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The Rebellion of Old Man Goldenberg

By MRS. O. LEONARD

ZELIG, my man," said Esther, as she patted her husband on the shoulder. "Help me empty the washtubs, quick. I must mop up the floor; the children will soon be home from work."

The old man slowly removed his spectacles and slipped them into their case. Then he reluctantly folded up his Yiddish paper and laid it on the table. His wife had already made a move to lift the half-filled tubs, but he hastened to her, saying:

"Why do you hurry yourself so? They may wait a few minutes for their supper. You waited long enough before they started to work. They may wait for you now; it will be no harm I am sure." Zelig uttered these words with some impatience, as he lifted the tub to the sink and emptied it. Esther already stood with mop in hand.

"Why should you be angry," Esther said soothingly. "Don't they work all day? And when they come home in the evening why shouldn't they find everything nice and clean and comfortable?"

"Much good that does me. Do they stay home in the evening?" No. They hardly swallow their meal. There is a club meeting waiting for Avrum, a ball or a party for Ruchelle, and the little one, Mirelle, she has a class of some kind or other to take her away from home. Much comfort children are in old age."

Zelig Goldenberg had not failed to notice that here in America his offspring were rapidly drifting farther away from the older generation. The language, the customs, the new ideas and ideals all combined toward this end, and he bewailed his lot.

Esther had finished mopping the floor and hung the mop outside under the kitchen window. Through the windows of the neighboring houses lights began to appear. Evening was fast approaching.

Esther turned her attention to the stove, on which the evening meal was cooking. She bent her kerchief-covered head lower as she stirred and tasted the food. She did not notice

that the shadows from the corners had lengthened and enveloped the entire room. She was only thinking how they, the children, would relish the "tzimis" of carrots and potatoes she was preparing for them.

Zelig struck a match and lit the

rest. Instead it is running away again!"

"Sh! sh!" Esther interrupted him. "They are coming, Ruchelle and Avrum."

The kitchen door opened and Ruth walked in, closely followed by Albert.

the evening paper from his coat.

"What does he say?" Esther looked questioningly from her husband to her son.

"He says it is hot, stuffy, 'vershtinkt,' here, don't you understand?" Ruth explained impatiently, looking

they moved into better quarters.

"Say, sis, what do you say about looking at that flat on Grove avenue Kraemer told me about to-day?" Albert called out to his sister, who was in the bedroom removing her collar.

"I'll go there with you to-morrow after work, and we'll look it over." Then coming up to her mother she said in Yiddish:

"We want to take you out of this neighborhood into a cleaner and prettier one. This is hardly fit for us girls anyway. There are too many saloons, Jewish groceries with chicken coops on the sidewalks. We ought to live uptown," she concluded.

"Of course," joined in Albert. "Then I might be able to invite some of the boys once in a while."

"Nu," Esther shrugged her shoulder, "from my part, uptown will be all right. Only tell me, children, can we pay such high rent as the uptown's pay?"

"Oh, never mind that part of it. Why, the kid is earping thirty a month, too, and I expect a raise the first of next month. Ruth takes care of herself pretty well and has a little over." Albert threw himself back in his chair and thrust his hands into his pockets.

"Things are not what they used to be with us, you know. We are invited out, sis and I, and we have to invite others to visit us. And there's Miriam growing up, too. It's about time to get out of this Yiddish 'boulevard.'"

At the young man's slur on the Jewish neighborhood the old man rose angrily.

"That's right, my son. Get away from the Jews as far as you can. Why not become a 'goy' altogether?"

"We're not the only ones who get out of here. Look at the Schneiders and the Greenbergs—they're living on Delmar Boulevard," Ruth answered. "And I can promise you you will like it yourself after we move—"

She was interrupted by the entrance of sixteen-year-old Miriam,

gas jet in the center of the room.

"That's all this life in America is—cooking and eating and rushing. In the morning it's running from the house; in the evening, rushing back. And after supper, one would think they would be glad to sit down, and

"Hello, mamma. Good evening, dad. My, but it is stuffy in this old place. There's always that nasty odor of soap around, whew!"

Albert tossed his hat on the bed in the adjoining room and sat down near the table, frowning, as he pulled

to see if her meaning was made clear. The expression on the old woman's face told her that the one Yiddish word which she did understand seemed to puzzle her the more.

She hastily explained in Yiddish, adding that it would be about time



Uriel Acusta and Judith

Painted by M. GOTTLIEB

who bounded into the room, face flushed and hair flying.

"Oh, are we going to move?" she asked, her eyes wide open with surprise. "When and where to?"

"Ruth and I are going to look at a flat in the west end to-morrow," Albert informed her.

"Oh, won't it be great! To live up-town and have clean streets and trees and flowers—gee! it's glorious," called out Miriam, pulling the hat pins from her hat. "Then maybe mother won't be troubled with asthma so much," she added, becoming serious.

The family took their respective seats around the table. During the meal, moving was discussed in detail. The cost of moving, additional car fares to be paid, new articles of furniture that would be needed in the new place, and so forth, were gone over. It was decided that they would move, and it was left to Ruth and Albert to select the location and the flat.

The next evening Ruth and Albert did not go direct home after work. They went out on the car to the prospective new home. At half-past eight they returned full of the joy of a new discovery. Ruth enthusiastically told her mother about all the improvements and conveniences the new flat had over the one in which they were now living. The cozy little front room, the light, airy bedrooms, the large kitchen and the pretty little dining room were described to the old woman who smiled her satisfaction.

"And there's a nice big yard full of grass, and a front lawn with trees on the sidewalk," Ruth added. "And it is only twenty-five dollars a month."

"Twenty-five dollars!" Zelig exclaimed. "Why, that is nearly twice as much as we pay now."

Everything was taken into consideration, and after some figuring with pencil and paper it was decided almost unanimously to take the flat. When it was rumored in the neighborhood that the Goldenbergs were going to move uptown the consternation was great. They were envied by almost every one of their neigh-

bors. They whispered among themselves: "What fine children the Goldenbergs have. See how good they are to their parents. Don't want them to always live poor. If God gives children who are 'leitich' (respectable), then it is better than riches." Thus they spoke with admiration of the Goldenbergs.

At last the annoyances of moving were over and they were installed in their new home. The improvement was evident. Esther liked the change, Zelig found an "orthodox shul" within walking distance, and the kosher meat question was solved. Miriam brought meat home every evening. But a new problem arose, a problem that Esther and Zelig found hard to solve. The problem of companionship.

Since they had moved to the west end the children got home much later in the evening on account of the long car ride. And sometimes they did not come home from work at all. Albert and Ruth went together a good deal to the theatre or to concerts, and it took too long to ride home and back downtown, so they preferred to remain over. Miriam could not keep away from the social settlement. She had her literary society and her girls' club to attend every week. She, too, remained over for the evening. And when they were home there were books and papers and magazines to be read. Sometimes there were visitors to be entertained. On such occasions Esther and Zelig felt themselves out of place in the parlor with the guests of their children. The old folks could speak no English and the young ones could understand no Yiddish. So they preferred to retreat to the kitchen and spend the evening alone.

"At least when we lived downtown," Zelig would say to his wife, "one could step into a neighbor's house and exchange a few words. Here it is worse than a prison."

He remembered his home in Russia, where he was the master of his own household. He earned the living for his family, at least enough to gratify their desires and live comfortably. He had a home; he had friends. He was respected in his home town. He took an active part in the community. He took pleasure in his work and enjoyed his leisure. It was different here in America. Very different. In this country, he thought to himself, one is either worked to death or absolutely idle. He had no trade, therefore he found no work. He lived in the Ghetto and found no need of knowing English. His children were rapidly becoming acclimatized to the land of their adoption, while he lived in the past, never dreaming that they were drifting apart.

Now he realized his utter loneliness.

"I am going home," he announced to his children one evening when they were all together. They looked at their father in astonishment.

"This is not my home," he continued. "I am nobody in this household. It is your home. Do with it what you please. Everything here is

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Statistics of the Jewish Community in Paris.
The report for 1909, issued by the Jewish Consistory of Paris, gives a number of interesting data. On December 31 last the number of members of the Religious Association (the official designation of the community) was 3,870, who between them contributed 258,434 francs. The personnel of the community includes 11 rabbis (among them the chief rabbi of Paris), 16 officiating ministers and 13 persons employed in the office of the consistory; 379 children were confirmed, and 185 boys were Bar Mitzvah; 325 marriages were celebrated (a small number having regard to the growth of the Jewish population in recent years); and 954 deaths (in respect of which 451 free funerals were granted) were registered.

'goyish.' I want a Jewish home, where I can have Jewish friends. You talk 'goyish' all the time among yourselves and with your friends. Whether I have some one to talk with you do not care. I am weary of this enforced idleness; one can go insane from sheer loneliness in this cursed place. You need the uptown. I do not need it. I want a home where I can be somebody."

"You mean you are going back to the Czar's black country?" Albert cried out in amazement. "What are you lacking here? The cossack's blows? The threats?"

But the old man would not listen. In vain they tried to persuade him against it. In vain were the tearful pleadings of his wife. He had reached the height of his determination. Nothing moved him.

"What about mamma?" they asked him. He shrugged his shoulder.

"If I go, too, there will be nobody to take care of my children," Esther wept. "I will not go. I will—stay—with you, here," she sobbed.

The following morning Albert started downtown with his bank book in his inside pocket. When he returned that evening a through ticket to Russia and a few crisp bills equaled that last debit entered in his pass book.

A few days later Old Man Goldenberg embarked for his native land. And his friends wondered.

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M. Kasso, Russian Minister of Education, has received a deputation of the principals of the Jewish schools, who pleaded for the abolition of M. Schwartz's circular, depriving the institutions of their rights. M. Kasso promised to consider their claims.

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Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 248, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her to-day if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

JOSEPH, ENOS F.—The People of the State of New York, by the Grace of God Free and Independent, to Charles B. Joseph, Eva M. Joseph, Elsie M. Joseph, Charles Joseph, William Reiss, Samuel McSkimmins, John Burke, Edward A. Stevenson, Oliver W. Darnell, Louis Salos, Joseph J. Cowhan, Amanda Van Halbach, Vincenzo Abbenante, Abraham Meizer, Edwin B. Meeks, as Trustees of the Estate of Joseph W. Meeks, deceased, Henry G. Sillock, Jr., John Gillies Company, Thomas P. Neville and George A. Bagge, doing business as co-partners under the firm name of Neville & Bagge, John Bell Company, The Germania Bank of the City of New York, Dollar Savings Bank of the City of New York, Bronx Borough Bank, Peter Wirsing, and Eva Joseph, as General Guardian of the Infants Charles B. Joseph, Elsie M. Joseph and Eva M. Joseph, and all the other creditors of Enos F. Joseph, deceased, and all other persons interested in said estate; send greeting: You and each of you are hereby cited and required personally to appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York, on the 17th day of January, 1911, at half-past ten o'clock in the forenoon of that day, then and there to show cause why authority should not be given to Eva Joseph, Administratrix of the Goods, Chattels and Credits, which were of Enos F. Joseph, deceased, to sell, mortgage or lease so much of the real property of said decedent as shall be necessary to pay his debts; and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear, by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.
[I, S.] In testimony whereof we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness: Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 28th day of November, in the year of our Lord one thousand nine hundred and ten.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.
WILLIAM A. FERGUSON, Esq., Attorney for Petitioner, 41 Park Row, New York City.

CHANUKAH LIGHTS.

By HAROLD DEBREST.

You see these slender tapers standing there,
So dimly burning, wrestling with the air,
And clothed in that suggestive, yellow hue,
That sad, historic color of the Jew?
These lights have struggled thus for many years,
Though often bathed in blood and drenched in tears,
They flicker still; no night can crush the flame
That God has lit to spread afar His name!
This little group of torches came to show
The hiding place of heaven here below,
By lighting ev'ry corner of the earth,
They disclose life's meaning and its worth.
Though weak and few, they caused the human heart
And conscience to awake; they gave the start
To His most sacred truths, and still declare
That He is here, and there, and everywhere.
Yea Israel! whose fate you represent,
Are struggling still, while races came and went,
But why no one can tell, your fate is sealed
A secret, God has never yet revealed.

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The Maccabean Spirit Contrasted With That of Zangwill's Melting Pot.

By Rabbi HARRY WEISS, MACON, GA.

The Feast of Lights is upon us and the spirit of the Maccabee again here. The lights are kindled in token of Israel's renewed flame. The wicks of our lamps are trimmed that they burn more brilliantly. Appeal is made to the old Jewish spirit ever new, and we utter sincere thanks, putting such thanks into the mouths of our youngest children and all, because we are here to-day through the courage of the Maccabees. Is it foolish thanks that we so utter, or is it not holy gratefulness for Israel's continuance? If the lily has a right to be white and the rose has the privilege of being red and the oak stands master of the forest and all things proclaim their individuality, which is their life, then certainly we must be thankful. And I hold it true that God did not mean this world to be a great amalgam of one opinion, for that would mean a zero of thought, but he meant that the bird should be the bird, the butterfly the butterfly, each king in its separate sphere. The Syrian king thought all should be Greeks in manner, custom, belief, so he sought to crush all people into one mold that the pattern of men be alike. However, this was not the first melting pot heated by the fires of persecution into which the Jew was forced. I believe you will agree with me that if the right of self-preservation is a primal tenet, so that right applies with like force to individual as well as to people. We ask ourselves now what is the message of Zangwill's "Melting Pot." The climax of a play is its purpose. The end of a play is its meaning. All the scenes lead to but one goal, the end of a play. The end of the play touches upon intermarriage, which Zangwill cannot deny. This message might have been sincere had the play been written before Zangwill married out of his faith. But to me it appears as an apology for his act, and as every one seeks to justify his own act, so he uses this means. The fact that the scenes are laid in America is to my mind merely a screen, for the only way I can judge the motives of a man is by putting myself in imagination in his place.

Let me imagine myself a leader of my people, a strong advocate of its political unity, which means its physical and spiritual life. The responsibilities of leadership are upon me. At the same time another one comes into my life of another faith, whom I marry. The proposition is very plain. I do the very thing that means the destruction of my people, for the outsider has standards of his own to which he is loyal, and I have mine. A compromise is impossible, and I try to square my conscience by writing a play. I cannot put the scenes in my own country, for every one would know me, so I place the scenes in a far away country where liberty of religious opinion holds sway, and I also put saving clauses in the play, such as that of Ruth, whither thou goest I will go, thy people shall be

my people, etc. My wife follows me and is of my opinion. Such, doubtless, may have been the psychological battle in the heart of a Zangwill. The play has no meaning at all if it means to bring home the idea of the submergence of all differences in the love for the flag. For long before Zangwill was born the Jew was part and parcel of this country, fighting shoulder to shoulder with his neighbor in defense of it. In war, in peace, in commerce, in art, he was thoroughly at one with those about him. In the Revolutionary War, in the Mexican War, in the Civil War, the Jew fought as an American for the interests of his country. "The Melting Pot" then has no message if it means the welding of Jewish life to American interests for the immigrant, as well as the children are wholly American in their activities. We again, therefore, come to the one conclusion, which cannot be escaped, that the play is an apology and the Jew marrying a girl out of his faith in the final scene points a dangerous lesson to our young people, which, if carried into effect, will in less than two generations be the death of Judaism. Thus the struggle of the ages will be nullified and the hard won victories thrown into oblivion. People nowadays take their lesson from the theater rather than from the pulpit. Alas! alas! What is the message of the Chanukah? Men die for a principle that the principle may live. The individual must sacrifice himself for the type. Through the loyalty of the former we get the strength of the latter, as Kipling so well puts it in the stanza:

As the vine girdles the tree trunk,
The law runneth forward and back.
So the strength of the pack is the wolf,
And the strength of the wolf is the pack.

We praise the loyalty of old. At this season it is upon every Jewish lip. Shall we then be unprepared to make the same sacrifices, this festival proclaims for the continuance of Jewish identity and the truths, which the ages cannot render old and whose strength no time can weaken? In this splendid country of ours each creed, whether Baptist, Catholic or Methodist, has a right to its conviction. They all unite for the welfare

of the country, but none change their faith. In war the Baptist falls a Baptist, the Jew as a Jew, but all as Americans. Union does not mean that men should lose their identity. So we have the State, the county, the city, the ward, each with its separate life, yet all banded together for the good of the government. Zangwill did not have to proclaim this. We knew it and the people about us knew it long ago. But his insidious apology under splendid cover and fine strategy is most harmful, and were it followed Judaism would be lost. I asked a young lady, "Do you not think that any with a tendency to intermarry with those of other faiths would find a sanction in the play?" She said, "I think they would." This answer alone would show the popular mind. Now the Jew cannot but lose his identity through intermarriage. In almost every instance we see that the children drift with the dominating majority, whether for social or economic reasons I do not know, but the fact remains they do not remain neutrals, but members of the dominating faith. It means, therefore, the giving away of our children, the keepers of our religion.

Are not the daughters of Israel fair that we must seek elsewhere the blessings of home, and shall the lure of the eye outweigh the reason of centuries? The enchantment of the hour beguiles the heart and speaks the siren message which cooler years and emptier veins shall know to be not abiding love, but the passing will o' the wisp of youth. The lily stays the lily, the rose stays the rose, the oak is the oak, and shall not the Jew remain the Jew, or is he so prodigal of life that he can give himself to a vast and overwhelming sea where he and children are lost, the work of ages undone, together with the principles so dearly gained in the hard fought battle of ages. I have seen the children of such union forget their kind and their children after them forget yet more, disclaiming the Jewish blood that nourished them. Oh, my people, my people, Israel's life is not an idle whim. No stubborn caprice it is. We live because of the truth we hold, one God, no Trinity. The service of each is the sacrifice to God and not the sacrifice of a God unto himself. A principle! Ah, you will say, what is a principle? It is the truth, the truth, my friends. The world has not come to it yet, and if the Jew does not hold his own, the myriads about him will soon cover him till men will say, where are the people of the ten commandments, the golden rule and the olden book? And the answer will come, "We heard a faint report that a people once have been who held the truth, but 'twas only an idle dream, for no such people were who fought for truth so long and gave the world so much." Shall we as Jews erase ourselves? If others slay us, it is ruin, ruin enough, but that we should thrust the knife within our very self is adding slaughter unto slaughter and doubling all the evil that we do.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

Ladies in South Bethlehem, Pa., have organized the "Hebrew Charity Club."

