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ONE HUNDRED CENTS ON THE DOLLAR

By HAROLD DEBREST

YOU know what Hillel said? 'V'aotu l'rachu kumschu,' love your neighbor as yourself, and if you cannot exactly fall in love with each other, that doesn't say that you have to try to get the best of one another every chance you have for fear that the other fellow will get the best of you. You are right in the midst of your season now, and it would be the height of folly for you to separate; leave that to the end of December or January, and if you find that you cannot yet along together at that time, you will dissolve partnership; until then try to get along peaceably and if you try hard enough, each of you, you are sure to do it, as it is said in the Torah, 'Yugati motzosi,' seek and you will find." This strange but logical discourse intercepted by Talmudic and Biblical utterances in their classic Hebrew enunciation attracted my attention as I entered the office of S. Fainblatt Co., on West — street. Before me was a group of two men besides the speaker, whose gesticulations, waving of arms and loud tones, speaking both of them at the same time, glaring at one another and especially at the third party who was obviously the peace-maker of the occasion, denoted the heat of the controversy.

"It was simply what is quite commonly known as a dispute between two partners, with a third man who was engaged in the role of mediator. I stood gazing at the group, absorbed not so much in the belligerent parties as in the personality of the man of peace. He was a man who would attract attention anywhere. His fine intellectual face and soft modulated voice, as well as his calm poise and demeanor, indicated not only sound judgement and gentility, but real goodness of heart. He was of middle height, with dark, expressive eyes that denoted the artist and student rather than the man of affairs. In a word he seemed to combine the pleasing culture of the Occident with the soul simplicity and refinement of the Talmudic Jew, exhibiting every sign

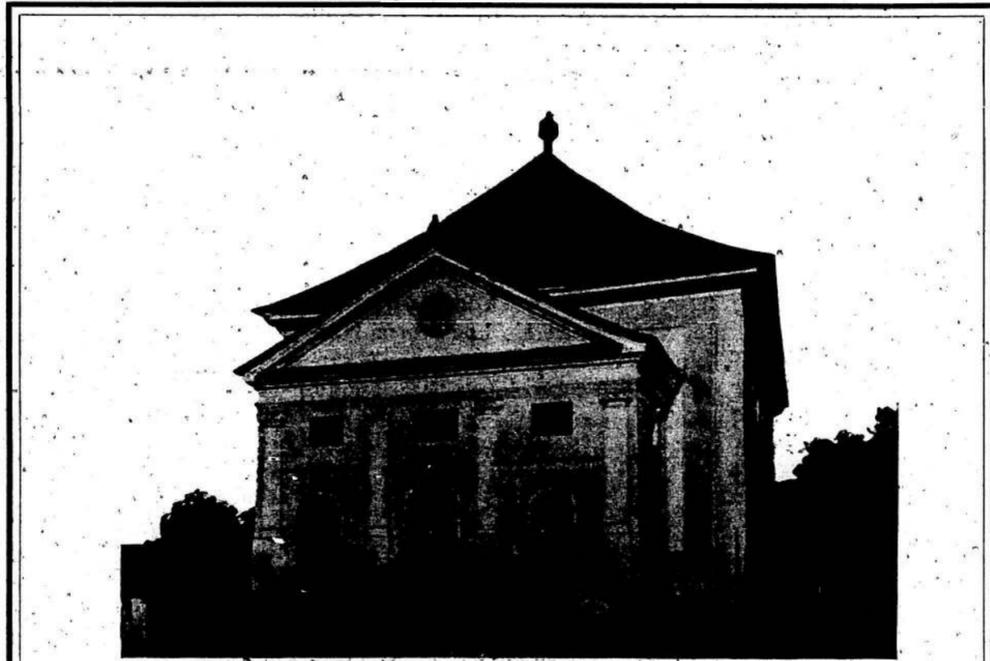
of the successful man without one trace of that bombastic self-consciousness that frequently goes with it. The vigorous and healthy color of his face strangely contrasted with his silvery hair and mustache. I don't know how far he succeeded in

this was my first acquaintance with David Silber, an acquaintance that was destined to ripen into a warm personal friendship and incidentally afford me the opportunity of learning the history and character of one of Broadway's most interesting

industry known as the cap trade must necessarily have heard of David Silber. He was one of the pioneers in that line, having worked himself up, if not to the top rung of the ladder, so far as the actual volume of business was concerned,

like Napoleon, he was a conspicuous example of the historic truth that leaders and generals are not necessarily the tallest or biggest men from the standpoint of avoirdupois. It was Silber's opinions and Silber's ideas that dominated the trade, and when the editor of 'The Hat and Cap World' wanted an editorial on the cap situation it was invariably David Silber that was sought out for information.

"This was about ten years ago when it might have truthfully been said that David Silber was the 'king of the cap trade.' No man was more respected, and in a certain sense no man was more feared by his competitors than David Silber. Not that any one of them ever feared any harm at his hands. No one could imagine that. But it was just these super scrupulous methods of his in dealing with his customers that effected all of his competitors. David Silber had more than once refused to fill orders from samples belonging to one of his competitors, sent by some foxy retailer, losing thereby and similar methods thousands of dollars' worth of business, but while no one could be harmed by these practices except Silber himself, they set up a manufacturing standard that his competitors had to take cognizance of. 'He'll get over it when he gets older' is how they sometimes referred to him laughingly. Yet Silber got to be forty-five years old without swerving one inch from his original policy. He was the 'truth intoxicated man' of the manufacturing world, and it was to this, his great love for honesty, that he attributed his success. And that Silber was a successful man in every sense of the word no one would dispute. Enjoying an unlimited credit and deriving a comfortable income from his lucrative business, he spent it judiciously on his family, a wife and three children, contributing munificently to occasional charitable undertakings such as a Talmud Torah, an orphan asylum, hospital and relatives.



Our picture represents the *Beth-ha-Midrash* and *Yeshibah* of Hunfalu, near Poprad, in Hungary, located in the highest part of the Carpathians, a region much frequented in summer by those in search of health and recreation. The *Yeshibah* is one of the famous institutions of the kind in the world, and certainly is the greatest in Hungary. Rabbi Samuel Rosenberg, one of the leading Hungarian Jews, is at the head of the 250 scholars in the seminary, and controls the splendid discipline for which it has become noted. The *Beth-ha-Midrash* was founded by the well-known Roth family of Hungary, and a member, Ignatz Roth, of New York, is to-day one of the principal contributors to its upkeep.

his mission of peace, for he suddenly turned and left the place in apparent disappointment. My curiosity was finally rewarded when turning to a spectator I asked who the man was. "Why, don't you know?" was the rejoinder, 'this is David Silber.' So

and unique personalities, as the following incident will show. "Of course; I had heard of David Silber. Who had not heard of him? Any one who in any way had the occasion to come into contact with that branch of Broadway's manufacturing

surely to that position from the standpoint of the universal respect and the unexcelled reputation for honesty that he enjoyed. True, his was not quite the largest business in this line, but that did not prevent him from being the leader in it. Indeed,

ITEMS OF INTEREST IN THE JEWISH WORLD.

The Hebrew Hockey and Athletic Club has been organized in Toronto.

A Young Men's Hebrew Association is in formation at Brockton, Mass.

A Hebrew Teachers' Association has been formed in Cleveland, Ohio.

The Lawrence, Mass., Y. M. H. A. is planning to erect a home of its own.

Fire gutted the synagogue of the Congregation Ain Jacob at Boston last Friday morning.

Kosher bakers on the East Side of this city have unionized and are talking strike.

An auxiliary to the Hebrew Day Nursery of Brooklyn, N. Y., has been formed.

Rev. Wolf Gold, late of Scranton, Pa., has been installed as rabbi in Binghamton, N. Y.

It is rumored that Julius Harburger, of this city, will be appointed Deputy State Comptroller.

Joseph Winkler, a prominent member of the Indianapolis Jewish community, died on the 2d inst.

A Hebrew school was opened by the Hebrew Educational Society at Somerville, Mass., last Sunday.

Mr. M. J. Landa, editor of the London Jewish World since June 11, 1909, has resigned his editorship.

A Society for the Aid of Discharged Jewish Prisoners has been formed for the State of New Jersey.

A missionary society called Zion Society for Israel, has filed a certificate of incorporation at St. Paul, Minn.

Mrs. William Frank, the oldest member of the Pittsburg, Pa., Jewish Community, died last week, aged 95.

The recently organized Congregation Anshoe Emeth, of Waukegon, Ill., has elected as its rabbi Rev. M. Shor.

Dr. Jay F. Schamberg has been nominated for the chair of dermatology for the University of Pennsylvania.

The new synagogue now in course of erection at Kalamazoo, Mich., will be ready for dedication next month.

The synagogue at No. 241 Wallabout street, Williamsburg, N. Y., was badly damaged by fire on the 11th inst.

Plans are under way for the establishment of a Jewish Settlement and Friendly Inn for South Baltimore, Md.

The New York State Department has issued a charter to the Hebrew Merchants' Association of New York city.

A Young Folk People's Society has been organized in connection with the United Hebrew Temple of St. Louis, Mo.

The Agudath Achim Congregation, of Newburgh, N. Y., has just purchased a large plot to be used for cemetery purposes.

Last week the Cleveland, Ohio, Medical Library Association held services in memory of the late Dr. Marcus Rosenwasser.

The Menorah movement is spreading among our colleges and one is now in process of organization at the New York University.

The Council of Jewish Women will dedicate their new \$50,000 Settlement House in South Portland, Oregon, on January 7.

Ernest Lowengrund has been appointed first assistant to the Philadelphia, Pa., City Solicitor, at a salary of \$4,500 per annum.

Dr. Alberto Eminent, an attache of the Alexandria, Egypt, Health Department, recently died there at the age of forty-two.

The chief rabbi of Turkey now occupies a handsome parsonage purchased at a cost of 72,000 francs by the Central Consistory.

The Douma Committee has rejected the government proposal to prohibit Jews to purchase land in the new Province of Chelm.

Rabbi Arthur Zinken has resigned from Temple Adath Israel, of Owensboro, Ky., and accepted a call to Lafayette, Ind.

The death occurred in this city last week of Mr. Louis H. Herschfeld at one time prominent in Montana financial and political circles.

A very large Jewish cemetery is now being laid out in Springfield, L. I. It will contain over 5,000 plots, each sixteen by twenty feet.

Jacob Effendi de Vidas, ex-censor of the Jewish press at Smyrna, has been appointed inspector of elementary schools at Mitylene.

The ladies of the Reform Synagogue, of Erie, Pa., have started a movement to raise funds for enlarging the synagogue's school room.

The Jewish congregation of Terra Haute, Ind., has purchased an additional frontage of 45 feet, on which their new synagogue will be erected.

Rabbi J. Leonard Levy, of Pittsburg, has been elected a delegate to the National Red Cross convention, which meets at Washington, D. C.

President Taft has appointed Julian W. Mack, of Chicago, a judge of the newly-created United States Commerce Court for a term of one year.

The co-operative kosher-meat shops recently installed in St. Louis, Mo., bid fair to close, owing to wrangling on the part of the many stockholders.

Mrs. Beulah B. Amram, of Philadelphia, Pa., contributes an essay to the current North American Review entitled, "Darkeners of Counsel."

The Douma has confirmed the election of M. Reno as deputy for Odessa, in spite of the various illegalities, which attended the campaign and his nomination.

The Talmud Torah, maintained by the Jews of Leeds, England, was formally reopened last week after having been closed some time for interior structural alterations.

Representatives of the Mexican Government have arrived in the Russian Province of Cherson, with a view to inducing the local Jewish colonists to settle in Mexico.

The Lord Mayor attended the Bowland Street Synagogue, Bradford, England, last Sunday in his official capacity to celebrate his accession to the highest dignity in the city.

Mr. J. O. Butz, who died last week in Leavenworth, Kan., although not a Jew, left a request that Rabbi Linkaltz, in whose choir he sang, should officiate at his funeral.

The banquet tendered to Colonel Roosevelt at New Haven, Conn., last Tuesday evening by the Chamber of Commerce was presided over by Col. Isaac M. Ullman.

The monument to Heine, which the late Empress of Austria erected in her castle at Corfu, and which the German Emperor caused to be removed when he purchased the estate, has now been placed in the Barkhof at Hamburg by its present owner, the well-known publisher, Herr Campe.

Mr. B. A. Boas, for many years active in Jewish charities in Montreal, passed away on the 5th inst. He was a life governor of the General Hospital and the Western Hospital.

The Boston, Mass., Civil Service Commission has certified the appointment of Louis A. Ginsburg as a member of the Board of Trustees of the children's institution department.

At a meeting held at the Anshel Emunoh Synagogue, Baltimore, Md., on the 2d inst., a plan for a Statewide Jewish charitable organization was discussed and will probably bear fruit.

Through Dr. William Rosenau, Mr. Jacob H. Schiff has contributed \$5,000 to the fund for the removal of Johns Hopkins University from the center of Baltimore to the suburbs.

The Prefect has permitted the opening of an Odessa branch of the Ito Emigration Department. Professor Mandelstamm personally visited the General in connection with the branch.

M. Niselovitch, in the Douma, recently moved an amendment to the bill providing for the recognition of the Yiddish language in the schools, emphasizing the claims of the Jews once more.

Mr. S. Frankel is at present touring Texas in behalf of the Federation of American Zionists and will be the principal speaker at the Texas State convention, to be held on January 1.

An imperial order has been published confirming the resolution recently adopted by the Cabinet permitting Jewish merchants of the First Guild to reside in the City and Province of Moscow.

MM. de Rothschild brothers of Paris have sent to the Prefect of the Seine their annual winter gift of 100,000 francs for distribution among the poor of Paris to assist them in the payment of their rents.

At a meeting of the Congregation Beth Israel of Atlanta, Ga., on Dec. 4, it was voted to raise the salary of the minister, Rev. A. S. Kleinfeld, \$500 per annum, beginning at once, although his contract does not expire for two years.

Additional returns of the British general elections show the election of Sir Alfred Mond and Mr. Stuart M. Samuel, Liberals, and Sir Harry Samuel, Captain H. M. Jéssel and Mr. Arthur Strauss, Unionists.

The celebrated poet, S. Frug, is about to celebrate his thirty years' jubilee as author. It was the pogroms of 1881 which gave Frug his first inspiration to give poetic utterance to the sorrows of his people.

Owing to the poor attendance on Sabbath mornings and being opposed to Sunday services, Rabbi Louis Witt, of Little Rock, Ark., will in future hold services for children only on Saturday mornings.

The Union Settlement Association has sold to the Harlem Federation for Jewish Communal Workers a dwelling at No. 236 East 105th street, and has received in exchange the property, No. 227 East 104th street.

Dr. Emanuel Lasker, at Berlin, last Thursday, by winning the eleventh game in the championship chess match from D. Janowski retained his title as world's champion. The final score was Lasker, 8; Janowski, 0; drawn, 3.

Magistrate Kernochan, in the Essex Market Court, this city, last Sunday, said that the police discriminated in making Sunday arrests and that the Jews were singled out for persecution and others were ignored.

For the first time in France ladies have passed the examination for architects. Of the three ladies who have received the diploma, two are Russian Jewesses resident in Paris, Mlle. Bernstein and Mlle. Isakovitch.

