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A PEEP AT THE FISH MARKET.

BY HALITVACK.

THE Sabbath fish is a living institution—you understand; of course I don't mean the fish always is; but the institution. And as to this, you just take a look at the fish market, under the Williamsburg bridge, on Thursday night in the winter, or Friday forenoon, summer and winter. That is the lively place.

It has other attributes besides. You had better bring a pair of rubbers with you, and turn up your trousers as far as they will go; for it is all wet and slimy under foot. I need not tell the ladies what to do; they always lift their skirts by habit. But I forget. Unless you are an artist you would never dream of coming to the fish-market; there is nothing for you there except noises and smells; and then, of course, the trousers and shoes of an artist do not matter.

It is an immense place for character study. In both sellers and buyers you see a fresh type in almost each individual. The fish-dealer is an interesting study everywhere. It is not for nothing we have got those by-words in the English "billingsgate" and "fishwife." The Jewish fishdealer is more pronounced still. Look at him or her under Williamsburg Bridge; you could not imagine the face belonging to anybody but a fish-dealer—Yes, you will find exceptions; but need I mention that? We need not go far for the cause. The Sabbath fish vendor takes to himself the nature of his own public, and a little over and above from himself. He is beset by a clamorous crowd, all of them talking together, and each of them talking too much, by way of bargain-driving; his patience is sorely tried, and what is in him comes out with a vengeance.

Still, to you and me that is nothing. As a mere visitor you will find the man or woman presiding over the pushcart or barrow in the best of humor, and ever ready to crack a joke with you, even against the very age of the fish.

But the buyers!—these are the people. At certain periods the place is impassable with the throngs. There are almost as many men as women buyers. The Jewish husband-man includes the buying of the

Sabbath fish in his husbandry. I well remember Yekel the Shotnik through the streets of Pavonda, walking homeward with stately step on a Friday forenoon, his sword trailing at one side of him, and a big pike,

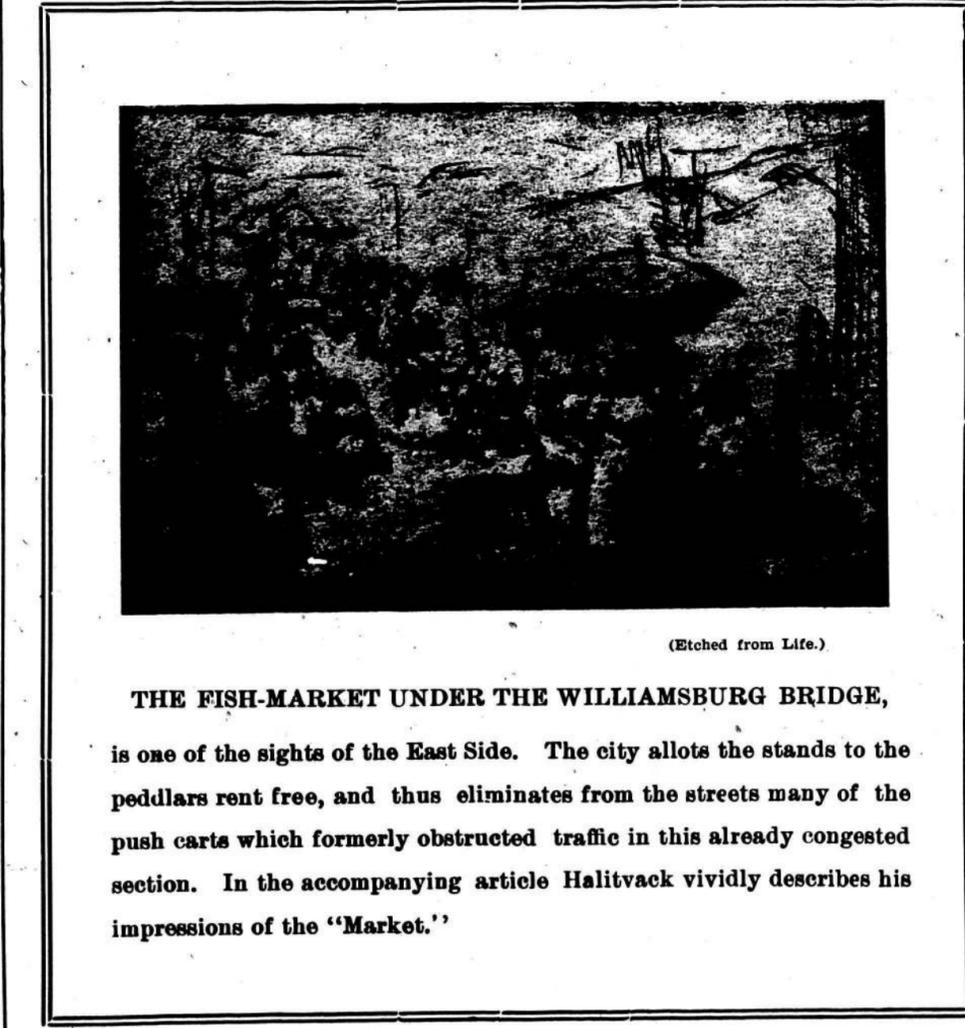
accompanied me to the place picked them all out. He could tell it somehow: from the kind of hat they wear, the pipe they smoke, the way they have their whiskers brushed, and a hundred other little things

whisker, but with looks of a wonderful peace in his eyes, as if he had all eternity before him to take his time in, kept leisurely walking around from stall to stall, examining, smelling, and deliberating, all the time smoking his long pipe. He seemed as if come out from one of the neighboring tenements; and he needed but his skull cap to make him look idealistically, *Balbatish*. But I fell in love with him as it was. I followed him with my eyes from barrow to barrow, till he wearied me out and I had to give him up.

A young couple, by all appearances newly wed, came to buy fish. They divided the honors. She picked out the fish she thought she wanted—you may hang me for the name, but they were small—and she let him do the smelling. He held up the fish by the head and sniffed at the tail. He will learn better in years to come.

And there was the thin, pinched-looking lone woman, a crumpled, knitted shawl thrown across her round shoulders, her watery eyes wandering from fish to fish, as if she hardly knew which was which, her finger through the key-ring, and the old nickels, her entire fortune probably, ready in her fist. She, too, would not do without her Sabbath fish.

It is a great place, the fish-market under Williamsburg Bridge on a Thursday night. Beginning from Pitt street, as far as the eye can see, it looks like a huge camp, all lit up with kerosene and naphtha lamps. From Pitt to Ridge street the ground is taken up by dealers in all sorts of Sabbath-making adjuncts. There are pushcarts laden with horseradish, and that, of course, always goes well with fish. There are other pushcarts, with raisins, for making the *Kugel* with; nuts and almonds; and bottles of olive oil; cakes and cabbages; and cooking and table utensils. That is the introductory to the fish-market. From Ridge street on, the fish-market proper begins, and that is the place. When you are there, you don't even hear the trains and cars crashing and crunching right over your head, removed only by inches.



(Etched from Life.)

THE FISH-MARKET UNDER THE WILLIAMSBURG BRIDGE,

is one of the sights of the East Side. The city allots the stands to the peddlars rent free, and thus eliminates from the streets many of the push carts which formerly obstructed traffic in this already congested section. In the accompanying article Halitvack vividly describes his impressions of the "Market."

which he held by the eyes between thumb and forefinger, at the other side.

Our cousins from Hungary would seem in particular devoted to fish. Mostly all men buyers were of Hungarian origin. I should never have known that, for I could not tell you a Polack from a Dutchman; but my friend, philosopher and guide, who

which would never strike me as being national traits. But my friend is a wonder. He knows lots of things. He says he knows lots of things. He says he knows myself.

The men all of them looked portly and complacent, and they wore beards; and isn't that how a *Balbos* should be?

One tall, well-built man, with a fiery

Israel's Sword.

BY M. L. R. BRESLAR.

Akiba, on the field, gave up the ghost; Galileo to felon's rope was doomed; Prometheus, rockbound, with face unglomed, Fronted the stars; Columbus, passion tossed, Sailed westward; calm Savonaro-la's boast— "Send me a hero's death, rather than sell My faith to bondsmen vile"— and martyred fell— Till Luther rose, and purged the godless coast. By faith or live or die. The sovereign Faith!— For which our fathers braved sleep Belther's heights, Onward its banners bear; nor let the wraith Of science wanton near its stately rites. Live in the flume of faith—our Torah's Lord, Our heart's phylacteries, and Israel's sword.

—Jewish World.

"I have the greatest sympathy for the Jews, who have been persecuted in all centuries and all countries."

"As a Baptist I sympathize with them, for the Baptists have also suffered persecution. The persecution of the Jews in Russia is one of the saddest pages in our history. History shows us that all nations who have persecuted the Jews have suffered. Spain, England, France and Russia have suffered, but England—that has ceased such a tyranny—has prospered, and this country, always for political and religious liberty to Gentile and Jew alike, has always prospered. I would demand justice for the Jew as I would demand it from him."—Dr. Robert Stuart McArthur, Calvary Baptist Church, N. Y.

HART, RACHEL G.—In pursuance of an order of Hon. John F. Cobalan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Rachel G. Hart, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardozo, No. 111 Broadway, Manhattan, in the City of New York, on or before the first day of July next. Dated New York, the 21st day of December, 1920.

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The Jewish Significance of the Comet.

BY SELIG BRODETSKY.

(Conclusion.)

To Jews, the comet has another significance which must not be omitted in an article like this. It is a well-known and long-established thesis that the Jews, for many centuries during the past history, made astronomy one of their most widely-studied sciences. Medicine and astronomy were the two branches of knowledge that most interested our fathers during the Middle Ages. Every Jew who aspired to learning studied these subjects, and every Jew who aspired to prominence in the circle of the wise was proficient in either or both of these sciences. But our national and racial interest in astronomical matters goes back to an epoch very much prior to the Middle Ages. The Jews, like all Oriental peoples, turned for spiritual inspiration to the hosts of heaven. Our very Law commences with cosmological and astronomical details. Our national blessings, uttered to the patriarchs and reiterated to their successors, compare us to the stars of the sky for number. The miracles we read in our Holy Script contain examples of our great interest in heavenly phenomena. The sun and moon favored Joshua in his battles with the enemies of his people, and "stones from heaven" fell to aid him in the fight. The "stars fought against Sisera" for the army sent out by Deborah. The national hero, Hezekiah, looked to celestial phenomena for a confirmation of God's promise that he would recover from his mortal disease and reign for another generation over Judah.

In Rabbinical times the interest in the subject was maintained. When the destruction of the second Sanctuary was imminent, a large comet appeared to warn the Jews of the event. The rabbis studied astronomy in order to fix their feasts and fasts in accordance with the law. An elaborate scheme for calculating and verifying the time of new moon was evolved and handed down from Sanhedrin to Sanhedrin. Cosmological discussions become common and dangerous because so unsettling to religious beliefs and had to be forbidden except to experts. In fact, astronomy became a Jewish activity, a compulsory Jewish activity. One man claimed to be able to calculate the number of drops of water in the ocean.

Another, called Samuel, boasted that he knew the paths of the heavenly bodies as well as he knew the streets in his town. A third

said bluntly that a man who can study astronomy and neglects to do so is not worthy of having his name mentioned, even in conversation. Several rabbis travelled to foreign schools to learn the "Story of the Heavens," and, though not much active originality was displayed in the study of this subject, there is no doubt that our sages were very apt pupils to their Greek and Babylonian teachers. It is true, as Hegel says, that "nature, which to the Orientals was the foundation of all, was reduced, by the Jews, to a mere creation" by a supreme God. But this very consideration induced them to study nature, for was it not created by the Most High God?

It is fairly certain that there is no mention of comets in the Bible. The שֵׁרָפִים of Levit. xvii, 7, and the הַיָּלִל בְּיַרְשָׁה of Is. xiv., 12, may refer to heavenly bodies, and probably do. But that they have any relationship with comets is too wild a hypothesis. That such ideas have been entertained need not prove much more than the well-known tendency to find everything in the Scriptures. But in the Talmud it is different. There are several references to extraordinary celestial bodies, such as meteors, shooting stars and fire-balls. The Milky Way is also mentioned, whilst comets are talked of by the rabbis several times. Thus the Samuel who made the proud boast already mentioned, and who was probably the greatest astronomer the rabbis produced, confessed that he did not know what a comet was. As till quite recently the same ignorance prevailed, we need not despise Samuel for this. But the really interesting fact about comets in connection with the rabbis is the appearance of Halley's Comet, which was due in the second half of the first century. I must at once state that we cannot rely upon figures to give us any accurate results in this matter. We cannot, as one would be tempted to do, say that as we know that Halley's Comet is being seen this year, and we also know that it is seen every seventy-six years, we can calculate in what year it ought to have appeared at about the time we are now considering. For the time between successive appearances of the comet varies from about 74½ to nearly 78 years, and this variation is sufficient to upset all calculations.

I have already mentioned the comet seen "stretched out over Jerusalem" in the year 66, four years before the destruction of the

Temple by Titus. There seems to be little doubt as to the authenticity of this fact, for it is mentioned by several contemporary writers, including Josephus. The astronomer, Hind, calculated that this comet was a former apparition of Halley's Comet. But, in one place of the Talmud, Tractate הוריות Horiuth, we read as follows: "Rabbon Gamliel and Rabbi Jehoshua were once travelling on board ship. Rabbon Gamliel took with him some bread for the voyage, but Rabbi Jehoshua took with him some bread and also some fine flour. When Rabbon Gamliel's bread became unfit for food, he had to rely on Rabbi Jehoshua's flour, and he asked him, "How did you know that we would be delayed on our journey so long, that you provided against it by taking with you some fine flour?" The other replied, "A star appears every seventy years and causes ships to go out of their course; and I said to myself, perhaps it will appear and take us out of our course." The story goes on to relate how Gamliel was, by his colleague's eloquence, induced to provide competencies for two rabbis who, though poor, showed great knowledge of astronomy. The comments made on this passage in the Talmud by the later rabbis seem to show that they realized fully that Jehoshua meant that a comet appears every seventy years. The question is: can we rely on this to found a theory that Rabbi Jehoshua knew of a periodic comet sixteen centuries before Halley?

Now another astronomer, Arago, calculated that an apparition of Halley's Comet took place in the year 52 B.C.E. This would make it appear again in about the year 23, and then again in about the year 98. This year was just about the time when the two rabbis above mentioned voyaged to Rome in company with Rabbi Eleazar ben Azaria and Rabbi Akiba, on the occasion of the sensational conversion to Judaism of Flavius Clemens and his wife, who were cousins of the Emperor Domitian. Thus, if we adopt Arago's calculations we get a fairly good confirmation of the Talmudic story that some such celestial phenomenon did take place at the time the rabbis journeyed to Rome. We also know from other sources that Rabbi Jehoshua ben Chanania was an expert in astronomical knowledge, and we can take his seventy years to be a rough statement in round numbers of a more exact period of years, as is so very often the case in Talmudic chronology.

We are then reduced to two alternatives. Either Halley's comet appeared in the year 66, and then it has to us Jews an historical and tragic significance of a high order. Or it appeared in the year 95, and then it is of interest to us because it might then be necessary to rename it and call it Jehoshua's comet. If we adopt the first hypothesis, we get almost exactly 77 years for the average interval between successive apparitions of the comet, whilst the second hypothesis gives us an average of 75½. As I have already stated, we cannot make any definite state-

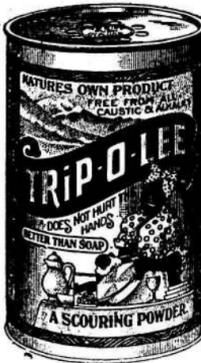
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ment as to which set of numbers agrees better with known facts. As a personal opinion, if I may venture to offer one, I should like to say that I incline to the latter view, because it seems that 75% agrees better with the known average of such interval. It also has the advantage of emphasizing, what I am very anxious should be realized by all, that the rabbis, besides formal legalists, were very wide in their knowledge, especially in that science, which above all others enables us to say with Job's impetuous young friend Elihu: "There is a spirit in man, and the breath of the Almighty giveth them understanding. — *Jewish Chronicle*.

Converting the Kamschatkan Jews.

THE following clever skit on a missionary report by Yom Ormerod appears in "John Bull":

"Semite Redemption and Conversion Association.—The Secretary has great pleasure in announcing the complete conversion of six brace of Kamschatka Jews as the result of the season's campaign. A pleasing feature is that this most satisfactory result has been achieved at a total actual cost of only £200 per brace, exclusive of the salaries of the Secretary, the Under-Secretary, the Assistant Secretary, the Assistant Under-Secretary's wife, and general office expenses. The Association is therefore to be congratulated on having laid out to such advantage the £50,000 subscribed by the British public this year—money which, under other circumstances, could only have been wasted on the Socialistic poor of this country itself. An autograph portrait of the 12 Kamschatka Jews, in their bathing drawers, has been forwarded to all subscribers of amounts over £50, and it is expected (D. V.) that this fact alone will have a beneficial result on the takings of the current year. The Secretary, the Under-Secretary, the Assistant Secretary, the Assistant Under-Secretary, and the Assistant Under-Secretary's wife and children have lately returned from a ten months' cruise round the world, and are due to start next month on a second similar voyage of duty and utility, but journeying this time from West to East, instead of from East to West.

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SIR MOSES EZEKIEL HOME AGAIN.

SIR MOSES EZEKIEL, who has been decorated by the Kaiser, the late King Humbert and by the present King of Italy, Victor Emanuel, for his work in the field of sculpture, doesn't like to talk much about himself, says a writer in the *New York Sun*. He has lately arrived in New York and has been renewing old friendships here, for an absence of five years from this country has made him just a bit homesiek. He is willing to tell all about what others are doing abroad and what the status of art is in Italy, and yet his liking for reminiscence quite makes up for his modesty.

Mr. Ezekiel's association with the royalty of Italy and Germany, with musicians of genius like Liszt and Joachim, the violinist, with Cardinal Hohenlohe and with two Popes have made him a figure of note. The studio that he has occupied in the Baths of Diocletian at Rome has been the scene of many interesting receptions. Unfortunately the municipality of Rome has taken over the ruins of Diocletian to add to other ruins. But Rome has been good to Mr. Ezekiel and has found another place for him.

After he quit the Medical College of Virginia in 1867 because he cared more for drawing and carving than he did for anatomy Mr. Ezekiel went to Berlin. It was there while he was yet a student that he drew the attention of artists by his creation of a colossal bust of Washington. The Society of Artists of Berlin admitted him into membership and he had standing from that time. He was the first foreigner to win the Michael Beer prize abroad. He went to Italy in 1874. He has been there ever since except for the time he has spent in this country during thirty short visits.

As a man of thirty he began his career by settling in the Baths of Diocletian, where he worked, diligently. He was asked whether he worked on a schedule or just whenever he felt like it.