Senator Ferdinand Dreyfus has been elected president of the Superior Council of Prisons in France.

The Maccabean Literary Society has been organized by a number of young Jews and Jewesses in Trenton, N. J.

The proposition to establish a Young Men's Hebrew Association in New Bedford, Mass., is meeting with success.

London Jews are interested in a project to establish a synagogue in the Stamford Hill section.

The Galician Jewish Verband of Philadelphia, has lately been organized on lines similar to the New York association.

Consent has been obtained by the Pittsburg, Pa., Council of Jewish Women to serve penny lunches in certain schools.

The State Board of Charities has voted to approve of the incorporation of the Hebrew Ladies' Dispensary of Williamsburg, N. Y.

The Rothschild Guards, a military organization of young Chicago Zionists, are raising funds with which to equip a gymnasium of their own.

Rev. Dr. Isidor Lewinthal, of Nashville, has been reappointed for three years as a member of the Tennessee State Board of Charities.

The forty-eighth annual session of District Grand Lodge No. 4, I. O. B. B., will be held in San Francisco, Cal., commencing Sunday, February 19, 1911.

Plans have been approved by the Building Department for the new synagogue to be erected by Temple Israel, at Far Rockaway, L. I., at a cost of \$35,000.

At the distribution of prizes of the Fourth City of London Royal Fusiliers by the Lord Mayor, Captain Cohen won the General Moncrieff Prize.

Solomon Feinman, formerly of Union Hill, N. J., has accepted an appointment as superintendent of the New Rochelle, N. Y., Hebrew Institute.

Morris G. Weinthal has been chosen as principal of the new Hebrew Free School to be opened next month in Worcester, Mass.

The Knights of Zion will hold their fourteenth annual convention in Milwaukee, Wis., beginning to-day and continuing until Jan. 2.

The Rabbi of the Petach Tikvah Colony in Palestine, Rabbi Aaron Orlansky, died there recently at the age of fifty-six. He had held his office twenty-seven years.

Baron Edmond de Rothschild gave a donation of 50,000 francs to the Jewish community of Paris in commemoration of the marriage of his daughter, which was celebrated December 15.

Liebler & Co. are staging a new play by Louis N. Parker, the central figure being Disraeli, whose name will probably be used as the title. George Arliss will have the title part.

The Olympia Club, a Jewish social organization of Greenville, Miss., has asked for plans to be submitted for the erection of a two-story building of its own.

Mr. Leon Zolotkoff, now of Chicago, Ill., will, after January 1, reside in this city and edit the Jewish Daily News. Mr. Zolotkoff, who is a wonderful organizer, was for six years Assistant State's Attorney of Cook County. He is Grand Master of the Order Knights of Zion, and a director of the Chicago Hebrew Institute.

The Cleveland, O., Young Men's Hebrew Association has set out to obtain 500 new members. When that goal is reached the association will erect a building of its own.

The recently established congregation at Gary, Ind., now numbers forty-three members and is addressed each Friday evening by Rev. Tobias Schanfarber, of Chicago, Ill.

The Russian Minister of Public Instruction has issued a circular that the most rigorous care should be taken in the issue of certificates to Jewish dentists.

The Executive Council of the New Jersey State Y. M. H. A. have decided to hold the annual State convention at Plainfield, N. J., on Sunday, January 28.

Dr. M. Ehrlich, of Chicago, Ill., has been appointed field secretary and representative of the Jewish Consumptives Relief Society for Chicago, Milwaukee, St. Louis and the State of Indiana.

Forty thousand dollars will be expended by the Congregation Beth Israel, of Atlantic City, N. J., upon their new synagogue to be erected at Pacific avenue, near Maryland avenue.

The members of the Congregation B'nai Jeshurun, of Dayton, O., tendered their venerable president Mr. Sol. Rauh a reception on the 19th inst., in honor of his seventy-fifth birthday.

West Side Jews of Cleveland, O., are organizing a congregation and propose purchasing the German Methodist Church at Bridge avenue and Forty-fifth street.

At the last meeting of the Portland, Me., City Council, Messrs. Benjamin Dorfman and Louis Caplan were elected Assistant City Assessors and Mr. Samuel Rosenberg was elected overseer of the poor.

The King of Denmark recently paid a visit of two hours' duration to the hospital of the Jewish community in Vienna. His Majesty expressed his appreciation of the admirable installation of the institution.

The King of Spain has conferred the Grand Cross of the Order of Alphonso XII. on Prof. Ehrlich, of Frankfurt, in recognition of the numerous successful results of the use of his preparation "606" in the hospitals in Spain.

The Allgemeine Zeitung des Judentums announces that Privy Judicial Councillor Timendorfer has resigned the presidency of the German Konferenzgemeinschaft of the Alliance Israelite Universelle.

Corporal Henry Jessel, an English Crimean War veteran, celebrated his golden wedding the first day Chanukah. The corporal, who is a well-set up man of seventy-eight, saw exciting service at the siege of Sebastopol.

Dr. I. N. Bloom, of Louisville, Ky., who worked energetically to secure the passage of the new school law just enacted for that city, has been unanimously elected the first president of the first Board of Education.

The Goethe Monument Association, which proposes to erect a monument to Goethe in Chicago, Ill., was recently organized. Dr. Emil G. Hirsch and Judge Julian W. Mack are among the Board of Directors.

The growth of the Territorial idea in Holland has been so rapid and extensive that a journal devoted to the cause will now be published in Dutch in addition to the existing journal in German, published at Zurich. The first number will be issued on January 15, 1911, and will contain a contribution from Mr. Israel Zangwill.

After a stormy existence of eighteen months, the Jewish Independent Co-operative Butcher Shops, of St. Louis, Mo., closed last Monday. The stockholders will lose about 50 per cent. of their investment.

The Turkish Minister of the Interior, in order to testify his admiration of the Alliance Israelite Universelle, has entered his name as an active member of the Association of Old Pupils of its schools in Constantinople.

The Duma Committee has, by sixteen votes against six, decided that Jews are entitled to one-fifth of the membership of the municipalities in the Russian towns where they form a majority, and to one-tenth of the representation in all other places.

The play of "King Herod; or, the Last of the Maccabees," was produced in Herzl Hall, Glasgow, Scotland, on the evenings of the 26th and 27th inst. by Zionist residents of that city. Special scenery and costumes were used in the production.

The elections for the renewal of the Council of Representatives of the Jewish community in Berlin have resulted in the complete victory of the Liberals, by a very large majority, over a coalition of Orthodox and Zionists. Of 21,692 registered electors about 9,500 voted.

Dr. Alfred Nathan, a brother of the Mayor of Rome, died lately in Basle, Switzerland, at the age of fifty-six. The deceased was the private secretary of Mazzini up till his death, and was for some time at Cambridge as a teacher of modern languages.

The Russian Ministry has decided that rabbis, not possessing the full qualifications for Crown rabbis, but supplied with recommendations from Governors, may in future only occupy the place of Crown rabbis where there are no other candidates.

The Senate has decided that foreign subjects of Jewish origin authorized to carry on any business or industry in Russia must pay a license of the first class, even though such business or industry does not come under this category.

The St. Petersburg Academy of Arts has, in reply to a Ministerial inquiry, stated that no increase in the percentage norm of Jews in the institution will satisfy the Council, who are of opinion that the restrictions ought to be abolished altogether.

The Cleveland, O., "Temple," of which Rev. Moses J. Gries is rabbi, was almost totally destroyed by fire last Thursday evening. The fire was discovered just after Prof. A. S. Isaacs, of Paterson, N. J., had delivered an address on behalf of the local B'nai Berith Lodge. The loss is estimated at \$100,000, fully covered by insurance.

Recorder Dupis, of Montreal, Que., recently took occasion to scold the police for arresting Jews who work on Sundays. The recorder said the police were very quick to arrest the Jews, while all around were to be seen Christians who did the same thing the year round, and they never thought of arresting them.

Joseph Briedenwald, aged eighty-three, died at Baltimore Saturday. The deceased was a valued aid of the late Senator Gorman in his political fights. He had been head of the Hebrew Orphan Asylum and the Bay View Asylum, the city's poorhouse, for many years.

At a conference held at the Astor Hotel, this city, last Friday, a committee was appointed to organize the National American Organization for the Promotion of Sane and Liberal Immigration Laws. Jacob H. Schiff sent a letter of regret in which he praised the movement.

Frau Nahida Ruth Lazarus, widow of Privy Councillor Prof. Dr. M. Lazarus of Berlin, has presented to the Museum at Meran (Tyrol), where she now resides, Lenbach's life-size painting of her husband, together with sixty portraits of famous persons with whom he was closely acquainted.

Council of Jewish Women Celebrate Chanukah.

The children of the various schools of the Council of Jewish Women had their annual Chanukah entertainment on Tuesday last at Temple Beth-El. The entertainment which was under the direction of the chairman, Miss Minnie Isaacs and the principal, Miss Florence Eger, was very interesting, and among other features was Mrs. Henry Meyer's recitation of a poem by Emma Lazarus. The poem was illustrated by a series of tableaux posed by the children. Dr. S. Benderly, director of the Bureau of Education of the Kehillah, then delivered an address on "The Problem of Educating the Jewish Girl," in the course of which he said:

"I believe the Jews in this country have the greatest opportunity, the Jews ever had outside of Palestine to develop a many-sided Jewish life that shall be both intense and normal. But an organism must be constitutionally sound to be able without detriment to itself to absorb and assimilate elements that would otherwise prove injurious. One suffering from spiritual dyspepsia should diet himself no less than the patient afflicted with the gastric form of the disease. We, therefore, who wish to come in contact with modern life in order to absorb its nobler elements and form them into an integral part of Judaism, must first see to it that our constitution approaches the normal. In our present state of disintegration and confusion, some of these noble elements themselves may prove injurious to us. If a smattering of a so-called modern education acquired by a child dislocates the child in the home and blasts the hopes of a father and a mother, it becomes a matter for serious consideration whether the result attained is worth the price. We can safely attempt the process of assimilation only after we have put our house in order, after we have strengthened our lines and can meet the outside influences on equal terms. The question which confronts us now is how to strengthen our defenses. In my opinion, this can only be done through a comprehensive system of Jewish religious education. By this I do not mean the school alone, for there are other factors of equal importance that make up what I consider a 'Jewish education.' At present, however, the line of least resistance lies through the school.

"There are, in New York city, about eighty thousand Jewish girls of school age. Of these, perhaps ten thousand are receiving some sort of religious instruction. Seventy thousand girls grow up every ten years without any such instruction. In other words, every year we lose seven thousand Jewish girls, the mothers of future Jewish homes. Is it not almost hopeless to talk about Jewish home life so long as we are drained of our very best in this manner? How would a people, let us say numbering about one million souls, feel if it lost annually seven thousand of its women through some plague? How would a people feel if it lost, in continuous warfare, about seven thousand men annually? We are losing seven thousand boys and seven thousand girls annually. It is true that a portion grow up somewhat Jewish without ever having received any Jewish religious instruction. That kind of Jewishness, however, lasts only one or two generations.

"In mediaeval times, the Jewish girl received no formal education of any kind, but she lived in the exclusively Jewish environment of the ghetto. The lack of a formal Jewish education was then not so dangerous as now. The environment took care of the girl. Now the environment is un-Jewish, and the child receives a secular education, but knows nothing of Judaism. There are still many people who make an effort to give their boys some sort of a Jewish religious education, but even they think their daughters can dispense with it. They know that their mothers and grandmothers, hundreds of years back, have been pious Jewish women, without even knowing how to read their prayers. Why should it be different now? It is, however, vastly different. Now the Jewish girl gets a smattering of everything except of Judaism. The home is either non-Jewish or repugnant to the child. Hence, the dense ignorance of and the total indifference to the Jewish past and future. It seems to me that a body of ten thousand intelligent Jewish women, such as your council represents, ought to take up this phase of the problem and make its main ideal the saving of the Jewish women for the Jewish

people. I do not mean the poor woman only, for the rich Jewish woman, because of her larger sphere of influence is of even more importance to us than her poor sister. After we have the rich ones they will help us to secure the poor ones. This you can accomplish not by going into the school business yourselves—you do not know enough of the mechanism of Jewish education to succeed—but it can be done if, in the course of ten years, the ten thousand women of the council scattered in the United States will gather a large Jewish educational fund, say one million dollars, for the purpose of propagating this one idea; that in this country, what is needed even more than a truly Jewish father, is a truly Jewish mother."

BARON GUNZBERG DEAD.

ST. PETERSBURG, Dec. 23.—Baron David Gunzberg died here to-day from cancer. He was born at Kamenetz-Podolsk, July 5, 1857, and was a son of Horace Ossipovitch Gunzberg, president of the Central Committee of the Jewish Colonization Association, who died in 1909. Like his father, he was famous for his benefactions to his coreligionists and the Jewish cause.

Baron Gunzberg was educated at home under private tutors, and at the age of twenty received the degree of "candidate" from the St. Petersburg University. He was an authority on Arabic poetry, an enthusiastic patron of Jewish art, and was a frequent contributor to publications on that subject.

Baron Gunzberg was a trustee of the St. Petersburg Community, a member of the Committee for the Promotion of Culture Among the Jews of Russia, of the Central Committee of the Jewish Colonization Association, of the Russian Department of Public Investigation, and a life member of the Archeological Society of St. Petersburg.

The Jewish Chautauqua Society.

Much earnestness was manifested at the mid-winter meeting held on the 20th inst. at Philadelphia. Since the previous meeting a reorganization of the executive offices had been affected. The treasurer had been assumed by Mr. Emil Sellig; Miss Jeannette Miriam Goldberg had taken over the work of home secretary on the retirement of Mr. Charles Edwin Fox, and the office of the society had been removed from 636 Drexel Building to more commodious quarters at southwest corner Broad and Jefferson streets.

Rev. B. Rosenson, formerly of Watertown, N. Y., has been engaged to conduct the religious and educational work in the various South Jersey colonies, and 1,200 children are now receiving religious and moral instruction each afternoon. It was determined to institute a "Correspondence School" and several manuscripts were ordered published. It was resolved to hold the fifteenth annual summer assembly during the second week of July, and the Committee on Summer Assembly empowered to report plans.

Young Judea Chanukah Gatherings.

The largest series of gatherings in celebration of a Jewish festival were those held during Chanukah week by Young Judea. More than three thousand children attended the three meetings and a still larger number were unable to gain admission.

On Sunday afternoon a celebration was held at the Educational Alliance on Monday afternoon at Niblo's Garden in the Bronx and on Tuesday afternoon at the Uptown Talmud Torah.

Dr. J. L. Magnes delivered an illustrated lecture on Chanukah at the Educational Alliance meeting. Prof. Israel Friedlander lectured at the Uptown Talmud Torah and Dr. Joseph I. Gorfinkle in the Bronx. At each meeting there was an illustrated recitation on "Hannah and Her Seven Sons," other recitations in Hebrew and English and vocal, violin and piano selections. A moving picture was presented depicting the entire life of David. The meetings closed with the reciting of the blessings on the lighting of the Chanukah lights, intoned by members of the affiliated circles.

Arrangements are now being made to hold a Purim festival on Sunday afternoon, March 12, at Webster Hall.

Society Ohel Torah.

The 700 pupils of the society will have a Chanukah festival on Sunday afternoon, Jan. 1, at 8 p. m., at the Institute Building, No. 302 East Sixth street. The entertainment will be under the direction of the Ladies' Auxiliary, Daughters of Zion of Ohel Torah.



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ENGAGEMENTS.

ALTMAN-ARNSTAM.—Mr. and Mrs. Adolph Arnstam announce the engagement of their daughter Josephine to Mr. Herman Altman. Reception Sunday, Jan. 7, from 3 to 6 p. m., at 473 Central Park West. No cards.

ASHMAN-CITRON.—Mrs. C. Citron, of 61 Pierrepont street, Brooklyn, announces the engagement of her daughter Helen to Mr. Maurice W. Ashman. Reception Jan. 8, Hotel Bossert, Brooklyn, 3 to 6 p. m.

DUBROWSKY-LINDNER.—Pearl M. Lindner to Edward Dubrowski. Reception at the residence of B. Silverman, 13 West 112th street, Sunday afternoon, Jan. 1, 1911, from 2 to 6 p. m.

GOLDSTEIN-FEDER, ROSE-FEDER.—Mr. and Mrs. R. Feder beg to announce the engagement of their daughters Sadie to Mr. William Goldstein and Bertha to Mr. Julius Rose. Reception at residence, 106 West 144th street, on Jan. 1, 1911.

HELLER-FREUND.—Mr. and Mrs. G. Freund, 51 Columbia street, announce the engagement of their daughter Rose to Dr. Henry Keller. Reception, Duryea's, Seventy-second street and Broadway, Sunday evening, Jan. 8, after 8. No cards.

HERMAN-OTTENBERG.—Mr. and Mrs. Alex Ottenberg, of 560 Quincey street, Brooklyn, announce the engagement of their daughter Flora to Mr. Ivan Herman, of Washington, D. C. Reception at Willoughby Mansion, 665 Willoughby avenue, Brooklyn, on Sunday, Jan. 8, 1911, after 8 p. m. No cards.

HOLLIS-RAHM.—Miss Kate Rahm, of 104 West 138th street, to Mr. Morris Hollis. Reception Sunday, Jan. 1, 3 to 6, at Lenox Hall, 227 Lenox avenue.

KAYE-GOODMAN.—Mr. and Mrs. H. Goodman, of 128 East 113th street, announce the engagement of their daughter Mary to Mr. Herman I. Kaye.

LAZARUS-WEILL.—Mr. and Mrs. Meyer Weill, 683 Grand street, Brooklyn, announce the engagement of their daughter Hattie to Paul N. Lazarus, of Brooklyn.

MARKS-GREEN.—Mr. and Mrs. Samuel Green, of 73 Second place, Brooklyn, announce the betrothal of their daughter Gertrude to Mr. Louis Marks, of New York. Notice of reception later.

MOYSES-HARTMAN.—Mr. Emanuel Moyses, of No. 4818 Michigan Boulevard, Chicago, Ill., announces the engagement of his daughter Viola to Mr. Arthur Hartman, of New York city.

NATHAN-GREENBERG.—Mr. and Mrs. J. Greenberg, 1222 Madison avenue, wish to announce the engagement of their daughter Lillian to Mr. Simon Nathan.