Mr. Alfred Kallsch co-operated with Mr. Thomas Beecham in making the alterations required by the Lord Chamberlain in the libretto of Strauss's opera "Salome," when it was produced at Covent Garden, London, last week.

Alleging that the affairs of the Sons of Benjamin are in a tangled condition, the Superintendent of Insurance of New York State has petitioned the Supreme Court to put the organization in the hands of his department temporarily until matters can be satisfactorily adjusted.

The will of the late Herman Wronkow, a wealthy real estate speculator who died in this city last month, leaves \$2,000 each to the Hebrew Orphan Asylum, the Roman Catholic Orphan Asylum and the German Odd Fellows' Home and Orphan Asylum.

Owing to continued ill health, Mr. Samuel Schwartz, of Selma, Ala., has tendered his resignation as president of District Grand Lodge, No. 7, I. O. B. B., and will be succeeded by Mr. Henry J. Dannenbaum, of Houston, Tex., the present vice-president.

Rabbi Ezekiel Rabinovitch, of Novo-Radomsk, died last week at the age of forty-two. His funeral was attended by 10,000 followers from Warsaw alone. Special trains ran to Novo-Radomsk from the Polish capital and from Lodz on the day of the funeral.

Members of the Muscatine, Iowa, School Board, displeased at the absence of Jewish children on Jewish holidays, recently petitioned the local rabbi to change the Jewish calendar so that the festivals would not conflict with school hours. The rabbi denied the request.

The will of the late George L. Fox, a prominent Brooklyn lawyer, who died last week, leaves the bulk of his large estate to Catholic, Protestant and Jewish institutions. The Jewish institutions remembered are the Brooklyn Hebrew Orphan Asylum, \$25,000, and the Brooklyn Jewish Hospital, \$25,000.

The Economic Commission of the Gallician Diet has adopted a motion expressing the desirability of the Diet entering into negotiations with the Society for the Relief of the Jews in Galicia and the Jewish Colonization Association with the view of improving their material situation by promoting home industries among them.

The German press reports an anti-Jewish riot at Turn-Severin. The rumor was spread that Jewish students had thrown dirt at a monument. A crowd of hoodlums marched through the streets smashing the windows of Jewish shops and maltreating all the Jews who fell into their hands. The police eventually restored order.

A conference between representatives of the Board of Deputies and the Bnei Brith has been held in London, and has resulted in the tentative adoption of a plan whereby the work of providing legal representation to alien immigrants will be carried on by a joint committee of both bodies.

A striking premiere was given at the Burgtheatre, Vienna, last week, of a new play by Arthur Schnitzler, "Der Junge Medardus." The theatre was thronged with the leaders of Viennese society, and large numbers were unable to obtain admission. The critics describe the play and performance as a triumph.

The will of the late Isaac Stern, which was filed for probate last Thursday, leaves \$21,000 to Jewish charities in this city as follows: \$10,000 to the Mount Sinai Hospital, \$2,000 to the United Hebrew Charities, \$2,000 to the Hebrew Orphan Asylum, \$2,000 to the Educational Alliance, \$1,000 to the Home for Aged and Infirm Hebrews, and \$4,000 to the Montefiore Home. The value of the estate is over \$10,000,000.

Nazim Bey, general secretary of the Committee of Union and Progress, while staying in Salonica, was visited by the chief rabbi, whose visit he immediately returned. On the question of the admission of Jewish pupils into the Turkish schools Nazim Bey declared that those schools would gladly appoint teachers of Hebrew and religion for the Jewish pupils if the community or some Jewish society paid their salaries.

M. Krizanovsky, the Russian Assistant Minister of the Interior, has been entrusted with the preparation of a franchise bill which is intended to come into force before the next elections. It is stated that the new law will prohibit

Jews from voting, together with the other nationalists, but that it will empower the government to invite the Jews of several Pale provinces to send a deputy to the Douma.

The inquiry of the Minister concerning the position of Jews in the Russian schools is principally centered round the complaints of the real Russians that the Jews monopolize the educational institutions and the scholarships. It is believed, however, that the Commission will also examine a few petitions against principals still refusing to obey even the ministerial circulars and rejecting Jewish candidates qualified for admission.

The will of the late Mr. Benjamin Levi, of London, England, which has now been proved, bequeaths £1,000 to the Home and Hospital for Jewish Incurables; the residue of his property to the council or committee of the United Synagogue, upon trust for such Jewish religious, charitable, or educational purposes as the council or committee shall decide. It would appear that the value of Mr. Levi's residuary estate is about £25,000.

Count Isaac and Moise de Camondo, of Paris, have presented to the Cuny Museum in that city four valuable Oriental and Dutch specimens of the goldsmith's art in the seventeenth and eighteenth centuries, which were used for Jewish ritual purposes in an ancient synagogue belonging to their ancestors. These articles have been deposited in the room which contains the fine Hebrew collection presented by the Baroness Nathaniel de Rothschild.

Dr. Emil Reich, the celebrated author and lecturer on history, died in London on the 12th inst. Dr. Reich was born in Eperjes, Hungary, on March 24, 1854, and among his published works are: "History of Civilization," "Foundations of Modern Europe," "Success Among Nations," "The Foreigner in History," "Fundamental Principles of Evidence," "Imperialism," "The Failure of the Higher Criticism of the Bible" and "General History of Western Nations."

The King of Denmark has conferred the honor of Commander of the Order of Dannebrog on Mr. Isaac Salomonsen on the occasion of his eightieth birthday. Mr. Salomonsen had previously been decorated with the knighthood of the same order and is a Councillor of State. His Majesty summoned Mr. Salomonsen to an audience on Saturday, but the venerable philanthropist expressed regret that he was unable to obey the royal command as he had to be in synagogue at the time. The King thereupon offered another appointment, and expressed regret that he had forgotten that Saturday was the Jewish Sabbath. Mr. Salomonsen has given 15,000 kroner each to the Jewish free schools for boys and girls, and other sums to Christian and Jewish charities in honor of his birthday.

In connection with the agitation to secure for Jews promotion to commissions in the German army, it is interesting to note the figures given in the official tables of military statistics in the Austrian army for the years 1873-1894. From these it appears that in the years from 1872 to 1892 the number of Jewish soldiers rose from 12,471 to 39,476, or from 1.51 to 3 per cent. of the total army. In 1893 there were 40,344 Jewish soldiers, of whom 2,179 were officers. Among these there were one lieutenant-colonel, 13 majors, 72 captains of the first class, 41 captains of the second class, and 131 lieutenants. From this would appear that the reason advanced for refusing Jews commissions in the German army—namely, that they lack sufficient personal authority, and would undermine discipline, is not very conclusive.

Mass Meeting in New Rochelle. A mass meeting was held at the Hebrew Institute, 57-59 Amsterdam street, New Rochelle, N. Y., on Sunday evening last, the occasion being the installation of the new principal, Mr. Solomon Feinman. Mr. Arthur Concors, the president of the institute, presided and introduced Mr. Feinman, who gave a brief outline of his plans. Miss Tina Hirschensohn delivered an address in Hebrew and English, and other addresses were delivered by Rabbi H. Oshri, of Baltimore, Md.; Mr. Jacob Mangel, Mr. J. Hirschensohn, Mr. Samuel Lampport and Mr. Hyman Boinik.

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ENGAGEMENTS.

EMSHEIMER - BERGER. - Mrs. R. Berger, of 5306 Third avenue, Brooklyn, announces the engagement of her daughter Anna H. to Max Emsheimer, of New York. Notice of reception later.

HERMELIN - STRAUSS. - Mr. and Mrs. S. C. Alexander announce the engagement of their daughter Jeanette Strauss to Mr. Joseph Hermelin, of New York. Reception Sunday, December 25, from 3 to 6 p. m., at 41 Convent avenue, St. Agnes' Apartments. No cards.

LESSER - SPIEGEL. - Mr. and Mrs. Julius Spiegel, of 16 East 120th street, announce the engagement of their daughter Martha to Mr. Alfred L. Lesser. Reception December 18, 1910, 3 to 6 p. m., Carlton Hall, 106 West 127th street. No cards.

LEVIN - SOFSKY. - Mr. and Mrs. Herman Sofsky wish to announce the engagement of their daughter Ray to Emanuel J. Levin, of San Francisco.

MEYER - KRAUS. - Rev. and Mrs. Hyman Meyer (cantor of the Arverne Synagogue) announce the engagement of their daughter Ray to Mr. Moe Kraus. Reception at Clinton Hall, Nos. 151-153 Clinton street, on Sunday, December 18, from 2.30 to 5.30 p. m.

ROBINSON - STRAUSS. - Mr. M. Strauss, of 156 West 141st street, announces the engagement of his daughter Augusta to Mr. Nathaniel Robinson. At home Sunday, December 25, 1910, from 3 to 6. No cards.

SCHOEN - BASCH. - Mr. and Mrs. Morris Basch, of 2683 Briggs avenue, Bronx, announce the engagement of their daughter Hattie to Mr. Max Schoen. Reception, Saturday evening, December 24 (Christmas Eve), at Berger's, 162d street, near Prospect avenue, Bronx, at 8 o'clock.

SIMON - MAISNER. - Mr. and Mrs. L. G. Eckert announce the engagement of their sister, Miss Ray Maisner, to Mr. William H. Simon. Reception Sunday evening, December 25, 100 West 139th street. No cards.

SLUROWITZ - MOSKOWITZ. - Mr. and Mrs. H. Moskowitz, of 101 West 115th street, announce the betrothal of their daughter Millie to Mr. William Slurwitz.

UHLFELDER - ENGLANDER. - Miss Johanna Englander and Mr. Berthold Uhlfelder announce the engagement reception Sunday, December 25, from 4 to 6, at 16 East Ninety-sixth street.

WOLLNER - OESTREICHER. - Mr. and Mrs. B. Oestreicher, 322 East Seventy-ninth street, beg to announce the betrothal of their daughter Florence to Mr. Siegfried Wollner. At home December 25, from 3 to 6. No cards.

Rabbi T. Geffen, formerly of Canton, O., has been elected Rabbi of the Congregation Shearith Israel, of Atlanta, Ga.

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who desire to appear beautiful should use **THE SECRET OF WOMANLY BEAUTY** Oxy Cream will make your face and skin tender and white as snow. Will eradicate wrinkles, freckles and blackheads and make your face clear, fresh and beautiful. The best remedy for chapped hands and itching skin. Ask only for Oxy Cream, made by the Bell Chemical Co., and take no other. No other cream is as good as Oxy Cream. 25 CENTS in all drug stores.

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MARRIAGES.

BAYERN - SCHWARTZBERG. - On Sunday, December 4, 1910, at No. 1386 Prospect avenue, Bronx, Miss Ida Bayern, daughter of Mr. and Mrs. M. L. Bayern, to Mr. Samuel Schwartzberg, by Rev. Bernard Drachman.

LEVY - KANEVSKY. - On Wednesday, December 7, 1910, Miss Bessie Levy to Mr. Aaron Kanevsky, by Rev. Dr. Adolph Spiegel.

LUBINSKY - DAVIS. - On December 6, 1910, by Rev. Dr. A. Spiegel, Miss Rose Lubinsky to Mr. Henry Davis.

WEXNER - KAPLAN. - Miss Ida Wexner to Mr. Louis Kaplan, on Tuesday, December 6, 1910. Rev. Dr. Adolph Spiegel officiated.

BAR MITZVAH.

BROWN. - Mr. and Mrs. Max Brown announce the Bar Mitzvah of their son Melvin L. on Saturday, December 17, 1910, at Temple Ahawath Chesed Shaar Hashemayim, Fifty-fifth street and Lexington avenue. At home Sunday, December 18, from 3 to 6, at their residence, 236 West 139th street.

FRIED. - Mr. and Mrs. H. Fried announce the Bar Mitzvah of their son Milton on Saturday, December 17, at Synagogue Shearith Bnai Israel, No. 22 East 113th street.

HART. - Mr. and Mrs. Alexander Hart announce the Bar Mitzvah of their son Harry at Hebrew Tabernacle, 130th street, between Seventh and Eighth avenues, on Saturday, December 17. Reception at Lenox Hall, Lenox avenue, between 121st and 122d streets, Sunday, December 18, from 7 o'clock.

LEMMON. - Mr. and Mrs. Lester Lemmon announce the Bar Mitzvah of their son Arthur K., Saturday morning, December 17, 1910 at Synagogue. Anshe Emeth, 144 West 131st street.

LICHTENBERG. - Mr. and Mrs. Louis Lichtenberg announce the Bar Mitzvah of their son Norman, December 17, 1910, at the Tremont Temple, Grand Concourse and 180th street. Reception at the Savigny, 2034 Fifth avenue, Sunday, December 18, from 3 to 5.

IN THE SYNAGOGUES.

AGUDATH JESHORIM. - Dr. David Davidson preaches Sabbath morning on "What Is Prayer?"

ADATH ISRAEL (Bronx). - Rev. Mayer Kopfstern preaches this evening on "Ideals."

ANSHE EMETH (West Harlem). - Rabbi L. Zinsler will preach Sabbath morning in German on "Hopes and Endurance." Mr. Julius J. Price will deliver a sermonette Sunday at 10 a. m. in the Religious School on "Mediaeval Pastime and Indoor Amusements."

SHAARI ZEDEK (Harlem). - Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Significance of a Name."

MICKVAH ISRAEL. - Rev. Henry S. Morais will preach Sabbath morning.

BETH ISRAEL BIKUR CHOLIM. - Rev. I. S. Moses will lecture this (Friday) evening. Sabbath morning Rev. Aaron Elsemann will preach on "The Psalm of Psalms" (third sermon in the series of "The Beauties of the Psalms"). The Junior League will meet on Sunday afternoon at 3 o'clock at the Leslie, Broadway and Eighty-third street. A dance will follow.

HAND IN HAND (Bronx). - Rev. I. Reichert preaches this (Friday) evening on "Tolerance." Sabbath morning, "Esau."

EDUCATIONAL ALLIANCE. - Dr. Samuel Buechler will lecture this (Friday) evening at the Young People's service on "Jacob's Way of Self Defense." Dr. Henry Klein will officiate as rabbi, and Rev. J. Schorr as cantor at the children's service on Sabbath afternoon.

ANSHE CHESED. - Dr. Gustav N. Hausmann will preach this (Friday) evening on "Montefiore, the Philanthropist." Sabbath morning "Struggle a Blessing."

EZ CHAIM. - Rev. D. Loewenthal preaches Sabbath morning on "The Return Home."

TEMPLE EMANU-EL. - Sabbath morning at 10.30 Dr. Silverman will preach on "Why Were Sodom and Gomorrah Destroyed?" and Sunday at 11.15 on "The True Basis of a Universal Religion."

וְיָבִין

We extend our heartfelt congratulations to all engaged and married couples.

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BNAI JESHURUN. - Rabbi B. A. Tinter preaches Sabbath morning on "A Universal Blessing." The Young Folks League will hold a meeting on Sunday afternoon at 3 p. m. in the synagogue vestry rooms.

BETH-EL. - Rev. Samuel Schulman preaches Sunday morning at 11 o'clock on "The Meaning of the Dignity of Labor."

HEBREW TABERNACLE. - Rev. Edward Lissman will preach this (Friday) evening on "What Is the Jewish Religion?" Sabbath morning, "The Death of Rachel."

