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THE HEBREW STANDARD

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SHADOWS AND ECHOES

PEOPLE I KNEW AND THINGS I SAW

By HALITVAK—No. XXVIII—NEHEMIAH'S PUNISHMENT.

I HAVE already told you a deal about that spotless little Rebbele of Povonda—Nehemiah the Rebbele. He surely must be an old friend of yours, if you read your HEBREW STANDARD regularly, and I should be sorry for you if I thought you had so little heart that you could not find room for Nehemiah the Rebbele. But, of course, you remember everything. Only there is one thing about him, or, rather, two things, which I have not told you yet.

Nehemiah had a slight limp in his walk; very slight, you would scarcely perceive it if your attention was not called to it; but the limp was there just the same. Then, too, it was a rigid custom of Nehemiah to rise whenever a Cohan happened to pass him, whether it was Kalman, the genius, who was a Cohan, or Shloma, the water-carrier, or Simon, the sweep, or Yekel, the Sctnik, or any cheder-boy that chanced to be son of a Cohan.

There may not seem anything extraordinary in either of these features. For Nehemiah was as liable as the next twenty men to limp a little; and as regards the other, it would be just like that delightful little Rebbele to carry things to extremes; and so long as it was a Mitzvah to pay homage to a Cohan, it made no difference to Nehemiah what sort of a Cohan it was. But the connection between the two, to say that the one was due to the other, that is what makes my story.

It'll be bound you have not the slightest idea as to what importance the bath house was in Povonda. But then, how am I to make you grasp it? There is not an institution in New York, unless it comes to the Kehillah that I can say would rank in weight and consequence with the bath house in Pavonda. If the water works of New York went out of order, and the gas works were burnt up, and the Subway and "L" all went on strike, it would be very bad with you here; still you cannot say anyone would directly die of the effects, even at the end of a week of darkness and drought, etc. But Pavonda could never imagine itself alive after one bathless *Erev Shabbos*. Then, again, the bath house of Pavonda included also the *Mikvah*—and you know what that means?

But a season came, and Pavonda had to get along for a whole winter

without its bath house. Isn't that enough to make anyone jump? You bet it did make them jump in Pavonda.

It happened very simply. The building was falling into decay, and one Friday morning, just as Yosse, the Baeder, was looking at the clock, to know was it time for Shloma Ycnah to go ahead through the

raising a new building on the site of the old one. And so far as that went, almost everything was arranged there and then. But you can't put up a new bath house all of a week, you know, and in the meantime, *ei, es beisst!*

The carriers, and any man with a horse and some sort of a yoke, made a good thing out of it. There was a

six versts to Paloikloika on Fridays. The sleighs glided along all through the day, some going, some coming, the tinkling of the bells, intermingling on the clear, crisp air with the hearty "*Zu Rephuak*," and with the no less hearty response, "*Gam Atem*." It was as well that they had no trains to take all Pavonda over in a body, for they should have had

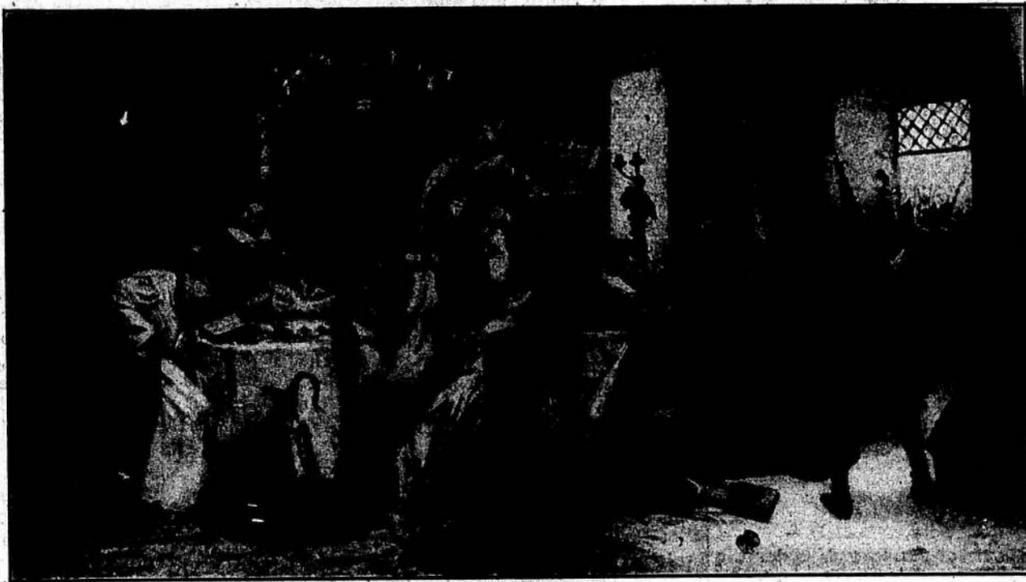
Yovon, and Moishe One-Eye, who used to do duty in the *Merchatz* in the way of keeping the *Baalei Bathim* well supplied with water, had found better employment, driving sleighs to Paloikloika for Elye Baalagolo.

In one way this last named item could not have made much of a difference to Nehemiah. He was not a great *Merchatz* goer, in the best of times, and you need not be particularly surprised at that, for the little Rebbele was so different from everybody else in many things. Many Fridays had passed before Nehemiah took passage to Paloikloika. And at last, when he did and he was seen making for the *Mikvah* with the little pail in his hand to fetch himself some water, two dozen hands eagerly darted forward to take the pail from him. But it would have made the humble little Rebbele extremely ill at ease to have himself served by a Balbos. He gently shook his head in refusal, hugging the pail close to his chest. But the good people were so insistent, Nehemiah did not know what to do. So at length, spying a small boy among them, he handed him the pail. But Nehemiah no sooner had yielded up the vessel than he hastened after the boy, to take it back, wrenching it out of the bewildered boy's hand with a nervous twist. The Rebbele had suddenly recollected that the boy was the son of a Cohan, and he could not stand being served in so mean a capacity by a descendant of the Almighty's household.

The *Mikvah* was all frozen over. A small round hole had been hewed in the middle, and all around on the surface lay scattered pig and little splinters of ice. The three steps leading down to the *Mikvah* were thickly coated over and well rounded and polished by the friction of many feet. It was only just like the hapless little Rebbele to slip and fall down those steps. But it was scarcely like him, with his little almost withered figure, to fall so heavily. He lay bruised and bleeding and was picked up with two ribs broken.

But Nehemiah knew well how it all happened. It was for attempting to make use of a Cohan in so unworthy a fashion. He ought to have known better. He had forgotten himself, and the Merciful was good to him to remind him in time and replace that terrible slip by a mere slip on the ice.

Since which incident Nehemiah the Rebbele was in awe and trembling at sight of a Cohan.



"THE MARANOS"

A Painting by Moisel Leibovich Maimon.

This painting represents a scene in the home of a Spanish Marano during the reign of Ferdinand and Isabella, on the first Seder night of the Passover. The family is at table, at the head of which the venerable father is seated reading from the Haggadah. The door is suddenly thrown open by a force of masked and armed Inquisitors. Notwithstanding the family is thrown into consternation by the entry of these unwelcome visitors, the father continues his reading uninterruptedly with his arm resting on the arm of his chair, indicating by his attitude, "I will finish my reading and then shall be ready for all that follows."

The artist was born at Wilkowsk, Government of Suwalki, Russian Poland, February 4, 1860. In 1880 he entered the Academy of Fine Arts in St. Petersburg. In 1881 he was awarded a silver medal for a painting from life and was graduated in 1883.

"The Maranos" was exhibited in 1893 at the Academy of Fine Arts in St. Petersburg, whereupon Maimon was elected "Academician and Titular Counsel" for the excellence of this painting. It is now on exhibition at the State Bank, No. 374-378 Grand street, New York.

town singing out his well beloved: "*Baalebatim, in Bod arein*," the Pristav drove up to the place, chased out Yosse, the Baeder, and put the government seal on the door, on grounds of public safety; and that was the end of the old bath house.

Of course, they called a great meeting the Saturday night following to discuss ways and means of

little community, barely three Minyans, all told, midway between Pavonda and the City of Telsh; and that, of course, is saying that midway between Pavonda and Telsh there was a bath house. Thither Pavonda traveled every Friday on sleighs while their own bath house was rebuilding.

It was a lively piece of road the

to take their turn in the *Merchatz* anyhow. The little bath house in Paloikloika could not contain one-fifth of them at a time.

Congestion, confusion and general disarrangement were natural to the situation. Amongst other discomforts the *Baalei Bathim* were compelled to fetch their own pailfuls from the little *Mikvah*. Welve, the

An Unconventional Convention-Nightmare.

Having attended one of the sessions of the Convention of the U. A. H. C., during which a certain paper on the meaning of American Judaism had been read, I returned to my remote suburban home in a state of utter weariness, a state bordering on collapse. I retired forthwith; but the confused impressions received in the course of the afternoon "mounted my troubled couch" and haunted my dreams. And in the visions of the night, "when deep sleep falls upon men," I saw the following scene and heard the following voices:

President Kohler (systematic theologian): We won't allow American Judaism to become Russianized, Hebraized, Zionized, or What-Not-ized. It is against all system in my theology! (Hissing and cheering.)

Rabbi Heller (Gentle Southern Zionist): We need not overemphasize our Americanism. It is undignified. I move the customary vote of thanks for the writer of this able and inspiring paper.

Rabbi Landsberg (Reform Revivalist). Dr. Heller is no gentleman! A gentleman does not use such language! Listen to me! Dr. Heller's speech was a kick in the writer's back! You can learn of me how to use elegant English! (Booing.)

Rabbi Philipson (Reform Pope): Why, Dr. Kohler is always as gentle in his treatment of the Orthodox as a lamb. But today he simply surpassed himself in kindness and consideration. (He sheds tears.)

Rabbi Schulman (clenches his fist and grits his teeth): Reform is American and America is Reformed. For if Reform is not American how can America be Reformed? That's the Law of Logic. I studied Logic in the Theological Seminary under Dr. Schechter!

President Kohler: We shall tolerate no Ghetto Judaism in America! Ghetto Judaism is like an oyster cast up by the slime of the Ocean. Reform opened the shell with a jack-knife, found the pearl and ate up the oyster. Do you see now the meaning of American Reform?

Rabbi Wolsey (the *frumim* Cardinal of Cleveland): What a kosher figure of speech—it's rich!

Rabbi Silvermann: (He makes sweeping gestures and sweeping statements which do sweep the audience off their feet—by no manner. No one knows what he says; does he?)

Rabbi Philipson: There is no division in our camp!

At this point the mingled strains of some incongruous music were heard. I scarce could distinguish the sounds of "America" which was sung in one end of the Hall, and those of "Hattikvah," which was intoned in the other end. Those present paired off, some dancing a Virginian reel, others a Kazatske. The noise and hubbub became so racking that I fled in dismay. Trying to elbow my way through the frenzied crowd, my heart got caught in the vise-like grip of a depressing *Alpdruck*. Gasping for breath—I awoke.

Though still fluttering within my bosom, my heart was filled with joy over the fact that at length it was freed from this—Unconventional Convention-Nightmare!

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CORRESPONDENCE.

The Get Question.

Editor HEBREW STANDARD.

In your issue of January 6, under the heading "The Law of the Land," you take the stand that in this country "Get should be invariably preceded by a divorce in conformity with the law of the land. It is a good Jewish doctrine which says 'The law of the land (in which the Jews happen to dwell) is the supreme law.'"

Now, I could have easily proved that the dictum "Dina d'malchuta dina" cited by you, does not at all apply to cases where an ordinance of the Torah is involved (see B.K. 113b; Git. 10b; RASH-EAM B.B. 54; Hatam Sofer, helek Hoshen Mishpat, S. 142.)

However, as I always like to go to the root of a question, I decided to hear the opinion on the subject of some eminent non-Jewish jurists, whose impartiality (being outsiders as far as this matter is concerned) no one will question.

I put the question fairly and squarely to several well known law-firms of the city, whether or not a rabbi issuing a Get before a legal divorce has been granted (and providing he issues the customary warning to both parties that

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they are not permitted to re-marry until such divorce is obtained) is acting contrary to law.

Of five law-firms addressed, three declined to give an opinion. Of the two replies received, I subjoin the following essential extracts:—

Mr. John S. Crosby says:—"As I understand the ceremony to which you refer, its purpose and effect is to relieve the parties from a religious obligation to which they are held by the Jewish rabbinical law, but of which the law of the land takes no cognizance. . . . I can see no reason why it should be held illegal for the rabbinical law to grant relief whenever it will, from any obligation which it alone imposes and the State does not enforce."

Messrs. Iselin & DeLafield say:—"There is no provision of law in this State prohibiting the Get. It is therefore difficult to see how a rabbi could be held to have acted contrary to law in performing that ceremony." (The writer of this letter adds that he "had occasion to observe the deplorable consequences among the poor and ignorant caused by the institution of Get, where the parties participating therein have believed that they were thereby divorced and have proceeded to contract subsequent marriages." He concludes, however, that "this phase of the subject concerns the ethical and not the legal side of the question," the latter not being affected by these considerations.)

I am fully aware that the ways of the law are intricate, and that other legal authorities may perhaps be found who shall differ from the opinions above given (especially so after the Board of Jewish Ministers have taken an adverse stand on the question and were upheld by such conservative Jewish Journals as the HEBREW STANDARD), since, however, there is weighty and impartial legal opinion that the practice of the same is not contrary to law, it is difficult to understand why rabbis and other molders of Jewish opinion should set themselves to creating a sentiment of opposition and thereby jeopardize a cardinal Jewish institution, the discontinuance of which would either prevent the re-marriage of a large number of Jewish divorcees, or would greatly affect the purity of the Jewish race, according to the laws of the Torah!

It may, of course, be argued as Dr. Drachman has done, that it is not intended to do away with the Get, but that they merely tell us that "we must wait with the Get until the marriage has been dissolved by a civil court." But this is tantamount to abolishing the Get entirely. A case of that kind came to my notice lately, where the legally divorced husband of a Jewish woman in my neighborhood, spitefully refused to "give Get" to his divorced wife. After all overtures of friends, as well as of the writer of these lines, have failed, the woman married without a Jewish Get; the marriage ceremony having been performed by a well-known Reform rabbi of New York (the rabbi having had full knowledge of the case). I have no doubt that were the advice of the Board of Jewish Ministers to be generally followed in this country, the ultimate fate of the Jewish Get would be universally the same as in the case just cited.

I admit that certain abuses have sometimes resulted from the untrammelled practice of the Jewish Get (although not by any means so frequently as to justify the resolutions of the Board of Jewish Ministers). But this may be easily done away with if the same rabbis and other molders of Jewish opinion would bend their energies toward that end, rather than employ their able pens to pluck out the institution in question by the roots.

I appeal, therefore, to all who have hitherto taken a hostile attitude on this subject, to have the manly and Jewish courage to change that attitude. Let

us leave the legal aspect of the question to the lawyers; while we shall rather make an attempt to place the institution of Get in this country on a basis that shall make it free from abuses, so that if the matter ever comes up for decision by the legal authorities they shall find it as unexceptionable ethical as it is from a Jewish point of view. Any attempt of that nature would have my heartiest support and co-operation.

SAMUEL RABINOWITZ.

Brooklyn, Jan. 13, 1911.

Uriah P. Levy, John P. Hall and History.

To Editor HEBREW STANDARD:

Writing in the American, of this city, in its issue of Jan. 20, Alfred Henry Lewis, in an article called "A Fashionable Club and a Jew"—one of those contributions overflowing with "soft soap," puffing and slobbering over the "chosen people," of which we are having a surfeit of late, introduces the name of "Commodore Levy, Jefferson's closest friend" as "the man who through Congress abolished flogging in the American Navy."

Mr. Lewis, to gain emphasis to his statement, volunteered the information: "You may read about it on the tombstone of that good, fighting naval, tender-hearted Jew." To which I would reply, you may read something similar on another piece of marble elsewhere.

In the first place, Levy was never more than a captain, and never claimed a higher rank. He calls himself captain in his will, and in that instrument directs that he be so described on his tombstone.

Levy was active in his efforts to secure the abolition of flogging in the navy—so were scores of others. The writer, in his "Hebrews in America," published in 1888, was misled into crediting Levy with having attained the rank of commodore, with having been ranking officer of the navy when he died, and of having been the author of the anti-flogging measure.

On the statue of John P. Hale, in the capitol grounds at Concord, N. H., is the inscription: "He Secured the Abolition of Flogging in the Navy." This he accomplished after two years' persistent work in the United States Senate, of which he was a member from 1847 to 1865. The Hale statue was erected in 1892, thirty years after the death of Levy. The latter's monument is in the cemetery of the Congregation Shearith Israel, Cypress Hills, Brooklyn, and was erected shortly after his death. Those responsible for the inscription thereon were either misinformed as to the facts or complacent abettors in the perpetuation of an historical blunder.

ISAAC MARKENS.

New York, Jan. 23, 1911.

Classes for Deaf Mutes.

Dr. B. A. Elzas, Minister to the Hebrew Congregation of the Deaf, announces that he is about to organize classes for Bible and religious instruction for deaf mutes at the Sisterhood Building of the Spanish and Portuguese Synagogue, 316 East 5th street. The classes will meet at 3 p. m. on Saturday afternoons. All deaf-mute children will be cordially welcome. Any readers of the HEBREW STANDARD who see this notice are requested to bring the same to the attention of parents of deaf-mute children with whom they are acquainted.

A strong effort is being made by the Jews and their friends to enter a protest in the Duma against the social fine of three hundred roubles imposed on the relatives of missing Jewish recruits. The Military Bill presented by the Government leaves the regulation intact, but the repeated reports from the country drawing attention to fines imposed on starving Jews for not presenting dead sons or even daughters wrongly registered in the recruiting list are arousing a strong feeling of resentment.

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Dated New York, the 10th day of January, 1911.
SARAH ELTERMAN, Administratrix.
LAWRENCE B. COHEN, Attorney for Administratrix, No. 64 Wall Street, Borough of Manhattan, New York City.

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The Modern Crusade Against the Jews In Germany.

By REV. SAMUEL SALE, St. Louis, Missouri.

Throughout the long and dreary centuries of persecution, in the darkest days of the Ghetto, the lamp of knowledge never ceased to shine in the home of the Jew.

The world could shut him in and bar him from its fellowship, but could never quench in him the love of knowledge, nor take from him the treasures of his sacred literature, which he guarded as the apple of his eye, and to the study and elucidation of which he devoted himself with unswerving energy and fidelity.

At a time in the history of Europe when ignorance was canonized, when even noblemen could not so much as write their own names, when monks wrote their breviaries across the precious manuscripts of classic Greece and Rome, the Jews were learned in the lore and literature of their ancestors and sedulous toilers in every field of intellectual research. The study of the Bible and Talmud kept our fathers in a state of mental vigor and keenness, which enabled them to absorb the culture of modern Europe with wonderful rapidity, as soon as the walls of the Ghetto were thrown down.

This fact, that the Jew came abreast of his times as with one bound, despite the exclusion and oppression of centuries, has been one of the fruitful causes of prejudice against him. Had the children of the Ghetto remained in the walks of life to which the inhumanity of man condemned them for ages, the outcry against them would not have assumed the proportions it has taken on in these days. The children and grandchildren of the dealers in "old clo" have turned aside from the petty occupations of their ancestors, and are devoting themselves to the honorable trades and professions and consecrating their best energies to the arts and sciences. Their eagerness and aptness for study, coupled with the desire to reach the goal in the race from which they had been long excluded, have made them study co-workers and competitors in almost every department of human endeavor.

There is no doubt there is a good deal of envy mixed with Jew-hatred of to-day, and while it is by no means pleasant to be under the ban of prejudice and dislike, it is certainly an un-failing sign that the Jews are neither laggards nor dullards in the struggle for existence.

But the opponents of our co-religionists in Germany will not admit that they are actuated by any but the purest and most ideal motives. They maintain that the blending of the Jewish element is apt to endanger German culture, which has come down pure and unadulterated through the centuries, and that, likewise the Christian faith may be weakened if the spread of Jewish influence goes on unimpeded.

