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IN A JEWISH HOSPITAL.

THE belief in medical "wonder rabbis" is one of the most curious features of the unenlightened human nature—that clinging, hopeful, desperate, optimistic belief in the specialist, the one and only Man of Providence, who can do what his professional brethren can't. Somehow, by some unascertained means, the report has penetrated into the darkest corners of Wilna, of Minsk, of Odessa, of the Galician and Roumanian townships and trade centres, that the only man to "rastle" successfully with a certain specific ailment has been found in the person of a certain Professor —, of the New York Hospital. As soon as this wondrous legend had time enough to "soak in" and to become a tradition, Prof. —, as kindly an old soul as ever graced the annals of Jewish medical lore, was greatly distressed to find his ante-room crowded with impecunious refugees, all clamoring for relief, every one of them ready to pay a fee absurdly out of proportion to their economic standing, and all greatly surprised to see their money offerings rejected.

Jewish good nature and righteous vexation were contending for the Professor's soul, when he told me of his grievance at the Hospital.

"Moshe Revenu," (our great Moses), he said, laughing at his own ill-humor, "has called us a stiff-necked people. Well, he was a physician of great renown and consequently knew what he was talking about. I am wasting my breath every day telling these people to go to a score of skilled practitioners I know—good medical men who would be content with a modest fee and treat them as well as ever I could—better, in fact, seeing that every atom of my time is parcelled out and bespoken beforehand. But they wouldn't budge an inch and I feel like a sort of brazen serpent in the desert, staring at me, being highly recommended as a specific in all the Cheders of Russia and Poland. There is about one case in a hundred of them that calls for a specialist's treatment. The regular practitioners could and ought to take care of all the others!"

"If a man is sick," said I "he is entitled to the comfort of thinking his case a unique one. But I will not argue the merits of the patient's side with you. I simply come here to be laid up for repairs."

The Professor's revolving chair gave a sharp squeak of [inanimate surprise, when

he turned upon me with an abrupt movement.

"Hello!—what's this—ill?" He scrutinized me closely, with professional eyebrows sharply drawn together. "Yes, I noticed your chalk face on coming in. Strip!" And after three minutes of rapid

eager survey, this wonderful old man said: "Yes, you may stay."

I.

A hospital 'is a place where all masks are doffed and the very sinews of life are laid bare; where he whose eyes are trained to see may see what he never saw before,



EMANUEL REICHER.

Perhaps there is no more familiar figure on the German stage to-day than Emanuel Reicher, whose portrait graces this page. Mr. Reicher is an actor of ability and has received encomiums from Royalty and many German dignitaries. In addition to histrionic ability he is a past-master in the art of stagecraft, and perhaps has no superior in Germany as a stage-manager and producer. His daughter, Miss Hedwig Reicher, met with success on the German stage in her native land and also in this country, and early this season made her debut as an English actress, appearing in "On the Eve." Although her acting received the highest praise, unfortunately the play did not take with the public.

for what else is left but observation in a place where your active life is stayed as if by a human finger rendering motionless the restless pendulum of a clock?

The — Hospital is a palatial building in the choicest part of the town, with all the modern resources of healing and mending, brought under one enormous roof. The wards are wonderfully neat and clean, all the appurtenances of the best material, the air rigorously purged of the microbic enemies of mankind, and the vernal bloom of the hospital garden proclaiming loudly through messengers on wings the annual triumph of nature over death. The wonderful green of the arbored meadows, first seen since years perchance by some ailing ones of the stony steppe of the tenement region, give battle to the landlord's greed, and spread your gaudy banner on the site of misery huddled together. As a race we have wandered too far from the meadow green—we must regain it—it's our Paradise Lost—and some day one of the mute, inglorious Miltons of Israel's kin will regain his voice to sing its regenerative marvels.

II.

Henriques, who occupies the bed to the left of me, is a likely lad of twenty-three, a gifted musician, and far advanced on the road to recovery from an attack of pneumonia, which beset him after a headlong plunge to the rescue into the icy Hudson river. He drew the kid that dared, out of the water and into safety, and shortly thereafter had to be brought to the hospital, with chattering teeth, gasping breath, and temperature steadily climbing onward. But he is on the safe side now, is Henriquez with the jet black curls and the budding mustache, and his rampant spirit gave vent to impatient paradox in conversation. I like these fellows of Jewish-Iberian descent. They show in their physical presence and in their frankness of their utterance, that we are not altogether a race of *Fellachim*, and to be reminded of that now and then is truly a relief.

"Do you remember," he asked me one day in that abrupt way that characterizes hospital conversations borne out of day long idleness—"do you remember what Heinrich Heine wrote in honor of his uncle Solomon, after both had got tired of understanding each other?"

"I believe I do; that is, if you refer to his poem commemorative of Solomon's endowing a hospital for the Jewish poor of Hamburg. He called the banker 'a man

of deeds, who did whatever could be done in mitigation of misery." "Just so. 'He did whatever could be done.' Ever been in any non-Jewish hospital?"

"Yes, once." "Observed any difference?" "Yes, though I have never found the exact formula of my impressions."

"The difference," said Henriquez, with the sure accents of a man who knows, "consists in this: that we are still allowed to own our souls here; that we are not a miscellaneous rabble of mere 'cases' numbered and schematized according to diseases, but distinct individuals, as good as any, each one standing on his own merits. Have you, has anyone, been preached at here? Or told to think of eternity? Or, in any other way, taken advantage of in his helplessness? They can't heal all the ills here that flesh is heir to—but at least they do what old Banker Solomon did: they do whatever—"

A hospital is like a prison in this respect. Every petty occurrence attains to the rank of a sensation with its inmates. The sliding doors of our ward were thrown open and my interlocutor's argument came to an abrupt halt on the entrance of two statuesque matrons, ushered in with a great show of bustle and ceremony by one of the house physicians. They were both on the sunny side of thirty-five, both fair to look upon, and full of that lady-like serenity that knows of no offensive hurry. I recognized in one of them the wife of one of our Wall Street potentates, whom I had seen at her husband's side on a public occasion. The cheeriness of good womanhood never left their faces, as they slowly wound their way to the rear end of the ward, stopping at the bed-sides to lend a kindly ear to many requests and the fretful complaints of the sick. Over many beds of pain they bent to listen to murmuring feebleness and many a tale of suffering brought home to them that there were worlds outside of and next door to the placidity of their own lives. Their exit was the signal for the entrance of a host of attendants, carrying large trays piled high with

fruit, with ice-cream, with books and magazines, with foreign-tongued newspapers so eagerly coveted by the exiles of Eastern Europe, with stationery and other trifles, all priceless in value to those who were living in the isolation of the hospital confines. . . .

"Yes, even the lonely souls among us have a family," said Henriquez, munching an orange and looking happy. "The relationship may be distant, and we are known for our family quarrels, but the claims of kindred of all belonging to the house of Jacob are still recognized. And that's where the difference comes in."

J. F.

How to Become a Neurasthenic?

Eat no breakfast. Indulge in but one meal daily; at any rate not more than two. Eat no meat. Eat freak cereals, vegetables, nuts and fruit.

Masticate every morsel two hundred and sixty-eight times—two hundred and sixty-seven times won't do.

Take a cold bath every morning. Be massaged daily.

Read the health magazines daily. Read all the books on how to gain self-control and on psychotherapy.

Concentrate the mind upon the digestion and upon all articles of diet.

Upon every possible occasion discuss your imaginary troubles with your friends and coerce your wife into catering to every dietetic whim that you can formulate.

Buy a lot of apparatus for indoor exercise and roll a cannon ball around the abdomen every day along the course of the colon. Be treated by someone who uses only the static machine in his practice for all cases.

If all else fails, try Christian Science.—*Critic and Guide.*

Earth, with her thousand voices, praises God.—*Coleridge.*

The "PLEASURES" OF THE CZAR.

By EZEKIEL LEAVITT. Besides "The Pleasures of the Czar," which contains a very strong attack on the autocratic Czar and on the whole Russian regime, this book contains also "Professor Getzel," "Hearts and Stomachs," "Between Love and Duty," "Thoughts," "Who Is Happy?" and "My Confession."

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BUTENSKY'S "UNIVERSAL PEACE."

AND they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift sword against nation; neither shall they learn war any more."

This vision of Isaiah is the theme and inspiration of Jules M. Butensky's statue, representing universal peace, which has just been completed, and which will shortly be placed in the Metropolitan Museum of Art as a gift from Jacob H. Schiff.

It is very characteristic that the man who embodied the vision of Isaiah, "Universal Peace" in his work, should describe himself as a Jewish-Russian-Austrian-French-American.

Born in Russia, in the little town of Stolowitz, in the Government of Minsk, in 1869, Mr. Butensky received an excellent Russian-Jewish education, and he prepared himself to make engineering his life-work. At the suggestion of a sculptor who saw some of his drawings he left Russia at the age of 18 and settled in Vienna, where he became a regular student at the Imperial Academy of Art. Butensky studied under Rudolph Weyr, and later under Hellmer. After having graduated from the academy he attended a special school for advanced art under Casper Zumbusch until 1893.

