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HOW AN ANTI-SEMITE TEACHES.

By OSCAR LEONARD.

AMONG the many evils of which the Roumanian Jews have been suffering has been the evil of anti-Semitism from the teacher's desk. Such anti-Semitism has been prevalent in the lower grades, high schools and universities, particularly the latter. In the University of Jassy, maintained, by the way, from the taxes to which the Jews are large contributors, Prof. A. C. Cuza has been poisoning the minds of the students with his virulent anti-Semitic doctrines. It has been known for some time past that he took up most of the time assigned him for teaching with anti-Semitic harangues. In fact, he has been re-proved recently by the minister of public instruction for discriminating against a student on grounds that the student was not a Roumanian. He happened to be of Greek origin.

Fulgerul, a well-known periodical in Jassy promises a series of articles giving in detail the manner of teaching of Cuza. The first articles gives a verbatim report of one of his lessons on National Economy. This article and the others are all to be from the pen of a university professor. In reading them one may regard them as satires. But we are assured that they are absolutely true to life in every detail. Here is a sample "lesson" which ought to be of interest to readers of American Jews Journal as well as to educators in general.

Before beginning his lesson Prof Cuza reads over the names and examines closely the faces of his students. Faces play an important part with him. By face he remembers those who had committed "heroic" acts in beating Jews, applauding his anti-Semitic remarks, etc. After the survey he asks:

"Tell me, Mr. —, what is national economy?"

The student does not seem to know at first what to say but he finally answers:

"In order to know what is national economy we shall first have to find

out what constitutes a nation."

"Very fine, very fine. You have stated the question very thoughtfully, sir. Now, Mr. — will you please take up the question at that

find out what constitutes a nationality."

The professor seems rather pleased and he goes on:—

"Evidently, evidently. By your

peril, I mean a peril to the Roumanian nation?"

"Certainly, certainly."
"A very thoughtful answer, indeed, sir, very thoughtful," the pro-

"Now, let Mr. I— tell us what then is the Roumanian nation to do with these 'jodivi,' if they can not be assimilated?"

"We must eliminate them," all yell at once, "we must kick them—we must—"

"Let us not all talk at once, gentlemen," the "professor" answers with his winning smile. "I see that you have all studied this question very thoroughly. Particularly, Mr. I— must have spent much of his time over it."

"I certainly did," answers I—, rather pleased.

Prof. Cuza takes off his glasses, opens his record book and marks the students according to their "merit." The students are well pleased.

"Now you have all answered satisfactorily gentlemen, I hope you will do the same in the other classes so that you may have no unpleasantness."

A student approaches him.
"Please, Professor, say a good word for me to Prof. D— of the law faculty."

"Are you studying law, too?"
"Yes, sir, I wish to get through with everything at the same time."

"Very nice, very nice. Now I am going to put on my coat and we shall all walk down the street together and talk matters over."

Cuza goes into his office and the students jump with joy. When he returns he is ready to go. The students all accompany him. As he walks with them he turns around:—

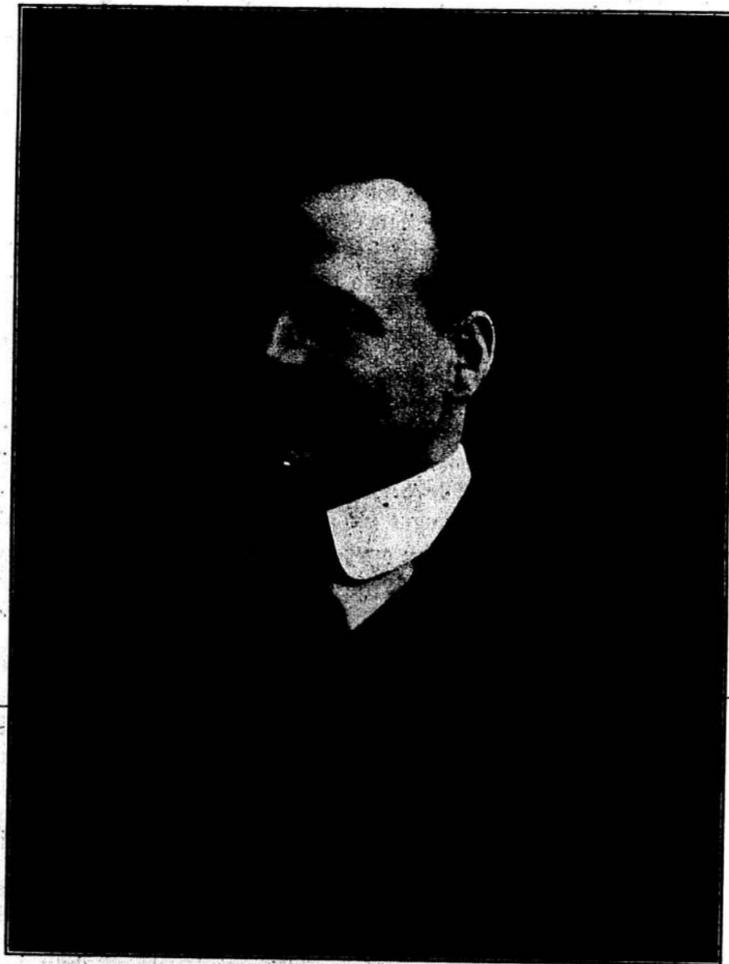
"You know, gentlemen, I saw a dirty 'jidan' (vulgar term for Jew) beat a horse with his whip to-day. I do not care much about the horse. But to think of a 'jidan' beating a horse fed with hay raised by Roumanian hands! It is indeed unheard of insolence. We ought not to tolerate it."

"It is terrible, indeed," the students opine.

"I assure you, gentlemen, he did not go unpunished. I have strong arms and I have made the 'jidan' feel their weight."

The students applaud the "hero," and as they all walk down the principal streets toward Jockey Club their professor tells them of some other "heroic" acts which he hopes they will emulate.

Fulgerul is a reliable journal and its assurance that the article described verbatim the "lessons" is regarded as final by all reputable persons and periodicals in Roumania.



Sir Charles S. Henry, M. P.

(See Page 11)

point?"

The next student being as ignorant as the first, says:

"In order that we may know what constitutes a nation we must first

answers you show that you have studied seriously and thought deeply. But let us proceed. I shall ask another question, Mr. P— Are the 'jidovi' (a vulgar term for Jews) a

professor says as he bubbles over with joy at the result of his teaching. Now, Mr. C— are the Jews capable of becoming assimilated?"

"Evidently not," is the quick reply.

JUDAISM, A RELIGION OF LOVE.

By RABBI ISRAEL H. LEVINTHALL.

"A life for a life, an eye for an eye, a tooth for a tooth, a hand for a hand, a foot for a foot."—Exodus, 21:24.

One of the most interesting laws of the Bible, one which has unfortunately been misunderstood throughout the ages, and on account of which the Jewish religion has been maligned and misrepresented, is the principle upon which the Jewish criminal law was to be based, namely: A life for a life, an eye for an eye, a tooth for a tooth, a hand for a hand, a foot for a foot.

These words of the Scripture gave rise to the charge that Judaism is not a religion of love, but a religion which stands only for strict law, for stern justice. Mercy, our enemies claim, the finer instincts of love and charity, are only to be found in Christianity, which consider its system the incarnation of the words: "A new law I give unto you, love ye one another," or which teaches: "Whosoever shall smite thee on the right cheek, turn to him the other also." Judaism, they tell us, does not preach such noble sentiments, but instead it demands a life for a life, an eye for an eye, a tooth for a tooth.

Yes, Judaism does demand this, because it is not only a religion of love, but also a religion of common sense. Judaism complies to the rules of logic, it responds to the commands of the mind as well as to the demands of the heart. It does not ask of us the impossible. It recognizes the inherent weaknesses of human nature which do not permit us to turn our left cheek when we are smitten on the right. It, therefore, does not waste any words in asking of us something which it is impossible for us to do.

Furthermore, by way of historical commentary, we must not forget that these words: "An eye for an eye, a tooth for a tooth" were uttered at a

time when brute force reigned supreme. The Jews had but recently been freed from the chains of Egyptian bondage. There and in all the countries, through which they had passed, they had seen murder practiced as an ordinary sport and pastime. To those nations, a human life was as nothing, killing or maiming a friend an every day occurrence. Therefore, in order to prevent the Jews from being influenced by their surroundings, lest they, too, might learn to consider human life so lightly, Moses proclaimed these words, so that the people might fear the punishment that would be exacted of them. In an age when might is considered right, it would be more than nonsensical to ask of the people to turn the other cheek. Later, however, when the Jews lived in their own land, uninfluenced by the surrounding nations, when they were able to practice their own laws and customs untampered by any one, we see that these words were interpreted in an altogether different sense. They realized that these words were not to be understood literally, as indeed few parts in the Pentateuch are. And so they gave to them the following interpretation: If a man injures the eye, or hand or foot of a fellowman, the accused must pay *in money* to the injured man the amount of the loss he has sustained by being deprived of his limbs. Surely, this is no crude justice!

Thus far by way of historical commentary to our text. But to return to the argument that Judaism is not a religion of love. Who, that has but an inkling in the ethical laws of the Bible and Talmud, can make such an assertion? Judaism, that was the first religion to propound the great moral teaching: "Love thy neighbor as thyself"; that was the first to teach "Thou shalt not avenge nor bear a grudge"; "Help thine enemy in his hour of need"; that was the first to make those beneficent laws in behalf of the poor, the homeless, the orphan and the widow; that first declared: "Love the stranger, for thou wast once a stranger in the land of Egypt"; Judaism that was the first to give to the world the institution of Sabbath to show God's love for wearied man; that first taught that mercy to dumb animals is a Divine commandment; Judaism that first thundered forth God's judgment upon all those who deprived the laborer of his just reward, who dare claim that it is not a religion inspired by the most ennobling love? Read that beautiful Medrash which tells us how God judges the world, that first he sits on the throne of strict justice, but before the verdict is sealed, he leaves the throne of justice and takes his seat upon the throne of mercy, and tell me, what religion presents to us such a beautiful representation of Divine love for the human family?

And yet, Christian writers—Professor Dalman notably among them

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—can declare that Judaism "has been unable to establish Love as the controlling principle of ethical conduct." (Christianity and Judaism, Eng. ed. p. 45 f.) What but Love, I ask, is the motive of the maxims and the practices I have cited? Judaism, Professor Dalman further alleges, "possesses nothing corresponding to Christian efforts for saving the lost; nor can it" he adds, "possess anything of the kind, because it is deficient in the principle of Love." It shows itself "harsh," he declares, "toward the fallen, the sinner, the unbeliever." With the samples I have just cited it would be strange indeed if this were true, seeing that if the Jew has known how to bless his enemies, he must surely have learned the far easier duty of leniency toward the sinner who has done him no personal wrong. And he has learned it. The beautiful story relating the tenderness of the founder of Christianity toward the fallen sisters has its parallel in the story of the rabbis, those men so frequently stigmatized as hard and unloving. A woman who has led a life of shame goes to a rabbi and asks to be received as a Jewess. He refuses. She goes to another, to Rabbi Joshua, son of Chananyah, and he consents at once. "What," cry his amazed disciples, "would you receive such a woman as this?" "Yes," answers the sage, "for has she not repented?"

And suppose for the sake of mere argument, we concede that Judaism did preach strict justice—an eye for an eye, a tooth for a tooth—and that it was Christianity that preached the highest kind of love that unto him that smiteth thee on the one cheek offer also the other. Does then mere preaching warrant the assertion that Christianity is, and Judaism is not, a religion of love? Our teachers have long ago taught us

לא המדרש העיקר אלא המעשה
not preaching is the principle thing, but it is the deed, our practice of those teachings, that counts in life. And if you will but open the pages of history, you will find that though Christianity professed love, it practiced only hate. Their religious love subjected the Jew especially to the burning fires of suffering and made him pass through the bitter floods of hatred. Read of the outrageous assaults, of the terrible tortures and persecutions that were enacted in Germany and France, in the days of the Crusaders of the eleventh and twelfth centuries, by those very people who preached this noble doctrine of love? Read of the terrible pillaging and atrocious murdering and burning at the stake in Christian Spain of the fifteenth century! Read of the horrible and heartrending ac-

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counts of cruelty enacted in Christian Russia, in the name of Christianity—cruelties which are enacted to this very day—and you will see how Christianity practiced what it preached. Yes, it preached, but it did not perform. It preached peace, but it waged cruel war. It preached brotherly love, but planted hatred between man and man. It borrowed all that it valued highest in its creed from the Jew and paid back its debt in coin of malignant contempt and cruel persecution.

And not only to those of our faith did it practice the contrary to what it preached, but even to those of its own faith. What was the treatment accorded to a Martin Luther, to a Savanarola, to a John Huss, to a Giordana Bruno? And why? Simply because they dared to think for themselves, because they dared to be true to their own conscience, to their own belief.

On the other hand, history tells us this incident: Some of the Jews banished from Spain in the fifteenth century found refuge in Africa. A little later a party of Spanish Christians, shipwrecked on that coast, are made prisoners and offered for sale as slaves in the market-place of Fez. They ask to be sold to Jewish masters, "for," they say, "the Jews have kind hearts." It is a memorable incident, but it is only one of history's proverbial repetitions.

No, no, the Jew alone was the only true Christian. He alone was always ready to turn the other cheek. He preached justice, but practiced love. Others preached love but practiced anything but love or even justice.

And even in the darkest ages, when communities vied with each other to see which could surpass the other in their tortures of the Jew, even then the Jew had no bitter word of hatred against his tormentors—only a word of pity. He pitied them that their heart was so cruel and so inhuman, that their mind was so animal like, that their nature was so barbaric. He pitied them that they did not realize that matter can never conquer the spiritual.

Does then not Judaism as such as the religion that is based on the noblest and most unselfish kind of love, deserve our allegiance? Sons and daughters of Israel! The temptations for our fathers to leave their faith were many. Fame, position, glory, riches, everything that men honor, have been offered the Jew if he would but permit a few drops of holy water to be sprinkled upon his head. But the Jew refused all tempting offers, because he appreciated that his faith appealed to justice and that its inspiration was love. Has not Judaism as such proven itself worthy of our devotion? In days of sore trial, Israel was loyal. Shall we reject God, duty, hope and love, in days of promise, in times of opportunity? Israel, remain firm and true to your faith of love, and so shall God be with you, helping you to do your duty and inspiring you with a great ideal!

SHRIER, ERNESTINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernestine Shrier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care of Stroock & Stroock, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.
Dated New York, the 21st day of February, 1911.
SAMUEL SHRIER, Executor.
STROOCK & STROOCK, Attorneys for Executor, 30 Broad Street, Borough of Manhattan, New York City.

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SEGGERMANN, MARTHA G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha G. Seggermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 91 Hudson Street, in the City of New York, on or before the 5th day of September next.
Dated New York, the 27th day of February, 1911.

FREDERICK K. SEGGERMANN, Executor.
BENNO LEWINSON, Attorney for Executor 119 Nassau Street, N. Y. City.

DANENBAUM, MURRAY C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Murray C. Danenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of their attorney, William Bondy, No. 149 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of September next.
Dated New York, the 28th day of February, 1911.

WILLIAM DANENBAUM, CHARLES DANENBAUM, Executors.
WILLIAM BONDY, Attorney for Executors. 149 Broadway, Borough of Manhattan, New York City.

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SINGER, THE DEAD LEADER.

The visitor to the Reichstag, having gazed up into the dome and been duly impressed by the ugly oak panelling, is first directed by his guide to look at the Federal Council Table in the opposite corner of the House, where the ministers sit awaiting their time to speak, says the Berlin correspondent of the "Evening Post." He next feeds his eyes on the president and his satellites, and then turns his attention to the floor of the House.

If he has been nicely brought up and is "national" in politics, as a good German should be, he will look first to the right, where the chosen of Ostelbia, the lords of the Prussian plain sit meditating the benefits resulting from high prices for food-stuffs. Then his gaze will travel across the horseshoe of seats, past centre and Progressives, to the extreme left, where the Socialists sit. Apart from the fit of their clothes, he will see little revolutionary about them, unless the chancellor happens to be speaking.

On the front bench where the leaders sit a little while ago he would have seen August Bebel of the scorpion tongue, the Demosthenes of socialism, and by him a heavy-featured Jewish-looking man, wearing huge side-whiskers which gave him a preposterously bourgeois appearance. This was Paul Singer, the president of the party. I said a little while ago advisedly, for sickness keeps Bebel from his place and death has removed Singer from his forever. He sleeps by Liebknecht in the Friedrichsfelds cemetery, whither his remains were taken, followed by a hundred thousand of his countrymen, and the party executive is considering his successor.

Let us see what manner of man it was whose death has plunged millions of the Emperor's subjects into mourning. Paul Singer was one of the last of the old guard of the Socialist movement. He belonged not to the generation of Lassalle, but to that which immediately followed it, the generation which transformed socialism from a visionary creed into a tremendous political force. He had perhaps more to do with the forging of the party than any other man. He was the directing brain which organized the masses of the party into the compact obedient army which it is to-day, in itself one of the most remarkable political feats of modern times; his was the sound business sense which put its struggling finances on a sound commercial basis, and his was the firm hand which kept it in the channels marked out for it and held it back from following after the false gods of revisionism. He kept the pure faith handed down from the apostolic age of socialism intact, and held the party together in that faith. It is doubtful whether the same will be said over his successor's grave.

Paul Singer was born in Berlin of Jewish parents in 1844. By inheritance and training he should have been a bourgeois of the bourgeois. No milieu less favorable to communistic theory can well be imagined than that of a well-to-do Jewish household. Singer's family were prosperous traders. He was himself trained for a business career and

showed unusual aptitude for it. At the age of twenty-five, with his brothers, he was able to found a factory for ladies' mantles which flourished exceedingly, and still exists under the control of his brother, although the vicissitudes of a German reformer's life under the regime of Bismarck forced Paul Singer to sever his connection with it many years ago.

He entered political life early, at first as a member of the Radical party. Then as he saw, or fancied he saw, that the sweeping social improvements on which his soul was set even in those early days could not be attained under a capitalistic system, he went over to the Marxians.

Singer was no fair weather Socialist. He joined the party officially in 1878 at the moment of the enactment of the so-called Socialist laws which made communism a proscribed thing in Germany and gave the authorities power to suppress the Socialist propaganda wherever they found it.

