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# THE HEBREW STANDARD

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### MELODIES OF THE TIMES.

BY I. L. PERETZ.

TRANSLATED BY OSCAR LEONARD.

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R 1911 L

She stopped playing. In a sad and thoughtful voice she whispered:

"You are not listening at all."

In the street the crowd that had listened in ecstasy to the music became noisy and began to move up and down. When the keys uttered the last sigh the multitude broke out in fervent applause. But it was not for them she let her soul speak in harmonious and passionate notes, without giving a thought to the pleasant evening, the stars, the moon—not for the multitude did she forget the entire world. Her only desire was to speak to his heart; but he did not listen.

Her rosy lips trembled in the lament and in her blue eyes tears sparkled like precious stones.

"Heavens!" she exclaimed in fright, "What is the matter, David? Your eyes are bloodshot; your face is as white as chalk. Are you ill?"

"Not at all," he answered, as if angered by her inquiry, and rising from his seat he began to pace up and down the room. A few minutes later he threw himself on the couch and turned his face toward the wall.

She suddenly felt cutting pains in her heart and head. She took out the hairpins from her head and the beautiful rich hair fell in waves over her shoulders. Her breast heaved visibly and she breathed heavily. She covered her face with her hands and whispered:

"Have I not played well?"

"Very well, very well," he answered coldly.

"Why, then"...

No answer.

"There was a time," she began with a melancholy voice, but she suddenly became silent and went to the balcony. The frozen glances from the starry sky met in her eyes the warm, feverishly warm, gaze of the admiring crowd below; but neither penetrated her heart. The melancholy moon appeared in vain waiting that she may fill the air with her sweet song...

A tear rolled from her eyes to

the ground. The bitter thought still tortured her brain.

"There was a time—but the golden dream passed. The happy days are gone. Everything has an end; even the sentiments of a poet. Only my heart dreamed an immortal dream. Naive world! The flowers fade, feelings pass, and the credulous heart is broken like a harp."

But the remembrance of her brief happiness seemed like a bewitching song.

They had met in the heart of nature, in sweet spring. She played the piano every evening, and he, leaning against a tree, listened. He was the only one who understood the language of her soul. In

his heart had concentrated the entire treasure of her feelings, and his eyes were the magnet that attracted the sparks born the moment her fingers touched the keys...

"The poet! The lunatic! The dreamer!" he was called by the cold, calculating world. But when she heard the epithets she felt she loved him.

Her thoughts come back to one memorable evening. A cloud wounds like a serpent to swallow the past day.

"Why do you hide his face from me?" she reproaches the cloud.

Showers inundate the earth, but she plays. She does not stop for a moment, nor does she close the window.

A cry of terror, of agony is heard in her song. He stood under the tree. She feels it, though she cannot see him. In vain she tries to penetrate through the thick fog with her searching glances. In vain she looks for the pale face and those eyes whose glances were like lightning.

Deadly thunders roll in the hills; the piano tries to drown them. The keys cry in anguish, their wails of agony combine with the wild fury of Nature. Suddenly lightning flashes—their eyes meet...

"In one moment, foolish girl that I am, I saw an eternity, infinite worlds, unbounded happiness. In the eyes of a mortal I saw the vastness of the universe, the depth of the abyss, heavenly heights!"

"And this light," she whispered to herself, "is about to disappear from me."

She hides her face to see nothing.

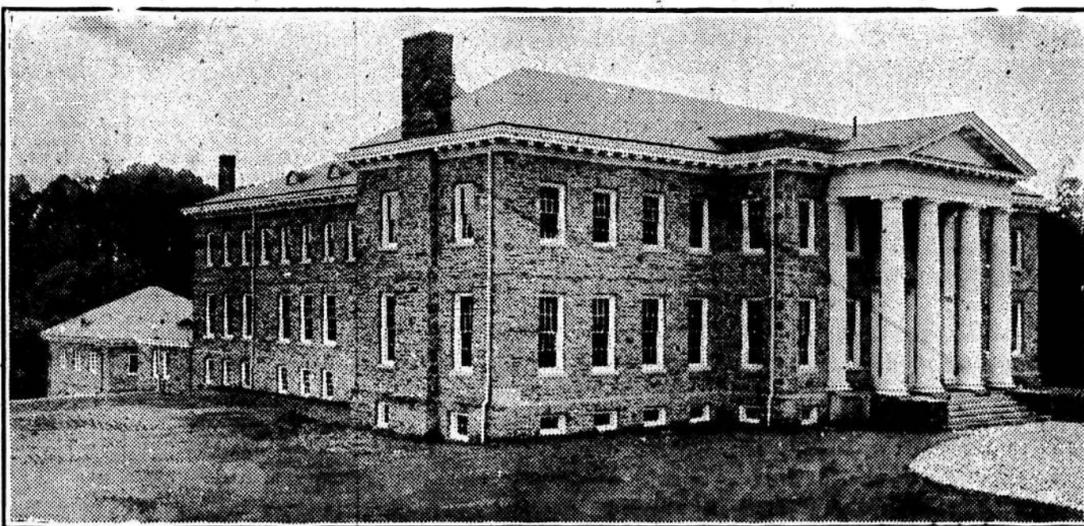
"And I believed," her thoughts take flight again, "that I would be the soul of his song forever; that I would always be the object of his admiration; that his heart would always be for me a charmed and sublime harp. But his song and his heart are both springs of falsehood. For two days he has not touched the pen, and for the harmonies of music he has a stony heart."

"Vain are the memories of the past! A deep gulf divides to-day from yesterday. You thunders, be witness"...

Suddenly he began to sing; she covered his lips with kisses. Words are not as convincing as kisses, the commingling of the breaths, the language of love.

"Why do you return, memories? What do I need you now, wasted flowers, that perished like smoke, like an intoxicating perfume. Only thorns remained, and they are so sharp that they stab my heart"...

"Miriam!" a voice of regret, pleading, and love, suddenly reached her ears. She trembled, but did not open her eyes. She feared that she would become convinced that not he, but a creation of her own feverish brain spoke.



NEW PHILADELPHIA HEBREW ORPHANS' HOME.

This handsome building, erected at Twelfth Street and Green Lane, Philadelphia, Pa., was dedicated on Sunday, the 19th, ult. The capacity of the Home is 200. One of the features of the dedicatory event was the raising of \$9,000 on the spot to apply toward the defraying of the building expenses. The dedication exercises were in charge of Joseph L. Kun. Addresses were made by Senator Clarence Wolf, Mayor Reyburn; Jacob Gimbel, president of the Federation of Jewish Charities; Ralph Blum, member of the State Board of Charities, Bernard Harris, Rabbi Marvin Nathan, and Rabbi B. L. Levinthal.

"Miriam!" the voice pleaded again.

She rose from the edge of the balcony where she was sitting and, being exhausted, her head fell on his shoulder. He passed his right hand around her waist and she followed him slowly to the room.

"You thunders, be witness," he began to sing, when they both sat on the lounge. He knew well that his charming voice would call out warm kisses from her. But this time only a hand, a cold hand touched his lips.

"Miriam," his tender, trembling voice stole out between her delicate, white fingers, "Miriam, what is the matter?"

Instead of an answer he heard a heart-rending sigh.

"Miriam," he complained and pleaded at the same time. "All this you do to me because I could not listen to your music to-day."

"Is that not a sign"...

"Do not say the rest of this bitter and thoughtless sentence."

"What has happened to you, David?"

"Miriam, trust in my immaculate love. It was only the subject of to-day's song that I disliked."

"Why?"

"Because it did not meet the longing of my soul. This longing, which is stronger to-day than myself; yes, even stronger than our love. A new, large, powerful spirit took me under his wings."

"And this longing of your soul is unknown to me. The chords of your heart vibrate differently; our beings do not harmonize to their very depths. Does this not mean that"...

"No, Miriam. That spirit came from the outside. It was not born in the world in which we live. It comes from another world and from there it took hold of me."

"But why do I not feel like you?"

"Because love is selfish; because I have tried to keep this spirit from you. I did not have the strength to let you know that which would have clouded your eyes; I could not bear to see your cheeks pale; I feared the stars of my heaven would become overshadowed."

"David!" she exclaimed, passionately.

"For the last few days I have struggled with myself, but my strength has left me."

"What does it all mean, David?" she cried, frightened, springing up from her seat.

"What happened to me? From the window of our temple, Life gazed at me."

"It is true," she confessed, "that in the days of our happiness we have forgotten the world with its bustle. The woes and sufferings of the world; yes, of your people."

"Oh, the woes of my people."

"Forgive me, David!" she implored throwing herself into his arms.

"But why do you go to the piano again?" he asked, somewhat irritated.

"To play," she answered, with a slight smile.

"Please do not play; I implore you; I cannot listen."

"Sit here at my side, David."

He came and sat near her.

"David," she began, "I will not suffer for a moment that our souls should part and take flight in different directions. Speak to me while I play."

"I cannot, Miriam."

"Why?"

"Because the manifestations of life have not their counterparts in music."

"Let us try."

"Try," he answered sadly. "Play for me of hunger, degradation, humiliation, scorn, bitterness. Play for me about a heart that is dead; a putrified brain that is destroyed by inactivity."

"Calm yourself," she interrupted. "Do not toss about in the waves of your suffering soul. Listen to me."

"Oh, I cannot!"

"Listen to me only this time," pleaded her rosy lips, as her dove-like eyes gazed into his, while the arms of love were stretched out toward him.

He nodded and she began to play.

A sea of tears was in her song; weeping waves groaned and rose to heaven.

"Yom Kippur! Kol Nidre!" he murmured, dissatisfied.

But the song did not stop. Her fingers glided and danced on the keys. The wail, the lament became more heart-rending. The song burned with passion.

"Kothel. Maarabi," he whispered, and then began:

"Thousands of voices to Heaven rise"...

Suddenly the delicate voice of a flute mixed in the sea of tears. Now it is lost in the roar of the weeping waves; now it conquers them and is heard above them. Slowly the sea becomes quiet and

the sound of the flute is heard more distinctly. Over the surface of the sea the song glides, gracefully. It is like the song of the sower, permeated with the hope for righteousness. It is the faith of a sincere heart, the longing of the innocent...

It is as if sparks began to show through the heavy fog. The rays of hope sparkle from the distance. But suddenly her powers gave out, she interrupted her song and torrents of kisses inundated her cheeks...

Converting the Jews Again.

A SHORT time ago Mayor Gaynor, of New York, refused a license to a Protestant clergyman who wished to preach the Gospel on the street to the Jews of the lower East Side, says an editorial writer in the Crown, a Christian publication. The Mayor put his refusal on the ground that such preaching might lead to disorder, as the Jews in that section are rigidly Orthodox and not too well informed in American ways. He said he did not believe in converting the Jews anyway. It cannot be done, and would not be worth doing, if it could. The Jewish religion, he said, is a good religion.

Of course, the Mayor's refusal of a license still leaves it open to this clergyman to hire a hall anywhere and preach to anyone that can be inclined to come and hear him.

For 1900 years the Christian church has been trying to convert the Jews; and its agelong effort has been one long unrelieved failure. There are probably more Jews in the world than ever. The church has tacitly given up the quixotic attempt. But it has not formally renounced it; for there is nothing that the church so hates to do as to admit a mistake. But no denomination of Christians now gives any real thought of prayer or money, to amount to anything, to convert the Jews. If pressed for an explanation, we should probably say piously that the Lord will bring it about in his own time and way; which is but the holy way of saying that we have failed and wash our hands of the whole business. If a man is anxious for a job or an honor, he does not say that the Lord will bring it to him in his own time and way: he gets out and hustles.

To ask a Jew to change his religion is to ask more. It is to ask him to change his race,—to cease to be a Jew and become a Gentile. That is what makes the enterprise hopeless. It is as if we should say to an American, "Now I wish you to become a Christian, and to become a Christian you must surrender your American citizenship and

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become an Italian." I do not say that this is perfectly analogous; but the change asked of the Jew is no less violent. It means a surrender of family and friends and all his great history. If there were some sort of Christianity wherein the Jew might retain all his inspiring traditions and rites and ceremonies, while accepting the Christian creed, possibly there might be a measure of success. But there is no such accommodation; the Jew must become, not only a Christian, but a Gentile. This he will never do. It would mean the annihilation of a great race; and, however pleasing this might be to Gentiles who find themselves worsted by the Jews' brain, it is not to be dreamed of in such a virile and conquering race. Humanity would be the poorer for the loss of any of its great stock. And as Mayor Gaynor said, the Jewish religion is a good religion. It teaches the golden rule. It breathes through a unique moral and religious literature. Jesus himself to his last day was a member of the Jewish church. On the eve of his death he took part in a Jewish sacrament. He did, indeed, distinguish between what was particularistic and what was universal in the Jewish religion. But this was what the great prophets had done before, and with a like fate. And the true greatness of Jesus was soon as thoroughly lost to the Christian church as the spiritual message of the prophets had been to the Jewish church.

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CALENDAR.

- 1918. \*Rosh Chodesh Tammuz, Friday, July 8. Fast of Tammuz, Sunday, July 24. Rosh Chodesh Ab, Saturday, Aug. 6. Fast of Ab, Sunday, Aug. 14. \*Rosh Chodesh Ellul, Monday, Sept. 5. Rosh Hashanah, Tuesday, Oct. 4. Yom Kippur, Thursday, Oct. 13. First day Succoth, Tuesday, Oct. 18. Shemini Atzereth, Tuesday, Oct. 25. Simchath Torah, Wednesday, Oct. 28. \*Rosh Chodesh Chescaa, Thursday, Nov. 8. Rosh Chodesh Kislev, Friday, Dec. 2. First day Chanukah, Monday, Dec. 26. \*Also observed the day previous as Rosh Chodesh.

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# NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

## The Deputation to King George—Golden-Voiced Sirota Arriving—The English Zionist Crisis—Important Resolutions—Scholastic Honors for Jews—More About "Egypt and Israel"—Cyrus Sulzberger Interviews Zangwill.

London, June 17, 1910.  
Nine years ago a deputation from the two leading Jewish organizations, the Board of Deputies and the Anglo-Jewish Association, presented an address from the English Jews to King Edward VII. at the commencement of his reign. A similar deputation will on June 22 meet King George V., and it will be a thoroughly representative and worthy one. No doubt King George V. will voice the same sentiment of friendship and goodwill to his Jewish subjects as did his father, whose words have never been forgotten, not only by Jews who are British subjects, but also by co-religionists all over the world. King George, it is expected, will renew the covenant.  
Immense interest is being aroused in the community here about the arrival of Cantor Sirota, of whose golden voice and wonderful modesty I wrote some weeks ago. He is to stop in London only a week for his leave of absence from his congregation at Warsaw is limited to one Sabbath only.

The chronic state of unrest of the English Zionists has once more led to a critical condition of affairs and the outstanding feature of this is the resignation from the E. Z. F. executive, of three of the most brilliant and literary of the younger Zionists, Norman Bentwich, Leon Simon and Harry Sacher. Their connection with the executive has been very brief, but they have already made internal history with their recently issued manifesto. It is to be presumed that that manifesto failed to find approval in the older circles of the Federation. These resignations follow upon an abortive conference between the English Zionist Federation and the Order of Ancient Maccabees.

This conference took place as a result of the work of Herr Wolffsohn, and was undertaken with the idea of finding out if there was a possible mutual understanding between the two bodies.

In reply to a letter received from the Actions Committee inquiring whether the English Zionist Federation executive had any further views to submit in addition to the protest sent last year with regard to the establishment of another federation in this country, the following resolutions were carried with only one opposing vote:

"That the executive of the English Zionist Federation reaffirms the letter to the Actions Committee of December 22 last, and being convinced that under present circumstances the Zionist movement in this country can only be carried out efficiently under one Federation, regret that should a second Federation be recognized the executive of the English Zionist Federation would deem it its duty, in the interests of the movement in England, to resign office. The executive desire to place on record that they have arrived at this resolution after long deliberation and much anxious consideration and communicate it to the Actions Committee not in any way in the nature of a threat, but as an indication of their fixed opinion as to the uselessness of their further activity in the movement in England should a second Federation be established and be officially recognized in this country."

It was also decided that in the letter conveying this resolution to the Actions Committee it should be pointed out that at the conference a proposal had been made by representatives of the E. Z. F. to the O. A. M. that the latter body should take over from the E. Z. F. the general Zionist work in this country, so that it might be carried on under one Federation, but that this offer had been declined by the O. A. M. It was decided that the half-yearly conference should be held in London on Sunday, July 17.

A report was presented by the Palestine Committee with the following resolution passed by them, which was adopted by the executive: "That an appeal should be sent out to all the societies affiliated to the Federation setting out the main objects of the Palestine Land Development Company, and the necessity of supporting it, which appeal should be signed by all the officers of the Federation."

It is no new thing to find a heavy

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June 14, 1910.  
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JOSEPH BIRD, President.  
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sprinkling of Jewish successes in all the great scholastic competitions in the country. The Cambridge University's list of wranglers contains the names of L. J. Mordel, Mark Jaffee and Louis Infield. Mordel, who belongs to Philadelphia, nearly became senior wrangler a year ago, when the names were published for the last time in the order of merit. Now they appear strictly alphabetical.

Jaffee is only in his second year's residence at Trinity College, and he has already obtained a first class in Part I. He was educated at the Municipal Technical Institute, West Ham, and entered as a minor scholar of Trinity College, having since been elected a senior scholar.

Infield is a son of M. Infield, of Highbury, London. He was born at Podgorze, Austria, on October 14, 1888, and educated first at the Gymnasium there. Arriving in England in 1902, he went into the Owen's Schools, Islington. In the Cambridge Junior Locals of 1903 he gained first-class first division honors, afterward securing a L. C. C. Intermediate Scholarship. He then obtained first class honors in the Cambridge Senior Locals, a L. C. C. Senior Scholarship and a School Exhibition. He entered Queen's College in October, 1907, with the Senior Entrance Scholarship which was afterwards changed to a Foundation Scholarship.

Professor Petrie has delivered his second lecture on "Egypt and Israel", and continues to be extremely interesting. He pointed out that the present methods of making bricks in Egypt gives a very good idea of the way they were made as far back as the time of the Exodus. The professor explained that a hole was dug near the stream, from which a pile of mud was extracted. It was carried on a tray to the moulding floor, a smooth service on the sand. The mould was filled. It was then lifted off and placed an inch or two away so that air could pass between the bricks to facilitate drying. After the bricks had remained in the sun for two or three days a man went along the rows and turned the bricks on end so that they could dry on all sides. If the bricks were used too soon they crumbled. This was noticed in some of the royal tombs, where the walls had crushed down through the premature use of the bricks. A good deal of misunderstanding existed as to the meaning of the phrase "making bricks without straw." It was a mistake to suppose that straw was mixed with the bricks. It was easier to make them without mixing straw. The straw was used for dusting the bricks and the moulds to prevent the bricks sticking to the moulding floor. The misconception had arisen through ignorance of the present method of brick making in Egypt.

When the professor got upon the question of the ten plagues he declared that they were really a record of natural phenomena which occurred every year in Egypt. The turning of the river into blood referred to the unwholesome and stagnant waters of the Nile before the inundation, when the water swarmed with organisms and the people usually resorted to wells and cisterns for their water. When the inundation came down frogs abounded. In the hot summer they had the plagues of insects, murrain and boils. The rain and hail came in December and January. The date of that was very closely fixed because the narrative stated that the barley was smitten, but the wheat was not in ear. The barley was planted early and would be in ear by November, whereas the wheat was planted a month later. The locusts came in spring, sandstorms (i. e. thick darkness), occurred in March, and they knew that the death of the first-born took place in April. So the plagues practically covered the whole year from June to April.

Professor Petrie discussed the disputed date of the Exodus. There were two known outside limits between which it must have occurred. They were the time of Abraham's entry into Canaan about 2100 B. C. and the building of the Temple in 973 B. C. Although the generations and periods mentioned in the Bible approximately filled out the intervening space of time, yet the date which this method would assign to the Exodus, viz., 1453, did not accord with known facts of history. They knew that the Egyptians were raiding all over Palestine down to 1194, and those invasions must have profoundly affected the Israelites, had they been in the country. But there was no Hebrew record of these raids. He thought that the real explanation was to be sought in the fact that the Israelite historians misunderstood the nature of the records between the Exodus and the Temple. They regarded it as consecutive and accumulated history, whereas in reality it was the history of three contemporaneous lines of rule in the Northeast and West of Palestine. This fact shortened the

period between the Exodus and Solomon. The Exodus would thus be fixed at 1220 B. C.

Recently I recorded the birth of the Jewish Review, the representative magazine of the younger thought in this country. The contents of number two, which is about to appear, promises to be sufficiently interesting. Dr. Adler writes on "The Jewish Doctrine of Atonement;" Davis Trietsch, on "England and the Jewish Land Question;" Dr. Buchler concludes his Graeco-Roman article, and among other things dealt with the birth of the A. R. U., the history of the prayer book and liturgical poetry. In lighter vein there is a poem of Helena Frank, book reviews and editorial notes.

Cyrus Sulzberger, president of the American Council of the Ito, is now in England and he has been interviewing the president of the Ito on the Mesopotamia question and other Ito projects. Whilst on this point I might mention that Israel Zangwill has become quite a big figure in the English suffragette movement being the founder of the Men's Society for supporting female suffrage and also one of the signers to the memorial to the Prime Minister in support of the Woman's Suffrage bill, promised by the Conciliation Committee.

**Literary.**  
"Jewish Achievements," by Rabbi Mendel Silber, Modern View Publishing Company, St. Louis, Mo.

Under the above title Rabbi Silber has issued a neat little work containing outlines of Jewish achievement, divided into various groups, including agriculturists, jurists and statesmen, painters and sculptors, composers and players, actors, architects, singers, scientists, physicians, philosophers, astronomers, historians, poets, authors, journalists, financiers, philanthropists, etc. The work affords a ready reference in placing any pre-eminent Jew or some Jewish contribution to human achievement, and it should enjoy an extensive circulation.