During that year Mr. Butensky went to Paris. For a short time he studied at the Academy there, under such a master as Mercié. He exhibited some of his works at the Societe des Artistes Francais for several years, and worked for some time with Alfred Boucher.

One of his earlier works to attract considerable attention was a statue of Nathan der Weise, which was sold in Vienna and which elicited much praise from the critics.

Butensky's work during his studies at the Vienna Academy attracted the attention of Baron Rothschild, Baron Koenigswarter, and Baron Springer, and when they learned the circumstances under which he studied and worked they gave him scholarships which enabled him to carry on his work.

But Mr. Butensky soon grew tired of drawing these stipends, and in his eagerness to branch out independently and to earn his livelihood by his work he left everything and went to Paris, where his bitterest hardships commenced. He was compelled to work there for other sculptors for a mere pittance.

In Paris Dr. Nordau took a deep

interest in Mr. Butensky's work, and he introduced him to some of the foremost literary lights in France.

About six years ago Butensky came to the United States. Here again adversity pursued him during the first few years. Some of the east siders wanted to be immortalized in clay, so they ordered busts of themselves, but during the progress of the work they began to feel that they were really important people, and they forgot all about the poor artist, often even after he had reminded them.

One day fortune smiled on Mr. Butensky and he secured an order for a statue of a prominent up-town banker. He set all other work aside and devoted himself exclusively to this new order which would enable him to continue transforming his dreams into realities—for Mr. Butensky is above all a dreamer.

He worked hard, and the statue was nearing completion when suddenly the financial crisis broke out, and one of the banks that went under dragged down its President and left the artist with his statue of a banker who has failed.

But throughout these struggles and disappointments Mr. Butensky carried around in his mind the idea of universal peace suggested to him in childhood while he was studying Isaiah in the original and reinforced by the inspiration of the first Hague Conference.

The first sketch of the statue made several years ago represented a workman, a real blacksmith, breaking the swords into plowshares. Now he has changed the rather athletic figure into a spiritual, patriarchal figure.

Mr. Louis S. Posner, a lawyer, took an interest in Mr. Butensky's work, and especially in his conception of the vision of Isaiah, and he paid the necessary expenses for the model.

When the model of the first sketch of the statue was ready Dr. MacDowell, Secretary of the International Peace Society, was so enthusiastic over the work that he suggested that it would be a most appropriate emblem of the International Peace Society, but he wanted Isaiah to be called "Time" and the Hebrew letters substituted by another inscription.

In the meantime Mr. Schiff's attention was drawn to Mr. Butensky's work, and he became deeply interested in the universal peace statue. He ordered one four feet high for his residence.

When that statue was ready Sir Purdon Clarke, then President of the Metropolitan Museum of Art, visited Mr. Butensky's studio and examined the work. He expressed his admiration of the work to Mr. Schiff, suggesting that the statue be made heroic size, as the subject was so important and so well executed.

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In speaking of the work, Mr. Butensky said:

"I tried to keep away, as far as possible, from the Greek form. There are certain things that may seem strange in my statue. My intention was to bring out not only the idea, but also the form of the prophet. I had the greatest difficulty, in finding the proper model for this work. The professional model, when he took up the sword, always assumed a heroic pose. But my conception was not to represent the regular athletic blacksmith. When I found a Jewish model, he at once assumed the natural pose; that is, the pose which to my mind expressed the spirit of the prophet's vision and the ideal that is stirring the minds of the best people in the world to-day.

"I believe that I have succeeded in reproducing the spirit of the ideal of the man who preached universal peace about 550 years before Christ. It was my intention to express this through an intellectual figure, and not through a physically powerful figure, otherwise I would have made the man younger."

Mr. Butensky then spoke of the impressionistic school, both here and abroad.

"Those who are not able to make real drawings hide themselves under the name of impressionism. While there are a few fine artists among the impressionists in this country, most of the impressionists have become impressionists because they have proved a failure at the academies. Impressionism, in most cases, is nothing less than hand drawing and hand painting.

"The greatest living sculptors are Mercie and Rodin, but Rodin has chiefly American and English followers, and that is why he is better known in these countries. Rodin has not quite so many followers among the French artists. The Anglo-Saxons are more interested in Rodin because of his personality and because he is somewhat more decadent in his work.

"Rodin has numerous followers, but thus far all his imitators have failed. Many talented men have become failures through striving to imitate the work of this master, for they have lost their own individuality. The best proof that the followers who are imitators of the great masters have never succeeded in creating lasting work is to be found in the fact that the imitators and pupils of Michelangelo did not produce any great work of their own.

"In this respect I admire the French professors at the academy; they are good teachers because they are bad teachers. They give the pupil full freedom to develop

his own ideas. In Germany, on the other hand, the professor who examined a student's work will say that it is either good or bad, for he judges it by certain rules, which are fixed. If you have talent and are seriously following your own lights, be they ever so small, you will surely achieve something in art.

"The Americans have not yet created anything that might be called typically American. American artists are identified with the German, the French, or the Italian school, and they become prominent only when they get their laurels there; but America has created really great things in architecture, and American landscape painters have also won recognition all over the world."

"Perhaps much more would have been achieved by American artists in New York if life were not so intense here, and if Americans patronized their artists in America at least as much as they patronize the same artists when they are in Paris. I know a number of American artists who were unable to get along here and who went to Paris, and there they find a market for their work among Americans." *N. Y. Times.*

Jewish Agricultural Experiment Station for Palestine.

BY HENRIETTA SZOLD.

AT a meeting held at the house of Louis Marshall, Esq., 47 East 72nd Street, New York City, the organization of a new Society was accomplished under the name, "Jewish Agricultural Experiment Station," the objects of which are the establishment, maintenance and support of agricultural experiment stations in Palestine and other countries; the development and improvement of cereals, fruits and vegetables indigenous to Palestine and neighboring lands, the production of new species therefrom and their distribution elsewhere; the advancement of agriculture throughout the word, and the giving of instruction in new and improved methods of farming. The activities of the corporation will be conducted exclusively on a scientific and educational basis without religious, national or political tendency of any kind.

A fund of fifty thousand dollars, insuring the running expenses of the station for five years, has been subscribed by the following gentlemen: Julius Rosenwald, Jacob H. Schiff, Isidor Straus, Paul M. Warburg, Isaac N. Seligman, Henry Goldman, Louis Marshall, J. B. Greenhut, Samuel S. Fels, Morris Loeb, Adolph Lewisohn, and Daniel Guggenheim.

In addition, the cost of the equipment of the Station has been borne by two of the above mentioned gentlemen, Mr. Schiff and Mr. Rosenwald, and, through the courtesy of the Department of

Agriculture, which has manifested the liveliest interest in the project and promises to give its support to the enterprise in future, too, the Station starts out with a valuable, in some respects unique, set of agricultural reports. Another valuable acquisition is the gift of Mr. Rosenwald, the President, who has purchased for the Station the fungi collection of the late Prof. Kellerman, containing over twenty-five thousand valuable specimens.

The most important business transacted at the above meeting was the appointment of Mr. Aaron Aaronsohn, of Palestine, to the office of managing director of the Station.

Mr. Aaronsohn is a young man of acknowledged scientific repute, who has won considerable recognition, both in the Old World and among experts in the United States, especially such as are interested in dry farming problems, for his discovery of the primitive wheat, which promises to be of fundamental economic value to many regions besides Palestine.

Mr. Aaronsohn is now on his way to Palestine, and it is hoped that by the middle of June he will begin active operations at the Haifa Station. When he establishes himself there, he will have not only the equipment and collections which he carries with him from America, but also his own large library and collections of specimens, which he gathered in the course of fourteen years of active economic and agricultural work in Palestine, not to mention his records of observations made in his home country as well as in adjacent lands, and in northern Africa, southern France, and in California.

The officers of the Society are: President, Mr. Julius Rosenwald; Vice-President, Prof. Morris Loeb; Treasurer, Mr. Paul M. Warburg, and Secretary, Miss Henrietta Szold, who constitute the Board of Trustees, together with the Hon. Julian Mack, Dr. Cyrus Adler, Samuel S. Fels, and Louis Marshall, Esq.

Besides the above officers and trustees, the following make up the membership of the Society: Aaron Aaronsohn, Henry Goldman, Joseph B. Greenhut, Daniel Guggenheim, Adolph Lewisohn, Judah L. Magnes, Jacob H. Schiff, Isaac N. Seligman, S. Soskin, Isidor Straus, and Otto Warburg.

Prof. Otto Warburg and Dr. S. Soskin, both of Berlin, have been elected associate trustees in recognition of the valuable preliminary services they performed in planning the work about to become a reality through the interest which Mr. Aaronsohn succeeded in arousing among the American Jews. For several years Mr. Aaronsohn has been in close relation with Prof. Warburg and Doctor Soskin, both of whom are vitally interested in the agricultural development of Palestine.

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It is interesting to know that Mr. Aaronsohn has received most flattering encouragement from the Acting Ambassador of Turkey at Washington, who sees in the new enterprise a valuable undertaking in aid of the development of his own country at large.

In general, all prognostications point to the fact that important results may be expected from the work of the Station, both scientifically, in the discovery of the resources of Palestine and in their development for transplantation in other lands; and practically, in the effective aid which Mr. Aaronsohn and the Station will be able to afford the Jewish farmers settled in Palestine, and to those interested in the problems of dry farming throughout the world.