It has been shown by most competent anthropologists that there is no such thing as a pure and unmixed race within the confines of civilization, and what is true of race applies

with much greater force to culture, which is, by its very nature, diffusive and communicative.

Had the races of men not come into contact with each other, exchanged their wares and communicated their arts and inventions, their culture and refinement to one another, the greater part of mankind would still be in a state of primitive barbarism. The evolution of the human family to ever higher modes of being, consists in this very process of blending and assimilating the various forms of civilized life.

Purity culture, to our thinking therefore, involves a contradiction in terms, and we are absolutely at a loss to understand what the German anti-Semites mean when they speak of the special danger which threatens German civilization from an admixture of Jewish ingredients. As a matter of fact, the intellectual life of Germany has been more thoroughly permeated and nurtured by foreign influences than that of any modern people, and for that very reason it has attained the highest and purest form. In it we find commingled the religion and ethics of our Bible, the philosophy and art of ancient Greece, and the legal and political principles and institutions of ancient Rome. Germany has been enriched as no other country by the gift of foreign tongues, and it has distilled into its very soul the literature and poetry of all ages and all climes.

For its music and art it has laid Italy under contribution; for much of its taste and social manners it is indebted to France. The German "Know-nothings" ought to remember that the pride of their modern history, Frederick the Great, could hardly speak the language of his own people, and lived in an atmosphere that was saturated with French thought and culture. The language of the court and camp bears the indelible stamp of French influence. It was Emil Souvestre who said that "the whole world was in Paris in samples" and Victor Hugo maintained that "the brains of civilization were shut up in the capital of France."

These are but harmless fancies of some overzealous Frenchmen, which are far outdone by the drivel of those Teutons who prate about the purity of their culture which has continued for thousands of years. The tendency of civilization is towards heterogeneity, just as all growth is a process of differentiation.

Goethe said that he owed most to Shakespeare, Spinoza and the Bible, and two of these factors are certainly not Germanic.

The Jews have lived in Germany ever since the days of the Roman invasion, and it is therefore incon-

ceivable and impossible that a class of people, who are themselves thoroughly Germanized, should be the means of introducing into German culture elements which are destructive of its excellence and purity, which would not find their way thither through other channels. The conceit is too ridiculous to consider.

The Jews have no hidden or exclusive sources of knowledge. They attend the same schools, serve in the same army, breathe the same national atmosphere of thought and sentiment, yea they are even enthusiastic lovers and interpreters of the music of Wagner, and yet in the alembic of their minds all these elements of culture are, as if by magic, converted into strange and uncanny forces working sad havoc to the German people. What a wonderful set these Jews are!

Their opponents tax them with being mercenary and with having little aptitude or genius for the arts and sciences, and yet a mere handful of them in a total population of nearly 60,000,000 are credited with being so potent as to transmute the intellectual life of the whole people!

Now it is a fact that is patent to those who are not purblind that the Jews of Germany are earnest toilers in every field of research and in every department of public life, despite the obstacles to advancement which are put in their way. In the Prussian army a Jew cannot become an officer, although his ancestors spilt their blood for their fatherland in 1813 and 1815, fighting "The Little Corporal" long before they were emancipated.

During the 100 years just passed, since the founding of the University of Berlin, but two Jews were made full professors, despite the fact that men of exceptional ability and international fame have graced every faculty of learning.

They are called mercenary, and yet scores of them to-day are toiling in all the ideal pursuits, despite the certainty that they may not share in the honors and material returns which are freely granted to their co-laborers of other denominations.

The next accusation against the Jews of Germany I hardly know how to meet. It is almost too silly to consider it, but Judaeophobia has made the anti-Semites stark mad, and in their madness they declare that the Jews are a menace to the Christian religion.

It argues little faith on the part of these zealots to suppose that Christianity could be endangered by a handful of our faith, even if they were bent upon opposing or making war upon it. As a matter of fact the Jews of Germany as of every other land are only too glad to be let alone.

It is not the Jew who maintains missions for the conversion of his fellowmen, nor is he engaged in the questionable business of snatching men's souls from the fellowship to which they belong.

The doctrine that there is no salvation outside the Church was never held in Israel, but on the contrary

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BROADWAY TRUST COMPANY

754 BROADWAY CORNER OF 8TH STREET

CAPITAL AND SURPLUS \$1,100,000

INTEREST ALLOWED ON INACTIVE AND RESERVE ACCOUNTS

the principle was upheld that the good and righteous of all nations have a share in the world to come.

Maimonides, the greatest light of the Synagogue in the middle ages, has expressly declared that Christianity is to be regarded as a providential agency for the spreading of divine truth, and since this is the view of the Jews the world over, what object could they have to undermine Christianity? I fear the shoe is on the other foot.

Of course, if the mere presence of Jews in the State and society is a stumbling block to some good Christian souls, and the fact that they are staunch to their convictions constitutes a menace to the Christian religion, that is quite another matter.

Neither we nor our co-religionists in Germany have any quarrel with the true Christian; they are our best friends with whom we are engaged in a generous rivalry in the cause of the good and the true, the common

(Continued on page 11)

EAST RIVER NATIONAL BANK

680 BROADWAY, NEW YORK.

VINCENT LOESER, President.
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A MERCANTILE BANK.

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Tickets and Tours everywhere.
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Eighth Ave. and 84th St.
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THE STATE BANK

MEMBER NEW YORK CLEARING HOUSE.

DEPOSITS, \$20,000,000. RECOMMEND A NEW ACCOUNT
CAPITAL AND EARNED PROFITS OVER \$1,800,000 SOUND, CONSERVATIVE, ACCOMMODATING

George S. Cox & Bro.

MANUFACTURERS OF
HAIR CLOTH
Cambria and Ormes Streets,
Philadelphia, Pa.

ITEMS OF INTEREST IN THE JEWISH WORLD.

The Jewish Benevolent Society of Dundee, Scotland, has been reorganized.

The Archbishop of York recently paid a tribute to London's East End alien Jews.

Moses Solomon, ex-State Senator of Illinois, died in Chicago last week, aged 51 years.

Prof. Werner Sombart is about to issue a book on "The Jews and Modern Economic Life."

Mr. Harold W. Newman has been elected president of the New Orleans, La., stock exchange.

A strictly kosher penny lunch counter has been installed in a Milwaukee, Wis., public school.

The dedication exercises of the Mt. Sinai Hospital, of Philadelphia, Pa., will take place on March 25.

Gov. John K. Tener, of Pennsylvania, has appointed Mr. Samuel D. Lit a member of his military staff.

The Hebrew Charity Society of New Haven, Conn., reached its twenty-fifth year of existence last week.

A Hebrew speaking society, under the name of Dorsale Sephasover, has been organized in Philadelphia, Pa.

A number of young folks have organized an auxiliary to the Congregation Ohel Torah, of Philadelphia, Pa.

The Temple Club, composed of young men of Temple Beth Kodesh, of Rochester, N. Y., has been established.

Moritz Bloch, a well-known resident of Milwaukee, Wis., and a resident of that city for over fifty years, died on the 15th inst.

The death is reported of Court Councillor Siegmund Tausig, director of the Danube Regulation Commission in Vienna.

M. Michel Levy, Inspector General of Mines, has been appointed member of the Consultative Committee of French Railways.

Imperial Councillor Dr. Theodor Lieben has just completed forty years service as Secretary of the Jewish Community of Vienna.

Last week the foundation stone was laid of the synagogue of the Bournemouth Hebrew Congregation, Bournemouth, England.

A school for social workers will be established in Dayton, O., by ladies affiliated with the Jewish Charity Federation of that city.

Mr. Gustav Byng, who died in Hampstead, London, England, recently, left \$5,000 for such charitable purposes as his executors may select.

The Cantors of Greater Boston will give a benefit concert at the Boston Theatre on Feb. 28 in aid of the Jewish Prisoners' Aid Fund.

A Tent of the Order Knights of Modern Maccabees will soon be established in Reading, Pa. All the proceedings, etc. will be in Yiddish.

The Congregation Bnai Israel, of Memphis, have decided to select an assistant to Rabbi M. Samfield, who was recently elected for life.

The subscription list which has been opened at Smyrna for funds to reconstruct the Jewish Hospital there, amounts to 57,261 francs.

The Jewish population of Centerville, Sullivan County, N. Y., is rapidly increasing and a Talmud Torah will soon be erected in the village.

A fire broke out in the schoolroom of the Kehel Israel Synagogue, Springfield, Mass., last Friday, and did considerable damage before being quenched.

The Ladies' Hebrew School Society has been organized in Chrome, N. J., and will soon begin to collect a fund for the erection of a Hebrew Free School.

The Czar has granted from his own private purse, 15,000 roubles to the Nationalist and Real Russian Club in St. Petersburg in aid of their literature fund.

Rubin Nalherseg, an active figure in the orthodox community of Dorchester, Mass., and a Hebraist of note, passed away on the 14th inst. at the age of 82.

Baron Gustave de Rothschild has resigned, on the ground of ill-health, the presidency of the Jewish Consistory of Paris, a post he had held for fifty-two years.

Subscriptions have been pledged which will practically assure the erection of a new synagogue for the Congregation Agudath Achim Anshe Sfarad of New Orleans, La.

Mrs. Caesar Misch, National President, and Miss Sadie American, National Secretary, will address the Indianapolis, Ind., section, Council of Jewish Women, on the 29th inst.

Herr Louis Sachs has presented 10,000 marks for charitable purposes to the city of Berlin, to commemorate his having held a seat for twenty-five years on the City Council.

The Union of American Jewish Congregations is now composed of 185 congregations, having 17,533 members. The next convention will be held in Cincinnati, O., in 1913.

The directors of the Mt. Zion Hospital, of San Francisco, Cal., announce that they will soon begin the erection of a modern hospital upon the site owned by them.

Joshua Lodge, I. O. B. E., of Philadelphia, Pa., recently arranged a class initiation of fifty in honor of Grand President Adolph Krause and Grand Secretary A. E. Seelenfreund.

The well-informed Novoe Vremya is responsible for a report that General Tolmacheff is retiring from his post, and that he will be succeeded by General Martinoff, the Prefect of Baku.

M. Worms de Romilly, retired Inspector-General of Mines in France, has been appointed President of the Central Commission of Steam Engines and Automobiles for the years 1911 and 1912.

The Chief Rabbi of Brunn (Morava), Dr. Placzek, is about to complete fifty years of office in that capacity. He has modestly requested that no public honors should be paid to him on that occasion.

Rabbi I. L. Leucht has been elected president of the New Orleans, La., Kingsley House Association, an undenominational organization, dedicated to settlement work, education, sanitation, etc.

The fourth inter-junior council debate between the Louisville and Cincinnati sections, Council of Jewish Women Juniors, held on Sunday, Jan. 15, in Cincinnati, resulted in a victory for Louisville.

M. Henry Pereire has been appointed vice-president of the Southern Railway Company of France, of which he has been a director since 1874, and which was founded by his father, M. Emile Pereire.

Mme. Melba will make her London reappearance on Feb. 14 at the fourth symphony concert of the New Symphony Orchestra, which will be under the conductorship of Mr. Landon Ronald, a co-religionist.

The Rev. Lewis Phillips, J. P., Minister of the Pretoria Hebrew Congregation, has been appointed a member of the local School Board, and of the Executive of the South African National Union, (Pretoria Branch).

Adolph Maurice Wolf, Sub-Chief of the Central Administration at the Ministry of Marine; M. Marcel Hirsch (known as Marcel Hutin), and M. Gorges Well, art publisher in Paris, have been appointed Chevaliers of the French Legion of Honor.

Professor Ehrlich, the famous chemist, has been decorated by the Russian Czar with the order of "St. Anne." Prince Peter Oldenburgski handed the order to the Professor in person. Pasteur was the one other non-Russian to receive the order since its establishment.

Dr. Jessica B. Peixotto, assistant professor of sociology at the University of California, has returned from a seven months' trip to Europe, where she secured an extensive amount of data into the methods and work of charitable institutions in Italy and Germany.

A company of Jewish volunteers, consisting of eighty young men, succeeded in vanquishing a group of Druses against whom the government is now waging war in Syria. Of the eighty Jews, 53 were wounded but the remaining few succeeded in driving the rebels back.

Abraham Sillmer, the Iowa philanthropist, has donated \$10,000 to the Malmonides Kosher Hospital, \$10,000 to the Orthodox Home for Aged Jews, and \$5,000 to the Marka Nathan Orphan Home, all of Chicago. Mr. Sillmer has made previous donations to charities amounting to nearly \$1,000,000.

Dr. Sigmund Lustgarten, dermatologist at Mount Sinai Hospital, died Sunday morning at his home in this city of a complication of diseases. Besides his connection with Mount Sinai Hospital he was consulting dermatologist to the Montefiore Home and the Hebrew Orphan Asylum. He was a member of the State and county medical societies and of the American and New York Dermatological societies and the German Medical Society.

Mount Sinai Hospital Annual Meeting.

The annual meeting of the Mount Sinai Hospital was held Sunday morning in the hospital at 100th street and Fifth avenue. Besides the reading of reports there was an election of officers resulting in the selection of the following directors:

E. Asiel, Joseph F. Cullman, Adolph Lewisohn, Leo Arnstein, Jacob Emshemer, Philip J. Goodart, Paul Gottheil, Emanuel Van Raalte, Albert W. Scholle, Edgar A. Hellman, Eugene Meyer, Jr., and S. Herbert Wolfe.

The fifty-eighth annual report showed that 7,613 patients have been treated in the hospital and 2,056 in the accident ward in the last year. In the seven months the dispensary has been open 49,426 patients were treated.

The receipts for the year were \$426,138.58 and the deficit was reduced to \$10,803.76. Legacies and bequests received in the last year amounted to \$73,762.07, and \$52,500 was received for the establishment of beds.

The hospital has taken the initiative in planning an association of children's clinics throughout the city, and Adolph Lewisohn has promised the hospital \$130,000 additional—making \$200,000 in all—for the erection of a larger building to accommodate the pathological department. The new X-ray department will be ready for use by February 15 and new isolation wards have been built. Two stories have been added to the training school building with accommodations for sixty nurses. A dental department has been established.

Arrangements have been completed with the College of Physicians and Surgeons for giving clinical instruction to its students, and in the near future this work will be extended to include the students of the university and Bellevue Hospital Medical College.

Young Men's Hebrew Association.

The Y. M. H. A. is taking an active interest in the Child's Welfare Exhibit. Not only has it placed photos of its varied activities on exhibition, but the officials, too, are personally co-operating. On Sunday afternoons and evenings, the ushering is being done by young men from the building and on Monday evening, January 31, the schoolboys of the gymnasium will give an exhibition of their work under the supervision of the gymnasium director.

The speaker at the religious services this Friday evening will be Rabbi Mordecai M. Kaplan.

On Sunday afternoon, January 29, the Leaders Corps will give its monthly athletic competition in the gymnasium in which a large number of gymnasts will take part.

In the evening the regular monthly social for members will be given for which an appropriate programme will be provided, and an address will be delivered by a prominent public man.

Satisfactory progress is being made on the new men's building now in course of erection.

Bronx Y. M. H. A.

The third annual meeting and election of officers of the Young Men's Hebrew Association of the Bronx, will be held in the Association building, 1004 Boston road, near 156th street, on Sunday evening, January 29, at 2.30 o'clock. Reports will be presented by the president, Samuel Tobias, the superintendent, Joseph H. Grossman, and the executive director, Bernard Sax. Addresses will be delivered by Mr. Reuben Brainin, the noted Hebrew writer, who now lives in the neighborhood; Dr. Edwin I. Goldwasser, executive director of the Young Men's Hebrew Association, Manhattan and Rabbi Elias L. Solomon, of the Congregation Kehilath Israel. The public is invited to be present.

The association has arranged for entertainments to be held on Lincoln's Birthday and on Purim and is planning a series of new activities.

Young Women's Hebrew Association.

The children will be addressed at their Sabbath afternoon services by Mr. Max D. Klein. Examinations for admission to the mid-winter classes in stenography, typewriting and bookkeeping will be held Thursday morning, February 2 at 9.30 o'clock.

On Saturday evening, January 28, the members of the Mothers' Club will be at home to their friends. Most of the entertainment will be provided by their children who are all members of the Jenny Wren Club.

Ohole Shem Association.

The regular monthly meeting will take place on Tuesday the 31st inst. at 8.30 p. m., at the Herrstadt, No. 27 W. 115th street. Rev. Dr. Jacob Tarlau will lecture on "The Third Spiritual Development of Miracle." All interested in Hebrew studies are cordially invited to attend.

Hebrew Free Loan Association.

The Nineteenth Annual Meeting of the above association will be held at its rooms, 108 Second avenue, on Sunday, January 29, at 3 o'clock.

Election of directors will take place between 2 and 3.

Prominent speakers will deliver addresses.

Junior Sisterhood Sewing Circle.

The Sewing Circle of the Junior Sisterhood of Social Workers was entertained at the home of Mrs. Hugo Kaempfer recently. The ladies are making sheets and pillow cases for the Creche, which will be opened in a short while. Among those present were: Mrs. Blanche Cohen, Miss Wile, Mrs. Wallstein, Miss Muhleider, Mrs. Newman, Miss Dobin, Mrs. Zimmern, Miss Osterweis, Miss Feldman and Miss Mannheim.

IN MEMORIAM.

Eva H. Abraham.

Departed into Eternal Life, January 27, 1908.

An Appreciation.
She lifted the Ghetto Boy
From beneath the submerged
And made him rise
Above his surroundings.
She mother'd him
And gave him courage and resolution
To seek the highest aims in life,
A life of usefulness,
She, the noble Jewess,
Fired the Ghetto Boy's ambitions
And led him onward
Into the councils of real men.
A source of inspiration
Was she to him who groped in the dark
And opened his eyes
By constant acts of kindness.
By birth and breeding a Jewess,
A better woman for all that.
She radiated happiness,
And influenced those with whom she came in contact
To greater ends.
Her charming personality
Her manners of grace
Her apparent blindness to petty things
Raised her far above her fellow beings.
A vision of perfect womanhood,
A memory—it shall ever linger
In the heart of the Ghetto Boy
Toward deeds of great men and good.

WALTER VERNON-EPSTIEN.

Hebrew Immigrant Aid Society.

The meeting of the Hebrew Aid Society, held last Sunday afternoon at the Educational Alliance, attracted a throng so great that several persons were injured in attempting to gain admission to the hall and many hundreds of would-be auditors were turned away.

The speakers were Jacob H. Schiff, Abram I. Elkus, Congressman Henry M. Goldfogel, Rev. H. Masliansky and Louis N. Hammerling. Judge Leon Sanders presided and presented an exhaustive report dealing with the immigration problem and the many activities of the society during the year just concluded.

A new advisory board and board of directors were elected as follows:

Advisory Board.—Jacob H. Schiff, Isaac N. Seligman, Edward Lauterbach, Max J. Kohler, Morris Loeb, Oscar S. Straus, Cyrus L. Sulzberger, Abram I. Elkus, Louis Marshall, Reuben Arkush, Mayer Sulzberger, Philadelphia, Pa.; Julian W. Mack, Chicago, Ill.; Moses Fraley, St. Louis, Mo.; Isaac W. Bernheim, Louisville, Ky.; Simon Wolf, Washington, D. C.; Adolph Kraus, Chicago, Ill., and Ben Selling, Portland, Ore.

Board of Directors.—Morris Asofsky, Irving Bachrach, Henry Brightman, John L. Bernstein, Arthur Concors, Abel Cooper, Louis Eisenberg, Harry Fischel, I. Gilman, Isidore Herschfeld, Philip Hersh, Nathan Hutkoff, the Rev. Philip Jaches, Morris Jablow, Leon Kamai, Mrs. Leon Kamai, Harris Linetzky, the Rev. H. Masliansky, Morris Maltz, Max Meyerson, Jacob Massel, M. H. Phillips, Nathan Roggen, Leon Sanders, Jacob Sapirstein, E. Sarason, H. Sirotta, Miss Rose Sommerfeld, Nathan Weisbaum, and Miss Carrie Wise.

