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A New Theory of Jewish Hellenism

By RABBI P. ISRAELI.

The Festival of Chanukah that we have just celebrated reminds us not only of the brave deeds of the Maccabees, but of the backsliding of the Jewish Hellenists, who began by admiring and imitating Greek art and ended by turning their backs upon their own religion and their own nation. These backslidings, however, we find at almost all periods of our history, but at no period did our brethren go to such lengths in abandoning and even fighting against their own religion as in the days commemorated by Chanukah. For this reason this constantly recurring phenomenon of so many of our people abandoning their faith either to become indifferent to its teachings and practices or to join some other faith may be called the phenomenon of "Jewish Hellenism."

The constant recurrence of Jewish Hellenism furnishes us with one of the greatest puzzles of Jewish history. The prophet Jeremiah put this puzzle in this form:

"Has any other nation readily changed its gods, even though they were not real gods? And yet has my nation exchanged its belief in the true God for a belief in vain idols."

Many solutions have been given of this problem such as love of imitation and loss of self-respect because Israel has always been a small nation. Neither of these explanations is adequate. With regard to imitation we must remember that it is usually the people of inferior culture that imitates the superior, as the Roman conqueror the Greek conquered of superior culture. With regard to the second explanation we find the smallest nation fighting desperately for separate existence.

I therefore desire to advance a new theory to solve this puzzle, which gives the Jewish Hellenists of all periods of our history, at least some of them, a higher motive than they are usually credited with.

Every important nation has the ambition to become a world-power. This explains the career of ancient Egypt, Babylon and Assyria and of

modern England, Germany and France. It is natural, therefore, that Israel, being always one of the most

tried to make this into a spiritual ambition and tried to teach their brethren that this ambition will not be

however, were anxious to see this ambition fulfilled at once, and the world laid prostrate at once before

people were Egypt, Babylon and Assyria. Each of them succeeded for a while in conquering the whole Western World. The Jewish Hellenists, as soon as Israel became a strong nation under David and Solomon, began to yearn for the fulfillment of their ambition for world-empire. As soon as Solomon rejected the guidance of the prophets he introduced into his court all the magnificence and vice and luxury of a monarch of a world empire, and made numerous political alliances by marrying the daughters of neighboring princes, probably for the purpose of carrying out this Judae-Hellenic ambition. But God, who did not desire to see Israel enter on a career of world-conquest, raised adversaries against Solomon, first in the king of the subject tribe Moab and then in one of his own people, Jeroboam, who, upon his death, broke the kingdom in two. When Rehoboam tried to reunite the kingdom he received the Divine message, "Ye shall not go up, nor fight against your brethren, for the thing is from me." Thus what is usually considered as one of the greatest misfortunes in Jewish history—namely, the breaking of the kingdom in two—is, in the light of this theory, seen to have been a Providential "blessing in disguise," for had Israel been reunited and become a strong nation it might have entered upon a career of world-conquest and become as great as Egypt and Assyria, and then have suffered the same fate—namely, destruction and annihilation.

The Jewish Hellenists, seeing that the Almighty was opposed to their ambition and finding that Egypt and Assyria, fighting in the name of their gods, succeeded in conquering so many lands, devoted themselves more and more to idol-worship, in order, probably, that fighting in the name of these idols, they might likewise succeed in conquering a world. An indication of this motive for idol-worship is contained in this incident: After the fall of the first kingdom, when Jeremiah was compelled by his



Mr. Leon Zolotkoff.

(See page 11)

important nations, should have this ambition. The nobler minds, including the prophets and their followers,

completely fulfilled until "the end of the days."

The less noble and patient minds,

The first nations to arouse these misguided ambitions in some of our

few brethren who remained in the Holy Land to go with them to Egypt, we find that the men uttered this complaint: "As soon as we ceased to offer incense to the queen of the heavens we have been in want of everything." In other words, one reason for their idol-worship was the desire to obtain the favor and protection of their idols and thereby succeed in their ambitions for extensive conquests.

The sufferings of the Babylonian exile must have convinced the back-sliding ones among our people that Israel was not meant for world-conquest in the same sense as Egypt and Babylon. This lesson was expressed by Zachariah as follows: "Not by might nor by strength, but by my spirit." Israel was to conquer the world, not by brutal and murderous conquests, but by flooding the world with the spirit of God, as defined by Isaiah the spirit of intelligent wisdom, the spirit of weighty counsel, the spirit of the knowledge and fear of God, so that the earth shall be full of the knowledge of God, as the waters cover the seas.

The same lesson, it seems to me, was taught by the prophet Daniel, though in a less direct and simple and more picturesque manner. Thus let us analyze the dream recorded in the seventh chapter: "Four great beasts came up from the seas," each of them spreading terror for a short time until it is destroyed. These beasts represent, we are told, four kings, each of whom has dominion for a while, when he is hurled from his throne until the power is finally given to "the people of the holy ones of the Most High, whose kingdom shall be an everlasting kingdom." Do we not recognize in these visions the lesson that Daniel was anxious to teach his brethren—namely, that they should not worry that Israel did not succeed in building up a world-empire, for all empires built up by the power of the sword are bound to perish? Let Israel strive to obtain a spiritual conquest—a conquest of the world for God and truth and righteousness, and it will be an everlasting conquest.

These lessons took such deep root among our people that idol-worship soon vanished from their midst, apparently never to reappear. Soon, however, a new nation arose to stit up this misguided ambition—namely, the Greek nation. Against its influence the warnings of Zachariah and Daniel were in vain, for its conquest was also a spiritual conquest—a conquest of the world by Greek culture. The Jewish Hellenists asked themselves why should not the world adopt a Jewish culture, speak the Hebrew language, read the Hebrew poets and admire and imitate Hebrew works of art?

Ah! but the Jews have no art, no science, no philosophy. They have only a little book called the Torah, the Bible. But these short-sighted brethren of ours did not know what a treasure-house there was in this little book. They did not know that the Bible contains greater art, nobler poetry, deeper and truer philosophy than anything the Greeks ever produced. Their Alexandrian brethren did understand this, and so tried to acquaint the world with the Bible. They, however, not knowing this, resolved that the only way to achieve the same success as the Greeks was to create a Jewish art, science, and philosophy that shall rival the Greek. This blind admiration and envy of Greek culture proved fatal to them. Idol-worship being the centre of Greek poetry, sculpture and painting, our brethren quickly passed from learning and imitating Greek culture, to worshipping the gods and imitating the immoralities of the Greeks, until they forgot their original purpose of helping the Jew conquer the world, and soon turned to helping the world conquer the Jew. It was only when it was almost too late and Israel had a hair-breadth escape from the attack of mad Antiochus that the Hellenists learned the lesson that Israel could not conquer the world through every form of culture, but only through moral and spiritual teachings.

The third power to arouse the impatient, and therefore misguided, ambition of some of our people is Christianity. Here we see a power conquering the world with weapons taken from Israel's armory, the Bible, the belief in one God, the Ten Commandments, and conquering it just in those fields in which Israel ought to rule supreme, the fields of morality and religion. It is hardly to be wondered at that some of our people, seeing the success of Judaism's daughter, faith, are anxious to see Judaism conquer the world at once. In other words, as was suggested before, the motive of some of our brethren of to-day in disregarding the ceremonial laws of their faith is higher than mere desire for comfort and convenience. Sometimes this disregard is due to the impatient desire to see an immediate world-conquest by Judaism. Dow, our radical brother, asks himself, Can Judaism hope to make as great spiritual conquests as the other world-religions, if it has the antiquated sys-

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tem of observances, which make it so hard to lead the Jewish life? Let us simply cover religion. Let us cast off all those ceremonies and practices and show the great truths of Judaism to the world in their naked beauty, and see if we cannot convert the world to Judaism. Let us have "Three in One" services," says Brother Wise. Let us have a new religion, consisting of the essential truths that underlie all religions, says another brother, corroborating the theory of the ex-President of a great university.

The Chanukah festival comes to warn our Reformed brethren of their error. It reminds us that immediate world-conquest is not for Judaism. It reminds us of the prophetic message that only in the end of days will many nations say, "Come, let us go up to the mountain of the Lord, that He may teach us of His ways." We notice that the prophet does not say all the world will become Jews. Judaism will probably as such never become the religion of the whole world, nor will any other religion, as we see from the fact that the most ambitious world religion Christianity, is broken up into a hundred different sects; in other words, a hundred different religions. A religion to be universal religion fit for all races and conditions of men would have to resemble the religion which Bishop Brooks was once asked to import from Europe. This request, as the story goes, was made at a send-off which his friends gave him when he was about to take his usual summer trip. A gentleman, over-hearing this request, said: "He will have to see that the new religion goes through the custom house." To which the first gentleman replied: "There will be no trouble about that. Any religion popular enough to be imported into this country will have no duties attached to it."

So would it be with universal religion. In order to fit all peoples, black and white, civilized and uncivilized, each having its own history, it would have to be barren of all religious duties and consist merely of the abstract doctrines which constitute the skeleton of religion. But any religion to be an influence for betterment and ennoblement in our lives, which is, after all, the chief purpose of religion, must have besides the skeleton also the flesh and muscle of ceremonies, historical festivities and traditional customs, each of which is freighted heavily with a thousand tender, sweet and sacred memories of the past.

What, then, is the mission of Judaism in the world, if it is not to become a universal religion? The

answer is, its mission is to supply the world with a proper skeleton, consisting not only of bones, but of cartilages, that is not only of the great fundamental truth, but also of a great many of its customs, but each people is bound to clothe these bones and cartilages with its own kind of flesh and muscle. Thus the American people have adopted our Pass-over and Tabernacles festivals, and made them into a days of independence and thanksgiving, and the whole Western world is adopting some of our dietary laws and instituting meat-inspection and pure-food laws.

One of the great lessons then of the Chanukah festival consists of the warning it gives us against the impatient desire for immediate world-conquest. The modern radical is making the same mistake as the Jewish Hellenist of old. By giving up his Jewish religious customs and adopting non-Jewish practices he is not going to convert the world, but he will simply, God forbid, bring about the destruction of his faith and his people whom the world still badly needs, for, according to our belief, it still lacks the proper Skeleta for its religious systems. It is our duty, then, to preserve jealously all Jewish religious customs, sanctioned by the reason of the deep student who can see beauty in a custom where the ordinary mind cannot, as well as by tradition and the sentiment of "Catholic Israel," and so insure the preservation of Judaism and the Jewish people until their work shall be done. The world, to be sure, may never accept our name. But in the words of Shakespeare, "What's in a name? That which we call a rose by any other name would smell as sweet." If we only remain loyal to our faith, not only in its abstract doctrine, but in its concrete form, its fundamental teachings and many of its more important practices will gradually be adopted by the world and Israel will in "the end of days" obtain a virtual, if not nominal, conquest of the world, so that the words of the prophet will be verified, "that from Zion will go forth the law, and the word of God from Jerusalem."

A large meeting of merchants has been held at Kieff to protest once more against the latest anti-Jewish restrictions in commercial schools. A deputation was elected to put their complaints before the Minister of Commerce and to point out to him that the Jews are getting tired of paying subscriptions towards Russian institutions, the Jewish benefactors preferring to erect purely Jewish schools without rights and withdrawing their support from the commercial schools.

Thomas Davidson School. After the annual business meeting of the directors of the Thomas Davidson School a social meeting was held at the schoolhouse, 307 Henry street, Saturday evening, January 7. Some of the prominent guests who had been invited to make short addresses were Mr. Isidor Straus, Judge Samuel Greenbaum, Mr. Louis Wiley, Rev. Dr. Thomas R. Slicer, Mr. Henry M. Leipziger, Mr. Morris Benjamin, Miss Julia Richman and Miss Inez Millholand.

The school, which is also known to educators as the College for Breadwinners, is the first of its kind in this country and was founded in 1899 by the American educator, the late Thomas Davidson. Although a Scotchman by birth and training, Davidson is regarded in the educational world as the forerunner of a distinct American school of education. He devoted the best years of his life to a study of the problem of the education of wage earners. The school he founded on the East Side was established in accordance with plans outlined by him in a book entitled "Education of Wage Earners."

The fact that Prof. Thomas Davidson was a Scotchman secured the support of Mr. Andrew Carnegie, who has quietly contributed to the maintenance of the institution.

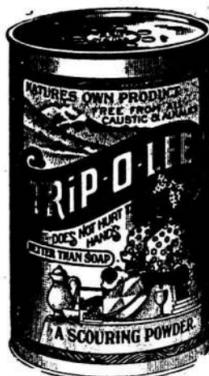
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Admiral Marix and the Scorpion.

By MARK J. KÄTZ.

The newspaper dispatches emanating from Washington this week to the effect that the famous war vessel Scorpion, formerly of the Flying Squadron, now stationed in Turkish waters, may be sold abroad, brings to light an interesting chapter of the Spanish-American War, in which Rear Admiral Adolph Marix, U. S. N., retired, figured quite prominently, receiving the thanks of Congress for meritorious conduct displayed by him in that war, and later being promoted to the highest rank ever attained by a Jew in the naval history of this country.

It was on April 25, 1898, that Congress took the momentous step of declaring war with Spain. In the same month Marix was ordered to command the Scorpion. One of the greatest sea fights in history was the destruction of Cerveras' ships while they were in the harbor of Santiago de Cuba, and the part played by Marix in that fight has become historical. On May 19, 1898, Rear Admiral Schley, in command of the Flying Squadron, sailed with the Brooklyn, Massachusetts, Texas and the Scorpion to establish a blockade at Cienfuegos, where the enemy's ships were supposed to be hidden at that time. Here they hovered around for some days and then proceeded to Santiago de Cuba, where it was learned Cerveras' squadron really was and proceeded to blockade him in port. They lay in wait for the enemy's vessels to come out until June 1, 1898, when Rear Admiral Sampson himself arrived off Santiago and took vigorous measures to insure the detention of the enemy's ships in the harbor and to aid General Shafter in landing the army. In this latter endeavor Marix peppered the hills at Daiquiri, to the eastward of Santiago, and occasionally swept the hill lands near Aguadores, thus clearing the vicinity of hostile troops. This accomplished, a flood of light was thrown by night by some of the warships on the entrance of Santiago harbor, while the Scorpion, with two other vessels, ran closer into the zone of danger at a distance of only half a mile from land, to watch for the egress of the enemy, taking care, of course, to keep out of the path of the searchlight, a service of great danger, not only from the enemy's missiles, but from a mistaken shot sent by the guns of the American ships themselves. Much praise was awarded to Marix and the other officers and men who took part in this gallantly performed manœuvre. Each of the American warships constantly kept her bow pointed toward Morro Castle with her searchlights in readiness in case the enemy were sighted. This admirable arrangement was kept up until after the destruction of Cervera's ships, the decisive stroke in the war which deprived Spain of her last remnant of American colonies.

Marix's encounter with the English warship Talbot on June 9, 1898, on the north coast of Cuba, while in

command of the Scorpion, is of interest as showing his courage in times of extreme uncertainty and his readiness to do battle with any steel-clad fighting machine that might carry the Spanish flag. Marix was conveying an ammunition ship and a provision ship from Key West to Santiago de Cuba when the smoke of a steamer was sighted off the starboard quarter some twenty miles from Nuevitas. The ammunition ship signaled her consort to take a station astern, but Marix, deeming it advisable to meet a probable enemy as far away from his convoy as possible, headed directly for the stranger, whose flag could not then be distinguished owing to the calm prevailing at the time. When about one thousand yards away both vessels stopped, and Marix brought his starboard battery to bear, at the same time giving strict orders not to fire until he passed the word. Soon after the stranger's colors blew out and it was seen that they were British, the supposed enemy proving to be the English warship Talbot. It must be remembered that the Scorpion was only a converted yacht carrying four five-inch fire guns. Marix concludes his report of this affair by saying: "Our crew looked disappointed, although I myself felt differently, for we would have had very slight chance against a vessel of that type and size, and it was only the necessity of giving convoys under my charge a chance to escape that I decided to engage such an enemy."

It was Marix's bravery displayed in his spirited engagements at Manzanillo on the south coast of Cuba that earned for him the high commendation of Rear Admiral Sampson and later the thanks of Congress. The town of Manzanillo at the initiation of the war was strongly held by a large force of troops, as well as defended by batteries. In consequence it was a source of trouble to the American campaign on land, as well as a constant temptation to blockade running. On July 1, 1898, Marix, following out orders, arrived off Manzanillo in company with the tug Osceola, entering the harbor at full speed. When 2,000 yards from the Spanish line of defense they opened a spirited fire. As Marix grimly remarked, the Spaniards "seemed to have plenty of ammunition" and on this occasion used it with exceptional skill. The Scorpion and Osceola maintained an animated fire, and when 1,000 yards off the shore they silenced the musketry fire with their Gatling guns. A shell was observed to strike one of the vessels square on the bow; another shell killed thirteen men at one of the guns. Although the Scorpion and the Osceola had been struck a number of times no one was hurt on

either ship. The Scorpion and the Osceola remained off Manzanillo until July 5, keeping a close watch on the port. They captured, within sight of the city, a fishing schooner, a sloop and a large steel lighter. After these several attacks a careful blockade of Manzanillo was maintained, one vessel being stationed off the various entrances of the harbor every night, and during the day they ran close in and effectually interrupted all water communication between that port and the outside world. On July 15, Marix captured two schooners and on July 18, 1898, they had destroyed three large transports, a guard ship and three gunboats, not a Spanish ship being left at Manzanillo which could aid in the defense of the port, the work being performed with entire thoroughness, excellent shooting, cool courage and in the same spirit of completeness as had been shown to the world at Manila. "In fact," writes a distinguished editor and author, Henry Watterson, "if the Manzanillo engagement had occurred at the outset of the war it would have taken a great place in history. It is only smaller in size than the other engagements, and the result was exactly the same—the enemy's ships annihilated, not one of our vessels injured, and not an American sailor injured." This engagement was treated by Secretary of the Navy John D. Long in a historical work by him under the chapter, "Some of the Gallant Deeds of the War with Spain."

In the opinion of naval officials Admiral Marix is a highly intelligent, active and decisive officer, of indomitable courage and dogged perseverance and possessed of sound judgment—the logical result of a system which produces the best naval officers in the world. In spite of his three-score years and the severe discipline and rigid hardship to which he has been subjected in his naval career, he is still as keen, alert and robust mentally and physically as when he fought the battles of Manzanillo, carries himself as a soldier of forty, and were it not for the requirement of the Retirement Act of 1861 could be counted on for many more years of active service.

He is a tall, broad-shouldered, ruddy-faced man, with features slightly Hebraic, and betrays in his speech a tinge of the foreigner. In private life his manner of speech is quiet, deliberate and unmarked by haste or heat. He never talks about himself. He is a member of the Army and Navy Club at Washington, which he frequents when his official duties do not call him away from the Capital. He has always acknowledged his Jewish allegiance, and on Thanksgiving Day of 1910 reviewed the members of the Cadet Corps of the Hebrew Orphan Asylum in the city of New York, on the occasion of their being presented by the Hebrew Veterans of the Spanish War with a stand of the national colors.

