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JEWISH HOSPITAL PROBLEMS.

By JOSEPH H. COHEN.

President Beth Israel Hospital.

Recently I learned that there is an impression in the minds of a number of communal workers that Jewish hospital philanthropy has been overdone in this city, and I felt it my duty to investigate and study this phase of the hospital question with a view of ascertaining what ground, if any, there is for such an impression.

Before entering on a study of the question it will be well, it seems to me, to review in a brief manner the general hospital problem in this city.

According to the report of the State Charities Aid Association, presented in January, 1908, there were in Greater New York in January, 1908, fifty-nine general hospitals, with a bed capacity of 10,926. In Manhattan there were twenty-five general hospitals, with a bed capacity of 4,858.

The population in Greater New York is now nearly 4,750,000 and the bed capacity has not materially been increased, so that it can be safely stated that at the present time there is one hospital bed for about every 400 inhabitants in Greater New York.

To quote from that report (page 39):

"The three studies of hospital population, general population and sickness lead to the general conclusion that we need in Greater New York 500 additional beds for present emergencies. Considering the Borough of Manhattan as a whole there was in 1905 an excess of 609 beds over what was computed as the proper bed capacity. And this would be true if people would go from all over Manhattan to where the excesses in beds are, and would stay away from where there was a marked lack of beds. But since hospitals are built chiefly for the care of the sick, and since the sick cannot go in all cases for miles to a hospital, the excess of 609 beds in Manhattan does not indicate by any means no more hospitals are needed in Manhattan. (It does indicate, however, that if all the hospitals in the borough had been built and distributed originally

according to the needs of the population of the various districts, our present bed capacity in Manhattan frequently wherever a philanthropic donor happened to have an unused site, or where a site could be ac-

been that we have large districts oversupplied with hospitals, while others lack their proper capacity."



William Fischman.

Mr. William Fischman is a native of Drohobich, Galicia, where he was born forty-five years ago. He came to this country when a mere boy and has gradually worked himself to the fore until to-day, he occupies an eminent position in the mercantile world.

Mr. Fischman has prominently identified himself in communal affairs, not alone as a heavy contributor, but as an active worker, and the new building of the Down-Town Talmud Torah, which will be dedicated on Sunday, is largely the result of his efforts. Mr. Fischman is the president of the institution and besides is vice-president of the Galician Federation, chairman of the Har Moriah Hospital, a trustee of the Congregation Orach Cha'm, and either a patron or member of every Jewish charitable institution in the City of New York.

which are in need of hospital accommodations at once," and contains the following statement, on page 45: "One is in the middle West Side, comprising chiefly the Roosevelt ambulance district, or the territory between Twentieth and Eighty-sixth streets west of Sixth avenue, which shows a lack of 254 beds; and the other is the lower Manhattan including the lower East Side, or the Gouverneur Hospital district. In this district a lack of 283 beds is shown, and the demand for more hospitals here is impressed upon one who sees the constantly crowded condition of the two general hospitals in this district. It is further stated by the social workers of this district that many more people would go to a hospital if there were another one nearby, and they would not run the likelihood of being transferred to Bellevue."

In reference to the increased use of hospitals, the report has the following to say (pages 61, 62 and 63): "The increased use of hospitals which is to be the great determining factor in the hospital needs of the near future is perhaps more evidenced in the lower East Side district than in any other section of the city. The population here are daily realizing the value of the hospitals, and are becoming more and more inclined to use them in cases of necessity. (When the present campaign of education among the people of the district, now in progress, has realized its effects, and when wholesome and well equipped municipal hospitals have been provided for the sick, the use of these institutions will, without a doubt, be very largely increased.) This rising demand for hospitals, here as elsewhere, will mean an increased saving of life, shortened terms of sickness, and hence an increase in the economic efficiency of the community." To all of which I say amen!

I take pleasure in quoting the following section of the summary of that report: "Two conclusions stand out plainly in the summary: the first

would then be in excess of what required cheaply and with no regard to the needs of the people who were to use the institutions, the result has

As instances of the latter, the report cites: "The two sections of the city

of these is that there are at the present moment urgent needs for additional hospital accommodations in certain localities of the city, which demand immediate attention. The second conclusion is that various factors lead one to believe that in the near future additional urgent hospital needs will be pressing upon the city."

This statement coming as it does from an unbiased, secular jury, stands out as an undisputable refutation of the theory that the hospital problem is overdone in our community.

I have taken the liberty of quoting in extenso form the report of the State Charities Aid Association, because it coincides with the result of my personal study and observation of the situation, and because I am heartily in accord with the conclusions arrived at in that report, namely: that there is without question a lack of hospital accommodations in this city, not only for the present needs, but that in the lower East Side districts this lack of hospital beds will be more seriously felt in the near future.

Now, viewing this matter from a Jewish communal standpoint, in view of the fact that the greatest lack of hospital beds in Manhattan is to be found on the lower East Side, where the Jewish population predominates, it seems to me that the hospital problem of the city necessarily assumes a Jewish aspect, and that it certainly devolves upon the Jewish community, more than any other element, to supply the required additional hospital accommodations.

While it is true that all the hospitals in the city are nonsectarian since they admit the poor sick regardless of race, creed or religion, the fact remains that there are in the city at least 500,000 Jews to whom a hospital not conducted according to the Jewish religion and where kosher food is not served is just as much closed as an institution that would bear the legend on its doors "Jews not admitted." You may as well ask a Jew who, with his Tallith and Tfillin is looking for a synagogue for the purpose of praying, to go to

a church because of the sign on the door "All are welcome."

Is the Jewish hospital problem of the city overdone when there are about sixty hospitals with a capacity of 10,926 beds for the four and three-quarter million inhabitants of this city and eight Jewish hospitals with a capacity of only 950 beds for more than one million Jewish inhabitants? When the Jewish population of this city amounts to 25 per cent. of the total, and the Jewish hospital accommodation amounts to less than 12 per cent.? Furthermore, it is conceded that at least one-half of the Jews in the city are orthodox Jews or have a leaning to orthodoxy, and prefer hospitals that are managed according to their dietary and religion. For these 500,000 Jews who would gladly enter and cheerfully welcome their stay in hospitals conducted on Jewish principles, there are no more than 310 beds; that is to say, only one bed for every 1,500 persons, while there is one bed for every 400 inhabitants for the rest of the population in Greater New York.

When we consider the assumed increase in the Jewish population in the near future, and the more general willingness on the part of the population to enter hospitals for the treatment of their ills, and furthermore, when we take into consideration that treatment of disease is becoming more and more intricate and complicated, necessitating special appliances and facilities, so that much more sickness will require hospital treatment in the future, and not to mention so-called "chronic cases" which should justly be included; when we consider all these factors the conclusion is inevitable that the Jewish hospital system is not overdone, on the contrary there is a most pressing urgent need for increasing its facilities at the present time.

One word in regard to chronic diseases: Why are chronic cases that is to say, cases of permanent or long standing diseases, excluded from general hospitals? For the simple reason, because as there are not hospital beds enough to supply all the acute cases, it was deemed expedient by hospital authorities to label chronic cases "no hospital cases," in spite of the fact that these cases can be greatly benefited by hospital care and treatment; in fact, at times they require such treatment even more urgently than do acute cases.

While recognizing the need of additional hospital accommodation for the Jewish community, I heartily agree with the opinion expressed by the State Charities Aid Association that this should only be done by increasing the facilities of the present large institutions, rather than by the establishment of smaller hospitals indiscriminately located.

In addition to reasons of economy and administration, there are other important advantages which the large hospital has over the small one. The large general hospital permits of large classification of the patients in special services with special doctors in attendance; the large hospital can effect the proper co-ordination and co-operation between the clinical service in the wards and the work in the laboratory which at the present time has become such an important factor in the treatment of disease.

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The laboratory alone, composed of the departments of pathology, bacteriology chemical research, etc., to be properly equipped and to be efficient requires whole buildings, and can only be possible in connection with a large general hospital. The larger the hospital the more varied and efficient its general equipment, the more useful and beneficent is the institution in the service it renders to science and to humanity.

While the needs of the Jewish population for adequate hospital accommodation should be taken seriously into account in consideration of the question, the Jewish hospital problem, I take it, is a broader and more comprehensive one and concerns the entire Jewish community, not only because it is so prominently identified with Jewish philanthropic and charitable activity, but also because of the tremendous influence it will exert in fostering and promoting Judaism and upholding the prestige and dignity of the Jews in the body politic of the city. If our pride in Judaism and Jewish solidarity prompts us to provide Jewish homes for the old and infirm, Jewish asylums for the orphans, Jewish protectories, etc., we are likewise none the less in duty bound to care for the sick in strictly Jewish hospitals.

If the only object of the hospital was to cure the sick it would in itself be ample reason why hospitals curing the sick and injured of the Jewish population should be managed according to their requirements and customs. But hospitals have another equally important function, and that is the education of doctors and nurses of the community. While a certain percentage of the population, both Jewish and Gentile, is treated in hospitals, a great proportion of the population will never enter a hospital, but will require treatment at home.

We must therefore offer to Jewish physicians and nurses an equal opportunity with their Gentile colleagues for scientific and professional attainments in order that they may treat there Jewish patients outside of hospitals with an equal degree of efficiency and skill; and this can only be furnished by Jewish hospitals and Jewish training schools for nurses.

Other vital reasons for enlarging and perfecting the Jewish hospital system, in addition to enhancing its humane function, may be found in the advancement of scientific research among Jewish medical men and the possible medical discoveries that will emulate from them, and

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which would surely redound to the credit of Judaism, not to mention the opportunity for study and training in hospital administration and management it would afford the lay members of the community.

In conclusion let me express the hope that the Jewish hospital system will become in the near future a comprehensive and co-ordinate chain of humane, scientific and educational institutions that will offer the means for medical and scientific learning and training to Jewish physicians and nurses, and that will be managed and conducted according to the Jewish ideals and laws, so as to furnish adequate accommodations to all of our sick and afflicted Jewish brethren who beg for admission in order that they may be surrounded on their sick bed or when God wills it, on their death bed, by their people of their own kind, by people of their own religion.

TOBIAS, BLUME.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, made and entered February 10, 1911, notice is hereby given to all persons having claims against Blume Tobias, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, their attorneys, No. 30 Broad Street, in the City of New York, on or before the 15th day of October next.
 Dated New York, the 15th day of February, 1911.
FANNIE H. TOBIAS, ALFRED HAHN, Executors.
STROOCK & STROOCK, Attorneys for Executors, 30 Broad Street, New York City.

CASPER, WILLIAM R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William R. Casper, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at No. 271 Broadway, in the City of New York, on or before the 15th day of August next.
 Dated New York, the 11th day of February, 1911.

ADOLPH MEYER, Administrator.
I. GAINSBURG, Attorney for Administrator, 271 Broadway, New York City.

LARCHAN, JOSEPH.—The People of the State of New York, by the grace of God free and independent, to Jacob Larchan, Moritz Larchan, Regina Marchant, Charlotte Levy, Edward Coleman, Fanny Flegel, William Baum, Leah Baum, Siegfried Baum and Henry W. Schlossinger, the heirs and next of kin of Joseph Larchan, deceased, send Greeting:
 Whereas, Pauline Larchan, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date June 7th, 1905, relating to both real and personal property, duly proved as the last Will and Testament of Joseph Larchan, late of the County of New York, deceased, Therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 19th day of April, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the [L. S.] said County of New York to be hereunto affixed.
 Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 17th day of February, in the year of our Lord one thousand nine hundred and eleven.
DANIEL J. DOWDNEY,
 Clerk of the Surrogate's Court.

LUSTGARTEN, SIGMUND.—The People of the State of New York, by the grace of God free and independent, to Beatrice D. Lustgarten, Fritz Lustgarten, Oscar Lustgarten, Josef Lustgarten, Henrietta Bauer, the heirs and next of kin of Sigmund Lustgarten, deceased, send greeting:
 Whereas, David T. Davis, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and Testament of Sigmund Lustgarten, late of the County of New York, deceased, therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 23d day of March, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the [L. S.] said County of New York to be hereunto affixed.
 Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 26th day of January, in the year of our Lord one thousand nine hundred and eleven.
DANIEL J. DOWDNEY,
 Clerk of the Surrogate's Court.

GEORGE G. SCHREIBER, Attorney for Petitioner, 55 Liberty Street, Borough of Manhattan, New York City.

LEVY, ANN E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ann E. Levy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, William F. Clare, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of August, 1911.
 Dated New York, the 31st day of January, 1911.

EDGAR J. LEVY, Executor.
WILLIAM F. CLARE, attorney for executor, 135 Broadway, Borough of Manhattan, City of New York.

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True Craftsman's Lodge Honors J. P. Solomon.

True Craftsman's Lodge, No. 651, F. & A. M., celebrated Founder's Night for the forty-fourth time last Wednesday (Washington's birthday), by giving a banquet at Masonic Hall. There was a very large attendance of distinguished guests. At the right of the Master, W. Bro. Chas. N. Kayser, a place was left vacant for the late R. W. Bro. J. P. Solomon, the founder of the lodge. A portrait of the late Bro. Solomon was displayed and his Masonic apron draped on a raised dais.

After the banquet, a number of distinguished craftsmen made addresses appropriate to the occasion, among them being W. Maurice S. Cohen and W. Sim. M. Lion, past masters of the lodge, and M. W. Edward M. L. Ehlers, the veteran Grand Secretary of the Grand Lodge. All paid tributes of affection and admiration to the late Bro. Solomon. Bro. Ehlers, in the course of his remarks, said:

"It gives me exceeding pleasure to be privileged to share in the festivities of this night, devoted to the memory of the founders of True Craftsman's Lodge. The great charm of the gathering to me is the sincere affection and the lasting respect of him who was indeed the founder of your lodge, and whose genius gave it the high place it occupies in the fraternity of our Imperial City. Every speaker to-night, has woven a chaplet of praise to the memory of Jacob P. Solomon, who was the central figure at its organization and is the central figure in your thoughts as to-night you recall his virtues.

"It was my very great privilege nineteen years ago to be present at the twenty-fifth anniversary of True Craftsman's Lodge and to speak to the toast assigned me by Brother Solomon, viz, "Masonic Gatherings." Doubtless he selected that subject because at this anniversary there were present the families of the brethren of the lodge, which to him typified Freemasonry in its grandest aspect, the unalloyed happiness of social intercourse. I knew Jacob P. Solomon forty-five years and have been intimately acquainted with his work and value in this community. He had a great loving heart, a pleasing personality and abilities of a high order. No man in my acquaintance was better equipped to become a leader in thought than he. A ready, fluent speaker, and wielding a most graceful pen, his influence upon the minds of his fellows leads to incalculable good. That which I most admired in him was his devotion to the creed of his fathers. He was a consistent, earnest and devoted believer in the truths he found in the Pentateuch of Moses, and at the same time cheerfully accorded to others whose religious beliefs differed from his own that sincerity which was the dominating characteristic of his life.

Jacob P. Solomon, whom the eye desiring sees not, whom the ear attentive hears not. Death hath this also, said Bacon; it openeth the fate to good fame, and good fame conquers Death. He is not dead although we shall no more see him. To-night, the Founder's night of True Craftsman's Lodge, he lives again. On the pages of your record he moves and breathes. In your hearts he is immortal and shall live forever, natural, noble, beautiful."

In honor of the occasion R. W. Bro. Isidore Metzger, of Mt. Neboh Lodge, composed the following tribute.

It has been beautifully and touchingly said that "the setting of a great hope is like the setting of the sun, but as the soul withdraws into itself, then stars arise, and the night is holy," and so when in this varied life of ours a great and crushing sorrow comes upon us, we are gradually but surely drawn from the depths and bitterness of our grief and look upward through the mist of our tears to the stars of hope which gem the heaven of our souls.

There is not a single heart within this large assembly that does not yet throb with affectionate and loving sadness at the passing of one who had not a single enemy but was the warm and thoughtful friend of all.

Struck down as he was before he had scarcely reached, as he thought and we all thought, the meridian of life, look-

ing forward, as he had reason to do, to years of hearty, honest labor in his chosen work, we can but mourn his untimely death as a calamity.

De mortuis nil nisi bonum—if thou canst not speak good of the dead—say nothing.

If the converse of this aphorism be true, then, not four or five, but four or five hundred, could sing psalms of praises in honor of the man whose work and word we are exalting to-night.

Had the author of Abou Ben Adhem known our departed friend that well-known poem would have been entitled Abou Ben Solomon and would then have read as follows:

Abou Ben Solomon (may his tribe increase,
Awoke one night from a deep dream of peace,
And saw within the moonlight of his room,
Making it rich and like a lily in bloom
An angel writing in a book of gold.

Exceeding peace had made Ben Solomon bold,
And to the presence in the room he said
"What writest thou?" The vision raised its head

And with a look made of all the sweet accord
Answered, "The names of those who love the Lord."
"And is mine one?" said Ben Solomon!
"Nay not so,"

Replied the Angel. Ben Solomon spoke more low,
But cheerily still, and said "I pray thee, then,

Write me as one who loves his fellow men."

The angel wrote and vanished; the next night
It came again with a great 'wakening light

And showed the names whom love of God had blessed,
And lo! Ben Solomon's name led all the rest.

"Write me as one who loves his fellow men."

The laudable custom obtains in inscribing on the tombstones of the departed, worthy sentiments indicative of their virtues and character. If the selection of the inscription on the headstone of our friend had been left to my choosing it would simply read.

"Here lies one who loves his Fellow-men."

When the sad news came of his passing, a sense of grief came to all who knew him, akin to the sorrow of a personal bereavement.