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THIS is the very latest and the newest of new religions. It has been evolved by a woman, and she is no less a person than Miss Annette Kohn, the gifted poetess laureate of the Hebrew Orphan Asylum and of other institutions and anniversary occasions. This being the case, we must speak kindly and give marked attention to the "Code Americana," which has been formulated by Miss Kohn. The new creed is expounded in the course of an article on "The Code Hamurabi—The Code of Moses—The Code Americana." Of course, all such things must come by way of California, and so Miss Kohn, who is "constantly importuned" for contributions, (and who ruins the writing business by giving all kinds of articles to the publications free of charge), is proclaiming the new creed through the columns of *Emanu-El* of San Francisco. This publication, by the way, is distinguished for its representation of wonderful articles on Theosophy, New Thought and automobiles.

But to come back to the new religion, which was proclaimed in the special Passover and insurance and railroad number, let us, as a matter of due consideration and kindness, to say nothing of gallantry, present here an extract of the new declaration. The poetess speaks:

"By the Code Americana is meant a new cult, or rather an evolution, of the old ones, and therefore their highest development. It stands for union, brotherhood.

"With the Declaration of Independence came a new concordance of scripture; an elucidation of its full meaning and adaption to everyday practical life.

"Proclaim freedom through the land and to all the people thereof, and the spirit has been growing daily, hourly.

"By leaps and bounds at times, imperceptibly sometimes; but always, always, always, growing, so that other nations looking on are willingly or unwillingly affected by it.

"The Code Americana has evolved a spirit Americana, and spirit is mobile and never resting, and it emanates from the people and informs other people of itself."

Anticipating some comments and interrogations in regard to this declaration, Miss Kohn quickly refers to the liberty bell which rang out in Philadelphia and to the Ghettoes of the old world in which many of our people were then "still gasping and choking," and exclaims: "How long it has taken from Babylonia and Sinai to Philadelphia! And can we expect the whole garden of the Hesperides to burst into golden glow in less than a century and a half?" This outburst of poetry leaves us entirely without breath.

THE GOLDEN EGG AND THE JEW.

YOUR little boy comes up to your flat and complains that his play-mates continually tease and taunt him, because he is not one of their own. Just now one little boy has told him he is a Catholic, and being greatly displeased he left the children and came into the house. "You ask him, 'What did you say, when Johnny told you you were a Catholic?'"

The boy is silent for a moment and then says:

"Well, I decided not to say anything."

"Why, Joseph?" you ask in horror.

"Because," he explains, "when I tell them I am a Jew they hit me, so I did not say anything."

And this after all the efforts you have made to instill into the child a sense of truthfulness and directness. In your disappointment you decide to amuse and play with the child yourself, and you take up a book of "Mother Goose"—there are no Jewish books of this kind—and to the boys great relish you read him one of jingles, telling the story of Mother Goose and her son Jack, who went to the market and bought a live goose, which had laid him "an egg of pure gold." You read:

"Jack wrote to his mother,
The news for to tell;
She called him a good boy,
And said it was well"

And continuing the second verse you suddenly stop, and the boy asks a thousand questions as to why you persist in suddenly stopping this song and taking up another jingle. The second verse of the jingle reads as follows:

"Jack sold
his gold egg
To a rogue
of a Jew,
Who cheated
him out of
The half
of his due."

While the boy has turned away you look further into the book and you find the following verses:

"The gold egg into the sea
Was thrown then,—
When Jack jumped in,
And got the egg
back again.

The Jew got the goose,
Which he vowed he would kill,
Resolving at once
His pockets to fill."

Thus the anti-Semitic villain continues to pursue you, and the Christian ruffian, who has molested your child outside, enters your home to do further injury.

FOR OUR LITTLE PEOPLE.

AND when the children are not subjected to the insults of the little anti-Semite on the streets, they are thrown under

the influence of kind and noble Christian men and women, who for reasons of their own have taken it upon themselves to care for Jewish children. For this purpose they have opened various gathering places, settlements, club rooms and other missions in disguise, and Jewish children who lack gathering places of their own and do not receive the necessary care from their own people are left to the guidance and instruction which would alienate them from their own. There are the missionaries who work more or less in the open and who attempt directly to bring children under Christian influence; but there are also missionaries in disguise who attempt in various ways to befriend and to be kind to the Jewish children in order to exert upon them indirectly an influence which will take them away from their own, and put them on the way to conversion to another religion.

That is why it behooves the Jewish people of New York to organize Jewish schools and kindergartens, to establish meeting-places and club rooms for Jewish children, and it is for parents of children, who are directly interested, to awake to this great need, and to take steps toward saving the younger generation from alien and dangerous influences. In view of the great need and the danger which confronts the Jewish children especially of the crowded districts of our city, the organization of Young Judaea, which is promoted by the Zionists of this city, and which is now made up of a number of circles of Jewish boys and girls of New York, deserves especial commendation for its work in organizing meetings and arranging distinctly Jewish entertainments for our little people. The Passover evening given by Young Judaea at Cooper Union was especially noteworthy, and Young Judaea deserves the support of every Jew who has children and who is anxious to bring them up in the faith and ideals of the Jews. Every friend of our children who is devoted to Judaism should help Young Judaea with an annual contribution which should be sent to the organization at 200 East Broadway.

Dr. Israel Friedlander, who is not only one of the most prominent Zionists but also one of the finest types of scholarly and loyal Jewish gentlemen of this country, deserves the thanks of thousands of Jewish parents for his energetic and self-sacrificing work in behalf of Young Judaea.

IF RABBI HIRSCH WERE MAYOR OF NEW YORK.

SAYS Der Grosser Kundes: "Dr. Hirsch, the Reform Rabbi of Chicago, says that the modern Jews are proud of that fact that Jesus was one of their brethren.

"We gather from this that if Dr. Hirsch were Mayor of New York, he would not refuse a permit to the missionary to preach Christianity on the streets of the East Side. What do you think about it?"

THE NEW GAON OF YALE.

HEREAFTER all recondite and delicate *schailas* pertaining to the Torah will be addressed to *Lamden Lehman*, who has been appointed instructor in Jewish literature at Yale university. Do not forget the address.

B. G. R.

IN TE SYNAGOG ()

AHAWATH CHESED SHAAR HASH-OMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "The Legacy of Abraham Geiger."

ANSCHER CHESED.—Dr. Gustav N. Hausmann will preach Sabbath morning on "The Omer."

EZ CHAIM.—Rabbi D. Loewenthal preaches Sabbath morning on "How to Honor the Dead."

EDUCATIONAL ALLIANCE.—Rabbi Samuel Buchler will preach at the People's Synagogue Sabbath morning on "Cleanness of Soul and Body." Saturday evening at 8 o'clock, Rabbi M. Z. Rabinowitz will preach on "The Sayings of the Fathers" in Room 45 of the Alliance Building. Dr. Gustav N. Hausmann will preach Sabbath afternoon at 3 p. m. at the children's services.

BETH-EL, JERSEY CITY.—This evening Rabbi Louis J. Goetz preaches on "What Are the Principles of Humanity?" Sabbath morning on the Scriptural portion of the week.

ISRAEL OR HARLEM.—Dr. Kaufman Kohler preaches Sabbath morning on "Reform Judaism, Its Achievements, Aims and Needs."

SINAI TEMPLE, MT. VERNON.—Dr. Joseph I. Gorfinkle will preach this (Friday) evening on "Young Judaea."

SHAAREY ZEDEK OF HARLEM.—Rev. Adolph Spiegel preaches Sabbath morning on "A Sermon to the Priest."

AGUDATH JESHORIM.—Sabbath morning Dr. David Davidson preaches on "Use and Abuse of Religious Services."

ZICHRON EPHRAIM.—Mr. Max D. Klein preaches this Sabbath morning.

HAND IN HAND.—This evening Rabbi Isidore Reichert preaches on "Is Marriage a Divine Institution?" Sabbath morning, "Counting the Days."

ADATH ISRAEL.—This evening Rabbi Mayer Kopstein preaches on "The Folly of Envy."

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Elseman preaches Sabbath morning on "One of the Richest Chapters in the Bible."

At the annual meeting of the Congregation held last Sunday the rabbi and cantor were re-elected and the following officers elected for the ensuing term: President, Abraham Kassel; vice-president, Isaac Goldberg; treasurer, Morris Morrison; trustees, Mark L. Abrahams, Jacob Corday, S. E. Bloch, Joseph Hirschman, Leon Sobel and Albert Peiser. Resolutions deploring the death of the late Rev. Marx Cohn were adopted.

Dreamland.

