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CONGREGATIONAL SINGING

By the REV. DR. D. DE SOLA POOL

TO THE chief musician, *'al ha-sheminith*, a Psalm of David. So reads the introductory line of the twelfth psalm, the psalm chosen for this day of solemn assembly, because the word *sheminith*, meaning 'eighth,' has been taken as referring to this eighth day of solemn assembly. But the problem of translating the word *sheminith*, with certainty and precision is one that still baffles scholars, notwithstanding the learning and ingenuity of the theories advanced for its solution.

The oldest version of the psalms, the Greek translation called the Septuagint, translates literally "upon the eighth," leaving the difficulty unexplained. Ibn Ezra suggests that the word would tell us that the psalm is to be sung to the eighth of a series of melodies or keys. The old Jewish version, the Targum, commentators such as Rashi and David Kimchi, and following them the English version agree in understanding the word *sheminith* as the name of an instrument with eight strings. But in the book of Chronicles (xv, 21), we are told how for the Temple David appointed Heman, Asaph and Ethan, the chief Temple musicians, with cymbals of brass to mark the time, eight Levites with harps *'al alamoth* and six Levites with lyres *'al ha-sheminith* to guide the melody; and were the *sheminith* an instrument, we would be at a loss to explain what is meant by "lyres upon the sheminith." For this reason and for other reasons also, most scholars interpret the word *sheminith* in another sense. Eight Levites were appointed with harps *'al alamoth* and six with lyres *'al ha-sheminith*; the word *alamoth* means maidens, and the word *sheminith* means eighth, and therefore these terms are usually translated "harps set to maidens' voices," that is, of high pitch and "lyres set to the eighth," that is an

octave, eight notes lower than the ordinary range. The harp *'al alamoth* would be the harp set for the high voices of maidens, the lyre *'al ha-sheminith* the lyre pitched to the low voices of men.

Behind these two terms we catch

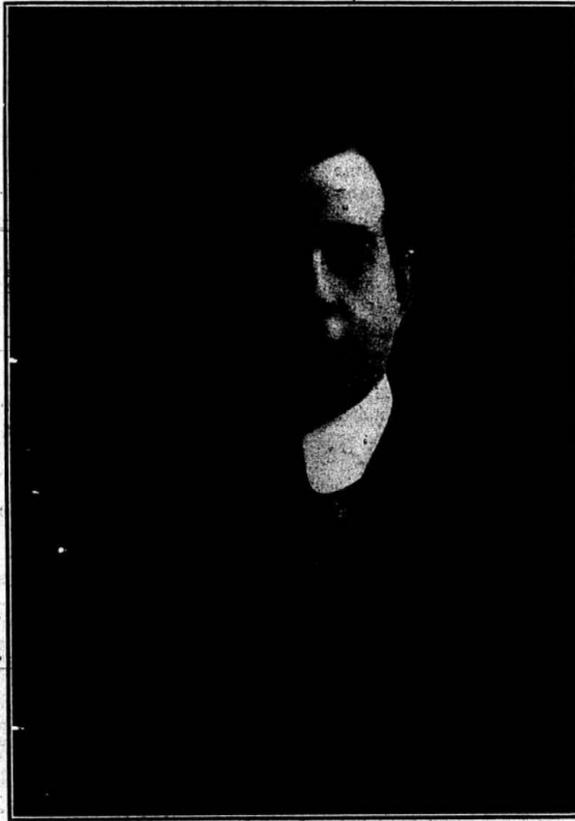
and temple, also, human voices were raised in hymns in praise of God. The books of Ezra and Nehemiah (Ezra ii, 6; Neh. vii, 67 and elsewhere) speak of the singing men and singing women of the temple, and the Talmud tells us much about

place of the temple, the synagogue in which, in the words of that spoiled child of Judaism, Heinrich Heine, the praise of God rises more inspiringly from the warm human breast than from cold organ pipes (*Der Rabbi von Bacharach*, Chap. II), the

rite of religious worship are becoming rarer and rarer in the home, and therefore the strengthening of religious influences and of the practice of religious worship among the young must be undertaken more and more by the synagogue as the home becomes less and less spiritual. Never before has the synagogue service been so essential for the welfare of the religion as now, when it has, alas! so often to take the place of family and private devotion, besides fulfilling its own function; and any element of synagogue worship that can be developed to make the synagogue and its services more attractive and intelligible to the rising generation should command our most earnest attention.

If those whom we would wish to see in synagogue, and who could attend if they would, still do not come, we must boldly confess that the service makes no appeal to them—that it does not interest and attract them. On the great days of *Rosh ha-Shana* and *Kippur*, when the synagogue is thronged to overflowing, it is clear to all who will see that many sit listless and mute in their places neither following nor taking part in the service.

The remedy for this apathy lies close at hand. It does not consist in changing the service; for this suicidal course has been followed too often around us, only to find the benches emptier than ever when the novelty of the experiment has worn off. But it does consist in teaching the congregation to join in, nay, even to maintain the service. This is not alone possible to be done, it must be done. For our liturgy has not been coldly composed to be droned in a dull and colorless recitation. It bears in every line the impress of the warmth and color of a musical chanting, and we Sephardic Jews have always chanted the service from end to end. The traditional melodies are all simple and of small range so that the least musical congregant may sing them. We do not use in any one service a large num-



(See page 2)

EDWARD LAZANSKY
Secretary of State-Elect., N. Y.

shipping the Lord with song. In Solomon's temple, the service was one of song, the book of Chronicles describing in detail the arrangements made for the musical rendition of the service. We are told in the second glimpse of men and women wor-

the music and choirs of the temple. Indeed, the book of Psalms as we possess it with the musical headings to the different psalms is arranged as the hymn book used in the second temple.

To-day the synagogue takes the

ever been a service of song. It is of this congregational singing that synagogue in which the service has I would speak to-day, a subject of no minor importance. For it is clear to the most casual observer that religious influences and the prac-

* Sermon preached in the Spanish and Portuguese Synagogue, Shearith Israel, Central Park West and Seventieth Street, New York City, on the eighth day of Solemn Assembly (Shemini Hag 'Azereth), 5671.

ber of melodies, for the wisdom of past generations has seen that if the whole congregation is to praise God and not sit inattentive and weary while their precentor prays for them, the melodies must be few, familiar and beloved. The chazan among us is the praying leader of the praying congregation, not one who sings elaborate music beyond the compass of the congregation, nor one who prays for his congregation, for no one may engage in that spiritual exercise we call prayer in the stead of another.

When, at intervals in the service, occasion demands that "the beauty of holiness" should be shown by a burst of psalmody; when, as at the taking out and returning the scroll of the law, the solemnity of the ceremonial calls for a choral outburst, then "the pealing anthem swells the note of praise," and the choir alone heightens the spiritual emotion by a concord of sweet sounds. But at other times the singing of the choir should not mean the stilling of the congregation. It is the function of the choir to lead not to supersede the congregation, to guide it by the choice of melody, key and rhythm. For the congregation itself conducts, and must conduct the service, the interest being maintained by the frequent chanting of responses, by taking up the ends of verses and by the breaking forth into snatches of sacred song, thereby giving an unending variety to the recitation of our liturgy.

Your ministers therefore plan to conduct during the winter a synagogue choral circle for men, for women and for the young members of the congregation. For men, so that their singing may be more harmonious and reverential, more be-

fitting the language of praise. For women, because their sweet voices must also be heard in worship. Was it not Miriam and the maidens who sang with Moses the song of redemption at the Red Sea? Did not Deborah sing with Barak a pealing song of triumph and thanksgiving? Was it not the women who came forth with song to welcome the victorious Saul and David? And shall we not remember Urania of the synagogue at Worms who centuries back sang with sweet tunefulness to the women worshippers? We ask the support of the women in the choral circles so that they also may swell the melodious cadence of prayer in the synagogue, and so that they may teach their children to sing God's praise in the home. And above all we ask that the children join their choral circle so that they may learn to know and love the service, so that the psalms and hymns may become familiar and beloved in their mouth, so that they may learn the sublime Hebrew words and the glorious melodies of the hymnal portions of our service.

Pre-eminently this congregation dare not shirk this duty of stimulating its congregational singing. For we have been, since the first Jewish settlement in this country, and are still the banner bearing congregation of the continent. The Jews of America look to us to learn how orthodox Judaism, traditional Judaism can and should be beautiful and attractive. The beauty of our synagogue building is inspirational. The spiritual beauty of our liturgy is of the loftiest. The devotional beauty of our music is soul stirring, and we must show the example to those around us of the religious beauty of congregational worship. We owe it to the responsibility of our position as the foremost congregation on the continent, and we owe it to our future as a congregation to stand forth as the model of a worshipping congregation, neither allowing the service to degenerate into a dull and unappealing recitation robbed of the worship of song, nor seduced by the cold beauty of a concert-like service of exquisite music, sung not so much for the glory of God, as to excite the sensual enjoyment of a mute audience, not yet allowing true congregational worship to become indecorous or disturbing. The service of prayer must rise heavenwards from the warm and glowing lips of a worshipping congregation.

May God be with us in this and in all our activity, strengthening us to attract the growing congregation to these services where each may offer his incense of sweet song to the Lord, where the soul of each worshipper may rise to God, borne on the wings of song, so that each may say with the Psalmist, "I will sing unto the Lord while I live, I will chant praises unto my God while I have being." Then will this synagogue become even more a centre of blessing, giving spiritual peace to those who worship within its walls, and sending forth its streams of religious example and beneficence to enrich the community without—streams rising from the reverent worship of God, the Fountain of living waters.

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Freedom of Kilkenny Tendered a Jewess.

Ellen Countess of Desart was presented with the freedom of the city of Kilkenny at a special meeting of the Corporation as a mark of appreciation on behalf of the citizens of her ladyship's munificence to the city during the past ten years.

Her ladyship, who was accompanied by Capt. Hon. Otway Cuffe, was received at the Town Hall by the Mayor (Alderman Potter, J. P.), accompanied by the Sword and Mace Bearers, and conducted to the Assembly Room, which was artistically decorated, and filled with a large and representative gathering of clergymen and citizens, says a writer in a recent number of the Dublin Independent.

The Mayor, in proposing the resolution conferring the freedom of the city upon Lady Desart, said that in honoring Lady Desart they were doing honor to themselves. The late Earl of Desart, Lady Desart's respected and beloved husband, was a good sportsman, a genial country gentleman, one whose friendship every one in the county was proud to enjoy, and one of the best landlords that Kilkenny had ever had.

An ancestor of his was a Mayor of Kilkenny, and did good work for the improvement of Kilkenny. In more recent years another very distinguished member of the family, Captain Cuffe, held the position of Mayor of Kilkenny with a distinction and honor that did credit to his high office and the city.

Ald. Cantwell, in seconding the resolution, said he noticed in looking over the roll that quite a large number of the Cuffe family had been Freeman of the city, and he could only say that Lady Desart's name would worthily perpetuate that name in the future.

The resolution having been carried with acclamation, Lady Desart inscribed her name on the roll, and a certificate of the freedom of the city, with the corporate seal attached, was presented to her by the Mayor.

Lady Desart, who was received with great cheering, in returning thanks said she was elated as being singled out for an honor rarely bestowed upon one of her sex—an honor never before, she believed, offered by an Irish city to any woman, and, certainly never before, anywhere in the world to a woman of her faith.

"As a Jewess," added her ladyship, "I am, therefore, especially proud of the honor since it so fully justifies me in the fight I have always waged against the assertion that Ireland is the country most intolerant of the creeds of others, most incapable of admitting to the inner circle of her affections any who, in the words of the great Irish poet who wrote so many of his songs here in Kilkenny, 'Kneel not before the same altar as she.'"

She held the certainty that they were there for the recognition, not of things done, but of things felt. She saw in this honor a symbol, very precious to her, of the bonds of affection that bound her to Kilkenny and Kilkenny to her—a token of their wish to show all the world that they belonged to one another.

"That reference to my dear husband this evening," added her ladyship, "the man who brought me to Kilkenny and taught me to love it and all pertaining to it, because he loved it so dearly himself—he was the greatest blessing that Kilkenny could bestow on me, a gift which I can never cease to be sufficiently grateful to Kilkenny for—has touched me to the very heart. I can only as-

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sure you that it will always be my endeavor so to act that you may never regret having given me the high privilege of adding my name to the roll of Kilkenny's worthy citizens."

Edward Lazansky.
 Edward Lazansky has just been elected as Secretary of State on the Democratic ticket.

He was born in Brooklyn on December 9, 1872. His early education was acquired in the public schools of his home city, and after graduating from the Brooklyn High School he entered Columbia College, from which institution he graduated in 1895. His legal education was received in Columbia Law School, graduating with honors in 1897, shortly afterward being admitted to the Bar.

In the Borough of Manhattan Mr. Lazansky continued the practice of law until November, 1906, when he was appointed Assistant Corporation Counsel for the City of New York in Brooklyn, at an annual salary of \$6,000.

He resigned this position in October of 1908 to become a member of the law firm of Jonas, Lazansky & Neuberger, of Temple Bar, Brooklyn. Mayor McClellan appointed him on the Board of Education of the City of New York in 1908, and in the latter part of 1909 he became trustee of the College of the City of New York. He has always been deeply interested in educational matters of all kinds, in which he has taken a progressive part in his home city.

In social and charitable affairs he is well known in Brooklyn, being a former president of the Unity Club, a member of Brooklyn Elks Lodge; of Euclid Lodge, No. 656, F. & A. M.; the Brooklyn League, the leading civic organization of Brooklyn, and occupies a prominent place in the Kings County Democratic Club, the banner Democratic organization of Brooklyn.

He is widely known in charitable circles, being a director of the Brooklyn Federation of Jewish Charities; a director of the Jewish Hospital of Brooklyn and vice-president of the Training School for Nurses of the Jewish Hospital of Brooklyn; he is also a director of the United Hebrew Aid Societies, as well as many other similar societies.

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SHOENBERG, JOSEPH E.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Shoenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Vogel & Vogel, No. 15 Broad street, Borough of Manhattan, in the City of New York, on or before the 20th day of April next.
 Dated New York, the 11th day of October, 1910.
MOSES SHOENBERG, LOUIS D. SHOENBERG, HERMON AUGUST, Executors.
VOGEL & VOGEL, Attorneys for Executors, 15 Broad Street, New York City.

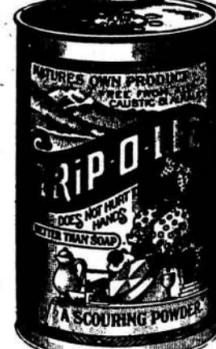
GARBARINI, CATHERINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catharine Garbarini, also known as Katie Garbarini, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of A. Salomon, No. 335 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of March, 1911, next.
 Dated New York, the 11th day of August, 1910.
THERESA GARBARINO, Administratrix.
A. SALOMON, Attorney for Administratrix, 335 Broadway, Borough of Manhattan, New York City.

SAVILLE, JOHN G.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John G. Saville, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel E. Hamburger, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 1st day of March, 1911.
 Dated, New York, the 10th day of August, 1910.
LEWIS E. S. WATT, Administrator.
SAMUEL E. HAMBURGER, Attorney for Administrator, 2 Rector Street, New York City.

SIMON, SIMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Charles L. Cohen, Esq., No. 271 Broadway, in the City of New York, on or before the 14th day of December next.
 Dated New York, the 20th day of May, 1910.
HENRY M. GOLDFOGLER, Executor.
CHARLES L. COHEN, Attorney for Executor, 271 Broadway, New York City.

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The Diamond Earrings.

By HENRY KLEIN.

Gershon Galitzky Acquires Some Gems at a Ridiculous Figure.

SEE here, Harry," said Israel Tannenbaum, of the firm of Tannenbaum Brothers, jewelers, "you haven't made many sales lately in the East Side. I wish you would try and dispose of a few stones in that neighborhood, even if you have to sell them at cost. We have to do a little more business with the Yehudim, and as long as we cannot reach them through the newspapers we will have to cause a sensation and get talked about by selling stones cheaper than the other jewelers in town."

Harry was the youngest member of the firm, and he was in the habit of going out among the inhabitants of Port Isaac every day and exhibiting his velvet-lined case, which was full of sparkling gems. He had called on Galitzky a number of times, but had not been able to accomplish any results. In the afternoon of the day on which his brother had given him the suggestions mentioned above, he again called at Galitzky's place, fully determined to land an order.

Gershon Galitzky was a tailor. He had come to Port Isaac twenty years before. The first five years after his arrival he worked for Melech Rosen Garten. Gershon's wages were ten dollars a week, and he laid away fully twenty-five dollars every month. After he had saved up a snug sum he went into business for himself at 19 Matzrayim street. There he continued his frugal habits, utilizing every possible means to acquire wealth. He boarded and lodged Hebrew wanderers and traveling men, cultivated land on shares, did odd jobs of painting for his neighbors, etc.

On the afternoon in question Galitzky had gone out to deliver a suit he had just cleaned and pressed, and when he returned he found Harry Tannenbaum waiting for him.

"How are you, Mr. Galitzky," the jeweler began, "and how is your business?"

"I am all right, and business is good, too," the latter replied. "How is things with you?"

"Oh, I can't kick, only my brother Israel thinks we don't do enough business around here. He wants me to sell you a nice pair of diamond earrings for your wife. He says you are an influential man and will say a good word for us, so he has authorized me to sell you anything you care for at cost price."

Considerably flattered by this speech, Galitzky examined the gems which the jeweler displayed before him. He picked up a pair of earrings and asked what the price was. The stones bore the cost price as well as the selling price, and in accordance with his instructions, Harry gave him the cost, which was \$300.

"That is too much," Galitzky answered. "I'll give you two hundred dollars for them."

Young Tannenbaum tried to reason with him, but to no purpose. He was finally obliged to withdraw without accomplishing anything.

Mr. Galitzky then sat down to his meagre supper. Being ambitious to acquire wealth, he wisely condemned luxurious living. "Why eat expensive things," he said, "when a fellow can get along just as well on a meal of bread and onions."

While he was eating a stranger entered. He asked Galitzky if he could not recommend to him some Jewish boarding house where he could stay over night, as he was very religious and did not care to put up at a Christian place.

"You can stay right here," Gershon replied, at the same time mentally adding one dollar to his bank account for one day's board and lodging. He then had his wife bring the stranger some bread and onions and bade him sit down and eat with him.

The stranger introduced himself as Mr. Hershkowitz and said he was a jeweler by trade and was looking for one Cohen, who had bought \$500 worth of diamonds from him in New York, and was reported to have left for Port Isaac. He asked Galitzky whether he had seen anything of Cohen.

"I don't know any such man," the latter replied, "but to-morrow morning we will go down to police headquarters and try to obtain a clue to the whereabouts of the rascal."

The stranger said he was tired from his journey, excused himself and went to his room. After he left, Galitzky sat down in his shop to finish some work, when presently another stranger entered. He appeared to be an Italian and seemed to have an imperfect knowledge of English. Galitzky being able to speak the stranger's tongue soon came to his rescue. The Italian took off his coat and asked him to sew up a rent in it. He explained that he had sat down on a chair somewhere and his coat had got caught in a nail. Galitzky said it was pretty late in the evening and he would have to let the work wait till morning. Upon being promised twenty-five cents extra if he attended to the matter at once Galitzky immediately made the necessary repairs.

