued.)

Professor Knowitt—You've been studying about the scalp, Mr. Freshe. Can you tell me why my hair keeps falling out? Freshe—The laws of gravitation, sir. If you had the least personal magnetism, sir, your hair would fall in.—*Life*.

Mrs. Gabby—That queer little Mrs. Showy was ostracized. Mrs. Comeup—Did it take?—*Baltimore American*.

A woman's dress is uncomfortable if it is stylish, and if it is not stylish she is miserable.—*Nashville American*.

"Carry any life insurance?" "Yes, \$10,000 in favor of my wife."

"Shouldn't you'd be ashamed to look her in the face?"

"Wha-what for?"

"For living. What excuse do you give her?"

Flannery—What's the matter wid ye, Mike?

Finnegan—'Tis near kilt I was be fallin' down an open coal hole.

Flannery—Well, well, 'tis too bad they can't invint a coal hole thot'll stay shut whin it's open.

CONUNDRUMS.

When you listen to the sound of a drum, why are you like a just judge? Because you hear both sides.

When is a lady deformed? When mending stockings, as then her hands are where her feet ought to be.

Why is a drunken man like a noun adjective? He seldom stands alone.

When are great orators like dentists? When they make for the stump.

When is your tooth not a tooth? When it's a king (aching).

WALTER, PHILIP.—The people of the State of New York, by the Grace of God, free and independent, to Sabine Walter, Ida Frankenhelmer, Rosie Frankenhelmer, Hermine Hertz, Betty Rosenthal, Leopold Strouse, Bernhard Strouse, Max Strouse, Anna Siegel, Hella Oppenheimer, Heinrich Bamberger, Max Bamberger, Gustav Bamberger, Ludwig Bamberger, Fritz Bamberger, Helena L. Blumenfeld, Olga Laubheim, Toni Laubheim, Rina Moch, Gladys Moch, Amy Bass, Murray Bass, Florence Bass, Leo P. Frankenhelmer, William Walter, Edith Walter, John Frankenhelmer, Mount Sinai Hospital, Home for Aged and Infirm Hebrews, German Hospital, Association for Improved Instruction of Deaf Mutes, United Relief Works of Society for Ethical Culture, Hebrew Technical Institute, and Hebrew Benevolent and Orphan Asylum, and to all persons interested in the estate of Philip deceased, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise.

SEND GREETING: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Hall of Records of said county, held at the Hall of Records in the County of New York, on the 11th day of April, 1911, at half past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Louis S. Frankenhelmer and William Frankenhelmer, as executors of of and trustees under the last will and testament of said deceased, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, we caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

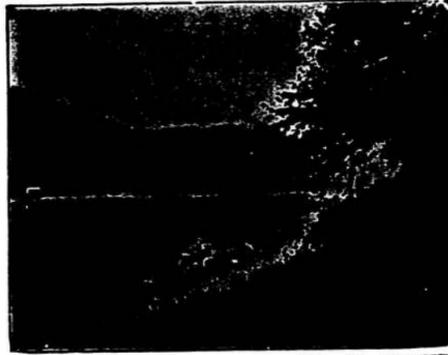
WITNESS, HON. JOHN P. COHALAN, a Surrogate of our said county, at the County of New York, the 9th day of February, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

KUREMAN & FRANKENHEIMER, Attorneys for the Executors, 88 Broad Street, New York City.

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ROTHFELD, SOLOMON.—The People of the State of New York, by the grace of God free and independent, to Bette Rothfeld, Benjamin Oppenheimer, Selma Hirschmann, Cecile Schubart, Hedwig Stern, Kam Oppenheimer, Bernhard Hirschmann, Paul Hirschmann, Elsbeth Hirschmann, Herbert Schubart, Edith Triest, Alfred Stern, Walther Stern, Alfred Rothfeld, Florette Rothfeld, Laurence Rothfeld, Tracy Rothfeld, Winifred B. Rothfeld, Elsie Oppenheimer, George Oppenheimer, Ethel Oppenheimer, Hyman Sonn and Robert B. Rothfeld, as Trustees of the last Will and Testament of said deceased.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogate's Court of the [L. S.] said County of New York to be hereunto affixed.