Union Hill, N. J.

The second of the series of lectures being given under the auspices of the society will take place on Sunday evening, January 29, at 8 o'clock at the auditorium of the Hebrew Institute, No. 322 Franklin street, Union Hill, N. J. The speakers of the evening will be Rev. Dr. Chas. Rubens of Hoboken, Rabbi Hirschmann of Hoboken, Mr. Joseph Friedman, chairman of the Y. M. H. A., and Mr. Felix Schreiber, principal of the Hebrew Free School. An elaborate musical programme will be provided and dancing will follow. There will be no charge for admission.

The association is prospering materially and now numbers 72 members.

Beth Israel Sisterhood.

The Beth Israel Sisterhood held its annual election last week, and the following officers were elected: Mrs. A. Weigert, president; Mrs. Jacob Corday, vice-president; Mrs. Solomon, treasurer; Mrs. Segall, secretary. The work of the Sisterhood during the past year was eminently successful, many cases of poverty were assisted and a large sum was contributed to the congregation to help carry on its work of "Free religious and Hebrew education" in the schools of the congregation, which was inaugurated in the synagogue when Rabbi Eiseman became the superintendent of the schools. Every week nearly 300 boys and girls receive instruction in the schools free, many of whom receive books and clothes from a special fund in the Sisterhood to provide for their necessities.

The Sisterhood is contemplating a theatre party some time during Purim week to replenish its treasury so as to be enabled to continue this most important work of religious education among the children.

M'Phitser Spath Eber.

The activities of the society are now in full swing and three lectures are delivered regularly each week—one in Hebrew on Sundays, one in Yiddish on Fridays and one in English on Saturdays. The Yiddish lecture this evening will be delivered by Mr. M. Waxman. Sunday evening's Hebrew lecture will be by Dr. Abraham Kopelowitz, who will take for his subject "A Harkewel," whose 75th birthday is now being celebrated.

The society, in conjunction with its circle, will give a ball at Clinton Hall on Saturday evening, March 18. The proceeds of the affair will be used for the library.

CORRESPONDENCE.

Jews and Masonry.

Editor HEBREW STANDARD:
Rev. Dr. Barnett A. Elzas, late of Charleston and now of New York, in the last number of your journal in a three column review of my paper on "The Jews and Masonry in the United States Before 1810," which appeared in No. 19 of the Publications of the American Jewish Historical Society and has since been reprinted as a separate, has since fit to take me to task for not consulting his book, "The Jews of South Carolina," in the preparation of my paper or at least in its revision. As my paper was prepared and sent in to the Society before his book was published, of course, it was impossible for me to consult his book in the preparation. If his book had not appeared, apparently no criticism would have been made of my consulting the best authorities to be found before his publication and some of which he also consulted and cited. His book, owing to its limited edition and high price, was not in general circulation here nor in my library. It was with no intentional slight that his book was not consulted in revising my paper for the printer. At that time my inability to go to the library where a copy was to be found made it unavailable to me. Though I did not have the book before me yet I cited it in support of two statements I had noted from his earlier sketches on the same subject, having obtained a reference to the pages by correspondence. Dr. Elzas' pamphlets on "The Jews of South Carolina" and other subjects are frequently cited in my paper. Had this book been available to me I do not think, from the examination I have since made of it, that I would have found anything of consequence to change in my paper by reason of it. I might have omitted the statements about Major Nones, Jacob DeLeon and DeKalb for which I cited Isaac Markens' "The Hebrews in America," and his source which I verbally obtained, as the best authority, or I might have added a citation of the doctor's book as giving a different view. I might also have added a citation about DeLaMotta in addition to what I had. An instance which he gives where I might have profited by an examination of his book I shall refer to as not supporting his claim. He speaks of the large part my paper devotes to South Carolina and as though it was the main and only interesting part, whereas any one can see that more space is devoted to each of the States of Rhode Island, New York, Pennsylvania and Virginia, which, in my account, are equally if not more important. Like the medical specialist he has an eye only to his own specialty and sees little of anything else.

Dr. Elzas, in his review, admits that my paper contains the material for a good account of Jews and Masonry for the period treated of, but points out only what he considers faults. He fails to call attention, as he should have done, to its excellencies. These can readily be seen by a glance through the paper or at the table of contents in the reprint or at the index in the Society's volume, and need not be specified here.

Dr. Elzas objects to my style of treatment of names of Masons of whose Jewish affiliation I was in doubt. I had submitted a number with a note of interrogation, and of others had suggested that they might be those of Jews. This he says is not proper in writing history. I gave about 225 names in the course of my paper, of which I was in doubt regarding 20 or 25, among which was such as Franks, Barnett, Ries, Urie, Wise, etc. These are not so non-Jewish as to require discarding. I have no less an authority than Dr. Elzas himself for pursuing the same practice. At p. 106 of his book he gives a list of "indent names." Nine names are given, four of which have a question mark after them. He adds: "Those marked as doubtful we have not been able to prove Jews or to the contrary." Yet he submits them, as I did! Again, at p. 244 he speaks of Isaiah Bush as a Jew, and then in a foot-note adds that it "may reasonably be doubted that he was a Jew." Dr. Elzas also gives as Jews some name similar to those I submitted as doubtful, such as Isaac Barnett (p. 223), John Barnett (p. 240), and a Mr. Rees (p. 138).

I raised a question as to the identity of Abraham Alexander, of Charleston, the Secretary of the Supreme Council of the 33d Degree A. & A. S. R., in 1802. Dr. Elzas says that I try to upset settled South Carolina history in writing as I did about this, and that why I did so is best known to myself, and adds that his book will show who the man was. I have since looked at his book and the authority he cites. I state without reservation that no authority is to be found there for his claim that the secretary was the minister of the Congregation Beth Elohim, of Charleston. His own opinion which is all there is in his book on the subject is not authority. He gives an apparent authority, but it does not bear him out. The authority does not mention the minister. In this particular his book is at fault. I shall be glad indeed if he can show, by competent authority, that the secretary was the minister's son remains to be proved. My own opinion on the subject was not given as an assertion of fact. If Abraham Alexander, the secretary, was a South Carolinian, as concluded by Pike without presenting proof, he could not have been the minister as concluded by Elzas who proves the minister a native of London. The doctor should confine himself strictly to record proofs in writing history. His guesses are frequently wrong.

In this connection, owing to the sim-

(Continued on page 12)

Restful Sleep Restored

"Duffy's Pure Malt Whiskey is far superior to all else as a strengthener and health builder for the aged, weak and sickly," says Mr. D. F. Sibert, 81 years of age but hale and hearty.

He writes: "I am 81 years old and have suffered a great deal with indigestion and kidney trouble. These troubles were entirely overcome by Duffy's Pure Malt Whiskey. It also induced sleep. I find Duffy's Pure Malt Whiskey far superior to all else, and while I am greatly opposed to taking spirits as thousands do, I will always use Duffy's Pure Malt Whiskey, be benefited and attain a clear conscience by taking it as a medicine as prescribed. D. F. Sibert, Scotland, Archer Co., Texas.

Duffy's Pure Malt Whiskey

as a renewer of youth and tonic stimulant is one of the greatest strength-givers known to science. It is a wonderful remedy in the prevention and cure of consumption, pneumonia, grippe, bronchitis, coughs, colds, asthma, malaria, low fevers, stomach troubles and all wasting, weakened conditions, taken in time and as directed.

All druggists, grocers and dealers, or direct, \$1.00 a large bottle. Refuse substitutes and imitations; they are impure and dangerous. Send for medical booklet and doctors advice, both sent free.

The Duffy Malt Whiskey Co., Rochester, N. Y.



ENGAGED.

BRANDENSTEIN - STERNFELS. - Mr. and Mrs. A. Sternfels, 535 West 162d st. announce the engagement of their daughter Rene to Mr. Daniel Brandenstein, formerly of Brooklyn. Reception Hotel Savoy, Sunday, February 5, from 3 to 6 p. m. No cards.

CROHN-SITTENFIELD. - Mr. and Mrs. Marcus Crohn announce the engagement of their daughter, Esther Theresa, to Mr. Sydney S. Sittenfeld. At home Sunday, February 5, from 3 until 6 o'clock, at 2041 Fifth avenue.

DRESCHER-SCHAEFFER. - Mrs. J. Drescher, of 1,096 West Farms road, Bronx, announces the engagement of her daughter Rebecca to Mr. Charles Schaeffer. Date of reception later.

DRUCKER-ISAAC. - Mr. and Mrs. William Isaac announce the engagement of their daughter Frances to Mr. Jerome Drucker. At home Sunday, February 5, from 3 to 6 p. m., 201 West 111th st. No cards.

DUNNINGER-ABRAHAM. - Mr. and Mrs. Marks Abraham, of 769 Tinton avenue, announce the engagement of their daughter Pauline to Mr. Max Dunning, of 55 7th st.

GOLDBERG-GOLDIN. - Mrs. Sarah Goldin begs to announce the engagement of her daughter Fannie L. Goldin, to Mr. Lawrence Goldberg.

HALLE-WEIL. - Mr. and Mrs. Gus Weil, 219 Audubon ave., announce the engagement of their sister Rose to Mr. Gustav Halle.

JOSEPH-JOSEPH. - Mr. and Mrs. Raphael Joseph, of 246 East 7th st., city, announce the engagement of their daughter Rose to Mr. Saul Joseph, of 287 Henry st., city.

LEVY-WEIS. - Mr. and Mrs. Otto Weis, 327 East 83d st., announce the engagement of their daughter Evelyn to Mr. George Levy, Sunday, January 29, at the Savigny, 2,034 5th ave. Reception from 3 to 6. No cards.

MARKS-GREEN. - Mr. and Mrs. Samuel Green, of 73 Second place, Brooklyn, announce the betrothal of their daughter Gertrude to Mr. Louis Marks of New York. At home, Sunday, February 12, 1911, 3 to 6 p. m. No cards.

PEARLSTEIN-ALTSHUL. - Mr. and Mrs. Harris Altschul, of Jersey City, N. J., announce the betrothal of their daughter, Ella, to Mr. Samuel J. Pearlstein, of New York City. At home Sunday, January 29, 1911, from 3 until 6 p. m., at No. 321 Varick street, Jersey City.

Young Ladies and Married Women

who desire to appear beautiful should use



who desire to appear beautiful should use THE SECRET OF WOMANLY BEAUTY Oxy Cream will make your face and skin tender and white as snow. Will eradicate wrinkles, freckles and blackheads and make your face clear, fresh and beautiful. The best remedy for chapped hands and itching skin. Ask only for Oxy Cream, made by The Bell Chemical Co. and take no other. No other cream is as good as Oxy Cream. 25 CENTS in all drug stores. BELL CHEMICAL CO., 60 East 116th Street, New York

RAND-ROGERS. - Mr. and Mrs. A. Rogers, 879 Longfellow ave., announce the engagement of their daughter Rose to Mr. Samuel Rand. At home January 29, 3 to 6. No cards.

ROSENTHAL - GOLDSTEIN. - Mr. and Mrs. Harry Rosenthal, of 126 West 112th st., beg to announce the betrothal of their daughter Hattie to Mr. Oscar Goldstein. Reception on Sunday, February 5, at the Savigny, 5th ave., near 125th st., after 7.30 p. m. No cards.

SCHOENFELD-REIS. - Mr. and Mrs. Louis Reis announce the betrothal of their daughter Claudia to Jerome Schoenfeld, of New York. Reception Sunday, February 5, 1911, at their residence, 245 East Broad st., Bethlehem, Pa.

SCHWARTZ - FRYER. - Mrs. Lena Fryer, of 245 West 113th st., announces the engagement of her daughter Anna to Mr. Edward E. Schwartz, of Cleveland, Ohio.

SELIGMAN-WEIL. - Mrs. A. Weil, of 135 Prospect Park West, Brooklyn, announces the engagement of her daughter Nettie to Mr. Sam Seligman.

SOLOMON-HIRSH. - Mr. and Mrs. Charles L. Hirsh, of 515 West 110th st., announce the engagement of their daughter Lillian to Mr. Joseph Solomon, of New York. Reception Sunday, February 5, at Majestic Hotel, 72d st. and Central Park West, 4 to 6 o'clock. No cards.

SOLOW-SOLOMON. - Mr. and Mrs. Simon Solomon announce the engagement of their daughter Florence to David E. Solow. At home Sunday afternoon, February 12, 1911, 87 Lenox ave.

WEINSTEIN - OPPENHEIMER. - Miss Nellie Oppenheimer to Mr. Oscar Weinstein.

WOLF-GEIGER. - Mrs. C. Geiger, 14 East 112th st., announces the engagement of her daughter Beck to Gustave L. Wolf. Reception at the Herrnsstadt, 27 West 115th st., Sunday, February 5, 3 to 6. No cards.

MARRIAGES.

HOCHLERNER-DAVIS. - On Sunday, January 15, 1911, Miss Ida Davis to Mr. Isaac Hochlerner, by Rev. Dr. Adolph Spiegel.

FEYNMAN - MAISEL. - Miss Laura Feynman, daughter of Mr. and Mrs. Louis Feynman, of No. 425 Wendover ave., Bronx, was united in marriage to Mr. Jacob Maisel on Sunday, January 22, by Rev. Daniel Loewenthal at his residence.

ROSENZWEIG-SINGER. - Mr. and Mrs. David Rosenzweig announce the marriage of their daughter, Alberta B., to Mr. Nathan Singer, son of Mr. and Mrs. Mendel Singer, which will take place at Vienna Hall, on Sunday evening, January 29, 1911.

BAR MITZVAH.

COHEN. - Mr. and Mrs. Edward I. Cohen beg to announce the Bar Mitzvah of their son, Jesse, on Saturday, January 28, 1911, at the Synagogue Hope of Israel, No. 122 W. 129th street. At home Sunday, January 29, 5 p. m., at the Warwick, 92 St. Nicholas avenue.

LISSNER. - Mr. and Mrs. James Lissner announce the Bar Mitzvah of their son, Sylvester, on Saturday, February 4, 1911, at Temple Peni El, 527 West 147th street. At home Sunday, February 5, 1911, from 3 to 6, at 522 West 136th street. No cards.

TOPPER. - Mr. and Mrs. Solomon Topper, of No. 134 East Ninety-sixth street, beg to announce the Bar Mitzvah of their son, Morris M., on Saturday, February 11, 1911, at the Orach Chaim Synagogue, No. 1461 Lexington avenue, near Ninety-fifth street.

WEINBERGER. - Mr. and Mrs. A. Weinberger, 233 East 12th, announce the Bar Mitzvah of their son Milton on Saturday, January 28, at Temple Rodeph Sholom, Lexington av. and 63d st. At home Sunday from 3 to 6.

BIRTHS.

TUCKMAN. - Mr and Mrs. S. N. Tuckman announce the Birth Milah of their son, Shepard Jacob Tuckman, which took place at their residence, No. 616 W. 137th street, on Sunday, January 22, 1911.

SOCIAL.

Invitations have been issued by Mr. and Mrs. Jacob Cohen for the marriage ceremony of their daughter, Tessie Florence, to Mr. Henry Frankel, which will be performed by Rev. Aaron Eisenman, at Temple Beth Israel, Bikur Cholim, Lexington ave. and 72d st., Tuesday, January 31, 1911.

The marriage of Miss Carrie Stern, daughter of Mr. and Mrs. Emanuel Stern, and Mr. Ralph Eisenberg, son of Mr. and Mrs. Joseph Eisenberg, will take place on February 7. Mrs. Eisenberg will give a reception and musical afternoon in honor of her son's fiancée at her home, No. 115 West 88th street, on February 1.

Mr. and Mrs. Joseph Berkowitz, of 627 Bedford avenue, Brooklyn, on Tuesday evening, January 24, 1911, celebrated the twenty-fifth anniversary of their marriage by giving a dinner to their immediate family and several friends at their residence. Mr. Berkowitz is well known in Jewish circles, having at one time been the vice-president of the Congregation Ohab Zadek.

WE extend our heartfelt congratulations to all engaged and married couples. GEIGER & BRAVERMAN FURNITURE CO. The Builders of Happy Homes, 307 Grand St., near Allen St.

IN THE SYNAGOGUES.

ANSCHÉ CHESED. - Rev. Dr. Gustav N. Haussmann preaches this evening on "The Synagogue." Sabbath morning, "Moses and Pharaoh."

BETH EL. - Rev. Dr. S. Schulman preaches Sabbath morning, Sunday at 11 a. m. he will lecture on "Modern Life and the Home."

EDUCATIONAL ALLIANCE. - Dr. Samuel Buchler preaches Sabbath morning at the People's Synagogue on "Ancient Accomplishments."

ANSHE EMETH (West Harlem). - Rev. L. Zinsler will preach Sabbath morning on "Monotheism." Sunday morning at 10.30 Julius J. Price will lecture on "Hillel and His Age." The Biblical and Literary Society holds meetings every Wednesday evening at 8 o'clock.

AGUDATH JESHORIM. - This Sabbath Rev. David Davidson preaches on "Pseudo-Liberalism."

EMANU-EL BROTHERHOOD. - Rev. Mayer Kopfstein will preach this evening at the services to be held in the building of the Hebrew Technical Institute for Girls.

ADATH ISRAEL (Bronx). - Rev. Joseph Silverman of Temple Emanu-El will preach this evening.

SHAARI ZEDEK. - Rev. Dr. Adolph Spiegel preaches Sabbath morning, on "The Various Names of the Deity."

BETH ISRAEL BIKUR CHOLIM. - In connection with the regular Sabbath Eve service this evening "A Service of Song" will be rendered. Sabbath morning Rev. Aaron Eisenman will preach on "The Overflowing Cup," the eighth sermon in series on "The Beauties of the Psalms."

EZ CHAIM. - Rev. Daniel Loewenthal preaches Sabbath morning on "Israel Victorious."

AHAWATH CHESED SHAAR HASH-OMAYIM. - Rev. Isaac S. Moses preaches Sabbath morning on "Symbolic Names."

ZICHRON EPHRAIM. - Rev. Dr. Bernard Drachman will preach Sabbath morning on "Remembering the Covenant."

RODEPH SHOLOM. - Rev. Rudolph Grossman will lecture this evening at 8.15 on "The Child Welfare Exhibit and its Lessons." Sabbath morning, "The Efficient Life."

QUINCY ST TEMPLE (Brooklyn). - Rev. J. D. Spear lectures this evening on "Jewish Education."

EMANU-EL. - Sabbath morning, Dr. Silverman preaches on "Seeing God Face to Face." Sunday, at 11.15 "Emancipation for the Christians of Crete and the Jews of Roumania."

Roumanian Hebrew Aid Association.

This society, which was organized in 1897 and maintains headquarters at No. 97 Forsythe street, during the past year granted monetary assistance to distressed co-religionists amounting to over \$7,000. In order to replenish its greatly depleted treasury, the society will hold its thirteenth annual mask and civic ball at the Grand Central Palace, Lexington avenue and Forty-third street, on Saturday, January 28. This event is looked upon as the leading social affair given by the Roumanian Jews of this city, and the attendance this year will be fully up to the high standard set in the past.

The society meets on each Thursday at its headquarters. Dr. P. A. Siegelstein is the president.

Adereth El Sisterhood.

At a meeting held last Sunday in the Synagogue of the Congregation Adereth El a sisterhood was permanently organized through the efforts of the President, Mr. Silberstein. Dr. Jacob Tarlau, rabbi of the congregation, delivered a pertinent address.

The following were elected officers: Mrs. Hecht, president; Mrs. Brenner, vice-president; Mrs. Rubinstein, treasurer; Mrs. Glueck, secretary.

Announcement.

MRS. DANZIGER, caterer, of No. 242 East Fifty-eighth street, begs to announce that her books are now open for engagements for the coming season. Telephone No., Plaza 4093.

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RESURRECTION.

By Rev. A. Geller.

"Gather yourselves together and I will tell you what shall happen to you in the latter days." (Gen. 49, 1.)