QUINCY STREET TEMPLE (BROOKLYN). - Rev. J. D. Spear will lecture this (Friday) evening on "The Moral Power of the Theatre." Spear will also preach Sabbath morning.

BETH-EL (JERSEY CITY). - Rabbi Louis J. Goetz will preach this (Friday) evening on "The Science of Music." Sabbath morning, "Blood Is Thicker Than Water."

SOCIAL.

Mr. and Mrs. Vernon Berrick (nee Miss Jessie Kassel) have returned from their wedding trip and will be informally at home to their friends on Sunday afternoon, December 25, and January 1, at No. 25 East Ninety-ninth street.

The Young Folks' League of the Congregation Hope of Israel will hold their first literary and social meeting on Sunday evening, December 25, 1910, at 8 o'clock, at the Park and Tilford Building, 126th street and Lenox avenue. An interesting and entertaining programme has been arranged, and the public is cordially invited to attend.

Mr. and Mrs. Albert Lucas, of No. 53 West 105th street, will celebrate the twentieth anniversary of their wedding on Sunday, December 25.

A Valuable Addition to the Beth Israel Hospital Directorate.

The Beth Israel Hospital has been fortunate enough to secure on its Board of Directors, Mr. Melville J. Scholle, of 46 East Seventy-fourth street, formerly of the firm of Sutro, Scholle & Co., brokers. Mr. Scholle has retired from business and devotes his entire time to the Beth Israel Hospital. Aside from the great financial assistance the hospital receives from Mr. Scholle, a greater benefit is accruing to the poor patients of the hospital because of his friendly interest in their welfare. Mr. Scholle makes it his business to be in the wards at all times, comforting the patients and cheering them up. He does not stop at mere words of comfort, but frequently goes into his pocket and assists worthy indigent patients financially.

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shadow of doubt that Christian intolerance is due to the teachings of the New Testament, which is surcharged with contumely and hatred toward the Jew, have we a right to say so and lay the blame where it belongs? Or would such an act on our part be considered an affront to Christianity and a persecution of the Church? Dare we speak or write the truth, though it hurts both ways?

The average Christian of to-day, when pointing out to him the wrongs Christians commit toward us Jews, will answer: "A Christian can do no wrong. The acts of barbarism are committed by nominal Christians only." And when we again ask, "Why does Christian civilization not intercede in behalf of these martyr Jews?" he will answer: "The Jew can only be saved by the Cross." And when we endeavor to call the Christian's attention to those passages in the New Testament which breathe contumely, hatred and vengeance against the Jew he becomes wroth and hurls back, "Jew, you are insulting!"

To bring Christendom to book or the criticising of Christian intolerance becomes one of the finest, keenest and most intricate arts. How shall we approach this complicated and complicating subject? How shall we reasonably and rationally fight for our just and righteous cause without causing or giving offense to our Christian fellow men? They won't be neither chloroformed nor hypnotized. Shall we appeal to reason? The Church is systematically stultifying and dwarfing that grand and noble faculty. Shall we appeal from the standpoint of "the good, true and beautiful?" The Church again says, "They and religion are inseparably one." And we have, alas! too well learned to know of the good, true and beautiful that issued from the Church. As much as we love to avoid religious controversies, as much as we are seeking and craving for peace, it becomes, nevertheless, our bounden duty to defend our most sacred cause in a manly, dignified and honorable way. Reason, the good, true and beautiful, must continue to be our shield and buckle. But we must also appeal to the human instinct that is innate in every human breast. This human instinct is mightier than creed and stronger than dogma. It is the spirit of God in man and is the image of God.

(Continued on page 11)

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A JEWISH DEFENSE

By Rabbi ISIDORE KOPLOWITZ.

ONE of the greatest problems that confronts us Jews to-day is what means to use in order to successfully combat and defend our people against the relentless oppression and persecution and the lust for conversion that come from without.

We know that the main cause of Israel's suffering is due not only to the monotheistic religion of the Jew,

but also to the dogma of crucifixion of Christianity. It is Calvary vs. Sinai; Golgotha vs. Moriah; the Cross vs. Ol malchuth shomayim (the spiritual yoke of the Kingdom of Heaven); ay, it is the eternal arrogance and vindictiveness of the majority toward the minority; it is three to one or bust. We also know that Yeshurun's vindication of his just, right and honorable position in regard to his belief of his relation to both God and man cannot be ob-

tained by brute strength and force, but by the spirit of God. And we have also learned to know that the best and most effective sinews of spiritual and intellectual war are the pen and tongue. The question then arises, have we Jews, a moral and religious right to point out to our adversaries, either by tongue or pen, or by both, the cause or causes of the sins and crimes which Christendom commits against the House of Israel? If we can demonstrate and prove beyond a

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If it were not quite "infra dig" the Metropolitan might now adorn its portico with intertwined flags of America and Italy. For at present it is to a great extent under the sign of Belasco and Puccini. To the absorbingly interesting American drama, with its vivid suggestion of the atmosphere in which lived and flourished the "Argonauts of '49," the greatest of living Italians has composed music which fascinates by its lovely melodies, thrills by its powerful climaxes, and enchains the attention of not only those who come merely to be amused, but also those competent to appreciate the ingenuity whereby themes not, perhaps, of the highest value, are handled with an ingenuity bordering upon genius. I am writing this immediately after the dress rehearsal, when it appeared to me that "The Girl from the Golden West" is its composer's greatest opera. A second hearing may modify, one way or the other, this impression, but even now, I am quite certain that by virtue of its keen contrast of sweetness and strength alone it will always appeal to the emotions with tremendous force.

But if the intrinsic merits of the work should not prove as great as they now appear to the writer to be, one need not entertain any reservations regarding the performance. Only one word can characterize that—magnificent! Hitherto we have looked upon Mr. Caruso as a great singer. His personation of the outlaw Johnson stamps him as a great actor. Mr. Amato was the malign, sensual, self-possessed and coldly calculating gambler stepping out alive from the pages of Bret Harte. As Minnie, Fräulein Destinn reached a height of excellence to which even she has never before attained. Every attribute of the character was portrayed with convincing sincerity. Her singing was always potently eloquent and in the crucial scene of the lynching, for example, it was marked by a sweep of passion and a depth of pathos that held the listeners spellbound.

The representation enjoyed the invaluable supervision of Mr. Belasco, and his skill in evoking that peculiar quality which for want of a better word we call atmosphere, was never more clearly shown. That these Italian and German choristers walked, swaggered and gesticulated like Californian miners and outlaws was a transformation wrought by him alone. Mr. Setti's training of the chorus is beyond praise and it goes without saying—that Maestro Toscanini was once more the soul of the orchestra. The second performance of "The Girl from the Golden West" is announced for to-night.

Max Bruch has composed a new concerto for the violin, and the Berlin correspondent of the Musical Courier, Mr. Abell, himself a violinist, writes that "it is unquestionably the most important contribution to violin literature of recent years."

Edmond Clement, the famous French tenor, will give a recital at Carnegie Hall on January 13. Another recital will be that of Maurice Renaud, "prince of baritones," at the same place on January 10.

Mr. M. H. Hanson, the impresario, who in a very short time has become a most important factor in the musical life of this city, announces that three of his last season's stars will appear in recitals next month. They are Tilly Koonen, the Dutch contralto; Reinhold von Warlich, the Russian baritone, and the great pianist, Busoni.

The second sonata recital for piano and violin of Clara and David Mannes takes place at the Belasco Theatre on Sunday evening with sonatas by Grieg, Bach, Beethoven and George Enesco.

J. M.

Mount Sinai Identified.

Dr. Alois Musil, who with a scientific party left Vienna in April to explore Northern Arabia, has made a thorough examination of the little known area, from Maan southward to El Gaw and the Red Sea and eastward to Jeima and the Wadi Sishim, says a cable to the New York Sun dated from Vienna on December 10. Besides the collections he has made, he has gathered much lin-

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guistic, ethnological and geological material.

He believes he has identified the famous Biblical Mount Sinai, regarding the precise situation of which a great controversy has been raging for some time. Eminent geographers, notably Sir Richard Burton, have maintained that it is futile to try to discover the exact spot, as all attempts at identification are necessarily vain.

It is maintained, however, that it is in the Sinai Peninsula in the vicinity of Elath, which is the very region explored by Prof. Musil, who is confident that he has located the mountain.

The draft constitution for Alsace-Lorraine, which has been elaborated by the government, provides for the establishment of a Senate in which the Jewish, Protestant and Roman Catholic religions will be represented. The Jewish member will be nominated by the three consistories in the province.

KIRCHHEIMER, LUDWIG—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kirchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis A. Solomon, No. 41 Park row, in the City of New York, on or before the 5th day of June next.

Dated New York, the 29th day of November, 1910.
ELVIRA KIRCHHEIMER, LOUIS A. SOLOMON, Executors.
GOLDSMITH, ROSENTHAL, MORK & BAUM, Attorneys for Executors, 31 Nassau Street, New York City.

JOSEPH, ENOS F.—The People of the State of New York, by the Grace of God Free and Independent, to Charles E. Joseph, Eva M. Joseph, Elsie M. Joseph, Charles Joseph, William Reiss, Samuel McSkimming, John Burke, Edward A. Stevenson, Oliver W. Darnell, Louis Salos, Joseph J. Cowhan, Amanda Van Halbach, Vincenzo Abbenante, Abraham Melzer, Edwin B. Meeks, as Trustees of the Estate of Joseph W. Meeks, deceased, Henry G. Silbeck, Jr., John Gillies Company, Thomas F. Neville and George A. Bagge, doing business as co-partners under the firm name of Neville & Bagge, John Bell Company, The Germania Bank of the City of New York, Dollar Savings Bank of the City of New York, Bronx Borough Bank, Peter Wirsing, and Eva Joseph, as General Guardian of the infants Charles E. Joseph, Elsie M. Joseph and Eva M. Joseph, and all the other creditors of Enos F. Joseph, deceased, and all other persons interested in said estate, send greeting:

You and each of you are hereby cited and required personally to appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York, on the 17th day of January, 1911, at half-past ten o'clock in the forenoon of that day, then and there to show cause why authority should not be given to Eva Joseph, Administratrix of the Goods, Chattels and Credits, which were of Enos F. Joseph, deceased, to sell, mortgage or lease so much of the real property of said decedent as shall be necessary to pay his debts; and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

[L. S.] In testimony whereof we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness: Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 29th day of November, in the year of our Lord one thousand nine hundred and ten.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.
WILLIAM A. FERGUSON, Esq., Attorney for Petitioner, 41 Park Row, New York City.

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Dated New York, the 11th day of October, 1910.
MOSES SHOENBERG, LOUIS D. SHOENBERG, HERMON AUGUST, Executors.
VOGEL & VOGEL, Attorneys for Executors, 16 Broad Street, New York City.

ROSEN, JOSEPH G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph G. Rosen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldfogle, Cohen & Lind, Esqs., No. 271, Broadway, in the City of New York, on or before the 18th day of June next.

Dated New York, the 9th day of December, 1910.
HARRY L. ROSEN, ALFRED D. LIND, JOHN F. AHERN, Executors.
GOLDFOGLE, COHEN & LIND, Attorneys for Executors, 271 Broadway, New York City.

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פ ל ש י ו

As a successor to Mary Baker Eddy we take pleasure in recommending the pastor of the Free Synagogue.

After everything has quieted down how much more per lecture will our friend of the Free Synagogue think his services worth? "It pays to advertise."

The interesting account and picture of the first Jewish aviator, which we published on our first page last week, lends confirmation to Max Nordau's statement that the Jews are *Luftmenschen!* They have been aviators since the *Golus* began!

Otto Ernst, a recent German writer, finds that the much-abused Heine was really a man who spoke the truth as he found it, who was not afraid to point out what was moribund in the life of his time. At last the truth about Heine is coming out.

Cute Charlie Fleischer says that our own Teddy is an Isaiah. We think there is a biblical warrant for this statement. Doesn't Isaiah say somewhere "*Kol Koreh Bammidbar*"? which Charlie—if he knew of it—might translate somewhat freely: "A voice crieth—in the jungle."

By a strange irony of fate a descendant of the very men whom the ancestors of Manuel II. expelled from Portugal is secretary to the man who drove him out of his late kingdom *sans ceremonie*. President Braga and his Moorish Jew are an apt illustration of the truth of the phrase, *Die Weltgeschichte ist das Weltgericht*.

At the eighth general convention of the Religious Education Association, to be held in Providence, R. I., in February next, the subject of discussion will be "Religious Education in the Home at the Present Day." This theme must be of interest to Jews, and if the debates are not tinged with too much Christology we can understand very well why Jews should participate in them.

Now comes *Die Welt*, the official international Zionist organ, and sets the stamp of its disapproval on Pastor Russell. The humor in the situation is that *Die Welt* claims it did this once before; to be exact, four months ago. That is even earlier than the action of the "great and glorious" Kehillah in the premises. Perhaps the Kehillah will not now claim that it was the first to warn local Jewry of "this-very grave danger!"

President Taft's appointment of Julian W. Mack, of Chicago, as a judge of the newly created United States Supreme Court has much to commend it. For one thing, Mr. Mack is a loyal, albeit a reformed, Jew; he has taken a deep interest in the communal problems which confront us. With this nomination one wonders indeed whether President Taft is not trying, late in the day, to emulate the example set by his predecessor in the exalted office he occupies.

Sometimes, not very often it is true, the *Goyim* are *chutzpahdik!* And when a Goy has *chutzpah* the poor Jew is not "in it" with him. Take the School Board of Muscatine, Ia. (is this place on the map?), they wish the Jewish calendar changed as the holidays break up the school routine and compel too many children to absent themselves from school! Delicious is it not? Is the suggestion an outgrowth of *chutzpah*, *rishus* or *naivette*?

They do these things better in England than here. A Sunday rest bill has been before the British Parliament for some time now. The minister having it in charge pays due attention to Jewish interests, and even submits his draft of exemptions for observant Jews to the public in advance of their introduction. In the United States a Sunday law is enacted by a legislature without heed of the rights of observant Jews, and these are then left to storm, year after year, the hall of the legislature in the fruitless effort to secure that to which they are entitled and could have obtained at once in the first instance by proper insistence upon their rights.

THE RICH MAN AND THE SYNAGOGUE.

RECENTLY we took occasion to say that Jewish preachers need not overemphasize the place that social justice must occupy in the life of man to-day, that our faith stands for this ideal itself.

The corollary of this proposition is embodied in the title at the head of this "leader," for, if it is true that Judaism is *par excellence* a religion of social justice, the rich man as such has no place in the synagogue. And by rich man we would not be understood to assert that the modest millionaire who contributes liberally to Jewish religious, educational and charitable objects has no place in the synagogue. The synagogue cannot and should not get along well without him.

Parenthetically we may add that none of our preachers are prohibited from using the language of Isaiah to castigate the malefactors of great wealth, if such there be, in our community.

The Jewish preacher, however, must roundly censure the tendency apparent to-day by permitting the conduct and policy of the synagogue to repose in the laps of men who are fitted to direct this only by reason of the fact that they can sign checks which will be honored at the bank for a large amount, or because they, the guiding stars, are *persona grata* to men of this millionaire type. For instance, if a man labors in a particular congregation with zeal and fidelity through a long period of years and performs his allotted task with care and discretion, shall he for no reason that will stand minute dissection be displaced by another man who is the favorite of the rich man or set of rich men controlling the synagogue?