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PRENSKY-JACOBS.—Mr. and Mrs. I. Jacobs, of 267 West 113th street, announce the engagement of their daughter Cella to Mr. Louis Prenskey. Reception at Duryea's, Seventy-second street and Broadway, Sunday, Jan. 1, after 8 p. m.

RAHM-HOLLIS.—Mr. and Mrs. Rahm, of 104 West 138th street, announce the engagement of their daughter Kate to Mr. Morris Hollis. Reception at Lenox Hall, 227 Lenox avenue, Sunday, January 1, from 3 to 6.

ROHMAN-GOODSTEIN.—Mr. and Mrs. Goodstein announce the engagement of their daughter Bessie to Mr. S. Harold Rohman.

ROSENSTEIN-LEVENE.—Mr. Nathan Levene, of 134 West 113th street, announces the betrothal of his daughter Jeannette to Julius M. Rosenstein, of Cleveland, Ohio

SIVOVLOS-FLATTO.—Mr. J. Flatto, of 535 West 151st street, announces the betrothal of her daughter Sadie P. to Mr. Herman A. Sivovlos, of Boston. At home Sunday, Jan. 1, 1911, from 3 to 6.

SPEERLING-LEIDESDORF.—Mr. and Mrs. A. Leidesdorf, of No. 60 St. Nicholas avenue, announce the engagement of their daughter Rosalind B. to Mr. Samuel H. Speerling. Reception Sunday, Jan. 8, 3 to 6, Hotel Savoy. No cards.

STERN-STERN.—Mrs. Theresa Stern, of 766 Union avenue, Bronx, announces the betrothal of her daughter Elsie to Mr. Morris B. Stern. Date of reception later.

WEISS-LIPSON.—Mr. and Mrs. Elias Lipson, of 41 West 117th street, announce the engagement of their daughter Blanche to Mr. Jacob Weiss.

WISE-BLOOM.—Mr. and Mrs. J. Bloom announce the engagement of their daughter Denise to Mr. Jerome Wise. Announcement of reception later.

MARRIAGES.

BUXBAUM-TRAUBEL.—Miss Bertha Traubel to Mr. Joseph Buxbaum, on December 26, 1910; by Rev. Dr. Adolph Spiegel.

FEDER-LEVY.—On December 21, 1910, Miss Frieda Levy to Mr. Benjamin Feder, by Rev. J. D. Spear.

LEVINSON-GOLDBLATT.—On Sunday, December 25, 1910, Miss Mathilda Goldblatt to Mr. Charles Levinson, by Rev. Aaron Elseman.

HAHN-TYRAS.—On Sunday, December 25, 1910, by Rev. Aaron Elseman, Miss Regina Hahn to Mr. Wilhelm Tyras.

NATHAN-STEINBERG.—By Rev. Aaron Elseman, on Sunday, December 25, 1910, Miss Minnie Steinberg to Mr. Herbert H. Nathan, of Charleston, S. C.

PRUSSIAN-COHEN.—On December 25, 1910, Miss Annie Cohen to Mr. Samuel Wm. Prussian. Rev. Dr. Adolph Spiegel officiated.

HART-ELSTER.—Miss Helen Elster to Mr. Benjamin Hart by Rev. Dr. Adolph Spiegel, on December 10, 1910.

GOLDEN WEDDING.

FRIEDMAN.—Mr. and Mrs. Louis Friedman, of 362 East 143d street, celebrated their golden wedding on Tuesday, December 27, at the Savigny, 2034 Fifth avenue. Mr. Friedman is seventy-four years old and Mrs. Friedman is three years younger.

BAR MITZVAH.

ANSPACH.—Mr. and Mrs. Sigmund Anspach, 1363 Boston road, Bronx, announce the Bar Mitzvah of their son Mortimer, Saturday, Dec. 31, at Adath Israel Synagogue, 551 East 169th street, near Third avenue. At home Sunday, Jan. 1, 1911.

DWORETZKY.—Mr. and Mrs. M. Dworetzky, of 146 West 111th street, announce the Bar Mitzvah of their son Meyer, on Saturday, December 31, 1910, at 9 a. m., at Temple Mt. Zion, 43 West 119th street.

GLASSHEIM.—Mr. and Mrs. G. N. Glassheim, of Borough Park, announce the Bar Mitzvah of their son Jerome, Saturday, Dec. 31, at Temple Emanu-El, Forty-ninth street and Fourteenth avenue, Brooklyn. Reception Jan. 1, from 7 to 10, at 1527 Fifty-third street. No cards.

בית הדין

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GOLDMAN.—Mr. and Mrs. Bernard Goldman announce the Bar Mitzvah of their son Irving on Saturday, Dec. 30, 1910, at Synagogue Darch Amuno, No. 210 W. Fourth street. Reception Monday, Jan. 2, 1911, at 4 p. m., at No. 9 Greenwich avenue.

NATHAN.—Mr. and Mrs. Samuel Nathan, of 3 West 114th street, announce the Bar Mitzvah of their son Joseph on Saturday, Dec. 31, 1910, at Ohab Zedek Synagogue, 18 West 116th street.

NEWCORN.—Mr. and Mrs. Harry Newcorn, of 155 West 117th street, announce the Bar Mitzvah of their son Sidney on Saturday, Jan. 7, 1911, at the Hebrew Tabernacle, 218 West 130th street, at 9 o'clock.

ROSENBLATT.—Mr. and Mrs. A. Rosenblatt, 8725 Twenty-first avenue, Bensonhurst, Brooklyn, N. Y., announce the Bar Mitzvah of their son Ellihu on Saturday, Dec. 31, 1910, at the Congregation Sons of Israel, Bay Twenty-second street, Bath Beach, Brooklyn, N. Y.

ROSENFELD.—Mr. and Mrs. H. Rosenfeld, 533 West 124th street, announce the Bar Mitzvah of their son Walter, Saturday, Dec. 31, at Hebrew Tabernacle, 228 West 130th street. Reception Sunday, Jan. 1, 1911, 3 to 6.

SOCIAL.

Rev. Aaron Elseman has been invited to attend the inauguration ceremonies of Governor-elect John A. Dix, at Albany, on January 2, 1911.

The Junior League of Temple Beth Israel Bikur Cholim will give a charity whist party at the Leslie, Eighty-third street and Broadway, on Sunday evening, January 8, 1911, at 8 o'clock.

Preparations are almost completed for the third annual entertainment and ball to be given for the benefit of the Hebrew Day Nursery at the Grand Central Palace, on Saturday evening, January 15, 1911. The society maintains a day nursery at 262 Henry street and finds itself sorely pressed for funds with which to carry out its undertaking, hence this appeal to the charitably inclined.

An event looked forward to each year with much expectancy is the annual affair of the Ladies' Fuel and Aid Association which this year will take the form of a musicale and ball to be given at the Hotel Astor, Forty-fourth street and Broadway, on Saturday evening, Jan. 7, 1911. An excellent programme has been arranged, and it is hoped that as many of our readers as possibly can will attend the affair and help fill the coffers of the society's greatly depleted treasury.

Miss Anna Beaver, of 546 Lenox avenue, this city, in company with several friends, is spending the week at the Hotel Islesworth, Atlantic City.

Mr. Louis Tollins, the well-known Brooklyn chess player, of the Cornell University Chess Team, who won the cable matches with Oxford and Cambridge, will be married January 1, 1911, to Miss Miriam Silverman, of Manhattan, the daughter of Mr. and Mrs. Marcus Silverman, at their home, 931 Park avenue. The couple will make their home in Newark, N. J., upon their return from an extended honeymoon trip.

Announcement.

MRS. DANZIGER, caterer, of No. 242 East Fifty-eighth street, begs to announce that her books are now open for engagements for the coming season. Telephone No., Plaza 4093.

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LITERARY.

THE LIFE OF BENJAMIN DISRAELI, EARL OF BEACONSFELD, by William Flavelle Monypenny. Vol. I, 1804-1837. The Macmillan Company. \$3 net.

This is the first volume of that long-awaited and so long-delayed life of Disraeli which is to make the man live before us almost as vividly as if he were our contemporary. Mr. Monypenny has turned out the initial part of this definitive biography in such a manner as to leave no doubt in our minds that he is Disraeli's biographer par excellence.

This first part is, perhaps, the one of greatest interest to the student, for it covers that part of Disraeli's life about which much has heretofore been said but little or nothing definite known. Mr. Monypenny very wisely lets Disraeli tell the story of his struggles, his ambitions and victories, literary, political and traveling, in his own words, adding only here and there, where necessary, the proper corrections.

Of course, the present is not the first time that the complete story of Disraeli's conversion to the Church of England has been given to the public; a number of Anglo-Jewish historical writers have done this service heretofore. We doubt not that Disraeli did not have any very abiding religious convictions, and it was well for his future greatness and position in the English political arena that he was not compelled to wait to be admitted to Parliament until 1858.

Mr. Monypenny's first volume takes us only down to Disraeli's entry into public life as M. P. Future volumes will carry on the tale of his life to its close. From what Mr. Monypenny has set before us in his present offering we eagerly await the appearance of the succeeding parts of this masterly biography. A. M. F.

THE RIME OF THE ANCIENT MARINER AND KUBLA KAHN. Translated into Hebrew by Akiba Fleishman. Published by the translator, 571 East 141st street, New York.

It was De Quincey who asked rhetorically, "How can the idea of a 'post-office' be expressed in Greek or that of a 'coquette' in Hebrew?" Doubtless a practical equivalent of "postoffice" could be compounded in classical Greek and of a surety modern Hebrew knows more than one way of calling a coquette by her true name. Akiba Fleishman, of this city, has essayed a more daring task than that of Hebraizing the flirt; for there has just been published from his pen Coleridge's "Ancient Mariner" and

"Kubla Kahn" done into Hebrew. In the same volume there are also four original Hebrew poems.

The translations are complete and commendably literal, for the translator is master of an ample vocabulary, and he has often hit upon ringing assonances and happy terms of expression in his rendition, while remaining a faithful interpreter of the words of his originals. But "tra duttori traditori," and it must be confessed that the gripping charm of the original is lost in translation. The technical beauties of the English "Ancient Mariner," with its bold wording and glittering phrases, its swinging rhythm and simple horror are impossible of reproduction in another language.

The Christian phrases used by the mariner, such as "the mother of heaven," "by Him who died on cross" are shaded away in the translation to Old Testament conceptions. For example, the description of the albatross "As if it had been a Christian soul" is turned into "As if it had been flesh and blood, enlightened exalted." Or again, "the hermit crossed his brow" becomes "the hermit lent his ear."

Ingenious the translation is; but—it is a translation. D. DE SOLA POOL.

"ITALIAN FANTASIES," ISRAEL ZANGWILL. Macmillan Co., 1910. \$2 Net.

"I am rapturous about your 'Italian Fantasies.' This is really a wonderful book. New, though speaking of the oldest things; fresh, albeit dealing with the stalest subjects. The unraveled triumph of self-asserting subjectivity. You see art with the poet's eyes. Art gives you a start for a poetical flight. And how high you soar!"

So wrote Max Nordau to Israel Zangwill, and so will think all whose fortune it will be to read the book. Is it the brilliant flights of fancy which create the glittering phrases, or is it rather the elegance of English expression which illumines the thoughts in this book? It is surely the delightful combination of both eloquent words which dazzle, and soaring fantasy, which carries the reader along in a whirl of exhilaration.

Whatever be the cause of the appeal of the book, be it its consummate artistry, its vast range of knowledge, its piquant humor, its human sympathy, its illumination of the message of history and art, its pervasive intellectualism, its masterly summing-up of the commonplace, or its stimulating suggestion of the rare, its truth of purpose, its epigrammatic flashes of insight, or all these combined and much besides that is too subtle and elusive to be readily summed up in a partial phrase. One cannot resist the glamor and appeal of the book. The present reviewer confesses to having read only part of the book, and, brazen in confession, is ready to boast that despite the importunities of his editor, nothing could induce him to read these "Fantasies" at whirlwind speed. He would as soon slide over the arc of a rainbow, or turn his back on a mountain sunset because supper is waiting, as hurry over these rich literary gems to satisfy the urgings of his editor.

In this work, we see revealed Zangwill, the artist, excelling himself; and, although the artist may be riotously pagan, Zangwill the Jew, also flits through the pages. And when Zangwill

the Jew is seen, we get some of the deepest touches in all this work of beauty. What Kipling has done for India and Lafcadio Hearn for Japan, that Zangwill has now done for Italy. If such be your "Fantasies," Israel Zangwill, dream on! only dream for us of the land of our fathers, with thy God given art kindling our enthusiasm for the land of promise, firing us with the glow of love for the land of our hope—Palestine. P.

The Worth and Character of Josephus.

There is no consensus of opinion among either Jews or Christians as to the character or the value of Josephus' work, said Prof. Nathaniel Schmidt, of Cornell University, recently lecturing before the Philadelphia Young Men's Hebrew Association. Even to-day there are those who regard him as a most reliable historian and the most maligned Jew in history, while others agree with Graetz, who could not find words harsh enough to express his detestation of Josephus as a traitor, a liar, a hypocrite and a villain.

Eighteen centuries have passed since the death of Josephus. Our historic sense has become keener, our judgment saner and our knowledge of the periods of history he described more accurate. Religious and racial prejudices are no longer allowed to affect our judgment. Yet Josephus in some respects still remains an enigma. There can be no doubt as to his extraordinary intellectual equipment. He was brilliant, resourceful and learned. He knew Greek as well as Aramaic and Hebrew. His Jewish War was first written in Aramaic and then translated into Greek by himself. He was familiar with Greek poets, historians and philosophers. He was an abler apologist for the faith of his fathers than any other man in the period.

Josephus also showed a broad and tolerant spirit on many occasions. It should not be forgotten that it was he who formulated the principle that a man should be permitted to worship God according to his own conscience, on the occasion when the Galileans urged him to force circumcision upon the people of Trachonitis. But the question about his moral integrity and reliability as a writer still remains. His autobiography is an apology for his life, written to defend himself against the accusations of Justinian and Tiberius, and no doubt represents him as more of a friend of Rome than he actually was. He had on his visit to Rome been profoundly impressed with the power and greatness of the Roman Empire. The Galileans might in their mountains imagine that a temporary victory over Sestius meant the possibility of overthrowing Rome. Josephus knew better. His attitude reminds us of that of Jeremiah in similar circumstances. It is worthy to be remembered also that though Josephus saw the inevitability of the fall of Jerusalem, he still believed in the mission of the Jewish people in the world, and conceived it most grandly, and that he sincerely regarded it as providential that he had been placed in a position where he could shorten the agony and assist the survivors. Yet he was only too willing to regard Providence as on his side, and to interpret his own success as a

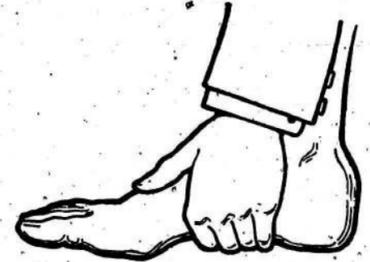
sign of the favor of God. And while Jeremiah had chosen to show the sufferings of the people against whose illusions he had preached, Josephus accepted only to readily the favors that came to him as the reward for his questionable attitude.

It is scarcely permissible to look upon Josephus as a hypocrite, even when he applies to Vespasian the messianic prophecies, for he may very well have shared the feeling of Virgil that the golden age was to be inaugurated by a great Roman Emperor. But the evident pride with which he looks upon his shrewdness in escaping from a difficult dilemma by such methods makes the interpreter of his life doubtful more than once.

We owe to Josephus a great debt for his splendid historical works. Without them we would practically be ignorant of that pathetic struggle for independence which led to the fall of Jerusalem.

Early in the month the Minister of the Interior paid a visit to the Chief Rabbi of Turkey. The conversation was very cordial, and turned chiefly on the affairs of the Jewish community. The Minister promised Rabbi Nahoum the co-operation of the Government in all matters which the community deemed necessary for its progress and to bring to reason the foreign elements which attempted to sow discord among Ottoman Jews.

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"Hospital Day" was observed in synagogues and churches in Brooklyn last Saturday and Sunday. The Brooklyn Jewish Hospital will share in the distribution.

Secretary Nagel has ruled that thirteen of the twenty Jewish immigrants now being held in Galveston, Tex., as likely to become public charges, may be admitted. The other seven will receive further consideration.

According to the official statistics, just published, there are in Hungary 561 Jewish communities, with 1,790 "branch" congregations, presided over by 407 rabbis and 1,340 "deputy" rabbis. The Jewish communities in Hungary are divided in three sections—the Orthodox, comprising 315 communities; the Reformers, with 180, and the unattached Moderates, with 66 communities.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

Further Notes on Jewish Divorce—Jews in Manchester—Sixteen Jewish Members in New Parliament, with Some Personal Notes.

London, Dec. 16, 1910.

Upon the resumption of the sitting of the Royal Commission on Divorce on December 13 further attention was paid to the Jewish side of the question. The principal Jewish witness was the chief rabbi, Dr. Adler, who said the Mosaic law recognized that circumstances might arise which rendered the continuance of the matrimonial relation undesirable; if not impossible. The phrase "some uncleanness" in Dent, xxiv., which was the ground of a "bill of divorcement," was differently interpreted by the schools of Shammai and Hillel, and though legally the opinion of the Hillel School which permitted divorce for any cause that might disturb domestic peace, prevailed, divorce was on ethical grounds deprecated by the rabbis in general. With regard to the attitude of the Jewish ecclesiastical authorities in this country towards Jewish divorce, in accordance with a decision in 1866 by the then Registrar-General, his predecessor in the Chief Rabbinate and he had never granted a Jewish divorce until the marriage previously contracted had been annulled or dissolved by a divorce decreed by an English court and had been made absolute. They held that while the decree dissolved the civil marriage it did not affect the religious marriage.

Cases occurred from time to time in which parties who had been married abroad applied to him to have their marriages dissolved by a Jewish divorce. When there were grounds that would entitle either of the parties to relief he referred them to the Court of Divorce. But in most cases they were unable to defray the cost entailed by such application, even if they sued in forma pauperis, for they would experience the greatest difficulty in proving the first marriage. The parties thereupon occasionally resorted to one of the foreign rabbis who had settled in this country and who granted a Jewish divorce in the erroneous belief that since the marriage had taken place abroad a civil dissolution of such marriage was not necessary.