### The First Bungalow.

The bungalow is in its glory these days and is growing in popularity as a building in which to have your summer home in the woods. Like nearly all other things that have become popular, the bungalow has its history and its evolution. It has its beginning in the little portable mason's building you see all over the city where building operations are in progress, the first of which was erected by Chesbro Whitman Company, more than thirty years ago. This firm, whose manufactory is located at Sixty-fourth street and First avenue, New York, is the largest concern in this or any other city manufacturing builders and painters' scaffolding and auxiliaries, ladders of all kinds, banner poles, clothes poles, etc., portable houses and reviewing stands.

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**Monticello, N. Y.**  
The following guests have arrived at the Albert House this week: Mr. Richard Pollock, Mrs. L. Joseph and daughter, Mr. W. Tager, Miss Oppenheimer, Dr. Freeman, Mr. Jesse Neuman, Mr. Louis Nelson, Mrs. Goldwater and daughter, Mrs. Kleinberger, Mr. and Mrs. K. C. Belois, Miss D. Belois, Mrs. H. Feldman and family, Mr. M. Klein, Mr. Charles Heisman, Mr. Morris Rubin, Mr. Jacob Rubin, Leonard Libowitz and Mr. A. M. Engel.

AUERBACH, RICHARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Auerbach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Eisman, Levy, Corn & Lewine, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 3d day of January next. Dated New York City, June 24, 1910.  
JOSEPHINE AUERBACH, Administratrix.  
EISMAN, LEVY, CORN & LEWINE, Attorneys for Administratrix, 135 Broadway, Borough of Manhattan, New York City.

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## Correspondence.

## Illegal "Get"—A Warning to the Rabbis.

Editor HEBREW STANDARD:

On the 3rd of June last Bernard Gordon, aged 34, living at 75 Allen street, was sentenced in Part I, Court of General Sessions, by his Honor Judge Crain, to the penitentiary for the crime of bigamy. I am free to confess that I urged suspension of sentence and that I believe his Honor was not without a feeling of sympathy for accused, but felt he had to perform a public duty, and that his pity must not, in this case, lead him to a leniency which might encourage the repetition of a crime which is far too frequent among our co-religionists.

The facts are substantially as follows: In 1904 Gordon married Sarah P., in Wilna, Poland.

In 1909 (about twelve months ago) a deed of separation was drawn up, by mutual consent, and agreed to before a notary.

Five months later the wife came to him and begged him to give her "get," as she had received a ticket from her brother in England for her passage to that country. She was "wife and no wife." Would he not give her a "get" so that she might be free to marry again? He objected that "get" costs money, and he had none to spare. She promptly replied that she would pay for the "get." Accordingly "get" was given by a rabbi of a synagogue on East Broadway. Gordon says that the rabbi told him he was not free to marry again for three months. The wife claims that he was told he must not marry again unless he had a divorce from the local courts of law. Gordon denies the latter.

The former is the condition demanded by the "din."

On the 1st of March, 1910, Gordon married again, his second wife being fully cognizant of all that had taken place. On the 23d of May, 1910, indictment No. 77462 was filed against him, charging him with bigamy. On the 25th of May, acting on advice of counsel, he pleaded guilty. On the 3d of June he was sentenced to ten months in the penitentiary, where he now is.

There was some doubt, I fancy, in the Judge's mind as to whether Gordon was really ignorant of the fact that his second marriage was bigamous, according to the laws of this State. There was, I also fancy, no doubt that such bigamous marriages have occurred by the hundred, if not by the thousand, and are constantly taking place owing to the illegal practice of orthodox rabbis giving "get" before divorce has been granted by the laws of the State. This practice must be checked. The get-granting rabbi commits a misdemeanor and is punishable for the first offense by a fine of \$500 and for the second offense by imprisonment for one year and a fine of \$1,000.

There exists a practice, I learn, of granting "get" with a condition indorsed on the "get" that the parties may not marry again unless there has been a divorce by the courts of law. As the "get" is retained in the hands of the rabbi, this "tanna" does not seem to be of much service.

No one will doubt Judge Otto A. Rosalsky's Judaism, love of his fellow Jews and respect for rabbis. He asks me to state explicitly that any rabbi granting a "get" before divorce by court, whether with or without the indorsement, is guilty of a misdemeanor and punishable therefore. I may add that the authorities are showing signs of annoyance at the illegal granting of "get," with all its attendant misery and punishment of persons who, though legally guilty, are morally, in my opinion, guiltless.

I hold in my possession a "ra-ayah" or certificate of "get" given to the husband, who the day after giving this Jewish divorce at his wife's request, was committed to the workhouse for non-support, at her suit. It is signed and sealed by a prominent East Side rabbi. The following is a translation:

"This is to serve as a proof in the possession of Mr. X., the son of Y., that he has divorced his wife A., the daughter of B., on the second day of the week, the 29th day of Shebat, in the year 5670, according to a Din-Torah, and when he shall have secured permission from the statutes of the country to marry, then it is also, according to the Din-Torah, permissible for him to marry another wife. In proof of which we append our seal on the day, month and year mentioned above."

If the rabbis granting such mischief breeding divorces, fancy that they are complying with the law or evading the possibility of punishment by such "certificates" they are greatly mistaken, as the act explicitly forbids any "get" until after a "court of competent jurisdiction" has dissolved or annulled a marriage. Be it remembered that in the case of the poor man, Bernard Gordon, not even this invalid and misleading caution was supplied.

I call attention to the exact wording of the act.

Article 136 of the penal laws, State of New York, section 1450, provides as follows:

"A minister or magistrate who solemnizes a marriage when either of the parties is known to him to be under the age of legal consent or to

be an idiot or insane person or a marriage to which within his knowledge a legal impediment exists is guilty of a misdemeanor. Until a marriage has been dissolved or annulled by a proper tribunal or court of competent jurisdiction, any person who shall assume to grant a divorce, in writing, purporting to divorce husband and wife, and permitting them or either of them to lawfully marry again, shall be guilty of a misdemeanor punishable by fine for the first offense not exceeding five hundred dollars, and for the second offense one thousand dollars, or imprisonment not exceeding one year, or both such fine and imprisonment."

The second sentence of this article is so clear and explicit that there is no loophole for excuse.

In sentencing Bernard Gordon, Judge Crain addressed him in carefully chosen words which are clearly a warning to all "get" granting rabbis. If they are so foolish as not to take the warning let them remember that they are liable to indictment for contravention of article 136, besides being liable to a civil suit for damages by every person to whom they have granted a "get" before divorce from the State courts has been secured.

Judge Crain thus addressed the unfortunate man now in the penitentiary:

"Bernard Gordon, you were indicted charged with the crime of bigamy, and you pleaded guilty to that crime, and you are now before the Court for sentence under your plea of guilty. The Court has some reason to believe, although it lacks definite information to express the opinion, that in the city of New York there are rabbis, some of whom have lived in New York city for a comparatively short time, who have come here from Russia and who in this city are not ministers in charge of congregations having synagogues or places of worship, but who discharge from time to time certain ecclesiastical functions in connection with their office of rabbi; that under the ecclesiastical law, as interpreted and understood, it is permissible for a rabbi under certain circumstances, to permit persons of the Hebrew faith who have been married, to separate and live apart, and that in connection with such separations certain papers are at times made out evidencing the right of the parties to live separately, and assume to be executed according to the provisions of the ecclesiastical law governing rabbis in such matters; that such papers are customarily given to the woman, and not to the man, and that not infrequently, subsequent to their delivery to the woman, they are returned by the woman to the custody of the rabbi for safe keeping; that in some instances the papers purport to be in the nature of rabbinical divorces, and that in certain instances there is written upon the paper a statement qualifying the right of the person receiving it to remarry, and stating that that right is to be acquired only in the event of the obtaining from the courts of this State or some other State of a decree of divorce. In some instances, it appears that these writings are not so qualified in writing, but that an oral statement is made to one or more of the parties to whom the papers are given.

"It has been brought somewhat informally to the attention of the Court that not infrequently such writings are misunderstood by the parties receiving them, and not infrequently the oral explanation is not understood, by reason of which it has happened in the past, and possibly has happened in your case, that a remarriage has taken place without the obtaining of a divorce from the courts of this or any other State. There is some reason to believe that in your case you never received a writing of any kind. There is some reason to believe that in your case the statement, so far as it was made, was an oral statement to you. As I am informed, there was a qualifying statement in writing which accompanied the paper delivered to your wife, in your absence, and so far as is disclosed it was not brought to your attention.

"The condition disclosed is a regrettable one. The Court would be very loath to do anything which infringes upon the ecclesiastical prerogatives of the ministers of any denomination or which trenches upon the conscientious scruples or opinions of any class of citizens in the community. Nevertheless, it is a matter of great public importance that the laws of the State relating to marriage and divorce should be observed and those consciously committing the crime of bigamy should be adequately punished.

"You are given a penitentiary sentence of ten months."

There is an unmistakable, if veiled, warning to all rabbis as well as an implied expression of sympathy for the accused in the last sentences.

It seems to me that poor Bernard Gordon is a victim of the mistakes of others, that said mistakes will be repeated only at the peril of the rabbis, and that it is the bounden duty of all right-minded Jews to discourage the practice of illegal "get" giving.

I should like to see a strongly supported petition to the Governor for executive clemency for poor Bernard Gordon, who ought not to be in gaol.

JACOB GOLDSTEIN,  
Jewish Chaplain of the Tombs, Etc.

## The Cemetery at Kleinbadhof.

Editor HEBREW STANDARD:  
Permit me to supplement a few words to the contribution in last week's Hebrew Standard anent the cemetery at Kleinbadhof.

It is a historical fact that this cemetery is one of the oldest in Bavaria. An oak tree is shown there whereon King Adolph of Sweden carved his name during the thirty years' war (1618-1648).

In former years (forty or more) neighboring congregations situated in Popenlauer, Thurdorf, Kissingen, Oberlauringen, etc., used to bury their dead there. Of course at the present time nearly all the congregations in Unterfranken have congregational cemeteries.

Lehrer Kurtzman, whom the writer knows very well, is during the summer months a very busy man. Many Americans visit this place, and he acts as their guide, being always willing to lead the way up that steep hill and point out to visitors the place where their loved ones are resting.

In Kleinbadhof the fullest harmony prevails among Jews and Gentiles, and I am not exaggerating when I say that the Gentiles there know much more about Jewish customs, rites and ceremonies than the average American born Jewish boy.

Very truly yours,  
A. STERN.  
New York, June 24, 1910.

## Uptown Talmud Torah Gymnasium.

The gymnasium for boys and girls in the Uptown Talmud Torah, 132 East 111th street, will be opened in September. All who desire to join the classes may apply in person or send their application by mail.

## Anglo-Jewish Ministers Conference.

A few copies of the proceedings of the conference of Anglo-Jewish ministers are free for distribution. They will be gladly sent to those interested on application to the Rev. Dr. D. de Sola Pool, 74 West Sixty-ninth street, New York city.

## Baron de Hirsch School Closes.

After a useful existence of twenty years the Baron de Hirsch School for Emigrant Children in the Educational Alliance Building closed on Tuesday last. Forty-five children were graduated and the remaining pupils will be transferred to the public schools of the vicinity.

## Jewish Theological Seminary.

President Schechter left on Friday, the 24th ult. on the Carmania for Europe and South Africa, where he will spend his Sabbatical vacation. During his absence Professor Israel Friedlaender will act as his deputy. All applications, with regard to admittances to the seminary, preachers for the holidays and for appointments of rabbis, etc., should be addressed to Professor Friedlaender, at the seminary, 531-535 West 123d street, New York city.

## Young Women's Hebrew Association.

Courses in Bible and Hebrew which were continued throughout the month of June were brought to a close last evening, when the girls participated in a social night.

The members of the Ateres Reus entertained their friends in the auditorium on Wednesday evening, June 29, and the occasion was one of much pleasure.

Free shower baths for young women and children of the neighborhood will begin as usual July 1 and continue throughout the summer.

Outings for children are also being planned and anticipated with much eagerness by the children who attend the classes.

## Young Men's Hebrew Association.

On Sunday, June 26, the Franklin Social and Literary Society held an elocution contest and musical entertainment which attracted a large audience. The judges were Dr. Louis Fischer, Mr. Jos. Levenson and Mr. Levi Hershfield.

On Sunday evening, July 3, the Lincoln Literary Society will hold an Independence Day celebration, to which all are welcome.

The summer term of the Hebrew Free School will open on Tuesday morning, July 5. The school is free to all Jewish boys and girls eight years of age and over.

The Alliance-Y. M. H. A. Camp at Cold Spring on the Hudson will open its doors to seniors on July 3. Accommodations for sixty young men have been arranged in tents.

## Cotton Growing in Palestine.

It is reported by the British Acting Vice-Consul at Jaffa that the Jewish colonists at Petak Tikwah continued in 1909 their experiments in cotton growing. In February, 1909, 80 acres of land were sown with Egyptian seed; in the first week of September picking was begun and was finished at the end of December. The produce amounted to 36,000 kilograms (about 79,400 lbs.) of unginnet cotton, yielding 11,528 kilograms (about 25,400 lbs.) of pure cotton and 24,800 kilograms (about 53,500 lbs.) of seed, which were sold at Haifa for 29,259 fr. (about \$1,179). The cotton was said to equal the best Egyptian quality, and was valued at 2 fr. 15 c. per kilogram (about 9½d. per lb.) at Haifa. The cultivation was carried on with irrigation from May to the middle of November. A small quantity of free cotton seed has been distributed to several cultivators for experiments.

A gala holiday bill headed by Eva Tanguay, "the comet of vaudeville," has been prepared by Manager David Robinson for the New Brighton Theatre at Brighton Beach for the week beginning July 4. The magnetic comedienne has demonstrated by past performances that she is the strongest single attraction that a Brighton Beach box office has known, and there is every indication that this will be a record breaking week for the New Brighton. Other favorites are: Frank Tinney, black faced comedian; the Great Golden Troupe of Russian singers and dancers; Beatrice Ingram and company, Kelly and Kent, the Gasch Sisters, Ed. Morton, the Three Donals, Moffat and Claire and the Brightscoope.

The last week of the engagement of the all-star cast revival of "The Mikado" at the Casino Theatre will be ushered in at this house Monday night. Although Monday is the Fourth of July there will be no extra-matinee, as it is impossible for Mme. Scheff and the other members of the cast to sing more than seven times a week. There can be no question as to the enormous success of this "Mikado" engagement at the Casino. The next appearance of Mme. Scheff at the Casino will be at the head of her own company in October in a new opera to be announced later.

## ITEMS OF INTEREST IN THE JEWISH WORLD.

The names of several Jews appear in the Cambridge Tripos lists.

Eighteen Jews have been elected to the Hungarian Parliament.

A contract for the erection of a \$30,000 synagogue has been let in Terra Haute, Ind.

Rabbi Louis Mittle, of Philipsburg, Pa., has accepted a call to Toronto, Ont.

A general Jewish Congress on Emigration is to be held in Vienna during September.

Smallpox has broken out in epidemic form in Jerusalem. There are hundreds of cases.

The efforts to establish a Hebrew Free Loan Association in Montreal have succeeded.

The Salonica boatmen, who are mainly Jews, have declared a boycott of Greek steamers.

The Hebrews at Taunton, Mass., are raising funds with which to build a synagogue.

G. Norsa Bey, Comptroller of Alexandria, has received the title of Excellency from the Khedive.

The Sultan of Turkey recently invited some Jewish school children to sing at an official banquet.

The Edalia Home for Jewish Children, Red Bank, N. J., was opened for the summer season last week.

The new Governor of Jerusalem has forbidden the sale of land to non-Turkish subjects as well as Jews.

After a ministrations of four years Rev. M. M. Silber has resigned from his charge in St. Louis, Mo.

According to the official statistics there are now 6,243,712 Jews in Russia, forming 39 per cent. of the entire population.

The Springfield Mass Young Men's Hebrew Alliance has outgrown its old quarters and removed to a commodious new building.

King George V. last week received Mr. Rufus Isaacs, M. P., Solicitor-General, and conferred upon him the honor of knighthood.

Dr. S. Dankowitz, for several years Chief Rabbi of Bulgaria, was killed in Vienna recently through being run over by an electric car.

The corner stone for a new synagogue to be erected by the Congregation Anshe Poalim, Paterson, N. J., was laid last Sunday afternoon.

A new synagogue has been opened in the Munchenerstrasse, Berlin. Two other synagogues are in the course of construction in Berlin.

The corner stone of the Etz Chaim Synagogue, Danville, Va., was laid on the 20th ult. with Masonic as well as religious ceremonies.

Adolph Tuck, managing director of Raphael Tuck & Sons, Limited, of London, has received the honor of a Baronetcy from King George V.

To-day Herr M. L. van Ameringen will complete sixty years' service as Assistant Secretary of the community of Ashkenazim Jews in Amsterdam.

Joshua Zeitlen celebrated his 105th birthday at Brooklyn last Monday. He is well and hearty, an inveterate smoker and indulges in an occasional "schnaps."

Herr Angelo Wasserman, head of the banking house at Bamberg, bearing that name, has been raised to the hereditary nobility of Bavaria by the Prince Regent of that State.

Last week a delegation of Jewish residents of Pennsylvania waited upon U. S. Senator Penrose and requested his co-operation in solving the Russian passport question.

A Buda-Pesth architect, Alfred Wellisch, has been granted a hereditary patent of nobility. The Hungarian capital owes many fine buildings to his genius. He designed the State gymnasium in the eighth district, the Jewish orphan asylum and several wards of the Jewish hospital.

Latelately at Sunbury-on-Thames Mr. David Nathan, a brother of Rome's Jewish Mayor, died. It was at the residence of Mr. Nathan's mother in Rome that Mazzini and other patriots met and settled the details for the unification of Italy, and it was at her house that Mazzini died. Mr. Nathan at one time suffered imprisonment as a political offender for a couple of weeks instead of Mazzini. He was found carrying papers belonging to Mazzini, and although Mazzini desired to surrender to the authorities Mr. Nathan insisted on paying the penalty.

Boston Zionists will urge the next convention to move national headquarters from New York to their city.

Fifty-one thousand dollars is the total subscribed to date for the St. Louis Jewish Hospital for Jewish Chronic Invalids.

On the 22d ult. lightning wrecked the Jewish tent at the camp of the Delaware Anti-Tuberculosis Society at Faulkland.

Mlle. Blanche Azoulay, who belongs to a prominent Jewish family at Constantine (Algeria) has passed the examination of Doctor of Law. She is only twenty-two years of age.

On the 28th of July it will be twenty-five years since Sir Moses Montefiore died and a movement is on foot in England to commemorate the event with suitable memorial services.

The Warsaw authorities have prohibited all Jews from entering the Central Park. Hitherto the order only held good in the case of the Jews dressed according to the Eastern style, in long coats.

For the first time in the Grand Duchy of Hesse-Darmstadt, an unconverted Jew, in the person of Dr. Max May, Assessor at the Tribunal of Worms, has been appointed a Judge. The court over which he will preside is that at Osthofen.

From June 23 to June 25, inclusive, forty-six Jews were expelled from Kiev, thirty-seven from Solomenka and thirty-seven from Demieffka. Twenty-seven were expelled from Kiev Sunday, twenty-four from Solomenka and seventeen from Demieffka.

A committee has been formed at Geneva with a view to the erection of a monument to the great actress, Rachel Felix. Although she made her fame in France, where she resided the greater part of her life, she was a native of Switzerland, having been born at Mumpf, in the Canton of Aargau.

The death is announced of Isaac Moses Hartwig Gluckstadt, the senior director and life and soul of the Danish Landmansbank, the largest banking concern in Denmark. One of Mr. Gluckstadt's first really great successes was the arranging of the Danish State Loan of 1897, and he also most ably negotiated the Danish State Loans of 1900 and 1901. He took a prominent part in the arrangement of a number of other large international loans. The late Mr. Gluckstadt had the high title of Geheime Etatsraad; he had had conferred upon him the Grand Cross of the Order of the Dannebrog, and a number of foreign orders. He took the keenest interest in the welfare of the Jewish community and much appreciated being the chairman of the Representative Board.

## The Dropsie College for Hebrew and Cognate Learning, Philadelphia.

A regular meeting of the Board of Governors was held on the 26th inst. at Atlantic City.

The president reported that the first quarter of the summer term had been held. There were prospects of a number of good students for the second quarter of the summer term which would extend from July 11 to September 16. The first course of general lectures given by Dr. Schechter was highly satisfactory in its result. The lectures themselves were a notable contribution to Jewish learning. Seventy-five persons had registered for the lectures, and there was an average attendance of fifty throughout the course. Professor George F. Moore will deliver a course of ten lectures on "Judaism at the Beginning of the Christian Era" during the months of January and February, 1911. There is reason to hope that Judge Sulzberger will give a course of lectures during this year.

Four hundred and twenty-eight volumes and 297 pamphlets had been presented to the college from the library of the late David Sulzberger. The president also stated that by purchase and other gifts the library now amounted to about 2,000 volumes.

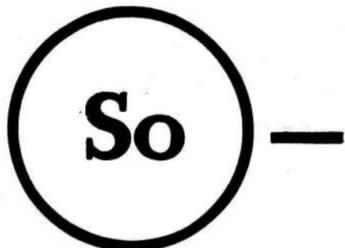
Rabbi Raphael H. Melamed and Rabbi Bernard Revel were reappointed to Fellowships in the Biblical Department and in the Rabbinical Department, respectively.

To the three additional Fellowships established by the board the following were elected: Fellow in the Department of the Bible, Joseph Reider, B. A. of the College of the City of New York; Fellow in the Rabbinical Department, A. Simon, B. A. of Harvard University; Fellow in the Department of Cognate Languages, Maud Downing, B. A. of the University of Toronto, sometime scholar in Bryn Mawr College and Fellow by courtesy in the John Hopkins University.

It was announced that the first number of the new series of the Jewish Quarterly Review would appear about July 1.

Louis Marshall, Esq., and Oscar B. Teller, Esq., were re-elected governors for a period of three years.

The following officers were elected for the period of one year: President, Dr. Cyrus Adler; vice-president, Honorable Mayer Sulzberger; treasurer, Oscar B. Teller; secretary, Ephraim Lederer.



