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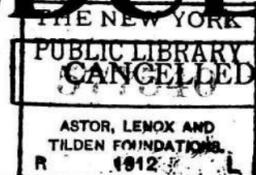
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10 CENTS PER COPY.

"FAITH VERSUS CREDULITY"

By REV. S. ROSENBERG.



Some few weeks since, on a bright Sunday afternoon, I met an elderly gentleman, one of our respected citizens of Orange, N. J. We freely and pleasantly discussed various topics of the day. But after a while our conversation turned into a disputation on religious matters, and it was evident that upon that ground we could not very well agree together, and so we agreed to disagree. Among other things propounded by my Christian friend, I was asked the following question: "Why is it," said he, "that the average orthodox Hebrew clings with a death grasp to all the miracles recorded in the Old Testament, while he strenuously rejects those of the New Testament? Whoever believes the miracles in the Hebrew Scriptures must no less believe in those of the Gospels." "My friend," said I, "to answer your question satisfactorily I must take you at your own word, viz., if you believe in the miracles of the Gospels, why not as well believe in the miracles, dogmas and doctrines recorded in a great many other books, as, for instance, the Koran, which is the bible of the Mohammedans; Zendavesta, the scriptures of the ancient Persian religion, and many other sacred books, as, for example, our Talmud, in all of which you will find miracles recorded by the scores? Besides that," said I, "to my mind and to the mind of any rational thinker, there is not the slightest comparison between the miracles of the Old and those of the New Testament scriptures, for bear in mind there is every difference in the world between faith and credulity." That was the end of our conversation.

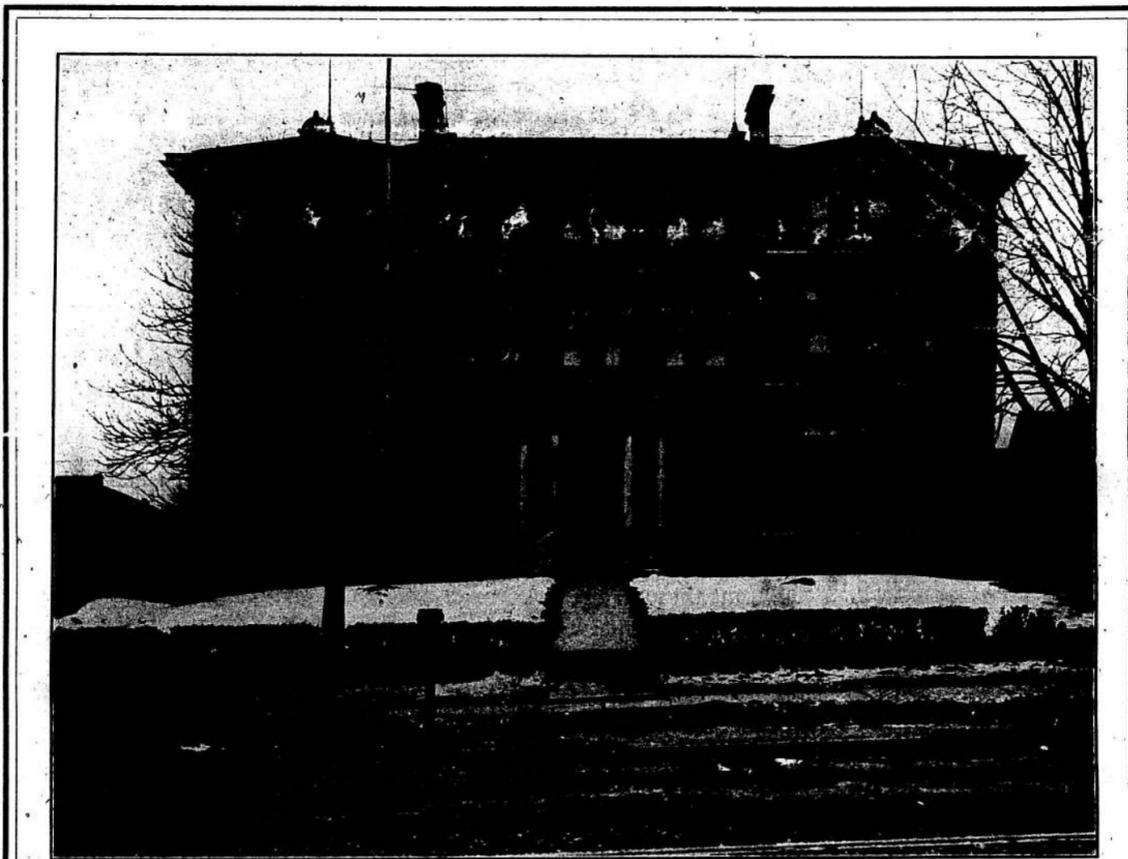
I propose to treat in this article at some length of the terms "faith and credulity." Since the beginning of time people have been divided in their opinion as to whether faith and credulity were identical in their meaning. Those of the old orthodox school maintain that everything pertaining to religion can be conceived only through the ob-

scure light of blind credulity, rather than by means of evidence and conviction. With them, as a matter of course, faith and credulity are synonymous terms. Those belonging to

saic revelation may fully be accepted as such without taxing our blind belief, and, as a consequence, the latter party draw a distinct line between faith and credulity.

two sides we have to incline. What is faith? The Standard Dictionary defines the word as follows: "Faith is the means by which we obtain a knowledge of things which do not

same time, while we exercise faith, we must also exercise reason; for it is impossible to exercise an acceptable faith without reason for so exercising it."



NEWARK HEBREW ORPHAN ASYLUM GOLDEN JUBILEE.

Beginning with an impressive service on Sunday next at the B'nai Jeshurun Synagogue and ending with a grand charity ball at Kreuger's Auditorium on Thursday, January 12, the Golden Jubilee of the Newark, N. J., Hebrew Benevolent and Orphan Asylum Society will be fittingly celebrated. The society is the outcome of the original Hebrew Benevolent Society formed early in 1861, with about forty members meeting at their respective homes. The society when originally formed was established for the care of the widow, the orphan, the infirm and the poor, and at the time of its formation it was agreed that none of its members should disclose the names of the recipients of its charity. Each member of the society was obliged to take an oath to abide by this agreement. Thus matters continued until about 1880, when a mass meeting of all the Jews residing in Newark was called, and \$7,000 was subscribed to build an orphan asylum. The first building was at 232 Mulberry street, which was purchased in the year 1882. In 1896 it became evident that the building was too small to accommodate all the children who applied for admission, and a fair was held in Industrial Hall during the week of October 19, in that year, and the sum of \$30,000 was raised, and the society was thus enabled to purchase the present plot of ground. The dedication of the present building took place on the 18th day of October, 1899.

the more progressive class, on the other hand, take just the opposite view in the matter, contending that Judaism is absolutely a religion of evidence and conviction; that the Mo-

Let me briefly point out some of the blessings and virtues that faith has accomplished in the history of mankind, and then we shall be able to judge for ourselves to which of the

come under our own observation—things not seen. Faith is also distinct from reason, in so far as it deals with matters which we cannot comprehend by our reason; but, at the

Nothing is more common than to hear people boast that "they will not believe it till they see it." And I have known others not only refuse the evidence of their senses, but deny their own deeds, because they had declared the thing to be impossible. It is a common and ludicrous error to see people mistaking obstinacy for strength of mind, and self-sufficiency for knowledge by calling themselves "sceptics." These are the "Enfants perdus" of knowledge, and must be left to the free indulgence of their passions and prejudices: for a man who never doubts will never learn; he may grow older, but not wiser. The horizon of human knowledge would be miserably circumscribed, if we rejected all that we did not understand and refused to believe facts except on the evidence of our own senses. There is absolutely no merit in believing what we have seen and handled; this is no exercise of the judgment, and is level to the understanding of a savage. But it is the privilege of reason to believe in the most surprising statements of others, if properly supported by evidence, and to adopt their conclusions, although the facts may have been observed, and the deductions drawn by our antipodes. One such rational conversion is worth a thousand crediting the senses, for its influence extends to reasoning minds all over the world. As a lover of truth for its own sake, I am very little gratified by being told by my friends: "I believe it because you say so." That is a very barren belief and reaches only a small circle. Our faith and opinions should be built upon a broader basis than personal confidence in any one. There are recognized laws of evidence for testing the credibility of human testimony.

Faith is the link which, on the one hand, binds man to his Creator, and the foundation upon which rests the entire structure of civilization, on the

other. No man has ever accomplished anything where faith has not laid hold upon the thing invisible to the eye and only conceivable to the mind. The discovery and settlement of America were the work of faith. Columbus believed in the existence and attainableness of that which neither he nor his fellows had ever seen. Apart from his own character and his aims in the voyage of discovery, it was his belief that saved him from discouragement and held his bark true to its western course. What though he found something greater than he sought, it was his belief in the smaller that made the greater discovery possible. What is true of the discovery is true of the settlement of America. The colonists of Chesapeake and Massachusetts bays left the comforts of the Old World, braved the dangers of sea, and cold and savage populations, because they believed in something which could be felt, though not seen—the guidance of a hand which directs the destiny of individuals and empires.

We Jews, as a people, stand in a pre-eminent degree for faith. What was it but the audacity of faith which in former times enabled an Isaiah to defy the most powerful army in the world, and a Jeremiah to be firm to his convictions in the midst of a city full of enemies? What but faith could have held together the exiles in Babylon and could have inspired them once more to exchange this home of ease and luxury for the hardships and uncertainties of their devastated Palestinian hills? It was faith that nerved the arms of the Maccabees for their heroic struggle, and the sublimity of faith when the dauntless daughter of Zion defied the powers of Rome. The brute force of Rome won the day, but the Jews, dispersed throughout the world, have still been true to the foundation principle of their history. They believe that God has spoken to the fathers and that he has not forsaken the children, and through that belief they endure.

Entirely different from faith is credulity. What is credulity? Webster gives its meaning in the following explanation: "Easiness of belief."

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A disposition of the feeble mind to believe on slight evidence. The mind when untrained and untutored is ready to receive any statement with blind credulity, but when it is fortified by education and training it is inclined to test facts with the touchstone of logic, and it rejects as unworthy of belief allegations which will not bear the test.

No religion should demand of us to believe a thing that is impossible, or to accept a moral impossibility. A miracle which is something contrary to our experience may be believed, but a miracle which is self-contradictory should not be believed.

Let me illustrate this point by a well-known story: A lady who boasted so much of her great faith was asked one day by her priest whether she believed the story of Jonah having been swallowed by a whale. "Of course I do," was the reply, "and if the Bible had said that Jonah had swallowed the whale, I would also have believed it."

Any religion that would tell us that two and two made five, or that a thing was right and wrong at the same time, wet and dry at the same time, or that past time would come back again—such things we call impossibilities, and are therefore utterly unworthy of belief. To make our meaning clearer yet, let me cite the following memorable words uttered upon one occasion by one of the most eminent Christian divines in this country—the Rev. Dr. L. Abbott, successor to the late Rev. Henry Ward Beecher. Touching upon the Trinity doctrine, he declared that one day he was approached by a gentleman, a member of the Presbyterian Church, with a request to explain to him the Trinity doctrine, and the answer he gave him was thus: "None of us know any more about it than you do; none of us can clearly understand the idea of a deity consisting of three distinct personages, acting independently of each other, and yet forming one deity, one and indivisible." Continuing his confession, he further declared: "I have cast that doctrine aside, and believe in but one God, who is the Father of all, and whose Divine Spirit permeates the universe." Of course, any unbiased, rational mind cannot but readily agree with that distinguished divine, that a being cannot be one being and three being at the same time; that if a being is indivisible it cannot possibly consist of three independent parts, and that, therefore, the whole theory

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The Entrance To America

By JOSEPH PHELPS.

The boy deposited a telegram at the desk in the office and the message he left announced the arrival of the S. S. Czarina at Sandy Hook.

A few days previous our firm had received a letter which read as follows:

Dexter, Mich., June 10—

Dear Sirs:—

On June 19, the ss. CZARINA is due at New York. My brother, who is a boy of seventeen years, is on board of her, and I would like you to send some one to meet him. I sent him enough money to purchase a second cabin passage and a first-class railroad ticket to my home, but I have been informed that the old folks were short of funds and so they purchased a steerage passage for him to New York, and an immigrant railroad ticket to this town and appropriated the difference in price for their own use.

I would ask that you please meet him and give him a good rest in New York. Exchange his ticket for a first-class one. Get him what clothes he may need and furnish him with some cash as I would not wish that he should arrive here as a greenhorn.

Trusting you will do as I request and awaiting the arrival of your salesman for whom I will keep an order, I am Very truly yours,

SAM RUBENSTEIN.

To me was appointed the task of welcoming the stranger to the Land of the Free, and in due time I arrived at the Barge Office, which at the time was used as the immigrant station, as the new buildings were then being erected on Ellis Island.

The only knowledge as to the boy's identity I had was the name of the town in Russia he hailed from, and which at present I cannot recall, but I do remember it contained five syllables, and that his name was Hyam Rubenstein and he was seventeen years of age.

Crowds of all descriptions were passing through the brass rails and being welcomed by their relatives and friends. I asked one of the officials where I could find the party I wished to see, and with little politeness was told to wait outside the rails and the person I was looking for would pass out through the aisle.

A woman with more bags and children than she could conveniently manage was asked who the man was that was gesticulating to her from outside the rails. She answered, "My

is positively incompatible with human reason.

But those who profess the creed tell us that we cannot reason upon such a matter, and that man only requires faith to believe in it. We say in reply that, though credulity can make a man believe in nonsense, faith cannot. Faith, as already hinted, is the credit which the mind lends willingly to that which has been tested and found trustworthy; while credulity is the blind surrender of mind and reason to senseless theories and meaningless notions. It is of the latter that Schiller so wisely says: "Glauben heisst nicht wissen—Credulity means ignorance," affirmed by Martin Luther in his confession, "Credo quia impossibile est—I believe it just because it is impossible."

husband," and he, when asked how many children he had, said two, and his wife said she had five, and I heard the officer remark, "Somebody lied," and they were taken before the commissioners, as it was evidently a case for them to investigate.

One case of what America had done came to my view. A little Russian, all dressed in the latest cut clothes and with a clean shaved face, stood before me; a diamond ring sparkled from his fingers and a diamond stud shone forth from his shirt front. He was anxiously awaiting his brother, who was a Russian greenhorn. A student of human nature would have given much to study those two faces; one could see that the immigrant was all amazement at what changes a short time in the New World had wrought in his brother; his look foretold that he almost despised himself on account of his clumsy and shabby appearance, while his Americanized brother looked so prosperous and so much superior. The expression on the face of the other clearly showed that he was thinking of his own appearance when he landed not long before. Had he been familiar with English history no doubt he would have paraphrased the old bishop's words and said: "There I stand me but for the grace of America."

When our friend was asked if he was capable of looking after his brother's welfare, and if he would be responsible for him not becoming a public charge, he proudly informed his questioners that he had been in America three years; that he was proprietor of an establishment on East Broadway, that he had taken out his first papers for becoming a citizen, and capped the climax by pulling a bankbook from his pockets, showing a substantial balance written in same. Naturally, under the circumstances, his brother was permitted to land, and the manner in which they embraced each other brought tears to the eyes of several of the onlookers. By this time no doubt both are prosperous.

Human nature is affected differently—some reunions bring tears, others laughter; a wife is reunited to a husband, children are brought together, and sisters and brothers caress each other. These are sights that all can see when they visit the entrance to America, within the shadow of Liberty's statue.

These sights were so interesting that my mission was almost forgotten, and on observing the hour I became alarmed, fearing that I had missed Hyam. No satisfaction did I obtain until a two-dollar bill passed from my hand to that of a brass-buttoned official, who after that became all attention and informed me that all immigrants who had railroad tickets and who were not to make New York their final destination were on the floor above, in a room apart from the other immigrants, and he would endeavor to find the person I desired.

The room was very large and

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dirty; it had evidently at one time been used for storing merchandise; the walls were unplastered and cobwebs hung from the rafters; many boxes and a few chairs were scattered about (on which sat the women surrounded by their children sprawling on the floor; some were crooning songs in a strange tongue to their infants, others sat on their high bundles encased in bed linen of many hues, or wrapped in feather beds. It seemed that most of these immigrants believed that one could procure everything except feather beds in America, and no doubt they are correct; this was my supposition from the number I saw.

The men walked impatiently about, stroking their heads or talking and gesticulating to each other, but all had that impatient and anxious look on their faces; several were gazing out of the windows at the sight of the most beautiful harbor in the world; a dense cloud of tobacco smoke hung over the room and the smells of garlic, herring and onions were prominent.

As we entered the door all were attention, no doubt expecting to be started on their respective journeys, but they soon lost interest when they found it was not for them I was looking. My guide asked if I knew my friend, but I informed him that all the information I had was that his name was Hyam Rubenstein and that he was seventeen years old and a native of —. Both of us yelled his name, but received no reply. "How old is the boy?" asked the officer. "Seventeen years," I answered. "Well," said he, "you see that rascal by the window looking at us? I'll bet it's that son of a — and he does not even know his own name." So grabbing the rascal by the ear he gave it a yank and shouted to him, "Hyam! Hyam!" and the boy grinned and said, "Yah! Yah!" At last I knew I had my man. After going before the Commissioners, explaining the circumstances and showing letters I possessed, I was granted permission to have Hyam accompany me, as I was informed that when an immigrant has a railroad ticket the government prefers him to continue on to his destination, as there is always a possibility of his remaining in New York and adding to the population of that already over-crowded city should his journey be interrupted at that place.