Greater Dreamland will swing wide open its gates to-morrow, May 14, and inaugurate its Coney Island season completely changed with more new shows, more novelties and the greatest collection of laugh-makers ever placed in New York's big playground—this is the management's announcement. General Manager Gompertz has sought the wide world for novel amusements and he is more than satisfied with the result. In fact he has a world's fair, congress of nations, an exposition of world-sought wonders. Among the big new things will be a Borneo village, peopled with savages; Alligator Joe's alligator and Crocodile farm, a reproduction of Florida's everglades, with 1,500 living specimens; "The Devil's Thumb," a black art show; and Alias Kid Allen, a spectacle of events in the life of a convict. The glaciers and "Trip to the Pole," the new ride in Dreamland, is the largest and most picturesque on the island. Bostock's arena will have 200 wild beasts and 100 tamers; popular "Creation" will again attract, as will the "Canals of Venice," "Mt. Blanc" and the "Great Divide." There will be 20 diving Venuses, the "Rigamarole," "Ocean Waves" and countless others. A big free circus and a dozen fun-making devices and tricks, all free, will add to the merriment. Being on the sea, Dreamland has an ocean boardwalk, promenade and beach, fine bathing and fishing.

Hebrew Orphan Asylum.

On Sunday morning last the eighty-seventh annual meeting of the Hebrew Orphan Asylum Society took place at the asylum, 138th street and Amsterdam avenue. Undoubtedly the inclement weather affected the attendance.

The main features were the reading of the annual report by the president, Mr. Louis Stern, and the authorization to sell the present asylum grounds.

President Stern showed that the society is in better condition than at any time in its history. It was pointed out, however, that the Jewish public has not supported the work done by the society as heartily as was to be expected. The membership to-day consists of sixty-six donors, fifty-five associate donors, 753 patrons, 4,446 members and 23 associate members. Some of the things Mr. Stern said were:

"By far the most important feature of our work was the opening of the summer school at Woodlands, N. Y. Many children come to the institute anemic, underfed, and in anything but a robust condition. Such children require special outdoor work. It was felt that there would be better results if the asylum had its own summer home, and this was achieved by a very valuable co-operative effort between the asylum and its junior league. From periods ranging from two weeks to three months 239 children were cared for and 195 made day trips. The home has been leased for a further period of four years and many improvements are being installed.

"The question which has been for some time before the community, whether it would be advisable or advantageous to utilize the bequest of the late Mr. Louis Heinsheimer, was again brought before the six institutions interested and a special committee of nine, composed of one representative from each institution and three from the general contributors, was selected to investigate the subject, and while this committee reported in favor of creating a central collection agency and in that manner obtain the legacy, your board, after mature deliberation, thought it wise for the best interest and future progress of the institution to reject the plan of the committee as submitted."

The report showed that on April 1 there were 1,183 inmates of the asylum—704 boys and 479 girls.

Samuel J. Klee was elected a member of the board of trustees in place of Sigmund Rosenwald.

Harlem Federation.

The annual meeting of the Harlem Federation was held at the Settlement House, Nos. 238-40 East 105th street, on Sunday, May 8, at 3 p. m. The house looked particularly attractive, with the scarlet geraniums and dark green ivies covering the front, and delighted neighbors came in to congratulate the head worker, Mrs. William Hirsh. The main auditorium was comfortably filled with members, with Dr. Maurice H. Harris as chairman, to open the meeting.

The Federation Orchestra, consisting of fourteen boys, led ably by Mr. Newberger, furnished the music. The Federation Cooking Class, which, by the way, is entirely supported by Mrs. B. J. Greenhut, furnished the refreshments. After the presidential report Mrs. Hirsh, as head worker, presented her report, telling of the 1,100 children who come to the house and whose lives are affected for the better by the influence of the settlement.

The treasurer, Mr. M. L. Ernst, then presented his report, which, as all treasurers' reports usually are, was sufficiently lugubrious to cast a damper upon the assemblage, but it was quickly dispelled, however, by the secretary, Mr. E. A. Cohen, who spoke in an optimistic vein of the future of the institution as measured by its past success.

He then asked for \$9,000 for the purchase and building of a larger gymnasium and auditorium to more adequately care for the work. One thousand dollars was quickly subscribed by the directors, and an effort will be made during the next two weeks to raise the balance. Dr. White, of the Union Settlement, also spoke.

Governor Hughes has appointed Mr. Henry Solomon to represent the State of New York at the annual Convention of Charities and Correction, to be held at St. Louis, Mo., May 19 to May 26.



The Old Reliable
ROYAL
Baking Powder
Absolutely Pure
The only baking powder made from Royal Grape Cream of Tartar.
No Alum No Lime Phosphate

SOCIAL.

Mr. and Mrs. Jacob G. Ascher recently celebrated the twenty-fifth anniversary of their marriage.

On Wednesday, May 18 the annual luncheon of the Hebrew Sisters of Charity will be held at the Lexington, 109 East 116th street. The arrangements will be attended to by Mrs. S. L. Schoen, chairlady; Mrs. Lina Scheinberg, assistant chairlady; Mrs. E. A. Fineberg, president, and Mrs. Ph. Sobel, vice-president.

BAR MITZVAH.

HART.—Mrs. Bertha Hart announces the Bar Mitzvah of her son Herbert, May 14, Temple Rodeph Sholem, Sixty-third street and Lexington avenue. Reception Sunday 3 to 6 p. m., 522 East Eighty-second street.

KUNSTLER.—Mr. and Mrs. Isaac Kunstler announce the Bar Mitzvah of their son Walter, at Temple Hand in Hand, 145th street, near Willis avenue, Saturday, May 14, 1910.

MARQUESEE.—Mr. and Mrs. Julius Marqusee announce the Bar Mitzvah of their son Isadore, on Saturday morning, May 14, at Synagogue Agadath Jeshorim, 113 East Eighty-sixth street. At home Sunday afternoon, May 15, 1307 Madison avenue.

WALD.—Mr. and Mrs. Julius Wald announce the Bar Mitzvah of their son Louis, at Temple Israel, of Harlem, Lenox avenue and 120th street, May 14, Sunday, 15th, 3 to 6. 2412 Seventh avenue.

Attention is directed to the advertisement in another column offering for sale choice cemetery plots by the Congregation Bnai Israel. This is the congregation of which the Rev. I. C. Noot has been rabbi for over forty years. It is one of the oldest congregations in the city and is familiarly known as the "Holland Schule."

It first worshipped on Chrystie street, then on the corner of Forsythe and Stanton streets, then on Fourth street, near Avenue C, and now at No. 225 East Seventy-ninth street. The president is Jacob Kan and the vice-president Mayer Rosenbaum.

MARRIAGE

Invitations, Announcements, At-Home, Calling and Receptions Cards and Menus. Mail orders receive prompt attention.

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105-107 William Street.
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When you select your bridal outfit in silks and dress goods.

WE ARE THE TALK OF HARLEM,
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YOUNG LADIES AND MARRIED WOMEN

who desire to appear beautiful should use



who desire to appear beautiful should use **THE SECRET OF WOMANLY BEAUTY** Oxy Cream will make your face and skin tender and white as snow. Will eradicate wrinkles, freckles and blackheads and make your face clear, fresh and beautiful. The best remedy for chapped hands and itching skin. Ask only for Oxy Cream, made by the Bell Chemical Co., and take no other. No other cream is as good as Oxy Cream. 25 CENTS in all drug stores. **BELL CHEMICAL CO.,** 68 East 116th Street, New York.

ENGAGEMENTS.

FLEISCHL-LOEWY.—Mr. and Mrs. Joseph Loewy, of 345 East 146th street, announce the engagement of their daughter Ethel H. to Julius Fleischl. At home Sunday, May 22, from 3 to 6. No cards.

HART-ELSTER.—Mr. and Mrs. Elster announce the engagement of their daughter Miss Helen Elster to Mr. Benjamin Hart. At home Sunday, May 15, 1910, residence, 1411 Fifth avenue, New York city.

KASSLER-WITT.—Mr. and Mrs. Isaac M. Witt, of 265 West 113th street, are pleased to announce the betrothal of their daughter Lillian to Mr. Peter E. Kassler, son of Mr. and Mrs. Ferdinand Kassler.

LEVITCH-NASSBAUM.—Mrs. Pauline Nassbaum, of 131 West 138th street, announces the engagement of her daughter Cora to Mr. Harry Levitch. Reception Sunday, May 15, 1910, at Carlton Hall, 108 West 127th street, after 7.30 p. m.

REIBSTEIN-DONIGER.—Mrs. William Doniger, of 837 Beck street, Bronx, announces the engagement of her daughter Ada to Mr. Leonard Reibstein. Reception at the Langham, 103d street and Broadway, Sunday, May 15, from 3 to 6 p. m.

SIMON-LOWENTHAL.—Mrs. Clara Lowenthal, of 141 West 138th street, announces the betrothal of her daughter Adele A. to Mr. Albert F. Simon, son of Mr. and Mrs. Herman F. Simon. Reception at Carlton Hall, 106 West 127th street, on Sunday, May 23, after 7.30. No cards.

STEINBERG-POLLOCK.—Mr. Henry W. Pollock, of 195 Clermont avenue, announces the engagement of his sister Martha to Mr. Maurice J. Steinberg, of this city. Reception Sunday, May 22, at Duryea's, Broadway and Seventy-second street, 3 to 6 o'clock. No cards.

WILSON-MARX.—Mr. and Mrs. S. Kleinberger announce the betrothal of their sister, Miss Leah J. Marx, of 152 West 141st street, to Ludwig M. Wilson.