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## SOCIAL.

Mrs. H. Deutsch is a guest of the Flagler House, Falisburgh, N. Y.

Mr. and Mrs. E. Sarason are summering at their cottage, Belmar, N. J.

Mr. and Mrs. A. L. Kass and family, of Brooklyn, are again occupying their cottage at Hunter, N. Y.

Mr. Aaron Garfunkel and family will spend the summer at their cottage, No. 57 Bath avenue, Long Branch, N. J.

Mr. and Mrs. Emanuel Neuman and family are summering at Arverne, Long Island.

Mr. L. Salke and family are domiciled for the summer at their cottage, No. 10 Jerome avenue, Arverne.

Miss Henrietta Lazarus, of 515 West 139th street, left on June 23 for a two months' tour of Europe.

Mrs. Joseph Cohen and son, Gerald, of Cathedral Parkway, left on the 29th ult. for an extended trip abroad.

As in previous years Rev. and Mrs. Rudolph Grossman will spend their summer at their cottage, 19 South Atlantic avenue, Arverne, L. I.

Mr. S. Reinhardt and family, of 1694 Lexington avenue, will spend the summer at No. 602 Fifth avenue, Asbury Park, N. J.

Henry B. Harris announces that Bobby North and the famous Lambs' Quartette have volunteered their services for the benefit performance to be given at the Arverne Pier Theatre on Sunday night, July 10, for the Hebrew Infant Asylum.

## YOUNG LADIES AND MARRIED WOMEN

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Mr. and Mrs. Albert Hershkovitz and family are summering at Arverne.

Rev. and Mrs. M. S. Margolies left to spend the summer in Tannersville, N. Y.

Mr. and Mrs. Gustave Plonsky and family will spend the summer at Colonial Hall, Arverne, L. I.

Rabbi M. M. Kaplan and family, and Mr. B. Selz and family are now at the Grand View Hotel, Kaaterskill Junction, for the summer.

Mr. and Mrs. B. David Kaplan and family, of 16 East Ninety-sixth street, left on Tuesday last for their summer home at Platt Clove, Greene County, N. Y.

Among those sailing on the Deutschland to-morrow are: Mr. and Mrs. Leon W. Goldrich, Mrs. Frank J. Hyman and Miss Harriet Blum. The women of the party are sisters, and will make a tour of Germany, Switzerland, France and England.

A monster concert and vaudeville performance under the direction of Mr. Julius P. Witmark for the benefit of the Young Women's Hebrew Association will take place at the Arverne Pier Theatre, Sunday evening, July 3. Some of the headliners who have volunteered are: The Jack Wilson Trio, Amelia Stone, Maude Lambert, Mike Bernard, Cliff Gordon, Ernest Ball and others.

The Deborah Benevolent Sewing Society will give their annual whist in Arverne, at the Arverne Hotel Shore Casino, on Thursday, July 14, 1910. Mrs. Helen Rosenberg is again chairlady, ably assisted by Mrs. Marcus Loew, Mrs. Leo Loeb, Mrs. Lena Levy, Mrs. W. H. Theobald, Mrs. M. F. Goldstein, Mrs. Sprucehandler, Mrs. Rapp, Mrs. Surut, Mrs. Adelsdorfer, Mrs. Bodenstein, Mrs. Neuberger and many other ladies too numerous to mention. Handsome and valuable prizes have been donated and more are being received.

At a meeting of the Hebrew Kindergarten and Day Nursery, held on Thursday, June 23, 1910, Mr. J. H. Luria, the superintendent, reported that he had secured permission from Mr. Simon Glaser, proprietor of the Atlantic Hotel, Long Branch, N. J., to hold a concert and entertainment on Saturday evening, August 27, 1910. A committee was then appointed to make the necessary arrangements, to sell tickets, etc. The members of the committee are as follows: Mrs. P. Dolinsky, chairlady; Mrs. S. Suta, treasurer; Miss Sarah Margolies, secretary; Mrs. D. Becker, Mrs. R. Block, Mrs. E. Solomon, Mrs. L. Emanuel, Mrs. A. Korenblum and Miss S. Swiss. The income of this affair is to be applied toward the Building Fund which the society is raising to enable the institution to acquire its own home—a large and comfortable home.

## BIRTHS.

KITAY.—Mr. and Mrs. H. B. Kitay, of Paterson, N. J., announce the birth of a daughter on Friday, June 24, 1910.

PRICE.—Mr. and Mrs. Isaac Price, of 72 East Ninety-sixth street, announce the birth of a son on Friday, June 24, 1910.

## BAR MITZVAH.

FALKENSTEIN.—Mr. and Mrs. Hugo Falkenstein, of 446 East 138th street, announce the Bar Mitzvah of their son, Berthold, of Temple Beth Abraham, 146th street, between Brook and St. Anns avenue, on Saturday, July 2, 1910.

GREENBAUM.—Mr. and Mrs. Henry Greenbaum, 328 East Ninetieth street, announce the Bar Mitzvah of their son, Sidney, on Saturday, July 2, 1910, at Temple Beth Elohim, 310 East Seventy-second street, at half-past nine a. m. No cards.

JOSEPHSON.—Mr. and Mrs. H. I. Josephson, of No. 253 Grand street, New York, announce the Bar Mitzvah of their son, Jesse W., at Kol Israel Synagogue, No. 20 Forsythe street, on Saturday, July 2, at 8.30 a. m. At home from three to six p. m.

KLING.—Mr. and Mrs. Jacques Kling, 124 West 139th street, announce the Bar Mitzvah of their son, Jerome, Saturday, July 2, Hebrew Tabernacle, 130th street, between Seventh and Eighth avenues. At home July 3, two to five.

SCHRANK.—Mr. and Mrs. P. Schrank, of No. 201 West Sixty-sixth street, announce the Bar Mitzvah of their son, Sanford, at Zichron Ephraim Synagogue, 163 East Sixty-seventh street, Saturday, July 2, 1910.

## ENGAGEMENTS.

FRIEDMAN—HIRSCHHORN.—Mr. and Mrs. Morris Hirschhorn, of 29 Avenue B, announce the engagement of their daughter, H. Frances, to Mr. Max Friedman.

GOLDBERG—WEISEL.—Mrs. Josef Weisel, of 331 East Sixty-ninth street, wishes to announce the betrothal of her daughter, Carrie, to Mr. Jacob Goldberg. Announcement of reception later.

GOTTHELF—STERN.—Mr. Hayman Stern, of 21 West 117th street, announces the betrothal of his daughter, Anna M., to Mr. David Gotthelf. Notice of reception will follow.

KARON—SACKS.—Mr. and Mrs. Wolfe Karon, of No. 100 West 121st street, announce the engagement of their daughter, Sadie, to Mr. Herman Sacks, of this city. Reception Sunday, July 3, three to six. No cards.

LEVY—SHAPIRO.—Mr. and Mrs. J. Shapiro announce the engagement of their daughter, Bessie, to Mr. Edward H. Levy, Sunday, July 3, 1910, at their home, 303 Neptune avenue, Coney Island, N. Y., after six p. m.

LIPSCHITZ—SALINGER.—Mr. and Mrs. H. Salinger, 508 East Fourteenth street, announce the engagement of their daughter, M'Liss, to Mr. Robert Lipschitz.

LUSTGARTEN—JACOBS.—Mr. and Mrs. Samuel Jacobs announce the engagement of their daughter, Molly, to Bernard Lustgarten. At home July 3, 1910, 819 West Fifty-eighth street.

MANN—ROSENTHAL.—Mr. and Mrs. Joseph Rosenthal, of No. 7 West 120th street, announce the engagement of their daughter, Sarah Ruth, to Mr. Samuel Mann. Reception will be announced later.

MERMIELSTEIN—POTASH.—Mr. and Mrs. J. Potash, of 1483 Ninth avenue, announce the engagement of their daughter, Millie, to Harold Mermielstein. At home Sunday, July 3, 1910.

WALDMAN—STECKLER.—Mr. and Mrs. B. Steckler announce the engagement of their daughter, Matilda C., to Mr. Samuel W. Waldman.

## MARRIAGES.

FRIED—JACOBS.—Miss Kate Fried, daughter of Mr. and Mrs. Morris Fried, to Mr. Max Jacobs, at Progress Assembly Rooms, on June 28, 1910.

GRUNDMAN—STRUBER.—Florence Grundman to William Struber, on June 19, 1910, by Rev. Adolph Spiegel, at his residence.

HERMAN—WIENER.—Belle Herman to A. Wiener, at Madison Hall, on June 21, 1910, by Rev. A. Spiegel.

SAMUELS—ABRAHAMS.—Ray Samuels to Bernard J. Abrahams, on June 19, at the Savoy, by Rev. Adolph Spiegel.

SAMUELS—LESSER.—Sallie Samuels to Bernard Lesser, on June 19, at the Savoy, by Rev. Adolph Spiegel.

WEINTRAUB—SAND.—Jennie Weintraub to Julius Sand, by Rev. Adolph Spiegel, at his residence, on June 19, 1910.

RICHMAN—PERITZ.—On Tuesday, June 23, 1910, at the residence of the bride's parents, Miss Ella Peritz, to Mr. Daniel W. Richman. Rabbi Isaac S. Moses officiated.

WELTFISCH—EMERMAN.—On Sunday, June 26, at Terrace Garden, Miss Lillian Weltfisch was married to Mr. Abraham S. Emerman, by Rev. Adolph Spiegel. Miss Weltfisch is one of the founders and first president of the Ambulance Service Society of Beth Israel Hospital, and her bridesmaids were four of her co-workers in that valuable charity, the Misses Bertha Diamond, Minnie Diamond, Dora Gross and Millie Plaskow, together with the Misses Jennie Leideker, Ethel Kaufman and Selma Attell. The groomsmen were Messrs. Sol. Neuwirth, Phil. Brownstein, Jos. Jones, Harry Glanckopf, Myron Ritter and Jack Stutsky, who also acted as toastmaster. Mr. Harry Weltfisch was best man, and Miss Florence Attell, maid of honor. Among the guests

were: Mr. and Mrs. Albert Lucas, Mr. and Mrs. A. S. Weltfisch, Dr. and Mrs. Glickstein, Mr. and Mrs. M. Marwell, Mr. and Mrs. J. Glanckopf, Mr. and Mrs. A. Leideker, Mr. and Mrs. H. Nadleweiss, Mr. and Mrs. M. Goldberg, Judge and Mrs. Julius Kramer, Mr. and Mrs. Frank Ferguson, Mr. and Mrs. R. Glass, Mr. and Mrs. I. Glass, Mr. and Mrs. S. Baumohl, Mr. and Mrs. J. S. Emerman and Mr. and Mrs. J. Gertner.

## IN THE SYNAGOGUES.

HAND IN HAND.—Rev. I. Reichert preaches in German Sabbath morning Subject, "The Continued Development of the Priesthood in Israel from an Historical Standpoint."

ADERETH-EL.—Rev. Jacob Tarlau will preach Sabbath morning on "The Rod of Aaron."

MICKVEH ISRAEL OF HARLEM.—The congregation has completed the purchase of the premises No. 122 West 129th. The first service in the new building will be held this evening.

ZICHRON EPHRAIM.—Mr. Max D. Klein will occupy the pulpit this Sabbath morning.

The closing exercises of the Hebrew Free School will be held at the synagogue on Sunday morning at 9.30 a. m. An interesting programme has been prepared and the public is cordially invited.

## Federation of American Zionists.

The programme of the thirteenth annual convention of the Federation of American Zionists, to be held in Pittsburgh, July 1st to 6th, has been completed. This convention promises to be an unusually important one.

One of the guests at the convention will be Mr. Hugo Kaufman, secretary of the home office of the Jewish National Fund, who is now visiting this country for the purpose of better organizing the National Fund work in America.

A number of important messages from prominent Zionists in foreign countries are expected at this convention. Among those already received are messages from President Wolfsohn, of the International Zionist Organization; Adolph Stand, member of the Austrian Parliament; Dr. Bodenheimer, Cologne, and Dr. Ruppin, Jaffa, Palestine.

The convention will discuss the arrangements to be made for the reception of President Wolfsohn on the occasion of his coming visit to America in the early part of November.

The announced programme is as follows:

Friday evening, July 1 to Saturday morning, July 2, religious services at various synagogues. Saturday night, reception to delegates. Sunday, July 3, morning, appointment of Credentials Committee, president's message, communications of greetings, reading of Executive Committee's report, other reports and report discussion; afternoon, report discussion, continued, and appointment of resolutions and similar committees; night, mass meeting. Monday, July 4, morning, reading, discussion and adoption of new constitution; afternoon, resolutions bearing on report of Executive Committee, nominations; night, banquet to delegates. Tuesday, July 5, morning, miscellaneous resolutions; afternoon, further resolutions, if any, otherwise unfinished business and elections; night, theatrical performance, Max Nordau's "A Question of Honor." Wednesday, July 6, morning, unfinished business and elections, if none on Tuesday; afternoon, sight seeing, etc.; night, public reception and dance.

## New Synagogue for Harlem.

The Congregation Agudath Achim, of Harlem, now located at No. 206 West 134th street, has purchased a church at West 140th street near Seventh avenue, and will at once begin to alter the same into a synagogue. When completed the building will have a seating capacity of 1,000 on the main floor and besides will include a women's gallery and class rooms for a daily Hebrew school.

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SUPREME COURT OF NEW YORK, COUNTY OF NEW YORK.—John M. Clarke, plaintiff, against James C. Clarke and Margaret A. Clarke, his wife, Mary J. Naughton and Michael J. Naughton, her husband, William V. Clarke and Harold R. Clarke, defendants, summons. To the above named defendants and each of them. You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York June 8, 1910. JULIUS HEIDERMAN, Plaintiff's Attorney, Office and Postoffice address, 783 Elton Avenue, Bronx Borough, New York City.

To Defendant William V. Clarke: The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Mitchell L. Erlanger, a Justice of the Supreme Court of the State of New York, dated the 9th day of June, 1910, and filed with the complaint in the office of the Clerk of the County of New York at the Court House in the Borough of Manhattan, City of New York. Dated New York, June 16, 1910. JULIUS HEIDERMAN, Plaintiff's Attorney, Office and Postoffice address, 783 Elton Avenue, Bronx Borough, New York City.

**Reform, Counter-Reform and Orthodoxy.**

BY REV. DR. BERNARD DRACHMAN.

And ye shall hallow the fiftieth year and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you and ye shall return, every man unto his possession and every man unto his family. Leviticus, xxv., 10.

The recent controversy between Dr. Magnes, junior rabbi of Temple Emanu-El, and his critics and opponents in the Reform camp is of most absorbing interest to all to whom the affairs of Judaism and the Jewish people are important. We have not heard the fundamental questions of Judaism discussed in this manner in recent years. It carries us back half a century or more when controversies such as these were hotly waged in Israel. Conditions in America are not, on the whole, favorable to such polemical agitation. The congregations, Reform or Orthodox, being absolutely autonomous and independent, cannot exercise an unjust or unfair pressure on each other, and thus have few occasions of conflict. Our brethren, Orthodox and Reformed, go their own way in religious matters and peace, or, rather, a sort of permanent armistice prevails, which, while it does not conceal our inner disunion, prevents it from becoming acute. The present conflict is entirely among the adherents of Reform, and does not directly concern the followers of historical Judaism. But, as the Roman poet said, "Homo sum et nihil humanum mihi alienum puto"—"I am a man and nothing human I deem foreign to me." So we, upholders of the ancient faith, say: "We are, above all, Jews, and everything Jewish is interesting to us." The recent occurrences in Emanu-El are profoundly interesting to us, and we cannot but regard them as important happenings and laden, possibly, with far-reaching results in the Jewish history of this land. In order properly to appreciate their significance and in particular the significance of the stand of Dr. Magnes, let me ask you to glance for a moment at the general character of the past half century of Jewish history. It has been a period of unprecedented dissension and deep-going division in Israel. There have been controversies and schisms before the present period of Jewish history. Sadducees and Pharisees, Karaites and Rabbanites, Maimonists and Anti-Maimonists, Mithradim and Chassidim have bitterly and violently opposed each other. But their differences have been petty, almost insignificant, indeed, compared with the terrible breach within the Jewish ranks produced by the so-called Reform, or rather the assimilatory and de-Judaizing movement of the nineteenth century. Under the influence of this un-Jewish tendency vast numbers of our brethren have wandered far away from the ancestral pastures. All we, like sheep, have gone astray; we have turned everyone to his own way and the Lord laid upon him the iniquity of us all. We have laughed to scorn traditional authority and historical sanction; we have turned the one-time rigid coherence and undeviating conformity into a riot of individualistic arrogance, and Judaism and Jewish interests have been the sufferers. The great-souled youthful rabbi of Emanu-El, consumed with a mighty love for Israel, cannot behold with equanimity a state of affairs so fatal to all his dreams of a great, reconstituted Hebrew nation. Like a veritable prophet of old, he cries out to his radical brethren who have gone farthest on the road that leads away from Jewish ideals and Jewish hopes, "Return, O perverse children; cease to drink poisonous, soul-killing draughts from aliens' wells; imbibe again the life-giving streams that gush forth from Sinai; drink and be healed." With Scripture he bids them sanctify the fiftieth year, to make it a veritable jubilee, a time of joy and gladness to a strengthened and reinspired Israel; he proclaims with clarion tones true liberty, not license, in the land, liberty based upon and consistent with loyalty to the law; he bids the erring ones who have strayed into foreign fields and alien meads return to their ancestral domains, an unite again in true, whole-hearted communion with their people and their God. Such words from the lips of one standing high in the councils of radical reform are indeed as "cool water to a weary soul;" they stand in most refreshing contrast to the disloyal and un-Jewish utterances so often heard from such pulpits, and will be most gratefully and appreciatively received by the great masses of the Jewish people, loyal to-day as ever to divine commandment and ancestral precept. We must not expect too much of this youthful leader. He can hardly as yet go as far on the path of Jewish observance as we, who stand for undeviating adherence to traditional tenets, might desire, but as far as he goes we rejoice; we bid him Godspeed and we apply to him the dictum of the sages, "God helps him that seeks to be pure." His face, unlike that of so many of his Reform colleagues, is turned not away from but toward his people, and its sacred usages and logical consistency will, in all probability, bring him ultimately into complete accord and harmony with them. That Magnes is leaving the ranks of Reform and approaching, if not completely entering, those of historic Judaism does not surprise those who know him. It is most natural, indeed, inevitable. His warm, Jewish heart, his ardent longings for a glorious

future for a reunited Jewish nation, his absolute freedom from prejudices, intellectual or social, and his broad, democratic fraternization with the Jewish masses, these qualities rendered it impossible for him to remain permanently allied to a wing of Judaism which coldly negates most, if not all, of that which is closest and dearest to his heart. And what a scathing indictment he levels at Reform Judaism in his plea for the counter-reform! The bleakness of winter rests upon it; the young people know nothing of real Judaism, its joys and its comfort, but feel it only as a burden, homes bare of piety and the spirit of prayer, frequent intermarriage, lack of sympathy with Jewish ideals and the testing of all things by the criterion of non-Jewish approval. To us these statements are veriest truisms. We expect nothing else from a system which is essentially one of pure negation, which teaches that there is no binding revelation, no rabbinical authority, no Sabbath, no dietary laws, no need of the Hebrew tongue, no national future for Israel. How can children reared in such doctrines become sincere, convinced, zealous Jews and Jewesses? But these statements gain new force and emphasis when we consider the person who makes them. Magnes knows whereof he speaks. "There is none so wise as the man of experience." He is familiar with the inner workings of the system through an experience of, I believe, seven or eight years in Reform temples. He speaks in sorrow, not in hate, and therefore his words are full of the convincing power which comes from sincerity and knowledge combined. They cannot be successfully controverted. Those who have tried to defend Reform against his attack have only by the weakness and inefficiency of their doctrine made this truth more manifest. Dr. Felix Adler's main criticism consisted in the statement that the orthodox Jew has too much religion; that he cannot escape it, but that it follows him every moment of his life, from the cradle to the grave. A criticism of this nature can only make a truly religious person smile. That is just the pride and glory of the orthodox Jew that his religion is with him ever. The orthodox Jew is not one of those who keeps their religion in cold storage during the greater part of the year and only takes it out for an airing once or twice annually. With the orthodox Jew religion is a matter of daily concern; it is with him in his home and his business and hallows his existence. With the Psalmist the orthodox adherent of Judaism speaks: "I set the Lord before me ever that from my fealty I be not moved." Professor Adler will find few to agree with him in his view that this constant realization of the Divine is a defect of orthodox Judaism. Altogether it seems to me in egregious bad taste for Professor Adler to participate in this controversy at all. This is an internal affair of Judaism. Professor Adler is no longer a Jew except, perhaps, from the merely racial point of view. He turned his back upon us decades ago. The Jews have no need of nor interest in his views. Let him attend to his own particularism and permit the Jews to attend to their affairs in their own way. Neither does the criticism of Dr. Kohler seem particularly to the point. He would have us believe that Reform in Judaism is not reform at all, but merely natural growth and development. Here, too, will find few to subscribe to such a plea. The negation and rejection of an institution cannot be its natural goal and destiny. Radicalism rejects most of the doctrines and practices of historical Judaism and all of them as divinely ordained obligations. By no conceivable process of evolution could Mosaic teachings have developed into their own antithesis. Dr. Kohler says furthermore to the orthodox Jew, "You're another; you are as bad as we Reformers; your youth show the same disloyalty to tradition, the same lack of spirituality, the same indifference to Judaism as do the youth trained under Reform auspices." This argument is truly puerile. If this is all that can be said in defense of Reform, then it has absolutely no raison d'etre. Reform is always introduced into human affairs for the sole purpose of improving them. If it cannot bring about an improvement it is simply superfluous. Admitting that Dr. Kohler is largely or mainly right in his description of the spiritual state of the Jewish youth of Reform or Orthodox origin, there is still a great difference in the responsibility of the two schools of Judaism for these conditions. The dispassionate observer must admit that Reform is directly responsible for the lamentable spiritual state of the Jewish youth. Children who are not taught either by precept or example to respect and obey the teachings of religion, but who are directly instructed that much of it is wrong and devoid of binding force, cannot be expected to grow up observant Jews. Orthodox Judaism does strive to uphold all that is sacred in Israel, to imbue the youth with respect and reverence for the ancestral precepts. If it often fails it is because conditions, largely brought about by the malign influence of radicalism, are too powerful to be overcome. But it is a mistake to consider the young Jews of Orthodox origin as lost to the ancestral faith. A large proportion of them are enthusiastic in their devotion to both religious and na-

tional ideals, and to them Judaism may confidently look for its hope in the future. And thus the argument of the reverend doctor continues, relying on half truths or partisan misrepresentations for a case against historical Judaism, in all a most lamentably weak and antiquated defense of Reform. More important is to us the question, "Will Magnes succeed? Will his bold pronouncement bring about the wished for counter-reform?" It is impossible to answer these questions in the affirmative. Dr. Magnes, despite his eloquence, the incontrovertible correctness of his argument and his overwhelming sincerity, cannot expect to convert the Temple Emanu-El to historical views of Judaism. Radicalism is too strongly entrenched there; has become too much of an established cult, to be overthrown by its own kind, to be overthrown by even the splendid abilities and aggressiveness of a Magnes. But in the broader field of general Judaism his action will have a great and enduring effect. It will assist greatly in removing the nimbus from Reform in showing that its gold is but dross and its splendor a deception; it will help to bring home to the masses the conviction that true religious joy and peace do not abide in the splendid temples from whose interior Jewish loyalty is absent, but in the synagogues and homes, albeit humble, where unswerving fidelity to the historic faith and practice of Judaism prevails. Thus will it hasten the coming of the time when the pure and incorrupted teachings of the divine law will exercise universal sway and there will be fulfilled the words of the prophet, "In the coming days Jacob shall take root; Israel shall blossom and bud and the face of the world shall be filled with fruit."