Hyam was a slim lad, rather tall for his age, with a greasy complexion and curly hair, large patches of which extended from the sides of a peaked cap he had on, which resembled those worn by our Metropolitan police at the present time. He wore a loose blue blouse and a pair of gray worsted trousers, with wide black braid extending down the sides of the legs. The trousers contained enough material to make the average American boy a whole suit of clothes.

I afterwards found that a countryman of his confiscated these trousers, and not liking the style of them, but admiring the quality of the cloth, he ripped them and made himself a stylish pair of pants, and besides had enough material for knee pants for his little Abey and Ikey. Hyam carried two large black leather bags, whose sides were bulging out, and he

had a distinct odor of bilge water about him.

As we were about to leave the building a man stepped from behind the counter in front of the railroad ticket rack and asked Hyam to open his valise. When he did so a couple of sausages, two large loaves of pumpernickel and some onions rolled to the floor. I was told that no immigrant is started on his journey from New York without a supply of food, and as my friend almost swore he had no money he was provided with sufficient to last him the extent of his trip; but, as he was going with me, he had no use for the provisions, so they were returned, no doubt to be used for some other unfortunate.

It developed later that Hyam had a little money tucked away, but was told that while America was a land of gold, it was the home of *Ganovim* (thieves), so when he was asked to purchase food for his trip he said: "Ich hab kein gelt (I have no money)."

"Kim Hyam," said I, and he followed out into the roar of Battery Park, passed the lines of yelling expressmen, hugging his two valises, which were somewhat lighter after being emptied of the sausages, etc. As always happens on such occasions, several of my friends saluted me as we walked to the Broadway cars; all had a broad grin on their faces as they saw who was accompanying me, so I placed Hyam on the rear platform with his baggage and said to him, "Bleib" (Remain), and I entered the car and took a seat.

Our destination was at last reached, and as if he had not already had enough excitement craning his neck at the tall buildings, he almost collapsed as he held his hands to his sides when he rode on the express elevator of our building and wondered how one could develop such a bad case of seasickness in such a remarkably short time, or perhaps he thought an earthquake was in progress. The car stopped and we alighted. Several of our employes crowded around him and at last he was happy, for among their number he had met a countryman. After partaking of his first meal in America, I escorted him to a Russian-Turkish bath to have the odor of the steerage boiled from him. When he entered the hot room he thought he was being prepared for the lower regions, but I poured a glass of ice water over his perspiring body, and then he realized he was still alive. The scrubbing process he stood very well and also the steam room, but when Jack Sweeny, the attendant, who used to clean them up in the prize ring several years ago, but who now is a professional masseur, handled him, trouble began. A wink from me and a large tip was enough to encourage him in his work, and he rubbed him to a finish. The stinging blows began to resound, and it seemed as if a hundred barbers were stropping their razors at once. A wail of agony arose and shouts of "Oi! Oi, gewald!" rang through the air, but no amount of persuasion

would stop the attendant from doing a good job, and when the alcohol was applied the wails became groans, and "Oi vey! Oi vey!" was all I could hear. At last he sprang into the tank and here he was in his element. When he left the bath he asked me the name of it, and when I informed him a Russian-Turkish, he said he was quite sure Russia had something to do with that cruel treatment. After having his hair cut, and providing him with new clothes, his prospects of becoming a full-fledged American at an early date seemed bright.

He developed an extraordinary taste for oranges and all his spare cash he invested in them. He informed me that where he lived oranges were given to sick people or only the very wealthy purchased them owing to their great cost.

One night I accompanied him to the Yiddish Theatre and here he was indeed happy. The play was "Darkest Russia," and as he could understand the jargon he enjoyed it very much. On several occasions tears came to his eyes. What amused me was the audience, not the play. Boys were yelling, "Ice cold soda bottles, five cents!" Many of these bottles, after being emptied of their contents, were rolled under the seats. As some of the audience in the pit recognized their aristocratic friends in the orchestra, a yell would bring recognition, and if that was not sufficient occasionally an orange or apple was dropped, which proved more effective.

A lady asked me, "Vie heist die usher?" I said call him anything. She walked up to him and said, "Mr. Anything, where is my seat?" After a little trouble it was found.

The play lasted far into the night. It was after 12 and the villain still lived, so I decided to leave, and after much persuasion induced Hyam to follow me.

The East Side, with its teeming population seemed a wonderland to him; the Yiddish signs and familiar faces of his countrymen made him feel at home. One of his Americanized fellow townsmen took him to a restaurant with a white enameled sign on the window, which to Hyam seemed the embodiment of cleanliness, but which was minus the three Hebrew letters which denotes that Kosher food is served. When they were seated, and partaking of a light repast, he asked his friend what his neighbor was eating, and being informed that it was pork and beans, he dropped his knife and fork to the floor, pushed his chair back and, forgetting his hat, rushed to the street, followed by his friend, after paying the check which the young waitress with the white nurse's cap handed to him. I was informed that it took much scrubbing with soap and water in Hyam's mouth to make him feel that he was clean once more. Things move swiftly in America, and no doubt by this time Hyam is not so particular with his diet.

He was, indeed, fond of riding on the elevated railroad. At first he ex-

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pected to be pitched to the streets below and meet with a horrible death, but he soon became fascinated with this exciting diversion, and seeing so many other brave people doing the same his fears were quieted, and one day he made six round trips from the Battery to Harlem River for the same nickel.

Several years had elapsed as I gazed through the window of the swift moving train and noticed large

(Continued on page 11)

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RECOMMEND A NEW ACCOUNT

SOUND, CONSERVATIVE, ACCOMMODATING

ITEMS OF INTEREST IN THE JEWISH WORLD.

A "Hebrew Big Brothers" movement has been started in Brooklyn.

A Jewish congregation has been formed at Gatooma, South Africa.

A Hebrew Ladies' Aid Society has been incorporated at Maspeth, L. I.

Lazarus Monfried contemplates establishing a Yiddish paper in Cincinnati, O.

The Arkansas Sabbath School Association convened in Helena on the 29th ult.

The United Hebrew Trades now have 106 unions, with an aggregate membership of 150,000.

A charity ball last week in aid of the Philadelphia, Pa., Hebrew Orphans' Home netted \$8,000.

Rabbi Dr. Adolf Schmiedl, a member of the Rabbinate of Vienna, has just celebrated his ninetieth birthday.

Mr. Rueben Brainin will soon begin issuing his Hebrew weekly in this city. The title selected is "Hebrolr."

Rabbi J. Kornfeld, of Columbus, O., has been elected president of the Ohio Jewish Educational Association.

The Hebrew Dramatic Club, of Elizabeth, N. J., last week presented Saint-Saens' opera, "Samson and Delilah."

Field-Marshal Eduard Schwertzer has been elected a member of the council of the Jewish community of Budapest.

Samuel Tomb, formerly of Fort Worth, Tex., is issuing a Jewish weekly from Peoria, Ill., under the title of "The Judaist."

A number of Jewish farmers in Schoharie County, N. Y., have banded together and formed a mutual benefit society.

The Government of Saxony has decided to remove the prohibition of Shechita, which has been imposed for some time in the kingdom.

Myer Hellman, who died in this city last Thursday, was at one time president of District Grand Lodge No. 1, I. O. B. B.

The Hebrew Butcher's Union, of Greater New York, have opened a co-operative butcher shop at 216 East 121st street, this city.

M. Lippmann, the eminent chemist, has been unanimously elected vice-president of the French Academy of Sciences at France.

The Hebrew Citizens' Club, of Lawrence, Mass., has appointed a committee to demand better police protection for local Hebrews.

Steps are to begin immediately for the erection of a new synagogue for the Congregation Emanuel of Birmingham, Ala. The new edifice will cost \$75,000.

Simon Hahn has been appointed Justice of the Second Criminal Court, of Newark, N. J. Judge Hahn is a nephew of the late Rev. Dr. Adolph Huebsch.

Application has been made for a charter by a new orthodox congregation in Pittsburg, Pa., to be known as Congregation B'nai Israel.

A split is imminent in the ranks of the Adas Israel Congregation of Washington, D. C., due to the proposal to continue English in the ritual.

The death is reported of Herr Fritz Singer, of Vienna, who occupied a prominent position in the German literary world. He was president of the Society "Concordia," the most important literary club of Vienna, and also took an active interest in Jewish matters.

Mr. Julius Harburger has been appointed Deputy State Comptroller in charge of the New York city office at an annual salary of \$5,000.

At the Home of the Daughters of Jacob, this city, last Wednesday, a birthday party was given in celebration of Mrs. Esther Davis' 107th birthday.

The Old Jewish People's Home Association of Hartford, Conn., is planning to open the home for which they have been working for the past seven years on Jan. 25.

Rev. Dr. Henry Berkowitz, of Philadelphia, Pa., contributes an interesting article to the current Sunday School Times on "Idols; the Tragedy of Israel."

The St. Louis, Mo., United Jewish Educational and Charitable Association has appointed Mr. L. E. Schlechter, of this city, to succeed Mr. Philip Seman as superintendent of its educational work.

The Jewish public library and reading rooms in the Talmud Torah Building, Baltimore, Md., were dedicated with appropriate ceremonies last Thursday evening.

Bids are being received for the erection of a new synagogue on the north side of Cedar street, west of Main, Niagara Falls, N. Y., for the Congregation Beth Israel.

Rabbi Sidney E. Goldstein, of Temple Beth Shalom, Bensonhurst, N. Y., has resigned and now heads a new congregation known as Congregation Anshe Kehillah.

The Russian Government has abandoned the bill providing for the recognition of the Right to accord the same privilege to the large contingent of Jewish doctors.

Herr Joseph Sare, Vice-Burgomaster of Cracow and member of the Galician Diet, has been appointed Court Councillor by the Emperor. He is the first Jew in Galicia to hold this title.

The meeting of the National Executive Board of the Council of Jewish Women, which was to have been held in Louisville, Ky., on January 14, has been postponed to January 30.

Miss Anna Vollinsky, who some time ago was committed to the Manhattan State Hospital for the Insane, for threatening the life of Mr. Jacob H. Schiff, committed suicide last Monday.

M. Gunzburg, of Port Arthur fame, has announced his intention of giving 500,000 roubles for the establishment of a Jewish university in Wilna subject to the consent of the Russian authorities.

Supreme Court Justice Amend has granted the petition of the Evangelical Zion Church, of 169 West 140th street, this city, to sell its property to the Congregation Ahawas Achim.

Various individuals and societies have offered to fit out sixteen of the seventeen rooms in the Browarsky annex to the Home for Aged Hebrews at Pittsburg, Pa., dedicated on the 25th ult.

Mr. and Mrs. Jeremiah Lefkowitz, of the Bronx, aged respectively 80 and 70, were married for the third time last year, and now the wife is bringing divorce proceedings for the fourth time.

A number of Jewish residents of Boston presented Congressman John A. Kelliher with a diamond scarf pin last Monday, in recognition of his work in Congress on behalf of Hebrew immigrants.

The Emperor has conferred the rank of a hereditary Baron of Hungary on Herr Adolf Kurchner, and has also raised to the Hungarian hereditary peerage Herr Philipp Deutsch, in recognition of their services to industry and commerce.

In a recent address Rabbi Joseph Krauskopf, of Philadelphia, Pa., said "the existence of the National Farm School at Doylestown, Pa., is the testimony of a promise I made to Count Tolstoy."

Application has been made to the State Board of Charities by the Bronx Hospital to establish a general hospital and dispensary. The directors include Messrs. Abraham Jacoby and Samuel Lambert.

The recent meeting of the Ohio Rabbinical Association, held at Dayton, resulted in the selection of Rev. David Lefkowitz, of Dayton, as president, and Rev. Joseph Kornfeld, of Columbus, as secretary.

The current number of the Harvard Theological Review contains a paper, "Hebrew Ostraca from Samaria," written by Prof. David G. Lyon, curator of the Schiff Semitic museum at the New England University.

The expulsion of Jews asserted to reside illegally in St. Petersburg has begun. As a preliminary step 101 have been deprived of membership in artisan guilds, thereby losing their right of residence in the capital.

While Rev. H. Masliansky was preaching at the Educational Alliance last Friday evening a section of the ceiling fell, slightly injuring twenty of the auditors. Only the heroic efforts of Rabbi Masliansky averted a panic.

The Wilna authorities have confiscated the Zionist Almanac, published by the well-known Russian Zionist leader, M. Goldberg, and they have instituted proceedings against him for inserting a Poalei-Zion song.

At the County Hospital for the care of Chicago's destitute crippled children, memorial beds have been endowed by Edward Morris for his father, Nelson Morris, and by Max Pam, for his mother, Mrs. Cecelia Pam.

At their annual session in Toronto last week, the Canadian Federation of Zionists pledged themselves to contribute \$10,000 toward the purchase of land in Palestine. Thirty-five hundred dollars was subscribed on the spot.

Through the efforts of prominent Jews of the city, Paterson, N. J., is to have a new hospital, which will be conducted for the present under the auspices of the Miriam Barnert Dispensary Association, at Broadway and Paterson streets.

M. Karauloff, a Constitutional Democrat and one of the most influential members of the Duma, died at St. Petersburg on January 1 of meningitis. He will be a great loss to the Jewish causes of which he was a champion.

Construction on the new building for the Marks Nathan Jewish Orphan Home of Chicago, which is expected to be started in the spring, is practically assured by the returns of the recent charity ball, when over \$6,000 was realized.

Rev. Dr. J. H. Hertz has received a donation of \$20,000 from Mr. Lionel Phillips, one of the Jewish members of the Union Parliament, towards the building fund of the new synagogue of the Witwatersrand Old Hebrew Congregation, Johannesburg.

Rabbi B. A. Tintner, who recently resigned from the Madison Avenue Synagogue, sailed for Europe yesterday, and announced that upon his return he will organize a conservative congregation, to be located on the west side of this city, between 100th and 115th streets.

Arthur Hass, professor of mathematics at the De Witt Clinton High School, this city, has applied to the Supreme Court for a writ of mandamus to compel the Board of Governors of the New York Motor Boat Club to restore him to membership in the club, claiming that he was ousted because he is a Jew.

The Duma has rejected M. Freedman's amendment providing for the exemption of the eight hundred Jewish elementary schools from the Education act (in addition to the Chedarim and Talmud Torahs). In accordance with the decision of the chamber, those schools will cease to be considered as Jewish institutions, and their 60,000 pupils will no longer enjoy the privilege of devoting ten hours a week to specifically Jewish subjects as a part of their curriculum.

Mr. Julius Rosenwald, of Chicago, announces that he will give \$25,000 to every city that shall raise \$75,000 to be spent for a Young Men's Christian Association for Negroes. The offer is good for five years and the only stipulation is that the entire sum must be spent for land, buildings, and furnishings.

Recently it was announced that the first child born in 1911 in the Jewish Maternity Hospital, this city, would receive a free scholarship in any city college, when he became old enough to enjoy that luxury. Joseph Himovitz, who was born almost precisely on the stroke of midnight last Saturday, was the fortunate child.

M. Justin Seligman, Advocate-General at the Court of Appeals in Paris, has been appointed in the same capacity at the Court of Cassation, the supreme legal tribunal in France. By reason of the recent death of Councillor Alphandery, M. Seligman is the only Jew attached to the court, and he is the first of his faith to be its Advocate-General.

Max Subotnik, of Worcester, Mass., has petitioned the courts for leave to change his name to Coubert. He asserts that there is a Christian religious sect in Russia known as Sabatniks, who believe in the observance of Saturday as their Sabbath, and people are led to believe he is a member of that sect and not a Hebrew.

A serious attack on Jews has taken place at Constantine, Algeria. A quarrel between Jews and Arabs, a number of Jewish soldiers intervened, and this led to an invasion of the Jewish quarter by a mob of several hundred Arabs. For over two hours Jews and Arabs were engaged in a desperate fight, and both sides left a number of dangerously wounded combatants.

A non-partisan dinner will be tendered Mr. Nathan Straus on the 31st inst. President Taft has promised to attend and among those on the committee are: Theodore Roosevelt, August Belmont, Andrew Carnegie, William G. McAdoo, Charles F. Murphy, Lloyd G. Griscom, Henry Phipps, Herman Ridder, Edward M. Shepard, Charles M. Schwab, Timothy D. Sullivan and William R. Hearst.

The most violent organ of the anti-Semites in Russia, the Russkoe Znamya, has ceased to exist. To its last number it continued to advocate a most out-of-control policy against Jews, calling at Shiraz. Owing to its editor's quarrel with the Real Russian Union, the paper was unable to obtain further financial assistance.

Joseph Friedenwald, whose death at Baltimore was recorded last week, leaves the following charitable bequests: Hebrew Beneficial Society, \$10,000; Hebrew Ladies' Sewing Society, \$500; Hebrew Ladies' Milk and Ice Fund, \$1,000; Hebrew Hospital and Asylum Association, \$1,000; German Orphan Asylum, \$200; General German Aged People's Home, \$200; Hebrew Children's Shelter and Protective Association, \$1,000; Talmud Torah Society, \$1,000, and Little Sisters of the Poor, \$200. In addition Mr. Friedenwald left \$2,000 to Cardinal Gibbons, his "close, personal friend."