The familiar genial face, that we were all so glad to look upon, whether in social life, in business affairs or communal matters, we shall see no more. It seems but yesterday that the silver cord was loosened and the golden bowl broken when one of the noblest spirits that ever wore the mantle of mortality winged its flight back to the God who gave it.

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One of the most precious memories of my life will be that it was my privilege to know J. P. Solomon closely, I might say almost intimately, for a third of a century or more.

From the first meeting he appealed to me. There was something in the manliness and frankness of his appearance that immediately inspired confidence in all who came into relation with him.

His heart was warm, his temperament friendly and sincere, his purpose generous and elevated, his manner cordial and delightful.

He had the happy genius of making friends and possessed that greater virtue of being able to retain them.

Blending in his daily intercourse with his fellowmen a charming personality and a correctness of principle with which he met all kindly and considerably, he

never swerved from the path of rectitude or wavered when he had arrived at any conclusion.

His hand was as open as the day—No one asked his sympathy in vain and no friend in trouble ever went unaided from his presence.

If for every favor J. P. Solomon granted, but a single blossom had been strewn on his grave, he would have been buried beneath a mountain of flowers, and if for every man to whom he had extended a helping hand but a single year of life had been vouchsafed him, he would have lived almost forever.

Taine, the philosopher, tells us—the greatest pleasure in life is to make others happy—the greatest art is to do it gracefully.

J. P. Solomon was a living illustration of that trite axiom.

I am glad to go on record to-night with the unqualified statement that among the many craftsmen that I have known in the forty years of my association with the fraternity, I know not or never knew a single one who is or was a deeper thinker, an abler scholar or a greater authority on Masonic Lore or jurisprudence than our departed friend.

It is befitting that within the walls of the True Craftsman's Lodge, where he gave such tangible evidence of his love of fellowmen, the last loving tribute should be paid him. True Craftsman's Lodge was for over forty years his Alpha and Omega. Regardless of the pressing cares of business, or advancing years, there abided with him a constant ceaseless yearning to improve its condition and to add lustre to its name. The presence here of so many of its members old and young, speaks in mute eloquence of the devoted former friend and counsel they so much loved and lost. He was the life of every gathering and was possessed of such a genuine fund of humor, combined with oratorical ability, that to sit at his feet was an inspiration and an education. Despite the physical exertion incident to the work, it appealed to him—it kept him young—although seventy years old, he was forty years young. He was one who never grew mentally old—The sunlight danced in his steps—Had he lived for a thousand years he would to the last have remained young, vigorous and enthusiastic.

"His bright old age was like the genial sunshine of a summer's day." Honest in every fibre of his nature, with a self respect that shone out with dignity and pride, though never with ostentation—he lived his three score and ten well and in a manner to command the admiration of every one that knew him.

He has completed his life's work and passed away at peace with his fellowmen and his God. He has been laid in his tomb, shut out from the light of summer's suns, there to await the requiem of winter's storms, but his true resting place is in the hearts of his countless friends and brethren. His life was a lesson to all of us—it will be an inspiration to our successors.

True Craftsman's Lodge honors itself in keeping his memory green. All we can do to-night is to recount his virtues, commend his life as an example to others, breathe peace to his ashes, and say with Shakespeare, "Good Night, Sweet Prince, Good Night."

"Green be the turf above thee
Friend of our better days,
None knew thee but to love thee
None named thee but to praise."

Salamon Salon Effendi, Honorary President of the Sephardim Community at Sarajewo (Bosnia), died there recently at the age of seventy-eight. From 1878 until shortly before his death he was a member of the Town Council. In the year of 1908 he headed a deputation of Jews from Bosnia and Herzegovina which was received in audience by the Emperor Francis Joseph.

The Central Committee of the Swedish Peace Society has recommended the Nobel Committee of the Norwegian Parliament to divide the Nobel Peace Prize this year between Herr Alfred Hermann Fried, German editor of the Friedenswarte and the German Peace Society. Herr Fried, who is a native of Vienna, takes a leading part in the peace movement, and has made a reputation by his many writings in its furtherance.

Dr. A. Feldstein, for nearly fifty years one of the physicians of the Philadelphia Jewish Hospital was honored last week upon the occasion of his seventieth birthday.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

Carnegie L. I. will soon have a synagogue.

A charter has been issued to the South Providence R. I., Hebrew Free School.

A branch of the Palestine Industrial Alliance has been organized in Cleveland, Ohio.

A strong effort is being made to federate the various Jewish charities of St. Joseph, Mo.

A new synagogue was dedicated in Cambridge, England, last Sabbath. The chief rabbi officiated.

The Ladies' Aid Society of Tucson, Ariz., has donated a cemetery plot to the local congregation.

A central organization to aid discharged Jewish convicts has been organized in London, England.

Miss Henrietta Strauss has been elected secretary of the New York City Federation of Women's Clubs.

The cornerstone of the new Central Hebrew Free School of Philadelphia, Pa., will be laid on March 12.

Mr. Maurice S. Cohen has been elected vice-president of the Bar Association organized for the Bronx Borough.

A scheme has recently been launched in Glasgow for the purpose of creating a Jewish free medical dispensary.

The Young Men's Hebrew Association of Jersey City has decided to branch out and is seeking larger quarters.

The new building of the Atlanta, Ga., Jewish Educational Alliance will be completed and dedicated about March 15.

In the ten years previous to 1910, District No. 4, I. O. B. B., gained 213 in membership, in 1910 alone it gained 749.

Last Monday night, Governor Dix opened a fair given for the benefit of the Albany, N. Y., Hebrew Educational Building.

A movement was begun last week to establish modern quarters for the St. Louis, Mo., Young Men's Hebrew Association.

The Libat Exchange Committee has inquired into the decline of the trade of the city and attributes it to the persecution of the Jews.

A People's Forum has been established under the auspices of the St. Louis, Mo., School of Social Economy. Mr. Oscar Leonard has been placed in charge.

The Artisans' Conference in St. Petersburg has veered round in favor of the Jews, and the ministry beat a retreat on the Sunday closing question.

The members of the Ladies' Hebrew Relief Association of Dayton, Ohio, appropriately celebrated their twenty-fifth anniversary on the twentieth ult.

An organization of all the Hebrew teachers of Greater Boston was perfected last Sunday, aiming to improve the teaching situation morally and materially.

General Tolmatcheff, the Prefect of Odessa, who had attempted to interfere with the funds and organization of a Jewish Society, has been ordered by the premier to desist.

A new illustrated Jewish review, Cultura, is now appearing at Bucharest. Its editor is Herr Horia Carp, formerly publisher of the Zionist weekly paper, Meretz Zion.

William Karmensky, a well-known charity worker of Chelsea, Mass., died on the twenty-second ult. after a short illness. He had served three terms as president of the local Y. M. H. A.

A deputation of 2,000 Galician Jewish vendors of spirits have petitioned against the new licensing laws, which have greatly accentuated the appalling misery of the Jews in Galicia.

The movement towards the organization of a Kehillah in Philadelphia, Pa., has resulted in a call being issued for March 19, when the question of permanent organization will be taken up.

The Synod, at the request of the government, has appointed a reactionary committee to consider whether the Jews may use Russian first names. The decision is expected to be in the negative.

The Queen of Bulgaria recently sent her private secretary to the chief Rabbi at Sofia with instructions to hand him a donation towards the cost of supplying free meals to pupils of Jewish schools.

In the libel action against Mr. Simon Myers, investigating officer of the Shechita Board, the Jewish Chronicle and the Jewish World, the jury, after six days hearing, were unable to agree and were discharged.

The Tsar has presented to the town of Zaandam (Holland), a statue of Peter the Great, executed by the celebrated Jewish sculptor, Bernstamm. It was at Zaandam that Peter worked incognito as a shipwright.

The Congregation Adath Israel of Boston, Mass., have extended a call to Rabbi Harry Levi, of Wheeling, W. Va., to succeed Rabbi Chas. Fleischer, when the latter's term expires this fall. The call is for three years.

For some time past Jewish residents in Dundee have had under consideration a proposal to secure property which could be readily converted into a place of worship, and their plans culminated last week in the purchase of premises in Meadow street.

A Rabbinical Conference will be held in Leeds, England, on the 7th, 8th and 9th of March, next. Invitations will be sent to all orthodox rabbis in the United Kingdom. Certain laymen will also be invited and will be entitled to take part in the deliberations but not to vote.

The interior of the Synagogue Mishkin Israel Anshei Suwalk, at 56 Chrystie street, this city, was entirely gutted by fire last Friday morning. The synagogue which was erected in 1864 was for many years occupied by the Congregation Beth Israel Bikur Cholim. The edifice will be rebuilt.

The organizers of the Conference of Wheat and Corn Merchants in St. Petersburg have petitioned the government to permit their Jewish colleagues from the Pale and from abroad to come to the capital, as their presence was absolutely essential for the success of the gathering. Their demand was agreed to.

Professor A. Berliner, who is now in his seventy-eighth year, will next term resign his lectureship at the Rabbinical Seminary at Breslau, which he has held thirty-eight years. The distinguished scholar is enjoying excellent health, and is at present engaged on writing a defence of Maimonides against the charge of apostasy.

The Berliner Tageblatt announces that the Turkish Ambassador in Berlin has expressed the thanks of the Turkish Government to Herr Wolffsohn, the President of the Zionist organization at Cologne, for Zionist contributions towards the building of the Hadjaz Railway. The amount contributed is stated to have been \$2,500.

The All-Russian Nobility Congress sitting at St. Petersburg last Monday has prepared a report charging the Jews with being the leaders in a "liberation" movement and advocating their exclusion from State service in any capacity, even if they change their religion, together with deprivation of all electoral, legislative and administrative privileges.

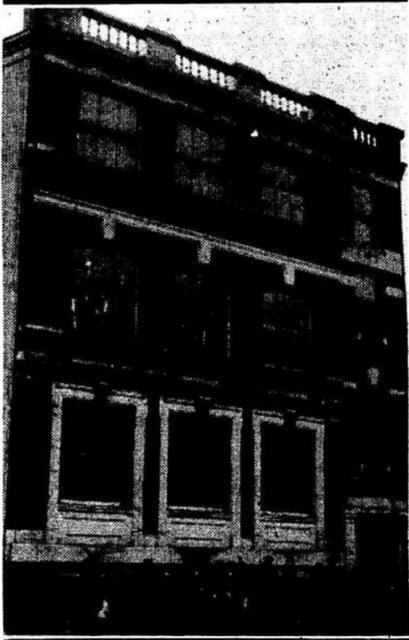
A deputation of the Union of Orthodox Jewish Congregations, together with representatives of its branch, the Sabbath Observance Society, and the Sabbath Committee of the Kehillah, went to Albany last Wednesday, March 1, for a hearing before the committee in charge of the proposed Sabbath legislation, designed to protect Jews and Seventh Day Adventists, etc., who keep the Seventh Day Sabbath from penalties for working on Sunday.

New Talmud Torah Building to Be Dedicated.

The new school building of the Down Town Talmud Torah, at No. 394 to 396 East Houston street, will be dedicated with appropriate ceremonies, beginning on Sunday afternoon, March 5. The ceremonies will be continued throughout the week.

The organization opened a school twelve years ago in a small room in a rear tenement at No. 92 Attorney street, employing one teacher, who had twenty boys in his charge. As the demands of the institution grew, successive moves were made to No. 37 Attorney street, 81 Ridge street, and then to the present quarters at No. 77 Sheriff street.

At the present time the school has 700 pupils divided into fourteen classes, under the tutelage of nine able teachers.



In order to keep up with the demands of the neighborhood a plot was purchased at No. 394-396 Houston street about a year ago, and the building to be dedicated on Sunday was erected. The building is up-to-date and fireproof, having all modern improvements and equipments. It will accommodate 1,200 pupils, is 3 1/2 stories high, and cost \$65,000. The cost of equipment was upwards of \$10,000.

The officers of the Down Town Talmud Torah are: William Fischman, president; Ch. Gross, vice-president, and B. Turkel, treasurer. The building committee which labored so zealously to accomplish the commendable results achieved, includes Messrs. Bernard Semel, chairman; A. Hauptman, secretary; B. Turkel, treasurer; Jacob Blauner, Julius Blauner, L. Borgenicht, Wm. Fischman, M. Kittenplan, Adolph Mandel, H. B. Rosen, A. H. Vogel and J. M. Wachman.

Unfortunately the society is greatly hampered in its work for lack of funds, and an appeal is made to all those who desire to aid in the good cause to attend the dedication, or send a donation to the treasurer, at No. 19 West Twenty-first street.

Anniversary and Purim Festival.

The tenth anniversary of the founding of the Maccabean, the Zionist magazine, will be celebrated in connection with a Purim festival, which will be held in the Murray Hill Lyceum, 160 East Thirty-fourth street, on Tuesday evening, March 14. The affair is being arranged by a joint committee representing the Federation of American Zionists, and the association which publishes the magazine. Addresses will be delivered by Dr. J. L. Magnes, Prof. Israel Friedlaender, Prof. Richard Gottlieb and Jacob de Hass. There will also be a musical concert and a ball will follow the literary exercises.

In honor of the tenth anniversary of its foundation, a special edition of the Maccabean will be issued. It will contain articles by many men of prominence, including Herr David Wolffsohn.

Judeans Meet.

The Judeans held a meeting at the Hotel Astor on Sunday night last. The principal address of the evening was given by Rev. D. De Sola Pool, who discussed Prof. Schechter's "Documents of Jewish Sectaries." The main points of Dr. Pool's address appear in another column of this issue in an exhaustive review of the work. Other speakers were Rev. Dr. Samuel Schulman, Dr. Maurice Fischberg and Mr. Lewis M. Isaacs.

Second Annual Kehillah Convention.

The second annual convention of the Jewish Community (Kehillah) of New York was held at the United Hebrew Charities Building on Saturday evening last. There was a large attendance of delegates and men prominent in communal affairs when the chairman of the executive committee, Rev. J. L. Magnes, called the meeting to order. Dr. Magnes presented a lengthy report, giving in detail the activities of the Kehillah for the year closed, among them being the establishment of a "Vaad Horabbonim," the consideration of the questions of "Get" and "Kashruth," and the establishment of local "Kashruth" boards, the institution of Provisional Synagogues for holiday services, the Sabbath question and the securing of permission for governmental and public service employees to observe the High Holy days, the work of the conciliation committee, the Chalukah questions, the public lectures under the auspices of the committee on education, the establishment of an employment bureau for handicapped Jews, the placing of Jewish children in non-Jewish institutions, and the work of the Bureau of Statistics. Dr. Magnes concluded by saying that "If our Kehillah is weak, it is because the Jews of the city are weak. If our Kehillah has something of achievement to its credit, it is because the Jews of the city are mindful of their obligations. There is need of honest criticism of our work, but there is no room for complaint that one section of the city or the other has been thrust into the background. The Kehillah belongs to all the Jews alike, and the opportunities for service in the Kehillah are open to every one alike. The Kehillah is entirely dependent upon Jewish public opinion, just as it is in many ways helping to create a Jewish public opinion. This very convention is a unique institution. It is the one opportunity that all the Jews of New York have created for themselves of giving voice to their will through their chosen representatives. May we, as a Jewish deliberative assembly, prove worthy of the task imposed upon us."

At the conclusion of the report Mr. Samuel I. Hyman offered a resolution that the Kehillah endorse the Sabbath observance bill, which the Legislature is at present considering.

The report on the committee on education was read by Prof. I. Friedlander, after which Mr. Louis Marshall read the report of the American-Jewish committee, with which the Kehillah co-operates.

The business of the meeting was transacted on Sunday morning. Several important amendments were referred to the executive board for action. It was resolved that in future only delegates to the convention should serve on the advisory council and that four meetings be held each year to which the delegates and advisory council attend. The executive committee should hold at least four meetings a year with the advisory council.

A committee of seven were appointed to revise the constitution and by-laws.

The meeting closed with an election of officers resulting as follows:

Advisory Council: Isaac Allen, Dr. Ludwig B. Bernstein, Dr. David Blaustein, Morris Blostein, Bernard Bloch, Dr. I. J. Bluestone, Benjamin Blumenthal, David Blutreich, Gedellah Eublik, David Cohen, Elias A. Cohen, Dr. Bernard Cronson, Isaac J. Danziger, Joseph E. Davidson, Louis Diamond, S. Diamond, Joseph Gedalecia, Morris Graubard, Abraham A. Greenhut, Rev. Rudolph Grossman, Simon Hirschdanky, L. Hirschfeld, A. Hauptman, Rev. P. Jaches, Joseph E. Jacobs, Morris Jacoby, Rabbi S. Jaffe, Meyer Jarmulowsky, A. L. Kalman, Samuel Kanrich, Prof. M. M. Kaplan, Dr. George A. Kohut, Albert Kruger, Louis Leiman, E. W. Lewin-Epstein, Israel Andron, L. Napoleon Levy, Dr. Solomon Lowenstein, Abraham E. Lubarsky, User Marcus, Rev. H. Masliansky, Jacob Massel, Solomon Menkin, Leon Moisseff, Dr. S. Mossesson, Edgar J. Nathan, Rev. D. Odessa, N. Taylor Phillips, M. Picker, Louis S. Posner, Nathan Prensky, Max Pearlman, Dr. S. Rabinowitz, Bernard G. Richards, Joseph Robinson, Louis Rose, Samuel Rottenberg, Max Rubinger, Meyer Schoenfeld, Isaac N. Selligman, Judge Leonard Smitkin, Joshua Sprayregen, Henry Solomon, Benjamin Stein, J. N. Steinberg, A. J. Tamor, J. M. Wachman, Dr. M. D. Waldman, J. Weitzner, H. Robinson.