"I have no rules that I follow in regard to that," said Mr. Ezekiel. "Sometimes only in the morning; sometimes only at night. Often I have labored over a figure both day and night. But I am always busy."

About thirty-five years ago Mr. Ezekiel became acquainted with Cardinal Hohenlohe, of the princely family of Germany, and the acquaintance ripened into a friendship that lasted until the Cardinal's death. Through him Mr. Ezekiel met Franz Liszt, the composer and pianist.

"Liszt was directing the Ninth

Symphony of Beethoven in Berlin," said Mr. Ezekiel, "and he invited me to a rehearsal. Joachim appeared as the violin soloist and his wife sang. Taussig played a piano concerto of Mendelssohn's. It was a remarkable collection of musicians. After the concert in the evening was over Liszt said to me during supper, 'How did you like Taussig?'"

"At the rehearsal I replied, 'his playing was like a shower of pearls. At night it wasn't so good.'

"You remember what the Bible says about pearls and swine, do you not?" said Liszt. "Maybe that is why he did not do as well at night."

Liszt never played in public so skilfully as he did in private or at rehearsals. The conversation typifies his attitude toward the public, Mr. Ezekiel said.

Cardinal Hohenlohe soon after this requested Mr. Ezekiel to make a bronze bust of Liszt. He invited them both to live at the Villa d'Este in Tivoli, among the Sabine Hills. This villa was built by a son of Lucretia Borgia and is considered to be one of the most beautiful in all Italy. The completion of the bust so pleased the Cardinal that he commissioned Ezekiel to make one of him. All this was executed in the Villa d'Este. Liszt's bust was placed in the Cardinal's home at Schillingsfurt in Bavaria. The Cardinal's went to the Duchess of Sartirana.

The Grand Duke of Saxe-Meiningen, who had heard of Ezekiel's art, requested him to make copies of the Liszt and Hohenlohe busts. On the strength of these the sculptor received two royal decorations giving him the standing of a knight. A year or two later King Humbert, who visited his studio, also decorated Mr. Ezekiel.

The first big work of Ezekiel was
Continued on page 6.

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(Exclusive Correspondence to the HEBREW STANDARD.)

The Jewish Memorial to the Late King Grows Slowly—Great Aliens Act Concession—Winston Churchill and the Right to Legal Representation—The First Flinders Petrie Lecture on Israel and Egypt—Experience of Jewish Colonists in Palestine—Momentary Lull in Reform Movement.

Although there has been a great deal of interest aroused with regard to the proposed East End Jewish memorial to King Edward VII, the work of organization and collection does not seem to be strikingly forward as the whole amount to hand so far is only about \$700. Although it is a six penny or twelve cent subscription list there is no limit to the number of six pence that any one person may send, and Isaac Seligman, for example, comes forward with four hundred of them.

The community has been for a long time distressed at the partisan and one-sided method of working the Aliens' act here, but at last a concession has been made that should have matured long ago. The Home Secretary has conceded the right of aliens to be legally represented before the Appeal Board. Almost from the first there have been complaints of harshness. For a long time even the press representatives were not allowed admission to the sittings of the London Board.

It was at last seen that the only change would come with an alteration at the head of the Home Office, and Winston Churchill appears to have taken the earliest opportunity of meeting the wishes not only of the Jewish community but also of many other people who desire fair play. The concessions are regarded as being greater even than they seem to be for the right of legal representation is held to mean almost everything. Appellants hitherto have not been allowed to put even a single question, although they themselves have been inundated with interrogatories. The Immigration Officer has been prosecutor and anything else he cared to be.

In an epoch-making communication Home Secretary Winston Churchill has asserted to have taken the earliest opportunity of giving careful consideration to the various points raised with regard to the administration of the Aliens' act. The letter sent to the president of the Board of Deputies, amongst other things, contains the following in the careful official and legal language of which a priceless liberty is granted.

"Mr. Churchill is fully convinced of the advantages as regards the interests both of the immigrants themselves and of the administration of the act that arise from the receiving houses at present in existence, and he is most anxious to extend these advantages to the Port of London by means of the Port of London act, 1908. There are, however, practical difficulties arising out of the peculiar conditions of the Port of London which must first of all be settled, and with this object he has decided to refer the question to a Department Committee, with instructions to make proposals which are well adapted to the special conditions prevailing in London, and further to report generally upon the facilities provided for the reception of immigrants at other immigration ports. Mr. Churchill is naturally desirous that the Committee of Deputies of the British Jews should be represented on this inquiry, and he will be very glad if you, as their president, will consent to serve on the committee. If you are unable to do so perhaps you will be good enough to confer with the Secretary of State as to nominating some other member of the Committee of Deputies.

"The demand for legal assistance appears to be based upon the assumption that the proceedings before the Immigration Board are in the nature of a trial, in which the immigrant is the accused person. The proceedings, in fact, are not of this nature, but as your committee seem to think that it would be fairer to the immigrant to have legal assistance in presenting his appeal, Mr. Churchill is prepared to meet their view by inserting after rule 4 of the rules dated December 19, 1905, under section 2 (1) (2) of the act, the following additional rule:

"Where the Immigrant Officer receives notice of appeal from an immigrant he shall inform the immigrant that he has the right to have legal assistance in presenting his appeal to the Immigration Board, but that the expenses of such legal assistance must be borne by the immigrant himself," and by inserting in the existing rule 23, after the words 'the immigrant' in line 1, the words, 'and his legal representative (if any)."

"Mr. Churchill desires to repeat what he has stated elsewhere, that there is no power in the act to charge the expenses of this legal assistance to the public funds.

"Mr. Churchill does not wish, in principle to deny appeal to the High Court to any immigrant, provided that no expense is thrown thereby upon the British taxpayer. But he questions its practical utility. Any immigrant who could afford to meet the expense of such a process would obviously be able to travel first class, and would at once escape the provisions of the act. The change would further involve legislation which in existing circumstances cannot be undertaken.

"With regard to the constitution of

the Immigration Boards, the Secretary of State is prepared to consider any names that your committee may see fit to submit as additional members of the board."

I gave a sketch last week of Professor Flinders Petrie and his Egyptian historical methods, and mentioned that he was delivering four lectures on Egypt and Israel. In his first lecture he showed how far the general features and history of the ancient times bore on the narratives of the Old Testament. To readers of the Old Testament the mention of Abraham was the beginning of things, but on the Egyptian side that time was already the fifth age of Egyptian civilization, and there were afterward only three more civilizations in the ancient history of Egypt. After the great period of the twelfth dynasty which lasted from about 3500 to 3200 B. C., the country had slowly decayed, and this decay had made easy the Semitic invasion of the Hyksos about 2600 B. C. As in the later days of the Arab invasion there was first a gradual infiltration. Terah's family migrated along the general lines of the wanderings of the Semitic tribes, and the pictures given in Genesis accorded fully with what was known of the habits of the people of the time. They were purely nomadic, lived in tents and were constantly changing their pasturage. The story of Hagar showed the intimacy of the relations with Egypt. Circumcision had been in vogue 2,000 years in Egypt before it was adopted by Abraham, and it was noteworthy that Ishmael, the son of an Egyptian mother, was the first to be circumcised.

Great light was thrown on the position of women of the time of the patriarchs by his experiences at Sinai where the old patriarchal civilization had most survived. The tents of the Bedouin there were occupied by the women, and the men slept on the ground outside. In Egypt property went in the female line. This enabled them to understand several incidents in Genesis. The meaning of the name Sarah was chieftainess. She was the chieftainess of the tribe, and it was natural that when they visited the neighboring monarchs like Pharaoh and Abimelech that she should be received into the royal palace. It was only after Sarah's death that it became necessary to appoint a new chieftainess, hence Isaac's marriage and the reference to bringing Rebecca to his mother's tent. In the next generation the mother of the tribe was Dinah (the female judge), and the anger of her brothers at her abduction was due to the loss of the chieftainess. If her captors had become circumcised and joined the tribe all would have been well. During the Egyptian period there was less trace of this female headship, but it was revived in the case of Deborah who called herself "a mother in Israel." He said that the story of Joseph in its outline comported to the history of the time. It was known that Semites of ability easily rose to high positions, and there was nothing in the narrative which did not accord with the general character of the time and the circumstances of the country.

It is of interest to note that the Jewish colonists at Pettak Tikwab, Palestine, continued in 1909 their experiments in cotton growing. In February, 1909, 80 acres of land were sown with Egyptian seed. In the first week of September picking was begun and was finished at the end of December. The produce amounted to 36,000 kilograms (about 79,400 pounds), of unginnd cotton, yielding 11,528 kilograms (about 25,400 pounds) of pure cotton and 24,300 kilograms (about 53,500 pounds) of seed, which were sold at Haifa for 29,259 francs (about \$5,850). The cotton was said to equal the best Egyptian quality, and was valued at 2 francs, 15 cents per kilogram (about 19 cents per pound) at Haifa. The cultivation was carried on with irrigation from May to the middle of November. A small quantity of tree cotton seed has been distributed to several cultivators for experiments.

Something of a lull in reformatization appears to have set in and none of the societies connected with the community—regardless, literary or otherwise—are doing much. No doubt after the vehement doings of recent months something of a breathing space is required and the decease of the late monarch appears to have given the note for a few weeks of general absence of animosity.

The Messrs. Shubert and William A. Brady announce the last weeks of the special limited engagement of their all-star revival of "The Mikado," Gilbert and Sullivan's delightful comic opera, at the Casino Theatre, where it has played to absolutely capacity business every performance since the opening. The revival of this piece, now twenty-five years old, has proved to be the most popular as well as the most elaborate production of Gilbert and Sullivan's masterpiece ever made on the American stage. It has served to demonstrate not only that "The Mikado" is unique among compositions of its type, but that modern producing methods, under the direction of such managers as the Messrs. Shubert and Mr. Brady are able to make contemporary presentations of such works even more attractive than the original productions. Matinees are given on Saturdays only during this engagement.

ITEMS OF INTEREST IN THE JEWISH WORLD.

The Jewish Young Men's Association of Buffalo has been organized.

A Young Woman's Hebrew Association has been established in Passaic, N. J.

A federation of Roumanian Jewish societies has been effected in Philadelphia, Pa.

Work on the home for destitute Jewish children, Dorchester, Mass., was begun last week.

The Hebrew Big Brothers' organization in this city celebrated its first anniversary last week.

King George has approved of Mr. George Jacobs as Vice-Consul for Ecuador in London.

M. May, a banker, has been elected member for Nivelles in the new Belgian Chamber of Deputies.

A striking memorial service was held in Jerusalem as a tribute by the Jews there to King Edward.

The new premises of the Jewish House at the Perse School, Cambridge, were consecrated last week.

A congregation has been organized at Annapolis, Md., and a building fund for a synagogue started.

The Jewish Maternity Hospital in this city has made provisions for performing Brith Milah free of charge.

Claude G. Montefiore was tendered a dinner by the Jewish Chautauqua Society of Philadelphia on the 11th inst.

There are at present between 3,500 and 4,500 Jews living in Dutch Guiana, South America, mostly in the city of Paramaribo.

Recent statistics show that the number of Jews engaged in trade in Prussia has receded from 57.02 per cent. to 52.84.

Chief Engineer Alfred Denney has been promoted to the position of inspector-general of French posts and telegraphs.

Mr. Claude G. Montefiore visited the Woodbine Carmel and Norma colonies of the Baron de Hirsch Fund on Thursday last.

M. Lucien Levy, Chief of Battalion of Engineers, has been promoted Lieutenant-Colonel on active service in the French army.

Rev. William Arnold, cantor Emeritus of the Keneseth Israel Cong. of Philadelphia, Pa., celebrated his eighty-first birthday last week.

A synagogue at Delancey and Forsythe streets, this city, was struck by lightning in last Saturday's storm and considerably damaged.

More than one-third of the members have signed the bill for the abolition of the Russian Pale which has been introduced in the Duma.

A permit has been secured for the erection of a new Hebrew school at Pennsylvania avenue near Blake avenue, Brownsville, at a cost of \$60,000.

A new Jewish school for boys has just been opened in Constantinople at a cost of 200,000 francs lent by the Ica. It provides accommodation for 800.

Rabbi Foster and Hoffman have requested the Newark, N. J., school authorities to discontinue Friday evening sessions in the public evening schools.

Rabbi H. Rosenwasser has resigned from Temple Sinai, Lake Charles, La., and after the summer vacation will take up ministerial work in Baton Rouge, La.

An order has been signed for a partial distribution of the estate of the late Julius Friedman, and the San Francisco (Cal.) Home for Aged Hebrews has been awarded \$200,000.

The Central Federated Union at its meeting on Saturday night condemned Magistrate Cornell for his attack upon the Jews of the East Side and calling for his impeachment.

M. Georges Cahen and M. Jacques Helbronner (a member of the Central Consistory of the Jews of France), have been appointed "Maitres des Requetes" at the Council of State.

Representatives of the various Jewish charities of Boston held a meeting last week and discussed the advisability of building a hospital for consumptive Jewish patients.

A national union for the defense of the political privileges of Austrian Jews has been formed. At the head are some of the most prominent Jewish lawyers in the Dual monarchy.

General Botha, on behalf of the Union Government, has accepted Mr. Solly Joel's gift of Barnato Park, at Johannesburg, of eleven and one-half acres, with buildings, which will be used as a girls' school.

In Zhitomir, Bessarabia, the Black Hundreds have taken a whole district, and have set up stalls for the sale of every commodity to facilitate the boycott of Jewish traders. Placards are prominently displayed bearing the inscription, "Do not buy of the Jews."

The redistribution of the rabbinate in Alsace and Lorraine is to be as follows: There are to be sixteen for the lower Rhine districts, ten for the upper Rhine and six for Lorraine.

The Congregation Mickveh Israel, of this city, have acquired the premises, 122 West 129th street, which will be altered for synagogue purposes. Rev. Henry S. Morais is the minister of the Congregation.

The Senate, the highest court of appeal in Russia, has ordered that the expulsion of Jewish children at Moscow be suspended until a decision has been handed down interpreting the law with reference to children.

The health of Sholom-Aleichem has undergone a considerable change for the better, and he is now able to continue his literary work. He is at present with his family at Badenweiler (Schwarzwald), where he intends staying all the summer.

Mr. Leon Falk has offered to erect as a memorial a three-story gymnasium and library for the Rodeph Shalom Congregation, Pittsburg, Pa. Mr. Falk has further agreed to contribute \$1,500 per annum for maintenance during the next five years.

The Russian Senate has granted the appeal of the Jewish pharmacists at Moscow who were to have been expelled from the city on the ground that they were not practicing actively their profession, and ordered the repeal of the ministerial circular dated July 23, 1909, under the authority of which the provincial authorities recently began to act.

According to Nice telegrams a rich foreigner, who has recently died at Mentone, leaving no family, has bequeathed his entire fortune, valued at several million francs, to the Paris banking firm of Rothschild Brothers. The testator placed on record his desire to reward the firm for having augmented his capital so successfully by strictly honest means.

A unique event has occurred in the annals of parliamentary life in Spain, where since their expulsion in 1492 the Jews have not been admitted to any public office. A Jew, M. Gustave Bauer, the well-known banker of Madrid, was returned deputy for Corogna at the recent elections. This is the first time since a Parliament was called into existence, 100 years ago, that a Jew will have a seat in the Cortes.

Court Councillor Dr. Emil Zuckerkandl, the famous anatomist, died last week in the Austrian capital at the age of sixty-one. Born at Raab (Hungary) in 1849, he studied at the University of Vienna, where in 1874 he obtained the diploma of doctor of medicine. The Minister of Public Instruction, the president of the Chamber of Deputies and the Academy of Sciences have given expression to feelings of deep regret at Dr. Zuckerkandl's death and of appreciation of his eminent services.

A flagrant case of anti-Semitism in the army is reported from Bavaria, where a non-commissioned officer named Gross was refused commissioned rank, although he had qualified for it in the most brilliant manner. In the presence of the whole regiment the Major stated his regret that Gross had attained the grade of Sergeant-Major, which apparently had been due to an oversight. It was the same regiment in which two years ago another Jewish non-commissioned officer was refused his commission on the ground that he did not possess the requisite social tact.

The Emperor Francis Joseph has just concluded his first visit to Bosnia since its annexation to the Empire. At Sarajewo his Majesty received deputations of the Ashkenazim and Sephardim Jews in Bosnia and Herzegovina. In reply to an address delivered by Herr Jeshua Salom, president of the Spanish congregation, the Emperor said: "I thank you for the evidence you have given of your loyalty and attachment to me and my house and assure you of my good will and favor. I thank you also for the sentiments to which you have given expression, and am convinced that your community, which has proved its fidelity to its ancient customs, will also show loyalty and affection for the land and its ruler."

At the Marlasing, Amerman avenue, Arverne, last Saturday night, when the interesting ceremony of Chanukah Habbayith was performed, Rev. Dr. H. P. Mendes officiating, Dr. Mendes made a brief address which was aptly listened to by all present, referring to the consecration of the house and its observance of the dietary regulations.

Under the management of Mrs. B. Weiss the Marlasing offers many attractions. The hotel is newly built, near the ocean, contains large, airy rooms, running water, gas and electric light and electric bells in every room. Hungarian cuisine prevails, and the dietary regulations are strictly adhered to.

With the first week of midsummer vaudeville of the type presented in the earlier part of the year must be discarded for something lighter, yet calculated to please the jaded palate of the stay-in-towns. With the benefit of many years of experience along these lines, the Fifth Avenue Theatre attacks such problems with consummate ease. The principal features of the bill for next week are Bessie Wynn, John P. Wade, the Russell Brothers, assisted by Flora Bonfanti Russell; Mile. Rialta, Felix Adler, Stella Morrison's Leaping Siberian Hounds, Johnson and Wells and the pictures.

The Herzl Anniversary.
Ten societies united last Sunday afternoon to pay a tribute of respect to the founder of Zionism. They came in great numbers and a more orderly assemblage of youths was never seen at the Uptown Talmud Torah. The programme consisted of 12 numbers. There were recitations, musical performances and addresses by members of the different clubs.

Prof. Israel Friedlander spoke very beautifully of the life and labors of the deceased Herzl and amusingly remarked that the children, while they with the rest of Americans nicknamed their distinguished ex-president, should bear in mind that the author of the "Jewish State" was also a Theodore.

Young Women's Hebrew Association.
The county fair given under the auspices of the Esther J. Ruskay Religious Circle on Sunday afternoon and evening, June 19, was a splendid success, both financially and socially. Several hundred people were present during the course of the day. All of the clubs cooperated in making the event as attractive and interesting as possible. Part of the proceeds will be donated to the Jewish Working Girls' Vacation Society. One of the features of the evening was a contest to decide which was the most popular club. The Daughters of Israel had the largest number of votes and a prize was awarded to them.