In 1901-3 Marix was captain of the port of Manila. President Taft was Civil Governor of the Philippines at the time and a warm friendship between him and Marix followed. Taft appointed Marix chief of the Bureau of Coast Guard and Transportation. In this post Marix was most useful in guiding the Philippine Commission in the establishment of an island coast guard and a

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civil navy. For this service Marix received the commendation of the Civil Governor in his official report to the commission. Marix initiated with success several important regulations for the guidance of his bureau in diminishing the terrible ravages of the cholera which, during his term of office, was sweeping over the islands with such fatal effect that the total loss was 100,000 deaths, depopulating whole villages.

On March 21, 1903, Marix was promoted to the rank of Captain, the next step to a flag officer.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

A Hebrew Dramatic Club has been organized at Portsmouth, Va.

A congregation known as Emanuel has been organized at Phoenix, Ariz.

The two Jewish congregations of Cork, Ireland, have decided to amalgamate.

A co-operative Kósher meat market was opened on Jan. 1 at Omaha, Neb.

The Menorah Society at Johns Hopkins University was organized on the 1st inst.

The Birmingham, Ala., Y. M. H. A. is collecting a fund with which to rebuild their clubrooms.

Twenty-five young men have organized the Young Men's Hebrew Association at Toledo, O.

The People's Institute has been organized in Toledo, O. The objects are social and educational.

The Maccabaens of London have elected Prof. Raphael Meldola as their president for 1911.

The B'nai Zion Association has established a Hebrew higher grade school in Glasgow, Scotland.

Brockton, Mass., ladies are actively engaged in collecting money for a Hebrew Free School.

The Jewish Hospital Association will open their new hospital in Kansas City, Mo., in a few weeks.

The Brockton, Mass., Hebrew Ladies' Auxiliary have proposed building a Hebrew Free School.

The children of Sinai Temple, Chicago, Ill., have organized the Sinai Junior Personal Service Association.

The building of the Jewish Foster Home at Atlantic City, N. J., was sold in foreclosure last week.

Solomon Scheffleson, a prominent Philadelphia, Pa., Hebrew educator, died on the 30th ult., aged 57.

The Secretary of State has granted a charter to the Young Men's Hebrew Association, of Newark, N. J.

A Training School for Nurses has been opened at the Jewish Home for Consumptives at Reisterstown, Md.

Captain Samuel Alberti, a soldier of fortune and prominent in Chicago Masonic Circles, died on the 29th ult.

The Ezra Society in Buenos Ayres has purchased a large site for 120,000 dollars, on which to build a Jewish hospital.

Miss Anna L. Fox has been chosen as superintendent of the Minneapolis, Minn., Associated Jewish Charities.

The Independent Talmud Torah of Philadelphia, Pa., has issued an appeal for funds with which to rebuild the institution.

Dr. William Wolfe Lesam, visiting physician at the Mt. Sinai Hospital, this city, dropped dead in front of his home last Tuesday.

The Duke of Connaught has presented Mr. Basch, the Mayor of Bulawayo, S. A., with a beautiful cup as a memento of his recent visit.

The will of the late Mrs. Annie M. Ferguson, filed in Pittsburg, Pa., last week, leaves bequests to almost every Jewish institution in the city.

Max Hellman, senior member of the firm of Seligman, Freres et Cie, which he established many years ago, died in Paris on the 4th inst. The deceased, who was an American citizen, had been decorated by the French government.

The new synagogue in course of erection at Bolayawa, S. A., is nearly completed and will shortly be consecrated.

The resignation of Oscar S. Straus as Ambassador to Turkey was formally accepted by President Taft last Saturday.

A bill has been introduced in the Massachusetts Legislature permitting the sale of Kósher meat on Sunday mornings.

Borough President Miller has appointed Mr. Bernard Hartman as a trustee of local school district, No. 25, of the Bronx.

Jacob Schoeneman, who died at Baltimore, Md., on the 26th ult., left bequests to a number of Baltimore Jewish institutions.

The Akron Hebrew Congregation recently offered a prize for a name for its new synagogue. Temple Israel was suggested by the winner.

Judge Wilkin, of the Brooklyn Children's Court, is urging the necessity of establishing a home for Jewish girls who are committed by that court.

A movement is on foot to hold a conference of orthodox rabbis in England and a Provisional Committee to take the necessary steps has been formed.

Mr. James L. Flood has contributed \$1,000 to the Pacific Hebrew Orphan Asylum. This is the twentieth annual gift of Mr. Flood to the institution.

Mr. Clarence I. de Sola, president of the Canadian Federation of Zionists, has entered suit for \$10,000 for libel against a Montreal anti-Semitic publication.

Mr. George A. Blumenthal has been elected vice-president of the Hospital Saturday and Sunday Association, of this city, vice Isaac Stern, deceased.

The Freeman Homestead on South Washington street, Wilkesbarre, Pa., is now being remodeled and when rebuilt will be used as a Home for Aged Jews.

The Superintendent of Insurance of New York State has granted permission to the Independent Western Star Order of Chicago to do business in this State.

Jewish residents of Sullivan County, N. Y., have consolidated two existing societies and have formed the Jewish Aid Society, with headquarters at Monticello.

An entertainment for the benefit of the National Jewish Hospital at Denver, Col., given at the New York Theatre, this city, last Sunday evening, netted \$3,500.

The First Galician B'nai Jeshurun Congregation which has been in the process of organization in St. Louis, Mo., for the past two months, has now perfected a permanent organization.

At its last session of the year, Theodore Herzl Lodge, No. 314, I. O. B. E., of Portland, Ore., initiated 51 new members bringing the membership up to 326, an increase of 173 for the year.

At the Transvaal Military Tournament, for the second year in succession, the Cadets of the Jewish Government School at Johannesburg won the championship for the smartest team of cadets.

Last Saturday Rev. I. S. Moses, of Temple Ahawath Chesed Shaar Hashomayim, this city, preached a special sermon in celebration of his tenth anniversary as minister of the congregation.

The death occurred near Vienna last week of Court Councillor Slegmund Tausig, who was formerly Director of Harbor Construction for the Danube Commission. The deceased was a distinguished engineer, with many fine works to his credit, and he was connected with several Jewish institutions.

A new synagogue is now being erected for Temple Israel, of Bay City, Mich. It is in the form of a keystone assuring a maximum of light on all sides.

The New York Peace Society tendered its former president, Hon. Oscar S. Straus, a reception and dinner at the Plaza Hotel last Saturday afternoon.

Joe Choynski, the veteran pugilist, has accepted the position of athletic director of the new \$1,500,000 Pittsburg Athletic Club in Pittsburg, Pa., and will enter upon his new duties on February 22.

The administrative expenses of the United Hebrew Charities during 1910 were 14 per cent. of the total disbursements. The average of the seven largest non-Jewish institutions in New York was 30 per cent.

Ludwig Rothschild, a manufacturer who died in this city on December 17, left \$500 each to the Mt. Sinai Hospital, German Hospital, Montefiore Home, Hebrew Orphan Asylum and United Hebrew Charities.

Mr. Jacob H. Schiff has subscribed \$25,000 toward the fund of \$1,000,000 which is being raised by the New York Zoological Society to insure the permanence of its Zoological Park and the New York Aquarium.

The Queen of Holland and the Prince Consort at the Hague recently visited the exhibition of articles executed at the Bezalel School in Jerusalem. The royal visitors expressed their admiration of the artistic character of the exhibits.

Mr. and Mrs. Henry Solomon, of Edinburgh, Scotland, celebrated their seventy-fifth (diamond) wedding anniversary last week. The couple, who are respectively 92 and 94 years of age, have resided in Edinburgh for over half a century.

The Goshen, N. Y., Independent, says that a large farm in that town recently purchased by Abraham & Straus, of Brooklyn, is undergoing extensive improvement and the place will be converted into a summer resort for Jewish invalids.

Lesser Lehman, who died at Newark, N. J., last week, was a prosperous merchant operating a chain of eighteen retail provision stores. Mr. Lehman was a member of the Board of Education, president of the Congregation B'nai Jeshurun, and actively connected with all the Newark Jewish communal institutions.

Herr Goldberg, editor of the Hebrew Zionist organ, Ha-olam, has been sentenced to eighteen months' imprisonment for publishing comments on the Hillerson trial. On his release he is threatened with further punishment for publishing a Poalei-Zion song of Liberal tendencies.

The Russian Senate has agreed to shorten the sentence of Advocate Hillerson (imprisoned in a fortress for accusing the Government of complicity in pogroms) by three months, on account of the special hardships experienced by him in prison, thus rejecting the protest of the public prosecutor.

General Tolmatcheff recently instituted proceedings against M. Wolfson, a prominent engineer, for using the Russian first name of "Gregory." The first court acquitted him, but the Highest Chamber of Odessa sentenced him to imprisonment for three weeks or to pay a fine of a hundred roubles.

The Knights of Zion at their annual convention in Milwaukee, Wis., last week, elected Max Shulman, of Chicago, to succeed Leon Zolotkoff as president, and voted to reject the proposition that the organization provide insurance for its members. It was announced that \$20,000 had been subscribed for the Palestine land fund.

The Turkish Ministry of Public Works was recently offered to Emmanuel Effendi Carasso, Deputy for Salonica, who declined it on the ground that he would assume no responsibility other than that of a member of Parliament. This is the third time that Emmanuel Effendi Carasso has refused public appointments, the two previously offered him having been the Governor-Generalship of a province and the Ministry of Commerce.

Fines amounting to over 100,000 roubles were imposed last week on various poor Jewish families residing in Warsaw for failing to present their sons to the recruiting commissions. In reality, nearly all these missing recruits were long ago driven to emigrate, or had died in Russia. It must also be added that the Jewish population of Warsaw furnished a much larger proportion of conscripts than the Poles and Russians.

The Duma has adopted another anti-Jewish restriction of great importance to those Jews residing outside the town boundaries. Hitherto they have only been prohibited from possessing ground property. The anti-Semites have succeeded in carrying a proposal depriving them of the right to build any structures on leasehold land. The restriction was carried in the face of a determined Cadet opposition, led by Prof. Tchepkin.

The will of Dr. Albert Seessel, of this city, who died on December 24, gives the residue of an estate worth more than \$100,000 to Yale University and the Konigsliche Sachische University of Leipsic, Germany, in equal shares, to establish a fund in memory of his mother to promote original research in biology. The will also leaves \$6,000 to the Jewish Orphan Asylum of Cleveland, O.; \$1,000 to St. Mark's Hospital, \$1,000 to the German Medical Society and \$3,000 to the "Palaestra Albertina" of the University of Konigsberg, Prussia.

The new Governor-General of Smyrna, Klazim Pasha, recently paid an official visit to the representatives of the Jewish community. In the course of conversation, he said that he was opposed to the maintenance of the "Red Ticket" in Palestine. "We have," said His Excellency, "immense tracts of uncultivated land in Palestine and Mesopotamia and we ought to be able to count on the Jews for making them fertile and remunerative." Klazim Pasha was formerly Governor-General of Beyrout, and in that capacity he lost no opportunity of praising the beneficent activity of the Jews in that region. "We must help the Jews," he added, "because they constitute an element as peaceful as it is useful."

For Supervision of Kashruth.
A meeting will be held at the Kehillah Jeshurun Synagogue, East Eighty-fifth street, on Monday evening next, when representatives of the Kehillah Jeshurun, Orach Chaim, Zichron Ephraim and Eighty-second street congregations will formally organize the Yorkville Kashruth Society. The congregations will defray the entire expenses of a Mashgiach, who, under the guidance of Rabbi Margolies, will properly supervise conditions at three slaughter houses, and a list of retail shops handling the products of these abattoirs will be circulated. By defraying the expenses the congregations do away with the necessity of the dealer charging an additional price for supplying Kosher meat.

On Monday last a meeting of the Kehillah's Committee on Kashruth, consisting of ten laymen and several rabbis, was held at the Shearith Israel Synagogue. After much discussion Rabbis Klein and Margolies were appointed a committee to watch the operation of the plan of the Yorkville Kashruth Society as well as the methods now in vogue in Brooklyn under Rabbi Rabinowitz and in the Bronx under Rabbi Gluck. The committee will adopt the most feasible plan.

Orach Chaim Sisterhood.
At the regular monthly meeting of the Orach Chaim Sisterhood held at the residence of Mrs. L. Jacobs, No. 1845 Seventh avenue, on January 14, the following officers were elected for the ensuing year: Mrs. Simon Wilhelm, president; Mrs. Julius J. Dukas, vice-president; Mrs. Eli Hyman, treasurer; Mrs. Herman B. Lefkowitz, recording secretary, and Mrs. Edwin Kaufman, corresponding secretary. Mrs. Adolph Schwarcz was re-elected chairman of the School Board.

Hebrew Day Nursery.
A professional entertainment and ball will be given in aid of the above institution at the Grand Central Palace on Sunday evening, January 15. The well known work of this institution needs no brief at our hands, for our readers are thoroughly familiar with this splendid philanthropy. The funds of the society are at a very low ebb and it is hoped that the treasury will be materially enriched by Sunday night's affair. The institution is now caring for over 125 babies daily and its resources are being severely taxed.

Young Men's Hebrew Association.
The annual meeting and budget exhibit of the Young Men's Hebrew Association will be held on Sunday evening, January 15, at 8.15, in the assembly hall of the Hebrew Technical School for Girls, Second avenue and Fifteenth street. The exhibit will be held in conjunction with the Hebrew Technical School, the Educational Alliance and the Hebrew Technical School for Girls.

Rabbi Louis Wolsey, of Cleveland, O., one of the visiting rabbis to the conference, will be the speaker at the religious exercises this evening at 8.15 o'clock. The public is cordially invited to be present.

On Saturday evening, January 14, the Hon. Homer Folks will deliver an address in the auditorium on the "Child Welfare Exhibit," under the auspices of the Acorn Forum. This meeting is held for the purpose of introducing the subject of "Child Welfare" to the members of the association and the general public. Park Commissioner Stover will preside and an interesting musical programme will be presented.

On Sunday evening, January 15, the Lincoln Literary Society of the Y. M. H. A. will debate against the Ivanhoe Club of the Harlem Federation. Mr. Orison Swett Marden will be one of the judges.

Young Women's Hebrew Association.
The speaker this evening will be Mr. Falk Younker. A series of piano recitals will be given by Miss Henrietta Michaelson on the first Sunday evening of each month, beginning February 5. There will be a small charge for admission, and the proceeds will be devoted to the purchase of a new piano for the association. On Saturday evening, January 14, there will be a regular meeting of the Jewish Chautauqua Circle. Mr. Max D. Klein, the leader, will discuss "The Turkish Messiah," by Israel Zangwill. On Sunday evening, January 8, Rev. Dr. Isidor Reichert gave a very interesting lecture under the auspices of the Esther J. Ruskay Religious Circle on "The Nature and Place of Faith in the Jewish Life."

Benefit for Har Moriah Hospital.
The seventh annual entertainment and ball arranged by the Federation of Galician Jews for the benefit of the Har Moriah Hospital will take place at the Eighth Regiment Armory, Park avenue and Ninety-fourth street, on Saturday evening, January 28. The affair was originally scheduled for an earlier date at the Sixty-ninth Regiment Armory, but owing to unforeseen circumstances a change was made necessary. Those who hold tickets should take due notice, as they will be honored on the evening of the 28th inst. The entertainment will be given by professionals only, and promises to be one of rare merit. As the entire proceeds will be given to the needs of the hospital (and they are many), the friends of the association are urged to give all the assistance they can toward making the affair a huge success, both socially and financially.

M'Phitze Spath Eber.
The entertainment arranged last Sunday evening, January 8, to celebrate the first anniversary of the opening of the library at 234 East Broadway, was a very successful one. The house was crowded to its utmost capacity, and the public enjoyed the speeches, recitations, vocal solos and humorous reading, all of which were in Hebrew. The president of the society, A. Louis Hurwick, opened the meeting, and after brief remarks introduced Dr. Leon Kopelowitz, who was followed by Mr. Rueben Brainin, who spoke for over forty-five minutes on the importance of Hebrew libraries. The rest of the programme was immensely interesting.

Last Friday evening, January 6, there was inaugurated a new course of lectures in Yiddish in addition to the present course in Hebrew which the society gives every Sunday evening. The lecture was delivered by Mr. D. Persky, and the next lecture will be given this evening at 8 p. m. by Mr. D. L. Doldansky on "The Jews in Commerce and Industry."

The Hebrew lecture Sunday evening, January 15, will be by Mr. Solomon Kotler, and his subject will be "Byalick the Poet."

Kehillah Council to Meet.
A joint meeting of the Advisory Council and Committee on Propaganda of the Kehillah will be held on Sunday, January 15, at 8 o'clock, in the auditorium of the Uptown Talmud Torah, 142 East 111th street. Important communal problems will be discussed and the officers and directors of Jewish organizations are especially invited to be present. Addresses will be delivered by the Rev. Dr. J. L. Magnes, Rev. Dr. Jos. Silverman and Mr. Louis S. Posner.

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ENGAGEMENTS.

BERMAN-ROFFMAN.—Mr. A. Roffman, of Spring Valley, N. Y., announces the engagement of his daughter Henrietta to W. S. Berman, of Brooklyn, N. Y.

BERNSTEIN-HEILIGER.—Mr. and Mrs. I. Heiliger, 214 West Ninety-second street, beg to announce the engagement of their daughter Ethel to Mr. Louis Bernstein.

COHEN-HARRIS.—Mrs. Theresa Harris, 203 West 113th street, announces the engagement of her daughter Grace to Max Cohen. At home Sunday, January 15, 1911, from 3 to 6 p. m. No cards.

CRYSTAL-ADLER.—Mr. and Mrs. John M. Adler announce the engagement of their daughter Rita to Mr. Sydney O. Crystal.

DAVIDSON-LOEB.—Mr. and Mrs. Henry Loeb, of 1043 Southern Boulevard, Bronx, announce the engagement of their daughter Sophia to Mr. Louis G. Davidson, of Red Bank, N. J.

DIETZ-BURNSTINE.—Mr. and Mrs. William H. Burnstine, of 67 St. Nicholas avenue, announce the betrothal of their daughter Estelle to Charles R. Dietz. Reception at Hotel Savoy on Sunday afternoon, January 15, from 3 to 6.

DLUGASCH-STEINER.—Mr. and Mrs. Henry Steiner announce the betrothal of their daughter Sara to Dr. Louis Dlugasch. Reception at their

home, 245 South Ninth street, Brooklyn, Sunday, January 15, 1911, after 8 p. m.

EPSTEIN-SINGER.—Mrs. Sarah Singer wishes to announce the betrothal of her daughter Lena to Mr. Philip Epstein. At home Sunday, January 15, 1911, from 3 to 6 p. m., 18 West 123d street, New York.

GALEWSKI-MANHEIMER.—Mr. and Mrs. H. S. Manheimer, of 353 West 118th street, announce the engagement of their daughter Elsie May to David Galewski. At home February 5, from 3 to 6 o'clock.

GOLDSCHMIDT-MEYER.—Mrs. N. Meyer, of 234 West 120th street, announces the engagement of her daughter Sara E. (Sadie) to Mr. Sigmund Goldschmidt. Reception at the Herrstadt, 27 West 15th street, on Sunday evening, January 15, after 7.30.