WOLFF-LAMPERT.—Mr. and Mrs. M. J. Lampert, of Pavonazzo Court, 3671 Broadway, announce the engagement of their daughter Mamie to Dr. William H. Wolff. At home Sunday, May 15, 3 to 6. No cards.

MARRIAGES.

BRANDON-SAFSHIK.—At the residence of the bride's parents, Fourth avenue and Forty-ninth street, Brooklyn, on May 8, 1910, by Rev. Dr. A. Blum, Jennie Brandon to Samuel Safshik.

SLOTE-HOROWITZ.—By Rev. Adolph Spiegel on May 8, 1910, at Shaarey Zedek of Harlem Synagogue, Pauline Horowitz to Dr. Samuel H. Srote.

BLUMENFIELD-DAVIS.—On Sunday, May 8, at the Vienna, Miss Celia Davis, daughter of Mr. and Mrs. Isaac Davis, to Mr. Abner E. Blumenfeld. Rev. Aaron Eiseeman officiated.

SCHEYER-BROWD.—The marriage of Miss Ida, daughter of Dr. and Mrs. E. H. Browd, to Mr. Emanuel Scheyer took place on Sunday, May 8, at the residence of the bride's parents, 1885 Madison avenue. Rev. D. Loewenthal officiated.

Ladies' Malbiah Arumim Society of U. T. T.

The annual meeting was held at the Uptown Talmud Torah last Sunday night and although the gathering was not as large as anticipated a thoroughly pleasant evening was spent by those present. The society has increased 200 in the last year, and now has 1,010 members on the roster. During the past year the society materially helped the parent society in a financial way and distributed many hundreds of articles of clothing, shoes, etc., to deserving families.

A feature of Sunday evening's programme was an address by Rev. Phillip Jaches, who, in a speech replete with pathos and humor, praised the ladies for their noble work in the past year and urged them to still greater efforts for the future. The present officers are: Mrs. M. Weinstein, president; Mrs. A. Diamond, first vice-president; Mrs. J. Meisel, second vice-president; Mrs. M. L. Marrus, treasurer; Mrs. D. Cohn, first honorable vice-president; Mrs. N. Isaacson, second honorable vice-president, and Mrs. S. B. Filashnick, secretary.

Lebanon Hospital.

The annual meeting of the Lebanon Hospital Society will be held on Sunday morning, May 15, at 10.30, at the Training School Building, Cauldwell avenue, opposite the hospital.

Effective Work of the Albert Lucas Classes.

A very fine example of the work accomplished as the result of the influence of these classes is shown by the Passover Fund for the Poor of the East Side, now a permanent event as a part of the work.

The children of these classes contribute their pennies, and the fund this year has been augmented by a special collection made by the Boys and Girls' Chain of Friendship of the A. L. R. C., under the able guidance of Miss Bertha Diamond, who carried the bulk of the work and to whom especially a praiseworthy word is due. An additional collection among the boys clubs of the Educational Alliance was made by the Albert Lucas Club, under the direction of Mr. Vernon-Epstein.

The distribution of the fund was made by the various workers connected with the Lucas activities. Shoes, coats, hats, caps, dresses, etc., groceries, and in many instances practical assistance in accordance with the merits of the individual case to the amount of nearly \$150 were distributed.

CALENDAR.

1910.

- Lag b'Omer.—Friday, May 27.
- Rosh Chodesh Sivan.—Wednesday, June 8.
- First Day Shabbath.—Monday, June 13.
- Rosh Chodesh Tammuz.—Friday, July 8.
- Fest of Tammuz.—Sunday July 24.
- Rosh Chodesh Ab.—Saturday, August 6.
- Fest of Ab.—Sunday, August 14.
- Rosh Chodesh Elul.—Monday, September 6.
- *Also observed the day previous as Rosh Shodah.

CITY COURT OF THE CITY OF NEW YORK.

In the Matter of the Application of Samuel Kushinsky, for leave to change his name to Samuel Kushin.

Upon reading and filing the petition of Samuel Kushinsky, dated May 4th, 1910, praying for leave to assume the name of Samuel Kushin in place of his present name, and consent hereto, counsel for said petitioner, and the Court being satisfied by said petition that there is no reasonable objection to the petitioner's assuming the name proposed, it is hereby

ORDERED that the said Samuel Kushinsky be and he is hereby authorized to assume the name of said Samuel Kushin in place of his present name of Samuel Kushinsky on the 26th day of May, 1910, upon his complying with Section 2415 of the Code of Civil Procedure, viz.: That he cause a copy of this order to be published within ten (10) days after this order is made in the County of New York, and that within twenty (20) days after the making of this order, he cause the papers upon which it was granted, and an affidavit of the publication thereof, as above directed, to be filed and recorded in the office of the Clerk of this Court, and that after the said requirements are complied with the said petitioner must, on and after the said 26th day of May, 1910, be known by the name which he is hereby authorized to assume and by no other name.

Peter Schmuck, Justice of the City Court of New York.

CITY COURT OF THE CITY OF NEW YORK.

In the Matter of the Application of Abraham Kushinsky, for leave to change his name to Abraham Kushin.

Upon reading and filing the petition of Abraham Kushinsky, dated May 4th, 1910, praying for leave to assume the name of Abraham Kushin in place of his present name, and consent hereto annexed, and on motion of Arthur Rothschild, counsel for said petitioner, and the Court being satisfied by said petition that there is no reasonable objection to the petitioner's assuming the name proposed, it is hereby

ORDERED that the said Abraham Kushinsky be and he is hereby authorized to assume the name of said Abraham Kushin in place of his present name of Abraham Kushinsky on the 26th day of May, 1910, upon his complying with Section 2415 of the Code of Civil Procedure, viz.: That he cause a copy of this order to be published within ten (10) days after this order is made in the County of New York, and that within twenty (20) days after the making of this order, he cause the papers upon which it was granted, and an affidavit of the publication thereof, as above directed, to be filed and recorded in the office of the Clerk of this Court, and that after the said requirements are complied with the said petitioner must, on and after the said 26th day of May, 1910, be known by the name which he is hereby authorized to assume and by no other name.

Peter Schmuck, Justice of the City Court of New York.

CITY COURT OF THE CITY OF NEW YORK.

In the Matter of the Application of Morris Kushinsky, for leave to change his name to Morris Kushin.

Upon reading and filing the petition of Morris Kushinsky, dated May 4th, 1910, praying for leave to assume the name of Morris Kushin in place of his present name, and consent hereto annexed, and on motion of Arthur Rothschild, counsel for said petitioner, and the Court being satisfied by said petition that there is no reasonable objection to the petitioner's assuming the name proposed, it is hereby

ORDERED that the said Morris Kushinsky be and he is hereby authorized to assume the name of said Morris Kushin in place of his present name of Morris Kushinsky on the 26th day of May, 1910, upon his complying with Section 2415 of the Code of Civil Procedure, viz.: That he cause a copy of this order to be published within ten (10) days after this order is made in the County of New York, and that within twenty (20) days after the making of this order, he cause the papers upon which it was granted, and an affidavit of the publication thereof, as above directed, to be filed and recorded in the office of the Clerk of this Court, and that after the said requirements are complied with the said petitioner must, on and after the said 26th day of May, 1910, be known by the name which he is hereby authorized to assume and by no other name.

Peter Schmuck, Justice of the City Court of New York.

GOLDEN WEDDING.

Mr. and Mrs. Berthold Sussman, of Long Branch, N. J., celebrated their golden wedding at the Hotel Ansonia, Broadway and Seventy-second street yesterday, where numerous friends were entertained. The happy couple have three sons and one daughter, viz., Edwin, Monroe, Arthur and Miss Irene



Sussman. Mr. and Mrs. Sussman have resided in Long Branch forty years, and are prominently identified with its social and commercial activities. Mr. Sussman is the proprietor of the Hotel Imperial, and is assisted by the entire family in its management.

The last week of the New York Hippodrome will be begun on Monday, when the great triple bill of spectacle in conjunction with the midget circus will be seen for the final performance of the season. The Hippodrome management announces that the season, which is now drawing to a close, is the most prosperous in the history of the big playhouse. According to custom the Hippodrome will reopen its doors to the public early in September with an entire new production, the work upon which has already begun.

A bill of great promise at the Alhambra Theatre next week is headed by Julius Steger and company in his new playlet of industrial life, "The Way to the Heart;" Maud Raymond, of "Bill Simmons" fame, John B. Hymer and company, Billy B. Van and the Beaumont Sisters, W. C. Fields, Nat Haines and Will Vidocq, the Hessef Valdare troupe of lady cyclists, the Hanlons, acrobats, and the Vivians are also engaged.

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\$20 A DAY SURE PROFIT!

I supply peddlers and store-keepers with my lines, which consist of Mexican Drawn Work, Battenburg, Cluny Lace, Russian Lace, Shirt Waist Patterns and all kinds of Oriental goods, Lace Curtains and Renaissance Bed Sets, Arab. Ask for samples and you will duplicate orders. MEYER J. DANIEL, 81 Orchard St., New York.

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REAL ESTATE AND INSURANCE.
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Broker and Appraiser. Management of Estates a Specialty. Renting and Collection of Rents.

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181-183 E. 86TH ST., N. Y.