Singer soon became prominent in the party councils. He was animated by a faith which would have moved mountains, and did actually do things about as difficult. He possessed an immense industry, and as a business man and manufacturer knew the Berlin working classes better than any of his colleagues. He was without fear, willing to risk his liberty, and gladly sacrificed his money.

In 1883 he was elected to the Berlin City Council, of which he remained a member till the day of his death. The Fourth Berlin Division sent him to the Reichstag in the following year. In the House he showed himself from the first a strong and resourceful fighter. He had not the fiery eloquence of Bebel. In fact, he was not eloquent at all. He spoke like what he was, a business man, cool, resolute, sparing no one's susceptibilities, and dealing blows, which were not the less effective for being delivered without rhetorical flourish. He became a recognized authority on parliamentary procedure, always an immense advantage in debate, and was an especially vigorous critic of the Imperial financial administration, a field which his excellent business ability made peculiarly his own.

In those days, however, there was no safety for Socialism even in the Reichstag. Singer's presence in the House soon became more than unpalatable to Bismarck and his satellite Puttkamer, the minister of the interior. A protest was sought to muzzle him and Singer himself supplied one. On February 18, 1886, he made a speech in the Reichstag denouncing the government for employing workmen to commit outrages with the object of compromising the whole party. It was proved that a police spy had joined a Socialist group, masquerading as a discontented workman, and assiduously preached the doctrine of violence among his fellows. To one man he revealed himself as spy, proposing that they should work up a conspiracy in the group and then denounce the whole

thing to the police. The affair was reported to the party leaders and recounted by Singer in his speech. This was a little too much for the government, and Singer was expelled from Berlin. He left the Prussian capital amid the enthusiastic ovations of the populace and settled in Dresden, but was driven there at the instance of the Prussian authorities.

It was at this time that he parted with his share in the mantle factory. It was no longer possible for him to attend to the business, and the party had become an all engrossing interest to him. He suffered financial loss, but remained, nevertheless, all his days one of the moneyed men of the party. He had some time before given generously of his substance to found the Berlin Socialist newspaper "Vorwaerts", and to pilot it through its first difficult years. The paper is now a source of income to the organization, and has some sixty thousand regular subscribers among the working classes of Berlin.

Singer, proscribed and exiled, was, of course, all the more precious to his party. He had been elected a member of the executive committee in 1887. Three years later, at the congress at Halle following on the repeal of the Socialist law, he was elected president of the party. During the ensuing decade he devoted himself to the congenial task of organizing the hordes of socialism into the well-disciplined host which to-day forms so strange a pendant to that other German institution eminent for discipline, the Imperial army. In the completing of this work, in fighting the good fight in and out of the Reichstag, and in inflexible opposition to the revisionist heresies at all the congresses, over which he presided as chairman of the party, the rest of an extraordinarily active life was passed. He gave his health and his fortune for the cause.

Since 1880, Jews had been allowed all the privileges enjoyed by Europeans under the European Code of Regulations. Jewish children, from Jewish schools or European schools had hitherto been allowed to sit for Code Examinations and carry off scholarships, but last year the Inspector of European Schools prevented a number of Jewish children attending certain European schools from sitting for scholarship examinations, on the ground that a small percentage of Jewish children carried off almost all the scholarships, leaving hardly any for the Christian children.

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United States Bonds	51,687.50
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Cash in Vault	2,426,884.14
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Due from United States Treasurer	20,500.00
	11,707,992.66
LIABILITIES.	
Capital Stock	500,000.00
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ITEMS OF INTEREST IN THE JEWISH WORLD.

Mr. N. J. Levinson has assumed the management of the Fresno, Cal., Herald.

The Jews of Houston, Texas, have organized a Free Loan Association.

A movement is on foot to federate all the Jewish charities of Hudson County, N. J.

Racial discrimination threatens to disrupt all the Cincinnati, O., Symphony Orchestra.

The Men's Club has been organized by Rabbi J. H. Landau as an auxiliary to Temple Beth-El, of Buffalo, N. Y.

Mr. H. J. Rogaly has been gazetted a justice of the peace for the division of Port Elizabeth, South Africa.

Rev. David Phillipson has been re-elected first vice-president of the Cincinnati, O., Fresh Air Society.

The Ladies' Voluntary Relief Society was recently organized in Houston, Texas.

Mr. B. Ginsburg, has been elected a member of the Executive Board of the Detroit, Mich., Board of Commerce.

Mr. Ben. Selling was Acting Governor of Oregon recently, owing to the Governor's absence.

Rabbi Jacob de Bottom, a leader of the Salonica Jewish Community, passed away last month at the age of 68.

Mr. Joseph Cowen has been elected president of the English Zionist Federation.

The Young Knights of Zion is a Zionist club recently formed by young men of Cambridge, Mass.

The Kehillah movement has extended to Boston where such a body is in process of organization.

A scheme is on foot to establish a Yeshivah for higher Jewish learning at Manchester, England.

The cornerstone of the Central Hebrew Free School, of Philadelphia, Pa., was laid last Sunday.

Capt. Isidor Isaacson, of the Fifth Australian Infantry, has been promoted to the rank of major. A short time ago he received the long service medal.

Rev. Max Landsberg will complete his fortieth year as minister of the Congregation Berith Kodesh, of Rochester, N. Y., on the 24th inst.

An architect is drawing plans for a new synagogue for the Congregation Nehah Zedek Talmud Torah, of Portland, Ore.

Augustus Thomas' much heralded play with a Jew as the central character "As a Man Thinks," received its metropolitan premiere on Monday night.

Joseph Butensky's statue of "Universal Peace," which was donated to the Metropolitan Museum of Arts by Jacob H. Schiff, was unveiled last Sunday.

It is understood that the King and Queen of England will drive through the East End of London on June 29, the day of their coronation.

The \$50,000 Jewish Home for Consumptives now in course of construction, near St. Agathe des Monts, Prov. Quebec, Canada, will be completed by May 1.

An eight day fair will be opened in Newark, N. J., on Monday night for the benefit of the new Ohab Shalom Congregation.

The Emperor of Austria has bestowed upon Herr Ludwig Rapaport, of Cracow, the Knight's Cross Order of Francis Joseph.

Vittali Effendi Faraggi, one of the members for Constantinople, has been elected president of the Financial Committee of the Chamber of Deputies.

The synagogue of the Congregation Atereth Israel, corner Sixth and Morris streets, Philadelphia, Pa., was dedicated last Sunday afternoon.

M. Salomon Reinach, member of the Institute of France, has been unanimously elected president of the Society of Jewish Studies, the headquarters of which are in Paris.

The Jewish population of Switzerland, according to the provisional figures published by the Official Statistical Bureau, numbered last year 19,007, against 12,254 in the year 1900.

Mrs. A. Neustadt, widow of Sigmund Neustadt, formerly of the firm of Hallgarten & Co., has given \$25,000 to the New York Fire Department to be known as the Neustadt Memorial, and will be used to provide for sick and injured firemen.

Justice Gerard, of the Supreme Court of this city, has continued the injunction restraining rival societies from using the name Hebrew Sheltering House.

Mr. Asher Ginsberg (Achad Haam), the well-known Hebrew writer, will deliver a series of lectures at Dropsie College, Philadelphia, Pa., this fall.

Kosher butchers of Minneapolis, Minn., are fighting the recently organized co-operative kosher meat shops in that city.

Rabbi Joseph Jasin, at one time Secretary of the Federation of American Zionists, has accepted a call from the Congregation Beth-El of Niagara Falls, N. Y.

The National Bankruptcy Law List is announced as a new monthly publication of interest to bankruptcy lawyers. Judge Max Isaac, of Brunswick, Ga., has assumed the editorship.

Prof. Dr. Gustav Schwarz of the Budapest University, has been raised to the hereditary nobility of Hungary. He is one of the foremost men of science in that country.

Mr. Isaac Snowman, who is at present engaged in painting a portrait of King George of England, was honored by a special sitting from His Majesty at Buckingham Palace last Friday.

Mr. Joseph L. Geffen, late assistant superintendent of the Brooklyn Jewish Hospital, has been appointed superintendent of the Mt. Sinai Hospital, Philadelphia, Pa.

Frankfort Jews, including several who now reside elsewhere, have collectively given more than one million marks toward the endowment of the new Jewish Hospital in that city.

The charter of the Jewish Publication Society has been amended so as to enable the society to publish, in addition to the works distributed among its members, other works of a special nature.

An original opera, "The Hoosier Girl," was given by the members of the Chicago, Ill., Hebrew Institute Woman's Club the 12th inst. for the benefit of the Hebrew Institute.

The members of the Har Sinai Congregation of Trenton, N. J., who are this week observing their golden jubilee, are planning to build an addition to the present edifice.

Rev. William S. Friedman, of Denver, Col., will deliver an address on "State Supervision of Private Charitable Agencies," at the National Conference of Charities, to be held at Boston, Mass., on June 7.

Over \$2,000 was realized for the proposed B'nai Berith Orphanage at Erie, Pa., by a benefit given in Pittsburg, Pa., last week, under the auspices of Abraham Lippman Lodge.

Rev. I. Fitchman, at present a student of the Hebrew Union College, has been appointed to fill out the unexpired term of Rabbi William Rice, of the Maryland Avenue Temple, Louisville, Ky.

The dispute between Dr. Lewenstein, the former chief rabbi, and the Copenhagen Jewish Community, which has been before the courts for some time, has finally been decided against the rabbi.

Matt Wells, who recently won the lightweight pugilistic championship of England, was educated at the Stepany Jewish Schools, and was for several years a member of the London Jews' Free School Old Boys' Club.

The Hospital for Deformities and Joint Diseases, of this city, has received \$10,000 from Alfred M. Heinsheimer. The donation is to be an endowment fund to aid in the equipment and maintenance of the hospital.

Rabbi Harry Levy has decided to accept the call of Temple Adath Israel, of Boston, in succession to Rabbi Charles Fleischer. The latter announces that he will remain in Boston after the conclusion of his term on August 31.

The King of Italy has conferred the Knighthood of the Crown on Signor Ricardo Levi, chief clerk of the Mixed Court of Appeal at Alexandria. The Egyptian Government has also bestowed on him the title of Bey.

The Duma has rejected a resolution demanding that Jews twice detected trading with intoxicating drinks in the villages should suffer exile. Deputy Gulkin pointed out that Russians practice the same offense.

The Duma has declined to accept an amendment to the Education Bill, prohibiting Jews from acting as school managers. On the demand of the Ministry, the Talmud Torahs were included among the institutions subjected to the new act (the exemption for the Chedarim alone remaining intact).

Young Men's Hebrew Association.

The Purim minstrel frolic given under the auspices of the Acorn Social Club attracted nearly 1,000 people for the two evenings. The young men acquitted themselves very creditably and won deserved applause.

On Saturday evening, March 28, a mass meeting under the auspices of the New York Peace Society will be held in the auditorium. The speaker will be Mrs. Lucia Ames Mead, of Boston, and her subject, "Patriotism and the New Nationalism, or National Dangers and National Defense." The public is cordially invited to attend.

On Sunday evening, March 19, an interesting prize speaking contest will be held in the auditorium. Eight of the literary and social clubs of the association will participate in this competition. Messrs. Benno Lewinson, Stephen B. Rosenthal and Theodore B. Richter will act as judges of the contest.

This Friday evening at the religious exercises the speaker will be Rabbi Solomon Foster, of Newark.

Sally Bieber Hebrew Educational League.

The Sally Bieber Hebrew Educational League held its regular monthly meeting Sunday afternoon, March 12. Mr. Allan Davis, of the Educational Alliance, addressed the meeting.

An appropriation of one hundred (100) dollars was made to each of two East Side Talmud Torahs, the Ahawath Jeschurun and Ohab Zedek.

A change in the policy of the club was approved of. It was decided that instead of contributing financially to the Talmud Torahs as hitherto, a series of prizes for scholarship and attendance will be established in the various Hebrew schools, and that the larger part of the league's funds should be reserved towards establishing a Talmud Torah of its own.

Many contributions were promised, the largest being five hundred (500) dollars, by Mr. Jac. Bieber, to be donated as soon as the league raised a similar amount.

Montefiore Sisterhood.

The Sisterhood of the Montefiore Congregation will hold a grand bazaar and fair at the Montefiore Temple, Hewitt and Macy places, Bronx, commencing to-morrow (Saturday) evening, March 18 to March 26, 1911, the proceeds of which are intended for the benefit of the religious school connected with the congregation. The committee in charge, of which Mrs. Louis Alexander is chairman, has arranged to make this bazaar both unique and enjoyable. Some of the features will be "Rebecca at the Well," "German Village," "Chanteuse Gardens," "Western Inn," "Japanese Village" and a "Miniature Circus." Door prizes will be given away free, and no admission will be charged. Among the many donations are pieces of hand work executed by Mrs. William H. Taft, Judge Irving Lehman and Surgeon John P. Cohalan will open the bazaar.

Anche Chessed Congregation.

A Purim sketch was given on Sunday afternoon, at 2.30, by the children of the religious school under the direction and management of two teachers, Miss Hannah Sonnenfeld and Miss Lilla Goldberg. Following this there were two recitations given by Miss Ruth Jacobson and a piano solo by Miss Ruth Bleier. The efforts of the children were greatly appreciated and elicited generous applause. Short addresses were delivered by Messrs. Herman Kroll and Meyer Goodfried.

Young Judaea Purim Entertainments.

The Purim entertainment given on Sunday afternoon, March 12, at Webster Hall, under the auspices of the Young Judaea Councils of Greater New York, attracted an audience of over fifteen hundred people. The special feature of the programme was a play produced by the juniors and which proved very successful. The Hebrew Lullaby by about fifty little girls, the tableaux, and the dances were also very well received by the audience. There were also several musical numbers and declamations.

Amelia Relief Society.

The pupils of the Free Religious School maintained by the Amelia Relief Society at No. 115 East 101st street held their Purim exercises on Sunday, March 12. An unusually interesting programme of vocal and instrumental music was presented and also a Purim play in five acts, "The Jews of Persia," enacted by the children. Addresses were delivered by Mrs. Rose Elkeles, Mr. H. M. Winkler and Rev. Joseph Moses, the superintendent of the school.

Ohab Zedek Sisterhood.

A Purim entertainment and stereopticon exhibition will be given to the members and their friends in the vestry rooms of the synagogue on Wednesday evening, March 22.

The Queen of Holland commanded Mr. J. A. J. de Villiers, superintendent of the map room, British Museum, and Honorable Secretary of the Hakluyt Society, to lecture, in Dutch, before Her Majesty and the court last week, in the palace at The Hague, on Laurens Storm van Gravesande, the subject of the work lately issued, in two volumes, wherein Mr. de Villiers collaborated with Mr. C. Alexander Harris, C. B., C. M. G., chief clerk of the Colonial Office.

Young Women's Hebrew Association.

There will be a special Purim service this evening. The speaker will be Mr. Max D. Klein.

Many celebrations marked Purim week at the association. A large crowd filled the auditorium to witness a performance of Racine's "Esther," which was given by the members of the Esther J. Raskay Religious Circle.

The Board of Directors entertained the members and their friends on Tuesday afternoon, March 14, at a musicale and tea.

In accordance with the annual custom observed at the association, the associate members will give a masquerade dance on Saturday evening, March 18. Sunday morning, March 19, the children will be addressed by Mr. Max D. Klein, who will give a lecture with stereopticon views on "Purim."

In the afternoon the members of the Colloquial Literary Society will entertain their friends. This will be followed in the evening by a dance which will be given by the members of the Daughters of Israel.

Benefit for Sanitarium.

Lew Fields will give a benefit performance at the Broadway Theatre on Sunday evening, April 9, in aid of the Sanitarium for Hebrew Children at Rockaway Park. An attractive bill will be provided by Mr. Fields, including a special selected company of artists, and the entire proceeds will be given to the uses of the sanitarium.

During last season the sanitarium took charge of over 22,000 children and mothers, who were provided with free medical attendance, surf bathing, nourishing food and substantial clothing. It is expected that during the coming summer sixty beds will be added to existing accommodations. The sanitarium has been the means of saving many hundreds of lives of babies every year, taken from the congested districts of the East Side. Its water excursions, of which there are two weekly, are much appreciated by poor, sickly children, who might never get beyond overcrowded streets but for the kindly ministrations of the sanitarium. It is hoped that a considerable accretion to the funds of the charity will result from Mr. Lew Fields' kindness. Tickets may be obtained from John Palmer, 114 Liberty street; Herman Levy, 56 East 75th street, and Mrs. Felix Pfeiffer, 943 Madison avenue.

Eighty-Sixth Street Temple Sisterhood.

On Tuesday evening last the Sisterhood of the Eighty-sixth Street Temple celebrated Purim at Terrace Garden by producing a play entitled "The Illustrious Stranger," a Chinese fantasy in two scenes, by Amelia Morgenroth, the principal parts being taken by the children of the religious school. Reception followed the performance.

The officers of the Sisterhood are: President, Mrs. Minnie Davidson; vice-president, Miss Lina Rosenstock; recording secretary, Mrs. F. Friedmann; financial secretary, Mr. Julius Gumpert, and treasurer, Mrs. Johanna Stein. Trustees, Mrs. E. Plonsky, Mrs. B. Tobias, Mrs. R. Wolf, Mrs. M. Harris, Mrs. D. Nathan, Mrs. E. Davidson, Mrs. B. Tobias was chairlady of the Entertainment Committee and Mr. David Schay was floor manager.

Zichron Ephraim Purim Entertainment.

On Sunday evening, March 12, Congregation Zichron Ephraim celebrated Purim by giving a concert at Carnegie Lyceum for the benefit of its Talmud Torah. A large gathering was present and enjoyed the various selections rendered by Rev. S. Fine and the choir, assisted by Edwin Franko Goldman's orchestra and the following artists: Miss Freeda A. Lubin, Miss Miriam Kassel, Miss Lillian Fine, Mr. Jacques Kinsberger, Miss Marion Rubinoff and Mr. William Feder. "It Is Enough," from Elijah, rendered by Rev. S. Fine, was a particularly pleasing number.

Lakeview Home to be Dedicated.

The dedication of the new building of the Lakeview Home, at Lakeview, S. I., which was started under the auspices of the New York Section, Council of Jewish Women, will take place on Sunday, April 9. Prominent speakers will address the meeting.