HARTMAN-LEVENE.—Mr. and Mrs. Louis Levene, of No. 19 East Eighty-eighth street, announce the engagement of their daughter Laura to Mr. Samuel I. Hartman. Notice of reception later.

JACOBS-PEYSER.—Mrs. Solomon J. Peyser, of 319 East Eighty-fifth street, announces the engagement of her daughter Pearl to Mr. Morris Jacobs of Toronto, Canada.

LIPSCHITZ-GOLDBERG.—Mr. and Mrs. L. Goldberg, of 156 Riverdale avenue, Yonkers, announce the engagement of their daughter Dora to Mr. Israel Lipschitz.

MAY-LEVY.—Mrs. Matilda Levy, 87 Moffatt street, Brooklyn, announces the engagement of her daughter Elaine to Mr. Louis May. At home Sunday, January 22, 1911, after 7 p. m. No cards.

MERBLUM-RIFKIN.—Mr. Jacob S. Rifkin, 117 Van Buren street, Brooklyn, announces the betrothal of his daughter Matilda Cyrilla to Mr. Emanuel M. Merblum, of New York. No cards.

MONNESS-LEVY.—Mr. and Mrs. Marks Levy announce the betrothal of their daughter Anna to Mr. Dave D. Monness. Reception to be announced later.

OPPENHEIMER-EHRLICH.—Mr. and Mrs. Sol Ehrlich announce the engagement of their daughter Estelle to Mr. Milton Oppenheimer. Reception January 15 at 3258 Decatur avenue, Bronx.

ROSENFELD-VOGEL.—Mr. Charles

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Vogel, 20 East 116th street, begs to announce the engagement of his daughter Lillian B. to Mr. Geza L. Rosenfeld, of New York.

RUNKEL-KALISCH.—Mr. and Mrs. P. Kalisch, 842 Tinton avenue, Bronx, announce the engagement of their daughter Carolyn to Mr. Norman M. Runkel.

SAMILSON-GOTTLIEB.—Mr. and Mrs. I. Gottlieb, of 122 West 131st street, announce the engagement of their daughter Goldie to Mr. Jesse M. Samilson.

SCHLOSS-WOLF.—Mr. and Mrs. Albert Wolf, of 1024 Boston road, Bronx, announce the engagement of their daughter Stella to Mr. William Schloss, of Plainfield, N. J.

SHULEIN-BONDY.—Mr. and Mrs. Sigmund A. Bondy, of 308 West Ninety-third street, announce the engagement of their daughter Edna to Mr. Sidney L. Shulein, of Montgomery, Ala.

STARK-ZINDORF.—Mr. and Mrs. J. Zindorf announce the engagement of their daughter Beatrice to Mr. Martin Stark. Reception Sunday, January 22, 1911, from 3 to 6, 932 Forrest avenue.

WEBERMAN-BARISH.—Mr. and Mrs. William Barish, of No. 1816 Clinton avenue, Bronx, announce the betrothal of their daughter Esther to Mr. Abraham Webberman. At home Sunday, January 15, 1911, from 3 to 6 p. m.

WOLFSON-LOWENSTEIN.—Mr. and Mrs. Frank M. Lowenstein announce the betrothal of their daughter Tillie to Mr. Alexander Wolfson, of New York.

MARRIAGES.

COHN-ABRAHAMS.—On January 5, 1911, Miss Rose Abrahams to Mr. William Cohn, by Rev. Dr. Isidor Reichert.

DOMBRO-TANNENBAUM.—At the Lexington, on January 5, 1911, Miss Anna Dombro to Mr. Edward Tannenbaum, by Rev. Dr. Adolph Spiegel.

GAMSU-MAYER.—On Sunday, Jan. 1, 1911, at the residence of the bride, 13 Wave Crest avenue, Arverne, L. I., Miss Fannie Gamsu to Mr. Jacob Mayer, of Easton, Pa.

GREENMAN-REITMAN.—On Wednesday, January 3, at Liederkranz Hall, Brooklyn, Miss Celia Greenman to Mr. Samuel Reitman, by Rev. Israel Goldfarb.

KIET-SCHIFFER.—Miss Stella Kiet was married to Mr. John Schiffer, of Brooklyn, on Sunday, the 8th, inst., at Union Hall, Bronx, by Rev. M. Krauskopf. Among those present were Mrs. Rose Kiet, Mr. and Mrs. J. Eichtheimer, Mr. and Mrs. John Von Praag, Mr. and Mrs. Barnett Moscow and Mr. and Mrs. Charles Schiffer.

NACHT-ROSE.—On Sunday, January 8, 1911, Miss Sophia Nacht to Mr. Harry Rose, by Rev. Dr. Adolph Spiegel, at his residence.

Crystal Wedding.

A most enjoyable social event took place on last Sunday evening, January 8, 1911, when Mr. and Mrs. Siegfried Rosenthal entertained their many relatives and friends at the Hotel Astor on the occasion of the celebration of their fifteenth wedding anniversary. Mr. Joseph L. Prager officiated as toastmaster, and among those who responded to the toasts were Messrs. Joseph Dorf, Louis Stadholz, Isaac M. Witt and Messrs. Joseph, Alexander and William Rosenthal. An excellently rendered musicale followed, in which the principal soloists were Mrs. Regina Rosenthal, Mrs. Fannie Rosenthal and Miss Irene Rosenthal, the daughter of the host and hostess. Dancing followed. Among the guests were Mr. and Mrs. Isaac Deutsch, Mr. and Mrs. Henry Pollak and Miss Rita Pollak, Mr. and Mrs. Alex. Lyons, Mr. and Mrs. Albert Lyons, Miss Hannah Rosenthal, Mr. and Mrs. Samuel Rosenthal, Mr. and Mrs. Hyma Margolin, Mr. and Mrs. Harry Meyers, Mrs. D. L. Prager and Miss Fannie Weissman.

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Eretz Israel; Its Emigration and Immigration.

SOME IMPRESSIONS OF A JOURNEY.
By DR. A. GINSBERG

FOR several decades past the Jewish population of Eretz Israel has increased greatly and remarkably. In the course of the last thirty years, which is co-incident with the beginning and growth of the Zionist movement, its inhabitants have trebled in numbers. While in Palestine thirty years ago barely 30,000 Jews were to be found, 90,000 of this race live there to-day.

This is a tremendous growth for a country as small and poor as Palestine, where industry and trade are at a low state of development. It cannot be accounted for along lines of normal increase; rather one must ascribe it to immigration. In Eretz Israel there are steady, though slow, accessions of Jews from all parts of the world. According to the statistical data of the "Palestinian Information Bureau," the number of immigrant Jews to that country is 2,000 annually.

However small these figures appear to American eyes, and however unsatisfactory to Zionist ambition, they really ought to serve as a good nucleus toward the improvement of the Holy Land; yet upon closer inspection of the character of the Jewish newcomers, one must reluctantly arrive at a different conclusion. It can be seen at a glance that the greater portion of them is of a kind to contribute but little to the blossoming forth of the country. The majority is not composed of young, strong, healthy men, gone there to settle down and rear families. They are people who have already given up the best part of their life in the struggle for existence and come to die in Eretz Israel. Of the 40,000 or 50,000 Jews permanently located during the last 30 years, three-fourths were of this kind. Such are not the elements to develop a country nor do they attract commerce and industry.

But among the 2,000 annual immigrants there are some able-bodied people, willing to work by the sweat of their brow for their daily bread. Some of them even have more or less capital of their own, but of these at

least three-fourths are sooner or later forced to abandon their land and seek their fortunes elsewhere. With this *Bethlinim* immigration there is going on at the same time an emigration, much smaller, it is true, but of a different complexion—*young, strong and competent*. Yet the young man's eventual sad experience bids him flee this wretchedly poor country.

So it happens that while Palestine gains but little by immigration, it loses very much through emigration, although the population as a whole shows an increase. It shows additions, but a decline in quality.

As a result of this emigration a dearth of young people is noted in *Bachurim*. These, as soon as they get the chance, leave for Australia, but a number of them also for America. Many of them who are still there stop at the same port; that is, to-day, to-morrow they will be able to depart; they are all the while thinking of emigrating. They do not care to find means to remain in the land, to try to make a living there.

This is noticeable everywhere, in Jerusalem as well as in Jaffa, and even in the colonies, where it would be least expected. Should you enter a house of meeting in Jerusalem and a meeting in Jaffa, or in the colonies, you will immediately notice that the "gentler sex" are a goodly number of elderly maidens.

Naturally this state of affairs has greatly reacted upon the *shadchen*-market. On the one hand it has come to pass that parents, especially the more pious, strive to betrothe their daughters while they are yet children. The men also are not more than juveniles, but they do not yet know anything about emigrating. You can meet in Jerusalem youths of thirteen and fourteen years of age who are already *Baaley Bayis*. On the other hand, some parents were compelled to emigrate in order to provide the daughters with *Chosanim*. Quite often the latter are imported from Russia, Roumania and Galicia. Most of them are no-account fellows, who in their native

country could not make a living, and they arrive in Aretz Israel with the hope that here they will find not only a wife but a chance to beg to their hearts' delight in a *Yeshivah* and enjoy that *Chalukah*. These *shidinim* are not always in luck and the imported *Chosanim* deserts or he is driven from his father-in-law's house. Such a man I met in Port Said, and there I also learned later that he was not the only one. The young wife remains an *Avunah*, but even that is an advantage, for she will never be classed with the old maids.

The better element of immigrant youths, the Russian and other young people, who have been drawn to Eretz Israel in pursuit of ideal purposes, to cultivate the soil and develop the country, also shows no great anxiety to marry native daughters of their faith, for they can barely earn enough to support themselves, let alone think of keeping a wife and family. It cannot be done on a franc or a franc and a half a day. And should one of them be so fortunate as to enter marriage he would better marry an eligible from her far-away land of his birth, whom he understands and knows better and who is, culturally considered, more his equal.

I made the acquaintance in Jerusalem of a doctor who had been educated in Europe, a great *frumak* and a still greater patriot. He was a German, and love of the Holy Land led him thither. He has already been practicing there a number of years. I was with him in clinic, an eye-clinic.

"I have much work here," he said to me, showing his patients. "It is terrible how many cases of eye diseases are to be found among them; it is simply frightful. Yes, there is very much work, and useful work at that, but I shall not remain here much longer, for I cannot bear up under the conditions in which I find myself."

"Why?" I asked.

He blushed, and with a smile of embarrassment, replied:

"I ought to have a chance to marry, being already close on to thirty years of age."

"But, my dear doctor," I questioned him, "who is there to prevent you from having *Chosanim* here? Why, there certainly are quite a number of *maidlich* in Aretz Israel?"

"Yes, yes; there are *maidlich* aplenty, but do you know"—He

was silent for a while. "Such a one as might be suitable as a helpmeet for me is not among them."

"What!" I exclaimed. "There are too few women for you. What you mean is, you want to secure a more pious *teitshke*."

"Women there are enough," he explained, calmly, "but one may be allowed to be a human in addition."

I was surprised at these words of the doctor, and asked him seriously:

"Well, can't you get a fellow-countrywoman and have her come here for better or for worse?"

"Would that God grant it," came fervently from his lips, "but the right sort of a woman will not come here."

* * *

And there are many others suffering as is the physician, under like adverse conditions. So, then, it happens that the better element is forced to quit the country, which is gradually acquiring the character of a great "Home for Aged." Sad, but true.

—Translated from *Vorwärts* by B. R.

The Stag Club.

As its second annual dramatic offering the Stag Club, of which Leon T. Levy is president, on January 7, at Alhambra Hall, presented a vaudeville in two acts entitled "The Loan of a Lover." It was given under the direction of Mr. Charles Trier, and the clever work of all the performers and especially the excellence of the choruses and dances showed his fine stage management. The principal roles were played by Misses Mignon E. Jacobus and Evelyn James, and Leon T. Levy. The singing of Miss Ida M. Klugel added greatly to the pleasure of the evening, while the fancy dances of Miss Myra Goldschmidt and Valerie E. Noeder elicited the greatest praise. Several hundred people enjoyed the entertainment, and remained for the dance which followed.

Henry Arthur Jones' last play, "We Can't Be as Bad as All That" will begin the third week of its engagement at Nazimova's Thirty-ninth Street Theatre on Monday night. The second production by the Authors' Producing Company is fully in keeping with the policy of that organization in manner of presentation. The three acts of the play are all in one setting, that being a drawing-room scene of an English country home, and the elaborate mountings and furnishings are most artistic in every detail. Mr. Jones has taken for his subject a certain fast set of English society, and has written into his story many bright lines and witticisms. The play promises to obtain a very creditable run at the Thirty-ninth street playhouse.

A general impression prevails at St. Petersburg that M. Kasso will shortly be dismissed from the Ministry of Education. The Black Hundreds, headed by M. Purishkevitch, are using all the means at their disposal to get rid of him.

Three of a Kind.

A familiar name in many houses of upper New York is that of Mayer Fink, one of the first to establish a strictly kosher meat market in Harlem, where he located twenty-five years ago, ever since conscientiously adhering to his religious principles and serving only strictly kosher meats and poultry to his customers. With the great increase of the Jewish population in all sections of Harlem, there was greater demand for kosher meats and poultry and Mr. Fink was obliged to branch out to supply his growing trade, so he opened several stores to accommodate his customers near their homes. He now has three stores, located at Audubon avenue, corner 174th street; 125 Lenox avenue, between 116th and 117th street; 1653 Amsterdam avenue, between 141st and 142d streets. At all these stores patrons will find at all times the very best, strictly kosher meats and poultry to be found in New York.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

Crowded Year Ends—Death of Baron Gunzburg—Judaism in South Africa—Zangwill's Book—Lucien Wolf on Jews in the Canary Islands—Claude G. Montefiore Reviews Jewry in Many Lands.

London, Dec. 31, 1910.

The year which comes to an end today has been a crowded one for Europe. In England we have had the unprecedented happening of two general elections in one year with a return to power each time of the Liberal Government, a noteworthy side line being an increase in the number of Jewish members in the House of Commons. Russia and Roumania have continued to stand out as the black spots of humanity in Europe. In other countries Jews have been honored by appointment to high positions and a right and proper decay in anti-Semitism is witnessed.

In Russia the death of Baron David Gunzburg, which occurred on December 23 at St. Petersburg, is an almost irreparable loss to Russian Jewry. Remarkably trained by his father, Baron Horace Gunzburg, he fell into the position as leader of the community in Russia upon his father's death. The Baron who has just died was educated first at home and numbered among his tutors Adolph Neubauer, who afterward became the librarian at the Bodleian, the famous university library in England.

After studying law in St. Petersburg and Paris, Baron David Gunzburg later turned his attention to Oriental languages, for which his early grounding in Hebrew had especially fitted him. He edited the "Tarshish" of Moses Ibn Ezra and prepared for the press the Arabic translation of the same work, with a commentary. He wrote a series of articles on "metrics," which were published in the memoirs of the Oriental Department of the Russian Archaeological Society and of the Neo-Philological Society, in the Journal of the Ministry of Public Instruction in Russia and elsewhere. Baron Gunzburg contributed largely to Hebrew periodicals and learned publications and collaborated in the production of an exhaustive treatise on Jewish ornamentation. He was a generous patron of learning, and his library, which is very extensive, contains many rare books and manuscripts.

He presided earlier in the year over a rabbinical conference held in St. Petersburg, and headed a deputation to the Premier to make representations concerning the restrictions on the Jews. He was one of the trustees of the St. Petersburg Jewish community, a member of the Committee for the Promotion of Culture among the Russian Jews, of the Central Committee of the Jewish Colonization Association in St. Petersburg, of the Scientific Committee of the Russian Department of Public Instruction, and a life member of the Archaeological Society of St. Petersburg and of the Societe Asiatique of Paris.

It is difficult to allocate the place the Gunzburgs held in Russo-Jewish life. Amidst the legal degradation of the Jews in Russia, the Gunzburgs moved in the best non-Jewish circles and were respected in the highest official quarters. Amidst the studied indifference to Jewish sentiment which characterizes largely the Jewish "intelligencia" in Russia, the Gunzburgs stood out as upholders of time-honored Jewish tradition. All the wealth and all the influence they possessed the Gunzburgs placed at the disposal of their hard-pressed people, and in Russia where wealth and influence go much further than in Western Europe, the mercy of it all was great indeed. Nor can we measure the good example which the Gunzburgs exercised among their well-placed Russian co-religionists.

Interesting statements have been made by Dr. Schechter upon Judaism in South Africa. This gentleman has been on a visit to the sub-continent, and he declares that the young Jews of Cape Town seem to be lacking in clear Jewish consciousness and to be in want of a strong lead. They are usually of Russian or Galician descent. In Johannesburg Judaism is even more unsettled than in Cape Town, although the com-

munity is large and the German element stronger.

According to Dr. Schechter Judaism can scarcely be said to be flourishing in South Africa. The Sabbath is the greatest religious question there, and those who manage to observe it do so only with the utmost difficulty. He puts this weakness down to the fact that the community in South Africa is scarcely organized as yet. Philanthropically speaking, the country has, however, a good record. Jewish farmers are also an increasingly prosperous class. The Christian and Jew appear to live quite amicably together, and there is nothing approaching an anti-Semitic feeling. There is a very great future before South Africa now that the four colonies of Cape Colony, Natal, Orange Free State and the Transvaal have been united in one dominion with its capital at Pretoria. It would be well therefore to hear that the Jewish community there was alive to this growing importance, especially as it appears to be by no means a poor community.

Just published, Israel Zangwill's "Italian Fantasies," depending for interest as it does upon the merit of its writing, is one of the "literary" books of the year. True, Mr. Zangwill finds his inspiration in Italian scenes and monuments, but his book has little enough to do with actualities. Discursive, argumentative, whimsical, it carries us so far into the realms of speculation and imagination that often we forget whence we started. But that does not take from the interest and charm of the book, for Mr. Zangwill is an original thinker, and he expresses his thoughts in language that is both stimulating to the mind and pleasing to the ear.

Speaking at the annual meeting of the Jewish Historical Society of England, Lucien Wolf (the president) gave a hitherto unpublished account of the early history of the Jews in the Canary Islands, compiled from an investigation of documents connected with the Spanish Inquisition, which were obtained by the late Marquis of Bute. It appeared that the Canary Islands provided one of many places of refuge for the Jews who were expelled from Spain in 1492, though there was a record of a Jewish family having lived in the islands in 1485. The Spanish Inquisition established a branch in the Canaries in 1504, and was very active for some years in conducting autos-da-fe of heretics and in other ways punishing those Jews who declined to forswear their faith. After the end of the sixteenth century the Inquisition's activities were only intermittent. Toward the middle of the seventeenth century Jews took part in the growing trade between England and Holland, and many of them settled in the Canary Islands at that period. Some of these were among the very earliest settlers in England in 1655, when Oliver Cromwell permitted the resettlement of Jews in this country, and a perusal of the documents which had now been examined had traced the origin of some of the oldest Jewish families who settled in England under the Protectorate.

The annual meeting of the Anglo-Jewish Association is always interesting inasmuch as it furnishes the chairman with an opportunity of reviewing the position of Jews throughout the world during the twelve months under review. There was no exception to the rule when Claude G. Montefiore, the president, moved the adoption of the thirty-ninth annual report. In doing so he paid a warm tribute to the memory of King Edward VII, to whom he said not only were the principles of civil and religious liberty extremely dear, but who felt an especial concern in the long-continued violation of those principles as regards large numbers of a religious community the members of which in his own empire were; as he knew, among the most loyal and not among the least proud of the many millions of his subjects.