These five new members of the Executive Committee were elected at the convention of the Kehillah: Samuel I. Hyman, Dr. H. Pereira Mendes, Louis Marshall, Rabbi M. S. Margolies, Felix M. Warburg.

Young Women's Hebrew Association.

The eighth annual meeting of the association, which was held on Sunday, February 26, in the auditorium, proved an occasion of much interest. Mrs. I. Unterberg, the president, read her report which covered the work done during the past year, and the increase in figures was sufficient proof of the rapid growth and advance which the association is making.

In detail the attendance during the past year was as follows: Entertainments, 14,659; general information, 9,487; Penny Provident Fund, 970; employee's applications, 851; day classes, 12,282; evening classes, 5,918; children's Hebrew and religious classes, 6,098; children's sewing, embroidery and gymnasium classes, 3,659; religious services, 8,105; evening clubs, 3,553; outside clubs, 874; Kehillah services, 2,165; outings, 377; Succah, 1,506; special cases, 234, making a total of 73,704.

The work has outgrown the rather cramped and unsatisfactory quarters where it is now being carried on and the necessity for a new building is most imperative.

A vote of thanks was extended to Mr. Jacob H. Schiff who has generously offered the sum of \$10,000 as the nucleus of a new building fund, conditional, however, upon an amount being raised within a reasonable time adequate to the erection of a new building. Judge Samuel Greenbaum and Dr. J. L. Magnes both expressed their hearty approval of the work and their desire to see the association happily installed in new quarters in the very near future.

The following directors were elected for three years: Mrs. A. N. Cohen, Mrs. W. Dorfman, Mrs. I. Friedlaender, Mrs. A. Guggenheim, Mrs. M. Golde, Mrs. Samuel I. Hyman, Mrs. J. A. Klein, Mrs. S. Liebovitz, Mrs. J. L. Magnes, Mrs. J. Caesar Guggenheimer, Mrs. H. P. Mendes, Miss G. F. Schwartz, Mrs. Chas. Samson, Miss Alice Seligsberg, Mrs. L. Silverstein, Mrs. Maximillian Toch, Mrs. I. Unterberg, Mrs. Julius P. Witmark, Mrs. Felix M. Warburg and Mrs. L. W. Zwisohn.

On Sunday evening, March 5, the second of a series of piano recitals will be given by Miss Henriette Michaelson for the benefit of the new piano fund. Mrs. Bertha Hirsch will be the assisting soloist. The programme will include numbers by Haydn, Mozart and Beethoven.

Synagogal Music at Anshe Chesed.

If any evidence were needed to indicate the strong general interest taken in things Jewish, it was furnished last Thursday evening, February 23, 1911, by the large audience that filled Temple Anshe Chesed, of Harlem, to enjoy an evening of synagogal music and sacred songs which had been arranged under the direction of the cantor, Rev. Marcel Katz.

The distinct and direct purposes of the inauguration of these series of musical services, of which this was the first, apart from their ethical and religious character, was tersely expressed by the president of the congregation, Mr. Meyer Goodfriend, who stated in a brief address during the evening, that one of the forceful instruments to bring young Jewish people into closer touch with Jewish religious affairs, was entertainment which would take them from common places of amusement and bring them to the House of Worship to acquaint them with the attractive side of Jewish traditions and Jewish music. He said further that he believed there was a distinct reaction to conservative orthodoxy, the happy and golden mean between extreme ultra orthodoxy and radical reform; that the reform movement had reached its extreme limit and that there was a hearkening back to the older form of Jewish law and tradition.

An elaborate and varied programme was beautifully and impressively rendered by the cantor and assisting choir. Among the numbers were: "Schechyonu," "En Komocho," "Adonoy-Adonoy," "Vaani Sfiosi," "Kol Nidre," "Un-sane Tokef," "Brosh Hashono," "Odom Jesodo," "Vaal Ide," "Jale," "Ki Hine," "Mogon Ovov," "Veshomru," and "Adon Olom."

Uptown Talmud Torah.

An election of officers was held on Monday, the 27th, at the Uptown Talmud Torah, 132-142 East 111th street, which resulted in the election of Mr. Harry Fischel, president; Mr. H. B. Isaacson, first vice-president; Mr. Joseph Adelson, second vice-president; Mr. Henry Glass, treasurer, and Mr. Isidore Hirschfeld, honorary secretary.



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ENGAGEMENTS.

CANTER—SINGER.—Mr. and Mrs. Salomon Canter announce the engagement of their daughter Elizabeth to Mr. Bernhardt Singer. Reception Sunday, March 12, after 7 o'clock, 332 West Forty-seventh street. No cards.

DAVIS—BERNARD.—Mr. and Mrs. M. Bernard, of 125 West 15th street, announce the engagement of their daughter Ida to Samuel Davis. At home Sunday, March 5, 3 to 6.

DAVIS—FINEMAN.—Mr. and Mrs. D. L. Fineman, of 939 Longwood avenue, Bronx, announce the engagement of their daughter Sayde to Mr. George D. Davis. Announcement of reception later.

FRIEDENBERG—FRIEDMAN.—Mr. and Mrs. Louis Friedman beg to announce the betrothal of their daughter Florence to Mr. Jacob Friedenberg, of Philadelphia. At home March 12, after 7 o'clock, 226 East Thirty-fifth street, New York. No cards.

FRIEDENBERG—LAPIDUS.—Mr. and Mrs. Herman Lapidus announce the engagement of their daughter Edythe to Mr. Sol Friedenberg. Reception, 850 East 161st street, Sunday, March 5, 3 to 6.

GARLICK—KATZMAN.—Mr. and Mrs. Michael Garlick, of No. 400 West 150th street, announce the engagement of their daughter Lily to Mr. Samuel Katzman. At home Sunday, March 19, 1911.

GREEN—METZEL.—Mr. and Mrs. Samuel Metzels, of Baltimore, announce the betrothal of their daughter Helen L. to Mr. Jonas Green, of Brooklyn.

GREENBERGER—ROSENSTEIN.—Mr. Nathan Rosenstein, of 17 Livingston place, announces the engagement of his daughter Mollie to Mr. Andrew Greenberger. Notice of reception later.

HOFF—NOEDER.—Mr. and Mrs. Victor Noeder, of 103 East 116th street, announce the engagement of their daughter Valley to Harold Hoff. At home Sunday, March 5, after 7 p. m.

JANDORF—GOLDMANN.—Mr. and Mrs. F. Goldmann, of 131 West 142d street, announce the engagement of their daughter Florence to Mr. Fred Jandorf.

LEVY—SELZ.—Mr. and Mrs. Lucien Selz, of 4 West 105th street, announce the betrothal of their daughter Adeline to Mr. Lucien Levy. At home Sunday, March 12, from 3 to 6 p. m. No cards.

MICHAEL—ADLER.—Mr. Michael Adler wishes to announce the engagement of his daughter Estelle to Mr. Charles J. Michael, Sunday evening, March 5, at 60 St. Nicholas avenue. At home after 8 o'clock. No cards.

RONSHEIM—BERNSTEIN.—Mr. and Mrs. Louis Bernstein, of 766 Greene avenue, Brooklyn, announce the engagement of their daughter Henrietta to Dr. Joshua Ronsheim, of Brooklyn.

ROSENBAUM—GROSSMAN.—Mr. and Mrs. Charles Schlessinger announce the engagement of their sister, Miss Frances Grossman, to Mr. Alfred Rosenbaum.

עוד נודע
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SCHWARTZ—HOCHENBERG.—Mr. and Mrs. Louis Hochenberg, of 8 West 119th street, announce the engagement of their daughter Belle to Dr. Nathan Schwartz.

SLIMOWITZ—WOLF.—Mrs. Fannie Wolf, of 33 Essex street, city, announces the engagement of her daughter Flora to Mr. John P. Slimowitz. Notice of reception later.

SNYDECKER—SOLESKY.—Mr. and Mrs. A. Solesky, 220 East Eighty-seventh street, announce the engagement of their daughter, Julia Slone, to Mr. Andrew H. Snydercker, March 5. Reception at the Ellsmere, 126th street and Lenox avenue, 8 p. m.

STOLLMACK—SEGAL.—Mr. and Mrs. D. Stollmack, 121 West 114th street, announce the betrothal of their daughter Ruth to Mr. Dave Segal. Reception Sunday, March 19, 8 p. m., at Carlton Hall, 108 West 127th street. No cards.

WEILL—FLESHER.—Mrs. Minna Flesher, 189 St. Nicholas avenue, announces the engagement of her daughter Irma to Mr. Nathan Weill, of Somerville, N. J. At home March 5, 1911, from 3 to 6. No cards.

WEINER—AARONSON.—Mr. and Mrs. I. B. Aaronson, of 540 West 165th street, announce the engagement of their daughter Anabel to Mr. Leo G. Weiner. Reception at Hotel Astor, Sunday, March 5, 3 to 6 p. m.

WOLFF—DREYSPOL.—Mr. and Mrs. M. Dreypool, of 117 West 137th street, announce the engagement of their daughter Miriam to Mr. Max S. Wolff. Reception at Carlton Hall, 106 West 127th street, February 26, 1911, from 3 to 6 p. m. No cards.

MARRIAGES.

BESEROSKY—SUSNITZKY.—Miss Ethel H. Susnitzky to Mr. Wm. Beserosky on February 23, 1911. Rev. Dr. Adolph Spiegel officiated.

COHEN—MANUS.—On February 22, at Hotel Brevoort, by Rev. Dr. Rudolph Grossman, Rosalind L., daughter of Mr. and Mrs. David Manus, to Ernest Cohen.

FEINER—OSOWSKI.—On Sunday, February 26, 1911, Miss Lotta Osowski to Mr. Morris J. Feiner, by Rev. Dr. A. Spiegel.

GRIES—BERNHARD.—Mrs. Ada Bernhard, of Brooklyn, announces the marriage of her daughter Ida to Herman Gries, of Rahway, N. J., at Willoughby Mansion, Brooklyn, March 1, 1911, by Rev. Dr. M. J. Gries of Cleveland, Ohio.

GROSSMAN—JACOBY.—On Thursday, February 23, 1911, by Rev. Dr. Adolph Spiegel, Miss Martha Jacoby to Mr. William Grossman.

HEPPENHEIMER—STRAUSS.—On Wednesday, February 22, by the Rev. Edward Lissman, Miss Blanche Strauss to Max Heppenheimer.

REICHMAN—GRAD.—Mr. and Mrs. O. Grad announce the marriage of their daughter Frances to Mr. Bernard Reichman on Tuesday, February 21, 1911, at their home, 51 St. Mark's place, by Rev. Dr. E. Lissman.

SELIGMANN—MAYER.—Mr. and Mrs. David Mayer, 917 Longwood avenue, Bronx, announce the marriage of their daughter Lillian to Mr. Leo Seligmann, February 22, 1911, by the Rev. D. Lowenthal.

VOGEL—HORN.—On Wednesday, February 22, 1911, by Rev. Dr. A. Spiegel, Miss Ida Horn to Mr. Jacob Vogel.

WEISS—ZEILER.—On Tuesday, February 21, 1911, Miss Fannie Zeiler to Mr. Julius Weiss, by Rev. Dr. Adolph Spiegel.

BAR MITZVAH.

BLOCH.—Mr. and Mrs. Louis Bloch of No. 416 West 122d street, announce the Bar Mitzvah of their son Monroe on Saturday, March 4, at the Synagogue of the Jewish Theological Seminary, No. 531 West 123d street. At home, Sunday, March 5, after 7 p. m. No cards.

FREUND.—Mr. and Mrs. Freund announce the Bar Mitzvah of their son Leo at Temple Beth Israel Bikur Cholim, Lexington avenue and Seventy-second street, on Saturday morning, March 4, at 9:30 o'clock.

KOLBERT.—Mr. and Mrs. Edward Kolbert announce the Bar Mitzvah of their son Harry on Saturday, March 4, at Synagogue Judah Halevi, 166th street and Morris avenue, Bronx. Reception at home at No. 1070 Morris avenue on Sunday, March 5, from 3 to 6 p. m.

LEVY.—Mr. and Mrs. Nathan Levy of 352 Myrtle avenue, Brooklyn, announce the Bar Mitzvah of their son, Frank, on Saturday, March 4, 1911, at 10 a. m., at the Synagogue Beth Israel Anshei Emes, Harrison street, near Court, Brooklyn, N. Y. Reception, Sunday March 5, at 7 p. m.

LIEBERMAN.—Mr. and Mrs. Joseph Lieberman announce the Bar Mitzvah of their son Oscar, at Congregation Orach Chaim, Lexington avenue and Ninety-fifth street, on Saturday, March 4. Reception at Lenox Hall, corner Lenox avenue and 121st street, on Sunday, March 5, at 6 p. m.

ROEMER.—Mr. and Mrs. Rudolf Roemer announce the Bar Mitzvah of their son Fred S., at temple Agudath Jeshorim, 115 East Eighty-sixth street, Saturday, March 4. At home Sunday, March 5, from 3 to 6 p. m., 401 West Twenty-fourth street. No cards.

BIRTHS.

HORWITZ.—Mr. and Mrs. Joseph Horwitz, of No. 95 West 119th street, announce the birth of a son on February 13th, 1911.

KLEIN.—Mr. and Mrs. Julius J. Klein, of No. 29 West 119th street, announce the birth of a son on Saturday, February 18. A Brith Milah was held on Saturday, February 25, at their residence and a reception at Westminster Hall followed.

SOCIAL.

The Junior League of the Congregation Beth Israel Bikur Cholim will give a novelty dance at the Majestic Hotel, Seventy-second street and Central Park W., on Saturday evening, March 11.

On the evening of Sunday, February 26, a reception and banquet was given to Joseph Elias Davidson, by the faculty of the Rabbi Jacob Joseph School, at the home of Max Lazarus, one of its members, to commemorate the fifth anniversary of Mr. Davidson's installation as principal of that institution. A number of the men who have been associated with the school were present, and Dr. Benjamin Nadies, William S. Evans, Mark Barth, Louis Goldin and Joseph Cohen were of those who responded to toasts. At the close of the evening, Mr. Evans, on behalf of the faculty, presented Mr. Davidson with a cane, duly wishing him continued success at the institution with whose progress his name has been so closely linked.

The Independent Ladies Aid Society, which aids poor consumptives, will give a charity whist, pinocle and dance, at Carlton Hall, 108 West 127th street, on Saturday evening, March 11, at 8 o'clock. Tickets may be obtained from the president, Mrs. A. Bernstein, at her residence No. 76 West 119th street.

In aid of the Free Talmud Torah of the Congregation Zichron Ephraim, a Purim concert will be given on Sunday evening, March 12, at Carnegie Lyceum. The concert, which will be under the direction of Rev. S. Fine, will include selections by Edwin Franko's Orchestra, a chorus of fifty male voices and several well-known soloists.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rev. Mayer Kopfstein preaches this evening on "Shifting Conditions."

AGUDATH JESHORIM.—Sabbath morning, Rabbi David Davidson preaches on "The Secret of a Happy Home."

AHAWATH CHESED SHAAR HAS-HOMAYIM.—Rabbi Isaac S. Moses will preach Sabbath morning on "Symbols."

EZ CHAIM.—Rabbi Daniel Loewenthal preaches Sabbath morning on "The Sanctuary We Should Build."

ANSCHER CHESED.—This evening and Sabbath morning, Mr. Julius J. Price will occupy the pulpit. Sabbath afternoon, at 3 p. m., a children's service will be inaugurated.

BETH-EL.—Rev. Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11 o'clock he will lecture on "The Pulpit and the Pew."

BETH ISRAEL BIKUR CHOLIM.—"The Message of Israel's Prophets," the eighth in the series "Great Religions and their Founders," will be the subject of Rev. Aaron Eisenman's lecture this evening. Sabbath morning, "The Four Symbols of the Sanctuary." A children's choir and chorus of forty voices will sing.

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will officiate at the children's services Sabbath afternoon. Rabbi M. N. Texon and Cantor Abramson and choir will officiate at the Young People's services this evening. Rev. Texon will speak on "The Sons of Israel."

EMANUEL.—Dr. Joseph Silverman preaches Sabbath morning on "The Need and Value of Spirituality." Sunday at 11.15, "Shall the Ten Commandments Be Amended?"

HAND IN HAND (Bronx).—Rev. Dr. L. Reichert will preach this evening on "Blessings in Disguise"; Sabbath morning, "On the Portion of the Law."

RODEPH SHOLEM.—Rev. Dr. Nathan Krass, of Temple Israel, Brooklyn, will preach this evening. Rev. Dr. Rudolph Grossman will preach Sabbath morning on "The Basis for Universal Peace."

SHAARI ZEDEK (Harlem).—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Heart a Sanctuary." TEMPLE ISRAEL (BROOKLYN).—Rev. Dr. Rudolph Grossman will preach this evening.

Bronx Y. M. H. A.

Washington's birthday was celebrated by the Young Men's Hebrew Association of the Bronx, 165th street and Boston road, by a banquet, music and patriotic songs.

Mr. William Lewison, president; Mr. Louis Weinstein, secretary; Mr. Bernhard D. Saxe, executive director; Mr. Samuel Hann, and Mrs. Louis Gottschall were present, and helped the young men make the affair interesting and enjoyable. Short addresses were made appropriate to the occasion, and the address of Mrs. Esther Herrman made in 1898, at the presentation of a flag to the Y. M. H. A. on Manhattan, was read. A club of schoolboys, under Mr. Harry Cohen, assisted in the singing, and young and old were impressed with the patriotic spirit of the occasion.

Announcement.