Mr. Casabianca, for that was the name the second stranger gave, then pulled out some diamonds and asked the tailor if he did not know where he could pawn them. He explained that the earrings belonged to his wife, but that he had separated from her and he needed some money right away.

Galitzky here saw an extraordinary opportunity. "How much do you want for dem stones?" he asked.

"They worth every cent five hund'

dollar; you take 'em right away, I satisfied four hund'."

An idea flashed through the tailor's mind. He quickly went upstairs to the jeweler's room, shook the latter gently in his bed and asked him to come downstairs.

"What's the matter?" exclaimed the latter, "is the house on fire?"

"No, I want to see you on a little bizness. Please come down right away."

Quickly dressing himself the half-dazed guest hurried downstairs. Galitzky took the gems from the stranger, then took his co-religionist aside and whispered to him in Yiddish: "How much are they worth?"

"Five hundred," was the breathed reply.

"You buy them and I give you four hundred for them."

Galitzky haggled with the Italian until the latter expressed himself satisfied with three hundred dollars. The tailor then went to his safe and drew out some money.

"I haven't got enough mazuma," he whispered to the diamond expert "That's nothing," replied the latter. "I'll try and lend you what you need."

He counted over his money, and so did Hershkowitz, but they only had one hundred and fifty dollars between them. Galitzky began to fear that he would have to lose the bargain.

"I tell you what I'll do," he said, after deliberating for a while. "I got a diamond stud I paid three hundred dollars for. I change with you." The Italian paid him for his work and began to leave the shop.

"I hate do it," he said, "but I guess stud is easier to hock, so I take."

Galitzky was overjoyed and immediately made the exchange.

That night he dreamed that he had sold the earrings for one thousand dollars and had bought a new house with the money.

The following morning he set out to call on Tannenbaum Brothers. On (Continued on page 6)

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BRADLEY MARTIN, JR., PRESIDENT.

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HEAD OFFICE 5th Avenue and Twentieth Street. UPTOWN BRANCH Broadway and 104th Street. THIRD AVENUE BRANCH 47th Street and Third Avenue.

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THE OFFICERS AND DIRECTORS OF

The Century Bank of the City of New York

BEG TO ANNOUNCE THAT THEY HAVE OPENED A BRANCH BANK

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Announces the opening of The Public Bank of New York "MADISON AVE. BRANCH". MADISON AVE., COR. 116TH ST.

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MEMBER NEW YORK CLEARING HOUSE

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CAPITAL AND EARNED PROFITS OVER \$1,800,000

RECOMMEND A NEW ACCOUNT

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1442 Madison Avenue, Northwest Corner 99th St. NEW YORK

Happenings in the Jewish World.

These items are collected from the four corners of the Jewish earth, and are presented in tabloid form without comment.

The Jewish Foster Home of Philadelphia expended \$31,456 last year.

Jewish students of the University of Pennsylvania are organizing a Menorah Society.

Joseph Emsheimer, a prominent co-religionist of Wheeling, W. Va., passed away last week.

The death took place on the 26th ult. at Chester, of Major-General Daniel Moccatta, in his 86th year.

Privy Councillor Professor Dr. Senator has been appointed Honorary President of the Berlin Medical Society.

An imposing building, erected by Los Angeles Lodge, I. O. B. B., was dedicated at Los Angeles, Cal., last week.

At the last annual meeting of the Congregation Beth Israel, of San Francisco, Rev. M. S. Levy was elected rabbi for life.

Efforts are being made to reorganize the Young Men's Hebrew Association of Paterson, N. J., on a more substantial basis.

In the course of the last holidays the Minsk police visited a large number of Jewish houses and pulled down the Sukkahs.

The late Frau Regina Blau, of Buda Pesth, has bequeathed 400,000 Austrian crowns to charitable institutions, mostly Jewish.

Embers from a nearby burning eight-story building seriously threatened the Jewish Maternity Hospital of this city Tuesday.

M. E. Levinsky, one of the most active national workers Russian Jewry possessed, died at Odessa last month, aged fifty-two.

A movement is on foot for the formation of a union of all the Jewish synagogues and organizations of South Africa into one union.

Jewish residents of Perrinville, N. J., have purchased a cemetery plot and are strongly considering the advisability of erecting a synagogue.

Since moving into its new building the Y. M. H. A. of Memphis, Tenn., has increased its membership over 100 and now numbers 500 members.

Abraham Lippman Lodge, No. 672, I. O. B. B., recently established in Pittsburgh, Pa., now has a Ladies' Auxiliary with 125 members.

Rabbi Charles Fleischer, of Boston, Mass., was a speaker at the recent "Liberal Congress of Religions" held in Chicago last week.

Rabbi Jacob Nieto, of San Francisco, has received threats of bodily harm as a result of his endeavors to send white slave dealers to prison.

Rev. Herman H. Rubenowitz, late of Louisville, Ky., was installed as rabbi of the Mishkan Tefillah Congregation, Roxbury, Mass., last Sunday.

As the result of an influx of Jews from Russia, the Jewish community in Copenhagen has increased in numbers by over 4,000 in recent years.

Commander Primo Levi, consul-general for Italy at Salonica, has been appointed Director of Commercial Affairs at the Foreign Office in Rome.

The Hebrews of Woburn, Mass., and vicinity have formed a benevolent organization to be known as the Hebrew Progressive Organization.

Mr. Lionel Phillips has presented £4,000 to the Witwatersrand Old Hebrew Congregation and £100 to the individual Jewish organizations in Johannesburg.

The presidents of five Jewish congregations in the Grand Duchy of Baden have been honored by the Grand Duke with the Order of the Zähringen Lion.

Rev. Robert Kaesson, of the Degel Israel Congregation, of Lancaster, Pa., was seriously hurt last week while attempting to board an electric car which was in motion.

Congregation Bnai Shalom, of Chicago, Ill., Rev. Gerson B. Levi, rabbi, will soon begin the erection of a new \$100,000 synagogue at Fifty-third street and Michigan avenue.

The Russian Ministry of the Interior has published a circular reserving to itself the right, hitherto possessed by Governors, to permit Jews to live outside the Pale.

The French Government has bestowed the Civil Medal of Merit on a young Jew, M. Isaac Saporta, a native of Salonica, but now resident in Paris, for numerous acts of bravery.

The officer who recently boxed the ears of a Roumanian barrister in the belief that the latter was a Jew has been sentenced to 20 days prison and to ten years loss of promotion.

Mr. Max Drob, at present a senior in the Jewish Theological Seminary, has been tendered a call by the Congregation Rodfel Zedek, one of the largest Orthodox congregations in Chicago, Ill.

Herr Louis Sachs, president of the Council of Representatives of the Jewish Community of Berlin, has had the Order of the Red Eagle, Fourth Class, bestowed on him by the German Emperor.

Sol Berliner, for the past twelve years United States consul to Tenerife, Canary Isles, died in Washington last Monday. Mr. Berliner was at one time a prominent figure in Republican politics in this city.

Twenty more boys and girls, children of Jewish farmers and winners in a prize competition, are to spend the winter at agricultural colleges at the expense of the Jewish Agricultural and Industrial Aid Society.

The colleagues of Prof. E. R. A. Seligman, of Columbia University, tendered him a dinner at the Hotel Astor last Saturday night in celebration of the completion of 25 years of service in the university.

Young Poles and Russians recently attacked a Jewish funeral at Warsaw. Our co-religionists offered a stubborn defense, but the hoodlums only retired after seriously wounding a mourner and breaking the coffin.

The Academie des Inscriptions et Belles-Lettres has entrusted Dr. Nahum Slousch, of Paris, with a mission to Tunis with the object of collecting and collating various Phoenician inscriptions at the museums in the country.

The first prize of the Wawelberg competition at Lemberg University has been awarded to Dr. Ignatz Schlipper, of Tarnow, a young Jewish attorney, for his work on "The Social and Economic Condition of the Jews in Mediaeval Poland."

For the first time in Anglo-Jewish annals, a Jew has been appointed to the position of Coroner, Dr. George Cohen having just received that position for the important area comprised in the central division of the county of Middlesex.

Mischa Elman at a recital last week, in Vienna, roused such enthusiasm that at the end of the programme (which included Carl Goldmark's Suite in E major) no less than seven extra pieces had to be given, an almost unique instance in the record of encores.

The will of David Kohn, who died last March at Nice, besides leaving small bequests to St. Louis, Mo., Jewish charities, enjoins his daughter, the residuary legatee of the large estate, from lending money or indorsing notes for others, the testator stating that his experience in this respect has been very unfortunate.

A mass meeting of Jewish tavern keepers, to the number of 3,000, has taken place at Lemberg to protest against the withdrawal of licenses, by which 12,000 people have been robbed of their livelihood, whilst new concessions have been made to estate owners, rich farmers and state officials.

The engagement is announced of Mlle. Miriam de Rothschild, daughter of Baron and Baroness Edmond de Rothschild, of Paris, to Herr Albert Goldschmidt von Rothschild, attache to the German Embassy in London, eldest son of Baron Max von Goldschmidt Rothschild, of Frankfurt. The marriage will take place in Paris next month.

In connection with the Brussels Exhibition, the King of the Belgians has conferred the Commandership of the Order of Leopold II. on the French Senator M. Ferdinand Dreyfus, Member of the Superior Jury, and the Commandership of the Order of the Crown on M. Schwob, Commissary General for the French Colonies.

The appointment of Phillo J. Sondheim as a trustee of the Children's Institution Department of Boston, Mass., has been turned down by the Civil Service Commission. This is the fourth Jewish appointment to be made by Mayor Fitzgerald and the fourth to be rejected by the commission. All four were representative Jewish citizens and well recommended.

Henry Lee (Rosenzweig), for many years a noted vaudeville star, died in Chicago last week. He was born on the East Side of this city, and after having achieved fame in the legitimate field, entered vaudeville and became famous for his remarkable series of character impersonations called "Great Men, Past and Present."

The abductions of young Jewesses with the view to their conversion to the Mohammedan faith are being continued. Recently a girl named Sara Levi, living at Serres, near Salonica, was forcibly removed from her home in order to be converted to the Mohammedan faith. An abduction for the same purpose is also reported from a village near Smyrna.

The Order Sons of Zion, a Jewish fraternal order, having as its main object the aiding of the Zionist Congress in its efforts to procure for the Jewish people a legally assured, publicly secure home in Palestine, on November 15, 1910, obtained from the Insurance Department of the State of New York a license authorizing it to issue insurance policies, and do business accordingly.

At a recent sitting of the Naval Committee of the Hungarian Delegation, Admiral Count Montecucoli reported that the Stabilimento Tecnico in Trieste had commenced the building of two new Dreadnoughts for the Austro-Hungarian empire from the plans of a co-religionist, Herr Siegfried Popper, formerly Chief Naval Constructor at the Ministry of Marine, and at present Chief Constructor to the company which is building the battleships.

The official report on crime in Russia during the last year proves that Jews only furnish 3 per cent. of the criminals in the country. What is, however, more important is the official recognition of the fact that our brethren are almost entirely free from serious crimes. Among the heaviest offenses committed by Jews are mentioned infringements of passport regulations and falsifications of documents of residence, the responsibility for which may safely be borne by those who had created special restrictions against our co-religionists.

The Roumanian Minister for Education, M. Haret, has issued an ordinance that every teacher of Hebrew at a Jewish school has, under threat of a severe penalty, to pass an examination before a commission of four rabbis to be appointed by the Ministry. Before, however, being admitted to the examination the candidate must produce a certificate that he has passed four classes of a high school. The cost of the examination must be borne by the candidate. The measure is another step in the systematic crusade for the suppression of Jewish schools.

At a special meeting of the Cantors' Association of America held at the Stuyvesant Casino on Monday evening, the 14th inst., Rev. David Cahn presiding, it was unanimously resolved to undertake the establishment of an institution for the training of cantors, and in accordance the following committee was appointed to devise plans, etc.: A. Minkowski, chairman; E. Kartshmaroff, Theo. Guinsburg, S. Sokolsky, I. Schorr, Sol. Baum, A. Frechtenberg, S. Grafman, R. Rinder and the president, ex officio. The proceeds of the annual concert, which will be given at Carnegie Hall on Wednesday evening, March 1, will be given over to the purposes of the new institution.

A conference of principals of the various Talmud Torahs of this city was held at the Machzekel Talmud Torah on Sunday evening, November 13. The conference was called by the Central Board of Jewish Education of the City of New York for the purpose of having the principals work out a programme that should be used by all the schools. Dr. J. I. Bluestone, the president of the Central Board, opened the conference and explained its purposes. The principals then organized, with Mr. Caplan, of the Machzekel Talmud Torah, as chairman, and S. P. Abelow, secretary of the Central Board, as secretary. Upon the suggestion of Dr. S. Benderly, of the Kehillah's Bureau of Education, the conference decided to discuss one point at a time. At this meeting the difficulties which confront the principals in their professional duties were discussed. These conferences will be held from time to time during the winter. The next conference will be held Saturday evening, December 3, at the Machzekel Talmud Torah. Principals of all the Talmud Torahs in the city will be invited to attend.

On Saturday, November 19, 1910, at 7:30 P. M., a lecture will be delivered by Mr. Samuel Friedman in the club rooms of the Zion Circle of the Mephtizay Spbath Eber, 234 East Broadway. The subject will be, "The Forerunner of Zionism." All are welcome.

Annual Meeting of National Jewish Hospital.

The tenth annual meeting of the directors and trustees of the National Jewish Hospital for Consumptives was held at Richmond, Va., on the 13th day of November, 1910, at Temple Beth Ahab and continued in session until 5 in the evening. Reports of the president, Samuel Grabfelder; of the secretary, Alfred Muller; the treasurer, Ben Altheimer, and the first vice-president, Louis Gerstley, as chairman of the Loan Fund, and the superintendent, Dr. Collins, were read and received with much enthusiasm.

At the conclusion of the reading of his message by Mr. Grabfelder he was given an ovation by those present which quite visibly moved him. The report of the president was pithy and full of interesting data and suggestions.

A gloom was cast over the day's proceedings by the death of Mrs. Charles Hutzler, the wife of the president of the congregation. In his place the address of welcome was extended to the visiting trustees by the vice-president, Mr. Philip Whitlock.

The report of the president of the Loan Fund, showing such a comparatively small amount of loss on the loans extended to ex-patients of the hospital, to enable them to engage in some suitable occupation or business, caused much surprise as well as pleasure.

The election of officers marked the close of the official proceedings of the day as follows: Samuel Grabfelder, president, Philadelphia, Pa.; Louis Gerstley, first vice-president, Philadelphia, Pa.; J. Walter Freiberg, second vice-president, Cincinnati, O.; Mrs. J. B. Greenhut, third vice-president, New York; Alfred Muller, secretary, Denver, Col.; Ben Altheimer, St. Louis, Mo.

The chairman of the meeting, Dr. Magnes, reported for the Committee on Social and Philanthropic Work concerning the experiment which had been made jointly by the Kehillah and the United Hebrew Charities in maintaining an employment agent to find work for all handicapped Jews, i. e., for persons who are prevented from finding work either by lack of knowledge of the English language or by their desire to observe Sabbath, or for other reasons. This experiment has proven to be so successful that it was deemed worth while to continue the work. The co-operation had been secured of Mr. Mortimer L. Schiff, the president of the Jewish Protector and Prisoners' Aid Society.

The chairman reported concerning several conferences which had been held under the auspices of the Kehillah looking toward the regulation of the collection of money in this city for the Chaluka in Jerusalem. The conference was attended by a number of representatives of the local committee and by Prof. Richard Gottheil, who during his recent extended stay in Jerusalem had become interested in the problem of establishing better regulations in regard to the Chaluka as it is related to the funds collected here.

The Committee on Conciliation, Rabbi M. S. Margolies chairman, is to meet on the evening of November 23 for the purpose of adjusting a dispute which has arisen in a Jewish organization. All matters for the consideration of this committee should be sent to the office of the Kehillah.

A meeting of the Advisory Council of the Kehillah will be held at the Harlem Federation, 238 East 105th street, on Tuesday evening, November 22, for the purpose of considering the question of the establishment of recreation centres for Jewish children. Addresses will be delivered by Howard Bradstreet, supervisor of playgrounds for Manhattan; Isador Hirschfeld and Samuel Bloch.

The speaker at the services this (Friday) evening will be Mr. Max D. Klein. On Friday evening, November 11, a memorial service commemorative of the death of Mrs. Esther J. Ruskay was held. Kaddish was repeated and Dr. B. A. Tintner, the speaker at the service, made many references to the excellent influence of Mrs. Ruskay's life and works.

Rev. Sol Baum, cantor of the Seventy-second Street Temple, has generously volunteered to conduct a class in singing, which will begin Saturday evening, November 19. This class is open to all associate members.

Registration is now going on for the class in legal stenography, which will be open to experienced stenographers only, and will start Tuesday evening, November 22.

The New York section, Council Jewish Women, will give a reception in honor of its president, Miss Sadie American, at Temple Beth-El, Fifth avenue and Seventy-sixth street, on Tuesday, November 22, at 3 o'clock. Besides an address there will be music and tea.

A committee has been appointed by Temple Emanu-El, of San Francisco, to secure plans for a new house of worship. Five hundred thousand dollars will be spent in the project.

The members of the Congregation Atereth Israel were present at the installation of the newly elected officers of the congregation, which took place in the vestry rooms of the synagogue Monday, November 7, at 8 P. M. Mr. Emanuel Daub was installed as president for the third time; Mr. Chas. Well, vice-president; Mr. J. Goldschmidt, secretary; Mr. M. Norden, treasurer; and Messrs. Sussman, Oberdorfer and Epstein, trustees.

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New York Jewish Community. (Communicated.)

Plans for the formation of Kehillahs in Detroit and in Rochester were reported at the last meeting of the Executive Committee of the Kehillah, held in the Hebrew Charities building on November 8. The New York Kehillah was asked for information and advice by those interested in the organization of the new central bodies in the above cities, and literature and information was forwarded.

The Committee on Propaganda and Organization, Dr. Silverman chairman, reported of plans for the holding of a number of conferences of representatives of different organizations in the interests of the Kehillah. The first one of these conferences would be held in Harlem.

The Committee on Religious Organization, Mr. Mendes chairman, reported further in the matter of the regulation of Kashruth. Reference was made to the organization of the Vaad Kakashruth in the Bronx, formed by Rabbis Gluck and Wiener, and a similar body which was previously organized in Brooklyn by Rabbi Rabinowitz. Further action is contemplated in this work, in which considerable progress has already been made.

Prof. Friedlaender, reporting for the Committee of Education, showed that the Bureau of Education, under the direction of Dr. Benderly, was making excellent progress. The bureau has already opened its office and the first of the model schools would soon be in operation, and various Jewish educational institutions are manifesting great interest in the plans of the bureau pertaining to the introduction of improved methods of instruction.

The chairman of the meeting, Dr. Magnes, reported for the Committee on Social and Philanthropic Work concerning the experiment which had been made jointly by the Kehillah and the United Hebrew Charities in maintaining an employment agent to find work for all handicapped Jews, i. e., for persons who are prevented from finding work either by lack of knowledge of the English language or by their desire to observe Sabbath, or for other reasons. This experiment has proven to be so successful that it was deemed worth while to continue the work. The co-operation had been secured of Mr. Mortimer L. Schiff, the president of the Jewish Protector and Prisoners' Aid Society.