Whatever the defects of the God-conception of the ancients, they are entitled to the credit of having devoted greater study to a discovery of the self-revelation of God in the universe than we do. And though their search yielded but little of positive knowledge, theirs at least was the reward of a stronger faith, of a faith that enabled them to see God wherever they saw His handiwork. How they had the advantages of modern scientific learning, the intensity of their religious feeling and their eagerness to obtain glimpses of God would have secured for them far greater revelations of divinity than have been vouchsafed unto us. In this search for the self-revelation of God, the Hebrews of old proceeded further than any of the other ancients. And notwithstanding all the centuries that have rolled by since our sages dared to think that daring thought, the belief in the deathlessness of life, in its elevation to a higher sphere for higher work, is as strong to-day as it ever was in the past. Not in vain does the Talmud postulate: "Jacob, our ancestor, did not die," intending to impart to us the great principle of our sacred faith, the noble thought of resurrection. In vain have unbelievers tried to laugh it to scorn. In vain have skeptics sought to doubt it away, and in vain have certain systems of philosophy tried to batter down its ramparts. Beyond displacing some absurd fancies which ignorance or the cunning of self-seeking priestcraft had piled up during dark ages of credulity, they have not touched the foundations upon which Judaism has based this great belief. If philosophy has not been proven the immortality belief, science has not disproven it. On the contrary, the further the scientist has penetrated the realm of life and soul, the more awed has he stood in front of the Mystery of Mysteries, the stronger has grown his consciousness of the limitations of human knowledge, the deeper his convictions that, even though we stand upon the shore of a boundless sea, whose dark and forbidding waters no mortal craft has ever crossed and recrossed, there is a yonder shore; there is more beyond. This is the thought that our rabbis also convey in the above Talmudic

citation: "Jacob, our ancestor, did not die," and their further query: "Was he in vain bewailed and embalmed?" etc.

But notice their conclusive and explanatory answer: Jacob is compared to his descendants, and thus: "He is alive just as his descendants are." Now, scientists have grown more modest since. The deeper they have penetrated into the mysteries of life the more perplexed has grown the mind and the more hopeful has become the heart. Not a few have struck the word *Ne* from their one-time loudly proclaimed motto, with regard to the immortality belief, *Ne Plus Ultra*. "There is nothing beyond." "The sea of life has no yonder shore."

They have no more empirical evidence now for the hereafter than they had then. But they have grown stronger in the faith that the heart has modes of reasoning quite different from those of the mind, and that the soul is dowered with intuitions that enable it to divine what eye has not seen nor ear heard, what mind can not even conceive. And those there are who go further still, who declare that science and philosophy have well-nigh established that there is more beyond. The creation of the universe proves a Creator; its life proves a life-giver; its law and order and harmony prove power and intelligence supreme; evolution proves a constant rise from the lower to the higher; the incompleteness of our present life, the innate yearning for the fuller and higher and higher and better, the latent capacities for a more perfect existence whose unfolding is thwarted by the corruptibility of the flesh and by the sway of the senses, all bear eloquent witness to the declaration of heart and soul that there is more beyond—Eternal Life and Resurrection. All tell of a morn in a yonder life, after the night of the grave, of a spring in a yonder sphere, after the raging of the winter's storms. All confirm the comforting words of Browning:

"Death with the might of his sunbeam Touches the flesh and the soul awakes."

And our great sages have thus preceded the above in teaching that: "Jacob did not die," explaining in a more concise language this fundamental principle of Judaism: Immor-

ality, Spiritual Life and Resurrection. And thus also we see in our Scriptural text, Jacob addressing his children from his death-bed as follows: "Gather yourselves together and I will tell you what will happen to you in the latter days. (Gen. 49:1.) Referring thus to the "latter days," the *דְּיָמֵי הַיָּמִים* of our Messianic hopes, the great thought of Bliss, Immortality and Spiritual Life and Eternal Resurrection.

American Jewish Historical Society.

The nineteenth annual meeting of the society will be held in the City of Philadelphia on Sunday and Monday, Feb. 12 and 13, 1911. Four sessions will be held—three on Feb. 12 and one on Feb. 13. The place of meeting is the Hotel Bellevue-Stratford, corner Broad and Walnut streets.

At the first session, to be held Sunday, Feb. 12, from 11 A. M. to 12.30 P. M., the following papers will be presented:

Isaac Markens, "Isaac Friedlander, California Pioneer;" Albert M. Friedenberg, "A Letter from Caleb Cushing Concerning the Jews of Spain;" Rev. Barnett A. Elzas, "The First Reformed Jewish Prayer Book in America, and the Constitution of the Reformed Society of Israelites of Charleston, S. C.;" J. Bunford Samuel, "Sir Robert Peel on Jewish Disabilities in the House of Commons;" Samuel Oppenheim, "Mordecai M. Noah. A Letter to Him, Dated 1822, from Edward Gans and Leopold Zunz, Relating to the Emigration of German Jews to America."

At the second session to be held Sunday, Feb. 12, from 3 to 5:30 P. M., the following papers will be presented. Rev. J. Friedlander, "The First Jewish Periodical Published in America;" Benjamin H. Hartogensis, "Notes on Early Jewish Settlers of Baltimore City;" Harold Korn, "Contemporaneous Newspaper References of Jewish Interest from the Revolutionary Period, 1764-1797;" Leon Huhner, "The Jew in Music in America;" Prof. Alexander Marx, "Societies and Museums for the Promotion of the Study of Jewish History;" Charles J. Cohen, "Joseph Simon Cohen, Prothonotary of the Supreme Court of Pennsylvania, 1840-1853;" Miss Rebecca E. Mitchell, "A Prayer for the Day of Atonement During the Yellow Fever Epidemic in New York, 1803;" Samuel Oppenheim, "The Early History of the Jews in New York, 1664-1734."

At the third session, to be held Sunday, Feb. 12, from 8.30 to 10.30 p. m., the following papers will be presented: Albert M. Friedenberg, "Further Facts Concerning Moses Wasserman;" Lef M. Friedman, "Judah Monis, First Instructor in Hebrew at Harvard College;" Leon Huhner, "David L. Yulee, Florida's First Senator;" Isaac Markens, "The Question of Uriah P. Levy's Rank and Services in the United States Navy;" Samuel Oppenheim, "The Expulsion of the Jews from Bohemia, 1744-1745, and the Action of the Jews of England Thereon."

At the fourth and concluding session, to be held Monday, Feb. 13, from 10 a. m. to 1 p. m., the reports of the officers and of the Committee on the Lyons Collection will be presented, and an election of officers will be held.

Junior Sisterhood of Social Workers.

The Junior Sisterhood of Social Workers is relatively a newcomer in the field of social service. But what it lacks in years it makes up in enthusiasm and efficiency. Its last meeting was well attended, as usual, and the deep interest of the members in its work was particularly manifested. In addition to its general relief work, the chief activities of this organization is the establishment and maintenance of a creche, or Free Day Nursery, for the care of infant children, so as to enable the mothers of such children to work and thus support themselves. Ways and means for furthering this work were the chief topics discussed at the last meeting.

Among those present were: Mrs. F. Newhouse, Mrs. Charles Neyman, Mrs. Marx, Mrs. I. Cohen, Mrs. J. Heiman, Mrs. H. Kaempfer, Mrs. J. Nathan, Mrs. I. J. Roe, Mrs. Michael Wallstein, Mrs. Leonard M. Wallstein and the Misses Doblin, Lewinson, Wile, Rosenberger, Muhlfelder, Goodman, Gerst, Bruckheimer, Mannheim, Jane Geusler, Edith Geusler, Florence C. Ernst, Beryl Ernst, Osterweis, Ryttenberg, Feldman and Kastor.

The collection of Archives of German Jews, which has been brought together on the initiative of the Federation of German Jewish congregations and the Grand Lodge of the Bnei Brith in Berlin, has been deposited in the central offices of the Jewish community in that city, where the inaugural ceremony took place recently.

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Upright Pianos			
Make	Wood	Original Price	Sale Price
Steinway, Rosewood		\$500	\$245
Steinway, Ebony		650	320
Steinway, Mahogany		650	410
Steinway, Mahogany		650	415
Steinway, Mahogany		600	435
Steinway, Mahogany		600	450
Steinway, Ebony		550	415
Weber, Rosewood		550	275
Weber, Mahogany		575	435
Weber, Mahogany		575	475
Weber, Mahogany		575	485
Weber, Mahogany		600	465
Weber, Mahogany		625	510
Weber, Mahogany		625	410
Weber, Walnut		450	235
Steck, Rosewood		425	385
Steck, Mahogany		425	385
Chickering, Mahogany		550	315
Chickering, Mahogany		550	365
Mason & Hamlin, Rosewood		550	245
Mason & Hamlin, Ebony		550	275
Knabe, Ebony		500	255
Knabe, Rosewood		500	295
Kraich & Bach, Rosewood		400	205
Hardman, Walnut		450	215
Hardman, Ebony		500	225
Hardman, Mahogany		450	285
Wheelock, Mahogany		350	210
Wheelock, Walnut		325	235
Wheelock, Walnut		350	235
Wheelock, Mahogany		325	245
Wheelock, Mahogany		325	285
Wheelock, Mahogany		350	310
Hy. F. Miller, Mahogany		550	305
Krakauer, Mission		450	315
Gabler, Mahogany		450	185
Gabler, Ebony		450	205
Decker & Sons, Mahogany		500	240
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Vose, Mahogany		375	155
Horace Waters, Mahogany		350	195
Bradbury, Walnut		350	195
Bradbury, Ebony		350	175
Mathushek, Rosewood		350	150
Lindeman, Walnut		350	195
Cable, Mahogany		300	150
Cable, Mahogany		300	175
Leckerling, Mahogany		300	185
Kohler & Campbell, M'hog'y		275	190
Bent, Mahogany		300	155
Baus, Ebony		300	165
Haines Bros., Walnut		350	165
Simpson, Rosewood		350	150
Wester Bros., Ebony		325	150
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Catenburg & Vaupel, R'ew'd		300	165
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Weber, Mahogany		950	790
Weber, Mahogany		850	725
Weber, Mahogany		950	815
Weber, Mahogany		850	755
Weber, Mahogany		850	775
Steck, Rosewood		800	410
Knabe, Ebony		850	545
Fischer, Ebony		750	425
Lindeman, Mahogany		750	395

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ש"ס

Rosh Chodesh Shebat Benschen this Sabbath.

Why did "St. Stephen" absent himself from New York last week? Couldn't he have made his Southern tour at some other date?

The celebration, by means of special articles and essays in the international Jewish press, of the seventy-fifth birthday of S. J. Abramowitch, the Yiddish writer, known the world over by his famous pen-name, *Mendele Mocher Sforim*, is indubitable proof that the Yiddish still lives!

When Rabbi Emil G. Hirsch, of Chicago, is good, he is very, very good! This is what he told the B'nai B'rith lodges of the Windy City, among other things, a few evenings ago:

"If a former member of the President's cabinet, and later American ambassador at Constantinople, cannot travel in Russia on the strength of his American passport, it is plain that the self-respect and the dignity of our nation have been made light of. I speak out on this subject not because I am a Jew, but because I am an American.

"In the name of the religion of Jesus—none other than our Judaism—we are bound to protest against holding the religion of all that hate their fellow man to be identical with that professed and practiced by the Teacher of Nazareth."

Why can Rabbi Hirsch so roundly castigate Russia's treatment of his brethren in Russia, when he, apparently, has very little use for his brethren of Russian birth or origin in the United States? Well, all great men are more or less inconsistent, and Rabbi Hirsch is a great man.

The recent writer in *The Living Church*, a Protestant Episcopal weekly, who seeks to determine why Freemasonry is so hostile to the Catholic Church, makes a rather fanciful argument. Masonry has a ritual of vast proportions, more or less a rival of the Catholic Church, and its secret character has not served to commend its institution to the Roman Curia. But Freemasonry in English-speaking countries, and it took its rise in England, is not opposed to the Catholic Church, or to any faith for that matter. Catholic opposition to Masonry originated with the Catholics themselves. This the encyclicals of various Popes prove.

A comparatively new periodical, calling itself the *Original Rights Magazine*, has made its appearance on our desk. The issue we have seen contains a sharp and decisive attack on the Papacy, as an institution which designs to crush out a man's original rights to think for himself in matters of religion, and a corresponding glorification of the ancient Jews of Spain, "the bearers of a higher, almost enlightened civilization and the custodians of Greek thought, of the arts and of all learning." The concluding pages contain the editors' declaration of principles, and we deem its statements with respect to the immigration of aliens to these shores well worthy of reproduction here. The compound of Benthamism and nineteenth century liberalism is certainly very interesting, and reads as follows:—

The "Year Book" for 1910-1911 of the New York Section of the Council of Jewish Women, which has just been issued, reflects great credit upon its editor, Miss Sara X. Schottenfels, the associate secretary of the section. From a perusal of its pages, it will easily be apparent that the local Council is doing its full duty by our religion and by the amelioration of unfortunates. The Lakeview home, which the section maintains for fallen girls on Staten Island, is an institution of singular importance and usefulness, and it has received the unqualified approval and indorsement of the Council of Jewish Communal Institutions. The New York Section has a large membership—over fifteen hundred, in fact—but situated as it is in the largest Jewish city in the world, and presided over as it is by so forceful and energetic a chairman as Miss Sadie American, this was only natural. We wish the New York Section of the Council success! Its philanthropic, religious and educational work, as well as its measures for the Jewish blind, deserve the support of every Jewish woman in this community. Membership dues are extremely moderate, and we hope that before another year has rolled, the section will have fully 5,000 members.

THE WORK OF THE UNION.

THE delegates to the twenty-second council of the Union of American Hebrew Congregations have by this time surely returned to their respective homes and have fully recovered from their junket, their round of theatrical and musical performances, and the oratory, food and wine (much of this last) with which they are regaled, in New York. We may therefore pass their work in review for the benefit of our readers, and seek to appraise it at its real worth.

As a social adventure the council of the Union was an unqualified success. We are even prepared to admit that by carrying their organization into this, the stronghold of orthodox Judaism in America, the Union has given an indubitable sign of vitality. But apart from this the delegates to the New York convention accomplished nothing.

We have expressed our views heretofore on the aptitude of the paper presented by the Rev. Dr. Kaufman Kohler. The oration of Lucius L. Solomons, fine as an oratorical effort, presented nothing new to the student of modern Jewish problems in America. The paper of Max J. Kohler on immigration was a scholarly and painstaking study; its effect as a statement of the Jewish position on the matter was rendered nugatory by reason of the stultifying acclaim with which the remarks of Secretary of Commerce and Labor Nagel were received by the delegates. It was well, of course, for the convention to permit the Secretary to defend his policy and his administration. If Mr. Kohler's paper had any virtue, however, it was that it pointed out the manner in which our present immigration authorities discriminate against alien Jews on their landing here.

That the council adopted a series of resolutions was to have been anticipated. All deliberative bodies act thus; the resolutions are adopted—*et rien plus!*

In fine, the twenty-second council of the Union of American Hebrew Congregations goes down into history as proof positive of the contention that the Reformed Jews of New York superbly understand the art of entertaining their American co-religionists from other cities. No other city in this country has a "New Theatre;" no other can assemble in the grand ballroom of a Hotel Astor the fine flower of our chivalrous men and gorgeous women.

LUTHERAN MISSIONS TO THE JEWS.

AN official organ of the Lutheran church in this country prints a lengthy article, designed to show the success (?) that has attended the efforts of this denomination to spread Christianity among the Jews; because the London Missionary Society for this delectable purpose, in its history, overlooked this work. The article makes delightful reading! The Norwegian Lutherans are conducting their mission to the Jews "with fair success"—no details given. The Missouri synod no longer maintains its mission house and home for proselytes "for various reasons not necessary to mention." The general synod has "abandoned the work because of the lack of means." The mission in Chicago, previously conducted by the Iowa synod, has now passed out of its hands. The joint synod of Ohio and the general council have had, as their apologist admits with refreshing candor, a continued struggle for existence. And the final verdict is, "small as the present status (of Jewish missionizing work in the Lutheran Church in America) may seem, yet the writer is most confident that the outlook is encouraging." Thus it will be apparent how little the Lutheran Church has accomplished in this "cause." Of course, a number of sincere (?) converts have been provided with more or less "comfortable jobs" in the way of preaching to and thus poisoning their former co-religionists. This, however, is the usual concomitant of such "noble efforts."

The average Jew and Jewess of the older generation in Continental Europe look with longing eyes upon this fair land in which we live, and they hope to be able, one of these days, to visit it in person. Alas, their plans frequently miscarry, despite the numerous offspring that reside here and send United States money orders monthly "to the old folks at home." America must be a city, for while it is so far away, it is so small, and all those who live here know every one else! So the "old folks" believe, at any rate. But America is a bad country; it changes good and pious Jews into "naughty" heathens! And while all the Jews of America are very, very *trefa*, still they are not sufficiently *trefa* to be *Shabbosgoyim* at home. Even the most *trefa* of *trefa* Jews will not answer a purpose of this kind. And so, while the "old folks" debate over when they will come to America and how they will go there, and what not else, the year has only 354 days, and is much too short for such a protracted visit as they contemplate. And they never come here at all, and therefore many a Jew and many a Jewess in the lands of Continental Europe have wondrously hazy notions about this country, and its Jews. Now and then we read of these hazy notions in the columns of the European Jewish press.

CLUB-MORALITY.

ישלח פרעה ויקרא למשה ולאהרן ויאמר אלהם חטאתי הפעם ד הצדיק יאמי יעמי הרשעים העתירו אלד ירב מהות קלת אלהים יברך

"And Pharaoh sent for Aaron and Moses, and said unto them, I have sinned this time; the Lord is righteous, and I and my people are wicked. Entreat the Lord that there be no more mighty thunders and hail. (Exod. ix:27, 28).

There is a sense of security which encourages wrongdoing and hardens the heart of the wrongdoer. None is so good among men but hides occasionally some act or motive behind the shield of supposed immunity. If we were sure of instant detection, certain that the evil within us would be visited upon us forthwith, we should beware of every manner of wickedness in thought or deed. It is not quite obvious, especially to the average human vision, that the universe is as sensitively responsive to our actions as is effect to cause and that our inner life is the mould within which—unbeknown to, though dependent upon us—Destiny receives its final form; but even should it be so, there is a sufficient lapse of time between evil and its consequences to give rise within us to a sense of security and impunity. This, of course, means that the average morality is of the variety known as *Club-Morality*; the kind of morality that obeys not to the promptings of the soul, but only to the fear of consequences. Remove the threatening club for awhile and with it disappears every right impulse.

This type of morality belongs chiefly to ill-balanced natures—natures that are morally defective. Such natures have to be whipped into doing good. In the ordinary course of events, when all is well with them, their moral sense—such as it is—lies dormant. But let some sudden calamity overwhelm them! It is then that they are swayed by a fitful gust of remorse, sure to vanish as quickly as it came as soon as misfortune departs. Pharaoh is the best example in point. He is cruel, hard-hearted, obstinate. The tears of the oppressed are to him waters of joy; the groans of the toiling slaves are music in his ears. God sends his messenger to admonish him; but all in vain. Pharaoh declares that he knows not God; or as the Midrash has it—paraphrasing the latter in modern parlance—the God of the Israelites had no room in his systematic theology. Pharaoh is as hard and defiant as a rock which not only resists the blows of steel, but even sends back to it angry sparks. But then comes the sudden crisis; the repeated blows and thunderings of Destiny at length break his obstinacy and shatter his pride. He falls on his knees and acknowledges his guilt: "I have sinned this time—oh would but the pelting thunder cease!" He wails like a schoolboy—not because he has outraged his own soul, but because he sees the club overhead. No sooner do the thunderings cease, however, no sooner is the club out of sight, than he returns to his former ways and wrapping himself in his sense of security resumes his defiant obstinacy.