He also referred to the death of Madame Otterbourg, and expressed the hope that the association would always find friends and workers as earnest and disinterested as she had been. After

dealing with questions of finance, Mr. Montefiore deplored the lack of English teachers in Eastern schools, for he believed such teachers would gradually exercise an influence in the schools outside the province of English.

Coming to the condition of the Jews in other lands, the president said their thoughts turned irresistibly to Russia and Roumania. It was a mournful and even a terrible state of things they had to chronicle and lament. The life of their brethren in faith in those two countries had become intolerable. Could not the Jews of the world do more than they do now? Could the civilized world do nothing? It was a terrible thing, he thought, that a State like Roumania should be able to break its word and inflict untold wretchedness upon a large section of its population with complete impunity and fearlessness. Though for various reasons they were unable to prevent a continuance of acts and conditions which ought to bring a blush of shame to every statesman of righteousness, he hoped he had demonstrated the need for a society such as the Anglo-Jewish Association, both on its semi-political and on its educational side, and for this reason he pleaded for added support.

An interesting announcement reaches me to the effect that a movement is on foot to hold a conference of orthodox rabbis in England and that a provisional committee to take the necessary steps has been formed. The committee is composed of Rabbi Daiches of Leeds, Hillman of Glasgow, Rabinovitz of Edinburgh, Yoffey of Manchester and Horvitz of Sunderland. Two rabbis will come to London next week to make arrangements as to the time and place of the conference.

Jews as Business Men in Russia. position of Jewish business men in Russia have been given by a special correspondent of the London Financial Times, who says:

Although Jews are not allowed to reside in St. Petersburg, yet I have found them in the foremost positions at the top of the tree in banking and finance in the Russian capital. I had also met some extremely clever and interesting Jews in the world of Russian arts and sciences, and I wondered how it was that, seeing no Jews tolerated in St. Petersburg, I met so many of them. It then appeared that there are certain exceptions to the regulations. Thus, Jews holding a "patent" as merchants of the first class and paying 1,000 roubles a year are free to come and go as they please throughout Russia and reside where they like. So, too, many Jews who have obtained a Russian university degree, and as such degree means liberty for a Russian Jew, he struggles hard to get it, hence the number of intellectual Jews you meet in St. Petersburg. Yet there are many difficulties placed in the way of Jews—not in possession of the above qualification—traveling in Russia, and Mr. Weingart, the excellent Swiss reception chief at the Hotel d'Europe, is worried to death between the police and the Jews.

I was curious to know what the experience of Britishers in business in Russia had been as regarded their relations with the Jews. It was therefore with interest that I listened to two business Englishmen's experiences, and I hope they will pardon me if I reproduce their comments with greater freedom than they perhaps intended I should.

"My experience of the Russian Jews," said Mr. Bezant, a partner in a big English firm, "is a very wide one, and has extended over thirty years. In those parts of Russia where they are officially domiciled and in Poland it is impossible for any large manufacturing firm to do without them. They are the shrewdest men of business I have ever met, and if you have got your Jewish agents well in hand they are really wonderful. They will make valuable suggestions and open up new channels of business undreamt of by us Britishers. The Russian and the Polish Jews, therefore, are absolutely the best agents a large manufacturing firm can employ, but it is very necessary to have the whip hand of them. Always have something of theirs by way of guarantee and they will serve you well; but," added Mr. Bezant, "the Lord help you if they get the whip hand of you."

The commercial manager of Messrs. Egerton Hubbard & Co., whose experience extends to every part of the Russian Empire, said:

"We have hundreds of accounts open with Russian Jews, who are extremely active in business, and, taken all in all, we find that the Jew will pay if you give him long credit. Then when he pays you he will very often say, after you have pressed him a great deal, 'Yes, I will pay, but I must have some more goods.' It must be borne in mind, however, that a cash trade does not exist in Russia for any business, and you must give long credit if you wish to trade—seven months being the average—and we—in common with most cotton spinners in Russia, do our largest trade with and through Jews."

Another gentleman engaged in the grain trade contributed his opinion to the subject as follows:

"The Russian Jew is one of the best business canvassers, in the world. Whereas the Aryan will get angry or become offended if he is too curtly received, the Jew, and especially the Russian Jew, will take no denial; he does not seem to mind harsh treatment; he will return again and again to the attack in a dozen insidious ways, and as often as not he will finally take your order. Although the way the Russians treat the Jews undoubtedly makes Russia unpopular abroad, it is, nevertheless, a very real fact that the dislike of the Jew is deep rooted with the average Russian, and especially with the Russian peasant. The Russian himself has no commercial instincts; he is an agriculturist, and the Jew does the bartering for him, with results that may readily be imagined. A very large class of Russians, therefore, have long looked upon the Jew as an exploiter."

The writer adds the interesting fact that although the Russian accuses the Jew of trying to make too much out of him, the Russian is an expert in the extraction of tips, and he cites a number of instances showing that the disbursements in copecks runs into roubles in a day.

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יד

A member of our faith in Worcester, Mass., who rejoices in the name Subotnik, wishes to change this to Soubert because Russian Jews take him to be a member of the Russo-Christian sect of *Sabatnikes*. In short, he would be Jewish even as to his name, and regards Soubert as sufficient for this purpose. We cannot agree with him that Soubert is a typically Jewish name, or, for that matter, a Jewish name at all. But, then, what's in a name?

For consistency commend us to a rabbi who recently resigned from an Orthodox congregation in Philadelphia, announcing that in future he would be a radical reformer, and who very soon afterward accepted the pulpit of a Buffalo conservative congregation. This rabbi officiated at a wedding last Sunday night under a *Chuppah*, but with uncovered head, and insisted on the other men present also removing their hats.

Christmas exercises in the public schools probably have never weaned a single Jewish child from his faith. But we Jews are opposed to their continuance on the broad American ground that any sectarian manifestations, or Christological exercises, for that matter, have no place in the public schools of this country. With us Church and State are absolutely divorced, and no insidious means to secure their union ought to be countenanced.

The Sun, of this city, in reporting the recent London outrages, comments on the fact that the criminals concerned therein were wanted in Boston for a jewelry robbery, and then adds gratuitously: "They were Russian Jews." *The Sun* is a Bourbon which learns nothing and forgets nothing! So far as our local contemporary is concerned, the energetic campaign of the B'nai B'rith and the solemn assurances of the Associated Press signify less than zero.

Dr. Schechter has put forth his discovery of a Messianic MS. of the first century of the common era with characteristic caution. Not so the Rev. George Margoliouth, of the British Museum, who sees in it suggestions of the coming of Jesus of Nazareth among the Jews. Dr. Schechter is content to make known his discovery to the scientific world. Dr. Margoliouth, with all the zeal of a convert from Judaism, is anxious to smell out precedents in every conceivable direction to justify an adoption of the dominant faith by the Chosen People.

What does the *New York Christian Work and Evangelist* mean by the following?

The Jewish population of the world is now given as 11,625,650. Of these, some 8,892,000 are in Europe, 5,082,340 of that number still being in Russia, where they frequently undergo the most brutal treatment. Recently some 6,000 of them were notified to leave the city of Kief and many have been cruelly expelled. One pitied the people whose forefathers cried, in the face of their Messianic King, "Away with him! Crucify him! His blood be upon us and our children!"

Does our contemporary wish us to draw the inference, "It serves them (the Jews) right," from its words? Is that what it means by them? We are loath to think this, remembering the New Testament teaching which speaks of repaying the evil with good, which our contemporary must preach!

The estimable Jew, who lately died in Baltimore, is to be commended for his broad-minded liberality in bequeathing a sum of money to Cardinal Gibbons. And yet what use will the Cardinal make of the fairly substantial sum that has thus come to him? Princes and bishops of the Catholic Church cannot, as a rule, use up their income, and at death leave to the church, for its own use, a large portion of their private fortunes. So, Cardinal Gibbons will probably devote this Jewish money to some Catholic charity, or for the benefit of his church at large. Had Cardinal Gibbons been favored with a memento of the deceased, and this legacy gone to some public (not necessarily Jewish) charity, the testator would have remembered his "close personal friend" and made, in our humble opinion, much better use of his money.

OUR CHARITY WORKERS.

THE publication of the proceedings of the sixth biennial session of the National Conference of Jewish Charities in the United States, held at St. Louis in May last, in book form serves to direct attention to the large and constantly growing numbers in the profession of paid Jewish charity workers in this country. We have in the past praised the olden volunteer as exhibiting more favorably the real spirit of *Zedokah*, and we still adhere to this opinion. But we realize that relief work among poor Jews demands trained officials for its administration in large centres, such as our own city, to-day, and these officials should be given the opportunity to compare notes and experiences, to solve common problems by means of mutual deliberation, by discussion at round-tables and to perfect an organization of their own. The National Conference of Jewish Charities performs just these functions, and has therefore established its usefulness beyond the shadow of a doubt.

The latest volume of its publications contains three scientifically conceived and carefully elaborated papers, thus making the book stand out as eminently useful and as really notable. We refer to the papers on "Family Desertion," by Morris D. Waldman, of the local United Hebrew Charities; on "The Removal Work, Including Galveston," by David M. Bressler, of the Industrial Removal Office, and on "Legal Aid," by Minnie F. Low, of Chicago. Appended to each of these is a discussion which is more or less illuminating, depending upon whether or not the persons discussing the papers know whereof they speak. This last feature, these discussions of uncertain value, is an inevitable concomitant of regular meetings of such national Jewish organizations as publish a complete stenographic transcript of whatever is said at their sessions.

These remarks receive an apt illustration from the discussion of the paper, "The Relation of a Social Worker to His Organization," by Boris D. Bogen, of Cincinnati. The debaters felt moved to express themselves rather freely about the difficulties they have to contend with in the shape of "kid-glove philanthropist" board of directors. Fortunately, one of the "kid-glove philanthropists" was there to speak for those comprised by the term, and his well-meant advice that the way for a social worker to succeed with his organization is to "cut a figure" by work, and not by "pull," ought to be heeded. So we see that even the social workers, the paid administrators of latter-day *Zedokah*, still have something to learn.

THE LOEB INCIDENT.

IN all the discussion that has recently been carried on in the public prints over the rejection of Collector of the Port William Loeb, Jr., as a member of the notorious Union League Club of this city, perhaps the most illuminating contribution comes from *The Virginia*, of Richmond, in the Old Dominion. In the course of a lengthy, and be it added notable, utterance, entitled "Loeb and the Jew," this journal says of the Union League Club that it looked at the Collector's name and hinted that he was a Jew. It drew about itself the ridiculous skirts of a self-fashioned aristocracy. It spoke the prejudices which have disgraced so many of the races professing the greatest Jew of all as pattern and example. Its membership of trade, and piracy, and the money, and the arrogance of the fighter, drew away, from the supposed representative of the synagogue and the Temple!

Loeb has met that, also. Explaining that he is not a Jew, he comes out boldly with the statement that he would hold his birth an honor had he been one. In so speaking he has done a public service to the eradication of a presumptuous prejudice. He has called again to the attention of a new people of a fine strain of mixed blood, the exquisite folly of their assertion of superiority over the race of the purest blood of all. He has pointed to a divorce-ridden society, the humble but stalwart virtue, even of the Ghetto. He has served to make every thinking man ashamed for himself and his fellows of the record of his race in this respect—a record that has fawned on the Jew's money, and sneered behind the Jew's back; that has persecuted after begging, and implored after beseeching; that has honored him when powerful and abused him when weak. It has shown in a high light, also, the quality of the Jew's mental integrity, which has held and won its way over obstacles, and by its own sheer force driven its clean, clear way through history.

In all this muddle there is one thing that is smirched, and that thing is the Union League Club.

The Codes Committee of the lower house of our Legislature has in the last few years been the burial-place for the numerous bills introduced to safeguard the rights of the observant Jew in the matter of Sunday work and business. Year after year now our co-religionists who have this subject and these bills in charge have gone to Albany for the purpose of presenting their views to our legislators. Invariably, nothing has been done by the latter. Now that Speaker Daniel D. Frisbie has announced the appointment of Assemblyman Aaron J. Levy, of this city, as chairman of the Codes Committee, we may hope that the present Legislature will be heard from in the premises. Assemblyman Levy, we need scarcely add, has been a consistent and persistent defender of Jewish interests in the matter of Sunday laws. Some years back he persuaded his then colleagues on the Codes Committee to report out a bill of his for permitting orthodox Jews to perform work and labor on Sunday, to the house as a whole. True, the bill was immediately "killed" with amendments, but a precedent of some value was established, one, we hope, that will not be forgotten and lost sight of this year.

MONOTHEISM APPLIED.

הקבצו ושמו בני יעקב

"Gather yourselves together and hear, ye sons of Jacob." (Gen. xlii.: 2.)

ONE of the Aggadists, commenting upon this passage, says rather mysteriously: מכאן וכי ישראל לקריאה שמע

"Hence did Israel merit the privilege of reciting the *Shemang*." This midraschic conundrum can easily be shown to hint at a profound thought—the thought of *Monotetism Applied*.

The *Shemang* is our declaration of God's oneness. This is the fundamental teaching of Judaism, the professing of which was always considered by us a privilege granted by God to His Chosen People. The *Shemang* as a profession of faith cannot be surpassed: it is so terse, so big with meaning, yet so universal in its appeal. Simple in expression, it addresses itself alike to scholar and solemist. It is not above the most mediocre intellect and not beneath the loftiest mind. It may enlighten the ideal rationalist and may fan the transcendental flame of the mystic. The untutored may use it as a daily invocation, or as a source of supreme consolation in their dying moment; the learned may base upon it elaborate systems of philosophy; the mystic may make it into a passionate outburst, giving voice to the desperate outreaching of the finite heart to become completely absorbed in the Infinite Heart of the Universe.

All these forms of appeal, palpitant though they are with the various impulses that sway man's inmost being, are yet purely theoretical. Far from scorning theory, Judaism yet stoutly maintains that theory has value only in so far as it is capable of being converted into practice, translated into daily deeds. It is, therefore, pertinent to ask: In what way may the fundamental teaching of Judaism of the Oneness of God be translated into action? Is there any such thing as *Monotetism Applied*?

There is. The corollary of the Unity of God is the Unity of Mankind. If God is One, He is the Father of mankind and we are all, no matter what our race or our religion, brethren through and in Him. The Brotherhood of Man flows naturally and reasonably from the Fatherhood of God. To deny the one teaching means to negate the other. To not merely stop at a verbal negation of the Brotherhood of Man, but to be actively engaged in destroying or retarding the latter, means to actually banish the idea of the Unity of God from the lives of men. On the other hand, it is plain that to be actively engaged in bringing about the Brotherhood of Man, means to actually translate the theory of the Unity of God unto the daily lives of men. Such action looking to the promotion of peace and fellowship among men, is—*Monotetism Applied*.

We are now prepared to grasp the meaning of our Midrash. The call issued by Jacob on his death-bed was a command to his sons that they promote among themselves harmony and unity. The verse, "Gather yourselves together, ye sons of Jacob," is thus interpreted by our rabbis:

ציה איתן על המחלוקת אמר להן תהון כולכן אסיפה אחת

"He warned them against dissension, saying: 'Be ye an unified gathering.' It follows that—even as our mysterious Midrash says—only through obedience to Jacob's call of unity could his descendants merit the grand privilege of reciting the *Shemang*, the declaration of God's Unity. To profess on the one hand a belief in the Oneness of God, and on the other hand belie this belief by fostering enmity and strife would be tantamount to religious hypocrisy, to sacrilege, to blasphemy!

When the moral of a story or a lesson is too obvious to need pointing out, it robs the story of its beauty and the lesson of its usefulness if they are made the target of the bungling teacher's pointer. I will therefore leave it to the sagacity of our congregational, communal and national "leaders," to find out the moral of the above lesson—by themselves!

RABBI JOEL BLAU.

Albert Lucas, writing in one of our far Western contemporaries, says that "more 'example' and less 'method' is the need of the hour" in American Jewry. We should war to secure our Jewish rights as well as our American rights before the law. Mr. Lucas finds the "lodge orator" to be an un-mixed evil in our community, and believes that the Jewish fraternal orders are anything but Jewish. We are not prepared to chime in with this strong indictment of the "lodge Jew" as a class, although we admit that Mr. Lucas has abundant ground for his denunciation. Where the Jew has sought to obtain legislative recognition for his special needs in Sabbath observance, in the ritual slaughtering of animals, and in the exemption from the provisions of Sunday laws, frequently his enemies have arisen from among his own household and declared that we need no special legislation. This, as Mr. Lucas points out, is a sad state of affairs, and we must agitate among our own co-religionists to the end that it totally disappear, that we may present a united front to the non-Jew in the demand for adequate protection from the law. "Religion," says Mr. Lucas, "has been divorced from citizenship": this is not strictly true, for the average American citizen is pervaded by a strong religious undercurrent which crops out in him at the slightest provocation. What is true, however, is that the body-politic here is non-religious in theory, and hence all religions are equal before the law. This being the case, Jews can with right demand that those among them, who are faithful to the traditions of Judaism, shall be permitted by the law to observe their faith without let or hindrance.

TURKEY—HOMINUM SALVATOR.

The turkey died for Christmas day:
Atoned are previous wretched dinners,
The cooks have sinned, so we can say
The turkey died to save those sinners!

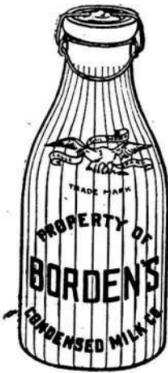
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"LEADERS OF QUALITY"

Next Wednesday evening will be the first red-letter occasion for T. R. since the "return from Elba" on June 18 last.

Next week the Union of American Hebrew Congregations meets here in council. May we venture to express the hope, in the name of all Israel, that its discussions will be pervaded by the spirit of true brotherliness and not by the desire on the part of the various speakers for newspaper notoriety.

Is it true that honorary officials of our Jewish organizations do, as a rule, resent, rather than welcome, cooperation on the part of "outsiders"? The query has often of late been turned into a declaration in the affirmative of the most direct kind. And yet we venture to think that Jews are sufficiently democratic in their communal activity to cause them to appreciate aid and assistance from whatever source these be proffered. In communal work we are indeed a government of measures, of work, not of men.

According to an announcement in a local newspaper, the inmates of the Hebrew Orphan Asylum of Newark, N. J., were recently entertained at a Christmas dinner and theatre party! Anything is possible with our reformed-assimilationist brethren! But shall we ever read that the inmates of a Catholic home for the aged and infirm were regaled with a lecture in which the speaker attacked the institution of the Papacy, or that the recipients of sectarian Protestant bounty were compelled to partake of communion at a pontifical high mass?

The American Israelite makes the eminently sensible suggestion that the office of president in reformed synagogues be abolished, and that

the chairmanship of the Board of Trustees be substituted for it. We agree with our Cincinnati contemporary that thereby a potent and serious cause of friction between rabbi and congregation will be removed. A president in a reformed synagogue is an absolute figurehead, unless he be a real communal worker (as now and then, here in this city especially, is the case). Moreover, the president's real duties at divine service could be fulfilled by the oldest member of the congregation with grace and dignity.