Choir practice still continues under the supervision of Mrs. Becha Hirsch.

An interesting literary meeting is being planned by the Esther J. Ruskay Religious Circle, which will be held Sunday evening, June 26.

The members of the Mothers' Conference, which meets under the direction of Miss Harriet Silverman, will discuss at their next meeting "The Advantages of a Safer and Safer Fourth of July."

Young Judaea Conference.
The second annual conference of Young Judaea will be held at the Educational Alliance on Saturday evening and Sunday next, June 25 and 26. Each of the sixty affiliated circles of Young Judaea is entitled to send one of its junior members, beside its leader, who is a delegate by virtue of his office.

The opening session on Saturday evening will be devoted to the reading of reports by the officers and of reports from circles of the various districts of the city and from circles in other cities. Sunday morning's session will consider constitutional changes and various resolutions of policy submitted by the circles. In the afternoon reports bearing on education and entertainment among the circles and on the question of organization of circles and procuring of leaders will be read, to be followed by discussion. The session will conclude with the election of officers. A number of leading Zionists will deliver short addresses at the evening session.

Young Judaea was organized last June in connection with the Zionist convention. It endeavors to supplement the work of Jewish schools by arousing and strengthening the Jewish sentiments of our rising generation at times when they seek recreation. Beside the sixty circles affiliated there are another hundred, though unaffiliated, that are under its guidance and follow its programmes. Prof. Israel Friedlander is the president of the league, and among its vice-presidents are Dr. Julius H. Greenstone, Dr. J. L. Magnes, Mrs. Solomon Schechter, Miss Henrietta Soid, Prof. M. M. Kaplan and Mr. Samuel Strauss.

Central Conference of American Rabbis.

The twentieth convention of the Central Conference of American Rabbis will take place at Charlevoix, Mich., beginning on Tuesday, June 28. The headquarters of the conference will be at the Inn. Charlevoix is on the line of the Pere Marquette Railroad.

On Tuesday evening, June 28, Rabbi Max Heller, of New Orleans, will read his message as president, and the memorial address on the late Prof. Sigmund Mannheimer, of the Hebrew Union College, will be delivered by Rabbi Louis Gross. Prof. Gotthard Deutsch, of Cincinnati, will give the Kaddish and Benediction.

On Wednesday, June 29, a number of reports of officers and standing committees will be presented. In the morning Rabbi Henry Berkowitz, of Philadelphia, will read a paper, "Religion and the Social Evil," and in the evening Claude G. Montefiore, of London, will speak on "The Liberal Movement in English Jewry."

Thursday, June 30, will be religious education day. Claude G. Montefiore participating in the discussion. In the evening the round tables will be led by Rabbi David Alexander on "Judaism and Christian Science," and by Rabbi David Lefkowitz on "A Helpful Book of the Year."

On Friday, July 1, there will be more reports and a paper by Rabbi I. S. Raisin, on "The Reform Movement Before Geiger." In the evening and the next day there will be divine services, the conference sermon being preached by Rabbi William H. Fineshriber and the conference lecture by Rabbi Isaac L. Rypins, of St. Paul.

Sunday, July 3, will be the occasion for another crop of reports, a paper on "The Reform Movement After Geiger," by Rabbi Max Landsberg, of Rochester, and further round table work by Rabbi Solomon Foster, on "The Workingman and the Synagogue," and by Rabbi A. R. Levy, on "The Religious Life of the Jewish Farmer in America."

Monday, July 4, will be the concluding day of the session. It will begin with the national anthem, a final crop of reports will follow, and a banquet will terminate the entire proceedings.

SOCIAL.

Rev. Dr. and Mrs. Philip Klein are summering at Sea Cliff, L. I. Mr. Moritz Neuman and family left yesterday to spend the summer at Long Branch, N. J. Mr. and Mrs. M. Sheineman and family are again occupying their cottage at Long Branch, N. J. Mr. and Mrs. Bernard G. Richards and family are guests at the Rose Villa, Long Branch, N. J. Rev. Dr. Bernard Drachman leaves on the 29th inst. to join his family for the summer at Sharon Springs, N. Y. Mr. and Mrs. Mort J. Lichtenberg, of the Smithsonian, are enjoying the summer season at Colonial Hall, Arverne, L. I. Mr. and Mrs. Abe Kassel and family, of 120 East Seventy-third street, are now at their summer home, Ocean avenue, Long Branch, N. J. Rev. Mayer Kopfstein, rabbi of Temple Adath Israel of the Bronx, sails on the 28th on the Kronprinz Wilhelm for a two months' trip through Europe. Mr. M. Morrison, treasurer of the Congregation Beth Israel Bikur Cholim, will sail for Europe on the second of July by SS. Deutschland, for a two months' pleasure trip. Misses Elsie Ferguson, Maude Raymond, May de Sousa, Mr. Edmund Breese, Jr., Raymond Hitchcock and Bert Williams have volunteered to appear at the benefit which Mr. Henry B. Harris is arranging for the Hebrew Infant Asylum at the Arverne Pier Theatre on July 10. The trustees of the Arverne Synagogue gave a "Bon Voyage Dinner" last Tuesday at Eisenberg's Cottage to Mr. and Mrs. I. Unterberg, who leave for Europe to-morrow on the Kaiserin Augusta Victoria. Among those present were: Rev. Dr. H. P. Mendes, Rev. and Mrs. A. H. Nieto, Rev. H. Mayer, Mr. and Mrs. J. Eisenberg, Mr. and Mrs. S. I. Hyman, Mrs. F. Endel, Mr. and Mrs. S. J. Silberman, Mr. and Mrs. A. E. Kornfeld, Mr. and Mrs. I. Liebowitz, Mr. H. Phillips, Mr. and Mrs. R. Sadowsky, Mr. and Mrs. M. Asinof, Mr. J. Lifshitz, Mr. and Mrs. S. Berlin, Mr. and Mrs. B. Trosky, Mr. and Mrs. H. Rubinsky and Mr. C. Ruskay. Mr. Unterberg was the recipient of a handsome silver loving cup.

BAR MITZVAH.

ABRAHAMER.—Mr. and Mrs. Max Abrahamer, 1433 Madison avenue, announce the Bar Mitzvah of their son, Lester, at Temple, 114th street and Seventh avenue, June 25. At home June 26, three to six. FISHER.—Mr. and Mrs. Edward P. Fisher, 320 St. Nicholas avenue, announce the Bar Mitzvah of their son, William J., at Temple Rodeph Shalom, Sixty-third street and Lexington avenue, June 25. At home after two p. m. PLOCKIE.—Mr. and Mrs. Sol Plockie, 88 Sterling place, announce the Bar Mitzvah of their son, Dalton, Saturday, June 6, at Temple Beth Elohim, Garfield place and Eighth avenue. At home, June 26, after eight o'clock. WOOLF.—Mr. and Mrs. Jacob Woolf, of 1229 Tinton avenue, Bronx, announce the Bar Mitzvah of their son, Harold, Saturday, June 25, 1910, at Congregation Adath Israel, 551-553 East 169th. No cards. At home Sunday evening, June 26, at half-past seven p. m.

ENGAGEMENTS.

ABRAMSON — MORRIS. — Mr. Abe Morris, of 1887 Seventh avenue, announce the engagement of his daughter, Ruth Vera, to Dr. Harry L. Abramson, son of Dr. and Mrs. M. Abramson, of Brooklyn. Reception Sunday, June 26, from three to six, at Waldorf-Astoria. FRIEDMAN — GOLDBERG. — Mr. and Mrs. Nathan Goldberg, of West Arverne, announce the engagement of their

daughter, Rose, to Charles L. Friedman. Reception Sunday, June 26, from two to five, at their home, 624 Boulevard, West Arverne, L. I. GOODFRIEND — TEITEL. — Mr. and Mrs. Samuel Teitel announce betrothal of their daughter, Mildred, to Dr. Nathan Goodfriend, Sunday, June 26, 1910. At home, 106 East Eighty-second street, after seven p. m. No cards. JASIE — ROSENMOND. — Mr. and Mrs. Samuel Rosenmond, of No. 71 Lenox avenue, announce the engagement of their daughter, Edith, to Mr. Louis M. Jasie. KATZ — BATT. — Mr. and Mrs. Barnett Batt announce the engagement of their daughter, Lillian, to Mr. Ernest Katz. At home Sunday, June 26, three to six p. m., 1 East 119th street. KELLER — POSNER. — Mr. and Mrs. S. Posner, of 20 West 112th street, announce the engagement of their daughter, Nettie, to Mr. William Keller, of New York. Reception at "The Herntstadt," 27 West 115th street, Sunday, June 26, two to five p. m. KOHNFELDER — MARX. — Mr. and Mrs. Samuel Marx announce the engagement of their sister, Mildred, to Joseph R. Kohnfelder. Reception Sunday, June 26, 1910, from three to six p. m., 133 West 138th street. No cards. LEWIS — ABELS. — Mrs. Johanna Abels announces the engagement of her daughter, Meta, to Dr. Dave Lewis. Reception Sunday evening, June 26, after six o'clock, northwest corner East 152d street and Bergen avenue, Bronx. LICHTIG — WECHSLER. — Mr. and Mrs. B. Lichtig, of 550 East 139th street, announce the betrothal of their daughter, Lilyan, to Mr. Adolf Wechsler, Sunday, June 26, 1910. PORIS — KAISER. — Mr. and Mrs. Charles Kaiser announce the engagement of their daughter, Anna, to Mr. Herman D. Poris. At home, two-six, Sunday, June 26, 73 East 116th. SARON — KRISCHOK. — Mr. and Mrs. Simon Krischok, of 1025 Lexington avenue, announce the engagement of their daughter, May, to Abram R. Saron on Sunday, June 26, 1910. At home, seven p. m. No cards. WAISMAN — STRULOVICH. — Mr. and Mrs. Waisman, of 1222 Fiftieth street, Brooklyn, announce the engagement of their daughter, Rebecca, to Dr. Jacques Strulovich. Reception Sunday, June 26, two to five, at home. No cards. WALLACH — SAMUELS. — Mr. and Mrs. Joseph Wallach, 3544 Broadway, announce the engagement of their daughter, Tillie, to Mr. Larry O. Samuels, on June 26, 1910. Reception from three to six p. m. No cards. WRONKER — GUMPEL. — Mr. Henry Gumpel, 530 West 144th street, announce the engagement of his daughter, Selma, to Mr. Harry Wronker. At home Sunday, June 26, three to six. No cards.

MARRIAGES.

ROSENTHAL — TESSERO. — On June 9, 1909, at The Vienna, Estelle Rosenthal to William Tesser, Rev. Adolph Spiegel officiating. LEVITT — LEVITT. — Anna Levitt to Charles H. Levitt by Rev. Adolph Spiegel, at the Lexington, on June 15, 1910. HANSTEIN — FESCHENBACH. — Miss Madeline Hanstein, youngest daughter of Mr. and Mrs. Samuel Hanstein, of the Royal Palace Hotel, Atlantic City, N. J., and Mr. Samuel F. Feschbach were married there on Wednesday, June 22, by Rev. Dr. Henry M. Fischer, of Atlantic City. The bridal couple will spend their honeymoon in Canada and will reside thereafter in Baltimore, the home of the groom. SIMON — LIPSHITZ. — On Saturday, June 18, 1910, at the residence of Mr. and Mrs. M. Wersba, No. 152 W. 118th street, Miss Sadie Simon to Mr. Nathan Lipschitz. HORN — GREEN. — On Thursday, June 16, at the Lexington, Miss Dorothy Green, daughter of Mr. and Mrs. David Green, to Mr. Max Horn. Rev. Aaron Eiseman performed the ceremony. SINGER — RADGIF. — On Sunday, June 19, at the home of the bride's parents, Miss Fannie Radgiff to Mr. Meyer Singer. Rabbi Aaron Eiseman officiated.

IN THE SYNAGOGUES

ANSCHÉ CHESED.—Rev. Gustav N. Hausmann preaches Sabbath morning. Subject, "The Sin of the Spies." HAND IN HAND.—Rabbi Isidore Reichert preaches in German Sabbath morning. Subject, "The Spies." SHAARI ZEDEK OF HARLEM.—Rabbi Adolph Spiegel preaches Sabbath morning on "The Promised Land." BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Eiseman will preach Sabbath morning on the topic, "A Summer Religion." OHAB ZEDEK.—Rev. Dr. Bernard Drachman preaches Sabbath morning on "The Jewish Summer." The closing exercises of the Hebrew and Religious School of the Congregation Ohab Zedek will take place in the synagogue, 18 West 116th street, next Sunday, June 26, at 10 a. m. The school has done splendid work during the term, and it is expected that the examinations will show excellent results. A large number of prizes will be distributed to the most proficient scholars.

Drank Toasts of Milk.

BRISBEN, N. Y., June 16.—Barring heavy rain and an accident to Mrs. Wm. Cumming Story's machine, en route from Binghamton, the committee of New York clubwomen on a milk inspection tour as guests of the Borden company, reached the first bottling plant at 11 a. m. today without untoward incident. The party, in forty automobiles, arrived here at the little "White City," as the plant is called, after three hours' ride through the picturesque Chenango Valley. William Dinwiddie had his hands full when he marshaled the flock of clubwomen through the white cellars of the plant. From the cans to the washroom, and then to the ice car, the throngs of women filed, asking questions on every phase of the bottling system. Mr. Dinwiddie explained the processes of the Borden company, which, he says, render the milk sent to the city equal to that of the medical milk sold at from 20 cents to \$1 a quart. The dairy at Brisben is conducted on strictly hygienic principles. The workers wear white suits and white caps and carry out the general appearance of cleanliness at the dairy. At Norwich, N. Y., the party inspected the Borden plant, where the milk is condensed. The plant there is run on the same principles of care and cleanliness as that at Brisben. The women ate so much bread and condensed milk that they had little appetite for the sumptuous luncheon given them by the Monday Afternoon Club of Norwich. Mrs. A. M. Palmer and Mrs. Story made extempore speeches. Somebody proposed a toast to Borden's milk industry, and down it went in glasses of milk.

To Help the Hebrew Sheltering Guardian Orphan Asylum.

The University Aid Society held an installation, musicale and dance at Duryea's on June 5. This society was formed on May 1, 1910 at Earl Hall, Columbia University, by the young men and women for the avowed purpose of financially assisting and promoting the interests of the Hebrew Sheltering Guardian Orphan Asylum, and with the further object of bringing together a cultured set of young men and women who are desirous of enjoying every advantage of sociability. The University Aid Society is a new departure from most auxiliaries in so far as it aims to make its social life of such eminence as to distinctly characterize it as that of one of privilege and exclusiveness. At Duryea's on the 5th inst., S. D. Gerstle, director of the Hebrew Sheltering Guardian Orphan Asylum, officiated as installing officer. The officers elected and installed are: Isaac Newton Aaronson, president; Myron St. Albion Kesner, first vice-president; Elizabeth G. Fooks, second vice-president; Samuel J. Gelb, third vice-president; Ruby Croan, fourth vice-president; Joseph A. Fooks, treasurer; Eadye G. Fishel, financial secretary; Aida Flatow, recording secretary, and Jessie Klayf, corresponding secretary.

It is the desire and determination of this board to materially assist the H. S. G. O. A. by lending whatever help it can in carrying out the so-called cottage plan which will shortly be installed in Pleasantville, Westchester County. This plan calls for a new and better system of caring for the destitute and unfortunate children who are placed in the custody of the asylum. Instead of having all the children under one roof it is contemplated to have them scattered over an area of 200 acres of ground or more in little buildings of like design containing every convenience for the housing and feeding of the children and accommodating in the neighborhood of twenty-five or so. There is considerable opportunity for an organization of this kind composed as it is of earnest and sympathetic young men and women to bring happiness and prosperity into thousands of little lives who seek the portals of the H. S. G. O. A. as a refuge from poverty, sorrow and sickness. Those who desire to ally themselves with the society should communicate with Miss Jessie Klayf, 2194 Seventh avenue, New York city.

Summer Assembly of the Jewish Chautauqua.

Plans are now completed for the fourteenth annual summer assembly of the Jewish Chautauqua Society, to be held from July 17 to 24, at Detroit, Mich. The headquarters will be at the Hotel Ponchartrain and the meetings will be held at Temple Beth-El.

As heretofore, a large part of the programme will be devoted to subjects that have specially to do with the work of the society among its circles. Illustrative lessons in the various courses will be given during the sessions by leading speakers from different sections of the country. As has been the custom in the last three assemblies, there will be also an entire session devoted to a discussion of circle problems. Another day is to be devoted to an extensive conference of Sabbath school problems, and already delegates from religious institutions from many parts of the country have signified their intention of being present. The discussion will be on principles and methods of Jewish education applicable to-day.

On the social side of the assembly elaborate preparations have been made by different organizations of Detroit for the entertainment of those who will attend the assembly. Already functions have been arranged by committees of the Woman's Auxiliary Association of Beth-El, the Young People's Society of Beth-El and the Jewish Woman's Club of Detroit. Hotel accommodations and railroad arrangements are now being taken care of by the field secretary, Miss Jeannette Miriam Goldberg, 636 Drexel building, Philadelphia, Pa., and all communications should be addressed to this point.

A league called "The Individual and Social Justice League of America" has been formed to combat socialism. Rev. Dr. Samuel Schulman is a member of the Executive Committee.

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Jewish Immigration at the Port of New York for May, 1910.

Table with columns for gender (Male, Female, Total), origin (FROM), and number of immigrants. Includes sub-totals for Africa, Australia, Austria, Belgium, British N. America, Bulgaria, Central America, Denmark, France, German Empire, Hungary, China, Roumania, Russian Empire, South America, Sweden, Switzerland, Turkey in Europe, Turkey in Asia, United Kingdom, West Indies, Netherlands, Greece, and a final Total of 3,481.

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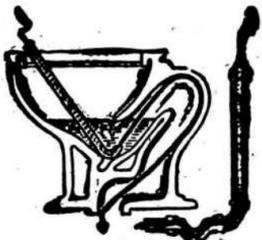
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The Cemetery at Kleinbadhof.

LIVING about two hours away from Neustadt-an-der-Saale the village of Kleinbadhof with its cemetery is well worth a visit. The cemetery is over 500 years old and many of the inscriptions carved as far back as 200 years ago can still be deciphered. All are in Hebrew. At the time it was started it was not permitted to have a cemetery near a village, so that it is only after a steep climb of over half an hour that one reaches there. It lies right in the heart of a thick wood and is most picturesque. While many people wish to visit it, the Lehrer, Herr Kurtzman, is most reluctant to conduct any but Jews up there, as he considers it sacred ground and not a curiosity.