The death is recorded of Herr Angelo Neumann, director of the German Provincial Theatre at Prague. The deceased was born in Vienna in 1838. From 1862 to 1876 he was a member of the Vienna Court Opera. In the latter year he was appointed director of the opera at Leipzig. In 1878 he established the reputation of the Leipzig Opera by the production, for the first time, in its entirety, of Wagner's "Ring," a feat he afterward repeated in Berlin and London. Among his triumphs was the production, for the first time in Germany, of "Cavalleria Rusticana." In 1885 he was appointed director of the Landes Theatre at Prague.

After an exciting debate in the Duma, last Friday, members of the right, the nationalists and Octoberists by combining their votes procured the rejection of a motion demanding urgent necessity for an interpellation on the recent student disorders in Odessa. The Duma then adjourned to January 30. In the course of the debate Mons. Schulgen, nationalist, declared that the student disorders were inspired by the constitutional Democratic and Socialist parties for the

sake of sowing revolutionary seed. These parties, the speaker declared, were acting under the orders of Finnish Jews, who were financing them. Mons. Schulgen warned the Jews against such alleged actions, concluding his remarks by saying: "Every revolution in Russia will pass over Jewish corpses, for the Jews are on the side of least resistance, and the infuriated mobs will not spare them."

Union American Hebrew Congregations.

The programme for the Twenty-second Council of the Union of American Hebrew Congregations is completed. All sessions will be held at the Hotel Astor this city. On Monday, January 16, at 2 p. m., there will be a meeting of the Executive Board and 8 p. m. there will be a special performance and social gathering at the New Theatre.

The council will be formally opened on Tuesday, January 17, at 10 a. m. The programme will include prayer, election of temporary chairman, an address of welcome, election of officers, reports of committees and reading of the president's report Tuesday afternoon's session will begin at 2 o'clock, and besides the appointment of committees, will include the reading of a paper by Rev. Dr. Kaufman Kohler on "American Judaism as Represented by the Union of American Hebrew Congregations and the Hebrew Union College," to be followed by discussions thereon, limited to speeches not exceeding ten minutes each.

At 8 p. m. there will be exercises at Temple Beth Shalom. Besides a concert by eminent artists there will be an oration by Lucius L. Solomons, Esq., of San Francisco, Cal., on "Our Neighbors and Ourselves."

Wednesday's programme includes a morning session at which Max J. Kohler will read a paper on "Immigration," a business session in the afternoon and a banquet in the evening at the Hotel Astor, at which Mr. Jacob H. Schiff will be toast master. Among the speakers will be former President Theodore Roosevelt, Mayor William J. Gaynor, Hon. Oscar S. Straus, Rev. Dr. David Philipson, of Cincinnati, and Judge Josiah Cohen, of Pittsburgh.

A session will be held Thursday morning, after which the council will adjourn sine die. Immediately after adjournment the newly elected Executive Board will meet for organization.

Meetings of the Kehillah.

The Executive Committee of the Jewish Community (Kehillah), will hold its monthly meeting next Tuesday evening at the Hebrew Charities Building.

A joint meeting of the Advisory Council of the Kehillah and the Committee on Propaganda and Organization will be held on Sunday evening, January 15, in the auditorium of the Up-town Talmud Torah, 142 East 111th street. All delegates to the Kehillah and other persons interested in the question of Jewish unity are asked to come. Congregations and Jewish societies of Harlem and the Bronx are requested to send their officers.

The Committee on Religious Organization, together with a committee of ten laymen, representing orthodox synagogues, will meet again next Monday evening in the vestry rooms of the Shearith Israel Synagogue, Central Park West, corner West Seventieth street, to consider the question of the regulation of kasruth.

Zionist Chanukah Celebration.

Despite the most adverse weather conditions the Herald Square Theatre was filled on Sunday evening last, the occasion being the Chanukah Festival arranged by the Federation of American Zionists. Rev. J. L. Magnes, the chairman, offered a few prefatory remarks, after which an excellent musical programme was given. Dr. Schmaryahu Levin also addressed the gathering. The affair was successful from every viewpoint, and will most likely become an annual fixture.

Oheb Zedek Sisterhood.

A Chanukah festival and installation of officers was held Wednesday evening the 28th ult. in the vestry rooms of the Oheb Zedek Synagogue. Rev. Dr. Bernard Drachman officiated as installing officer. A committee composed of Mrs. J. Moskowitz, Mrs. S. Grossman, Mrs. I. Deutsch, Mrs. Yetta Klein, Mrs. I. Rosenbaum, and Mrs. M. Engelman presented the president, Mrs. Moritz Neuman, with a beautiful silver cup. The recipient was visibly pleased and responded fittingly.

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"It has also proved just the thing for my daughter, who lives in Ohio. She had such weak nerves and heart that the slightest move would startle her. Your wonderful remedy has practically overcome this, and has done her more good than all other treatments."

Mr. McPeck writes about his remarkable experience: "I am 67 years of age, and for a number of years I haven't been strong. I have a weak heart and for some time was almost helpless. Lately I have been using Duffy's Pure Malt Whiskey, and it has helped me wonderfully. I sincerely recommend Duffy's Pure Malt Whiskey to every one."

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ENGAGEMENTS.

ABRAMOWITZ — BOCKAR.—Mr. and Mrs. I. Bockar, of 231 East Seventy-second street, announce the engagement of their daughter Theresa to the Rev. Dr. Herman Abramowitz, of Montreal, Canada.

ASHMAN — CITRON.—Mrs. Henrietta Citron, of 61 Pierrepont street, Brooklyn, announces the engagement of her daughter Helen to Mr. Maurice W. Ashman. Reception January 8, Hotel Bossert, Brooklyn, 3 to 6 p. m.

BRAVERMAN — LEVY.—Mr. and Mrs. H. Levy, of 106 East 105th street, beg to announce the betrothal of their daughter Gertrude to Mr. Louis Braverman. At home Sunday evening, January 8, 1911.

BRESLER — GROSS.—Mr. and Mrs. Joseph Gross announce the engagement of their daughter Rose to Mr. Samuel Bresler. At home January 8, 115 West 137th street. No cards.

COHN — LANG.—Mr. and Mrs. Samuel Levine, 135 West 143d street, announce

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the engagement of their sister, Pauline Lang, to Irving Cohn.

DIETZ — BURNSTINE.—Mr. and Mrs. William H. Burnstine, of 67 St. Nicholas avenue, announce the betrothal of their daughter Estelle to Charles R. Dietz. Reception at Hotel Savoy on Sunday afternoon, January 15, from 3 to 6.

ERTESCHIK — HOLLANDER.—Mr. and Mrs. J. Hollander, of No. 62 West 115th street, announce the engagement of their daughter, Elsie R., to Mr. Nathan Erteschik. Reception Sunday, Jan. 8, 1911, from 3 to 6 p. m.

GERSTENZANG — STERN.—Mr. Phillip Stern announces the betrothal of his daughter Mollie to Mr. Robert Gerstenzang. Reception later.

GETTELSON — KAPLAN.—Mr. and Mrs. Samuel Kaplan, 11 East 112th street, New York, announce the engagement of their daughter Rose to Mr. Charles Gettelson. No cards.

GOLDBACH — GLUCK.—Mr. and Mrs. Joseph Gluck, of 141 West Eighty-second street, announce the engagement of their daughter Martha to Dr. B. H. Goldbach. Notice of reception later.

GOLDSCHMIDT — MEYER.—Mrs. N. Meyer, of 234 West 120th street, announces the engagement of her daughter Sara E. (Sadie) to Mr. Sigmund Goldschmidt. Reception at the Herrstadt, 27 West 115th street, on Sunday evening, January 15, after 7.30. No cards.

HART — STEIGERWALD.—Mrs. F. Steigerwald, 611 West 135th street, announces the engagement of her daughter Rena to Mr. Henry E. Hart. Reception at Duryea's, 200 West Seventy-second street, January 15, 3 to 6 p. m.

HEYMANN — COHEN.—Mr. and Mrs. Barnett Cohen, 1964 Seventh avenue, announce the engagement of their daughter Lillian E. to Mr. Morris Heymann, of Brooklyn. Reception later.

ISAACSON — ARONSON.—Mr. and Mrs. I. Isaacson, of No. 190 East Second street, New York, announce the engagement of their daughter Florence to Mr. Meyer Aronson.

JACOBS — BERGER.—Miss Matilda Berger, of 29 West 118th street, to Mr. Joseph Jacobs, of New York. Reception Sunday, January 8, 1911, from 3 to 6, at the Herrstadt, 27 West 115th street.

JACOBSON — FRANK.—Mr. Louis J. Frank, of Beth Israel Hospital, announces the engagement of his sister Jessie H. to Mr. Jesse Samuel Jacobson.

KAFTEN — WIENER.—Mr. and Mrs. Charles Wiener, 638 Lafayette avenue, Brooklyn, announce the engagement of their daughter Sadye E. to Mr. Henry Kaften.

LANDAU — LENGYEL.—The engagement of Miss Ella Lengyel to Mr. Berthold Landau is announced.

LEVY — SELTZ.—Mr. and Mrs. Lucien Selz, of 4 West 105th street, announce the betrothal of their daughter Adeline to Mr. Lucien Levy. Notice of reception later.

MINDLIN — COHEN.—Mr. and Mrs. Davis Cohen, of 130 West 116th street, announce the engagement of their daughter Minnie to Mr. Sam Mindlin.

ROHMAN — GOODSTEIN.—Mr. and Mrs. David Goodstein announce the engagement of their daughter Bessie to Mr. S. Harold Rohman.

SACKHEIM — SZOBEL.—Mr. Edward Popper, of 321 East Eighty-fourth street, announces the engagement of his daughter Mathilda to William J. Sackheim.

SCHER — TAMOR.—Mr. and Mrs. A. J. Tamor, 1802 Clinton avenue, Bronx, announce the betrothal of their daughter Anna to Mr. William H. Scher.

SEELNFREUND — BECK.—Mr. and Mrs. Alexander S. Beck, 644 Leonard street, Brooklyn, announces the engagement of their daughter Olga Pearl to Mr. Alfred Seelenfreund, of New York.

STEINHARDT — STERZELBACH.—Mr. and Mrs. Abraham Sterzelbach, of 286 Garfield place, Brooklyn, announce the engagement of their daughter Alma B. to Mr. Simon Steinhart. At home Sunday, January 15, from 3 to 6 o'clock.

WEINBERG — LEWIS.—Mr. and Mrs. Samuel Lewis, of 47 East 123d street, announce the engagement of their niece, Grace, to Mr. Moe N. Weinberg.

WOLF — GEIGER.—Mrs. Geiger, of West 112th street, announces the engagement of her daughter Becky to Mr. Gus L. Wolf of the firm of "Wolf the Clothier," 125th street and Madison avenue, New York. Reception will be announced later.

MARRIAGES.

BROWN — BLOOM.—On December 31, 1910, Miss Rose Bloom to Mr. Bernard

Brown, by Rev. Dr. Adolph Spiegel.

FREEMAN — MERZON.—Miss Ruth Merzon to Mr. Phillip Freeman, on January 1, 1911, by Rev. Dr. Adolph Spiegel.

GARFINKEL — BOB.—Miss Anna Garfinkel was married to Mr. Maurice H. Bob on Sunday, January 1, at Vienna Hall. Rev. Dr. Bernard Drachman assisted by Rev. H. Gourzik officiated. Some 300 guests were present, and after a collation were regaled with interesting remarks by Rev. Drs. Drachman and Gourzik and Mr. Max Monfried.

GREENBERG — LESSER.—The wedding of Miss Sadie Greenberg to Mr. Bernhard Lesser took place on Sunday, December 25, at Temple Anshe Emeth, Rabbi L. Zinsler officiating. Miss Nette Lesser was the bride's only attendant, and Mr. Henry Lesser, brother of the groom, acted as best man. A collation, served in the vestry rooms, followed the ceremony, after which the couple left for the South on their bridal trip.

ROSNER — KAUNITZ.—On December 25, 1910, by Rev. Dr. Adolph Spiegel, Miss Rose Kaunitz to Mr. Charles Rosner.

BIRTHS.

HERTZBERG.—Mr. and Mrs. Fred I. Hertzberg (nee Sadie Wolff), of 5 South Twelfth street, Newark, N. J., announce the birth of a daughter on Monday, December 26, 1910.

BAR MITZVAH.

FROELICH.—Mr. and Mrs. David Froelich, of 341 St. Ann's avenue, announce the Bar Mitzvah of their son Sidney on Saturday, January 7, Synagogue Hand-in-Hand, 145th street, between Willis and Brook avenues. At home Sunday, January 8.

NEWCORN.—Mr. and Mrs. Harry Newcorn, of 155 West 117th street, announce the Bar Mitzvah of their son Sidney on Saturday, January 7, 1911, at the Hebrew Tabernacle, 218 West 130th street.

PRICE.—Dr. and Mrs. John A. Price announce the Bar Mitzvah of their son, Maurice B., on Saturday, January 7, at Temple Rodeph Sholom, Sixty-third third street and Lexington avenue. At home, 114 East Sixty-second street, Sunday, January 8, from 3 to 6. No cards.

SOCIAL.

Mr. A. L. Ulinick, of 323 East Sixty-ninth street, left for a pleasure trip to Cuba on the 30th ult.

A very successful whist was given on Tuesday, the 27th ult., by the Ohab Zedek Sisterhood in the Harlem Lyceum.

The fifth semi-annual dramatic dinner of the Girl's Republic of the Hebrew Sheltering Guardian Society will be given on Saturday and Sunday evening, January 7 and 8, at 8 p. m. A splendid array of vocal, terpsichorean and thespian specialties has been provided.

The "Bachelor Girls," consisting of the Misses Eva Gates, Edna Harris, Sadye Moss, Ethel Weil, Rose Adler, Pauline Rippe, Louise Casper, Irene Weil, Lillye Adler, Minnie Salamon, Hortense Bandy and Rose Casper, will give a bridge and whist for the benefit of the Amelia Relief Society at their club rooms, 113-115 East 101st street, on Thursday, January 12, 1911.

The Junior League of Temple Beth Israel Bikur Cholim will give a charity whist on Sunday evening, January 8, 1911, at the Leslie, Eighty-third street and Broadway.

The third annual entertainment of the Hebrew Day Nursery, which will be given at the Grand Central Palace on Saturday evening, January 15, promises to be a big success, and a host of stellar vaudeville talent will appear. As the entire proceeds will go towards the maintenance of the society's day nursery, at 282 Henry street, it is obvious that too much support cannot be given this worthy cause, and the affair cannot be patronized too liberally.

בית דין

We extend our heartfelt congratulations to all engaged and married couples. GEIGER & BRAVERMAN FURNITURE CO., The Builders of Happy Homes, 307 Grand St., near Allen St.

"The Jews of Palestine."

The second lectures of the series "Jews in Many Lands," given under the auspices of the Kehillah, will be delivered on Thursday evening, January 12, at the Educational Alliance. Prof. Richard J. H. Gottheil will then lecture on "The Jews of Palestine." The lecture will be illustrated by stereopticon views. No tickets are necessary.

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A NOTEWORTHY DEFENSE.

By ARCHIBALD ROSS.

Those who have not perused the able article of Rabbi Koplowitz, in The Hebrew Standard of December 16, will be well repaid if they but sit down and read and reread it carefully to the end. I have not met the writer. It is a remarkable paper, but while it is a defense of the Jewish code, it is also an impeachment of Christianity—you may call it morbid Christianity if you please. No effort will probably be made to contradict it. People say all this may be true, and exclaim with Tweed, "What are you going to do about it?" then let the matter rest there.

All the great reforms in our history have been wrought in the midst of the intensest suffering. But to meet this paralogism of incessant persecution of the Jewish race, through perfidy and mistaken zeal, the hoodwinking of zealots and the witcheries of weak minds, devoid of the spirit of reason, history furnishes no parallel. The cleansing of the Augean stables by Hercules was but a small matter compared with the filth that ecclesiasticism has heaped in the pathway of Israel, to shut him out of the garden of God and rob him of his inheritance.

The element of fair play, which is one characteristic of our higher civilization, is forcing itself in the face of prominent minds and demands a proper hearing. Certainly morbid Christianity is responsible for this terrible outcome—this religious jingoism, mingled with shouts and hallelujahs of the Holy Jumper Kind, which has done more to keep man back in the world than all the physical wars of the ages. It calls out to him that he must "love" God, that, should he not do so, he is to suffer in eternal hell fire—putting such language in the mouth of the Rabbi Jesus—a most terrible falsehood wherever found, whether in the New Testament or in the Koran, and which, before many years, will be eliminated from the Book, with much sense of shame that we have so long lied about our heavenly Father and His children.

In this enlightened age many are leaving the dusty cobwebs of the old files and libraries, and even though they be called rationalists are determined to know, if at all possible, the ins and outs of this matter. As

a keen observer in the different strata of society, and with all deference to the fears and prejudices of the multitude, I see no better way to the stepping stones of truth and justice, than the enfranchisement of the human mind through the public school. The medievalists, of course, will not believe this. They will fight it tooth and nail, although they knew that the fulfillment of their ambitions would drive us back into the dark ages. What can we think of an expression of a famous ecclesiast in England, quoted by the Rev. Hugh Price Hughes, in London, 1896: "I was simply horrified" (said Hughes), "at the calmness with which he, the speaker, declared that he would be willing to deluge the whole of Europe with blood in order to destroy the unity of Italy and recover the temporal power of the Pope." If the Rev. Mr. Hughes is alive to-day he may be called upon to substantiate the utterance. It is the public school more than the college that is to be encouraged above all in America. The student leaves the school with a healthy, natural bias. The artifices of life and the vestments of higher civilization have not yet reached him. He will speak his mind; there is a rudeness withal. But when he enters the halls of sterner curriculum, where too often scepticism and doubts assail him, he loses much of the true sense of freedom in accepting the dicta of other minds and awakens not to the fact that he has lost his true manhood.