MRS. DANZIGER, caterer, of No. 242 East Fifty-eighth street, begs to announce that her books are now open for engagements for the coming season. Telephone No., Plaza 4093.

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YOUNKER, BERNARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care of STROCK & STROCK, No. 30 Broad street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next. Dated New York, the 21st day of February, 1911. HANNAH YOUNKER, Executrix. STROCK & STROCK, Attorneys for Executrix, 30 Broad Street, Borough of Manhattan, New York City.

IN THE WORLD OF BOOKS

DOCUMENTS OF JEWISH SECTARIES—Two volumes, edited by S. Schechter, Cambridge University Press; Putnam's, \$3.25 a volume.

From Professor Schechter we always expect something of unusual and enduring interest, and we are never disappointed. His latest publication, "Documents of Jewish Sectararies," is assuredly one of the most interesting, if not the most interesting, of all his publications. It is by now a familiar story how, some fourteen years ago, Prof. Schechter journeyed to Egypt and brought back about 100,000 manuscripts dating from the eighth to the fourteenth centuries, which had been collected in an old synagogue storeroom for outworn books, a Genizah. The original Hebrew of Ecclesiasticus, the numerous medieval chronicles, autograph letters, poems and in fact library relics of every kind that have been published from the treasures of the Genizah, lead us to look for a continuation of remarkable finds among the Genizah fragments yet unpublished, and in this latest work of Prof. Schechter our expectation is fully justified.

He has given us here two beautifully finished volumes, the second containing a Karaitic halachic text dealing with subjects such as tithes, redemption of the first born cattle, the heave offering, first fruits, forbidden marriages, shechita, baldness for mourning, the taking of interest, workman's pledges, liturgical notes, ritual purity, etc. This text, Schechter calls Fragments of the Book of the Commandments by Anan, is difficult and fragmentary, one border of the leaves being torn. Therefore the beginnings and endings of the lines on either side of the page are, as a rule, missing.

The first volume, however, is the one of outstanding interest and importance. It contains a Genizah fragment consisting of eight or nine leaves of Hebrew, edited with a translation, notes, references and an introduction, all of splendid quality. The text dates the rise of a teacher in Israel at 390 years after the destruction of Judea by Nebuchadnezzar, King of Babylon. Twenty years later this teacher, as Dr. Schechter thinks, or a second teacher, as the words of the text seem rather to imply, was active as a "teacher of righteousness." Shortly afterwards (we learn from another part of the text that it was forty years afterwards), there arose a "Man of scoffing who dropped to Israel waters of deceitfulness, and caused them to wander in the wilderness where there is no way—to turn away from the paths of righteousness and to remove the bound which the forefathers have set in their inheritance—and they transgressed the covenant and broke the statute, and gathered themselves together against the soul of the righteous man. And all that walked uprightly they abhorred and pursued them with the sword, and rejoiced in the war of the people."

The text goes on to describe in language which is intentionally cryptic and obscure how the believers in the first teacher or teachers, differing from the main body of the Jews in their interpretation of many precepts, such as the marriage laws, and hating "the man of scoffing," emigrated to Damascus "at the end of the destruction of the land." There they formed a self-contained colony, free from religious hostility, and entered into "a new covenant." The remainder of the text describes the laws and regulations governing the settlement, such as the Sabbath laws which were very strict, the laws of food, the most interesting of which is a kind of Shechita for fish, the appointment of elders, the duties of an official called the censor and much besides.

The question arises, what sect is here described. The date given, 390 years after the destruction of the land by Nebuchadnezzar, would bring us to the year 196 B. C. Our knowledge of this pre-Maccabean period that fills out half of the fly-leaf between the Old and the New Testaments is very deficient. Moreover the Jews of the time, foreshortened their chronology considerably. Professor Schechter, therefore, and for another reason also, feels himself justified in changing the 390 into 490 years. He shows that the sect cannot be identified with any well-known Jewish sect of the time, such as the Pharisees, Sadducees, Essenes or the Samaritans, and then in his introduction, which is a model of deep and brilliant learning, he puts forward a tentative hypothesis identifying the sect with those who were later known as the Dositheans. Prof. Schechter does this with doubt. It is difficult to prove the correctness or the incorrectness of this identification, because our information about the Dositheans is of late authority, confusing and contradictory. The identification, therefore, though admirably worked out, is of the nature of a dernier resort.

So Mr. Elkan Adler brings forward another theory by which he tries to show that the sect here in question is simply the Sadducees. He identifies the two teachers with the two Kings of Judea, John Hyrcanus and Alexander Jannaeus. "The man of scoffing" he suggests may be Simeon Ben Shetach. This interpretation, of which only a brief account has yet been published, appears very unconvincing. The reference with which the two teachers are spoken of, the preacher who led men back to righteousness and the "teacher of righteousness," "the only teacher," hardly suits the characters of the two kings, and the identification of Simeon Ben Shetach with the man of scoffing seems yet more forced. However, remembering that our knowledge of the period is so fragmentary, and that it is derived from Pharisaic sources, we cannot lightly put aside Mr. Adler's hypothesis or any other hypothesis until it has been thoroughly tested.

A third theory to explain the historical

background of the text has been brought forward by the Rev. George Margolouth of the British Museum. Interpreting the text, as does Mr. Adler, as speaking of two teachers, he notes that the result of the teachings of the first preacher was that the people "meditated over their sin and they knew they were guilty men, and they were like the blind groping in the way of twenty years." This teacher, says the Rev. Margolouth, is John the Baptist, whose teaching was summed up in the phrase "Repent, for the Kingdom of the Lord is at hand." Twenty years later arose a teacher of righteousness, one called "the only teacher," called also the Messiah, one whose teachings were followed by the sect and one who was expected to rise from death at the end of days. This only teacher would appear to be Jesus, the founder of Christianity. Then came the man of scoffing, who is described as "one confused spirit, and who dropped lies, prophesied to them that the wrath of God was kindled against all of his congregation," who was active for forty years; who is called a Sheliach, that is, one sent, an "apostle," who is charged with running after wealth, with immorality and with polluting the temple, surely an accurate description of the figure cut by Paul in Jewish eyes.

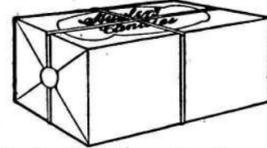
"At the end of the destruction of the land," that is, after the capture of Jerusalem by Titus, when the Gentile Christians, the followers of Paul, were gaining the upper hand over the Jewish Christians, a band of these Jewish Christians acknowledging the two teachers, John the Baptist and Jesus, and hating Paul and the Gentile Christians, fled to Damascus, where they entered into "a new covenant." "The New Covenant," be it noted, is the true phrase which we know in its Latin form, "The New Testament." This is briefly Dr. Margolouth's identification, and it seems to

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be plausible in the extreme. It explains more of the details of the text than either of the other theories, and there are many technical points that could be brought forward to strengthen this thesis.

If the ultimate judgment of scholars should confirm this theory, this Genizah fragment will prove to be the most interesting and important of any yet published. For it gives us a New Testament gospel earlier than a gospel contained in the New Testament. Moreover, the New Testament is written frankly from the Gentile-Christian point of view, that is, one of hostility to Judaism and the Judaeo-Christians. The New Testament is ingrainedly polemical with the tendency to derogate everywhere from the value of Judaism and the Jewish origins of Christianity; and from the fourth Gos-

pel onwards it is infused with the un-Jewish and anti-Jewish spirit of Paulinism. Our text helps us to adjust the balance of justice by giving us an insight into the intensely Jewish Christianity of the immediate disciples of Jesus, those who knew Jesus, and it is opposed radically to the metaphysical jugglery of ideas promulgated by Paul, who knew not Jesus, the "one confused in spirit," and to Paul's letting down the barriers of Judaism to admit the Gentiles and so pollute the Temple (Acts 21-28).

Furthermore, the text so interpreted, would give us the only genuine contemporary reference to Jesus which exists. The passages in Josephus referring to Jesus are obviously forged, and the case is little better with the references to be found of the classical writers. In any case, whether this interpretation of the text will be allowed to stand or not, we get a view of a sect and its disagreement with official Judaism which helps us to understand the great tragedy of the growth of Christianity away from Judaism. It shows us, as Prof. Schechter points out, how Christianity—consummated in itself all the tendencies of opposition to Judaism, that smoldered in Jewish sects and how it absorbed within itself all principles of dissent from hostility to Judaism.

Whatever he the sect here expressing itself, one fact stands out plainly—a fact taught by all Jewish history—the fact that the fate of all sectarian differences from Judaism has been either a lingering death, or absorption in the dominant religion. The Samaritans and the Karaites, after a languishing existence, are dying a lingering death. Other sects, such as the Essenes, the Sabbatarians, the Frankists, and, we may add the Mendelssohnians, have either disappeared or have gone to swell the ranks of Christianity or Mohammedanism. All the side streams of Judaism have either dried up, or have become lost in the big seas around them. Only the main stream of traditional Judaism has flowed on and can flow on perennial and immortal.

D. DE SOLA POOL.

A new restriction has been enforced by the Curator of the Wilna Educational District (embracing several provinces) against private Jewish schools. He prohibited the existence of mixed Jewish institutions for boys and girls, opened in several places where there are not sufficient pupils of either sex to keep separate schools for them.

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PRINCE-SAMUEL—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Prince, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney Henry S. Dottenheim, at No. 15 William street, in the Borough of Manhattan, City of New York, on or before the 31st day of August, next. Dated New York, the 17th of February, 1911. SIEGFRIED S. PRINCE, Executor. HENRY S. DOTTENHEIM, Attorney for Executor, 15 William street, Borough of Manhattan, New York city.

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(Exclusive Correspondence to the HEBREW STANDARD.)

Jewish Journalistic Libel Action Ends With Jury Disagreeing—Claude Montefiore Opens His New Place of Worship—Summary of His First Sermon—Sketch of the History of the Movement—How Some of the Early Adherents Parted from It—The Galician Jewish Trouble.

London, February 18, 1911.

A remarkable action against the two leading Jewish weeklies in this country resulted in a disagreement of the jury and a dismissal of the case therefore. The judge's summing up which, as is customary was addressed to the jury, pointed out the difficulties which the case had for himself and the jurymen because none of them were members of the Hebrew community. If the newspapers could prove that their statement was true they were entitled to go scot free. The jury had to consider whether the advertisements about the butcher were defamatory, whether they were true in substance and in fact, whether the publication in the newspapers was the ordinary and proper way of indicating religious information to the Jewish community, and whether the defendant Myers was actuated by express malice.

The jury eventually failed to agree upon the answer to the second question as to whether the statements were true in substance and fact. With regard to the publication in the Jewish papers the jury agreed that the form was not ordinary. On the fourth question they quite disagreed. The judge himself stated that he was not surprised as the case was so complicated he could not agree himself. This finish is perhaps rather unsatisfactory, but it will be held by most people that the authority of the Beth Din has been vindicated.

The Jewish Religious Union has at last opened its new synagogue in London and so places the eight-year-old movement on a permanent basis. A building, formerly used as a chapel, was therefore obtained in Hill street, Park road, St. John's wood, and adapted for use as a synagogue with accommodation for about 350 persons. The first service was held on February 11. The principal features differentiating the service from that of the orthodox synagogues were the use of a considerable proportion of English prayers and hymns, an organ and the sitting together of the sexes. In doctrine the supporters of the movement have taken up a position with regard to the Bible and the Talmud that they cannot regard those books as verbally divinely inspired and as sources of authority to modern Jews in every particular.

In the course of his sermon Mr. Montefiore said that the men and women in Israel had different opinions, different ways of looking at religion, and stood at different stages of religious growth. It was one of the principles of prophetic and liberal Judaism that languages and forms and all externalities whatever were merely means to an end, an end greater, more abiding, more inward, and more spiritual than they. Whatever concessions they made as regards language or hours of prayer were made not against their conception of Judaism, but in accordance with it. They were made not at the expense of truth, but in the fulfillment of truth. Liberal Judaism sought the essential and the spiritual. Through forms it desired to make them realize the formless; through the visible to make them pass on to the invisible; through the symbol to the reality. Their conception of Judaism was not only spiritual, but universal. They maintained an historic Judaism, but just because historic therefore susceptible of growth, and purification and development. Their liberal Judaism demanded and justified for the Jews of the West an embodiment which was in accordance with Western conditions. To liberal Judaism the race was accidental, the religion essential. The national elements would fade away; the universal and purely religious elements would become stronger, clearer, more emphatic. The Jews were not a people like the Greeks or

the Danes, but a people, or, rather, a religious community, held together by ideas and not by genealogy, a people or a community admission to whose ranks was gained not by residence or letters of naturalization, but by common connections and a common religious faith.

The movement in its earliest period aroused hostility, not only because of the changes it proposed in ritual, but because it attracted a large number of people, whose defection from the ranks of orthodoxy weakened the established synagogue. Members of the clergy openly expressed their sympathy, for they saw in the movement infinite possibilities of a religious revival, but prejudice was strong, old association was stronger and intolerance was strongest of all and the ministers retired from the union by reason of the pressure brought to bear upon them by the members of their own congregations. Among the last to go was the late Rev. Simeon Singer, one of the most brilliant members of the Jewish clergy that the last century produced. He gave adhesion to the movement, and for a long time was one of its powerful supporters. Unfortunately the opposition was too strong, and he was compelled to give way. He saw nothing incompatible with his position as a clergyman of an orthodox synagogue in his association with a movement which was attempting to cope with the serious evil of religious apathy.

Albert Jessel, K. C., and Felix Davis, both honorary officers of the United Synagogue, only withdrew their adherence after the later manifesto, published by Mr. Montefiore, wherein he put forward views and theories which went very much further than the original supporters of the movement felt disposed to go. So radical were the changes which Mr. Montefiore proposed that many who had identified themselves with the cause in its early stages were driven back upon orthodoxy. One thing, however, cannot be disputed. Both Mr. Jessel and Mr. Davis were compelled to resign by force of Jewish public opinion; for it was felt that men associated with the United Synagogue in an official capacity should not, at the same time, be connected with a movement which set aside many of those doctrines of orthodoxy for which the United Synagogue stands. Despite the fact that the ranks of the supporters of Liberal Judaism were considerably weakened by these secessions, the movement survived, supported as it was by the sincerity of devoted enthusiasts and by the great ability of its leader.

Preachers from America were invited to deliver addresses at the services, and for a time infused new life into the movement, but it was felt that if it was to be established on a permanent basis, the union must have its own minister and its own place of worship. The Wharnclyfe Rooms, where the services were previously held, were hardly suitable for the purpose, and it is hoped that the place of worship which has now been opened will become the center of a movement which will, in time, appeal to that large section of British Jewry, which, from some cause or another, is slowly drifting from Judaism. It is urged the union is in no sense hostile to Orthodox Judaism. It recognizes there can be many conceptions of the Hebrew ideal, provided the underlying principles of the ancient faith remain the same. Whether the union is destined to remain an established force in Jewish communal life, one can hardly say; it will depend largely upon the personality of the minister selected. Even as Professor Marks in an earlier generation succeeded in establishing the West London congregation of British Jews, so it is hoped might another arise who will succeed equally well with the principles of Liberal Judaism. The movement is understood to have flourished in Germany and America, and there is no reason why it should not flourish here. In so far as it is an honest and sincere effort to combat religious apathy and to awaken spiritual enthusiasm, it should receive a respectful sympathy. Whether it will do so remains to be seen.

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Vienna to the London Times gives an account of the arrival in that city on February 14 under the leadership of the Zionist Deputies of a mass deputation of more than 2,000 Galician Jewish vendors of spirits to petition the government for protection against the new licensing laws, which threaten with ruin some 20,000 Jews in Galicia and Bukovina. With the beginning of the current year the licensing laws of Austria were extended to Galicia and Bukovina with the object of checking the havoc long wrought among the Polish and Ruthene peasants by the facilities previously existing for the sale of spirits. Any person was able for a nominal fee, to become a vendor of spirits, and several thousand Jews availed themselves of these facilities to trade in spirits, and often to combine usury with the trade. The new laws have, by depriving these people of their chief means of livelihood, accentuated the appalling misery in which the bulk of the Galician Jews live.

The deputation, which was a pitiable sight, demanded that the government should grant a life-long license to all Galician vendors of spirits who have exercised that trade for ten years, and should indemnify those who have sold spirits for a lesser period. The government has reserved its decision.

One of the Zionist Deputies, Herr Stand, who led the deputation of Jewish spirit vendors, stated in the Neue Freie Presse, that nearly 11,000 families, whose members number some 50,000, are threatened with ruin by the extension to Galicia of the Austrian Licensing Law. He proposes therefore that the law should not be given retroactive force, and that the vendors of spirits should be allowed to ply their trade for the rest of their lives. The problem confronting the government accordingly, it is alleged, resolves itself into the dilemma of allowing practically unrestricted trade in spirits to continue for an indefinite period, or of inflicting hardship upon a considerable part of the Jewish community in Galicia.

The Home Secretary in the House of Commons last week said that the government proposed to introduce further alien legislation this session.

ROTHFELD, SOLOMON.—The People of the State of New York, by the grace of God free and independent, Selma Hirschmann, Benjamin Oppenheimer, Selma Hirschmann, Lucie Schubart, Hedwig Stern, Karl Oppenheimer, Bernhard Hirschmann, Paul Hirschmann, Elisabeth Hirschmann, Herbert Schubart, Edith Triest, Alfred Stern, Walther Stern, Alfred Rothfeld, Florette Rothfeld, Laurence Rothfeld, Tracy Rothfeld, Winifred P. Rothfeld, Elsie Oppenheimer, George Oppenheimer, Elizabeth Oppenheimer, Yman Oppenheimer, Jr., and to all persons interested in the estate of Solomon Rothfeld, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send Greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 18th day of April, 1911, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the interdecimate account of proceedings of Julius Oppenheimer, John Frankenhelmer, Yman Oppenheimer and Robert B. Rothfeld, as Trustees of the last Will and Testament of said deceased.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the County of New York to be hereunto affixed.