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TINTNER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Tintner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of S. Edmund Sladkus, No. 115 Broadway, in the City of New York, on or before the 19th day of December next. Dated New York, the 3d day of June, 1910. BENJAMIN A. TINTNER, Administrator. S. EDMUND SLADKUS, Attorney for Administrator, 115 Broadway, Borough of Manhattan, New York City.

LIGHTHILL, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Lighthill, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, No. 115 Broadway, in the City of New York, on or before the 6th day of January next. Dated New York, the 24th day of June, 1910. MARTHA GLUCK, Administratrix. MORRIS BERKOWITZ, Attorney for Administratrix, 115 Broadway, New York City.

ISRAEL, EDMUND, also known as MAX ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Edmund Israel, also known as Max Israel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Bernheim & Loewenthal, her attorneys, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 2d day of January, 1911. Dated New York, the 22d day of June, 1910. LEAH ISRAEL, Administratrix. BERNHEIM & LOEWENTHAL, Attorneys for Administratrix, No. 35 Nassau Street, New York City.

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## POINTS of ORDER.

WHAT SHALL WE DO?

**H**ERE I am again. Sholem Aleichem.

I have not spoken with my friends who read these columns for several weeks, first, because I have been unusually busy and, second, because I have been so deeply depressed by some of the recent occurrences in American Jewry, that I could not easily give utterance to my sad thoughts. From city after city there came distressful tidings of affairs in the camps of Reform Judaism, and I spent anxious hours in reading the news and in reflecting on their gloomy contents.

To think, dear friends, that never, never again will the Rev. Dr. or Rabbi (if you will permit the term) J. Leonard Levy, the great apostle of light and broad or flatmindedness of the smoky city of Pittsburg, be able to exchange pulpits with either the Rev. A. C. Diefenbach, pastor of the Church of the Ascension, and Rev. John H. Dietrich, pastor of St. Mark's Church, both of the above city. It was indeed a heartless, cruel, outrageous decision which was recently passed by the Allegheny classis of ministers of the Reformed Church of the United States, to the effect that all others who did not preach the orthodox religion of the new Testament be barred from the pulpits of this Church. This will put an end to the annual exchanges of pulpits between the Jewish Temple and the Christian Churches of this denomination in Pittsburg, and never again shall the Jews of Pittsburg behold the glorious vision of the future, see with their mortal, naked eyes the glimpse of the "Messianic era," a la Cincinnati, when Judaism will not be Judaism and Christianity will not be Christianity, and both rabbi and priest shall utter a lot of confusing gush and twaddle about nothing at all and be blissfully unconscious of the fact that they are boring their congregations to death.

It was indeed sad news which came from Pittsburg and I was so thoroughly disheartened that I could do nothing about it. "This

classis does not understand Dr. Levy nor myself," the Rev. Dietrich was quoted as saying. How long, oh, how long will our great men yet be misunderstood? "We are both interested in a world or universal religion," said Mr. Dietrich further, in speaking of himself and Dr. Levy. "He has not preached Judaism, but an advanced religion." Here is a rabbi who preaches in a way that even a Gentile can see it is not Judaism, yet an enlightened public will not understand him.

It is, indeed, too sad for words. What, my dear readers, can we do about it?

"A GENERAL AHEAD OF HIS ARMY."

**A**ND from Boston comes the discouraging report that the Rev. Dr. Charles Fleischer has again announced that he will resign as rabbi of the Temple Adath Israel in August, 1911, when his present term expires. This sad news is made widely known through the Boston daily newspapers, which publish lengthy interviews with the sweet-voiced Rev. Charles, who speaks most fluently about his high aspirations and his longings to soar way above the uninspired members of his fashionable congregation. Poor, benighted folk! They never felt the thrill of preaching in a church and diluting one's Judaism so that it becomes as thin as vapor. Meanwhile the headlines in the newspapers are as large as when the good doctor made a flight in an airship several weeks ago.

"I feel like a general too far ahead of his army," said Rabbi Fleischer, in explaining the reason why he intends to withdraw from his congregation. To this a correspondent from Boston wisely remarks that "it is an unusual thing to find the general ahead of his army. As a rule the experienced general lingers in the rear, but Mr. Fleischer probably has in mind the military tactics of the Salvation Army." It may be that Dr. Fleischer is thinking of the airship and feels that he is 'way above his congregation. If Temple Adath Israel refuses to help promote the cause of aerial navigation there is surely something the matter with the Judaism of this congregation.

"I cannot wait for my people to catch up with me, and I therefore think I will be more comfortable acting elsewhere." No matter how progressive Temple Adath Israel may be, it is pretty hard for a congregation to catch up with a rabbi who is nothing less than an aeronaut. It is terrible to think of the time when Rabbi Fleischer will fly away from the congregation. Despite the warning which Dr. Fleischer gave the community so far in advance of the occurrence, the blow of his leaving almost

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unbearably hard. At this distance it is difficult even to imagine the sadness that must prevail among the Jews of Boston.

TROUBLE IN JERSEY.

**A**ND there is also trouble in Paterson, N. J., and, according to a report in the Paterson Press, Dr. Leo Mannheimer is very much upset because the congregation of the Barnett Memorial Temple has not yet seen fit to institute changes in the ritual that "would make the services more acceptable to Gentiles who occasionally attended the services." It is indeed very sad and unfortunate that the men still keep their hats on during service and that English is not yet entirely the language of the prayers. It is indeed a great pity that services are held in a synagogue that are not entirely acceptable to Gentiles who occasionally visit there. What else can the Jews of Paterson be thinking about if they are not giving all their thought and attention to the pleasure and accommodation of the Goyim who come out of curiosity to see their place of worship.

Such is the cheerless and disappointing news from Paterson.

THE NEWS FROM CINCINNATI.

**L**AST but not least there is the news from Cincinnati, "The New Zion," the very seat of the saints and prophets of reform. On the occasion of Dr. Magnes' resignation from Temple Emanu-El, *The American Israelite* lost its wits entirely, and so far forgot its dignity and self-respect as to publish the following coarse, confusing and insulting remarks about the large masses of the Jews in this country:

"Emanu-El's action is a distinct triumph for the Hebrew Union College and its immortal founder, and another vindication of the wisdom of his faith in the continu-

ity of progress, though some may lag behind and be weakly ready to give up the struggle.

"America is our Zion. Our fathers believed it worth fighting for and we would be recreants indeed if we succumbed to the influx from a semi-barbaric Eastern Europe and allowed our civilization to be submerged and the Ghetto darkness of the Middle Ages to be re-established on this continent."

Such is the news from a number of the camps of Jewish Reform, and there are the Mission Jews and the Jewish imitators of the Gentiles, making themselves the laughing-stock of the whole Jewish world.

B. G. R.  
P. S.—I forgot to say something about Butte, Montana; but little Montague N. A. Cohen is easily and naturally overlooked.

FRANK ROSE.—In pursuance of an order of Hon. John F. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transporting business, No. 166 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of October, next.  
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קרה

During the summer months subscribers living out of town may have the HEBREW STANDARD forwarded to them by giving notice to the Publication Office.

HERE'S SUCCESS to a safe and sane Fourth of July.

ROSH CHODESH TAMUZ beschen next Sabbath morning.

MAYOR GAYNOR, if indications do not fail, will be the first chief magistrate of our city who like Paracelsus has transmuted the base dross of firecrackers into the pure gold of a real Fourth of July celebration.

INDEPENDENCE DAY, as it is to be celebrated this year, will be the occasion for the usual patriotic demonstrations—minus the noise, the dangers, and the accidents which made a "terrible day" of it in the past.

THE COMMITTEE on Thanks of the last "annual picnic" is grateful "toward the six congregations, Emanu-El, Beth-El, Israel of Harlem, Israel of Brooklyn, Rodeph Shalom, and Ahavath Chesed-Shaar Hashomayim, for the delectable midday repasts and the royal Lucullan banquet with which they supplemented the less substantial fare of the feast of reason at the Conference sessions." An honest confession is good for the soul!

THAT A JEW should be elected to the Cortes of Spain is poetic justice indeed. But that Spain, of all lands on the face of the globe, is said to be growing more tolerant than formerly, day by day, must be enough to cause the body of Philip II. to turn in its grave. Who knows but what the dread Escorial, the scene of many plots for staying the hand of the progress of the world in times past, may yet become the place from which a new freedom shall be proclaimed to all men?

WE HAVE RECEIVED the "Preliminary Announcement of a Library of Post-Biblical Hebrew Literature in 25 royal 8vo volumes of 500 pages each". No editor's or projector's name appears on the cover, but our readers will be quick to guess that the "presiding genius" of this newest of countless literary schemes is none other than our old friend Dr. Isidor Singer of "Jewish Encyclopedia" fame. With his unerring talent for publicity Dr. Singer gives the reader an elaborate programme of what the work is to contain—if it ever sees the light of print—appends a couple of specimen pages to whet our literary appetites, and closes with three pages of testimonials from Semitic philologists and Christian theologians. Two members of our community have written laudatory letters to Dr. Singer on his plan: Judging from the fact that both of these gentlemen are lawyers we should say that Dr. Isidor Singer's new enterprise must appeal strikingly to the legal profession.

THE LORD PRESERVE plain-thinking Jews from having a hodge-podge of Josiah Royce and William James forced upon them! The more especially ought we pray against the visitation of such a plague when the hodge-podge mentioned above is dressed with a superficial salad of applicability to Jewish problems. Having been told that a new doctrine called Hebraism is abroad in the land, and that its prophet is a Zionist named Kallen, by H. M. Kallen, Ph. D., Instructor of Philosophy in Harvard University of necessity, we are treated to some three, closely-printed pages of burgid prose, in which all the terms beloved of metaphysics, psychology, epistemology, not forgetting PRAGMATISM, appear, to be informed at the end that Zionism offers the only solution for the Jewish problem as it exists to-day. Zionists have said this before, without so much circumstance and with much less insistence on their ability to use Latin and Norman-French words in place of homely Anglo-Saxon.

Clemency for Bernard Gordon.

POOR Bernard Gordon is now serving a ten months' sentence in the Penitentiary for a technical crime committed in ignorance, and involving no moral turpitude. The judge who sentenced him simply did his duty and did it sympathetically; but Gordon is innocent of intentional wrongdoing. The Jewish community should exert its vast power and bring such moral pressure to bear upon his Excellency, the Governor of this State, to exercise, most righteously, his power of clemency and to pardon Gordon. We urge all right-thinking Jews to take up this matter without delay and to present such a petition to Gov. Hughes as will lead that high-minded and just official to the exercise of the God-like power of pardon, legally vested in him.

Sir Oracle Said: "And No Dog May Bark Without My Permission."

IF THE "GREAT and glorious" Kehillah is simply a local body, as its name implies, and as its organizers purposed to have it, this fact alone does not give it a license to consign all questions of a national or international character, as they affect Jewry, to the American Jewish Committee. But the Kehillah has even more abjectly than that "bit the dust": such subjects as might for one reason or another come competently within its purview are made dependent for their proper treatment by it only when stamped as a prerequisite with the seal of approval of the American Jewish Committee. Time was when Judaism as a religion was a matter to conjure with: our laity had ever been a tower of strength to the synagogue, but always in the name of our religion: At the present day communal politics represents another, and a very much more efficacious, means for causing disunion where unity ought to prevail. "Peanut politics" has taken the place of the intelligent discussion of our religious and communal problems. Our laity may be as intelligent as formerly. It does not, however, take that united, that active interest in communal affairs we have the right to demand. It suffers a set of men, whose eyes are ever open to the chances of raising themselves by their own bootstraps, to impose their own views upon it. And finally when the sleepers wake they are surprised to see those acting on behalf on Jewry, by some hocus-pocus of a plebiscite, whom they would never have elevated to so terrifically responsible a position.

Mischievous "Get" Granting.

THE meanest, poorest and most ignorant resident or citizen of this land has fullest and equal recognition before its courts. It follows that any form or ceremony which in any way interferes, in the smallest degree, with the due working of our courts at law is to be deprecated and prevented by every right-minded citizen. A fortiori, this rule applies to practices and ceremonies which strike at the foundation of the Home and tend to leave unhappy women and children defenseless and without their natural protection. This is the result of giving "get," which is not recognized by our courts of law. It may be said that under no circumstances will a Jewish "get" be recognized in American courts. But there are instances where the conscientious scruples of Jews and Jewesses, who cannot live happily together, should be recognized. It becomes an act of charity to grant a religious divorce in such instances—but only after the civil divorce by a duly constituted court of competent jurisdiction. No Beth Din is such a court.

The well-known Talmudic doctrine "Dina d'malchutha dina" (the law of the realm displaces the Jewish Law) applies here in all its force. When a rabbi, even from conscientious reasons, gives an illegal "get," he is a culprit of a far worse kind than most misdemeanants, for his learning and official position aggravate the offense. When a rabbi does this illegal act merely for the sake of the money which there is in it for him, he is beneath contempt. No "get" may ever be given before the legal divorce, without degrading the rabbi who gives it and disgracing the Jewish community. We speak strongly because we feel strongly. The practice is a cancerous sore on the Jewish body politic.

THAT THE ZIONISTS are making use of the fact that this year it is a quarter-century since Sir Moses Montefiore, prince of Jewish philanthropists, passed away, is not surprising. Montefiore's name is an exceptionally valuable asset to any movement. And the Zionists with their dreams of practical work in Palestine are right in referring to Sir Moses' service to his brethren to bring forth the dollars of those who would see Palestine restored to its former grandeur as the home of our race. The "Land Fund" of which the Zionists are nowadays bending all their corporate and individual energies, is to be strengthened and augmented; and the increased contributions it is expected to receive, will be a sort of memorial to this great Jew

Our Common Heritage.

ויאמרו בני ישראל אל משה לאמר הן נועמי אברנו כלנו אברנו "And the children of Israel spake unto Moses, saying: Behold, we die, we perish, we ALL perish" (Num. xvii: 27)

WHENEVER we fasten our sorrowful gaze upon a coffin, we feel not merely that its lid covers for aye the remains of a person dear to us, but also that it hides from our sight the very mystery of Life and Death; it conceals from our human ken the answer we all long to learn, to the old yet ever new question: Why must men be born only to die? Why must the cradle feed the grave? Why must the home, people the cemetery? Why, oh, why, must parents become childless and children fatherless and motherless?

Yes, in the cruel presence of death we are oppressed not alone by our personal loss, by our individual sorrow, but by the woeful heritage of mankind; we are borne down by gloomy forebodings of our own end, by the keen realization that the scythe of the grim reaper overhangs us ALL, overtakes us all... Thus, when the children of Israel found themselves on a sudden, as told in this week's lesson, amidst distressing genes of death and destruction, while the countless corpses lay strewn all over the camp, there rang forth from their heaving breast the terrified cry: "We die, we perish, we ALL perish!"

What shall be the answer to this cry? Shall we tender idle words of consolation that find no echo in our heart? Shall we tell the men and women who are standing by the side of the yawning grave that their loss should mean little to them? The spirit of the Jewish religion is opposed to the practice (not at all deprecated by our modern Rabbis) of comforting the bereaved while the dead are yet lying before them. And even after the latter have been consigned to their eternal rest, the Jewish formula of consolation is: "May the Ever-present comfort ye!"—Yes, only God can console the mourners. Only God can whisper within their soul, softly, ever so softly, sweet words of comfort and strength. But how can man comfort man? Are we not all fellow-passengers to this grave? Are we not all caught in the same net of human destiny from which there is no escape? "Behold, we die, we perish, we ALL perish."

But though we may not comfort, we may issue to those steeped in sadness a gentle yet firm warning. For grief tends to make selfish. Men and women, when bowed down under the burden of affliction, are apt to think that they are the only ones so stricken. And then we hear the heart-rending protest? "Why we and not others? Why the good and not the wicked?" To this heaven-storming protest, let the answer be: Behold, we die, we perish, we ALL perish!—We are "visited after the visitations of all men"—we are not alone in our anguish. There are others. They suffer even as we suffer. God is the Master of Life and Death, the Lord of all things, the Lawgiver of all nature. He set boundaries to the sea, He measures the span of human existence. His laws are stern, yet kind, they enchain yet set free. He in His wisdom saw fit to shroud from finite knowledge the mystery of life and death, to withhold from our puny understanding the final answer to the ever-recurrent questions which we, in our dark moments, put to the Universe about the nature and the goal of our career on earth. It is not for us to question His wisdom, not for us to murmur, not for us to blaspheme.

Shall the answer ever come to us? Shall Heaven remain forever a blank scroll that furnishes no information, or at best a sealed book whose writing none can interpret? Perhaps some answer may be forthcoming. When? In God's own time. For, "Light is sown for the righteous, and gladness for the upright in heart."

RABBI JOEL BLAU.

THE EDITOR of The Jewish Outlook of Denver seems to have a peculiar conception of the ethics of journalism. In his effort to cast discredit on Rabbi Max Heller of New Orleans for praising Rabbi J. Leon Magnes of this City, and thus to exhibit his own adherence to the programme of Official Reformed Judaism, he drags in the name of the late Rev. Prof. J. Mayor Asher, Zecher Zaddik Livrocho, whom he makes out to have been "a fanatic idealist run to seed." We cannot object if the editor of The Jewish Outlook from his toppling tripod attempts to attack the living; they at least are able to defend themselves, if they indeed deem it necessary to defend themselves from such rapid outpourings as he evolves out of the wind-swept, cavernous chambers of his mind. But poor Prof. Asher is no longer with us, more's the pity! We believe it was the Emperor Charles V. who, asked to exhume the body of Martin Luther from its last resting-place as that of an arch-heretic, said: "I wage no war with the dead." Perhaps the Editor of The Jewish Outlook will in future not be so prone to vilify those whose views while alive were much more Jewish than his own are.

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#### A Great Unknown.

THOSE who were privileged to listen to the brilliant address of President Solomon Schechter, to the graduates of 1910 in the rabbinical course of the Jewish Theological Seminary of America, the other Sunday, had their knowledge of Jewish worthies enriched by a remarkable character, a man whom Dr. Schechter has unearthed from a communication of Rabbi Solomon ibn Verga. We give the characterization of this noble Jew in Dr. Schechter's own words, as follows:

Among the exiles from Spain, there were a Jew and his family, who, by reason of the epidemic which broke out in the boat which carried him away from his native country, was compelled to land on some desolate place remote from all human habitation. His wife, who was very delicate, became exhausted and died. Famished and worn out he carried his two sick children, but at last fatigue and hunger overpowered him, and he fainted and fell down. When he awoke from his trance he found his two children dead by his side. He then rose to his feet and in his heart exclaimed: "Master of the World, much hast Thou done unto me which hastened my steps toward apostasy. But know it for a certainty that against the very will of those who dwell in heaven, a Jew I am and a Jew I shall remain, in spite of all the suffering Thou hast brought and may still bring over me."

Dr. Schechter drew many a lesson for our present-day conduct as Jews and Jewesses in his own inimitable manner from the remarks of this little-known Jewish martyr. Unfortunate it is for us here in free America that so ancient a tale should have point to-day! We experience no bodily tortures; we live our lives freely and our movements and enterprises are untrammelled. And yet, religiously and Jewishly, we are sorely punished—at least, those of us who know what traditional Judaism means,

what it requires and demands of us.

We have discoursed so often in this column on the lack of *Derech Eretz* exhibited by our present generation that it would seem to be unnecessary for us now to do more than simply to point out to this portion of Dr. Schechter's 1910 commencement address and to say, to this community, and through it to the Jews of the United States: Profit by the warning words uttered by this Spanish Jew of the long ago! Cleave to your Judaism ere it is too late!

#### Prize Scholars and Medal Men.

THE various colleges are now having their so-called commencements. The students are graduating and many of them are about to face the realities of life, the problems of which they are to grapple with in real earnest.

From these various colleges go forth what are called "prize men." That is to say, those who go forth as the head of the class and who are presented with medals—gold, silver and bronze—and in some instances prizes of real intrinsic value—specie.

It does not follow by any means that the "prize student," who graduates at the head of his class, or the one who receives the medal for excellent scholarship, is the best equipped for the battles of life and is the most successful.