To the preacher of Judaism this must be a sacred duty; his congregation, the seat of his immediate influence, must know no distinction between rich and poor. *Kol Yisroel haberim!* For this he must wage bloodless war; to maintain this ideal intact he should be prepared for any material sacrifice.

Nowadays, and especially in this country, when money is the god of all sorts and conditions of men and women, it is well to think of these things. Sometimes, in reading of the doings of our reformed congregations and rabbis we rub our eyes and ask ourselves: "Do we read aright? Is this the people which brought forth in ages past an Isaiah and a Jeremiah?"

The London Committee of Deputies of the British Jews, familiarly known as the Jewish Board of Deputies, was recently 150 years old. This body has now for many years justified its continued existence; it is really representative of the constituents it claims to serve. While elections to the board may here and there be influenced by considerations that are paramount and unanswerable in Anglo-Jewish life, in principle the board is democratic. Any man chosen for the honor by a particular synagogue may be returned as its representative. Moreover, while the board deals *ex vi necessitate* with diplomatic affairs, its sessions are open to representatives of the Jewish press. Thus its doings become known to those who are its constituents, and they may by the proper means exert the force of an enlightened public opinion upon the conduct and policy of the board. Would that we really had such an institution here!

If there is a warning word that may be uttered to the heads of the various Jewish fraternal insurance orders, it is this: Be rather sparing, than prodigal, in your promises to prospective candidates for membership! Do not lead them to believe that you are a genius in finance and longevity at one and the same time! Keep your dues and assessments, and as a consequence your insurance, down to the level of the means of the average Jew! By adopting such principles the mass of Jews who are poor and who wish to receive a dollar's worth for every dollar they spend, will join these orders; these societies will flourish; members will be retained, and the sight of members, old in years and in affiliation with the orders, dropped because of their inability to keep up with the increasing assessments, apparent no more!

An example is furnished to our American un-Jewish Jews in the recent action of Mr. Isaac Salomonsen, who was summoned by the King of Denmark to an audience on a Sabbath morning, to be decorated with the honor of commander of the Order of Dannebrog in honor of Mr. Salomonsen's eightieth birthday. Mr. Salomonsen expressed regret that he was unable to obey the royal command as he had to be in synagogue at the time. The King thereupon offered another appointment and expressed sorrow that he had forgotten that Saturday was the Jewish Sabbath. Another example is furnished in the action of Mr. Jacob Moser, Lord Mayor of Bradford, Eng., who is a strict conforming Jew and had the ceremonies inducting him into office conducted in a synagogue.

"YESHLIROV"

ימאר עשו ישלי רב:

"And Esau said: 'Yesh-li-rov'—I have much!"—(Gen. xxxiii. 9.)

YESHLIROV might be the name of a Russo-Jewish immigrant who, by dint of scrimping and scraping, has edged his way into Fifth avenue—but it is not. Yeshlirov is not an individual; it is a type. The vainglorious boast of Esau about his wealth is not peculiar to any age, but to all ages. It is not the motto of any particular country or nationality, but of all countries and nationalities. Yeshlirov is the vulgar echo of insolently ringing coin translated into human speech.

Mr. Yeshlirov is the most ubiquitous person on earth. You may meet him on the street and in the market place. You may pick him out in a crowd. You cannot mistake him. He struts about among his less fortunate fellow men like a peacock among common barnyard chickens. He measures his steps as if he were counting money, and swings his costly cane as if it were a royal sceptre. He is inflated with purse pride, puffed up with an unwholesome sense of possession. His whole person looks like a perambulating cash register, without heart, mind or soul; sensitive only to figures, figures, figures. Greed, grasping greed, looks out of his eyes, impregnates every one of his hard features. And there is one word, persistent and arrogant, which issues forth from that which in his make-up takes the place of a soul—a word that intermingles with every other word he utters, a word that speaks out imperiously of his very silence. The word is "Yeshlirov"—"I have much!"

Mr. Yeshlirov is the most ubiquitous person on earth. You may see him in his gorgeous mansion. There he will permit you to touch the tips of his fingers, but you cannot be sure that he will look you straight in the eye. Instead of the usual word of welcome, his welcome to you will be a snarled Yeshlirov! He will immediately, before ever inquiring into the purpose of your visit, show you around the house from top to bottom, from the basement to the servants' room. He will point to the costly tapestry and name you its price to the last cent. He will take care that you do not overlook the expensive furniture. He will take you up the stairs and show you the pictures on the wall; price so much and so much. By what masters and what is their art value? Who can bother about such stuff? The chief thing is that their price was written in five figures each. There is also a library, gilt-edged, spotless—for it is never read. But what of it? It is well paid for! And when the round of exhibition is completed, the walking cash register is able to tell you the full, sumptuous amount he expended upon the mansion and its appointments. And woe unto you, unfortunate caller, if you are not "tactful" enough to express, in one little gasp of feigned surprise, your admiration for the marvellous moneybag that can empty so much of its contents and still be overbrimming! Evil betide you if you show indifference, let alone disgust, at the unceasing din of Yeshlirov!

Mr. Yeshlirov is the most ubiquitous person on earth. He sprawls in the councils of the wise and learned. He has great discoveries named after him. Honorary degrees by the stack are showered down upon him. For what? Has he ever written as much as a page on some scientific subject? He never opens his mouth while the poor starvelings who take themselves and their hard-earned degrees so seriously, bicker about some word or definition. Has he an academic degree? A degree he certainly has, although not academic; a degree which is written not on old-fashioned parchment, but in the latest stocks and securities—the degree of YLR; that is, Yeshlirov! Is this not the highest possible degree?—He may also be found in the vestry rooms of churches and synagogues, flaunting his presidency, or trusteeship, or wardenship in the face of all, especially in the careworn face of the underpaid minister. What has the minister to say, anyway, on matters of religion? Mr. Yeshlirov owns the church, owns religion, owns the very heavens. And he certainly owns hell, for he gives it in full to the minister. Let but the minister fail to please him by not shaking his hands warmly enough or not grinning broadly enough with delight at seeing him and he will show him a thing or two—he, the Almighty Yeshlirov.

And so from one end of the world to the other, north, south, east and west, resounds the ever-present word, Yeshlirov—the vulgar echo of insolently ringing coin translated into human speech. Its jarring din, its snarling persistence, may be heard everywhere. Louder than all the voices of nature, louder than the voices of love, truth, brotherhood; louder even than the voice of God in the human soul—is this unchaste, unutterably depraved: *Yeshlirov! Yeshlirov! Yeshlirov!*

RABBI JOEL BLAU.

In the current issue of *The Reform Advocate* Rabbi Emil G. Hirsch takes "A Peep Into the Philosophy of Abraham Ibn Daud"—a long peep, it must be confessed. We never needed proof that Rabbi Hirsch is a scholar; we never suppose proof will be offered to show that he and the radical Rabbi Hirsch, who now and then "goes off on a tangent," are one and the same person.

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THE IMMIGRATION COMMISSION.

THROUGH the courtesy of Congressman Henry M. Goldfogle we are in a position to lay in outline before our readers the recommendations of the United States Immigration Commission, just submitted to Congress.

The commission, as a whole, unambiguously favors the restriction of immigration for the future, and suggests that this be done by means of an educational test, among other things. It allows, of course, as it must, that our nation will continue to welcome the oppressed of other lands, but its desire for a continuance of the policy may be checked by its expression of opinion as to the failure of the Littauer amendment to the act of 1907 to become law. The Littauer amendment ran thus:

"That an immigrant who proves that he is seeking admission to this country solely to avoid prosecution or punishment on religious or political grounds, for an offense of a political character, or prosecution involving danger of imprisonment or danger to life or limb on account of religious belief, shall not be deported because of want of means or the probability of his being unable to earn a livelihood."

This amendment—we need scarcely elaborate the point—peculiarly affected the Jewish immigrants to this country hailing from Russia and

Roumania. The present report, with one striking exception, to be considered, make no reference to, as it does not adopt, the conclusions contained in the careful memorandum of suggestions drawn up by a number of Jewish public bodies recently for its benefit. If it did, would the commission report that an educational test is necessary, that the Jewish immigrants who follow agricultural pursuits meet with only measurable success, that (by innuendo and implication) the vast majority of recent Jewish immigrants congest our cities, and, finally and most important of all, that a restriction of immigration has now become needful?

The commission does favor publicity in the case of hearings before the boards of special inquiry, but on this subject enlightened American public opinion is on the side of publicity.

The commission's reflections on the changes that the lapse of years has produced in the origins, the character, etc., of our immigrants, while of historic interest, are simply what one could have anticipated. Mr. Bennett's somewhat weak-kneed dissent from the proposed educational test is perhaps the most surprising feature in the entire document—one, moreover, for which, from his record in Congress, we were quite unprepared.

LET'S DROP THE HERALD

II.

In the year 1880, Keppler, the greatest caricaturist this country has ever known, published a full page cartoon in *Puck*, in the German edition, over the following title:

"Die Neueste Judenhetze."

"Nur zu! Bin ich doch seit achtzehnhundert Jahren daran gewohnt und noch immer ganz gut dabei fortgekommen!"

The cartoon had for its central figure a typical Jewish peddler, with a basket, marked "Prosperity." In the basket are books, marked "Poetry," "Music," "The Sciences," and fustoons are suspended from the basket on which are printed "Literature," "Statesmanship" and "Promissory Notes." From his belt there is a sash drooping with the word "Endurance" thereon. The basket is suspended from the neck of this Jewish character, and on one of the pending straps is the word "Sobriety," on the other "Industry," and another pendant is marked "Patriotism."

On the left of this figure is a picture of the Grand Union Hotel at Saratoga, upon the door of which we read, "No Jews Admitted." In front of the hotel is the caricature of Judge Hilton in fighting posture, with his fist clasped tightly and one foot lifted kicking at the Jew.

Behind the figure of the Jew is the "Hotel Berlin" (meaning the German Reichstag). On the windows of this hotel are the words "Justice," "Humanity," "Love," "Liberal Spirit." Every one of these windows is smashed. In front of this hotel is the caricature of Bismarck, with a fierce visage, holding in his right hand a mace surmounted with the crowned head of Emperor William. A regalia encircles the body of Bismarck, on which it says "Janitor" (of course of the Reichstag) scowling at the Jew. He has his foot raised to kick at him.

On the right of the central figure of the Jew is set out "Manhattan Beach," with a sign board reading "Christian Roads." In front of the Manhattan Beach we find the caricature of Austin Corbin, in rampant posture, with clenched fist, also kicking at the Jew.

The Jew has his thumb upon his nose and his fingers spread out in the direction of Bismarck and Hilton.

Altogether this cartoon is a splendid expression of the conditions which prevailed at the period when it was drawn, and displays the marvelous skill of the artist Keppler with his pencil.

Well, in my last article in this column I have shown what was the result of the anti-Semitic attitude of Judge Hilton and the house of A. T. Stewart. A great business founded, its destroyer forgotten.

Now let us see what befell Mr. Austin Corbin. Manhattan Beach,

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in its halcyon days, was the most popular of all the high class hotels at the seashore. Patronized by the elite of the elite, its every room was pre-empted and one had to speak ahead to reserve one. Its grand restaurant was always overcrowded with patrons. It had one of the finest beaches for bathers, and its beach in front of the hotel was the best of all the seashores of the land.

Well, what happened? The very next year after Mr. Corbin issued his edict against the admission of Hebrews the magnificent beach was swept away as if by magic, or was it by a divine power? Some people call the Jews the "chosen people," and would imply that they are favored by divinity. But the Jews did not take the beach away, yet it is a historical fact that it went, and has never returned.

Since the vanishing of the beach the prestige of the hotel went with it. More and more each year its splendor left it, its glory disappeared. It ceased to be the fashionable resort it once was before the edict, and what is it now? Mr. Corbin went, misfortune overtook him also. But why refer to it? The Jews didn't bring it about.

Then we come to Bismarck who, figuratively, was trying with the mace—the emblem of the parliamentary power—to shoo away the Jews from the Reichstag because he found in them men who stood high in statesmanship, in finance, in music, in the sciences, in poetry, in literature. Jealous of their power, he could not brook their honest opposition. They annoyed him.

Well, did Bismarck succeed in banishing the Jew from the parliamentary benches? Could he break their control of the press? Their marked statesmanship, their high standing in finance and the industries, in the sciences, in literature, was the bane of his life.

Yes, the Jew has well said then, "Nur zu! Bin ich doch seit achtzehnhundert Jahren daran gewohnt und noch immer ganz gut dabei fortgekommen," and he may repeat it now. He has survived the persecution of ages, and has witnessed his persecutors go down one after the other.

He now owns hundreds of the hotels—the very ones from which his kin were once banned—and ultimately will triumph.

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And as for the New York Herald—whose anti-semitism will not down—and whose foundation and success is built up upon its lugubrious funeral columns—who knows—stranger things have happened—if it doesn't go down the Hebrews may eventually possess it also. L'AIGLON.

Dr. Wise's cup of sorrow is now filled to the brim, if not already overflowing. Even the great Hirsch has deserted him. It looks very much as if soon there will be "none so poor to do him reverence."

Percy—Miss Jane, did Moses have the same after-dinner complaint my papa's got?

Miss Jane—Gracious me, Percy! Whatever do you mean, my dear?

Percy—Well, it says here the Lord gave Moses two tablets.—Lippincott's.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

General Election in Progress—The Third in Five Years—Jewish Voters Fairly Evenly Divided Between the Two Parties—Lord Rothschild Throws His Weight on the Conservative Side, but Other Eminent Jews, Such as the British Postmaster-General and the British Attorney-General, Support the Liberals—Record Number of Jewish Candidates Going to the Polls.

London, Nov. 2, 1910.

The general election into which this country has just been plunged and which will occupy the first fortnight in December, is the third fought by the Liberal government in five years. The two big political parties are once more struggling for supremacy, and a determined effort is being made by the Conservative opposition to secure the reins of the government this time.

For four years the Liberals have ruled, Asquith, Lloyd George and Winston Churchill being their great spokesmen. The Conservatives have not relished their relegation into comparative obscurity. The two smaller parties are the Irish party, with a total of eighty-one members, and the Labor party, with forty members. These two minors, while observing their independent organization, have generally voted on important questions with the Liberals. The price of the support of the Irish party has been the continued indorsement of "Home Rule for Ireland" by the Liberals. The price paid by the Liberals for the support of the Labor party has been labor legislation. In each case the Liberals have paid the price grudgingly. It is a stock cartoon idea with the Conservatives to portray the Liberal Premier, Asquith, as being driven relentlessly along by John Redmond (representing the Irish party), and Keir Hardie (representing the Labor party). If those two parties had at any time cared to throw their voting strength on the side of the Conservative opposition the government would have been placed in a minority in the House of Commons, and would have had to resign.

In the last election the question of reform in the House of Lords was, together with the retention of a free trade policy, the leading line in the Liberal campaign. The Liberal candidates also pledged themselves to "Home Rule for Ireland," and in the majority of cases expressed themselves as friendly disposed toward labor questions. The Conservatives made their leading plank tariff reform, and desired to secure a majority for protection. They were opposed, on the whole, antagonistic to labor.