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The only baking powder made from
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NO ALUM, NO LIME PHOSPHATE

ENGAGEMENTS.

ABRAMS-LEWIS.—Mr. and Mrs. E. Lewis, of 1365 Fifth avenue, announce the engagement of their daughter Lillie to Mr. David Abrams. Reception Sunday, November 20, after 7.30 p. m., at the Herrstadt, 29 West 115th street.

BECHERT-VANDERBEUGLE.—Mrs. Fannie VanderBeugle, of 438 West 164th street, announces the engagement of her daughter Sadie to Mr. Eugene J. Bechert. At home Sunday, November 27, 1910, 3 to 6. No cards.

BRAND - WOLLREICH.—Mrs. S. Wollreich, of 138 West 113th street, announces the betrothal of her daughter Minerva to Dr. Emanuel Brand. Reception at Manhattan Square Hotel, 50 West Seventy-seventh street, Sunday, November 20, from 3 to 6 p. m.

BUCHSBAUM - ALEXANDER.—Mr. and Mrs. I. Alexander announce the engagement of their daughter Regina to Mr. Jacob Henry Buchsbaum, of New York, on November 6, 1910.

COHN-COHN.—Mr. and Mrs. Michael Cohn announce the engagement of their daughter Fannie to Mr. Abraham Cohn, of Greenfield, Mass. At home Sunday evening, November 27, after 8 o'clock, at 246 East Fifty-eighth street, New York city.

DEUTSCH - MINTZ.—Mrs. Bertha Mintz announces betrothal of her daughter Florence V. to Mr. William Deutsch, at home Sunday, November 20, 3 to 6, 151 West 142d street. No cards.

GREILSHEIMER - OPPENHEIMER.—Mr. Joseph Oppenheimer, of 167 West Forty-third street, announces the engagement of his daughter Marie to Mr. Ernest Greilsheimer, Sunday, November 20, at the Savigny, 203 1/2 Fifth avenue. Reception 3 to 6.

HERTZEL-ROTHSCHILD.—Mr. and Mrs. M. Rothschild announce the betrothal of their daughter Blanche to Mr. Benjamin Hertzell. At home Sunday, November 20, after 6 p. m., 643 Amsterdam avenue.

ISAACS-KLEINMAN.—Mrs. Yetta Kleinman, 270 West 118th street, announces betrothal of her daughter Gussie to Mr. Mortimer E. Isaacs, Sunday, November 20, at the Herrstadt, 27 West 115th street. Reception 3 to 6. No cards.

MAGNES-FRIEDMAN.—The engagement of Miss Tessie Friedman to Mr. S. W. Magnes is announced, at home, No. 212 East Seventy-second street, on Sunday, November 20.

MEYERS-ENGLE.—Mr. and Mrs. Adolph M. Engle, of No. 502 West 149th street, announce the engagement of their daughter Cornelia to Mr. Samuel Meyers. Reception at Hotel Astor on Thursday, November 24, from 3 to 6.

Young Ladies and Married Women

who desire to appear beautiful should use



who desire to appear beautiful should use THE SECRET OF WOMANLY BEAUTY Oxy Cream will make your face and skin tender and white as snow. Will eradicate wrinkles, freckles and blackheads and make your face clear, fresh and beautiful. The best remedy for chapped hands and itching skin. Ask only for Oxy Cream, made by the Bell Chemical Co., and take no other. No other cream is as good as Oxy Cream. 25 CENTS in all drug stores. **BELL CHEMICAL CO.,** 60 East 110th Street, New York

NEWMAN - SILVERMAN.—Mr. and Mrs. Marcus Silverman announce the engagement of their daughter Tania to Mr. James Newman. At home, No. 931 Park avenue, on Tuesday, November 24, from 3 to 6.

PORGES-STRAUSS.—Mr. and Mrs. J. Strauss, of 73 East Ninety-second street, announce the engagement of their daughter Julia to Mr. Milton A. Porges, son of Mrs. A. Porges. Reception November 20, at Hotel Astor, from 3 to 6 p. m. No cards.

SACHS-LENSON.—Mr. and Mrs. Harry Arnold Weissberger announce the betrothal of their sister, Emma Lenson, to Mr. Leopold B. Sachs. Reception November 20, after 8 p. m., at the home of Dr. and Mrs. Henry Brandt, 200 West 113th street.

SHIDLOVSKY - GORDON.—Mr. and Mrs. M. Shidlovsky, of 1455 Lexington avenue, announce the engagement of their daughter Temmie to Mr. Bennet Gordon. At home Sunday, November 27 1910, from 3 to 6.

SCHIFF-WALD.—Mr. and Mrs. M. Wald announce the betrothal of their daughter Tillie to Mr. Henry Schiff. At home Thursday, November 24, after 7 p. m., No. 2405 Seventh avenue.

WALD-KRESNER.—Mr. and Mrs. J. Kresner announce the engagement of their daughter Ruth to Mr. Herbert E. Wald. Reception announced later.

ZEISLER-KAFKA.—Dr. and Mrs. A. Loewl announce the engagement of their sister, Miss Hermine Kafka, to Dr. Joseph Zeisler. At home, 325 East Eighty-eighth street, Sunday, November 20, 3 to 6 p. m.

MARRIAGES.

ROSENBERG-BURMAN.—The wedding of Miss Dorothy Rosenberg to Mr. Maurice C. Burman, of Scotland, took place at Duryea's, 200 W. 72d street, on November 9, 1910. Rev. Dr. Adolph Spiegel officiated.

Fortieth Wedding Anniversary.

On Sunday evening, the 6th inst., a happy throng assembled at 543 East 171st street. It was the fortieth anniversary of the marriage of Mr. and Mrs. Sim. M. Lion, and their children and grandchildren tendered them a wedding supper.

The affair was largely in the nature of a surprise to the couple, they merely being aware that the two younger generations were coming to offer congratulations, and were absolutely ignorant of all the preparations that were being made, they having been away from home during the day.

Mr. and Mrs. Lion are well known in Jewish circles, Mr. Lion being president of the Board of Governors of the B'nai Berith Home in Yonkers.

The evening was a jolly one, a poem being read and a song sung, both of which were written for the occasion by members of the family.

At the conclusion of the festivities the guests departed, wishing that all might be there for the "golden wedding."

IN MEMORIAM.

POST.—A monument, erected by Mrs. Fanny Post in memory of her beloved husband, Solomon Post, will be unveiled in Bayside Cemetery (Woodhaven, L. I.) on Monday, November 21, at 1 P. M. Relatives and friends are invited to be present.

BAR MITZVAH.

FROMM.—Mr. and Mrs. Morris Fromm announce the Bar Mitzvah of their son Charles at the Hebrew Tabernacle, 218 West 130th street, Saturday, November 19, at 9.30 a. m.

HAMMERSTEIN.—Mr. and Mrs. Simon Hammerstein, of 371 West 116th street, announce the Bar Mitzvah of their son James Saturday, November 19, 9 a. m., at Temple Anshe Chesed, corner Seventh avenue and 114th street. Reception at home Sunday, November 20, from 3 to 6.

PHILLIPS.—Mr. and Mrs. M. C. Phillips announce the Bar Mitzvah of their son Arthur Saturday, November 19, Temple Beth Israel Bikur Cholim, Lexington avenue and Seventy-second street. At home Sunday, November 20, 600 West 134th street. No cards.

ROSEN.—Mr. and Mrs. Leopold Rosen announce the Bar Mitzvah of their son Harold on Saturday, November 19, Montefiore Temple, Hewitt place, at 10 a. m. Home Sunday, November 20, 3 to 6, 911 Fox street, Bronx.

ROSENSTOCK.—Mr. and Mrs. Bernhard Rosenstock announce the Bar Mitzvah of their son Leo at Temple Rodeph Shalom, Sixty-third street and Lexing-

ton avenue, Saturday, November 19, 1910. At home Sunday, November 20, 1225 Madison avenue, 3 to 5.

MARKEL.—Mr. and Mrs. Max Markel, formerly of 7 East Eighty-seventh street, beg to announce the Bar Mitzvah of their son Claude on Saturday, November 26, 1910, at Synagogue Kehilath Jeshurun, 117 East Eighty-fifth street, near Lexington avenue. At home Sunday, November 27, at their residence, 124 East Ninety-first street, from 3 to 6. No cards.

IN THE SYNAGOGUES.

BNAI JESHURUN.—Rev. B. A. Tintner preaches Sabbath morning on "Personal Limitations." Union Thanksgiving services will be held at 1 in the synagogue at 10.30 A. M., Thursday, November 24.

ORACH CHAIM.—Mr. Israel Andron will occupy the pulpit Sabbath morning.

ANSHE EMETH.—Sunday morning Mr. Julius J. Price will deliver a sermonette in the religious school on "Respectability and Self-Respect"

OHAB ZEDEK.—Rev. Dr. Bernard Drachman will preach Sabbath morning on "The Social Side of Religion."

SHAARI ZEDEK OF HARLEM.—Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Resistance of Temptation."

HAND IN HAND (BRONX).—Rev. Dr. Isidor Reichert will preach this (Friday) evening on "Paradise Lost;" Sabbath morning, "The Duty of Jew to Non-Jew."

ANSCHÉ CHESÉD.—Dr. Gustav N. Hausmann will preach this (Friday) evening at 8 o'clock on "Jewish Home Life;" Sabbath morning, "God's Justice and Love."

EDUCATIONAL ALLIANCE.—Rev. Aaron Eiseman will lecture before the Young People's Synagogue this Saturday evening at 8 o'clock. Dr. Gustav N. Hausmann will preach at the children's services on Saturday afternoon at 3.

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Eiseman preaches Sabbath morning on "Temptations and How to Resist Them." This congregation will hold union Thanksgiving services Thursday morning, November 24, at 10.30, at the Madison Avenue Synagogue. Rev. Aaron Eiseman will deliver the Thanksgiving address.

AGUDATH JESHORIM.—Rabbi David Davidson preaches Sabbath morning on "The Mountain of Vision." A meeting of the sisterhood will take place on Tuesday, November 22, at 2.30 o'clock.

ADATH ISRAEL (BRONX).—Rev. Mayer Kopfstén will preach this (Friday) evening on "Man and Fellow-Man."

EMANU-EL.—Dr. Joseph Silverman will preach Sabbath morning on "Be Thou a Blessing;" Sunday morning, at 11.15, "The Centenary of Theodore Parker and Liberalism in Religion." Thanksgiving services will be held at 11 o'clock.

Young Men's Hebrew Association.

On Saturday evening, November 12, 1910, the young men who attend the Y. M. H. A. gave a dinner to the benefactors and directors of the association at its rooms in honor of the tenth anniversary of its new building and the presentation by Mr. Felix M. Warburg of a new building adjoining, to be used by the senior members of the association. An unknown friend presented two handsome pictures to the association. Rev. Rudolph I. Coffee opened the proceedings with prayer, and among the speakers of the evening were Mr. Louis I. Haber, Mrs. Esther Hermann, Mr. Felix M. Warburg, Mr. Jacob H. Schiff, Mr. Falk Younker and Mr. William Mitchell. Mr. Edgar Bromberger acted as toastmaster. Letters of regret were received from Mrs. P. S. Menken, Mr. Marcus M. Marks, Dr. L. Fisher and Mr. Dryer.

The speaker at the religious services this Friday evening will be Rev. Dr. Joseph Silverman.

Thanksgiving Day will be a lively day in the association. The chief event will be an indoor athletic carnival, under the auspices of the leader corps of the gymnasium. There will be four popular events, consisting of an obstacle race, shot put, buck vault for distance and springboard high jump. First and second prizes will be awarded for each event. There will be a basketball game and a tug of war, in which the leaders will participate. The public is invited. No admission will be charged.

Announcement.

MRS. DANZIGER, caterer, of No. 242 East Fifty-eighth street, begs to announce that her books are now open for engagements for the coming season. Telephone No., Plaza 4093.

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(Continued from page 3)

the way his two new acquaintances overtook him.

"Good morning, Mr. Galitzky," said Hershkowitz. "Good morning, gentlemen," replied Galitzky. "I owe you a dollar," his Hebrew friend continued, "so here it is."

"Where are you going?" Galitzky asked in Yiddish.

"I am going to New York," replied his former guest. I met the goy on the street and asked him when he was going away. He said he would stay over till three o'clock, but I was afraid he would change his mind about the bargain, so I agreed to pay his fare if he would go along with me. Sorry I haven't got the money or I'd give you four hundred for the stones."

"That's very kind of you, I am sure," Galitzky replied, handing him a cigar.

"Well, we must hurry; there goes our train," said Hershkowitz and disappeared.

"Good morning, Mr. Galitzky," said Harry Tannenbaum, as the latter entered the jewelry store.

"Good morning, Harry," the tailor replied. "You tried to sell me some diamonds yesterday, so I'll try to sell you some this morning."

"All right, what have you got?"

Galitzky handed over the gems.

"I don't want them, but they ought to be worth two dollars to anyone that likes imitation stones."

Galitzky turned pale and gasped.

"What do you mean?" he said.

"I mean that they are two nice pieces of glass. If you want a real diamond, though, I'll sell you one cheap. I just bought it from two strangers about half an hour ago. I paid them two hundred, and you can have it for two ten. Isn't it a fine stud?"

But Galitzky did not reply. He had fainted.

Ethical Culture and Judaism

An Open Letter to Dr. Felix Adler on His Address.

By RABBI HARRY WEISS,
Macon, Ga.

I note in the columns of a Jewish publication mention of the points of your departure from Judaism. You say of the latter, "First of all it was

tainted with Orientalism, as for example, note the position of women in the religious life of the Jew." Aside from the unwarranted term "tainted," your pronouncement cannot be substantiated. Doubtless you recall, as a little boy, your sainted mother spreading her hands in benediction over the Sabbath lights. Her lips moved in prayer for the blessing of her children and the reverend head of the family. The memory though remote is doubtless yet clear before you and brings home the thought that "Ye shall be unto Me a kingdom of priests and a holy people." The chief officiant of a Friday night was the priestess of the occasion, the mother. At least her share in making the Sabbath what it was, the chiefest accentuation of our faith, was co-equal with that of her husband. The Sabbath was welcomed as the "Sabbath bride." The relationship of God to Israel the prophets always enunciate as being like the sacred relationship of husband to wife. I need not cite passages to one of your learning in proof of this. The status of the Occidental woman came through church laws, which, though some say, was largely built on Roman law, yet without a doubt has its basis in Levitical law. I infer this from a passage in the International Encyclopedia under topic "Marriage," page 91, "Statutes of Henry the VIII., repealed in part by statutes of Henry the VI., and wholly repealed by the statute of Philip and Mary," were partially revived in the first year of Elizabeth's reign, and the provision simply stated, "No prohibition, God's law except, shall trouble or impeach any marriage outside the levitical decrees. The status of woman, we know, is wholly determined by the status of relationship obtaining between her and man." The same article states that Caesar made mention of polyandry in Great Britain. Surely this does not betoken a very lofty conception of womankind. When we

come to the Roman culture we find Gibbon's Rome, chapter 44, page 435, "Numa fixed the age of marriage at 12 that the Roman husband

might educate to his will a pure and obedient virgin. According to the custom of antiquity he bought his bride of her parents. This union on the side of the woman was rigorous and unequal, as she renounced the name and worship of her father's house to embrace a new servitude. Decorated only by the title of adoption, a fiction of the law, neither rational nor elegant, bestowed upon the mother of the family (her proper appellation), the strange characters of sister to her own children and of daughter to husband or master, who was invested with the plenitude of paternal power." Gibbon evidently means by this passage that the young mother was treated by her husband as though she were a child, a sister of her own children. He continues, "By his judgment or caprice her behavior was approved or censured or chastised. He exercised the jurisdiction of life and death, and it was allowed that cases of adultery or drunkenness the sentence might be properly inflicted. She acquired and inherited for the sole profit of her Lord, and so clearly was woman defined not as a person, but a thing, that if the original title were deficient she might be claimed, like other movables by the use and possession of an entire year." Here is your Aryan standard. Dr. Adler quoted from "Historical Lights," by Rev. Chas. E. Little, page 412. "However, to be just, I will quote another passage from some book taken from "Farrar's Early Lives": "Family life among the Romans had once been a sacred thing, and for 520 years divorce had been unknown among them. Under the Empire marriage had become regarded with disfavor and disdain. Women, as Seneca says, were married in order to be divorced and were divorced in order to marry. Noble Roman matrons counted the years not by the Consuls, but by their discarded or discarding husbands. The test of woman is the sanctity

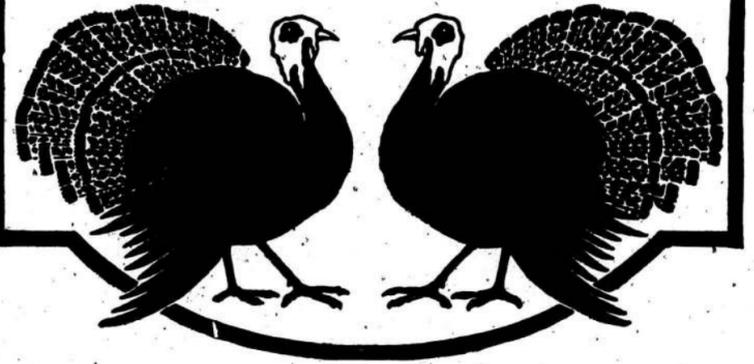
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of the home, and it may be said without fear of contradiction that the Jewish home compared with that of other people transcended them in the stability and sanctity of the bonds that held together the members of the family. The Spartan mother was a by-word for immorality and cruelty, and with all the boast made of her immorality was the cause of her downfall. The Spartan women were the reproach of Greece for their immodesty and Aristotle imputes chiefly to their licentiousness and intemperance those disorders which were ultimately the ruin of the State." Page 732. "Little's Historical Rights," quoting Tytler's history, book 1, chapter 9, page 94. Now these were Occidental standards, which in no way show superior to Oriental manners. The filthy Italian

and French literature, I doubt much, if their parallel can be found in Oriental writings. The Oriental, indeed, had a keener sensibility as to the secrecies of life. He was far more of a philosopher and incomparably superior in metaphysics to his Oriental brother whose civilization is that of a child compared with the mature thinking of an adult. It is true the Occidental has much gloss and glitter, but it is doubtful if he thinks more deeper of the problems of life. To this opinion I have come from whatever readings I have made in translations of Oriental writings. The social evil is yet rampant in the Occident, and we find that the palaces of Europe are not without their scandals. Indeed, the French motto is to the effect that in any great trouble is besetting one, whether a murder or robbery "cherchez la does not hinge upon this item. The

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fenime," seek the woman. Nothing can match the description of the good woman in the closing chapter of Proverbs, the Jewish woman was queen of her household, and I feel Dr. Adler upon more thorough thought will retract the expression "tainted with Orientalism" for the good is good, whether it is East or West.