One part of the cemetery is distinctly to the side, and in this part are buried all Jewish women who died in childbirth. Descending the hill, the small village with its 180 families strikes the eye with pleasure. It is beautifully laid and everything built well and strongly. At one time there were 30 Jewish families and they erected a synagogue, which still stands and is in very good condition. There are now nine families of Jews left and the Sunday School has seven pupils. Regular services are conducted daily in the synagogue by the Lehrer. There is a rabbi who has charge of several of these congregations and visits them at intervals, at the same time examining the Sunday School children.

The cemetery at Neustadt-an-der-Saale is quite modern in its equipment and a strong contrast to the old one at Kleinbadhof. This was bought by the Jewish community here about 25 years ago and there are about 50 residents buried there. Here, of course, the stones are more modern and the arrangement much like our American Jewish cemeteries. However, everything is conducted in strict orthodox fashion. Neustadt, too, boasts a synagogue much larger and more pretentious than the one at Kleinbadhof. It is built on a lot covering about 200 ft. x 200 ft. and is used daily by the forty odd Jewish families which reside here.

SUPREME COURT OF NEW YORK, COUNTY OF NEW YORK.—John M. Clarke, plaintiff, against James C. Clarke and Margaret A. Clarke, his wife, Mary J. Naughton and Michael J. Naughton, her husband, William V. Clarke and Harold R. Clarke, defendants, summons. To the above named defendant and each of them: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York June 8, 1910. JULIUS HEIDERMAN, Plaintiff's Attorney, Office and Postoffice address, 783 Elton Avenue, Bronx Borough, New York City.

To Defendant William V. Clarke: The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Mitchell L. Erlanger, a justice of the Supreme Court of the State of New York, dated the 9th day of June, 1910, and filed with the complaint in the office of the Clerk of the County of New York at the Court House in the Borough of Manhattan, City of New York.

Dated New York, June 16, 1910. JULIUS HEIDERMAN, Plaintiff's Attorney, Office and Postoffice address, 783 Elton Avenue, Bronx Borough, New York City.

SONDHEIM, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sondheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Levy, 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of December next.

Dated New York, the 31st day of June, 1910. DAVID WOLFF, Executor.

Jacob Levy, Attorney for Executor, 302-304 Broadway, Borough of Manhattan, New York City.



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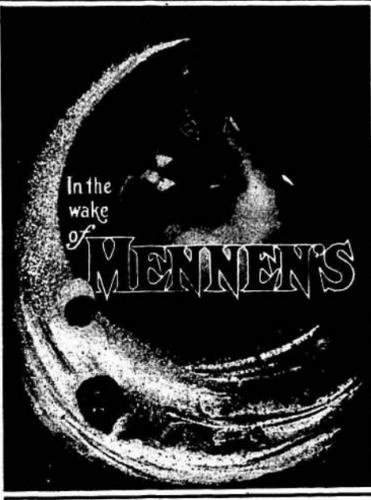
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Sir Moses Ezekiel Home Again

(Continued from page 3.)

his "Religious Liberty." He spent two years on that. It was shown at the Centennial Exposition in this country and now stands in Fairmount Park, where it has attracted attention. Before it was sent to America, Garibaldi saw it in the artist's studio in Rome. The sculptor was reticent about telling of Garibaldi's comment, but he finally did.

"I shall never forget that. Garibaldi spent a long time looking at it. He didn't say much for a while. At last he turned to me and said: 'That is the greatest thing that could have happened for me. To know that a work of art representing Church and State could have been conceived and carried out under the shadow of the Vatican itself is solace indeed.'"

Mr. Ezekiel thought that it was through his intimacy with Cardinal Hohenlohe that Kaiser William gave him the gold cross of the House of Hohenzollern. When the Kaiser came to Italy several years ago Mr. Ezekiel, in place of the Cardinal, acted as host to the Emperor and his suite in the Villa D'Este.

One day last year at 8 o'clock in the morning there was a rap on the studio door in the Baths of Diocletian. Mr. Ezekiel answered it himself. He was amazed to see King Emanuel standing there. The King said he wanted to see what progress had been made on the bronze statue of Napoleon upon which the sculptor had been laboring for several years. After remaining for an hour or so the King left. The following week Mr. Ezekiel received a parchment making him an officer of the Cavaliers.

The sculptor said that although the King himself has not visited him again, the Queen Mother Margaret is a frequent caller. She is very much interested in the Napoleon figure, the model of which has been only recently completed. Mr. Ezekiel said that the bronze may be finished in a few months after his return. He does not know where the statue will be placed.

He talked a few minutes about music and musicians whom he knew. Joachim and his famous quartet had played in his studio.

So had the Italian Quintet, a wonderful organization. There were other notable folks whom he had met and known, said Mr. Ezekiel, but he thought he had been quite liberal in reminiscences.

Mr. Ezekiel is extremely optimistic in regard to the progress of sculpture and painting to-day.

"The school known as the Impressionistic, which many deery," he remarked, "is justifiable, I think, because it shows a desire not to tread in beaten paths, but to find a new mode of expression. Whether they succeed or not the effort is commendable. It may lead to something better, and that's worth while, isn't it?"

"It is no secret that ugliness is fashionable now. We must be careful about that. The new school must watch."

He praised the American Academy of Art in Rome, saying that Profs. Breck and Crowingshield had done fine work there.

One of the purposes of Mr. Ezekiel's visit is to be present at the unveiling of three new statues, a bronze of Stonewall Jackson for Charleston, W. Va.; another of Jefferson at the University of Virginia, and a third to the memory of the Confederate prisoners who died on Johnson's Island in Lake Erie. There is a statue of Jefferson done by Ezekiel at Louisville, Ky., which is considered a masterpiece. The author of the Declaration of Independence is placed upon the Liberty Bell, or at least a bell-shaped pedestal of bronze, surrounded by dainty decorative figures. The new Jefferson is on the same order.

Ezekiel's work is noted for its beauty of modelling and accurate detail. Hundreds of Americans who visit Rome every year will miss the old studio in the Baths of Diocletian. They used to call on Mr. Ezekiel, and he said that he always liked to see them when he could. However, the municipality has given him another beautiful spot, in the Walls of Bellisarius, near the Villa Borghese, in Rome, not far from the Baths. If you go over next winter drop in and see Ezekiel. He will be delighted to see Americans, he said.

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WILLIAM J. SOLOMON, PROPRIETOR.

Friday, June 24th, 1910 : : : : Sivan 17th, 5670.

שלח לך

During the summer months subscribers living out of town may have the HEBREW STANDARD forwarded to them by giving notice to the Publication Office.

EVEN A BOOT has ears.

NOT ALL who sit on high are gentlemen.

YOU MAY TRUST one eye more than two ears.

OUR FRIEND, RABBI EMIL G. HIRSCH, of Chicago, is really most remarkable. He is a versatile genius, a man who has as many disguises, opinions and titles as the chameleon has hues. We salute Lieutenant-Commander Hirsch of the Naval Militia of Illinois. He served three days during the Spanish-American War of 1898.

RABBI AND TEACHER have never been opposites in Jewish life; nay, they can be identified. For the spread of teaching has always formed the loftiest task of the man of God. The Jewish communities have ever made it a point of honor to possess in their Rabbis teachers at the same time and to extend their sphere of influence as widely as possible.

RABBI GERSON B. LEVI has fallen afoul of the "Solemn Rite of Confirmation," and sensibly says: "If only we could remove the programs of Declaration, Adjuration, Consecration, Elevation, Imitation, Hallucination, our title would be clear." Alas! our reform rabbis will never consent to this: their "annual field-day" would then lose much of its significance (?).

THE ZIONISTS are much concerned because statistics show that in Germany the number of births among the Jews has sunk to one-half of its former level in the last fifty years. And they add with much gusto: only in the East is there hope for the future of the Jews. German Jewry is anti-Zionistic in the main; Russian Jewry is, of course, pro-Zionistic.—Q. E. D.

OUR CONTEMPORARY, *The Jewish Exponent*, of Philadelphia, discovers from a recent biography of Henry Clay that he who wished rather to be in the right than President of the United States, bore a certain relation to some American Jews. The facts concerning this, however, were brought out before the American Jewish Historical Society at its meeting in this city more than two years ago.

THE PATERSON (N. J.) *Press* informs us that "Dr. Leo Mannheimer, Rabbi of the Barnert Memorial Temple, is heartily in accord with a plan to read the prayers in English. These changes would make the services more acceptable to Gentiles who occasionally attend the services." If Rabbi Mannheimer is catering to "occasional Gentile visitors" the sooner he makes the changes the better.

RABBI ISAAC S. MOSES must have been in a very confiding mood at the recent "annual picnic," else why did he say of the "solemn rite": "Confirmation exercises have become a show and a farce"? And he said that at his last confirmation exercises, presumably those of 1909, he became quite disgusted with himself. Well, did Rabbi Moses have the "show and farce" in his synagogue this year?

AND NOW CHARLEY FLEISHER, of Boston, has joined the "Finnegan Club." First, he announced his resignation from Temple Israel, then he announced that he had made a mistake and would be glad to continue, and now we are informed that he will not continue after August, 1911. Some time ago we stated that perhaps the Back Bay radical was grooming for Claude G. Montefiore's Jewish Union. Our suspicions are still in that direction.

INDIANAPOLIS LODGE, No. 58, I. O. B. B., of Indianapolis, Ind., publishes a monthly magazine called *The Menorah*. Several pages of each issue of it are devoted to "humorous" squibs of all sorts and kinds, and items of news are also included under this heading: "In Jest and Earnest." Unfortunately, however, it is rather difficult for the casual reader to draw the line between "Jest" and "Earnest." The "Jest" may as often as not be "Earnest"; the "Earnest" very often is nothing more than "Jest."

THE ANNUAL CONFERENCE of the heads of the Zionist movement takes place in Berlin in these days. They are filled, or ought to be filled, with a realizing sense of their vast responsibilities. The condition of the Jews in the East of Europe is steadily growing worse. Repression and persecution, abject misery and dire distress are the portion of many of our brethren in these benighted lands. If Zionism is to be something more than a pious dream or a cause without results, its leaders should now be up and doing.

RABBI JOSEPH I. GORFINKLE, of Sinai Temple of Mt. Vernon, has issued his lecture on "Orthodoxy, Reform and the Ritual" as the initial number of *The Sinai Pulpit*, a publication apparently devoted to secure a wider dissemination for the utterances of the incumbent of the pulpit of his congregation. We have read the sermon with much pleasure; it is informed with much of the olden Jewish spirit, and for a rabbi of outspoken reform tendencies may truly be denominated as remarkable. Rabbi Gorfinkle says that there are four essentials of our faith: worship on the traditional Sabbath, though entailing sacrifice, knowledge of the Hebrew language, an intimate acquaintance with Jewish history and literature, and finally Jewish observances in the home. With this programme none of our readers will, we are certain, be found to disagree.

THE "ANNUAL REPORT of the Ohole Shem Association, a Hebrew Literary Society for the Year 5669," just published, shows that the love of our ancient language and literature is still an ever-present inspiration to the American Jew. This society is composed of a few devoted men who meet with commendable regularity during the winter season and discuss various phases of Jewish literature. The pamphlet before us contains a synopsis of several lectures delivered to the members. Mr. George Alexander Kohut is represented by a lengthy paper on "Royal Hebrews," while Mr. Albert M. Friedenberg writes on "The Jews in German Literature," Mr. Morris Salem on "A Comparative Study of Jewish and Non-Jewish Law," and Mr. N. T. London, the Secretary, has an essay in Hebrew. It is a creditable publication, of which the Ohole Shem may well be proud.

IF CITY MAGISTRATE ROBERT C. CORNELL is a friend of the Jews, as he claims, he certainly has a peculiar way of exhibiting his friendship for them. On one occasion he launches into a denunciation of Jewish criminality (?) on our East Side, which evokes from our friend, Ex-Coroner Julius Harburger, a proper retort. Then, the very next day, he fines a number of East Side butchers for selling their goods on a Sunday, oblivious of the fact that the penal law of the State excuses this act where the seller uniformly keeps another day of the week as holy time. Mayor Gaynor himself, with that fine sense of justice for which he is distinguished, pointed out that the Jews of the East Side have an absolute right to make purchases of meat on Sunday under such circumstances. But all these statements seem to be lost on Magistrate Cornell: he deals out justice without taking exceptional circumstances into account, and then expresses his regret that he must do his duty as he sees it!

FROM THE VIEWPOINT of the absolute separation between Church and State, a fundamental proposition in the government of Anglo-Saxon countries, we regard the action of several of our co-religionists in the London community recently as an egregious blunder. They sought to secure the aid of the King's Bench Division of the High Court of Justice of England, presided over by the Lord Chief Justice, to prevent the restoration of some children of a deceased Jewish mother to their Roman Catholic father. The contention was that these children had expressed their desire to be reared as Jews, and the father would seek to wean them from this purpose. The case was a pitiable one; our sympathies are entirely with those who tried to keep these children in the Jewish fold. We have reason to pity any persons consigned to the tender mercies of a bigoted and fanatic priest in a Roman Catholic country, such as Poland in this instance. Yet, let Justice be done, though the Heavens fall! An Anglo-Saxon tribunal of justice dare not remove or keep away from the custody of a father children whose right to maintain has not been legally denied to him. The English Court could not possibly have reached a different conclusion.

The Spirit of Faith.

ועברי כלב עקב היתה רוח אחרת עמו וימלא אהרי והביאנו אל הארץ אשר בא שמה וורעו יורשנה

"But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land where he went; and his seed shall possess it."—Num. xiv: 24.

WHAT was this "other spirit" that actuated Caleb? It was the Spirit of Faith. The difficulties facing the spies were immense; the inhabitants of Canaan were men of extraordinary strength and stature, skilled in warfare, living in walled cities, and presumably well organized. But the people of Israel enjoyed none of these advantages; a slave-people scarcely emancipated; they lacked courage and endurance; theirs was a morbid fear, a cringing disposition. How could they hope to overcome such obstacles? The fellow-spies of Caleb and Joshua were not so wrong, after all, in declaring the Conquest of Canaan impossible. They thought like average men. They thought like our common-place men and women of to-day, who, lacking imagination and fervor, deny the possibility of a Jewish State in modern times. But not so Caleb; he thought like an exalted prophet; his was the broad vision of the seer, his the supreme courage that laughs at difficulties; his the "Fighting-Edge" that grows keener when confronted with obstacles.

But, above all, he had the Spirit of Faith. He fully believed that God would lend them the assistance that can strengthen the feeblest hand.

Faith is one of the finest qualities of the human soul. It is a distinct soul-experience that defies adequate description. If one has no Faith, if he is deficient in this soul quality, he cannot be taught how to get Faith. It is one of the gifts that come from God and not from man. Faith is, on the one hand, an avowal of weakness, a confession of helplessness; and, on the other hand, a consciousness of strength, a sense of self-importance. It is an avowal of weakness and frailty, for he alone has Faith who knows that there must be a Hand that guides him, an Intellect that inspires him, a Heart that loves him; and that without this supreme guidance and loving care his finite power is too puny to conquer.

And yet, Faith is at the same time a sign of one's sense of self, of one's conviction that his purposes are good and useful and necessary—necessary not merely for one's own welfare but, in an indirect yet real way, for the progress of humanity. Faith must spring from a realization that I, the individual, have a place in the world that belongs wholly to me; that I was placed here to do my work and claim my rights; that my presence here and my success in that which I undertake somehow contribute to the growth and development of the entire Universe. For, if this is not so, if it matters not whether my purposes are accomplished or no, or if I do not feel that my aims are just and I have the right to pursue them—how can I invoke the help of God for something that may not be justified or is at best irrelevant?

Faith in God then means at the same time faith in self and in the relevancy of the individual and his work. Yea, faith in self must precede faith in God. Nor is this to be taken as a wicked presumption. It merely means that we must believe that if God has created us He has created us for His purposes; that our doings therefore, no matter how insignificant they may appear, are yet of the utmost consequence to Him and His World-Scheme. And I venture to say that in true Faith the real source of courage and comfort is not so much the assurance of God's help as the certainty of the importance of man's place in the universe. When the Psalmist, in his dire anguish, calls upon God for help and assistance, he displays both these seemingly contradictory qualities of faith. He declares both his weakness and his strength, both his helplessness and his resourcefulness. He cries out: "Have mercy upon me, for I am weak;" but at the same time he avers that: "In death there is no remembrance of Thee: in the grave who shall give Thee thanks? (Ps. vi: 3, 6.) While weighted down by the consciousness of his weakness, he is yet convinced that his destruction would mean a loss even to God—that his praises and thanksgivings are somehow necessary for the maintenance of the universal harmony.

Space—or rather the lack of it—does not allow me to show how Faith of this sort, this mixture of weakness and strength, works in the life of an individual. But in the life of a nation it is a wonderful source of national pride and prowess. Caleb was convinced of the importance of the place his people was destined to occupy in the story of nations. He believed therefore that all obstacles in the way of Israel's glory could be brushed away by a sweep of the hand. God will help because God needed Israel to do a certain kind of work in the world. In this age of dwarfish spirits and little minds, we need—more than ever—Caleb, men in whom humility and noble pride are welded in and through the *Spirit of Faith*. RABBI JOEL BLAU.

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The C. C. A. R. Year Book.

THE 19th Year Book of the Central Conference of American Rabbis has just come to hand and we may at once confess that we "thoroughly enjoyed" the reading of every page of it! It contains the proceedings of the recent "annual picnic" in our own city, and presents the views of the reform rabbinate of this country on the question of intermarriage in all their baldness and equivocation.

As we pointed out last November, at the time the Central Conference met here, the subject of mixed marriages is the most vital problem confronting the Jewry of to-day. As one of the rabbis said in the debate on the resolution concerning this matter: "Gentlemen, the moment the word has gone forth that rabbis endorse mixed marriages, Judaism will not live four generations." Yet in spite of this and other pronouncements, equally definite and unequivocal, all that the Reform Conference as a body was able to do, was to declare that the rabbis should discourage mixed marriages!

From the point of view of scholarship the present Year Book has much to commend it. Dr. K. Kohler's paper on David Einhorn, and Prof. Ephraim Feldman and Rabbi Samuel Schulman on Intermarriage raise the volume considerably above the scholarly level of its predecessors.

Perhaps for the purposes of its own membership, the Central Conference is wise in printing *in extenso* the debates at its various

conventions. But it may well be doubted if this is really an act of wisdom: statements are often made in the heat of argument which their authors must subsequently keenly regret to have made. Thus, Rabbi Kohler's remarkable declaration that the Bible is not the text-book of Judaism, against which we protested at the time it was uttered, even though this was at once interpreted to mean that not the Bible alone but everything that has been brought forth by the spirit of Jewish tradition in our Torah, stands in this volume, and may be taken for what it is worth! We for our part cannot assign any definite value, except in a negative sense, to so un-Jewish an exclamation. F.