They also deemed it their duty in accordance with the Mosaic law, to grant a divorce in cases when the wife had been guilty of misconduct, or when the husband was compelled by poverty to leave this country and there was reason to apprehend that the wife would be permanently deserted. The results of this procedure were most grave. The husband learned subsequently that the divorce he had obtained was not valid according to English law. When he desired to marry and gave the required notice to the Superintendent Registrar he described himself as a bachelor or widower, and when the fact of this false declaration came to his knowledge he acquainted the Superintendent Registrar, who, of course, refused to issue his certificate. The man then went through a form of marriage with the woman he desired to marry, and cohabited with her. Both the Board of Deputies and he had repeatedly warned the rabbis to desist from granting these irregular divorces, but except in a few instances, without avail. He would therefore ask whether it would not be possible to introduce legislation imposing a penalty on all persons assisting at or taking any part in the pronouncing of a Jewish divorce except after and on production of a decree absolute of the Divorce Court of England or proof of a previous legal divorce elsewhere.

He did not plead for any alteration in the law as to the ground on which persons were entitled to petition for dissolution of marriage. He was aware that great hardships were inflicted, but at the present day facilities for divorce did not tend to raise the moral standard of the community. On the other hand, he believed it eminently desirable in the interests both of necessitous Jews and necessitous Christians that the procedure for obtaining divorce should be made less costly. With regard to statistics the number of marriages according to Jewish rite in 1907 was 1,964 and 10 decrees were granted; in 1908, when the

decrees numbered 17, 1,865 marriages were solemnized. He believed that this proportion compared not unfavorably with that of the rest of the country, and if that was the case it might be due to the facts that cases of drunkenness were very rare among the Jewish population, and that great importance was attached to the duty of endeavoring to reconcile husband and wife.

In reply to Lord Guthrie, the witness said he thought there were in Great Britain about 250,000 Jews. He could not state with too great emphasis how strongly the views of Jews upon divorce depended upon the texts, "therefore shall a man leave his father and his mother and shall cleave unto his wife, and they shall be one flesh, and it is not good for man to be alone." One of the most important duties of the Jew was stated in the words, "increase and multiply," and nothing was considered to be more meritorious than the marriage state. He thought there would be a difference of opinion in regard to extended grounds of divorce between the completely Anglicized Jew and those who had recently immigrated.

D. L. Alexander, K. C., president of the London Committee of Deputies of the British Jews, also dealt at some length with the subject of illegal divorce. He recommended a severe penalty on all persons taking part in the pronouncing of a Jewish divorce except on production of a decree absolute of the Divorce Court in England or proof of previous divorce elsewhere.

The chief rabbi's evidence before the Divorce Commission is of particular interest to Manchester, for Jews there say that Manchester has probably given more trouble to Dr. Adler and to the Jewish Board of Deputies in the matter of illegal divorces than any other city. Unscrupulous persons posing as rabbis have defied all attempts to check their practice of giving a bill of divorce according to Jewish law to any man asking for it. Threats of prosecution have been used, but the so-called rabbis have treated them contemptuously, confident in the knowledge that neither the Jewish nor the State authorities have any power over them. What Dr. Adler and the Board of Deputies are anxious to see is the promulgation of a law such as exists in the United States, where it is an offence to give a certificate professing to annul a marriage.

Turning to the general election, which has almost ceased from troubling, your correspondent finds parties largely unchanged. The Liberal government will go back into power with the same majority or very nearly the same majority that it had in the old Parliament. The Conservative attack has failed. The Irish and Labor parties which are allied with the Liberal Government in the attack on the obsolete privileges of the House of Lords will be about two members stronger each in the new Parliament and that will be about the same total of the change.

With regard to the new Jewish members, the completed returns show that they are sixteen members strong, and thus in the new Parliament there will sit one more Jewish member than sat in the old. Jews who form about a half of one per cent. of the population of the United Kingdom thus returned about two and a half per cent. of the House of Commons' membership. The Jewish members are divided between the two leading political parties, the preponderance being on the government or Liberal side. Nine of the new Jewish members are Liberals and seven are Conservatives, or as they are usually named nowadays, Unionists. The gain of one is on the Liberal side.

In addition to the short biographies of Jewish members given in these columns last week I might mention the following:

The Right Hon. Herbert Samuel was again returned for his Yorkshire constituency by 6,800 votes to 5,800. He is the first Jew ever given Cabinet rank in this country, and will probably continue to be British Postmaster-General. He was born at Liverpool, 40 years ago, and the nephew of Lord Swaything, the leading Jewish Liberal peer. Two unsuccessful attempts to enter Parliament preceded his first successful return.

A son of Lord Swaything, the Hon. S. Montagu has again been returned for West Cambridgeshire. It was in the famous old college town of Cambridge that he graduated, and he was president there in the year of the Great College University Debating Society, briefly known as the Union. He is in his thirty-first year, and in the last Parliament was appointed Under Secretary for India.

Charles S. Henry, another Jewish Liberal who has been returned for a rural constituency was born in Australia, and like practically all the Jewish members I am mentioning he takes a considerable interest in community affairs, especially those that are philanthropic.

Another Liberal is Sir Maurice Levy, who received his knighthood as a reward for his public work three years ago. The remaining Jewish Liberal member is one of the best known, Herbert H. Raphael. He was born in 1862 and is a barrister. His public work has been extensive, he having put in a lot of time and energy on a variety of municipal and public occasional bodies.

Turning to the Conservative Jewish M. P.'s, the line is headed by Philip Magnus, who sits as member for London University. It might be explained here that the leading British Universities still retain their ancient right to elect a member of Parliament each. It is quite within the bounds of likelihood that the University franchise will be swept away in the next electoral reform bill.

Sir Philip is a well-known educationalist. Besides his lectureships he has taken a prominent lead in the advancement of technical instruction, and his published works extend from General Primers on Science to painstaking investigations into hydrostatics and pneumatics. Besides he is a vice-president of the Anglo-Jewish Association and of the Jews' Deaf and Dumb Home, is chairman of the council of the West London Synagogue and represents that congregation on the Board of Deputies.

The remaining Conservative member is Frank Goldsmith, the thirty-one-year-old son of a wealthy member of the community. Goldsmith is a member of the Emigration Committee and the Jewish Board of Guardians, and takes a special interest in all Jewish emigration questions.

THE COMMERCIAL FUTURE OF PALESTINE.

When the Revolution of the Young Turks broke out in Turkey, the old aroused throughout the Ottoman Empire. A new era of liberty, of good government, and of vigorous enterprises was supposed to be dawning. It cannot be said that all those hopes have been realized. Numerous schemes were put forward immediately for the improvement of conditions in Palestine; but execution does not immediately attend on conception in the East, and many of the schemes reappear as such annually in the consular reports. At the same time, improvement is steadily being made; the administration is more active and more honest, the tax collector is less extortionate, the initiative of the individual is less hampered. Thus the municipality of Jerusalem is now in-

viting plans for the drainage, the water supply, and also for a tram service for the city; it is proposed that these enterprises shall not be conducted directly by the municipal body, but by private companies under its control. The main difficulty to be faced is the discovery of a source of revenue which would provide the necessary guarantee for the cost of these public works. The population of the city continues to increase mainly through the regular immigration of Jews, who now number over 50,000 of its 80,000 inhabitants; and the record of traffic on the Jaffa-Jerusalem Railway shows that last year almost 150,000 passengers were carried against the 122,000 in 1908, while the net receipts of the line went up from £30,000 to £34,000.

It is not, however, so much at Jerusalem, which is removed from the highways of trade, and is situated in a rather barren area, as at Jaffa and Haifa, the two chief coast-towns of Palestine, that commercial development is to be looked for. In Jaffa, as in Jerusalem, the population is being constantly increased by Jewish settlers, who now number over 10,000 of the 50,000 inhabitants. During the last year they have established a kind of garden suburb, containing about 200 modern houses; and the Anglo-Palestine Company, a Jewish bank which has its chief seat in Jaffa, increased its deposits from one and a half million francs in 1908 to two and three-quarter millions in 1909, while in the first half of 1910 the amount exceeded three million francs. The total sum now deposited with the bank in Palestine exceeds five million francs; and the bank stimulates enterprise by making advances to co-operative societies of agriculturalists in the Jewish colonies which are grouped around Jaffa. The trade of the port likewise shows a steady increase. The exports, which stood at £480,000 in 1907, have now risen to £560,000, of which nearly three-quarters is taken by the United Kingdom and Egypt; and the imports during the same period have increased £809,000 to £973,000. The chief item in the table is cotton goods, which come mainly from England, and account for £260,000. It is interesting to notice in this connection that the Jewish colonists are experimenting successfully with the plantation of cotton, and it is reported that the product is equal to the best Egyptian quality. In view of the temporary diminution of the Egyptian supply, the possibilities of a large cul-

(Continued on page 11)

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Friday, December 30th, 1910 : : : Kislev, 29th, 5671.

מסע

What does a Jewish preacher mean when he blesses those over whom he has recited the prayers for the dead with the Aaronic benediction?

After listening to the pastor's stogy talk at the Free Synagogue last Sunday morning we absentmindedly got our dime ready to drop in the slot for an opera glass.

The Polish progressivists, who were accused of resorting to anti-Semitic arguments in their campaign against Russia, have been enabled to clear themselves of this hideous charge through the aid of a Jew! This is, and always has been, the tragedy of our Jewish life and history: the Jew himself has been enrolled among those who war upon his brethren-in-faith.

Our friend, Simon Wolf, of Washington, wrote to Andrew Carnegie the other day anent his recent, magnificent donation in the interests of world peace, pointing out to him that so long as Russia may continue to use her Jews as she does peace is but a chimera of present-day enthusiasts. Mr. Wolf is right. We doubt, however, if even the wealth of an Andrew Carnegie can aid our poor, persecuted brethren to obtain the ordinary rights of a human being in the empire of the Czar.

The Legislature of this State will soon be called upon to elect a Representative to the United States Senate to succeed Chauncey M. Depew. We know of no better choice than the Hon. Jefferson M. Levy, who in his public career has displayed those qualifications which eminently fit him for the high honor, and our law-makers at Albany would bow to the will of a majority of their constituents by making this selection.

Two Jewish scholars, Ignaz Zollschan and S. Bernfeld, are troubled about the steady growth of the number of mixed marriages among the Jews of the Continent of Europe. Naturally Christian journals see in their remarks proof that the spirit of Rabbinitism, old and new, is dead! As a matter of fact, latest statistics show that among the Jews of Russia, Galicia, England and America—the laws of the Jewish future, Mikve Israel—mixed marriages are a negligible factor.

A correspondent of this journal comes to us with the suggestion that several savings banks in this city, paying only three and a half per cent. interest on deposits, are moved to do this from an anti-Semitic bias. We should be sorry to regard the suggestion for one moment as sound. In the first place, the majority of the depositors in the savings banks in question are not Jews. Secondly, with the approved securities in which banks of this class may legally invest their funds yielding only about four per cent. interest annually, the reduction of the interest rate seems to have practical wisdom to commend it.

English Jews as a class affect to despise American institutions, government and life. They regard our form of government as obsolescent, undemocratic and corrupt. Yet we doubt if in the lowest wards of any of our great cities, during the heat of an acrimonious political campaign, the epithet "Jew" is used at all by cart-tail orators in speaking of the candidates of the opposing party. In "blessed Great Britain," however, references to a man's race or religion seem to be in order during a Parliamentary election. The recent one is an instance in point, and Disraeli's latest biographer, in describing the Maidenstone contest which returned him to the House of Commons in 1837, says that his hero was greeted with cries of "Shylock! Old Clo'"; whenever he appeared on the hustings. Surely in this respect at least English Jews must admit that American elections are superior as demonstrations of the everyday amenities to their own.

THE CANTOR IN THE SYNAGOGUE.

IN the West for many years now our reformed synagogues have existed without the aid of the cantor in the service. We do not know if there be any virtue to this condition, for the cantor—those faithful to our traditions would call him the *Chazan* or *Baal Korah*—is more important for a true Jewish service than the rabbi, the preacher. The synagogues of the "wild and woolly" West were moved to discard the cantor from motives of economy—probably in order that their rabbis might receive more princely salaries, and thereby be the better enabled to pose in public as "great leaders" and modern "prophets" in Israel.

As a result of this state of affairs the rabbi in the West is speaking from the beginning of the service to the end, and even his best friends in the congregation must be woefully tired of hearing his voice. Once in a while, perhaps, he has the assistance of this or that estimable layman, usually the president or one of the "pillars" of the "temple," whose reading of the service, whose chanting of the traditional prayers, where these obtain, is about as "inspired" as the address of a political "boss" to his faithful henchmen. These Western congregations, with their love (?) of whatever is really Jewish, have, as usual, placed the emphasis where it does not belong! The *Chazan* is required; the rabbi, the preacher, may be dispensed with. They reverse the process. The Western rabbi with his "deformed" ideas has now and then by his vagaries brought shame upon our people; the *Chazan* never.

We are glad the Temple Sinai, of New Orleans, has not seen fit to follow the example set by so many other Western congregations.

The *Modern View*, of St. Louis, views us "sympathetically" because we have ventured to ask Jacob H. Schiff to use his influence to steer the Free Synagogue into true Jewish channels. We preach, according to our contemporary, the doctrine of letting the moneyed men "suppress the honest thought and act of the spiritual leader." Admitting, for the sake of argument, that the thought and act of the spiritual leader are honest, we think we did no more than draw the logical inference from facts. Mr. Schiff's name has been used as one to conjure with in the case of the Free Synagogue. Since he has criticized its recent action in introducing "union services" for Jews and Gentiles, surely he is the man to correct the error that has been made. The man of means may, and oftentimes does, work for weal as well as for woe.

The Rev. E. B. M. Browne, whose seat is now Youngstown, Ohio, believes that Congress has the power to set aside a day of rest. "Instead of asking the Christian to give up his day of rest or asking the same thing of the Jew," says Mr. Browne, "I would compromise and have the day of rest commence at noon Saturday and end at noon Sunday. Or, let each give up his day of rest and adopt a new day entirely separated from the present ones." Admitting for the sake of argument that Mr. Browne is a constitutional lawyer, his suggestion is about as foolish as any that has emanated from that seat of Judaism in the southernmost part of the State where he now dwells.

The death of Baron David Guenzburg, of St. Petersburg, following so closely upon that of his honored father, Baron Horace Guenzburg, is much to be deplored. They were the Rothschilds of Russia, the leaders of their co-religionists in that country in every conceivable direction. Baron David Guenzburg, however, was not merely a philanthropist; he was a man of the highest scholarly attainments in the science of Judaism and may well be mentioned in the same breath with Harkavy and Posnanski for his work as a student and writer. The Guenzburg title was derived from Hessen-Darmstadt in Germany; not even the services, highly patriotic and cultural, of their forbear to their Czar's cause were sufficiently potent to win from the heir of the Romanoffs his patent of nobility. In the case of Baron David Guenzburg one is rendered particularly mournful when one reflects that he reached but little more than the half-century mark in life, and that thus his career was prematurely closed. Truly, this is a period of distress for Jacob, his brethren, in darkest Russia. Their great "friend at court" has gone the way of all flesh, and who is there to succeed him?

When Solomon's celebrated picture, "Waiting for the Verdict," was sent in, as the artist was not one of the Royal Academicians—whose exhibits are all "hung on the line"—his painting was "skied." Sir Edwin Landseer was in ecstasies over it, and exclaimed, "There is Solomon in all his glory, and not R. A.'d like one of these!"

We would remind the delegates to the approaching session of the Union of American Hebrew Congregations that our Sabbath is a holy day, and that they owe it to themselves and their children to keep this time sacred and inviolate.

THE SPIRIT OF GOD.

יִמְאֵר פִּרְטָה אֶל עֲבָדָיו הַנְּמַצָּא כּוֹחַ אִישׁ אִשֶּׁר רוּחַ אֱלֹהִים בּוֹ:

"And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the spirit of God dwells?"—(Gen. xli:38.)

THE astonishment expressed by Pharaoh at the rare intellectual power shown by Joseph and the ascription of this power to God belongs to the intimate experiences of man's soul-life. And the more remarkable is this experience when we ourselves are both its subject and object, when we have no other beholder of the mysterious, indwelling forces working in and through as than our own soul. There are rare moments in our life which are illumined by sudden flashes of thought or colored by a wonderful iridescence of feeling; and the thoughts or emotions stir our being in such unwonted manner, they are so far removed from our workaday conceits, that we cannot rest content with the belief that they belong to us entirely. They seem extraneous to us and we seem strangers to them. They possess us while we scarcely possess them. They are in us, but hardly of us. We merely stand over against them and behold them as they perform their work—astonished, nay, perplexed, but withal deeply touched. And we ask ourselves the question: Whence do they come? Who sent them? And we then become profoundly convinced that they are heaven-sent sparks of the divine spirit informing the base clay! We are channels through which God causes to flow a stream of fire from a source controlled and controllable by Him alone!

"Verily there is a spirit within man, and the breath of the Almighty informs them!"

Happy the man to whom such moments of transcendental bliss are granted. God chooses the men who shall become vessels of His spirit. All that they can do is watch and wait. Their most active part must be passive. They should allow the spirit to work within them, while they behold and admire and adore in breathless silence. These moments may come to a few chosen ones very frequently, but I hold that they are never entirely absent from any life even of the lowliest order. The prophets of old, whose careers on earth were one long rapture of inspiration, certainly knew not only of moments, but of years perhaps, hallowed by the supreme workings of the spirit; and they know how to translate their matchless soul-experiences into the glowing speech of poetry. But the infinite spirit of God is not to be measured by years but, if at all, by intensity. One quiver of the soul, one throb of the heart, one inarticulate sound of faltering lips, may contain the fullness of God's self-revelation to man!

אֵין רִחוּמֵי אֱנוֹשׁ וְנִשְׁמַת שְׂדֵי חַיִּים

Herein lies the source of all religions, ancient as well as modern; or better—of modern religion even more than of any ancient religion. The ancient mind, naive and unreasoning, instinctively recognized the source of religion to lie in the inspired soul of great men, whose works and words were of such superearthly nature that they had to be ascribed to God. But this ascription to God of the powers of certain individuals, though in itself correct, was done in such direct fashion as robbed the whole process of God's self-revelation to man of its transcendental beauty. Revelation was assumed to take place in a childishly miraculous and brutally anthropomorphic manner. Miracles being of an exceptional nature, they can only be granted to exceptional personalities; hence God's revelation was believed to be restricted to a limited number of religious heroes. Over against this untenable belief is the modern notion that revelation is an indirect, spiritual, wholly natural mode of communication whereby not only certain souls, but potentially every human soul, may become the chosen medium of the divine afflatus. Revelation is continuous, progressive, universal. It goes on through the ages and flows through all souls. Every human mind is potentially a Sinai—whose lofty peak, enwrapped in golden glory, towers above all other mountains and points up to God, the source of imperishable truth!