The member of our faith who applied to the Supreme Court in this city for a peremptory writ of mandamus to restore him to his rights as a member of a motor boat club, from which he declared he had been ousted only because he is a Jew, ought to have been better advised. Great, inalienable rights of his, as Jew and as American citizen, were not jeopardized by the ouster, and he should simply have deprived the club of the benefit of his activity as a member without resorting to the courts for real or fancied redress. Perhaps he could, with similar kindred spirits, have organized his own motor boat club. The City Athletic Club is the fruit of a like experience.

Generally, long after a *meshummad* has instilled his detestable poison into a large number of our youth, the Jewish community concerned, where he has been tacitly permitted to "work," wakes up and is preternaturally active in "hounding" him and "enhaling" him with the "crown of martyrdom." This procedure, quite the usual one, by the way, is patterned on the counsel of perfection offered in closing the

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stable door after the horse is out of the building. A better way for a Jewish community to defeat the *meshummad*, to bring complete discomfiture upon him and those supporting him, is to provide proper Jewish educational facilities for its youthful charges. Portland, Me., has the chance now and here to show that it is this kind of a Jewish community!

The recent London outrages have shocked the civilized world, with reason. It would seem that the miscreants there were of Jewish origin, a fact which served to cause Sir Marcus Samuel, a former Lord Mayor of London, to defend the totally indefensible English Aliens Act. This is an "ostrich policy" which requires no dissection utterly to annihilate it as such. Because a "black sheep" or two has been discovered in the Jewish flock, the Jews—true-blue Jews—fleeing from racial or religious persecution should not be compelled to suffer. As well, or rather as unjustifiably, have we the right to criticize our Jewish bankers or our Jewish real estate operators here, because, forsooth, a "black sheep" has loomed up large among them of late. In this case, be it noted, the "black sheep" wishes to pose before the world as a Protestant. We certainly do not object to this, his desire. We can but say: Would that he were a Protestant!

The Rev. E. B. M. Browne, of Youngstown, Ohio, has favored us with a rather fuller transcript of his remarks on Sabbath observance than that from which we quoted some time back. The amplified report, however, does not change our view of the reverend gentleman's argument in the particular portion of it which we ventured to criticize. Mr. Browne maintained that "we Jews would never yield our Sabbath in spite of the great majority of Christians. . . ." He then spoke "of splitting the difference or selecting a third day, which we would sooner consider than give up our historically derived Jewish Saturday for the present Christians' unhistoric pagan Sunday 'for the sake of argument.'" This is the strangest sort of an opportunist argument in a matter of politico-theology we have yet met! Mr. Browne is right in maintaining the inviolability of his and our Sabbath; the Christian will probably be equally averse to surrender his. To ask both of the parties, where each claims that his position is hallowed by tradition, to forsake his tradition for the purpose of "squaring the account" is ridiculous: neither more or less than ridiculous.

At the recent synagogue parade on Chanukah in London several Jewish sailors from the American men-of-war then in English waters were present. We note that one of the American Jewish petty officers reported that fully 100 Jews were on board the American ships as officers or seamen, and are not surprised at this statement. Latterly our navy has been popular with the exponents of muscular Judaism, and, be it noted, especially with the second generation of very recent immigrants to our shores. The young men have

succumbed to the allurements of "a life on the ocean wave."

When a Jewish anthropologist mixes his statistical data with deliverances of his own on this or that Jewish problem of the moment, his work suffers in scientific esteem. When he endeavors to convince his readers, who are primarily concerned with the subject of Jewish anthropology, with ascertaining the well-defined, Jewish, demographic characteristics, that Zionism is a "worn-out" cause, they do not, as a rule, thank him for the trouble he has gone to on their behalf, for all the ink and paper his argument consumes.

The Old Farthingales.

The vagaries of fashions more particularly as to woman's attire is strongly illustrated by the dresses worn by the women in the cast of "Trelawny of the Wells," now being presented at the Empire Theatre. The costumes of the women, as well as the "white goods," are not at all exaggerated, nor over-drawn.

The farthingales, or hoop-skirts as worn, spread out to such an extent that a half dozen women gather together upon the stage, pretty nearly preempt all the floor space.

It does look quite funny to see these old-time skirts with their immense circumference. Yet they were "the proper thing in their day." The costumes are rich in material and no doubt were handsome in their design when they were in vogue.

Imagine the girls of the present period buying big long reeds with notched ends, threading them through a fluting at the bottom of their skirts and tying both ends of the reeds, so as to hold them together, and which gave their dress a spread in circumference longer than that of a great hog's head.

Anyhow locomotion would be impeded by such dress to-day. Think of women attired in that fashion getting into a pay-as-you-enter car! or in the elevator of a modern apartment house, or in fact living in the rooms of most of the modern apartment houses. Three women with such circumferences would fill the room, to the exclusion of furniture and guests.

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Nevertheless the dresses looked and were rich, and it might be said handsome. There is, however, small chance of the revival of that mode.

The attire of some of the male characters in the play also gives an illustration of the fashion in men's dress, which though not so *outré* as that of the women is also unlikely to be reproduced at this period.

* * *

It is well to see the play for the sake of the costumes, if for no other reason than observation of how our great-grandmothers and great-grandfathers appeared in the fashion of their day.
L'AIGLON.

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CORRESPONDENCE.

"The Law of the Land."

Editor HEBREW STANDARD:—

In your last issue you approve editorially the abolishing of the Jewish law of divorce when in conflict with the law of the land, by quoting the Jewish doctrine which says, "The law of the land is the supreme law." This is a most popular error, quoted often by those who are unfamiliar with the Jewish law from the original source. Besides, this conception of the Jewish law is illogical and untenable. If we were to adopt this maxim to every phase of Judaism there would not be any Judaism left to talk about it. For instance, where Sunday is the legal day of rest, must we not give up our Sabbath to comply with the law of the land? Or in countries where Christianity is recognized as the religion of the State, must we not, accordingly, give up Judaism? If so, was it not wrong for our ancestors to sacrifice their life by not obeying the law of the ruling Christian monarch who ordered them to be baptised? The fact is that Samuel, the author of the doctrine (the law of the government is legal), refers only to imposts and taxes effecting the possession of property and legal residence. Even in these cases the law must be equal to all, otherwise the law is not constitutional. "When a tax is not fixed for all alike," says Maimonides, "it ceases to be a law of the government." (See Ozar Yisrael iv. p. 51).

Of course, any law that conflicts with the Jewish law in a vital point of Judaism, is considered unconstitutional not only in the eyes of a Jewish jurist, but should appear so to all thinking men, according to the Constitution of the United States, which guarantees religious liberty. J. D. EISENSTEIN.

Restricting Immigration.

Editor HEBREW STANDARD:

Being a constant reader of the Outlook and realizing that as a rule that publication stands for justice, I must make an exception to the above after reading the article on "The Restriction of Immigration" in last week's issue.

In this article the writer claims that sympathy for the Russian Jewish refugee should not be taken into consideration when it comes to restricting immigration, notwithstanding the fact that these immigrants do not disturb economic conditions, as all the wealth they accumulate in their adopted country remains to increase the wealth of our nation, as these immigrants never return to the land of their birth.

If the editor of the Outlook would look into the distant past he would probably find in his family history a similar instance where probably his forefathers were compelled to leave some European country to seek a haven in free America.

We are all immigrants in America without exception, all having come to these native shores to better their condition in this country. Why should we at this era in the world's progressiveness stop the humanitarian work which our glorious country is accomplishing in relieving these downtrodden and persecuted people? I am writing this in the spirit of a Jew whose forefathers left their native Prussian shore to evade persecution, whose descendants at present are located all over the Sunny South, who are now in all walks of life, and who cannot be recognized as the inferiors of any other of the citizens of our country. The unfortunate part of this immigration is that most of these downtrodden people are practically deposited in the city of New York in the human hive of the East Side. Take these immigrants, send them to the Sunny South, where there is unlimited opportunity for them the same as my ancestors had, and you will see that in time to come they will become as loyal citizens as our proud country possesses and have probably among their numbers men with the ability of Oscar Straus, Jacob Schiff and Isidor Rayner.

Sincerely yours,

BERNARD S. PHELPS.

New Orleans, La.

Portsmouth, Va.

Editor Hebrew Standard:

Taking a trip through the State of Virginia the writer chanced to make his first stop at the city of Portsmouth. At its very entrance the motto, "Watch Portsmouth Grow," looms up before the eyes. Watching or not, Portsmouth, one must necessarily admit, grows very rapidly, at least in Jewish spheres. Not long ago there was hardly any sign of

religious life, educational integrity and cultured development. Now there is, indeed, life and activities in all circles—charity, education, religion, civics and intellect. Zionism became likewise a power for good. Part and parcel of Zionist Council of Virginia, Portsmouth ranks high among sister constituencies and chapters of the order, both financially and materially. At a recent conference, held at the neighboring city of Berkley, Portsmouth was fairly represented, the prime of its Jews occupying the seats of honor in the assembly room.

Portsmouth harbors an imposing synagogue, within the sacred precincts of which divine services are conducted. Among the worshippers one may observe all sorts of people, adults and youths, young and old, foreign and native. There are, likewise, schools for the instruction of Hebrew, religion and Jewish history. They are divided in three departments—daily, Sabbath and Sunday schools. The best element in town volunteer their work for Sabbath and Sunday schools, gratuitously, while the daily school is conducted by Messrs. Ph. Salaman and Harry Miller.

Friendly Inn, Shelter for Strangers and Ladies' Aid are useful institutions, dispensing charity and disseminating benevolence far and wide. Rev. Moses Shapiro, a profound scholar and fluent speaker, is the rabbi of the congregation; his duties, however, are onerous, including the conducting a Talmudical school for men, supervising the daily and Sunday schools, and delivering sermons on Saturdays, festivals and other occasions.

NACHMAN HELLER.

Harrisburg, Pa., Hanucvah, 5671.

MUSIC AND MUSICIANS.

Like the Irishman's opinion of whiskey, we may say that this season's Philharmonic concerts are always good—but some are better. In the latter class must be included the evening devoted to French music, when we heard for the first time a suite by Enesco, a young Roumanian, who studied in Paris, where he was a Conservatoire prize winner. He imparts to his work the spirit of the Orient in a decidedly original way, without being at all revolutionary. Using for a prelude the string-choir only, with a kettle-drum as a background, an effect is produced as novel as it is impressive. An "ode to music" by Chabrier, also new to the writer, employs tenor solo, chorus of women and orchestra. The thematic material is fluent, graceful and melodious, and the handling shows technical skill of a high order. M. Clement and Mr. Schindler's MacDowell chorus cooperated with the orchestra, and these factors under Mr. Mahler's guidance did full justice to a fine composition which it seems strange should have had to wait so many years for an American performance. More fortunate in that respect is M. Debussy, whose "image pour orchestre," "Iberia," was originally given in Paris eleven months ago. It is an odd, melange, with some passages of unrelieved dullness, and many where mere bits of melody are treated with a wealth and a variety of tonal color such as Debussy alone has at command. What a contrast it affords to the succeeding number, Bizet's first "L'Arlesienne," suite, which is as piquant, as rhythmical and as full of exotic charm as "Carmen" itself.

Throughout the evening the work of the orchestra left nothing to be wished for. In the exceedingly difficult "Iberia" its playing was indeed a marvel of virtuosity.

As I left the Metropolitan at midnight on Wednesday a week ago I felt that it was good to be alive, it was well to understand German, and, best of all, that the "infinite variety" of Richard Wagner's genius "age cannot wither or custom stale." The opera was "Tristan und Isolde"—the inspired chief interpreters, Arturo Toscanini, Olive Fremstad, Carl Burrian and Louise Homer. I have heard many performances of the greatest of all lyric tragedies in the course of the past quarter of a century, but none of them equaled in completeness of ensemble and in the fusing of many essential details the one now under consideration. Mr. Toscanini, with his genius for interpretation, brings out the power, the delicacy, the torrential passion, that abounds in this music, with greater eloquence and more poignant expressiveness than any conductor whom I can recall—poor Seidl not excepted. And the Isolde of Mme. Fremstad—what a commanding, what an alluring, and, toward the end, what a

deeply pathetic figure! As for her singing of the role—it has measurably gained in power since last season, and has not lost one whit in depth of feeling or lucidness of tone. Almost on the same level of excellence is Mr. Burrian's Tristan. The Dresden tenor's personality is far from heroic, but nowadays one easily forgets that, for his singing is exceedingly artistic, his acting uncommonly intelligent and forceful. The trying death scene is often considered too long—not so with Mr. Burrian, who kept the audience spellbound. Of Mrs. Homer's Brangaene and Mr. Soomer's Kurneval, the exigencies of space only permit me to say that they fit perfectly into the ensemble, which, indeed, is saying quite enough. Once more—and it is doing it all the time—the orchestra covered itself with glory.

I have been dipping into the recently published reminiscences of Clara Novello, a famous soprano of her time. She died two years ago at the age of ninety. Those who endured the youthful indiscretion, "Le VIII," last year, will appreciate the following: In her old age she heard it and described it as "a small opera by a young beginner, Puccini, who has imitated Wagner. A sequence of intricate harmonies without a trace of melody or inspiration, which might never end—and never begin! This substitute for music is now the mode, and consoles me for being old. When I was young, music was music indeed, and oiled one's soul; now what is imposed on one instead turns me into a Barbary hen, ruffling all my feathers up the wrong way."

Fortunate Mme. Novello, who was spared "Salome," "Elektra" and "Peleas."

With the Kneisel Quartette next Tuesday night comes Mr. Courtland Palmer as assisting artist. The programme comprises Max Regre's quartette in E flat major (first time), Beethoven's quartette in F major, op. 59, No. 1, and Schumann's quintette for piano and strings....The Philharmonic Society's Wagner programme, with Mme. Gadski, will be repeated at Carnegie Hall this afternoon....The New York Symphony Society, Walter Damrosch, conductor, gives a Beethoven programme next Sunday afternoon at the New Theatre. Miss Parlow will play the concerto, Mr. Horatio Connell will sing "An die Hoffnung" and the orchestra will play the fifth symphony. Next month four programmes will be devoted, at least in a large portion, to the works of modern French composers.

Like a bolt out of a clear sky comes the announcement that Gustav Amberg has taken a lease of the Garden Theatre, which in future is to be known as Neues Deutsches Theatre. Among his plans are included German operettas and light operas. For the latter a famous tenor, Werner Alberti, has already been engaged. The German season begins next Monday evening, with Ernst von Posart in "Freund Fritz." On the other nights of the week the famous German actor will appear in "Koenigs Befehl" and "Gelehrte Frauen" on Tuesday, "Ein Fallissement" (Wednesday), "Nathan der Weise" (Thursday), "Freund Fritz" (Friday), "Fallissement" (Saturday). At the matinee "Freund Fritz" will be performed.

JACQUES MAYER.

Joint Meeting of Jewish Institutions.

A joint meeting of the Educational Alliance, Young Men's Hebrew Association, Hebrew Technical Institute and Hebrew Technical School for Girls will take place in the auditorium of the Hebrew Technical School for Girls, Second avenue and Fifteenth street, on Sunday evening, January, 15, at 8.15 o'clock. The delegates who attend the council of the Union of American Hebrew Congregations have been invited to be present and a number of representative men will participate in the exercises, at which Justice Samuel Greenbaum, president of the council of Jewish Communal Institutions, will preside. The formalities of the ordinary business meeting will be omitted, and each institution will present a brief report of its activity during the past year, together with an interesting exhibition of work done by its students.

Burton Holmes' Eighteenth Season. Burton Holmes, traveler, author and lecturer, is soon to be heard in this city in one of the most interesting series of Travelogues presented by him since the beginning of his career as a lecturer on

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travel, eighteen years ago. The keynote of the series to be presented is a novelty, alike in subjects and in method of acquiring the material. Mr. Holmes will give three parallel courses at Carnegie Hall and at the Lyceum Theatre, five Sunday evenings, beginning Jan. 15, in the former hall, and five successive Monday and Tuesday matinees at the Lyceum Theatre, beginning respectively Jan. 16 and 17.

REUTER, HEINRICH GUSTAV RUDOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HEINRICH GUSTAV RUDOLPH REUTER, late of Hamburg, in the Empire of Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of June next. Dated New York, December 14, 1910.

BENNO LOEWY, Ancillary Executor. GEO. H. MERKEL, Attorney for Executor, 208 Broadway, Borough of Manhattan, New York, N. Y.

LEVY, PHILIP B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip B. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business in the office of Eph. A. Karelsen, No. 87 Nassau street, in the City of New York, on or before the 31st day of July next.

Dated New York the 8th day of December, 1910. MARIE ANNE LEVY, Executrix. EPH. A. KARELSEN, Attorney for Executrix, 87 Nassau street, New York city.

GREENBERG, HELMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Helman Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Bernard Bernbaum, their attorney, No. 320 Broadway, in the City of New York, on or before the 1st day of July, next.

Dated New York, the 23d day of December, 1910. CHARLES GREENBERG, JACOB GREENBERG, Executors. BERNARD BERNAUM, Attorney for Executors, 320 Broadway, Borough of Manhattan, City of New York.

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LEON ZOLOTKOFF.
A WORD OF WELCOME.

The Jewish newspaper fraternity of New York has been greatly enriched by the acquisition of a worker of fine talent, high ideals and strong personal influence, and we should be glad to extend a hearty *Boruch habo* to Mr. Leon Zolotkoff, who has just come here from Chicago to become the editor of the "Yiddisches Tageblatt," or the *Jewish Daily News*, the first and best-known Yiddish daily of this metropolis. And Mr. Zolotkoff's arrival in the East is not only a matter of gratification to all his fellow-workers of the craft, but also a matter of great significance to the whole of the Jewish population of New York, for while we writers naturally take pride in the attainments and promotion of a member of the profession, it is the Jewish community at large which benefits most from the judicious exercise of high journalistic abilities. The Yiddish press continues to be a powerful factor in enlightening the Jewish people and in moulding a new public opinion, and Mr. Zolotkoff will, in the larger sphere of activities, which New York offers him, undoubtedly become a great power for good.

We know the man by the enviable record which he has made for himself in the course of some twenty years of public activities, and we know that as a contributor to various Jewish publications, beginning with his early writings in Hebrew,

Yiddish and Russian in his native land, and continuing, to newspapers in New York and Chicago, as editor of the *Jewish Daily Courier* and *Jewish Record*, of that city, as the eloquent advocate of Zionism, and organizer and Grand Master of the Knights of Zion, and as worker for various Jewish organizations, Mr. Zolotkoff has proven himself to be a staunch upholder of Jewish unity, Jewish integrity, and all the exalted ideals promulgated by Judaism.