Fashion-Makers.

THE great races in England and France have their excellent uses besides the sport of the field. To a large extent the attendance, particularly of women, and especially at the French races, set the fashions, and the French milliner and modiste is in evidence in large numbers.

Recently the veriest freak in women's dress threatened to be a skirt so tight that a woman wearing one could hardly walk, but would have to hobble along. The fashionable set at the races at Auteuil a few days ago practically issued a decree against this innovation and it will hardly outlive this ostracism.

It was settled there that flounced

skirts are to be in vogue and, alas! hats are to be still larger than those worn now. How that is possible it is hard to conceive. There is no limit, however, which can't be overstepped. Therefore we will probably see increased circumferences in hats.

Fashion will have its way, but we should be thankful that it sometimes discriminates.

L'AIGLON.

CORRESPONDENCE.

Congress and the Russian Persecution.

Editor HEBREW STANDARD:

There was a meeting of the Committee on Foreign Affairs on the 9th inst., regarding my resolution introduced in Congress on behalf of the Russian Jews. It gives me great pleasure to inform you that the presentation of the case of the gentlemen who came to Washington for that purpose made a deep impression upon the committee, and I am assured by them that my resolution will be favorably reported out by the committee, in the near future, substantially unchanged.

Very truly yours,
FRANCIS BURTON HARRISON,
Washington, D. C., June 10, 1910.

The People's Synagogue.

Editor HEBREW STANDARD:

Knowing that your valuable weekly favors orthodox Judaism and is to the fore when there is need of defense, I am quite convinced that you will gladly print the following:

The People's Synagogue of the Educational Alliance has often been criticized for not carrying out the conservative ritual in accordance with the belief of the people who worship under its auspices.

In my opinion, this criticism had some foundation in fact in that they have used a reformed ritual in conducting the services, and causing thereby through omissions in their form of worship an amount of adverse comment which had the effect of weakening the influence of their otherwise admirable and deservedly praised work. Within a year, however, the services have been modified and also added to in a manner desired by thousands of Russian, Roumanian and Galician Jews, who frequent the synagogue, by the efforts of the young but earnest rabbi, Dr. S. Buchler. The attendance, the interest and general betterment have been augmented to a surprising degree, and the service has become orthodox and thoroughly in accord with the spirit and the desires of the lovers of a living Judaism. How joyfully surprised the large attendance felt on the Shabbath holidays to participate in the ceremonies of the priestly blessing (Circas Cohanim) which had been neglected for fourteen years! Considering that Birchas Cohanim is one of the fundamentals of our holiday worship, there is no doubt that this young rabbi, who has already earned appreciation for his great talents as speaker and leader, has added still more lustre to his name by trying to restore those parts of our worship which delighted the hearts of truly religious Jews.

Let us hope that the Educational Alliance will continue to uphold this active and improving spirit which animates the work at the People's Synagogue and which will certainly prove a blessing and a spur to all lovers of conservative modern Judaism.

Very truly yours,
DAVE STERN.

The Scientific Way.

Editor HEBREW STANDARD:

In discussing the controversy between Dr. Magnes and Temple Emanu-El I had no intention of being personal, and I hope Prof. Deutsch will take it in the proper spirit. Polemics are distasteful to every intelligent, educated and scientific man.

I fully agree with him that in a comparison the analogy must be correct. Let us see whether his comparison of Orthodox and Reform Judaism to "advising a patient who is dissatisfied with scientific medical treatment to try the doctor" is correct or not.

A scientific subject must be proven by facts. For instance, the antitoxin serum of diphtheria is a scientific treatment because it is corroborated by clinical observations that it cures diphtheria. Antitoxin serum for tuberculosis was found by clinical experience to be of no value in the cure of tuberculosis. Therefore it was not a scientific product, though it was discovered by Prof. Koch, the discoverer of the tubercle bacillus and the greatest bacteriologist of the age. It was abandoned by the medical profession and the profession is treating tuberculosis in the old way—by means of fresh air, rest, nourishing food, etc. Regarding Judaism, the facts are admitted on all sides that the old style of bringing up children is beneficial to Judaism; it follows that its methods are scientific. On the other hand, the reform method of bringing up children is admitted to be detrimental to Judaism and therefore unscientific. In other words, if Prof. Deutsch will admit that the old style is the scientific one and the new method unscientific his comparison to the scientific medical men and the treatment of the voodoo doctor is correct.

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DR. ZWISOHN.

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If this great, holy and worthy institution is to keep open its doors it must have money. It must have your generous support. Large sums are needed to pay the balance still owing on the building exclusive of the mortgage. We need money at once to pay the teachers and running expenses. We appeal to you to become a member. If you are already a member will you not increase your annual dues? Assist us at once as much as your good heart will dictate. Do not refuse this urgent call. Help us if only with ONE DOLLAR OR MORE.

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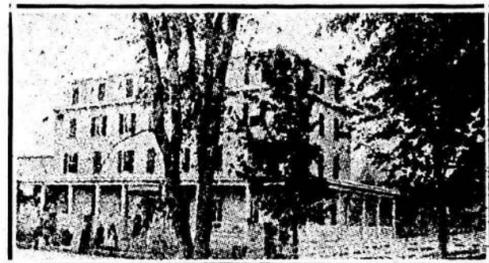
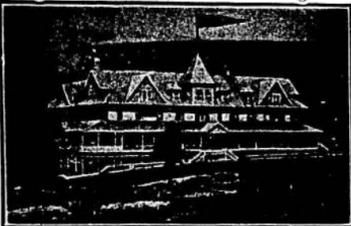
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The Campbell House

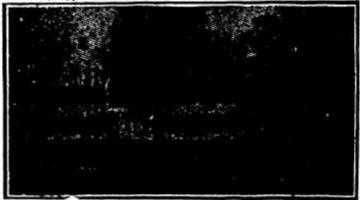
TANNERSVILLE, N. Y.

Now Under Jewish management. Hungarian cuisine. Everything first class as in previous years. Latest improvements in house. For particulars apply to S. DEUTSCH.

Bieber's Cold Spring House

TANNERSVILLE, GREENE CO., N. Y.

Improved for the season of 1910. Enlarged by twenty-two additional rooms, en-suite, with bath. Cafe, billiards, croquet, tennis. New artesian well, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Strictly kosher. For rates apply to
L. BIEBER, Proprietor.

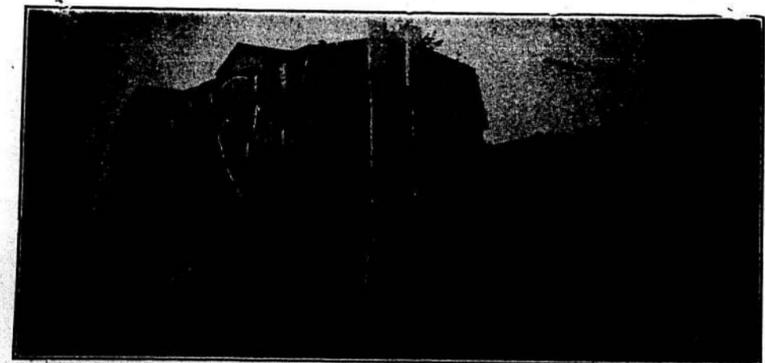


"The Fairmont" Tannersville, N. Y.



The leading Jewish Hotel in America (strictly kosher). Open from June to October. Special arrangements for Season guests. Early application will insure desirable accommodations. Booklets sent on request. Booking office, 501 West 121st Street, New York City. Phone, 4887 Morningside.

The BLYTHEWOOD



BLYTHEWOOD PARK, CATSKILL MOUNTAINS.
STATION AT TANNERSVILLE, GREENE COUNTY, N. Y. OPENS FOR THE TWENTY-FOURTH SEASON ON JUNE 15, 1910.
The Blythewood affords a delightful Summer home, accommodating about two hundred guests. It is an ideal place for rest and comfort. The house faces a beautiful lawn of eight hundred feet in width and is over three hundred feet from the road. There are fifteen acres of woods surrounding the premises, affording unlimited shade. Spacious Sun Parlors, Bowling Alleys, Western Union Telegraph office upon the premises; also Long Distance Telephone. Electric Lighting system installed. There is an unlimited supply of water from the town reservoir throughout the building. The excellent CUISINE is well known and has made this hotel deservedly popular. There is also a well-appointed livery. Express trains from New York in three and one-half hours. Special rates for months of June and September. Address applications to MRS. LENA FRANK, Blythewood Hotel, Tannersville, N. Y.

Hotel Rosedale

On Wagner Avenue,
Fleischmanns, N. Y.

A new and thoroughly modern hotel in the most select location. Five minutes' walk from station and village. Lawn tennis, croquet, boating, bathing, etc. Music afternoon and evening. EXCELLENT CUISINE AND SERVICE. For full information and booklet write to J. ROSENTHAL, Prop., 222-228 W. 39th St., New York, or after May 28 HOTEL ROSEDALE, Fleischmanns, N. Y.

Fleischmann's Station, Catskill Mountains.

THE OVERLOOK

On Wagner Avenue,
MRS. R. SWART, PROP.,
GRIFFIN'S CORNERS, N. Y.
CITY ADDRESS: MRS. R. SWART, 429 E. 83D ST., NEW YORK CITY.

The Manhattan Hotel

High class family hotel, with all modern improvements, bath, toilet on each floor, gas and long-distance telephone. Ten minutes from all amusements and lake. Finest situation in town. Apply to J. FISCHGRUND, Prop.
FLEISCHMANN'S, N. Y.

Reasonable Rates. Kosher Cuisine.

Bright View Cottages

F. SEIDEN, Proprietor.
GRIFFIN'S CORNERS,
FLEISCHMAN'S STATION,
DELAWARE COUNTY, N. Y.

Excellent table. Best of service. Pleasant Surroundings. One of the handsomest locations of Catskill Mountains.
Open from May 15 to September 15, 1910.
New York Address, L. SEIDEN, 54 West 35th St.

UNDER NEW MANAGEMENT.

"The Harlem"

FLEISCHMANN STATION,
Griffin Corners, N. Y.
S. FOGEL & SON, Prop.

Two Kitchens. This house is newly renovated, with all the latest improvements, pleasant surroundings, excellent table.
Open May 15 to Sept. 15, 1910.
N. Y. Office, G. Schneider, 645 Lexington Ave. Phone 4758 Plaza.

Mountain Summit House

Tannersville, N. Y.
Rooms en suite, with or without bath. Electric lights, orchestral music. Everything modern. Dietary laws strictly observed.
MRS. N. JACOBS,
Also proprietress of Lillian Court, Lakewood, N. J.

Stony View House

HUNTER, N. Y.
STRICTLY KOSHER.
LOUIS A. MEYERS, PROP.

Elka View Hotel

TANNERSVILLE, N. Y.

I am pleased to announce that I am again going to conduct the Elka View Hotel under my personal supervision this coming summer season.

MRS. MAX SILVERMAN,
122 West 114th Street.

FAIRBRIGHT

HAINES FALLS, GREENE CO., N. Y.
Open for the Season 1910.

Situated at an elevation of 2,500 feet and commanding a view of the surrounding country, unexcelled in the Catskills, and entirely free from mosquitoes.

An up-to-date house of modern improvements and perfect sanitation. Every room large, light, airy and electric lighted, and as for comfort and convenience can compare with the finest city hotel. All forms of amusement.

For rates and further particulars, apply to W. WOLFF, Haines Falls, Greene Co., N. Y.

THE EVERGREEN FARM HOUSE

Mountaindale, Sullivan Co., N. Y.
A modern hotel, strictly Kosher. Altitude, 2,200 feet. Superb scenery. Accommodates 80. L. LEVIN, Prop., P. O. address, Box 33.

PROSPECT HOUSE

Mountaindale, Sullivan County, N. Y.
P. O. Box 87.
A. HABERMAN & BERKOWITZ.

Strictly Kosher
Lovely summer garden. Bathing and all accommodations. Fresh milk, butter and eggs from our own farm. Finest spring water on the premises. Marble baths. Running hot and cold water.
NEW YORK OFFICE: 1 WEST 117TH ST.

The Sameth Cottages

FLEISCHMANN'S, N. Y.

For rooms and board for season 1910 address

J. J. SAMETH,
Griffith's Corners, N. Y.

Telephone connection.



The Chieftan Hotel

Big Indian, Ulster County, N. Y.

First-class Summer Resort, equipped with the latest improvements.
Direction:—West Shore R. R. ferries at foot of Franklin or W. 42d Sts.

THE RIVAN WINKLE HOUSE

PINE HILL, N. Y.

OPEN JUNE 25TH.

Most beautifully situated hotel in the mountains, all modern improvements, excellent Jewish American cuisine.

For rates, apply to M. Spark, 367 W. 119th street. Phone 7088 Morningside. After June 25, address to hotel.

HOTEL GLENBROOK

SHANDAKEN, ULSTER COUNTY, N. Y.

A healthy summer home delightfully situated in the Catskills at the entrance to the historical Echo Notch. First-class Hungarian Kosher Kitchen.
For full particulars apply in New York City to

Aaron Engel, Prop.,
345 Second St.

Hotel New Tuxedo

FLEISCHMANN'S, N. Y.

Newly built and enlarged this season. Suites of rooms with baths. Sanitary plumbing. Tennis Court. Lake on premises for outdoor bathing, boating and fishing. Vienna cuisine. Macadamized road from hotel to village.

New York Office, 464 East 141st St.

F. DEUTSCH.

Breezy Hill House

The Strictly Kosher House in Fleischmann's, N. Y.

UP-TO-DATE IN EVERY PARTICULAR. SELECT PATRONAGE.

Situated beautifully at an elevation of over 2,000 feet, commanding most picturesque views, vast stretches of lawns, playgrounds where such games as lawn tennis, croquet, baseball, etc., can be indulged in. Station and village within a short walk from house. Boating and bathing in lake nearby. Plenty of modern and rustic amusements in and around the house and vicinity. Long distance telephone on premises. For further particulars address MILBERT & GREENBAUM, Griffin Corners, N. Y.



Hotel Sterling

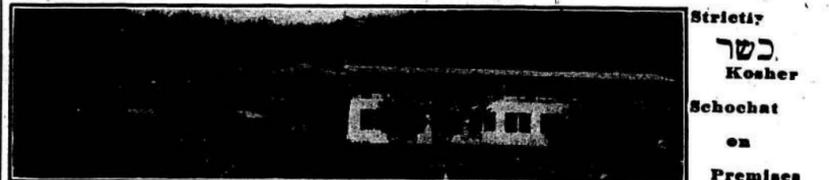
FLEISCHMANN'S, N. Y.

New and modern in every particular. Desirably situated in the heart of the Catskill Mountains. Elevation, 2,000 ft.; fishing, bathing and boating; livery attached. Cuisine "unexcelled." Booklet.

Special: Low Rates for June.
J. H. SUGARMAN, Prop.

THE FROOKS MOUNTAIN HOUSE

SAUGERTIES, ULSTER COUNTY, NEW YORK.
NEW YORK PHONE CONNECTION.



Strictly
כשר
Kosher
Schochat
on
Premises

Good Accommodations. Reasonable Terms. Electric Lights.
The most delightful summer resort in Catskill. Fare, \$1.75 round trip. Bathing, fishing and outdoor sports. Write for books and photographs.
S. LEIGHTON FROOKS, 120 Broadway. FROOKS ENGINE COMPANY.
225 Chrystie Street. FROOKS, 29 W. 126th St. PHONE CONNECTIONS.

Hotel Washington

FLEISCHMAN, N. Y.

DAVID FREEDMAN, PROP.



CROST'S VICTORIA HOTEL

SARATOGA SPRINGS, N. Y.
South Broadway near Congress Park

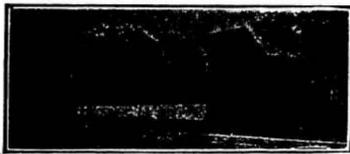
Under management of Wolf Crost, Prop., formerly of Carleton Hotel.
Capacity, 300; Strictly Kosher Table; all modern improvements; moderate prices.

Summer Resorts at the Sea Shore

Maple Cottages

LONG BRANCH, N. J. Beautifully situated, one block from ocean; elegant lawns and shade trees; first-class accommodations; strictly Kosher cuisine.

Atlantic Hotel



OCEAN AVENUE, LONG BRANCH, N. J. Newly renovated and remodeled, and now first class in every respect. Cuisine strictly Kosher. This hotel has 100 newly furnished rooms facing the ocean, electric lights and sanitary plumbing; new dance hall; moderate rates.

C. BERNSTEIN.

P. LEOPOLD

The HOTEL VENDOME



OCEAN AND N. BATH AVENUES. WEST END, LONG BRANCH, N. J. A high-class hotel, situated in the finest section of one of the BEST Seashore Resorts in the country. It has every Modern Improvement and Convenience. It is under an Exemplary Management, and its cuisine is conducted with a strict observance of the Jewish Dietary Laws.

The Royal

Amerman Av. Arverne, Long Island SPECIAL RATES FOR MAY & JUNE RENOVATED AND HOME LIKE. STRICTLY Kosher HOTEL Hungarian Cuisine S. STURMLAUFER, Prop.

Remington Bachelor Apartments

Bathing Pavilion, Boardwalk. ARVERNE, L. I. GEORGE LANDSBERG, Prop.

The Rose Villa

J. R. FEDER, Prop. A FIRST-CLASS JEWISH FAMILY BOARDING HOUSE. 5 Kneer Ave., ARVERNE, N. Y. Excellent Table Board, Light Airy Rooms, Moderate Rates.

WEILL'S COTTAGE

3 STORY PLACE, ARVERNE, L. I. Near the Ocean, Opposite the Arverne Hotel. Special Rates for Month of June. German and Hungarian Table. Rates Reasonable. N. WEILL, Prop.

The Fleischmann House

J. FLEISCHMANN, Prop. Tel. 1084 Hammels. OPEN FROM MAY 1 TO OCTOBER 1. EXCELLENT CUISINE. TRANSIENTS ACCOMMODATED. Summerfield Avenue and Ocean Front, ARVERNE, LONG ISLAND. LAKEWOOD, OCTOBER 1 TO MAY 1.

The Belmont

S. KRAUSS, Prop. Formerly of Carlton Hall. Light Airy Rooms. Hungarian Cuisine. Carlton Avenue, ARVERNE, L. I.

FODOR'S Normandie-By-the-Sea

35 Brandreth Ave., ARVERNE, L. I. OCEAN FRONT. High-class Hungarian Cuisine. Low rates for good accommodations. Electric lights, running water. Phone 1087 Hammels. Special rates for June. Telephone, 155 Arverne.