Herein also lies the source of man's smallness and greatness, of man's humility and pride. Humble must we be when we behold the powers that work within us, for truly they emanate not of ourselves but of God. Proud may we be when we consider that despite our lowly station God yet chooses us to be instruments of His will, mouthpieces of His word, agents of His creative power! The right attitude to take in this matter is to be proudly-humble and humbly-proud. Humility not tempered by pride will fail to lift us to the height of our opportunities; while pride unmitigated by humility will land us in excessive hero-worship. No better illustration of this truth can be furnished than by this holiday week, which brings before us the figures of the heroes, respectively, of both Judaism and Christianity. Christianity, overweeningly proud of human achievement, divinises mere man and worships its hero. Judaism, modest though self-conscious, humanises the divine, reveres the memory of the heroic Maccabees—and worships God alone.

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"LEADERS OF QUALITY"

"Mentor," in *The Jewish Chronicle*, is insisting with proper emphasis upon his contention that English has no place in our religious services. He puts the matter with directness when he says: "For let us make no mistake; if once we admit English as part of our services, Hebrew—our tongue—is not alone dead, it is buried and forgotten." Yes; Hebrew must be preserved to the Jews. If it be not they will never restore themselves to their olden condition of glory and power. The Zionists have recognized the importance of this principle, and are striving to cultivate Hebrew as a living language with more or less success. Now for those of us who are not Zionists the synagogue, the centre of Jewish life and thought, is the only forum in which Hebrew as a vital force can and should continue to live. And to be thus, no jot or tittle of our traditional service should be displaced by the vernacular. English may serve as a vehicle for the minister's sermon. Even here to an understanding congregation a *Deroshah* in classic Hebrew would be a joy and an inspiration.

In "Some Anthropometric Data of Dependent Children" Dr. Milton A. Gershel, of the Hebrew Sheltering Guardian Society, of this city, publishes the interesting results of his investigations, carried on through about eight years, into the height and weight of Jewish dependents. His method of treatment is the comparative, the only sure criterion of the results arrived at. He has studied mainly Jewish children of Russian descent, and finds that Jewish juvenile dependents in this city grow less and weigh less than their non-dependent co-religionists here and elsewhere. Dr. Gershel found, however, that in the early stages of life local Jewish dependents weigh a trifle more than do non-dependents, while subsequently the reverse is the case.

corrupt bureaucracy of the Sultan was swept away, and new hopes were His study is of interest to those who wish information concerning the demographic characteristics of Jews, and deserves careful perusal.

The December *Maccabean* contains two excellent papers. One is by Dr. Richard Gottheil, and describes the free life of the modern Jew in Palestine. The other, by Jacob de Haas, views the Jew in the Melting-Pot, and comes to the interesting conclusion that there is no American Jew and no Melting-Pot. For our part, unfortunately, we think there is more to Zangwill's theory than to de Haas'.

The Rev. C. F. Reisner, of the local Grace Methodist Church, believes that churches can attract large congregations through the channels of publicity—advertising, in other words. With this view we have no concern, but with Mr. Reisner's statement that Jews are the most powerful people on earth to-day because of their wealth, we are forced to deal in it: Jews are *not* the most powerful people on earth to-day, and Jews are *not* a people of great wealth. If we were powerful would we lie supinely by while Russia and Roumania persecute their Jews, while our people are (to quote Mr. Reisner once more) "shut out of as many places in New York as the negro?" Mr. Reisner sees a couple of Jewish millionaires, Jews by birth only, and straightway jumps at the conclusion that the entire Jewish people are special partners in their emporia.

A man ought to carry himself in the world as an orange tree would if it could walk up and down in the

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garden, swinging perfume from every little censer it holds up to the air.—Beecher.

Bialik, the Jewish poet, has proved by his latest collection of poems, that Jewish poetry in these days is not totally tragic and mournful in tendency. Granted that the best modern Jewish poetry is inevitably colored by the sorrows and repression of the Jews in Russia and Roumania, Bialik has this time struck another note. He has sung of love with a fluency which is said to equal Heine's; his hopefulness in these songs is as undeniable as Tennyson in his prime. It is well that our Jewish poets cease to be continually lugubrious: even in darkest Russia it is not too much to believe that the sunshine and optimism of our people have not altogether departed from their sad lives.

IT'S NOT HARD TIMES

IT'S LIVING AS YOU DO, NOT AS YOU OUGHT TO.

A good many people are complaining of "hard times." Some people are always complaining of "hard times," no matter how good the "times" are. Some people are always doing well and others are never doing well. In the best of "times" there are innumerable persons who are not doing well.

If one looks around in the department stores, the jewelry shops and other establishments which have all kinds of wares to dispose of, one would hardly believe it possible that the "times" are bad. The theatres, the opera house, the concert halls, the ultra-fashionable and the more commonplace restaurants and the fashionable and expensive hotels with which New York abounds give no indication that the "times" are hard.

With some people it is true that the times are not as they used to be; that the business doesn't pan out sufficiently to provide for the expensive, not to say, extravagant, style that

some people live in. It is not the business which is so bad and is to blame, but rather the complaint is based upon the fact that while the business would show profit enough if those who are engaged in it would live in a moderate way, within the province of what the business permits—but they live at so high a rate that the business, though good is not good enough to support extravagant living.

We have got into an era of life in which thousands of families whose head is making a good round profit in his business, if it were judiciously expended in the ratio of its earning would be doing exceedingly well, are actually living, not as they ought to live, according to their income, but rather are living in aping the style, fashion and extravagant life in which their neighbors are living—neighbors whose income may justify their mode of life, or such as are wasting all their income each year and failing to provide for a reserve for a rainy day.

Yes, business is generally good; but the style and method of living by thousands whose business is actually good is generally bad. No one should argue against the expenditure of those whose means and annual income warrant them, and it would be found that those of the latter class are as a rule conservative and live within their means.

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It is more particularly the parvenu who amasses a little pile in quick time who is reckless and extravagant; those of them in business who have a good season—believing that it will go on thus forever, forgetting that there are dull times that may intervene—who in the heyday of their success adopt a mode of life which it is hard for them to abandon when the crucial times come. It is this class who live beyond their means, who are the first to complain against business, and who sing the song of bad business morning, noon and night because they are not making enough to meet the rate of their living.

Yes, indeed, there are many businesses which throw off enough in profits annually to support a family finely if they would live accordingly, but which will not maintain them if they live as they are wont to and not as they ought to. It needs an arithmetician to prove this.

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HERR POSSART'S PERFORMANCE.

By JACQUES MAYER.

On December 26, 1887, Herr Ernst Possart made his American debut at the Thalia Theatre, appearing as Rabbi Sichel, in a play adapted from Erckmann-Chatrian's novel "Freund Fritz." His second role was Shylock. Last Monday evening, exactly 23 years later, his re-entry was effected in the same piece, and later on in the week he will appear in "The Merchant of Venice." As the distinguished actor comes back to us, with unimpaired physical and mental vigor, I reprint from the Jewish Messenger of that time the following appreciations of his art:

Older readers of the Messenger will doubtless remember the story of "Friend Fritz" which it published some ten years ago. Written shortly after the Franco-Prussian war, the Alsatian authors made it a powerful plea for family life, and the character which they selected to express their sentiments, an aged Jewish rabbi, the friend alike of Jew, Protestant and Catholic and the irrepressible promoter of matrimony—this Rabbi David Sichel has become a favorite part for character actors, and whether personated by M. Got at the Theatre Française, Herr Lewinsky at the Vienna Burgtheatre, or Herr Possart at Munich and other German cities, his unflinching bonhomie and his racy comments upon the follies of his old bachelor friends invariably provoke unbounded merriment.

Within a week three excellent performances of "Friend Fritz" have been witnessed by very large audiences, and as a sound ethical idea constitutes the basis of the comedy's story, we regard with no little satisfaction this incident of Herr Possart's engagement.

One speaks quite within bounds when the Munich artist's portrayal of the rabbi is described as a unique and brilliant achievement. In appearance it brings to mind a canvas by Knass or Defregger. And then the fascinating play of the features, the rich, mellow voice pronouncing the German with just sufficient suggestion of the Jewish clergyman's chanting of Hebrew to make it piquant and racial. Erckmann-Chatrian cause the rabbi to say many things which are both witty, sensible and pithy. Possart's delivery of these is irresistibly droll, and though emphasized by gestures as characteristic as they are unforced, there is never a trace of exaggeration or striving after effect.

Here, indeed, we have acting of the finest kind. A careful study of human character, rendered interesting by the purely legitimate methods of a refined and intellectual art.

An actor should never feel the emotions which he endeavors to portray. He must always, even in moments of intense passion or agitation, remain master of himself. Such briefly stated are the views promulgated by the French comedian Coquelin, some time ago in Harper's Monthly. More recently the same high authority, replying to Mr. Henry Irving, quite properly ridiculed the English actor, whose voice as Romeo is quite the same voice used when playing Mephistopheles.

The acute observations of M. Coquelin are particularly apropos just now, because they seem to find a striking exemplification in the acting of Herr Possart, who, I am quite sure, always keeps a firm grasp upon whatever character he has to embody.

To my mind it is the most salient trait of his method, most deserving of praise, and the one which as much as anything else entitles him to be considered a great artist.

If it were not for this I do not think he would be able to conceal his identity as perfectly as he does.

Possart's use of his voice is simply wonderful. I can find no other expression to describe it. Listen to the soft tenor tones in which Rabbi Sichel speaks and then see Shylock. The outbursts of passion and of hatred are expressed in the resonance of the virile baritone. Both characters are Jewish, and the German pronunciation is sometimes similar. But only the pronunciation. Otherwise there is nothing to destroy the illusion that you have been listening to the voices of two men.

Possart's Shylock is the most heroic and at the same time the most Jewish portrayal of the part that I have seen.

It causes you to understand what Heine meant when he said that Shylock was the only personage in the play, with the exception of Portia, for whom one could have any respect.

Whether it is also the most Shakespearean I should not like to assert.

If there is any character of Shakespeare's with which a great actor may take liberties it is certainly that of Shylock, originally played by the low comedian, and only long afterwards elevated into its present importance.

And Herr Possart has certainly not hesitated to take such liberties, one of which—the jumping upon Antonio with uplifted knife after Portia's decision renders his case quite hopeless—must appear to the English or American spectator as a somewhat startling innovation. It is, however, quite in keeping with the actor's idea of the part. J. M.

The question most frequently asked in musical circles during the past fortnight has been, Who is Kathleen Parlow? The young violinist, whose success at a Damrosch Symphony Concert as well as at her own recital, has been nothing less than sensational, was born in Calgary, Upper Canada, about eighteen years ago. At the age of five she began to play the violin, and a year later her sense of absolute pitch was regarded as phenomenal. Miss Parlow has studied abroad for the past seven years, her chief teacher being the famous Leopold Auer of St. Petersburg, who also taught Mischa Elman. Mr. Damrosch has engaged Miss Parlow to perform the Beethoven concerto with the Symphony Orchestra at the New Theatre on Sunday afternoon, January 15.

French compositions figure exclusively on next week's Philharmonic programmes, with M. Clement as soloist. Mr. Mahler will conduct two new works by Chabrier and Debussy, the latter an ode to music for solo and chorus. The chorus will be Kurt Schindler's MacDowell's singers, who will also assist in Bizet's L'Arlesienne suite. At the concert on January 16, Mme. Gadski will make her first appearance here this season, the programme being devoted to Wagner entirely.

Mme. Lillian Nordica will make her reappearance in New York, assisted by Walter Damrosch and the Symphony Orchestra and several other soloists in two Wagner concerts on Wednesday afternoons, January 4 and 11, at Carnegie Hall. On these occasions only excerpts from the Ring will be presented.

Reinhold von Warlich, the Russian lieder singer, assisted by Uda Waldrop at the piano, will give his first New York recital at Mendelssohn Hall on the afternoon of January 10.

Ferruccio Busoni, the great pianist, is expected to arrive here from Europe early next week. His tour will extend from Portland, Me., to Los Angeles, Cal. He will appear as soloist with the Boston, Philadelphia, St. Louis, Chicago and Cincinnati orchestras and other leading symphony organizations. Mr. Busoni has secured several novelties which he intends to play at his recitals, and it is his plan to introduce as part of his programme certain compositions which he will play on the harpsichord purchased in this country last season.

On the occasion of the one hundredth performance of "Rebecca of Sunnybrook Farm," by Kate Douglas Wiggin and Charlotte Thompson, at the Republic Theatre, New York city, Messrs Klaw and Erlanger and David Belasco distributed as souvenirs illustrated editions of Kate Douglas Wiggin's "Rebecca" Book. Playgoers, ministers and educators unite in declaring that "Rebecca of Sunnybrook Farm" is the cleanest and purest stage offering made in the present decade. As thousands of readers have smiled with moistened eye over the trials and joys of Rebecca, so thousands of theatregoers follow with pleasure her adventures in the realm of stage-dom. Edith Tallafarro is declared to be an ideal Rebecca by the author, and Archie Boyd is the philosophical old stage driver down to his whip lash.

The "Quick Lunch" Question. The bustling business man of to-day—old or young—finds it hard, many times, to break in on his busy day in order to

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take lunch at noon. So hard, in fact, that the "hurry-up" restaurants are filled every day with swarms of men, bolting their food in wild haste.

Many of them gulp down, in a jiffy, rich and heavy foods that they really should take several times as long as they do to masticate and consume. That is why so many men feel out-of-sorts in the afternoon and suffer with indigestion.

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Forty Jewish families will be expelled from Moscow on January 14 next, as they do not come within the provisions of the law, recently approved by the Emperor, permitting Jewish merchants of the first guild and their families to reside in the city and province of Moscow. Fifty young men will also be expelled, as the provisions of the law permit only children under age to reside with their parents. Three-day student strikes have been declared at Moscow, Kharkov and Kiev.

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Dated New York, the 23d day of December, 1910.
CHARLES GREENBERG, JACOB GREENBERG, Executors.
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A movement is on foot in Indianapolis, Ind., to establish an orthodox congregation, and negotiations are pending for leasing a building, on South Illinois street. A free burial society will be established in connection with the congregation.

KIRCHHEIMER, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kirchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis A. Solomon, No. 41 Park row, in the City of New York, on or before the 5th day of June next.
Dated New York, the 29th day of November, 1910.
EVELINA KIRCHHEIMER, LOUIS A. SOLOMON, Executors.

GOLDSMITH, ROSENTHAL, MORK & BAUM, Attorneys for Executors, 31 Nassau Street, New York City.

SHOENBERG, JOSEPH E.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Shoenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Vogel & Vogel, No. 15 Broad street, Borough of Manhattan, city of New York, on or before the 20th day of April next.
Dated New York, the 11th day of October, 1910.
MOSES SHOENBERG, LOUIS D. SHOENBERG, HERMON AUGUST, Executors.

VOGEL & VOGEL, Attorneys for Executors, 15 Broad Street, New York City.

ROSEN, JOSEPH G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph G. Rosen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldfogel, Cohn & Lind, Esqs., No. 271 Broadway, in the City of New York, on or before the 19th day of June next.
Dated New York, the 9th day of December, 1910.

HARRY L. ROSEN, ALFRED D. LIND, JOHN F. AHEARN, Executors.
GOLDFOGEL, COHN & LIND, Attorneys for Executors, 271 Broadway, New York City.

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(Continued from page 7)
 tivation of cotton in Palestine merit serious consideration, and the Jewish agricultural college, which has recently been founded on Mount Carmel, will give the subject its first attention.
 More striking, however, than the development at Jaffa is the progress which has been made during the last ten years of Haifa, the town which lies at the southern end of the Bay of Acre, under the shelter of Mount

Carmel. By its natural advantages and by its position as the coast terminus of the Hedjas Railway, Haifa seems destined to become before long the commercial centre not only of Palestine, but of the whole of Syria.
 Palestine is likely to become a net work of railways, and Haifa, its commercial port, the centre of that network. Bonaparte, when he was in the East, declared that Acre was the key of the Oriental world; the description may be justified ere long

of Haifa, which is separated from Acre by only ten miles of a crescent bay. The Jewish settlers have recognized the growing importance of Haifa, and on the heights of Carmel overlooking the town they are erecting, in addition to the agricultural college already mentioned, a large polytechnic, which will provide a complete technical education and train the energetic settlers to develop the commercial, industrial and mineral resources of the country.
 At present little is being done in the last direction, though an Italian and an English syndicate are reported to be negotiating for concessions for the exploitation of the minerals on the east side of Jordan and the Dead Sea respectively. The extension of agricultural colonization, too, is somewhat hampered by the difficulties which the authorities put in the way of land purchase by foreign settlers, and the Jewish Colonization Association, which is entrusted with Baron de Hirsch's millions, has been deterred from increasing its holdings in Palestine. The Young Turks are said to be afraid of a national Jewish concentration, and a fresh national problem in the Empire; but they will probably learn that the Jewish people when well treated have always been loyal to the sovereign power, and that it is mainly to Jewish immigration that they can look for a development of the resources of the country, which will save them from the need of appealing for foreign loans. The German colonization, which planted over a thousand members of the "Temple" in Palestine in the nineteenth century, is dwindling. The Jewish immigration, on the other hand, increases year by year, and if the old inhabitants of the country are encouraged to develop their enterprise, they may not only restore its ancient fruitfulness, but make it a great highway of European and Asiatic commerce.
 —The Economist.