"Thirdly, the Hebrews were not gifted in philosophy and art. The intellectual was left out of the scheme of life." This is a rather broad assertion and cannot at all be substantiated in its entirety. If by art is meant the aesthetic feature in life, I cannot see how Dr. Adler can say that the sense of beauty should not have been fostered. In song the Jew was pre-eminent, and is to this day. The temple service in the olden times was largely a musical service, I Chronicles, 15, and it is a notable fact that when the Jews returned from Babylonian exile they brought with them over 200 singers. Ezra 2:41. The Jew dealt with the abstract as Ascher Ginsburg well said in a recent essay in the Jewish press on Montefiore's gospels. The Jew shunned the concrete for fear of materializing his ideals, as the Christians have personalized their god. For that reason he eschewed the plastic arts as sculptures and painting. Although with the change of times he is in the forefront with the world's best artists and sculptors. But the reason for the Jews' antagonism in the Middle Ages is very plain. First, all church art teems with scenes of Calvary and nearly all art was associated with the church; it always brought before the Jew horrid scenes of his persecutor. The crown of thorns with the drops of blood trickling from beneath it was a means of inciting hatred against the Jew, even as the Assyrian, Egyptian and Grecian carvings of Deities brought odium upon the poor Jew who would not submit his lofty conception of God to the painter's pencil or to the sculptor's chisel. One thing is certain, we can get along without painting and statuary, but we can't get along without righteousness. Let the moral law lapse for a moment, then our wives and our children and our property will not remain secure for a moment. The Jew opposed the introduction of the theatre and the gladiatorial contest into his land. The weakening of our people commenced when under Hellenic influence the priests yielded to the introduction of Grecian sports. We know, too, that the followers of the theatre and the arena were repugnant to the best Jewish sensibilities, because the theatre was associated with Pagan rites. Its actors, like the majority, now were loose characters. Aristotle explains this on the score of their vagrant lives. Cicero, when he wants to reflect upon Cataline, says that he associates with actors. We should like to know from Dr. Adler what positive benefits aside from the aesthetic have been bestowed upon mankind by sculpture, painting and the theatre. Max Nordau recently has virtually expressed this same opinion upon the theatre. Its key-note is sexual love; not a song, not a play, but that it theatre in my mind is one of the

primal causes of the loose estimate that it put upon married life to-day. It is doubtful if any of the artists I now have reference to, sculpture and painting, have contributed toward the happiness of human kind in the ratio that they have conferred evil upon it. Sculpture and painting are concerned with the human body, and as such is largely sensuous save in few exceptions of very great artists. In the matter of music which is abstract, not dealing with special dimensions but with the unseen dimensions of time, the Jew was thoroughly at home. In fact so much so that the Jew said the spirit of prophecy could only rest through joy. When the sons of Jacob did not wish to surprise overmuch their father with the report of Joseph's glory in Egypt they prepared their father for the good news by having Sara, the daughter of Ascher, play upon the harp before him. It is legended when man was fashioned by God he was not quickened till the spirit entered his nostrils from the sounds of a flageolet. The Bible accentuates song to such an extent that it penetrates almost every feature of life. When Jacob dies he blesses his children in lyrical strains. When Moses is to go hence his parting bequest is his song which the people of Israel should read, "The Lord is my strength and my song," is the key-note of Israel's faith.

Now, as to the matter of philosophy. It is easy to see why we, the Jews, put such little stress upon it. Early philosophy and cosmogony were virtually one. The Jewish clear-cut conception of creation with the simple statement, "It was good, and the Lord saw whatever He made was very good," was all embracing and absolutely sufficient for an "attitude of acquiescence" to the world about you. The philosophies of the Greeks led to perplexity. That philosophy was insufficient for the adjustment of the individual to the universe is splendidly shown in some of the Jewish literature that possibly came under Grecian influence. The opening pages of the Apocryphal book, "The Wisdom of Solomon," a protest against Grecian philosophy, without a doubt cites the Grecian skeptical notions. Its first chapter which commences with the splendid Jewish thought, "Love righteousness ye that be judges of the earth." In the second chapter he cites some of their philosophies, which failing to interpret life, seek refuge in the pleasures of the immediate moment. Indeed, philosophy at no time could solve the riddle of existence. We wish to know of any philosophy that has brought that comfort to man, which is secured from the simple belief that a good God of infinite intelligence and will shapes the course of events, allowing man at the same time independent action even as a father allows his child to toddle along and yet guide him on his way, supporting the unsteady little body. So, then, when the Jew said, "The Lord made heaven and earth, and found it good," he in a trice attained what all the philosophers, with all their involutions, will never reach, for philosophy is a theory, a system of speculation, at best only a sectional view of the universe. Not so with faith which is all inclusive. Yet

with it can be said that the philosophy of Spinoza, a Jew, is largely the philosophy of to-day. However, the Jew has ability in this line, and witness Mendelssohn's victory over Kant in the prize essay contest. It is absurd to say the Jew lacked philosophic acumen simply because he substituted faith and righteousness for it. Dr. Adler continues: "The intellectual was left out of the scheme of life." This is hardly borne out by facts, for viewing Leviticus simply from a scientific standpoint, and also other books of the Bible we find a thorough knowledge; at least such knowledge as was then extant about botany, zoology, astronomy and other items of scientific nature, showing that the people of that time had their intellectuality developed so far as their age permitted, and the standard of knowledge in Palestine, which was the cross roads for all peoples, without a doubt gained all the knowledge that was then afloat. But then we ask Dr. Adler, "Is the intellectual phase of life of greater moment than that which deals with the training of the will into moral channels? Is it not a fact that when the grand monarch ruled in France and literature and science flourished, the monarchy was rotting away because of corruption?" A bright man is not necessarily a good man, and a good man of mediocre mentality is, without a doubt,

of greater service to mankind than a brilliant libertine. The Jew, here too, was right when he said, "A crown of a good name is above all crowns and only the clean of hand and pure of heart shall mount God's summit." The French are a very cultured people, and yet France is in alarm for its integrity because of race suicide. All its art, all its statuary, all its learning is of no avail if the vital items of life that make for purity of home are lacking. The simple virtues were exalted by the Jew, as Jeremiah well said, "Let not a man boast of his wisdom, of his wealth, of his power, but only of the fear of the Lord." Chapter 9, verses 22. The cry of all our university leaders now is for character, not for intellectuality, and nothing is deeper deplored than the bad habits which a university education frequently confers upon the young of the country. Elbert Hubbard says in his educational number of September, "President Lowell has invited a conference of college presidents to devise ways, if possible, to segregate the first year men. The booze bazaar and the red light district of Boston lure thousands of these boys to ruin." He quotes in part President David Starr Jordan's words in the North American Review, to the following effect, "Whatever one's view as to beer and wine may be, there is no question that alcoholics are the curse

of college life. Their use to promote good fellowship among the students is most fatal to anything that should be characteristic to university training. From the beer-bust of the college to the red-light district of the town the way is short and straight, and thousands of young men find themselves ruined for life from a single night of excess. Unless Elbert Hubbard has not quoted aright, it only bears out what we have said, that intellectuality is by no means the goal of man, but merely a tool for the great purpose of righteousness, which the Jew had always to the forefront of all considerations. The Jew did not omit intellectuality from the scheme, his life, but he sought it as a means to a larger end. The second objection of Dr. Adler which I now answer last is to the effect that the race instinct, the motive of the Hebrew religion hindered its developing completely the idea of righteousness. Coming from a penetrant thinker this expression is, to say the least, ill founded. If truth is truth it is universal, no matter which the race that gave it, nor is that power of truth lessened by the fact that the individual or the people that enunciates it retains its individuality. Indeed, had the Jew merged his individuality amid his surroundings his ideals would have been submerged by

(Continued on page 11)

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אָרְבֵּי

Again we Jews are not a race. Thus speaks the wise Rabbi Joseph Krauskopf in the latest *Ladies' Home Journal*, in his anxiety to secure for us Jews a "square deal."

A suggestion to our rabbinical "friends": begin the preparation of your sermons on "How glad we are that Christmas and Chanukah come together this year! We, too, can celebrate without feat!"

A handsome woman's number has just been issued by *The Menorah* of Indianapolis. This journal seems to be growing better month by month, and were the example of Indianapolis Lodge (which publishes it) followed by her sister lodges in the order the I. O. B. B. might really have something to point to as an excuse for still existing.

The *Frankfurter Israelitisches Familienblatt*, which really ought to know, says that Josef Kainz, the actor, was born of Jewish parents, but baptized in early life. Jewish journalists, lodge orators and others of this ilk should note this statement and cease from troubling us with *Masikir Neshomoh* for Kainz.

The pretty ceremonies, participated in apparently by all sections of London Jewry, to mark Lord Rothschild's attainment of the Biblical age, are quite unique. No other Jewish community in the world so whole-heartedly and honorably acknowledges the lay leadership of one who is so worthy to be its lay leader as does London.

Dr. Paul Nathan, the secretary of the *Hilfsverein der Deutschen Juden*, on his return to Berlin from a flying trip to these shores, announced that an important motive of his for coming here was to meet Jacob H. Schiff. Thus does the Old World seek out the New to learn true lessons of philanthropy. How easy it will be for a denizen of Europe to come to America when aeroplanes are commercially possible.

The Federation of American Zionists has published in leaflet form, presumably for purposes of propaganda, Dr. Franz Oppenheimer's "Co-operative Agricultural Colonization in Palestine." Only by this means, in this author's opinion, will the dream of the Zionists with respect to Palestine be realized. Zionist colonization, too, according to Dr. Oppenheimer, must be based upon self-help and agriculture. A beginning, he thinks, must be made with farming villages.

Mr. Monypenny, the latest biographer of Benjamin Disraeli, in his first volume gives the facts of the future prime minister's conversion to the Anglican creed. There is no doubt, however, that this step did not affect the opinions of those, and their number was legion, who to the end of his life persisted in calling Disraeli a Jew. There is equally little doubt, too, that the conversion in Disraeli's case was sincere in some respects. Disraeli was vastly impressed with the idea that the Jews were messengers of universalism and that they could only deliver their message to the world if they became Christians.

In a recent issue of *The Survey*, Joseph Lee, president of the Playground Association of America, publishes a strong indictment of our Sunday laws forbidding play and sport. He declares that our present legislation on this subject is in the main an evil; this opinion will meet with approval from all students of the problem who realize that Sunday is something more than narrow sectaries would have it. Jews have never, as we have repeatedly had occasion to point out, made a day of torture of their Sabbath. Under the influence of the Puritans and stern Calvinists of early modern times all lighter and quite innocent recreation on the Sunday was very strictly tabooed. But the facts in the premises are against the advocates of a closed Sunday. King James I, of Great Britain, in his "Book of Sports," allowed for the liberal use of Sunday rest by the populace after religious worship was ended. And even the great John Calvin, of Geneva, utilized the afternoon of Sunday to play bowls on the green. When John Knox, the Scottish bigot, discovered him engaged in this innocent pastime he probably thought the end of the world had come!

IMMIGRATION HEARINGS.

A RESPECTABLE volume of surpassing interest is that containing the "Hearings before the Committee on Immigration and Naturalization of the House of Representatives for the Sixty-first Congress," published by the government. In this are given in full the statements of various representatives of the Jewish community, since reprinted in the current *American Jewish Year Book*, to which we have previously referred at length.

The book has value, moreover, in that it gives in full the argument of Congressman Goldfogle, of this city, in opposition to the proposed restrictive immigration measures pending in Congress. Another Jewish representative in Congress, Hon. Adolph J. Sabath, of Illinois, also argued against this projected legislation with force and conviction. Naturally, Judge Goldfogle's address dealt more directly with the Jews than did Mr. Sabath's, for the former's district is largely, if not indeed wholly, populated by our co-religionists.

The committee, as we have from time to time noted in these columns, was addressed by the representatives of those who favor restricting the influx of what they are pleased to call "the alien horde" into this country. Their remarks are set forth with the same minuteness that is accorded the words of opponents of restriction. Particular attention may be called to the fact that many railroad presidents of importance, among whom we may mention James J. Hill, of the Great Northern system, have testified to the beneficial effects of immigration. They declare that this country needs laborers.

Especially interesting in this volume is the statement of his experiences in Russia, notably in the Pale of Jewish Settlement, by Congressman William S. Bennet. He proves indubitably that their condition is both deplorable and intolerable. They are restricted as to habitation, as to occupation, as to education; they can have no part in the local self-governing bodies. Anyone reading these pages must be convinced that this country, standing as it does for the great principles of humanity and enlightenment, ought to continue to abide by the ideals laid down long ago: to keep its gates open to those compelled to flee as victims of religious and racial persecution.

THE JR. O. U. A. M.

THE Junior Order of United American Mechanics has latterly been extremely active in propaganda work for the immediate restriction of alien immigration. It claims to be an American order, having a very large membership and widely disseminated in many districts. It insists that the United States has about as many unassimilated foreigners at the present time as it can well contain. The representatives of the Junior Order of United American Mechanics violently and vehemently deny that their institution is anything but a fraternal order on the orthodox pattern, or that it stands for eternal enmity to this or that sect. At the same time we have reason to know that thus far not a single Red Indian has avowed that he is a member of the order, or has come out boldly as opposed to alien immigration. Such being the case, we judge that the leaders of the Junior Order of United American Mechanics are themselves not far from being alien immigrants, and so they should be conspicuous only by their silence in this matter. As long, however, as there are representatives of the people in Congress who suffer from megalomania in respect of their ancestry or simon-pure Americanism (save the mark!), so long the order can be sure that it will be accorded a hearing whenever it embarks upon a crusade of the kind.

While we naturally rejoice that Woodrow Wilson has been elected governor of New Jersey, we fail to understand how a Y. M. H. A. composed of some of our over-enthusiastic co-religionists in the State across the river could venture as such upon an indorsement of him. What right or business has a Y. M. H. A., or any similar organization, to trespass upon the domain of practical politics? While Jews are, and always have been, by and large, on the side of those fighting for good government, the necessity for them to participate in political campaigns in any other capacity than as simple unhyphenated American citizens does not now exist, and has never existed! The New Jersey Y. M. H. A., even though it is actively at work at the capital of the State, has made a mistake; one, too, which will require years and years of progressive labor to blot out!

The fifty-fifth annual report of the Jewish Foster Home and Orphan Asylum, of Philadelphia, just to hand, gives evidence of the very valuable work this institution is carrying on. Philadelphia has adopted the federation system of financing Jewish charities, and therefore fully three-fourths of the income of the Foster Home is derived from the allotment of funds to it by the Federation. Hence, one can form no satisfactory idea what exact measure of support the community extends to the institution. Donations directly to the Foster Home amounted to less than \$1,000. The home cared for 182 children at the close of the present fiscal year; 105 of these were boys, 77 girls. By far the greater number of its charges, 131, are natives of Philadelphia.

THE SENSE OF THE INFINITE.

ויטע אשך בנאר שבע ויקרא שם בשם ד' אל עולם:

"And Abraham planted a grove in Beer-Sheba, and called there on the name of the Lord, the God everlasting."—Gen. xxi, 33.

FOR the first time in the Bible, God is described here definitely as the eternal, everlasting God. We are safe to assume that the Biblical writer believed that Abraham was the first to conceive God as a timeless Infinite. He was the first finite being to be filled with a Sense of the Infinite. Nor can it be objected that the writer of Genesis could hardly have concerned himself with the origin of the fundamental ideas of the human intellect, ideas that deal with the problems of the universe and of man; for we read in an earlier chapter that this same writer attributes the rise, or at least the general acceptance of the God-idea itself, to the generation of Seth.

Unfortunately we do not possess any historical data as to the beginnings of the intellectual life of our kind. We are certain that intellectual life had the same crude beginnings, progressed subsequently through the same process of gradual unfoldment from the simple to the complex as material life. But in the very nature of the differences between the material and the intellectual side of our life, fairly accurate records of the former have come down to us from the early ages, while the rise and development of the latter in those ages that have not been followed up by the watchful eye of any historian are shrouded in mystery. We can trace the first, unwieldy stone implements wherewith man sought to increase the power of his hand and thus gain mastery over nature; we perceive the first flash of the deadly explosive that decides the fate of nations, away back in China when that perennially old country was yet young; but we cannot trace with any approach to accuracy the first child-like attempts of the intellect at gaining mastery over the spiritual territory—we know nothing of the first flash of thought, thought bent inward, upward and forward, that illumined the soul of man at the time when it first emerged out of the surrounding darkness.

Thought bent inward, upward and forward! * * * The full, rich essence of man's higher life is contained in these words. Before man's being was sufficiently developed to be capable of reaching the transcendent heights of such thought, there was but one kind of thought with which his nature was familiar: thought bent downward! Thought bent toward the soil that mothers and murders, the soil that is both granary and grave!! * * * When did the first human eye begin to search the inward parts of man's being, when did it perceive the mystery screened from its inquisitive gaze by the blue heavens, when did it look beyond food and funeral, beyond immediate needs and present pangs, beyond the greed and grief of the moment, far into the golden haze of the future? When, in short, did man's finite nature first feel the touch, the ineffable thrill, of Infinity?

We know not * * *

But that much we know that man must have suffered a great deal, battled for countless millenia, wrestled with the forces about and within him, gone through endless alternations of certain defeats and elusive victories, before his soul became worthy of the first real bliss, the first real light, the first real victory—of the possession of the sense of eternity. The victory must have been first over his puny self. He attained to a stage of his development where he was enabled to step out, as 'twere, of himself and view himself by a standard other than himself. Did he know at once what that "other" was? Certainly not. But he began to shift and sift values and thus realize that the material contents of his life did not fill the void he began to perceive within his heart. They were mere quicksand, unstable, evanescent. Should he build his house upon quicksand? But where is the rock-bottom upon which he could rely? Does there exist anything that is abiding, absolute, undying, everlasting?

As the word "Everlasting" surged up from the depths he could not fathom, he felt as if he himself had dropped into them and was continually falling, falling. Yet he did not feel lost. A vertigo seized him, yet it was accompanied with bliss. It was a feeling of inebriation that all conquerors feel in the first flush of their victory. For he knew that he had now conquered not only himself but also that other than himself. His entire being was changed. The sense of Eternity, nay Eternity himself, had entered into him. He was part of the depths, and why should he fear them? Finite in a very limited sense, he was infinite in a boundless sense. Part of the mystery of Infinity should he not feel happy in the mere possession of this mystery, though solve it he cannot?

At this thought infinite gratitude seized the heart of man. It was then that he fell down on his knees and worshipfully, "called on the name of the Lord, the God everlasting!"

RABBI JOEL BLAU.

The North Baptist Church, of Wilmington, Del., has decided to devote a part of its yearly income to mission work among the Jews. It does so on the usual, specious ground that the Jews need the Gospel, that they "hunger" for it! The North Baptist Church, of Wilmington, Del., could use its money to much better advantage: for it to waste \$450 out of a total budget of \$1,250 on Jewish missions is positively foolish. Of course, a *meshummad* out of a job will not agree with us! But he stands alone!

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When *The American Israelite* was founded the spirit of Know-Nothingism was abroad in the land. The doctrine, if such it may be called, has long been exploded and discredited, but *The American Israelite* is true to the "ideals" of long ago and deliberately sets its face against progress. As proof that this Know-Nothing "ideal" still obtains with our Cincinnati contemporary, we ask our readers to peruse the annexed paragraphs, culled; exactly as they appear in the current issue of *The American Israelite*:

Hebrew Union College.

The Hebrew Union College opens the year with over forty students, the greatest number it has had in some time. Most of them are native Americans and give promise of becoming teachers in Israel of whom their alma mater may well be proud.

Jewish Theological Seminary.

The Jewish Theological Seminary, at New York, out of thirty new applicants, admitted seven into the senior class and eight into the junior. It began the year with 68 students and has now in its regular course 71 students and 63 in the Teachers' Institute, 139 in all. It has 33,283 books and 1,501 manuscripts in its library. All of the students are from the Eastern States and the majority of

There is more "American" of a very false and perverted variety than "Israelite" to *The American Israelite*!