Union of Orthodox Hebrew Congregations.

A meeting was held on Thursday evening, the 9th inst., at the residence of Rev. Dr. Bernard Drachman, to discuss important business of the Union. Among those present besides Dr. Drachman were Rev. Dr. D. de Sola Pool, Mr. Edwin Kaufman, Mr. Albert Lucas and Mr. Isidore Hirschfeld.

Rabbi Tintner Returns.

Rev. B. A. Tintner, formerly minister of the Congregation B'nai Jeshurun, returned to this city last Wednesday on the steamship President Grant, after a two months' tour of Europe, during which time he investigated Jewish conditions abroad. Dr. Tintner is not quite ready to announce his plans for the future.

Kehillah Lecture on Education.

One of the most important of the lectures which are being given under the auspices of the Kehillah will be delivered next Wednesday evening, March 22, at the auditorium of the Educational Alliance, East Broadway and Jefferson street. Dr. S. Benderly, director of the Bureau of Education of the Kehillah, will then deliver a lecture on "The Problems of Jewish Education." Other addresses will be delivered by Mr. I. E. Goldwasser and Mr. Felix M. Warburg. No tickets are required.



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SOCIAL.

Mr. and Mrs. Edward Kolbert, of No. 1070 Morris avenue, tendered a reception at their residence on the 5th inst. in honor of the Bar Mitzvah of their son Harry. Mrs. Kolbert is the secretary of the Waagthal Ladies' Aid Society and president of the Judah Halevi Sisterhood, and many members of these organizations were present. Some of the guests were: Mr. and Mrs. S. Stein, Mr. and Mrs. Blaine, Mr. and Mrs. A. Harrison, Mr. and Mrs. M. Harrison, Mr. and Mrs. M. Cohen, Mr. and Mrs. Kalter, Mr. and Mrs. L. Bart, Mr. and Mrs. I. Slegel, Mr. and Mrs. B. Barnett, Mr. and Mrs. I. O. Schiff, Mr. and Mrs. N. Beyer, Mr. and Mrs. G. Karger and Mr. and Mrs. B. Schwinger.

A programme of unusual interest has been prepared for the performance to be given Sunday evening at the New York Theatre for the benefit of the Hospital for Deformities and Joint Diseases. Some of the best-known names in the vaudeville firmament have signified their intention of participating.

The Waagthal Ladies' Aid Society, which has done much good work in alleviating the condition of the suffering poor in the upper Bronx district, will give their annual ball at the Hotel Astor on Saturday evening, March 18, 1911. The officers are: Mrs. Chas. Braun, president; Mrs. H. Braun, vice-president; Mrs. A. Spiegel, treasurer; Mrs. Rose Lippe, financial secretary; Mrs. Cecelia Kolbert, recording secretary; Mrs. F. Adley, corresponding secretary; Mrs. M. Wittenberg, Mrs. S. Lesser, Mrs. S. Braun and Mrs. W. Appelbaum, trustees; Mrs. J. Braun and Mrs. A. Heims, matrons of honor.

The Young Folks' League of the Philanthropin Hospital held a public installation last week, at which Rev. Dr. Adolph Spiegel installed the officers for 1911.

A most enjoyable Bar Mitzvah reception was given by Mr. and Mrs. Jacob Rittenberg on Sunday, March 5, at their residence, 253 West 127th street, in honor of their nephew Henry E. Dann, son of Mr. Harry E. Dann, of Worcester, Mass. After supper a musical was given, which was followed by a dance that continued until early morn.

The third annual entertainment and ball of the Beth David Hospital will be held at the Grand Central Palace, Forty-third street and Lexington avenue, on Saturday, March 18, 1911.

Ahawas Shalom Lodge, Free Sons of Judah, held their annual ball at Manhattan Lyceum on the 12th inst., and the large attendance enjoyed the affair immensely, due no doubt to the efficient manner in which the various committees discharged their duties. Some of those present were: Mr. and Mrs. L. Jonap, Mr. and Mrs. Klein, Mr. I. Roth, Mr. A. Wolf, Mr. A. Bleber, Mr. H. Holenstein, Mr. and Mrs. Klein, Mr. H. Burkhart, Mr. and Mrs. S. Silver, Mr. S. Heider and Miss B. Marcus, Mr. S. Berkowitz and Miss H. Jasser, Mr. H. Klein, Mr. and Mrs. I. Kalman, Mr. Samuel Goldstein, Mr. Adolph Wiener, Mr. S. Heiman, Mr. J. Gold, Mr. S. Kalman, Mr. and Mrs. E. Klein, Mr. A. Hirstenstein, Mr. M. J. Freeman, Mr. M. Brock and Mr. R. Jacobs.

Purim Entertainment of Ohab Zedek Hebrew School.

Last Sunday morning the Talmud Torah of the Congregation Ohab Zedek celebrated Purim by giving a little entertainment for the children and their parents and members of the congregation who had appeared in large numbers. After an address by Dr. Drachman, a long and elaborate programme of songs, recitations and declamations was given, which all present enjoyed hugely. Among the best numbers were a Purim song by the school, "The Giving of the Law," by Isidore Pedowitz; "Rabbi's Daughter," by Theresa Goldstein; "What Is God?" by Jennie Breslau; "Mordecai," by Alfred Guttmann; "The Sabbath," by Bertha Markowitz, and an essay on "Purim," by Fanny Beckelheim. Several of the scholars showed their proficiency in Hebrew translation.

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And Feeling Like a New Man After
Being a Nervous Wreck and Un-
able to Do a Stroke of Work.

Mr. B. Arthur Jordan, R. F. D. No. 1, High Point, N. C., who experienced this remarkable recovery, writes as follows: "Last July I was taken sick; I was very nervous and weak. Could not sleep at night and was unable to look after my farm work or do any business. I tried two doctors, but did not receive much benefit from them. "A friend of mine told me of Duffy's Pure Malt Whiskey and insisted that I try it. I did and I am now strong and well. Can sleep all right and have an appetite like a horse."



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will bring a healthy glow to the pallid cheek, give new energy to the faltering limbs, strengthen and invigorate the weary body and throbbing brain; reanimate the vital organs and create a new supply of rich, red blood. It makes the old feel young and keeps the young strong and vigorous. Prescribed by physicians, used in hospitals and recognized as a family medicine everywhere. Thousands of our patients, both men and women alike, who have been restored to health and strength, extol its virtues as the world's greatest tonic, stimulant and body builder.

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ENGAGEMENTS.

ADLER-COHEN.—Mr. and Mrs. Albert Cohen, 133 St. Mark's avenue, Brooklyn, N. Y., announce the engagement of their daughter Florence to Morris H. Adler. At home Sunday, March 26, 3 to 6 p. m. No cards.

ARONOW-LEMKIN.—Mr. and Mrs. Samuel Lemkin, 14 West 118th street, announce the engagement of their daughter Dorothy to Mr. Gustave I. Aronow. Notice of reception later.

BRUSH-STERNBERG.—Mr. and Mrs. S. Sternberg, of 139 West 138th street, announce the engagement of their daughter Irene to Mr. Isaac Brush. Reception March 19 at the Elsemere, 80 West 126th street, at 8 p. m.

COHEN-MAY.—Mr. and Mrs. Simon May, of 507 East 139th street, announce the engagement of their daughter Barbara to Mr. Jacob (Jack) G. Cohen. No cards.

EDELSTEIN-HERSHKOWITZ.—Mr. and Mrs. B. Hershkowitz, of Brooklyn, N. Y., beg to announce the betrothal of their daughter Rose to Mr. Tobias Edelstein, of New York City.

ERLANGER-LEVY.—Mr. and Mrs. Isaac Levy, of 251 West 112th street, announce the engagement of their daughter Lillian B. to Mr. Harry Erlanger. Notice of reception later.

FALK-ISAACS.—Mr. and Mrs. Manie Isaacs, 1851 Seventh avenue, announce the engagement of their daughter Helen to Mr. Newton Falk. Reception at Hotel Savoy Sunday, April 2, 3 to 6 p. m. No cards.

FLEHINGER-STERN.—Mr. and Mrs. Stern announce the engagement of their niece Hilda May to Mr. Louis Flehinger. At home March 26, from 3 to 6, at their residence, 227 East Fifth street.

FRIEDMAN-EMANUEL.—Mrs. Emilie Friedman, of 74 East Ninety-first street, announces the engagement of her daughter Clara to Mr. Ben Zion Emanuel. Reception Sunday, March 26, 1911, from 3 to 6 p. m. No cards.

HARRIS-FALCK.—Mr. and Mrs. A. L. Harris announce the engagement of their daughter Lillian to Mr. Louis G. Falck.

HYMAN-MEHLUST.—Mrs. A. Mehrlust, of 1448 Fifth avenue, announces the engagement of her daughter Stella to Mr. Maurice S. Hyman. Reception March 19, 1911, 2 to 5 p. m., at Westminster Hall, 73 Lenox avenue.

JOSEPH-GOLDMAN.—Mr. and Mrs. I. Goldman, of No. 1244 Madison avenue, wish to announce the engagement of their daughter, Florence V., to Mr. Morris Joseph. Notice of reception later.

KLEINSMITH-KANNER.—Mrs. Louis Kleinsmith, of No. 234 West 120th street, announces the betrothal of her daughter Honey to Mr. Mack Kanner. Reception at Duryea's, No. 200 West Seventy-second street, March 19, 1911, after 7.30 p. m. No cards.

LEIFERT-MOSES.—Mr. W. Moses announces the engagement of his daughter Florence A. to Mr. Henry Leifert.

LEVISON-MANN.—Mr. and Mrs. Louis Mann, of Lenox Court, 100 West 141st street, wish to announce the engagement of their daughter Blanche B. to Mr. Leo F. Levison, of New York.

MODE-KAHN.—Mr. and Mrs. M. Kahn, 132 South Ninth street, Brooklyn, announce the engagement of their daughter Suzanne L. Kahn to Joseph H. Mode, of New York.

RAPP-UHLFELDER.—Mr. and Mrs. Max Uhlfelder announce the engagement of their daughter Tina to Mr. Harry Rapp. At home Sunday, March 26, after 7 p. m., 135 West 142d street. No cards. Denver papers copy.

RICHMAN-HAIMS.—Mr. and Mrs. Frederick Haims, of 56 West 112th street, announce the betrothal of their daughter Elizabeth to Mr. Samuel Allen Richman. Reception later.

RODMAN-BREAKSTONE.—Mr. and Mrs. Isaac Breakstone, of No. 62 West 124th street, announce the engagement of their daughter Sadie to Mr. Jesse H. Rodman. Reception at Hotel Savoy, Sunday, March 26, from 3 to 6 p. m. No cards.

ROSENBERGER-SCHIFF.—Miss Florence Schiff, of 973 Fox street, Bronx, announces her engagement to Mr. Leo Rosenberger. At home Sunday, March 19, 1911, 3 to 6. No cards.

SANET-KATZ.—Mr. Maxwell C. Katz announces the engagement of his sister Bertha to Mr. Maurice H. Sanet, of Mt. Clemens, Mich.

SEGAL-STOLLMACK.—Mr. and Mrs. D. Stollmack, 121 West 114th street, announce the betrothal of their daughter Ruth to Mr. Dave Segal. Reception Sunday, March 19, at Carlton Hall, 108 West 127th street, 8 p. m. No cards.

SLOMAN-LEDERER.—Mrs. Fannie Lederer, of 285 St. Nicholas avenue, announces the engagement of her daughter Rita to Mr. Irving Sloman.

UNGER-GURAU.—Mr. and Mrs. Martin Gurau, of 421 Caton avenue, Flatbush, Brooklyn, announce the engagement of their daughter Florence E. to Mr. Jack Unger, of Newark, N. J.

UNTERBERGER-MARGARETEN.—Mr. and Mrs. Ignatz Margaretten, of No. 212 East Seventy-ninth street, announce the engagement of their daughter Carrie to Mr. Morris Unterberger, of Philadelphia, Pa. Notice of reception later.

WEISMANN-SELIGSON.—Mr. and Mrs. Kalman Seligson announce the betrothal of their daughter Marion to Mr. Walter W. Weismann.

MARRIAGES.

GELB-KLEIN.—On March 7, at Delmonico's, by Rev. Dr. Philip Klein, Lena Klein, daughter of Mrs. Rosa Klein, to Dr. Morris J. Gelb, of Pittsburgh, Pa.

GOLDBERG-GOLDSTEIN.—On Sunday, March 12, 1911, Miss Fannie Goldstein to Mr. Samuel Goldberg. Rev. Dr. Adolph Spiegel officiated.

KOHNFELDER-MARX.—On Thursday, March 2, 1911, by the Rev. Dr. Gabriel Hirsch, Miss Mildred Marx to Joseph R. Kohnfelder.

KOPELSON-BRODSKY.—On Tuesday, March 7, 1911, Miss Rebecca Brodsky to Mr. Max I. Kopelson by Rev. Dr. Adolph Spiegel.

LEBOWITZ-KAHN.—Mr. and Mrs. David Lebowitch announce the marriage of their daughter Rose to Mr. David Kahn, on Sunday, March 19, 1911.

MEYER-JONAS.—Mr. and Mrs. S. Jonas announce the marriage of their daughter Erna to Mr. Harry Meyer, on Sunday, March 12, 1911.

VOLGMUTH-BAXTER.—On Sunday, March 12, 1911, Miss Rebecca Miriam Baxter to Mr. Henry Volgmuth, by Rev. Dr. Isidore Reichert.

SIXTIETH WEDDING ANNIVERSARY.

HAAS.—Mr. and Mrs. Leopold Haas, of 36 West Thirty-sixth street, celebrated the sixtieth anniversary of their marriage on Wednesday evening, March 15, at Vienna Hall, 133 East Fifty-eighth street, surrounded by their ten children and forty grandchildren.

Mr. and Mrs. Haas were born in Austria-Hungary, and emigrated to this country twenty-seven years ago. Mr. Haas immediately engaged in the fur business.

An interesting feature of the diamond wedding celebration was the solemnization of the nuptials of Mr. and Mrs. Haas's eldest granddaughter, Miss Tessa Freiss.

BAR MITZVAH.

BRANDT.—Mr. and Mrs. Louis Brandt announce the Bar Mitzvah of their son Abram on Saturday, March 18, at the Synagogue Oshab Zedek, West 116th street. Reception March 19, Vienna Hall.

DRUCKER.—Mr. and Mrs. Samuel Drucker announce the Bar Mitzvah of their son Herbert, Saturday, March 18, at Hebrew Tabernacle, 220 West 130th street. At home Sunday, March 19, 25 West 114th street, 3 to 6 p. m.

GLAUBER.—Mr. and Mrs. Emanuel Glauber, of 100 West 121st street, announce the Bar Mitzvah of their son Stanley Edgar, at Temple Israel of Harlem, on Saturday, March 18.

HIRSH.—Mr. and Mrs. Nathan Hirsch, of 518 West 136th street, announce the Bar Mitzvah of their son Melvin, Saturday, March 18, Temple Peni-El, 527 West 147th street. At home Sunday, March 19, 3 to 6 p. m.

WE extend our heartfelt congratulations to all engaged and married couples.

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PERLOWITZ.—Mr. and Mrs. I. Perlowitz, of No. 106 East 105th street, announce the Bar Mitzvah of their son, Herman L., at the Beth Hamedrash Hagodal, of Harlem, 110 East 105th street, on Saturday, March 18, at 9 a. m. Reception at the Clairmont, 62 East 106th street, Saturday, at 8.30 p. m.

RUEBEN.—Mr. and Mrs. I. Rueben announce the Bar Mitzvah of their son Sydney on Saturday, March 25, 1911, at the Synagogue Beth Hasefer Tickvas Zion, 1129 Union avenue, Bronx. Reception March 26 at 6 p. m. at the residence of H. Garfinkel, 20 East 111th street.

STERN.—Mr. and Mrs. M. Stern, of No. 42 West 120th street, announce the Bar Mitzvah of their son, Louis S., which took place on Saturday, March 11, at the Shaari Zedek of Harlem Synagogue, No. 38 West 118th street, instead of the Uptown Talmud Torah, where originally scheduled. A reception at Duryea's, 200 West Seventy-second street, followed.

Bayonne, N. J.
Rabbi Joel Blau will lecture Sunday evening before the Alpha Pheta Fraternity of Bayonne, N. J., on "Moses."

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LUSTGARTEN, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Lustgarten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, George G. Schreiber, No. 55 Liberty street, in the City of New York, on or before the 20th day of September next.

Dated New York, the 15th day of March, 1911.

DAVID T. DAVIS, Executor.
GEORGE G. SCHREIBER, Attorney for Executor, 55 Liberty Street, New York City.

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AUTO DA FE.

(Translated from the Yiddish of Sholom Aleichem in the Jewish Nation.)

It has been commonly accepted in cases of the demise of a great celebrity not to mention in the presence of good Jews his virtue, kindness, achievements, greatness, notions, ideals and ideas, even his absurdities. I, for one, express my intense dissatisfaction and am righteously indignant at these tendencies. The idea of exalting a dead person; why not do it during one's life, so as to have one enjoy, indulge and comprehend the neighborly recognition, friendly considerations and everybody's acknowledgement?

There has been told of one buckskinned Zany, who departed for the continent, letting the news go the rounds in the interim, of his ship having foundered at sea, and who found on his return home general alterations, his wife having married another husband, his house being sold to another man and his properties becoming the possessions of new masters, other owners, different lords. Well, whose fault is that, who's to be blamed? "But then, look at the other side of the coin," says the contented wretch, "I wanted to hear the public opinion of myself, my strivings, pursuits and achievements."

A jubilee, some maintain, remind one of a funeral. Why, I had that bitter experience myself, going through these horrible proceedings, some two years ago, listening at the same time to praises and eulogies for things I have never done. The people, however, are short-minded, assuming, therefore, a silent disposition, knowing but little of the past and caring less for the future. Well, then, I want to congratulate the grandfather, Mendeli, the book seller, whose seventy-fifth birthday was celebrated, and want to be permitted to relate the following story.