The Outrages on Jews in Shiraz.
 A detailed report recently received by the Alliance Israelite in regard to the outrages on the Jews at Shiraz, Persia, on October 30, shows that the unfortunate Jews suffered all the horrors which a fanatical and brutalized mob could inflict on them. The attack was instigated by the accusation that the Jews had murdered a Moselm girl, the body of which was afterwards found to have been that of a Jewish child disinterred from the Jewish cemetery. When the mob moved to the Jewish quarter, soldiers were apparently sent to bar the way, but, instead of protecting the Jews, the soldiers were the first to attack them.
 The representative of the Alliance states that the violence of the rioters was beyond description. For six to seven hours the Jews were the objects of every form of outrage. They were not only plundered of everything they possessed, but left 12 dead and over 50 severely wounded. The 6,000 souls comprising the Jewish community of Shiraz were entirely at the mercy of the mob, aided as it was by the local authorities, which, in spite of the energetic protests of Mr. Smart, the English Consul, refused to do anything in favor of the Jews.
 At the beginning of this month a further conference was held in the Council chamber of the Jewish community in Vienna, of delegates of those organizations which are endeavoring to unify the efforts which have hitherto been made for the benefit of the Jewish population in Galicia. Nearly all the Jewish members of the Imperial Parliament and the Galician Diet as well as representatives of the majority of Jewish congregations in Galicia took part in the deliberations. After prolonged discussion a commission was appointed which was charged with the elaboration of concrete proposals for the consolidation of the humanitarian activities now being displayed.



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Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors will open for the reception of guests on October 15, 1910. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class Winter resort. The cuisine is unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythewood, Catskill Mountains).
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Formerly of the Leslie House, Mrs. J. Brown, 391 Monmouth Ave. The Rose Villa is situated in the best part of Lakewood, with all modern improvements, a spacious sun parlor, electric lights and thoroughly newly furnished. The cuisine is strictly kosher and unexcelled. This house is a few minutes' walk from the depot and is surrounded by the beautiful pine section of Lakewood. The rates are moderate. Communications promptly attended to.

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Mr. S. Friedberg, well known as the proprietor of THE ANTLERS, Haines Falls, Catskill Mts., begs to announce that the ANTLERS COTTAGE, with all modern improvements and spacious sun parlor, is open for the reception of guests. The cottage is situated within one block of the LAKEWOOD HOTEL and PARK. A high standard of home cooking will be maintained.
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Sails, Tues. Feb. 7
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To Gibraltar, Algiers, Naples, and Genoa.
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IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rev. Mayer Kopfstein will preach this evening on "Capital and Labor."

HAND IN HAND (Bronx).—Rev. Dr. Isidor Reichert preaches this evening on "What Do We Learn from the Chanukah Lights?" Sabbath morning, Rabbi Reichert takes for his text "From the Weekly Portion of the Law."

AGUDATH JESHURUN.—Rabbi Davidson will preach Sabbath morning on "The Perennial Warfare Between Judaism and Hellenism." The children of the Sabbath School will celebrate Chanukah Sunday afternoon at 3 o'clock.

ANSHE EMEH.—Rabbi L. Zinsler will preach Sabbath morning on "Patriotism a Part of Religion." Mr. Julius J. Price will lecture Sunday in the religious school on "Identifying Chanukah."

SHAARI ZEDEK (Harlem).—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "Light, the Emblem of Israel."

QUINCY STREET TEMPLE (Brooklyn).—Rev. J. D. Spear will preach this evening on "A Sane New Year's Eve." Sabbath morning, "A Battle for an Ideal."

EDUCATIONAL ALLIANCE.—Dr. Samuel Buechler will preach at the Young People's Synagogue this evening on "Our Joys and Sorrows." Sabbath morning at the People Synagogue, "Heroes in Creed and Deed." Dr. I. S. Moses will officiate as rabbi and Rev. Nathan Abramson at the children's services this Sabbath afternoon.

B'NAI SHOLEM (Brooklyn).—Rabbi Israel Levinthal will preach this evening on "Hellenism and Hebraism."

BETH ISRAEL BIKUR CHOLIM.—A musical service will be given this evening. Selections from the Oratorio "Judas Maccabee" will be rendered by the choir. Sabbath morning Rabbi Eisenman will preach on "The Small Crucible of Sacred Oil."

TEMPLE ISRAEL OF HARLEM.—Dr. M. H. Harris will deliver a special address this evening on "Should America Intervene to Stop Russian Persecution of the Jews?"

TEMPLE EMANU-EL.—Dr. Silverman will preach Sabbath morning on "Israel the Light of Nations." Sunday at 11.15, "Judas Maccabeus and Jesus of Nazareth—a Comparison."

BETH-EL (Jersey City).—Rabbi L. J. Goetz will preach this evening on "Religious Patriotism." Sabbath morning, "True Brotherhood."

EZ CHAIM.—Rev. Daniel Loewenthal preaches Sabbath morning in German on "Joseph and Judah Maccabee." The Senior League of the Temple, combined with the Independent Sisterhood of

Yorkville, will give a minstrel show and reception on Saturday evening, Jan. 14, 1911, at Alhambra Hall.

B'NAI JESHURUN.—Rev. B. A. Tintner will preach Sabbath morning on "Maccabean Bravery." Sunday at 10.30 a. m. a Chanukah entertainment will be given in the religious school. At 3.30 p. m. the Young Folks' League will hold their second monthly musicale in the vestry rooms.

ORACH CHAIM.—Mr. Max D. Klein will preach Sabbath morning on the "Spirit of the Maccabees."

MICKVEH ISRAEL.—Rev. Henry S. Morais will preach Sabbath morning.

BETH-EL.—Dr. Schulman preaches Sabbath morning. Sunday morning at 11.15 Dr. Schulman will lecture on "The Integrity of Commerce."

ANSCHÉ CHESED.—This evening Dr. Gustav N. Hausmann will lecture on "Heroism." Sabbath morning "Chanukah."

Young Women's Hebrew Association.
Special Chanukah services will be held on Friday evening, Dec. 30, and Saturday afternoon, Oct. 31. The speaker on both of these occasions will be Mr. Max A. Klein.

The members of the Ateres Reus will entertain their friends at a Jack Frost dance, which will be held on Sunday evening, Jan. 1. This event is anticipated with much pleasure, as the girls have prepared a very unique programme.

A large number of men, women and children participated in the five enjoyable Chanukah celebrations held during the past week at the Association Building.

Zionist Chanukah Celebration.
A notable celebration of Chanukah will be held next Sunday evening, Jan. 1, at 8 o'clock, in the Herald Square Theatre, Broadway and Thirty-fifth street. Dr. Schmaryahu Lewin will deliver an address on "Jewish Life and Jewish Art." The Rev. Dr. J. L. Magnes will speak on "The Maccabees—Old and New," and Mr. Leon Zolotkoff, who has just been appointed editor in chief of the Jewish Daily News in New York, will speak on "The Spirit of Chanukah."

Jewish folk songs will be rendered by Mr. Brodin-Delvary, and Miss Bertha Tannenbaum, the well-known reader will recite "The Banner of the Jews" and other poems of Emma Lazarus. Cantor S. Meisels will render vocal solos of synagogue music.

M'Phitzel Spath Eber Celebration.
The M'Phitzel Spath Eber will celebrate the first anniversary of the opening of their library on Jan. 8, 1911, at their club rooms, 234 East Broadway. The society is now eight years old, and has accomplished a great deal of work during these years, and its activities for the coming year promise to exceed those of last year.

The purpose of the society, as its name indicates, is to spread the knowledge of the Hebrew language and literature by means of lectures and discussions. The society's meetings every Sunday evening in the auditorium of its library, 234 East Broadway, are always attended by many strangers who are quite entertained and enjoy these meetings immensely.

Young Men's Hebrew Association.
The boys of the Aero Club will be given a chance to fly their aeroplanes (models) in a contest to be held on Monday afternoon, Jan. 2. On this occasion the schoolboy division of the gymnasium will hold a gymnastic exhibition. The flying contest will form a part only of the elaborate programme which has been arranged.

On Thursday evening, Jan. 5, 1911, Mr. G. Richard Davis will deliver a real estate lecture on "Mortgage and Building Loans—The placing of Mortgage Loans with Investors and Institutions."

On Wednesday evening, Jan. 4, a very interesting lecture on "The Humor and Pathos of Charles Dickens" will be given by Prof. H. Snowden Ward. This lecture is free to the public.

On Friday evening, Dec. 30, Mr. Daniel P. Hays, president Temple Israel of Harlem, will deliver the lecture at the Friday evening services. The services begin promptly at 8.15 and are open to the general public.

Das Yiddischer Volk Burns Out.
The disastrous fire which occurred early Tuesday morning in the Munro Building, 26-28 Vandewater street, burned out the mechanical department of Das Yiddischer Volk, and in consequence there will be no paper issued this week. Publication will be resumed with the next succeeding issue.

More Epigrams of Julius Harburger.
Former Coroner Julius Harburger delivered an address at the Temple Beth Elohim, 310 and 312 East Seventy-second street, Sunday afternoon, December 25. The occasion was the dedication of a new Sefer Torah presented to the Bohemian-American Israelites' Congregation by their Young Folks League.

Mr. Harburger said in part:
The fanaticism of Governor Stuyvesant did not deter the first Jews who landed in New Amsterdam to forget the tenets of their forefathers.

Newport still possesses the old synagogue dedicated to civil and religious liberty, and Washington welcomed them with open arms.

The Chatham Street Cemetery is an heirloom of concentrated ground of the pioneers of American Jews and patriots.

The old synagogue erected some hundreds of years in Beaver street was but a toy house of worship in comparison with the temples of the present day.

In the days of the first Jewish settlers on American soil, they worshipped in the only Orthodox faith known to them for thousands of years. How they would be astonished were they alive at the Reformers, ethical culturists, faddists, do awayists and other nationalists, steeped in sensationalism and other ilks and isms.

On this day Christian and Jew commingle on American soil. Anti-Semitism can never flourish in a country whose constitution and laws protects every creed and denomination and guarantees freedom and religious worship.

I want to see the American Jew protected in Russia as well as he is at home, and that to be an American, means his recognition everywhere in our habitable globe.

Other addresses were made by Albert Winternitz, president of the synagogue; Rev. M. Krauskopf, Rev. J. M. Seidel, Rev. Dr. S. Buchler and others.

Westminster Hall.
Westminster Hall, 73-75 Lenox avenue, between 113th and 114th streets, which has been practically rebuilt and remodeled, has been reopened to the public, and in its new garb is a wonderful transformation.

During the time the hall was "out of commission" it was decided to rebuild it entirely, and this has been done with consummate skill. Now the Westminster Hall is a brand-new establishment, and is sure to be more popular than ever and one of the best places of its kind in central Harlem. The ballroom has been constructed on the cantilever system, the posts removed and the walls beautifully decorated and the room magnificently illuminated, several prismatic chandeliers aiding the general effect. The dining room, reception room, office, etc., all show the decorator's and painter's art. The new furniture completes the picture of comfort that is a desirable feature at all public functions. Mr. Samuel Klein, the proprietor, has received the congratulations of many of his friends on the splendid appearance of Westminster Hall, which reflects credit upon him. His successful management of restaurants, hotels, etc., have been valuable years of experience, and he gives his customers the benefit of his knowledge by providing the best catering at low prices. The strictly kosher cuisine is under the supervision of Rev. Dr. Drucker.

Westminster Hall is now ready for weddings, receptions, balls, parties, etc.

New Year's Day at the New York Hippodrome is always marked by capacity attendance at both performances. Indeed, this is true of the entire holiday fortnight, when the big playhouse makes new records for each succeeding year. Never has a circus bill been more popular than at present. The three great spectacles, "The International Cup," "The Ballet of Niagara" and "The Earthquake" are of course the main portion of the entertainment. The gorgeous Ballet of Niagara, with Arthur Voegtlin's scenic masterpiece, Niagara Falls, as its background is conceded to be the best and biggest of all Hippodrome ballets.

"Tommy Tucker's Dog" is the vehicle with which Master Gabriel heads the Alhambra bill next week. As an impersonator of the "cheerful child," Gabriel is without a peer. With the voice and physique of a child and the age and mentality of a man, little Gabriel is a comedian of rare gifts, and with his company will offer a superior attraction to the Alhambra audiences. "The Underworld," Mabel Berra, singing comedienne; Smith and the Melnotte Twins, the Big City Four, the Golden Troupe, Conrad and Winton, Spadoni, together with a number of other stellar attractions will be on next week's bill. New vitagraph films will be in evidence, and the Sunday concerts afternoon and evening will be given.

Gertrude Hoffmann's New Revue has been held over another week by popular request. Apart from Miss Hoffmann's imitations of celebrated performers, one of the greatest and most interesting features in vaudeville, her "Kellerman Kiddies" and "Physical Culture Girlies," lend additional pleasure. Jane Courthope and company presenting "Lucky Jim"; George Austin Moore, the clever character delineator; Lulu McConnell and Grant Simpson; Yvette, the violinist; the Arlington Four, the Three Livingstons and other big acts are on the bill. The vitagraph pictures will be displayed, and the Sunday concerts, both afternoon and evening will be given as usual.

Swinging into the New Year, the Fifth Avenue Theatre will present an all-star bill of immense magnitude, one well calculated to gain new friends for vaudeville and retain the affections of those already habitually addicted to the varieties. It includes Pat Rooney and Marion Bent, Homer Miles and company in "On a Side Street," Joseph Hart's "A Night in a Turkish Bath," Marshall Montgomery, the "Musikgirls," Emily Lea, the Lucifers and the illuminated motion pictures.

HARRIS, GEORGE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Kurzman & Frankenthaler, No. 25 Broad street, in the Borough of Manhattan, City of New York, on or before the 15th day of July next.

Dated, New York, the 27th day of December, 1910.
Annie N. Harris, Executrix. Kurzman & Frankenthaler, attorneys for executrix, 25 Broad street, New York City.

LIBERMAN, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Liberman, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 22d day of June, 1911.

ISAAC LIBERMAN, Administrator.
ISAAC COHEN, Attorney for Administrator, 141 Broadway, Borough of Manhattan, New York City.

MICHAELIS, LUDWIG M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig M. Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, No. 51 Chambers street, in the Borough of Manhattan, City of New York, on or before the first day of July next.

Dated New York, the 20th day of December, 1910.
JULIUS COHN, JEANNETTE MICHAELIS, Executors.
ALEXANDER COHN, SONDHEIM & ETINGER, Attorneys for Executors, 51 Chambers Street, Borough of Manhattan, City of New York.

"The Gamblers" will enter upon the ninth week of its highly successful engagement at Maxine Elliott's Theatre with a special New Year matinee on Monday. It is doubtful if a more serious popular drama will be produced this season than the Klein play. The story is of gripping interest that holds throughout the entire action of the play, while the cast, which includes George Nash, Charles Stevenson, William B. Mack, DeWitt C. Jennings, Cecil Kingstone, George Backus, William Postance, Charles Burbidge, George Wright, Jr., Jane Cowl and Edith Barker, is unusually capable.

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REUTER, HEINRICH GUSTAV RUDOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HEINRICH GUSTAV RUDOLPH REUTER, late of Hamburg, in the Empire of Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of June next.

Dated New York, December 14, 1910.
BENNO LOEWY, Ancillary Executor.
GEO. H. MERKEL, Attorney for Ancillary Executor, 206 Broadway, Borough of Manhattan, New York, N. Y.

LEVY, PHILIP E.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip E. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business in the office of Eph. A. Karelson, No. 87 Nassau street, in the City of New York, on or before the 31st day of July next.

Dated New York the 9th day of December, 1910.
MARIE ANNE LEVY, Executrix.
EPH. A. KARELSEN, Attorney for Executrix, 87 Nassau street, New York City.

LOEWENSTEIN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hugo H. Ritterbusch, his attorney, No. 150 Nassau street, in the City of New York, on or before the 15th day of July next.

Dated New York, the 6th day of December, 1910.
WILLIAM BREITHAUPT, Executor.
HUGO H. RITTERBUSCH, Attorney for Executor, Office 150 Nassau Street, Manhattan, New York City.

THE UNITED HEBREW CHARITIES
WHICH HAS BEEN CALLED UPON TO CLOTHE THOUSANDS OF DESERVING POOR, APPEALS FOR FREE DONATIONS OF CLOTHING, SHOES AND UNDERWEAR FOR CHILDREN FOR THE WINTER. UNLESS THIS APPEAL IS GENEROUSLY MET, WE FEAR THAT MANY DESERVING POOR WILL SUFFER. CAST-OFF CLOTHING WILL BE WELCOME.

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High-grade Furniture without extravagance—We defy competition—Call and be convinced.

BROOKLYN NOTES.

Hebrew Educational Society.

Mrs. Rosa Green, probation officer, addressed the mothers' meeting of the Hebrew Educational Society in Yiddish on Saturday afternoon. She gave instances of boys and girls committing wrong as a result of improper care on the part of their parents and urged that the parents keep close watch over their children. The entertainment portion of the programme was furnished by the Unity Circle, including chorus, mandolin, piano and vocal solos.

The first of the series of Yiddish lectures and discussions under the title of "The Yiddish Platform" was given on Saturday evening. The opening was very auspicious, more than 400 men and women being present. The lecture was delivered by Mr. Joseph Resnik on Suderman's "Die Heimath." It consisted of an analysis of the play and the moral it pointed.

Rev. Dr. Alex. Lyons will deliver a lecture entitled "The American Jew" on Saturday evening, December 31.

The Chanukah play will be given in two performances, one on Sunday afternoon, and one on Sunday evening, January 1. It will include choruses and dances by the children of the Sabbath School.

Congregation B'nai Shalom.

The Religious School of B'nai Shalom held its annual Chanukah entertainment last Sunday afternoon at Prospect Hall. Over four thousand people crowded the large hall and witnessed the affair. Mr. Julius Celler, one of the teachers of the school, was presented with a beautiful silver loving cup by the pupils of the school in appreciation of his services in coaching them for the various drills and plays.

A Bible class is now being formed that will be open to all young men and women of this section of Brooklyn, and that will be under the charge of Rabbi Levinthal. The first meeting of this class will take place at the Ninth Street Temple, on Wednesday evening, January 4, 1911, at 8 o'clock.

Dr. S. Benderly, the head of the Department of Education of the New York Kehillah, has consented to deliver a public lecture at the Ninth Street Temple in the very near future. The lecture will be under the auspices of the Young Ladies' Auxiliary of B'nai Shalom, and the exact date of the lecture will be announced in the next issue of this paper.

School of Biblical Instruction.

The Board of Education of the School of Biblical Instruction has arranged a course of lectures for adults. These lectures will be devoted to Jewish life and thought. The purpose of this course of lecture is to give the men and women of the neighborhood an opportunity of continuing their Jewish studies. At the same time it is the hope of the authorities of the school that the great mass of Jewish people who cast off their Jewish interests when they attain the age of thirteen will be reached again.