Mr. Zolotkoff has distinguished himself in two professions. After becoming well-known as a writer for the Yiddish press of New York, he went West and studied law, and for the last sixteen years was a prominent member of the bar in Chicago. Being actively interested in the politics of that city he became assistant District Attorney of Cook County, and held this office for six years. Despite other activities, Mr. Zolotkoff could never entirely forsake journalistic work, which always had a great attraction for him, and he divided his time between editorial work on the Yiddish papers of Chicago and the practice of law. Occasionally he also contributed to the Yiddish periodicals of New York. His articles were always characterized by their clearness and logic, and his humorous feuilletones, written under the pseudonym of "Zokoff Godol," always attracted wide attention. Mr. Zolotkoff writes a beautiful and characteristic Yiddish, and is one of the very few Yiddish writers who possess a distinct style of his own. He is also a good Hebrew writer, and in his youth was one of the contributors to the first Hebrew daily of Russia, *Hayom*, which was published in St. Petersburg. In those days he also wrote for Russian-Jewish publications such as *Woshod* and *Yevreiski Mir*.

These are some of the previous activities and attainments of the new editor of the "Yiddisches Tageblatt," and, in addition, it is also interesting to know that he is a man of prepossessing appearance and of a great deal of personal magnetism. Besides

being a good writer, he is also a talented speaker and able organizer, and altogether New York's Jewry has gained a new force for the promotion of its interests in the arrival here of Mr. Zolotkoff. That Mr. Zolotkoff has done good work and made many friends in Chicago is testified, among others, by Rabbi Tobias Schanfarber, who comments on his departure in *The Chicago Israelite*. And this is the tribute of an opponent with whom and with whose paper Mr. Zolotkoff has differed on all the issues which divide Zionists from anti-Zionists. Rabbi Schanfarber says:

Mr. Leon Zolotkoff, active in the Zionist movement, for six years assistant State's Attorney of Cook County, editorial writer for the *Jewish Courier*, and up to the past week editor of the *Jewish Record* of Chicago, left the city last Saturday evening to go to New York to assume the position of editor-in-chief of the *Jewish Daily News*. Mr. Zolotkoff will be missed in Chicago. He wielded an influence for good among the Jews of the West Side. He was identified with every movement that looked toward the elevation of the Jews of the West Side, and not infrequently appeared in public to address the Jews of the South Side. He is a man of parts and well informed in all matters touching the life of his people. He will make a good acquisition to the Jewish journalism of New York. The Israelite wishes him success in his new field and hopes that he will be able to achieve as much for the good of the Jews of New York as he did for the Jews of Chicago.

B. G. R.

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Children's appetites often are finicky things. There are times when nothing at all seems to suit them.

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Just offer a child some Graham Crackers and milk and see how they will be welcomed. There is something so fascinating, so different about the delicious nut-like flavor of the Graham Crackers baked by the National Biscuit Company that they are looked on as a real treat.

They are packed in moisture-and-dust proof packages—you can tell them by the well-known In-Seal Trade-Mark—so that they retain all their original crispness, freshness and delightful taste when opened. Just get a child—or grown person—to try the National Biscuit Company Graham Crackers once and they'll be regarded as a delicacy ever after.

And since these Graham Crackers are made of the best of the wheat they're a nourishing and healthful delicacy, strengthening the digestion and appetite.

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Select Location. Kosher Table.
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SPECIAL NOTICE:—Owing to the fact that a number of drivers of public conveyances are misrepresenting Atlantic City hotels in various ways, because they are being paid a commission by hotels who cannot secure guests in any other way, we would advise you to positively instruct the driver to carry you where YOU and not HE wants to go.
NEW LIBERTY HOTEL, OPENS JUNE 1, 1911.

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Our Hotel is centrally located, has large airy rooms, elevator service, within easy reach of all amusement places, one minute walk to Boardwalk, where you can feel at home, and eat home-like. HUNGARIAN KITCHEN
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THE BLYTHEWOOD
LAKEWOOD, N. J.
Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors will open for the reception of guests on October 15, 1910. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythewood, Catskill Mountains).
Accommodates 100

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Formerly of the Leslie House, Mrs. J. Brown, Prop., 591 Monmouth Ave.
The Rose Villa is situated in the best part of Lakewood, with all modern improvements, a spacious sun parlor, electric lights and thoroughly newly furnished. The cuisine is strictly kosher and unexcelled. This house is a few minutes' walk from the depot and is surrounded by the beautiful pine section of Lakewood. The rates are moderate. Communications promptly attended to.

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ACCOUNTS OF INDIVIDUALS, MERCHANTS AND MANUFACTURERS ARE RESPECTFULLY SOLICITED
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The famous hostelry is now open for the winter season. Every comfort and convenience. Cuisine unsurpassed. Special kitchen for diabetical patients. Rates reasonable.
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The Antlers Cottage
LAKEWOOD, N. J.
Mr. S. Friedberg, well known as the proprietor of THE ANTLERS, Haines Falls, Catskill Mts., begs to announce that the ANTLERS COTTAGE, with all modern improvements and spacious sun parlor, is open for the reception of guests. The cottage is situated within one block of the LAKEWOOD HOTEL and PARK. A high standard of home cooking will be maintained.
For terms address Mr. S. Friedberg, ANTLERS COTTAGE, 120 6th Street, LAKEWOOD, N. J.

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To London, Paris, Bremen, Express Sailings, Tue-days, 10 A. M.
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K. Louise - Jan. 21
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Friedl. d. Gr. - February 22

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ist, and Pauline M. Kirschberg, accompanist. The floor was too crowded for pleasurable dancing, but the spirit of charity prevailed throughout and all present united in praising the efforts of the committee in charge of the affair. A goodly sum was realized, which as usual will be used to alleviate the sufferings of the deserving poor.

A monster reception will be given by the Council of Jewish Women to the visiting ladies of the Union of American Hebrew Congregations on Tuesday, January 17, at 2.30 p. m., at Temple Beth El, vestry rooms. There will be music and tea.

Mr. and Mrs. Elias Gussaroff, who are at present touring France, will shortly leave for Germany, after which they will visit Palestine.

Mrs. Samuel Lewis and son David, who spent the holidays at Lakewood, are at present at the Hotel Rudolph, Atlantic City, N. J., where they will sojourn a few weeks.

Mr. and Mrs. M. Gottesman have removed their residence from No. 120 East Eighty-fifth street to the Van Cortlandt Apartments, Nos. 71-77 East Ninety-sixth street.

Mr. Isaac Dincin, president of the White House Lunch Company, will sail for Europe on Tuesday next. Mr. Dincin will spend three months abroad and will visit his aged mother.

On Thursday evening, January 5, Miss Lillian Bernstein and Mr. Samuel Bernstein tendered their brother Charles a surprise in honor of his birthday. The gathering was a very sociable one, and all present had the proverbial "time of my life." Some of those who participated were Messrs. Philip Baum, A. Rubenstein, V. Weintraub, S. Baruchson, Dr. Krakauer, the Misses Lazarus, L. Baron, of Brooklyn; L. Kassel, R. Goldberg and A. Kashowitz.

BAR MITZVAH.

BARON.—Mr. and Mrs. Harry Baron, of 153 Ross street, Brooklyn, announce the Bar Mitzvah of their son Lawrence on Saturday, January 14, at the Synagogue Beth Jacob Anshe Scholom, 274-276 South Third street, Brooklyn. At home January 29 after 7.

COWEN.—Mr. and Mrs. Max Cowen, of No. 21 East 101st street, announce the Bar Mitzvah of their son, Rudolph, on Saturday, January 14, 1911, at the Synagogue Ez Chaim, No. 107 East Ninety-second street. At home Sunday, January 15 from 3 to 6 p. m.

FRIEDMAN.—Mr. Ignatz Friedman, of No. 121 W. 144th street, announces the Bar Mitzvah of his son Joseph on Saturday, January 14, 1911, at Ohav Zedek Synagogue, No. 18 West 116th street.

FRIEDMAN.—Mr. and Mrs. Emanuel Friedman announce the Bar Mitzvah of their son William on Saturday, January 14, at Temple Peni-El, 147th street, between Broadway and Amsterdam avenue. At home, 536 West 147th street, Sunday, January 15, from 3 to 6. No cards.

GOTTESMAN.—Mr. and Mrs. M. Gottesman announce the Bar Mitzvah of their son Benjamin on Saturday, January 14, 1911, at the Synagogue Kehilath Jeshurun, No. 121 East Eighty-fifth street.

LIPPMANN.—Mr. and Mrs. Jacob Lippmann, of 157 West 181st street, announce the Bar Mitzvah of their son Frederick M. on Saturday, January 14, at Temple Israel of Harlem, 120th street and Lenox avenue.

SLATER.—Mr. and Mrs. J. P. Slater announce the Bar Mitzvah of their son Nathan, grandson of Mr. and Mrs. Elias Sobel, on Saturday, January 14, Montefiore Congregation, Hewitt and Macy places, at 9 o'clock. Reception Sunday, January 15, at the Tuxedo.

WALCOFF.—Mr. and Mrs. Harry Walcoff announce the Bar Mitzvah of their son Saul, Saturday, January 14, 1911, at the Synagogue Shaari Zedek, 25 West 118th street. At home Sunday, January 15, 2 to 5 p. m., 235 West 111th street.

BIRTHS.

FERTEL.—Mr. and Mrs. H. D. Fertel, of 207 West 110th street, announce the birth of a daughter, Esther, on Monday, January 2, 1911.

IN THE SYNAGOGUES.

ANSHE EMETH (West Harlem).—Rabbi L. Zinsler will preach Sabbath morning on "Perpetuity of Life." Sunday morning Mr. Julius J. Price will lecture before the religious school on "The Talmud and Its History."

HAND IN HAND (Bronx).—Rabbi Edward Lissman will occupy the pulpit this evening. Sabbath morning Rev. Isidor Reichert will preach in German on "Laid to Rest."

HEBREW TABERNACLE.—Rabbi Isidor Reichert will occupy the pulpit this evening.

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Eiseham will lecture this evening on "Buddhism," the third in the series on "Great Religions and Their Founders." Sabbath morning "The Rod and Staff of Comfort," the sixth in the series on "The Beauties of the Psalms."

ADATH ISRAEL (Bronx).—This evening Rev. Mayer Kopfstein will deliver his second lecture in the series "Judaism and Heathenism."

SHAARI ZEDEK (Harlem).—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Blessing at the Final Leave."

ADERETH EL.—Rabbi Jacob Tarlau will preach Sabbath morning on "The Young and the Old."

AGUDATH JESHORIM.—Dr. Davidson preaches Sabbath morning on "The Use and Abuse of Prayer."

QUINCY STREET TEMPLE (Brooklyn).—Rev. J. D. Spear will lecture this evening on Browning's "Rabbi Ben Ezra." Sabbath morning, "The Blessings of a Successful Carrier."

BETH-EL.—Rabbi Max Currick, of Erie, Pa., will occupy the pulpit Sabbath

morning. Sunday at 11 a. m. Rabbi Leo Manheimer, of Paterson, N. J., will lecture on "True Liberal."

EMANU-EL.—Rabbi Louis Wolsey, of Cleveland, Ohio, will preach Sabbath morning on "Concrete Judaism." Sunday at 11.15 a. m. Dr. Joseph Silverman will lecture on "Popular False Impression About Jews and Judaism."

ANSCHED CHESED.—Dr. Gustav N. Hausmann will preach this evening on "Opinion Versus Judgment." Sabbath morning, "Life."

Sanitarium for Hebrew Children.
The annual meeting of the Sanitarium for Hebrew Children will be held on Sunday afternoon next, 15th inst., at 3 o'clock, at the Hebrew Charities Building, 356 Second avenue, corner Twenty-first street. The delegates to the Union of American Hebrew Congregations have been invited to be present.

There will be interesting addresses by distinguished visiting delegates and an outline of the work conducted by the sanitarium will be briefly presented, which will doubtless be a revelation to many.

Temple Beth-El.

Mr. Sol. Sulzberger, president of Temple Beth-El, sent the following announcement to the members of the Congregation: "In connection with the meeting of the Union of American Hebrew Congregations in this city our pulpit will extend hospitality to the visiting rabbis. The pulpit will be occupied as follows: Saturday, January 14, Rabbi Max Currick, of Erie, Pa.; Sunday, January 15, Rabbi Leo Manheimer, of Paterson, N. J.; Saturday, January 21, Rev. Dr. K. Kohler, president of the Hebrew Union College; Sunday, January 22, Rev. Dr.

Tel. 2580 Tremont.

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MICHAELIS LUDWIG M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig M. Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, No. 51 Chambers street, in the Borough of Manhattan, City of New York, on or before the first day of July next.

Dated New York, the 20th day of December, 1910.

JULIUS COHN, JEANNETTE MICHAELIS, Executors.
ALEXANDER COHN, SONDSHEIM & ETTINGER, Attorneys for Executors, 51 Chambers Street, Borough of Manhattan, City of New York.

THE SEVENTH ANNUAL ENTERTAINMENT AND BALL
ARRANGED BY THE GALICIAN FEDERATION
For the Benefit of the
HAR MODIAH HOSPITAL
Will take place at the Eighth Regiment Armory on Saturday evening, January 28, 1911. Entrance on Park Ave., from either 94th or 95th Sts.
N. B.—Please notice change of time and place. All tickets sold for the Sixty-ninth Regiment Armory will be honored.

THE UNITED HEBREW CHARITIES
WHICH HAS BEEN CALLED UPON TO CLOTHE THOUSANDS OF DESERVING POOR, APPEALS FOR FREE DONATIONS OF CLOTHING, SHOES AND UNDERWEAR FOR CHILDREN FOR THE WINTER. UNLESS THIS APPEAL IS GENEROUSLY MET, WE FEAR THAT MANY DESERVING POOR WILL SUFFER. CAST-OFF CLOTHING WILL BE WELCOME.

IF A POSTAL CARD IS ADDRESSED TO THE UNITED HEBREW CHARITIES, 356 SECOND AVENUE, THE CLOTHING WILL BE CALLED FOR.

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315-317 Grand Street (Ridley Building), New York.
High-grade Furniture without extravagance—We defy competition—Call and be convinced.

Traditional Jewish Music.
Rev. Dr. D. De Sola Pool will deliver a lecture on "Traditional Jewish Music" at the Anshe Chesed Synagogue, 114th street and Seventh avenue, on Tuesday evening, January 17, at 8 o'clock. This will be in the nature of a reply to the recent lecture delivered on the same subject by Mr. Henry L. Gideon, organist of Temple Israel of Boston. The lecture will be illustrated by a competent vocalist, and discussion after the lecture will be invited. Mr. Gideon, if his engagements permit, will participate in the discussion. All interested in the topic are cordially invited to be present.

Mount Sinai Hospital.
The annual meeting of the Mount Sinai Hospital will be held on Sunday, January 22, at 10.30 a. m., at the Administration Building, 100th street, between Fifth and Madison avenues.

"The Gamblers" continues to attract capacity audiences to Maxine Elliott's Theatre, and the run of the Klein play, which will begin its fourth month in New York on Monday night next, promises to last well into the summer. For a serious drama of gripping interest "The Gamblers" apparently has the call on the patronage of playseekers. The cast, which includes George Nash, Charles Stevenson, William B. Mack, DeWitt C. Jennings, Cecil Kingstone, George Backus, Charles Burbidge, George Wright, Jr., Jane Cowl and Edith Barker, is unusually capable, and the production is one of the best ever seen on a New York stage.

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ERDMAN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erdman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert Erdman, No. 35 Nassau street, Borough of Manhattan, in the City of New York, on or before the 10th day of June next.

Dated New York, the 29th day of November, 1910.

SANDERS B. ALTMAYER, HATTIE A. ERDMAN, Executors.
ALBERT ERDMAN, Attorney for Executors, No. 35 Nassau Street, Borough of Manhattan, New York City.

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SOCIAL.

Mr. and Mrs. Mayer Newburger, of No. 424 East Fiftyth street, are at present at Heller's Cottage, Lakewood, N. J., where they will celebrate the forty-fifth anniversary of their marriage. Their children and families will join them in Lakewood for the celebration.

A benefit concert for the philanthropies of the New York Section Council of Jewish Women will be given tomorrow (Saturday) evening at Carnegie Hall. Mr. Walter Damrosch's New York Symphony Orchestra will be assisted by Alma Gluck, soprano, and Edward Clement, tenor. Mrs. Walter Schiffer is in charge of the Committee on Arrangements, which includes Mesdames Myron Borg, Abraham Bijur, Jos. Dreyfus, Abram Elkus, Mortimer Fox, Abraham Goldsmith, Elias Kempner, Edwin Koehler, Louis Marshall, Sidney New, Benno Rosenwald, Fred Stein, Leonard Shoenfeld, Leopold Wallach, Jacob Wertheim.

Like its predecessors, the twenty-second annual Musicales and Charity Ball of the Ladies' Fuel and Aid Society, which took place last Saturday evening at the Hotel Astor was a stupendous success. The concert consisted of classical selections ably rendered by Lillian A. Kirschberg, soprano; Alfred D. Shaw, tenor; Vincenzo Ferri, baritone; A. Scheinman, pianist; Alois Trnka, violin-

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DISTRICT GRAND LODGE, NO. 1. SAMUEL SPITZ, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARLESEN, Grand Treasurer.

During the past week a sum aggregating \$975 has been divided among the following institutions: Jewish Protectors, Mt. Sinai Hospital, Beth Israel Hospital, Brooklyn Jewish Hospital, National Jewish Home for Consumptives, Presbyterian Hospital, Lebanon Hospital, Hebrew Infant Asylum, Bedford Sanitarium for Consumptives, Hebrew Sheltering Guarding Society, Hebrew Orphan Asylum of Brooklyn, Home for Aged and Infirm, Hebrew Technical Institute, Sanitarium for Hebrew Children, Guild for Crippled Children, New York Eye and Ear Infirmary, Montefiore Home and the Hebrew Immigrant Aid Society.

Another mortgage of \$20,000 at 5 per cent. has been taken by the order, which now has \$1,024,830 invested in these securities.

Capitol City Lodge No. 122, of Washington, D. C., had an installation of officers on Sunday last. The ceremony was ably performed by Bro. J. Baumgarten. Two candidates were initiated and three were proposed.

Daniel Webster Lodge, No. 24, had a public installation of officers at Terrace Garden on January 8, 1911. Bro. Emil Tausig, past grand master, acting as the installing officer. A professional vaudeville entertainment followed. The room was overcrowded, but all present enjoyed themselves. Bro. Moses Rothschild has proposed five new members, and is to be congratulated for the energetic work he is accomplishing on behalf of the order.

On January 9, Mt. Vernon Lodge, No. 51, had a public installation of officers at the clubhouse, followed by an entertainment and dance. A large attendance was noted.

During the past week the following lodges installed their officers at the clubhouse: January 10, New York, No. 44; January 11, Joshua, No. 21; January 12, Naphthalla, No. 10, and January 15, Peter Cooper Lodge, No. 98.

On January 16, Sebulon Lodge, No. 8, will install their officers at the clubhouse. On February 15, 1911, they will hold the first of a series of entertainments which will be given during the coming year. It will consist of a high-class smoker under the direction of Bro. Martin Pick, chairman of the Entertainment Committee.

On January 4 the officers of Levy Lodge, No. 5, were publicly installed at the clubhouse by Bro. S. J. Liebeskind, after which all present participated in a collation in the dining room.

Simon Lodge, No. 23, and Washington Lodge, No. 70, have arranged for a consolidation under the name of Washington Lodge, No. 70, and good results are anticipated.