It happened in Odessa, at the seashore, in one of the summer cottages. In those days, dating back some two score, under the hypnotism of Mendeli, I endeavored to imitate his "Mare," in other words, to follow suit, failing, however, in the attempt yet fooling myself. Then I thought of consulting the very Reb Mendeli, for his opinion as to the merits and demerits of my work. There was no possibility of taking the manuscript to him, it was too bulky to be carried. On the other hand, one could

never send for Reb Mendeli, that would be sacrilegious. I invited Reb Mendeli for a few days' sojourn in my cottage, so as to enjoy the fresh air. I was somewhat doubtful whether Reb Mendeli would consent to come. He did, Reb Mendeli, the grandfather, the bookseller, came to stay for fully twenty-four hours. Reb Mendeli, being exceptional and marvelous in his ways, it was indeed honorable for me to meet and speak to such a prominent person on my own premises. One must bear in mind that Reb Mendeli is one of the greatest men in contemporaneous Jewry. Grandfather Mendeli is, in addition, lively and vivacious, greeting and smiling, all the while. Reb Mendeli, moreover, his advanced age notwithstanding, indulges in sports and amusements, like a youngster. He believes in physical culture, athletic and gymnastic exercises. You wonder how a Jewish author of seventy-five is apt to occupy his time and thoughts with absurdities and stultifications of this kind? But then he is eccentric, this Reb Mendeli is, and I, for one, admire him the more for these peculiarities and idiosyncrasies of his, merely because one forgets his own gloomy thoughts in the company of the rejuvenated grandfather, returning to the days of his own youth.

But then, play before the groom, as they say, his own thoughts occupy his mind all the more. Fortunate in having Reb Mendeli as my guest of honor, I never forgot my manuscript, which I wanted to show to the distinguished visitor. I lacked courage, and failed. As by a miracle Reb Mendeli himself, during the evening meal, inquired about environments, aspirations and circumstances, touching, among others, the literary subject. My heart gave a sudden leap at this, and quick as lightning, I opened my desk, shoved aside all the accumulated rubbish and brought my treasure of a manuscript before the father of Yiddish literature, Reb Mendeli, the bookseller. Grandfather Mendeli, however, shrugged his shoulders, fixed on me his wonderful, deep-looking eyes and, taking me by the hand said: "Not now, there is a shining moon outdoors and the oceanic panorama calls for attention and consideration."

Navigators and travelers behold, time and again, the beautiful hues of the waters below when kissed by sun, moon and stars from above. Stopping at a cottage, in one of the approaches to the sea, the inspiring

soul of Reb Mendeli longed for a full view of the sights. Somewhat remonstrating, I ventured to bring to the surface my manuscript once again. Nodding good-naturedly, Grandfather assured me of giving the manuscript a thorough examination the first thing in the morning, believing the latter to be more suitable for reading. It goes without saying that like the Almighty in the Psalm, I never slept nor slumbered on that particular night, wondering all the while what the great grandfather, Reb Mendeli, would say concerning my work, what opinion would he pass, would he approve or disapprove?

Reb Mendeli, it appeared, never slept, rested nor enjoyed my hospitality that night. Of course, there was another reason for his sleeplessness and restlessness, my manuscript playing no part whatever. Reb Mendeli was assigned to a room adjoining the children's apartment. Grandfather, as a matter of record, telling next morning of his previous night's experience, ventured to pass all kinds of remarks regarding the children.

After some more platitudes on the subject, flinging two and three other invectives at the innocent youngsters and amusing himself at the latter's expense, Reb Mendeli fixed his glasses upon me, uttering "Nu." I must confess that no music in the world could attract me as much as that particular "nu."

We closeted ourselves, I and my guest, in the office, took seats at the window, Reb Mendeli all attentive and listening, while I fully prepared for the mission began the reading of the manuscript. Grandfather's question: "What did you want?" upset my plans. Why, I wanted nothing, I wanted to write, I wished to scribble, I felt an intense desire for sharing the common cause of authors, I considered myself a journalist, novelist and man with literary proclivities, using pen and ink for better purposes and higher ideals.

Having delivered this lengthy speech, as an answer to my guest's interrogation, I commenced the reading, slow, distinct, loud, with necessary intonations and pathos. At times I heard an echo. I became nervous and excited, mistaking my own writing and misquoting my words. And to cap the climax, my son with great prospects for a Hazzan, or theatrical genius, made a farcical performance, interrupting my task. Reb Mendeli kept his eyes closed all the while. Reb Mendeli opened his eyes all of a sudden, smiled good-naturedly and asked: "Do they prepare dinner down in the kitchen?"

"Why, yes, sir. Are you hungry?" "Not at all. I merely want to know whether there is fire in the kitchen stove."

"Yes, there is fire; in fact, they have fire there all day."

"Well, then," said the grandfather

"take your manuscript and put it there in the fire, for the writing of yours is nothing but 'Fe,' in the stove it shall be Auto-da-fe!"

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STERN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Strasbourger, Eschwege & Schallek, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of September next.

Dated New York, the 10th day of March, 1911.
CAROLINE STERN, Executrix.
STRASBOURGER, ESCHWEGE & SCHALLEK, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

PRINCE-SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Prince, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney Henry S. Dottenheim, at No. 15 William street, in the Borough of Manhattan, City of New York, on or before the 31st day of August, next. Dated New York, the 17th of February, 1911.
SIEGFRIED S. PRINCE, Executor.
HENRY S. DOTTENHEIM, Attorney for Executor, 15 William street, Borough of Manhattan, New York City.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

Death of Chief Rabbi's Clever Brother—Passing of Famous Synagogue—Lord Rothschild on Advancement of Jews—London Papers on Jews in Turkey—Amended Aliens' Act Coming—Anti-Semitism. London Daily Makes Further Glaring Mistakes—Jews and the Census—A Reformed Synagogue Service.

London, March 4, 1911.

For over fifty years a strenuous and diligent worker in the community and outside it, Marcus N. Adler, elder brother of the present Chief Rabbi and son of the late Chief Rabbi, has passed away at the age of seventy-three. The bereavement of the present Chief Rabbi is also one to be noted. Within a few weeks he has to mourn the loss of a brother and a son. Marcus Adler had, despite his philanthropic impulses, a brain of the keenly alert and statistical variety. He was for many years the actuary of the Alliance Assurance Company, the multi-millionaire concern which was originally formed in the early days of last century to provide life assurance for Jews who, because they were Jews, were not accepted by the existing companies. On his retirement from that post eight years ago he became consulting actuary of the company.

He was a fellow and former vice-president of the Institute of Actuaries, a founder of the London Mathematical Society, and the author of numerous papers on actuarial and mathematical subjects. He was one of the pioneers of the movement for providing cheap fares on tramways and railways for the London working classes. In all matters affecting the welfare of the Jewish community Mr. Adler took a prominent part. He was the founder and president since 1863 of the Stepney Jewish Schools, which contain about 900 children. Mr. Adler also wrote on Jewish history and archaeology, and a few years before his death published a critical text, with translation, of the travels of Benjamin of Tudela.

When the East Indian Railway was redeemed by means of a wasting annuity in 1878, trustees, by whom a considerable amount of the stock of the company was held, were in a quandary, as the annuity given in exchange for the stock was a security which they could not hold. Marcus Adler on that occasion wrote a letter which appeared in the financial columns of the Times, and his suggestion resulted in the creation of what has since been known as the annuity class B, which was a security which trustees could continue to hold; this suggestion was adopted in all cases where an Indian government railway has been taken over and paid for by means of a terminable annuity. Mr. Adler was, in consequence of this suggestion, appointed auditor first to the East Indian Railway and afterwards to the Great Indian Peninsula Railway.

It has been decided to sell the New Synagogue, a building in Great St. Helens, which was one of the earliest synagogues to be built in London after the resettlement of the Jews in this country. A meeting of the United Synagogue, at which Lord Rothschild presided, to consider the future of the synagogue, decided on its sale in consequence of declining membership and lack of financial support. A similar proposal was made last year, but the late Lord Swaythling came to the aid of the synagogue with a generous donation and its fate was deferred. The decision to demolish the building is regretted by many members of the Jewish community whose families have been attached to the synagogue for generations. It was originally established in 1757, and the congregation met at Bricklayer's Hall, Leadenhall street, over a wine shop. In 1798 it was reconstructed. In 1838 the New Synagogue was removed to its present site in Great St. Helens. Part of the proceeds of the sale of the present building, which is to be closed in August this year, will probably be devoted to the erection and support of another synagogue in East London, and the balance will be spent in Jewish charitable and religious work.

The United Synagogue's presentation to Lord Rothschild in celebration of his

having attained his seventieth birthday, after having been frequently postponed, came off on March 1. A eulogy was proposed by Alfred H. Jessel, K. C., and Lord Rothschild in his reply recalled that he had been associated with the Council of the United Synagogue from the day of its birth. When he was young there were synagogues in the east end only; but early in the fifties the want was felt for one in the west end, and a small one was opened, where the late Mr. Green officiated, which was the joint property of the Great, the New and the Hambro' synagogues. The one in Baywater followed next, and soon it was apparent that the necessity had arisen for a central institution, which would embrace the synagogues of the city and those of the different parts of the metropolis. The step taken in consequence had proved largely beneficial and of great advantage to their co-religionists.

His lordship then referred to the position of the Jews in this country in those days, and to the struggle for equal rights and privileges which took place at that time, under the leadership of such men as Sir Moses Montefiore, Sir Francis Goldsmid, Sir David Salomons, Baron Lionel de Rothschild, and Sir Anthony de Rothschild. Their efforts were warmly supported by the Chief Rabbi of the day, and he (Lord Rothschild) felt he must say in that connection it had been a source of great regret and pain to him to find that, as regards the evidence which Dr. Adler had recently given before the Divorce Court Commission, there should be found among the members of the community men to throw stones at him, and that a certain organ in the Jewish press should have thought it necessary to suggest that it would have been better for the Chief Rabbi to consult with others as to his evidence before it was given. Dr. Adler had deeply deliberated on his evidence, and felt it his duty to call attention to what was at the same time Jewish law and the law of the land. It was necessary, his lordship said, at this time, when all sorts of false accusations were leveled against their co-religionists, to present a strong and united front, even as they had done in the past. Lord Rothschild concluded with an expression of satisfaction that his nephew had joined the executive of the United Synagogue.

Reports in the English press from their special correspondents at Constantinople mentioned the interesting fact that in the debate on March 1 on the Turkish Budget in the Chamber Ismail Hakki, Deputy for Gümüldjina, made a long criticism of Djavid-Bey's financial policy, at the close of which, after expressly declaring his confidence in the loyalty of the great majority of the Ottoman Jews, he hinted that the Minister had shown undue preference to Jewish capitalists and their agents, some of whom he accused of favoring Zionism. He also drew the attention of the House to the growth of Zionist propaganda in Turkey and to the efforts of the foreign Jewish agents on behalf of that cause.

The leader of the "People's party" then treated the House to something of an anti-climax, naming Sir Ernest Cassel and other unlikely persons as presumable Zionists. The Grand Vizier explained that Sir Ernest Cassel was a member of the Anglican Church, and was an intimate friend of the late King, and therefore a "true and loyal friend of the Ottoman Empire."

Talaat Bey, answering the statement of Ismail Hakki, said that proposals had been made to him and to Djavid Bey by the Jewish General Colonization Society, which they had been unable to accept. He admitted Zionist activity, but said that the law preventing Jewish immigration into Palestine remained in force.

Although it does not appear that the government will have much time for controversial measures for some months to come beyond the measure involving the abolition of the Lords' veto, it is understood to have in contemplation a bill to amend the Aliens' Act. The Board of Deputies, therefore, has set

to work to collect and tabulate statistics disproving the unfounded charges made against the Jewish aliens. These have been sent to Home Secretary Winston Churchill with a view to his being kept properly informed on this importance subject, the eventual idea being the prevention of anything like panic legislation. The Jewish community here has always been quite as anxious as their fellow citizens to exclude from this country the real undesirable alien, the white slave trafficker, the bully, and those suffering from incurable or infectious diseases.

The ridiculous London daily Standard, a paper which I have before pointed out as featuring anti-Semitism, has alleged that 90 per cent. of the emigrants into this country were Russian-Polish Jews, they were all criminals, and that therefore 90 per cent. of the emigrants were criminal Jews. As a matter of fact, only 17 per cent. of the emigrants are Russians and Poles. Out of 4,006 Russians and Poles rejected only 23 were rejected on medical grounds, in spite of the wholesale charges of disease leveled against the Jewish alien. It also appears that of the deported aliens only about 20 per cent. were Russians and Poles and that as a matter of fact, of the deported aliens Germany accounted for more than Russia and Poland together; France accounted for as many, and America accounted for more. Of the women deported there were two French, two Germans and one Russian. The actual number of Jewish criminals has decreased by 50 per cent. during the seven years ending last December. In 1904 the Jewish prison population in this country numbered 717 and last year it had fallen to 358 or half the number. Furthermore, the greater number of these prisoners were not criminals of the ordinary type, but persons imprisoned through default in the payment of more or less trifling fines.

Great interest is being given in the community to the coming census and a number of addresses and sermons have had this for their subject. The Registrar-General has ordered that the forms with the explanatory matter shall be translated into German and Yiddish so as to secure thorough understanding of the different columns and the correct filling of them up. More elaborate information is being asked this year than at the end of former decennial periods. In the foreign schools teachers are giving special lessons on the method of filling up the census forms in order that the pupils may be able to assist their parents. Furthermore, various community preachers are collecting bands of helpers to assist in filling up the census papers of foreign co-religionists at the synagogue on Sunday, April 2.

The new order of service was used at the Berkeley Street Synagogue for the first time on February 25. There was a large congregation in the morning. The service now begins at 11 o'clock instead of 10.30, and occupies an hour-and-a-half only. It has been slightly abridged by the omission of the Musaph Amdah, and by the reading on alternate Sabbaths of two other passages from the Prayer Book. The early Benedictions, Psalms 19 and 145, Nishmath, and the prayer for the congregation, as well as for the royal family are read in English. Certain portions of the Friday evening service are also rendered in English.

The London office of the Society of Friends in Armenia has received a telegram from Constantinople, which states that immediate help is needed for 200 starving Jews at Diarbekir.

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BENARIO, HENRIETTA, otherwise known as JETTE BENARIO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Benario, otherwise known as Jette Benario, late of Frankfort-on-Main, Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 44 Cedar street, in the Borough of Manhattan, the City of New York, on or before the 15th day of September next.
Dated New York, the 24th day of February, 1911.
EMIL FRENKEL, Ancillary Administrator.
GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Ancillary Administrator, 37 Wall Street, Borough of Manhattan, New York City.

LUSTGARTEN, SIGMUND.—The People of the State of New York, by the grace of God free and independent, to Beatrice D. Lustgarten, Fritz Lustgarten, Oscar Lustgarten, Josef Lustgarten, Henrietta Sauer, the heirs and next of kin of Sigmund Lustgarten, deceased, send greeting:
Whereas, David T. Davis, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Sigmund Lustgarten, late of the County of New York, deceased, therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 23d day of March, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.
And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the [L. S.] said County of New York to be hereunto affixed.
Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 20th day of January, in the year of our Lord one thousand nine hundred and eleven.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.
GEORGE G. SCHREIBER, Attorney for Petitioner, 55 Liberty Street, Borough of Manhattan, New York City.

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כי תשא פסרה

Through inadvertence we credited to William Joyce a poem which appeared in our issue of the 3d. The author's name is Colonel John A. Joyce.

The Lincoln Republican Club, of Bridgeport, Conn., is one of those political organizations, largely Jewish as to membership, that has seen fit to heed the advice we have freely proffered in these columns. We commend the action of its officers in adopting the name "Lincoln" instead of the name "Hebrew," or the adjective "Jewish." Lincoln is a glorious American name, and political organizations should strive to live up to his ideals.

In 1847 a writer in *The Jewish Chronicle*, calling himself Hertz ben Pinchas, predicted that in less than a century a Jew will be President of the French Republic, and that in fifty years from that date this country will have a Jewish executive. Too bad that the prediction has not been realized. Ex-President Roosevelt is sanguine that we shall have a Jew as President of the United States some time during this century, but the rest of us are not.

The First Universal Races Congress, to convene in London this summer, is to be the forum for a discussion on the Jewish race, led by Israel Zangwill. The originator of the idea of this congress is Felix Adler, who would probably on a vote as to whether or not there is a Jewish race be on the side of the Maurice Fishbergs. It seems, however, as if the Jews are a race when it comes to the Christians, and not a race only in the eyes of their reformed and radical co-religionists.

"The Dropsie College for Hebrew and Cognate Learning in the City of Philadelphia" may be quite a mouthful of title for an institution that can boast of having had only twenty-one students in the eighteen months of its existence as a teaching body. But the college, if it has done nothing else, is entitled to our gratitude for securing *Ahad Ha-Am* as non-resident lecturer in 1912. *Ahad Ha-Am* has a message for the Jews of this country, and strangely enough (for the Dropsie College deals in antiquarian interests largely), it is a living message.

At last the worm has turned, and those whom the leading spirits in the "great and glorious" Kehillah have succeeded in mesmerizing for so long a time, have come out of the spell! The advisory council of the "great and glorious" Kehillah is, it is now admitted, merely an ornament. Now that the head may soon be without a body—for the modern Sanhedrin represents the little of the dear Jewish public there is in the "great and glorious" Kehillah—will it not meet the same fate that any head removed from its trunk meets? And then—but, why prophesy?

Americans surpass even the Jews in their adaptability. There is the Countess Szechenyi, Gladys Vanderbilt that was, who was presented at the Royal Court in Budapest along with the former "wife of a plebeian Jew named Herz," and did not appreciate being classed with her. Thus, at any rate we are assured by the correspondent of the *American* of this city. If the scion of the Vanderbilts thinks she is of bluer blood than the wife of the "plebeian Jew" she is grievously mistaken. Surely an American girl ought to be above such "aristocratic notions."

The *Maccabean* celebrated its tenth anniversary as a publication this week. This is indeed a respectable antiquity for a periodical of its character and interests. The journal has continued to appear, month after month, with creditable regularity, "in sunshine and in shade," no matter how great that storm was which raged in the internal councils of the Zionist movement in this country for the time being. It has, as a rule, been readable, and its editorials, in the last few years, have been all that could be desired. We congratulate our contemporary on its birthday, and trust that it will continue to appear on our exchange table for many years to come.