Witness, Hon. John E. Cohan, a Surrogate of our said County, at the County of New York, the 20th day of February, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

FERDINAND KIRZEMAN, Attorney for Trustee.

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KAEMPFER, MAX.—In pursuance of an order of Hon. John E. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kaempfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Goldfoyle, Cohn & Lind, at No. 271 Broadway, Manhattan, in the City of New York, on or before the 31st day of August, next.

Dated New York, the 18th day of February, 1911.

SARAH KAEMPFER, Administratrix. GOLDFOYLE, COHN & LIND, Attorneys for Administratrix, 271 Broadway, Manhattan, New York.

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תְּרוּמָה

Rabbi Emil G. Hirsch, in the course of a lengthy and on the whole appreciative review of Dr. Schechter's newest work, "Documents of Jewish Sectaries," in *The Reform Advocate*, finds only the Greek dedication to Jacob H. Schiff to cavil at.

We fancy the governors and faculty of the Hebrew Union College are preparing to put the Rev. Abraham B. Rhine, a graduate of their institution, in *Cherem* because he has contributed an article to the new series of the *Jewish Quarterly Review*. As Rabbi Rhine is the minister of Hot-Springs, Ark., he is probably used to being in "hot water," however.

The founder's day celebration of the Dropsie College of Philadelphia, occurring on the 9th of this month, is an admirable means of preserving in the public memory the name and the remembrance of the man who so liberally financed the cause of Jewish learning in the City of Brotherly Love.

The recent libel case which has served to set the Anglo-Jewish community by the ears, has also brought out a sample of the "finer" amenities of present-day Anglo-Jewish journalism. *The Jewish World*, of London, is wroth over its nullification by *The Jewish Chronicle* in the latter's columns, and declaims against such cavalier treatment. Without attempting to take sides in this controversy, we think if the Anglo-Jewish press does not very soon adjust its differences, the Jewish papers of this country will judge of the facts by refusing to draw their supplies of news from the two English weeklies! Really, and seriously, against such a catastrophe both *The Jewish Chronicle* and *The Jewish World* ought to guard.

The following was recently printed in the editorial columns of *The American Israelite*:

Last Sunday was Abraham Lincoln's birthday, and reference was made to it in pretty much all of the churches. Lincoln's religion is a much discussed question; what was he? Certainly not a Christian, since he never professed belief in any of the distinctive dogmas and, least of all, in the trine nature of the divinity. His simple creed was more akin to Reform Judaism than to any other, and this is to-day the religion of the overwhelming majority of thinking men the world over, viz.: denationalized Judaism. They may call it by any other name they please, but, after all, this is their religion, as it was that of Lincoln, Jefferson and Franklin, and we have, on the whole, a better title than has any other denomination.

We do not know what authority our contemporary has for metamorphosing Lincoln into a Reformed Jew! He was, as Professor Schechter pointed out so brilliantly some time since, quite a religious mystic, and surely Reformed Judaism has little of mysticism to commend it. By the same token we may expect *The American Israelite* to inform us some day that Theodore Roosevelt is really Isaac M. Wise reincarnate, and that George Washington is represented to-day by any particular exponent of the most radical expressions in "American Judaism."

The action of the Committee on Foreign Affairs of the House of Representatives in voting unanimously to report the Parsons resolution on the subject of the American passport in Russia is epoch-making. For one thing it shows that our legislators are realizing that Russia's deliberate insults to American citizens of the Jewish faith must be ended. Secondly, as Congressman Parsons showed in his argument before the committee, the question is not a Jewish one merely. Catholic priests in the United States are being subjected to the same indignities. On the other hand, those in this country who are fearful of teasing the Bear (Russia) lest he wax even more intolerant and oppressive toward our people than he is at present, should know that Russia will be careful not to add fresh fuel to the fire of condemnatory public opinion throughout the world by such methods. And the Duma is disposed, we read in the latest press dispatches, to lighten the sufferings of our brethren in the Pale of Settlement. The outlook for Russia and Jewry is distinctly reassuring in its every phase.

A WORTHY CHOICE.

WE regard the Rev. Joseph Herman Hertz, Ph.D., whom the Congregation Orach Chaim has just selected to be its minister, as a worthy successor to his predecessor, the ever to be lamented Joseph Mayor Asher. He is orthodox; he is a scholar; he is a man of culture.

That Dr. Hertz is and has ever been strictly faithful to traditional Judaism need not be proved—this is a known fact. Throughout his entire career as student and as rabbi he has exhibited his fidelity to orthodoxy, consistently and without blatant self-advertisement. His ministry in Syracuse, in this State, and in Johannesburg, in South Africa, has been eminently successful in this and every other regard, and has secured for him the golden opinions of all with whom he has come in contact.

Dr. Hertz is a scholar, and, singularly enough, in the very fields of Jewish philosophy in which his predecessor so conspicuously shone. His study of the ethical system of James Martineau was, while only a doctoral dissertation, a brilliant piece of work, and his edition of Bachya earned for him the plaudits of recognized scholars. His theological training is a sound one, he being the first graduate of the old Jewish Theological Seminary in this city.

Finally, Dr. Hertz is a man of culture. He came to our city early in his life; here he obtained his secular education. He is an alumnus of two of our most favored local institutions—the College of the City of New York and Columbia University. In his rabbinate, both in New York State and in South Africa, he has readily entered into communal and social life and activity, and has achieved rapidly, and naturally, in view of his attainments, a position of leadership.

In short, we congratulate both Dr. Hertz and Orach Chaim!

THE KEHILLAH CONVENTION.

THE second annual convention of the "great and glorious" Kehillah revealed the fact patently that this organization suffers from dissensions within. Composed as the association is, largely of delegates of "down-town," proper objection is made that it is really used to work out the will of a few self-constituted "up-town" leaders. The "great and glorious" Kehillah has been very active in advertising its "achievements" to the community, forgetting, as its heads do, that these "achievements" were really *achieved* in the past by men who *worked* with a singleness of purpose and devotion to their ideals to accomplish really what the "great and glorious" Kehillah has accomplished—in the newspapers! It seems to us that the Kehillah has reached a crisis in its career, one that we are sincerely glad has been struck for, if the Kehillah is to live as an organization, and we as sincerely as before hope it will, it must become a real Kehillah, not a paper organization, a creature of several hundred delegates who come together once a year, and some few of whom come together four times a year, in the advisory council, to do the bidding of their masters.

At the recent meeting of the American Jewish Historical Society, Dr. Adler suggested to the Society that by "Jewish names that looked Jewish. The remark was prompted by the names" should be meant the names of Jews and not merely paper of Mr. B. H. Hartogensis, of Baltimore, who, summarizing the results of his investigations, declared that in the last volume of the Publications of the Society 25 names of supposed Jews of Baltimore had been referred to, only 2 of which proved to be such. This is certainly "going it some," especially when the "Publications" are to be the sources from which future historical workers are supposed to draw their material. Perhaps Mr. Oppenheim will be less sensitive to criticism hereafter, and the Publication Committee of the Society will be more careful. Dr. Adler in the course of his remarks declared that the Society will soon be of age and that the time had come for it to put away childish things. 'Tis a consummation devoutly to be wished.

"Mentor," writing weekly in *The Jewish Chronicle*, struck a fundamental note recently. Our English brethren have not been easy since the recent Sidney street affair (so-called), despite their age-long protestations of English loyalty, their love of country, their contempt for all that is not insular. Why should this be so? Are they not really patriotic? Are the Zionists, to mention them at once, the only true Jewish patriots? "Mentor" does his readers the courtesy to leave the question he has raised unanswered. He merely points the moral. In China he reports, it happens that a rat occasionally finds its way into the statue, the striking work of art, which is so imposing to the beholders—and then there is mischief! Has a rat entered the statue of Anglo-Jewry? Is this, perchance the thought, possibly the case with our own Jewry? We indeed hope that it is not that English Jews and American Jews can live on many years as they have heretofore in prosperity and contentment. Yet it were well if we heeded the warning which such straws as the Sidney street affair and the agitation for restrictive immigration legislation in this country afford. We Jews must see to it that all our people here become abidingly proud of their Judaism in fact. They must come to understand that they are Jews because they are the descendants of the oppressed of past ages, because they are members of a race which possesses traditions of unequalled virtue and unrivaled modern applicability. They must be made to do their full duty by their religion, to observe its precepts and commandments and to teach these diligently unto their children!

THE ART OF GIVING.

יִסְתַּחֲלֵי תְרוּמָה מֵאֵשׁ כָּל־אִישׁ אֲשֶׁר יִרְבֵּנוּ לָבוֹ.

"Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart." Ex. xxv. 2.)

GIVING is an art. Like all arts it has its geniuses, its amateurs, its botchers. Like all arts, it has no definite rules, but depends chiefly upon instinct and intuition. The geniuses of this art are those in whom the intuitive powers of bestowal are most perfectly developed. The amateurs are such as possess but little of these powers and substitute for them a well-meaning sort of dabbling. The botchers are neither well meaning nor anything else: they pervert the highest into the lowest—they place the lowest on a level with the highest.

Yes, there are no definite, clear-cut rules to guide us in the Art of Giving. Yet, it is possible, in this as in any other art, to sketch in a general way both its ideal aim and the best instruments by which the latter may be accomplished. I believe that our text, dealing with the gifts to the sanctuary, contains valuable suggestions as to both.

The ideal aim of giving may be inferred from the etymology of the Hebrew word by which these gifts or offerings to the sanctuary were known. "T'rumah" is derived from a verb signifying "to lift up." That is to say a gift must lift up the recipient. Further than this, a gift must lift up the giver. There are gifts that do not lift up but degrade their recipient. But if it has this effect upon him who receives, it has the same effect upon him who gives. For between the giver and the receiver there passes more than the object given. There is, though mayhaps unbeknown to both, a flux and reflux of subtle soul-influences between giver and receiver of which the act of giving is but a symbol. These influences may be of a degrading or uplifting nature. Needless to say, that by uplift is meant chiefly the effect that the gift may exercise upon the soul of the recipient. For it is not enough to supply the mere bodily wants of the needy and neglect their soul. It is far from the ideal aim of giving to feed the stomach and starve the heart; nay, to make the feeding of the stomach an un-failing means of starving the heart. It is possible to lift out a poor man from the mire of poverty and at the same time to thrust him still deeper into the slough of despondency, by depriving him of his manhood, his self-reliance, his self-esteem. But if such undesirable result is obtained, the giver too is degraded, and he has in addition to bear the burden of responsibility for his blundering, botching manner of giving.

How, by what means or instruments, may such disastrous blunders be avoided? This, too, is suggested to us by the text. The words, "Asher yiddvennu libbo" constitute one of those pregnant turns of expressions that can hardly be rendered in any other language. As nearly as we can approximate it the meaning is, "He who is prompted by the generous impulse of his heart." In other words, as aforesaid, the art of giving depends upon instinct and intuition, upon that sympathetic imagination which places one life into the position and the possession of another life, causing one heart to throb with the joys and the woes of another heart. The question that determines the value of a gift is: how much of love, how much of selflessness, how much of helpfulness went with it? Tried by this test, the botcher, the amateur and the genius will manifest their respective characteristics. The botcher gives from selfish motives. It is the strangest thing in the world how selfishness can often assume the guise of selflessness. The botcher gives because he likes his name to be surrounded with the nimbuses of charitableness. He gives in a noisy, obstreperous, repugnant manner. It is to be feared that by far the largest number of givers belong to this offensive class. Gifts coming from this ilk are bound to have a degrading effect. The amateurs, on the other hand, are apt to mar their gifts by accompanying them with airs of condescension which become the more apparent the greater the effort at concealing them. This class of givers try to preserve the appearance of respectability but their efforts are painful to behold. While not quite as vicious and vulgar as the class of botchers, they cannot help betraying their secret sentiments of self-approval. It is as if they stood constantly before a mirror in order to kiss their own sweet face, as children are oft seen to do. They are self-coddlers. If they do not degrade, they fail to lift up. Neither they, nor the former, know the intimate meaning of "Asher yiddvennu libbo."

Ah, but the geniuses of the art of giving! God's own white-winged Angels of Mercy they! In their presence is fulness of joy, abundance of comfort, floods of light! The gifts they hand out, valuable as they are, are yet nothing compared with the gift of the manifold influences of heart and soul that stream forth from them as from a living fount. Like all geniuses they blaze new paths leading to the human heart, they contrive new methods of dispensing mercy. For like all other arts, the Art of Giving, too, is susceptible of improvement, of progress. It is left to the spontaneous flashes of these intuitive geniuses of the Art of Giving to illumine it with ever-increasing light, to weave into its golden fabric brighter and brighter threads, as time goes on and the complexity of civilized life brings new ills to its hapless victims.

Let me clinch the whole matter by saying that the Art of Giving has one all-comprising maxim:
Heartless giving is—artless giving!

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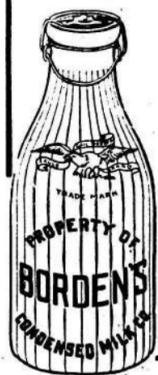
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The following advertisement appeared in *The Globe* on January 22: AN OPPORTUNITY TO INVEST IN A PROSPEROUS BUSINESS.

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"Gentiles only." Well, this is following in the footsteps of the *New York Herald*. There is this difference between the *New York Herald* and the *Globe*. The former holds its patrons almost altogether because of its "Obituary Columns." People want to see who died, therefore the *Herald* can better afford than the *Globe* to take advertisements directed against or reflecting upon the Hebrews. The *Globe's* hold upon its readers is not so tenacious, and the Hebrews are apt to resent such conduct.

It may be said that under the management of Mr. Samuel Strauss, the *Globe* could have hardly accepted an advertisement containing the words "Gentiles only," and it may also be said that the *Globe* would be money in if it had refused to print such an advertisement.

Thousands of Hebrews are reading the *Globe*. It wouldn't take much to break their tenure, and just such items are apt to bring about a revulsion of feeling. A newspaper which appeals for patronage to all classes, to every creed, should not offend any class of its readers by advertising for profit an offensive notice.

What aggravates the offense of the

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the intellectual Jews of the rising generation. It is well that this should be so, since all these professions are much overcrowded.

The National Conference of Jewish Charities in the United States has proceeded to establish a national desertion bureau on the lines discussed at its last biennial convention. The constituent societies and local rabbis have been informed of this fact, and their cooperation requested. It is to be hoped that this will be promptly forthcoming in order that this useful and effective means of combating this genuine evil be set in speedy operation. The report cards and affidavits for cases of desertion seem to fully answer their purpose, and one can well look forward to the time when desertion among Jews will be a negligible factor in this country, all cases of which can be promptly coped with.

Judge Holt, of the local United States District Court, in sustaining a writ of habeas corpus sued out by aliens condemned to deportation by the Secretary of Commerce and Labor, employs the following language to pay his respects to the system of the boards of inquiry at Ellis Island: " * * * It is, of course, obvious that such a method of procedure disregards almost every fundamental principle established in England and this country for the protection of persons charged with an offense. The person arrested does not necessarily know who instigated the prosecution. He is held in seclusion and is not permitted to consult counsel until he has been privately examined under oath. The whole proceeding is usually substantially in the control of one of the inspectors, who acts in it as informer, arresting officer, inquisitor and judge. The secretary who issues the order of deportation is an administrative officer who sits hundreds of miles away and never sees or hears the person proceeded against or the witnesses. Aliens, if arrested, are at least entitled to the rights which such a system accords them, and if they are deprived of any such right the proceeding is clearly irregular and any order of deportation issued in it invalid."

Receiver Whitridge, of the Third Avenue Railroad, told the real estate men of this city at their recent dinner that there are more Jews here than anywhere else in the world. He was commenting on the cosmopolitan character of our city, and we may fairly draw the inference from his words that he wishes the Jews of New York were anywhere else in the world rather than here! Receiver Whitridge is, if we mistake not, a son-in-law of the late Matthew Arnold, the great English poet and essayist, and no doubt is miles above the "common clay." But Matthew Arnold was, if he was anything, a great man and not a snob; we are not, however, drawing any inference from this in the case of Receiver Whitridge.

Eugene H. Lehman's tentative "Curriculum for Jewish Religious Schools," which has just been issued by the Bloch Publishing Company, is deserving of extended use by the teachers in our religious schools, for only by this means can the value of the work be determined. The author has arranged his curriculum by grades and gives for each the aims of the class, the method of class organization, the course of study, memory work, social service and equipment. It is apparent, therefore, that he has had the requirements of the teacher specially in mind. We do not know that any special theological *Richtung* underlies the treatise; the author states he has put a large part of his course into actual practice in the religious school of the free synagogue. We do not believe that, because of this, the book is primarily or even solely intended for reformed Jewish congregations. And the suggestions the author invites may serve to render his work useful to orthodox schools as well.

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MUSIC AND MUSICIANS.

This was written in Hamburg, January 1892: "The conductor here actually has genius. Yesterday I heard a wonderful rendering of Tannhauser under his direction—his name is Mahler."

As nothing of extraordinary interest presented itself at the opera during the past fortnight—alles schon dagewesen—I have allowed "my soul to wander among masterpieces of absolute music."

My search for masterpieces has also taken me to the New Theatre, where Mr. Walter Damrosch has been producing examples of extra-modern French instrumental music.