Sunday, February 12, 1911, at 9 a. m., the bi-annual convention of District No. 1 will be held at the Corinthian Rooms of the Harlem Masonic Temple, Park and Tilford Building, 126th street and Lenox avenue. The delegates will receive due notice of the meeting by mail.

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ISAAC GROSSMAN, Grand Master. SIGMOND FODOR, Grand Secretary. Westchester Lodge, No. 189, of Yonkers, had installation ceremonies on the 3d inst., ex-Grandmaster Loewenthal officiating. Five members were initiated.

A collation at a nearby hostelry followed.

Leon Sanders Lodge, No. 78, was visited by Grand Lodge officials on January 4, the occasion being the installation of officers, which was performed by ex-Grand Master Loewenthal, assisted by Nathan Wasserberg. At the conclusion of the ceremonies a collation followed.

Grand Master I. Grossman, assisted by Endowment Treasurer L. Dittenfus, installed the 1911 officers of Benjamin Hoffman Lodge, No. 143, on January 4. There was a very large gathering in attendance.

Moses Falkenheim Lodge, No. 70, installed their newly elected officers on Saturday, January 7, Grand Master I. Grossman officiating. Several candidates were initiated during the evening.

The Grand Lodge officials have been invited to participate in the second anniversary celebration of Beresovker Lodge, No. 188, on January 22.

A reception was given by Jesse Seligman Lodge, No. 32, on January 7, and the affair was a social as well as financial success, the lodge's treasury being enriched over \$400.

Friendship Lodge, No. 41, will have an open meeting on Sunday, January 15. After installation and the initiation of candidates, a vaudeville entertainment will be given. The affair will be held in the Horton Building, 110 East 125th street, and all members of the order are cordially invited.

The sixth annual entertainment and ball of Max W. Jacobson Lodge, No. 142, took place at Terrace Garden on the 7th inst., and a social and financial success beyond the most sanguine expectations was scored. Nearly the entire executive board of officers attended.

The officers of Union Lodge, No. 91, were installed on January 5, First Deputy Grand Master Sam Goldstein officiating.

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(Incorporated 1859.) United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 266 and 268 Grand St., N. Y. City. Lodges in all parts of the United States. Membership 70,000. For full particulars and all information address SAMUEL DORF, Grand Master.

While the good work of increasing the numerical strength of the order goes on steadily at the same time increasing the reserve fund is not overlooked.

Endowment payments are made regularly each month, and all claims adjusted in thirty days' time or less.

Of late several new lodges have been added to the order. As these lodges contained quite an amount of "young blood" the average age of the fraternity was materially reduced.

Possibly in no other fraternal order are Grand Lodge officials kept so busy on behalf of the order as are those of the O. B. A.

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588 Lodges. Membership, 145,000. For further information address Leon Sanders, Grand Master; Jacob Schoen, Grand Secretary.

Assembly Israel Lodge, No. 148, of Albany, N. Y., had a fifteenth anniversary celebration on January 7 which was attended by a vast throng. Grand Master Leon Sanders was present and installed the officers elected for 1911, after which he made a stirring address, referring to the lodge's membership of 400 and its large cash capital.

At the last executive meeting, Grand Master Sanders announced that at the next convention he would positively decline re-election, as neither his health nor his time would permit him to serve another term.

On Sunday next American Eagle Lodge, No. 15, will tender a banquet to its newly elected officers and the Executive Board.

Max Schwartz Lodge, No. 100, named in honor of the First Deputy Grand Master, will hold an installation at which the entire Executive Board will be pres-

ent in honor of Bro. Schwartz. A sumptuous feast will follow at Little Hungary.

Sons of Benjamin.

Toechter Benjamin Lodge, No. 1, held an entertainment, package party and public installation of officers on January 6. Grand Master Cohn, who was present, delivered an inspiring address, and on behalf of the members presented the president with a diamond pin and the vice-president with a gold bracelet.

A monster affair in aid of the charity fund of the order will be held in the Grand Central Palace on March 25. This affair will be under the auspices of the Grand Lodge, and tickets will be distributed through the various subordinate lodges.

Bro. William Wolfskohl, chairman of the Mutual Guarantee Fund of the order, reports that upon an inspection of the books at headquarters he finds safely invested for the fund \$103,000 and trust moneys for orphans amounting to over \$30,000.

BROOKLYN NOTES.

Hebrew Educational Society.

Chief Magistrate Otto Kempner and Judge Jacob S. Strahl will be the principal speakers at the annual meeting on Sunday afternoon, January 15, at the building, Pitkin avenue and Watkins street. The president of the society will present a report, and officers and directors will be elected. There will be an exhibition of the work of the classes and clubs, including specimens of the millinery, dressmaking, sewing, crocheting, carpentry and basketry classes. The classes in English for immigrants, the Hebrew class and the gymnasium class will be in operation.

Mr. Harry Zirn gave a simultaneous chess exhibition on Saturday evening. He played fourteen chess players at the same time. N. Finkelstein, of the Brownsville Chess Club, and H. Langman, of the Hebrew Educational Society, won their games. The games of M. D. Wallas and Louis Goldstein were a draw. The following lost: A. Stein, David Hillenberg, M. Nickelsberg, Dr. N. J. Coyne, S. Wechsler, B. S. Blatteis, A. Loeb, J. Berkowitz, H. Schneider and J. Wolf.

Dr. Louis K. Anspacher's course of six lectures on "Ibsen" was completed Sunday evening, January 8. After the lecture Dr. Anspacher answered questions that were propounded to him in regard to his discussion of Ibsen's characters. The Arts and Science Institute, which has been the sponsor for these lectures, gave a reception on Saturday evening. Addresses were made by the president A. Oscar Bernstein, and Dr. Charles S. Bernheimer, the superintendent of the Hebrew Educational Society. A violin recital, under the auspices of the same organization, will be given on Sunday evening, January 15, by Jan Munkacsy, assisted by Mme. Munkacsy.

Hon. Charles B. Stover, Commissioner of Parks for Manhattan and Richmond, will deliver a lecture on Tuesday evening, January 17, on "The Parks and the People." This is the first of the series of lectures relating to New York city departments.

Y. M. H. A.

One of the principal events of the season at the Young Men's Hebrew Association, of Brooklyn, will be held on this Sunday evening, January 15, at 8 o'clock, when the Hon. Joseph A. Burr, Justice of the Supreme Court, Appellate Division, will deliver an address. The subject is "The Passing of the Individual." The eminence of the speaker will undoubtedly bring down to the association a host of members and their friends on that evening. This event will also mark the first appearance in public concert of the Y. M. H. A. Orchestra, recently organized and composed of many prominent musicians under the leadership of Prof. Max Margolis. The public is cordially invited to attend.

On Sunday afternoon, January 15, the Ciceronian Literary Society of the Y. M. H. A. will hold a regular meeting at 2.30 o'clock. A literary programme will follow, including a debate on, "Resolved, That we Favor the Initiative and Referendum." The affirmative will be upheld by Mr. Alexander Levey and the negative by Mr. Henry Cohen. On Thursday evening, January 19, the Board

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of Directors of the Y. M. H. A. will hold their regular monthly meeting. On Sunday afternoon, January 22, the Emerson Literary Society meets; and in the evening the fourth debate in the public speaking contest for the Jacobs Gold Medal will take place. The subject to be discussed is, "Resolved, That We Favor the Proposed Interborough Subway."

Hebrew National Schools.

The Hebrew National Schools will shortly open a library at one of the branches, and no efforts are being spared to make this library one of which Brooklyn may well be proud. There will be different departments for children and for adults, and there will also be a Talmudic department and a reference room for Hebrew teachers. The Talmudic department will include such ancient and rare books as are hardly found in any synagogue library, while the children's department will consist of modern Hebrew books.

The next lecture for young people at the branch at 59 Tompkins avenue will be delivered by Mr. D. Friesberg on Saturday evening, January 14, 1911, at 8 o'clock. All are welcome.

Cong. Baith Israel Anshel Emeth.

A social gathering of members of the Congregation Baith Israel Anshel Emeth took place in the vestry rooms of the congregation on Sunday, January 8. Mr. Louis Summer presided. Addresses were delivered by Rev. Israel Goldfarb, the rabbi of the congregation, by Rev. A. Gallant, and by the president, Mr. Summer. A luncheon was served at the conclusion of the meeting. Mr. H. Goldsmith and Mr. H. Kohen were the hosts of the evening.

For the week of January 18 the patrons of Keith and Proctor's Fifth Avenue Theatre will witness a splendid bill, listing among others Julius Steger, who makes his farewell vaudeville appearances. Mr. Steger will give "The Fifth Commandment" on Monday, Tuesday and Wednesday, and for the balance of the week "The Way to the Heart." Other specialists are Edwin Holt and company, DeHaven Sextette, Avery and Hart, Howard Brothers, George Felix and the Barry Sisters, Gruber's Equestrian Review and Trainor and Wixon.

The New York Hippodrome is now in the midseason of its prosperity with the three big spectacles, "The International Cup," "The Ballet of Niagara" and "The Earthquake." There is also a circus consisting of twelve great features, including among other acts the Curzon Sisters, otherwise the Flying Butterflies, in their remarkable aerial specialty. The Niagara Falls scene, with its wonderfully realistic picture of the famous falls and forming an exquisite background for the American-Indian ballet, has proven itself a triumph of scenic as well as terpsichorean art. The Hip's popularity seems to increase with every performance.

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MOSS, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Moss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of his attorney, Samuel J. Cohen, Esq., No. 280 Broadway, Borough of Manhattan, city of New York, on or before the 15th day of July next.

Dated New York, December 30, 1910. MORRIS MORRISON, Executor. SAMUEL J. COHEN, Attorney for Executor. Office and Postoffice Address, No. 280 Broadway, city of New York, Borough of Manhattan.

Purchases are arranged at the family fireside. Advertise in the paper that is read at the family fireside—The Hebrew Standard.

CHILDREN'S PAGE.

JUDAH.

Dear Children:

LAST week we left Judah, our hero, standing before the Vice-Regent Joseph, and, pleading for the release of his little brother Benjamin, who was accused of having stolen Joseph's magic cup, he offered to take his place and be Joseph's slave in his stead, but Joseph would not have it so; then Judah stopped pleading and began to accuse Joseph of injustice. "In our law," said he, "it is written of one who committed a theft: 'If he have nothing, then shall he be sold for his thief,' but Benjamin has money to pay you." But Joseph had already told him, "The man in whose hand the cup was found, he shall be my servant," and nothing that Judah said would make him act differently.

Judah grew very angry; his great heart heaved tumultuously; in his fierce wrath the hair upon his swelling bosom grew as hard and sharp as swords and pierced through his clothing. Just to show Joseph his wonderful strength he put bars of iron in his mouth and with his gnashing teeth he reduced them to powder. "For thou art even as Pharaoh," he roared at Joseph. "Pharaoh is a liar, and so are you; Pharaoh is an immoral man and so are you; Pharaoh is a king and you are his vice-regent in Egypt. My father is a king and I am his vice-regent in Canaan, and if I but draw my sword, with you will I begin, and with your master Pharaoh will I finish." If he would have said, "With Pharaoh will I begin," Joseph would have let him continue his passionate defiance, but as he said, "With you I will begin," Joseph gave a wing to Menasseh and the latter stamped his foot upon the floor with such prodigious strength that the entire palace trembled. When Judah saw this he said, "Only one of our family could stamp upon the ground like that." That seemed to calm him somewhat and he said in a gentler tone: "My Lord asked his servants, saying, 'Have ye a father, or a brother? Why did you ask us that if you were not seeking some pretext to quarrel with us from the very beginning. People from all over the world came to Egypt to buy provisions and of none did you ask such questions. Did any of us seek your daughter in marriage, or did you wish to wed our sister that you asked us such questions? Still, we hid nothing from you.'" Said Joseph to Judah: "I see that you are a great talker; can none of your brothers speak except you?" "I am doing the talking because I was the surety for the lad," answered Judah.

Said Joseph to Judah: "Why did you not act like that to your brother when you all sold him to the Ishmaelites for twenty pieces of silver, and when you caused your old father so much distress by telling him, 'Joseph is surely torn in pieces.'" When Judah heard this he cried bit-

terly, and, weeping as if his heart would break, he pleaded with Joseph, saying: "For how shall I go up to my father and the lad be not with me?" But the tears in Judah's eyes soon changed to blood; his passion was now fully aroused. He was determined to bring Benjamin back to his father if he had to destroy all Egypt to do so. "Naphthali!" said he to him who was the swiftest runner that ever lived, "run and see in how many districts Egypt is divided." Fleetly he ran, and, returning, told him: "Twelve districts." Said Judah to his brothers: "I will destroy three of them, and let each of you destroy one, and we will not leave a man alive." Said his brothers to him: "Judah, Egypt is not like Shechem; if thou destroyest Egypt, thou destroyest the entire world" (as Egypt provided the entire world with food).

At that hour Joseph could not refrain himself; he thought it best to reveal himself and not cause them to destroy entire Egypt. And then the great object on account of which he was "acting" toward them (for he was only "acting" toward them, so roughly and angrily he did not really mean it) was now accomplished. He discovered how sorry they were for having sold him, how they were now ready to sacrifice their lives for Benjamin, his only brother from his mother Rachel, and he could no longer refrain himself. Said he to them: "Did ye not tell me that the brother of this one is dead? I will call him and he will come to you." Then he cried: "Joseph, the son of Jacob, come to me! Joseph, the son of Jacob, come to me!" While they were looking around in the four corners of the room, said he to them: "Where are ye looking? I am your brother Joseph!" When they heard that their souls almost left their bodies and they could not answer him, so terrified were they; nor would they believe him until he proved to them that he was Joseph.

When Pharaoh heard that Joseph's brothers came he sent wagons to bring Jacob and his entire family to Egypt, promising to give them the best of the land of Egypt; but Judah saw images of idols carved on those wagons, and he took and burned them up, allowing only the wagons Joseph sent to reach Canaan. It was ever the practice of Judah and his tribe to burn idols.

Jacob was about to see his darling son Joseph, but before coming to Egypt he desired that his children should learn the Torah there just as they did in Canaan, for you must know, dear children, that the Patriarchs and the twelve Tribes learned the great truths of the Torah before the Torah was given on Mount Zion. He, therefore, sent Judah beforehand into Goshen to establish a school there where the tribes could learn the Torah—for it is only the Torah that gives us life, and it was really the last few years, when Jacob and all his children were united, that it

could be said: "Vayechee Yangkob." ("And Jacob lived"), which is the Sedrah that we read this Sabbath.

Now, dear children, let me impress this lesson firmly on your minds: Ever be proud of being called "Jews." There are some foolish Gentiles who, wishing to be "nice" to their Jewish friends, speak of them as "Hebrews" or "Israelites," thinking that by calling them "Jews" they would insult them. They are greatly mistaken; there is no more honorable name that we possess than the name "Jew," which is really an abbreviation of the term Judean or of the tribe of Judah, the tribe which represents all that is best in manhood; the strength of the hair and the learning of the Sage; Judah was ever noble; Judah saved Joseph from death; Judah would have sacrificed his life for Benjamin; Judah burned idols whenever and wherever he saw them, no matter if they were royal idols; Judah established colleges and taught the Torah; Judah was the ancestor of King David. From the tribe of Judah our true Messiah will come. God grant that he come speedily and in our days. Amen.

בן אהרן

"Mamma, have you worn a black nightgown since Auntie Minnie died?"

"No, dear, no."

"But, mamma, aren't you as sorry, then, in the night as in the day?"

The Father: "That young fellow who has been calling here lately is a very fine young man; he has the right ring about him."

The Daughter (eagerly): "Has he? Have you seen it? Is it a diamond?"

The Good Man: "Do you know where little boys go who throw stones at birds?"

The Bad Boy: "Rather. They goes where there is birds. Didn't think they went down in a well, did yer?"

"Why don't you get married, Peter?" asked an acquaintance of an old ducky.

"Why, bress you," was the answer. "I've got an ole mudder, an' I has to do fo' her, sah, an' if I don't buy her shoes an' stockin's she don't git none. Now, if I was ter get married I'd hab to buy 'em fo' my wife, an' dat'd be takin' de shoes an' stockin's right out o' my ole mudder's mouf!"

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"I don't do nothink o' the kind," responded the witness, quickly. "E worn't under anything except the table when I see 'im, and that I sticks to!"

CONUNDRUMS.

At what period of his sorrow does a widower recover the loss of his dear, departed? When he re-wives.

What can kick us and yet have no feet to kick with? A gun.

What is that which lives in winter, dies in summer, and grows with its root upward? An icicle.

Why are sailing vessels like chums at college? They have companion ways.

What kind of sweetmeats did they have in the Ark? Preserved pears.

When is a bill like an old repaired chair? When it is receipted (re-seated).

In what sort of syllables ought a parrot to be taught to speak? In polly silly-bills.

LOEWENSTEIN, ISRAEL.—In pursuance of an order of Hon. John F. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hugo H. Ritterbusch, his attorney, No. 150 Nassau Street, in the City of New York, on or before the 15th day of July next.

Dated New York, the 6th day of December, 1910.
WILLIAM BREITHAUPT, Executor.
HUGO H. RITTERBUSCH, Attorney for Executor, Office 150 Nassau Street, Manhattan, New York City.

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BETH HAMIDRASH HAGODOL OF HARLEM, 110 E. 105th st. BETH HAMIDRASH HAGODOL OF THE BRONX, Forest av., near 160th st.

BETH ISRAEL, 252 W. 35th st. BETH ISRAEL BIKUR CHOLIM, 72d st. and Lexington ave.

CHAARI ZEDEK, 38-40 Henry st. EMANU-EL, 5th av. and 43d st.

EZ CHAIM OF YORKVILLE, 107 E. 92d st. HAND IN HAND CONGREGATION, 723 E. 145th st., Bronx.

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MICKVEH ISRAEL OF HARLEM, 122 West 129th st. MONTEFIORE CONGREGATION, Macy and Hewitt pl., Bronx.

MOUNT SINAI, 600 W. 181st st. MOUNT ZION, 37-41 West 119th st.

NACHLAS ZEWIE, 36 E. 109th st. OHAB ZEDEK (First Hungarian Congregation), 172 Norfolk st.

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PENI EL, 531 W. 147th st. PEOPLE'S SYNAGOGUE, The Educational Alliance, E. B'way and Jefferson st.

PINCUS ELIJAH, 203 W. 100th st. RODEPH SHOLOM, Lexington av. and 63d st. SHAARI BEROCHO, 354 E. 57th st. SHAARE SHOMAYIM (First Rumanian Hebrew Congregation), 91 Rivington st.

SHAARAY TEFILAH (West End Synagogue), 160 W. 82d st. SHAARE ZEDEK OF HARLEM, 25 W. 118th st.

SHEARITH BENE ISRAEL, 22 E. 113th st. SHEARITH ISRAEL (Spanish and Portuguese Synagogue), 70th st. and Central Park West.

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UP-TOWN TALMUD TORAH ASSOCIATION, 132 E. 111th st. ZICHRON EPHRAIM, 163 East 67th st.

Jewish Calendar.