A. L. Lewinsky, who died on October 27 in Odessa, was a valued contributor to Hebrew literature and a man of much distinction and force of character among his fellow Jews. In Russian Jewry he occupied an assured position of honor; he was an active Zionist and had been a follower of the ideals of Zionism, even in the period antedating its modern, political development. He wrote much

in Hebrew and in Yiddish, and his *feuilletons* in the Hebrew journal *Haschiloach* brought him name and fame with a very widely-dispersed audience. As head of the *Ibria* movement, as mainly instrumental in securing the publication of the collected writings of Bialik, "Mendele Mocher Sforim," Jehuda Steinberg, Lilienblum, Berkowitz, and others, he rendered invaluable service to the cause of Jewish literature. He did all this—it may be well to add—in spite of the almost insuperable handicap of not being well supplied with the goods of this world. The loss of a man like Lewinsky will be felt in all sections of the Jewish world. *Zecher Zaddik livrocho* may indeed be said of him.

Paper Napkins and Towels.

SOME time ago one of the hotels of Boston made an attempt to introduce paper napkins in place of those of linen texture. Though the paper substitutes were of fine quality and of a handsome design, the novelty was not approved of, and was withdrawn.

Since then the quality of paper napkins has been so improved and an article is being manufactured of such fineness of texture and having the softness of velvet, that an effort will again be made to impress them into service.

Except for formal occasions, and probably in the highest class hotels, there can be no good reason why such an article, if it has the necessary resistant qualities in texture, should not come in vogue. Napkins of this character are sure-

ly better and often more cleanly than those which are not infrequently placed before one in many places, even of ambitious pretensions, and in many cases where the laundering is done with promiscuous articles and without regard to the purpose of use.

In barber shops, as well, we believe the time will come when some strong fibrous paper will be milled which will be capable of becoming a substitute for the small towel which is used for the face and the cheapness of which will be such as to compete favorably with the present cotton rag which is used and reused constantly until it is in shreds.

The paper napkin, as well as the paper towel, will have the advantage of being incapable of a second use and will find its way into the waste basket after having served its purpose.

The sanitary improvement is readily discernible. The mouth as well as the face should only be wiped with the purest and cleanest of linen; if this cannot always be accomplished, how much more serviceable will be a strong paper napkin or towel. L'AIGLON.

The Yiddish Press and Pastor Russell.

The Maccabean, the monthly magazine and organ of the Zionists, takes issue with the Yiddish press which has denounced Pastor Russell as a missionary. In an editorial published in the November number of the magazine the Yiddish dailies and the *Kehillah* are taken to task for instituting an ex-communication against Pastor Russell in such a hasty and summary manner. The editorial is as follows:

The Maccabean has been severely and vituperatively criticised in one of the Yiddish newspapers for having published in its last issue a digest of Pastor Russell's Hippodrome sermon, and for having in an editorial refused to follow the methods of the Yiddish press in branding Pastor Russell as a missionary to the Jews.

It is not our intention to point out the peculiar nature of the attack upon Zionist publications by our leading Yiddish newspapers, except to say that the guardians of Israel who themselves have committed the same alleged sin, who

have as yet not confessed their own error, are not in a position to censure other publications for doing exactly what they have done. It is strange, however, that while the HEBREW STANDARD, an Orthodox weekly publication, has been giving publicity to Pastor Russell's views, the Yiddish newspapers that have jumped to the conclusion that Pastor Russell is a missionary have not ventured to attack it, although the STANDARD had published the censured matter weeks after the East Side was sensationalized by the *Morgen Journal* and the *Tageblatt*.

The Maccabean does not propose to become the defender of the methods of Pastor Russell's agents in their endeavor to create a wide publicity for his utterances. The Maccabean had nothing whatever to do with the, so to speak, "Kosherizing" of Pastor Russell's advertisements. After the *Morgen Journal*, the *Jewish Gazette*, the HEBREW STANDARD, and then *Dos Yiddish Volk* and *Der Yiddisher Kaempfer* had opened their columns to the Pastor Russell Lecture Bureau. The Maccabean entered into a similar arrangement with that bureau, which it continued for two months.

Our readers, we have no doubt, were perfectly aware of the nature of the transaction. The Pastor Russell Lecture Bureau wished to purchase advertising space in our columns; the management of the Maccabean sold it to the bureau, at the regular rates, with the proviso that nothing objectionable appear in its "copy." We have yet to hear from one of our readers who found anything objectionable in the addresses of Pastor Russell as they appeared in *The Maccabean*.

While the October issue of *The Maccabean* was in press, the *Morgen Journal*, for reasons of its own that will not bear a public discussion, came to the conclusion that Pastor Russell was a missionary to the Jews, and it was followed by the *Tageblatt* with a vehement attack upon the director of *Dos Yiddish Volk*, Mr. Joseph Barondess, as if he, and not the *Morgen Journal* and the *Jewish Gazette*, were responsible for the approval of the Pastor Russell business. The *Tageblatt* was at once followed by the *New York Kehillah*, which branded Pastor Russell as a missionary on the strength of certain passages in a book that had been distributed at the Hippodrome meeting. This book contained references to the Jews, and quoted certain remarks by the notorious Joseph Rabinowitsch, a converted Russian Jew, who recanted before his death. The editor of *The Maccabean* has read the passages referred to by the *Kehillah* basing an indictment of Pastor Russell and can find absolutely no warrant for as a missionary on the passages quoted.

In fact, Pastor Russell's views may be fantastic, but they form a theory that has remarkable coherence. Pastor Russell is a Christian, does not believe in the Trinity, but believes in the coming of the Messiah according to the Hebrew prophets. He believes that for a time the Jewish people have lost the favor of God, but that the day of their deliverance is at hand, when they shall return to the Holy Land, there to establish a model commonwealth. He holds to his own views as to Jesus, but asserts that the Jewish religion is destined to be re-established and become

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the guidance of the Gentile world. View is of little importance, and the only question at issue is this: Does Pastor Russell hope for the conversion of Jews to Christianity; has he done anything to convert them; is there anything in what he says that is projected for conversionist purposes? To all these questions there must be a negative answer. He does not hope for the conversion of Jews. There is nothing in his views that tend to convert the Jews. And he has done absolutely nothing to bring the teachings of Christianity to the Jewish people. On the contrary, he has disclaimed all that has been charged against him, in a manner which seems quite frank and above suspicion. There may have been some question on the ground of good taste for disapproving of the appearance of the Pastor Russell addresses in a Jewish publication as advertising matter, but the *Morgen Journal* certainly would not have the impudence to give voice to an opinion involving a matter of good taste. The *Morgen Journal* speaks for the outraged Jewish conscience on a matter of religion, strange to say, and it is on that ground that we join issue with it and with the *New York Kehillah*. The Maccabean will not follow in the wake of journals that have not the least interest in being fair and that are constantly seeking to make indecent appeals to the passions of their readers at the expense of truth. Nor will *The Maccabean*, aping the *New York Kehillah*, fall headlong over itself in order not to be left behind of the procession of demagogic denunciations and sensations upon which our worthy Yiddish contemporaries feed their readers. It seems to us that the *Kehillah* has acted in a premature and injudicious manner. It has issued a public condemnation of a man who seems to be earnest, respectful and fully answerable for whatever he does, without having entered into an investigation of the truth of the charges made against him.

As the organ of a popular movement, *The Maccabean* bows to the will of the Federation of American Zionists, and bars out of its pages all further matter emanating from Pastor Russell. We do not wish to offend those who have had their prejudices inflamed by the malicious and unscrupulous methods of the *Morgen Journal* and its adjutants, and have been misguided into presuming that Pastor Russell is a missionary. At the same time, in justification of itself, *The Maccabean* declares that it has seen absolutely no evidence of truth of that assertion, and until there is such evidence it will hold to its own opinion regardless of the clamor of a grossly commercialized press, that continually prates of its loyalty to Judaism and shamelessly violates its ethical precepts in its daily practices. The Maccabean does not consider the *Morgen Journal* a competent tribunal for the ascertainment of the truth of anything.

Notice.

At the annual meeting of the Congregation Atereth Israel, held on Monday evening, November 7, at the synagogue, 323 East Eighty-second street, it was unanimously decided that in matters concerning spiritual affairs, functions and ceremonies requiring the services of a rabbi no one has authority to use the name of Congregation Atereth Israel excepting the present incumbent, Rev. Max Fried.

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NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

Lord Rothschild's Seventieth Birthday—Heredit and the Jew—An Important Lecture, with Some Discussion Thereon—More Reforms in London Synagogues—Slump in Hebrew Christians.

LONDON, Nov. 4, 1910.—Special notice is always attracted in this country to the recurring birthdays of the Right Hon. Nathan Meyer, Baron Rothschild. On November 8 this famous Jewish millionaire philanthropist will celebrate his seventieth birthday. His life has been one truly representative of his great family. With a mastery over minute details, Lord Rothschild has shown himself gifted with a wideness of view that can embrace the whole world. Want and misery everywhere can bear tribute to the munificence of the house of Rothschild and to his lordship in particular.

No way following behind the high record of his family in commercial wisdom, he has ruled by that family's same keen sense of duty and same ideal of personal service, the result being that from end to end of Jewry his seventieth birthday will be greeted as a subject for individual joy and congratulation. Raised to the peerage in 1885, he stands as about the only argument left for the retention of the House of Lords as part of our legislative system.

Although a man leading a crowded business life, he has served on several Parliamentary and Royal Commissions. In 1889 he was on the commission that investigated population congestion in London, and in 1902 he participated, in the famous Alien Immigration Inquiry that was the precursor of the Aliens Act. In Parliament he offered outspoken resistance to the measures proposed for the restriction of alien immigration. Perhaps one of his best-remembered acts in the city of London was during the Baring crisis, when the famous house over which he presides averted what would have been a terrible panic by bringing gold to the Bank of England.

This is but a brief narration of his services outside the community. Of his great activity within it would be impossible to speak in detail. What the Jewish community would be without Lord Rothschild it is difficult to imagine. Always upholding the honor of the Jewish name and defending it whenever assailed, Lord Rothschild has, at the same time, conducted synagogue business, administered Jewish schools and organized Jewish charity. In spite of the immense amount of work devolving upon him as head of the world-renowned financial house in St. Swithin's lane, and his many duties as a public man, a social leader and a country gentleman, he has managed to superintend important communal organizations, among them the United Synagogue and the Jews' Free School. Of the great scholastic establishment in Bell lane he is the president, having succeeded his uncle, the late Sir Anthony de Rothschild. Before the advent of the County Council the Free School owed the best part of its upkeep to the Rothschilds, and what it would have done without them it is difficult to conceive. Many a successful man amongst communal workers is indebted to Lord Rothschild for having equipped him for the battle of life.

He has always taken the keenest interest in the United Synagogue administration. His many engagements prevent him now from attending the Council meetings, but he affords advice and assistance to the honorary officers. His interest in the Jewish Board of Guardians has never waned. Ever since he occupied the post of treasurer of this institution, in the seventies, the cause of the Jewish poor has always been near his heart.

A most interesting address (but, perhaps, for its surroundings rather over-scientific) on "Heredit and the Jew" was delivered on October 31 at Jews' College by Dr. Nathan Redcliffe Salaman. Beginning his address with a review of the rise and success of evolutionary theories and proclaiming his own disbelief in the hereditary nature of acquired characteristics, Dr. Salaman dealt conclusively with the experiments of the famous Mendel. These assert that there were certain forms of life—both

plant and animal—which were "dominant," while others were "recessive." In interbreeding the first generation were almost entirely of the "dominant" type. Subsequently both "dominant" and "recessive" offspring were produced. But when "recessive" bred with "recessive" only, "recessive types were produced. In other words, "recessives" bred pure ad infinitum. This was shown conclusively by pedigrees of pathological subjects. Dr. Salaman proceeded to show that the Jews were a "recessive" type. He believed that the Jews were a pure race.

In Biblical times such cross-breeding as took place was with other Semitic peoples. In post-Biblical times the purity of the race was not affected by intermarriage, because the offspring of these marriages left or were turned out of the community. In the last twenty or thirty years the whole matter had assumed a different aspect. The question of intermarriage had become both serious and important. He thought that the evidence for the purity of the race was strengthened by Galton's experiments, his composite photographs producing a distinctly Jewish type. The evidence for the purity of the descent of the Cohanim was very strong, yet the various types of Jewish feature were to be found among them. There was no one Jewish type, but several types, the unifying characteristic being that it was nearly always possible to detect a Jew, whatever the type.

Dr. Salaman had conducted an inquiry into physical characteristics of the children of intermarriages, and with the assistance of friends he had dealt with 258 such children. Out of 64 cases at the Manchester Jews' schools, 56 were pronouncedly Gentile in appearance, 5 were doubtful, and only 3 were Jewish looking. A lady friend had furnished him with 20 cases, of which 19 were definitely Gentile. From a correspondent in the Midlands he had learned of 16 cases of which 15 were pronouncedly Gentile and 1 doubtful. He had been to the Borough Jewish schools and had seen 30 cases there. Twenty-six were out-and-out Gentile, 2 were doubtful and 2 Jewish. Out of the 258 cases examined 230 were pronouncedly Gentile, 16 doubtful and 12 Jewish.

This pointed to a fact of considerable importance. It showed that the dominance of the Gentile blood was complete. There was evidence to show that to a very great extent the mental followed the physical. It was safe to assume that character went with face, and when the Jew lost his physical characteristics he lost his mental characteristics as well. The lesson of this was that there was no such thing as assimilation. If his address served to drive a nail into the coffin of assimilation it would not have been given in vain. The Jew could no more be assimilated than Jonah in the belly of the whale. It simply meant being swallowed up! The Jew was a "recessive," and had the faculty of breeding pure ad infinitum. It was rather more than a coincidence that the Jews should have tried to keep their blood pure, and events had forced the Jew to keep his isolated position, and nature herself had helped by making them "recessive." If these three things could not keep the community together, he did not know what could.

Some members of the community, whilst accepting Dr. Salaman's conclusions, are inclined to describe the methods by which he arrives at them as unsatisfactory. Dr. Buchler, in taking the chair at the meeting, declared that certain modern Jewish characteristics were acquired and not innate, and that he considered he was justified in doubting the correctness of the theory put forward that adapted characteristics due to environment and circumstances are not transmitted. Furthermore, it has been pointed out that Dr. Salaman's figures of the inquiries made as to the facial appearance of the children of intermarriages are not sufficiently wide and numerous for scientific deduction.

Dr. Salaman's other contention that there is no such thing as a definite Jewish type is also held to vitiate his opinion that a Jew is easily recognized by his co-religionists. Such recognition is not always easy in England, while on

the Continent, where long beards are worn much more frequently than here, it is often wellnigh impossible to recognize Jews at sight.

Dr. Salaman also made no reference to experiments in America which are held to prove that the children of such different people as the Sicilians and Russian Jews approximate in the shape of the head to the children of American natives in the first generation.

Dr. Salaman is a pathologist of high repute. Born in 1874, he has already had an important medical and research career. Educated in London and at Cambridge, he has been house physician and clinical assistant to the famous East End London Hospital. His communal work is mainly in connection with the Home and Hospital for Jewish Incurables and the Education Aid Committee. Still a young man, probably his conclusions will not be so sweeping when he is 20 years older.

The attention of certain sections of the community is being drawn to the domestic differences which are at present disturbing the peace of the Berkeley Street Synagogue. A special meeting of the members has been convened for November 29 to consider proposals for ritual changes. A circular has been issued signed by many important names declaring that the changes proposed are in direct conflict with the traditional Jewish ritual and would have the effect of widening the breach that already divides the Berkeley street congregation from other Jewish synagogues. This breach has been getting smaller and smaller in recent years, and might soon be expected to be entirely bridged. The proposed reforms would bring the Berkeley Street Synagogue into close relation with the Synagogue of the Jewish Religious Union when opened.

It is held that the establishment of this new congregation provides by itself a sufficiently strong reason for postponing the adoption of such changes as are proposed. Two of these changes are concerned with the revision of the prayer books with a view to the insertion of some English into the service and the shortening of the Sabbath morning service. The circular of protest declares that the proposed changes would so fundamentally alter the ritual as to render it painful to a certain section of the congregation, including many of its older members.

Hebrew Christians are rather at a discount in London just now. One has just been arrested for cold-blooded, wilful murder, whilst a Hebrew Christian missionary has been locked up for insulting and drunken behavior in a West End thoroughfare. The first-mentioned Hebrew Christian—an inmate of the Home for Aged Hebrew Christians, run on Christian subscriptions—killed another inmate because he thought this other inmate was plotting to have him turned out of the home.

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(Continued from page 7)

the dominating pagan standards of the world. This very ideal of righteousness, a consideration above art and philosophy, would have gone under the baneful influence of the world that made philosophy and art the ultimate standards of pursuit. The fragrance of the flower is not lessened in its sweetness because the flower retains the identity of its being. There is a glory of the lily and a glory of the rose; there is a majesty of the pine and a majesty of the oak. The good Lord does not wish them to fuse, for in the economy of nature, as Spencer enunciates East Side of this city, and after having I would speak now, a subject of the choir to lead, not to supersede the aged, life means definiteness and a development from things heterogeneous to things of stable makeup. Israel never hindered the propagation of universal truth, by its insistence to live its separate life any more than a flower encroaches upon the garden by persisting in its color and odor. Without the racial instinct Israel's efforts would have been diffuse and almost lost in the world about it. Ideals when fused strike an average and if the ideals of the Jew had been fused with Grecian and Roman thought, our ideals would have been lowered. Paul tried to Judaize paganism by making Judaism easy, with the result that he paganized Judaism. Christianity to this day bears witness to this very fact, and Harnack quoted in the Current Literature attests this very fact by admitting that nearly all theological phases of Christianity are Roman borrowings. The Romans had demi gods, so Christianity has its half God and half man. The Caesars were deified as Bryce said in his Holy Roman Empire, the thought of deifying man on earth was a tenet which doubtless Constantine, the emperor of the East, felt to his advantage when Arius fought Athenacios in the matter of the Trinitarian, which implied the dignity of Christ. Our insistence upon our racial integrity opposing inter-marriage kept not only our own blood from fusing with others, but our ideals from being blended with inferior standard.

I feel, Dr. Adler, that you will yet turn homeward. It may be in the twilight when the true values of our faith will appear in the beauty that held your heart when a youth. Happily it may be before the time of sundown. We trust so. The beckoning vision of your father and mother must yet be before you calling you to Israel's heritage. Unless my judgment is wrong your heart is with us and ultimately shall be wholly yours when you retrace the paths of

other men and find the simple way our fathers trod in humbleness of soul and in firmness of faith.

Prague Jewish Muscurr.

Some Interesting Old Documents.

Among the many interesting documents in the Jewish Museum at Prague are the following: Ordinance (rare) of the Royal Bohemian National Government. How every Jewish father of a family is to behave on the day of the festive entrance of his majesty, that is on August 3.

Ten pamphlets, two Czechish, one of the latter written by a Jew showing how thoroughly naturalized the Jews were, using entirely the Czechish.

Notice from the magistrate, on November 19, 1846, giving permission to the Jews to add a few new dwelling houses to the Jewish quarter.