THE GASTON AVENUE HOTEL

MAX LEWY. CAFE, RESTAURANT AND BOWLING ALLEYS. Long Island R. R. and Trolley Car Station. GASTON AV., ARVERNE BY THE SEA. TELEPHONE HAMMELS 906.

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Representing Mr. Chas. Pollock, of Temple Emanu-El, N. Y. PRIVATE AMBULANCE FULLY EQUIPPED WITH MODERN APPLIANCES. SERVICE UNSURPASSED. TERMS REASONABLE. 223 Broadway, Long Branch, N. J. Telephone "202."

Telephone Connection. MRS. E. ELISBERG, Prop.

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JESSICA AVENUE ARVERNE, L. I. STRICT ATTENTION PAID TO THE JEWISH DIETARY LAWS. Reference Rabbi M. S. Margolles, S. Ellisberg, Supervisor. Finest Location. Large and airy rooms. All modern improvements.

Arverne Hotel & Shore Annex

Arverne By-The-Sea, L. I. 40 MINUTES BY ELECTRIC TRAINS FROM N. Y. CITY. ACCOMMODATIONS FOR 400. HOT AND COLD RUNNING WATER IN EVERY ROOM, ALSO SUITES WITH PRIVATE BATH. HOTEL OPENS JUNE 30TH. Rooms may be reserved at Hotel, or at N. Y. City office, Cafe Boulevard, Second Avenue and 10th Street. I. H. ROSENFELD, Proprietor. A. L. CORYELL, Manager. Telephone-300 Hammels.

The Rosemont

GASTON AVE., ARVERNE, L. I. BLOOM & SAMPLIN. Formerly Davidson's of Tannersville, N. Y.

Mercedith Cottages

Ocean Ave., ARVERNE, L. I. SELECT PRIVATE BOARDING HOUSE. NEAR THE OCEAN. TEL. CONNECTION.

The Wittmere Cottage

STORM AVENUE, ARVERNE, L. I. Will accept one or two more select Jewish families for the season who will appreciate the maintenance of a strictly Kosher table amid refined surroundings.

"The Princess"

300 Sunset Ave., N. Asbury Park, N. J. Finest Location; near Beach. German-American Table. All Home Comforts. Reasonable Rates. MRS. R. A. WURM.

New England Kitchen

Furnished Rooms by Day and Week. QUICK LUNCH. Broadway and Second Avenue, LONG BRANCH, N. J. DAVID GRUBER, Proprietor.

Newly built select private boarding house, near ocean, large airy rooms, running water, gas and electric lights, electric bells in every room; suites of rooms with private baths, hallway service, Hungarian Cuisine, dietary law strictly observed, rates reasonable. Open June 1st. Telephone 5 Hammels. MRS. B. WEISS.

The Marlazeng

(FORMERLY THE EMERSON.) Amerman Avenue, ARVERNE, L. I.

"Hotel Phelando"

Established 1896. Chelsea, cor. Ocean Ave., Long Branch, N. J.

MRS. D. POLLACK & SISTER, Props. Newly built modern hotel. The only Hungarian Kitchen in Long Branch.

"The Guedalia Cottage"

No. 4 North Summerfield Ave., ARVERNE, L. I. Opens May 1, 1910. Service unsurpassed. Jewish dietary laws strictly observed. H. GUEDALIA, Proprietor.

ARVERNE, L. I.

AMERMAN AVE. COR. OCEAN. To rent for the season or by the year, flats of 6 and 7 rooms, with all the latest improvements and steam heat. Parquet floors in every room, furnished or unfurnished. Information from your own broker or on the premises. M. GOLD, Prop. Address 191 Pulaski St., Brooklyn.

"The Hollywood"

Boulevard and Carlton Ave., ARVERNE, L. I. Arverne's most select cottages now open; remodeled and refurbished throughout; one block from ocean front; unexcelled cuisine under personal supervision of the proprietress, who has had 25 years' experience. Special rates for June and September. H. BRETTNER, Phone 975 Hammels.

The Melrose

ARVERNE, L. I. SUMMERFIELD AVE. Elegant large rooms, single or en suite, running water in each room. Special rates for June and September. J. GEIGER.

Scarboro Hotel

SIXTH SEASON. LOUIS V. KAHN, Proprietor. LONG BRANCH, N. J. CENTRALLY LOCATED DIRECTLY ON THE BOARDWALK-NEWLY RENOVATED. Season May 1 to Oct. 1. Phone 445 Hammel.

FLORENCE HOUSE

J. SALZER, Prop. DIRECTLY ON THE OCEAN. STRICTLY Kosher CUISINE. All Rooms Facing the Ocean. Terms Reasonable. Division Ave. & the Ocean. HAMMEL STATION ROCKAWAY BEACH, L. I.

THE SANSARA

Rockaway Park, N. Y. SOUTH FIFTH AVENUE. DIRECTLY ON THE BEACH. MR. JULIUS BEISSBARTH. Begs to announce that he has opened for the season this elegant NEW FAMILY HOTEL. All improvements. Electric light and running water in every room. High class restaurant in connection. Hotel conducted on European and American plans. Books now open and inspection invited.

HOTEL WALDORF

E. FRIEDMAN, PROP. ASBURY PARK, N. J. German Cuisine. Entirely Remodeled. Hot and Cold Sea Water Baths.



The ROSE VILLA

201 J. 30-34 SEA VIEW AV LONG BRANCH, N. J. MRS. J. PROWN, Prop. In the famous resort, facing the ocean. Best accommodations, all improvements, strictly Kosher unexcelled cuisine. Moderate rates. Communications promptly attended to. Open from May 31st to October 1st. Lakewood, October 1st to May 1st.

The Ideal View

ASBURY PARK, N. J. 602 Fifth Avenue. Strictly Kosher. American Plan. Tel. 341R.

The Cadillac

NOW STRICTLY KOSHER. Pleasant Ave., W. ARVERNE, L. I. A first-class family hotel, directly on the OCEAN front. Running water in every room. Electric lights. S. EDELSTEIN, Prop. Formerly of the Seashore Hotel, Rockaway Beach.

The GABLE COTTAGE

72 OCEAN AVE., LONG BRANCH, N. J. Overlooks the Ocean. Located in the centre of all attractions. Strictly Kosher Hungarian Cuisine, with all modern improvements. Now open. ROSNER & ROSNER, Props.

HOTEL VIENNA

OCEAN AVE., LONG BRANCH, N. J. OSTERWEIL & EDELSCHNEIN, Props. Kosher Hungarian Cuisine. Newly renovated and furnished. Will be open Decoration Day. City address. 1571 Avenue A, City.

HOTEL FREDERICK

ONE BLOCK TO THE SEA. ASBURY PARK, N. J. American and Hungarian Cuisine. Strictly Kosher. Apply RACHLIN AND SCHAENEN. Telephone 811 Arbury.

SPIELBERGER'S Ocean View Hotel

Foot of Fairview Avenue, Fronting the Ocean. Large Airy Rooms, Good Location. Hammel Station, West Arverne, L. I. Telephone 233 Hammels.

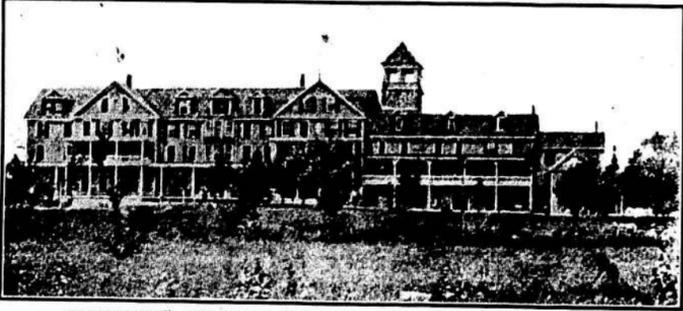
New LIBERTY HOTEL

Florida Avenue and Beach ATLANTIC CITY, New Jersey. RATES ON APPLICATION. J. GROSSMAN. New Roman Under Same Management.

NEW ROMAN HOTEL

St. Charles Place and Beach, Atlantic City, N. J. RATES ON APPLICATION. J. GROSSMAN. New Liberty Under Same Management.

"Sullivan County's Foremost Hotel."
KIAMESHA INN
 KIAMESHA, N. Y.
 B. TURKEL, Owner and Prop.



SITUATED ON THE SHORE OF KIAMESHA LAKE.

Entirely overhauled, newly decorated and restored to its former prestige as the leading summer hotel for the best people of New York. Accommodates 480. Cuisine strictly kosher, with mashglach on the premises. For information and booklet apply to "The Vienna," 131-133 E. 58th St., N. Y. Phone 3633 Plaza, or, after June 1, to Kiamesha Inn.

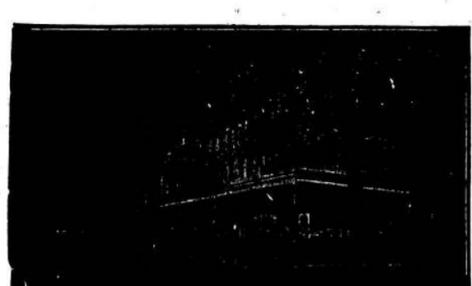
KRAUSS & LATO, Props. Lock Box No. 3
KIAMESHA VILLA KIAMESHA LAKE,
 SULLIVAN CO., N. Y.
SELECT BOARDING. Excellent German Hungarian Cuisine. All Modern Improvements. Bathing, Fishing, Bowling, Boating, Dancing. Moderate Rates.

...Kiamesha Overlook House...
 A modern house with all improvements, Gas, Running Water, Baths, Telephone, etc., overlooking Kiamesha Lake. Table strictly KOSHER. Russian American style. Milk, vegetables, etc., from our own 150-acre farm. A fine new swimming pool on the premises free to guests. Send for booklet. Address H. GOLDBERG, Box 84, Kiamesha, Sullivan County, N. Y.

THE KIAMESHA HOUSE

STRICTLY KOSHER. MORRIS GEFFEN, Prop.
 Kiamesha Lake, SULLIVAN COUNTY, N. Y.
 BEST ACCOMMODATIONS.
 BATHING BOATING FISHING
 Inquire at Marcus' Cafe, 264 Grand Street, N. Y. Tel. 1494 Orchard.

HOTEL ROSENBERG
 SHARON SPRINGS, N. Y.



ESTABLISHED 1882. MODERATE RATES.
 STRICTLY KOSHER CUISINE.
 Located in the most beautiful, healthiest part of New York State, 1,200 feet above the sea, near the famous Sulphur and Magnesia Springs for sufferers from rheumatism and other blood and nervous diseases. Light and well-ventilated rooms, gas water and sanitary plumbing. Concerts daily.
 The hotel is conducted in such a manner as to assure the best comforts of the guests. The cuisine is strictly Kosher, and is under the supervision of a rabbi, who at the same time acts as Schochet during the whole season. For booklet and WELKOWITZ, Props., Sharon Springs, N. Y.

SHARON HOUSE

Sharon Springs, N. Y.



The State's most charming resort. The Sharon House enjoys the finest location, directly opposite the Great Springs, the White Sulphur, Magnesia and Chalybeate Springs.
 The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests. The dining room has been enlarged and beautifully decorated. Strictly kosher cuisine. Mashglach Rabbi Israel Ruskowitz under the supervision of Chief Rabbi Chayim Jacob Widrewitz constantly in attendance. German and Hungarian cooking. Two separate kitchens, one for meat and one for milk. Daily concerts during meals. Our newly erected theatre, the "Sharon Academy," is one of the greatest places of amusement in Sharon. First class talent. Daily performances in the English and Jewish languages. New skating rink. Dancing, bowling tennis.
 For booklet and other information apply to
ROSENBERG & FISCHER,
 Sharon Springs, N. Y.

PELLER'S WOODBRIDGE HALL

179 S. Broadway, SARATOGA SPRINGS, N. Y.
 Near Congress Park and all principal springs. Cuisine strictly kosher. All modern improvements.
 WRITE FOR BOOKLETS.

Arlington Hotel **YOUNG'S GAP HOUSE**

Formerly Culligan House. Elevation 1,018 feet above sea level. Home comforts, beautiful scenery, large dancing pavilion. Our table service strictly kosher.
LIPPMAN & SVIRSKY, Props.
 MOUNTAINDALE, Sullivan Co., N. Y.
 N. Y. Office, 177 East Broadway.

PARKVILLE, SULLIVAN COUNTY, N. Y.
DASHIFSKY & LINETZKY, Props.
 Post Office Box 134. Strictly Kosher Mineral Spring Water on premises. Bathing, Dancing and other Amusements. For information apply to H. Linetzky, 125 South Second Street, Brooklyn, N. Y.

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And NEW BATH HOUSES

NOW OPEN.

THE CELEBRATED WHITE SULPHUR SPRINGS BATHING ESTABLISHMENT NOW OPEN.

Highest award at Paris Exposition, 1900, and St. Louis Exposition, in 1904. The Baden Baden of America. Ranks with the best water cures and watering places in the world. The air is pure and a tonic and free from malarial impurities.

ITS SPRINGS—The White Sulphur Magnesia and Chalybeate, its Sulphur Pine Needle and Naubelm Baths and Douches in all forms and Inhalations, attract thousands every year for their efficacy in rheumatism, gout, skin, nervous and malarial diseases, chronic heart diseases, nasal catarrh and bronchial diseases. The superior quality and abundant supply of water, the variety of applications and experiences and skillful administrators combine to make Sharon Springs the leading water cure in the country. Perfect water and sewage system. For amusement and recreation every attraction is offered. Booklet free.

JOHN H. GARDNER & SONS.
 W. H. CRAIG, Manager, Sharon Springs, N. Y.

PINE PARK HOUSE

ELMSFORD WESTCHESTER CO., N. Y.

Strictly Kosher. Best in Westchester County. Large piazzas, dancing, dining and sitting rooms. Sanitary plumbing, electric lights. Fruit and pine trees. Shade for hammocks. Basketball, croquet and tennis courts. Best attendance. Sixty cents round trip to New York city; monthly commutation, \$0.18 round trip. Near railroad station and trolley. No mosquitoes. Five-cent fare from White Plains, Tarrytown and Hudson River.
 Address PINE PARK HOUSE, P. O. Box 45, Elmsford, N. Y.

OPEN THE YEAR 'ROUND.

Reh's Hotel

R. M. REH, Proprietor.
 STRICTLY KOSHER.

Special kitchen for diabetical patients. The word REH means to meet a good fellow by night or day. The attention is excellent, everybody will say if He or She happens to stay at REH, You can always have a laugh and good cheer and at the table if you wish a bottle Sprueller.
 If you want an enjoyable place to stay. Just drop in and ask for REH.

MT. CLEMENS, MICH.

The Wimpie Cottage

FERNDALE, N. Y.

An ideal all year resort. Combining Farm and Cottage, with all City Sanitary Improvements. Strictly Up-to-Date Kosher Table. Garden and Dairy products from our own farm. Ten minutes from R. R. Station and Postoffice. Surrounded by large Hotels. Apply M. WIMPIE, Ferndale, N. Y., or Liberty, N. Y.

Albert House

MONTICELLO, SULLIVAN CO., N. Y.

Monticello's Most Beautiful, Strictly Kosher Hotel.
 Equipped with all modern and up-to-date improvements. Accommodations for 150 guests.
 CATERERS TO THE ELITE
 Excellent Orchestra.
 Telephone and Telegraph on Premises.
 Terms Moderate. Send for Booklet.

HENRY HOLTZ,
 MONTICELLO, N. Y.

Berkshire Hills

FOR SALE—A large attractive house with 40 acres, smooth, level land; large, stable and barns for 12 horses and 5 cows; also hognery and ice-house; house contains 35 rooms, 23 sleeping rooms, 3 bathrooms; house is completely furnished throughout, fireplace and furnace heat; large lawn and shade trees; five minutes' walk from station on the New Haven Road; will sell this house with or without the land on easy terms. Possession given at once. Photo and further particulars address G. G. PECK,
 SHEFFIELD, MASS.

Maple Cottage & Boarding House

A. WESTIN, PROP.

PARKVILLE, SULLIVAN CO., N. Y.

Up-to-date boarding house with all modern improvements. Pleasantly located on the main street or Maple ave.; 10 minutes' ride from station and is 2,000 feet above sea level.

Strictly kosher
 Rates from \$8 up, Children according to age.

The WAVERLY HOTEL

OWNERSHIP MANAGEMENT.
 Tannersville, N. Y.
 For many years the leading Jewish hotel of the Catskills. Thoroughly renovated. All improvements. Excellent cuisine.
 MRS. G. BYCK.
 Also prop. of "The Rudolf," Tannersville, N. Y.

"A CITY HOTEL IN THE MOUNTAINS"

GRAND VIEW HOTEL

MOUNTAINDALE SULLIVAN CO., N. Y.

Now Open

ACCOMMODATES 300 LONG DISTANCE TELEPHONE

The most up-to-date Strictly Kosher כשר
 Hotel in Sullivan County

Write for Booklet and Rates.
 MRS. L. LEVINSON & SON, Props.

NEW PROSPECT HOUSE

FALLSBURG, SULLIVAN COUNTY, N. Y.

GERSON & PELLMAN, Props. FIRST-CLASS SUMMER HOUSE.
 All improvements, elegant location, fine shaded lawn, good spring water, fresh milk, butter and eggs from our own farm produce. Strictly Kosher. Free transportation to and from stations, excepting Saturday. P. O. Address, S. Fallsburg, P. O. Box 136.

The PARK INN, כשר Kosher

L. GOLDFARB, Prop. PARKVILLE, SULLIVAN COUNTY, N. Y. P. O. Box 132.

A Healthful Summer Resort at the Summit of the Catskill Mountains, 1,800 Feet Above Sea Level. All Modern Improvements. Running Hot and Cold Water, Baths and Gas Lights. Sports: Rowing, Bathing, Baseball, Basket Ball, Tennis, etc. Terms Moderate.



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New Hospital Opens.

The new People's Hospital at 203 Second avenue, just south of Thirteenth street, was opened to the public on Tuesday. The hospital starts with sixty free beds and seven private rooms, and several of the former were occupied at once.

The institution was first housed at 322 and 324 East Third street, but these quarters were found inadequate to the demands and permanent quarters were procured at the present site about a year ago at a cost of \$30,000. Another \$20,000 was expended to convert the old-fashioned four-story English basement dwelling that stood there into a hospital.

This hospital has been donated to the public service through the efforts of citizens of Austro-Hungarian origin. The work of collecting the funds was begun several years ago by Dr. Ignatz Hulvey Rottenberg and Edward Mandel, principal of Public School 188. Mr. Moses Greenbaum is the president and Dr. Max Lundesman the chairman of the Building Committee.

Jewish Theological Seminary Alumni.