There is something intensely dramatic in these moral crises, something very pitiful, too, in these quick changes to which such natures are exposed. Dramatic, because the crisis is usually so sudden and the collapse so utterly bewildering. The beholder cannot but be struck with awe at the sight of a strong man, to all appearance unbending and unyielding, give way in a trice to forces beyond his control. It matters not that this inflexible strength was bent upon evil; it is the mere fact of human strength failing instantaneously before a power the more perplexing because unknown, which is fraught with so keen a dramatic interest. Pitiful, because on closer examination we are bound to learn that this seemingly strong man is after all the weakest of the weak. His strength is mere conceit. His strength is his weakness. The forces beyond him are in reality not altogether beyond the control of man. Destiny is not blind and purposeless. He who lives and acts in keeping with the forces without, although seemingly yielding to them, may yet master them and shape their workings to meet his ends. Only he who opposes the high purposes of Destiny, finds himself at the mercy of every gust, being shaped instead of shaping, being mastered instead of mastering. In this world the weak are strong and the strong are weak.

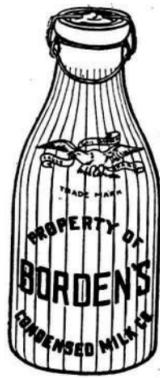
Why then wait for some crisis of tremendous import to unsettle our plans, our very lives? It lies in our power, if not to alter altogether the course of events, yet to prevent them from crushing our soul and depriving it of all stamina. We should endeavor to do good without being whipped into it. We should free our Morality from the fear of the Club. There can be no greater punishment than the inhibitions of true remorse. These we should seek to avoid. There can be no greater reward than the satisfaction derived from a meritorious deed. With such satisfaction in our heart, we may look Destiny bravely in the face. Let thunders crash and the tempest roar; they shall never come near unto our soul.

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HIGH LIVING AND BANKRUPTCY.

There is no telling now-a-days whether men are men of means, or whether they are simply living upon the money of their creditors. There seems to be a wide current of corruption running through the commercial sea, and as it now and then drags along its headlong course, one or another of those who fling themselves in its way, bids us to stand back for a moment and contemplate the wreckage, so that we may draw a moral or adorn a tale; but all the morals that are drawn and all the tales that they adorn do not seem to narrow the current, and it goes on widening and increasing in its destructive force as it surges along.

Men who have been in business for scores of years, and who seem to have enjoyed the implicit confidence of those with whom they have made their credits, as well as junior concerns, are dropping pell mell into the raging current of bankruptcy.

Many of them, after their downfall, are discovered to have been in a semi-bankrupt condition for years prior to the announcement of their insolvency. Yet most of them, aye, nearly all of them while in this condition, and with the inevitable collapse staring them in the face, have maintained and kept up to the very moment of their failure, a household establishment, which, in its costliness, is entirely, aye, it may be said, criminally disproportionate to what they have had a right to have it be. All these people have been, for years, simply subsisting upon the money of their creditors, even when going backward, never pulling in a single reef on their high living.

Many of the failures of merchants may be traced to their expensive mode of keeping house. Only the other day a man went down, who, if he had lived "within his means," as we usually call it, would have been a prosperous individual. In this instance it was a man who, twenty years ago, together with his wife and a few girls, manufactured, in a small way, certain articles of ladies' wear,

and by dint of hard struggle and industry, worked himself into a well-paying business. Intoxicated with his success, the fashionable foibles grew like barnacles over him, and he permitted himself to indulge in many of the excesses which are so closely wedded to a fashionable career. He was wont formerly to receive his friends on Monday, Tuesday, Wednesday and every other evening. He subsequently fixed only certain evenings "at home," aping our really rich people in their customs. These evenings became quite hospitable, and correspondingly expensive occasions, and in these customs, as the German says, "sagt man 'A,' muss man auch 'B' sagen," every condition of the household was correspondingly fitted to meet the fashionable life in which he and his family were moving and finding their being.

There are, as I said, many, too many, more like him. It is an easy thing to make money, notwithstanding that some people may doubt this. The keeping of it is the hardest part of the task. The living within one's means the very hardest part of all. In many of the human kind the characteristics of the ape are strongly prevalent, so markedly, indeed, that it is scarcely possible to fail to believe in good part the theory of Mr. Darwin. The aping by those who cannot afford to do things and doing things which others do; their imitation of them in dress, in living, in luxurious rioting in an evil which all the sermonizing and all the baleful results threatening such as poverty and self-destruction will not eradicate. These human apes make gyration after gyration around the tempting flame until they fall a victim to their own recklessness.

We have entirely too many fashionable people, too many merchants who are sports, too many men who can tell minutely the pedigree of every horse booked for a race, and unable to tell you how they will be able to meet a note coming due.

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day hence or how they will make ends meet at the end of the year; too many who have automobiles who can't afford them; too many who are confirmed "poker fiends" and gentlemanly losers; too many who have a bulging pocketbook and small bank accounts.
L'AIGLON.

Louis Marshall's presentation of the subject of the American passport in the hands of a Jew who would go to Russia, before the council of the Union of American Hebrew Charities, was a masterly argument, and fully deserves all the praise that has been lavished upon it. But argument and debate and resolutions do not avail in the face of our government's supineness about the matter. Never has this phase of the question been brought out so clearly, and in a manner so completely discreditable to the professions and performances of the American politicians, as by Mr. Marshall. The great political parties, in national convention assembled, wax eloquent in a "platform sort of way" over the invalidity of the American passports held by Jews in Russia. If they are rewarded by a majority of the votes of our male citizens over the age of twenty-one, they promptly consign the Jew and his passport to oblivion, and all that is done for him comes in the shape of the resolutions from a few liberal-minded statesmen or a body of Jews meeting in convention! The shame involved in the existing state of affairs rests more upon our government than upon even that of Russia. For, as Mr. Marshall has well pointed out, it is the bounded duty of the United States to enforce a due respect for its passports from foreign governments, and to adopt just measures of reprisal where this is not accorded. Moreover, and above all, this is an American, not a Jewish, question.

The following passages from the address of Lucius L. Solomons, of San Francisco, on "Our Neighbors and Ourselves," delivered at the council of the Union of American Hebrew Congregations, at Temple Emanu-El, are surprisingly good, and deserve to be quoted here:

"And now comes the latest innovation in a city which numbers a million Jewish souls—a new holy alliance, the tripartite federation of Sunday worshippers, the Nuevos Christians who have discovered the happy middle-ground between God-worship and Man-worship. The Redeemer has come to Zion in a Trinity—unity form of modern universalism and gathered in the remnant of Israel as he swept along. And this is to be the end. We who have sung the requiem of nations and held the death watch over departing dynasties, who have outlived pyramids and catacombs, are now silently to renounce the miracle of our own preservation, disclaim all title in our priestly mission, bar the windows of the ancient house through which the sunlight and the shadows of eternity have passed, and hand over our spiritual assets to a syndicate of modern liberals who assume our historical obligations and issue us preferred stock in a new religious trust. Well, this is an age of combination as a cure for competition."

The individual who by leave of court has had his name changed from Pelinsky to Pell, because he was a non-Jewish Pole whom merchants mistook for a Jew and thus refused credit, has now made himself a true Knickerbocker, for Pell, the name he has adopted, is the distinctive mark of an ancient American family. If merchants refuse a man credit because of his name, they and not the man's name are at fault. They should be made to understand that Jews, no matter what names they may bear, pay their honest debts, and not to judge the heart by the overcoat. In this particular instance, retribution came with amazing swiftness. Our neighbor, *The Sun*, always spoiling for the opportunity to give vent to its anti-Semitic prejudice, and thinking that the Polish addition to the Pells was a Jew, promptly drew invidious distinctions between the old New York family and this newest addition to their ranks.

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Gerson Rosenzweig Jubilee Committee.

The friends and admirers of the well-known Hebrew poet and litterateur, Mr. Gerson Rosenzweig, have organized themselves into the above named committee, whose object is implied in the name. Mr. Rosenzweig has spent a lifetime in doing the best in his special field which was ever done in this country, but there is one serious drawback in literary work of this kind—it brings no adequate reward. And therefore the poet finds himself approaching old age with nothing to show for his unselfish devotion to our literature, except poor health, impaired eyesight and inability to provide for himself and those dependent upon him.

The Gerson Rosenzweig Jubilee Committee feels assured that the public will agree with it that something ought to be done to compensate this ingenious literary laborer for at least part of his exertions on behalf of what we all value

Hebrew Technical Institute.

The regular meeting of the Hebrew Technical Institute to be held in accordance with the by-laws, at which only routine business will be considered, will take place on

SUNDAY, FEBRUARY 5, 1911, at 10.30 a. m. at the Institute building, 36 Stuyvesant Street.

An election will be held for seven directors to take the places of the following whose terms of office expire.

Joseph L. Bittenwieser, Emanuel Hollander, Edward Lauterbach, Irving Lehman, Henry M. Leipsiger, Louis Seeberger, Eugene E. Spiegelberg.

An election will also be held for one director to fill a vacancy.

EUGENE E. SPIEGELBERG, Secretary.

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so highly. In accordance with this idea it was decided to raise a testimonial fund which shall be presented to Mr. Rosenzweig on the occasion of the celebration of his literary jubilee. Those in sympathy with the movement are requested to contribute as liberally as their ability will permit, and accompany their contribution with an appropriate letter. Contributions should be sent to the treasurer, Mr. Joseph S. Marcus, Delancy and Ludlow streets.

CARNEGIE HALL SAT. AFT. FEB. 4, 1911

BACH, BEETHOVEN, CHOPIN, LISZT PROGRAMME. Seats \$2 to 75c. at Hall, Tyson's, and Mgt. M. H. HANSON, 437 5th av. Chickering Piano.

PEOPLE'S SYMPHONY CONCERTS, F. X. ARENS, Director. Rates \$15, 25, 35, 50c. Carnegie, Jan. 29, 3.15 P. M. LAETA HARTLEY, Soloist, Nicolai, Overture, "Merry Wives of Windsor," Beethoven, 5th Symphony, Saint-Saens, Piano Concerto, Op. 22, Humperdinck, "Hellaest," Mar. 26, WAGNER PROGRAM, MacDowell Chorus, Off. 32 Union Sq., (Stuy. 3382). A. Lenalle, Mgr.

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MOSS, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Moss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of his attorney, Samuel J. Cohen, Esq., No. 280 Broadway, Borough of Manhattan, city of New York, on or before the 15th day of July next. DATED New York, December 30, 1910. MORRIS MORRISON, Executor. SAMUEL J. COHEN, Attorney for Executor. Office and Postoffice Address, No. 280 Broadway, city of New York, Borough of Manhattan.

NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

Death of Lord Swaythling recalls career of famous community leader. The Montagus remarkable even amongst Jewish exchange dealers. International finance not allowed to interfere with community work. Lord Swaythling and the oppressed Russian Jews. He was opposed to "Reform Judaism," and particularly to Claude Montefiore's brand.

By the death of Lord Swaythling on January 12 the City of London loses one of its best known financiers, the Liberal party one of its most ardent supporters, and the Jewish community one of its most prominent members. Samuel Montagu (the name by which he was known before a peerage was conferred upon him) was born at Liverpool on December 21, 1832. His father was Louis Samuel, a watchmaker and silversmith of London and Liverpool, who married Henrietta Israel. They had two sons, the elder of whom was Edwin Samuel, and the younger the peer who has just passed away. His name originally was Montagu Samuel, but by the decision of his parents it was changed to Samuel Montagu when he was still young. He was educated at the Mechanics' Institution in Liverpool (now known as the Liverpool Institute). In 1847 his parents removed to London and he entered the office of Adam Spielmann & Co., foreign bankers, in Lombard street.

Quite early he displayed a remarkable aptitude for figures, and was frequently instructed by his firm to journey to and from Paris, to carry through important transactions. The late Mr. Nathan Joseph, a life-long friend of the deceased peer, used to relate how ably young Samuel Montagu would carry out the transactions entrusted to him, and how he turned to good these journeys. It was to his foresight on these occasions that he was wont to attribute the nucleus of the large fortune which Lord Swaythling amassed. After a few years he left the firm of Spielmann & Co. and founded, with his brother, in Cornhill the now famous house of Samuel Montagu & Co. Subsequently he removed to the present offices in Old Broad street, the old premises in Cornhill being occupied by the firm of A. Keyser & Co., which he helped to launch, and in which one of his sons now has an active share.

In the conduct of his business Mr. Montagu (as he was then) developed a remarkable capacity, displaying what almost amounted to an intuition in the knowledge of indirect exchanges. Referring to the firm at this period a writer in the "Banker's Magazine," of November, 1909, said:

"Where before they had simply been money-changers and coupon negotiators, they now developed into financiers of the first stamp, and much of their success in this direction was due to the sagacity and intuitive skill of Lord Swaythling. He was remarkable even among Jewish exchange dealers for his knowledge of intricate exchanges—a knowledge amounting to an inborn talent. His quick perception of profit, extricable from the most roundabout exchange operation, involving the conversion and reconversion of foreign currencies, was nothing short of marvellous. In this way the firm forged ahead of other competitors in the market, and drew to its portals a business peculiar to itself. As a result, it now ranks in a high position among the exchange factors in the market, and, thanks to its educative influences, has succeeded to maintain supremacy for the exchange market of London which it has possessed for so long."

At a later period in his career he was regarded as one of the highest authorities on this particular subject. He contributed largely to the leading reviews, among his writings being articles entitled "Silver and Indian Finance" and "The Danger of Modern Finance." "Foreign Exchanges" appeared in Palgrave's Dictionary of Political Economy, and "Arbitrage" and "Weights and Measures" in the Encyclopaedia Britannica. He was at one time a prominent advocate of bimetalism, and was appointed a member of the Royal Commission on Gold and Silver (1887-1890). But later his views on the subject were considerably modified. Though he was not specially identified with important financial schemes of a picturesque nature, he was a great force in the city in all important monetary matters, and his retirement about a year ago from active participation in the business which bore his name was regarded as an event of great importance in the financial world. Lord Swaythling's active political

career began in 1855, when he was returned in the Liberal interest for the newly-created constituency of Whitechapel. This seat he retained at subsequent elections in 1858, 1862 and 1865. Though he spoke but rarely in Parliament, he secured for himself a commanding position in the Liberal party. He was a constant and generous supporter of the party, and contributed largely to its funds. It was on his initiative that the fees for naturalization were reduced, and it was largely due to his energy that the Permissive Act (Metrical system) became law. In 1858 he was appointed a member of the Select Committee of the House of Commons on Alien Immigration. It was in 1864 that royal recognition of his public services found expression in the honor of a baronetcy.

In the Jewish community, Lord Swaythling held a commanding position for half a century. He was a member of the Board of Deputies and of the Jewish Religious Education Board, a life member of the Council of the United Synagogue, and for many years a member of the Jewish Board of Guardians. It was at his suggestion that the scope of the Board of Deputies was extended in a manner to admit of the representation of colonial congregations. On the Jewish Board of Guardians he helped to found the Loan Fund, and initiated the Visiting Committee. In 1879 he established the Jewish Working Men's Club, and became its first president. He served in turn as president of the Shecheta Board and the Initiation Society. He was also a vice-president of the old Jewish Association for the Diffusion of Religious Knowledge.

It was his active connection with the synagogues of the community which brought him into the closest contact with his co-religionists. In 1877 he established the new West End Synagogue, of which he was the first warden, and of which, till the day of his death, he remained one of the most influential members. He likewise took part in the establishment of the other synagogues. But he was best known as the founder and supporter of the Federation of Synagogues, that network of East End places of worship which in recent years has had such far-reaching effect on the spiritual well-being of East London Jewry. At its inception the movement encountered much hostility, but Lord Swaythling lavished so much money and personal service upon it that his scheme, which had for its object the unification of East End synagogues, finally achieved success. In company with Lord Rothschild he was connected with various East End schemes destined to benefit their poorer co-religionists, whilst the Jewish Congregational Union and the Jewish Dispersion Committee found in him a warm supporter. The aim of the last named body was to relieve the congestion in East London by encouraging the settlement of Jews in the less populous provincial centres.

Lord Swaythling never spared himself where the interests of his oppressed brethren were at stake. In 1875 he visited Jerusalem as the representative of the Sir Moses Montefiore Testimonial Committee, and the result of his report was the establishment of the Evelina de Rothschild School. In 1882, when, on the outbreak of the Russian massacres, it was found necessary to regulate the flow of Jewish emigration, he proceeded to Lemburg and Brody for that purpose. Two years later, in company with his brother-in-law, the late Sir Benjamin L. Cohen; his nephew, the late Dennis Samuel, and the late Dr. Asher, he journeyed to the United States, where he visited the Russo-Jewish colonies and consulted the leaders of American Jewry. On the return of the visitors a report was made to the trustees in Russia in 1882. In 1886 Lord Swaythling went with Dr. Asher to Russia and Russian Poland to investigate the condition of the Jews there, and to discourage their emigration to England. They aroused, however, the suspicions of the Russian Government, and on their arrival at Moscow were ordered to leave within twenty-four hours. Lord Swaythling's services on the Russo-Jewish Committee were among the most spirited acts, and his indefatigable efforts after the 1906 pogroms largely contributed to the success of the collection made on that occasion.

He received the honor of a peerage in 1897, being the fourth Jew to achieve this distinction. A man of strong personality, of remarkable industry and of great ability, he was a conspicuous figure in the Jewish community. His rigorous orthodoxy and his determination to maintain orthodox Judaism in this country, so far as lay in his power, often brought him into strong conflict with his co-religionists, but he never wavered from his purpose, and even those who disagreed with him most strongly—and there were not a few—admired his consistency in his efforts to advocate the retention of Conservative Judaism.

Lord Swaythling has a distinguished patriarchal appearance. He was tall in stature, with piercing, dark eyes, and a handsome profile, and he wore a long, thick, flowing beard. As an authority on banking his contributions to debates on finance in the House of Commons were always listened to with respectful attention. Like all cultured Jews, he was a patron of the fine arts, and he will be remembered in the city through the panel decoration in the Royal Exchange, which was executed to his order by Mr. Solomon J. Solomon, R. A. Lord Swaythling was also responsible for the glass roof covering the exchange quadrangle.

In 1862 Lord Swaythling married Ellen, youngest daughter of the late Louis Cohen, a stock broker, of Townhill Park, Bitterne, Hampshire, and a grand-niece of Sir Moses Montefiore, by whom he had a family of four sons and six daughters. Lady Samuel, who survives, ably assisted the late Peer in his schemes of religion and philanthropy, and took an active part in politics as one of the vice-presidents of the Liberal Social Council. Lord Swaythling is succeeded in the peerage by his eldest son, Louis Samuel, who conducts the banking business from which his father retired in September, 1909.

His second son, the Hon. Edwin Samuel Montagu, now sits for the Chesterton Division of Cambridgeshire, and after acting as parliamentary private secretary to Mr. Asquith, was appointed in February last Under-Secretary for India, while the present Postmaster-General, Herbert L. Samuel, is a nephew.

The death of Lord Swaythling is likely to have an important effect on the Federation of Synagogues. This is an organization embracing the small synagogues in the East End, and was Lord Swaythling's favorite charge. For some time he has been endeavoring to secure a Chief Rabbi for the Federation, in spite of the opposition which this project aroused. This spiritual head was not to be in opposition to Dr. Adler, but there was a distinct impression that the project was due to a feeling that the United Synagogue, the chief organization to which the Chief Rabbi is attached, was not regarded by Lord Swaythling as sufficiently orthodox. His opposition to "Reform Judaism" was strongly pronounced, and he was particularly opposed to the Jewish Religious Union established by Claude Montefiore. L. S. Montagu, the new peer, will be the first Jewish member of the House of Lords to enter by succession.

Dr. M. Epstein has been appointed editor of the London Jewish World, succeeding M. J. Lande, resigned.

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(Continued from page 3)

The Modern Crusade Against the Jews in Germany.

ideals of a kindred faith; and we should come slack of our duty were we to forget that among them Israel has found its strongest defenders against calumny and persecution.

Our quarrel is with those bigots who would make the Jew the scapegoat for all human ills, and in this instance accuse him of conspiring against Christianity.

From the days of Lessing down to the pessimist von Hartman and Author Drews, the list of the learned who engaged in a criticism of the Christian faith, disclose few, if any, Jewish names.

The destructive work of the schools of philosophy, of the natural sciences and of rationalism in theol-

ogy, certainly cannot be laid at the door of the Jews.