The lecture will be given Sunday evenings at the school building, 61-65 Meserole street. The programme is as follows: Jan. 8, Rabbi David Wittenberg, of Congregation Shaar Zedek; subject, "The Jews in the United States"; Jan. 15, Judge Alexander H. Gelsmar; Jan. 22, Rabbi Simon R. Cohen, of Keap Street Temple; Jan. 29, Rabbi Alexander Lyons, of Eighth Avenue Temple, subject "Jewish Loyalty"; Feb. 5, Prof. M. M. Kaplan, of the Jewish Theological Seminary, subject "The Story of the Garden of Eden," from the religio-rational point of view; Feb. 12, Rabbi Elias Solomon, subject "Great Teachers in Israel"; March 5, Rabbi Jacob S. Minkin, of Congregation Mount Sinai, subject "Jewish Education."

Silver Wedding.

Mr. and Mrs. Sol. Levy, of 408 Douglass street, Brooklyn, celebrated twenty-five years of married life by giving a reception to their friends on Sunday, December 25, at "The Assembly." A supper was served after which there was dancing. Among those in attendance were noticed Mr. and Mrs. Max Lyon, Mr. and Mrs. Herman Andorn, Mr. and Mrs. Sol. Williams, Mr. and Mrs. I. Baum, Mr. I. Isenbergand, Misses Minnie and Sadie Levy.

Henry B. Harris will present at the Montauk Theatre, for a week's engagement, beginning with a matinee on Monday, Jan. 2, "The Commuters," a farcical comedy by James Forbes, author of "The Chorus Lady" and "The Traveling Salesman." It comes to this theatre direct from a long and prosperous run at the Criterion Theatre, New York, with the original cast and production. As the title suggests, the play deals with a phase of American life familiar to every resident of a city or its environs. "The Commuters" has been staged under the personal direction of Mr. Forbes, and the cast includes Taylor Holmes, Edna Phillips, Lowell Sherman, Georgie Laurence, Pauline Duffield, Maude Knowlton, E. Y. Backus, Lillian Thurgate, Amy Lesser, John Cumberland, Burt Roach, Adelyn Wesley and Isabelle Fenton.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge, No. 1, 21 W. 124th St.

Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES OFFICERS:

M. S. STERN, Grand Master, New York; S. HOFFHEIMER, Dep. Gr. Master, New York; ADOLPH FINKENBERG, Second Dep. G. M., New York; ADOLPH PIKE, Third Dep. G. M., Chicago; ABRAHAM HAFER, Grand Sec'y, New York; E. FRANKENTHALER, Gr. Treas., New York; HENRY LICHTIG, Ch. Endowment Com., New York.

EXECUTIVE COMMITTEE.

Herman Steifel, Jacob A. Hirschman, Henry Jacobs, Wm. Bookhelm, Sig. S. Lurie, Raphael Levy, Julius Harburger, Isaac Hamburger, Benjamin Blumenthal, Julius Sinshelmer, Emil Tausig, Raph. Rosenberger, Henry L. Weisbaum, M. S. Meyerhoff, Joseph I. Hartenstein, Ber H. Wasserman, I. Anderson Loeb, Henry V. Rothschild.

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538 Lodges. Membership, 145,000. For further information address Leon Sanders, Grand Master; Jacob Schoen, Grand Secretary.

Kronprinz Rudolph Lodge, which meets the second and fourth Sundays each month, has of late been enjoying well-attended meetings.

Kaiser Franz Joseph Lodge No. 3 is the home of Grand Secretary Jacob Schoen, who had the pleasure of seeing his son installed as president of the lodge for a second term. The lodge at present has a fund of over \$15,000.

Under the leadership of Grand Master Sanders the order is making remarkable numerical gains.

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Lodges in all parts of the United States. Membership 70,000.

For full particulars and all information address SAMUEL DORF, Grand Master.

Ex-President Charles S. Gotthelf is on a Southern tour, and in conjunction with the district deputy expects to organize quite a few new lodges, five of them in New Orleans.

Grand Master Sam Dorf and his colleagues have been kept quite busy of late investigating the application of a number of clubs desirous of joining the order.

Grand Secretary Leiserson is busily engaged filling out reports for the insurance departments of the various States in which the order does business.

Over 1,000 new members have been added during the past sixty days.

Ahavas Israel.

The order which was instituted in this city some twenty years ago now numbers 20,000 members, and Grand Secretary Herman has been the only incumbent in that office.

Rumor has it that Judge Leonard A. Snitkin is a candidate for Grand Master and has a strong following.

Free Sons of Judah.

Adolph Bleber who has been grand messenger of the Order for the past seven years has been one of the most efficient workers in the cause, and through his individual efforts over 400 members have been recruited.

M. J. Schiff, present chairman on finance, is one of the most popular members of the order. He has been returned a member of the Executive Board for the past six terms, and each time his election was unanimous.

Wm. Wachtel, chairman of the Committee on State of the Order, is serving his second term on the Executive Board. He was the organizer of his lodge, which in three years has enlisted 150 active members.

Endowment Chairman S. Bouton visited Benjamin Hoffman Lodge on the

21st inst. and was accorded due honors by a large attendance. At the meeting the lodge elected Max Roth as president, Harry Suss as vice-president and Dr. S. Gellert as physician.

Dr. Benjamin Glasgow has in the last 20 days referred three different societies to the Executive Board, which societies are anxious to join the order as lodges.

Ulmer Park has been secured for the next annual picnic of the Order. Elaborate arrangements are being made to have this picnic eclipse all previous events. The proceeds will as usual be devoted to alleviating the wants of the poor and distressed.

Westchester Lodge No. 189 held a largely attended masquerade ball on the 24th inst. First Deputy Sam Goldstein, accompanied by Grand Treasurer A. Wiener and S. Bouton and A. Heyman, of the Executive Board, were in attendance.

CORRESPONDENCE.

The Importance of the Cantor.

Editor HEBREW STANDARD:

At the annual meeting of our Congregation Temple Sinai, probably the largest Reformed Congregation south of Cincinnati, there came up for discussion the question whether the office of cantor should be abolished from the synagogue. Fortunately the conservative element dominated the meeting, and the cantor's office in the synagogue was retained. As a member of this congregation, who realizes that the sacred office of cantor should be retained, and also as a reform Jew who is constantly realizing that reform Judaism is continually doing away with all true Judaism in the synagogue, I ask of the editor of this influential Jewish paper to comment on this action of a reform congregation as a warning in this direction may not fall on deaf ears.

Sincerely yours,
BERNARD S. PHELPS,
New Orleans, La., Dec. 20, 1910.

Board of Jewish Ministers and "Get."

Editor HEBREW STANDARD:

Your columns have recently contained severe strictures by Rabbi Rabinowitz and others on the resolution passed by the New York Board of Jewish Ministers concerning the illegal granting of Get.

I do not propose to enter into a discussion with these gentlemen, because the question is beyond argument. The attitude taken by the Board of Ministers is unassailably justifiable; and Rabbi Rabinowitz and his colleagues, having read the resolution with begrudging understanding, have failed to appreciate its contents and purpose.

For the board has not in this resolution, nor in any other way, said or done anything to make light of the importance and necessity of Get—the Jewish religious divorce. My purpose in writing is not, therefore to defend the board, for its resolution is uncompromisingly Jewish and needs no defense. But I do wish to urge the imperious necessity of some action, such as that proposed by the board, being taken to do away with this illegal granting of Get. The New York problem is not isolated. The same state of affairs exists in England. Let me quote from the evidence given by the Chief Rabbi of England on the 18th of this month, before the Divorce Commission now sitting in London.

The Chief Rabbi stated that, since the Registrar General had decided that a divorce, "a vinculo," granted by the Jewish Ecclesiastical Board could not be recognized as valid, neither his predecessor in the Chief Rabbinate, nor he himself had ever granted a Jewish divorce, unless and until the marriage previously contracted had been annulled or dissolved by a divorce decreed by an English court, and the decree made absolute. Indeed, he went so far as to say: "I would, therefore, ask whether it would not be possible to introduce legislation imposing a penalty on all persons assisting at, or taking any part in the pronouncing of a Jewish divorce, except after and on production of a decree absolute of the Divorce Court of England, or proof of a previous legal divorce elsewhere." This drastic recommendation, be it remembered, is made by the clear-sighted and unimpeachably Orthodox and learned Chief Rabbi of England.

The Board of Jewish Ministers of this city has taken up independently exactly the same attitude—an attitude which is correct according to both the letter

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and the spirit of the Jewish law. Only the board has not needed to ask that rabbis granting Get before the civil divorce has been issued shall be penalized. For Article 136 of the Penal Laws of the State of New York has already made such an act a misdemeanor, punishable for the first offense by a fine of \$500, and for the second offense by a fine of \$1,000 or imprisonment not exceeding one year.

Rabbi Rabinowitz and his colleagues are sincere and learned men, and they must know that their granting of Get prior to the decreeing of a divorce by the civil authorities constitutes this grave offense in the eyes of the civil law. Their action, therefore, in defending what is at once a breach of the civil law and a breach of the Jewish law, and in attacking a sincere and Jewish attempt to do away with this abuse is explicable only by the assumption that they have not understood the pronouncement of the Board of Ministers, nor realized the dishonor to the Jewish name, and the misery and injustice brought about by the unregulated giving of Get.

Faithfully yours,
A MEMBER OF THE BOARD.

Camera Club of the Educational Alliance.

The Camera Club meets in room 36 of the Alliance every Monday evening at 8 o'clock under the direction of Mr. Reynolds, a well-known out-of-door photographer. This club is especially organized for boys who are interested in photography and has for its special purpose the mailing of pictures of typical East Side scenes and incidents.

Any boy who wishes to join the organization will be cordially welcomed on Monday next in the regularly assigned room.

Hebrew Free Loan Association Chanukah Festival.

The annual Chanukah festival given by the Board of Directors under the auspices of the Executive Committee in honor of the good workers of the association will take place on the last day of Chanukah, Monday, Jan. 2, 1911, at 7 p. m. sharp, at the rooms 108 Second avenue. Prominent guests are expected to be present.

Mrs. Leslie Carter will start the New Year at the Lyric Theatre with a special holiday matinee on Monday, beginning the sixth week of her engagement in Rupert Hughes' play of emotions, "Two Women," which has proven the most popular success the celebrated actress has had in several years. In addition to a popular play, John Cort has

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Within walking distance of elevated and trolley lines. Phone 2533 Williamsburgh.
Kosher catering under the supervision of Rabbi Drucker.

supplied Mrs. Carter with a magnificent production and a cast of splendid players, including Robert Warwick, Harrison Hunter, Brandon Hurst, Arthur R. Lawrence, Helen Tracy, Lily Cahill, Mlle. Andree Corday and many others.

How long would you keep a watch without a mainspring? Advertising is the mainspring of business, strengthen yours by advertising in The Hebrew Standard.

WANTED.—Dark unions or dark cottonade cuttings from tailors' shops. Can use large quantities. Also want clean packed white felts and grey felts, and light grey worsted or homespun new clippings from tailors' shops, or clean skirted cloth of similar nature. Dealers are invited to send mail samples of their offerings, with full details, to CHAS. W. BECKER, Agt., Waste Dealers, Amsterdam, N. Y.

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Wanted.

WANTED—HEBREW, GERMAN AND FRENCH taught by an experienced teacher. Terms moderate. Best of references. S. KOHN, 9 East 117th street.

WANTED—By a middle-aged man of German birth, speaks English, German and Hebrew, position as collector for Jewish institution or society. Well acquainted in city. Best of references and bond given. For particulars apply to "COLLECTOR," care of HEBREW STANDARD.

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MOSS, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Moss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of his attorney, Samuel J. Cohen, Esq., No. 280 Broadway, Borough of Manhattan, city of New York, on or before the 15th day of July next.

Dated New York, December 30, 1910.
MORRIS MORRISON, Executor for Executor, Office and Postoffice Address, No. 280 Broadway, city of New York, Borough of Manhattan.

ERDMAN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Erdman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert Erdman, No. 38 Nassau street, Borough of Manhattan, in the city of New York, on or before the 10th day of June next.

Dated New York, the 29th day of November, 1910.
SANDERS B. ALTMAYER, HATTIE A. ERDMAN, Executors.

ALBERT ERDMAN, Attorney for Executors, No. 35 Nassau Street, Borough of Manhattan, New York City.

WEISSMAN, MENDEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mendel Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 51 Chambers street, in the city of New York, on or before the 12th day of June next.

Dated New York the 6th day of December, 1910.
MATHILDA WEISSMAN, Administratrix.
GREENTHAL & GREENTHAL, attorneys for Administratrix, 51 Chambers street, New York City.

Purchases are arranged at the family fireside. Advertise in the paper that is read at the family fireside—The Hebrew Standard.

CHILDREN'S PAGE.

CHANUKAH LIGHTS.

"Tell me a story, a story tell me,"
Said my little Dan, sitting on my knee,
About the great heroes of long, long ago.
Such a story, dear mother, you surely must know.

And there by the glow of the Chanukah Light,
Sweet emblem of Truth, sweet emblem of Right,
I told my Dan of the great Maccabee,
How they fought with their lives for true liberty.

And how seven sons, yes, perished there,
Their faith in God to the last did declare,
Proclaiming aloud, "O, Israel, hear."
Right down my Dan's face there trickled a tear.

Then uprose Judas, that Judas so brave,
With his little band his people did save.
He crushed the tyrant, crushed him with one blow.
(My little Dan's face was now all aglow.)

And that is why we kindle this light.
Come, come, my darling, come kiss me good-night.
You have heard the story that never grows old.
May God in His goodness, His love for you unfold.

JANIE JACOBSON.

AN END TO DARKNESS.

Dear Children:

THOSE little candles that we are lighting this entire week of Chanukah are wonderful little candles. If you will look closely at them your eyes will not be dazzled by their wonderful brilliancy as they would if you would look steadily at a large electric light, but then they have this advantage over the electric light—they grow lighter and lighter every Chanukah night until at last there is an end to darkness.

An end to darkness! This is the mission of the Chanukah lights, although, just as the people of Israel who light them, they seem to be making heroic efforts, but their efforts to banish darkness seem to be in vain. They are so few in numbers and so weak and the darkness is so great how can they ever succeed in banishing it?

Dear children, I really cannot tell you how, but I will let the candles talk. We all watch our father as he lights the first candle, and we see a tiny candle pointing its flame upward and saying, "God is One." Our souls are then filled with a great light, greater than any electric light could ever give us.

On the second night we again watch our father as he lights two candles. We see two little candles struggling with each other for mastery. They are not unfriendly to each other—Chanukah lights never are—but they are telling us a story in pantomime. They are saying, "Man disobeyed the One God and from that time on the Evil and the Good in man are struggling with each other continually for the mastery."

On the third night we are looking eagerly the way our father is lighting the three candles. We are so anxious to know who won the fight—the good or the evil. "The good! The good!" they cry exultingly and

in their flames we see shining brightly the names of our patriarchs, Abraham, Isaac and Jacob.

Now the electric light is put entirely to shame. Its light shows us only the world and its misery or short-lived happiness. The Chanukah candles light up heaven and show us those we love best. On the fourth night they show us our mothers, Sarah, Rebekah, Rachel and Leah.

Our world is getting brighter and brighter, the Chanukah lights are singing joyously, they are singing, not ordinary words, but names; these are the names they displayed in their bright little flames—Reuben, Simeon, Levi, Judah, Issachar, Zebulun, Dan, Naphtali, Gad, Asher, Joseph, Benjamin. They then twinkled like the stars these little Chanukah lights, but all of a sudden eleven of the twelve brothers whose names were sung began to feel warm and they opened a window—a great gust of wind blew in from Egypt and nearly extinguished all the candles. It grew so dark we almost cried out in terror. I do not know how we lived over that awful night, but we thanked God when, on the following evening, our father lit five Chanukah lights, each light had a different name, one was called Bereshith, the other Shemoth, the other Vayikra, the other Bemidbar, and the last Debarim—what a wonderful light they shed—they lit up the five continents, Europe, Asia, Africa, Australia and North and South America. We were fascinated by those lights; we could not take our eyes off them; they not only lit everything up; they sang such beautiful songs, and drew such remarkable pictures; there we saw in their flames an entire army marching to one beautiful building; it was on a great Jewish holiday and the children of the twelve who twinkled like the stars trooped to the holy temple to

worship their One God. The candles burned and burned and then almost went out, when suddenly a great flame shot up in the air, but, horrors! it was not the flame of the candles, but the flames of that beautiful building, the Holy Temple. Instead of joyous songs we heard shrieks of the wounded and dying, fiendish yells of Roman conquerors. It was horrible; we nearly fainted at the sight and then it grew dark, so dark! but thank God, the morning came and then another cheerful Chanukah night. Six lights our father lit. We are the Mishna, the Six Parts of the Oral Law," they all sang in one accord. From that time on many windows, were opened, the wind blew from all sides, but they could no longer extinguish our Chanukah lights. Fierce blasts often blew, through these windows which we were no longer able to close, but those lights simply could not be extinguished; but still we felt awful cold and we suffered greatly, but when the seventh Chanukah night came, as if by magic, the windows became shut of themselves; such a holy feeling came over us as we watched the seven Chanukah lights. "We are the holy Sabbath," they murmured in such sweetly soothing tones that it lulled us into delicious repose. "Oh, that these seven lights could burn forever!" thought we; "they are so soothing, so restful!" but, alas! some restless spirits forced the windows open, and—

On the eighth and last night of Chanukah we all watched our father as he lit the eight Chanukah lights, even the restless spirits among us were interested, because in their bright little flames we could see little drops of blood. "We are the blood of the covenant of Abraham," they sang in joyful chorus. We were so happy our entire family was united, all worshipping our One God, and making the good conquer the evil by the noble example of our Patriarchs and virtuous mothers, as we learned it all in our holy Torah, the written and the oral law bound together in love by our holy Sabbath and sealed by the rite of circumcision, but our jealous neighbors could not bear to see us happy and the wicked Greek king, Antiochus Epiphanes, issued a decree that we shall no longer observe the rite of circumcision nor keep our Sabbath and gradually go backwards until we would extinguish all our light. Then arose our great heroes, Matathias and his fine sons, Judah, called Maccabeus; Simon, Jochanan, Jonathan and Elazer, and with the greatest bravery they conquered the idol worshippers and relit the Chanukah lights, which from that very day will ever burn, brighter

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and brighter, until there will be an end to darkness.