Take, for instance, the graduating class of the Military Academy at West Point. Not a single "prize scholar," who grad-

uated as No. 1 in his class, was ever heard of or gained distinction in the War of the Rebellion. Grant, who was the hero, was No. 43 in his class; Sherman was No. 6; Hancock was No. 8; Burnside was No. 18; Pope, No. 17; Halleck was No. 3. McClellan, who was near the head, being No. 2, could hardly have been called a success as a general, though he was an eminent engineer. Sheridan, Slocum and others who gained renown were not even college graduates.

The man who gets the prize, as a rule, is the man who has a retentive memory; who can recite page after page, giving the commas, colons, semi-colons and periods in their proper places, like a parrot, but fails in making the practical application of the knowledge he absorbed.

The men who are apt to be successful are those who look to substance and not to the form of things; those whose minds are too active to retain whole paragraphs, but who can make proper application of the same.

So, therefore, students ought not to be envious of prize scholars and medal-men, for, what applies to the military academy applies to the colleges—medal men and prize scholars are the least eminent and the least in evidence in the successful concerns of life.

L'AIGLON.

#### Hang Out The Flag.

THE American flag has three different colors—red, white and blue. When I am looking on the red it reminds me of the many soldiers whose blood drenched American soil in wars for the freedom and independence of this great land. The white to me signifies the peace of the United States as it is now. And the blue, the color of the sky, reveals to me God's blessing on this great country.

Looking on the flag and thinking thus, I wonder why the Americans do not take their flag to be a symbol. Everyone should unfurl it to the breeze on the Fourth of July in memory of those brave soldiers who gave us our independence. Instead of using the day for the explosion of noisy fireworks it would be better to make it the occasion for displaying the American flag everywhere.

Thus it would come as a patriotic memorial of the heroes of Independence Day. And many, many families would be spared the pain and anguish resulting from the numerous accidents and deaths from the injudicious use of fireworks.

Once I asked a boy: "What do you understand by the Fourth of July? What does it mean to you?" His eyes filled with tears, and after a pause he said, "Oh, it reminds me of my father, who was killed when I was a little child, and of my only sister, who was to have been married soon, but was shot last year on the Fourth of July, and of a serious wound that I have got this morning."

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Private Bath Houses to Let by the Season, Month or Week—Accommodations for 2,000 Transient Bathers.

### Arverne Hotel Baths

REMINGTON AVE. & BOARDWALK.

DR. EDW. JOHNSON, Manager

I. H. ROSENFELD, Prop.

## HOTEL ROSENBERG

SHARON SPRINGS, N. Y.

ESTABLISHED 1882. MODERATE RATES.

STRICTLY KOSHER CUISINE. Located in the most beautiful, healthiest part of New York State, 1,200 feet above the sea, near the famous Sulphur and Magnesia Springs for sufferers from rheumatism and other blood and nervous diseases. Light and well-ventilated rooms, gas, water and sanitary plumbing. Concerts daily.

The hotel is conducted in such a manner as to assure the best comforts of the guests. The cuisine is strictly Kosher, and is under the supervision of a rabbi, who at the same time acts as Schochet during the whole season. For booklet and information address WASSERMAN & WELKOWITZ, Props., Sharon Springs, N. Y.

## PELLER'S WOODBRIDGE HALL

179 S. Broadway,

SARATOGA SPRINGS, N. Y.

Near Congress Park and all principal springs. Cuisine strictly kosher. All modern improvements.

WRITE FOR BOOKLETS.

My dear friends, this is a characteristic picture of our present Fourth of July.

Among the Hebrew religious-national ceremonies there is one that will strike your attention. On the first nights of Passover, by the "Seder," all the pious Jews take a large glass and fill it with wine, and call it "The Cup of Elijah." There are many different opinions regarding its meaning.

In my opinion, the founders of our religious ceremonies presented a noble idea in an excellent form. To signify that universal law, "Every nation as every individual person should stand fast for his ideals, guard them himself, and even fight for them, when it is necessary; not leave everything to God, but do it himself with the help of the Lord. They took Elijah as a symbol. He fought against the four hundred idolatrous prophets. And on the night of our historic independence we should fill a cup of wine for Elijah, to remind us that we have to imitate him when the necessity comes.

Now, my dear American brethren, compare this with our mode of shooting firecrackers on the Fourth of July, typical of the same grand idea, as I understand it, for only by sword and blood did we gain our independence.

Oh, yes! We Americans, who took the fundamental laws of the Bible, which the Hebrews were the first to proclaim to the world, and made them the foundation of our great Constitution, should take the Jewish symbol for an example. It is normal and sensible.

I wish that all Americans would regard their flag as the best monument of those heroes who gave us our freedom and independence, and hang it out on Independence Day.

RABBI DAVID B. SWIREN.

## HIGH VIEW HOTEL

D. HOFFERMAN, Prop.

First Class Summer Resort. Strictly Kosher.

F. O. B. 6. SPRING VALLEY, N. Y.

The High View Hotel, situated on the highest location in Spring Valley, only ten minutes' walk from the station, is the most convenient summer home, furnished with electric lights and modern improvements. Separate dining room, sitting room and pavilion.

Positively no Mosquitoes. Directions: Take Twenty-third or Chamber street Ferry to Erie Railroad. Trains run almost every hour.

## Pine Park House

ELMSFORD WESTCHESTER CO., N. Y.

Strictly Kosher. Best in Westchester County. Large piazzas, dancing, dining and sitting rooms. Sanitary plumbing, electric lights. Fruit and pine trees. Shade for hammocks. Basketball, croquet and tennis courts. Best attendance. Sixty cents round trip to New York city; monthly commutation, \$0.18 round trip. Near railroad station and trolley. No mosquitoes. Five-cent fare from White Plains, Tarrytown and Hudson River.

Address PINE PARK HOUSE, P. O. Box 46, Elmsford, N. Y.

## "Villa Hohne"

OPEN FOR THE SEASON.

Excellent Cuisine. Transients Accommodated.

ARVERNE-BY-THE-SEA.

10 CARLTON AVENUE.

MRS. MARTHA HOHNE, Prop.

## Halcyon Casino Baths

Board Walk at Jessica Ave., ARVERNE, L. I.

Bath Houses to Rent by the Season or Transient. B. HALLAHAN.

## GOLDREG'S

Strictly Kosher Warsaw

PRIVATE RESTAURANT.

2040 W. 8th St., Coney Island.

Near Surf Avenue. (Opposite Dreamland.)

Branch of 245 W. Broadway, N. Y.

523350

SAM. ROTHSCHILD Formerly of Mt. Sinai Hospital. UNDERTAKER AND EMBALMER. 34 EAST 116TH ST. Tel. 244 Eastern.

# Summer Resorts in the Mountains

## GRAND VIEW HOTEL AND COTTAGE

KAATERSKILL JUNCTION, Postoffice: HUNTER, N. Y.

All modern improvements. One mile from Hunter village. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to S. EPSTEIN, Prop.

## MANSION HOUSE

TANNERSVILLE, N. Y.

### Now Strictly Kosher

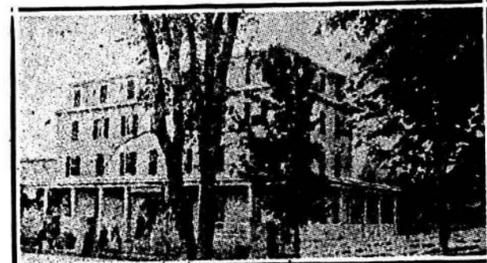
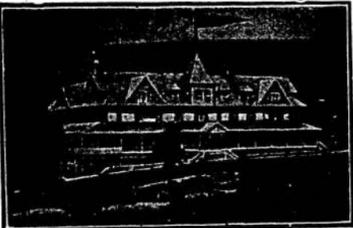
The Mansion House is in the centre of the village, accessible to every city convenience.

For terms apply to  
L. BLUMENTHAL, PROP.

## THE ANTLERS

HAINES FALLS, GREENE CO., N. Y.

Special rates to Parties of Young People. Variety of entertainments. Orchestra. Boating, fishing, tennis and golf. Just the place for an enjoyable Summer vacation. In the heart of the Catskills. Elevation 2,300 feet. Table in charge of expert chef. Reached via West Shore and Ulster & Delaware Railroad. For rates and booklet address  
S. FRIDBERG, Haines Falls, N. Y.



## The Campbell House

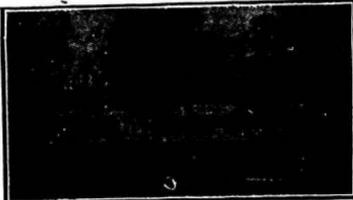
TANNERSVILLE, N. Y.

Now Under Jewish management. Hungarian cuisine. Everything first class as in previous years. Latest improvements in house. For particulars apply to S. DEUTSCH.

## Bieber's Cold Spring House

TANNERSVILLE, GREENE CO., N. Y.

Improved for the season of 1910. Enlarged by twenty-two additional rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian well, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Strictly kosher. For rates apply to  
L. BIEBER, Proprietor.

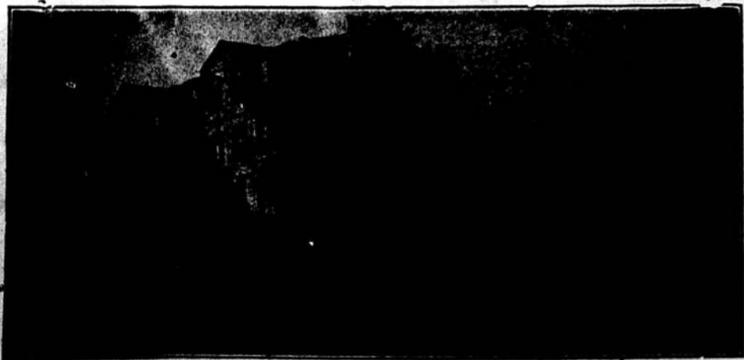


## "The Fairmont" Tannersville, N. Y.



The leading Jewish Hotel in America (strictly kosher). Open from June to October. Special arrangements for Season guests. Early application will insure desirable accommodations. Booklets sent on request. Booking office, 501 West 121st Street, New York City. Phone, 4887 Morningside.

## The BLYTHEWOOD



**BLYTHEWOOD PARK, CATSKILL MOUNTAINS.**  
STATION AT TANNERSVILLE, GREENE COUNTY, N. Y. OPENS FOR THE TWENTY-FOURTH SEASON ON JUNE 15, 1910.  
The Blythewood affords a delightful Summer home, accommodating about two hundred guests. It is an ideal place for rest and comfort. The house faces a beautiful lawn of eight hundred feet in width and is over three hundred feet from the road. There are fifteen acres of woods surrounding the premises, affording unlimited shade. Spacious Sun Parlors, Bowling Alleys, Western Union Telegraph office upon the premises; also Long Distance Telephone. Electric Lighting system installed. There is an unlimited supply of water from the town reservoir throughout the building. The excellent CUISINE is well known and has made this hotel deservedly popular. There is also a well-appointed livery. Express trains from New York in three and one-half hours. Special rates for months of June and September. Address applications to MRS. LENA FRANK, Blythewood Hotel, Tannersville, N. Y.

## Hotel Rosedale

On Wagner Avenue,  
Fleischmanns, N. Y.

A new and thoroughly modern hotel in the most select location. Five minutes' walk from station and village. Lawn tennis, croquet, boating, bathing, etc. Music afternoon and evening. EXCELLENT CUISINE AND SERVICE. For full information and booklet write to J. ROSENTHAL, Prop., 222-224 W. 39th St., New York, or after May 28 HOTEL ROSEDALE, Fleischmanns, N. Y.

Fleischmann's Station, Catskill Mountains.  
**THE OVERLOOK**  
On Wagner Avenue.  
MRS. R. SWART, PROP.  
GRIFFIN'S CORNERS, N. Y.  
CITY ADDRESS: MRS. R. SWART, 429 E. 83D ST., NEW YORK CITY.

## The Manhattan Hotel

High class family hotel, with all modern improvements, bath, toilet on each floor, gas and long-distance telephone. Ten minutes from all amusements and lake. Finest situation in town. Apply to J. FISCHGRUND, Prop.  
FLEISCHMANN'S, N. Y.

Reasonable Rates. Kosher Cuisine.

## Bright View Cottages

F. SEIDEN, Proprietor.  
GRIFFIN'S CORNERS,  
FLEISCHMAN'S STATION,  
DELAWARE COUNTY, N. Y.

Excellent table. Best of service. Pleasant surroundings. One of the handsomest locations of Catskill Mountains.  
Open from May 15 to September 15, 1910.  
New York Address, L. SEIDEN, 54 West 35th St.

## "The Harlem"

UNDER NEW MANAGEMENT.  
FLEISCHMANN STATION,  
Griffin Corners, N. Y.  
S. FOGEL & SON, Prop.  
Cuisine. Two kitchens. This house is newly renovated, with all the latest improvements, pleasant surroundings, excellent service.  
Open May 15 to Sept. 15, 1910.  
N. Y. Office, G. Schneider, 645 Lexington Ave. Phone 4758 Plaza.

## Mountain Summit House

Tannersville, N. Y.  
Rooms en suite, with or without bath. Electric lights, orchestral music. Everything modern. Dietary laws strictly observed.  
MRS. N. JACOBS,  
Also proprietress of Lillian Court, Lakewood, N. J.

## Elka View Hotel

TANNERSVILLE, N. Y.

I am pleased to announce that I am again going to conduct the Elka View Hotel under my personal supervision this coming summer season.

MRS. MAX SILVERMAN,  
123 West 114th Street.

## FAIRBRIGHT

HAINES FALLS, GREENE CO., N. Y.  
Open for the Season 1910.

Situated at an elevation of 2,500 feet and commanding a view of the surrounding country, unexcelled in the Catskills, and entirely free from mosquitoes.

An up-to-date house of modern improvements and perfect sanitation. Every room large, light, airy and electric lighted, and as for comfort and convenience can compare with the finest city hotel. All forms of amusement.

For rates and further particulars, apply to W. WOLFF, Haines Falls, Greene Co., N. Y.

## THE EVERGREEN FARM HOUSE

Mountaindale, Sullivan Co., N. Y.

A modern hotel, strictly Kosher. Altitude, 2,200 feet. Superb scenery. Accommodates 80. L. LEVIN, Prop., P. O. address, Box 33.

## PROSPECT HOUSE

Mountaindale, Sullivan County, N. Y.

P. O. Box 37.  
A. HABERMAN & BERKOWITZ.  
Strictly Kosher  
Lovely summer garden. Bathing and all accommodations. Fresh milk, butter and eggs from our own farm. Finest spring water on the premises. Marble baths. Running hot and cold water.  
NEW YORK OFFICE: 1 WEST 117TH ST.

## Hotel Dorrance,

BURGHAN PLAN,  
PROVIDENCE, R. I.  
CHARLES S. SPAGNARD.

## The Sameth Cottages

FLEISCHMANN'S, N. Y.

For rooms and board for season 1910 address

J. J. SAMETH,  
Griffin's Corners, N. Y.

Telephone connection.



## The Chieftan Hotel

Big Indian, Ulster County, N. Y.

First-class Summer Resort, equipped with the latest improvements.  
Direction:—West Shore R. R. ferries at foot of Franklin or W. 42d Sts.

## THE RIP VAN WINKLE HOUSE

PINE HILL, N. Y.

OPEN JUNE 25TH.

Most beautifully situated hotel in the mountains, all modern improvements, excellent Jewish American cuisine.

For rates, apply to M. Spark, 367 W. 119th street. Phone 7088 Morningside. After June 25, address to hotel.

## Hotel New Tuxedo

FLEISCHMANN'S, N. Y.

Newly built and enlarged this season. Suites of rooms with baths. Sanitary plumbing. Tennis Court. Lake on premises for outdoor bathing, boating and fishing. Vienna cuisine. Macadarized road from hotel to village.

New York Office, 464 East 141st St.

F. DEUTSCH,

## Breezy Hill House

The Strictly Kosher House in Fleischmann's, N. Y.

UP-TO-DATE IN EVERY PARTICULAR. SELECT PATRONAGE.

Situated beautifully at an elevation of over 2,000 feet, commanding most picturesque views, vast stretches of lawns, playgrounds where such games as lawn tennis, croquet, baseball, etc., can be indulged in. Station and village within a short walk from house. Boating and bathing in lake nearby. Plenty of modern and rustic amusements in and around the house and vicinity. Long distance telephone on premises. For further particulars address MILBERT & GREENBAUM, Griffin Corners, N. Y.

## Hotel Sterling

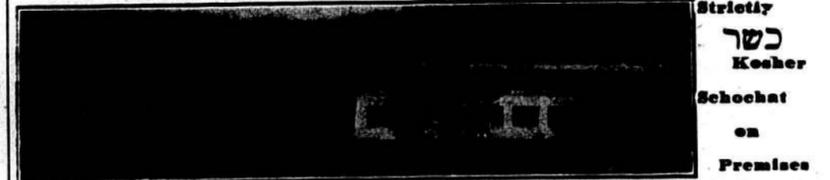
FLEISCHMANN'S, N. Y.

New and modern in every particular. Desirably situated in the heart of the Catskill Mountains. Elevation, 2,000 ft.; fishing, bathing and boating; livery attached. Cuisine unexcelled. Booklet.

Special Low Rates for June.  
J. H. SUGARMAN, Prop.

## THE FROOKS MOUNTAIN HOUSE

SAUGERTIES, ULSTER COUNTY, NEW YORK.  
NEW YORK PHONE CONNECTION.



Strictly  
כשר  
Kosher  
Schochet  
on  
Premises

Good Accommodations. Reasonable Terms. Electric Lights.

The most delightful summer resort in Catskill. Fare, \$1.75 round trip. Bathing, fishing and outdoor sports. Write for books and photographs.  
S. LEIGHTON FROOKS, 120 Broadway. FROOKS ENGINE COMPANY.  
225 Chrystie Street. FROOKS, 29 W. 126th St. PHONE CONNECTIONS.

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FLEISCHMAN, N. Y.

DAVID FREEDMAN, PROP.

## Arlington Hotel

Formerly Culligan House.  
Elevation 1,018 feet above sea level. Home comforts, beautiful scenery, large dancing pavilion. Our table service strictly כשר.  
LIPPMAN & SVIRSKY, Props.  
MOUNTAINDALE, Sullivan Co., N. Y.  
N. Y. Office, 177 East Broadway.

## YOUNG'S GAP HOUSE

PARKSVILLE, SULLIVAN COUNTY, N. Y.

DASHIFSKY & LINETZKY, Props.  
Post Office Box 134. Strictly Kosher  
Mineral Spring Water on premises. Bathing, Dancing and other Amusements. For information apply to H. Linetsky, 125 South Second Street, Brooklyn, N. Y.

## CROST'S VICTORIA HOTEL

SARATOGA SPRINGS, N. Y.

South Broadway near Congress Park.  
Under management of Wolf Crost, Prop., formerly of Carleton Hotel.  
Capacity, 300; Strictly Kosher Table; all modern improvements; moderate prices.

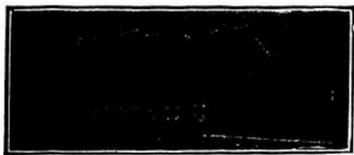
# Summer Resorts at the Sea Shore

## Maple Cottages

LONG BRANCH, N. J.  
Beautifully situated, one block from ocean; elegant lawns and shade trees; first-class accommodations; strictly Kosher **כשר** cuisine.

J. SCHNEIDER,  
47 Morris Avenue, Long Branch, N. J.

## Atlantic Hotel



OCEAN AVENUE, LONG BRANCH, N. J.  
Newly renovated and remodeled, and now first class in every respect. Cuisine strictly Kosher. **כשר** This hotel has 100 newly furnished rooms facing the ocean, electric lights and sanitary plumbing; new dance hall; moderate rates.  
SIMON GLASER, Prop'r.

C. BERNSTEIN.

P. LEOPOLD

## The HOTEL VENDOME

OCEAN AND N. BATH AVENUES.

WEST END, LONG BRANCH, N. J.



A high-class hotel, situated in the finest section of one of the BEST Seashore Resorts in the country. It has every Modern Improvement and Convenience. It is under an Exemplary Management, and its cuisine is conducted with a strict observance of the Jewish Dietary Laws. Information can be had at  
BERNSTEIN'S DINING ROOMS,  
191 Mercer St. and 30 W. 17th St.

## The Royal

Amerman Av.

Arverne, Long Island

SPECIAL RATES FOR  
MAY & JUNE

RENOVATED AND HOME LIKE.

STRICTLY **כשר** HOTEL

Hungarian Cuisine

S. STURMLAUFER, Prop.

## Remington Bachelor Apartments

Bathing Pavilion, Boardwalk.  
ARVERNE, L. I.  
GEORGE LANDSBERG, Prop.

## The Rose Villa

J. R. FEDER, Prop.  
A FIRST-CLASS JEWISH FAMILY BOARDING HOUSE.  
5 Kneer Ave., ARVERNE, N. Y.  
Excellent Table Board. Light Airy Rooms, Moderate Rates.

## WEILL'S COTTAGE

3 STORY PLACE, ARVERNE, L. I.  
Near the Ocean, Opposite the Arverne Hotel. Special Rates for Month of June. German and Hungarian Table. Rates Reasonable.  
N. WEILL, Prop.

J. FLEISCHMANN, Prop. Tel. 1084 Hammels.

## The Fleischmann House

OPEN FROM MAY 1 TO OCTOBER 1.  
EXCELLENT CUISINE. TRANSIENTS ACCOMMODATED.  
Summerfield Avenue and Ocean Front, ARVERNE, LONG ISLAND.  
LAKEWOOD, OCTOBER 1 TO MAY 1.

## The Belmont

S. KRAUSS, Prop.  
Formerly of Carlton Hall.  
Light Airy Rooms. Hungarian Cuisine.  
Carlton Avenue, ARVERNE, L. I.

## FODOR'S

Normandie-By-the-Sea

33 Brandreth Ave., ARVERNE, L. I.  
OCEAN FRONT.  
High-class Hungarian Cuisine. Low rates for good accommodations. Electric lights, running water. Phone 1087 Hammels. Special rates for June.