The volume of "Selections for Homes and Schools," compiled by Mrs. Misch and published by the Jewish Publication Society, is suitable for children of all denominations. This does credit to the compiler's breadth of view religiously, but is scarcely satisfactory from the point of view of the supporters of the society in question. Why they should receive such a volume as part of the *quid* for their subscriptions, when scholars engaged in popularizing the science of Judaism complain that they receive no encouragement from their own people, is a mystery to us. Perhaps the Jewish Publication Society will solve this mystery and perhaps it will not!

SHE'ELOT U-TESHUBOT.

Although Louis Marshall, whom we regard as one of the greatest Americans of our own day and generation, may be "a stranger to the grove of Academe" by his own confession, his address on "Jewish Learning and the Preservation of Judaism" at the founders' day exercise of Dropsie College last week was an intellectual performance no scholar and true Jew should hesitate to imitate, or, having imitated, should scorn to father.

Mr. Marshall dealt, as many another man has before him, with the necessity for Jewish learning in this age of reformed iconoclasm. He puts the case convincingly and in a manner that admits of no answering argument, when he says:

"So long as Jewish learning is kept alive, so long as it beacons forth as a perpetual lamp in the House of Israel, Judaism is destined to live and to grow."

And he makes one suggestion in this address which we do not recall to have come upon in recent years, and which we are sure was never recommended before in this country: the assembling of the vast Responsa literature in a digest, provided with the necessary and historical and critical aids to render it useful to scholars, students, rabbis and laymen. For those who are interested in Jewish life, customs and problems, such a collection would have much usefulness.

Of course, as we do not live in a Jewish State, these *Teshubot*, when collected, will necessarily not have the force of authoritative legal precedents. And yet it is easy to imagine when they will assume an immediate and practical importance. If such a collection had been in existence during the recent Shechitah trial in London, Israel Zangwill would never have been able to delude an English judge and jury into crediting him with expert knowledge of Jewish law for one moment. This, not because Mr. Zangwill could not make intelligent use of the digest we speak of, but because, by Mr. Marshall's plan, any intelligent layman, Jew or non-Jew, could do the same. And again, if the "great and glorious" Kehillah of this city is indeed sincere about its proposed supervision of *Kashruth*, and blames the local rabbis for its failure in this regard, a digest of *She'elot u-Teshubot*, as contemplated by Mr. Marshall, would make even a Reformed rabbi an authority on this great and burning question.

The *Wisconsin*, a daily of Milwaukee, recently published a Fond du Lac dispatch headed: "Speaks well for race. Drunken Hebrew is arrested for first time in city." In this manner it endeavored to pay its due tribute to the Jewish virtue of abstemiousness. We thank our contemporary for its well meant effort at philo-Semitism. It occurs to us, however, that so blatant a parade of the misdemeanant's faith and race is not calculated to raise his co-religionists in the esteem of their non-Jewish neighbors. As Milwaukee is so near the Windy City, on the shores of Lake Michigan, we refer this subject to Adolf Kraus, the head of the B'nai B'rith.

Dr. Newell Dwight Hillis, of Brooklyn, makes the suggestion seriously that two Sabbaths a week be established for the inhabitants of this country. Not that we have not enough holidays and days of rest already, the worthy divine's recommendation would have salutary effect on one phase of the Sabbath problem: it would end the agitation making in the past few years, we are happy to say, to have the orthodox Jew's day of rest recognized by the State insofar as Sunday laws are concerned. And yet, assuming that the law established two days of rest, would it not be like our reformed Jews to clamor for a Wednesday and a Sunday rest so that they might continue to be able to desecrate our holy Sabbath day?

Dr. Bernfeld, a Berlin publicist, writes that the Zionists ought not try to make too much propaganda with the cultural side of their movement for fear that thereby they will change this from a national into a religious aspiration. We do not recall having ever before read so frank a confession concerning the inherent weakness of Zionism. We have always contended that Zionism was not so much concerned with Judaism as with Jews, who are Jews only because the Christians will have none of them. In spite of the late Theodor Herzl's proclamation that the Zionist movement aims to restore the Jews to Judaism before it restores them to Zion, we have believed that his cause subserved no religious needs. Dr. Simon Bernfeld has confirmed our worst suspicions, and looks to the coming international congress to carry out his suggestions. Zionism, has at last thrown off its mask.

The late Lord Swaythling was, if he was anything, a prince in Israel. This we note is the candid admission of Jacob de Haas, of Boston, who writes interestingly on the peer's relations to Herzlian Zionism in the current *Maccabean*. We fancy the editor of the *Jewish Advocate* is as firmly persuaded as we are that orthodox Judaism is the only Judaism, that anything calling itself Judaism that is not in accordance with our traditions is not Judaism. Therefore, if Lord Swaythling took umbrage at Herzl, the leader of a great cause, utilizing the peaceful moments of the holy Sabbath day to indite a postal to him those who knew the late Lord's consistent and persistent acceptance of the spirit and the letter of our traditions, are not surprised. Surely Zion could not, and cannot, be properly served by a Jew who did and does that! Quite apart from all this, however, we are unable to indicate which surprises us more: the confirmation of our suspicion of the utterly irreligious and un-Jewish attitude of the great leaders of Zionism or Lord Swaythling's sturdy refusal to become the patron of Zionism at the expense of his Jewish traditions. Some millionaires would never have stood from out of the limelight for such a bagatelle. A postal written on the Sabbath? Bah! Even Homer nodded, and why could not Herzl?

TO THE BITTER END.

"שנאת עולם לעם עולם"

"Eternal hatred against the eternal people."

THE forevisionings of the scientists have finally come true. The earth has become frozen to the core, resembling nothing so much as a giant snowball which some capricious hand delights in hurling through space. For millions and millions of years this teeming mother of ours, always big with children, always swelling with rivers of milk, always giving suck to myriads of living organisms, always ready to press to her warm bosom whomsoever thirsted for the liquid life she alone could give, was showing signs of oncoming old age. The knowing-ones shook their wise heads over the fast-cooling earth-crust and announced that the crisis was imminent. The earth herself seemed to take no notice of all these gloomy forebodings; as if nothing had happened, she went on mothering her offspring, happy in her fecundity, elated over her fertility; and her proud exaltation was reflected in the color of flowers and re-echoed by the carol of birds. But at last it has come to pass. When the last autumn gave way to the breath of winter, the raw winds soughing through the bare branches began to intone the funeral dirge of the dead earth, and the black ravens overhead—looking like solemn, paid ministers in their pulpit-gowns, croaked eloquent eulogies over the illustrious dead.

And the time appointed for another change of season arrived but no spring came. No gentle breezes wafted over hills and valleys to sweep away the wintry clouds and wake the trees to new life and the birds to new song. The skies remained collied, the trees burst not into bud, and the sweet warblers of the forest were silent. The earth waited impatiently for the stir of renewed life and love, for the burning kisses of the sun, for the soft caress of the zephyr—none came. And she knew forthwith that she was stark and stiff, dead to everything dear to her—dead to flowering and fruition, dead to growth and expansion. The universe that had cradled her and given her power to nurture so many others in turn, has become her grave and the grave of her nurslings. And she shivered—one long, tremulous shiver. Oh, that last death-shiver of the doomed mother!

Men, too, were waiting for the renewal of spring and were sorely disappointed at the prolonged winter. Not that they cared much for the poetry of the spring; but they cared for the pleasures of the spring. Not that their souls were wont to thrill in response to the call of nature; but spring meant new business, and business had been dull for some time past. The factories were overstocked with flimsy frills and flounces for the females; and the floor of the Stock Exchange was thronged with despairing males who had sold in advance the corn and the cotton which the Earth refused to yield. Only the few millionaire-robbers who, whether the market fell or rose, always knew how to fleece the poor farmer, rubbed their hands rejoicingly. However, it soon became apparent even to the humans that the failure of Spring meant not only loss of business, but also loss of life—that humanity was a ripe fruit ready to fall off the tree of life. The panic that ensued! The bleak desolation that followed! Merchants ceased haggling, wantons ceased ogling, and preachers stopped preaching. Homesteads were abandoned, cities emptied, and the dead lay strewn over the highways. None cared to bury them. The earth was dead, humanity was dying, and pity, too, lay in its last throes.

But in the course of this rapid disappearance of men and things from the frozen face of the earth, the law of the survival of the fittest still prevailed. Those that were made of the hardest and toughest texture were last to die. And so at the very last two single individuals still remained alive. They are drifting each on an ice-cake out in the sea, whither the force of circumstances had driven them. Who are these last two specimens of the human race that still hold out, clinging to life with desperate tenacity?

Who are they? Who are the most persistent among men? The one is—a Jew; the other is—a Jew hater. The one belongs to the eternal race of Semites, the other to the eternal tribe of anti-Semites. As long as life persists, these persist.

And even now, their course is the same as through the centuries from Amalek and Haman down to this last moment of life. The Jew tries frantically to get on the ice-cake of the Gentile; but the Gentile has taken care to plant on his ice-cake a sign bearing the word: "NO JEWS ADMITTED!"

All the Jew manages to do is to edge closely onto the ice-cake of his "brother"; but that is as far as he can get. He has to keep to his own ice-cake, to his icy ghetto. In vain does the Jew thunder against race-prejudice, race-brutality and so forth: the Jew-hater shrugs his shoulders and points to the sign. In vain does the Jew mention his achievements, his philanthropies, and how much he has done to preserve the ice-cakes by forcing them to drift alongside each other. The Gentile does not deny all this; in fact, leaning against the sign with the calm pose of the conqueror, he even makes a fine stump-speech praising the Jews. What more can this obnoxious little Jew desire?

And the death of the world, the withering of all flowers, the cessation of all song, the destruction of humanity, the perishing also of humanity's hopes, yea, the weird Spirit of Nothingness that hovers over their miserable ice-cakes, means nothing to these last two petty creatures: with their dying breath they give expression, the one to his ridiculous vanity, the other to his refined cruelty! . . .

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The attacks on Apponyi by the Slavs of this country have been answered by two correspondents of the *Times*. Strangely enough both these apologists are Jews. One of them complains that the Slavs despite their long sojourn in Hungary refuse to assimilate and become Magyarised. The strenuous efforts of these Jewish Magyars illustrate but the old phenomenon of Jews out-popping the Pope. What a grim comment upon the Jews' own refusal to assimilate with the rest of the world!

But the Hungarian Jew is notoriously the worst assimilationist. If you meet a hot-headed Magyar anywhere outside of Hungary you may be sure he is a Jew.

Rabbi Alter Abelson, of Helena, Mont., whose poetic effusions are much appreciated by our readers, succeeded, thanks to the assistance of several prominent politicians, in having a joint resolution on the passport question adopted by both houses of the Legislature of Montana. We do not exactly know how many State Legislatures have taken or are taking ject will receive the attention from our national legislators that it merits Connecticut, it may be stated, has acted in the same manner as Montanians; the number is fairly large and thus shows that the American people have at last been aroused in this matter. We trust indeed that with the opening of the special session of Congress next month the sub-tana, and in its lower house, Representative Albert Phillips, of Stamford, made an eloquent and impassioned plea for his co-religionists who are barred out of Russia because they happen to be holding passports issued by our government and bearing the great seal of the United States.

"The Book of Pain-Struggle Called the Prophecy of Fulfillment" is a volume of poetry published by H. Segay "in the one thousand eight hundred and fortieth year of the Diaspora and the twenty-seventh day of the one hundred and thirty-fourth year of the United States of America." It seems to be a compound of the Bible and modern socialism.

Out of a total of 3,328 children committed to various correctional institutions by the Court of Special Sessions of this city during 1910 only 220 were sent to Jewish institutions. This shows that we have less than our proportionate share of juvenile misdemeanants, or—that we have not enough institutions to care for our juvenile misdemeanants.

Chief Justice Isaac Franklin Russell publishes, in the March number of *The Methodist Review*, a paper, "Israel's Legacy to Our Age," which we deem worth reprinting in our columns. While we should not care to say "Amen!" to all the statements and conclusions of the learned jurist, we are in cordial agreement with his remarks on the absolute inviolability of the non-sectarian character of our public schools.

A recent issue of *The Tuskegee Student* gives a rather full account of Jacob H. Schiff's visit to the institute. Mr. Schiff seems to have been visibly impressed, and affected, by the efforts made by Dr. Booker Washington for the uplifting of his race, and to have commended them in no measured terms. We are glad to think that our own prince of philanthropists gave his meed of praise to the work that has won for Dr. Washington country-wide recognition.

In electing Joseph Cowen as its president the English Zionist Federation has at last put its best foot forward. Joseph Cowen may not be one of the intellectual leaders of the movement, but he is the only man who is *persona grata* to all sections among the English Zionists and who is able to bring peace, such sorely needed peace, to their councils. As a part of Jewish life, as an organization of Jews working for the weal of Jewry, we are glad to see the Zionists of any country of the globe active in good enterprises. Therefore, we hope that the English Zionist

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Federation has entered upon a new era of activity with the advent of Joseph Cowen as its president.

We observe that District Grand Lodge No. 1 of the Independent Order Free Sons of Israel has gone back to annual conventions. From the points of view of more frequent accountability of financial officers to their constituents, and of opportunity for constituents filling "high and exalted stations" in the organization, the move is commendable.

The Amusement Cost to New Yorkers.

If any one wants to get an idea of the cost to amuse the New York community, a stroll through Broadway, in the vicinity of Times Square, three blocks north and three blocks south of Forty-second street, will give him a sort of a notion of what is doing every evening at about eight o'clock.

With few exceptions every theatre is crowded, the highest price seats selling the best. Many of these amusement palaces are turning people away for want of seating room every evening. Possibly one-half of the best orchestra seats in all the theatres are sold at advanced box-office price, either by ticket agents or speculators, and notwithstanding the large number of theatres that are now catering to the amusement appetite of the public there are additional theatres in course of erection or in contemplation of building.

Then after the shows are over let one take a walk over the same territory and witness the immense crowds which block the sidewalks, going north, south, east and west of Broadway, as they emerge from the respective showhouses. Then let him take a look into the ultra-fashionable restaurants which line these thoroughfares and behold the whole seating capacity of each pre-empted to such an extent that in most of them late comers will find no room.

This will give one an idea of what it costs to amuse New York, and yet some people say there is no money around. L' AIGLON.

No Massacres at Kieff.

On the 4th inst., when reports of a massacre at Kieff appeared in the public press, the American Jewish Committee, at once caused inquiries to be made at the Department of State to learn the facts through our consuls. At the same time the Hilfsverein der Deutschen Juden was requested by cable to furnish any information it might have. In reply to the inquiries of the Department of State, we are happy to say the following letter was received:

"March 8, 1911.
"Sir—Referring to your call at the department and to your subsequent inquiries regarding the reported massacre of Jews at Kieff, Russia, I am glad to inform you that in response to telegraphic inquiries addressed to the American consul at Odessa on the 4th inst., the consul reports that the rumor of such massacres is unfounded and that all is quiet in the Kieff region.
"I am, sir, your obedient servant,
"(Signed) ALVEY A. ADEE,
"Acting Secretary of State."

Corroboration of this statement was also received from the Hilfsverein. At the same time the Hilfsverein drew attention to the fact that the Governor of Tchernikoff was ruthlessly driving out hundreds of Jewish families from his province in a most cruel manner, and that the police, in order to hasten their departure, were visiting the houses of the proscribed and opening the doors and windows so as to increase the hardships of the sufferers.

Dr. Faitlovitch Coming Here.
An interesting visitor will soon come to these shores. Dr. Faitlovitch is coming to America in the beginning of April to try to arouse interest in the Falashas, the black Jews of Abyssinia. An international committee has been formed for some time in Europe which has been doing excellent work in reclaiming for Judaism these outcasts of Israel, who have been until recently the prey of the Christian missionaries. The International Committee is now founding a school for the Falashas in Ethiopia, and more than 2,000 francs in annual subscriptions has been promised from Italy alone.

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Dr. Faitlovitch is the best authority on the Falashas, as he has been to them on more than one occasion and has published extensive information concerning them. He will have a rare and curious tale to tell to New York Jewry, and suitable arrangements are being made to enable him to stir up interest in this remnant of Israel.

Waking Up to a Sleeping Idea.

Founded on the basic idea of an excellence maintained at any cost, the Bedding Store, 139 West 125th street, has steadfastly adhered to the policy of selling nothing but the BEST. Conscientious manufacturing and painstaking care in selecting brass beds have made the Bedding Store the premier place to buy metal beds and bedding, possessing a certain dignity and individuality which ranks them far above the commonplace. The customer may choose readily and with great saving from the large and comprehensive line, ranging from the splendid "period" designs in brass to the low priced iron beds. Their specialty being only beds and bedding, the Bedding Store carries the

FRANK, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Frank, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Kurzman & Frankenthaler, No. 25 Broad street, in the Borough of Manhattan, City of New York, on or before the first day of October next.

Dated New York, 17th day of March, 1911.
LINA FRANK, WILLIAM GRATZ, Executors.
KURZMAN & FRANKENTHALER, Attorneys for Executors, No. 25 Broad Street Borough of Manhattan, New York City.

ROSENTHAL, LOUIS.—The People of the State of New York, by the Grace of God Free and Independent, to Moritz Rosenthal, Franziska Rosenthal, Rosa Juhl, Lebrecht Rosenthal, Verona Joseph, The United States Fidelity and Guaranty Company, and to all persons interested in the estate of Louis Rosenthal, late of the County of New York, deceased, as creditors, next of kin or otherwise, send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 25th day of April, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Max Rosenthal as Administrator of the Goods, Chattels and Credits of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the County of New York to be hereunto affixed.
Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, on the 27th day of February, in the year of our Lord one thousand nine hundred and eleven.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

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AMERICAN AND EUROPEAN PLAN.
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FRIEDMAN, MATILDA.—The People of the State of New York, by the Grace of God Free and Independent, to Mrs. Caroline Louck, Posen, Germany, St. Martin, No. 24, the heirs and next of kin of Matilda Friedman, deceased, send Greeting:

Whereas, Irving L. Ernst, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Matilda Friedman, late of the County of New York, deceased, therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 27th day of April, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the County of New York to be hereunto affixed.
Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, on the 23 day of March, in the year of our Lord one thousand nine hundred and eleven.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

IN THE WORLD OF BOOKS

III Score & X, or Selections, Collections, Recollections of Seventy Busy Years, by Rev. Silas Comfort Swallow, D. D., Published by the United Evangelical Publishing House, Harrisburg, Pa.