But when will that happy time come? The Medrash of this Sedrah Micketz that we read this Sabbath tells us when: "And it came to pass at two full years." In the 28th chapter of Job it is written: "An end doth He set to darkness." A time is set for the world; how long it shall work in darkness, as long as the evil imagination exists darkness and the shadow of death fill the world, but God will uproot the evil imagination from the world and darkness and the shadow of death will be no more.

בן אהרן

On the beach near an English town a sign bearing this legend was nailed to a post:

"Notice! Any person passing beyond this point will be drowned. By order of the magistrate."

Auntie (to little niece who is making faces)—Do you know that when I was young I used to be told that, if I made faces; I should get struck like that forever?

"And did it happen, auntie?"

He had long hair and a pensive look. He wrote a poem entitled "Why Do I Live?" He signed it Augustus and sent it to a magazine.

The editor wrote him as follows: "My dear Augustus, the reason why you live is because you sent the poem by mail instead of bringing it personally."—*Paris Modes.*

CONUNDRUMS.

Why does a calf wag his tail? Because he wants to.

Why wasn't the musician hungry? Because he has his cornet.

Why are carpets and shoes alike? Both are footworn.

Why is a rooster's feathers always smooth? Because he carries a comb.

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PINCUS ELIJAH, 203 W. 100th st. RODEPH SHOLOM, Lexington av. and 63d st. SHAARI BEROCHO, 354 E. 57th st. SHAARE SHOMAYIM (First Roumanian Hebrew Congregation), 91 Rivington st. SHAARAY TEFILAH (West End Synagogue), 160 W. 82d st. SHAARE ZEDEK OF HARLEM, 25 W. 118th st. SHEARITH BENE ISRAEL, 22 E. 113th st. SHEARITH ISRAEL (Spanish and Portuguese Synagogue), 70th st. and Central Park West. TEMPLE ISRAEL OF HARLEM, 120th st. and Lenox av. TREMONT TEMPLE, Burnside av. and Grand Concourse, Bronx. UP-TOWN TALMUD TORAH ASSOCIATION, 132 E. 111th st. ZICHRON EPHRAIM, 163 East 67th st.

Jewish Calendar.

*Rosh Chodesh Tebeth, Sunday, Jan. 1. Fast of Tebeth, Tuesday, Jan. 10. Rosh Chodesh Shebat, Monday, Jan. 30. *Rosh Chodesh Adar, Wednesday, March 1. Purim, Tuesday, March 14. Rosh Chodesh Nissan, Thursday, March 30. First day Pessach, Thursday, April 13. Seventh day Pessach, Wednesday, April 19. *Rosh Chodesh Iyar, Saturday, April 29. Lag b'Omer, Tuesday, May 16. Rosh Chodesh Sivan, Sunday, May 28. First day Shabuoth, Friday, June 2. *Rosh Chodesh Tammuz, Tuesday, June 27. Fast of Tammuz, Thursday, July 13. Rosh Chodesh Ab, Wednesday, July 26. Fast of Ab, Thursday, August 3. *Rosh Chodesh Ellul, Friday, August 25. *Also observed the day previous as Rosh Chodesh.

WEISS, SAMUEL W.—In pursuance of an order of Hon. Abner C. Thomas, Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Weiss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Goldsmith, Cohen, Cole & Weiss, No. 45 Wall Street, Borough of Manhattan, New York City, New York, on or before the 1st day of July, 1910. Dated December 16, 1910. JOSEPH F. CULLMAN, CARRIE STIX WEISS, WILLIAM S. WEISS, Executors. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, No. 45 Wall Street, Borough of Manhattan, New York City.

LEVY, DOROTHEA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothea Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of J. Philip Berg, his attorney, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of July next. Dated New York, the 19th day of December, 1910. DAVID MANSFIELD LEVY, Surviving Executor. J. PHILIP BERG, Attorney for Executor, 302 Broadway, Borough of Manhattan, N. Y. City.

LIEBMANN, JOSEPH.—The People of the State of New York, by the Grace of God Free and Independent.—Supplemental Citation to Henry Liebmann, Martha Liebman, Arnold S. Furst, Alice J. Levy, Henry Furst, Paul Rosenfeld, Marion Rosenfeld, Herbert Cohn, Frank Cohn, Dorothy Cohn, Marjorie Cohn, Charles Cohn, James Gutmann, Mabel Gutmann and Nanni Gruenwald, send greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate's Court of said county, held at the Hall of Records in the County of New York on the 13th day of January, 1911, at half-past ten o'clock in the forenoon of that day, then and there to show cause why Joseph Liebmann, as sole surviving and acting Executor and Trustee under the last Will and Testament of Joseph Liebmann, deceased, should not be allowed to resign his said Trust, and why a decree permitting him so to resign and discharging him accordingly, should not be made herein, and also in such case to attend the judicial settlement of the accounts of the said Joseph Liebmann, as Executor and Trustee as aforesaid, in accordance with the prayer of the petition of said Joseph Liebmann, dated October 21st, 1910, and filed herein with the order entertaining said petition on October 22d, 1910; and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. [L. S.] In testimony whereof we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, on the 18th day of November, in the year of our Lord one thousand nine hundred and ten. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. SAMUEL HOFF, Attorney for Petitioner, 140 Nassau Street, New York, N. Y.

KAUFMAN, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of David Fershtfeld, their attorney, No. 95 William Street, in the City of New York, on or before the 24th day of June next. Dated New York, the 9th day of November, 1910. JULIUS SHWEITZER, MICHAEL GOLD, Executors. DAVID FERSHTFELD, Attorney for Executors, 95 William Street, Borough of Manhattan, New York City.

LOWENGARD, OTTO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Lowengard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kendall & Herzog, 27 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next. Dated New York, the 1st day of December, 1910. EMMA L. LOWENGARD, HENRY R. ICKELHEIMER, ALFRED RENSCHORF, Executors. KENDALL & HERZOG, Attorneys for Executors, No. 27 William Street, Borough of Manhattan, New York City.

ULRICH, OTTO.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ulrich Simon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Wolf & Kohler, Attorneys, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of May next. Dated New York, the 21st day of October, 1910. GUSTAVE F. SIMON, DAVID B. SIMON, Executors. WOLF & KOHLER, Attorneys for Executors, 208 Broadway, New York City.

FROELICH, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Froelich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of George Hahn, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 15th day of May next. Dated New York, the 24th day of November, 1910. EMMA E. B. FROELICH, Executrix; MOSES S. FROELICH, Executor. GEORGE HAHN, Attorney for Executors, 15 William Street, Manhattan, New York City.

HERSCOVITZ, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Herscovitz, also known as Morris Herskovitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Rosenberg, No. 220 Broadway, in the City of New York, on or before the 11th day of May next. Dated New York, the 24th day of October, 1910. MORITZ WEINBERGER, Executor. LOUIS ROSENBERG, Attorney for Executor, 220 Broadway, New York City.

SOLOMON, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Manheim & Manheim, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of May next. Dated New York, the 24th day of October, 1910. REBECCA SOLOMON, Administratrix. MANHEIM & MANHEIM, Attorneys for Administratrix, 302 Broadway, New York City, Manhattan Borough.

EISENKRAMER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Eisenkramer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 99 Nassau Street, in the City of New York, on or before the sixth day of May next. Dated New York, the 27th day of October, 1910. ADOLPH BLOCH, Executor. HENRY BLOCH, Attorney for Executor, Office and Postoffice Address, 99 Nassau Street, Manhattan, New York City.

HERSCOVITZ, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Herscovitz, also known as Morris Herskovitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Rosenberg, No. 220 Broadway, in the City of New York, on or before the 11th day of May next. Dated New York, the 24th day of October, 1910. MORITZ WEINBERGER, Executor. LOUIS ROSENBERG, Attorney for Executor, 220 Broadway, New York City.

KOHNSTAMM, EMANUEL H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel H. Kohnstamm, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 10th day of April next. Dated New York, the 28th day of September, 1910. EMILY L. KOHNSTAMM, Executrix. LUTHER S. KOHNSTAMM, JOSEPH KOHNSTAMM, Executors. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

ULLMANN, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Ullmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at the office of George Hahn, No. 15 William Street, Manhattan, in the City of New York, on or before the 20th day of April next. Dated New York, the 28th day of September, 1910. RALPH R. ULLMANN, MEYER H. ULLMANN, Administrators. GEORGE HAHN, Attorney for Administrators, 15 William Street, Manhattan, New York City.

STRINGER, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stringer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meyer Auerbach, No. 42 Broadway, Manhattan, in the City of New York, on or before the 10th day of June next. Dated New York, the twenty-ninth day of November, 1910. AMANDA M. WELLS, Administratrix. MEYER AUERBACH, Counsel for Administratrix, 42 Broadway, New York City.

HERZOG, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 7th day of February next. Dated New York, the 8th day of July, 1910. PAUL M. HERZOG, Executor.

ISRAEL MAX EDMUND, also known as MAX ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Edmund Israel, also known as Max Israel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Bernheim & Loewenthal, her attorneys, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 24th day of January, 1911. Dated New York, the 23d day of June, 1910. LEAH ISRAEL, Administratrix. BERNHEIM & LOEWENTHAL, Attorneys for Administratrix, No. 35 Nassau Street, New York City.

LOWENGARD, OTTO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Lowengard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kendall & Herzog, 27 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next. Dated New York, the 1st day of December, 1910. EMMA L. LOWENGARD, HENRY R. ICKELHEIMER, ALFRED RENSCHORF, Executors. KENDALL & HERZOG, Attorneys for Executors, No. 27 William Street, Borough of Manhattan, New York City.

ULRICH, OTTO.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ulrich Simon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Wolf & Kohler, Attorneys, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of May next. Dated New York, the 21st day of October, 1910. GUSTAVE F. SIMON, DAVID B. SIMON, Executors. WOLF & KOHLER, Attorneys for Executors, 208 Broadway, New York City.

FROELICH, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Froelich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of George Hahn, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 15th day of May next. Dated New York, the 24th day of November, 1910. EMMA E. B. FROELICH, Executrix; MOSES S. FROELICH, Executor. GEORGE HAHN, Attorney for Executors, 15 William Street, Manhattan, New York City.

SAVILLE, JOHN G.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John G. Saville, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel B. Hamburger, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 1st day of April next. Dated, New York, the 10th day of August, 1910. LEWIS R. S. WATT, Administrator. SAMUEL B. HAMBURGER, Attorney for Administrator, 2 Rector Street, New York City.

PLONSKY, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Plonsky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Isaac Cohen, No. 14 Broadway, in the City of New York, on or before the 24th day of April next. Dated New York, the 17th day of October, 1910. LEWIS SAMUELS, Executor. ISAAC COHEN, Attorney for Executor, 141 Broadway, Borough of Manhattan, New York City.

LIGHTHILL, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Lighthill, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, No. 115 Broadway, in the City of New York, on or before the 6th day of January next. Dated New York, the 24th day of June, 1910. MARTHA GLUCK, Administratrix. MORRIS BERKOWITZ, Attorney for Administratrix, 115 Broadway, New York City.

WEILL, ALEXANDER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Weill, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman E. Goodstein, No. 38 Park Row, in the City of New York, on or before the 8th day of March, 1911. Dated New York, the 2d day of September, 1910. SOLOMON WEILL, Administrator. HERMAN E. GOODSTEIN, attorney for administrator, 38 Park Row, Manhattan, New York City.

SIMON, KLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Klara Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arthur K. Wing, her attorney, No. 815 Eighth Avenue, in the City of New York, on or before the 20th day of February next. Dated New York, the 12th day of August, 1910. CAROLINE SOLOMON, Administratrix. C. J. A. ARTHUR K. WING, Attorney for Administratrix, 815 Eighth Avenue, New York City.

FROMME, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fromme, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman E. Goodstein, No. 50 Church Street, in the City of New York, Borough of Manhattan, on or before the 11th day of March, next. Dated New York, the 1st day of September, 1910. ADDIE FROMME, Executrix. FROMME BROTHERS, Attorneys Executrix, 50 Church Street, New York City.

FRIEDMAN HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of her attorney, Samuel Kahan, Nos. 61-63 Park Row, in the City of New York, on or before the 6th day of May next. Dated New York, the 2d day of November, 1910. LIEBE FRIEDMAN, Administratrix. SAMUEL KAHAN, Attorney for Administratrix, 61-63 Park Row, New York City.

COHN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph H. Fargis, No. 37 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next. Dated New York, the 26th day of November, 1910. AMALIE COHN, Executrix. JOSEPH H. FARGIS, Attorney for Executrix, No. 37 Liberty Street, Borough of Manhattan, City of New York.

EINSTEIN, CAROLINE.—The People of the State of New York, by the grace of God Free and Independent, to all persons having claims against Florence Waldstein, Charles Waldstein, Lewis Einstein, Morris Fatman, Kalman Haas, the heirs and next of kin of Caroline Einstein, late of the County of New York, deceased, send greeting: Whereas, Solomon A. Fatman, of the City of New York, has lately applied to the Surrogate's Court of the County of New York, to have a certain instrument in writing relating to a personal property, duly proved as the last will and testament of Caroline Einstein, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of the County of New York, at his office, at the City of New York, on the 12th day of January, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament. And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. [L. S.] In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, on the 10th day of November in the year of our Lord one thousand nine hundred and ten. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. ROSE & PUTZEL, Attorneys for Petitioner, 128 Broadway, Borough of Manhattan, City of New York.

WEISSMAN, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Felix E. Levy, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 27th day of March next. Dated New York, the 9th day of September, 1910. ALBERT L. WEISSMAN, JAMES M. WEISSMAN, Executors. FELIX E. LEVY, Attorney for Executors, 37 Liberty Street, Manhattan, New York.

MINZESHEIMER, CLARENCE C.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clarence C. Minzesheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Colby & Goldbeck, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of February next. Dated New York, August 1, 1910. RLANCHE S. MINZESHEIMER, CHARLES MINZESHEIMER, Executors. COLBY & GOLDBECK, Attorneys for Executors, 111 Broadway, New York City.

LEVENTRITT, GEORGE M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Leventritt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March, 1911. Dated New York, the 15th day of August, 1910. BERNICE LEVENTRITT, executrix. LEO L. LEVENTRITT, attorney for executrix, 111 Broadway, Borough of Manhattan, New York City.

GARRARINI, CATHERINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catherine Garbarino, also known as Katie Garbarino, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Nicholas A. Salomon, No. 33 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of March, 1911, next. Dated New York, the 11th day of August, 1910. THERESA GARBARINO, Administratrix. A. SALOMON, Attorney for Administratrix, 33 Broadway, Borough of Manhattan, New York City.

HOFFMAN, DAVID L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles L. Hoffman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of April next. Dated New York, the 10th day of October, 1910. BENJAMIN HOFFMAN, HERMAN HEINEMAN, Executors. CHARLES L. HOFFMAN, Attorney for Executors, 31 Nassau Street, N. Y. C.

BLACKMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blackman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Nicholas Aleinikoff, No. 93 Nassau street, in the City of New York, on or before the 10th day of April next. Dated New York, the 30th day of September, 1910. ESTHER BLACKMAN, Administratrix. NICHOLAS ALEINIKOFF, Attorney for Administratrix, 93 Nassau street, N. Y. City, Borough of Manhattan.

FRANK, WILLIAM P.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William P. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 114 East Thirteenth Street, in the City of New York, on or before the 1st day of February next. Dated New York, the 20th day of July, 1910. HONORA FRANK, Executrix. SAMUEL D. LASKY, Attorney for Executrix, 120 Broadway, New York City.

KANN, EDWARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Kann, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business at the office of William A. Gans, No. 9 Rector Street, in the City of New York, on or before the 26th day of April, next. Dated New York, the 10th day of October, 1910. AMALIA KANN, Executrix; GEORGE M. KANN, Executor. WILLIAM A. GANS, Attorney for Executor, No. 2 Rector Street, New York City.

GARBARINO, PAUL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Garbarino, also known as Paolo Garbarino, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business at the office of A. Salomon, No. 33 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of March, 1911, next. Dated New York, the 11th day of August, 1910. THERESA GARBARINO, Administratrix. A. SALOMON, Attorney for Administratrix, 33 Broadway, Borough of Manhattan, New York City.

AUERBACH, RICHARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Auerbach, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Eisman, Levy, Corn & Lewine, No. 125 Broadway, Borough of Manhattan, City of New York, on or before the 8d day of January next. Dated New York City, June 24, 1910. JOSEPHINE AUERBACH, Administratrix. EISMAN, LEVY, CORN & LEWINE, Attorneys for Administratrix, 125 Broadway, Borough of Manhattan, New York City.

WEILL, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Weill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, at No. 53 William Street, in the Borough of Manhattan, City of New York, on or before the first day of February next. Dated New York, the 11th day of July, 1910. M. S. & I. S. ISAACS, Attorneys for Executor, 53 William Street, Borough of Manhattan, New York City.

ROSENTHAL, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob Levy, Esq., Nos. 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next. Dated New York, the 15th day of August, 1910. JAVAS ROSENTHAL, RUDOLPH STEIN, Executors. JACOB LEVY, Attorney for Executors, 302-304 Broadway, Borough of Manhattan, New York City.

MINZESHEIMER, CLARENCE C.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clarence C. Minzesheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Colby & Goldbeck, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of February next. Dated New York, August 1, 1910. RLANCHE S. MINZESHEIMER, CHARLES MINZESHEIMER, Executors. COLBY & GOLDBECK, Attorneys for Executors, 111 Broadway, New York City.

LEVENTRITT, GEORGE M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Leventritt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March, 1911, next. Dated New York, the 15th day of August, 1910. BERNICE LEVENTRITT, executrix. LEO L. LEVENTRITT, attorney for executrix, 111 Broadway, Borough of Manhattan, New York City.

GARRARINI, CATHERINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catherine Garbarino, also known as Katie Garbarino, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Nicholas A. Salomon, No. 33 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of March, 1911, next. Dated New York, the 11th day of August, 1910. THERESA GARBARINO, Administratrix. A. SALOMON, Attorney for Administratrix, 33 Broadway, Borough of Manhattan, New York City.

LEVENTRITT, GEORGE M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Leventritt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March, 1911, next. Dated New York, the 15th day of August, 1910. BERNICE LEVENTRITT, executrix. LEO L. LEVENTRITT, attorney for executrix, 111 Broadway, Borough of Manhattan, New York City.

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