Telephone, 155 Arverne.

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MAX LEWY.  
CAFÉ, RESTAURANT AND BOWLING ALLEYS.  
Long Island R. R. and Trolley Car Station.  
GASTON AV., ARVERNE BY THE SEA.

Best Accommodations. Boarding by the Day or Week.

## DAVIS' OCEAN SPRAY HOTEL

2216 Pacific Avenue,  
Cor. Mississippi,  
ATLANTIC CITY, N. J.  
STRICTLY-KOSHER. OPEN ALL THE YEAR

## MARCUS' ROLLING CHAIRS

101 BOARDWALK,  
Opposite Royal Palace Hotel.  
Phone.  
SPECIAL RATES BY THE DAY, WEEK OR MONTH.

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HARRY CHORNY, Prop.  
Strictly **כשר** Kosher.  
COR. MISSISSIPPI AVE.  
On the Boardwalk.  
Atlantic City, N. J.

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A. ALEXANDER, Prop.  
STRICTLY KOSHER; EXCELLENT TABLE;  
NO COOKING ON THE SABBATH;  
BEST ACCOMMODATIONS.  
RUNNING WATER IN EVERY ROOM.  
3 So. Summerfield Avenue,  
Gaston Avenue Station. ARVERNE, L. I.

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LEFKOWITZ & SPIERMAN, Prop.  
5 and 7 Summerfield Avenue,  
ARVERNE, L. I.  
REAL VIENNA CUISINE.  
N. Y. Office, 96 Warren St. and 4 W. 18th St.  
Telephone, 2438 Cortlandt.

Telephone Connection.

MRS. E. ELISBERG, Prop

## The Elisberg

JESSICA AVENUE ARVERNE, L. I.

STRICT ATTENTION PAID TO THE JEWISH DIETARY LAWS.

Reference Rabbi M. S. Margolies, S. Elisberg, Supervisor.  
Finest Location. Large and airy rooms. All modern improvements.

## Arverne Hotel & Shore Annex

Arverne By-The-Sea, L. I.

40 MINUTES BY ELECTRIC TRAINS FROM N. Y. CITY.

ACCOMMODATIONS FOR 400.

HOT AND COLD RUNNING WATER IN EVERY ROOM, ALSO SUITES WITH PRIVATE BATH.

HOTEL OPENS JUNE 30TH.

Rooms may be reserved at Hotel, or at N. Y. City office, Cafe Boulevard, Second Avenue and 10th Street.

I. H. ROSENFELD, Proprietor.

A. L. CORYELL, Manager.

Telephone-870 Hammels.

## The Rosemont

GASTON AVE., ARVERNE, L. I.

BLOOM & SAMPLIN.

Formerly Davidson's of Tannersville, N. Y.

## Meredith Cottages

Ocean Ave., ARVERNE, L. I.

SELECT PRIVATE BOARDING HOUSE.

NEAR THE OCEAN. TEL. CONNECTION.

## Geneva Hotel

MRS. S. B. STREITFELD, PROP.  
Strictly Kosher. Splendid Location. Ocean View from Each Room.  
No. 9 So. Georgia Avenue,  
ATLANTIC CITY, N. J.

## The Wiltmere Cottage

STORM AVENUE, ARVERNE, L. I.

Will accept one or two more select Jewish families for the season who will appreciate the maintenance of a strictly Kosher table amid refined surroundings.

## "The Princess"

300 Sunset Ave., N. Asbury Park, N. J.  
Finest Location; near Beach. German-American Table. All Home Comforts. Reasonable Rates.  
MRS. R. A. WURM.

## Ocean View Cottage

HERTZ & METZLER, Props.  
Fairview Avenue, near Surf,  
Hammels, Rockaway Beach  
First Class Accommodations.  
TENTH SEASON

Newly built select private boarding house, near ocean, large airy rooms, running water, gas and electric lights, electric bells in every room; suites of rooms with private baths, hallway service, Hungarian Cuisine, dietary law strictly observed, rates \$15.00 per week. Now open. Telephone 5 Hammels. MRS. B. WEISS.

## "The Hollywood"

Boulevard and Carlton Ave.,  
Arverne, L. I.  
Arverne's most select cottages now open; remodeled and refurnished throughout; one block from ocean front; unexcelled cuisine under personal supervision of the proprietress, who has had 25 years' experience. Special rates for June and September.  
H. BRETTNER, Phone 975 Hammels.

## The Melrose

ARVERNE, L. I.  
SUMMERFIELD AVE.  
Elegant large rooms, single or en suite, running water in each room. Special rates for June and September.  
J. GEIGER.

## Scarboro Hotel

SIXTH SEASON.  
LOUIS V. KAHN, Proprietor,  
LONG BRANCH, N. J.  
CENTRALLY LOCATED DIRECTLY ON THE BOARDWALK-NEWLY RENOVATED.

## The Marlazeng

(FORMERLY THE EMERSON.)  
Amerman Avenue, ARVERNE, L. I.

Hotel Telephone.

## "Hotel Rhelando"

Established 1896.  
Chelsea, cor. Ocean Ave.,  
Long Branch, N. J.

MRS. D. POLLACK & SISTER, Props.

Newly built modern hotel. The only Hungarian **כשר** Kitchen in Long Branch.

Season May 1 to Oct. 1. Phone 445 Hammel.

## FLORENCE HOUSE

J. SALZER, Prop.  
DIRECTLY ON THE OCEAN.  
STRICTLY **כשר** CUISINE.  
All Rooms Facing the Ocean. Terms Reasonable.  
Division Ave. & the Ocean, HAMMEL STATION  
ROCKAWAY BEACH, L. I.

Telephone 447 Hammels.

## THE SAN SARA

Rockaway Park, N. Y.  
SOUTH FIFTH AVENUE. DIRECTLY ON THE BEACH.

MR. JULIUS BEISSBARTH  
Bids to announce that he has opened for the season this elegant  
NEW FAMILY HOTEL  
All improvements. Electric light and running water in every room. High class restaurant in connection. Hotel conducted on European and American plans. Books now open and inspection invited.

## HOTEL NORMANDIE

Thoroughly renovated and refurnished, large airy rooms. Elevator to the street. Close to all attractions. Open all year. Rates \$12.00 up. Under management of owner, I. WEISS.  
KENTUCKY AVENUE, NEAR BEACH  
ATLANTIC CITY, N. J.

## The ROSE VILLA

Tel. 220 J. 30-34 SEA VIEW AV LONG BRANCH, N. J.  
MRS. J. PROWN, Prop.  
In the famous resort, facing the ocean. Best accommodations, all improvements, strictly Kosher unexcelled cuisine. Moderate rates. Communications promptly attended to. Open from May 31st to October 1st. Lakewood, October 1st to May 1st.

## The GABLE COTTAGE

72 OCEAN AVE., LONG BRANCH, N. J.  
Overlooks the Ocean. Located in the centre of all attractions. Strictly Kosher Hungarian Cuisine, with all modern improvements. Now open.  
ROSNER & ROSNER, Props.

## HOTEL VIENNA

OCEAN AVE., LONG BRANCH, N. J.  
OSTERWEIL & EDELSCHNEIN, Props.  
Kosher Hungarian Cuisine. Newly renovated and furnished. Will be open Decoration Day. City address.  
1571 Avenue A, City.

MR. AND MRS. C. HARRIS, well-known caterers will again occupy and manage

"THE WEST END VILLAS" (Private Family Hotel).  
Cottage Place, Long Branch, N. J.  
7th Season. June 15 to Oct. 1. Tel. Lenox 6744.

## HOTEL FREDERICK

ONE BLOCK TO THE SEA.  
ASBURY PARK, N. J.  
American and Hungarian Cuisine.  
Strictly **כשר**

Apply RACHLIN AND SCHAENEN.  
Telephone 811 Asbury.

## "The Guedalia Cottage"

No. 4 North Summerfield Ave.,  
ARVERNE, L. I.  
Opens May 1, 1910. Service unsurpassed. Jewish dietary laws strictly observed.  
H. GUEDALIA, Proprietor.

## HOTEL RUDOLF

Atlantic City, N. J.  
On the ocean front. Capacity 1,000. Open all the year. American and European plans. All baths supplied with hot and cold sea and fresh water. No extra charge for use of baths.  
A. S. RUKEYSER, Manager. JOEL HILLMAN, President.

OPENS JUNE 1, 1910. STRICTLY KOSHER.

## New LIBERTY HOTEL

Florida Avenue and Beach  
ATLANTIC CITY, New Jersey  
RATES ON APPLICATION. New Roman Under Same Management. J. GROSSMAN.

## NEW ROMAN HOTEL

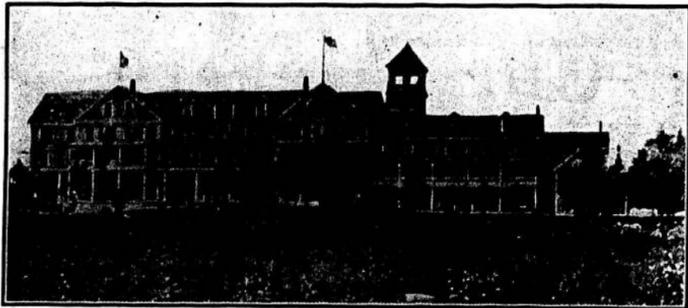
St. Charles Place and Beach, Atlantic City, N. J.  
RATES ON APPLICATION. J. GROSSMAN.  
New Liberty Under Same Management.

## COLONNADE HOTEL

Fourth avenue and Kingsley street, Twenty-ninth season. One block from the ocean. PHILIP HILDRICH, Proprietor.  
ASBURY PARK, N. J.

# “Sullivan County's Foremost Hotel.” KIAMESHA INN

KIAMESHA, N. Y.  
B. TURKEL, Owner and Prop.



SITUATED ON THE SHORE OF KIAMESHA LAKE.

Entirely overhauled, newly decorated and restored to its former prestige as the leading summer hotel for the best people of New York. Accommodates 480. Cuisine strictly kosher, with mashgiach on the premises. For information and booklet apply to “The Vienna,” 131-133 E. 58th St., N. Y. Phone 3633 Plaza, or, after June 1, to Kiamesha Inn.

KRAUSS & LATO, Props. Lock Box No. 3  
**KIAMESHA VILLA** KIAMESHA LAKE,  
SULLIVAN CO., N. Y.  
SELECT BOARDING. Excellent German Hungarian Cuisine. All Modern Improvements. Bathing, Fishing, Bowling, Boating, Dancing. Moderate Rates.

## ...Kiamesha Overlook House...

A modern house with all improvements. Gas, Running Water, Baths, Telephone, etc., overlooking Kiamesha Lake. Table strictly KOSHER, Russian American style. Milk, vegetables, etc., from our own 150-acre farm. A fine new swimming pool on the premises free to guests. Send for booklet. Address H. GOLDBERG, Box 84, Kiamesha, Sullivan County, N. Y.

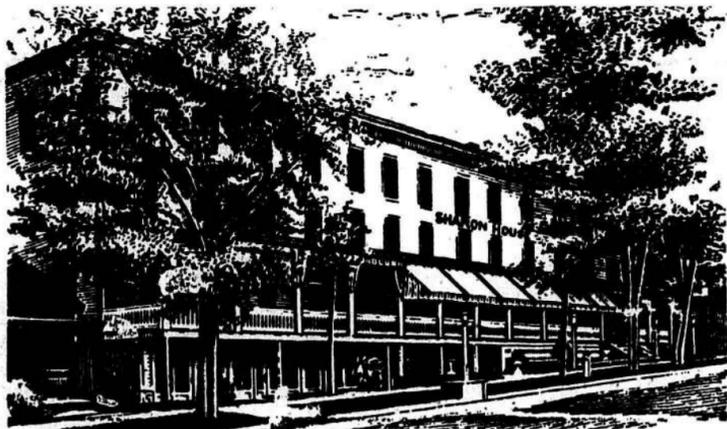
## THE KIAMESHA HOUSE

KIAMESHA, SULLIVAN CO., N. Y.  
MORRIS GEFFEN, Prop.

A first-class strictly Jewish house with all modern improvements; overlooking beautiful Kiamesha Lake, affording boating, bathing and fishing, dancing and all other amusements; excellent Kosher table; large airy rooms.

# SHARON HOUSE

Sharon Springs, N. Y.



Messrs. Rosenberg and Fisher, proprietors of the Sharon House, Sharon Springs, N. Y., desire to announce the Grand Opening of their hotel, “THE SHARON ACADEMY,” on July 4, 1910.

The State's most charming resort. The Sharon House enjoys the finest location, directly opposite the Great Springs, the White Sulphur, Magnesia and Chalybeate Springs.

The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests. The dining room has been enlarged and beautifully decorated. Strictly kosher cuisine, Mashgiach Rabbi Israel Ruskowitz under the supervision of Chief Rabbi Chayim Jacob Widrebits constantly in attendance. German and Hungarian cooking. Two separate kitchens, one for meat and one for milk. Daily concerts during meals. Our newly erected theatre, the “Sharon Academy,” is one of the greatest places of amusement in Sharon. First class talent. Daily performances in the English and Jewish languages. New skating rink. Dancing, bowling, tennis.

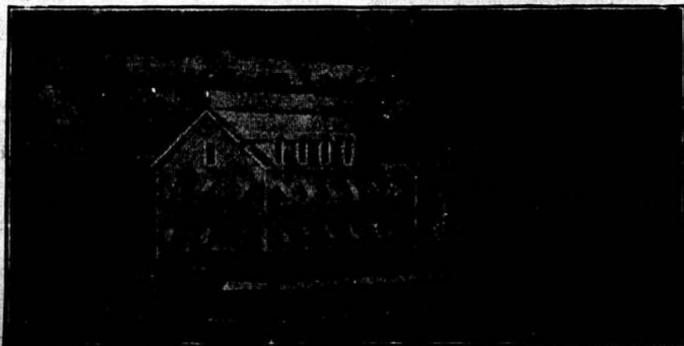
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ROSENBERG & FISCHER,

Sharon Springs, N. Y.

# The PARK HOUSE

Mountandale, Sullivan County, N. Y.



Entirely renovated. Latest improvements. Livery, Bowling, Billiards, Bathing, Fishing, Kosher Cuisine. Under the supervision of a Mashgiach. Delightfully situated. Every facility for entertainment and comfort of guests. Music at meal times; concert in evenings.

CHARLES SCHOEN, Proprietor.

For information and booklet write to PARK HOUSE, Mountandale, N. Y.

## PAVILION HOTEL, COTTAGES And NEW BATH HOUSES

NOW OPEN.

THE CELEBRATED WHITE SULPHUR  
SPRINGS BATHING ESTABLISH-  
MENT NOW OPEN.

Highest award at Paris Exposition, 1900, and St. Louis Exposition, in 1904. The Baden Baden of America. Ranks with the best water cures and watering places in the world. The air is pure and a tonic and free from malarial impurities.

ITS SPRINGS—The White Sulphur Magnesia and Chalybeate, its Sulphur Pine Needle and Nauheim Baths and Douches in all forms and inhalations, attract thousands every year for their efficacy in rheumatism, gout, skin, nervous and malarial diseases, chronic heart diseases, nasal catarrh and bronchial diseases. The superior quality and abundant supply of water, the variety of applications and experiences and skillful administrators combine to make Sharon Springs the leading water cure in the country. Perfect water and sewage system. For amusement and recreation every attraction is offered. Booklet free.

JOHN H. GARDNER & SONS,  
W. H. CRAIG, Manager, Sharon Springs, N. Y.

OPEN THE YEAR ‘ROUND.

## Reh's Hotel

R. M. REH, Proprietor.  
STRICTLY KOSHER.

Special kitchen for diabetical patients. The word REH means to meet a good fellow by night or day. The attention is excellent, everybody will say if He or She means to stay at REH. You can always have a laugh and good cheer and at the table if you wish a bottle Spru dealer. If you want an enjoyable place to stay, just drop in and ask for REH.

MT. CLEMENS, MICH.

## Maple Cottage & Boarding House

A. WESTIN, PROP.

PARKSVILLE, SULLIVAN CO., N. Y.

Up-to-date boarding house with all modern improvements; pleasantly located on the main street of Maple ave.; 10 minutes' ride from station and is 2,000 feet above sea level.

Strictly kosher

Rates from \$8 up. Children according to age.

OWNERSHIP MANAGEMENT.

## The WAVERLY HOTEL

Tannersville, N. Y.

For many years the leading Jewish hotel of the Catskills. Thoroughly renovated. All improvements. Excellent cuisine.

MRS. G. BYCK.

Also prop. of “The Rudolf,” Tannersville, N. Y.

## Holland House

PARKSVILLE, Sullivan Co., N. Y.

High-class family hotel, with all modern improvements. Strictly Kosher cuisine. Casino, Billiards, etc. Accommodates 175. Highest elevation in Sullivan County. Send for booklet.

H. HOLLANDER, Prop.

### Jewish Student Wins First Honors at Cornell.

At the commencement exercises of Cornell University held last Thursday, the Fuerte's gold medal, given by the university faculty to that graduate of the college of civil engineering who maintained the highest degree of scholarship in the subjects of his course, was awarded to Lionel Montefiore Levine, of New York city.

This success has been unprecedented, for with praiseworthy effort he completed the engineering course in two years. He was elected to the honorary fraternity of the college.

There were 117 civil engineers graduated and 217 mechanical engineers.

Sharon House Opens.

Last week the Sharon House was opened for the season and already nearly every room in the house has been booked. The transformation which the Sharon House has undergone during the past few months is perfectly marvelous. Every room has been thoroughly renovated, hot and cold water has been installed, steam heat has been put throughout the house and electricity supercedes gas for lighting and will be used for cooking and ironing. An electric light plant has been erected, as has a new theatre which will be opened Saturday. The new theatre is large and commodious and is being fitted with a good hard wood floor for both skating and dancing.

These new improvements will add to the attractiveness of not alone the Sharon House, but the whole village, and everybody will be benefited by the increased number of people that will be accommodated by this splendid hostelry.

Mr. Rosenberg is assisted by his son and Mr. Fisher has two sons who are there to look to the comfort and convenience of the guests.

“A CITY HOTEL IN THE MOUNTAINS”

# GRAND VIEW HOTEL

MOUNTAINDALE, SULLIVAN CO., N. Y.

Now Open

ACCOMMODATES 300

LONG DISTANCE TELEPHONE

The most up-to-date Strictly Kosher

Hotel in Sullivan County

Write for Booklet and Rates.

MRS. L. LEVINSON & SON, Props.

## NEW PROSPECT HOUSE

FALLSBURG, SULLIVAN COUNTY, N. Y.

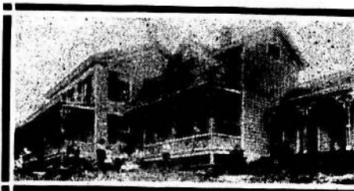
GERSON & PELLMAN, Props. FIRST-CLASS SUMMER HOUSE. All improvements, elegant location, fine shaded lawn, good spring water, fresh milk, butter and eggs from our own farm produce. Strictly Kosher. Free transportation to and from stations, excepting Saturday. P. O. Address, S. Fallsburg, P. O. Box 136.

## The PARK INN,

L. GOLDFARB, Prop.

PARKSVILLE, SULLIVAN COUNTY, N. Y.

A Healthful Summer Resort at the Summit of the Catskill Mountains, 1,800 Feet Above Sea Level. All Modern Improvements. Running Hot and Cold Water, Baths and Gas Lights. Sports: Rowing, Bathing, Baseball, Basket Ball, Tennis, etc. Terms Moderate.



## The BELMONT

J. FINGER,

PARKSVILLE, N. Y.

Accommodations for Summer Boarders at Reasonable Rates.

Butter, Milk and Eggs from my own farm. Dance Hall. Fishing and Bathing on our own lake. But one mile from station.

Directions:—Take West Shore R. R. at West Forty-second Street Ferry.

# The Flagler House

FLEISCHER & MORGENSTERN, Props.

SOUTH FALLSBURG, Sullivan County, N. Y.

## HIGH CLASS FAMILY HOTEL

Beautifully Situated on the Neversink River. All Modern Improvements. Good Bathing and Fishing.

Newly Built CASINO, BOWLING ALLEYS and DANCING PAVILION Opposite the Hotel.

CUISINE STRICTLY KOSHER.

## The Manhattan Hote

SAMUEL KLEIN

announces that he will be ready for the reception of guests for season 1910 from June 10 to Sept. 10, at

MANHATTAN HOTEL  
SHARON SPRINGS, N. Y.

Hungarian Cuisine

I desire to call the attention of my patrons and guests to the fact that the Kitchen this year will be under the personal supervision of Mrs. Klein. I have also entirely renovated the Hotel and have installed Bell Boy service in conjunction with many other special features and improvements that will surpass my former successes and shall leave nothing undone for the comfort and pleasure of my patrons.

## Hiller House

SHARON SPRINGS, N. Y.

Strictly Kosher. Shochet in the house. Excellent Cuisine. Large Airy Rooms. Homelike Comfort. We desire to inform our patrons that we have again enlarged and thoroughly renovated the house. Electric lights newly installed, also Gas. Sanitary plumbing. Long distance telephone and PRIVATE COTTAGES FOR ACCOMMODATION OF GUESTS. Concerts daily.

Sharon Springs is the healthresort for rheumatism and all kinds of diseases. With its famous Sulphur and Magnesia Springs it is the Baden Baden of America.

## MAPLE GROVE HOUSE THE HOUSE THAT WILL PLEASE YOU.

FLEISCHMANN'S STA., N. Y.

Mrs. S. ADLER, Prop.

For information apply

MRS. S. ADLER, 54 E. 129TH ST.

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ON THE AMERICAN PLAN.

Excellent cuisine—first class chef.

UNDER NEW MANAGEMENT.

# HOTEL ST. CHARLES

Open June 25 to Oct. 1

HUNTER

GREENE CO., N. Y.



Renewed remodeled, restored. All improvements—electric lights, baths, beautiful casino, bowling, billiards, tennis, fishing, all sports. Music and dancing every evening.