Witness, Hon. John E. Cohalan, a Surrogate of our said County, at the County of New York, the 9th day of February, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.  
FERDINAND KUREMAN,  
Attorney for Trustees,  
46 Broad Street, New York City.

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HAUSER, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hauser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 5 Nassau street, in the city of New York, on or before the 31st day of July next.

MOSS, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Moss late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of his attorney, Samuel J. Cohen Esq., No. 280 Broadway, Borough of Manhattan, city of New York, on or before the 15th day of July next.

RIESS, LEO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Riess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon Fors, his attorney, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

HARRIS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gross & Sneedaira, No. 309 Broadway, in the City of New York, on or before the 27th day of August, 1911, next.

ELTERMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Elterman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lawrence B. Cohen, Esq., No. 41 Wall Street, Borough of Manhattan, New York City.

ROTHSCHILD, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Rothschild Bros. & Co., No. 466 Broadway, in the city of New York, on or before the 15th day of August, next.

SOLOMON, JOSEPH A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Henry V. Rothschild, No. 290 Broadway, in the Borough of Manhattan, the city of New York, on or before the first day of September, next.

BRILL, ADELHEID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adelheid Brill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the offices of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

TOBIAS, BLUME.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Blume Tobias late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, their attorneys, No. 30 Broad Street, in the City of New York, on or before the 15th day of October, next.

CASPER, WILLIAM R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William R. Casper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 271 Broadway, in the City of New York, on or before the 15th day of August, next.

LEVEY, ANN, E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ann E. Levey, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William F. Clare, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of August, 1911.

WILLIAM F. CLARE, Attorney for executor, 135 Broadway, Borough of Manhattan, City of New York.

LEVY, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, No. 42 Broadway, Manhattan, in the City of New York, on or before the 26th day of July, next.

HARRIS, GEORGE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kurzman & Frankenhimer, No. 25 Broad street, in the Borough of Manhattan, City of New York, on or before the 15th day of July next.

KAUFMAN, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of David Herschfeld, their attorneys, No. 95 William street, in the City of New York, on or before the 2d day of June next.

REUTER, HEINRICH GUSTAV RUDOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Gustav Rudolph Reuter, late of Hamburg, in the Empire of Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the city of New York, on or before the 24th day of June next.

GREENBERG, HELMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helman Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Bernard Bernbaum, their attorney, No. 320 Broadway, in the City of New York, on or before the 1st day of July, next.

MICHAELIS LUDWIG M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig M. Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, No. 51 Chambers street, in the Borough of Manhattan, city of New York, on or before the first day of July next.

LOEWENSTEIN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hugo H. Ritterbusch, his attorney, No. 150 Nassau street, in the City of New York, on or before the 10th day of July next.

WILLIAM BREITHAUPT, Executor. HUGO H. RITTERBUSCH, Attorney for Executor, Office 150 Nassau Street, Manhattan New York City.

MENKE, JOHN.—The People of the State of New York, by the Grace of God, Free and Independent, to Clothilde Menke, William Menke, Margaret Menke, Lisbeth Menke, Elsa Menke, Kadette Menke, Alexander Menke, Ellis Menke, Kadette Menke, Bertha Herzfeld, Eliss Herzfeld, Fritz Hirsch, Wilhelm Hirsch, Julius Herzfeld, Ina Robiczek, Alexander H. Robiczek, Wera V. Robiczek, Hannah Hyam, Carrie Van Der Wielen, Ada Jonkin, Lawrence Harold Hyam, Hyman Joseph Hyam, Israel Lawrence Hyam, Katherine Bessie Hyam, Alice Rosette Hyam, Ellen Piekart, Hulda Lehmann, Edwin Lehmann interested in the estate of John Menke, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send Greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the City of New York, in the County of New York, on the 2d day of May, 1911, at half-past ten o'clock, in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of William Menke, Everett B. Heymann and United States Trust Company of New York, as Executors of the Last Will and Testament of said deceased, and such of you as are hereby cited are under the age of twenty-one years are required to appear by your guardian. If you have one, or if you have none to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

FRANK, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frank late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Altmayer, their attorney, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of September, next.

MANN, FRANK, Executrix, LAZARUS STERN, Executor, MAX ALTMAYER, Attorney for Executor, No. 290 Broadway, Borough of Manhattan, City of New York.