And with all its brilliancy our age is slow in answering the challenge thrown down by Rabbi Koplowitz. Yet we must not despair. In this grand temple of the universe, few see anything beyond the power of the physical eyes. The eyes of the mind are but slowly opened. The poet clothes his beautiful thoughts in metaphors and conceit of language; the naturalist clings to his arcana of nature; the philosopher with his entities; the chemist with his atoms, even the doctrinaire with his subtleties—all fight shy of this greatest of questions—fair play for humanity—yes, even fair play for the Jew and the Gentile.

Now it should not be a painful thing for honest men to do some work in removing disabilities that have hampered progress century after century. In one respect we are

jealous of that peculiar sovereignty of mind that marks the Jew. His aptitude in easily grasping the weightier matters and problems of life, we cannot venture to hear without shame, and immediately pile obloquy on the Jew. He demands nothing but reason and justice. How often our embarrassments in religious discussion strike him with amazement that he cries, "What! You say that Jesus is God, or, inversely, that God was a Jew. Oh, no. No more a Jew than a Frenchman or an Irishman." Let us not envy the glory of the Hebrew genius, but rather let us thank God that He has granted us the privilege of knowing many of the race. After ages of the most bitter persecution their ratio for good in population is largely in advance of ours.

It is pertinent here to mention what I said in my "Life Sketches" years ago: "To-day, when there is so little independent thinking, when men study in the universities to think one way and then rush into ruts to speak another way, and thus hide in the crowd whatever special dowry Nature has granted them, I have to thank that same Old Mother Nature for saying, 'Now, keep your mouth shut till I open it,' for you will have to speak very plainly at times, and don't you dare forget it." No, I shall not forget it. The French statesman's dictums, that language was given us to conceal our thoughts, has no place in my amphitheatre when Nature and Justice call me to the tribunal.

Yes, the Hebrew demands fair play, and he will get it. What a scandal, what a libel on humanity is this common sense! A Gentile pays the daily courtesies of life to the Hebrew as well as his own people. His wife and children immediately outlaw him and taboo the Hebrew. This cannot always last, and this satanic prejudice is thrown on the New Testament to shield the cowardly. Then the sooner it is rooted out the better, and the world awakens to the fact that the God of the Jew is also God of the Gentile.

In conclusion let us have a clean, healthy public school system. We may well be jealous of our rights here. The question of not only our present existence, but our very immortality rests with our inquiring minds. The child is constantly ask-

ing questions. Do not feed him with dogmas that will make him hate God and hate life—that will make him run to drunkenness and depravity of soul. Give him enjoyment. All nature around him is resonant with songs of praise. Let him know it and realize its meaning, and the chances are that he will also be joyous and ashamed to live otherwise.

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י"ג

Eduard Cohen, who died recently in Frankfurt-on-Main, was both an artist and a Jew. Very often the two qualities have not been combined in one and the same individual.

The *Alliance Israelite Universelle* seems to be passing through a crisis—one, moreover, which has no relation to Judaism, but concerns itself with the traditional hatred of Frenchmen for Germans. This is indeed a sad state of affairs, and requires heroic treatment for its speedy adjustment.

And now Rabbi Sidney E. Goldstein, of Bensonhurst, dissatisfied with some of his congregants interfering with the freedom of the pulpit, resigns and starts a "People's Temple." By the way, isn't the "muzzled pulpit" business being a trifle overdone at present? It's getting to be almost as common as "declining a call to London."

Among other notions which must be acceptable to the modern American rabbi are the doctrines immortalized by the great T. R. Our friend, Rabbi J. Leonard, Levy, of Pittsburgh, said in his sermon on "The Successful Wife": "She (i. e., the successful wife) is not the selfish and insincere woman who refuses to become a mother." Up-to-date Rabbi Levy always was. But is T. R. needed for a real *D'roshah*?

The second lecture of the series on "Communal Problems," held under the auspices of the "Kehillah," dealt with the vital and intensely interesting subject of immigration, and was not well attended. This was a pity, as the "great and glorious" Kehillah had put its best foot forward in this matter, and secured the services of such experts as ex-Senator Jacob A. Cantor, Max J. Kohler and Samuel Mason to discuss the relation of this immigrant to the general community, and to the Jews of this city. No saner and more careful presentation of facts has been offered on a lecture-platform of this city in a long time.

The first Harvard expedition to Samaria has been an unqualified success. The scholars accompanying it have unearthed the earliest specimens of Hebrew writing which have ever been found; these are of extreme importance for the epigraphist and the Hebraist. Who knows but what future scholarly excavators will, as Prof. David G. Lyon ventures to hope in the current number of the *Harvard Theological Review*, happen on business and historical records in the same locality? If these be disclosed to view the life of the ancient Hebrews under the monarchy can be definitely described for the purposes of modern study. It is pleasant to know that American Jews are subventioning this work, and that the Harvard explorers were enabled to accomplish their purpose through the magnificence of our own Jacob H. Schiff.

We are not surprised at the action of Herr Ernst von Possart, the distinguished German actor, in emphasizing the Jewish roles in his repertoire during his present American engagement. Last week he appeared in the characters of Rabbi Sichel in Erckmann-Chatrian's "*Freund Fritz*," and Shylock in Shakespeare's "*The Merchant of Venice*." This week he spoke the lines of Nathan, in the immortal Lessing's perennially fresh "*Nathan the Wise*," with that distinction which one anticipates from so great an artist. Herr von Possart did well to exhibit the Jew that Shakespeare and the others drew to the public gaze; even the ungrateful part of Shylock he was able to surround with a dignity and genuine pathos all his own. That his present American tour is an artistic and pecuniary success goes without saying. This proves, if proof were needed, that our taste for the truly artistic in the theatre has not left us. But it takes a great Jewish actor, like Possart or the late Adolf von Sonnenthal, to evoke it.

THE LAW OF THE LAND.

The interesting evidence adduced by the sitting Royal English Commission on Divorce has been printed with measurable completeness in the Anglo-Jewish press, and is reported in this issue by our London correspondent. The Jewish aspect of the subject was presented by the Chief Rabbi, Dr. Hermann Adler, by Israel Abrahams, of Cambridge University, and by the representatives of the Jewish Board of Deputies of London. The arguments and the testimony presented are familiar to all: the Jewish law of divorce is well established and when in conflict with the law of the land in Western nations has been reconciled to the latter.

The Chief Rabbi, in the course of the presentation of his views, insisted strongly upon the utter annihilation by English law and courts of justice of what has come to be known as *stille Chuppah*, clandestine marriage, following a Jewish divorce. This has earned for him the downright criticism of a large and important section of Jewish residents of the East End of London, who themselves have suffered, more than any others, from the practice common among foreign rabbis of granting Jewish divorces, or *Get*, where the law of the land has not dissolved the bonds of matrimony between the parties.

We are at a loss to grasp the reasoning of those who criticize the Chief Rabbi for his remarks. *Get* should be invariably preceded by a divorce in conformity with the law of each land. It is a good Jewish doctrine which says, "The law of the land (in which the Jews happen to dwell) is the supreme law." We in America are fully cognizant of the importance of the maxim, and have not objected, upon Jewish or any other grounds, to the passage of a drastic penal law (governing the subject of illegal divorces) by the State of New York. What Dr. Adler pleads for, in the case of our co-religionists in England, is a law precisely similar to that enacted by our own Legislature, and his loyalty to Judaism and to his king should not be made the cloak to level mendacious attacks against him.

Here in America we have permitted the courts to deal with illegal divorces, and the practice has worked out satisfactorily. England has an established church, and therefore the Jewish conditions there are different; the ecclesiastical authorities are responsible for their brethren to the nation.

In his annual address as president of the Anglo-Jewish Association the other day Claude G. Montefiore, of London, spoke of our growing dearth of communal workers. We are feeling this absence of whole-souled and devoted men and women to care for the problems of our community, eleemosynary and educational, more and more day by day. Mr. Montefiore naturally had conditions in England directly in mind. England has heretofore been the stamping ground of the Jewish communal worker, and if he is becoming more and more of an unknown quantity there, what shall we say of less favored lands even, like our own?

"Blessed with the eloquence of a hot-water spigot turned on at will, he can check or let run, without floundering, the collection of phrases which he keeps on tap, and which produce upon his victims the effect of a moral shower bath." This is a quotation from Balzac. Gentle reader, do not be mistaken into thinking that Balzac, writing this, had in mind certain well-known Jewish ministers; neither be ye shocked on learning that he meant these words to apply to the typical—*traveling salesman!*

* * *

Here's another quotation from Balzac:
"If ideas are not on hand ready for sale, speculators try to pass off words in their stead and actually live upon them as a bird lives on the seeds of the millet. Pray do not laugh; a word is worth quite as much as an idea in a land where the ticket on a sack is of more importance than the contents."
Gentle reader, open your thinkerandum and meditate upon the deep meaning of these words!

The Central Jewish Library at Jerusalem was really founded in 1892. In that year the local B'nai B'rith Lodge established a library called "*Midrash Abarbanel*," to mark the four-hundredth anniversary of the settlement of the *Sephardic* refugees in Turkey. This institution had at first a checkered career, receiving small gifts of books in 1894. In 1896, however, its principal benefactor and constant friend since then, Dr. Joseph Chazanowitz, of Bialystock, made his first great gift to it. Since then he and other noble philanthropists have been unceasing in their work and activity for the Jerusalem library. This now contains 32,151 volumes, of which 20,677 volumes are in the Hebrew language and the remainder in non-Hebrew languages. The largest amount of money donated to the institution came from this country; the Executive Committee of the I. O. B. B. and private individuals contributed 23,449.70 francs. While the library operations in 1908-1909 resulted in a deficit, it is pleasant to note that Jacob H. Schiff and Solomon Sulzberger of New York, and Dr. Harry Friedenwald of Baltimore, were among those who subscribed to its upkeep.

THE FIRST GHETTO.

ואמרתם אנשי מנהג היו עבדיך מנעורינו ועד-עתה גם-אנחנו גם-אנחנו בעבור חשבו כארץ גושן כיהוועבת מצרים כל-דעה צאן
"That ye shall say, Thy servants' trade hath been about cattle from our youth until now, both we and also our forefathers: that ye may dwell in the land of Goshen; for every is an abomination unto the Egyptians." (Gen. xlv1, 34.)

ABRAHAM'S descendants, consisting of a family of but seventy souls, were about to be settled in a country not their own. Joseph in his sagacity realized that they could not dwell in the immediate nearness of the Egyptians. He was convinced that were they to scatter freely all over the territory inhabited by the natives, friction would certainly ensue. The children of Israel differed from the Egyptians in many essentials. The religion they practiced, the trade they plied, the forms of life they clung to, were one and all an object of contempt to the Egyptians. Segregation was absolutely the only possible way to safeguard the interests of both natives and immigrants. Thus, as a practical solution of the first Jewish question in history, arose the *first Jewish Ghetto*.

Conditions have not changed to any appreciable extent since the times of Joseph. History repeats itself—necessarily. For history is not a chain of external events fortuitously strung together. Events may appear on the surface and are the only sights visible to the superficial beholder; but to him who is endowed with the power of true vision that fathoms the depths there are laid bare those forces under whose pressure events receive their singular mould. These forces are hidden in the recesses of the soul of humanity, or in the case of the history of a particular race, in the peculiar racial or national genius. Out of this hidden source do the events of history spring, propelled by the stern, unbending, though often scarcely palpable, laws inwoven with the very fibre of the peoples of the earth. That is why history repeats itself. The soul of a people remaining fundamentally the same through the ages, the laws governing it are also unchangeable, hence the possibility of a recurrence under given conditions of the same events. Especially is this true in the case of events that involve the relation of one nation to another; for these relationships are apt to bring into play, into mutual action and reaction, the perennial psychological forces at work in history.

Accordingly, Israel's national genius being what it is and what it has been unalterably "from our youth until now"—the relation of Israel to the other nations has always been the same, and is likely to remain so. This relationship has repeatedly given rise to events and situations of a similar nature. Whenever Israel settled in the immediate proximity of other nations, friction due to organic differences resulted, and the remedy applied was the same as the one first devised by Joseph, the Ghetto! Only through and in thorough segregation could the inevitable friction be lessened. And let us, not deceive ourselves: the segregation in the Ghetto of the Middle Ages did Israel a world of good. For our race has a peculiar defect. We are the strongest of the strong when we stand alone, but no sooner are we brought into close contact with other races and their divergent customs than we become the weakest of the weak. Alone, we uphold our national dignity, our national culture, our national selfhood. Mingling with others, we fling away the garments of our soul, eager to exchange them for the tawdry castoff clothes of alien civilizations. We have a national liking for second-hand goods even in cultural matters. We need the Ghetto as a safeguard against ourselves, against the cheap temptations of rag-picking that beset us on our way through the Diaspora.

Even in our days the greatest blessing for our race would be the reinstatement of the Ghetto. However, by this I do not mean the material Ghetto of bricks and mortar of the benighted ages. I mean that we rear around us a wall of noble, spiritual segregation, that we become impervious to the noxious influences from without, that we guard most jealously our racial individuality. Such a spiritual Ghetto cannot but redound to our glory. I know that there are those who at the mere mention of the word Ghetto turn up their aristocratic noses in superb disgust. It is because, alienated from Jewish life by those leaders who looked upon the Emancipation as a Messianic advent, they are unfamiliar with the higher, the spiritual meaning of the term. With Ghetto they instantly associate the odor of garlic, the squalor of congestion, or at best, the duty of condescending almsgiving. It escapes them that Ghetto means in reality a dignified spiritual segregation, a self-respecting aloofness that becomes a nation with a glorious past, a nation with an unfortunate present, a nation yet nurturing the hope of future redemption.

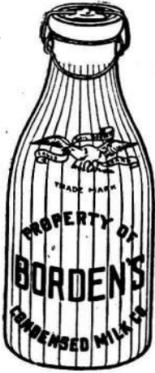
By all means let us have a Ghetto within our soul. There alone can we be citizens in our own right, holding the franchise through the grace of God!

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The latest addition to the select who would not be elected is Rabbi Gerson B. Levi, of Chicago. He, a graduate of the Jewish Theological Seminary of America, has so far "progressed" in the paths of Reform Judaism as to have received a "call" from the Jewish Religious Union of London. Rabbi Levi refused to be "called" and will remain in Chicago. In this respect he ranges himself by the side of Rabbi Enelow, of Louisville. Mr. Montefiore's organization must be suffering from internal inanition, else why would so many of our younger rabbis—two is a substantial number—refuse to go ternal inanition, else why should so in the British Isles.

Siegmund Bergel's pamphlet, *Die Entwicklung des Ordens und Seine Aufgaben*, is a pretty exposition of the work and purposes of the Independent Order of B'nai B'rith since its establishment here nearly three-quarters of a century ago, and contains many fruitful suggestions for rendering it a useful agency in the present amelioration of Jewish conditions throughout the world. Herr Bergel wishes the B'nai B'rith to be as regards the future weal of Jewry, a sort of Moses Montefiore, ever active in defense of the rights of Jews, wherever and whenever these may be attacked, ever ready to contribute to their material relief in accordance with the necessities of each particular case. He writes feelingly and with conviction on his interesting theme.

The fourth annual report of the American Jewish Committee has been issued and contains, in the form of an appendix, the memorandum submitted by it, in conjunction with other bodies, to the Immigration Commission. On this we have pre-

viously commented. The committee's report deals at considerable length with the subjects of Russia and Jewish immigration into this country—matters, after all, which are of prime importance to a body claiming to act as it does. We note that the committee is not receiving the pecuniary support from its constituents—its self-elected members—to which it believes itself entitled. If the American Jewish Committee were really democratic we should be glad to summon the community to a realizing sense of their duty in the premises. Now is the time for the committee to become truly representative.

We are in doubt about a matter of the greatest importance. Rabbi J. Leonard Levy, of Pittsburgh, preached a sermon before his congregation entitled, "A Review, a Criticism, a Forecast," on the day on which he entered "upon the longest period of service I have devoted to any congregation during the twenty-four years of my rabbinate." From the cover containing this lecture as printed it would appear that April 4, 1909, was the momentous day in question; the first page gives April 4, 1910, as the day the sermon was delivered. Which date is correct? Please, please, Rabbi Levy, solve this stupendous riddle.

We have received a number of letters commending the attitude of Pastor Russell toward the new departure of Dr. Stephen S. Wise. We regret that it was necessary for a liberal Gentile like Pastor Russell to point out the mistakes of a fellow-Jew; it only shows how over-precipitate in their denunciation were the "enthusiasts" who called him 'an enemy to Judaism and the Jews.

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AEROPLANE MARTYRS

The death of one after another of the great aviators seems to have no effect upon those who are engaged in this perilous business. The courage of all the others seems undaunted.

In every great movement in the direction of scientific progress, whether it is the building of a bridge, the excavation for great tunnels, or the sinking of caissons in the river beds for the support of superstructures, and, in fact, in the development of all great enterprises in the field of invention and engineering, it seems it is necessary to sacrifice a large number of lives.

Every modern improvement of a public character, which requires employment more or less dangerous, emphasizes the foregoing statement.