Rosh Chodesh Shebat, Monday, Jan. 30. *Rosh Chodesh Adar, Wednesday, March 1. Purim, Tuesday, March 14. Rosh Chodesh Nissán, Thursday, March 30. First day Pessach, Thursday, April 13. Seventh day Pessach, Wednesday, April 19. *Rosh Chodesh Iyar, Saturday, April 29. Lag b'Omer, Tuesday, May 16. Rosh Chodesh Sivan, Sunday, May 28. First day Shabuoth, Friday, June 2. *Rosh Chodesh Tammuz, Tuesday, June 27. Fast of Tammuz, Thursday, July 13. Rosh Chodesh Ab, Wednesday, July 26. Fast of Ab, Thursday, August 3. *Rosh Chodesh Ellul, Friday, August 25.

*Also observed the day previous as Rosh Chodesh.

WEISS, SAMUEL W.—In pursuance of an order of Hon. Abner C. Thomas, Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Weiss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, New York, on or before the 1st day of July, 1910.

Dated December 16, 1910. JOSEPH F. CULLMAN, CARRIE STIX WEISS, WILLIAM S. WEISS, Executors. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, No. 45 Wall Street, Borough of Manhattan, New York City.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, office of J. Philip Berg, his attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July next.

Dated New York, the 19th day of December, 1910. DAVID MANSFIELD LEVY, Surviving Executor. J. PHILIP BERG, Attorney for Executor, 302 Broadway, Borough of Manhattan, N. Y. City.

KAUFMAN, AMELIA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of David Hershfield, the attorney, No. 25 William Street, in the City of New York, on or before the 21st day of June next.

Dated New York, the 9th day of November, 1910. JULIUS SHWETZER, MICHAEL GOLD, Executors. DAVID HERSHFELD, Attorney for Executors, 25 William Street, Borough of Manhattan, New York City.

SHOENBERG, JOSEPH E.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Shoenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Vogel & Vogel, No. 15 Broad Street, Borough of Manhattan, City of New York, on or before the 20th day of April next.

Dated New York, the 11th day of October, 1910. MOSES SHOENBERG, LOUIS D. SHOENBERG, HERMON AUGUST, Executors. VOGEL & VOGEL, Attorneys for Executors, 15 Broad Street, New York City.

HARRIS, GEORGE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kuzman & Frankenhimer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 15th day of July next.

Dated New York, the 27th day of December, 1910. ANNIE N. HARRIS, Executrix. KUZMAN & FRANKENHIMER, Attorneys for Executrix, 25 Broad Street, New York City.

LIBERMAN, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Liberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 22d day of June, 1911.

Dated New York city, the 16th day of December, 1910. ISAAC LIBERMAN, Administrator. ISAAC COHEN, Attorney for Administrator, 141 Broadway, Borough of Manhattan, New York City.

SOLOMON, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Nathan & Manheim, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of May next.

Dated New York, the 24th day of October, 1910. REBECCA SOLOMON, Administratrix. MANHEIM & MANHEIM, Attorneys for Administratrix, 302 Broadway, New York City, Manhattan Borough.

EISENKRAMER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Eisenkramer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 99 Nassau Street, in the City of New York, on or before the sixth day of May next.

Dated New York, the 27th day of October, 1910. ADOLPH BLOCH, Executor. HENRY BLOCH, Attorney for Executor, Office and Postoffice Address, 99 Nassau Street, Manhattan, New York City.

HERSCOVITZ, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Herscovitz, also known as Morris Herskovitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Rosenberg, No. 220 Broadway, in the City of New York, on or before the 11th day of May next.

Dated New York, the 24th day of October, 1910. MORITZ WEINBERGER, Executor. LOUIS ROSENBERG, Attorney for Executor, 220 Broadway, New York City.

KOHNSTAMM, EMANUEL H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel H. Kohnstamm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 10th day of April next.

Dated New York, the 28th day of September, 1910. EMILY L. KOHNSTAMM, Executrix. LUTHER S. KOHNSTAMM, JOSEPH KOHNSTAMM, Executors. GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

ULLMANN, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, the office of George Hahn, No. 15 William Street, Manhattan, in the City of New York, on or before the 20th day of April next.

Dated New York, the 28th day of September, 1910. RALPH R. ULLMANN, MEYER H. ULLMANN, Administrators. MEYER A. ULLMANN, GEORGE HAHN, Attorneys for Administrators, 15 William Street, Manhattan, New York City.

STRINGER, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stringer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meyer Auerbach, No. 42 Broadway, Manhattan, in the City of New York, on or before the tenth day of June next.

Dated New York, the twenty-ninth day of November, 1910. AMANDA M. WELLS, Administratrix. MEYER AUERBACH, Counsel for Administratrix, 42 Broadway, New York City.

HERZOG, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 7th day of February next.

Dated New York, the 30th day of July, 1910. PAUL M. HERZOG, Executor.

LOWENGARD, OTTO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Lowengard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kendall & Heros, 27 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated New York, the 1st day of December, 1910. EMMA L. LOWENGARD, HENRY R. ICKELHEIMER, ALFRED REISKORFF, Executors. KENDALL & HEROS, Attorneys for Executors, No. 27 William Street, Borough of Manhattan, New York City.

IMON, ULRICH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ulrich Imon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, their attorneys, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of May next.

Dated New York, the 21st day of October, 1910. GUSTAVE F. SIMON, DAVID E. SIMON, Executors. WOLF & KOHN, Attorneys for Executors, 208 Broadway, New York City.

FROELICH, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Froelich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of George Hahn, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 15th day of May next.

Dated New York, the 2d day of November, 1910. EMMA E. B. FROELICH, Executrix; MOSES S. FROELICH, Executor. GEORGE HAHN, Attorney for Executors, 15 William Street, Manhattan, New York City.

KIRCHHEIMER, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kirchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis A. Solomon, No. 41 Park Row, in the City of New York, on or before the 5th day of June next.

Dated New York, the 29th day of November, 1910. ELVIRA KIRCHHEIMER, LOUIS A. SOLOMON, Executors. GOLDSMITH, ROSENTHAL, MORK & BAUM, Attorneys for Executors, 31 Nassau Street, New York City.

SAVILLE, JOHN G.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John G. Saville, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel E. Hamburger, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 1st day of March, 1911.

Dated, New York, the 10th day of August, 1910. LEWIS R. S. WATT, Administrator. SAMUEL E. HAMBURGER, Attorney for Administrator, 2 Rector Street, New York City.

PLONSKY, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Plonsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 24th day of April next.

Dated New York, the 17th day of October, 1910. LEWIS SAMUELS, Executor. ISAAC COHEN, Attorney for Executor, 141 Broadway, Borough of Manhattan, New York City.

WEILL, ALEXANDER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Weill, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, 88 Park Row, in the City of New York, on or before the 8th day of March, 1911.

Dated New York, the 2d day of September, 1910. SOLOMON WEILL, administrator. HERMAN B. GOODSTEIN, Attorney for administrator, 88 Park Row, Manhattan, New York City.

SIMON, KLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Klara Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Arthur K. Wing, her attorney, No. 815 Eighth Avenue, in the City of New York, on or before the 20th day of February next.

Dated New York, the 12th day of August, 1910. CAROLINE SOLOMON, Administratrix, C. J. A. ARTHUR K. WING, Attorney for Administratrix, 815 Eighth Avenue, New York City.

FROMME, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fromme, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 50 Church Street, in the City of New York, Borough of Manhattan, on or before the 11th day of March, next.

Dated New York, the 1st day of September, 1910. DDDIE FROMME, Executrix. FROMME BROTHERS, Attorneys Executrix, 50 Church Street, New York City.

FRIEDMAN HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorney, Samuel Egan, Nos. 61-63 Park Row, in the City of New York, on or before the 6th day of May next.

Dated New York, the 2d day of November, 1910. LIEBE FRIEDMAN, Administratrix. SAMUEL EGAN, Attorney for Administratrix, 61-63 Park Row, New York City.

COHN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph H. Fargis, No. 37 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 16th day of June next.

Dated New York, the 26th day of November, 1910. AMALIE COHN, Executrix. JOSEPH H. FARGIS, Attorney for Executrix, No. 37 Liberty Street, Borough of Manhattan, City of New York.

WEISSMAN, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Felix H. Levy, No. 87 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 27th day of March next.

Dated New York, the 9th day of September, 1910. ALBERT L. WEISSMAN, JESSA M. WEISSMAN, JACOB BASS, Executors. Felix H. Levy, Attorney for Executors, 87 Liberty Street, Manhattan, New York.

JOSEPH, ENOS F.—The People of the State of New York, by the Grace of God Free and Independent, to Charles B. Joseph, Eva M. Joseph, Joseph Joseph, Charles Joseph, William Reiss, Samuel McKimmins, John Burke, Edward A. Stevenson, Oliver W. Darnell, Louis Salos, Joseph J. Cowhan, Amanda Van Halbach, Vincenzo Abbenante, Abraham Meizer, Edwin E. Meeks, as Trustees of the Estate of Joseph W. Meeks, deceased, Henry G. Silbeck, Jr., John Gillis Company, Thomas P. Neville and George Barge, doing business as co-partners under the firm name of Neville & Barge, John Bell Company, The Germania Bank of the City of New York, Dollar Savings Bank of the City of New York, Bronx Borough Bank, Peter Wirsing, and Eva Joseph, as General Guardian of the infants Charles E. Joseph, Elsie M. Joseph and Eva M. Joseph, and all the other creditors of Enos F. Joseph, deceased, and all other persons interested in said estate, send greeting:

You and each of you are hereby cited and required personally to appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York, on the 17th day of January, 1911, at half-past 10 o'clock in the forenoon of that day, then and there to show cause why authority should not be given to Eva Joseph, Administratrix of the Goods, Chattels and Credits, which were of Enos F. Joseph, deceased, to sell, mortgage or lease so much of the real property of said decedent as shall be necessary to pay his debts; and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

[L. S.] In testimony whereof we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 26th day of November, in the year of our Lord one thousand nine hundred and ten. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. WILLIAM A. FERGUSON, Esq., Attorney for Petitioner, 41 Park Row, New York City.

HOFFMAN, DAVID L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles L. Hoffman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of April next.

Dated New York, the 10th day of October, 1910. BENJAMIN HOFFMAN, HERMAN HEINE-MAN, Executors. CHARLES L. HOFFMAN, Attorney for Executors, 31 Nassau Street, N. Y. C.

BLACKMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blackman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Nicholas A. Ainkoff, No. 93 Nassau Street, in the City of New York, on or before the 10th day of April next.

Dated New York, the 30th day of September, 1910. ESTHER BLACKMAN, Administratrix. NICHOLAS ALEINIKOFF, Attorney for Administratrix, 93 Nassau Street, N. Y. City, Borough of Manhattan.

FRANK, WILLIAM P.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William P. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 114 East Thirteenth Street, in the City of New York, on or before the 1st day of February next.

Dated New York, the 20th day of July, 1910. HONORA FRANK, Executrix. SAMUEL D. LASKY, Attorney for Executrix, 320 Broadway, New York City.

KANN, EDWARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Kann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Herman B. Goodstein, No. 2 Rector Street, in the City of New York, on or before the 25th day of April next.

Dated New York, the 10th day of October, 1910. AMALIA KANN, Executrix; GEORGE M. KANN, Executor. WILLIAM A. GANS, Attorney for Executrix, No. 2 Rector Street, New York City.

GARBARINO, PAUL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Garbarino, also known as Paolo Garbarino, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of A. Salomon, No. 335 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of March, 1911, next.

Dated New York, the 11th day of August, 1910. TERESA GARBARINO, Administratrix. A. SALOMON, Attorney for Administratrix, 335 Broadway, Borough of Manhattan, New York City.

WEILL, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Weill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, at No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the first day of February next.

Dated New York, the 11th day of July, 1910. M. S. & I. S. ISAACS, Attorneys for Executor, 52 William Street, Borough of Manhattan, New York City.

ROSENTHAL, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob Levy Esq., Nos. 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next.

Dated New York, the 15th day of August, 1910. JONAS ROSENTHAL, RUDOLPH STEIN, Executors. JACOB LEVY, Attorney for Executors, 302-304 Broadway, Borough of Manhattan, New York City.

MINZESHEIMER, CLARENCE C.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated July 25, 1910, notice is hereby given to all persons having claims against Clarence C. Minzesheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, the office of Colby & Goldbeck, No. 111 Broadway, Borough of Manhattan, in the City of New York on or before the 19th day of February next.

Dated New York, the 1st day of August, 1910. BLANCHE S. MINZESHEIMER, CHARLES MINZESHEIMER, Executors. COLBY & GOLDBECK, Attorneys for Executors, 111 Broadway, New York City.

LEVENTRITT, GEORGE M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Leventritt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of March next.

Dated New York, the 19th day of August, 1910. BERNICE LEVENTRITT, executrix. LEO L. LEVENTRITT, attorney for executrix, 111 Broadway, Borough of Manhattan, New York City.

GARBARINO, CATHERINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catherine Garbarino, also known as Katie Garbarino, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of A. Salomon, No. 335 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of March, 1911, next.

Dated New York, the 11th day of August, 1910. TERESA GARBARINO, Administratrix. A. SALOMON, Attorney for Administratrix, 335 Broadway, Borough of Manhattan, New York City.

ROSEN, JOSEPH G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph G. Rosen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldfogle, Cohn & Lind, Esqs., No. 271, Broadway, in the City of New York, on or before the 19th day of June next.

Dated New York, the 9th day of December, 1910. RYRY L. ROSEN, ALFRED D. LIND, JOHN F. AHEARN, Executors. GOLDFOGLE, COHN & LIND, Attorneys for Executors, 271 Broadway, New York City.

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FOURTEENTH STREET. West of Fifth Avenue.

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Comparisons Prove It!

Our Splendid January Sale Offerings In Women's Underwear

Are receiving enthusiastic appreciation of throngs who comment freely on the difference between these offerings and the usual Sale Specials elsewhere... Not a few cheap, odd lots, but a large choice of fine styles at each price, every one of which is a special value in the truest sense of being distinctly superior in quality, design and finish:-

Women's Night Dresses	29	.48	.68	.79	.95	1.24 to 3.45
All Good values at .40 to \$5.49.						
Women's Drawers	.17	.29	.37	.47	.75	.95 to 1.64
Worth .29 to \$2.40.						
Women's Corset Covers	.16	.27	.38	.48	.57	to .94
Considered good money's worth at .29 to \$1.40.						
Women's White Skirts	.54	.74	.95	1.49	1.84	to 3.74
Grades usually not found under .79 to \$5.00.						
Women's Combinations	.54	.94	1.24	1.69	1.94	to 4.74
Fully worth .98 to \$5.98.						
Women's Princess Slips			1.00	1.84	2.69	to 4.69
All worth a full third more.						

Extra Size Underwear

A large and important section with matchless assortments.

Extra size Night Dresses—Tucks and emb'y insertions—instead of .60	.46
Extra size Night Dresses—"Goodwear" Muslin—V or high neck—two to four emb'y insertions—reg. .08	.79
Extra size Corset Covers—Lonsdale Muslin—high neck—tight fit—44 to 52 bust	.19
Extra size Nainsook Corset Covers—lace insertings and ribbon—reg. .09	.49
Extra size Drawers—wide tucked ruffle and hemstitching—value .49	.28
Extra size Drawers—tucks and ruffle emb'y—value .09	.46
Extra size Chemises—Cambric or Muslin—corded band—value .63	.49
Extra size Cambric Skirts—rows of lace or ruffle emb'y—value \$1.49	1.00
Extra size Cambric Skirts—handsome styles—usually \$2.08	1.94

Children's Underwear

A section in which we specialize to such effect that parents declare our values matchless.

15c. tucked Drawers—1 to 4 yrs.	.09
19c. tucked Drawers—5 to 11 years	.11
25c. and 35c. Drawers—emb'y trim—1 to 14 years	.21
49c. Drawers—cambric and muslin—tucks with emb'y or lace—2 to 14 years	.36
29c. and 39c. Skirts—lace or hemstitching—4 to 12 years	.18
59c. Cambric Skirts—emb'y ruffle or rows of lace—all sizes to 14	.37
29c. Corset Covers—neat trim—reg. .19	.14
39c. Corset Covers—round neck—lace and inserting—28 to 34	.29
39c. Night Dresses—lace and tucks—1 to 6 yrs.	.29
Same 7 to 14 yrs.—reg. .40	.34

January Sale Household Muslins

Thrifty buyers know that this is the time of times to stock up... In quantities, qualities, varieties and values, our sale offerings are the most important in the city... We are supreme in this field, and any who would try to match our prices must be prepared to stand a loss!

Pillow Cases	WILL WASH HEAVIER.	ATLANTICS AND MOHAWKS.	DWIGHT ANCHORS.	UTICAS.
42x36	.11 1/2 - val. .16 1/2	.12 1/2 - val. .18 1/2	.14 - val. .20 1/2	.14 - val. .21 1/2
45x36	.12 1/2 - val. .18 1/2	.13 1/2 - val. .20 1/2	.15 - val. .22 1/2	.15 - val. .23 1/2
50x36	.14 1/2 - val. .20 1/2	.15 1/2 - val. .22 1/2	.17 - val. .24 1/2	.17 - val. .25 1/2
54x36	.16 1/2 - val. .22 1/2	.17 1/2 - val. .24 1/2	.19 - val. .26 1/2	.19 - val. .27 1/2

Sheets	WILL WASH HEAVIER.	ATLANTICS AND MOHAWKS.	DWIGHT ANCHORS.	UTICAS.
54x90	.39 - val. .56	.43 - val. .61	.45 - val. .66	.45 - val. .71
63x90	.45 - val. .61	.47 - val. .66	.49 - val. .71	.49 - val. .76
72x90	.49 - val. .66	.54 - val. .71	.57 - val. .78	.57 - val. .83
81x90	.54 - val. .71	.59 - val. .79	.64 - val. .86	.64 - val. .91
90x90	.59 - val. .76	.64 - val. .86	.69 - val. .91	.69 - val. .96

Hemstitched Pillow Cases and Sheets—5 and 10 cents more, respectively. No Mail or Telephone Orders.

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Matched against any in New York, no matter what the reason may be for the offering!... These are strictly perfect, latest designs, not a month off the loom, so you may know how thoroughly new and up-to-date they are:-

LOT 1.	LOT 2.	LOT 3.
Royal Axministers, 6x9 ft., worth \$12.98.	Royal Axministers, 9x12 ft., worth \$21.98.	Seamless Wiltons, 9x12 ft., worth \$35.00.
Special, 9.75	Special, 14.75	Special, 25.00

Remember, the above are not imperfect or in broken assortments, but absolutely new and perfect rugs manufactured for Spring trade.

January Sale Specials Also in:-

- Corsets
- Misses' Garments
- Babies' Wear
- Muslins
- Sheetings
- Blankets
- Tickings
- Women's Suits & Cloaks
- Women's Petticoats
- Women's Waists
- Furs and Fur Cloaks
- Linens
- Towels, Towellings
- Pillows, Spreads
- Men's Furnishings
- Embroideries
- Curtains
- Curtain Materials
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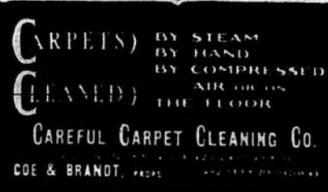
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