At Mr. Mahler's Italian evening with the Philharmonic, I fared somewhat better, though a dull and dry and very noisy piano concerto by Martucci severely tried one's patience.

The piano concerto was performed by Mr. Ernesto Consolo, probably quite according to the composer's idea.

This is from the London Tatler:—"A duet wanted. Mr. Glucksburg, at the opera box office, says to the ticket-seller, 'My wife wants to see Tannhauser, and I want to see Lohengrin. Is there any chance of dem singing togedder some efening.'"

Marked interest is manifested in the first performance in America of Chabrier's opera, "Brisels," which will be given in Carnegie Hall this evening by a competent cast of well-known operatic artists with the MacDowell chorus under Kurt Schindler.

This work was first performed at the Lamoureux concerts in Paris in 1897 and later under Mottl at Karlsruhe. Subsequent performances were given in Berlin, Paris and Brussels.

Other interesting features of this concert will be the rendition by the MacDowell chorus of Moussorgsky's cantata, "Joshua," a new work, and Borodin's Russian "Folksongs and Dances."

Sigismond Stojowski's third historical pianoforte recital offers compositions by Weber, Schubert, Mendelssohn and Field. Piene's choral work, "The Children at Bethlehem," which was received with marked favor at Carnegie Hall last

season, will be presented by Mr. Walter Damrosch at the New Theatre this afternoon. At the same place on Sunday afternoon the Symphony Society's final concert in the French series will be given.

Following the example set early this season by the founders of the New Theatre when they admitted men and women of the wage earning classes to certain dramatic performances at greatly reduced prices, the directors of the Metropolitan Opera Company have decided to give these same classes opportunities to hear opera at the Metropolitan at prices within their reach.

The performances to which these new terms will apply will be those of the regular season and there will be one or more, matinees and evenings, each week. The seats which are to be offered are those which have not been taken by subscribers to the opera.

The second New York recital of the Russian 'cellist, Boris Hambourg, is to be given under the management of M. H. Hanson in Mendelssohn Hall on Thursday afternoon, March 9.

Maximilian Pilzer, the violinist, gives his first recital of the season on Tuesday evening, March 7, in Mendelssohn Hall. The programme will contain several novelties of interest and is well arranged to exploit this young man's excellent repertoire.

At the Irving Place, drama and grand opera have alternated this week, to the great satisfaction of the audiences and the box office. To-night, "Trovatore," with Werner Albert as Maurice, and Joe Bass, a pupil of Emil Fisher, as Maurice.

Leo Ornstein, a young Russian pianist whose parents brought him to this city four years ago to escape religious persecution, will make his first public appearance on Sunday evening, in a concert with orchestra at the New Amsterdam Theatre.

Sunbury, Pa.

The second annual Purim Ball under the auspices of the Jewish Chautauqua circle was held last week in the Twelfth Regiment Armory, and was a huge success socially and financially.

The Jewish Chautauqua circle was organized in Sunbury two years ago. It is now in a flourishing condition, with a large membership. It has a Sabbath school and a Bible class, which hold regular meetings.

The committee in charge to whom the success of the ball was largely due was as follows: Louis Wolf, M. Hirsch, Ferd Marx, Miss Hannah Teitelbaum, Mrs. Ely Blow, M. Millner, and Michael Miller.

Decennial Banquet of the Rabbi Jacob Joseph School.

On Washington's birthday at 8 p. m., at Arlington Hall, the officers and directors of the Rabbi Jacob Joseph School tendered a reception and banquet to the members, in commemoration of the decennial of the founding of the school.

The affair was a great success and was attended by many prominent people who sympathize with the aims of the school. The chief speaker of the evening was Mr. Joseph Baroness, whose fiery eloquence was instrumental in raising a great part of the fifty-five hundred (\$5,500) dollars, which was donated at the conclusion of his speech.

The directors took advantage of the occasion to present to their president, who is also the founder of the school, a beautiful gift, in appreciation of his untiring efforts.

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For the week of March 6, at the Fifth Avenue Theatre, the bill will be composed of many high-class novelty acts, something different from the usual run of vaudeville. Occupying the stellar position will be found Amelia Stone and Armand Kalisz in a miniature musical comedy.

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Those seeking genuine Pesachliche wines, liquors, slivowitz, etc., for the Passover holidays are reminded that S. Rosenthal & Co., 75 Canal street, New York, and 1769 Pitkin avenue, Brooklyn, are headquarters as they have been for the last twenty years.

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The "Lenox Casino" is the new name for the two large ballrooms in the building at the southwest corner of Lenox avenue and One Hundred and Sixteenth street and are to be used for balls, receptions, banquets and all social functions.

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Quite aside from its artistic and financial success, H. S. Sheldon's remarkable play, "The Havoc," now in its third month at the Bijou Theatre in New York, is notable for offering Henry Miller the greatest role he has ever played.

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the moment he stumbles on the evidence that his home has been invaded until he pretends to leave the room, Mr. Miller does not speak a word, yet the big audiences each night are held breathless for seven minutes, watching the play of expression on the actor-manager's mobile face that tells them a powerful situation is about to occur.

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EIDLITZ, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Eidlitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Eidlitz & Hulise, No. 31 Nassau Street, in the City of New York, on or before the 14th day of September next.

BENARIO, HENRIETTA, otherwise known as JETTE BENARIO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Benario, otherwise known as Jette Benario, late of Frankfurt-on-Main, Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 44 Cedar street, in the Borough of Manhattan, the City of New York, on or before the 15th day of September next.

SEGGERMANN, MARTHA G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha G. Seggermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 91 Hudson street, in the City of New York, on or before the 5th day of September next.

FREDERICK K. SEGGERMANN, Executor. BENNO LEWINSON, Attorney for Executor, 119 Nassau Street, N. Y. City.

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Hebrew Volunteers of New York.
The Hebrew Volunteers of New York was formed on March 28, 1910, for the purpose of bringing together the young men of the Hebrew race, and to awaken in them national pride and ambition. The organization which started with eighteen members to-day numbers fifty-five men, out of which forty-six are unformed. They have also purchased thirty rifles.
The present headquarters of the organization is at the uptown Talmud Torah, 132 East 111th street, where they have all accommodations for drilling and meetings.
The organization is under the command of Capt. A. Kaplan, a veteran of the Russo-Japanese war, and a recipient of the Cross of St. George for bravery during the battle of Mukden.

The State Department has forwarded \$1,000 contributed by the National Red Cross to John O. Wood, American Consul at Tripoli, for the relief of the Jewish cholera sufferers. In a report to the department Mr. Wood said that the situation among the Jewish residents there is desperate. There is a great deal of suffering among the Jews, as the government is not prepared to handle the epidemic of cholera which has been prevalent there for about two months. The Jewish community, he added, is unable to render assistance because of the failure of the crops.

The executive committee of the London United Synagogue have recommended the formal closing of the "New" Synagogue on the twenty-fourth of August next.

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Widowed Mothers' Fund Association.

The annual meeting of the Widowed Mothers' Fund Association was held at the Hotel Astor on Sunday afternoon, February 26. The various reports for the past year were read and showed that \$19,560 had been disbursed for the benefit of 150 families, including 450 children. There were about 500 ladies in attendance who listened to addresses by Tenement House Commissioner John J. Murphy and Robert W. Hebbard, secretary of the State Board of Charities.

Mrs. William Einstein, the president, read her annual report, in the course of which she said:

"In studying the methods of dispensing relief we find there are two extreme theories: To give alms for the salvation of the soul and aid for statistical purposes. The Widowed Mothers' Fund has been fortunate in attracting to its membership women who are high-minded enough to put no faith in either of these theories. The spirit of the association has been to aid generously with money and with personal service the widows whose homes are in danger of disruption. Twenty-five per cent. of those who receive the casual aid of relief societies are widows, which means in this city tens of thousands of widowed mothers are making a desperate effort to keep their homes together.

"I am advocating State pensions for widowed mothers. That seems to be the only practical solution of this perplexing problem. Personal thinkers in the field of charity who place justice above personal ambition are beginning to recognize the truth of this."

Owing to the growth of the work, the association offices have been moved to larger quarters at 127 Delancy street.

Young Men's Hebrew Association.

The plan of giving the participating members the responsibility of conducting some of the activities of the association under proper supervision has worked so well with the Monthly Bulletin, that the directors have decided to extend the plan and turn some of the social work over to the older clubs. Thus the Purim Minstrel Show, which will be held on Saturday evening, March 11, and Sunday evening March 12, will be under the auspices of the Acorn Social Club, composed of the older participating members.

Another club, the Franklin Social and Literary Society, has asked for the privilege of running the annual strawberry festival and the Committee on Social Work is considering the application.

The Wednesday night lectures, under the auspices of the Board of Education, have been resumed. The course calls for six lectures on Shakespeare, by Mr. Algernon Tassin, and three lectures on social subjects, two of which will be given by Mr. Eli W. Weaver. The lecture on Wednesday evening, March 8, will be on "Julius Caesar."

This evening, March 5, the speaker at the religious services will be Rabbi Edward Lissman.

Mt. Vernon, N. Y.

At the next meeting of the Temple Club, to be held in Sinai Temple on Monday evening, March 6, the speaker of the evening will be Mr. Max J. Kohler, who will speak on "The Immigration Question." The lecture will begin at 8:30.

Mr. Morris Hilquit will lecture on March 20 on "Socialism."

Now a National Bank.

The Nassau Bank, corner Nassau and Beekman streets, established in 1852 and ever since successfully conducted as a State bank, has now joined the national bank family and will hereafter be known as the National Nassau Bank. The Nassau is a charter member of the New York Clearing House and has been clearing through it ever since it was organized. The change of name will enlarge its scope and give it greater prestige in banking circles, where the word "national" has some significance—otherwise the Nassau was just as strong and independent, just as conservative and accommodating as was necessary and expedient for prudent business men, who are its chief depositors.

In its new departure, however, the National Nassau Bank has the best wishes of the business and banking community, and Mr. Edward Earl, its efficient president, is making the Nassau a factor in financial circles.

Two years ago Mr. Earl became president of the bank, at a time when business conditions were at a low ebb, following the panic of 1907. Under his careful and conservative management the Nassau Bank has been one of the very few financial institutions in the city that have made tremendous advances. The record shows that deposits in the bank have increased more than three hundred per cent. in that period, or from \$3,000,000 to more than \$9,000,000. The total number of depositors is about 5,000, a gain of more than twenty-five per cent.

Emann-El Brotherhood.

Last Friday evening, Rev. Dr. Joseph Silverman delivered the address at the religious services. Nearly 400 were present. The congregation is composed mainly of young men and women, and the services are held at the Hebrew Technical School for Girls. The address this Friday evening will be delivered by Dr. L. B. Bernstein, of the Hebrew Sheltering Guardian Society. The Social House of the Brotherhood attracts large numbers of young people daily. The house is located at 309-311 East Sixth street; 59 (fifty-nine) clubs meet regularly, composed of young men, young women and children, and are engaged in literary, social and charitable work. On Sunday evening, March 5, Prof. McIntyre of C. C. N. Y. will address the Civic Culture Circle at the Social House.

The New York Hippodrome will have a new show beginning Monday evening, when "Marching Through Georgia" will be seen for the first time. The piece has been written and staged by Carroll Fleming; the scenic effects are by Arthur Voegtlin, and the music has been arranged by Manuel Klein. The new spectacle contains a Southern story of plantation days. It is not a war play in the sense that no fighting nor shooting will occur upon the stage, although the scene of action is laid at the time when Sherman and his men marched to the Sea. There will be three scenes in "Marching Through Georgia," first, showing the Lamar plantation and cotton fields. Scene two occurs on the road to the river at daybreak. The third scene depicts a blockade and shows a steamboat landing. Mr. Voegtlin promises several scenic surprises in the new piece, which calls for the entire strength of the big Hippodrome company, augmented by 200 extra jubilee singers and dancers.

Where Nature Gives Way.

The importance of milk in its relation to life is best demonstrated in the large cities, where thousands of infants are now nourished on the lacteal fluid, the inability of many women to nurse their offspring being apparent from various causes.

That children now thrive upon the milk of cows rather than the human product is a fact generally accepted. This was made possible by the invention of Gail Borden's Condensed Milk, the first scientific preservation of milk ever given to humanity, and as originally invented Gail Borden's "Eagle Brand" Condensed Milk, is to-day the best production of condensed milk known to the world and the best prepared food for infants.

Since "Eagle Brand" Condensed Milk was first put upon the market its use has become universal, and condensed milk in every form is now a staple article, but no other brand has had the meritorious or nutritive properties or the international prestige attained by Borden's "Eagle Brand."

THE JEW.

By William Joyce.

Author of "A Checkered Life," "Peculiar Poems," "Complete Poems," "Bullets of Truth," etc.).

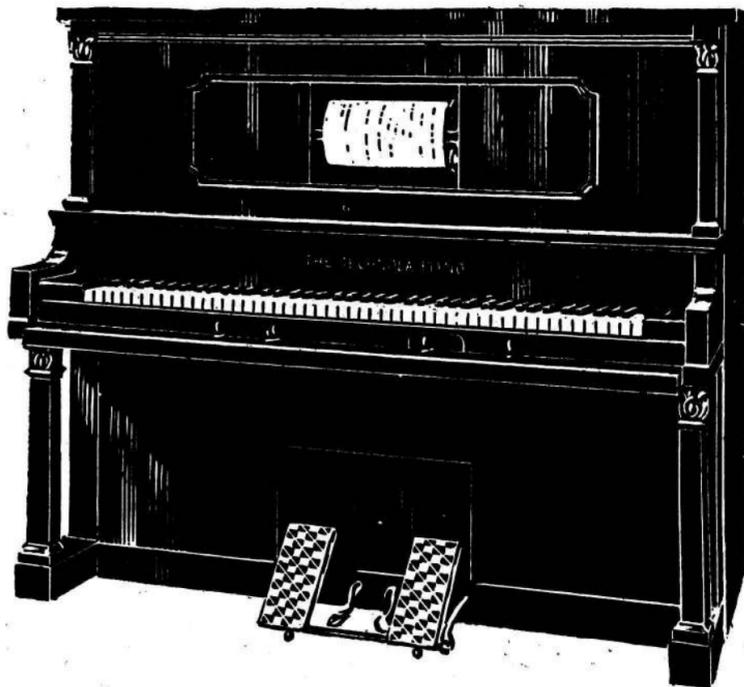
The Jew has flourished down the ages
And lights the truth on golden pages;
Although pursued by hate and malice,
With bitter dregs within his chalice,
He yet plods on through fields of glory
Repeating now the same old story:
That hope and love and work and right
Shall wear and win in every fight!

Washington, D. C.

Colonel Joyce recently sent three poems for publication to his personal friend, Ezekial Leavitt. One poem is published herewith, and the other two will be printed in the near future.—Editor H. S.

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YOU love music. You would give a good deal to be able to play the piano yourself.

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Technola Piano Price, \$450

Or may be bought on terms,
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As a representative achievement of the makers of the renowned Steinway, Weber and Steck Pianola Pianos, the Weber and Steck Pianos, the Aeolian Orchestrelle, etc., the Technola exemplifies the same high standards of quality that distinguish these famous instruments.

Only a concern possessing the unlimited resources, and commanding the vast facilities of the Aeolian Company—economic and otherwise—could possibly build so high grade an instrument as the Technola and sell it for so moderate a price.

For over four years the greatest player-piano specialists living, devoted their time and skill to the Technola. Its beautiful musical qualities, the ex-

ceptional system of expression control, the superbly strong construction—show the result of these efforts.

That is why the unequivocal statement is made:

That there is no player-piano at anywhere near the price of the Technola that even approaches it—

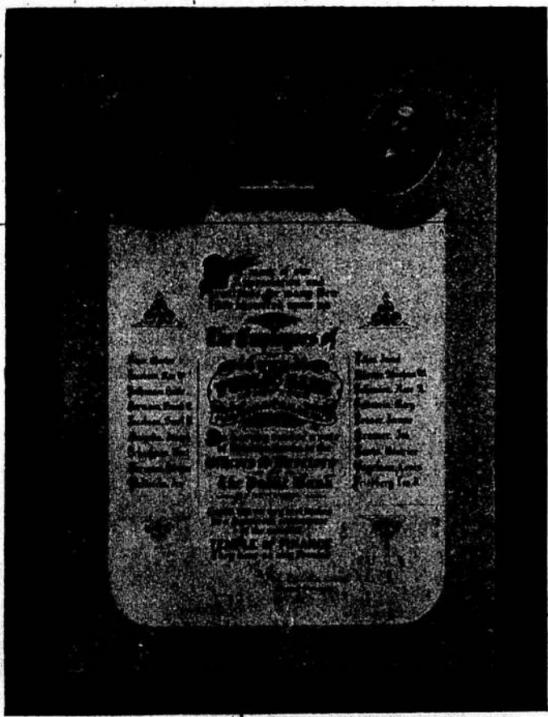
That no player-piano at any price (with the exception of the Pianola Piano) surpasses it in musical quality and playing effectiveness.

The Technola has a keyboard like any piano. It is always available for hand playing or for practice. The player feature can be instantly concealed beneath artistic paneling, leaving a handsome upright piano of highly artistic design.

The Technola Piano will be placed in your home on the payment of \$20. The sum of \$12 monthly is then charged on the balance.

The Technola Piano is made in two styles—one at \$450, and another model playing both 65 and 88 note music rolls at \$525.