Johann Gottlieb Fichte has been proclaimed the purest representative of the German character, and yet it was this very man who said to his students at Jena: "In five years there will be no more Christianity, for Reason is our religion." Bauer, Strauss, Feuerbach, Buechner, Moleschott, Vogt and Haeckel were all of pure German extraction.

If society can be built up on a better foundation, by strengthening the religious faith of the people, the Jews will not object, for they have certainly as much interest in the regeneration of mankind by a spirit of love and justice as all other classes, but there ought to be other and better means of strengthening the Christian Church than by inciting to envy and hatred.

We shall soon celebrate the day that is known in the synagogue as the feast of lights; we commemorate thereon the heroic deeds of our Macabean forefathers, who though few in numbers, bore down the mighty hosts of the Syrian tyrant, with the dauntless courage and deathless devotion of their high and holy faith.

Brute force and numbers have never yet conquered the champions of a righteous cause, and it were well for these modern followers of Antiochus, these myrmidons of prejudice and persecution to remember that the spirit of the fathers is not yet dead in Israel.

We recall the glories of our past, not to arouse a partisan spirit, but

that in its light we may be led to see more clearly our duty in the present, that we, too, may be inspired like the olden champions of our cause to a life of self-sacrifice, of noble and generous deeds.

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(Continued from Page 4)

ilarity of surnames, I mentioned incidentally in footnotes, John J. Alexander, and elsewhere Alexander Alexander, saying it was doubtful they were Jews. Dr. Elzas thought well to express his opinion that they were Christians, and says I could have ascertained this fact from a local worker. Turning to local worker Elzas I find in his book, p. 133, that he lists Alexander Alexander in 1818 as a Jew!

Dr. Elzas also states that I misquoted from Pike's "Historical Inquiry." On comparison I find that in the course of a long footnote instead of writing that Jacob C. Levy said that a "grandson" of Abraham Alexander resided in Atlanta in 1872, I wrote, through an inadvertence in recopying that Alexander's "son" then resided there. It was hardly necessary to refer to this extremely unimportant trifle. Other trifles of no importance, such as his dilating on my presuming a connection between David Rattsay and Ratse Seixes (the name Ratse having been taken from one of his pamphlets), are likewise unnecessarily referred to by him. A few fly specks on a large sized canvas depicting a variety of scenes in a general ensemble, and in no way obscuring the view, are beneath special notice. Why the doctor chooses to draw attention to them, instead of to the beauties of the work is, to adopt his own language, best known to himself. I have cited his reference to Isaiah Bush first as a Jew and then as probably not a Jew. My paper shows him to have been a member of the Mikve Israel Congregation of Philadelphia and as going thence to Charleston.

He makes a misquotation from my paper regarding Oglethorpe—probably unintentionally—by omitting a line, and criticizes my flight of imagination—perfectly proper in that connection—that a possible partial reason for the friendly treatment I claimed was accorded to the Jewish arrivals in Georgia in 1733 and after might be traced through Oglethorpe, a Mason, recognizing by means of Masonic signs, some of the new arrivals as members of the Order, and he makes the sweeping assertion, as disposing of the matter, that Oglethorpe was not friendly to the Jews after their arrival. The published records, however, so far as I can judge from an examination, do not show such an unfriendly course of conduct as to warrant the doctor's sweeping assertion or preclude the possibility I described. If Oglethorpe had been so unfriendly this fact would appear as established, which is not the case. There was no such unfriendly treatment of the first Jews of Georgia as was accorded to the first Jews in New York. The early Georgia Jews were not persecuted and were allowed freedom of worship. They remained several years after their arrival. No distinction was made in treatment between them and other colonists. Their departure temporarily was not evidence of Oglethorpe's unfriendly treatment as those of other nationalities left with them. Refusal to pay some of them what was due can be ascribed to other causes. Dr. Elzas, however, to make a point, gives his "ipse dixit" that Oglethorpe was not friendly to the Jews.

The doctor also, no doubt unintentionally, ascribes to me language not used by me but by N. H. Gould, in his narrative wherein he speaks of a tradition in Newport regarding Masonry, and thereupon erroneously comments that I urge tradition as history. He also objects to my reference to the date of the settlement of the Jews in Newport as in 1657 or 1658, speaking as though I claimed it to be proved. I expressed no opinion on the subject. I was not writing in my paper a history of the Jews in Newport, and the reference I made was simply to the probable authority for the statement by Ross and others regarding the date of the first settlement as to which no other authority can be found. No historical student would be misled by this statement or by any other statement in my paper.

The doctor, pp. 86-7 of his book, referring to Judah P. Benjamin, says: "It looks as if he went to school in Fayetteville, and Charleston tradition tells that he was placed in the school of the Hebrew Orphan Society." Is this history? The doctor also thinks I give authorities without regard to their value. In this he is woefully in error. For the purpose for which every authority was cited—and one was given for every statement—the authority so cited was the best available. They were in many cases those he himself used in his book in support of statements for which he had no other authority. This is true of Marken's book, of Morais' "The Jews of Philadelphia," and of "The Charleston Year Book." I could make the same charge against his book. It is scientific historical writing, where no published record authority exists to present the references appearing elsewhere.

Dr. Elzas, in his review, decries the use of the words "possibly" and "probably" in historical writing, and yet at p. 33 of his book, referring to the Congregation Beth Elohim, is guilty of the same offense when he says: "It is just within the bounds of possibility" that there were formerly two societies which amalgamated, but "it is exceedingly improbable." In the same style, at p. 43, speaking of a reference to a Rev. Mr. Alexander in 1765, he says, this "is most likely the Abraham Alexander who succeeded Isaac Da Costa as Reader."

On p. 185 he says, referring to his notes on the Jews of South Carolina between 1824-1860, that they were compiled from directories, etc., and then he adds "many of the dates here given may be incorrect because the directories and almanacs are incomplete." Yet he prints what is inaccurate.

The Doctor's advice to consult local workers for every detail is not practicable, as he himself must know. A local worker, except probably Dr. Elzas, will not trouble himself to answer more than a question or two, if at all, and will often refuse to answer any, being unwilling to share his discoveries with strangers. In most cases he could not answer minutia relating to events of over one hundred years ago for which data did not exist in the local records, or were inaccessible there. He says consult local histories. Local histories are always consulted by writers treating of local history, though they are not always reliable. I have not failed to do this, despite the Doctor's opinion. I have referred, as stated, to Dr. Elzas' pamphlets on South Carolina Jews and other writing, and he himself was written to by Mr. Marken for information for me, and acknowledgment is made of the courtesy of Mr. Marken and his Charleston correspondent. I did not then know Dr. Elzas or that he was a local worker. In the same way information was obtained from Virginia and elsewhere and acknowledgment made. Rhode Island local authorities also gave me some data, and their courtesy is noted. Wherever information was possible to be obtained I obtained it, but could not ascertain facts for which no data existed. I was not writing a history of the Jews whom I referred to as Masons, and did not feel called upon, under the plan of my paper, to enter into minute legal record details of their lives. What I gave was in every case supported by proper authorities, despite Dr. Elzas' opinion. If any of my data, in the light of Dr. Elzas' book, appear to be erroneous the total of the errors

is negligible for the general reader, and even unimportant for the student who can now, with Dr. Elzas' book before him, readily determine how far out of the way, and to what important degree, my statements as to South Carolina vary from those in his book. For other States Dr. Elzas is not authority. The history of the Jews of South Carolina is not the history of the Jews of the United States.

I shall not enter into any discussion here with the Doctor regarding his unscientific remarks on the subject of Masonic history. It is sufficient to call his attention to the fact well known to the serious Masonic student that Masonic writers are at this very day at variance on the question whether the order was Christian in character in the seveneenth century, and also that symbolic lodges existed in England for a hundred years prior to the revival in 1717. I will refer him further to the authorities in my paper, pp. 13 and 14, and to p. 94 of the reprint; to R. F. Gould's "Concise History of Freemasonry," p. 242; to Mackay's "Encyclopedia of Freemasonry," last edition, under "Christianization of Freemasonry," "Elias Assumole" and "St. Albans"; also to Anderson's "Constitutions," second edition, p. 101; "Ars Quatuor Coronatorum," Vol. XII-XIII, p. 150, regarding Jacob Judah Leon; and R. I. Grand Lodge Proceedings, 1852-1853, in the correspondence relating to Massachusetts Grand Lodge Proceedings for 1853, p. 30, regarding the St. Albans Regulations of 1663 and making Masons "on sight." The part of my paper treating of early Masonry in Rhode Island was intended for Masonic historians and not for Masonic scribes.

The Publication Committee's work in connection with the manuscript was thoroughly critical and excellently well done. The blue pencil was mercilessly and judiciously used. No criticism can fairly be made here, though Dr. Elzas was not present.

The paper under review was the first I wrote for the society, though the last printed.

In conclusion: Generalization based upon single particulars, baseless innuendo and improper characterization are not only undignified, but reprehensible in a criticism of a carefully prepared work dealing with a wide field not hitherto explored by other writers, and in which the slight biographical references, the only points criticized, are unimportant and merely incidental to the main theme.

I thank the editor for his courtesy in printing this letter.

SAMUEL OPPENHEIM, 811 Dawson Street, Bronx, New York, January 22, 1911.

"The Gamblers," now in the fourth month, continues to attract very large audiences to Maxine Elliott's Theatre, where it is sure to stay for the entire season. The manner in which Charles Klein has handled the construction of this excellent play with its interesting theme, dealing with money-jobbers who fall into disrepute through force of circumstances, and the splendid acting of George Nash, Charles Stevenson, William B. Mack, DeWitt C. Jennings, Cecil Kingstone, George Backus, Charles Burbidge, George Wright, Jr., Jane Cowl and Edith Barker, gives it precedence among the dramas of the present season.

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Henry Miller's new play, "The Havoc," by H. S. Sheldon, has proved an instant success at the Bijou Theatre in New York. The representative New York critics not only praise the play in almost extravagant terms, but declare that in it Henry Miller does the finest acting of his brilliant career. "For Henry Miller as actor," says the New York Telegram, "a new play called 'The Havoc' was selected by Henry Miller as manager with such skill that again the actor-manager scored an immediate hit, which is likely to rival 'The Great Divide' in popularity, and to create as much animated discussion as did that earlier success." Many other really remarkable tributes have been paid to Henry Miller, his darling play and his superb supporting company. "The Havoc" has jumped into absolute capacity business and will run out the season at the Bijou Theatre.

BRILL, ADELHEID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adelheid Brill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the offices of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

Dated New York, the 21st day of January, 1911.
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WOLF & KOHN, Attorneys for Executors,
203 Broadway, Borough of Manhattan, City of New York.

HEINSHEIMER, CHARLES J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles J. Heinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their Attorney, Norbert Heinsheimer, No. 56 Beaver street, in the City of New York, on or before the seventh (7th) day of August, next.
Dated New York, the twenty-third (23d) day of January, 1911.
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DISTRICT GRAND LODGE, NO. 1.
SAMUEL SPITZ, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARLESEN, Grand Treasurer.

A large gathering of the members of Zion Lodge No. 38 assembled at Lenox Hall, Seventy-second street and Third avenue, on Sunday evening, January 22. Deputy State Comptroller Julius Harburger, after installing the officers of the lodge and inducting his son, ex-Alderman Leopold W. Harburger, in the office of president, delivered the following address:

The twenty-second council of the Union of American Hebrew Congregations was held in the city but a few days ago, where brilliant addresses were delivered by very eminent men. I take exception to some of the statements made. Rev. Dr. Kaufman Kohler, president of the Hebrew Union College, who said as to the Russian and Roumanian brethren, "Harbor a certain mistrust of us when they see our majestic houses of worship and our educational and philanthropic structures reared after, and maintained by altogether new methods," and also states, "there is no room for Ghetto Judaism in America." I have lived all my life in the eastern section of the city. Both Orthodox and Reformed Judaism worshipped side by side, and as to Judaism followed the Talmudic and Biblical injunctions. It made no difference to the so-called Ghetto Jews, whether their synagogues were palatial or simple, nor are they looking with awe as to the architectural beauties of their houses of worship, but are obeying the tenets of their consciences, and meet in the places according to their means. They do not bow down in reverence to a building, but do, to their God, worshipping him, as did Abraham, Isaac, Jacob and Moses. These Jews in the so-called Ghetto are the best of Americans. They are formed into fraternities and synagogues and represent a million of our coreligionists in this republic. In another decade they will be the leaders among our people. Reform Jews need not decry the Orthodox Jews. Christians are divided into different sects, and none speak harshly of them. The Jews in America are strengthened by the influx of nearly one hundred thousand who land on our soil yearly, nor need they fear the housing of so many in singled out quarters. Their death rates are less than in the houses of the very rich, and their patriotism of the highest; their lodges have the American flag on their altars, and their studious nature have overcome all obstacles. They will worship as their fathers did for thousands of years; they are as progressive as the best progressivists; they are not fadists, but Jews and above all, Americans.

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ISAAC GROSSMAN, Grand Master. SIGMOND FODOR, Grand Secretary. Dr. Drosin Lodge, No. 178, instituted three years ago with thirty members, reported at its last meeting, January 17, a membership of 140, initiated four and received eight propositions. David Jarshower is the president of this active lodge which promises to report over 200 by the next convention.

At the last meeting of Empire City Lodge, No. 24, held on January 18, ex-grand master I. Byk installed the following officers: ex-president, A. Henschke; president, M. Goldman; vice-president, L. Peiser; recording secretary, S. Rosenberg; financial secretary, H. Gewurtzer; treasurer, I. Stern; trustees, M. Suterka, J. Feinstein, and A. Field. Guardian, H. Rosenberg; conductor, L. Faterka.

Friendship Lodge's Degree Team paid a visit to Nathan Marcus Lodge, No. 72, on January 19, on which occasion four members were initiated. Bro. Lissauer, acting president, welcomed Pres. Buchner and his team in well chosen words. A repeat followed the ceremonies.

Beresover Odesser Lodge, No. 188, celebrated its second annual anniversary on Sunday, January 25. Eighty-five members, besides their wives, and many grand lodge officials being present. A dance and banquet followed.

Justice Lodge, No. 26, held its thirtieth annual entertainment and ball at the Star Casino on Sunday, January 22. The affair proved a social and financial success and many dignitaries were in attendance.

Solomon Lipman Lodge No. 33 held an interesting meeting on January 23, at which several candidates were initiated.

Bruckenstein Lodge, No. 187, convened January 23. Two candidates were initiated and four petitions received.

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Samuel Zugerman Lodge, No. 417, will hold its first anniversary celebration on February 6, and give an entertainment and banquet. An invitation has been extended to all the grand lodge officials.

Grand Master Dorf and Congressman Goldfogel paid a visit to Washington Lodge, No. 151, at Washington, D. C., on January 8. The newly elected officers were installed and a royal welcome was extended the visitors.

First Deputy Grand Master Meyer Schoenfeld is at present paying a round of official visits to all the lodges of the order, delivering addresses, and material benefit to the order is accruing therefrom.

The nine Philadelphia lodges of the order held a joint meeting on January 15. Grand Master Dorf and staff making an official visitation. At the close they were tendered a banquet, at which Philadelphia's Mayor was present. The Mayor made an eloquent address as did a number of the visiting brethren.

Pinsker Lodge, No. 491, and Zadig Cohn Lodge, No. 492, were added to the roll of lodges during the past week.

The Executive Board will convene for its annual session on February 6. The entire board will be present, and all affairs of the order up to January 1, 1911, will be brought to a close.

Philadelphia brethren have petitioned for a charter for the institution of the tenth lodge in the city of Brotherly Love. The new lodge will be constituted early in February.

Hamilton Lodge, 107, held a special meeting on Monday, Jan. 9, which was a record-breaker in attendance. President Abe Wolf initiated four new members under the age of 35. First Deputy Grand Master Meyer Scheinfeld and District Deputy Levenson were present to install the new officers. President Joe Phillips, Vice I. Winter and the rest of the officers were re-elected. After the meeting a fine luncheon was prepared at the Victoria, Lexington avenue and Fifty-fourth street. Among the speakers of the evening were First Deputy Grand Moses Scheinfeld, District Deputy Levenson, ex-Presidents Abe Wolf, L. Kedziorek, N. Z. Morris and M. Kedziorek; also Brothers L. C. Wolf and S. L. Gottlieb. Hamilton Lodge is one of the foremost lodges in the order, and will celebrate its twenty-fifth anniversary at Palm Garden next October.

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Krotono Lodge No. 560, having grown in one year to a membership of one hundred, celebrated the event by giving an entertainment and ball last Sunday, at which the grand lodge officials attended in a body.

White Plains, N. Y., linked itself to the order during the past week, when a new lodge was instituted in that town.

During the past month there were 102 deaths reported. The endowment assessment will be thirty-five cents for each member of the order.

The order during 1910 enjoyed a net increase of 15,586 members. None of these additions was over thirty-two years of age.

Grand Master Sanders, who recently announced that he would not be a candidate for re-election, is being besieged by thousands of members throughout the country to reconsider his determination.

Ahawas Israel.

An application has been received by the grand secretary for the institution of a new lodge in Cleveland with 45 members. Two lodges will be instituted in Philadelphia next week, the grand secretary conducting the ceremonies personally.

Max Nordau Lodge, No. 118, of Newark, N. J., initiated 20 new members at the last session and received a number of new applications.

Judge Leonard A. Snitkin, first deputy grand master, visited New Jersey Lodge at Jersey City, last Sunday and delivered an address to the gathering.

Sons of Benjamin.

Esther Lodge No. 2 was visited by grand master Cohn and staff last week. They installed the newly elected officers and were royally entertained by the sisters of the lodge.

The officers of New York Lodge No. 17 were installed last week by the grand master and staff. A collation followed the meeting.

BROOKLYN NOTES.

Federation of Jewish Charities.

The first annual meeting of the Federation of Jewish Charities took place at the Unity Club last Sunday evening and the keynote of the speeches seemed to be the lack of support accorded the organization. Letters from Adolph Lewison and Abraham Abraham were read, the latter characterizing the collections, as "a disgrace to Brooklyn." Addresses were delivered by Hon. Hugo Hirsch, Simon F. Rothschild, Rev. Alexander Lyons, Philip L. Seman and Rev. Nathan Krass.

Some statistics gathered from President Jonas' report show that the receipts and expenditures of the federation for the first year to December 31, 1910, were as follows:

Receipts for year 1910	\$90,180.50
Receipts for 1911 (received in 1910)	669.75
Interests on deposits	579.52
Total receipts	\$91,429.77
TOTAL EXPENDITURES—ALLOTMENTS.	
The Jewish Hospital	\$28,800.00
Brooklyn Hebrew Orphan Asylum	17,800.00
United Jewish Aid Societies	12,250.00
Hebrew Educational Society	4,800.00
Young Men's Hebrew Association	4,000.00
Training School for Nurses	3,000.00
Women's Auxiliary, the Jewish Hospital	4,800.00
Women's Auxiliary, Brooklyn Hebrew Orphan Asylum	5,000.00
Women's Auxiliary, Hebrew Educational Society	1,800.00
Council of Jewish Women	1,600.00

Total allotment (to affiliated societies) \$81,650.00
OTHER EXPENSES:
Salaries \$3,913.75
Printing, stationery and supplies 1,389.00
Postage and sundries 1,365.03
Equipment 493.75
Rent 240.00
Surety bond, exchange and refund 32.00

Total expenditures \$89,084.13
Leaving a balance of 2,344.64
Of which there is deposited in Citizens Trust Company the sum of \$1,997.98
And in the Title Guarantee and Trust Company 346.66

Total \$2,344.64
Mr. Jonas said that Brooklyn should collect at least \$200,000 a year for Jewish charities. It requires at least this sum to care for the unfortunate. Who will be the leader to give us an incentive for 1911? Will someone come forward and agree to give a certain amount in 1911 and afterward, if we meet the conditions of the offer in new or increased annual subscriptions before January 1, 1912. We need an offer to create enthusiasm. Oh! what a glorious opportunity for the men of means! I trust that nothing that I have said will give offense. I believe that I am entitled to speak strongly of a situation fraught with real peril for us all if not solved. We volunteers are giving of our time and means unselfishly and we ask for more substantial co-operation and support.