A manuscript from the governor of Bohemia, in which he sanctions the account submitted by the first warden of the Jewish congregation (Primator Israel Simon Frank) for the renting of a house owned by the Jewish congregation, 1794.

Another document (1761) about Israel Simon Frankl, in which is given permission to himself and family to travel in the country (Germany) for the purpose of purchasing silver for the imperial mint.

Marie Theresa consents to advance the vice-primator, Israel Frankl; to primator, dated February 10, 1759.

Jewish bill of exchange from the year 1780 for the amount of 67 florins (written "sechzig sieben").

An interesting document showing the tax Jews had to pay for the privilege of visiting other cities. This document is from 1748, dated November 4, Bruenn, and called "Juden Leib Mauth."

Another document given to Israel Simon Frankl permitted him to stay in Vienna for business purposes without paying the usual toleration money. This was given in consideration for services rendered to the state. Dated Wien, July 1, 1760.

Permission for a consideration given Israel Mareck to marry; only the eldest of a family was permitted to marry. Dated Prague, February 13, 1777.

Document showing that a Christian landlord was fined for leasing to a Jewess. He appeals to the magistrate to have the fine remitted, in view of the fact that the Jewess was the best tenant he ever had. The effect of the appeal was that the Jewess had to leave, but not at once.

A patent granted to a Jewish manufacturer who discovered a new process in leather. Dated November 5, 1838.

Taxes on Jews for the wearing of silk, gold and jewels, written in Hebrew, and issued by the Jewish committee for that purpose; 1770.

Two documents are valuable as showing the flexibility of Judaism in matters of new prayers as occasion requires. One of these documents gives a description of the thanksgiving prayer offered by the Jews of Prague on the occasion of the retreat of the enemy on June 29, 1757. The other prayer was composed by

Ezechiel Lande and others at the request of the Jewish community, for the restoration of health, "Ihre Kais. Konig, apostolischen Majestaet unserer allergnaedigsten Erb-Landes Fuerestinn und Frauen."

A document, interesting for its artistic and beautiful penmanship, as well as for its contents, is the following: Owing to circumstances that the privilege of keeping an apothecary shop having been lost, partly through pillage, partly through emigration, and partly by a great fire subsequent to both, said privilege of keeping an apothecary shop is renewed to the dispensing chemist, Hirschl Michl Jeteles, on the condition that his apothecary shop will be directed by an examined Christian proviser and other Christian persons belonging to it. In this document the Emperor mentions the fact that since time immemorial Jewish apothecary shops have existed in Prague, and that these shops were yearly examined, as were the Christian shops, by members of the faculty of medicine, and always found in good condition, and that the restraint of selling the drugs to Jews only be abolished. The emperor further states in this document that he is opposed to all restrictions of Jews in all callings and in commerce, also in practicing their acquired arts and professions. Dated Vienna, May 17, 1783. Signed Joseph II. Emperor's seal attached to this document.—*Jewish World*.

Iberian Jews.

The intense interest manifested among the educated Jews, especially of the Sephardim, throughout the civilized world regarding the events passing and to come in the Iberian Peninsula, is not wholly or even principally ascribable to the promise of requital for the long-drawn terrors of the Inquisition and the Great Expulsion, says a correspondent writing to the London Spectator. In Portugal the intermingling of the invading Goths with the Celtiberian Jews of the Roman colonies must have proceeded as far as anywhere in the peninsula, and the lengthened and mild dominance of the Saracens and Moors must have accelerated miscegenation.

The Jewish communities on the western side were probably at one time even more numerous and powerful than those on the Mediterranean side, and during the many centuries of the Dark and Middle Ages the Jews had become allied with the chief nobility of most of the petty kingdoms into which old Spain was divided. Orobio states that in the synagogue at Amsterdam he met brothers, sisters and near relations of the best Portuguese families, and that the greater part of the clergy, even archbishops and bishops, were descended from them.

This is corroborated by the following historic anecdote of the famous Marquis de Pombal. Joseph I. ordered that all Portuguese who were in any way allied to or descended from the Hebrew race should wear a yellow hat. The old Marquis (then Minister in Chief) shortly after appeared at court with three of them under his arm. The king, smiling, asked him: "What do you with these?" He replied: "I have them in obedience to your Majesty's command, for I really do not know a single Portuguese of note who has not Jewish blood in his veins." "But," said King Joseph, "why have you three hats?" The Marquis answered: "One is for myself, one for the Inquisitor-General by your side, and one is—in case your Majesty should desire to be covered."

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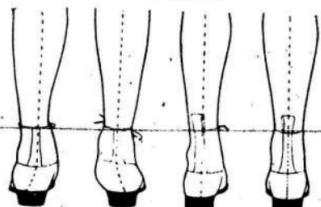
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CORRESPONDENCE.

When our Leaders (?) Fall Us.

Editor HEBREW STANDARD:
It is not my intention to enter into a controversy with Rev. I. H. Leventhal, who in your last issue does not answer my charges, but tries to blind your readers to the actual facts by attacking me personally. He denies a few minor issues, but makes no explanation of the main charges. Rabbi Leventhal's declaration that his congregation is not Reform does not make it Orthodox. He denies that they employ Christian singers and that the congregation keep hats off. But he does not deny that the sexes sit together, nor does he deny that an organ is used. Furthermore, how much orthodoxy is there in a congregation which holds Friday evening services at a fixed hour (usually 8 o'clock) instead

of according to the time prescribed by the Shulchan Aruch. "Traditional Judaism," of which Rabbi Leventhal speaks, does not permit of any "middle-of-the-road" or "conservative" Judaism. It recognizes one kind of Judaism only and that is Orthodox Judaism.

I did not attack Rabbi Leventhal's father as an individual, and for my part he can attend any kind of a service he sees fit, but I reiterate—and I say so unequivocally—that as the president of the Union of Orthodox Rabbis of America he was guilty of a breach of trust to his office, and his conduct is a positive insult to his colleagues. If our so-called Orthodox leaders are to bend the knee to the Baal of Reform, to whom are we to look up for proper guidance?

Very truly yours,
EDWIN KAUFMAN.

Rabbi Krass' Outbreak.

Editor HEBREW STANDARD:
I read with some surprise, a letter in your paper attacking Dr. Krass, of Temple Israel, Brooklyn. You also had a short editorial in which you do not analyze what Dr. Krass said, but indulge in harsh personality.

I am Cantor in Temple Israel and have heard Dr. Krass preach Friday evenings and Saturday mornings for almost a year, and I want to say that he has always been a gentleman. He never speaks sarcastically or bitterly or "savagely" of any religious organization whose principles are opposed to him.

Regarding the address Dr. Krass delivered at the fortieth anniversary celebration of Temple Israel, I want to say that there was no "savage attack" made on Orthodoxy. Dr. Krass in clear language stated the difference in principles between Radical Judaism and Orthodox Judaism. No one could be offended, for no remark of his was in any way offensive. Dr. Krass—I feel from personal knowledge—is a loyal and fervent Jew, not an iconoclast, and I feel that in justice to him I, who have heard him preach so often, should challenge the bitter personal attack made against him in your paper. As an Orthodox Jew, remember what our rabbis of old said: "Do not judge thy neighbor till thou hast been in his place."

Most respectfully yours,
NATHAN G. MELTZOFF,
Cantor Temple Israel,
Brooklyn.

If He Had Seen It All!

Editor HEBREW STANDARD:
I got a part of a copy of your valuable paper as wrapper to a parcel I received from Montreal, Canada, and as I could read only the first two pages so I send

you subscription for three months and if I remain in Sioux City longer will reorder again. Truly yours,

J. B. BENNETT.

Sioux City, S. D.

School Social and Civic Centres on the East Side.

Editor HEBREW STANDARD:

As I am trying to establish School Social and Civic Centres in New York city, and as I am responsible for Mr. Frank's remarks of November 6 at the Berkeley Theatre on School Social Centres, it has occurred to me that the following might properly be submitted for the consideration of the citizens of New York:

On February 15, 1907, delegates from eleven organizations of Rochester met in the Chamber of Commerce and formed themselves into a committee, representing more than fifty thousand citizens of Rochester. This committee was founded to obtain an appropriation from the city of Rochester for the opening of the school buildings as social centres. Through the work of this committee an item of \$5,000 was inserted in the forthcoming tax levy to begin school social work experimentally. Then the Common Council indorsed the recommendation of the Finance Committee and appropriated the \$5,000 which had been asked.

After that a supervisor was chosen for the work. He decided that the School Social Centre was not to take the place of any existing institution; it was not to be a charitable medium for the service particularly of the poor; it was not to be a new kind of evening school; it was not to take the place of any church or other institution of moral uplift; it was not to serve simply as an "improvement association," by which the people in one community should seek only the welfare of their district; it was not to be a "civic reform" organization pledged to some change in city or State or national administration; it was just to be the restoration to its true place in social life of that most American of all institutions, the Public School Centre, in order that through this extended use of the school building might be developed the community interest, the neighborly spirit and the democracy that can only be fostered on common ground. It was to be the social centre where old and young are benefited socially, physically, mentally and morally.

Further, it was decided to concentrate in one district and therefore a school was chosen in a locality in which neither the wealthy nor the poverty stricken predominated, one in which there were both native and foreign born citizens. Many races, most of the religions, political and social groups of Rochester, were here represented. This great diversity of people and interests had a decided advantage. It prevented the Social Centre being regarded at its beginning as either a "kid glove" or a charitable institution, or anything else than a return to the country schoolhouse idea of a common gathering place for all sorts—for education and recreation.

The equipment of this School Social Centre was as follows: The assembly hall was turned into a gymnasium, which also contained a basket-ball court, open five nights each week; one night each week it served as an auditorium for an entertainment, lecture or debate. For the recreation room activities, outside of the gymnasium, sixty chairs, a dozen tables, and a dozen table games such as chess and checkers were procured. For the intellectual activities of the Centre a library was installed containing also the current periodicals. For the social activities a set of cheap dishes were procured which could be used by the various clubs in the Centre for serving refreshments. The kindergarten room on the ground floor was utilized as a reading and game room; other rooms were used for club meetings. These were to consist of self-governing clubs of men, of women, of boys and of girls. The meetings were to be essentially democratic and decidedly social in spirit. Free, untrammelled discussion of public questions was permitted. Also each club was given a director. It was decided that the Social Centre be open from 7.30 to 10 o'clock every evening except Sunday. This experiment immediately became a tremendous success.

On the opening evening Prof. Forbes, president of the Board of Education, spoke on the two opposing forms of government, the paternal and the fraternal, the one in which people have things done for them and the other in which the people do things for themselves. He said: "Our social instinct imperious-

ly demands the presence, the sympathy and the co-operation of others, as necessary to our success. The things we have and the things we do are of little value unless shared by others.

"The individual home cannot solve this problem. The city with its rapid shifting of population and its inclusion of all classes of the community develops suspicion and distrust, and so we cannot secure the simple neighborliness and free intercourse of the rural community. In the city there is isolation from our nearest neighbors. It is simply impossible for the individual home to provide the means for the activities which young people crave. They crave physical activity with its competition, its zest, its exhilaration. They crave the quiet games of skill. They crave books suitable to age and taste and education. They crave entertainment which shall give healthful stimulation to their emotional life. They crave the closer associations of those of like age and interest, which makes the gang, the group and the club. In short, people of all ages crave the opportunity of interchange of thought and sympathy, and the inspiration of contact with other lives.

"The Social Centre idea is simply the idea that the community as a whole should make provision for these fundamental social needs. That this social instinct should not be left to satisfy itself at haphazard; that the community, appreciating the tremendous significance of this instinct for the health and prosperity of society, should work out a method of satisfying it in a wholesome and uplifting way.

"We, the people of the city of Rochester, have decided to try to apply this idea in a practical way. Through our representatives in the government of the city provision has been made for a beginning. The idea was suggested by the fact that we have buildings belonging to the people, situated in various quarters of the city, and capable of serving this purpose without interfering with their use as public schools. It is, therefore, a method by which the people are enabled to get the utmost value out of the buildings.

"Let me close these remarks with an appeal for your hearty co-operation. In a sense, the eyes of the whole city will be upon us here, and let us all co-operate in making the most of the opportunities offered. Especially, let us come here, not merely to get, but to give; not merely to receive inspiration and entertainment, but to give all these as well. Let the community spirit, the fraternal spirit, the spirit of genuine democracy pervade the work. This will be manifested in the orderliness, the courtesy, the spirit of mutual consideration with which all is done."

The immediate perception of the true spirit of the Social Centre was shown by one of the men of the community, who, as he left the building, after Professor Forbes' opening address, remarked to the director, "It just means for the people to get their money's worth out of their own property." That is what we ought to do in New York city. Already many prominent New York rabbis and educators are in favor of the School Social Centre. Therefore, it can only be a matter of months before it is developed for the benefit of all the people. The distaff of opportunity and the spindle of purpose are being made ready. The flax! Ah, the "flax" is on every side waiting for the touch of the spinner who is ready to render a service of love to his fellow man.

E. A. H. ENDRES.

Lecturer N. Y. Board of Education.
W. Hoboken, N. J., Nov. 11, 1910.

Congregation Ohav Zedek.

The annual meeting of the congregation was held on Saturday, November 12, and resulted in the election of the following officers: Emil Neufeld, president; S. M. Ungar, first vice-president; S. Bergman, second vice-president; A. Ble-



MORITZ NEUMANN

ber, third vice-president; B. Horn, treasurer; D. Berliner, financial secretary, and M. Neuwirth, recording secretary. The financial report of the year showed that the debt of the congregation during the past year had been reduced \$7,213.62.

To the efforts of the retiring president,

North German Lloyd

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LONDON	PARIS	BREMEN
TUESDAYS		THURSDAYS
10 A. M.		10 A. M.
Express Sailings.		Twin-Screw and Fast Mail Sailings.
Washington Nov. 22		Roon - - - Nov. 24
K. Prinz Wm. Nov. 29		Cassel - - - Dec. 1
Kaiserin W.-d. Gr. Dec. 13		Friedrich. Gr. - Dec. 2
K. Luise (Sat.) Dec. 19		Rhein - - - Dec. 23
		Bremen direct.

SATURDAYS 11 A. M.

GIBALTAR, ALGIERS, NAPLES, GENOA
Berlin, new - Nov. 19 P. Irene - Dec. 10
Koenig Albert - Dec. 13 Berlin, new - Jan. 7
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Bluecher	Nov. 19, 11 A. M.
Amerika	Nov. 24, 12 noon
Batavia	Dec. 3, 10 A. M.
Kaiserin Aug. Vic.	Dec. 10, 12 noon

Unexcelled Ritz-Carlton a la Carte Restaurant, Gymnasium, Electric Baths, Elevators, Palm Garden. *Second cabin only.

GIBALTAR, NAPLES AND GENOA.
S.S. CLEVELAND, Dec. 6; 10 A. M.
S.S. CINCINNATI, Jan. 5, Feb 14.
S.S. CLEVELAND, Jan. 28.

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Hamburg-American Line, 45 Broadway, N. Y.

Mr. Moritz Neumann, more than anyone else is this remarkable showing due, for he has labored zealously for the best interests of the congregation, which has grown rapidly under his administration. Mr. Neumann is one of the founders of the congregation, and besides is actively identified with the majority of our communal institutions.

Newark, N. J.

The annual meeting of Congregation B'nai Abraham was held Sunday afternoon, November 6. Mr. Samuel Nadel was re-elected president for the eighth time by a unanimous vote. Mr. Julius Stahl was re-elected vice-president, and the Messrs. Herman Abrahams, Herman Steinhardt and Arpad Wellish were re-elected trustees. The Messrs. Philip J. Schotland and Charles Emmerglick were elected trustees to fill unexpired terms. Rabbi Julius Silberfeld, the minister of the congregation, was re-elected for five years with a substantial increase of salary.

Mr. Samuel Nadel read his annual report, in which he declared that the congregation was in a flourishing condition.

EINSTEIN, CAROLINE.—The People of the State of New York, by the grace of God free and independent, to Amy Spingarn, Florence Waldstein, Charles Waldstein, Lewis Einstein, Morris Fisman, Kalman Haas, the heirs and next of kin of Caroline Einstein, late of the County of New York, deceased, send greeting:

Whereas, Solomon A. Fatman, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing relating to personal property, duly proved and the last will and testament of Caroline Einstein, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 12th day of January, one thousand nine hundred and eleven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, so appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

[I.S.] In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County the 10th day of November in the year of our Lord one thousand nine hundred and ten.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

ROSE & PUTZEL, Attorneys for Petitioner, 128 Broadway, Borough of Manhattan, City of New York.

Ladies Troubled With Superfluous Hair will find instant relief by using Dr. Bellin's WONDERSTOEN HAIR REMOVER. Destroys hair without the use of poisonous chemicals. Simply rub "Wonderstoen" on the face—off goes the hair.
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A Cold If Not Checked in Time May Result in Pneumonia, Bronchitis or Lung Trouble, and Serious Results Are Sure to Follow—Mr. Rooney, After Suffering for Years, Took Duffy's Pure Malt Whiskey, Which Completely Broke Up His Cold and Built Up His Entire System.

Read what he says: "I suffered for years from a cold in the chest, which brought on a dry cough. I had a tight feeling in my chest, which made it very difficult for me to breathe without a hacking cough, which was very unpleasant to myself and to those about me. It also disheartened me until I did not know what to do. After trying most everything else I took Duffy's Pure Malt Whiskey. Now my cold has entirely left me, and since using your great tonic, instead of sunken in cheeks, which show nothing but bone, I am taking on more flesh. My face is round and plump, instead of the sickly look I always used to have. If any person needs a good, first-class stimulant, let him take Duffy's Pure Malt Whiskey." Felix Rooney, 522 56th St., Bay Ridge, N. Y.



DUFFY'S PURE MALT WHISKEY

is an absolutely pure, gentle and invigorating stimulant and tonic. It overcomes all weakening, wasting and run-down conditions of the body, brain and muscle, giving the system power to throw off and resist coughs, colds, grippe, catarrh, bronchitis, asthma and lung troubles, and it is a wonderful remedy in the prevention and cure of consumption, pneumonia, malaria and typhoid fever, if taken as directed. It is prescribed by doctors and recognized as a family medicine everywhere.

If in need of advice, write Medical Department, The Duffy Malt Whiskey Company, Rochester, New York, stating your case fully. Our doctors will send you advice free, together with a valuable illustrated medical booklet, containing rare common sense rules for health, which you cannot afford to be without and some of the many thousands of gratifying letters received from men and women in all walks of life, both old and young, who have been cured and benefited by the use of this great medicine and who continue to enjoy good health. Sold by druggists, grocers and dealers, or direct, \$1.00 a large bottle.

BROOKLYN NOTES.

Young Men's Hebrew Association.
The Young Men's Hebrew Association of Brooklyn will hold its second monthly entertainment and lecture on Sunday evening, November 20, 1910, at 8 o'clock sharp, at its auditorium, 345 Ninth street. The address will be delivered by the Hon. Samuel T. Maddox, Justice of the Supreme Court, on the subject, "The Duty of the Young Man." The eminence of the speaker and the importance of the subject will, no doubt, bring a large and appreciative audience. The entertainment will be rendered by the Jestro Trio, composed of skillful musicians, who will render a most attractive programme. The public is cordially invited to attend.

The committee in charge of the occasion is: William Godnick, chairman; Judge Alexander H. Geismar, Harry Cook, David Schwartz, Charles S. Aronstam, Eli N. Sonnenstrahl and Samuel Balland.