The development of aviation, and air flights, is something upon which the whole civilized world is centreing its attention. The Army and Navy departments of every nation are among the keenest observers of this new science and its development. It may, therefore, be considered that those who sacrifice their lives in these aeroplanes may well be considered martyrs in the cause.

One thing, however, may be said, that while aviation is a good thing, the attempt to do foolhardy stunts with these machines is uncalled for, and those who have gone to this extent have paid the penalty of their lives for it.

"It is well to learn to creep before one walks," is an old proverb which may be applied to aeroplanes as well as to infants. It isn't the thing to expect too much at this time of the flying machines, they have been responsive enough considering their present style of development.

L'AIGLON.

Philadelphia's Free Synagogue.
Last Sabbath, Dec. 31, 1910, at close of Musaph service, Mr. Dembitz, after stating in brief the content of what had been read from the three scrolls of the law and from the prophets, turned the attention of the congregation to the Haphtara of Micketz, which had yielded to the selection from Zachariah (the latter describing vision of a menorah). After his remarkable dream or vision in which Solomon had prayed for wisdom, occurred the judgment concerning the live child. Though at first he proceeded on the dictum of the "Oral Law": "This one says 'all of it belongs to me' and this one says 'all of it belongs to me'—let them divide," yet, as is well known to every school child, he decided that the

babe's interests were safer with the woman who said "Let the little one live, even though I have no share in it." After dwelling on the bravery of the Asmoneans and their followers, Mr. Dembitz wished to know "Do we of to-day have that same solicitude for the continued existence and permanent abiding influence of Judaism; the intense yearning of the mother whom Solomon favored?"

Continuing, Mr. Dembitz introduced another parable: Adam Smith had died, leaving a large estate—no heirs unless his son, Henry, could be found, whom he had not seen for thirty years. Two men appeared claiming to be Henry Smith. The judge, finding evidence about equally strong for both, said: "Tomorrow in presence of the townsmen who knew Adam Smith to be a good marksman, I shall ask you to try your skill, and the one that hits closer to the mark shall be declared heir to the estate."

When the time came a picture was set up, and on it a circle was chalked. One of the men took a rifle and hit the centre of the circle. But the other said: "Let him have the estate, for I cannot shoot at my father's portrait," whereupon the judge said "Enough, I see you are the real Henry Smith." Here Mr. Dembitz dwelt upon the reverence for the customs and institutes of Judaism, whereby the descendants of the Maccabees might be recognized. In the course of his remarks Mr. Dembitz referred to the character of Judah, who seemed in the Sedra of the previous week to stamp himself as worldly and practical by his expression Meah betza (What profit if we slay our brother * * *). And yet when the matter of Benjamin comes up he proves to be rather an idealist capable of sacrifice. So in all stages of Israel's history it must be confessed "practical" and "worldly" have been found who are awakened to a sense that things have gone too far, that "practicality," "worldliness" and the spirit of Mah-betza are not the standards to follow or the mottoes for a life worth living. There is more of real satisfaction in self-sacrifice and in struggle for the maintenance of our heritage.

The Lion and the Lamb.

London, Dec. 20, 1910.
Justizrat Professor Dr. Josef Kohler having written an article on the Jews in the "Deutsche Montags-Zeitung" of Berlin, in which he advocated the absorption of the German Jews into German Christendom as calculated to enrich Germany with an element she sadly needed, Mr. Zangwill has, at the editor's invitation, commented as follows:

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"I thank you for sending me Dr. Kohler's brilliant article, with its wide sympathy. His brotherliness to the Jews, however, reminds me of the saying of Dickens: 'If ever the lion lies down with the lamb, the lamb will be inside the lion.' Really, I do not know for what purpose Dr. Kohler's article was written. For can there be any German so stupid as not to see the advantages of absorbing the most civilized of races, the people which created both the Old and the New Testaments? Or can there be any German Jew so stupid as not to see that he is being absorbed even to baptism and intermarriage? I do not see, however, why Dr. Kohler wishes to swallow up the Jews altogether. By the mere symbiosis of the two peoples Germany has already all the advantages the Jews can bring her, since without intermarriage or conversion the Jewish lamb, wherever he is let out of the fold, tends imperceptibly to turn into the local variety of lion. The only lion he will not imitate is the lion of Judah. It is because we Jews have realized that in all the lands of Jewish emancipation there is no final barrier against our disappearance, that the Zionist and Territorialist movements have arisen to establish a racial nucleus upon a territory where it shall be preponderant. For after all the lamb is only a degenerate lion of ancient stock and may yet find higher satisfaction than the glory of being swallowed by a parvenu lion."

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NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

The Houndsditch Murders—Jews Not Responsible—Community Topics—Legal Aid for Oppressed Immigrants—Lord Rothschild and Town Planning—More About Jewish Divorces.

London, Dec. 23, 1910.

Shooting affrays are very rare in London, and so the so-called "Houndsditch murders" have shocked public feeling here in an extremely acute form. Three policemen were shot dead by armed burglars in the Jewish quarter, and it was assumed by the newspapers here that the murderers were admittedly aliens and Jews. As they could not be tracked down, one cannot say what they are, but the facts so far point to the probability that they were Letts from Russia, a class of people who are apparently much given to shooting and outrage. Credit is due to the newspapers of London, however, that most of them very soon corrected the impression that Jews were necessarily concerned in this terrible affair. The Times and the Daily Telegraph have put in very effective work in this direction, and when one reflects upon what little causes a flame of intolerance and persecution can be aroused, this is a thing to be noticed.

Sir Marcus Samuel dealt with this question at a public meeting in the East End on December 21. He urged his co-religionists to avoid making the great mistake of associating themselves with any opposition to the measure called the Aliens act, which has been introduced for the prevention of crimes of this sort. There is an old saying that "those whom the cap fits should wear it," and he declared that he had always held it would be a very grave mistake for Jews qua Jews to oppose the operation of the Aliens bill, which was never introduced as an anti-Semite measure, but for the right and proper purpose of excluding such scoundrels as those who have shown themselves unfit to enjoy the hospitality of these shores. He continued: "I believe that you all agree with me that in the future we should urge every government to do all that in them lies to enforce the salutary powers of this act, so that we shall not, I hope, see these crimes spread further." These are wise words from a prominent member of the community, and the only pity is that they will not be sufficiently widely reported.

Another prominent member of the community, Sir George Faudel-Phillips, has been deploring the dearth of young workers in the various spheres of Jewish public and philanthropic activities. At the annual general meeting of the Anglo-Jewish Association, Mr. Claude Montefiore spoke in similar strain. Jewish journals have commented editorially on the fact, while many important institutions regard the matter as one of the gravest dangers with which they are menaced. It may be asked, What is the cause for this state of affairs? Doubtless the complete civil and religious emancipation which Jews in this country enjoy has much to do with it, for each year an increasing number of able young men of the Jewish faith take their place in the ranks of prominent public officials. Yet this can hardly be the sole reason for the present apathy. True, the education and training of the modern Jewish youth has provided him with wider spheres of occupation than those open to his predecessors. The character of the poor Jewish population demanding attention in this country has also undergone a change. But probably neither of these facts is entirely responsible for the lack of communal workers so much deplored. It is urged by some that the multiplicity of institutions possessing similar objects has contributed to the result. There are so many institutions that there are not enough workers to go round. By others it is urged that the internal differences which are so often apparent in the community prevent young men from throwing themselves into communal politics.

The main interest in the meeting of the Jewish Board of Deputies, held on Sunday, Dec. 18, lay in the proposal to establish an Aliens' Legal Aid Committee. For a long time it has been felt that many victims of Russian and Roumanian

persecutions have been unable to secure admission to these shores for the want of a proper representation of their case before the boards constituted to deal with their appeal. The members of the Jewish community, in common with other citizens, are strongly of opinion that no measures can be too strong which result in refusal of admission to undesirable aliens, but they feel that where their co-religionists are bona-fide fugitives from inhuman persecution, they should not be refused admission where ample evidence is forthcoming that they will be readily cared for on arrival in this country, and that they are not likely to become a burden upon public funds. Up till now, though the question has been frequently raised, nothing has been done, and the action of the Jewish Board of Deputies in combining with the B'nai B'rith to effect a remedy in this direction will meet with the general approval of most Jews. The inclusion of the B'nai B'rith among the bodies showing a desire to work for the amelioration of the lot of their brethren is specially welcome in these days of diminished numbers who are willing to undertake such voluntary duties.

Lord Rothschild, with a view to facilitating the working of the Housing and Town Planning Act, some time ago started to build fifty cottages on his Tring estate for the reception of people who might have to leave condemned houses. Twenty-four of these cottages are now finished, and these Lord Rothschild has offered to the town as a free gift. As the gift is for the purpose of carrying out the act, the cottages have to be vested in the Urban District Council, and Lord Rothschild stipulates that as long as there are properties which should be, or are likely to be, condemned, the cottages shall be let to no other tenants than those of condemned or demolished properties; and that for a period of years to be decided upon the rents of the cottages shall not be more than fifty cents a week. The Tring Council has gratefully accepted the gift. Lord Rothschild proposes to build another twenty-five cottages if they are required, and he has announced through his agent that should the cottages he has just handed over be worked satisfactorily by the Council he will be prepared to deal with any other cottages he may build in the same way.

Certain critics here are disposed to find fault with the excellent and well-timed evidence given by the Chief Rabbi before the Divorce Commission. Especially prominent is the protest of Samuel Daiches. He declares that that part in which Dr. Adler speaks of the irregular divorces granted by the foreign rabbis, and in which he asks, further, whether it would not be possible to introduce legislation imposing a penalty on all persons taking part in the pronouncing of a Jewish divorce except after and on production of a decree ab-

solute of the English Divorce Court, is read by him with regret. He furthermore declares that the standpoint implied is untenable in Jewish law. He also takes the strongest possible exception to other statements, and continues: "According to the Jewish law a Jewish rabbi, who knows the laws governing the giving of a Get, is entitled to preside at the giving of the divorce by the husband to his wife. Whether the law of the land recognizes the Jewish divorce is a different question, which has no bearing on the point. The law of the land does not prohibit the granting of a Jewish divorce by a Jewish rabbi. The parties are told by the rabbi: 'This divorce divorces you in the eyes of the Jewish law, but in the eyes of the law of the country you are not divorced.' I do not want to enter here into the question whether the Jewish or English divorce laws are better. Abundant evidence has been given before the commission to show that the Jewish divorce laws have many advantages over the English divorce laws. The Jewish divorce laws do not compel husband or wife to commit adultery or cruelty in order to get relief.

"If husband and wife are convinced that their united life is and will be a misery, then they are allowed to be set free. But this apart. I maintain that when a Jewish rabbi presides at a divorce he does what is his duty to do according to the Jewish law. And it is conceivable why a penalty should be imposed 'on all persons assisting at, or taking part in, the pronouncing of a Jewish divorce except after and on production of a decree absolute of the Divorce Court of England, or proof of a previous legal divorce elsewhere.' If anything, the English court might be asked to legalize a divorce granted to Jewish parties by Jewish rabbis. According to the postulates of Dr. Adler, the Jewish law is to be made equally responsible in respect of the commission of adultery and cruelty as means of getting a divorce. Dr. Adler does this: He throws the Jewish law entirely overboard and invokes severe penalties upon Jewish rabbis for doing their duty in accordance with the Jewish law. It is astounding."

"What has become of the Jewish population of Italy," asks the London correspondent of the New York Sun. The latest census indicates that there are no more than 170,000 Jews in that country.

In 1870 they numbered 300,000, and by the natural laws of increase, statisticians say that number should now be about 50 per cent. more. Striking decreases in the Jewish communities are noted in single cities, such as, for instance, Pisa, an ancient site of Hebraic learning.

This city had until comparatively recent times a considerable Jewish population, with famous schools and a great printing establishment of worldwide reputation, the property of the Jewish community, where the best editions of the Talmud and other works of Hebraic lore were produced. According to Dr. Bloch, the demand for works in Hebrew has declined so much of late years throughout the world that the printing establishment got into financial difficulties and has recently been taken over by the Government, the result being that its purely Hebraic character has been lost.

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A subscription is now being raised among Italian Jews for the production of a new prayer book, which will probably have to be printed in Russia or Germany. Dr. Bloch thinks that mixed marriages and conversions are responsible for the great decline of Jewry in Italy.

The Prussian Government has refused to approve of the appointment of Judge Levi, of Strassburg, to a seat on the bench of the Supreme Court of Leipzig, because he is a Jew. The local authorities of Strassburg, by way of protest, have appointed him president of the Colmar Court of Appeal. This is the first time a Jew has held such a position in Germany, although the constitution declares that every citizen, irrespective of religion, can aspire to any position in the service of the State.

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MUSIC AND MUSICIANS.

My distinguished confreres of the daily press have been printing columns and columns regarding the production of Humperdinck's "Die Koenigskinder," at the Metropolitan. Of course, both from the viewpoint of the news editor and of the critic, the first performance on any stage of a new German opera should be looked upon as an event of the first importance. Nevertheless, I hope that in the future the composers will be permitted to try out their operas on some German "dog"—Coburg, let us say, or Braunschweig. Had the composer of the unique and delightful "Haensel und Gretel" done this, he might have saved the listener from having to endure some very wearisome moments in the second act, and it might also have been pointed out to him that the final scene of the last act of "Die Koenigskinder" has the effect of a rather trying anti-climax.

In spite of this anti-climax—a thing easily remedied—what goes before, constitutes the finest example of dramatic music which Germany has given us for many years. Here no obscure symbolism takes from the spectator the power to concentrate attention upon very simple incidents. The poor children of the king come starving in a snowstorm to the witch's hut, to which they are refused admittance. The young King breaks his crown in two, and exchanging it for a loaf of poisoned bread, he and the Goose-girl eat thereof, and, sinking into the snow, they die. To this appealing episode Herr Humperdinck has composed music of rare beauty. The eloquent phrases, partly declamatory and partly melodious, allotted to the singers, are heightened by an orchestral background whose ingenious, colorful and vividly contrasting instrumentation reveals the hand of the master at every point. Herr Humperdinck has here shown, as well as in one impressive prelude, that it is possible to construct a piece of rich and elaborate instrumental embroidery in an entirely idiomatic manner, and without maltreating either the instruments or our ears. Blessings upon his professional head—particularly if his example shall prove epoch-making.

The performance of "Die Koenigskinder" is an artistic achievement, impossible to praise too highly. First honors to Alfred Hertz, who caused the orchestra to play with restrained power and exquisite tonal beauty. Then a word for Mr. Schertel's excellent stage management, which was particularly commendable in the animated and life-like action of the groups in the second act.

Of the singers, one has, of course, to begin with Miss Farrar, who, as the Goosegirl, presented a lyric impersonation quite on a par with her Juliet, her Mimi, or her Madame Butterfly. Never has her voice sounded lovelier, never has her acting been so convincing in its sincerity, or so devoid of the artifice which sometimes mars it. Herr

Goritz's Spielmann was an admirable piece of character-acting, and his singing was imbued with sentiment. The hero was fairly well acted by Herr Jadlowker, who, however, by no means realized the possibilities of the role. Significant gestures and adequate facial expression are things which the young Russian tenor would do well to acquire speedily. His voice is certainly out of the ordinary and there are times when his singing possesses great charm.

Fanny Bloomfield-Zeissler's annual piano recital takes place to-morrow afternoon at Carnegie Hall....Mme. Kirkby-Lunn, the English contralto, arrived here last week. She remains in America until spring, appearing as soloist with leading orchestras. She sings with the Philharmonic on February 14....Yolanda Mero, pianist, will be the soloist at the concerts of the Symphony Society this and Sunday afternoon at the New Theatre. Her selection on both occasions will be the Liszt, A major concerto. The programmes in other respects, however, will be different. Brahms' fourth symphony and compositions, by Dvorak and Johann Strauss, will be performed to-day, while for Sunday Mendelssohn's "Italian" symphony and Liszt's tone-poem, "Mazeppa," are the chief orchestra numbers....The Barrere Ensemble's second concert of chamber music for wind instruments takes place at the Belasco Theatre next Monday afternoon....Mr. Bonci will be the soloist at the Volpe Symphony Concert next Sunday afternoon at Carnegie Hall. He will sing arias from "L'Esir d'Amore" and "Boheme." The orchestra conducted by Arnold Volpe will perform Mendelssohn's "Scotch" symphony, Rossini's "William Tell" overture, "Hamlet" and "Ophelia," two tone-poems after Shakespeare, by MacDowell and Menetto, and finale from Beethoven's quartet op. 59, No. 3....M. Maurice Renaud will give a song recital next Tuesday afternoon at Carnegie Hall. The serenade from "Don Giovanni" and that from "Damnation of Faust" and two melodies from the "Juggler" are among his eighteen numbers. J. M.

New Haven, Conn.

The only orthodox religious school in this city is that maintained by the Congregation Bnee Sholom, which was thoroughly reorganized on October 30, 1910, by Rabbi H. Wolenske under whose guidance, assisted by the young ladies of the congregation, the school is accomplishing much. A Chanukah entertainment was given by the pupils on Sunday the 25th ult. There was a monster attendance and an excellent programme, including a stirring address by Rabbi Wolenske.

In addition to a staff of volunteers, including the Misses Hamerman, Cohen, Goldbaum, Kaplan and Ginsberg, much valuable assistance is rendered by the officers of the congregation, notably Messrs. I. Kaiser and H. Goldbaum.