FOR WEDDINGS, RECEPTIONS AND ALL SOCIAL GATHERINGS.

CUISINE STRICTLY **W** under supervision of Rabbi Dr. Phillip Klein, of No. 57 E. Seventh St. TERMS REASONABLE. ESTIMATES FURNISHED ON APPLICATION.

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CATERING AT PRIVATE RESIDENCES IN ALL PARTS OF THE CITY.

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SILK DRESS GOODS, TRIMMINGS AND ROBES.
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wishes to inform his many friends that he has purchased the

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KIAMESHA LAKE, N. Y.
Sullivan County's Foremost Hotel.

It will be entirely overhauled, newly decorated and restored to its former prestige as the leading summer hotel for the best people of New York. Cuisine strictly kosher, with meshgiach on the premises. For full information, apply to "The Vienna," 131-133 E. 58th St., N. Y.

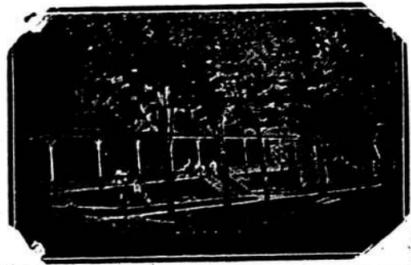
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SAMUEL KLEIN

announces that he will be ready for the reception of guests for season 1910 from June 10 to Sept. 10, at

MANHATTAN HOTEL
SHARON SPRINGS, N. Y.
Hungarian Cuisine

I desire to call the attention of my patrons and guests to the fact that the Kitchen this year will be under the personal supervision of Mrs. Klein. I have also entirely renovated the Hotel and have installed Bell Boy service in conjunction with many other special features and improvements that will surpass my former successes and shall leave nothing undone for the comfort and pleasure of my patrons.



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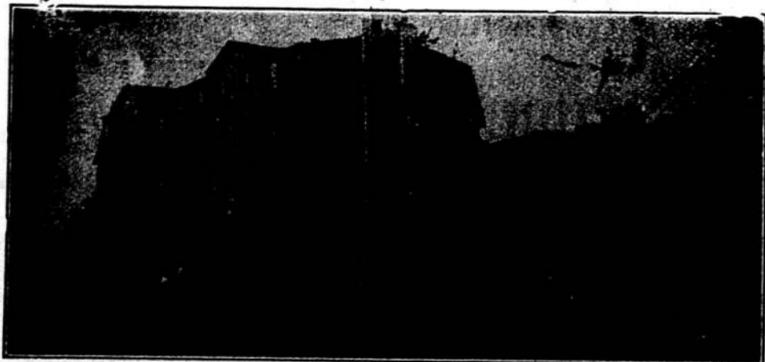
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ESTABLISHED 1882. MODERATE RATES.
STRICTLY KOSHER CUISINE.
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The hotel is conducted in such a manner as to assure the best comforts of the guests. The cuisine is strictly Kosher, and is under the supervision of a rabbi, who at the same time acts as Schochet during the whole season. For booklet and information address WASSERMAN & WELKOWITZ, Props., Sharon Springs, N. Y.

The BLYTHEWOOD



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A new and thoroughly modern hotel in the most select location. Five minutes' walk from station and village. Lawn tennis, croquet, boating, bathing, etc. Music afternoon and evening. EXCELLENT CUISINE AND SERVICE. For full information and booklet write to J. ROSENTHAL, Prop., 222-226 W. 39th St., New York, or after May 25 HOTEL ROSEDALE, Fleischmanns, N. Y.

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Excellent table. Best of service. Pleasant surroundings. One of the handsomest locations of Catskill Mountains.

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Special kitchen for diabetical patients. The word REH means to meet a good fellow by night or day.
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THE SHARON HOUSE is universally recognized as the leading hotel at Sharon Springs. It has been enlarged, renovated and newly carpeted; electric lights. Steam heat; hot and cold water in each room. Our new addition enables us to accommodate 250 guests.

The new theatre adjoins the Sharon House. English and Jewish performances. Dancing, bowling, skating, tennis. Daily concerts in the hotel.

For booklet and other information apply to the proprietors.

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MAROTZKI, CAROLINE A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline A. Marotzki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 129 Broadway in the City of New York, on or before the seventh day of June, 1910, next.

Dated New York, the 26th day of November, 1909.
LAWRENCE W. BAUSCHAT, Executor.
LAWRENCE & LAWRENCE, Attorneys for Executor, 129 Broadway, Manhattan, New York City.

NATHAN, MARCUS—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Marcus Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Bittman, No. 309 Broadway, in the City of New York, on or before the 22d day of June next.

Dated New York, the 8th day of December, 1909.
ROSA NATHAN, FISHER LEWINE, HARRY FRIED, Executors.
SAMUEL BITTMAN, Attorney for Executors, 309 Broadway, N. Y. City.

KAUFMAN, AMELIA—The People of the State of New York, by the grace of God free and Independent, to Nathan Kaufman, Daniel Herzhog, Simon M. Roeder, Rachel Herschfeld, Eva Myers, Golda Schweitzer, Joseph E. Rosenthal, Becky Davis, Rachel Altman, Bessie Schweitzer, Samuel Rosenthal, Lena Aronson, Lillie Rosenthal, Carrie Gumprecht, Daniel Herzhog, Estelle Rosenthal, Brana Mendelsohn, Philip Rosenthal, Samuel Rosenthal, Gustav Rosenthal, Annie Solomon, Harry Solomon and Hattie Lewyn, the executors, heirs and next of kin of Amelia Kaufman, deceased, send greeting: Whereas, Julius Schweitzer and Michael Gold, of the City of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing bearing date the 26th day of December, 1901, and a certain other instrument in writing bearing date the 6th day of March, 1905, relating to both real and personal property, duly proved as the last will and testament of Amelia Kaufman (formerly Amelia Alexander), late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 26th day of March, 1910, at nine hundred and ten at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal of the said County of New York to be hereunto affixed.

Witness, Hon. Abner C. Thomas, Surrogate of our said County of New York, at said County, the 31st day of March, in the year of [SEAL] our Lord one thousand nine hundred and ten.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
DAVID HERSHFELD, attorney for petitioners, 231 Broadway, New York City, N. Y.

KAHN, YETTA—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of doing business, No. 280 Broadway, in the City of New York, on or before the 10th day of October next.

Dated New York, the 15th day of March, 1910.
SAMUEL J. COHEN, Executor.
NATHAN M. HUTNER, Attorney for Executor, No. 280 Broadway, New York City.

FROHMAN, DAVID—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Frohman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Herman Gettner, No. 261 Broadway, Manhattan Borough, in the City of New York, on or before the 24th day of October next.

Dated New York, the 5th day of April, 1910.
HERMAN FROHMAN, HUGO FROHMAN, Executors.
HERMAN GETTNER, attorney for executors, 261 Broadway, Manhattan, New York City.

FASSIG, PETER—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Fassig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William street, Borough of Manhattan in the City of New York, on or before the 16th day of June next.

Dated New York, the 6th day of December, 1909.
THEODORE FASSIG, Administrator.
FRANK M. PATTERSON, Attorney for Administrator, No. 27 William street, New York City.

ROSENBERG, DAVID—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 61-65 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of August next.

Dated New York, the 27th day of January, 1910.
AMALIE ROSENBERG, MYRON ROSENBERG, Executors.
MICHAEL H. HARRIS, Attorney for Executors, 61-65 Park Row, Manhattan, New York City.

HONIG, ROSALIE—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Honig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wm. S. Kohn, No. 203 Broadway, in the City of New York, on or before the 20th day of October next.

Dated New York, the 7th day of April, 1910.
EMMA E. KASKEL, JOSEPH HONIG, Executors.
WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

JOHN, SAMUEL—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel John, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, No. 64 Wall street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated New York, the 22d day of November, 1909.
SIDNEY COHN, Administrator.
Cohen Brothers, Attorneys for Administrator, 64 Wall Street, Manhattan Borough New York City.

FECHHEIMER, MARTIN S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin S. Fechheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz. the office of Ferdinand Kurzman, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 23d day of July, 1910.

Dated New York, January 21, 1910.
HARRY G. HOCHSTADTER, MAX KASKEL, SAMUEL M. FECHHEIMER, JOHN FRANKENHEIMER, Executors.
FERDINAND KURZMAN, Attorney for Executors, 25 Broad street, Borough of Manhattan, New York City.

SAMUELS, FEIST—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Feist Samuels, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the offices of Heymann & Herman, 25 Nassau street, in the Borough of Manhattan, City of New York, on or before the 11th day of July, 1910, next.

Dated New York, the 20th day of December, 1909.
SAMUEL SAMUELS, ALPHONS DRYFOOS, Executors.
HEYMAN & HERMAN, Attorneys for Executors, No. 25 Nassau street, Manhattan, New York City.

ROSENTHAL, JONAS—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Herman Greenberg, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

Dated New York, the 17th day of November, 1909.
MILTON BERLINOER and ROBERT E. HERSCHMAN, Executors.
HERMAN GREENBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

HERZOG, GEORGE—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Kendall & Herzog, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 27th day of September next.