During its past four years of office the Liberal government has steered a very satisfactory mean from its own point of view, and has shuffled out of a good many of its election promises. To excuse itself it has directed an increasingly severe attack upon the House of Lords, our hereditary Second Chamber. It declares that the House of Lords is as a permanent Conservative majority able to block, veto and throw out promising Liberal measures intended for the good of the democracy.

The necessity for the reform of the House of Lords is now a thing which all parties are great upon, even the peers themselves. The present election is, therefore, being fought mainly upon the question of the House of Lords. The Liberal members, if returned to power, propose to pass a bill that will enable them in any case where the House of Lords vetoes a proposed law three times in succession to then take the measure to the King direct, and pass it over the heads of the Lords. At the same time all control for raising or spending the country's revenue is to be withdrawn from the obsolete upper chamber. The Irish party and the Labor party indorse and support this line of reform.

On the other hand, the Conservatives want the House of Lords left with all its powers intact, but they would remodel it. The number of members sitting by hereditary right will be reduced to half their present extent. Then there will be imported to make up its deficiency an equal number of important citizens chosen by non-nation. In cases

where the two houses of Parliament disagreed, joint sittings of both houses should be held. In cases of final disagreement on the measures vitally affecting the whole nation, an appeal is then to be made to the nation at large by means of a referendum. This is the first time the referendum has been brought into the political arena here. The Liberals will have nothing to do with the referendum.

To secure the support of the Labor party in those constituencies where Labor candidates are not standing, the Liberals have promised a bill in the next Parliament to reverse the Osborne judgment, that legal decision which is dead against the continued existence of the Labor party in Parliament. Another measure promised by the Liberals for the next Parliament is payment of members of Parliament. At the present time England shares with Spain the curious distinction of being the only countries in Europe that do not pay their legislators.

The Labor party hopes to return to the new Parliament in a few weeks' time stronger in numbers than it leaves the old one, which is just dissolved. The whole of the parties being for the next two weeks in the melting pot, it is too soon to give any idea yet as to how comparative numerical strengths will work out.

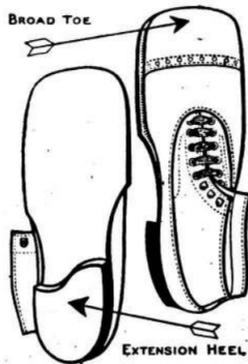
No special Jewish question is being brought before the electors, and therefore Lord Rothschild's manifesto asking the Jews of Northwest Manches to vote for the Conservative candidate there has caused some discussion. It is urged that to ask Jews to exercise the franchise in a body as Jews is a course which ought to be taken only in extreme cases when the interests of our people as Jews are clearly involved. In view of this principle it is difficult to justify Lord Rothschild's present manifesto. He specifically rules out of consideration as trivial those measures which affect Jews especially, like the Aliens' Act.

It is regretted that Lord Rothschild apparently endeavors to exercise his great position in the community for the purpose of creating a Jewish vote in favor of a particular party upon questions in no sense Jewish. The Jews of England will not be behind their brethren in the United States in exercising the franchise, not as Jews, but as citizens, whenever and wherever problems to be settled are such that cannot be said especially to affect Jewish interests or Jews as voters. Lord Rothschild has no doubt that if the Conservative party is returned to power the provisions of the Aliens' Act will continue to be carried out in such a way as to give entire satisfaction to the Jewish community. Jewish Liberals may very well contend that the community should rather look for guidance to Herbert Samuel, the Postmaster-General, and Rufus Isaacs, the Attorney-General, two gentlemen who may very well be held to focus a strong portion of Jewish political opinion.

A record number of Jewish candidates are standing for election this time. Last January twenty-three Jews stood; this month thirty-six are standing. Of these nineteen are standing as Liberals, sixteen as Unionists and one is standing in a three-cornered contest especially as a women's suffrage candidate. This gentleman is Herbert Jacobs, B. A., who is fighting a London constituency against a Liberal and a Conservative. He is president of the Men's League for Women's Enfranchisement and a barrister. His range of attainments are shown by the fact that he has also written a text book on the law of banking. As a recreation he is a first-class amateur chess player with a good record.

In another London constituency two Jews are fighting for the same seat. The sitting member is Capt. H. N. Jessel, younger son of the late Sir George Jessel, the famous Master of the Rolls. He is a Conservative. Opposed to him is F. M. Guedalla, who stands as a Liberal. In another London constituency Felix Rosenheim is having a straight fight with a Labor member. Mr. Rosenheim is a retired cotton broker well known in the Liverpool community. Lionel de Rothschild is again standing for a rural constituency which for two generations

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has had a Rothschild as a member. He is the elder of the three sons of Leopold de Rothschild, and is expected to retain his seat, which he holds as a Conservative.

A Continental correspondent informs me that at the commencement of the current year the Jews in Russia numbered 5,110,548 souls. The largest Jewish centers are Warsaw, with 254,712, and Odessa, with 138,955 Jews. After Russia, among European countries, Austria-Hungary contains the largest Jewish element. In Austria the Jews number 1,224,899, and in Hungary 851,378, making a total of 2,076,277 Jews in the dual empire.

The numbers of Jews in four European capitals are estimated as follows: Budapest, 186,047; Vienna, 146,926; London, 144,300, and Berlin, 80,000. There are 282,277 Jews in Germany, 238,275 in Roumania, 100,082 in Holland, 52,115 in France, 33,830 in Italy, 15,030 in Bulgaria, and 12,264 in Belgium.

Divided by continents there are 8,942,266 Jews in Europe, 1,894,409 in America, 522,635 in Asia, 341,867 in Africa and 17,106 in Oceania. On January 1, 1910, the Jewish population of the world was estimated at 11,894,783. The number of Jews in the United Kingdom, exclusive of the metropolis, is stated to be 105,988.

CORRESPONDENCE.

Olyphant, Pa.

Editor HEBREW STANDARD:
Traveling through numerous cities, towns, villages and settlements, one is indeed delighted to observe Jews and Jewesses, foreign and native, interested in religious, eleemosynary, cultural and educational affairs, attending meetings, soliciting subscriptions and making themselves generally useful for good cause in regard to the inferior, illiterate, indigent brother and sister. Olyphant, a neighbor of Scranton, in the mining regions of Pennsylvania, may rank with the larger cities of its State in charity, instruction and mental development. There are in it a beautiful synagogue, shelter for strangers, Ladies' Aid Society and a Talmud Torah and Institute, the latter's managers having recently advertised for a principal, at a substantial rate of compensation. This little town of Olyphant, moreover, falls actually in line with Philadelphia, New York and other large cities, having produced two sons of Yitzar, James Rosenfeld and Louis Raker, who are

graduates of high schools and staunch adherents of the ancestral faith. Rosenfeld is, in addition, a Talmudical student, having recited several pages in the treatise of Baba Metzia before your correspondent. Olyphant in general, and James Rosenfeld in particular, shed glory upon the State, Nation and Judaism. NACHMAN HELLER, Harrisburg, Pa., last of the month of Tishri, 5671.

"COTTAGE MOTHERS" WANTED.

Editor HEBREW STANDARD:
Our institution is on the eve of a new epoch. Within the next half year or so we expect to move six hundred of our orphan and dependent children from our present congested city quarters to a large and beautiful cottage home institution, consisting of thirty buildings and comprising nearly two hundred acres of land.

This institution, which is expected to rank as the model Jewish orphan asylum in this country, both in the character of its home life and in its educational work, will be situated in Pleasantville, N. Y., within easy and convenient commuting distance from New York city.

As you know, the success of our, as well as of any, cottage plan must necessarily depend to a large extent upon the calibre of the cottage mothers that it is able to secure for its children. We, for our part, are not satisfied with any but the highest type of Jewish women, willing to take up the work of cottage mothers, not only as a means of livelihood, but as a vocation.

To be more specific, we need young women, ranging in age from twenty-five to thirty-five years, who have had the equivalent of a high school education or a normal school or kindergarten training; who have had some practical experience in running a decent Jewish household, and who are by nature and disposition religiously inclined. I may add that there would be no objection to a widow with one child, if she possesses the proper qualifications.

We expect to engage about twenty-five cottage mothers. Among the numerous readers of your excellent paper there are no doubt some Jewish women anxious and competent to take up social work of this kind. Never has a richer opportunity for distinctly constructive work been offered to efficient and high-minded Jewish women in this country.

Considering the fact that the problem with which our institution is confronted to-day will ultimately have to be faced by every Jewish orphan asylum in this country, I deem it my duty to enlist at this early date the sympathy and cooperation of the Jewish press of our country.

May I ask you to kindly insert this letter in the next issue of your valuable paper.

Thanking you in advance for your courtesy and assuring you of my appreciation of your kindness, believe me,
Very sincerely yours,
L. B. BERNSTEIN,
Superintendent.

New York, Dec. 5, 1910.

The Granting of "Get."

Editor HEBREW STANDARD:
Lest the resolutions of the Board of Jewish Ministers against the Jewish Get go unchallenged, and thus constitute a basis for any hostile judge to render an adverse opinion on the question whenever it comes up for decision, I hope you will give space in the next issue of your valuable journal to the following document which speaks for itself:

"We, the undersigned rabbis of New York testify that according to the Jewish faith as set forth in the Torah, and also owing to conditions obtaining at present in the city of New York as well as in the country at large, it is absolutely necessary that it should be permitted to issue a 'Get' according to the ordinance of the Torah without hindrance. With the proviso that in case a 'Get' is issued before the parties have obtained a divorce from court, the rabbi issuing such 'Get' shall be obliged to give a written warning in duplicate to both parties that they are forbidden to remarry until they shall have obtained such legal divorce according to the laws of the land.

"Signed this 30th day of November, 1910.
"REV. DR. PH. KLEIN,
"RABBI SOLOMON E. JAFFE,
"RABBI CHAIM JACOB WIDREWITZ,
"RABBI AARON GORDON,
"RABBI SAMUEL RABINOWITZ,
"RABBI ZALKIND RABINER."
The original, written and signed in Hebrew, is in my possession, and may be seen by any one desiring it.
Very truly yours,
SAMUEL RABINOWITZ,
Brooklyn, N. Y., Dec. 12, 1910.

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(Continued from page 6)

Does the human instinct sanction intolerance and hatred? Can life become sanctified by inhuman means? Can salvation be reached by Cain methods? Cannot the Jew obtain the grace of God by his firm and steadfast belief in a One God? Does his denial in a born and created God deprive him of that heavenly grace? Does the Jewish God, cognition of a One God, fall, indeed, behind the doctrine of a Triune-God? Is not the teaching of a Trinity God contrary to both the letter and spirit of the Ten Words, as well as to Reason and Idealism? Is not the doctrine of Monotheism more elevating, more sanctifying than the dogma of Polytheism? Have not the Patriarchs—Moses, Aaron, Bezalel, the Prophets and the Psalmists—enjoyed the sweet and ennobling graces of God? Does not Israel to-day, like Daniel in the lions' den, enjoy the providence of God? Is not Israel the author, preserver and conservator of the Holy Bible? Is it not, then, insulting to appoint missionaries and support missions for the conversion of the Jew? Do not such missions tacitly imply that the Jew is without salvation, without a God? What an insult! What a blasphemy! And do

not these missionary institutions scatter the seed of religious hatred and intolerance? Has not enough blood been shed by zealots and crusaders? Are not the daily massacres and butcheries in Russia due to the haughtiness, arrogance and missionary zeal of the Church? Are not the real, true, earnest and influential Christians somewhat slow in crying a halt to the modern Pharaoh? Is the atmosphere of our fair land and country, blessed America, entirely free from the bacilli and microbes of religious intolerance and missionary zeal? Are not the Jews, in spite of nineteen hundred years of inexpressible suffering at the hands of their Christian brethren, class by class, strata by strata, clique by clique, equal to the moral, ethical, intellectual and religious makeup of their Christian compatriots? We Jews do neither cringe nor crawl; we neither intend to offer insult nor give offense to our Christian neighbors. We simply cry out the bitter truth from the anguish of our soul, and we appeal not only to the reason, but also to the human instinct that apparently lie dormant within the bosom of Christendom.

Permit the Jews to remain undisturbed in the possession of the re-



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ligion of their ancestors, a rock unmoved by the storm and ages. You cannot shake their faith. Support, if you can, the tottering fabric with which you vainly assail the towering mountain on which they proudly, confidently stand. View without attempting to disturb the mole hills on which their persecutors erect the various standards of their variegated creeds.

Pretended apostates are an injury to your cause. They flatter and deceive. The unseen yet mighty spirit of the Jewish apostates is shattering your Church into a thousand fragments. Such is the law of heredity. Beware of the Jewish apostates! They cause you to divert the streams of your benevolence from the widow and fatherless to the chimerical pursuits of evangelizing Jews.

A faith which investigation confirms and reason and revelation assures them is the only course the Jews can with safety pursue. That faith which the living God condescended to covenant with Israel and called them "His chosen, His peculiar people"; that Israel whose early wanderings were attended with miracles, signs and wonders, whose ways were covered with light fair as the milky way across the arch of heaven; that Israel whose laws were promulgated amid thunderings and lightnings and the voice of the trumpet and in the presence of God; that law which is to last for ever; that law which the last of the Prophets impressively calls upon us to "Remember"; that law which mistaken men call upon us to "Forget." Let Israel, whose God is the Lord, who with a strong hand brought their fathers out of Egypt, shout with triumph, "The Lord is our strength and stay and our salvation! This is my God and I will praise him; my father's God, and I will exalt him!" (Ex. 15, 2.)

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Young Women's Hebrew Association.
Mr. Louis Marshall will be the speaker at services on Friday evening, December 16. The speaker at the children's Sabbath afternoon services will be Mr. Max D. Klein.

The Sewing Circle, which meets under the leadership of Miss Sophie Berman, will entertain the patients of the Mon e-flore Home on Sunday evening, December 18. The Sewing Circle has given a series of entertainments periodically and it is hoped that this time the audience will derive as much pleasure as usual. Through the courtesy of Mr. William Fox the programme will include a moving picture show. Refreshments will also be served.

The Junior Associate members will be at home to their friends Sunday afternoon, December 18, at 3 p. m.

A large and earnest audience gathered in the auditorium of the Young Women's Hebrew Association last Monday to participate in a musicale and tea which had been planned by the Board of Directresses of the association. The programme was opened by a vocal selection sung in a very charming manner by Mrs. Alexander Rosenthal. The president, Mrs. I. Unterberg, then extended greetings of welcome to those assembled. The musical programme included violin solos by Mr. Max Jacobs, which were well rendered, as were vocal selections by the Misses Gertrude Schwartz and Sadie Rosenberg. Miss Henriette Michaelson, pianiste, played with the bril-

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REUTER, HEINRICH GUSTAV RUDOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HEINRICH GUSTAV RUDOLPH REUTER, late of Hamburg, in the Empire of Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of June next.
Dated New York, December 14, 1910.
BENNO LOEWY, Ancillary Executor.
GEO. H. MERKEL, Attorney for Ancillary Executor, 206 Broadway, Borough of Manhattan, New York, N. Y.

LEVY, PHILIP B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip B. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business in the office of Eph. A. Karelson, No. 87 Nassau street, in the City of New York, on or before the 31st day of July next.
Dated New York the 9th day of December, 1910.
MARIE ANNE LEVY, Executrix.
EPH. A. KARELSEN, Attorney for Executrix, 87 Nassau street, New York City.