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The Entrance to America

(Continued from page 3)

advertising signs on both sides of the track, which read, "One hundred miles to Dexter's big store, Henry Rubens, proprietor." Shortly afterwards a similar sign appeared which read "ninety-five miles to Dexter's big store," and so on at intervals of every five miles till I reached my destination.

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Thousands come annually to our shores; most of them do well, some few fall by the way, but, when we consider the centuries of privation and persecution, the wonder is that more of them do not fail in the struggle for a foothold in the new land.

When will the stream grow smaller? When persecution shall end. No man leaves his native land with pleasure. When Russia treats all her citizens with justice, then, and only then, will the tide of immigration grow smaller and congestion, poverty and sickness grow less in our large cities.

The Emperor of Austria recently received in his palace at Vienna a deputation of the Orthodox Jewish Congregation of Pressburg (Hungary), who presented him with their annual gift of Michaelmas geese. His Imperial Majesty reverentially listened to the prayer recited by the Chief Rabbi, which is offered up in the presence of a crowned head, and subsequently held a cordial conversation with that gentleman and Herr Gestetner, the president of the congregation.

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Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors will open for the reception of guests on October 15, 1910. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class Winter resort. The cuisine is unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythewood, Catskill Mountains).

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Mr. S. Friedberg, well known as the proprietor of THE ANTLERS, Haines Falls, Catskill Mts., begs to announce that the ANTLERS COTTAGE, with all modern improvements and spacious sun parlor, is open for the reception of guests. The cottage is situated within one block of the LAKEWOOD HOTEL and PARK. A high standard of home cooking will be maintained.
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S. S. "Berlin" 20,000 TONS Sails for Gibraltar, Algiers, Naples, Genoa Sails January 7 Wireless and Submarine Signals.

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IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rev. Mayer Kopfstein will preach this evening on "Judaism and Heathenism." HAND IN HAND (Bronx).—Rev. Isidor Reichert will preach this evening on "The Nature and Place of Faith in Jewish life." Sabbath morning, "The Hebrew language." ANSHE EMETH (West Harlem).—Mr. Julius J. Price will preach Sabbath morning on "Sincerity." Sunday at 10 a. m., in the Sunday school on "Institution of the Ghetto." AGUDATH JESHORIM.—Rabbi David Davidson will preach Sabbath morning on "The Sense of Solidarity." SHAARI ZEDEK (Harlem).—Rev. Dr. Adolph Spiegel will preach Sabbath morning on "The Holy Tongue." BETH ISRAEL BIKUR CHOLIM.—Rev. Dr. Joseph Silverman will lecture this evening. Sabbath morning Rev. Aaron Elseman will preach on "The Most Familiar Verse in the Bible." (Fifth sermon in series on "The Psalms.") EMANU-EL BROTHERHOOD.—Rev. Aaron Elseman will lecture this evening. EDUCATIONAL ALLIANCE.—Dr. Samuel Buchler will preach this evening at the Young People's Synagogue on "Sayings of Our Sages." SHAARAY TEFILA.—This Friday evening Rev. Dr. Samuel Schulman will occupy the pulpit. Rabbi F. de Sola Mendes will preach Sabbath morning. BETH-EL.—Dr. Schulman preaches Sabbath morning. Sunday morning lecture at 11, "The Holiness of Teaching, and Who are the Teachers." ANSCHE CHESED.—Dr. Gustav N. Hausmann will preach this evening on

"Prayer." Sabbath morning, "Joseph." EMANU-EL.—Dr. Silverman will preach Sabbath morning on "Rebekah at the Well." Sunday at 11.15 lecture on "Charles Sumner and the Rights of Man." OHAB ZEDEK.—Rev. Dr. Bernard Drachman will preach Sabbath morning on "The Only True Victor." MICKVEH ISRAEL (Harlem).—Rev. Henry S. Morais will preach Sabbath morning.

Young Men's Hebrew Association. The speaker at the Friday evening services this week will be Rev. Samuel Greenfield. Last week Mr. Daniel P. Hays was unavoidably absent, owing to illness, and Mr. I. Edwin Goldwasser was, without notice, called upon to fill his place.

Chanukah was celebrated by the children of Hebrew Preparatory School No. 1 by an entertainment held in the auditorium, in which the children participated both as auditors and performers. Afterwards all adjourned to the gymnasium, where Dr. Benderly had prepared a real old-fashioned Chanukah party, which the children enjoyed immensely.

The evening educational classes resumed their sessions on Tuesday evening, and nearly all the old students were back at their desks again.

The schoolboy gymnastic exhibition held on Monday, January 2, brought over 300 people to the gymnasium to encourage the young athletes who competed.

The Washington Irving Literary Society, one of the younger clubs of the building, will hold an elocution contest on Sunday evening, January 8. In addition to the literary programme, a number of musical selections by well known artists will be given. The public is cordially invited to attend.

The free public lectures on Wednesday evening have been resumed. A course of lectures on the cities of Japan will be given by Dr. Tyokichi Iyenaga, a well known Japanese scholar.

Young Women's Hebrew Association. Rev. Henry S. Morais will address the congregation this evening, and the speaker at the children's Sabbath afternoon service will be Mr. Falk Younker. Owing to the large number of Gentile singers who comprise the choirs in the synagogues and temples of New York city, Cantor Baum, of the Seventy-second St. Synagogue, is starting a class in voice culture and has volunteered to prepare Jewish girls for this work. All desirous of joining this class may have a hearing on Saturday evening, January 7, in the auditorium at 8 o'clock. The public is cordially invited to attend an open meeting which will be conducted under the auspices of the Esther J. Ruskay Religious Circle, Sunday evening, January 8, at 8.15 o'clock.

Hebrew Free Loan Association. The annual Chanukah festival of the Hebrew Free Loan Association was held last Monday, January 2, at its building, 408 Second avenue. The affair was arranged under the auspices of the Executive Committee for the Board of Directors, the office staff and other workers of the association.

Dr. Henry Levien, a member of the Executive Committee, was toastmaster. Mr. Joseph Spector made an address, followed by Mr. Simon Landres who, after a few but very appropriate re-

marks pressed an electric button revealing a beautifully illuminated and decorated life size portrait of Mr. Julius J. Dukas, the president.

Mr. Dukas spoke in his usual, most earnest and enthusiastic manner, disclaiming all credit for his services and attributing the success of the association to the entire board and the other workers. He particularly expressed great satisfaction with the manner in which the manager, Mr. Samuel Seinfeld, is performing his share of the work and had a good word for all the other employees who he said consisted of a group of the most faithful and able people doing their work as much for the love of as for the little pay they receive from the association.

Rev. Dr. L. Zinsler, one of the ex-presidents, then delivered the oration of the evening and concluded by presenting, in the name of the Executive Committee, a beautiful fob to the first vice-president, Mr. Morris Jacoby, who just as emphatically as Mr. Dukas denied that he had merited any such recognition.

Other speakers were: Mr. Ph. H. Samilson, Mr. Samuel Wilner, Mr. Meyer Goldberg, Mr. Nicholas Aleinikoff, Mr. Seinfeld and Mr. Harry Fischel.

The Albert Lucas Schools Celebrate. The twelfth Chanukah celebration by the Albert Lucas Religious Schools, which was held last Wednesday evening at the First Roumanian American Synagogue, on Rivington street, was attended by an immense audience composed of the parents and friends of the pupils, and furnished another proof of the eminently practical methods and the truly religious spirit which characterize these well known East Side schools.

The hearty participation of the pupils in the Maariv service and their ready responses made in the Hebrew tongue were both a revelation and inspiration. After some very interesting recitations by the pupils Albert Lucas and Max D. Klein spoke. A gold medal was presented to Charles Rosensweig, who passed the final examination, and silver medals were given the following pupils who passed the "pupil-teachers" examination satisfactorily: Rebecca Aaronson, Margaret Elfenbein, Celia Kaplan, Rose Rosenbaum, Sophie Solomon, Estelle Stich, Dora Wolf, Yetta Glickman, Bella Melzer, Annie Hanger, Mildred Ringel, Stella Davis, Rachel Sandrosky and Morris Meister.

The teachers, most of whom are former pupils, give their services without any remuneration whatever. Miss Jeanette Merblum is the principal of the Kalvaria Synagogue School, and Miss Augusta Wolf of the Roumanian Synagogue on Rivington street.

Whole Shem Association.

Before an interested gathering on Thursday last, Rev. Dr. D. de Sola Pool delivered an instructive and exceptional lecture. His subject was, "Some Interesting Jewish Personalities of the Middle Ages," and he handled his theme in a manner which showed a thorough grasp of mediaeval Jewish history. Dr. Pool explained in his introductory remarks that the personalities to whom he referred were only Jewish in a secondary sense, as they were converts to Christianity, but in spite of themselves and undoubtedly by virtue of their early training they had done very much towards the liberalizing of Christianity and the spreading of Jewish views. He

spoke of a number of these persons, but chiefly of two, one Jochanan Isaac and his son, Stephen, who lived in the century preceding the reformation in Germany. The first named was the author of a number of books on theological subjects in Hebrew and Latin—the latter became a high church dignitary and through a fiery denunciation of the abuses of the church was compelled to leave his position.

Dr. Pool conjectured that he became later a penitent seeker for admission to Judaism. The lecturer read some excerpts from the Hebrew writings of Jochanan Isaac, which were entirely unknown to the audience and aroused great interest. In the discussion which followed Drs. Drachman, Talney and Messrs. Freidus, Elsenstein and London participated.

Hebrew Sheltering and Immigrant Aid Society.

The annual meeting of the society will be held on Sunday, January 22, at 2 p. m., at the Educational Alliance, East Broadway and Jefferson street.

At the New York Hippodrome the triple spectacular show, made up of "The International Cup," "The Ballet of Niagara" and "The Earthquake," continues its prosperous season. The dazzling "Ballet of Niagara," with the great Niagara Falls scene; the flight of the aeroplane; the Yacht Race; the thrilling Shipwreck; the Earthquake scenes and Tidal Wave, as well as the beautiful aquatic finale, with its hundreds of gaily clad men and women, its flying ballet and diving mermaids—all these make up what is in the aggregate undoubtedly the biggest entertainment of its kind in existence.

SHOENBERG, JOSEPH E.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Shoenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Vogel & Vogel, No. 15 Broad Street, Borough of Manhattan, City of New York, on or before the 20th day of April next.

Dated New York, the 11th day of October, 1910. MOSES SHOENBERG, LOUIS D. SHOENBERG, HEKMAN AUGUST, Executors. VOGEL & VOGEL, Attorneys for Executors, 15 Broad Street, New York City.

HARRIS, GEORGE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kurzman & Frankenhimer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 15th day of July next.

Dated New York, the 27th day of December, 1910. ANNIE N. HARRIS, Executrix. KURZMAN & FRANKENHEIMER, Attorneys for Executrix, 25 Broad Street, New York City.

LIBERMAN, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Liberman, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 22d day of June, 1911.

Dated New York City, the 16th day of December, 1910. ISAAC LIBERMAN, Administrator. ISAAC COHEN, Attorney for Administrator, 141 Broadway, Borough of Manhattan, New York City.

MICHAELIS, LUDWIG M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig M. Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, No. 51 Chambers Street, in the Borough of Manhattan, City of New York, on or before the first day of July next.

Dated New York, the 20th day of December, 1910. JULIUS COHN, JEANNETTE MICHAELIS, Executors. ALEXANDER, COHN, SONDEHEIM & ETINGER, Attorneys for Executors, 51 Chambers Street, Borough of Manhattan, City of New York.

REUTER, HEINRICH GUSTAV RUDOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HEINRICH GUSTAV RUDOLPH REUTER, late of Hamburg; in the Empire of Germany, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Nos. 408 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of June next.

Dated New York, December 14, 1910. BENNO LOEWY, Ancillary Executor. GEO. H. MERKEL, Attorney for Ancillary Executor, 206 Broadway, Borough of Manhattan, New York, N. Y.

LEVY, PHILIP B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip B. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business in the office of Eph. A. Karelsen, No. 87 Nassau Street, in the City of New York, on or before the 31st day of July next.

Dated New York the 9th day of December, 1910. MARIE ANNE LEVY, Executrix. EPH. A. KARELSEN, Attorney for Executrix, 87 Nassau Street, New York City.

LOEWENSTEIN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hugo H. Ritterbusch, his attorney, No. 150 Nassau Street, in the City of New York, on or before the 15th day of July next.

Dated New York, the 6th day of December, 1910. WILLIAM BREITHAUPT, Executor. HUGO H. RITTERBUSCH, Attorney for Executor, Office 150 Nassau Street, Manhattan, New York City.

Donations for Technical Institute. Dr. Schmaryahu Lewin, who is actively engaged in raising funds for the Jewish Technological Institute at Haifa, Palestine, announces donations of \$1,000 each from Mr. Aaron Ratner and Mr. Joseph S. Marcus. Dr. Lewin will speak in Baltimore on Sunday and will lecture in Boston, at a later date, on behalf of the Institute.

Purchases are arranged at the family fireside. Advertise in the paper that is read at the family fireside—The Hebrew Standard.

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REUTER, HEINRICH GUSTAV RUDOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HEINRICH GUSTAV RUDOLPH REUTER, late of Hamburg; in the Empire of Germany, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Nos. 408 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of June next.

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For further information address Leon Sanders, Grand Master; Jacob Schoen, Grand Secretary.

The order will celebrate its 25th anniversary in March next, and at the same time hold its annual convention.

A mass meeting was held under the auspices of New Rochelle Lodge No. 263 on January 1. Grand Master Leon Sanders addressed the assemblage which had gathered from New Rochelle and vicinity.

Goldin Lodge No. 546, instituted one year ago with 41 members, observed its first anniversary on January 1, and now reports 130 male and 110 female members. Among those present at the celebration were Brother Appel, who had much to do with the success of the lodge; Grand Master Sanders, and many executive officers, who presented the lodge with an American flag.

Leon Sanders Lodge No. 275 celebrated their annual festival of initiation on December 25. A goodly turnout was there to welcome the "Standard-bearer" and other executive officers who were present.

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Office of the Order, 78 2d Av., N. Y. City. A live and wide-awake order. Security and safety for all. No excessive dues or assessments.

ISAAC GROSSMAN, Grand Master. SIGMOND FODOR, Grand Secretary.

The officers and members of Sinal Lodge No. 3 attended in large numbers on Sunday, January 1, to greet ex-Grand Master G. L. Lowenthal and Endowment Chairman Samuel Bouton, who were delegated to install the newly elected officers. The convention, which was a very pleasant one, adjourned at a very late hour.

The newly elected officers of Independent Zion Lodge No. 88 were installed last Sunday by Brother S. Bouton. At the conclusion of the ceremonies the members repaired to the Cafe Baratz and partook of their annual dinner.

Many members and visitors of Furth Lodge No. 152 assembled at Arlington Hall on Saturday the 31st ult. to participate in a reception and ball under the auspices of the lodge. The officers of the Grand Lodge were present. Engrossed resolutions were presented to "Standard-bearer" A. Furst and to Jacob Bock. Ex-President Bauer received a ring; ex-President Dreyfus a fob, and other presentations were made to brothers Pashkusz, Siegfried and Flissenker.

The entire Board of Officers of the Grand Lodge have been delegated by Grand Master I. Grossman to install newly elected subordinate lodge officers.

Endowment payments for the month of January were considerably reduced.

Justice Lodge No. 26 will give an entertainment and ball at the Star Casino on Sunday evening, January 22. An excellent programme will be presented.

Friendship Lodge No. 41 will install officers on January 15. An entertainment will follow to which members of the order are cordially invited.

The installation of officers of Mt. Sinal No. 12 will take place on January 12.

ORDER B'RITH ABRAHAM.

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United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 266 and 268 Grand St., N. Y. City.
Lodges in all parts of the United States. Membership 70,000.
For full particulars and all information address SAMUEL DORF, Grand Master.

Grand Master Dorf and other executive officers will pay visits to the New York city lodges and those in neighboring cities during the month of January and expect to be kept busy installing officers.

Sons of Benjamin.

The Grand Lodge officers are now busy installing officers of subordinate lodges for the ensuing year. Addresses are being delivered requesting active participation by the individual members, and pledges are being made which, if kept, will result in material benefit to the order.

Representatives to the annual convention of the Grand Lodge to be held in March have been elected. Rumor has it that there will be no scarcity of candidates for the office of Grand Master. The friends of Grand Master Richard Cahn wish to see him re-elected, while the friends of ex-Grand Masters Ferdinand Levy and A. Rosenberg are making an active canvass for their favorites. It is probable that Congressman Henry Goldfogle will also be placed in nomination.

Other lodges in the order could do well to follow the example of Baron Lodge which, under the guidance of President Eugene Blum, is initiating candidates at each meeting.

The order reports an increase of over 100 members during December, and a club is organizing which will be taken into the order in a body during the latter part of this month.

A Popular Restaurant.

The excellence of the cuisine, service, etc., coupled with the central locality and easy means of access, tend to make Reisenweber's one of the most popular restaurants in our metropolis.

Reisenweber's is the only place in New York serving a genuine old-fashioned "beefsteak dinner" every evening to one or more persons. At many places a "beefsteak dinner" will be prepared for ten or more if due notice is given, but one may drop into Reisenweber's at any time after 6 o'clock and be served one without waiting. The steak is broiled over hickory embers and is so juicy that—well, try one and then it won't have to be described to you.