Dated New York, the 8th day of March, 1910.
FRANCIS R. HERZOG, OSCAR M. HERZOG, Executors.
KENDALL & HERZOG, Attorneys for Executors, 27 William Street, Borough of Manhattan, City of New York.

MEINHARD, ISAAC—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Meinhard, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Wollman & Wollman, No. 20 Broad street, in the Borough of Manhattan, City, County and State of New York, on or before the 15th day of August next.

Dated New York, the 4th day of February, 1910.
AMELIA MEINHARD, LEO I. MEINHARD, DANIEL W. HERRMAN, Executors.
WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad street, New York City.

MARKS, RACHEL—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, care of Weed Henry & Meyers, No. 62 William street, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 18th day of January, 1910.
GUSTAVE BROWN, ABRAHAM SELING, Executors.
WEED, HENRY & MEYERS, Attorneys for Executors, 62 William street, Borough of Manhattan, New York City.

RUBINO, JACOB—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rubino, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Guthrie, Bangs & Van Sinderen, No. 25 Wall street, in the City of New York, on or before the 24th day of October next.

Dated New York, the 22d day of April, 1910.
HERMINE R. LOENING, ADMINISTRATRIX.
GUTHRIE, BANGS & VAN SINDEREN, Attorneys for Administratrix, 44 Wall Street, New York City.

HART, RACHEL G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Rachel G. Hart, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardoso, No. 111 Broadway, Manhattan, in the City of New York, on or before the 1st day of July next.

Dated New York, the 31st day of December, 1909.
VICTOR E. WOOLF, Executor.
SIMPSON, WERNER & CARDOSO, Attorneys for Executor, 111 Broadway, Borough of Manhattan, New York City.

STEINER, SIGFRIED—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated November 9, 1909, notice is hereby given to all persons having claims against Sigfried Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of B. & S. Steiner, No. 45 Broadway, in the City of New York, Borough of Manhattan, on or before the twenty-eighth day of May next.

Dated New York, the sixteenth day of November, 1909.
LEO K. STEINER, BURGHARD STEINER, MAMIE STEINER, MORITZ L. ERNST, Executors.
WALTER S. HEILBORN, Attorney for Leo K. Steiner, Burghard Steiner and Mamie Steiner, 31 Liberty street, New York City.
BERNARD ERNST, Attorney for Moritz L. Ernst, 61 Liberty street, New York City.

FRANK, ROSE—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 166 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of October, next.

Dated New York, the first day of March, 1910.
DANIEL GUGGENHEIM, MORRIS GUGGENHEIM, Executors.
FRANCIS R. FORAKER, Attorney for Executors, 166 Broadway, New York City.

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BRILL, WILLIAM

—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Brill, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 6th day of July next.

Dated New York, the 6th day of December, 1909.
JACOB KATZ, PIERCE BRENNAN, Executors.
Davis & Kaufmann, Attorneys for Executor Jacob Katz, 49 and 51 Chambers street, Manhattan Borough, New York City.
L. E. Hasbrouck and J. H. Judge, Attorneys for Executor Pierce Brennan, 257 Broadway, Manhattan Borough, New York City.

LAZARUS, SARAH—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Lazarus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at its place of transacting business, No. 45 Wall street, Borough of Manhattan, in the City of New York, on or before the 31st day of October next.

Dated New York, the 18th day of April, 1910.
UNITED STATES TRUST COMPANY OF NEW YORK, Executor.
STEWART & SHEARER, Attorneys for Executor, No. 45 Wall Street, Manhattan, New York City.

STIEFEL, LEO—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William F. Unger, No. 49 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.



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Edited by J. P. Solomon 1892-1909.

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Friday May 13th, 1910 : : : : Iyar 11th, 5670.
 נסח

IN THE DEATH of King Edward VII the Anglo-Jewish community loses a warm personal friend, and the world a gentleman who filled his exalted station with taste and discretion. Little more than an amiable figurehead, the English king invested his position with that outward dignity that contrived to give him more weight in the councils of his government than the constitution of his nation conferred upon him.

PITTSFIELD, Mass., May 2.—Charles J. Glidden, the balloonist, will have for his guest in the balloon "Massachusetts" to-morrow Rabbi Charles Fleischer, of Temple Israel. This will probably be the first time that a rabbi has made an ascension in America.

This may have been Rabbi Fleischer's first trip in a balloon, although those who have been forced to listen to his sermons have often felt that he was "up in the air," especially upon the subject of Judaism.

WE HAVE RECEIVED a sketch-plan of the proposed group on the hygiene of the Jews, which is to be a part of the International Hygiene Exhibition at Dresden in 1911. At the head of the Jewish section stands Dr. Grunwald of Vienna (XV, Mariahilferstrasse, 167), who is appealing to the Jews of America for objects for exhibition. Jewish hygienic utensils of the Biblical, Talmudic and post Talmudic eras are desired and will be carefully handled. As we have stated heretofore, our community should do its share to make the Jewish group at the proposed exhibition a success. The whole is under the exalted patronage of the King of Saxony.

WE NOTE that two Sundays back the "solemn rite of confirmation" was observed in Chicago in Sinai Congregation, of which Dr. Emil G. Hirsch is the rabbi. We note, too, that Dr. Hirsch left for Europe very early in May. The two events have more of a connection with each other than would seem on first blush. If Dr. Hirsch were to be in America around Shebuoth the "solemn rite" would very likely be conferred then. But, as there is nothing Jewish in it—at best it is only another case of *Ma Yomru Hagoim*—Dr. Hirsch has our approval in making the "solemn rite" depend altogether upon his personal convenience!

OUR CONTEMPORARY, *The American Israelite*, never loses the chance to comment editorially on its remarkable value as an advertising medium. Thus in its issue for Passover this year, with true Reform accuracy, it began to count the Omer and notified boards of trustees that Shebuoth falls on June 13th, that this marks the close of the rabbi's work for the year, that then changes in the spiritual leadership of congregations are usually made, and that the best way for congregations to make their rabbinical wants known is by means of advertisements to be continued until the vacancies are filled. If this journal were to treat its editorial columns thus, the *Israelite* would be loudest and first in declaring orthodoxy to be ever having its eye open to the main chance.

OSWALD J. SIMON is an English communal worker who has passed through some strange religious experiences in the course of his useful life. He is particularly interested in making Judaism a missionizing religion: synagogues should be used for public worship for non-Jews at such times as they could attend them. The idea is not a bad one if we can imagine that by these means Jews and Christians will learn better to understand and respect each other. At the same time, in this country we are having a practical demonstration (with one slight but vital difference) of Mr. Simon's plan. In the un-Jewish "Jewish" fane which have Sunday services, with large congregations of non-Jews, or Jews who know not why they are Jews, Judaism (a long way after) is somewhat (very much diluted; of a missionizing religion on Mr. Simon's scale.

A Dolorous Outlook.

HERR DAVID WOLFFSOHN, the head of the Zionist movement, has recently been in England on behalf of the cause he represents, and during his visit to that country he was induced to express himself concerning the present state of the movement.

His remarks do not make pleasant reading for such as have fervent hopes that Zionism is a living cause, that from the decline, real or apparent, into which it has latterly fallen, a newer and more vital propaganda will follow.

HERR WOLFFSOHN looks upon this country as containing the best Zionist material. Much, in his opinion, can be done for Zionism here, if the latent forces at our disposal here can be stirred up. It is undoubtedly true that the possibilities of a strong and active Zionist organization in this country exist, our two millions of Russian, Roumanian and Galician Jews are excellent material for this, and have evinced a sympathy toward the cause for which Dr. Herzl fought and died—that cannot be denied.

But we strongly doubt whether Zionism can ever be to the vast majority of American Jews more than a pious dream; this country, with its limitless opportunities and the fact that it is in truth the "melting pot" of races and nations, holds out to the people who inhabit it much more than even Palestine, largely untried and still considerably undeveloped, can.

We do not minimize, nor would we if we could, the halo that encircles Palestine in the consciousness of every true Jew. The storied land of our fathers has its irresistible attractions for all of us, and this, no matter how patriotically inclined, as Americans we feel ourselves to be. Zionism has endeavored to translate this attraction into terms of practical work in the Holy Land, a bank, colonies, and a development company. Rightly so. But in spite of all these things it cannot succeed if the leaders of its propaganda look to America alone to furnish the needed weight and strength. These must come only from Russia and Roumania, from the lands of persecution! Whence else are they to be derived?

Highly Improper.

WE HAD HOPED that, when it was announced some time ago that the Hebrew Sheltering Guardian Society Orphan Asylum of this city was about to install a kosher dietary and become a Jewish institution in fact as well as in name, a new era of respect for and fidelity to the requirements of traditional Judaism was about to open for this institution, those who conduct its affairs, and its wards.

Alas, we are doomed to disappointment! For, to our surprise and, needless to add, to our displeasure, we learn that last week, on the afternoon of our holy Sabbath Day, those wards of the institution who are not housed in the institution itself, but who are "boarded out," were regaled with a picnic in our Central Park, under the supervision of Mr. Bashein, one of the superintending heads of the Hebrew Sheltering Guardian Society.