An autobiography should have some large public view, as justification for its being written. Exactly what public is to read this volume of autobiographical notes of the Rev. Silas C. Swallow, is not clear. The book is an amazing medley describing a fighting life led by a man of peace; a life which has been praiseworthy active, and proportionately lacking in dignity; a life which has been lived among the people, but which is here presented in an unwarrantedly personal manner; a life which in its own sphere has been effective, but which yet one must condemn as bordering on the vulgar, a life which has been significant and yet has been composed of unimportant happenings.

The Rev. Silas C. Swallow has fulminated through the majority of his seventy years against corrupt politics and alcoholism, and with equal force against such tremendous latter day vices as smoking, dancing and roller skating. The book is interspersed with a large number of anecdotes, as a rule in the nature of the personal paragraphs of American journalism, and effective in a common way. For instance:

"One has properly asked, 'What would be our estimate of Moses, if in the account of the building of the old tabernacle of the Hebrews, which cost a large sum of money, you should read something like the following: 'And Moses called unto him Bezaleel and Aholiab and saith unto them, 'Go to now, let us get up an entertainment, a grand festival with a manna supper and roast quails in abundance. We may also have games and music and dancing, or a kissing frolic. And let sundry beautiful damsels scour the country selling tickets and by the payment of a shekel each let the people vote as to the most beautiful woman in the village.'"

Perhaps the best story in the book is one which is not original, but which bears repetition and is of interest to the Jews of the Gilded Ghetto.

A poor but highly respectable man, the husband of a worthy woman, and the father of several children applied to a church examination committee for church fellowship. The church officials were of the get-rich-quick-close-corporation variety; very exclusive, having forgotten the hole of the pit from which they themselves were dug, and desirous of building up a church of the four hundred. The pastor on the other hand was of Catholic spirit, intent on flinging wide the gates of gospel grace, and inscribing thereon, "Whosoever." The Examining Committee asked the poor man a few questions which he answered, and then advised him not to be discouraged, but to make it a subject of prayer and come again to their meeting, a month hence. He came. A few more questions followed, and the same advice "to be not discouraged, but to pray and come to the next monthly meeting which he did," the same put off was thrust upon him with the advice to pray. He answered: "I have been praying and am not discouraged." "Ah, and did you get an answer, and if so, what was it?" "Well, the Lord told me, just as you have, 'not to be discouraged, for he had been trying for ten years to get into this church and couldn't."

CROSCUP'S SYNCHRONIC CHART OF UNITED STATES HISTORY. By George E. Croscup, B. A., New York. Windsor Publishing Company.

This book assuredly stands out from among all other books by the novelty of its make-up. It is built upon a practical idea, an idea which, old in itself, is in its application to book-making almost wholly new. The author uses an appropriate descriptive phrase throughout; he calls his work "history made visible." It includes a number of American historical maps and diagrams, principal among which is the large folding chart from which the book takes its name. This chart is a really notable piece of work, practical, impressive, instructive. Upon it each important event of our national history is set down in such a way that its relation to every other event both in

time and locality can be seen at a glance. The scholarly character and mechanical accuracy of the book are of high grade throughout, and it is in every respect a work which we can heartily recommend.

"THE BLACK CROSS CLOVE," by James Luby. B. W. Huebsch, N. Y., 1911.

In his novel, "The Black Cross Clove," James Luby does not anywhere name the Catskill Mountains, and the places he mentions will not be found on any map; but from topographical indications it is clear that this is the region which he contemplates when he speaks of "a mountain country not far from New York." The village of Winnesook, with its clove and cross-clove, suggests Palenville or rather West Saugerties—a hamlet at the foot of the mountains on the Hudson River uplands.

Into this rustic theatre the author brings a number of people from New York, and the contrast between their manners, ideals and standards and those of the country people, the "natives," gives opportunity for some bold sketch work. So far as American fiction is concerned, the treatment is wholly new. The view taken of country life is far from being that of the "Old Homestead," or "Eben Holden." It is rather in the nature of a protest against the every-day, gushy presentation of rural character and conditions which makes them appear mawkishly pure and refined and artificially idyllic at the expense of the people and life of the cities. The aim seems to be to picture the country in the same realistic spirit that Thomas Hardy adopted in dealing with English farm life in "Far From the Madding Crowd." Those who are tired of the B'gosh school will at least find novelty in these portrayals.

James Luby, the author of the book, is well known in New York newspaper circles. He has been engaged in active newspaper work for a number of years, serving on the staffs of the New York Herald and World, and the Philadelphia Times. For a considerable time he was editor of a daily newspaper in New Jersey. At present he is connected with The Sun in an editorial capacity.

MUSIC AND MUSICIANS.

Rudolf Shildkraut, who ranks among the foremost actors of the contemporary German stage, was announced to make his debut at the Irving Place Theatre in "King Lear" last evening. To-night he appears in "Kitschenbum," a play written especially for him by Heijermans, wherein he personates five different characters, and also as Flachsman in "Flachsman the Pedagogue." Both of these interesting occurrences will be discussed next week.

The Philharmonic Society's concert this afternoon offers Dvorak's "New World" symphony, Svensen's "Carnival of Paris," Tschalkowsky's tone poem, "Francesca da Rimini." The soloist, Miss Maude Powell, will perform Sibellus' violin concerto.

A large part of the programme at the New York Symphony Society's concerts at the New Theatre this and Sunday afternoon will also be devoted to the great Russian, whose ever welcome "Pathetique" Mr. Damrosch always interprets admirably. To-day's soloist will be Charles W. Clark, the American baritone. Besides a group of songs, he will sing three ballads by Debussy. On Sunday Mr. Stojowski, pianist, will perform his own "Symphonic Rhapsody."

Mr. Arnold Volpe's last symphony concert takes place at Carnegie Hall on Tuesday afternoon. True to his plan of giving an American composition at each concert, Mr. Volpe will direct two movements from Arthur Foote's D minor suite. Other selections are the "Meistersinger" prelude, Beethoven's "Fifth"

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and Tschalkowsky's "Francesca da Rimini."

Ferdinand Kaufman's postponed violin recital will take place to-morrow evening at Mendelssohn Hall.

Clarence Whitehill will give a song recital at Mendelssohn Hall next Thursday evening, and later in the month when the Oratorio Society produces Mendelssohn's "Elijah" he will sing the part of the prophet.

Miss Edna Sands Dunham, soprano, announces a song recital at Mendelssohn Hall next Tuesday afternoon, with Mr. Kurt Schindler at the piano.

Frank Farrell, pianist, well known throughout New England, is to give his first New York recital in Mendelssohn Hall Tuesday evening the 28th.

Blanche Lillian Kaplan, the piano prodigy of San Francisco, recently gave an exhibition of her remarkable talent in Sacramento. Beethoven, Bach, Mendelssohn, Schumann and Chopin figured on her programme, and the critics of the California capital published most enthusiastic accounts of the recital. J. M.

EINSTEIN, DAVID L.—The People of the State of New York, by the Grace of God Free and Independent, to Lewis Einstein, Florence E. Waldstein, Amy E. Spingarn, Katherine H. Seligman, Dorothy C. Seligman, Marjorie Seligman, Evelyn Waldstein, Hope E. Spingarn, Joel E. Spingarn, or Honor Spingarn, Morris Fatman, Kalman Haas, Solomon A. Fatman, and to all persons interested in the estate of David L. Einstein, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 9th day of May, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Kalman Haas, Solomon A. Fatman, Florence E. Waldstein and Joel E. Spingarn, as Executors of and Trustees under the last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or, in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be [Seal] [B. P. H.] hereunto set.

Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 8th day of March, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

LARCHAN, JOSEPH.—The People of the State of New York, by the grace of God free and independent, to Jacob Larchan, Moritz Larchan, Regina Marchat, Charlotte Levy, Edward Coleman, Fanny Fiegel, William Baum, Leah Baum, Siegfried Baum and Henry W. Schlesinger, the heirs and next of kin of Joseph Larchan, deceased, send Greeting:

Whereas, Pauline Larchan, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date June 7th, 1906, relating to both real and personal property, duly prepared, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 17th day of February, in the year of our Lord one thousand nine hundred and eleven. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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EIDLITZ, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Eidlitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Eidlitz & Hulse, No. 31 Nassau Street, in the City of New York, on or before the 14th day of September next. Dated New York, the 27th day of February, 1911.

OTTO M. EIDLITZ, ROBERT J. EIDLITZ, Executors. EIDLITZ & HULSE, Attorneys for Executors, No. 31 Nassau Street, Manhattan, New York City.

ROTHFELD, SOLOMON.—The People of the State of New York, by the grace of God free and independent, to Bettie Rothfeld, Benjamin Oppenheimer, Selma Hirschmann, Cecile Schubart, Hedwig Stern, Karl Oppenheimer, Bernhard Hirschmann, Paul Hirschmann, Elisabeth Hirschmann, Herbert Schubart, Edith Triest, Alfred Stern, Walther Stern, Alfred Rothfeld, Florette Rothfeld, Laurence Rothfeld, Tracy Rothfeld, Winifred B. Rothfeld, Elsie Oppenheimer, George Oppenheimer, Elizabeth Oppenheimer, George Oppenheimer, Jr., and to all persons interested in the estate of Solomon Rothfeld, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 15th day of April, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the intermediate account of proceedings of Julius Oppenheimer, John Frankenhelmer, Hyman Sonn and Robert B. Rothfeld, Trustees of the last Will and Testament of said deceased. And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 20th day of February, in the year of our Lord one thousand nine hundred and eleven. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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Sir Charles S. Henry, M. P.

When early in the year the honor of baronetcy was conferred upon Mr. Charles S. Henry, the London Daily Telegraph said, "That his co-religionists will offer him their warm congratulations for his philanthropic work in aid of the Jewish soup kitchen, of which he is president." He has long labored assiduously to promote the welfare of this charity, and has met with no small measure of success. Though he is a generous supporter of many other Jewish charitable institutions, he does not identify himself actively with any of them, though he is a member of the council of the Anglo-Jewish Association.

Sir Charles was born in January, 1860, and was educated in London grammar schools and at the University of Goettingen. The firm of C. S. Henry & Co., which he founded when still a very young man, was converted in 1902 into a company of which he is managing director. It acts as European agent for the United Metals Selling Co., of New York.

In 1900 he entered the field of politics, and six years later was elected member of Parliament for the Wellington division of Shropshire, and this seat he has held continuously since. Sir Charles is a member of two Liberal clubs, the City and the National.

In 1892 he married Julia, eldest daughter of the late Leonard Lewisohn, of this city.

There is an epidemic of Jewish sketches on the New York vaudeville stage at present. Last week W. H. Thompson appeared in "The Wise Rabbi" at Hammerstein's; Harry First and company in "The Strongest Link" at the Bronx Theatre, and "A Son of Solomon" was presented at the Alhambra.

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IN THE SYNAGOGUES.

AGUDATH JESHORIM.—Rev. Dr. David Davidson preaches Sabbath morning on "Crumbing Idols."

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses will preach Sabbath morning on "The Power of Personality."

ANSCHER CHESED.—Rabbi Joel Blau will occupy the pulpit this (Friday) evening and lecture on "Judaism—A Religion of the Happy Mean." Sabbath morning, "When the Spirit Flees."

ANSHE EMEH (West Harlem).—Mr. Julius J. Price will lecture Sunday morning at 10.30 on "Mediaeval Costume in Law and Fashion."

ADATH ISRAEL (Bronx).—Rev. Mayer Kopfshteyn will preach this evening on "Drifting in Religion."

BETH-EL.—Dr. Samuel Schulman preaches Sabbath morning, Sunday at 10.30 Dr. Schulman will lecture on "Religion in the Literature of the Day."

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Elsemann will preach this evening on "The Sages of Israel," ninth in series on "Great Religions and Their Founders." Sabbath morning, "The Elements of Fear and Love in Religion."

EDUCATIONAL ALLIANCE.—Rev. Dr. S. Buchler and Cantor N. Abramson will officiate at the Young People's service this evening. Dr. Buchler will preach on "Mixed Marriages." Dr. Gustav N. Hausmann and Rev. R. R. Rinder will officiate at the children's service Sabbath afternoon.

EMANU-EL BROTHERHOOD.—Rev. Dr. Joseph Silverman will lecture this evening.

EZ CHAIM.—Rabbi D. Lowenthal will preach Sabbath morning on "The Golden Calif."

HAND IN HAND (Bronx).—Rev. Dr. Isidore Reichert preaches this evening on "The Ministry of Joy." Sabbath morning, "Clean and Unclean."

OHAB ZEDEK.—Rev. Dr. Bernard Drachman will preach Sabbath morning on "Ancient Happenings and Modern Parallels."

ORACH-CHAIM.—Mr. Max Drob will preach Sabbath morning.

RODEPH SHOLEM.—Rev. M. H. Harris will occupy the pulpit this evening. Rev. Rudolph Grossman will preach Sabbath morning on "How May We See God?"

SHAARI ZEDEK OF HARLEM.—Rev. Adolph Spiegel preaches Sabbath morning on "The Questions We Ask."

TEMPLE ISRAEL OF HARLEM.—Rev. Dr. Rudolph Grossman will preach this evening.

Whole Shem Association.

The regular monthly meeting of the above society will take place Thursday, the 23d inst., 8.30 p. m., at the Herrnsstadt, 27 West 115th street. Dr. S. Buchler will deliver a lecture on "The Participation of the Jews in the Conquest of Hungary." All interested in Jewish studies are cordially invited to be present.

OBITUARY.

HAUSMAN.—Adolph Hausman died Sunday at the Mount Sinai Hospital after an operation for diabetes. Mr. Hausman was born in Breslau in 1850, coming to this city in early boyhood. He was the first superintendent of the Montefiore Hospital, which position he held at the time of his death. He leaves a widow and an adopted daughter.

KOSCH.—Phillip Kosch, who for the past forty-three years resided on the East Side, passed away on Saturday last after a lingering illness in his sixty-sixth year. Funeral services were held from his late residence, 240 East Houston street, on Monday afternoon and were conducted by Rev. Dr. A. Spiegel, the interment being at Washington Cemetery. Mr. Kosch was a prominent member of the Chevra Shaari Bena for twenty-five years. He is survived by a widow and four children, Mrs. Augusta Freedberger, Mrs. Mary Jackson, Simon G. Kosch and Moses Kosch.

LEWISOHN.—The sudden death of Mr. Albert Lewisoohn on Monday evening was a great shock to his family and the many friends whom he had won by his charm and manner and amiability. Mr. Lewisoohn was a native of Hamburg, and was a son-in-law of the late Leonard Lewisoohn. He took great interest in and was a liberal contributor to Jewish charities. For some years past he was treasurer of the Hebrew Sheltering Guardian Society. Mr. Lewisoohn is survived by a widow.

At a special meeting of the Board of Directors of the Hebrew Sheltering Guardian Society of New York, Orphan Asylum, held on Tuesday, March 14, the following resolution was unanimously adopted:

Albert Lewisoohn is gone. Our friend has been taken from us without any warning. We cry out in deep sorrow.

Many years ago he became a member of the Board of Trustees of our institution. No man could have been more loyal to a sacred trust than he has been to his. Every child here knew him and loved him. Their joys were his, their little griefs and disappointments were his. He was kind, sympathetic and affectionate to them all.

The new cottage home institution, which is now in the process of construction at Pleasantville, New York, was an object of extraordinary interest and ambition to him. Indeed, he looked forward to its completion with the keenest anticipation, because he saw in it more comfort for the orphans and a better and more progressive way of caring for and educating them. Inscrutable Providence, however, has decreed that he should not live to see the fruition of his hopes and the realization of his dreams.

Than Albert Lewisoohn there was no better citizen. He was an ideal husband. He was a true friend to those for whom he professed friendship.

He was an exceptionally able business man; his duties as our treasurer often required the exercise of great ability; he performed his duties with the same zeal and skill that he bestowed upon his own affairs.

Resolved, That this institution has suffered an almost irreparable loss. Our children mourn his loss as that of a friend and father. We, his associates, are grieved beyond our ability of expression. To his wife and family we extend our heartfelt sympathy.

By order of the president and Board of Directors of the Hebrew Sheltering Guardian Society of New York, Orphan Asylum.

SAMUEL D. LEVY,
First Vice-President.

MARGOLIES.—Mrs. Anna Margolies, beloved wife of Rabbi M. S. Margolies, departed this life on Saturday afternoon last in the sixty-first year of her age. Mrs. Margolies had been suffering from an illness for a long time and her death was not unexpected. A private funeral service was held at her late residence, No. 57 East Eighty-sixth street, on Sunday a. m. followed by a public service in the Kehillah Jeshurun Synagogue, 117 East Eighty-fifth street, participated in by Rabbis Margolies, Drachman, Kaplan, Pool, Jaffe and Alperstein. The interment was at Mt. Carmel Cemetery, Rev. Phillip Klein officiating. The deceased leaves, besides a husband, four children surviving, Rabbi S. Margolies of Cleveland, Ohio; Hyman Margolies, Mrs. H. Feingold, and Mrs. I. Schlang.

"Marching Through Georgia," the new spectacle at the Hippodrome, begins its third popular week on Monday next. The cotton plantation scene with its several hundred extra jubilee singers and dancers continues to win approval both for Mr. Voegtlin, whose cleverly managed perspective calls forth constant admiration, and for Mr. Fleming's excellent stage management of the plantation life scenes. "The Ballet of Niagara," with its Niagara Falls scene, still forms an important part of the programme. "The International Cup," with its many scenic changes and Mr. Klein's tuneful numbers, is also retained and in this part of the programme the circus is introduced.

Jewish Arrivals at the Port of New York, February, 1911.

Male, 2,226; female, 1,601; total, 3,827. From Africa, 6; Australia, 6; Austria, 58; Bulgaria, 2; Belgium, 8; Denmark, 2; France, 38; German Empire, 29; Hungary, 143; Italy, 1; Netherlands, 4; Norway, 1; Roumania, 110; Russian Empire, 2,634; South America, 29; Sweden, 6; Switzerland, 6; Turkey in Europe, 4; Turkey in Asia, 3; United Kingdom, 204. Jewish arrivals in February, 1910, 3,371.