LOEWENSTEIN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hugo H. Ritterbusch, his attorney, No. 150 Nassau street, in the City of New York, on or before the 15th day of July next.
Dated New York, the 6th day of December, 1910.
WILLIAM BREITHAUPT, Executor.
HUGO H. RITTERBUSCH, Attorney for Executor, Office 150 Nassau Street, Manhattan, New York City.

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liance and finish which are characteristic of her performances, and was enthusiastically greeted.

The speaker on this occasion was the Rev. Dr. David de Sola Pool. It is seldom indeed that such an inspired, earnest and powerful plea has been made within the walls of the association for a fairer and more honest consideration of making life worth while for the self-supporting girl. Dr. Pool pointed out the necessity of having larger and more attractive quarters to offer to the Jewish working woman. He dwelt particularly upon the need for a larger dormitory and expressed his keen regret that 210 girls had to be refused admission to the dormitory owing to lack of room during the past year. His address was followed by an impromptu talk by Mrs. A. N. Cohen, who requested the women present to lend a helping hand and to work for a new building.

Mrs. Simon Dittenheim expressed her enthusiastic admiration of the work done in the building, and offered her co-operation to help the movement of the Young Women's Hebrew Association towards a new home for its activities.

The Board of Directresses urgently requests the co-operation of the public, and will greatly appreciate any efforts which will serve to make possible a new building. Application for membership will be gladly received by Mrs. S. I. Hyman, secretary, 1578 Lexington avenue.

Young Men's Hebrew Association.

The Committee on Social Work has arranged a series of monthly social gatherings for young men with the object of bringing together all elements and having them become better acquainted with one another. The first will be held on Sunday evening, December 18. Every member of the association is privileged to bring along a non-member.

The talks on real estate by prominent real estate men continue to attract interested audiences. On December 22 the speaker will be Mr. E. H. Gilbert, of the firm of J. Edgar Leaycraft. His topic will be "Appraisals."

At the services this Friday evening the address is to be delivered by Rabbi Aaron Elseman.

The recent success of the athletic carnival given by the leaders' corps has encouraged them to hold another on Monday afternoon, December 26, at 2 o'clock, in the gymnasium.

Home for Aged and Infirm

The annual meeting of the above institution was held last Sunday forenoon. The president, Mr. Julius Ballin, presented his annual report which showed that the Home had exceeded its previous record in the number of inmates cared for and the success which had marked its efforts.

Mr. Frederick Nathan, treasurer, and Dr. S. N. Leo, the physician in charge, also presented reports.

The election resulted as follows: President, Mr. Julius Ballin; first vice-president, Mrs. J. Z. Coblenz; second vice-president, Mr. A. Cohn; treasurer, Mr. Frederick Nathan; trustees for the term of three years, Mrs. L. Zeckendorf, Mrs. P. J. Goodhart, Mrs. Henry Morgenthau, Mr. Morris Sternbach, Mr. Sol Kohn, Mr. Philip Berolzheimer, Mr. Malvin Gutman, Mr. Leopold Rossbach, Mr. Gabriel Salant; trustee for the term of two years, Mrs. Leopold Cahn.

The customary interference that comes as a consequence to the theatrical business at this time of the year when shopping makes such a great demand upon the check-book of the habitual theatre-goer, has failed to effect the business at Maxine Elliott's Theatre, where Chas. Klein's gripping play of Wall Street, State's evidence and other things, continues its way on a record run. On Monday evening "The Gamblers" will enter on the eighth week of its indefinite engagement. Special matinees will be given Christmas, Monday, December 26, and New Year's, Monday, January 2.

Billy B. Van and the Beaumont Sisters will be the biggest plums in the vaudeville pudding served at the Fifth Avenue Theatre next week. This inimitable trio, will present that well-fed spring of humor, good cheer and bubbling mirth, "Props." Next in the big, bright lights outside the handsome theatre will be the names of Ethel Greep, Claude Gillingwater, presenting "The Awakening of Minerva;" Stuart Barnes, monologist; Dora Ronca, gypsy violiniste; Schrode and Mulvey, Selma Braats, Richard the Great, and a new Christmas pantomime on the brilliantly lighted motion picture screen.

The Jewish Sabbath Association.

A mass meeting of the Jewish Sabbath Association attended by a large and enthusiastic gathering, took place Monday evening, the 12th inst., in the auditorium of the Educational Alliance. The Rev. Dr. Drachman, president of the association, presiding, opened the meeting with a general description of the work and objects of the association, calling particular attention to the fact that the association has become the mother of a number of other associations having similar aims, among them the cloak-makers of the city, who are just about organizing a Sabbath-keeping union, which it is expected will number several thousand members. Young People's Leagues for Sabbath observance have also been organized and are doing splendid work. During the eleven months of the year past the association found places for over 250 Sabbath observers. Similar movements are now being organized in a number of cities. Dr. Drachman concluded his address with a statement that the outlook for improved Sabbath observance in this country seems quite hopeful, and there is no reason for despair.

The next speaker was Mr. Harry Fischel, who addressed a few words of practical counsel to the audience as a

business man who has ever kept the Sabbath, and urged his hearers to warmly support the movement. Rev. H. Maslansky carried the audience away with a most impressive and eloquent oration in Yiddish, in which he drew a most entrancing picture of the old-time Sabbath observance in the Ghetto, and rebuked the Jewry of America most severely for permitting this precious jewel of our faith to be lost. The next speaker was Hon. N. Taylor Phillips, who in an eloquent address of 20 minutes' duration, showed himself not only a masterly speaker but a most earnest and enthusiastic Jew. He assured the audience as a native American, in touch with American life, and who had held responsible public office for many years, that the policy of Sabbath desecration was an egregious mistake, that it was not necessitated by American conditions, and that the best way for Jews to obtain the respects of their Gentile fellow citizens was by loyalty to the observances of their faith, chief and most prominent among which was the Holy Sabbath. Mr. J. H. Luria then appealed to the audience on behalf of the "Sabbath Journal," which is an important organ of the movement, and which it is planned to republish in the near future. Over 100 subscriptions were obtained. With addresses by Rabbis Alperstein and Liebovitz the meeting concluded.

Kehillah Lecture Series.

The first lecture of the series of "Jews in Many Lands," given under the auspices of the Kehillah, was delivered last night in the auditorium of the Educational Alliance. The lecturer of the evening was Prof. Richard J. H. Gotthell, of Columbia University, and his special subject was "The Jews of the East" (China, Persia, Turkey, Abyssinia, Egypt, Northern Africa).

The second lecture of the series on "Jewish Communal Problems" will deal with "Immigration," and will be delivered in the assembly rooms of Temple Israel of Harlem, Lenox avenue and 120th street, on Thursday evening, December 29, at 8 o'clock. The lecture will be delivered by Mr. Samuel Mason, manager of the Hebrew Sheltering and Immigrant Aid Society, and there will be an address by Mr. Max J. Kohler. The Hon. Jacob A. Cantor will preside.

Rabbi H. P. Mendes' Illness.

Rev. Dr. H. Pereira Mendes, minister of the Spanish and Portuguese Congregation, has been very ill during the past ten days suffering from pneumonia. As we go to press we are happy to learn that he is convalescing. Last Sabbath morning prayers were off red for his recovery by Rev. D. de Sola Pool at the Shearith Israel Synagogue and Rev. Henry S. Morais at the Mick a Israel Synagogue.

The German Poliklinik.

As usual the ball room of the Waldorf-Astoria was crowded to the doors on Tuesday afternoon when the annual musicale of the Ladies' Auxiliary Society was held. The affair was a success in every way. Among the officers and members are Mrs. S. Breitenfeld, president; Mrs. L. Weiss, honorary president; Mrs. M. Wolfer, vice-president; Mrs. O. Turnauer, treasurer; Mrs. L. Dautsch, corresponding secretary; Mrs. P. Wolf, Mrs. E. Koscherak, Mrs. H. Oppenheimer, Mrs. S. Steiniger, trustees; Mrs. L. Baum, Mrs. S. Boehm, Mrs. D. Cohn, Mrs. F. H. England, Mrs. A. Forsheim, Mrs. E. M. Gattle, Mrs. J. B. Grenhut, Mrs. G. Herzog, Mrs. A. Hess, Mrs. A. Hirsch, Mrs. L. Kirschbaum, Mrs. B. Leerbuerger, Mrs. H. Levy, Mrs. S. Levy, Mrs. J. May, Mrs. M. Marx, Mrs. E. D. Neustadt, Mrs. S. Ohnsteil, Mrs. E. Ottinger, Mrs. I. Riegelman, Mrs. C. Robitschek, Mrs. M. Robitschek, Mrs. L. Rosenburger, Mrs. M. Rosenburger, Mrs. B. Rosenkranz, Mrs. I. H. Rosenfeld, Mrs. J. Sternberg, Mrs. E. Summerfield, Mrs. B. Traubner, Mrs. A. J. Weh, Mrs. B. Weh, Mrs. F. Wiener, committee.

Already the holiday crowds and throngs of visiting shoppers are taking advantage of the vacation opportunity to visit the big Hippodrome, which is in the front rank of Yuletide attractions. "The International Cup," "The Ballet of Niagara" and "The Earthquake," with their magnificent stage settings, costumes and mechanical contrivances continue to make records of attendance for the big playhouse. The big new circus, with its twelve great acts, adds special interest to the bill. The great ballet, with its magnificent Niagara Falls scene elicits continued commendation from all who witness it; which may also great triple entertainment.

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DO NOT WORRY!
By Ezekiel Leavitt.
(Dedicated to Edward Lauterbach.)
I see the setting of my sun;
My hopes are perished one by one;
No ray of light, no glory.
But I care not to fall a prey
To dark despair, and every day
I sing aloud: "Don't worry!"
Don't worry when around you see
Injustice and hypocrisy;
And many Cain-like brothers.
The world, believe, has many yet
Brave men, and they will always shed
The dew of love on others.
Don't worry when above the sky
Is gray, and neath the roses die
As though they were in strife.
The spring will come again, my friend,
And through the charm of nature's hand
Will bring to them new life.
Don't worry when the forest's guest,
The nightingale, will leave his nest
And bid you sweet "good-bye."
He will return to us again
And then rebuild on a new plan
His home-nest by and by.
The earth is full of pleasant things;
A little bird, O harken, sings
Of joyfulness and glory.
To give up hope it is not wise,
Have courage, men, bear up, arise,
And never, never worry!

THE UNITED HEBREW CHARITIES
WHICH HAS BEEN CALLED UPON TO CLOTHE THOUSANDS OF DESERVING POOR, APPEALS FOR FREE DONATIONS OF CLOTHING, SHOES AND UNDERWEAR FOR CHILDREN FOR THE WINTER. UNLESS THIS APPEAL IS GENEROUSLY MET, WE FEAR THAT MANY DESERVING POOR WILL SUFFER. CAST-OFF CLOTHING WILL BE WELCOME. IF A POSTAL CARD IS ADDRESSED TO THE UNITED-HEBREW CHARITIES, 356 SECOND AVENUE, THE CLOTHING WILL BE CALLED FOR.

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BROOKLYN NOTES.

Williamsburgh Y. M. H. A. Anniversary.

The first anniversary of the organization of the Young Men's Hebrew Association of Williamsburgh will be celebrated by an informal luncheon for the members of the association and their friends, to be given at the Knapp Mansion, No. 550 Bedford avenue, on Saturday, Dec. 17, at 8 p. m.

Young Men's Hebrew Association.

On Sunday evening, December 18, 1910, at 8 p. m., the Young Men's Hebrew Association of Brooklyn, will hold its third monthly entertainment of the season at its auditorium, 345 Ninth street near Fifth avenue. An address will be delivered by Andrew McLean, editor of the Brooklyn Citizen, on the subject "The Pursuit of Happiness." An excellent musical programme has been arranged in which Mr. Leopold Woolfsohn and Miss A. Wright will participate. The public is cordially invited to attend.

The Entertainment Committee is devoting its every effort toward making the Chanukah dance, to be held by the association on Sunday evening, December 25, in the gymnasium, a grand success. No admission will be charged. Invitations will be sent out to members and their friends.

Regarding the other activities of the association much interest is being manifested in the orchestra, which meets regularly on Tuesday nights. In the educational department the literary societies are active. An open meeting of the Ciceronian Literary Society, the senior literary society of the association, will be held Saturday evening, December 17, 1910. A well-prepared literary programme will be rendered by the various members of the society.

Hebrew Educational Society.

The programme for the coming week includes a lecture on Saturday evening by Rabbi Simon R. Cohen, his subject being "The Martyred Race" and the fifth of the Ibsen lectures on Sunday evening, the subject being "Ibsen's Women." A Chanukah play by the children of the Sabbath school will be given on Sunday, January 1, in the afternoon for the pupils of the Sabbath school and in the evening for adults.

A basketball game between the Eastern Field Club and the All-Manhattans will take place on Saturday evening.

Hebrew Ladies' Auxiliary of Bath Beach.

The December meeting of the society took place Thursday, December 8, and was a very pleasant and sociable gathering. The business of the meeting consisted in hearing of the large amount of charity recorded during the last two months. The usual cases were attended to, and a large amount of money was given for immediate relief.

The nomination and election of officers took place, and the following ladies consented to serve during the current year:

President, Mrs. M. Slomka; vice-president, Mrs. M. Keller; treasurer, Mrs. M. Quitman; financial secretary, Mrs. D. Weigel; corresponding secretary, Mrs. M. Newman; trustees, Mrs. S. Lyons, Mrs.

M. Greenburgh, Mrs. P. M. Goodhart, Mrs. H. Mazur, Mrs. B. Erdman, Mrs. Feuer, Mrs. C. Kanter, Mrs. A. Assenheim and Mrs. Van Veldren.

Mrs. Geo. Wilson remains on the Relief Committee. The rest of this committee will be nominated at the next meeting.

Very favorable returns are being made for the whist to be given on the 20th, at Terrace Garden, N. Y., and a very successful affair is predicted.

Washington Irving Club.

The members of the Washington Irving Club of Bath Israel Sunday School gave a sociable to their friends in the form of an apron and necktie dance on Sunday, December 11, 1910. There were many unique and pretty aprons worn by the girls, while the boys wore the neckties to match them.

Hebrew Orphan Asylum.

The annual meeting and election of officers will be held on Sunday afternoon at the Asylum Building, Ralph avenue, at 3 p. m.

Congregation Baith Israel Anshei Emes.

Last week was a red letter week in the annals of Congregation Baith Israel Anshei Emes, which is teeming with activities and pulsating with life. On Sunday morning Judge Wilkin, of the Children's Court, addressed the 400 children and the thirty-five teachers of the congregation's Sunday school. His experiences with juvenile delinquents were listened to with marked attention by all present.

On Sunday evening the Sunday school teachers held their regular monthly sociable in the auditorium of the school. A collation was served and dancing followed. Miss Alice Rice was the hostess of the evening, and was assisted by Superintendent Harry G. Anderson.

On Tuesday evening one of the best attended and most enthusiastic meetings of the congregation was held in the vestry rooms of the synagogue. The occasion being the first of a series of meetings arranged by the Board of Trustees for the purpose of furthering sociability and fraternity among the members. Five new members were initiated at that meeting.