SOLOMON, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Manheim & Manheim, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of May next.

EISENKRAMER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Eisenkramer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 69 Nassau Street, in the City of New York, on or before the sixth day of May next.

HERSCOVITZ, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Herscovitz, also known as Morris Herakowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Rosenberg, No. 220 Broadway, in the City of New York, on or before the 11th day of May next.

KOHNSTAMM, EMANUEL H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel H. Kohnstamm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall street, Borough of Manhattan, in the City of New York, on or before the 10th day of April next.

ULLMANN, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, the office of George Hahn, No. 15 William street, Manhattan, in the city of New York, on or before the 20th day of April next.

STRINGER, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stringer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meyer Auerbach, No. 42 Broadway, Manhattan, in the City of New York, on or before the tenth day of June next.

LOWENGARD, OTTO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Lowengard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

KIRCHHEIMER, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kirchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis A. Solomon, No. 41 Park row, in the City of New York, on or before the 6th day of June next.

ELVIRA KIRCHHEIMER, LOUIS A. SOLOMON, Executors. GOLDSMITH, ROSENTHAL, MORK & BAUM, Attorneys for Executors, 31 Nassau Street New York City.

ISIG, BESSIE B.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie B. Isig, late of the County of New York, deceased, to present same, with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, on or before the first day of September, 1911.

KOHN, LAZARUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wise & Seligberg, No. 15 William street, in the City of New York, on or before the tenth day of August, next.

WISSEMAN, MENDEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mendel Wisselman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 51 Chambers street, in the city of New York, on or before the 13th day of June next.

KAEMPFER, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kaempfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Goldfogle, Cohn & Lind, at No. 271 Broadway, Manhattan, in the City of New York, on or before the 31st day of August, next.

YOUNKER, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

ERDMAN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erdman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert Erdman, No. 35 Nassau street, Borough of Manhattan, in the city of New York, on or before the 10th day of June next.

PLONSKY, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Plonsky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Isaac Cohen, No. 14 Broadway, in the City of New York, on or before the 24th day of April next.

HEINSHEIMER, CHARLES J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles J. Heinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their Attorney, Norbert Heinsheimer, No. 56 Beaver street, in the City of New York, on or before the seventh (7th) day of August, next.

FRIEDMAN HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Friedman, late of the county of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorney, Samuel Kahan, Nos. 61-63 Park Row, in the City of New York, on or before the 6th day of May next.

COHN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph H. Fargis, No. 37 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

WEISS, SAMUEL W.—In pursuance of an order of the Hon. Abner C. Thomas, Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Weiss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, New York, on or before the 1st day of July, 1911.

SHOENBERG, JOSEPH E.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Shoenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Vogel & Vogel, No. 18 Broad street, Borough of Manhattan, in the City of New York, on or before the 20th day of April next.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of J. Philip Berg, his attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July next.

WEISSMAN, MENDEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mendel Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 51 Chambers street, in the city of New York, on or before the 13th day of June next.

MATHILDA WEISSMAN, Administratrix. ORIENTHAL & GREENTHAL, Attorneys for Administratrix, 141 Broadway, Borough of Manhattan, New York City.

KAHN, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William L. Levy, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August next.

LEHMAN, HENRY.—In pursuance of an order of the Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, New York, on or before the twenty-fifth day of August, 1911.

SOLOMON, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Louis Solomon, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at the office of Joseph Solomon, No. 57 East Eleventh street, in the city of New York, on or before the twenty-fifth day of August next.

HOFFMAN, DAVID L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles L. Hoffman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of April next.

BLACKMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blackman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Nicholas Aleinikoff, No. 93 Nassau street, in the City of New York, on or before the 10th day of April next.

LEVY, PHILIP B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip B. Levy late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business in the office of Eph. A. Karelson, No. 87 Nassau street, in the City of New York, on or before the 31st day of July next.

KANN, EDWARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Kann, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, at the office of William A. Gans, No. 9 Rector street, in the city of New York, on or before the 25th day of April next.

FROELICH, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Froehlich, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of George Hahn, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 15th day of May next.

JACOBS, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of doing business, at the office of Messrs. Kantrowitz & Esberg, No. 330 Broadway, in the City of New York, on or before the 25th day of August next.