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Office of the District Grand Lodge, No. 2, 106 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES OFFICERS:

M. S. STERN, Grand Master, New York; S. HOFFHEIMER, Dep. Gr. Master, New York; ADOLPH FINKENBERG, Second Dep. G. M., New York; ADOLPH PIKE, Third Dep. G. M., Chicago; ABRAHAM HAFER, Grand Sec'y, New York; E. FRANKENTHALER, Gr. Treas., New York; HENRY LICHTIG, Ch. Endowment Com., New York.

EXECUTIVE COMMITTEE.

Herman Stiefel, Jacob A. Hirschman, Henry Jacobs, Wm. Bookheim, Sig. S. Lurie, Raphael Levy, Julius Harburger, Isaac Hamburger, Benjamin Blumenthal, Julius Sinsheimer, Emil Tausig, Raph. Rosenberger, Henry L. Weisbaum, M. S. Meyerhoff, Joseph I. Hartenstein, Ber. H. Wasserman, I. Anderson Loeb, Henry V. Rothschild.

DISTRICT GRAND LODGE NO. 1, SOLON J. LIEBESKIND, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARLESEN, Grand Treasurer.

The annual meeting of the Executive Committee of the United States Grand Lodge was held on Sunday, February 26. A resolution was offered to encourage the members who might direct their influence in proposing candidates for membership and preparing a schedule of remuneration to be paid for ten candidates proposed and initiated within one year. The Executive Committee recommended that the next convention of the United States Grand Lodge should be held at Rochester, N. Y., instead of Atlantic City, N. J.

At the annual meeting of the Advisory Committee the following resolutions were recommended to the Executive Committee: "That the affairs of the order should receive judicious publicity and that a person should be engaged for that purpose qualified to act as a literary secretary, who should in addition prepare proper notices for publication of matters of interest in the press, bestow his attentions upon the lodges in the country, keeping in touch with them and endeavor to awaken in them a spirit of activity and supply lodges generally with such literature as will bring about the best results."

That a person duly qualified should be appointed to act as an organizer.

The publication and issuance of a periodical which should contain the news of the order.

All the expenses of the above, which will amount to about \$10,000, to be borne by the members of the order.

The above resolutions of the Executive Committee were duly passed at a constitutional convention held at Atlantic City in May, 1907, but owing to the change of laws at the special convention held in New York in September, 1909, to the effect that the administration expenses of the order be taxed to the individual members and that the reserve fund remain intact, the grand lodge does not possess the necessary funds to carry the same into effect and therefore the members must vote either one way or the other if they should bear the added expense.

It was also recommended that the past presidents of the various lodges should organize themselves into a society. That a degree team should be organized in every lodge to confer the degree in conformity with the ritual.

On Thursday evening, March 9, a new ladies' lodge was added to the order and will be known as Naphtali Betty Lodge, No. 9. The meeting was presided over by Past President Sister Weiss, of Tochter, No. 1. Brother Solon J. Liebeskind, grand master of District No. 1, in a most impressive manner, instituted the lodge and installed Mrs. Gustave J. Paul into office as the first president.

Grand Master M. S. Stern, accompanied by the Executive Committee, on Sunday last paid an official visit to Constellation Lodge, No. 66, at the clubhouse. A large number of brothers were present upon the occasion.

Washington Lodge, No. 70, in honor of the election of their honored brother, S. J. Liebeskind as grand master of District No. 1 as well as to the consolidation of Jacob, No. 7, and Simon, No. 23, under the name of Washington, No. 70, arranged a banquet for Tuesday, March 7. A handsome set of resolutions were presented to the grand master.

The dinner arranged for last evening by the General Committee to show its friendship for their old friends and past officers had to be postponed owing to the illness of Dr. I. Feinberg, who was to have been one of the guests of the evening.

The annual picnic of District No. 1 will be held at the Manhattan Casino, 155th street and Eighth avenue, on Wednesday, June 21, 1911. This undoubtedly will be the largest event ever given by the order. The proceeds will be devoted to the relief fund.

Columbus Lodge, No. 112, initiated four candidates at their last meeting and we note the active interest taken by the members of the lodge.

Joshua Lodge, No. 21, initiated four candidates and received four propositions at their last meeting.

The following entertainments have been arranged for by the House Committee to be held at the clubhouse: April 5, Levy Lodge, No. 5, Sinai, No. 34, Issacher, No. 7, and Zion, No. 38; April



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25, New York, No. 44, Empire City, No. 42, and Hosea, No. 37; May 4, Amity, No. 92, Manhattan, No. 111, Union, No. 65, and Joseph, No. 14; May 25, Naphtalia, Gad, No. 11, and Palestine, No. 36. These entertainments will include a lecture and other features.

Grand Master M. S. Stern will visit Arnon Lodge, No. 64, on Sunday, March 26, 1911.

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ISAAC GROSSMAN, Grand Master.

SIGMOND FODOR, Grand Secretary.

United Brother Lodge, No. 37, convened on Monday, March 6. The meeting was well attended and four propositions were referred to committees. The lodge expects many more proposals at their next convocation.

The annual convention of this order will be held April 2 and 3 at Beethoven Hall. Mayor Gaynor will be present at the opening session and delegates should be on hand promptly.

Centennial Lodge, No. 100, held its meeting on March 7. Considerable business was transacted, among which was nominations for delegates to the convention.

Abraham Goldschlag Lodge, No. 150, held an unusually well attended meeting on March 9. First Deputy Grand Master S. Goldstein and others were nominated to represent the lodge in the grand lodge session. A number of applications for membership were read and referred to committee.

Grand Master I. Grossman and First Deputy Sam Goldstein were in Philadelphia Tuesday, March 7, in the interest of the order.

A new lodge with 104 members was instituted in Brownsville on Wednesday, March 15. Full particulars in our next issue.

Ahawas Sholem Lodge, No. 4, held its annual ball on March 12, when Manhattan Lyceum was crowded by old and young. Many members of sister lodges participated. Chairman L. Jonap received the guests and afforded all every opportunity of having a pleasant time.

Chal Zeporah Lodge, No. 2, held a meeting March 12 and arranged to celebrate its twentieth anniversary. Five hundred dollars was voted from the funds of the lodge for the purpose. Solomon Goodman, who has been the president for twenty years past, will be at the head of the Committee of Arrangements.

Manhattan Lodge, No. 80, convened on March 12 and important business in the interests of the lodge and order was transacted. Ex-Grand Master G. L. Lowenthal paid a fraternal visit and addressed the brethren. Schlesinger Lodge, No. 63, convened

March 13. The meeting was well attended. A visit was paid by executive officers, H. Hirstenstein and J. Burk.

Sons of Benjamin.

Everything is hustle and work at the office of the order, and all matters are being arranged and put in shape for the convention on March 26.

Grand Treasurer L. Levinson, after a sickness of three weeks' duration, has again appeared at the office of the order and fully expects to be in shape for the convention.

Hanover Lodge, No. 29, at its meeting held March 6, initiated three young members and has a number of propositions for the next convention. Grand Master Richard Cohn conducted the initiation.

A favorable decision in behalf of the order has been received at the grand lodge office in the matter of the controversy between the insurance department and the organization.

Delegates-elect to the convention have made an active canvass and everything indicates that the present grand master is to be re-elected without opposition.

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On next Monday Grand Master Sanders and the Executive Board will officiate at the installation of a new lodge to be named Minsk Lodge, No. 600. Extraordinary preparations are being made to celebrate the event.

The Executive Board convened March 13 at 4 p. m. in special session to consider the new laws to be adopted relating to the fraternal insurance for the future. The meeting was kept up to a late hour.

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Two new lodges will soon be instituted each with quite a large number of applicants.

All arrangements are being perfected for the next convention of the order to be held outside of the city of New York.

The order has now nearly 75,000 members, all of whom are active participants and very much interested for the best welfare and future perpetuation of the brotherhood.

BROOKLYN NOTES.

TEMPLE BETH SHOLOM, BATH BEACH.

Miss Maude Miner on "The Delinquent Girl."

A very large audience gathered at Temple Beth Sholom of Bath Beach last Sunday evening to listen to an address on "The Delinquent Girl" by Miss Maude Miner, secretary of the New York Probation Association. Rev. Jacob Goldstein, rabbi of the Temple, introduced the speaker. On the platform were Mr. Al Ehrlich, president, and Dr. Temansky, vice-president of the Temple. Miss Pauline Lester rendered two vocal selections in excellent style.

Rabbi Goldstein, in introducing the speaker, referred to the busy life of well-doing which she led. Last Wednesday she had been in Albany supporting a measure for the introduction locally of the "probation system." The Albany paper gave a three-column portrait of Miss Miner and "headlined" her as the "Waverley House Angel." He had always wished to meet an angel. The Bible was so indefinite that he had to trust, previously, largely to imagination for his conception of an angel. He was glad to quote the local paper referred to as an authority on the question and had much pleasure in introducing to them a veritable angel of real flesh and blood. In truth, when he thought of the beautiful life of self-denying laborious effort in behalf of the fallen that Miss Miner led he was ready to believe that the Albany paper was not far wrong.

Miss Miner, who was received with hearty and long-continued applause, then described her work in an easy, fluent and conversational manner. Her matter was so interesting that she was accorded the unflinching attention of her audience throughout her forty-minute address. After laughingly repudiating the flattering description of the Albany paper, she plunged in medias res. When she recalled the crowds of young girls who had been led astray and whom she had encountered, the pictures she could draw would be dark and portentous. Among the vast army of those who have entered the ranks of prostitution she could recall girls of 12 and 14 years who had sacrificed their virtue in order to procure money for ribbons or for moving picture shows. There are also young shop girls, youthful immigrants with low ideals, and helpless country girls who have fallen victims to the wiles of wretched men who live at ease on the proceeds of their prostitution.

She set herself to answer the questions: "Who and what are responsible for this condition?" and "What can we do to prevent it?"

She could remember talking to three young girls the other evening in the Night Court, whose stories might answer the first question.

One was a young Italian, who worked all day in school, then carried coats to the factory, then helped the mother and the rest of the family, including the child of three—in making artificial flowers, and had to prepare her school work after midnight. At the age of 15 she had run away from home and been misled.

The second was an American girl whose mother was dead, whose father had journeyed to another part of the country, and who had tried to support herself on her earnings of \$5 per week—and failed. The life on the streets seemed to her her only resource.

The third was a Jewish girl, quite young, whose home was of a better type and where there was by no means any crushing poverty. She had been fairly well-educated. But her parents did not or could not sympathize with her longing for amusement. She was afraid of her father, and in order "to have fun at night" she had grown into the habit of stealing away when she was supposed to be in bed. Returning home when all the family had retired, she feared to arouse them, and, several times, had slept in the hallway, awakening early and watching her chance to slip into the home unobserved. This had inevitably led to her ruin.

Here we had some of the reasons. Homes of terrible poverty where the life was so hard and the toll so unceasing that the desperate child-woman was almost driven to the "short and merry" (?) life of the streets. Homeless girls who were supposed to maintain themselves on a weekly wage of \$5 or less. (The lecturer went into figures to prove that this was an impossibility in New York.) Parents who did not understand their daughters, whom it was easy to deceive, but who could not be brought to see that stern and harsh measures were not likely to be productive of good.

The dance halls, the dark galleries of moving picture shows were always open to young girls. To these places, which they might not enter unaccompanied, strange men stood always ready to introduce them, and their ruin was speedy. Once fallen, these men terrorized the unfortunates, threatening to expose them or to slash their faces if they did not obey the bidding of the brutes who strove to live on them.

The lecturer told a story of the shocking maltreatment of a young girl who had been abandoned on a doorstep in infancy, reared in various rural institutions and at length enticed to New York by a fellow of this type. She had the pleasure of stating that this man had recently been sentenced to Sing Sing for an indeterminate period of from 10 to 17 years. Sing Sing in her opinion was too good for such men.

What could be done to help such girls? Probation officers and rescue homes were part of the system she advocated. Miss Miner told the story of the establishment of the Waverley Home and of the good rescue work done there.

How prevent the evil?—for it is possible to do so. We must get hold of the

girls who are in danger of falling, befriend, advise and protect them. A large organization of good men and women working through agents, who must be paid in order that they might devote all their time to the work; the area to cover all parts of the city where the conditions she had described prevailed; the boys must be taught higher ideals of manhood; parents—often honest and well-meaning but foreign and ignorant of local conditions—must be enlightened and shown how to do their duty. The dance halls and moving picture shows must be stringently supervised; and, above all, the wretched Raines law hotels must be abolished.

Miss Miner closed her address with a strong appeal for the diffusion of better and more wide-spread knowledge of facts and conditions and of the claims of the unfortunate young girls, who, though fallen, were by no means necessarily vicious or immoral in disposition, and for the sympathy and help of the more fortunate of their fellow human beings.

The children of the Sabbath school of Temple Beth Sholom had a very enjoyable Purim entertainment. The performers were trained by Mrs. Arthur Stern and the tableaux were arranged and supervised by her. A box of candy for each child present—the gift of the Sisterhood of the temple—proved acceptable to the recipients if one may judge by their looks of contentment.

The children who participated were: Muriel Pinover, Anna Tuchler, Ida Handman, Marion Filer, Ruth Goldstein, Sylvia Fopper, Jeanette Greenhoot, Anna Berlin, Louise Lemansky, Henrietta Kojan, Mildred Lewin, Vera Jarot, Evelyn Nelke, Rose Handman, Dorothy Brand, Aletta Ehrlich, Ethel Weinberg, Charlotte Nelke, Mame Katz, Sylvia Ponto, Cecile Cowen, Ruth Lazarus, Viola Jarot, David Meister, Frank Lazarus, Sidney Schwartzreich, Harold Bruno, Adolph Greenhoot, Mark Goldstein, Mark Lemansky, Thelma Meister, Pearl Seider, Rita Lowell, Miriam Lachman, Charlotte Greenhoot.

Julius Harburger at Quincey Street Temple.

Deputy State Comptroller Julius Harburger addressed a large gathering of the members of the Quincey Street Temple, Brooklyn, Sunday afternoon, March 12. Among other things he said: "The great State of New York is on record in unambiguously passing the passport resolutions in both branches of the Legislature drawn up by me, in which we demand uniform treatment and protection to every American citizen, regardless of race or creed, holding passports duly issued by the authorities of the United States, and that all American citizens shall have guaranteed freedom of travel and sojourn in all countries holding friendly relations with the United States. The President of the United States and his Cabinet have the resolutions before them and should act at once. This is an absolute American question, and any nation who unjustly discriminates against our citizens should be held responsible for its acts. It is infamous on the part of any civilized government not to uphold its treaty obligation, and if they violate it then our government should force them to keep their agreement or terminate the same. The Jews were always great lovers of Americanism, and aided on every occasion, financially and otherwise, to the success of our republic. In 1765 the Jews were with the Colonists, and signed the non-importation resolution. Haym Solomon assisted George Washington and the army with the sum of \$600,000. And so from time immemorial have they benefited our great nation, and now in the twentieth century we insist on our rightful recognition as good Americans to visit any nation having treaty stipulations with our republic and insist that our government, which is strong enough, to protect American citizens at all hazards who are humiliated and insulted when they desire to enter the gate of a nation who discriminates as to religious birth."

Hebrew Educational Society.

Rev. Dr. Alex. Lyons delivered an address on "The Jew and His American Environment" on Saturday evening, March 11.

A Purim play was given by the children of the Sabbath school on Sunday evening for adults. A dance at the beginning of the third act was given by Misses Sarah Elefant, Bertha Amerling and Bertha Faber, of the Fireside Club.

A vocal solo was given by a young boy, Max Helfman. About 400 children attended the afternoon performance.

A Yiddish lecture was delivered by Dr. Nathan Krass on Monday evening, his subject being "Tbn Ezra."

The senior clubs gave a dance on Wednesday evening, March 8.

The following events will take place the coming week:

Saturday evening, March 18, a Yiddish lecture, entitled "Judaism, the Modern State and the Jewish State," by Adam Rutenberg.

Sunday, March 19, in the afternoon, a debate between the Little Men and the Self Culture Club; a lecture by Prof. Richard Gttheil, entitled "Our Duty to Palestine," in the evening.

Monday evening, March 20, a Yiddish lecture on "Chekoff," by Mr. Leon S. Moisseff.

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Tuesday evening, March 21, a neighborhood dance in co-operation with the Council of Jewish Women.

Young Men's Hebrew Association of Rockaway Beach.

A series of novel and pleasing surprises occurred when the Young Men's Hebrew Association, of Rockaway Beach, was suddenly invited to attend an open meeting of the Young Women's Hebrew Association last Tuesday evening. An impromptu programme, including vocal selections by Miss Ray Meyers and Miss Gladys Adler was greatly appreciated. About midnight the young men sprung their surprise and usurping the office of hosts escorted the young ladies to a nearby hostelry where a generous repast was partaken of.

The Maccabees Athletic Club, of Rockaway Beach, presented their third annual entertainment and dance for the benefit of the local Temple Israel on Wednesday evening, March 15, at the Arlon Hall, Rockaway Beach.

Victor Moore, who first established himself locally as a comedian of unique unctious and quaint humor in the role of Kid Burns, a race track follower, in "Forty-five Minutes from Broadway," and later added to his Broadway following by his interpretation of a similar role in "The Talk of New York," will appear at the Montauk next week in "The Happiest Night of His Life," described as another variant of the same sophisticated city youth whose particular world is what might be termed sporting life, whose wisdom embodies a certain homely philosophy and whose language is colored with idioms of the street. Junie McCree and Sydney Rosenfeld are the authors of the book, and Albert Von Tilzer composer of the score of the new production, which has been staged by George W. Lederer. Included among the principals gathered by Frazee and Lederer for Mr. Moore's support are: June McCree, Annabelle Whitford, Jack Henderson, Phil Ryley Gertrude Vanderblit, Mae Phelps, Emma Littlefield, Julia Ralph, Will H. McCormick and Sallie Stember. There is also what is announced as a Lederer chorus de luxe.

"The Life of Moses," portrayed by means of moving pictures, will be shown at the Republic Theatre on Friday afternoon, April 7, under the auspices of the New York Section, Council of Jewish Women. Cards of admission may be obtained from Miss Sarah X. Schottenfels, No. 59 West Ninety-second street.