The Royale Polciana Quintette, composed of negro minstrels, singing favorite melodies and the latest popular songs, is making a big hit at this popular restaurant. They appear every evening.

The a la carte service in the restaurant is maintained up to the highest standard of excellence, and, as heretofore, a specialty is made of catering of every description for all functions, either in Reisenweber's halls or in private homes, etc.

Mphitzer Spath Eber.

On Thursday, December 29, the Hebrew teachers of Greater New York organized into a body for the purpose of bringing about some method beneficial for the spread of the Hebrew language and literature. Thirty-five members have joined the organization, and an invitation is extended to all Hebrew teachers who are not yet members of the organization to join.

On Monday evening, January 2, a memorial meeting was held under the auspices of the joint societies Mphitzer Spath Eber, Acheeber and the Chovevay Everies in the Educational Alliance, in honor of the three great Jews who died recently, namely, Baron D. Ginsburg, Samuel Pincus Rabinowitz and E. L. Levinsky.

On Sunday evening, January 8, 1911, the society will celebrate the first anniversary of the opening of their library at 234 East Broadway. Prominent speakers will address the assembly and a fine musical programme has been prepared to entertain the public.

Cincinnati, O.

At the general meeting of Congregation K. K. B'nai Israel, Rockdale avenue, held recently, Rev. Joseph Mandelberg was re-elected cantor at an increased salary for a term of three years.

BROOKLYN NOTES.

New Congregation for Bensonhurst.

On the first of the year Rev. Sidney E. Goldstein, who for the past three years has officiated as minister of the Congregation Beth Shalom, Twenty-fourth street and Benson avenue, Bensonhurst, resigned his pulpit. Simultaneously announcement is made of the formation of a new congregation with a number of Rabbi Goldstein's former congregants as members. The new organization will be known as the Congregation Anshe Kehillah, and for the present services will be held at 8616 Twenty-first avenue. While the congregation will worship on Saturdays it will be radically reform, and many activities similar to those of the Free Synagogue of New York have been planned. Rabbi Goldstein for some time past had charge of the Free Synagogue's social service work.

Hebrew Educational Society.

The December issue of Jewish Charities contains an article by the superintendent, Dr. Charles S. Bernheimer, entitled "New Plans of the Hebrew Educational Society." There is also a picture of the society's building in this issue.

The annual meeting of the society will take place on Sunday afternoon, January 15. From 3 to 3.30 o'clock there will be an exhibit of the work of the society. The meeting will be called to order at 3.30 o'clock. The president of the Hebrew Educational Society will present a report, and among the speakers will be Hon. Otto Kempner, Chief Magistrate of Brooklyn, and Judge Jacob S. Strahl, of the Municipal Court.

The Chanukah play by the children of the Sabbath school was given Sunday afternoon, Jan. 1, 1911. About 700 children of the Sabbath school attended.

The Arts and Science Institute of Brownsville will have an open meeting and reception for its members on Saturday evening, Jan. 7, in the social room of the Hebrew Educational Society.

Mr. Harry Zirn, the chess player, will give a simultaneous chess exhibition at the society's building, on Saturday evening, Jan. 7.

In the course of Yiddish lectures under the auspices of the Board of Education, Mr. Leo Rosenzweig will give an illustrated lecture entitled "Force and Matter."

Williamsburg Y. M. H. A.

A general meeting of the Young Men's Hebrew Association was held on Wednesday evening, January 4, 1911, at the Association Building, 575 Bedford avenue. The regular routine business of the association was transacted, after which an entertainment followed.

The high esteem in which the superintendent is held by the junior members of the association was shown recently at a meeting of their club when Mr. Kahn was presented with a beautiful clock. The presentation speech was made by the youngest member of the junior athletic club.

Hebrew National Schools.

The National Hebrew School, of Brooklyn, celebrated their second anniversary on Tuesday, December 27, 1910. A performance was given for the benefit of the schools at the Lyric Theatre. Mr. David Kessler and his company helped to make the event a success, and Mr. H. Masliansky delivered an address.

This institution was organized two years ago for the purpose of giving girls instruction in Hebrew language, history, ethics, etc. It now has three schools, one at 57 Graham avenue, one at 18 Cook street and the third at 57 Tompkins avenue. The three schools have 120 pupils, divided into twenty-four classes. Instruction is given daily from 4 to 8 p. m., except Fridays and Saturdays. In addition to the regular course of instruction every Saturday afternoon a lecture is delivered to the children on some very interesting and important topic; and on Saturday evening lectures are delivered at 59 Tompkins avenue for young people, to which all are welcome.

During Chanukah week the children had several entertainments in various synagogues of Brooklyn.

Kehillah Lecture.

The first one of the lectures given under the auspices of the Committee on Education of the Kehillah will be repeated in Brooklyn under the auspices of the Young Men's Benevolent Society,

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at the Labor Lyceum, 949 Willoughby avenue, near Myrtle avenue, on Sunday afternoon, January 22, at 3 o'clock sharp. The Rev. Dr. J. L. Magnes, chairman of the Executive Committee, will then deliver his lecture on "The Problem of Organization and the Kehillah." The lecture is free to the public, and officers and members of Jewish organizations in Brooklyn are especially invited to attend.

Robert Hilliard, one of the best of American actors, will play a return engagement at the Montauk Theatre next week, offering his dramatic sensation, "A Fool There Was," in which he has made the greatest success of his career. It is a vital, human play, with a strong grip, and is presented by artists of class and distinction, staged with almost prodigious outlay. Its theme is, of course, found in Sir Phillip Burns-Jones' world-famous painting, "The Vampire," from which Kipling drew his inspiration for his no less famous verses on "A Fool There Was." Mr. Hilliard has given the play many times in Greater New York, the coming revival at the Montauk being the eleventh engagement in this city. There will be a splendid cast, and it is a safe thing to say that its interest will be as great as when first seen in Brooklyn. There will be the usual matinees on Wednesday and Saturday, the Wednesday matinee at popular prices.

LITERARY.
"DER SPIEGEL VON ERETZ YISROEL," by Z. Cohn, 200 Broadway, 30c.
This little book is a Yiddish description of modern Palestine. Sometimes it acts its part as a "Spiegel" too literally, and parts of it read like a translation of Davis Trietsch's Handbook of Palestine.
Both of these books set out to be characteristically Jewish descriptions of modern Palestine, complimenting Baedeker, for whom Jewish Palestine does not exist. If Trietsch's book is more scholarly and more practical, this Yiddish book gives fuller descriptions of the different colonies and of the land.
It will be found a very readable account of what modern Jewish Palestine is becoming.

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offers his services to those in need of them. Possesses large acquaintance; can furnish best of references as to reliability, and all communications are received in strictest confidence. Address A. K., 12 Beekman place (near E. 50th street), N. Y. City. Telephone 435; Worth.

MOSS, JULIUS—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Moss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of his attorney, Samuel J. Cohen, Esq., No. 280 Broadway, Borough of Manhattan, city of New York, on or before the 15th day of July next.
Dated New York, December 30, 1910.
MORRIS MORRISON, Executor.
SAMUEL J. COHEN, Attorney for Executor, Office and Postoffice Address, No. 280 Broadway, city of New York, Borough of Manhattan.

ERDMAN, HENRY—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erdman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert Erdman, No. 35 Nassau street, Borough of Manhattan, in the city of New York, on or before the 10th day of June next.
Dated New York, the 29th day of November, 1910.
SANDERS B. ALTMAYER, HATTIE A. ERDMAN, Executors.
ALBERT ERDMAN, Attorney for Executors, No. 35 Nassau Street, Borough of Manhattan, New York City.

WEISSMAN, MENDEL—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mendel Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 51 Chambers street, in the city of New York, on or before the 12th day of June next.
Dated New York, the 6th day of December, 1910.
MATHILDA WEISSMAN, Administratrix.
GREENTHAL & GREENTHAL, attorneys for Administratrix, 51 Chambers street, New York City.

CHILDREN'S PAGE.

JUDAH.

DEAR CHILDREN:

WHEN you read the Sedrah "Vayiggash" this Sabbath you probably wonder why Judah, who was the fourth son, was the spokesman to Joseph for all his brothers.

We will see what the Medrash says about it.

Our poor, old father, Jacob, was continually mourning for his darling Joseph, little aware that he whom he mourned as dead wore the ring of Pharaoh upon his hand, was arrayed in vestures of fine linen and had a golden chain about his neck and that he rode in the second chariot before which heralds ran and cried, "Bend the knee," for he was crowned vice-regent and none in Egypt dared to assume any position of authority without his sanction.

The brothers who sold him as a slave were very repentant of their evil deed, and they longed to right the great wrong they had done to him, and now seemed to come their opportunity—there was a great famine in the world—Egypt was the only country that had corn to sell—their old father said to them, "Behold, I have heard that there is corn in Egypt; get you down thither and buy for us provision from there, that we may live and not die." And ten brothers of Joseph went down to buy corn in Egypt. They were now truly "brothers of Joseph," for they were determined to look high and low for Joseph, and bring him home to his father or else die in the attempt.

Joseph knew that his brothers would come to Egypt to buy corn, and he gave orders to all the keepers of Egypt's gates to make each would-be purchaser give them, in writing, his own name and his father's name, and every evening to bring him a list of those names. At last he came across the names he was looking for, "Reuben the son of Jacob," "Simon the son of Jacob," etc., each name was brought by a different gatekeeper—for their father had told each of them to enter by a different gate, "for as you are so strong and handsome," said he, "let not the evil eye befall you by entering all through the same gate."

When Joseph saw their names he gave orders that all the corn markets should be closed except one, and that the ten men answering to these (his brothers) names should be seized and brought before him. Three days passed by and his brothers did not make their appearance. Joseph selected seventy of King Pharaoh's bravest soldiers and sent them to seek for him throughout Egypt. At last they found them in the market where beautiful slaves were sold—thither they had gone in the hope of finding Joseph whom they had known as the most beautiful child in the world. They were seized and brought before Joseph. Immediately he made himself strange unto them and spoke roughly unto them. He took his cup

and tapped upon it. "I see by my cup," he said, "that ye are spies." "We are true men," said they, "but our father told us to go each through a different gate." Said he to them: "What were you all doing in the market of beautiful slaves, if your father told you to keep apart, lest the evil eye befall you?" Said they to him: "We had lost something and were trying to find it there." "What have ye lost?" demanded Joseph in a very stern voice, "I see by my cup two of you destroyed the great city of Shechem, and also that you sold your brother to the Arabians."

Immediately they trembled greatly and said: "We are twelve brothers, sons of one man in the land of Canaan." "And where are the other two?" he demanded. "The one is no more, perhaps dead, and the youngest is this day with our father," they answered. "Bring your youngest brother to me," he cried, taking Simeon from their midst and binding him in their presence, for it was Simeon who had pushed him into the pit and besides Joseph was afraid lest Simeon would conspire with Levi against him. Said Simeon to his brothers: "Thus have ye done to Joseph and thus would ye betray me." Said they to him: "What shall we do. Shall our entire family die of hunger?" Said he to them: "Do what ye please. I will see who will dare to put me in prison!" At that hour Joseph sent to Pharaoh and said: "Send me seventy of your bravest soldiers, for I have caught desperate highwaymen, and I want to have them put in chains."

At that hour he sent them to him, and Joseph's brothers were looking on to see what he was going to do. Said Joseph to the strong men: "Take this man to prison!" As soon as they came near him he roared at them, as soon as they heard his voice they fell upon their faces and all their teeth were broken, just as it is described in the fourth chapter of Job. "The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions are broken." Menasseh (Joseph's son), was then sitting near his father. Said his father to him: "Do thou but arise!" Immediately Menasseh arose and struck Simeon one blow and led him to prison in chains. "He must remain in prison until you bring your youngest brother and prove that your words are true," said Joseph, sternly. Immediately Joseph commanded to fill their sacks. They came to their father and related all that occurred to them. "Where is Simeon?" cried their father. "He seized him as surety till we bring our youngest brother," said they. Said he to them: "Me ye have bereaved of my children; Joseph is gone and Simeon is gone, and Benjamin ye will take away." And Reuben said to his father: "Two of my sons shalt thou slay if I bring him not to thee." "Are not thy sons my sons?" said Jacob. Said Judah to his brothers: "Do not

bother our old father until our provisions will be gone." After a while, when they had completely eaten up the provisions Judah said: "Father, if you will let Benjamin come with us, perhaps he will be held from you, perhaps he will not be held, but if you do not let him go with us we will all die of hunger. It is better that you shall make the doubt give way before the certainty." "Who will be surety for him?" queried the father. Said Judah: "I will be surety for him, from my hand shalt thou require him." Therefore, now that Benjamin was apparently in danger of being kept from his father, it was Judah who had to plead for his release. Then Judah came near unto him and said, "Bi Adoni." "Take me, my lord and not him! If you want him as a water carrier I will carry the water for you, if you want him as a wood chopper I will chop the wood for you. Bi Adoni. You distress us, my lord, for you told us 'Bring him down unto me,' *Veasema Ainei*, and I will look at him kindly. Instead of that you act now as if you meant *Veasema Ainei*. I will shut my eyes against him."

(To be continued.)

בן אהרן

Town Cousin: "Well, how do you like Pittsburg?"

Country Cousin: "Oh, pretty well; but ain't it awful dirty up here? Why, you can't wear a collar more than a week when it ain't fit to be seen."

"When I arose to speak," said the martyred statesman, "someone hurled a base, cowardly egg at me, and it struck me in the chest."

"And what kind of an egg might that be?" asked the young man.

"A base, cowardly egg," explained the statesman, "is one that hits you and then runs."

The Small Boy: "Uncle, why do you always take a dog with you when you go shooting? Are you afraid of the rabbits?"

The new patient had been put to bed by the nurse. Upon waking he inquired:

"What did ye say the doctor's name was?"

"Dr. Kilpatrick," was the reply.

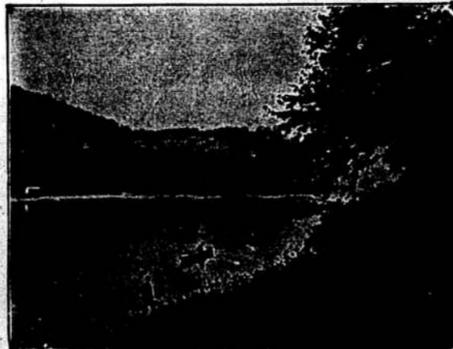
"That settles it," replied the sick man. "That doctor will not get a chance to operate on me."

"Why not?" asked the nurse.

"He is a good doctor."

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"Did you know," he asked, "that I passed your house last evening?"

"Of course I did," she answered, promptly. "Did you think I wouldn't know your step?"

And the young man grew thoughtful and grave, for he had passed in a cab.

"I tell you I must have some money!" roared the King of Maraitana, who was in sore financial straits. "Somebody will have to cough up."

"Alas!" sighed the guardian of the treasury, who was formerly the Court jester, "all our coffers are empty."

CONUNDRUMS.

What medicines are like ducks? Quack medicines.

What is the difference between the north and south poles? All the difference in the world.

When is an honest carpenter a villain? When counterfitting.

Why doesn't a baker eat his apron? Because it goes against his stomach.

When are gloves like infants? When undressed.

Why is a pig in a parlor like a house on fire? Because the sooner it is put out the better.

Why is a dog with a lame leg like a boy at arithmetic? Because he downs three and carries one.

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First day Shabouth, Friday, June 2. *Rosh Chodesh Tammuz, Tuesday, June 27. Fast of Tammuz, Thursday, July 13. Rosh Chodesh Ab, Wednesday, July 26. Fast of Ab, Thursday, August 3. *Rosh Chodesh Ellul, Friday, August 25. *Also observed the day previous as Rosh Chodesh. WEISS, SAMUEL W.—In pursuance of an order of the Hon. Abner C. Thomas, Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Weiss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, on or before the 1st day of July, 1911. Dated December 16, 1910. JACOB CULLMAN, CARRIE STIX WEISS, WILLIAM S. WEISS, Executors. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, No. 45 Wall Street, Borough of Manhattan, New York City. LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, office of J. Philip Berg, his attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July next. Dated New York, the 19th day of December, 1910. DAVID MANSFIELD LEVY, Surviving Executor. J. PHILIP BERG, Attorney for Executor, 302 Broadway, Borough of Manhattan, N. Y. City. LIEBMAN, JOSEPH.—The People of the State of New York, by the Grace of God Free and Independent—Supplemental Citation—to Henry L. Liebmann, Martha Liebman, Arnold Rosenberg, Marion Rosenfeld, Henry Cohn, Frank Cohn, Dorothy Cohn, Marjorie Cohn, Charles Cohn, James Gutmann, Mabel Gutmann and Nanni Gruenwald, send greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York on the 13th day of January, 1911, at half-past ten o'clock in the forenoon of that day, then and there to show cause why Joseph Liebmann, as sole surviving and acting Executor of and Trustee under the last Will and Testament of Joseph Liebmann, deceased, should not be allowed to resign his said Trust, and why a decree permitting him so to resign and discharging him accordingly, should not be made herein, and also in such case to attend the judicial settlement of the accounts of the said Joseph Liebmann, as Executor and Trustee as aforesaid, in accordance with the prayer of the petition of said Joseph Liebmann, dated October 21st, 1910, and filed herein with the order entertaining said petition on October 22d, 1910; and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings. [L. S.] In testimony whereof we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of the County of New York, in the year of our Lord one thousand nine hundred and ten. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. SAMUEL HOFF, Attorney for Petitioner, 140 Nassau Street, New York, N. Y. KAUFMAN, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of David Hershfield, their attorney, No. 95 William Street, in the City of New York, on or before the 2d day of June next. Dated New York, the 8th day of November, 1910. JULIUS SHWEITZER, MICHAEL GOLD, Executors. DAVID HERSHFELD, Attorney for Executors, 95 William Street, Borough of Manhattan, New York City.