HOTEL ST. CHARLES, for the first time in years, will be conducted on the AMERICAN PLAN BY EXPERIENCED HOTEL MAN, formerly with the Anderson & Price Co.

FRED. C. BOYNTON, Prop.  
N. Y. address, 1146 Broadway.

BROOKLYN NOTES.

Hebrew Free Loan Association. The Brownsville Gemilath Chassodim (Hebrew Free Loan Association), has established and opened headquarters in the Hebrew Educational Society Building. Money is loaned in suitable sums without interest.

Hebrew National School. The three branches of the Hebrew National School of the Eastern District had commencement exercises last Wednesday night in Public School No. 147, at Seigel street and Bushwick avenue, and an immense audience was on hand. The entire exercises were conducted in Hebrew. The three schools are divided into twenty-eight classes and seven teachers, who hold four one-hour sessions every day. Dr. A. M. Levy is president of the schools; S. Meduik, vice-president; Z. Israelite, treasurer; A. J. Ostunsky, secretary; A. Sonenshien, principal, and W. Kaplan, chairman of the committee representing the Board of Education. President Levy and the other officers received permission of the Board of Education to hold the exercises in School No. 147.

The pupils of the three branches assembled at the main school building at No. 59 Tompkins avenue shortly before 5 o'clock that afternoon, and a half hour later the prearranged parade of the 1,200 girls, all attired in white dresses and carrying flags, was started. Headed by a brass band, President Levy and Joseph Barondess, who was the chairman of the exercises, the parade moved to School No. 147, at Bushwick avenue and Seigel street. The auditorium was crowded to suffocation when the pupils reached the school. The platform was decorated with flags and streamers of red, white and blue. The preliminary address was delivered by President Levy and then Chairman Barondess took charge of the evening programme which consisted of vocal and instrumental music, interspersed with comedy sketches and monologues. Before the close of the entertainment part of the programme these girls received certificates of merit and diplomas: Pearl Hasner, Johanna Shieker, Rose Shieker, Esther Stoley, Rose Stolov, Bertha Schlessberg, Anna Karlin, Hannah Kaplan, Anna Sternberg, Shulamith Lewis, Jennie Emmanuel, Rose Kaufman, Rose Solomon, Lizzie Ruby, Mammie Silberstein, Esther Spector, Sarah Fisher, Yetta Harmann, Anna Hershkovitz, Bertha Schachna and Eva Mehr.

Bath Israel Anshel Emes. On Sunday evening, June 26, 1910, a large and enthusiastic audience of parents and friends attended the graduation, and closing exercises of the Sunday School Bath Israel Anshel Emes at the synagogue, Harrison near Court streets Brooklyn. During the evening various selections were rendered by the Sunday school orchestra composed of teachers. The officers of the Sunday school and congregation in their address gave many words of good advice to the graduates and pupils. Gold school medals were presented to each of the graduates as follows: Bertha Schoen, Mary Kaplan, Mollie Lasarowitz, Lulu Goldberg, Sarah Gallop and Margaret Brooks.

A gold prize, donated by Mr. Harris Copland, former president of the congregation, was awarded to Miss Mollie Lasarowitz for having attained a perfect mark of 100 per cent, upon a difficult final examination taken by the graduates. A second gold prize was awarded to Miss Mary Kaplan. Class prizes to the most proficient pupils of each class were also distributed. Rev. Dr. Israel Goldfarb and Superintendent Harry G. Anderson were also recipients of handsome gifts of esteem from the teachers and graduates. A fine steel engraving depicting the "Crossing of the Red Sea" by Moses and the Israelites was presented by the graduates to the Sunday school.

Jewish Chautauqua Society. Among the addresses arranged for the fourteenth annual summer assembly of the Jewish Chautauqua Society at Detroit, Mich., will be important discourses by Professor R. M. Wenley, of the University of Michigan, who will deliver an address at the Thursday evening session; July 21, upon "Factors of Life," and Dr. Nathaniel Schmidt, of Cornell University, who will speak at the concluding meeting on "Israel's Place and Mission in the World." Charles C. Simons, Esq., of Detroit, Mich., will speak at the Wednesday evening session upon "Socialism and the Jew." All these men are orators of importance, and their messages will undoubtedly be of significance. These addresses will supplement many other papers and addresses to be delivered by rabbis and laymen throughout the country on subjects connected with one or another of the Chautauqua courses.

The Tuesday evening session of the assembly will be shifted from the Temple Beth-El to the Jewish Institute Building where Mr. Bernard Ginsburg, of Detroit, will preside, and an illustrative lesson with Chautauqua lantern slides will be given by Rabbi Abram Hirschberg.

The details of the opening meeting have now been arranged and include an address by Rabbi Leo M. Franklin, of Detroit, and the reports of the various

The Willoughby Tavern

FOR WEDDINGS, RECEPTIONS, DANCING, BANQUETS, SOCIALS, BIRTHDAYS AND OTHER SOCIAL FUNCTIONS.

605-606 WILLOUGHBY AVENUE, Bet. Sumner and Throop Avenues.

Within walking distance of elevated and trolley lines. Phone 5-1111. Kasher Catering under the supervision of a

REPAIRS. Est. 1894. Tel. 2645 Main. ALL KINDS OF FUR GARMENTS MADE TO ORDER. Our charge for remodeling: Seal Coats, latest design, \$0.00. Persian Coats, latest design, \$5.00. Caravel Coats, latest design, \$0.00. FREEMAN & FRENOF, 468 Fulton St., B'klyn.

KNAPP MANSION. 550-52-54 Bedford Av., Brooklyn, N. Y. MAURICE GOLDSCHMID, Caterer. Bookings for Weddings, Banquets, Receptions, Balls and all Social Functions. Outside catering a specialty. Estimates cheerfully given. Strictly kosher catering under supervision of Rev. L. Drucker.

NEW NEW NEW. "The Assembly" כשר. 153-155 Pierrepont Street, BROOKLYN, N. Y. FOR WEDDINGS, RECEPTIONS, BALLS AND BANQUETS. Strictly Kosher Catering Under Supervision of a Meshgiach. HERMAN GALITZKA, Prop.

REV. A. BAGULLY. Practical מוסקל. Marriage Ceremonies Performed. 41 Debevoise Street, Near Graham Avenue, BROOKLYN, N. Y.

officials of the society. At the conclusion of the meeting an informal reception will be tendered by the Woman's Auxiliary Association of Temple Beth-El. The regular sessions of the assembly will then begin on the following morning, July 18.

Borough of Richmond. Temple Emanuel of Staten Island is making extensive preparations for its grand annual picnic to be held on July 4, afternoon and evening, at Schenkel's Harmony Park, Fingerboard road, S. I. The proceeds will be devoted to the Hebrew school of the congregation. It is expected that the best elements of Staten Island Jewry will be present with their families. Mr. Sigmund Haber is the chairman of the Committee of Arrangements, and he is sparing no efforts to make the enterprise a complete success.

Mr. Frank Baron, of Port Richmond, was married to Miss Dora Forgoth, of Manhattan, on Sunday, June 19th, at the Lenox Lyceum. A large number of relatives and friends came to offer their felicitations. Rev. Albert Goldfarb, of Temple Emanuel, officiated.

Mr. Herman Louis Bodine, a prominent merchant of Staten Island, and the secretary of Temple Emanuel, was married on Wednesday, June 22, to Miss Harriette Goldman, of New York, at the Tuxedo. The ceremony was solemnized by Rev. Dr. M. M. Kaplan and Rabbi Margolies, of the Eighty-fifth street synagogue. Among those present were: Hon. and Mrs. Montague Lessler, Mr. and Mrs. H. J. Weissberg, Mrs. Annie Mendelsohn, Mr. and Mrs. Joseph Goldstone, Mr. and Mrs. William Konowitz and Rev. and Mrs. Albert Goldfarb.

Master Ludwig Mulnar was elected president of the 1914 class of Curtis High School, S. I. Master Mulnar is also president of the "Banner of Israel," a young people's society connected with Temple Emanuel.

Master Jacob Wisan, of Mariners' Harbor, graduated from public school with high honors.

"Cleanliness Next to Godliness." In the kitchen of a truly Jewish home "cleanliness is next to godliness." Hand in hand with the observance of the dietary laws there goes a scrupulous attention to purity and cleanliness. Such a good old "home-like" combination may be found in the restaurant at No. 5 North Moore street, which is now owned and managed by the Rev. I. Herlands.

While officiating as chairman in the Henry Street Synagogue, the Rev. Mr. Herlands has made a host of friends who admired his beautiful singing and has won a well-earned reputation as a sincerely orthodox Jew. This reputation will surely attract to his restaurant at No. 5 North Moore street all those who desire to eat food which is "kosher" not only in name but in fact, and which whigs prepared in the strict "old style" is served in the most approved modern way.

Long Branch, N. J. The Hotel Vendome, Ocean and N. Bath avenues, West End, a new venture in first-class kosher hotels, is open under the management of C. Bernstein and P. Leopold, the former being proprietor of two popular New York strictly kosher dining rooms. Of the Hotel Vendome itself the New York Herald says: Mr. Siegfried Leschniner, of Newark, has grouped the Daly cottages, in Ocean avenue near the estate of Mr. Arthur H. Hearn, spent \$50,000 in improvement and opened them as the Hotel Vendome. Facing Ocean Boulevard and overlooking the Atlantic, the Vendome occupies an enviable situation for a summer hotel. The Vendome being high class in its location, appointments and furnishings,

will have as its guests people of refinement who desire a strictly kosher cuisine and hotel accommodations consistent with their tastes and customs. Everything about the Hotel Vendome bespeaks a satisfactory season and should prove a big one for the advance of the adherents of the mosaic dietary laws.

I. O. F. S. of I.

The annual picnic of District No. 1, the proceeds (over \$3,000) of which will be used to establish permanent beds in the Lebanon Hospital for the members of the order and their families, was held on Wednesday evening, June 22, 1910, at Manhattan Casino, 155th street and Eighth avenue. Over 10,000 persons participated. The afternoon was devoted to a vaudeville programme under the direction of Hurlig and Seamon. In the evening various prizes were raffled off, after which a dance followed. Among the prizes donated were a silk American flag by Henry J. Hyman, an oil painting by Grand Master Samuel Spitz and cut flowers by Grand Secretary Abraham Hafer and shirt waists by Brother Lederer, of Joshua Lodge. The Brooklyn Hebrew Orphan Asylum Band dispensed the music.

The Committee of Arrangements included Lawrence B. Wolf as chairman and Joseph Lichtenberg, assistant chairman, while on the Reception Committee were Ex G. M. Emil Tausig, chairman, and Ex G. M. Isaac Baer, assistant chairman.

Yorkville Lodge, No. 69, continues to initiate members at every meeting and great interest is displayed by the members in the welfare of the order.

Grand Master Samuel Spitz, of District No. 1, accompanied by Brothers Henry J. Hyman, Samuel Sturtz and Henry Yipsky, District Deputy, made an official visit to Sebulon Lodge, No. 8, on Monday, June 20, 1910, at the clubhouse. Despite extremely hot weather a large attendance was present. The visitors congratulated the lodge for the excellent work done in the past, and hoped the same would be continued in the future. A collation was served by Taufstein.

M. Samuel Stern, Grand Master of the order, has recovered from his recent serious illness and is now summering at Arverne.

Brother Wasserman, of the Executive Committee, has returned from his European trip and has again taken up active work.

Naphtali Lodge, No. 10, celebrated "Charter Night" on Monday, June 27, 1910 at the Ellsmerer. An interesting programme was given and there were addresses by President Gustave J. Paul, Past President Myer Elsas, Past President Philip J. Goodhart, Emanuel M. Edelson, Jacob M. Marcuson and the Grand Lodge officers. Past President Myer Elsas has been a member of the lodge for the past forty-seven years. The Grand Lodge officers who spoke were Samuel Spitz, Abraham Hafer and Henry J. Hyman. Brother Ben Blumenthal sent a letter of regret as he was absent from the city.

A Jewish Student Wins Yale Honors.

At the recent Yale commencement President Hadley conferred upon Meyer Merwin Shapiro the highest honors that have ever been bestowed upon a Jewish student at Yale Law School. Mr. Shapiro was awarded the Phelps Montgomery prize for passing the highest examinations, and his name will now be inscribed on the tablet of honor at Yale Law School, where the names of so many noted American jurists are enrolled.

He also received the degree of LL.B. Magna Cum Laude, the highest honor conferred upon any member of this year's graduating class in Yale Law School, for maintaining the highest excellence in all studies during his course. This entitled him to be class marshal at the commencement exercises.

As a result of his high standing in his class he was elected to the Xi Tau Kappa, the Honor Fraternity at Yale Law School.

Mr. Shapiro was very popular among his classmates and was voted the hardest worker as well as one of those members of his class most likely to succeed.

It is to his credit that he worked his way through Yale after having the misfortune of losing his father while a mere child. He was born in New York city, January 1, 1889, of Russian Jewish parents in humble circumstances, and

At a Special Term of the City Court of the City of New York, held at Chambers Street in the Court House, No. 32 Chambers Street, in the Borough of Manhattan, City of New York, on the 22d day of June, 1910.

Present: Hon. Peter Schmuck, Justice.

On reading and filing the annexed petition of Max Watt, duly verified the 10th day of June, 1910, praying for an order authorizing him to assume the name of Max Filgelman, and the Court being satisfied that there is no reasonable objection to the change of name proposed, it is now on motion of Henry M. Fertig, the attorney for the petitioner,

Ordered that the said Max Watt be and he hereby is authorized to assume the name of Max Filgelman from and after the 30th day of July, 1910; and it is further

Ordered that this order be entered and the papers on which it is granted be filed within ten days from date in the office of the Clerk of the City Court of New York, and a copy of this order be published in the Hebrew Standard, a newspaper published in New York County, within ten days after entry thereof.

Enter: PETER SCHMUCK, Justice, City Court. HENRY M. FERTIG, Attorney for Petitioner, 179 East Broadway, New York City.

received his education in the public schools of Bridgeport and the New Haven High School, where he was also awarded honors on his graduation.

He has recently passed the Connecticut bar examinations, and intends to take up the practice of law at Bridgeport, Conn., with his brothers, Messrs. Charles H. Shapiro, an honor man in the Yale Law School class of 1903, and Joseph G. Shapiro, an honor man in the Yale Law School class of 1907, and winner of the first parliamentary law prize awarded a Jewish student at Yale.

Convention of the Order Bnei Zion.

The second annual convention of the Order Bnei Zion was held last Saturday night, June 25, and the Sunday following at the Uptown Talmud Torah, 132 East 111th street. Nearly 100 delegates representing 49 camps were present. The Rev. Dr. H. Perelra Mendes, invited to offer the opening prayer, gave an interesting outline of Zionism as he sees it. The ideal Zionism, he said, is made up of three fundamental doctrines, each of which is essential and indispensable. There are: First, the firm belief that God is our King and we are his people; second, the consciousness that God has given to the Jewish people that exalted task of being the teachers and preachers of His righteousness; third, the conviction that Palestine is destined to be the spiritual centre of Israel from which there will radiate to all the nations of the earth the glorious truths of Israel's faith.

The facts and figures given by the president, Dr. J. A. Bluestone, in his annual message show a large increase in membership and a widening influence of the order's activity in spreading the Zionist ideals.

The following officers, most of whom have served in like capacity before, were elected:

Dr. J. A. Bluestone, president (Nasi); Dr. Solomon Neumann, first vice-president (Segan Rishon); Joseph Barondess, second vice-president (Segan Shani); Dr. Sosnitz, chief medical examiner; Leopold Kehlman, treasurer; C. L. Apfel, legal counsel; Dr. Jacob Tarlau, chairman of lecture bureau. As members of the Executive Committee these twelve were elected: H. Danielson, M. Chase, S. Folkow, Jacob Dorn, Ph. Levin, Moses Werbelowsky, Rev. H. Maslansky, Nathan Prenskey, Sol Klein, E. Ish Kishor, Isidor Kohn and M. S. Miller. Dr. Joseph Jasin, for the last two years secretary of the Zionist Federation, was elected as secretary to succeed H. Danielson.

At the banquet tendered to the visiting delegates and friends which was held at Madison Hall, Dr. H. J. Epstein acted as toastmaster, and the defeated candidates had an opportunity to receive "spiritual" consolation, while at the same time proving themselves to be cheerful losers.

Dinner to Mr. Harry Fischel.

Prior to his departure for Palestine a number of his friends and co-workers in the various charitable organizations with which he is affiliated tendered a dinner to Mr. Harry Fischel, at the Hotel Astor, on Monday evening, June 27. Over 100 were gathered at the festive board and listened to interesting post-prandial remarks. Hon. Leon Sanders presided, and responses were made by Rabbi M. S. Margolies, Mr. A. E. Rothstein, Hon. Nathan Bijur, Hon. Henry M. Goldfogel, Rev. Philip Jaches and Rev. S. H. Maslansky, the latter speaking in Hebrew. On behalf of the diners Hon. Otto A. Rosalsky presented Mr. Fischel with a set of handsomely engrossed resolutions and the recipient feelingly responded. The dinner, which was strictly kosher, was catered by Mr. B. Harris.

The Tachkemoni Committee.

The committee organized for the purpose of helping the work of the Hebrew school in Palestine, known as the Tachkemoni, has begun its work. The members are Dr. H. Perelra Mendes, chairman; Prof. Schechter, Dr. Iloway, Dr. Magnes, Mr. Elkmann, Dr. Buehler, Mr. Schwartzchild, Miss Henrietta Szold, Mr. Lefkowitz and Prof. Friedlander. As soon as the funds for the maintenance of the boys' school are secured the erection of a girls' school on the same principles will begin.

Dr. Edward Johnson, the well-known chiropodist, is again at his old post as manager of the Arverne Hotel baths, with which he has been connected for a number of years. His office is on the premises.

Hot and cold sea water tub baths are the special feature of the establishment. Good rooms, accommodating over 2,000, and experienced and capable life savers are added attractions which make the baths very popular.

NEW YORK SUPREME COURT—COUNTY OF NEW YORK.

Annie De Mont, Plaintiff, against David Israel, Defendant. Summons. Trial desired in the County of New York.

To the above-named defendant: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, May 5, 1910.

R. & E. J. O'GORMAN, Attorneys for Plaintiff.

Office and Postoffice address, No. 57 Chambers Street, Borough of Manhattan, City of New York.

TO DAVID ISRAEL—THE FOREGOING summons is served upon you by publication, pursuant to an order of Hon. Leonard A. Glegerich, Justice of the Supreme Court of the State of New York, New York County, dated the 29th day of June, 1910, and filed on the 30th day of June, 1910, in the office of the Clerk of New York at New York County Court House in Manhattan Borough, New York City.

R. & E. J. O'GORMAN, Plaintiff's Attorneys, 57 Chambers Street, Manhattan Borough, New York City.

Arverne, L. I.

The most noteworthy improvement at this resort this season is the enlargement of what was formerly "The Emerson," on Amerman avenue, and now known as "The Marlasing." It is under the management of Mrs. B. Weiss, who for years has successfully conducted a house here, strictly observing the dietary laws and gaining a reputation that has made it possible to evolve the Marlasing out of the Emerson.

It has all modern facilities and accommodations for 200 guests. The Marlasing will undoubtedly become the social centre in Arverne for observers of the dietary laws, and its continued success is assured by the well-known hospitality of Mrs. Weiss.

Atlantic City, N. J.

Another good house here is under Jewish management, that is the Hotel Normandie, on Kentucky avenue, near the beach, and will be open all year under the management of Mr. B. Weiss who has had a number of years' experience as a hotel keeper, and who has all the qualifications of an admirable host.

The cuisine will be under the direction of Mrs. Weiss, and they expect to merit the patronage of people who appreciate good treatment, good food and a good house, and they assure New Yorkers a delightful time if they stop at the Hotel Normandie.

Mountandale, N. Y.

Sullivan County is "holding its own" so far as popularity with New Yorkers is concerned. It cannot be surpassed in scenic beauty and atmospheric conditions are so favorable for the average person as to make it the most delightful summering section near the metropolis. One of the most romantic spots in Sullivan County is Mountandale, which, by the way, has several large hotels, the most prominent being the Park House, only a few minutes from the railway station and the most charming hotel to be found anywhere in this section. It has a famous piazza running the length of the house which is delightfully situated on a cool retreat from which the scenery is enchanting. You look up to things, the mountains, the skies, the hillsides, the wives and sweethearts, and while on this subject it is well to mention that in the Park House are mementos of President Grover Cleveland's honeymoon period, and form an attraction for many who admire the former "first lady in the land." This year the Park House is under new, first-class management. Mr. Charles Schoen, who has had some experience in the catering business and who will serve patrons of the Park House with the best the market affords. The cuisine will be strictly kosher, and amusements will be provided in abundance to make this an eventful season.

New Harlem Casino.

On Wednesday evening, June 29, the new Harlem Casino was opened at 116th street and Lenox avenue, in the Bernheimer Building, by Melrowitz and Rich, who have had a number of years active experience in the management of "Little Hungary," the famous East Side cafe and restaurant. The New Harlem Casino will provide everything of the best quality served in the best manner a la carte for diners, and it will endeavor to attract people who have been in the habit of dining in other parts of the city and those in the immediate neighborhood. The New Harlem Casino has been newly decorated and fitted up in elegant taste with simple yet effective appointments, and relies not only upon the decorations to attract but with an elaborate menu, choice musical entertainment by a celebrated Hungarian orchestra and vocal concerts each evening, hopes to make it the leading establishment in Central Harlem for those who wish to dine well, those who would dine often and those who would enjoy life with their meals. The new casino consists of the restaurant on 116th street and the cafe on Lenox avenue, each catering to the best in their respective branches. The proprietors, William Melrowitz and Samuel Rich, are popular restaurateurs, their long service in "Little Hungary" giving them valuable knowledge of the business and has enabled them to make a host of friends who now reside in Harlem and who are loyally encouraging the new enterprise which will prove one of the namesakes of Harlem more than legendary.