The following were unanimously elected for a term of one year: President, Nathan S. Jonas; first vice-president, Simon F. Rothschild, second vice-president, Joseph M. May, treasurer, Julius Dahlman; secretary, Moses C. Kuh; directors, Abraham Abraham, Herman S. Bachrach, Edward C. Blum, Michael Furst, Reuben Goldsmith, Isaac Hamburger, Moses J. Harris, Adolph Heineemann, Aaron Levy, Ben Levy, Emanuel Newman, Henry Newman, Moses B. Schmidt, Isidor Isaacson, Ralph K. Jacobs, Bertram N. Manne, Bernard J. Oachim, Otto Kempner, Edward Lazansky, Harry E. Lewis, Mitchell May, William Meruk, Frank Pentlarge, Meier Steinbrink and Louis M. Stern.

Young Men's Hebrew Association of Rockaway Beach.

The Young Men's Hebrew Association of Rockaway Beach are making preparations for their third annual ball, which will be held at the A. A. A. clubhouse, Rockaway Beach, February 25, 1911. This association has made wonderful progress in the short space of its existence and promises to become one of the leading organizations of "the Beach." Its membership has passed the fifty mark and is steadily growing. The Y. M. H. A. athletic teams are rapidly coming to the front and its social affairs are considered the principal events of the winter season. The newly installed officers for the year 1911 are: Leon M. Livingston, president; Morris Lazarowitz, vice-president; William J. Cohn, recording secretary; Irving T. Prince, financial secretary; Simon Tanhauser, treasurer; Henry Laschower, sergeant-at-arms; Louis Deutsch; Walter Tanhauser and Harry Verblowsky, trustees.

Hebrew Educational Society.

"How Shall American Jews be Educated?" is the title of a lecture to be delivered on Sunday evening, January 29, by Rev. Eli Mayer, of Philadelphia. On Sunday afternoon, January 29, the first of a series of inter-club debates will be given, the subject being "Resolved, That it would be for the best interest of the Jews to establish a separate colony for themselves." Affirmative, Clay Literary Society, negative; Little Men's Club. The Council of Jewish Women has arranged a concert to be given for the benefit of the people of the neighborhood on Wednesday evening, February 1.

Educational Centre for South Brooklyn.

The need of a Hebrew school in the South Brooklyn section has long been manifest, and it is likely that the residents of that district will soon have a modern up-to-date institution. At a well attended meeting held recently in the B'nai Jacob Synagogue, a considerable sum of money was pledged and the officers promise that if proper support is accorded them they will either purchase or erect a building in which there will be classrooms, assembly rooms, library, etc. Proper instruction will be afforded

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The officers are Abraham Levy, president; Isaac Tarshis, vice-president; Walter M. Effross, secretary; Nathan Sherfrin, treasurer. The directors are H. Zeitz, Dr. Henry Aronson, Sol Heyman, H. Horditz, B. Martin, J. M. Steinberg, L. Germain, H. C. Seldenberg, Bernard Cohen, Rev. I. H. Levinthal, M. L. Plotkin, H. Setomer, S. C. Harris, H. Cook and J. Sternstein. Applications for membership, subscriptions and donations will be received by any of the officers or directors or may be sent to the secretary, Walter M. Effross, at 446 Fifteenth street.

Cong. Bath Israel Anshei Emeth.

Last Thursday evening, January 19, the Teacher's Training Class of the religious school of the Cong. Bath Israel Anshei Emeth, held its first session in the vestry rooms, Harrison near Court street. The class was well attended. Introductory remarks were made by Superintendent Harry G. Anderson, explaining the purposes of the movement, followed by the first lecture of a series on the Bible, by Rev. Dr. Goldfarb. A course of lectures by eminent lecturers on psychology and pedagogy as applied to Sunday School teaching is being arranged for Thursday evenings.

Last Sunday morning the Sunday School pupils listened to a most interesting address by Mr. Albert Lucas.

This Sunday evening, at the vestry rooms, the Sunday School teachers will hold their monthly sociable, for which the hostesses, Misses Anna E. Gallop and Pauline Goldbloom and Mr. Jesse Pasternak are making elaborate preparations.

Rehearsals are being held regularly by the Sunday School pupils and teachers for the purim entertainment and reception to be held in the Kings County Palace, on Sunday evening, March 19, 1911.

Hebrew National School.

The Hebrew National School has opened an evening class for adults under the direction of Mr. N. S. Freshberg, and an opportunity is afforded to all those whose early Hebrew education was neglected to perfect themselves. Applications for admission may be made at the branches, No. 57 Graham ave., 18 Cook st., 59 Tompkins ave., or 181 McKibben st.

Last Sunday, Mr. Leon Zolotkopf conducted the weekly test examination at school No. 2, and was gratified with conditions.

The next lecture in the course at the Tompkins ave. school will take place Saturday evening, January 28, at 8 o'clock. All are welcome.

Mr. Gillette made a great triumph in "Sherlock Holmes" when he first presented it about ten years ago. And the triumph has been repeated by him not only throughout the United States but also in Europe in intervening seasons. The adventures of the hero of the play methodically becomes prominent in newspapers and periodicals during Mr. Gillette's appearances in the piece. His promised appearance in the piece at the Montauk Theatre next Monday, Tuesday and Friday demonstrates this fact. On Wednesday evening, Mr. Gillette will have his light playful impersonation.

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tion of the half-witted tutor in "The Private Secretary" to do, to the merriment of those of his devotees who will throng the theatre that evening, just as audiences did for 2,000 nights twenty years ago, whenever he was announced in the comedy. The distinguished playwright has never written a more powerful drama than "Secret Service," which he is to give on Thursday evening and at the Saturday matinee and night, and he never does better stage work than when he relies on his own invention and observation and writes an American play and acts in it besides.

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ERDMAN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erdman, late of the County of New York, deceased, to present the same with vouchers thereon to the subscribers, at their place of transacting business, at the office of Albert Erdman, No. 35 Nassau street, Borough of Manhattan, in the City of New York, on or before the 10th day of June next.

Dated New York, the 29th day of November, 1910.
SANDERS B. ALTMAYER, HATTIE A. ERDMAN, Executors.
ALBERT ERDMAN, Attorney for Executors, No. 35 Nassau Street, Borough of Manhattan.

HAUSER, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hauser, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at his place of transacting business, No. 5 Nassau street, in the City of New York, on or before the 31st day of July next.

Dated New York, the 11th day of January, 1911.
SAMUEL HYMAN, Executor.
LACHMAN & GOLDSMITH, attorneys for executor, 35 Nassau street, New York City.

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CHILDREN'S PAGE.

Dear Children:

LIKE flocks of beautiful little lambs the Jewish children trooped to their homes, and these same children, when, many years after, they walked upon dry ground in the midst of the sea, were the first to recognize the power of God, and exclaimed "He is my God and I will declare His praise."

When the king of Egypt saw that, no matter how he tried, he could not prevent the Jews from becoming ever more numerous, he told the Shiphrah and Puah, two celebrated Hebrew midwives, to kill every male child at its birth.

Shiphrah's real name was Jochebed, the mother of Miriam, Aaron and Moses, they called her Shiphrah, which means beautiful, because she used to clean the new-born babies so thoroughly that they looked beautiful. Puah was her little daughter Miriam, who was only five years old then, but so smart that she could assist her mother at a child-birth—they called her Puah, which means breathing, because she knew how to make a still-born child breathe and live, just by breathing into the nostrils. When they were called to Pharaoh and he told them to kill the Jewish baby-boys, little Miriam turned up her little nose at Pharaoh and said, disdainfully: "Woe will be to that man (meaning Pharaoh) when God will punish him for his crime!" When Pharaoh heard that he became angry and wished to kill Miriam, but Jochebed appeased his anger by saying: "Pooh! pooh! she is only a child! pay no attention to her, she does not know what she is saying."

But the midwives feared God and not only did they save the men-children alive, but they were very kind to the poor mothers, some of the women they attended to were very poor, and hardly had strength enough to give birth. They then used to go to the houses of the rich and procure for them nourishing food and drink and before they attended to the child-birth they used to pray to God that the child should come forth perfect in all its limbs, so that even if it was decreed that it should be born lame or blind, or crippled, God should avert that evil decree and this is the prayer they offered: "Master of the Universe! Thou knowest that we have not obeyed Pharaoh's command, it is Thy command that we wish to obey, therefore be it Thy will that the child, whose birth we assist, shall come forth in perfect health, in order that Israel shall not say these children were crippled in an attempt we made to kill them." Then the Holy One, blessed be He, heard their prayer and the child was born perfect in all its limbs, and even if it was destined that the child should die at its birth, God caused them to live in answer to their prayer that Israel might not say they killed them. God rewarded these midwives for their noble deeds—the priests and levites descended from Jochebed through her sons Moses and Aaron;

and from Miriam, King David was descended.

At that time the astrologers told Pharaoh that the Deliverer of Israel was about to be born. Pharaoh was in despair; here he told the midwives to kill the Jewish sons and they excused themselves by saying that the Jewish mothers gave birth before they arrived at their homes. He called his counsellors and it was decided that every son that is born shall be cast into the river—because the astrologers had told him that the Deliverer of Israel would die through water—besides that, they said "the God of the Jews makes the punishment fit the crime, if we kill them with the sword their God will kill us with the sword, we will kill them by drowning, as their God swore He would never bring a flood upon the earth, we are therefore safe from punishment," but the Egyptians made one great mistake. God would not bring the water on the entire world, but He would bring it on one nation—he would not bring the water upon them, but He would bring them into the water where they would drown—just as it afterwards happened to them at the Red Sea.

That was a terrible time for the Jews. The poor mothers of Israel were in despair, hide their babies how they would the Egyptians were sure to discover them. The Egyptian women used to bring their babies to the homes of the Jewish women whom they suspected of having a baby in hiding. There they would make their own babies cry and the hidden Jewish baby, hearing the crying, would also start to cry, as babies have that nature. The Egyptians would then run in, seize the poor baby and cast it into the river.

At that time Moses, the Deliverer of Israel, was born, and his mother, Jochebed, was very anxious to save him from the clutches of the Egyptians, because not only did she have the tender feelings of a mother, but she saw that he was destined for a great and glorious purpose, as, at his birth, the entire house was filled with light.

When Amram, the father of Moses, saw that the house was filled with light, he kissed his daughter Miriam upon the head, as she had prophesied that her mother would give birth to the Deliverer of Israel, and said, "Daughter, thy prophecy is fulfilled."

For three months Jochebed hid her darling son, and when she could no longer hide him she placed him in a box made of bulrushes and let that little box float upon the river. She was so heart-broken when she did that, that she struck her daughter Miriam on the head and cried bitterly, "Daughter, where is thy prophecy now?" But Miriam was not a bit discouraged; there she placed herself at a distance from the river to see what would happen to her little brother, to know what would be the end of her prophecy.

Pharaoh had a daughter who was

just as good and noble as her father was wicked and mean. She came down to wash herself at the river. She washed herself clean from the idol-worship of her father's house, as she did not believe in idol-worship. She saw the box floating and told her maidens to get it for her. They suspected that there must be a Jewish child in it and said: "Oh, Mistress! It is the way of the world that when the king issues a decree, even if no one else should obey it, his family is sure to obey it and here you are transgressing the command of your father." Immediately the Angel Gabriel came and flung them to the ground. One maid he left alive and that maid she sent to fetch the box, and she opened it and saw the child, and behold it was a weeping boy.

(To be continued.)

בן אהרן

"Captain," said the first mate of the good ship Cauliflower while the storm was at its height, "the ship has sprung a leak, the watertight compartments are full of water, and the vessel is going down. What shall we do?"

The gallant skipper's face blanched, but only for one-eighth of a second did he lose his self-control.

"Don't waste a moment," he replied. "Prepare at once an address thanking me for my coolness and heroism in the face of deadly and overwhelming peril. Let not a boat leave the ship's side until every man and woman has signed it."

Two young women who had been great friends in their youth met after the lapse of many years. They had much to tell and to hear of all that had happened in the interval.

Both had been married, and among other things one said: "You know, I live in Africa on an ostrich farm, and my husband is often three whole days at a time on an ostrich."

"Oh, that's nothing," said the other. "My husband is often away three whole weeks at a time on a lark!"

Brer Jasper and Brer Johnson, were both deacons in the Shilo Baptist Church, although avowed enemies. Brer Jasper died, and the other deacons told Brer Johnson he must say something good about the deceased on Sunday night. At first he declined, but

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finally consented. Sunday night, when the time for the eulogy arrived, he arose slowly and said: "Brederen and Sisteren,—I promised etr asy sump'n good 'bout Deacon Jasper to-night, an' I will say we all hopes he's gone whar we knows he ain't."

CONUNDRUMS.

Why don't the American girl like the English dude? A Yankee dude'll do.

Over the water, and under the water, and always with its head down? A nail in the bottom of a ship.

Why is a perfumer like one who coins pennies? He makes scents (cents).

What is the cord in which you cannot tie a knot? A cord of wood.

Why is a chicken on a fence like a penny? It's head is on one side and its tail on the other.

What does the evening wear? The close of day.

What is the best way to kill aunts? Hit your uncle's wife on the head with a hammer.

WEISSMAN, MENDEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mendel Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 51 Chambers street, in the City of New York, on or before the 12th day of June next.
Dated New York the 6th day of December, 1910.

MATHILDA WEISSMAN, Administratrix.
GREENTHAL & GREENTHAL, Attorneys for Administratrix, 51 Chambers street, New York City.

LOEWENSTEIN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hugo H. Ritterbusch, his attorney, No. 150 Nassau street, in the City of New York, on or before the 15th day of July next.
Dated New York, the 6th day of December, 1910.

WILLIAM BREITHAUPT, Executor.
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MUSIC AND MUSICIANS.

Love took up the harp of Life, and smote the chords with might; Smote the chord of Self that, trembling, passed in Music out of sight.

—Tennyson.

A few years ago the name of Mendelssohn was seldom encountered on concert or recital programmes, but of late that unaccountably neglected composer once more makes the appeal, which melody and classic form inevitably combine to bring about. Thus within a fortnight Mr. Damrosch produced the "Italian" and Mr. Volpe the "Scotch" symphony. The former I was unable to hear, but I now deem myself fortunate that at the last Volpe Symphony Concert I heard a smooth and spirited performance of a work which certainly sounded racy of Caledonian soil. Perhaps my enjoyment was heightened by the contrast which it presented to a number of ultra-modern compositions, wherein sustained melody was conspicuous by absence. Mendelssohn and melody are synonymous terms. But the greatest of Jewish composers had not in vain steeped his soul in Bach (the greatest portrayer of Protestantism in tones), and thus his themes are treated and developed with sufficient scholarship to keep them alive for many years to come.

Another composition by the "Divine Felix," seldom heard of late, was the prelude and fugue with which Josef Hofmann began his third recital. Here the noble thematic material and its masterly handling illustrates what I have just written. Like everything that Mr. Hofmann does nowadays, it was interpreted with remarkable clarity and played with ingratiating charm.

Mr. Gatti-Casazza announces the annual afternoon cycle of Wagner's "Der Ring des Nibelungen," beginning with "Das Rheingold" on Thursday, February 2, followed a week later by "Die Walkure," with "Siegfried" on Lincoln's birthday and "Goetterdaemmerung" on Washington's birthday. With the company of artists at the Metropolitan's disposal, headed by Mmes. Gadski, Morena, Fremstad, Homer and Messrs. Burrian, Soomer, Goritz and Reiss, and with the entire series conducted by Alfred Hertz, these performances assume the character of a great musical festival, especially when it is considered that smaller parts will be assumed by singers like Alten, Gluck, Fornia, Wickham, Hinshaw and Witherspoon.

Mr. Arens has prepared a specially attractive programme for the People's Symphony's third orchestral concert, at Carnegie Hall next Sunday afternoon, with Miss Laeta Hartley, pianist, who will perform Saint-Saens' concerto in G minor. The other selections are Nicolai's overture, "The Merry Wives of Windsor," Beethoven's fifth symphony and "Hellafest" from Humperdinck's "Die Koenigslander."

A season of opera in German begins at the Irving Place Theatre on Wednesday, February 1. The company is headed by Herr Werner Alberti, a tenor of European fame, who, it was first announced, would sing only under Gustav Amberg's management, but whom Director Burgarth was fortunate enough to engage. His debut will be made in Adam's very pretty comic opera, "Der Postillon von Lonjumeau. Other operas in preparation are "Trovatore," "Die Juedin" and "Stradella." The removal of the first row of parquet seats will make possible a largely increased orchestra.

Mischa Elman will only give one recital here this season—to-morrow afternoon at Carnegie Hall. His numbers include Goldmark's suite, with Mr. Percy Kahn at the piano, Bruch's second concerto, a sonata by Handel and smaller pieces by Kreisler, Cottenet and Paganini.

Sigismond Stojowski will give a series of five historical piano recitals at Mendelssohn Hall on fortnightly Saturday afternoons, February 4 and 18, March 4 and 18 and April 1. His list will embrace piano literature in its most characteristic aspects from the seventeenth and eighteenth centuries up to the present day.

After nearly a week of concerts on the road the Philharmonic Society returns to town this afternoon, and will present at Carnegie Hall a new "Gadski-Mahler all-Wagner" programme. On Sunday the all-Wagner series will be concluded with a concert at the Brooklyn Academy, with Mme. Gadski again as soloist.

From Manager Hanson comes the intelligence that Boris Hambourg, the cellist, will soon appear in another recital at Mendelssohn Hall, with the assistance of George F. Boyle, head of the piano department at the Peabody Institute of Baltimore. Cecile Behrens, the New York concert pianist, and Maximilian Pilzer, concert-master of the Volpe and People's Symphony Orchestra, recently appeared in concert in Trenton, in conjunction with Mme. Nordica. The Trentonians were delighted. One of Mr. Hanson's importations, W. Dalton-Baker, the English baritone, is filling

many engagements in the East, Middle and Far West.

Hans Kronold, the 'cello virtuoso, announces a recital for Wednesday evening, February 8, at Mendelssohn Hall. The third and last concert of the Marum Quartette will be given at Cooper Institute next Monday night, with Yolanda Mero, the pianist, Josef Kovarik, viola, and Bernhard Altschuler, 'cellist. Tschalkowsky's sextette in D minor, Mozart's quartette in D major and Smetana's trio comprise the programme. Clara and David Mannes give their last sonata recital for piano and violin at the Belasco Theatre on Sunday evening. The composers represented are Bach, Schubert, Mozart and Brahms. J. M.

LEVY, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, No. 42 Broadway, Manhattan, in the City of New York, on or before the 20th day of July, next.

Dated New York, the 20th day of January, 1911 DAVID M. LEVY, NANCY LEVY, Executors. EINSTEIN, TOWNSEND & GUTERMAN, Attorneys for Executors, 42 Broadway, Manhattan, New York City.

SEIXAS, HYMAN L.—The People of the State of New York, by the grace of God free and independent, to Meyer L. Seixas, Esther De Ribas, Stella Lant, Frances Fowler, Elizabeth Whitney Scheky, May Whitney, Maude Whitney, Mary Lee, May Cooles, Judith Knyphausen Harry S. Davega, William King, Henry King, Natalie Hart, Mrs. John J. Fauth, Montgomery Seixas, Hyman L. Seixas, the heirs and next of kin of Hyman L. Seixas, deceased, send greeting:

Whereas Sarah H. Seixas, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Hyman L. Seixas, late of the County of New York deceased; therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 31st day of March, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said county, the 10th day of January, in the year of our Lord one thousand nine hundred and eleven.

[L. S.] DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

HARRIS, GEORGE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Kurzman & Frankenhimer, No. 25 Broad street, in the Borough of Manhattan City of New York, on or before the 15th day of July, next.

Dated New York, the 27th day of December, 1910.

ANNIE N. HARRIS, Executrix. KURZMAN & FRANKENHIMER, Attorneys for Executrix, 25 Broad Street, New York City.