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dispelling comedy, "Get Rich Quick Wallingford," will occur at Geo. M. Cohan's Theatre on Monday night where the piece has settled down for a continuance of its run with no signs of abating interest from the laughter loving audiences that nightly pack this newest Broadway playhouse. Like every play to which the name of Cohan has been attached, "Get Rich Quick Wallingford" is clean and wholesome. It offers a delightful evening's relaxation to the tired business man, who, in an atmosphere of hilarious merriment, may view the strenuous methods employed by a financial buccaneer in his efforts to unload a parcel of visionary schemes on the residents of a provincial village.

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The Brooklyn Hebrew Orphan Asylum will require the services of a superintendent and matron at the end of this year. Man and wife preferred. Proper experience is a necessary qualification. Address by mail, BOARD OF GOVERNORS, Brooklyn Hebrew Orphan Asylum, Ralph Avenue, Brooklyn, New York.

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offers his services to those in need of them. Possesses large acquaintance; can furnish best of references as to reliability, and all communications are received in strictest confidence. Address A. K., 12 Beekman place (near E. 50th street), N. Y. City. Telephone 436 Worth.

BLUEN, MORRIS J.—In pursuance of an order of Hon. John F. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Bluen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kendall & Herzog, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 8th day of September, 1911.

Dated New York, the 24th day of February, 1911.

JOHANNA BLUEN and PAUL M. HERZOG,
Executors.

MESSMORE KENDALL, Esq., Attorney for Executors, No. 27 William Street, Borough of Manhattan, New York City.

CHILDREN'S PAGE.

The Jews in Egypt.

Dear Children:
TIS now but a few weeks to Passover, our great national holiday. On that holiday we celebrate our delivery from Egypt; when I say "our delivery" I mean to tell you what our Sages have said: "If the Holy One, blessed be He, had not delivered our fathers from Egypt, then we and our children and our grandchildren would still be slaves to Pharaoh in Egypt." Therefore, in honor of that occasion I will now tell you the wonderful events that transpired in Egypt when the Jews were at last delivered, as I find it in Sip-purei Niflaoth, a collection of sayings from the various Medrashim, Yalkutum, etc.

The tenth and greatest plague was about to be brought upon Pharaoh and upon Egypt—the slaying of Egypt's first-born.

Moses said to Pharaoh that at about midnight the Lord would go out in the midst of Egypt and every first-born in Egypt would die, and although thou hast said that I should not see thee any more, still thou wilt be glad to come and see me in the midst of the night, thou and all thy generals, and ye will all bow to me and beg me to go from here."

The dread news spread throughout Egypt; some of the Egyptians feared God, and some of them did not fear him—those who did believe that the plague would come brought their first-born sons in the houses of the Jews and begged them to allow them to remain there over night, thinking thus to escape their terrible fate. But when midnight came the Holy One, blessed be He, smote every first-born, also those who sought safety in the houses of the Jews. Thus when several Jews slept in a house and there was one Egyptian among them, the Holy One, blessed be He, passed over the Jews and took the soul of the Egyptians while they were all asleep; the Jews would awake to find that their Egyptian guest was dead, while they were all alive, when they would sing glorious songs of praise to God. Not only did the first-born sons die, but the first-born daughters of the Egyptians also died, excepting Bathyah, the first-born daughter of Pharaoh, for whom a good advocate was found—Moses, whose life she had saved—and Pharaoh himself, who was a first-

born son, God spared in order that he shall make known to the world the wonderful and mighty deeds of God.

The Lord Himself slew Egypt's first-born. He did not send an angel, nor a Seraph, nor a messenger to slay the first-born of Egypt, and to deliver the Jews, but He Himself in all His glory attended to these things in order to delay the delivery of the Jews not one moment longer. Not alone did the Egyptians' first-born die in Egypt, but even those who were many miles away from Egypt also died, and the first-born of other nations who were then in Egypt also died. When the first-born of Egypt saw that the plague was upon them they ran among the people and shouted, "Let us leave the Jews go!" and when they would not hearken to them, the first-born slew many of the

That entire night Pharaoh went from street to street and inquired, "Where is Moses? Where does he live?" And the Jewish children would laugh and say, "Pharaoh, where are you going?" and Pharaoh would answer them, "I am looking for Moses," and they would fool him and say, "Here he lives, there he lives," until at last he found him. Then Moses said, "Pharaoh, what do you wish? Who came to who? Did I come to you or did you come to me?" And Pharaoh pleaded, "Rise up, get you forth from among my people." Then said Moses, "Are we thieves that we should go forth by night? Fool that thou art, thinkest thou we will go by night?" Pharaoh begged again, "Arise and go forth." Then said Moses, "The Holy One, blessed be He, has commanded us, 'None of you shall go out from the door of his house until morning.' No, we will go forth in the broad daylight, like conquerors, like free men; just as princes will we march in public—and not in a sneaking manner during the night." Said Moses, "Why are you so anxious about it?" "Because I am a first-born and I am afraid I will die," answered Pharaoh. "Do not be afraid, you are destined for something greater" (he meant a death in the Red Sea), said Moses. "Say to us, 'Ye are in your own power, ye are the servants of the Holy One, blessed be He.'" Pharaoh obeyed. He began to shout, "In the past ye were my slaves, but now ye are free men; ye are the servants of the Holy One, blessed be He, and ye ought to praise his name."

And there was a great cry in Egypt. They all sought to kill Pharaoh, while the Jews were chanting the Hallel. After that the Jews scattered throughout the land of Egypt to ask of the Egyptians vessels of silver and vessels of gold and all precious things, while Moses was occupied in the materials necessary for the Tabernacle and with the cedar wood that Jacob had prepared during his lifetime, also with the bones of Joseph (for they could not leave Egypt without his bones, as he had caused the children of Israel to

swear that they would take them with them), for before that he had gone though Egypt three days and three nights to look for the coffin of Joseph the righteous man, and he could not find it. After he had exerted himself very much, Serah, the daughter of Asher, met him and asked him, "My lord, why are you so tired?" Said Moses, "Three days and three nights I looked for the coffin of Joseph the righteous man and I could not find it." Said she, "Come and I will show you where it is."

בן אהרן

(To be continued.)

A distinguished cavalry leader was once at a dinner party, to which he had been invited as the guest of honor. Beside him was a loquacious widow, with hair of raven black, who rudely interrupted the conversation by asking the warrior why it was that his beard was still black while his hair was turning gray. With great politeness the old soldier turned toward her.

"I fear I cannot give you a satisfactory answer," said he, "unless, possibly, the reason is that I have used my brain a little more than I have my jaw."

He—Concerning love, everything possible has been said and thought. She (cooly)—But not to me.

"Be cautious, but bold," the great Rothschild claimed as his chosen business maxim.

"Blood will tell," said the man who shaved himself and didn't want people to know it.

Frivol—In a "driving storm" does Jupiter Pluvius hold the rains? Sporty—No. He lets 'em go.

"What are the things that touch us most as we look back through the years?" asked a lecturer impressively.

There was a moment's pause, and then a small boy in the audience answered:

"Our clothes."

"I'm so sorry supper isn't ready," said Mrs. Dinsmore to her husband when he came in. "I attended the meeting of the sewing circle this afternoon, and I couldn't get away."

"Hemmed in, were you?" asked her husband.

CONUNDRUMS.

Why is a weak crutch like a candlestick? Because it is a light supporter.

When are corner stones to public buildings like eggs? When being laid.

When are clocks like dissatisfied workmen. When striking.

When is a gentleman like a loafer crossing the Alps? When indecent (in de(scent)).

Why is a gun like a jury? Because it goes off when discharged.

Why is the root of the tongue like a dejected man? Because it's down in the mouth.

What is that if you use it well will look at everybody; but if you scratch its back it will look at nobody? A looking glass.

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FRANK, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Altmayer, their Attorney, No. 200 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of September, next.

Dated, New York, the 21st day of February, 1911.
 HANNAH FRANK, Executrix, LAZARUS STERN, Executor.

MAX ALTMAYER, Attorney for Executor, No. 200 Broadway, Borough of Manhattan, City of New York.

WALTER, PHILIP.—The people of the State of New York, by the Grace of God, free and independent, to Sabine Walter, Ida Frankenhelmer, Rosie Frankenhelmer, Hermine Heritz, Betty Rosenthal, Leopold Strouse, Bernhard Strouse, Max Strouse, Anna Siegel, Hella Oppenheimer, Heinrich Bamberger, Max Bamberger, Gustav Bamberger, Ludwig Bamberger, Fritz Bamberger, Helena L. Blumenfeld, Olga Laubheim, Toni Laubheim, Rina Moch, Gladys Moch, Amy Bass, Murray Bass, Florence Bass, Leo P. Walter, William Walter, Edith Walter, John Frankenhelmer, Mount Sinai Hospital, Home for Aged and Infirm Hebrews, German Hospital, Association for Improved Instruction of Deaf Mutes, United Relief Works of Society for Ethical Culture, Hebrew Technical Institute, and Hebrew Benevolent and Orphan Asylum, and all persons interested in the estate of Philip Walter, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise,

SEND GREETING: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records in the County of New York, on the 11th day of April, 1911, at half past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Louis S. Frankenhelmer and William Frankenhelmer, as executors of and under the last will and testament of said deceased; and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, we caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

WITNESS, HON. JOHN P. COHALAN, a Surrogate of our said county, at the County of New York, the 9th day of February, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
 KURZMAN & FRANKENHEIMER, Attorneys for the Executors, 26 Broad street, New York City.

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HAUSER, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hauser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 5 Nassau street, in the City of New York, on or before the 31st day of July next.

MOSS, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Moss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Samuel J. Cohen Esq., No. 280 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of July next.

RIESS, LEO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Riess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon Forst, his attorney, No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

HARRIS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Gross & Sneedaira, No. 309 Broadway, in the City of New York, on or before the seventh day of August, 1911, next.

ELTERMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Elterman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lawrence B. Cohen, No. 64 Wall street, Borough of Manhattan, in the City of New York, on or before the 25th day of July next.

ROTHSCHILD, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Rothschild Bros. & Co., No. 468 Broadway, in the City of New York, on or before the 15th day of August, next.

SOLOMON, JOSEPH A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Leo H. Rothschild, No. 290 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of September, next.

BRILL, ADELHEID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adelheid Brill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the offices of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

TOBIAS, BLUME.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Blume Tobias, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, their attorneys, No. 30 Broad street, in the City of New York, on or before the 15th day of October, next.

CASPER, WILLIAM R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William R. Casper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 271 Broadway, in the City of New York, on or before the 15th day of August, next.

LEVY, ANN E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ann E. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William F. Clark, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of August, 1911.

LEVY, EMANUELA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, No. 42 Broadway, Manhattan, in the City of New York, on or before the 20th day of July, next.

HARRIS, GEORGE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Kurzman & Frankenhelmer, No. 25 Broad street, in the Borough of Manhattan, City of New York, on or before the 15th day of July next.

KAUFMAN, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of David Heinfeld, their attorney, No. 95 William street, in the City of New York, on or before the 2d day of June next.

REUTER, HEINRICH GUSTAV RUDOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Gustav Rudolph Reuter, late of Hamburg, in the Empire of Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of June next.

GREENBERG, HELMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helman Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Bernard Bernbaum, their attorney, No. 320 Broadway, in the City of New York, on or before the 1st day of July, next.

MICHAELIS LUDWIG M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig M. Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, No. 51 Chambers street, in the Borough of Manhattan, City of New York, on or before the first day of July next.

WEISSMAN, MENDEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mendel Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 51 Chambers street, in the City of New York, on or before the 13th day of June next.

LOEWENSTEIN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hugo H. Ritterbusch, his attorney, No. 150 Nassau street, in the City of New York, on or before the 15th day of July next.

WILLIAM BREITHAUP, Executor. HUGO H. RITTERBUSCH, Attorney for Executor, Office 150 Nassau Street, Manhattan, N. Y.

MENKE, JOHN.—The People of the State of New York, by the Grace of God, Free and Independent, to Clothilde Menke, William Menke, Margaret Menke, Lieb-th Menke, Elsa Menke, Kate Menke, Alexander Menke, Ellis Menke, Madeleine Menke, Bertha Herzfeld, Elsa Hirsch, Fritz Hirsch, Wilhelma Hirsch, Julius Herzfeld, Hans Robiczek, Alexander H. Robiczek, Vera V. Robiczek, Hannah Hyam, Carrie Van Der Wiehen, Ada Jonkin, Lawrence Harold Hyam, Hyman Joseph Hyam, Israel Lawrence Hyam, Katherine Bessie Hyam, Alice Rosette Hyam, Ellen Pickart, Hulda Lehmann, Edwin Lehmann and Woodlawn Cemetery, and to all persons interested in the estate of John Menke, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send Greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 2d day of May, 1911, at half-past ten o'clock in the forenoon of that day, then and there to present and settle the account of the proceedings of William Menke, Everett B. Heymann and United States Trust Company of New York, as Executors of the Last Will and Testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In Testimony Whereof, We have caused the seal of the Surrogate's Court of the County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of the County of New York, the 25th day of February, in the year of our Lord one thousand nine hundred and eleven.

SOLOMON, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Manheim & Manheim, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of May next.

EISENKRAMER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Eisenkramer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 99 Nassau Street, in the City of New York, on or before the sixth day of May next.

HERSCOVITZ, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Herscovitz, also known as Morris Herskovitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Rosenberg, No. 220 Broadway, in the City of New York, on or before the 11th day of May next.

KOHNSTAMM, EMANUEL H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel H. Kohnstamm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall street, Borough of Manhattan, in the City of New York, on or before the 10th day of April next.

ULLMANN, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of George Hahn, No. 15 William street, Manhattan, in the City of New York, on or before the 20th day of April next.

STRINGER, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stringer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meyer Auerbach, No. 42 Broadway, Manhattan, in the City of New York, on or before the tenth day of June next.

ULMON, ULRICH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ulrich Ulmon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, their attorneys, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of May next.

LOWENGARD, OTTO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Lowengard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kendall & Herzog, 27 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

KIRCHHEIMER, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kirchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis A. Solomon, No. 41 Park row, in the City of New York, on or before the 6th day of June next.

EISIG, BESSIE E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bessie E. Eisig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall street, Borough of Manhattan, New York City, on or before the first day of September, 1911.

KOHN, LAZARUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wise & Seligberg, No. 15 William street, in the City of New York, on or before the tenth day of August, next.

KAEMPFER, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kaempfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Sarah Kaempfer, Cohn & Lind, No. 271 Broadway, Manhattan, in the City of New York, on or before the 31st day of August, next.

YOUNKER, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

ERDMAN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erdman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert Erdman, No. 95 Nassau street, Borough of Manhattan, in the City of New York, on or before the 10th day of June next.

PLONSKY, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Plonsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 24th day of April next.

HEINSHEIMER, CHARLES J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles J. Heinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles L. Hoffman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of April next.

FRIEDMAN, HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahn, No. 61-63 Park Row, in the City of New York, on or before the 6th day of May next.

COHN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph H. Fargis, No. 37 Liberty street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

WEISSMAN, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Felix H. Levy, No. 37 Liberty street, in the Borough of Manhattan, City of New York, on or before the 15th day of August, next.

WEISS, SAMUEL W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, on or before the 1st day of July, 1911.

SHOENBERG, JOSEPH E.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Shoenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Vogel & Vogel, No. 15 Broad Street, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Joseph E. Shoenberg, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July next.

KAHN, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William L. Levy, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August next.

LEHMAN, HENRY.—In pursuance of an order of the County of New York, notice is hereby given to all persons having claims against Henry Lehman, late of the County of New York, deceased, to present the same, with vouchers transmittal, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, on or before the twenty-fifth day of August, 1911.

SOLOMON, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Joseph Solomon, No. 57 East Eleventh street, in the City of New York, on or before the twenty-fifth day of August next.

HOFFMAN, DAVID L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles L. Hoffman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of April next.

BLACKMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blackman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Nicholas Aleinikoff, No. 93 Nassau street, in the City of New York, on or before the 10th day of April next.

LEVY, PHILIP B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip B. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Eph. A. Karelson, No. 57 Nassau street, in the City of New York, on or before the 31st day of July next.

KANN, EDWARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Kann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of William A. Gans, No. 3 Rector street, in the City of New York, on or before the 25th day of April next.

FROELICH, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Froehlich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of George Hahn, No. 15 William street, Borough of Manhattan, City of New York, on or before the 15th day of August, next.

JACOBS, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of doing business, at the office of Messrs. Kantrowitz & Esberg, No. 32 Broadway, in the City of New York, on or before the 25th day of August next.

ROSEN, JOSEPH G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph G. Rosen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldfogle, Cohn & Lind, Esqs., No. 271 Broadway, in the City of New York, on or before the 19th day of June next.

LIBERMAN, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Liberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 22d day of June, 1911.

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Pillow Cases	Will Wash Heavier.
42 x 36	.11 1/2 reg. .16
45 x 36	.12 1/2 reg. .18
50 x 36	.14 1/2 reg. .20
54 x 36	.16 1/2 reg. .22
	Mohawks.
42 x 36	.13 1/2 reg. .18
45 x 36	.14 1/2 reg. .20
50 x 36	.16 1/2 reg. .22
54 x 36	.18 1/2 reg. .24

Sheets	Will Wash Heavier.
54 x 90	.30 reg. .54
63 x 90	.45 reg. .59
72 x 90	.49 reg. .64
81 x 90	.54 reg. .69
90 x 90	.59 reg. .74
	Mohawks.
54 x 90	.44 reg. .56
63 x 90	.48 reg. .62
72 x 90	.54 reg. .69
81 x 90	.59 reg. .74
90 x 90	.64 reg. .79

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Silk Mixed Foulards—white and leading Spring colors, with figures, spots, etc.—self tone satin figure grounds—special.....	.29	New Volles—light and dark effects—lavender and white, white and gray, blue and white and solid tonings—also large variety of checks and plaids in staple combinations.....	.19 to .59
Special Purchase of Russian Cord Pongees—mercerized—the heavy raised cords are in various colors on white grounds, and have rich effect for waists, dresses, pajamas, etc.—full 32 inches wide—worth .29—special.....	.15	New French Volles—beautifully tinted grounds, such as helio, rose, Nile, blue, gray, reseda, wistaria, and others, with allover floral effects in contrast and self-tonings—make beautiful evening gowns.....	.49
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