ROSEN, JOSEPH G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph G. Rosen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldfogle, Cohn & Lind, Esq., No. 271 Broadway, in the City of New York, on or before the 19th day of June next.

LIBERMAN, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Liberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the city of New York, on or before the 22d day of June, 1911.

ISAAC COHEN, Attorney for Administratrix, 141 Broadway, Borough of Manhattan, New York City.

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## Fine Spring Stocks of Misses' and Girls' Garments!

Values that make buyers of those who intend to but "look," for, true to our rule of quick selling prices early season offerings are of a kind not usual elsewhere.

### Misses' Spring Suits

French Serges, Panamas, Mixtures—Black, Navy and newest Spring effects; also Shepherd Checks—natty short coats; 12 to 18 yrs. .... **12.98**

### Misses' Spring Suits

Plain and fancy mixtures, serges, Panamas; also checks; handsomely set off with braid and buttons—sailor, notch or shawl collars—plain or of emb'd silk or Persian satin—beautifully tailored—14 to 18 yrs. .... **19.98**

### Girls' Spring Reefers

Other Suits, 9.98 to 22.08. Splendid line of latest ideas in serges, covers, diagonals and mixtures—plain or fancy trim—6 to 14 yrs. .... **4.98**  
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### Children's Spring Coats

Diagonals, Serges, and Stripe and Check fancies—collars trim'd with braid and silk—4 to 7 yrs. .... **2.98**  
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### Misses' Satin Dresses

Light and dark—medium size dot—dainty lace yoke and cuff—14 to 18 yrs. .... **9.98**  
Finer Silk Dresses to 21.98

### Girls' Sailor Suits

Middy and regular style—fine navy serge—trim'd with black or red braid—emblem sleeve and shield—6 to 14 yrs.—value at \$5.00. .... **3.98**

### Girls' Challie Dresses

Newest Spring shades, with dainty rosebuds, rings, or figures—6 to 14 years. .... **7.98**  
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### Young Men's Spring Suits

Serges, Worsteds and Cassimeres, Navy and Spring Mixtures and Fancies; 15 to 20 years—31 to 36 chest. Investigation will show that they are distinctly superior in quality and workmanship. .... **7.98 . 9.98 . 11.98**

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Worsteds, Serges, Tweeds and Chevots—navy, brown, royal, gray, red, shepherd checks and other fancies—sailor collar or collarless styles—shields, sleeves and sailor collars, embroidered or braid trimmed—some have extra shields—2½ to 10 years—unquestionably the lowest prices at which it is possible to buy the qualities. .... **2.98 to 5.98**

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Leading fabrics, colorings and styles, mohair and serge linings—silk, sewn throughout—one and two pairs knickers. .... **4.98 . 5.98 . 7.98**

Single and double breast. .... 11 to 18 yrs. Norfolk. .... 7 to 14 yrs. Stout sizes in some. Equal to those elsewhere at \$6.50 to \$10.00. Our great trade puts us in position to obtain best values from the makers.

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Full three-quarter length—navy serges, plain and fancy covers and chevots—cloth or velvet collars—extra fine linings—2½ to 10 years. Reefers worth \$5.50. .... **3.98**  
Reefers worth \$6.50. .... **4.98**  
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Dependable grades in assortments for every figure, taste and purse.

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Royal Worcester	1.00 to 2.50	American Girl (Misses')	1.00 to 1.50
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**Special Offer—5-Piece Slip Cover. } 7.98**  
Made of strong Belgium stripes—every seam double sewed—shrink binding—guaranteed workmanship.  
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For Indigestion, Habitual Constipation, Diseases of the Liver, Diabetes, Obesity the use of LIEBE'S SAGRADA WINE is recommended by the best physicians for persons of all ages. It is as effective for young children as for the aged, and in no instance will it be found injurious. It is in no sense a Purgative with violent action and injurious reaction—on the contrary it is a pleasant Laxative with an effective tonic, digestive quality.

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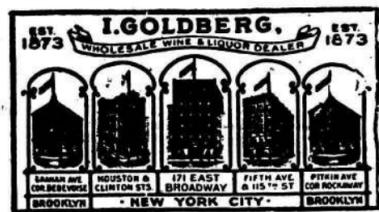
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