KAUFMAN, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of David Hershfield, their attorney, No. 95 William street, in the City of New York, on or before the 21st day of June, next.

Dated New York, the 9th day of November, 1910.

LIUS SHWEITZER, MICHAEL GOLD, Executors. DAVID HERSHFIELD, Attorney for Executors, 95 William Street, Borough of Manhattan, New York City.

REUTER, HEINRICH GUSTAV RUDOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Lowengard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of June, next.

Dated New York, December 14, 1910.

BENNO LOEWY, Ancillary Executor. GEO. H. MERKEL, Attorney for Ancillary Executor, 206 Broadway, Borough of Manhattan, New York, N. Y.

LEVY, PHILIP B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip B. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business in the office of Eph. A. Karelson, No. 87 Nassau street, in the City of New York, on or before the 31st day of July, next.

Dated New York, the 9th day of December, 1910.

MARIE ANNE LEVY, Executrix. EPH. A. KARELSON, Attorney for Executrix, 87 Nassau street, New York city.

GREENBERG, HELMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helman Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Bernard Bernbaum, their attorney, No. 320 Broadway, in the City of New York, on or before the 1st day of July, next.

Dated New York, the 23d day of December, 1910.

CHARLES GREENBERG, JACOB GREENBERG, Executors. BERNBAUM, Attorney for Executors, 320 Broadway, Borough of Manhattan, City of New York.

MICHAELIS, LUDWIG M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig M. Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, No. 51 Chambers street, in the Borough of Manhattan, city of New York, on or before the first day of July, next.

Dated New York, the 20th day of December, 1910.

JULIUS COHN, JEANNETTE MICHAELIS, Executors. ALEXANDER COHN, SONDEHEIM & STETINGER, Attorneys for Executors, 51 Chambers Street, Borough of Manhattan, City of New York.

SOLOMON, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Mannheim & Mannheim, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of May next.

Dated New York, the 24th day of October, 1910.

REBECCA SOLOMON, Administratrix. MANHEIM & MANHEIM, Attorneys for Administratrix, 302 Broadway, New York City, Manhattan Borough.

EISENKRAMER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Eisenkramer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 99 Nassau Street, in the City of New York, on or before the sixth day of May next.

Dated New York, the 27th day of October, 1910.

ADOLPH BLOCH, Executor. HENRY BLOCH, Attorney for Executor, Office and Postoffice Address, 99 Nassau Street, Manhattan, New York City.

HERSCOVITZ, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Herscovitz, also known as Morris Herskovitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Rosenberg, No. 220 Broadway, in the City of New York, on or before the 11th day of May next.

Dated New York, the 24th day of October, 1910.

MORITZ WEINBERGER, Executor. LOUIS ROSENBERG, Attorney for Executor, 220 Broadway, New York City.

KOHNSTAMM, EMANUEL H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel H. Kohnstamm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall street, Borough of Manhattan, in the City of New York, on or before the 10th day of April next.

Dated New York, the 28th day of September, 1910.

EMILY L. KOHNSTAMM, Executrix. LUTHER S. KOHNSTAMM, JOSEPH KOHNSTAMM, Executors. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

ULLMANN, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, the office of George Hahn, No. 15 William street, Manhattan, in the city of New York, on or before the 20th day of April next.

Dated New York, the 28th day of September, 1910.

RALPH R. ULLMANN, MEYER H. ULLMANN, Administrators. GEORGE HAHN, Attorney for Administrators, 15 William Street, Manhattan, New York city.

STRINGER, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stringer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meyer Auerbach, No. 42 Broadway, in the City of New York, on or before the tenth day of June next.

Dated New York, the twenty-ninth day of November, 1910.

AMANDA M. WELLS, Administratrix. MEYER AUERBACH, Counsel for Administratrix, 42 Broadway, New York City.

HERZOG, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 7th day of February, next.

Dated New York, the 30th day of July, 1910.

PAUL M. HERZOG, Executor.

LOWENGARD, OTTO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Lowengard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kendall & Herzog, 27 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated New York, the 1st day of December, 1910.

EMMA L. LOWENGARD, HENRY R. ICKELHIMER, ALFRED RENSCHORF, Executors. KENDALL & HERZOG, Attorneys for Executors, No. 27 William Street, Borough of Manhattan, New York City.

THOM, ULRICH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ulrich Thom, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, their attorneys, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of May next.

Dated New York, the 21st day of October, 1910.

GUSTAVE F. SIMON, DAVID B. SIMON, Executors. FROELICH & KOHN, Attorneys for Executors, 206 Broadway, New York City.

FROELICH, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Froelich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of George Hahn, No. 15 William street, Borough of Manhattan, City of New York, on or before the 15th day of May next.

Dated New York, the 2d day of November, 1910.

EMMA E. B. FROELICH, Executrix; MOSES S. FROELICH, Executor. GEORGE HAHN, Attorney for Executors, 15 William Street, Manhattan, New York City.

KIRCHHEIMER, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kirchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis A. Berk, his attorney, No. 41 Park row, in the City of New York, on or before the 29th day of June next.

Dated New York, the 29th day of November, 1910.

ELVIRA KIRCHHEIMER, LOUIS A. SOLOMON, Executors. GOLDSMITH, ROSENTHAL, MORK & RAUM, Attorneys for Executors, 31 Nassau Street, New York City.

SAVILLE, JOHN G.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John G. Saville, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel B. Hamburger, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 1st day of March, 1911.

Dated, New York, the 10th day of August, 1910.

LEWIS R. S. WATT, Administrator. SAMUEL B. HAMBURGER, Attorney for Administrator, 2 Rector Street, New York City.

PLONSKY, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Plonsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 24th day of April next.

Dated New York, the 17th day of October, 1910.

LEWIS SAMUELS, Executor. ISAAC COHEN, Attorney for Executor, 141 Broadway, Borough of Manhattan, New York City.

WEILL, ALEXANDER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Weill, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, No. 38 Park Row, in the City of New York, on or before the 8th day of March, 1911.

Dated New York, the 2d day of September, 1910.

SOLOMON WEILL, administrator. HERMAN B. GOODSTEIN, attorney for administrator, 38 Park Row, Manhattan, New York City.

SIMON, KLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Klara Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arthur C. Wing, her attorney, No. 815 Eighth Avenue, in the City of New York, on or before the 20th day of February next.

Dated New York, the 12th day of August, 1910.

CAROLINE SOLOMON, Administratrix. C. J. ARTHUR C. WING, Attorney for Administratrix, 815 Eighth Avenue, New York City.

PROMME, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Promme, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 50 Church street, in the City of New York, Borough of Manhattan, on or before the 11th day of March, next.

Dated New York, the 1st day of September, 1910.

ADDIE FROMME, Executrix. FROMME BROTHERS, Attorneys Executrix, 50 Church street, New York City.

FRIEDMAN HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorney, Samuel Kahan, Nos. 61-63 Park Row, in the City of New York, on or before the 6th day of May next.

Dated New York, the 2d day of November, 1910.

LIEBE FRIEDMAN, Administratrix. SAMUEL KAHAN, Attorney for Administratrix, 61-63 Park Row, New York City.

COHN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph H. Fargis, No. 37 Liberty street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated New York, the 26th day of November, 1910.

AMALIE COHN, Executrix. JOSEPH H. FARGIS, Attorney for Executrix, No. 37 Liberty Street, Borough of Manhattan, City of New York.

WEISSMAN, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Felix H. Levy, No. 87 Liberty street, in the Borough of Manhattan, in the City of New York, on or before the 27th day of March, next.

Dated New York, the 9th day of September, 1910.

ALBERT L. WEISSMAN, JESSE M. WEISSMAN, Jacob Bass, Executors. Felix H. Levy, Attorney for Executors, 87 Liberty street, Manhattan, New York.

WEISS, SAMUEL W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall street, Borough of Manhattan, New York City, New York, on or before the 1st day of July, 1911.

Dated December 16, 1910.

JOSEPH P. CUTLUMAN, CARRIE STIX WEISS, WILLIAM S. WEISS, Executors. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, No. 45 Wall Street, Borough of Manhattan, New York City.

SHOENBERG, JOSEPH E.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Shoenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Vogel & Vogel, No. 16 Broad street, Borough of Manhattan, City of New York, on or before the 30th day of April next.

Dated New York, the 11th day of October, 1910.

MOSES SHOENBERG, LOUIS D. SHOENBERG, HERMAN AUGUST, Executors. VOGEL & VOGEL, Attorneys for Executors, 16 Broad Street, New York City.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, office of J. Phillip Berk, his attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

Dated New York, the 19th day of December, 1910.

DAVID MANSFIELD LEVY, Surviving-Executor. J. PHILIP BERG, Attorney for Executor, 302 Broadway, Borough of Manhattan, N. Y. City.

HOFFMAN, DAVID L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles L. Hoffman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of April next.

Dated New York, the 10th day of October, 1910.

BENJAMIN HOFFMAN, HERMAN HEINEMAN, Executors. CHARLES L. HOFFMAN, Attorney for Executors, 31 Nassau Street, N. Y. C.

BLACKMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blackman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Nicholas Aleinikoff, No. 93 Nassau street, in the City of New York, on or before the 10th day of April next.

Dated New York, the 30th day of September, 1910.

ESTHER BLACKMAN, Administratrix. NICHOLAS ALEINIKOFF, Attorney for Administratrix, 93 Nassau street, N. Y. City, Borough of Manhattan.

FRANK, WILLIAM P.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William P. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 114 East Thirteenth street, in the City of New York, on or before the 1st day of February next.

Dated New York, the 20th day of July, 1910.

HONORA FRANK, Executrix. SAMUEL D. LASKY, Attorney for Executrix, 320 Broadway, New York City.

KANN, EDWARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Kann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of William A. Gans, No. 3 Rector street, in the city of New York, on or before the 10th day of April next.

Dated New York, the 10th day of October, 1910.

AMALIA KANN, Executrix; GEORGE E. KANN, Executor. WILLIAM A. GANS, Attorney for Executors, No. 2 Rector Street, New York City.

GARBARINO, PAUL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Garbarino, also known as Paolo Garbarino, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of A. Salomon, No. 335 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of March, 1911, next.

Dated New York, the 11th day of August, 1910.

THESSA GARBARINO, Administratrix. A. SALOMON, Attorney for Administratrix, 335 Broadway, Borough of Manhattan, New York City.

ROSENTHAL, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Jacob Levy Esq., Nos. 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next.

Dated New York, the 15th day of August, 1910.

JONAS ROSENTHAL, RUDOLPH STEIN, Executors. JACOB LEVY, Attorney for Executors, 302-304 Broadway, Borough of Manhattan, New York City.

MINZESHEIMER, CLARENCE C.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clarence C. Minzesheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob Levy Esq., Nos. 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next.

Dated New York, the 15th day of August, 1910.

BLANCHE S. MINZESHEIMER, CHARLES MINZESHEIMER, Executors. COLE & GOLDBECK, Attorneys for Executors, 111 Broadway, New York City.

LEVENTRITT, GEORGE M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Leventritt, late of the County of New York, deceased, to present the same with vouchers thereof to the

HEARN

FOURTEENTH STREET. West of Fifth Avenue.

JANUARY SALE

LAST WEEK—THE BEST YET!

FOLLOWING for TO-MORROW: We Reserve Right to Limit Quantities. NO Mail or Telephone Orders.

January Sale
Comfortables—Spreads
Pillows—Feathers

Specimen values that show what a range of qualities come under sale opportunities... Last week—don't procrastinate—buy now!

- Silkoline COMFORTABLES—full size—worth \$1.1977
- Full sized Figured Silkoline—reversible—worth \$1.79..... 1.27
- Full size Comfortables—Persian tops—Turkey red backs—some with silkoline both sides—9-inch sateen border—value \$2.49..... 1.65
- CROCHET BED SPREADS— for % beds—reg. .9875
- Full size Crochet Spreads—extra quality—worth \$1.1985
- Full size—extra fine—Marseilles designs—worth \$1.60 1.25
- Full size Crochet Spreads—hem'd, fringed or cut out corners—allover and centre designs—worth \$1.98 1.45
- Extra fine satin finish Marseilles—worth \$2.69 1.75
- FEATHER PILLOWS. No Mail or Telephone Orders. Sanitary cured—no dust—no odor—plain or fancy stripe ticking—20x28—worth .89 each54
- 22x28—worth .98 each57
- Extra Fine Herringbone Ticking—20x28..... .69 worth \$1.09
- 22x28..... .79 worth \$1.29
- 24x30..... .89 worth \$1.49
- 26x30..... .98 worth \$1.69
- Live Geese Feathers—Herringbone or Fancy Sateen covered—20x28..... 1.44 worth \$2.19
- 22x30..... 1.54 worth \$2.49
- 24x30..... 1.84 worth \$2.98
- 26x30..... 2.24 worth \$3.49

FEATHER—TICKINGS. Choice White Geese .59 lb., worth .98 Three-quarter Down .95 lb., worth \$1.35 Selected White Down 1.50 lb., worth \$1.98 A. C. A. Tickings .. 1 1/4 yd., worth .17 Feather Bed Ticks—full and 1/2 size 1.45 worth \$1.98

Hosts of Wonderful Sale Values In Lace Curtains and Upholtery Fabrics

- Imported Colonial Madras—in beautiful new Ombre colorings—also White Fllet Curtain Nets—border each side—also Irish Point Lace Sash Nets—worth .69 yard47
- Imported and Domestic Tapestries for furniture and draperies—50 inch—plain colors and Gobelin effects—worth \$1.49 and \$1.6975
- Irish Point Lace Curtains—18 inch borders—values \$5 and \$6 Clearance Lot Imported French Jutes and Taffeta Tapestries—50 inch—worth .75 to .9849
- Imported Madras and Plain and Figured Drapery Silks—30 styles—were .59 to \$1.0039
- Clearance fine grade Portieres, Imported, French Velours and double face Plushes, also French Tapestry, lined with plush—were \$27.98 to \$34.98 19.98
- 500 M's Sample Portieres—merc'd Damask and Brocade Armure—worth by pair, \$4.00 to \$6.00—each98
- Fine for couch covers or single doors. Furniture Sateens—variety of pattern, majority floral—white and tinted grounds—value .2415
- Half Pairs Lace Curtains—m's clean up—as many as 6 pairs of a style can be matched—would sell by pair at \$1.98 to \$5.98—sale price, each29.. .49.. .69.. .98

First Showing of New Cottage Curtains Ruffled or Lace Trimmed. 19 cents to 3.98 pair

The New Foreign and American Wash Dress Fabrics

Are receiving enthusiastic admiration—and brisk sales are the result... Many novelties cannot be duplicated later... Enough said! Largest Wash Dress Fabric Dept. in the World.

Instances to Show What January Sale Values Mean for the Babies

- Babies' Short Coats of fine white Broadcloth, Serge, Henrietta and Falls Silk—hand emb'd or other trim—sizes to 4 yrs.—were \$9.98 4.75
- Babies' Bonnets of Plush, Velvet and Silk—also Hats of Felt, Beaver and Velvet—white and colored—sizes to 5 yrs.—lovely styles—usually \$3.98 & \$4.98 1.98
- Babies' Nainsook Slip—also Short Dresses to 3 yrs.—reg. .3520
- Infants' Long Slips—nainsook—hemstitched yokes—reg. .5949
- Infants' Long Dresses of Fine Nainsook and Lawn—elaborate trim—reg. \$2.69 1.59
- Little Children's Colored Dresses—gingham, chambray, linette—sizes to 5 yrs.—reg. .7955
- Little Children's Rompers—to 5 yrs.—gingham and chambray—high and low neck—reg. .4927
- Dainty Dresses of Lawn and Nainsook—high and low neck—to 5 years—reg. \$1.3977
- Babies' Striped Outing Flannel Wrappers—value .35 and .3925
- Babies' White Daisy Cloth Kimonos—floral borders—reg. .6937
- Infants' Long White Domet Skirts—Cambric band or waist—well made and sewn—value .4931
- White Domet Flannel Barrows—value .3521
- Bird's-eye Diapers—hem'd—Single—usually .69 to \$1.09 doz.—Sale price49 to .79
- D'ble—usually \$1.38 to \$2.08 doz.—Sale price98 to 1.58
- Babies' Half Wool Shirts—subject to a slight oil spot or dark streak—Therefore, 49 and 59 ct. grades27
- 29 and 35 ct. grades17

Infants' Outfits A Special Sale Offering that plainly shows great value!

- 45 pieces—worth \$9.10 5.97 Value Special.
- 3 Night Slips87
- 3 Day Slips 1.17
- 2 Plain Skirts78
- 1 Trimmed Dress74
- 1 Trimmed Skirt59
- 2 Domet Skirts38
- 2 Domet Barrows25
- 3 Flannel Bands27
- 1 Hemstitched Skirt79
- 4 Shirts76
- 2 Fancy Sacques38
- 3 Pairs Booties18
- 6 Honeycomb Blbs12
- 12 Hemmed Diapers69
- 45 pieces worth 9.10 5.97

Sale Specials in White Goods

- Although in modest print, the following are far better values than competitors announce with a great flourish in big, black letters... Don't judge by size of type! Buy while you can at these prices!
- English Long Cloth—full 36 inch—soft chamols finish—12 yd. pc.—worth \$1.49 1.00
- Berkeley Nainsook—39 inch—silk finish—reg. .1911
- Extra Fine White Cambrics—63 inch—offered elsewhere as "Special" at 12 1/2—sale price 8 1/2
- Superior English Long Cloths—12 yd. pcs.—reg. \$1.59 1.24
- 40-inch English Long Cloths—12 yd. pcs.—reg. \$2.19 1.64
- 36-inch Nainsooks—soft, but strong—12 yd. pcs.—usually \$1.49 1.18
- Fine English Nainsooks—36-inch—12 yd. pcs.—reg. \$1.69 1.37
- 38-inch French Nainsooks—fully mercerized—reg. \$2.59 2.19
- 36-inch White Cambrics—small pinhole every 2 yards near selva; therefore 11 cent quality Extra Heavy Linen Finish Cambrics—value .1511
- 36-inch White Lawns—fine, even weave—usually .1912
- 45-inch Fine Persian Lawns—a special value at .2519
- 36-inch Mercerized Lingerie Batistes—soft, silky—reg. .1914
- Fancy White Goods, Dotted and Fancy Swiss, Crossbar Batistes, Checked and Striped Dimities, etc.—worth .12 1/2 and .159 1/2
- Fancy Mercerized Madras—reg. .19 and .24 15

The Blyn Shoe
Factories, 511 to 519 E. 73d St.
Announce the Opening of Another Elegant Store in HARLEM for the Convenience of Their WEST SIDE PATRONS at 222 W. 126TH ST., BET. 7TH AND 8TH AVES.
10 Big Best Stores. Shoes in Every Grade.
Fall and Winter Styles for Men, Women and Children. Large and Varied Stocks. Selection Easy. Satisfaction Certain.

למהדרין מן המהדרין
די היברו ניישאנאל ווארשט פארבריק, וואס איז בעוואנט פיר איהרע אמט'ע כשרה און פארמאק פאלע פלייש פראדוקטען וואס זיינען ביז יעצט פארברייט געווארען נור פיר האלסייל, האט געמאכט יעצט נאך דער נייער היים, 155 איסט בראדוויי ניער ראטנערס סקווער.
מיינ נייע פארבריק איז איינגערייכט מיט אלע מאדערנע מאשינעריי און איז א מוסטער פון ריינליכקייט. אום צו נעבען א געלעגענהייט דער אידישער בעפעלקערונג פון ניר יארק און אומגענעדן צו עניסען מיר נע כשר'ע געשמאקטע פראדוקטען עפען איך א ריטייל לעפארטמענט פיר דער ניישאנאל ווארשט פארבריק, וואס איז בעוואנט פיר איהרע אמט'ע כשרה און פארמאק פאלע פלייש פראדוקטען וואס זיינען ביז יעצט פארברייט געווארען נור פיר האלסייל, האט געמאכט יעצט נאך דער נייער היים, 155 איסט בראדוויי ניער ראטנערס סקווער.
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