The annual meeting of the Alumni Association of the Jewish Theological Seminary of America was held on Monday morning at the Seminary. There was a large attendance present when Rabbi Charles I. Hoffman called the meeting to order and read his presidential address. Prof. Schechter delivered an address and the treasurer, Rev. L. H. Elmaleh read his report. Rev. Marvin Nathan paid a glowing tribute to the memory of the late Rev. Prof. Joseph Mayor Asher, and a tribute to the late A. S. Solomons, written by Rabbi C. H. Kauvar was read by Rev. Nathan Wolf.

The afternoon session was given over to the reading of papers by Rabbis Phineas Israel, Elias L. Solomon, and Rudolph I. Coffee. Papers by Rabbis M. M. Kaplan, A. M. Herschman and H. H. Rubenowitz were read at the Tuesday session. Committee reports were received and routine business transacted. Election of officers resulted as follows:

President, Charles I. Hoffman; vice-president, Mordecai M. Kaplan; treasurer, L. H. Elmaleh; recording secretary, Elias L. Solomon; corresponding secretary, Nathan Wolf; executive committee, Julius H. Greenstone, Charles H. Kauvar, S. Z. Prokesch, Jacob Kohn, Marvin Nathan and Alexander Basel. A very successful social reception and entertainment on Tuesday evening wound up the convention.

Young Men's Hebrew Association.

The Vacation Camp Reunion which was held on Sunday evening, June 19, served to bring together a number of young men who had been guests at the camp in former years and others who came to obtain information as to this year's plans.

The camp supervisor, Mr. William Mitchell, announced to those present that the Y. M. H. A. had joined hands with the Educational Alliance in the running of this year's camp; that the senior division would be under the auspices of the Young Men's Hebrew Association and the junior division under the Educational Alliance.

Mr. Bernard M. L. Ernst, a member of the Joint Committee, gave an extended talk on "Camp Life," which contained much wholesome advice. A letter was also read from the president of the association, Mr. Felix M. Warburg, in which he outlined the policy of the camp, dwelling particularly upon its value as a character-building institution. Dr. Louis Fisher, who had been invited to speak on "Health Hints for Camp Life," told the young men the things to avoid in their sojourn at camp.

The Franklin Social and Literary Society will hold an elocution contest on Sunday evening, June 26, in which a number of the members will participate.

The Lincoln Literary Society will celebrate Independence Day by an entertainment to be held in the Auditorium on Sunday evening, July 3, on which occasion an appropriate and elaborate programme will be presented.

For the final week of the season at the Alhambra Theatre a superior vaudeville bill has been arranged calculated to bring the theatrical year to a fitting close. The headline features are: Belle Blanche, the dainty imitator; George V. Hobart and Frank Craven, Jane Court-hope and company, in "Lucky Jim"; Charles Ahearn's troupe of comedy bicyclists, Harry Plicer and Gertrude Vanderbilt, Taylor, Krantzman and White, Tom Mahoney, the Musical Avollos and Christy and Willis. The usual Sunday concerts.

With the prolongation of her stay at Hammerstein's Roof Garden a problematical matter, Mile. Polaire and her French company in the thrilling one-act playlet, "Le Visiteur," with its sensational Apache dance, continues the principal attraction atop the Victoria Theatre for at least the coming week. Mile. Polaire has proved such a triumphant success in New York that Manager William Hammerstein has been offering all kinds of inducements to extend her original engagement, but the French artiste expresses a longing for that "dear old Paris" which American gold has thus far failed to overcome. The surrounding bill is quite up to Hammerstein's standard. Afternoons the performances are given down stairs in the theatre and evenings on the roof.

During the month of March of this year there were sixty-two mixed marriages in Hungary.

BROOKLYN NOTES.

Hebrew Orphan Asylum.

Sixteen children were confirmed at the asylum building, Ralph avenue, last Sunday afternoon. Rev. Alexander Lyons officiated. Diplomas were distributed by Mr. Simon F. Rothschild, and Mrs. Ira Leo Bamberger spoke on behalf of the Woman's Auxiliary.

Hebrew Ladies' Relief Society.

The annual picnic of the society was held last Sunday afternoon at Atlantic Park, Ralph avenue and Prospect place. Dancing and other pastimes were indulged in during the afternoon, and the many who attended thoroughly enjoyed themselves. Over \$1,000 was netted by the affair.

Congregation Mt. Sinai.

The closing exercises of the religious school of the Congregation Mt. Sinai were held in the synagogue last Sunday afternoon. A programme of recitations, dialogues, etc., and a short address by Rev. J. S. Minkin and H. Heitzberg contributed to the enjoyment of the affair. Prizes were awarded to a number of meritorious scholars.

The school will have an outing on the 6th inst.

Congregation Baith Israel Anshei Emes.

The Sunday School of Congregation Baith Israel Anshei Emes will hold its fifty-fourth annual closing exercises and graduation in the synagogue on Harrison street, near Canal street, on Sunday evening, June 26, at 8 o'clock. Superintendent Harry G. Anderson, President Louis Summer and the Rev. Israel Goldfarb will deliver addresses. The arrangements are in charge of Mr. Simon Abrahamson, the assistant superintendent. The graduates will be Rose Brooks, Sarah Gallop, Lulu Goldberg, Marie Kaplan, Mollie Lasarowitz and Bertha Schoen.

The Talmud Torah School of the congregation will hold a public examination on Thursday evening, June 30, at 8 o'clock, in its school building on Harrison street. The school has a large number of pupils, and is in a most flourishing condition financially as well as spiritually. Mr. Michael Salit and Mr. Samuel Bruder, as chairman and treasurer, respectively, have both been laboring with untiring zeal and energy to bring about these satisfactory results. The children will be awarded with suitable gifts and prizes. Rev. Israel Goldfarb, the rabbi of the congregation, will address the parents.

Advisory Council of the Kehillah Meets.

(Communicated.) A meeting of the Advisory Council and delegates to the Kehillah was held on Sunday afternoon, June 19, at the Educational Alliance, East Broadway and Jefferson street. The minutes of the Executive Committee showed that at the last meeting the chairman asked Mr. Marshall to report on the activity of the American Jewish Committee in regard to the situation of the Jews in Russia. Mr. Marshall stated that the American Jewish Committee has been working on the matter of the recognition of the American passport by Russia for a number of years, that a sub-committee of its Executive Committee has had several conferences with the President, the Secretary of State and Ambassador Rockhill; that there are important diplomatic negotiations pending, the successful outcome of which would be endangered by publicity or agitation; that, as for the expulsions, these concerned the internal police regulations of Russia alone, and the United States could in no wise interfere, and at any rate, the condition of our brethren in Russia could not be ameliorated by the passage of resolutions which Russia ignores. In view of these facts Mr. Marshall offered the following resolution, which was adopted unanimously: "Whereas the Kehillah is the New York constituency of the American Jewish Committee and the members of the Executive Committee of the Kehillah are members of the American Jewish Committee, and

"Whereas, the American Jewish Committee is recognized under the constitution of the Kehillah as having exclusive jurisdiction over all matters, not local, affecting Jewish interests, including all national and international affairs; be it

"Resolved, That it is the sense of this Executive Committee that no member thereof should take any initiative in any national or international matter effecting the Jews without bringing the matter to the attention of the American Jewish Committee, and then to act only when authorized to do so by that body."

It was also resolved that all delegates of the Kehillah be informed that the American Jewish Committee has the matter of the expulsions of Jews in Russia in its charge, and that it is taking such action as it deems wise. The chairman requested the committee to appoint an acting chairman to call meetings when necessary, and to sign vouchers during the absence of the chairman. Upon nomination by Mr. Marshall Mr. Dorf was appointed.

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This meeting further received a report from Dr. Friedlaender of the activities of the Committee on Education on Jewish subjects and with work among the Jewish students of City College of New York.

A report presented by Mr. Fischman of the sub-committee on Provisional Synagogues showed that progress was being made in reference to the establishment of temporary places of worship for the siders of having continued the furnishing of kosher food to the Jewish patients at the tuberculosis camp at the foot of Jackson street.

The chairman reported that it had been learned that the Nassau Hospital at Mineola, L. I., refuses to accept the services of Jewish physicians who apply, and that Jewish contributors to the hospital had been communicated with and informed of this fact. The office has furthermore communicated with the officials of the public treasurer from which funds for the support of the hospital were being drawn. It was reported that similar conditions prevail at several New York hospitals. The secretary was instructed to inquire of these hospitals as to the truthfulness of these charges. At the meeting of the Advisory Council it was recommended by Rev. H. Martin, of the Cantors' Association, that the children of Jewish parents on the East Side should be given an opportunity to worship on the sabbath and Jewish holidays in halls, for which purpose special cantors would be provided by the association. Motion was made and carried that a committee be appointed to secure such halls of worship for children. A motion was made and carried that the Executive Committee shall adopt measures to establish kosher kitchens in all Jewish and non-sectarian hospitals and Jewish orphan asylums.

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Adolph Prince, 314-316-318-320 Grand Street, New York.

SUPREME COURT, NEW YORK COUNTY.—
CARRIE M. MERRIAM, Burt F. Merriam and Walter H. Edson, Carrie M. Merriam and Earl C. Woodard, committee of the person and estate of Frank O. Merriam, an incompetent, plaintiff, against FRANK HILLMAN, Bernard Schlesinger, "Mary" Schlesinger, his wife, the name "Mary" being fictitious, her real Christian name being unknown to plaintiffs; Joseph L. Buttenweiser, Isidor J. Horowitz, Morris Horowitz and Nathan Berger, trading as the HOROWITZ-BERGER COMPANY, Walter G. Russell, Frederick Spence, doing business as WILLIAM SPENCER, Abraham Satz, John B. Ireland, Union Railway Company of New York City; Israel Ellis, Elias M. Pilzer, Max Rapoport, Crescent Chemical Manufacturing Company, Rose Block, Wesley Tidey, George Jaffe, A. J. Bates & Co., William Leshner, Jacob Wilkins, Max Wilkins, Harry Blankett, Joseph Marcus, Dominak Case, Angelo Fernonda, Mary Donno, George Condis, "John" Kossowsky, "John" Jacobson, "John" Block, "John" Kussov, "John" Cusser, "John" Kimmell, "John" Kompanitz, "John" Rehmann, "John" Rubin, "John" Epner, "John" Jacobs, "John" Gerharlde, "John" Bennett, "John" Christie, "John" Djiulio, "John" Del and "John" Barbagato, the name "John" used herein being fictitious, the true Christian name of the last seventeen named defendants being unknown to plaintiffs, and being tenants in possession of said premises—defendants supplemental summons.

TO THE ABOVE NAMED DEFENDANTS AND EACH OF THEM:

YOU ARE HEREBY SUMMONED to answer the complaint in this action and serve a copy of your answer on the plaintiff's attorneys within twenty (20) days after the service of this summons, exclusive of the day of service and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.
Dated, New York, March 19, 1910.
WESSELMAN & KRAUS,
Attorneys for Plaintiffs,
Office and Post Office Address,
No. 31 Liberty Street,
Borough of Manhattan,
New York City.

To the defendants, BERNARD SCHLESINGER and "MARY" SCHLESINGER, his wife, name "Mary" being fictitious, real first name being unknown to plaintiffs:

The foregoing supplemental summons is served upon you by publication pursuant to an order of Mr. Justice Leonard A. Glegerich, Justice of the Supreme Court of the State of New York, dated the 20th day of June, 1910, and filed with a copy of the amended complaint, the original amended complaint having been filed March 21, 1910, in the office of the clerk of the County of New York, Borough of Manhattan, New York city.

The object of the above entitled action wherein a summons is herewith served upon you is to foreclose a certain mortgage, dated the 28th day of October, 1907, and made by the defendant, Frank Hillman, to Solomon Frank and Louis Danowitz, comprising the firm of Meisel, Danowitz & Co., to secure the sum of \$15,000 and interest, of which sum \$13,250 with interest thereon from November 1, 1909, is now due and unpaid, and which mortgage is now through mesne assignments vested in the plaintiffs herein.

Said mortgage was recorded in the office of the Register of the County of New York, on the 29th day of October, 1907, in Liber 154, Section 8, page 178, Block No. 1963.

The premises sought to be foreclosed and affected by the above entitled action are situated on the southerly side of 116th street, distant 183 feet west of Second avenue, and being 35 feet wide front and rear by 100 feet 11 inches deep on each side, and known as Nos. 234-236 East 116th street, New York city and county.

WESSELMAN & KRAUS,
Attorneys for Plaintiffs,
(Formerly 31), 55 Liberty street,
Manhattan, New York city.

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CHILDREN'S PAGE.

'Possum Hollow.

O chilluns, did you eber hear
De tale ob Gobble-Dee?
De wonde'ful turkey who
Had neber seen de sea;
But libed in 'Possum Hollow
All his little turkey life,
Wif forty turkey babies an'
His stylish turkey wife.

One night when 'Possum Hollow was
As sleepy as a bee,
Dat gobbler packed a satchel full
Of peppermint candee;
Den off toward the mountains high,
Where rolled the slippery sea,
Went forty sleepy turkeys and
Their parents Gobble-Dee.

Now, when dey viewed de mighty sea
An' saw de angry foam,
An' got deir fedders drippin' wet
Dey wished dey wuz ter home,
"For 'Possum Hollow's quiet,
But it's very dry," dey cried,
As a big wave came and took them
In the swiftly flowing tide.

Now eb'ry ebening w'en de moon
Is shining on de sand,
Comes forty little turkey ghosts
A-marching hand in hand;
And loud they peep and gobble,
As they promenade de shore,
But folks in 'Possum Hollow
Will see them neber-more!

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The Spies.

DEAR CHILDREN:

IN the Sedrah that we read this Sabbath, which is called "She-lach lecha," (Numbers, chap. 13 to chap. 16), we are told of the great tragedy that occurred to our ancestors, from which we suffer to this day.

If you will rightly understand this tragedy it will help you to be good Jews and Jewesses and save you from the terrible fate that overtook those who wanted to be "too smart."

In the first place, you must understand that God did not want the Jews to send spies to Palestine, but that they all pounced upon Moses in pell-mell fashion, the young shoving the old out of the way and all shouting at once, "Let us send out men before us; that they may search out for us the land" (Deuteronomy 1). "And the thing was pleasing in the eyes of Moses," but it was not pleasing in the eyes of God.

Rabbi Solomon Ytzchacki, of blessed memory, better known as Rashi, who lived about nine hundred years ago, and who is the most popular commentator of the Holy Scriptures and Talmud that ever lived, explains how it could be possible for something to be pleasing in the eyes of Moses when it was displeasing to God.

He says it is comparable to a man who said to his neighbor, "Sell me your ass."

"All right," said his neighbor, "will you allow me to try him?"
"Certainly," said his neighbor,
"On mountains and o'er hill-tops?"
"Surely!" said his neighbor.

When the man saw how willing his neighbor was to have him try the animal he thought, "I am sure the animal must be all right or the owner would not so readily consent to have me test it in every way."

"There is your money," said he to his neighbor. "I have decided not to test the animal."

The same was the case when the Jews decided to search out the land. Moses thought that by giving them his ready consent they would desist from that desire. But, alas! they were bound to carry out their evil design, and an evil design it truly was.

Even you, dear children, can understand how utterly mean and contemptible they acted in doubting God's word, that it was a land flowing with milk and honey, and, above all, that He would surely give it to them, as He had sworn to their fathers—Abraham, Isaac, and Jacob—that He would, and especially after they had seen all the miracles that He performed for them in Egypt and by the Red Sea and in the Wilderness. It was not their business to send spies and search out the land.

It was the foolish word of the child who is "too smart" and who, on any and all occasions cries out, "Seeing is believing!" There are many things that we cannot see and still we must believe—we cannot see

it with our eyes, but we see it with our hearts, with our minds, with our souls. And therefore was God angry and he swore that they shall surely not see the land, but that they should die in the wilderness.

How well this punishment fitted their sin is explained by our beloved preacher, the Dubner Maggid, of blessed memory, as follows.

Once a man felt very sick. There were terrible pains in his stomach. He sent for a physician, one who was very famous for his great skill. The physician came and examined his patient carefully. "My friend," said he, "have no fear; I have just treated this and that man (mentioning his name), who was as sick as you, and he is now perfectly well. I will just give you this sleeping potion in order to have you fall asleep, and whilst you are sleeping pleasantly I will attend to your cure and you will awake a well man."

"What will you do to me when I sleep?" asked the sick man.

"Why do you wish to know?" retorted the doctor.

"If you do not wish to tell me, I will go to the man you spoke of and ask him what you did to him," said the sick man.

"If that is the case," said the doctor, "and you do not believe that I will cure you of your sickness, I swear to you that you will die of your sickness!" said the doctor angrily, taking his leave.

As the doctor went away, he was asked, "How could you swear to the sick man that he would die of his sickness if he would go and ask the other man how you treated him?"

"Well," replied the doctor, "you should know that after I had given my other patient the sleeping potion I performed an operation upon him in which I removed his intestines, which were out of order, and put them back again in their proper place—and now that the man does not believe me, and he was desirous to "know it all" beforehand—why, as soon as he will find out about the operation, he will be too frightened to have his cure effected."

It was thus in this instance. The Land of Israel was inhabited by a race of giants and mighty men, whose like has never been seen since, and it was impossible for any nation to conquer them—they could only be defeated by the miraculous intervention of our God. This our ancestors should have believed after all the miracles and mighty deeds that they had witnessed when they were freed from Egyptian bondage and what He had done for them in the Desert, sustaining them with Heaven-sent food.

And after He had promised to bring them to a good land they began to doubt and said, "Let us send out men," etc., not at all considering God's ability, but thinking to conquer the land by natural means—such as the human means—warfare, then did God swear that they shall not enter therein, for surely as soon as they would see the giants and mighty men who inhabited that land they would lose all their courage. And such was actually the case. For in the end the spies said,

"Nevertheless the people are strong that dwell in the land," etc., and when that congregation heard

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the evil report against our Holy Land they lifted up their voice and cried aloud; and the people wept that night.

Our Rabbins tell us, "Said the Holy One (blessed be He), 'Ye have wept for nothing. I will give you and your generations something to weep for,' and from that hour it was decreed that the Holy Temple shall be destroyed and that Israel shall be driven forth from his land."

The night they wept on was the Ninth of Ab, and on that night we are weeping still. But, says the Dubner, all that God does is for the best and that the weeping, too, is for our benefit. "For, a broken and contrite heart the Lord does not despise," and that, whilst we cried before in a hateful manner, as a rich man cries because he is envious of another rich man, we cry now as a poor man who weeps for a piece of bread to sustain life. So is our crying for the Holy possessions we were deprived of acceptable to our Heavenly Father, who will reward us for all the tears we are shedding and restore us to our Holy possessions.

בן אהרן

Nature is the living, visible garment of God.—Goethe.