THE AEOLIAN CO. AEOLIAN HALL, 362 Fifth Ave., New York
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**Public Bank Presentation.**

At the last meeting of the officers and directors of the Public Bank of New York, a committee of the Madison avenue branch, composed of the Manager, Mr. Jonas W. Nathanson, and Mr. Max W. Jacobson, arranged and presented to the officers and directors a beautiful set

of resolutions, of which the above is a fac-simile. The resolutions were accepted by the officers and directors with much pleasure. They expressed the thanks of the employees of the Madison avenue branch and show the good feeling existing between the employees and their employers.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge, No. 1, 21 W. 124th St.

Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES OFFICERS:

M. S. STERN, Grand Master, New York; S. HOFFHEIMER, Dep. Gr. Master, New York; ADOLPH FINKENBERG, Second Dep. G. M., New York; ADOLPH PIKE, Third Dep. G. M., Chicago; ABRAHAM HAFER, Grand Sec'y., New York; E. FRANKENTHALER, Gr. Treas., New York; HENRY LICHTIG, Ch. Endowment Com., New York.

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(Incorporated 1859.) United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 206 and 208 Grand St., N. Y. City.

Lodges in all parts of the United States. Membership 70,000. For full particulars and all information address SAMUEL DORF, Grand Master.

INDEPENDENT ORDER BRITH ABRAHAM

United States Grand Lodge, 37 East Seventh Street, New York City.

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588 Lodges. Membership, 145,000. For further information address Leon Sanders, Grand Master; Jacob Schoen, Grand Secretary.

Distinguished New York and Baltimore Jews held a mass meeting to condemn the proposed immigration restrictions, at the Victoria Theatre, Baltimore, Md., last Sunday afternoon under the auspices of the Independent Order B'rith Abraham. Judge Leon Sanders, grand master of the order, was the principal speaker and others were Herman Hirschowitz, former State Senator; Lewis Putzel, Miss Henrietta Szold, Louis H. Levin, editor of the Jewish Comment; Max Schwartz, Max Eckman and Alfred B. Jaworow.

In the course of his address Judge Sanders said: "We must stamp on the head of the anti-Semitic monster who dares oppress the Jew because of his race. The anti-Semite is led away by ignorance and illiteracy, and we must stamp them out. We must not sleep upon our rights. If we are just to ourselves, honest to each other and true to our God there can be no room for anti-Semitism in this glorious land. In due time I am confident we will work out our salvation in our own way. Let us stand by each other, unify our organization and make it a power for righteousness and justice."

Pzemusly Lodge, No. 293, has among its members a most worthy brother in Jos. Blaustein, who has the honor of being Chairman of State of the order. The brother is constantly at work increasing the list of members, keeping all members active and encourages all by his zeal.

The Chairman on Printing, Bro. S. Appel, member of B'nai Sholem Lodge, No. 68, is kept busy by his official duties and visitation to lodges of the order.

The order has now, by increases made in its chain of lodges, 598 lodges and will have over 600 ere the convention will be held in May.

FREE SONS OF JUDAH.

Office of the Order, 78 2d Av., N. Y. City. A live and wide-awake order. Security and safety for all. No excessive dues or assessments.

ISAAC GROSSMAN, Grand Master. SIGMOND FODOR, Grand Secretary.

Moses Falkenheim Lodge, No. 70, held a meeting on February 26, when one new member was initiated and several propositions were referred to committees. Bro. S. Bouton of the Executive Committee paid an official visit and addressed the assembled brethren.

Jesse Seligman Lodge, No. 32, held a well-attended meeting on the 25th, ult. One member was initiated and three proposals were offered. A number of ex-presidents of sister lodges were present.

brother, Samuel Goldstein, is practically assured of being elected as Grand Master on April 2. In view of this approaching honor, members are proposed and initiations occur at every session.

Zulzzycker Lodge, No. 184, held its regular meeting on February 25, and the session was kept up to a late hour, by initiations and proposals.

Hatzel Shepatofsky Lodge, No. 42, is rapidly increasing its roll of members, and adding to its capital. The brethren are wide awake and study the best interests of the order.

United Brother Lodge, No. 37, on Sunday, February 26, had a gala time by celebrating the tenth anniversary of their institution. The members, wives, and families, one and all, were present. Grand Master Grossman and all executive officers were guests and participated in the installation of officers, the banquet, entertainment and ball. Altogether the affair was a credit to the lodge, and an honor to the order.

Jefferson Lodge, No. 54, will have an entertainment and ball at the Yorkville Casino, Sunday, March 19.

Ahava Sholem Lodge, No. 4, has completed all arrangements and expects to have many lodges to participate in their coming ball on Sunday, March 12. All members are welcome. No charge for admission.

BROOKLYN NOTES.

Hebrew Educational Society.

Mr. Joseph Hesnik delivered a Yiddish lecture on Ibsen's "An Enemy of Society" on Saturday evening, February 25.

Dr. Charles S. Bernheimer, the superintendent, delivered an illustrated lecture on American historical scenes and events at a Sabbath school Washington-Lincoln celebration on Sunday afternoon, February 26. This was the conclusion of an interesting programme.

A lecture by Magistrate Alex H. Geismar was delivered on Sunday evening, February 26, his subject being "Habits."

"Resolved, that immigration to the United States should be further restricted" was the subject of an inter-club debate between the Clay Literary Society and the Athena Literary Club, on Sunday afternoon. The award was made in favor of the latter.

"Citizenship" was the subject of a lecture delivered in Yiddish on Monday evening, February 27, by Mr. Abraham S. Schomer. In the English course on "Citizenship," Dr. F. D. Hubbard of the Department of Health, delivered a lecture on Tuesday evening, February 28, his subject being "How the City Provides for Health."

The events for the coming week are: Saturday evening, March 4, a Yiddish lecture, by Dr. H. Klimentko, entitled "Causes and Prevention of Disease"; Sunday evening, March 5, a reading of "Chantecler" by Mrs. Bertha Kuntz-Baker; Monday evening, March 6, a Yiddish lecture on "Yiddish Literature," by Mr. M. Katz; Tuesday evening, March 7, a lecture on "The Courts," by Assistant District Attorney Frank Moss.

Washington's Birthday Entertainment

A novel Washington's Birthday entertainment was tendered by Mr. and Mrs. H. Rittenberg and the Misses Rittenberg, of 240 Hart street, Brooklyn, on the evening of February 18 in the form of a fancy dress party. The rooms were elaborately decorated with the likenesses of Washington liberally and tastefully distributed.

Among those present were:—Dr. Barnett A. Elzas, Dr. Isadore Cohen, Mr. Max Wecker, Mr. Isaac I. Marks, Miss Etta Marks, Miss Rose Marks, Mr. Wm. Goldbass, Mr. Ben Jacobs, Mr. Barney Jacobs, Mr. Abe Barkus, Miss Clara Barkus and Mr. Chas. Peyser, Mr. Sam Robinson, Mr. Sam Samuels, Mr. Henry Gross, Miss Lillian Weltman, Mr. Max Waxman, Miss Lena Glazer and Mr. Nate L. Marheim.

The guests of honor were Mr. David Levinson and Miss Sadie Newmark, who entered the matrimonial state the night following.

The costumes represented some novel, original and humorous characters and altogether the young folks had a most enjoyable evening.

Benefit for Home for Aged.

Over 2,000 crowded into the hall of the Imperial, Red Hook Lane and Fulton street last Sunday night, to witness the entertainment given for the benefit of the Brooklyn Hebrew Home for the Aged. As a result of the affair \$2,500 will be added to the building fund, and the officers will now be able to start to erect their building on the twelve lots they recently bought on Dumont avenue.

Secretary of State Edward Lazansky made a short address before the entertainment was begun. The programme consisted of an overture, by Professor M. B. Heymann's orchestra; recitations,

Miss Ruth Lillian Feinberg; character impersonations, Baby Kramer; violin solos, Miss Marie Deutscher, accompanied by Herbert Braham; popular songs, Miss Henrietta Davis, accompanied by Miss Leah Friedberg; buck and toe dancing, by Baby Jeanette. Max Berger was in charge.

Congregation Baith Israel Anshei Emes.

A very successful public examination was held by the Hebrew School of Congregation Baith Israel Anshei Emes on Sunday afternoon, February 26, in the auditorium of the school. Mr. Michael Salt, the chairman, opened the proceedings with a few very fitting and appropriate remarks, urging upon the parents to pay more attention to the religious training of their children. Herbert Feinbaum, one of the advanced pupils, recited an opening prayer in pure Hebrew, while Chauncey Goldsmith, another pupil, conducted the regular Mincha service, in which the entire school participated. President Louis Summer, Rev. Dr. Henry S. Morais and the Rev. Israel Goldfarb addressed the children and their parents. The pupils who were examined in the translation of Bible and the prayer book won the praises of all present. Through the kindness of Mrs. I. Applebaum and Mrs. S. Anton, prizes were awarded to the most deserving pupils.

"The Gamblers," Charles Klein's gripping play dealing with the operations of a certain set of bankers who manipulate unlawfully with the money of their depositors, is now in the sixth month of its highly successful engagement at Maxine Elliott's Theatre, where it is destined to round out the entire season. On Monday night (March 6) the one hundred and fiftieth performance of the play in New York will be given with the same original cast, including George Nash, Charles Stevenson, William B. Mack, De Witt C. Jennings, Cecil Kingstone, George Backus, William Postance,

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BIG FUR SALE.

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Charles Burbridge, George Wright, Jr., Jane Cowl and Edith Barker.

At the Montauk Theatre, beginning Monday evening and continuing for a week, F. Ziegfeld, Jr., will present his latest and most interesting revue, "The Follies of 1910." The newest "Follies" is in three acts and thirteen brilliantly illuminated scenes. Harry B. Smith supplied the book, while Gus Edwards and numerous others composed the tuneful music. The revue has been staged by Julian Mitchell under the personal supervision of Mr. Ziegfeld, who promises an endless number of surprises and startling novelties. The cast includes the names of more than one hundred and fifty entertainers. In same may be noted such distinguished talent as Bickel and Watson, Bert Williams, Bobby North, Billie Reeves, W. Wanta, Imperial Russian Dancer, Harry Pilcer, William C. Schrode, Miss Lillian Lorraine, Fanny Brice, Shirley Kellogg, Arline Roley, Vera Maxwell, Evelyn Carlton and 75 Anna Held girls.

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YOUNG MAN WANTS POSITION as head stock and order clerk in a concern where the Jewish Sabbath is observed. I am a High School graduate, 20 years of age and have had three years experience. Address H. L., HEBREW STANDARD.

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A GOOD BRIGHT YOUNG FELLOW of 20 wants a job. Knows German, French and Spanish. I know he will make good. Address, Walter Vernon-Epstein, Director Albert Lucas Club, 200 Broadway.

COLLEGE GRADUATE and theological student desires to give lessons in English and Hebrew subjects. Address H. S., HEBREW STANDARD.

YOUNG MAN, AGE 25, expert book-keeper and stenographer, typewriter and experienced correspondent and office manager, desires position with a firm where the Sabbath can be observed. Address M. L., c/o HEBREW STANDARD.

A RELIABLE SCHATCHEN

offers his services to those in need of them. Possesses large acquaintance; can furnish best of references as to reliability, and all communications are received in strictest confidence. Address A. K., 12 Beekman place (near E. 50th street), N. Y. City. Telephone 438 Worth.

BLUEN, MORRIS J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris J. Bluen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kendall & Herzog, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 8th day of September, 1911.

Dated New York, the 24th day of February, 1911. JOHANNA BLUEN and PAUL M. HERZOG, Executors. MESSMORE KENDALL, Esq., Attorney for Executors, No. 27 William Street, Borough of Manhattan, New York City.

SHRIER, ERNESTINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernestine Shrier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care of Stroock & Stroock, No. 30 Broad street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next. Dated New York, the 21st day of February, 1911. SAMUEL SHRIER, Executor. STROOCK & STROOCK, Attorneys for Executors, 30 Broad Street, Borough of Manhattan, New York City.

CHILDREN'S PAGE.

The Jews in Egypt.

Dear Children:

ALL that I have told you till now was taken from the Medrash Rabbas. I will now tell you something about the Jews in Egypt, from the Medrash Tauchuma.

After Pharaoh forgot the trouble the frogs gave him, he was again reminded of the will of the Creator by a third plague being sent upon him.

God told Moses to tell Aaron to stretch out the staff and smite the dust of the earth and it shall become lice throughout all the land of Egypt. Why were the Egyptians furnished with the plague of lice? Because they compelled the Jews to sweep the streets, therefore did all their earth turn to lice.

In vain did the magicians try to imitate this miracle. They could not do it, as a sorcerer cannot produce anything that is smaller than a barley-corn—they had to acknowledge that it was a miracle but Pharaoh still hardened his heart and would not hearken to Moses and Aaron.

Then God sent a fourth plague upon Pharaoh, that was a multitude of wild beasts. This punishment was meted out to them because, in order to persecute the Jews, they made them go hunting bears and lions for them; therefore did God send the wild beasts upon the Egyptians.

Pharaoh was badly frightened; he promised to obey, only "entreat for me."

Moses entreated the Lord, the wild beasts were removed from Pharaoh, not one remained, in order that the Egyptians might not profit by the skins of the animals; but when the living frogs were removed from Pharaoh their carcasses filled the streets of Egypt (as their skins are of no value) and filled the air with a very horrible odor.

The punishment having ceased, Pharaoh again forgot his good promise—and a fifth plague was sent upon him; that was pestilence upon the cattle of the Egyptians—thus were they punished because they made the Jews feed their flocks upon hills and in valleys and in the desert in order to keep them away from their families; therefore said the Holy One, blessed be he, I will give you a nice shepherd for your flocks, that is the pestilence; but of the cattle of the children of Israel there died not one, even if half of it belonged to an Egyptian and half to a Jew, it did not die.

Pharaoh sent to investigate, and although he found that the cattle of the Egyptians died through the pestilence, and that there had not died of the cattle of the Israelites even one. Still his heart remained hard, and he did not let the Jewish people go.

Then a sixth plague was sent upon Pharaoh and the Egyptians—that was an inflammation producing boils upon man and beast; thus were they punished because they made the Jews bathe them; therefore were they afflicted with an inflammation of boils that made it very painful for them even to touch their bodies.

The magicians could not even stand before Moses on account of the inflammation; yet Pharaoh's heart was again hardened and he did not let Israel go.

Hail was the seventh plague sent upon the Egyptians; this punishment was coming to them because they made the Jews plant their gardens and orchards, their trees and vineyards, therefore was the hail sent to break up their trees. That was a wonderful hail; there was a fire flaming up amidst the hail. It can be compared to two legions who were enemies—there came a time when it was necessary to go in battle for the king, what did the king do? He reconciled the two legions, and they went forth to fight for the king; thus it was with the fire and the hail—they are both enemies. As soon as it was necessary to war upon Egypt God reconciled the two opposing elements, and they smote the Egyptians.

The noise of the thunder that accompanied the hail terrified Pharaoh, and he begged Moses and Aaron that it shall cease; he would be so good and let the Jews go; and when Pharaoh saw that the rain and the hail and the thunders had ceased, he sinned yet further and hardened his heart, he and his servants, and he did not let the children of Israel go.

An eighth plague was sent upon Pharaoh, that was the plague of locusts. This punishment was meted out to them because they made the Jews sow wheat and barley for them; therefore did the locust come and devour all that the Jews had sown. Rabbi Jochanan tells us that when the locusts came the Egyptians were very glad—they said we will gather them, cook them and fill up our jars with them (as they make very good food). Said the Holy One, blessed be he, "Oh, ye wicked one! Ye rejoice with the plague I have sent?" Immediately and the Lord turned a very strong west wind, which bore away the locusts and cast them into the Red Sea, there was not left one locust in all the boundary of Egypt, even what they had already preserved in their pots and pans flew away.

Again Pharaoh's heart was hardened and he did not let the children of Israel go.

Pharaoh sent to investigate, and although he found that the cattle of the Egyptians died through the pestilence, and that there had not died of the cattle of the Israelites even one. Still his heart remained hard, and he did not let the Jewish people go.

Then he interrupted her. "If you did," he smilingly murmured, "I should certainly say, 'Yes.'"

And that seemed to settle it.

"I say, Slim is about to retire from business," said one man to another. "He's a capital chap and well deserves a rest. He's going to devote the remainder of his life to doing good."

"Really?" asked the other, with a humorous twinkle in his eye. ("And who is he—Good, I mean?")

Cora: Yes, she always has been a great girl for having arms about her.

Lady: I think you are the worst looking tramp I have ever seen.

Tramp: Ma'am, it's only in the presence of such uncommon beauty that I look so bad.

He had taken an unwarranted liberty in criticising her new hat. It provoked her. She was about to say that she didn't propose to be dictated to by any man. But she didn't say it. All she said was, "I do not propose—"

Then he interrupted her. "If you did," he smilingly murmured, "I should certainly say, 'Yes.'"

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Some probable investors are being shown over a building estate in the country.

"Come this way, gentlemen" the agent said, "on the rising ground, and you can see how the land lies."

"Or the land agent," quietly remarked one of the party.

"See here," exclaimed the stranger, as he stumbled into his twentieth puddle, "I thought you said you knew where all the bad places were on this road?"

"Well," replied the native, who had volunteered to guide him through the dark, "were a-findin' them, ain't we?"

"This engine won't work," said a fireman to the chief of the fire department.

"No wonder," was the reply; "it was made to play."

CONUNDRUMS.

How can you, by changing the pronunciation of a word only, turn mirth into crime? By making a man's laughter manslaughter.

When are trees like letters? When dated.

Why, when a very fat man gets squeezed coming out of an opera, does it make him complimentary to the ladies? Because the pressure makes him flatter.

What sort of men are most above board in their movements? Chessmen.

Why is a cherry like a book? Because it is red (read).