Hebrew Educational Society.

A new organization, called "The Arts and Science Institute of Brownsville," was organized Sunday afternoon, November 13. Its object is to promote an interest in literature, art and science by public and private meetings, lectures and concerts. The Executive Committee consists of the following: Chairman, A. O. Bernstein; secretary and treasurer, Miss R. Drucker, N. H. Seidman, Nathan Finkelstein, Miss Lena Barcan and Dr. Charles S. Bernheimer, ex officio. A series of lectures on "Ibsen," by Mr. Louis K. Anspacher, which will be started on Sunday evening, November 20, is

given under the auspices of this new organization.

An attractive concert, attended by about 600 persons, was given at the Hebrew Educational Society on Wednesday evening, November 9. The participants were Miss Jennie Liebman, piano; Mr. A. N. Bush, recitations; Mr. Israel Katz, violin, accompanied by Miss Emily Nicholson; Miss Muriel Griel, recitations, songs and a Spanish dance.

Mr. Samuel M. Caselton delivered a Yiddish lecture on Saturday evening, November 12, on "The Merchant of Venice."

Rev. Dr. Nathan Krass delivered a lecture on Sunday evening, November 13, entitled "The Master Builder." He described Israel as the master builder of humanity.

Admirers of the late A. L. Levinsky, Zionist and Hebrew writer, have arranged for a memorial meeting in his honor for Saturday evening, November 19, in the auditorium of the Hebrew Educational Society. There will be an address in Yiddish, in Hebrew and in English.

Cong. Beth Israel Anshei Emes.

Last Sunday evening, November 13, 1910, the teachers of the Sunday school held their monthly sociable in the vestry rooms. An entertainment, consisting of many unique features, was given.

Last Sunday morning the new school board, composed of Messrs. Samuel Lederman, Max Arons and Joseph Schnitka, visited the school while in session and manifested much interest in the work. Harry C. Anderson and Simon Abrahamson were reappointed superintendent and assistant superintendent, respectively, for the coming year.

On Sunday evening, November 27, 1910, the Sunday school will hold a package party and dance in the auditorium of the school building. Members and friends are cordially invited.

For Reliable Furs.

The firm of Freeman & Freehof, Brooklyn's foremost furriers, whose the heart of the shopping district, have been established since 1886, and by reason of their reliability and expert knowledge of the fur business in all its branches have succeeded to the proud position they occupy in the esteem of the public.

The purchase of furs and fur garments these days make it a matter of discrimination and judgment, and people in need of valuable furs are very apt to consider the question of dependability on the part of the manufacturer.

To all such it can be truthfully said that Freeman & Freehof have an unexcelled record for integrity and reliability. In their store furs are guaranteed as represented. Furs are sold by their real names, whatever may be the selection of the skins from which they are made.

Being experts, with a life-long experience in the fur business, Freeman & Freehof have not only acquired the perfect knowledge of correctly selecting skins and matching them, but in designing fur pieces and fur garments they are without peers.

In their factory only the best skilled operators are employed. Therefore, with exceptional facilities in every department of the business, economies are effected that inure to the benefit of customers.

It is thus possible for purchasers of the better grade fur garments to save money, while obtaining the best service and the best materials if their orders are placed with Freeman & Freehof, who are able to demonstrate their supremacy as furriers, not only to Brooklynites, but also to the people of New York, where they have many customers.

Everything in furs is made to order on the premises. They also make a specialty of remodeling furs and fur garments at the lowest prices.

Now is a good time to place your order. New York patrons are requested to take the subway to Hoyt street station, which is only a few doors from the store of Freeman & Freehof.

At last Brooklyn is to see the fantastical musical comedy which crowded a New York theatre for a whole season, for Charles Frohman will present "The Arcadians" at the Montauk Theatre next Monday. In many respects this London and New York success, given in most beautiful and artistic investiture by Charles Frohman, is a novelty. The air of refinement that characterizes the interpretation is reflected in the dainty and entrancing music to which "The Arcadians" and the "English" who are

concerned in the working out of the fantastic part dance and sing. Mr. Frohman has never put on the stage a more beautiful scenic production than the exquisite taste that marks the quality of the canvasers and extends to the costuming and staging in every detail.

Of the principals of "The Arcadians" Miss Sanderson and Mr. Knight will be well remembered for their work in "Kitty Gray;" Frank Nolan has made the world laugh in "The Sultan of Sulu" and "The Grand Mogul;" Connie Ediss was last seen in "The Girl Behind the Counter," and Ethel Cadman is one of the most beautiful musical comedy favorites brought over from London.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge, No. 1, 21 W. 124th St.

Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill.
GRAND LODGE OF THE UNITED STATES OFFICERS:

M. S. STERN, Grand Master, New York; S. HOFFHEIMER, Dep. Gr. Master, New York; ADOLPH FINKENBERG, Second Dep. G. M., New York; ADOLPH PIKE, Third Dep. G. M., Chicago; ABRAHAM HAFER, Grand Sec'y, New York; E. FRANKENHALER, Gr. Treas., New York; HENRY LICHTIG, Ch. Endowment Com., New York.

EXECUTIVE COMMITTEE.

Herman Steffel, Jacob A. Hirschman, Henry Jacobs Wm. Beckheim, Sig. S. Lurie, Raphael Levy Julius Harburger, Isaac Hamburger, Benjamin Blumenthal, Julius Sinsheimer, Emil Tausig, Raph. Rosenberger, Henry L. Weisbaum, M. S. Meyerhoff, Joseph I. Hartenstein B. N. H. Wasserman, I. Anderson Loeb, Henry V. Rothschild.

DISTRICT GRAND LODGE, NO. 1, SAMUEL SPITZ, Grand Master; ABRAHAM HAFER, Grand Secretary; A. E. KARLESEN, Grand Treasurer.

Grand Master Samuel Spitz, accompanied by First Deputy Grand Master S. J. Liebeskind, Grand Secretary A. Hafer, and Bro. Ralph Levy, of the Executive Committee, paid an official visit on Monday evening, November 7, 1910, to Aryah Lodge, No. 6. Addresses were made by all the visiting officers.

A large gathering greeted the Grand Lodge officers of District No. 1 at Yorkville Lodge, No. 69, rooms on Monday evening, November 14, 1910. After figures given them by the Grand Secretary, many of the members confessed their ignorance of the doings of the order heretofore and declared their readiness to again work to build up the institution. It was a surprise to them to learn that young men between the ages of 21 and 25 only paid \$13.80 this year for a \$1,000 endowment.

It is very gratifying for the Executive Committee to see that the Western lodges have initiated many candidates recently. This example should be followed by the lodges in the East. Bro. Pike, Grand Master of District No. 2, is bound to show a large increase of membership at the end of the year.

Grand Master Samuel Spitz announces the following official visits: New York Lodge, No. 44, Tuesday, November 22, at the club house; Ascher Lodge, No. 13, Monday, November 28, at 100 West 116th street; Mt. Vernon Lodge, No. 71, Monday, December 12, at the club house; Joshua Lodge, No. 21, Wednesday, December 14, at the club house; Reuben Lodge, No. 3, Sunday, December 18, at Terrace Garden, and Gad Lodge, No. 11, Thursday, December 22, at 170 East Sixtieth street.

The following out-of-town lodges will be visited by Grand Master M. S. Stern, accompanied by many of the Grand Lodge officials: Syracuse Lodge, No. 40, Tuesday, December 6; Rochester, Wednesday, December 7, and Buffalo City, Thursday, December 8.

Akiba Eger Lodge will be officially visited by Grand Master Stern on Wednesday, November 23, at the club house.

We learn that Grand Master Stern has entirely recovered from his recent illness and intends to visit every out-of-town lodge within a short time.

The following circular has been sent to the various lodges in the district: "New York, Nov. 15, 1910. Brethren: In conformity with the law passed at the extra session of the Grand

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Lodge of the United States, held on September 5 and 6, 1909, in the city of New York. That the annual interest of the endowment reserve fund beginning January 1, 1910, shall be applied towards the payment of death claims. 22 deaths will be paid from the interest of the reserve fund. Fraternalty yours, "ABRAHAM HAFER, Grand Sec."

Full Hats at Reduced Prices.

The Paris, No. 1044 Third avenue, between Sixty-first and Sixty-second streets, have placed on sale the balance of their fall importations of French hats at greatly reduced prices. The reductions are substantial, as are also those of models from their own workrooms, being reduced from former prices of \$10 to \$20 to \$5 and \$7.50, respectively. The Paris has built up its large business through square dealing, and ladies can rest assured of the absolute genuineness of these reductions.

Maria Baldina, Theodor Kosloff and the Imperial Russian Dancers from Moscow will be the great stellar attraction at the Alhambra for Thanksgiving week. They will appear in the marvelously graceful and ethereal dances that made them the reigning sensation in Paris and London and on Broadway. "The Governor's Son" is showing the same popular appeal that made it a gold mine for George M. Cohan. Frank Fogarty, "the Dublin Minstrel;" Jones and Deeley, in "Hotel St. Reckless;" Luciano Lucca, singing both soprano and baritone solos, and Pederson Bros. are prominent features. Concerts are given at this theatre every Sunday afternoon and evening.

Vibrant with the holiday spirit of Thanksgiving week is the bill that Manager Percy G. Williams will present to his Colonial patrons Monday. Christy Mathewson and Chief Meyers, stars of the baseball diamond, assisted and managed by May Tully, clever imitator, are scheduled for the star place in a sketch by Bozeman Bulger, called "Curves." Matty and the Indian illustrate the technique of pitching, and Miss Tully entertains. The merry little entertainer, Marshall P. Wilder, contributes his famous monologue. Of equal interest are Jesse L. Lasky's new Pianophilend Minstrels, Eddie Leonard, Mabel Russell, Robledill, the Gaasch Sisters, Roland West and company in "The Underworld," Catherine Hayes and Sabel Johnson and the vitagraph showing latest motion pictures.

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Messrs. James Mooney and S. Packard Maxwell, who for many years were connected with the custom-shirt department of the Chas. Hauptner Company, have embarked in business for themselves at 1270 Broadway, under the firm name of The Mooney-Maxwell Company.

These gentlemen for many years were the practical men in charge of the Hauptner shirt department, and much of its success was due to their knowledge of trade requirements. They will make custom shirts from imported material, and in addition will carry a complete line of men's high-grade furnishings.

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Dr. S. Benderly, the Director, can be seen daily, except Saturday and Sunday, from 2 to 3 P. M.; at all other times by appointment only.

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WANTED.—Intelligent young man is looking for work. Address A. Perlo, 110 Madison street, New York.

24 WEST 121st ST.—Large front room and medium room, also room suitable for doctor's office, to rent.

Lessons given in Hebrew and Talmud by a theological student at pupils residence. Best references. For particulars apply to B. H., care Hebrew Standard.

WANTED—A TEACHER; one who is able to lecture each Saturday and teach daily at the Hebrew Talmud Torah, Lakewood, N. J.; salary \$700 a year. Address THE LILLIAN COURT, Lakewood, N. J.

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CHILDREN'S PAGE.

THE GROVE OF MAMRE

Dear Children:

It was the hottest day in the year in one of the warmest countries in the world. Sitting at the door of a tent in a very beautiful grove owned by a great millionaire called Mamre, was an old man in whose eyes there shone the fire of youth. It was an ideal place on such a hot day, surrounded as it was by large trees whose branches formed a refreshing shade and softened the glaring light of the sun that shone in all its intensity, and yet, strange to say, that old man did not seem to enjoy his soft couch, nor the beauty of his surroundings, nor the pleasant relief it afforded him from the intense heat. There was an uneasy look in his eye as if he was looking for some one whose absence caused him a great deal of pain. We must look at his face and try to read his thoughts—why can he not enjoy his well-earned repose at his time of life, especially on a day that would cause a much younger man to take delight in such a lovely shelter. One glance at that old man's face is enough to convince us that there is no selfish reason for his evident anxiety. His frank and open countenance is just beaming with kindness; it draws you to him with invisible chains of love, you feel just as the flower feels when it seeks the sunshine and is thrilled with happiness when its rays at last reach it, but the warmth of his loving face always warms you delightfully with its cheerfulness, it never scorches or burns you.

This man is Abraham and he is eagerly looking for guests. He cannot enjoy the mouthful he eats if he has no needy stranger with whom he can share it. At the command of God he had performed the rite of circumcision three days before and he is still weak. God wishes to save him the trouble of attending to guests until he will regain his strength and therefore "removed the sun from its shade," as our Rabbins of blessed memory express it, and lets the hot ball of fire roast the earth so much that no one can dare to venture from any kind of shelter he may have found, but when Abraham took it very much to heart he sent three angels in the guise of men to act as his guests.

Now, dear children, that you have some idea of the kind of man our father Abraham was, you will be better able to understand the following Medrash of the Sedrah Vayera, which we read this Sabbath.

"And the Lord appeared unto him (Abraham) in the grove of Mamre, while he was sitting at the door of the tent in the heat of the day"; we can explain the above by the following verse. It is written, "And thou gavest me the shield of thy salvation, and thy right hand supported me, and thy meekness hath made me great." (Psalms 18). "And thou gavest me the shield of thy salvation" refers to Abraham, "and thy

right hand supported me" in the fiery furnace, in the time of famine and in my battle with the kings—and thy meekness hath made me great—how great was the meekness that the Holy One, blessed be He, displayed toward Abraham who was sitting whilst the Divine Presence was standing!—therefore is it written "And the Lord appeared unto him."

Dear children you may know something of the famine in the time of Abraham, also of his battle with the kings, but very few of you know of the fiery furnace from which God saved him. I will therefore tell it to you in the way the Medrash has taught us. Rabbi Chyia, the son of Rabbi Ada of Jaffa has said—Terach (Abraham's father) worshipped idols and sold them. One day he had to go somewhere, so he appointed Abraham as the seller of idols in his place. There came a man who wished to buy an idol. "How old are you?" asked Abraham of his customer. "Between fifty and sixty years," said the man. "Woe to a man who is sixty years old and yet wishes to worship an idol of a day old!" exclaimed Abraham; the man became ashamed and went away without buying. Once a woman came in with a large bowl of flour. "Take it as an offering to the idols," said she to Abraham. He took a stick and broke up all the idols except the largest one in whose hand he placed the stick. When his father came home he asked him, "Who did this?" "Why should I deny it?" said he to his father. A woman came and brought a large bowl of flour to offer to the idols, then one idol said, "I want to eat first!" "No!" said another idol, "I want to eat first," until at last the biggest idol took a stick and broke them, "Why dost thou fool me?" cried the angry father. "Have the idols any sense?" said he to his father. "Why should not your ears hear what your lips are uttering!" Terach took hold of Abraham and brought him to Nimrod. Said Nimrod to Abraham, "Let us worship fire!" Said Abraham to him, "Rather let us worship water that extinguishes fire!" "Well," said Nimrod, "Let us worship water!" "If this is the case," said Abraham, "Let us rather worship the clouds that carry the water." "Well, let us worship the clouds," said Nimrod. "Would it not be better to worship the wind as it scatters the clouds?" asked Abraham. "Well, then let us worship the wind," said Nimrod." Said Abraham to him, "we might rather worship man in whom the wind is contained." Said Nimrod to Abraham, "Thou speakest but vain words. I acknowledge none else as my God but fire. I will throw thee into it and let the God whom thou dost acknowledge save thee therefrom." He thereupon caused Abraham to be thrown into a fiery furnace, and God saved him therefrom in a miraculous manner.

In years to come, dear children, when the heat of the day will tempt you to think only of your own enjoyment, and to forget your fellowmen, remember our father Abraham in the Grove of Mamre.

בן אהרן

First Plumber (glancing across the street): "Your neighbor over the way doesn't look like a very active man."

Second Plumber: "I should say he isn't active; why, a moving picture of him would be just an ordinary photograph."

An old woman, who had a chronic habit of sleeping in shule, called at seat-letting time upon the treasurer of the congregation.

"I have come to pay for my seat," she said, laying down her money.

"Your seat?" returned the treasurer. "I think, Janet, you mean your bed."

"Lysander," said the wife, sweetly, "do you know what day this is?"

"Of course," said hubby, pretending to have remembered all the time; "it's the anniversary of our wedding day, dear."

"No such thing!" frigidly answered the wife. "It's the day you promised to nail the leg on that old kitchen table."

"It's all very well for you to preach economy," said his wife, "but I notice whenever I cut down expenses that you smoke better cigars and spend more money for your own pleasure than at any other time."

"Well, confound it! What do you suppose I want you to economize for anyway?"

Huggins: "What has become of Fanning?"

Muggins: "Oh, he's laid up—a victim of baseball."

Huggins: "I didn't know he ever played with the game."

Muggins: "He doesn't. He sprained his larynx telling the referee how things ought to be done."

CONUNDRUMS.

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Why do dentists make the best farmers? They are used to pulling stumps.

Why is a spendthrift's purse like a thundercloud? Because it is continually lightning.

When is a man's eye like a pig pen? When he has a sty in it.

Around the house, round the house and still stands in the corner. A broom.

When is a hat like a heart, full of sorrow? When it is felt.

What is that which gives a cold, cures a cold, and pays the doctor's bill? A draught (draft).

When is a man with pleurisy like a beer barrel? When he's tapped.

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BENE SHOLOM, 526 E. 5th st.
BNAI JESHURUN, 65th st. and Madison av.
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- MELE'E SHOLOM, 170 E. 114th st.
MICKVEH ISRAEL OF HARLEM, 122 West 129th st.
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KOHNSTAMM, EMANUEL H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel H. Kohnstamm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of George Hahn, No. 15 William street, Manhattan, in the City of New York, on or before the 20th day of April next.
Dated New York, the 28th day of September, 1910.
EMILY L. KOHNSTAMM, Executrix; LUTHER S. KOHNSTAMM, JOSEPH KOHNSTAMM, Executors.
GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall street, Borough of Manhattan, New York City.
ASCHEIM, FANNY.—The people of the State of New York, by the Grace of God, Free and Independent, to Millie Werth Silverman, formerly Millie Werth, Albert Bernstein, Bertha Bernstein, David Bernstein, Esther Bernstein, Sadie Bernstein, Kainsky, formerly Sadie Bernstein, Mary M. E. Werth, Bertha Bernstein, Irene Bernstein, Alice Bernstein Niles, formerly Alice Bernstein, send greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York on the twenty-ninth (29th) day of November, 1910, at half-past-ten o'clock in the forenoon of that day, then and there to show cause why David Asheim should not be appointed Administrator of the Estate of Fanny Asheim, deceased, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 30th day of September, in the year of our Lord one thousand nine hundred and ten. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
STRASSBURGER, ESCHWEGE & SCHALLER, Attorneys for Petitioner, 14 Broadway, N. Y.