SOLOMON, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Manheim & Manheim, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of May next. Dated New York, the 24th day of October, 1910. REBECCA SOLOMON, Administratrix. MANHEIM & MANHEIM, Attorneys for Administratrix, 302 Broadway, New York City, Manhattan Borough. EISENKRAMER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Eisenkramer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 141 Nassau Street, in the City of New York, on or before the sixth day of May next. Dated New York, the 27th day of October, 1910. ADOLPH BLOCH, Executor. HENRY BLOCH, Attorney for Executor, Office and Postoffice Address, 99 Nassau Street, Manhattan, New York City. HERSKOVITZ, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Herskovitz, also known as Morris Herskovitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Rosenberg, No. 220 Broadway, in the City of New York, on or before the 11th day of May next. Dated New York, the 24th day of October, 1910. MORITZ WEINBERGER, Executor. LOUIS ROSENBERG, Attorney for Executor, 220 Broadway, New York City. KOHNSTAMM, EMANUEL H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel H. Kohnstamm, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 10th day of April next. Dated New York, the 28th day of September, 1910. EMILY L. KOHNSTAMM, Executrix. LUTHER S. KOHNSTAMM, JOSEPH KOHNSTAMM, Executors. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City. ULLMANN, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Ullmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, the office of George Hahn, No. 15 William Street, Manhattan, in the City of New York, on or before the 20th day of April next. RALPH R. ULLMANN, MEYER H. ULLMANN, Administrators. GEORGE HAHN, Attorney for Administrators, 15 William Street, Manhattan, New York City. STRINGER, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stringer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meyer Auerbach, No. 42 Broadway, Manhattan, in the City of New York, on or before the tenth day of June next. Dated New York, the twenty-ninth day of November, 1910. AMANDA M. WELLS, Administratrix. MEYER AUERBACH, Counsel for Administratrix, 42 Broadway, New York City. HERZOG, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 7th day of February next. Dated New York, the 8th day of July, 1910. PAUL M. HERZOG, Executor. LOWENGARD, OTTO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Lowengard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kendall & Herzog, William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next. Dated New York, the 1st day of December, 1910. EMMA L. LOWENGARD, HENRY R. ICKELHEIMER, ALFRED RENSKORF, Executors. KENDALL & HERZOG, Attorneys for Executors, No. 27 William Street, Borough of Manhattan, New York City. SIMON, ULRICH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ulrich Simon, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, their attorneys, No. 303 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of May next. Dated New York, the 21st day of October, 1910. GUSTAVE F. SIMON, DAVID B. SIMON, Executors. WOLF & KOHN, Attorneys for Executors, 303 Broadway, New York City. FROELICH, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Froelich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of George Hahn, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 15th day of May next. Dated New York, the 2d day of November, 1910. EMMA E. FROELICH, Executrix; MOSES S. FROELICH, Executor. GEORGE HAHN, Attorney for Executors, 15 William Street, Manhattan, New York City. KIRCHHEIMER, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kirchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis A. Solomon, No. 41 Park Row, in the City of New York, on or before the 5th day of June next. Dated New York, the 29th day of November, 1910. ELVIRA KIRCHHEIMER, LOUIS A. SOLOMON, Executors. GOLDSMITH, ROSENTHAL, MORK & BAUM, Attorneys for Executors, 31 Nassau Street, New York City.

SAVILLE, JOHN G.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John G. Saville, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel E. Hamburger, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 1st day of March, 1911. Dated, New York, the 10th day of August, 1910. LEWIS R. S. WATT, Administrator. SAMUEL E. HAMBURGER, Attorney for Administrator, 2 Rector Street, New York City. PLONSKY, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Plonsky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 24th day of April next. Dated New York, the 17th day of October, 1910. LEWIS SAMUELS, Executor. ISAAC COHEN, Attorney for Executor, 141 Broadway, Borough of Manhattan, New York City. WEILL, ALEXANDER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Weill, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, No. 38 Park Row, in the City of New York, on or before the 8th day of March, 1911. Dated New York, the 2d day of September, 1910. SOLOMON WEILL, Administrator. HERMAN B. GOODSTEIN, Attorney for Administrator, 38 Park Row, Manhattan, New York City. SIMON, KLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Klara Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Arthur K. Wing, her attorney, No. 815 Eighth Avenue, in the City of New York, on or before the 20th day of February next. Dated New York, the 12th day of August, 1910. CAROLINE SOLOMON, Administratrix, C. J. A. ARTHUR K. WING, Attorney for Administratrix, 815 Eighth Avenue, New York City. FROMME, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fromme, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 50 Church Street, in the City of New York, Borough of Manhattan, on or before the 11th day of March, next. Dated New York, the 1st day of September, 1910. ADDIE FROMME, Executrix. FROMME BROTHERS, Attorneys Executrix, 50 Church Street, New York City. FRIEDMAN HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahin, No. 61-63 Park Row, in the City of New York, on or before the 6th day of May next. Dated New York, the 2d day of November, 1910. LIEBE FRIEDMAN, Administratrix. SAMUEL KAHAN, Attorney for Administratrix, 61-63 Park Row, New York City. COHN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph H. Fargis, No. 37 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next. Dated New York, the 26th day of November, 1910. AMALIE COHN, Executrix. JOSEPH H. FARGIS, Attorney for Executrix, No. 37 Liberty Street, Borough of Manhattan, City of New York. WEISSMAN, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Felix H. Levy, No. 38 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 27th day of March next. Dated New York, the 9th day of September, 1910. ALBERT L. WEISSMAN, JESSE M. WEISSMAN, JACOB BAAS, Executors. FELIX H. LEVY, Attorney for Executors, 37 Liberty Street, Manhattan, New York. JOSEPH, ENOS F.—The People of the State of New York, by the Grace of God Free and Independent, to Charles B. Joseph, Eva M. Joseph, Elsie M. Joseph, Charles Joseph, William Reiss, Samuel McKimmin, John Burke, Edward A. Stevenson, Oliver W. Darnell, Louis Salos, Joseph J. Cowhan, Amanda Van Halbach, Vincenzo Abbenante, Abraham Melzer, Edwin B. Meeks, as Trustee of the Estate of Joseph W. Meeks, deceased, Henry G. Sillock, Jr., John Gillies Company, Thomas P. Neville and George A. Barger, John B. Barger, partners under the firm name of Neville & Barger, The Barger Company, The Germania Bank of the City of New York, Dollar Savings Bank of the City of New York, Bronx Borough Bank, Peter Wirsing, and Eva Joseph, as General Guardian of the infants Charles B. Joseph, Elsie M. Joseph and Enos F. Joseph, deceased, and all other persons interested in said estate, send greeting: You and each of you are hereby cited and required personally to appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York, on the 17th day of January, 1911, at half-past ten o'clock in the forenoon of that day, then and there to show cause why authority should not be given to Eva Joseph, Administratrix of the Goods, Chattels and Credits, which were of Enos F. Joseph, deceased, to sell, mortgage or lease so much of the real property of said decedent as may be necessary to pay his debts; and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings. [L. S.] In testimony whereof we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 28th day of November, in the year of our Lord one thousand nine hundred and ten. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. WILLIAM A. FERGUSON, Esq., Attorney for Petitioner, 41 Park Row, New York City.

HOFFMAN, DAVID L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles L. Hoffman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of April next. Dated New York, the 10th day of October, 1910. BENJAMIN HOFFMAN, HERMAN HEINEMAN, Executors. CHARLES L. HOFFMAN, Attorney for Executors, 31 Nassau Street, N. Y. C. BLACKMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blackman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Nicholas Aleinikoff, No. 93 Nassau Street, in the City of New York, on or before the 10th day of April next. Dated New York, the 30th day of September, 1910. ESTHER BLACKMAN, Administratrix. NICHOLAS ALEINIKOFF, Attorney for Administratrix, 93 Nassau Street, N. Y. City, Borough of Manhattan. FRANK, WILLIAM P.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William P. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 114 East Thirteenth Street, in the City of New York, on or before the 1st day of February next. Dated New York, the 20th day of July, 1910. HONORA FRANK, Executrix. SAMUEL D. LASKY, Attorney for Executrix, 320 Broadway, New York City. KANN, EDWARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Kann, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, at the office of William A. Gans, No. 9 Rector Street, in the City of New York, on or before the 25th day of April next. Dated New York, the 10th day of October, 1910. AMALIA KANN, Executrix; GEORGE E. KANN, Executor. WILLIAM A. GANS, Attorney for Executrix, No. 2 Rector Street, New York City. GARBARINO, PAUL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Garbarino, also known as Paulo Garbarino, P. Garbarino and Paolo Garbarino, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of A. Salomon, No. 335 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of March, 1911, next. Dated New York, the 11th day of August, 1910. TERESA GARBARINO, Administratrix. A. SALOMON, Attorney for Administratrix, 335 Broadway, Borough of Manhattan, New York City. WEILL, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Weill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, at No. 57 William Street, in the Borough of Manhattan, City of New York, on or before the first day of February next. Dated New York, the 11th day of July, 1910. JOSEPH A. BLUM, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, 57 William Street, Borough of Manhattan, New York City. ROSENTHAL, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob Levy, Esq., Nos. 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next. Dated New York, the 15th day of August, 1910. JONAS ROSENTHAL, RUDOLPH STEIN, Executors. JACOB LEVY, Attorney for Executors, 302-304 Broadway, Borough of Manhattan, New York City. MINZESHEIMER, CLARENCE C.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clarence C. Minzesheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Colby & Goldbeck, No. 111 Broadway, Borough of Manhattan, in the City of New York on or before the 19th day of February next. Dated New York, August 1, 1910. BLANCHE R. MINZESHEIMER, CHARLES MINZESHEIMER, Executors. COLBY & GOLDBECK, Attorneys for Executors, 111 Broadway, New York City. LEVENTRITT, GEORGE M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Leventritt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March next. Dated New York, the 19th day of August, 1910. BERNICE LEVENTRITT, Executrix. LEO L. LEVENTRITT, Attorney for Executrix, 111 Broadway, Borough of Manhattan, New York City. GARBARINI, CATHERINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catherine Garbarini, also known as Katie Garbarino, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of A. Salomon, No. 335 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of March, 1911, next. Dated New York, the 11th day of August, 1910. TERESA GARBARINO, Administratrix. A. SALOMON, Attorney for Administratrix, 335 Broadway, Borough of Manhattan, New York City. ROSEN, JOSEPH G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph G. Rosen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldfogel, Cohn & Lind, Esqs., No. 271 Broadway, in the City of New York, on or before the 19th day of June next. Dated New York, the 9th day of December, 1910. HARRY L. ROSEN, ALFRED D. LIND, JOHN P. AHEARN, Executors. GOLDFOGEL, COHN & LIND, Attorneys for Executors, 271 Broadway, New York City.

HEARN

FOURTEENTH STREET. West of Fifth Avenue.

JANUARY SALE

\$30,000 Worth of Underwear BOUGHT FOR ABOUT \$19,000

As Result—These Matchless Values!

Women's 49 cent Night Dresses.....	.29
Women's 29 cent Drawers—tucks and H. S.....	.17
Women's 29 cent Nainsook Corset Covers.....	.16
Women's 79 cent Long Petticoats.....	.54
Women's 39 cent Underskirts.....	.27
Women's 39 cent Chemises.....	.24
Women's 89 cent Combinations.....	.56
Women's \$1.49 Lawn Princess Slips.....	1.00
Women's 79 cent Extra Size Night Dresses.....	.46
Women's 39 cent Extra Size Drawers.....	.28
Women's \$1.50 Extra Size Skirts.....	1.00
Women's 29 cent Extra Size Corset Covers.....	.20
Children's 15 cent Drawers—1 to 4 years.....	.9
Children's 19 cent Drawers—6 to 11 years.....	.11
Children's 29 and 39 cent skirts—4 to 12 years.....	.18
Children's 25 to 35 cent Emb'd Drawers—1 to 14 years.....	.21
Children's 49 cent Night Dresses—1 to 6 years.....	.29
Children's 29 cent Trimm'd Corset Covers.....	.20

Limit on above, 3 garments each.
No Mail or Telephone Orders.

January Sale of Household Muslins

YARD WIDE MUSLINS.
Bleached and unbleached—worth now 5%
Limit 30 yds. No Mail or Telephone Orders.

YARD WIDE MUSLINS.
Fruit of Loom or Lonsdale—worth 12%
A sensational price for such makes.
Limit 20 yds. No Mail or Telephone Orders.

PILLOW CASE MUSLINS.
Full bleached—42 inch—by seaming make full size sheets—worth 12%
Limit 20 yds. No Mail or Telephone Orders.

PILLOW CASE MUSLINS.
45 inches wide—bleached—by seaming make extra large sheets—worth 14—our January Sale price
Limit 20 yds. No Mail or Telephone Orders.

Fine List of January Sale Specials for the Little Tots

Infants' Long White Domet Skirts—Cambric band or waist—well made and sewn—value .49.....	.31
White Domet Flannel Barrows—value 35c.....	.21
Wool Flannel Skirts—cambric band or waist—extra well made—value 89c.....	.55
Wool Flannel Barrow or Flannel Blankets, to match skirt—value 49c.....	.34
Babies' Cashmere Shirts—sizes to 3 years—seconds of 29c and 39c quality—imperfection is only a slight oil spot or stain.....	.17
Wool Cashmere Shirts—seconds of 49c and 59c qualities—sizes to 3 years.....	.35
Babies' Striped Outing Flannel Wrappers—value 35c and 39c.....	.25

What do You Think of Good Muslin Pillow Cases At These Prices?

42x36—worth .12.....	8½
45x36—worth .13.....	9½
50x36—worth .14.....	10½
54x36—worth .15.....	11½

Measurements before hemming.

Do You Wonder That Housekeepers Stock Up Now!

The New Wash Dress Fabrics For 1911

Foreign and American Ginghams, French and American Sateens, Dimities, Lawns, Batistes, Dress Linens, Galateas, Silk and Cotton Novelties, Voiles, Marquisettes, Percales, Madras, Shirtings and other Cotton Dress Novelties.

AS OPENING SPECIALS:

FINE SCOTCH ZEPHYRS
Newest patterns—instead of .29..... .19 || **FINE ZEPHYR GINGHAMS** Spring's Choicest Colorings—worth 11c..... | 7% |
| **SILK MIXED PONGEES** Shantung weave—day and evening shades—worth 39c..... | .19 |

Odd Lots of Rugs at January Clearance Prices

Best sizes and newest designs—but only one or two of a style—none soiled or imperfect; nevertheless, to make a quick clean-up, prices reduced as follows:

Smith Axminsters—\$18.50 grade—8.3x10.6 ft..... 13.95 || Seamless Velvets—9x12 ft—reg. \$21.98..... | 15.98 |
| Seamless Brussels—All Wool—6x9 ft—reg. \$8.98..... | 6.98 |
| Finest Seamless Wiltons—9x12 ft—reg. \$37.50 to \$40.00..... | 29.00 |

Lonsdale Cambrics
Full 36-inch—15c. quality..... 9% || The name is sufficient recommendation for quality—Cambric or Nainsook finish—ALSO English Long Cloth—soft and firm for undergarments and infants' dresses—12 yd. pc.—reg. \$1.39..... | .94 |
42 inch English Long Cloths—12 yd. pc.—usually \$1.98.....	1.54
Extra fine English Long Cloth 12 yd. pc.—regularly \$2.29.....	1.79
Yard wide Nainsooks—soft, but strong—12 yd. pc.—value \$1.49.....	1.18
French Nainsooks—38 inches wide—beautiful fabrics, fully mercerized—10 yds. in box—usually \$2.59.....	2.19
Berkeley Nainsooks—39 inches wide—soft, sheer and silky—splendid quality for undergarments and children's wear—reg. 19 cts.....	.11
36 inch White Cambrics—strong, firm weave—smooth finish—regularly 11 cts.....	8½
Fine White Cambrics—36 ins. wide—14 ct. quality.....	.10
Extra heavy linen finish Cambrics—very serviceable quality—value 15 cts.....	.11
39 inch Lingerie Batistes—extra fine quality—value 19c.....	.14
Women's New Model Corsets—Instead of \$1.98.....	1.24
Extra long and medium styles in white coutil and bastiste—sizes 18 to 30.....	1.00

IN CONNECTION WITH THE MFR'S OFFER OF NEMO CORSETS. Special sale at.....

A new Model for 1911.



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Factories, 511 to 519 E. 73d St.
Announce the Opening of Another Elegant Store in HARLEM for the Convenience of Their WEST SIDE PATRONS at
222 W. 125TH ST., BET. 7TH AND 8TH AVES.
10 Big Best Stores. Shoes in Every Grade.

Full and Winter Styles for Men, Women and Children. Large and Varied Stocks. Selection Easy. Satisfaction Certain.

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Shoes
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THE PARIS
MILLINERY EXCLUSIVELY
Third Avenue, bet. 61 & 62d Sts.,
SHOWING TRIMMED HATS IN VOGUE.
MATERIAL OF EVERY DESCRIPTION.



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