When is the heart like a watchman? When it confines itself to its regular beat.

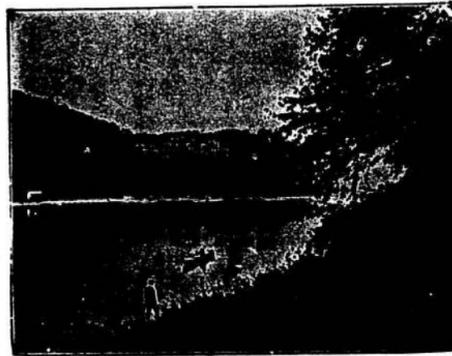
Why is the letter E a gloomy and discontented vowel? Because, though never out of health and pocket, it never appears in spirits.

When is a fowl's neck like a bell? When it is wrung (rung).

Why are guns like trees? People plant them and they shoot.

Why is a beautiful woman in the water a valuable machine? Because she is a diving belle (bell).

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FRANK, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Altmayer, their Attorney, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of September, next.

Dated, New York, the 21st day of February, 1911.
HANNAH FRANK, Executrix, LAZARUS STERN, Executor.
MAX ALTMAYER, Attorney for Executor, No. 290 Broadway, Borough of Manhattan, City of New York.

WALTER, PHILIP.—The people of the State of New York, by the Grace of God, free and independent, to Sabine Walter, Ida Frankenhelmer, Rosie Frankenhelmer, Hermine Hertz, Betty Rosenthal, Leopold Strouse, Bernhard Strouse, Max Strouse, Annie Riegel, Hella Oppenheimer, Heinrich Bamberger, Gustav Bamberger, Ludwig Bamberger, Fritz Bamberger, Helena L. Blumenfeld, Olga Laubheim, Toni Laubheim, Rina Moch, Gladys Moch, Amy Bass, Murray Bass, Florence Bass, Leo P. Walter, William Walter, Edith Walter, John Frankenhelmer, Mount Sinai Hospital, Home for Aged and Infirm Hebrews, German Hospital, Association for Improved Instruction of Deaf Mutes, United Relief Works of Society for Ethical Culture, Hebrew Technical Institute, and Hebrew Benevolent and Orphan Asylum, and to all persons interested in the estate of Philip Walter, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise,

SEND GREETING:
You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogates' Court of said county, held at the Hall of Records in the County of New York, on the 11th day of April, 1911, at half past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Louis S. Frankenhelmer and William Frankenhelmer, as executors of and trustees under the last will and testament of said deceased; and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, we caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.
WITNESS, HON. JOHN P. COHALAN, a Surrogate of our said county, at the County of New York, the 9th day of February, in [L. S.] the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.
KURZMAN & FRANKENHEIMER, Attorneys for the Executors, 35 Broad street, New York City.

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בן אהרן

(To be continued.)

Clara: I see Cynthia has decorated her room with guns, pistols, swords and the like.

HAUSER, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hauser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 5 Nassau street, in the City of New York, on or before the 31st day of July next.

SAMUEL HYMAN, Executor. LACHMAN & GOLDSMITH, Attorneys for executor, 35 Nassau street, New York City.

MOSS, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Moss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Isaac Cohen, Esq., No. 280 Broadway, Borough of Manhattan, city of New York, on or before the 15th day of July next.

RIESS, LEO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Riess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Leon Forst, his attorney, No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

HARRIS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Gross & Sneidera, No. 309 Broadway, in the City of New York, on or before the seventh day of August, 1911.

ELTERMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Elterman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lawrence B. Cohen, Esq., No. 64 Wall street, Borough of Manhattan, in the City of New York, on or before the 25th day of July next.

ROTHSCHILD, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Rothschild Bros. & Co., No. 466 Broadway, in the City of New York, on or before the 15th day of August, next.

EUGENIE ROTHSCHILD, LEO H. ROTHSCHILD, CHARLES E. HEYMANN, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, 35 Nassau street, New York City.

SOLOMON, JOSEPH A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Henry V. Rothschild, No. 290 Broadway, in the City of New York, on or before the 15th day of September, next.

BENJAMIN M. SOLOMON, Executor. HENRY V. ROTHSCHILD, Attorney for Executor, 290 Broadway, Manhattan, New York City.

BRILL, ADELHEID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adelheid Brill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

HUTTER, LEOPOLD.—The People of the State of New York, by the Grace of God Free and Independent, to Alfred Hutter, Estella Hutter, Gertrude Hutter, Amalia Pickler, Emanuel Arnstein, Benjamin Wertheimer, Henry Leipsziger, Dora Leipsziger, Max Backhaus, Louis Backhaus, Wolf & Kohn, Attorneys for Executors, 203 Broadway, Borough of Manhattan, City of New York.

LEVY, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 42 Broadway, Manhattan, in the City of New York, on or before the 20th day of July, next.

DAVID M. LEVY, NANCY LEVY, Executors. BINSTEIN, TOWNSEND & GUTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

SEIXAS, HYMAN L.—The People of the State of New York, by the Grace of God Free and Independent, to Meyer L. Seixas, Esther De Ribas, Stella Lant, Frances Fowler, Elizabeth Whitney Scheky, May Whitney, Maude Whitney, Harry S. Davis, William King, Henry King, Natalie Hart, Mrs. John J. Faust, Montgomery Seixas, Florian Seixas, the heirs and next of kin of Hyman L. Seixas, deceased, send greeting:

Whereas Sarah H. Seixas, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing relating to real and personal property, duly proved as the last will and testament of Hyman L. Seixas, late of the County of New York, deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 31st day of March, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or to be appointed, to appear and apply for one to be appointed, so a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, Surrogate of both real and personal property, of the County of New York, at said county, the 10th day of January, in the year of our Lord one thousand nine hundred and eleven.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. SAMUEL P. GOLDMAN, Attorney for Plaintiff, 141 Broadway, New York City.

HARRIS, GEORGE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Kurtzman & Frankelmeier, No. 25 Broad street, in the Borough of Manhattan, City of New York, on or before the 15th day of July next.

DAVID HERSHFELD, Attorney for Executors, 95 William Street, Borough of Manhattan, New York City.

REUTER, HEINRICH GUSTAV RUDOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HEINRICH GUSTAV RUDOLPH REUTER, late of Hamburg, in the Empire of Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 208 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of June next.

Dated New York, December 14, 1910. GEORGE H. MERKEL, Attorney for Ancillary Executor, 206 Broadway, Borough of Manhattan, New York, N. Y.

GREENBERG, HELMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helman Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Kurtzman & Frankelmeier, No. 25 Broad street, in the Borough of Manhattan, City of New York, on or before the 1st day of July, next.

SOLOMON, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Manheim & Manheim, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of May next.

MANHEIM & MANHEIM, Attorneys for Administratrix, 302 Broadway, New York City, Manhattan Borough.

EISENKRAMER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Eisenkramer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 99 Nassau Street, in the City of New York, on or before the sixth day of May next.

Dated New York, the 27th day of October, 1910. ADOLPH BLOCH, Executor. HENRY BLOCH, Attorney for Executor, Office and Postoffice Address, 99 Nassau Street, Manhattan, New York City.

HERSCOVITZ, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Herscovitz, also known as Morris Herskovitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Rosenberg, No. 220 Broadway, in the City of New York, on or before the 11th day of May next.

Dated New York, the 24th day of October, 1910. MORITZ WEINBERGER, Executor. LOUIS ROSENBERG, Attorney for Executor, 220 Broadway, New York City.

KOHNSTAMM, EMANUEL H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel H. Kohnstamm, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall street, Borough of Manhattan, in the City of New York, on or before the 10th day of April, next.

Dated New York, the 28th day of September, 1910. EMILY L. KOHNSTAMM, Executrix. LUTHER S. KOHNSTAMM, JOSEPH KOHNSTAMM, Executors. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

ULLMANN, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, the office of George Hahn, No. 15 William street, Manhattan, in the City of New York, on or before the 20th day of April next.

Dated New York, the 21st day of October, 1910. ALPH R. ULLMANN, MEYER H. ULLMANN, Administrators. GEORGE HAEN, Attorney for Administrators, 15 William Street, Manhattan, New York City.

STRINGER, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stringer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meyer Auerbach, No. 42 Broadway, Manhattan, in the City of New York, on or before the tenth day of June next.

Dated New York, the twenty-ninth day of November, 1910. AMANDA M. WELLS, Administratrix. MEYER AUERBACH, Counsel for Administratrix, 42 Broadway, New York City.

ERDMAN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erdman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Albert Erdman, No. 35 Nassau street, Borough of Manhattan, in the City of New York, on or before the 10th day of June next.

Dated New York, the 29th day of November, 1910. SANDERS B. ALTMAYER, HATTIE A. ERDMAN, Executors. ALBERT ERDMAN, Attorney for Executors, No. 35 Nassau Street, Borough of Manhattan.

PLONSKY, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Plon sky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 24th day of April next.

Dated New York, the 17th day of October, 1910. LEWIS SAMUELS, Executor. ISAAC COHEN, Attorney for Executor, 141 Broadway, Borough of Manhattan, New York City.

WEILL, ALEXANDER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Weill, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, No. 88 Park Row, in the City of New York, on or before the 8th day of March, 1911.

Dated New York, the 2d day of September, 1911. SOLOMON WEILL, administrator. HERMAN B. GOODSTEIN, attorney for administrator, 88 Park Row, Manhattan, New York City.

HEINSHEIMER, CHARLES J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles J. Heinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their Attorney, Norbert Heinsheimer, No. 66 Bedford street, in the City of New York, on or before the tenth day of August, next.

Dated New York, the twenty-third (23d) day of January, 1911. BLANCHE L. HEINSHEIMER, Executrix. PHILIP J. GOODHART, ALBERT E. GOODHART, EDWARD L. HEINSHEIMER, NORBERT HEINSHEIMER, Executors.

FROMME, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fromme, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 50 Church street, in the City of New York, Borough of Manhattan, on or before the 11th day of March, next.

Dated New York, the 1st day of September, 1910. ADDIE FROMME, Executrix. FROMME BROTHERS, Attorneys Executrix, 50 Church street, New York City.

FRIEDMAN HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorney, Samuel Kahan, Nos. 61-63 Park Row, in the City of New York, on or before the 6th day of May next.

Dated New York, the 2d day of November, 1910. LIEBE FRIEDMAN, Administratrix. SAMUEL KAHAN, Attorney for Administratrix, 61-63 Park Row, New York City.

KAHN, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William L. Levy, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August next.

Dated New York, the 14th day of February, 1911. LOUIS KAHN, HENRIETTA KAHN, LOUIS H. NORDLINGER, Executors. WILLIAM L. LEVY, Attorney for Executors, No. 170 Broadway, Borough of Manhattan, New York City.

LEHMAN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall street, Borough of Manhattan, New York city, New York, on or before the twenty-fifth day of August, 1911.

Dated New York, February 8, 1911. LAURA LEHMAN and PAULINE LEHMAN, administrators. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Administratrices, No. 45 Wall Street, Borough of Manhattan, New York city, N. Y.

SOLOMON, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Louis Solomon, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Joseph Solomon, No. 57 East Eleventh street, in the city of New York, on or before the twenty-third day of August, next.

Dated New York, August 8, 1911. SARAH SOLOMON, Administratrix. JOSEPH SOLOMON, Attorney for Administratrix, No. 57 East Eleventh street, New York.

HOFFMAN, DAVID L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles L. Hoffman, No. 81 Nassau Street, in the City of New York, on or before the 17th day of April next.

Dated New York, the 10th day of October, 1910. BENJAMIN HOFFMAN, HERMAN HEINSHEIMER, Executors. CHARLES L. HOFFMAN, Attorney for Executors, 81 Nassau Street, N. Y. C.

BLACKMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blackman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Nicholas Aelnikoff, No. 93 Nassau street, in the City of New York, on or before the 10th day of April next.

Dated New York, the 30th day of September, 1910. ESTHER BLACKMAN, Administratrix. NICHOLAS AELNIKOFF, Attorney for Administratrix, 93 Nassau street, N. Y. City, Borough of Manhattan.

LEVY, PHILIP B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip B. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business in the office of Eph. A. Karelsen, No. 87 Nassau street, in the City of New York, on or before the 31st day of July next.

Dated New York, the 8th day of December, 1910. EPH. A. KARELSEN, Attorney for Executrix, 87 Nassau street, New York City.

LIBERMAN, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Liberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 22nd day of June, 1911.

HEARN

FOURTEENTH STREET. West of Fifth Avenue.

The Great Blanket Sale Continues To-morrow!

57,265 Pairs

BLANKETS FROM RECEIVER'S SALE

To Close the Estate of Peter E. Keville, of Keville & Quaid, 89 Worth St.

Stated by the trade to be the largest transaction in Blanket History **WE BOUGHT VERY LOW and SELL ACCORDINGLY**

Here Are Some of the Lots:—

All prices are for pairs

| | | | |
|--|------|---|---------------|
| White and Colored Blankets— for single beds—reg. .79..... | .45 | Fine California and Ohio Wool Blankets—extra heavy weight—for all size beds— reg. \$4.00 and \$4.50..... | 2.50 |
| White Crib Blankets— usually .45 a pair..... | .30 | All Wool and fine California Wool—a wonderful assortment in all sizes— usually \$6.00 to \$8.00..... | 3.00 and 4.00 |
| White and Colored Blankets— for three-quarter and full size bed—reg. \$1.19 to \$1.39..... | .75 | Elegant Blankets—pure wool or slight cotton mixture— special sizes for twin beds, and others up to the largest beds—usually \$8.50 to \$15.00 | 5.00 to 7.50 |
| White and Col'd Blankets of extra fine texture, for single, three-quarter and full size beds—reg. \$1.98..... | 1.25 | High Grade Australian and California Lamb's Wool Blankets—majority pure wool—large, medium and small— usually \$17.00 and \$20.00..... | 10.00 |
| Wool nap and wool mixed Blankets—sizes for all beds— reg. \$2.25 to \$2.50..... | 1.50 | Superb Australian Wool Blankets— for full and extra large beds— usually \$21.00, \$25.00 and \$29.00— 12.50.. 15.00.. 17.50 | |
| Best Cotton Blankets—white and colors; also fine white wool mixed Blankets—for single and double beds— reg. \$2.50 and \$3.25..... | 1.75 | | |
| Ohio Wool Blankets—for all size beds—reg. \$3.50..... | 2.00 | | |

Spring Beauties

Greet One on All Sides

Great new stocks are being placed on sale as fast as an army of workers can accomplish the transition from receiving room to sale department....The few mentioned are fair examples of the quick-selling prices at which new goods are invariably marked here.

Women's Suits

French Serges, Westeds, Vigoureux and Mannish Mixtures—black and Spring colors—new short coats—strictly tailored or trimmed with folds and pipings—others braided or embroidered— 15.98 to 31.98

Women's Silk Dresses

Foulards, Crepe Meteor, Chiffons and emb'd Nets over silk—black, white and colored—emb'd or trimmed in pretty new fancies—low or high neck— 9.98 to 31.98

Women's Lingerie Dresses

One-piece models in the graceful lines of the new season cut...Marquisettes and Sheer Batistes, in white and dainty colors...Every style, from the least expensive, is designed with such skill as to have elegant effect—trimmed with emb'y. Val., Duchess and Cluny laces or emb'd in white or contrasts— 9.98 to 29.98

Women's Spring Jackets

Fine Black Broadcloths, Serges, Panamas and Tan Coverts—tailored in the new Spring designs—lined and unlined. 4.98 to 9.98

Silk Chiffon Waists

With underbody of silk chiffonette, Persian, or white with black Chantilly lace trim...Beautiful styles, hand emb'd or braided with handwork or lace yokes—black and modish shades— 4.98 to 10.98

New Silk Waists

Satin Foulard Waists in dainty new models for Spring—black, white or color ground, with white or contrast dots—satin trim to harmonize with lace yoke or large sailor collar and cuffs in effective contrast—also Jap Silk Waists, tailored with side frill or with elaborate fronts of Tokio or Cluny lace bandings—black or white..... 3.98.. 4.98

Lingerie Waists

Under this head come French Cotton Marquisettes, Valdes, Crepes, Batistes and Lawns—At 98 cents are beautiful and elaborate styles, in a diversity that meets all tastes—high and low neck...From that up materials and styles reach the climax of artistic perfection and ornateness—including hand embroidered in rich effects—... 12.98

Tailored White Waists

Linen, Linone, Madras, Lawn and Irish Dimity—beautifully tucked and pleated...Others are hand embroidered, some with dainty pleated side frills, and still others in natty new middy styles... A stock that is not surpassed and scarcely equalled for variety, while values will be found decidedly better than usual at the prices.... 69 to 7.98

New Foulard Silks—

A superb and comprehensive selection of the new shades, with plenty of the ever popular navy in many variations; also black. Designs for the new season show great diversity of figures, spots and dots...Customers who admire are also enthusiastic over the fine values from .49 to 1.45

Spring Challies—

New colorings of remarkable beauty—Persian, floral, dots and stripes in all-over designs—with and without border—upward of a hundred exquisite styles..... 49

New Spring Coatings—

The coming favorite in black-and-white block checks with invisible color lines— 54 inch—all wool..... 1.49

Men's Wear Serges—

Will enjoy special favor for tailored Suits—black and navy—all wool—54 inch—incomparable values at our prices. 1.98.. 2.29.. 2.49

Wide Lace Bandings—

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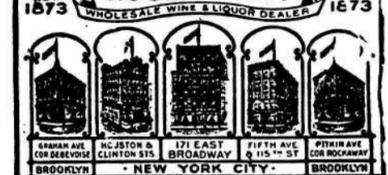
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