SOLOMON, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Mannheim & Mannheim, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.
Dated New York, the 24th day of October, 1910.
REBECCA SOLOMON, Administratrix.
MANHEIM & MANHEIM, Attorneys for Administratrix, 302 Broadway, New York City, Manhattan Borough.
EISENKRAMER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Eisenkramer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 99 Nassau Street, in the City of New York, on or before the 15th day of May next.
Dated New York, the 27th day of October, 1910.
ADOLPH BLOCH, Executor.
HENRY BLOCH, Attorney for Executor, Office and Postoffice Address, 99 Nassau Street, Manhattan, New York City.
HERSCOVITZ, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Herscovitz, also known as Morris Herskovitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Rosenberg, No. 220 Broadway, in the City of New York, on or before the 11th day of May next.
Dated New York, the 24th day of October, 1910.
MORITZ WEINBERGER, Executor.
LOUIS ROSENBERG, Attorney for Executor, 220 Broadway, New York City.
HARRIS, HEYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heyman Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 30 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of December next.
Dated New York, the 7th day of June, 1910.
JOSEPH M. HARRIS, MORTIMER I. HARRIS, Executors; FANNIE HARRIS, MARTHA HOFFMAN, EMMA SAMPSON, Executrices.
HENRY MEYER, Attorney for Executors and Executrices, 302 Broadway, Borough of Manhattan, New York City.
SIMON, ULRICH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ulrich Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, their attorneys, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of May next.
Dated New York, the 21st day of October, 1910.
GUSTAVE F. SIMON, DAVID E. SIMON, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, New York City.
KANN, EDWARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Kann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of William A. Gans, No. 2 Rector street, in the City of New York, on or before the 25th day of April next.
Dated New York, the 10th day of October, 1910.
AMALIA KANN, Executrix; GEORGE E. KANN, Executor.
WILLIAM A. GANS, Attorney for Executors, No. 2 Rector Street, New York City.
WEISSMAN, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Felix H. Levy, No. 37 Liberty street, in the Borough of Manhattan, City of New York, on or before the 27th day of March next.
Dated New York, the 9th day of September, 1910.
Albert L. Weissman, Jesse M. Weissman, Jacob Haas, Executors.
Felix H. Levy, Attorney for Executors, 37 Liberty street, Manhattan, New York.
ULLMANN, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, the office of George Hahn, No. 15 William street, Manhattan, in the City of New York, on or before the 20th day of April next.
Dated New York, the 9th day of September, 1910.
RALPH R. ULLMANN, MEYER H. ULLMANN, Administrators.
GEORGE HAHN, Attorney for Administrators, 15 William street, Manhattan, New York City.
FROELICH, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Froelich, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of George Hahn, No. 15 William street, Borough of Manhattan, City of New York, on or before the 15th day of May next.
Dated New York, the 2d day of November, 1910.
EMMA E. B. FROELICH, Executrix; MOSES S. FROELICH, Executor.
GEORGE HAHN, Attorney for Executors, 15 William Street, Manhattan, New York City.
KING, RACHEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel King, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of David Herschler, their attorney, No. 95 William street, in the City of New York, on or before the 8d day of December next.
Dated New York, the 18th day of May, 1910.
JACOB A. KING, MARK J. KING, Executors.
MAX ALTMAYER, Attorney for Executors, No. 290 Broadway, Borough of Manhattan, N. Y. City.
KAUFMAN, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of David Herschler, their attorney, No. 95 William street, in the City of New York, on or before the 2d day of June next.
Dated New York, the 9th day of November, 1910.
JULIUS SHWEITZER, MICHAEL GOLD, Executors.
DAVID HERSCHELD, Attorney for Executors, 95 William Street, Borough of Manhattan, New York City.
HERZOG, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 7th day of February next.
Dated New York, the 30th day of July, 1910.
PAUL M. HERZOG, Executor.
TINTNER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Tintner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of S. Edmund Sladkus, No. 118 Broadway in the City of New York, on or before the 19th day of December next.
Dated New York, the 8d day of June, 1910.
BENJAMIN A. TINTNER, Administrator.
S. EDMUND SLADKUS, Attorney for Administrator, 118 Broadway, Borough of Manhattan, New York City.
TISSOT, ALINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aline Tissot, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz and Esberg, No. 320 Broadway, in the City of New York, on or before the 15th day of December next.
Dated New York, June 1, 1910.
HARRY TISSOT, Administrator.
KANTROWITZ & ESBERG, Attorneys for Administrator, No. 320 Broadway, New York City.
SONDHEIM, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sondheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Levy, 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of December next.
Dated New York, the 21st day of June, 1910.
JACOB LEVY, Attorney for Executor, 302-304 Broadway, Borough of Manhattan, New York City.
PLONSKY, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Ploonsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 24th day of April next.
Dated New York, the 17th day of October, 1910.
LEWIS SAMUELS, Executor.
ISAAC COHEN, Attorney for Executor, 141 Broadway, Borough of Manhattan, New York City.
STERNFELS, BERNARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Sternfels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her attorney's place of transacting business, No. 61-63 Park Row, in the City of New York, on or before the 1st day of December next.
Dated New York, the 16th day of May, 1910.
BETTIE STERNFELS, Executrix.
HARVEY J. COHEN & BENJ. I. SHIVERTS, Attorneys for Executrix, 61 Park Row, Borough of Manhattan, New York City.
LIGHTHILL, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Lighthill, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business, at the office of her attorney, No. 115 Broadway, in the City of New York, on or before the 6th day of January next.
Dated New York, the 24th day of June, 1910.
MARTHA GLUCK, Administratrix.
BERKOWITZ, Attorney for Administratrix, 115 Broadway, New York City.
WELL, ALEXANDER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Well, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, No. 38 Park Row, in the City of New York, on or before the 8th day of March, 1911.
Dated New York, the 2d day of September, 1911.
SOLOMON WEILL, administrator.
HERMAN B. GOODSTEIN, attorney for administrator, 38 Park Row, Manhattan, New York City.
SIMON, KLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Klara Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arthur K. Wing, her attorney, No. 815 Eighth Avenue, in the City of New York, on or before the 20th day of February next.
Dated New York, the 12th day of August, 1910.
CAROLINE SOLOMON, Administratrix, C. J. A.
ARTHUR K. WING, Attorney for Administratrix, 815 Eighth Avenue, New York City.
GOSSETT, RACHEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Gossett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of KANTROWITZ & ESBERG, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of November next.
Dated New York, May 13, 1910.
SOLOMON GOSSETT, LOUIS GOSSETT and MORRIS E. GOSSETT, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, Borough of Manhattan, New York City.
FROMME, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fromme, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, Nos. 61-63 Park Row, in the City of New York, on or before the 11th day of March, next.
Dated New York, the 1st day of September, 1910.
ADDIE FROMME, Executrix.
FROMME BROTHERS, Attorneys Executrix 60 Church street, New York City.
FRIEDMAN HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, Nos. 61-63 Park Row, in the City of New York, on or before the 6th day of May next.
Dated New York, the 2d day of November, 1910.
LEBIE FRIEDMAN, Administratrix.
SAMUEL KAHAN, Attorney for Administratrix, 61-63 Park Row, New York City.

HOFFMAN, DAVID L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David L. Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles L. Hoffman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of April next.
Dated New York, the 10th day of October, 1910.
BENJAMIN HOFFMAN, HERMAN HEINEMAN, Executors.
CHARLES L. HOFFMAN, Attorney for Executors, 31 Nassau Street, N. Y. C.
BLACKMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Blackman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Nicholas Aleinikoff, No. 93 Nassau street, in the City of New York, on or before the 10th day of April next.
Dated New York, the 30th day of September, 1910.
ESTHER BLACKMAN, Administratrix.
NICHOLAS ALEINIKOFF, Attorney for Administratrix, 93 Nassau street, N. Y. City, Borough of Manhattan.
FRANK, WILLIAM P.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William P. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 114 East Thirteenth street, in the City of New York, on or before the 1st day of February next.
Dated New York, the 20th day of July, 1910.
HONORA FRANK, Executrix.
SAMUEL D. LEBER, Attorney for Executrix, 320 Broadway, New York City.
ISRAEL MAX EDMUND, also known as MAX ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Max Edmund, also known as Max Israel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Bernheim & Loewenthal, her attorneys, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 2d day of January, 1911.
Dated New York, the 22d day of June, 1910.
LEAH ISRAEL, Administratrix.
BERNHEIM & LOEWENTHAL, Attorneys for Administratrix, No. 35 Nassau Street, New York City.
BERNSTEIN, ADOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kuzman & Frankenthal, No. 25 Broad street, Borough of Manhattan, New York City, on or before the first day of December, 1910.
Dated New York, May 25, 1910.
FANNIE BERNSTEIN, Administratrix.
KUZMAN & FRANKENTHAL, Attorneys for Administratrix, No. 25 Broad Street, Borough of Manhattan, New York City.
GARBARINO, PAUL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Garbarino, also known as Paulo Garbarino, P. Garbarino and Paolo Garbarino, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of A. Salomon, No. 335 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of March, 1911.
Dated New York, the 11th day of August, 1910.
THERESA GARBARINO, Administratrix.
A. SALOMON, Attorney for Administratrix, 335 Broadway, Borough of Manhattan, New York City.
AUERBACH, RICHARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Elman Levy, Corn & Lewine, No. 128 Broadway, Borough of Manhattan, City of New York, on or before the 3d day of January next.
Dated New York, City, June 24, 1910.
JOSEPHINE AUERBACH, Administratrix.
ELMAN LEVY, CORN & LEWINE, Attorneys for Administratrix, 128 Broadway, Borough of Manhattan, New York City.
WELL, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Well, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaac, at No. 63 William street, in the Borough of Manhattan, City of New York, on or before the first day of February next.
Dated New York, the 11th day of July, 1910.
JOSEPH A. BLUM, Executor.
M. S. & I. S. ISAAC, Attorneys for Executor, 63 William Street, Borough of Manhattan, New York City.
ROSENTHAL, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob Levy, Esq., Nos. 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next.
Dated New York, the 15th day of August, 1910.
JONAS ROSENTHAL, RUDOLPH STEIN, Executors.
JACOB LEVY, Attorney for Executors, 302-304 Broadway, Borough of Manhattan, New York City.
MINZESHEIMER, CLARENCE C.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clarence C. Minzesheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Colby & Goldbeck, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of February next.
Dated New York, August 1, 1910.
BLANCHE S. MINZESHEIMER, CHARLES MINZESHEIMER, Executors.
COLBY & GOLDBECK, Attorneys for Executors, 111 Broadway, New York City.
LEVENTRITT, GEORGE M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Leventritt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March next.
Dated New York, the 19th day of August, 1910.
BERNICE LEVENTRITT, executrix.
LEO L. LEVENTRITT, attorney for executrix, 111 Broadway, Borough of Manhattan, New York City.

SOLOMON, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Mannheim & Mannheim, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.
Dated New York, the 24th day of October, 1910.
REBECCA SOLOMON, Administratrix.
MANHEIM & MANHEIM, Attorneys for Administratrix, 302 Broadway, New York City, Manhattan Borough.
EISENKRAMER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Eisenkramer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 99 Nassau Street, in the City of New York, on or before the 15th day of May next.
Dated New York, the 27th day of October, 1910.
ADOLPH BLOCH, Executor.
HENRY BLOCH, Attorney for Executor, Office and Postoffice Address, 99 Nassau Street, Manhattan, New York City.
HERSCOVITZ, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Herscovitz, also known as Morris Herskovitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Rosenberg, No. 220 Broadway, in the City of New York, on or before the 11th day of May next.
Dated New York, the 24th day of October, 1910.
MORITZ WEINBERGER, Executor.
LOUIS ROSENBERG, Attorney for Executor, 220 Broadway, New York City.
HARRIS, HEYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heyman Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Meyer, their attorney, No. 30 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of December next.
Dated New York, the 7th day of June, 1910.
JOSEPH M. HARRIS, MORTIMER I. HARRIS, Executors; FANNIE HARRIS, MARTHA HOFFMAN, EMMA SAMPSON, Executrices.
HENRY MEYER, Attorney for Executors and Executrices, 302 Broadway, Borough of Manhattan, New York City.
SIMON, ULRICH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ulrich Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, their attorneys, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of May next.
Dated New York, the 21st day of October, 1910.
GUSTAVE F. SIMON, DAVID E. SIMON, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, New York City.
KANN, EDWARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Kann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of William A. Gans, No. 2 Rector street, in the City of New York, on or before the 25th day of April next.
Dated New York, the 10th day of October, 1910.
AMALIA KANN, Executrix; GEORGE E. KANN, Executor.
WILLIAM A. GANS, Attorney for Executors, No. 2 Rector Street, New York City.
WEISSMAN, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Weissman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Felix H. Levy, No. 37 Liberty street, in the Borough of Manhattan, City of New York, on or before the 27th day of March next.
Dated New York, the 9th day of September, 1910.
Albert L. Weissman, Jesse M. Weissman, Jacob Haas, Executors.
Felix H. Levy, Attorney for Executors, 37 Liberty street, Manhattan, New York.
ULLMANN, ELIZA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eliza Ullmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, the office of George Hahn, No. 15 William street, Manhattan, in the City of New York, on or before the 20th day of April next.
Dated New York, the 9th day of September, 1910.
RALPH R. ULLMANN, MEYER H. ULLMANN, Administrators.
GEORGE HAHN, Attorney for Administrators, 15 William street, Manhattan, New York City.
FROELICH, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Froelich, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of George Hahn, No. 15 William street, Borough of Manhattan, City of New York, on or before the 15th day of May next.
Dated New York, the 2d day of November, 1910.
EMMA E. B. FROELICH, Executrix; MOSES S. FROELICH, Executor.
GEORGE HAHN, Attorney for Executors, 15 William Street, Manhattan, New York City.
KING, RACHEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel King, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of David Herschler, their attorney, No. 95 William street, in the City of New York, on or before the 8d day of December next.
Dated New York, the 18th day of May, 1910.
JACOB A. KING, MARK J. KING, Executors.
MAX ALTMAYER, Attorney for Executors, No. 290 Broadway, Borough of Manhattan, N. Y. City.
KAUFMAN, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of David Herschler, their attorney, No. 95 William street, in the City of New York, on or before the 2d day of June next.
Dated New York, the 9th day of November, 1910.
JULIUS SHWEITZER, MICHAEL GOLD, Executors.
DAVID HERSCHELD, Attorney for Executors, 95 William Street, Borough of Manhattan, New York City.
HERZOG, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 7th day of February next.
Dated New York, the 30th day of July, 1910.
PAUL M. HERZOG, Executor.
TINTNER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Tintner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of S. Edmund Sladkus, No. 118 Broadway in the City of New York, on or before the 19th day of December next.
Dated New York, the 8d day of June, 1910.
BENJAMIN A. TINTNER, Administrator.
S. EDMUND SLADKUS, Attorney for Administrator, 118 Broadway, Borough of Manhattan, New York City.
TISSOT, ALINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aline Tissot, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz and Esberg, No. 320 Broadway, in the City of New York, on or before the 15th day of December next.
Dated New York, June 1, 1910.
HARRY TISSOT, Administrator.
KANTROWITZ & ESBERG, Attorneys for Administrator, No. 320 Broadway, New York City.
SONDHEIM, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sondheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Levy, 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of December next.
Dated New York, the 21st day of June, 1910.
JACOB LEVY, Attorney for Executor, 302-304 Broadway, Borough of Manhattan, New York City.
PLONSKY, CARRIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Ploonsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Isaac Cohen, No. 141 Broadway, in the City of New York, on or before the 24th day of April next.
Dated New York, the 17th day of October, 1910.
LEWIS SAMUELS, Executor.
ISAAC COHEN, Attorney for Executor, 141 Broadway, Borough of Manhattan, New York City.
STERNFELS, BERNARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Sternfels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her attorney's place of transacting business, No. 61-63 Park Row, in the City of New York, on or before the 1st day of December next.
Dated New York, the 16th day of May, 1910.
BETTIE STERNFELS, Executrix.
HARVEY J. COHEN & BENJ. I. SHIVERTS, Attorneys for Executrix, 61 Park Row, Borough of Manhattan, New York City.
LIGHTHILL, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Lighthill, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business, at the office of her attorney, No. 115 Broadway, in the City of New York, on or before the 6th day of January next.
Dated New York, the 24th day of June, 1910.
MARTHA GLUCK, Administratrix.
BERKOWITZ, Attorney for Administratrix, 115 Broadway, New York City.
WELL, ALEXANDER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Well, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, No. 38 Park Row, in the City of New York, on or before the 8th day of March, 1911.
Dated New York, the 2d day of September, 1911.
SOLOMON WEILL, administrator.
HERMAN B. GOODSTEIN, attorney for administrator, 38 Park Row, Manhattan, New York City.
SIMON, KLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Klara Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arthur K. Wing, her attorney, No. 815 Eighth Avenue, in the City of New York, on or before the 20th day of February next.
Dated New York, the 12th day of August, 1910.
CAROLINE SOLOMON, Administratrix, C. J. A.
ARTHUR K. WING, Attorney for Administratrix, 815 Eighth Avenue, New York City.
GOSSETT, RACHEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Gossett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of KANTROWITZ & ESBERG, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of November next.
Dated New York, May 13, 1910.
SOLOMON GOSSETT, LOUIS GOSSETT and MORRIS E. GOSSETT, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, Borough of Manhattan, New York City.
FROMME, JACOB.—In pursu

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Several plots of 2, 3 and 4 lots at Rockaway Park and Belle Harbor for sale.

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Scarcely anything more appealing and refreshing than the fragrant, delicately flavored cup of fine Tea!
Park & Tilford sell more fine Teas every year, because those who use their Teas, direct their friends where to secure the same finest Teas at prices which are lowest for equal grades and qualities.
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Sizes from 18x36 inch to 10.6x13 ft.
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We invite you to this great third floor dept.... You'll find styles and materials reliable and of the latest.... What you buy here is good and lowest in price possible for the quality.
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Best dull finish Holland—
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No other house matches this value—spasmodic and short-lived "Specials" else where made to match our prices are invariably found inferior quality.
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7x9 feet—white and all colors—value .99..... 49
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Owing to Early Demand for Fine Cotton Dress Novelties
for Christmas gifts, we have ordered in many fine goods and have now on sale an assortment of novelties in fine Wash Dress Fabrics that has never been equalled at this time of year—all advance styles for Spring and Summer of 1911.
THEY COMPRISE IN PART:
Cotton Nub Voiles—latest shades.
Voiles—with silk mixed stripes overlaid with satin oblongs; Eolennes with double chain stripes of silk.
Black Voiles with cluster stripes of white silk.
Plain Marquette Voiles.
White Silk Ginghams in novelty weaves, with bars or checks outlined in black or colors.
Volee Batistes in solid colors, with lovely floral borders in graceful and unusual designs, with straight banding to match, an exclusive novelty not likely to be shown later.
Black and White Woven Stripe Tissues.
Rainbow Fine Silk Ginghams, with scattering flecks of lustrous satin.
Silk-like Poplins, which the makers claim to be "sun-proof and soap-proof."
Finest Madras Shirtings—plain or brocade silk stripes in exquisite colorings, or cluster colorings with plain colored woven stripes—used by the most exclusive haberdashers for fine shirts and women's shirt waists.
SILK Mixed Pongees—plain, fig'd or dotted—in new browns, blues and other shades for day and evening—all the advance tints for Spring.
Persian Silk Chiffonettes for making up under Chiffon or Voile.
Exquisite Double Bordered Chiffonettes, white with colored floral, Persian or Dresden borders, for scarfings or waists.
Figured Silk Chiffonettes of wonderful lustre, with self-toned satin figures or dots, or perfectly plain—every wanted shade and many other exquisite novelties that others will not show for many weeks to come.
Silk Mixed Fourards, of such exquisite colorings, designs and texture that you wonder how they can be produced for so little.
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