On Wednesday evening the Sisterhood of the congregation held its third annual meeting and election of officers. President Mrs. Michael Salit rendered a very interesting report, showing the activities of the Sisterhood during the past year. Rabbi Israel Goldfarb and President Louis Summer, of the congregation, addressed the meeting. The election resulted as follows: Mrs. P. Weinberg, president; Mrs. B. Graff, vice-president; Mrs. M. Salls, treasurer, and Mrs. I. Goldfarb, secretary.

On Thursday evening a very enthusiastic and spirited meeting of the Talmud Torah board was held in the meeting rooms of the congregation. Rev. Israel Goldfarb, the principal, reported that the school is progressing rapidly, and that new pupils are daily seeking admission.

Lakewood, N. J.

Rev. Abraham Cohen has been elected as teacher and lecturer of the Talmud Torah at Lakewood, N. J. Dr. Cohen is a graduate of German and Hungarian universities.

With fish-like grace and sinuosity of movement, Odiva will swim and dive in a crystalline tank at the Alhambra next week. She occupies the stellar position, having as associates William H. Thompson, in "For Love's Sake"; Homer Miles and company, in "On a Side Street"; Ben Welch, Delno, master of the accordion; the Two Pucks, Wormwood's Animals, Cooper and Robinson, and Grey and Peters.

A tragedy of Irish life, "The Oath," introduces Frank Keenan as headliner at the Colonial next week on a great holiday bill that includes Master Gabriel, diminutive comedian, late star of "Little Nemo"; Vilmos Westony, Hungarian pianist; Taylor, Kranzman and White, the Six Castilians, Cuban acrobats; Hoey and Lee, Hebrew comedians; Christy and Willis, Three Lyres, musicians, and the Kemps, colored comedians.

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M. S. STERN, Grand Master, New York; S. JOFFHEIMER, Dep. Gr. Master, New York; ADOLPH FINKENBERG, Second Dep. G. M., New York; ADOLPH PIKE, Third Dep. G. M., Chicago; ABRAHAM HAFAER, Grand Sec'y, New York; E. FRANKENTHALER, Gr. Treas., New York; HENRY LICHTIG, Ch. Endowment Com., New York.

EXECUTIVE COMMITTEE.

Herman Stiefel, Jacob A. Hirschman, Henry Jacobs, Wm. Bookheim, Sig. S. Lurie, Raphael Levy, Julius Harburger, Isaac Hamburger, Benjamin Blumenthal, Julius Sinsheimer, Emil Tausig, Raph. Rosenberger, Henry L. Weisbaum, M. S. Meyerhoff, Joseph I. Hartenstein, Ber. H. Wasserman, I. Anderson Loeb, Henry V. Rothschild.

DISTRICT GRAND LODGE, NO. 1, SAMUEL SPITZ, Grand Master; ABRAHAM HAFAER, Grand Secretary; A. E. KARLESEN, Grand Treasurer.

Bro. A. E. Karelson, grand treasurer of District No. 1, accompanied by Bros. S. J. Liebeskind, S. Sturtz and Grand Secretary A. Hafer paid an official visit to the Lebanon Hospital on Sunday, December 4, 1910, the object being to present a check for \$2,000, part of the proceeds of the last picnic. President Jonas Well received the visitors.

The following letter was received from the hospital this week:
"I have the honor to submit to you the following resolution passed by the Board of Directors of the Lebanon Hospital Association unanimously: Resolved, That the check for \$2,000 tendered by the Independent Order of Free Sons of Israel for the endowment of a bed in its name be accepted and that a tablet bearing their name be placed in such a ward that they may select.
"Very truly yours,
H. BARNARD,
"Hon. Secretary."

Bro. J. Sinsheimer, secretary of Rochester Continental Lodge, No. 45, informs the grand secretary that Grand Master Spitz and Bros. S. J. Liebeskind and A. E. Karelson visited the lodge on December 7, 1910, and that a large attendance greeted them. The remarks of the visiting officials were well received. This lodge is comprised of the leading element of Rochester.

Bro. M. S. Stern, accompanied by Ralph Levy, of the Executive Board and Grand Secretary A. Hafer, paid an official visit to Rappaport Lodge, No. 35, of Philadelphia, on December 13, 1910. Addresses were made by the grand lodge officials and a large attendance was present.

The Clubhouse Committee is paying particular attention to providing for the comfort of the members. All the leading periodicals and books are provided for their use. Hereafter the reception room will be used for the members and their ladies.

Sebulon Lodge, No. 8, was officially visited last week by Past Grand Master Emil Tausig, accompanied by Bros. Benj. Blumenthal, Lasky and Friedman, all members of the Advisory Committee. They initiated into the mysteries of the order Dr. S. Feldstein, telling him that he could be proud of the fact that he was entering one of the banner lodges of the order. Two propositions were received and the candidates will be initiated at the general meeting to be held on December 19, 1910. Bro. Blumenthal delivered an address which well deserved the salvo of applause with which it was received.

Levy Lodge, No. 5, of which Grand Master Stern is president, will have a dance on January 4, 1911, at the clubhouse.

Joshua Lodge, No. 21, will have a public installation on January 11, 1911. All are invited to be present upon that occasion.

Benjamin Lodge, No. 15, has arranged a whist party for December 18 at the reception rooms of the clubhouse.

Yorkville Ladies' Auxiliary, composed of the wives and daughters of the members of Yorkville, No. 69, will have a whist on December 19, at the clubhouse.

INDEPENDENT ORDER BRITH ABRAHAM

United States Grand Lodge, 37 East Seventh Street, New York City.

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588 Lodges. Membership, 145,000. For further information address Leon Sanders, Grand Master; Jacob Schoen, Grand Secretary.

Grand Master Sanders is at the office of the order daily from 4 to 6 p. m. and looks after the interests of his constituents. It is a great task and he deserves all due consideration and the thanks of all members.

Grand Secretary Jacob Schoen and his assistants have their minds and hands fully taxed to keep up the work of the order, there being a daily increase in lodges and membership.

Organizers of clubs for lodges are well taken care of by the executive officials, as the order, numerically large as it is, wants to draw into the brotherhood all Israelites, no matter where located in this country.

The reserve fund of the order is increasing steadily and will soon reach the half-million mark.

F U R S

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Persian Lamb Coats made to measure, \$175 up 36 inches long.

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ORDER B'RITH ABRAHAM.

(Incorporated 1859.) United States Grand Lodge Office, Mutual Alliance Trust Co. Building, 266 and 268 Grand St., N. Y. City. Lodges in all parts of the United States. Membership 70,000. For full particulars and all information address SAMUEL DORF, Grand Master.

The grand lodge has instituted five new lodges in the past thirty days in various parts of the country. Five new lodges will be instituted during December in this city.

Grand Secretary Lelsersohn and the grand master are quite busy getting up the annual reports to the insurance departments of the different States where they are doing business.

Executive officers of the order are paying official visits to all lodges in this city and Brooklyn.

The Sons of Judah.

Moses Falkenheim Lodge, No. 70, was visited by the chairman on endowment on Sunday, the 11th inst. Many members were present. A debate participated in by six brethren on "Should a Lodge and the Order Have Quality or Quantity?" was decided quantity first and quality next.

Kaskel Lodge, No. 93, held a well attended meeting on the 15th inst., when Endowment Chairman Samuel Bouton paid an official visit. Two new members were initiated and five propositions for membership were read and referred to committee.

The last meeting of Max W. Jacobson Lodge, No. 142, was quite spirited, many members being in attendance. Executive Officer S. Bouton was received with due honors. The lodge decided to request Friendship Lodge, No. 41, to have their degree team initiate five or more members at the meeting to be held on December 18.

Stamford Lodge, No. 149, the home of the second deputy grand master, Jacob Weisman, will be officially visited on Sunday, the 18th inst., by the executive officers and also by the degree team of Justice Lodge, No. 26. The team will initiate ten new members.

All endowment payments due will be paid to beneficiaries on January 5 at the office of the order.

The reserve fund of the order is now \$47,000 and aged and infirm fund \$8,000.

Sons of Benjamin.

The insurance of members is now \$500 for men, same for women.

"New life and active work" is the present watchword of all members and the records at the grand lodge office prove conclusively that there is a bright future for the brotherhood.

Members of all lodges show by their determination and work that the Sons of Benjamin are here to stay and that the good work done to date will be perpetuated and Grand Master Richard Cohn will prove to his constituents by the work done by him that he was the right man in the place he occupies.

First Deputy Grand Master Sol. Stern is ever on the go and leaves nothing undone that can possibly bring peace, harmony and brotherly feeling among the members.

Louis Levinson, the present grand treasurer, devotes his time both day and night to bringing the order back to its old prestige.

Mrs. Leslie Carter continues at the Lyric Theatre in Rupert Hughes' play, "Two Women," which is admirably adapted to display all the cleverness of America's leading emotional actress. Mrs. Carter's attractiveness alone is sufficient to assure large audiences at the Lyric for the remaining three weeks of the engagement, but, in addition, her new play has proven a big popular success, and if suitable arrangements can be made, John Cort will have the engagement extended. Mrs. Carter begins her fourth week at the Lyric on Monday night.

Wanted.

SINGLE ROOM TO LET in private Jewish family with or without board; refined, congenial. Address Box 84, HEBREW STANDARD.

WANTED—Boy to act as assistant in office where Jewish Sabbath is observed. Must be good penman. Address in own handwriting. S. J. W., care of HEBREW STANDARD.

ENGLISH TO FOREIGNERS. Rabbis and cantors coached in Sabbath and Holy Day services. Accent eliminated. References. Address Experience, care of HEBREW STANDARD.

SUPERINTENDENT WANTED to take charge of a large Jewish Orphan Asylum. Only one having experience need apply to "Superintendent," Box 721, HEBREW STANDARD Office.

YOUNG EDUCATED MAN (25), of good appearance, good Hebrew Scholar, at present occupied as a teacher in a Hebrew Institute from 4 to 6, would like some position for his unoccupied hours, either as private Hebrew instructor, secretary, reader, or to take charge of private affairs; also willing to accept night position. Best of references. Address M. B., Box 535, HEBREW STANDARD Office.

WANTED—RABBI FOR CONGREGATION Anshe Sholom, Hamilton, Ontario, Canada. Must be married, able to chant the traditional Orthodox services well, fluent English speaker and scholar capable of delivering a good lecture in English, also a good Hebrew teacher. Salary \$1,000 per annum. Address applications to secretary, stating age, experience and congregations formerly connected with.

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WEISSMAN, MENDEL.—In pursuance of an order of Hon. John F. Cohlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mendel Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 51 Chambers street, in the City of New York, on or before the 12th day of June next.
Dated New York the 6th day of December, 1910.
MATHILDA WEISSMAN, Administratrix.
GREENTHAL & GREENTHAL, attorneys for administratrix, 51 Chambers street, New York City.

CHILDREN'S PAGE.

Brother Against Brother

Dear Children:—

IN the Sedrah "Vayishlach" that we read this Sabbath we learn from our father Jacob how we should try our best to be at peace with our brothers:

You all know what happened to the two first brothers—Cain and Abel. The Medrash tells us all about their quarrel. They said to each other: "Let us come and divide the world between us." So one took all the land and the other took the live stock. After a while one said to the other: "The ground upon which thou art standing is mine." Then the other said: "The clothes thou art wearing are of the wool of my sheep." Then one said "Strip!" and the other said, "Fly!" And the end of that quarrel was "that Cain rose up against Abel, his brother, and slew him."

Now, Jacob knew very well what a quarrel could lead to, and he wished to avoid the horrible consequence. He neither wished to kill Esau, nor did he want Esau to bear that deadly grudge against him.

Dear children, you have noticed that the Torah speaks a good deal about Jacob, telling us what a good man he was and all that happened to him, but about Esau it says very little. Do you know why this is? Because of some people the least said the better. Esau was thoroughly bad from his very birth, but he did not show how wicked he was until he became thirteen years old. During the thirteen years they both went to the Hebrew school and both returned from the Hebrew school. After their thirteenth year Jacob went to the Beth Hamedrash to learn more and more of his holy religion, and Esau went to the houses of the idol worshippers. "And Esau was an expert hunter." He was expert in fooling his father. In the house he used to ask: "Father, how do we give tithes from salt?" In the field he used to ask his father: "How do we give tithes from straw?" He knew very well that there were no tithes to be given from these articles, but he wanted to make his father believe he was very pious.

"And Jacob was a plain man, dwelling in tents." In two tents he dwelt in the Beth Hamedrash of Shem and in the Beth Hamedrash of Eber.

When Jacob boiled pottage Esau asked him: "Why do you boil this pottage?" And Jacob said: "Because grandfather died." (Because the pottage of lentils was generally cooked when there was mourning in the family.)

"Even that old man died!" exclaimed Esau. "Then there is no reward in the future and no resurrection!" But it was really on account of Esau that Abraham died five years sooner than he should have died, as Abraham lived to one hundred and seventy-five years, while Isaac lived

to one hundred and eighty years. But God wished to spare him the shame of seeing his grandson Esau committing the most horrible crimes; therefore, He preferred to take him from this world five years before his time. Jacob loved the birthright that Esau despised because one who had the birthright was set aside for the worship of God. Esau preferred to worship idols, but when he found that the birthright he sold to Jacob made him also entitled to the blessings of his father, "and Esau hated Jacob because of the blessing where-with his father had blessed him"; and Esau said in his heart: "The days of mourning for my father will be at hand, then I will slay my brother Jacob." Then, in obedience to his mother, Jacob fled from his brother's wrath, and, after years had elapsed, he wished to conciliate his brother.

This conciliation of the good man toward the bad one is very bitter to our holy Rabbins. "Why should the good man give in to the bad one? Has not the good man the right on his side?"

This is explained by the Medrash of this Sedrah "Vayishlach"—"And Jacob sent messengers before him."

Rabbi Pirbas, in the name of Rabbi Reuben, comments on the above as follows:

"Arise, O Lord, prevent him, cast him down; deliver my soul from the wicked who is Thy sword" (Psalms 17).

Said Rabbi Pinchos: "Five times did David pray to the Holy One, blessed be He, that He should arise, as we find them in the book of Psalms as follows:

"Arise, O Lord, help me, O my God (Psalms 3).

"Arise, O Lord, in Thy anger" (Psalms 7).

"Arise, O Lord, O God, lift up Thy hand: forget not (Psalms 12).

"Arise, O Lord: let not the mortal boast of his strength (Psalms 9).

"Arise, O Lord, prevent him (Psalms 17)."

Said the Holy One, blessed be He: "David, my son, though thou prayest many times that I shall arise, yet will I not arise. But when will I arise? When thou wilt see the poor oppressed and the needy sighing,"

And thus it is written, "Because of the oppression of the poor, because of the sighing of the needy, now will I arise, saith the Lord" (Psalms 12). When that day will come of which it is said: "Shake thyself free from the dust, arise, O captive Jerusalem" (Isaiah 52). At that hour "Be silent, all flesh! before the Lord; for He is waked up out of holy habitation" (Zecharia 2).

"I wonder why three-fourths of the typists in business offices are women?"

"I guess it is because men like to feel that there is at least one class of women whom they can dictate to."