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Get one at \$25, 1354 Broadway, 245 Columbus Ave., 141 West 125th St., 182 Fifth Ave. Ticket Offices, Desbrosses and West 42d St. Ferries, 56 Beaver St., N. Y.
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DAY LINE STEAMERS, DAILY, except Sunday, leave Brooklyn, Fulton St. (by Annex), 8; Desbrosses St., 8:40; W. 42d St., 9; W. 129th St., 9:20 A. M. Landing at Yonkers, West Point, Newburgh, Poughkeepsie, Kingston Point, Catskill, Hudson, and Albany. Easy connections North, East and West. All through rail tickets between N. Y. and Albany accepted. Most delightful one-day outings to West Point, Newburgh or Poughkeepsie, returning on down boat, due 42d St. 5:20 P. M. Meals served at all hours. Music.

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Engel's Restaurant Formerly Brandstatter's. 88 MAIDEN LANE, NEW YORK. Business Luncheon, 50c. Table d'Hotel, 40c.

LOERWALD, MARIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marie Loerwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 680 Home street, in the Borough of the Bronx, in the City of New York, on or before the 24th day of June next.

KOHN, LUDWIG.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Levy, Esq., Nos. 802-804 Broadway, Borough of Manhattan, in the City of New York, on or before the second day of July next.

HARRIS, HEYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heyman Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Meyer, attorney, No. 302 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of December next.

ROSENTHAL, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George W. Salinger, No. 21 Beaman street, in the City of New York, Borough of Manhattan, on or before the 1st day of July, 1910, next.

FECHHEIMER, MARTIN S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin S. Fechheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz., the office of Ferdinand Kurzman, No. 28 Broad street, Borough of Manhattan, New York City, on or before the 23d day of July, 1910.

MEINHARD, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Meinhard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Wollman & Wollman, No. 20 Broad street, in the Borough of Manhattan, City, County and State of New York, on or before the 18th day of August next.

STIEFEL, LEO.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William F. Unger, No. 49 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

FRANK, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 106 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of October, next.

LEWISON, BARNETT.—The People of the State of New York, by the Grace of God Free and Independent. To Yetta or Bertha Levison or Wieland, Hannah or Helene Levison, or Wladimir, Bertha Schwartz, Shveta Winchinsky, Frieda H. Ticker, Leib or Louis Wieland, Berek Goldman, Chaja Fromit Manowier, Rivka Miriam Szalinfeld, Schmuel Jacob Goldman, Zajnwe Goldman, Hinde Kopek, Necha Tuna Bojm, Ruchla Stelmann, the heirs and next of kin of Barnett Levison deceased.

TINTNER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Tintner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of S. Edmund Sladkus, No. 115 Broadway, in the City of New York, on or before the 19th day of December next.

WOLLMAN, WOLLMAN, Attorneys for Executors, 20 Broad street, New York City.

FRANK, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 106 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of October, next.

LEWISON, BARNETT.—The People of the State of New York, by the Grace of God Free and Independent. To Yetta or Bertha Levison or Wieland, Hannah or Helene Levison, or Wladimir, Bertha Schwartz, Shveta Winchinsky, Frieda H. Ticker, Leib or Louis Wieland, Berek Goldman, Chaja Fromit Manowier, Rivka Miriam Szalinfeld, Schmuel Jacob Goldman, Zajnwe Goldman, Hinde Kopek, Necha Tuna Bojm, Ruchla Stelmann, the heirs and next of kin of Barnett Levison deceased.

H. Brandstadter HAS RETURNED TO 48 MAIDEN LANE and Opened a Strictly Kosher Hungarian Restaurant.

THE WEST END 226-228 WEST 125TH STREET. HARLEM'S FAVORITE RESTAURANT AND FAMILY RESORT. A MUNDORFF PROPRIETOR.

KING, RACHEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel King, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Max Altmyer, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 3d day of December next.

RODMAN, HARDY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hardy Rodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 400 East 44th street, in the City of New York, on or before the 15th day of October next.

ROSENBERG, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis J. Eddy, No. 31 1/2 Broadway, in the City of New York, on or before the first day of September next.

BACH, SIEGMUND J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund J. Bach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

JOEL, LUCY.—In pursuance to an order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy Joel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Charles A. Strauss, No. 261 Broadway, in the Borough of Manhattan, City of New York.

ROSENBERG, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 61-65 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of August next.

AMALIE ROSENBERG, MYRON ROSENBERG, Executrix. MICHAEL H. HARRIS, Attorney for Executors, 61-65 Park Row, Manhattan, New York City.

RUBINO, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rubino, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Guthrie, Bangs & Van Sinderen, No. 43 Wall street, in the City of New York, on or before the 24th day of October next.

SIMON, SIMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Charles L. Cohn, Esq., No. 271 Broadway, in the City of New York, on or before the 15th day of December next.

LEWISON, BARNETT.—The People of the State of New York, by the Grace of God Free and Independent. To Yetta or Bertha Levison or Wieland, Hannah or Helene Levison, or Wladimir, Bertha Schwartz, Shveta Winchinsky, Frieda H. Ticker, Leib or Louis Wieland, Berek Goldman, Chaja Fromit Manowier, Rivka Miriam Szalinfeld, Schmuel Jacob Goldman, Zajnwe Goldman, Hinde Kopek, Necha Tuna Bojm, Ruchla Stelmann, the heirs and next of kin of Barnett Levison deceased.

LEWISON, BARNETT.—The People of the State of New York, by the Grace of God Free and Independent. To Yetta or Bertha Levison or Wieland, Hannah or Helene Levison, or Wladimir, Bertha Schwartz, Shveta Winchinsky, Frieda H. Ticker, Leib or Louis Wieland, Berek Goldman, Chaja Fromit Manowier, Rivka Miriam Szalinfeld, Schmuel Jacob Goldman, Zajnwe Goldman, Hinde Kopek, Necha Tuna Bojm, Ruchla Stelmann, the heirs and next of kin of Barnett Levison deceased.

LEWISON, BARNETT.—The People of the State of New York, by the Grace of God Free and Independent. To Yetta or Bertha Levison or Wieland, Hannah or Helene Levison, or Wladimir, Bertha Schwartz, Shveta Winchinsky, Frieda H. Ticker, Leib or Louis Wieland, Berek Goldman, Chaja Fromit Manowier, Rivka Miriam Szalinfeld, Schmuel Jacob Goldman, Zajnwe Goldman, Hinde Kopek, Necha Tuna Bojm, Ruchla Stelmann, the heirs and next of kin of Barnett Levison deceased.

LEWISON, BARNETT.—The People of the State of New York, by the Grace of God Free and Independent. To Yetta or Bertha Levison or Wieland, Hannah or Helene Levison, or Wladimir, Bertha Schwartz, Shveta Winchinsky, Frieda H. Ticker, Leib or Louis Wieland, Berek Goldman, Chaja Fromit Manowier, Rivka Miriam Szalinfeld, Schmuel Jacob Goldman, Zajnwe Goldman, Hinde Kopek, Necha Tuna Bojm, Ruchla Stelmann, the heirs and next of kin of Barnett Levison deceased.

LEWISON, BARNETT.—The People of the State of New York, by the Grace of God Free and Independent. To Yetta or Bertha Levison or Wieland, Hannah or Helene Levison, or Wladimir, Bertha Schwartz, Shveta Winchinsky, Frieda H. Ticker, Leib or Louis Wieland, Berek Goldman, Chaja Fromit Manowier, Rivka Miriam Szalinfeld, Schmuel Jacob Goldman, Zajnwe Goldman, Hinde Kopek, Necha Tuna Bojm, Ruchla Stelmann, the heirs and next of kin of Barnett Levison deceased.

KAHN, YETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of doing business, No. 280 Broadway, in the City of New York, on or before the 10th day of October next.

FROHMANN, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Frohmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Herman Gettner, No. 281 Broadway, Manhattan Borough, in the City of New York, on or before the 24th day of October next.

SUPREME COURT, NEW YORK COUNTY.—Katie Bednarik, plaintiff, against Mische Bednarik (otherwise known as "Mike" or "Michael" Bednarik), Irma Kredatur, Shandor Bednarik (otherwise known as "Alex Bednarik") and Annie Bednarik, his wife, Max Bednarik and Mary Bednarik, his wife, and E. E. Meacham & Son, defendants. Summons. Trial desired in New York County.

JOSEPH KOHLER, Plaintiff's Attorney. Office and P. O. Address, 100 William Street, Borough of Manhattan, New York City.

TISSOT, ALINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aline Tissot, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz and Esberg, No. 320 Broadway, in the City of New York, on or before the 15th day of December next.

SAMUELS, FEIST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feist Samuels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the offices of Heymann & Herran, at No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 11th day of July, 1910, next.

SAMUELS, FEIST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feist Samuels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the offices of Heymann & Herran, at No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 11th day of July, 1910, next.

HERZOG, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz and Esberg, No. 320 Broadway, Manhattan Borough, in the City of New York, on or before the 5th day of July next.

HERZOG, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz and Esberg, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 27th day of September next.

KORN, SAMUEL W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz and Esberg, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of August next.

STERNFELS, BERNARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Sternfels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her attorney's place of transacting business, No. 61-65 Park Row, in the City of New York, on or before the 1st day of December next.

LANDAUER, SAMUEL J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel J. Landauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz., at the office of Simon M. Roeder, his attorney, Nos. 119-121 Nassau street, in the City of New York, on or before the 15th day of September next.

MAURICE WEIL, HENRY JACOBS, BARNET WERTHEIM, Executors. SIMON M. ROEDER, Attorney for Executors, 119-121 Nassau Street, Manhattan, New York City.

LAZARUS, JOSEPHINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Lazarus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at its place of transacting business, No. 45 Wall street, Borough of Manhattan, in the City of New York, on or before the 31st day of October next.

SUPREME COURT, NEW YORK COUNTY. William McBrien, Plaintiff, against Lena Holl and John Holl, husband and wife, Robert Sprout, Louis Hoerman, Gustave L. Kroll, Frank L. Froment, Eugene McK. Froment, L. Victor Froment, John Cullio, James Cullio and Frances Binzel, defendants. Summons.

SCHOENFELD, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schoenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the place of transacting business, at the office of Walter T. Kohn, No. 309 Broadway, in the Borough of Manhattan, the City of New York, on or before the 5th day of August next.

GORINSKY, JOSEPH M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Gorinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Ralph E. Jacobs, No. 215 Montague street, Borough of Brooklyn, in the City of New York, on or before the 18th day of August next.

GOSSETT, RACHEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Gossett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of KANTROWITZ & ESBERG, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of November next.

MARKS, RACHEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, care of Weed, Henry & Co., No. 215 Montague street, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

HONIG, ROSALIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Honig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, in the City of New York, on or before the 10th day of October next.

LAZARUS, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Lazarus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 45 Wall street, Borough of Manhattan, in the City of New York, on or before the 31st day of October next.

BERNSTEIN, ADOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, viz.: the office of Kurzman & Frankheimer, No. 25 Broad street, Borough of Manhattan, New York City, on or before the first day of December, 1910.

RENZLER, FRIEDERICK REGINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Friedericka Regine Renzler, also known as Friedericka Renzler, late of the Kingdom of Wurtemberg, Empire of Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Adolph & Henry Bloch, his attorneys, No. 99 Nassau street, in the City of New York, on or before the 15th day of October, next.

ALBERT BOSSERT, Ancillary Administrator, s. t. c. ADOLPH & HENRY BLOCH, Attorneys for Administrator, etc., 99 Nassau Street, New York City.

ALBERT BOSSERT, Ancillary Administrator, s. t. c. ADOLPH & HENRY BLOCH, Attorneys for Administrator, etc., 99 Nassau Street, New York City.

HEARN

FOURTEENTH STREET. West of Fifth Avenue.

June Sale

Summer Draperies, Cretonnes, Sateens
Art Denims, Tickings, etc.

There is no use in denying that the weather this Spring has not been conducive to the sale of much merchandise that ordinarily would be going out fast... No more time for dallying, here's for quick sales and many of them.

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| White Coin Spot Curtain Muslins and col'd stripe scrims—usually 9%... .6% | Drapery Silks—yard wide—
36-inch39 |
| Canvas Draperies, with col'd cross stripes—almost as heavy as fish net—a novelty and very serviceable for Summer draperies—made to sell at .75... .20 | Kimono and Lambrequin Bordered Silks—our regular 73-cent quality..... .59 |
| Egyptian Lawn with col'd cross stripes—12 1/2 cent quality..... .8% | Belgium Stripe Slip Coverings—special12 1/2 |
| Scotch Lace Curtaining—fish net and novelty designs—worth .35 to .49... .23 | 50-inch All Linen Slip Coverings—value .49..... .35 |
| Venetian Scrims—36 inch—fifty styles—principally cream with high art designs in best color tonings..... .16 | New Summer Damasks—Greens, Browns and Rose tints—just the thing for Summer homes—45 and 48 inches wide—value \$1.49..... .98 |
| Bungalow Nets—34 inch—Red, Green, Arab—never before sold under .12 1/2..... .0% | Magnificent assortment of Linen Taffetas, Art Tickings, Cotton Taffetas, Cretonnes, etc.—Oriental Floral, Verdure, Louis XVI., Vine and other effects—as follows:
45 ct. Linen Taffetas—yard wide..... .29... .39 |
| Casement Cloths and Colored Madras—in particularly choice designs—36 inch 12 1/2 | 35 ct. Art Tickings..... .27 |
| Ruffled Net Curtaining—White and Arab—5-inch ruffle—Battenberg inserting and edge..... .15 | 21 ct. Cretonnes—yd. wide..... .17 |
| Ruffled Muslin Curtainings—4 tucks and Renaissance edge... .12 1/2 | 29 ct. Cretonnes and Tickings..... .19 |
| Hemstitched and Drawn Work Scrims—for straight curtains—strong and rich looking..... .19 | 27-inch Cretonnes..... .10%... .12 1/2 |
| Novelty Sash Curtaining—White and Arabian—applied designs—worth .29... .19 | 26-inch Cretonnes..... .6% |
| 45-inch Curtain Muslins—white and colored stripes, figures or spots—nowhere to be found under .29... .19 | 29 ct. Figured Sateens..... .15 |
| 27-inch Colored Vestibule Madras... .20 | 29 ct. Fig'd Crepes—value .29... .19 |
| 36-inch Cream and White Madras... .24 | Yard Wide Repp Cretonnes—equal to the imported at \$1.00.... .45 |
| Irish Point and Novelty Vestibule Panels—32x48—each..... .59 | Yard wide Denims, for floor or drapery—all colors..... .22 |
| 36-inch Bordered and Figured Silkoline; also plain colors..... .9% | Plain Camp Burlaps—yard wide... .25 |
| | Best Plain Burlaps—yard wide.... .14 |
| | Figured Burlaps—yard wide..... .17 |
| | 27-inch Canton Flannels—all color .16 |
| | Double face—27 inch..... .21 |
| | Wool Felts—72 inches wide..... 1.10 |

Muslin Underwear—June Sale

Every week sees new additions to the stock, giving a new choice of styles and keeping attractions up to a point that only our great purchases for this Sale could make possible.

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|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 60 ct. Women's Muslin Night Dresses—Round, V or high neck—lace or emb'y inserts..... .46 | \$2.25 Lawn Princess Slips—Rows of lace and ribbon on skirt and yoke..... 1.48 |
| Limit Three—No Mail or Telephone Orders. | Limit Three—No Mail or Telephone Orders. |
| 20 ct. Women's Cambric Drawers—full size—deep ruffle, H. S. hem and tucks... .19 | \$1.25 White Cambric Skirts—Deep flounce of emb'y or lace inserts..... .72 |
| Limit Three—No Mail or Telephone Orders. | Limit Three—No Mail or Telephone Orders. |
| 20 ct. Women's Corset Covers—Cambric—1 to 3 rows lace and ribbon..... .18 | 15 ct. Children's Drawers—Muslin—H. S. ruffle or pin tucks—1 to 4 yrs..... .9 |
| Limit Three—No Mail or Telephone Orders. | 6 to 11 yrs.—reg. .10..... .9 |
| 40 ct. Women's Muslin Chemise—Corded brand or H. S. or lace ruffle..... .27 | Limit Three—No Mail or Telephone Orders. |
| Limit Three—No Mail or Telephone Orders. | 30 ct. Children's Muslin Gowns—Slip over—H. S. neck and sleeves—1 to 6 yrs. 8 to 14 yrs.—reg. .49... .27 |
| 98 ct. Nainsook Combinations—Yoke with wide lace or emb'y—lace finish..... .64 | Limit Three—No Mail or Telephone Orders. |
| Limit Three—No Mail or Telephone Orders. | |

A CARD.

There has been more or less argument recently among advertising critics and managers about discontinuance of "comparative prices." Judging by remarks of some, it would seem that many houses have been and are using them wrongfully.... If that is the case, by all means let them stop it.

BUT WHEN THE GOODS OFFERED ARE TRULY WORTH MORE THAN PRICE ASKED, WHY NOT SAY SO!

The public is interested in knowing how good the values are, and, speaking for ourselves, we make so many underprice purchases, clean up our stocks so promptly, and sell at so close a profit, that we could not do justice to our offerings if we did not tell the story according to facts!

WE GIVE MORE UNDERPRICE SPECIALS THAN ANY OTHER HOUSE

and they are always truthfully presented—If there is any error, it is not in overstatement, but in understatement.... This is acknowledged even by competitors.

Summer Underwear

- | |
|------------------------------------------------------------------------------------------------------------------------------------|
| Men's Balbriggan Shirts—long or short sleeves—drawers have double seat—strap back—regular, stout and knee lengths—special..... .49 |
| Men's Fine Cashmere Shirts—long or short sleeves—drawers have double gussets—imported or domestic—elsewhere \$1.25..... .98 |
| Men's Athletic Shirts and Knee Drawers—white gauze and nainsook—coat style shirts..... .40 |
| Women's extra size shaped cotton Vests—high or low neck—short sleeves or sleeveless—tight knee or umbrella pants.... .20 |
| Women's Swiss Ribbed Cotton Vests—low neck—sleeveless—plain or lace trim—umbrella pants—all sizes..... .10 |
| Women's Union Suits—Cotton or Lisle—low neck, sleeveless—tight or umbrella drawers..... .49 |
| Children's Gauze Vests—high neck—short sleeves—all sizes.... .24 |
| Boys' "Porosknit" Underwear—high neck, short sleeves—knee drawers—white and ecru.... .24 |
| Boys' Fine Balbriggan Shirts—high neck—short sleeves—knee ankle length drawers—all sizes—elsewhere .49..... .44 |

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Mothers! Mothers! Mothers! Mrs. Winslow's Soothing Syrup has been used for over SIXTY YEARS by MILLIONS of MOTHERS for their CHILDREN while TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1098.

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