New Flagler House Casino.

The Flagler House, at South Fallsburgh, Sullivan County, one of the most delightful places in the State of New York to spend the summer months, is for the sixth season under the management of Fleischer and Morgenstern, who have signalized their success by the erection of an elegant casino and dance hall just opposite the entrance to the beautiful hotel grounds. The casino will provide entertainment, amusement and relaxation for the guests of the house and those of neighboring hotels, and is expected to be the chief attraction of that section of Sullivan County which was in need of just such an establishment which, besides the above mentioned facilities, has a well-constructed bowling alley, a stage for theatrical performances and some good shows are expected this season. The hotel will have its usual good management, strictly kosher cuisine, polite service and home treatment of guests that has popularized the Flagler House since it fell into such good Jewish hands as Fleischer and Morgenstern.

CHILDREN'S PAGE.

The Test.

DEAR CHILDREN:

IN the Sedrah that we read this Sabbath, which is called "Korach" (Numbers, chap. 16 to chap. 19), we are taught a lesson that we will do well to remember as long as we live.

It is the lesson, that the Almighty has established certain limitations and boundaries to every man's ability beyond which he cannot go, and when his ambition leads him beyond these limits he is sure to meet with disaster. At the same time no one should say, I cannot do this or that. There is no such word as "can't"; every one ought to try; but no one should try before he is reasonably sure of being able to stand the test.

Korach was one of the great men of Israel. Tradition tells us that he was also very rich. He was highly honored and very influential. But some people are never satisfied. His boundless ambition led him to believe that he was still not honored sufficiently—were not Moses and Aaron more honored than he? He organized a company of two-hundred and fifty of the best men of Israel and with great boldness, attacked the leadership of Moses and the priesthood of Aaron.

Moses meekly heard the mutterings of rebellion and gently told Korach and his company, "To-morrow, then will the Lord make known who is His." The holy book called the Midrash tells us that Moses said to them, "The Lord established certain boundaries on earth, which He created. A certain time. He set aside for day and a certain time He set aside for night. Can you change these times? He also set aside Aaron, to make him the holiest in Israel. Just as you cannot change the times for day and night, so will it be impossible for you to change God's decree in regard to Aaron."

Our beloved preacher the Dubner Maggid, of blessed memory, asks why did Moses compare Aaron's priesthood to the morning—and he explains it by the following story.

On a certain evening, as the pro-

prietor of a large store was about to light up his establishment, a customer entered and asked to be shown some cloth for a suit. The storekeeper quickly lit up his place and then asked the customer to select the kind he desired.

"Do you want something expensive or something cheap?" asked the storekeeper.

"Oh, all goods are alike. I will select whatever I please and will pay you one price for anything I select."

When the merchant heard the fool talk that way, he turned out the lights in the store and they remained in darkness.

"What are you doing?" asked the customer in surprise.

"Well," answered the merchant, "if it is as you say and there is no difference between good and bad quality, and there is one price for all merchandise, then, why do we need the light? Is not the light made to distinguish between good and bad, between cheap goods and dear goods? But according to your words the light is superfluous, and you can take any goods that comes to your hands."

It is thus in this case. The Holy One (blessed be He) created the light of knowledge in the human mind. Also the light of day upon the world, that one should be able to recognize the other by his outward appearance; also by the intelligence he possesses. By this intelligence he can place him in the class where he belongs, either as an inferior or as a superior person.

But when Korach came to Moses and said, "The whole of the congregation are all of them holy," and all are in one class without any distinction of inferior or superior person—why, then, is it necessary for the light of day of the light of intelligence?

This is exactly what Moses said to Korach. "The Holy One (blessed be He) established certain boundaries on the earth, which He created. And sweet is the light which He created; and sweet is the light by which we can distinguish one person from another. But you ought to quench the light of day inasmuch as, according to you, no light is needed, since all the merchandise is alike. Nevertheless you see that it is not in your power to mingle day and night together, as it is necessary to distinguish between them for the good of the world. Thus did He set Aaron aside to make him holier than all and you can do nothing to change it.

Dear children, you will read in this Sedrah how the two hundred and fifty men, who wanted to be high priests like Aaron, were put to the test and how they lost their lives because they could not stand the test. Also how Korach lost his life in a most ignominious manner for striving to receive honors that were far too great for his character and attainments.

So must we beware of being misled by the foolish cry of the demagogues of the present age, who, claiming to

make every one equal, regardless of difference in intelligence and ability, shout as Korach did, "the whole of the congregation are all of them holy." But what they actually mean is, that nothing is holy and they would like to trample under foot all the holy laws of God and man—beware of them!

בן אהרן

CONUNDRUMS.

Why are ladies so fond of officers? Because every lady likes a good offer, sir (officer).

When is the music at a party most like a ship in distress? When it sets the pumps agoing.

Why is a first-born child like a legal deed? Because it is all-engrossing.

Why is a milkwoman who never sells whey the most independent person in the world? Because she never gives way (whey) to any one.

When are soldiers stronger than elephants? When they carry a fortress.

Why has a clock a bashful appearance? Because it always keeps its hands before its face.

Why did Martius Curtius leap into the gulf at Rome? Because he thought it was a good opening for a young man.

Why is a baker like a judge in Chancery? Because he is Master of the Rolls.

Why is a bad epigram like a blunt pencil? Because it has no point.

Why is an egg underdone like an egg overdone? Because it is hardly done.

Why is the office of Secretary of State like a may-pole? Because it is a high post.

Why does a smoker resemble a person in a furious passion? Because he fumes.

Why is a burglar using false keys like a lady curling her hair? Because he is turning locks.

Why are tears like potatoes? Because they spring from the eyes.

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Education is the apprenticeship of life.—*Wilmott.*

Brevity is a great charm of eloquence.—*Cicero.*

There is no eloquence without a man behind it.—*Emerson.*

Time is the chrysalis of eternity.—*Richter.*

Love thyself last.—*Shakespeare.*

soul.—*H. More.*

He prayeth best who loveth best.—*Coleridge.*

Prayer is not eloquence, but earnestness; not the definition of helplessness, but the feeling of it; not figures of speech, but earnestness of

It is as natural and reasonable for a dependent creature to apply to its Creator for what it needs as for a child to solicit the aid of a parent who is believed to have the disposition and ability to bestow what it needs.—*Archibald Alexander.*

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HARRIS, HEYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heyman Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business...

RUBINO, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rubino, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business...

SIMON, SIMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business...

CHARLES L. COHN, Attorney for Executor, 271 Broadway, New York City.

FLEMING, ADELIN B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline B. Fleming, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business...

HENRY LEVY, Attorney for Administratrix, 107 East 121st Street, Borough of Manhattan, New York City.

ROSENBERG, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business...

AMALIE ROSENBERG, MYRON ROSENBERG, Executors, 61-65 Park Row, Manhattan, New York City.

STIEFEL, LEO.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business...

JOSEPH STIEFEL, CLARA STIEFEL, Administrators, 49 Broadway, Borough of Manhattan, New York City.

KOEN, LUDWIG.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Koen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business...

JACOB LEVY, Attorney for Executor, 302-304 Broadway, New York City, Borough of Manhattan.

SONDHEIM, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sondheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business...

JACOB LEVY, Attorney for Executor, 302-304 Broadway, Borough of Manhattan, New York City.

IN pursuance of an order made by HON. LEONARD A. GIEGERICH, Justice of the Supreme Court for the County of New York, on the 21st day of June, 1910, notice is hereby given to all the creditors and persons having claims against FEDERAL ROOFING COMPANY, lately doing business in the City and County of New York, that they are required to present their claims with the vouchers therefor, duly verified, to the subscriber, the duly appointed assignee of the said FEDERAL ROOFING COMPANY for the benefit of its creditors, at his place of transacting business, No. 115 Broadway, Borough of Manhattan, City of New York, on or before the 29th day of August, 1910.

JOSEPH LEVY, Assignee, HOUSE, GROSSMAN & VORHAUS, Attorneys for Assignee, No. 115 Broadway, Borough of Manhattan, New York City.

REV. I. HERLANDS, RESTAURANT. 5 N. Moore Street, New York. Near West Broadway, bet. White & Walker Sts. Telephone, 3489 Franklin.

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SEIDEN'S Restaurant 54 West 25th St., bet. 5th and 6th Aves., New York. Phone 4616 Murray Hill. HAS RETURNED TO 40 MAIDEN LANE and Opened a Strictly Kosher Restaurant.

KING, RACHEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel King, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Altmayer, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 3d day of December next.

JACOB KING, MARY J. KING, Executors, MAX ALTMAYER, Attorney for Executors, No. 290 Broadway, Borough of Manhattan, N. Y. City.

RODMAN, HARDY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hardy Rodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 400 East 44th street, in the City of New York, on or before the 15th day of October next.

JESSE RODMAN, Executor, GOLDSMITH & ROSENTHAL, Attorneys for Executor, 150 Nassau Street, New York City.

ROSENBERG, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis J. Frey, No. 31 Liberty street, in the City of New York, on or before the first day of September next.

LOUIS J. FREY, Attorney for Executor, 31 Liberty Street, New York City.

BACH, SIEGMUND J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund J. Bach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Wolf & Kohm, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

WOLF & KOHM, Attorneys for Executors, No. 203 Broadway, Borough of Manhattan, New York City.

JOEL LUCY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy Joel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles A. Strauss, No. 261 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of July next.

CHARLES A. STRAUSS, Attorney for Administratrix, No. 261 Broadway, Borough of Manhattan, City of New York.

MEINHARD, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Meinhard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of William A. Wollman & Wollman, Attorneys for Executors, 20 Broad street, New York City.

WILLIAM A. WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad street, New York City.

SUPREME COURT, NEW YORK COUNTY.—CARRIE M. MERRIAM, Burt F. Merriam and Walter H. Edson, Carrie M. Merriam and Earl C. Woodard, committee of the person and estate of Frank O. Merriam, an incompetent, plaintiff, against FRANK HILLMAN, Bernard Schlesinger, "Mary" Schlesinger, his wife, the name "Mary" being fictitious, her real Christian name being unknown to plaintiffs; Joseph L. Buttner, executor of the estate of Horowitz and Nathan Berger, deceased, trading as HOROWITZ-BERGER COMPANY, Walter G. Russell, Frederick Spencer, doing business as WILLIAM SPENCER, Abraham Satz, John B. Ireland, Union Railway Company of New York City; Elias M. Elizer, Max Rapoport, Crescent Chemical Manufacturing Company, Rose Block, Wesley Tilde, George Jaffe, A. J. Bates & Co., William Leshner, Jacob Wilkins, Max Wilkins, Harry Blankfeard, Joseph Marcus, Dominak Caso, Angelo Ferronda, Mary Tono, George Condit, John Kosowsky, "John" Jacobson, "John" Block, "John" Kussoff, "John" Cusser, "John" Kimmell, "John" Kompanitz, "John" Rehmman, "John" Rubin, "John" Epper, "John" Jacobs, "John" Gerhardt, "John" Bennett, "John" Christie, "John" Dijkstra, "John" and "John" Barbagato, the name "John" used herein being fictitious, the true Christian name of the last seventeen named defendants being unknown to plaintiffs, and being tenants in possession of said premises—defendants Supplemental summons.

TO THE ABOVE NAMED DEFENDANTS AND EACH OF THEM: YOU ARE HEREBY SUMMONED to answer the complaint in this action and serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated, New York, March 19, 1910. WESSELMAN & KRAUS, Attorneys for Plaintiff, Office and Post Office Address, No. 31 Liberty Street, Borough of Manhattan, New York City.

To the defendants, BERNARD SCHLESINGER and "MARY" SCHLESINGER, his wife, name "Mary" being fictitious, real first name being unknown to plaintiffs: The foregoing supplemental summons is served upon you by publication pursuant to an order of Mr. Justice Leonard A. Giegerich, Justice of the Supreme Court of the State of New York, dated the 20th day of June, 1910, and filed with a copy of the amended complaint, the original amended complaint having been filed March 21, 1910, in the office of the clerk of the said Supreme Court, Borough of Manhattan, New York City.

The object of the above entitled action wherein a summons is herewith served upon you is to foreclose a certain mortgage, dated the 25th day of October, 1907, and made by the defendant Frank Hillman to Solomon Frank and Louis Danowitz, complainants, the firm of Meisel, Danowitz & Co., to secure the sum of \$15,000 and interest, of which sum \$13,250 with interest thereon from November 1, 1909, is now due and unpaid, and which mortgage is now through means assignments, vested in the plaintiffs herein.

Said mortgage was recorded in the office of the Register of the County of New York, on the 29th day of October, 1907, in Liber 154, Section 6, page 179, Block No. 1963.

The premises to be foreclosed and affected by the above entitled action are situated on the southerly side of 116th street, distant 193 feet west of Second Avenue, and being 39 feet wide front and rear by 100 feet 11 inches deep on each side, and known as Nos. 22-26 East 116th street, New York city and county.

Said mortgage was recorded in the office of the Register of the County of New York, on the 29th day of October, 1907, in Liber 154, Section 6, page 179, Block No. 1963.

The premises to be foreclosed and affected by the above entitled action are situated on the southerly side of 116th street, distant 193 feet west of Second Avenue, and being 39 feet wide front and rear by 100 feet 11 inches deep on each side, and known as Nos. 22-26 East 116th street, New York city and county.

WESELMAN & KRAUS, Attorneys for Plaintiffs, (Formerly 31), 55 Liberty Street, Manhattan, New York City.

KAHN, YETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of doing business, No. 280 Broadway, in the City of New York, on or before the 10th day of October next.

Dated New York, the 15th day of March, 1910. SAMUEL J. COHEN, Executor. NATHAN M. HUTNER, Attorney for Executor, No. 280 Broadway, New York City.

FROHMANN, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Frohmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Herman Gettner, No. 261 Broadway, Manhattan Borough, in the City of New York, on or before the 24th day of October next.

Dated New York, the 5th day of April, 1910. HERMAN FROHMANN, HUGO FROHMANN, Executors. HERMAN GETTNER, attorney for executors, 261 Broadway, Manhattan, New York City.

SUPREME COURT, NEW YORK COUNTY.—Katie Bednarik, plaintiff, against Mischke Bednarik (otherwise known as "Mike" or "Michael" Bednarik), Irma Kredatus, Shandor Bednarik (otherwise known as "Alex Bednarik") and Annie Bednarik, his wife, Max Bednarik and Mary Bednarik, his wife, and E. E. Meacham & Son, defendants, Summons. Trial desired in New York County.

To the above named defendants: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated April 22, 1910. JOSEPH KOHLER, Plaintiff's Attorney, Office and P. O. Address, 100 William Street, Borough of Manhattan, New York City.

To Mischke Bednarik, Irma Kredatus, Shandor Bednarik, Annie Bednarik, Max Bednarik and Mary Bednarik, defendants above named: This writ of summons is served upon you by publication, pursuant to an order of Hon. Edward E. McCall, one of the Justices of the Supreme Court of the State of New York, New York County, dated the 25th day of May, 1910, and filed with a copy of the complaint in the office of the Clerk of the County of New York, at the New York County Court House, in the Borough of Manhattan, in the City of New York, the original complaint having been previously filed in said Clerk's office the 28th day of April, 1910.

Dated April 28, 1910. JOSEPH KOHLER, Attorney for Plaintiff, Office and P. O. Address, 100 William Street, Borough of Manhattan, New York City, N. Y.

TISSOT, ALINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aline Tissot, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles A. Strauss, No. 261 Broadway, in the City of New York, on or before the 15th day of December next.

Dated New York, June 1, 1910. HARRY TISSOT, Administrator. KANTROWITZ & ESBERG, Attorneys for Administrator, No. 320 Broadway, New York City.

FECHHEIMER, MARTIN S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin S. Fechheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, via, the office of Ferdinand Kurzman, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 23d day of July, 1910.

Dated, New York, January 21, 1910. HARRY G. HOCHSTADTER, MAX KASKEL, SAMUEL M. FECHHEIMER, JOHN FRANKENHEIMER, Executors. FERDINAND KURZMAN, Attorney for Executors, 25 Broad street, Borough of Manhattan, New York City.

HERZOG, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Kendall & Herzog, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 27th day of September next.

Dated New York, the 30th day of December, 1909. OSCAR M. HERZOG, Administrator. KENDALL & HERZOG, Attorneys for Administrator, 27 William Street, Manhattan, New York City.

HERZOG, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Kendall & Herzog, No. 27 William Street, Borough of Manhattan, in the City of New York, on or before the 27th day of September next.

Dated New York, the 8th day of March, 1910. FRANCES R. HERZOG, OSCAR M. HERZOG, Executors. KENDALL & HERZOG, Attorneys for Executors, 27 William Street, Borough of Manhattan, City of New York.

KORN, SAMUEL W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Maurice S. Cohen, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of August next.

Dated New York, 15th day of February, 1910. Isidore S. Korn, Max S. Korn, Albert R. Korn, Executors. Maurice S. Cohen, Attorney for Executors, No. 64 Wall Street, Borough of Manhattan, New York City.

STERNFELS, BERNARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Sternfels, late of the County of New York, deceased, to present the same with vouchers to the subscriber, at her attorney's place of transacting business, No. 61-63 Park Row, in the City of New York, on or before the 1st day of December next.

Dated New York, the 16th day of May, 1910. BETTIE STERNFELS, Executrix. HARVEY J. COHEN & BENJ. L. SHIVERTS, Attorneys for Executrix, 61 Park Row, Borough of Manhattan, New York City.

LANDAUER, SAMUEL J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel J. Landauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, via, the office of Simon M. Roeder, No. 119-121 Nassau Street, in the City of New York, on or before the 15th day of September next.

Dated New York, the 28th day of February, 1910. LAURICE WELLS, HENRY JACOBS, SARAH WERTHEIM, Executors. SIMON M. ROEDER, Attorney for Executors, 119-121 Nassau Street, Manhattan, New York City.

LAZARUS, JOSEPHINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Lazarus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 45 Wall Street, Borough of Manhattan, in the City of New York, on or before the 31st day of October next.

Dated New York, the 18th day of April, 1910. UNITED STATES TRUST COMPANY OF NEW YORK, Executor. STEWART & SHEARER, Attorneys for Executor, No. 45 Wall Street, Manhattan, New York.

SUPREME COURT, NEW YORK COUNTY. William McBrien, Plaintiff, against Lena Holl and John Holl, her husband, Robert Spriet, Lottie Hoernan, Gustave L. Kroll, Frank L. Froment, Eugene McK. Froment, L. Victor Froment, John Cull, James Cull and Frances Binzel, defendants. Summons.

You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on plaintiff's attorney within twenty days after service of this summons, exclusive of the day of service, and in case of your failure to appear or answer judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, May 11, 1910. ARCHIBALD C. WEEKS, Attorney for Plaintiff, Office and Postoffice Address, No. 30 Broad Street, Borough of Manhattan, New York, N. Y.

The foregoing summons is served upon you by publication pursuant to an order of Hon. Mitchell L. Erlanger, Justice of the Supreme Court of the State of New York, dated the 9th day of June, 1910, and filed with the complaint which was filed May 11, 1910, in the office of the Clerk of the County of New York at the County Court House in said county.

Dated June 9, 1910. ARCHIBALD C. WEEKS, Attorney for Plaintiff, Office and Postoffice Address, No. 30 Broad Street, Borough of Manhattan, New York, N. Y.

SCHOENFELD, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schoenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Walter T. Kohn, No. 309 Broadway, in the Borough of Manhattan, the City of New York, on or before the 31st day of August next.

Dated New York, the 24th day of January, 1910. LOUISE SCHOENFELD, Executrix. WALTER T. KOHN, Attorney for Executrix, No. 309 Broadway, Borough of Manhattan, New York City.

GORINSKY, JOSEPH M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Gorinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Ralph K. Jacobs, No. 215 Montague Street, Borough of Brooklyn, in the City of New York, on or before the 18th day of August next.

Dated New York, the 2d day of February, 1910. RALPH K. JACOBS, Administrator. RALPH K. JACOBS, Attorney for Administrator, No. 215 Montague Street, Borough of Brooklyn, New York City.

GOSETT, RACHEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Gossett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of KANTROWITZ & ESBERG, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of November next.

Dated New York, May 18, 1910. SOLOMON GOSETT, Executors. MORRIS E. GOSETT, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

MARKS, RACHEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of WOOD, Henry & Meyers, No. 62 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 18th day of January, 1910. GUSTAVE BROWN, ABRAHAM SELINGER, Executors. WOOD, HENRY & MEYERS, Attorneys for Executors, 62 William Street, Borough of Manhattan, New York City.

HONIG, ROSALIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Honig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of WOLF & Kohn, No. 203 Broadway, in the City of New York, on or before the 20th day of October next.

Dated New York, the 7th day of April, 1910. EMMA H. KASKEL, JOSEPH HONIG, Executors. WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

LAZARUS, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Lazarus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at its place of transacting business, No. 45 Wall Street, Borough of Manhattan, in the City of New York, on or before the 31st day of October next.

Dated New York, the 18th day of April, 1910. UNITED STATES TRUST COMPANY OF NEW YORK, Executor. STEWART & SHEARER, Attorneys for Executor, No. 45 Wall Street, Manhattan, New York.

BERNSTEIN, ADOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, via: the office of Kurzman & Frankheimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the first day of December, 1910.

Dated New York, May 25, 1910. FANNIE BERNSTEIN, Administratrix. KURZMAN & FRANKHEIMER, Attorneys for FANNIE BERNSTEIN, 25 Broad Street, Borough of Manhattan, New York City.

RENZLER, FRIEDERICK REGINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Friedericka Regine Renzler, also known as Friedericka Rentler, late of the Kingdom of Wurtemberg, Empire of Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Adolph & Henry Bloch, his attorneys, No. 99 Nassau Street, in the City of New York, on or before the 15th day of October next.

Dated New York, the 5th day of April, 1910. ALBERT BOSSERT, Ancillary Administrator, c/o ADOLPH & HENRY BLOCH, Attorneys for ALBERT BOSSERT, 99 Nassau Street, Manhattan, New York City.

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