Farmer's Boy: "Father, why cannot I rise in the world the same as other men? For instance, why cannot I some day become president of the Board of Agriculture?"

Old Farmer: "Too late, too late, my son. You know too much about farmin'."

A cynical old bachelor, who firmly believes that all women have something to say on all subjects, recently asked a female friend:

"Well, madam, what do you hold on this question of female suffrage?" To which the lady responded, calmly: "Sir, I hold my tongue."

Old Lady—I should like a ticket for the train.

Agent (who thinks he will make a joke): Yes'm, will you go in the passenger train or in the cattle train?

Old Lady—Well, if you are a specimen of what I shall find in the passenger train, give me a ticket for the cattle train, by all means.

Mrs. Robinson—And were you up the Rhine?

Miss Nurich (just returned from a Continental trip)—I should think so; right to the very top. What a splendid view there is from the summit.

Mr. Economie—Did you write to the man who advertises to show people how to make puddings without milk and have them richer?

Mrs. Economie—Yes, and sent him 25 cents.

What did he reply? Use cream.

Angry Diner—Waiter, there's a fly in this soup!

Patient Waiter—Yes, sir. "Remove it at once!"

"The fly, sir?"

"No, you idiot, the soup!"

"And leave the fly, sir?—Yonkers Statesman."

CONUNDRUMS.

Where are we sure to find a forger? At the anvil.

When is a load of wood like a string? When it's a cord.

What profession is a postmaster? He is a man of letters.

When is water most liable to escape? When it's only half tide.

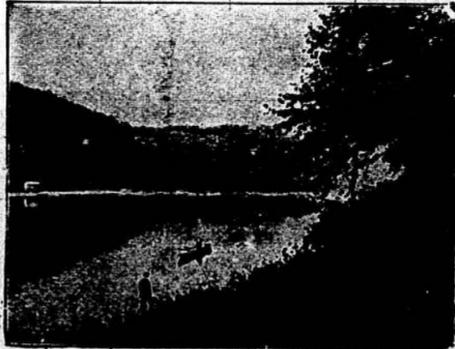
What side of the house do the vines creep? The outside.

When is a pretty girl like a ship? When she is attached to a buoy.

How does a hairdresser end his days? He curls up and dies.

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A MOST TIMELY QUERY

By ARCHIBALD ROSS.

למה רגשו גוים ולאומים יתגו ריק

"Why do heathen rage, and the people imagine a vain thing?"

—Psalm 2:1.

The question of the psalmist in our day is one so pertinent as to claim attention. The pettifogging craze now in the forum to don the heaviest armour of the slums, for the overthrow of the opposing clans, is an old artifice of Christendom, as well as of the ages long preceding. The gates of science open wider daily, and find us drinking in the honeyed sweets of knowledge while neglecting probity. In violation of God's written law, that who has most, shall pay the higher toll. Yet this we have forgotten, and our age exhibits such degrees of vice and hideousness. That it would well repay us to sit down, and read the books of Moses, and the judgments recorded there, and set us well to thinking.

Is it not better that we act our part as Nature means it, than go hunting Plaudits? How many bear God's impress for their work, yet shirk His clear demands for gold and glory? Why run we to the fatal cup of wine when asked to write a verse, or give a sermon? Why, prohibitionist, seek'st thou the canteen? To give thee fire and vigor on the platform! Why robe ourselves with vice to preach against it? Why travesty the gift of Mother Nature, and crave the anaconda bite of sin? We cannot fight against God's law with safety.

Look over Balaam's life. Here dwelt a man rich with capacity. Yea, though he sold himself to Balak for to curse the Hebrews. He vowed them wondrous blessing with an eloquence that history hardly finds its parallel. Till Baal-Peor's worship proved the strategem of death to many, and finally himself.

Look at Ahithophel, King David's friend, yet subtly seeking to provoke a quarrel. That might give Absalom the victory. In this complexity comes Hushai, King David wins, Ahithophel courts death. Look at Chief Naaman with his leprosy. An Israelitish child points him a cure. Elisha urges him to bathe seven times in Jordan's stream. "But Naaman's pride was roused. "Are not the waters of Abana and Pharpar better than all the waters of Israel?" So he gave way to rage; until, rebuked, he dipped seven times in Jordan, and was healed.

The psalmist bears a message well worth hearing. He is a man of mettle, and his armor is of a kind that we should hope to carry. What reverence and love, what depth of feeling enwraps him when he turns his thoughts to God. The realm of Nature is surveyed for language. To praise the Heavenly One—the skies, the groves, the cattle on the thousand hills, the snow, the lightning and the thunder; floods clap hands, the flocks lift up their voice, the deeps give praise, the stormy winds and trees rejoice together. The valleys and the corn. His heart is full. "O come," he cries, "and worship, and bow down, and make a great and joyful noise to God. For He raiseth the poor out of the dust. He lifteth the needy out of the dunghill."

Still rising on the wings of the sublime, Beloved Israel's escape exalts him: "What ailed thee, O thou sea, that thou fleddest? Thou Jordan, that thou wast driven back? Ye mountains, that ye skipped like rams? Ye little hills, like lambs? O Lord our Lord, How excellent is thy name in all the earth!"

We need such politicians in our day, Men who can honor God, and serve the nation, Without the bribe and scandal as their backbone.

SOLOMON, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Manheim & Manheim, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of May next. Dated New York, the 24th day of October, 1910. REBECCA SOLOMON, Administratrix. MANHEIM & MANHEIM, Attorneys for Administratrix, 302 Broadway, New York City, Manhattan Borough.

EISENKRAMER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Eisenkramer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, No. 99 Nassau Street, in the City of New York, on or before the sixth day of May next. Dated New York, the 27th day of October, 1910. ADOLPH BLOCH, Executor. HENRY BLOCH, Attorney for Executor, Office and Postoffice Address, 99 Nassau Street, Manhattan, New York City.

HERSCOVITZ, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Herscovitz, also known as Morris Herskovitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Rosenberg, No. 220 Broadway, in the City of New York, on or before the 11th day of May next. Dated New York, the 24th day of October, 1910. MORITZ WEINBERGER, Executor. LOUIS ROSENBERG, Attorney for Executor, 220 Broadway, New York City.

KOHNSTAMM, EMANUEL H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel H. Kohnstamm, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, Borough of Manhattan, in the City of New York, on or before the 10th day of April next. Dated New York, the 28th day of September, 1910. EMILY L. KOHNSTAMM, Executrix. LUTHER S. KOHNSTAMM, JOSEPH KOHNSTAMM, Executrix. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

ULLMANN, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Ullmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, the office of George Hahn, No. 15 William Street, Manhattan, in the City of New York, on or before the 20th day of April next. RALPH R. ULLMANN, MEYER H. ULLMANN, Administrators. GEORGE HAHN, Attorney for Administrators, 15 William Street, Manhattan, New York City.

STRINGER, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Stringer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meyer Auerbach, No. 42 Broadway, Manhattan, in the City of New York, on or before the tenth day of June next. Dated New York, the twenty-ninth day of November, 1910. AMANDA M. WELLS, Administratrix. MEYER AUERBACH, Counsel for Administratrix, 42 Broadway, New York City.

HERZOG, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 7th day of February next. Dated New York, the 30th day of July, 1910. PAUL M. HERZOG, Executor.

ISRAEL MAX EDMUND, also known as MAX ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Edmund Israel, also known as Max Israel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Bernheim & Loewenthal, her attorneys, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 2d day of January, 1911. Dated New York, the 22d day of June, 1910. LEH IRAN, Administratrix. BERNHEIM & LOEWENTHAL, Attorneys for Administratrix, No. 35 Nassau Street, New York City.

LOWENGARD, OTTO.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Lowengard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kendall & Herzog, 27 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next. Dated New York, the 1st day of December, 1910. EMMA L. LOWENGARD, HENRY R. ICKELHEIMER, ALFRED RENSCHKORF, Executors. KENDALL & HERZOG, Attorneys for Executors, No. 27 William Street, Borough of Manhattan, New York City.

IMON, ULRICH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ulrich Simon, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph H. Fargis, in the City of New York, on or before the 6th day of May next. Dated New York, the 21st day of October, 1910. GUSTAVE F. SIMON, DAVID E. SIMON, Executors. WOLF & KOHN, Attorneys for Executors, 203 Broadway, New York City.

WEISSMAN, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Felix H. Levy, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 27th day of March next. Dated New York, the 9th day of September, 1910. ALBERT L. WEISSMAN, JESSE M. WEISSMAN, JACOB BASS, Executors. FELIX H. LEVY, Attorney for Executors, 37 Liberty Street, Manhattan, New York.

SAVILLE, JOHN G.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John G. Saville, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel B. Hamburger, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 1st day of March, 1911. Dated, New York, the 10th day of August, 1910. LEWIS R. S. WATT, Administrator. SAMUEL B. HAMBURGER, Attorney for Administrator, 2 Rector Street, New York City.

SONDHEIM, SAMUHL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sondheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Levy, 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of December next. Dated New York, the 21st day of June, 1910. JACOB LEVY, Attorney for Executor, 302-304 Broadway, Borough of Manhattan, New York City.

PLONSKY, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Plonsky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 24th day of April next. Dated New York, the 17th day of October, 1910. LEWIS SAMUELS, Executor. ISAAC COHEN, Attorney for Executor, 141 Broadway, Borough of Manhattan, New York City.

LIGHTHILL, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Lighthill, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, No. 115 Broadway, in the City of New York, on or before the 6th day of January next. Dated New York, the 24th day of June, 1910. MARTHA GLUCK, Administratrix. MORRIS BERTKOWITZ, Attorney for Administratrix, 115 Broadway, New York City.

WEILL, ALEXANDER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Weill, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman E. Goodstein, No. 38 Park Row, in the City of New York, on or before the 8th day of March, 1911. Dated New York, the 2d day of September, 1910. SOLOMON WEILL, Administrator. HERMAN E. GOODSTEIN, Attorney for Administrator, 38 Park Row, Manhattan, New York City.

SIMON, KLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Klara Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arthur K. Wing, her attorney, No. 815 Eighth Avenue, in the City of New York, on or before the 20th day of February next. Dated New York, the 12th day of August, 1910. CAROLINE SOLOMON, Administratrix, C. J. A. ARTHUR K. WING, Attorney for Administratrix, 815 Eighth Avenue, New York City.

FROMME, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fromme, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 50 Church Street, in the City of New York, on or before the 11th day of March, next. Dated New York, the 1st day of September, 1910. ADDIE FROMME, Executrix. FROMME BROTHERS, Attorneys Executrix, 50 Church Street, New York City.

FRIEDMAN HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel New York, Nos. 61-63 Park Row, in the City of New York, on or before the 6th day of May next. Dated New York, the 2d day of November, 1910. LIEBE FRIEDMAN, Administratrix. SAMUEL KAHAN, Attorney for Administratrix, 61-63 Park Row, New York City.

COHN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph H. Fargis, No. 37 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next. Dated New York, the 26th day of November, 1910. MALIE COHN, Executrix. JOSEPH H. FARGIS, Attorney for Executrix, No. 37 Liberty Street, Borough of Manhattan, City of New York.

EINSTEIN, CAROLINE.—The People of the State of New York, by the grace of God free and independent, to Amy Spingarn, Florence Waldstein, Charles Waldstein, Lewis Einstein Morris Fatman, Kalmann Haas, the heirs and next of kin of Caroline Einstein, late of the County of New York, deceased, send greeting: Whereas, Solomon A. Fatman, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing relating to personal property, duly proved as the last will and testament of Caroline Einstein, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 12th day of August, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament. And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

[I.E.] In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 10th day of November in the year of our Lord one thousand nine hundred and ten. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. ROSE & PUTZEL, Attorneys for Pettitioner, 128 Broadway, Borough of Manhattan, City of New York.

HOFFMAN, DAVID L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles L. Hoffman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of April next. Dated New York, the 10th day of October, 1910. BENJAMIN HOFFMAN, HERMAN HEINEMAN, Executors. CHARLES L. HOFFMAN, Attorney for Executors, 31 Nassau Street, N. Y. C.

BLACKMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blackman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Nicholas Aleinikoff, No. 93 Nassau Street, in the City of New York, on or before the 10th day of April next. Dated New York, the 30th day of September, 1910. ESTHER BLACKMAN, Administratrix. NICHOLAS ALEINIKOFF, Attorney for Administratrix, 93 Nassau Street, N. Y. City Borough of Manhattan.

FRANK, WILLIAM P.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William P. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 114 East Thirteenth Street, in the City of New York, on or before the 1st day of February next. Dated New York, the 20th day of July, 1910. HONORA FRANK, Executrix. SAMUEL D. LASKY, Attorney for Executrix, 320 Broadway, New York City.

KANN, EDWARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Kann, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, at the office of William A. Gans, No. 2 Rector Street, in the City of New York, on or before the 25th day of April next. Dated New York, the 10th day of October, 1910. AMALIA KANN, Executrix; GEORGE E. KANN, Executors. WILLIAM A. GANS, Attorney for Executrix, No. 2 Rector Street, New York City.

GARBARINO, PAUL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Garbarino, also known as Paolo Garbarino, P. Garbarino and Paolo Garbarino, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of A. Salomon, No. 335 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of March, 1911, next. Dated New York, the 11th day of August, 1910. THERESA GARBARINO, Administratrix. A. SALOMON, Attorney for Administratrix, 335 Broadway, Borough of Manhattan, New York City.

AUERBACH, RICHARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Auerbach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Elman, Levy, Corn & Lewine, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 3d day of January next. Dated New York City, June 24, 1910. JOSEPHINE AUERBACH, Administratrix. EISMAN, LEVY, CORN & LEWINE, Attorneys for Administratrix, 135 Broadway, Borough of Manhattan, New York City.

WEILL, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Weill, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. L. S. Isaacs, at No. 15 William Street, in the Borough of Manhattan, City of New York, on or before the first day of February next. Dated New York, the 11th day of July, 1910. JOSEPH A. BLUM, Executor. M. S. & L. S. ISAACS, Attorneys for Executor, 15 William Street, Borough of Manhattan, New York City.

ROSENTHAL, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob Levy Esq., Nos. 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next. Dated New York, the 15th day of August, 1910. JONAS ROSENTHAL, RUDOLPH STEIN, Executors. JACOB LEVY, Attorney for Executors, 302-304 Broadway, Borough of Manhattan, New York City.

MINZESHEIMER, CLARENCE C.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clarence C. Minzesheimer, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, at the office of C. S. & L. S. Isaacs, at No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of February next. Dated New York, August 1, 1910. RICHARD S. MINZESHEIMER, CHARLES MINZESHEIMER, Executors. C. S. & L. S. ISAACS, Attorneys for Executors, 111 Broadway, New York City.

LEVENTRITT, GEORGE M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Leventritt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March next. Dated New York, the 19th day of August, 1910. BERNICE LEVENTRITT, Executrix. LEO L. LEVENTRITT, Attorney for Executrix, 111 Broadway, Borough of Manhattan, New York City.

GARRARINI CATHERINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catherine Garbarino, also known as Katie Garbarino, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of A. Salomon, No. 335 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of March, 1911, next. Dated New York, the 11th day of August, 1910. THERESA GARBARINO, Administratrix. A. SALOMON, Attorney for Administratrix, 335 Broadway, Borough of Manhattan, New York City.

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