There can be no question that such a festivity on the holy Sabbath Day constitutes nothing short of a *CHILLUL HASHEM* and is a direct defiance of Jewish tradition and the best Jewish public opinion of our own day. Surely, the trustees of the institution cannot regard this event with any feeling of equanimity, with the thought that by so acting or by permitting their subordinates so to act, they perform their full, their bounden duty by their youthful charges?

The Sabbath Day is not a day of Puritanical terror; but it is not to be openly profaned! And when an institution, that is presumed to stand for all that is Jewish, commits such a grievous error, to us it seems that our communal polity is in need of reorganization even more than some bankrupt railroads need it.

The Trustees of the Hebrew Sheltering Guardian Society owe an explanation to the community for this recent picnic indulged in by a part of those for whom they are immediately responsible. For one thing, the community wishes, and has the right, to know why an institution which only a short month ago cried "Peccavi," as it were, and determined from henceforth to observe the tenets of traditional Judaism in the conduct of its work, why such an institution openly has acted thus! The children who are "boarded out" are as much a part of this institution as those housed in its own buildings.

ISRAEL ZANGWILL is accused by the Zionists of inconsistency. And then, in the same breath, they tell us, in effect, that he is un-Jewish. But is not inconsistency a peculiarly Jewish foible?

Genius and Toiler.

וספרתם לכם ממחרת השבת מיום הכיאתם את עמר התנופה שבע שבתות תמימות תהיינה עד ממחרת השבת השביעית חסדרו המשים יום והקרבנכם מנחה חדשה לך

"And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave-offering; seven Sabbaths shall be complete: Even unto the morrow after the seventh, Sabbath shall ye number fifty days; and ye shall offer a new meat-offering unto the Lord.—(Lev. xxiii: 15, 16.)

BOTH the Sidrah and the Season suggest the subject of the commandment of "Counting Days," observed by pious Jews between Passover and Weeks. It has been repeated by the preachers of all times that Counting Days is a lesson about the value of time well spent in conscientious, painstaking labor. I, however, will try to modify somewhat this time-honored homily, and show that there is a deep significance in the connection in which this lesson is brought home to us. For are not the days of the Sefirah hedged in by Passover and Weeks? Now these two holidays are clearly a monument to the work of Moses—the work of Genius, while the Sefirah is a memento of the work of the Palestine farmer—the labor of the less gifted but conscientious, every-day Toiler. A juxtaposition this, which invites comparison.

Genius is the master of Time and not the slave of Time. Genius outruns Time—his thoughts are swifter than the swiftest reverberations of God's flywheel. Genius does not have to "count time;" does not have to plod on with the patience of yoke-oxen; his work is not to be measured by any time-table or calendar. One flash of his creative mind, one vibration of his fertile brains, may call into being works by which succeeding generations shall call themselves blessed. Yet how long does it take for this creative flash, this world-redeeming thought to illumine his mind? A trice—a moment!

Herein Genius is most God-like. Herein lies his glory and grandeur. His work, like God's work, does not depend on time; he creates worlds, lives centuries—in just one moment. I could never ward off a feeling of dissatisfaction whenever I read in the Psalms: "A thousand years are in thine eyes like yesterday when it is past." This is not the truest picture of the infinite power of God. What suggests the infinity of God far more adequately is the verse: "He spoke and the world came into being!" One word, occupying the space of a moment, was sufficient to call into being myriads of stars, myriads of organisms, myriads of lives! There is no infinite power manifested in the ability to make a thousand years equal to a single day; but there is infinite power in making a day; nay, a moment, equal a thousand years in importance. Centuries of creative effort crowded into a single moment—such is the work of God; such is the part of Genius. Well, may we celebrate the greatness of Genius, and in so doing celebrate the greatness of God, for we live by the breath of God, but we become perfect and march toward a higher goal by the thoughts of Genius.

We must, however, not forget the limitations of Genius. A world full of geniuses would be a sorry world indeed. Beside the Genius, we need the Toiler. Beside the iridescent flash of thought, we need the substantial fruit of patience. Let us not deprecate the Toiler. His is not the creative idea; his is the unflinching devotion to the idea. He is not the master of Time—he is the slave of Time. He cannot crowd the work of centuries into a single moment; he is obliged to "count time" in successive order: day after day, year after year. His contribution to the sum and substance of human endeavor and achievement is not a great treasure: like the farmer in Palestine who came to God's altar with a modest sheaf, he brings to the altar of humanity a modest contribution, a small measure, an Omer. . . . Yet his share in the world's work is none the less precious. For the fleetness and the flightiness of Genius, he substitutes the patience that endures and the skill and commonsense that overcome obstacles. Moreover, unlike the genius, who may spend himself in a single effort—though large, he may double and treble his contributions—though these be small. Like the farmer, he has always a new harvest to reap, a new vintage to gather in; and, in the words of the text, he can always offer a "מנחה חדשה לך" "a new offering to the Lord."

This, then, is the Symbolism of "Counting Days." Wedged in as is the memento of the simple farmer, the patient plodder, between Passover and Weeks, the two monuments to the work of Genius, the Sefirah teaches us that both are needed. Both have an equal share in the progress of Man. They complement one another. We need him who grows the seed and him who digs the furrow. We need him who invents and INVESTS. We need him who liberates and him who is liberated. We need him who inspires and him who is inspired. We need him who thinks thoughts and him who gives thoughts bodily shape.
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"Turner Twilight at \$37.50."

of oil paintings recently have been simply marvellous, and the prices which many of them brought were truly stupendous. The number of paintings accredited to painters of high renown which have changed hands is also marvellous. It seems to me if those old and renowned masters, such as Rembrandt, Van Dyke, Corot, and others of equal fame, produced all the exemplars bearing their names that are now extant, they must have labored nearly twenty-four hours of the day for almost a lifetime.

There is little doubt but that many a millionaire is in possession of some of the masters (?), which he believes to be genuine, but are, in reality spurious or rather, let me say, copies made by some clever student, in which the great art galleries of Europe abound.

Few, very few of those who pay fabulous prices for paintings are connoisseurs, or indeed know anything about the paintings. They have the money and buy them on trust. That is to say, they trust their agent whom they commission to purchase. It would not be just to condemn these agents indiscriminately, but enough has been shown in the public press lately of the conduct of some of this gen-try, here and abroad, as well as the dealers in paintings, to cause one to doubt the genuineness of many paintings which bear the signature of some renowned painter.

A few days ago the New York Times had an item of a sale by a sheriff, to satisfy a judgment against a well-known art collector; the item was under the heading of 'Turner Twilight' for \$37.50, which meant that amongst the articles sold under an execution for debt that a painting by J. W. A. Turner; i. e., "Twilight," brought \$37.50, and the "Bull Fight," by Eugene Delacroix, brought \$100.00. The article further said: that the Sheriff (possibly significantly) notified purchasers that he did not guarantee the paintings as genuine. It's "a hundred to one" that the painting were truly genuine, as the man whose effects were sold and

amongst which these paintings were apart, is probably one of the best art connoisseurs in the country, and knew the difference between an original master-piece and a copy.

Some day these outcasts of the Sheriff's sale will find their way into some fashionable sale and some wealthy purchaser will pay a genuine figure of a high altitude for them.

Only the wealthy will be taken in at art sales; the middle-man can't afford to indulge in these luxurious tastes — and the rich can.

CORRESPONDENCE.

A Correction.
 Editor HEBREW STANDARD:
 Will you kindly correct a rather important misprint, which occurs in the third column of Friday's issue in my article "Historic Judaism," and reads thus: While an extension or amplification of them is advisable and recommended, a contraction or "abrogation is admissible."
 This should read, a contraction or abrogation is inadmissible.
 The vast difference is self evident, and needs no emphasizing.
 Very truly yours,
 R. H. ROSENGARD.
 Newport, R. I.

Must the Sabbath Be Desecrated?
 Editor HEBREW STANDARD:
 What was Mr. Jacob Bashein doing in Central Park last Saturday afternoon when he conducted an outing of Jewish children under the care of the Hebrew Sheltering Guardian Orphan Asylum?
 An outing is all very well, but cannot some other day than the Sabbath be selected?
 This was a most un-Jewish act. Was not the abandonment of the proposed new orphan asylum due to the acquiescence of the H. S. G. O. A. to conduct a Kosher kitchen? A Kosher kitchen is not a strictly Jewish observance, but the observance of the Sabbath is the very crux of our faith.
 Is this not a most disgraceful act on the part of the officials of the H. S. G. O. A.? Poor orphans! Poor Jews! Outrageous official misconduct!
 Yours truly,
 JOSEPH KAUFMAN.
 May 10, 1910.

An Appeal in Behalf of a Prodigy.
 Editor HEBREW STANDARD:
 Lillian Brodsky, a fifteen-year-old East Side girl, is considered by Mme. Katherine von Klenner, one of the leading teachers of voice culture in this city, to possess a voice of remarkable promise, and she testified to this belief by

giving her a benefit in the East Room of the Waldorf-Astoria last Wednesday evening. Little Miss Brodsky has a soprano of great sweetness and flexibility and high range. Under proper conditions it could be developed into an organ that should make its possessor both famous and wealthy. At present the girl has to work to help support her family, and it is to enable her to spend a few months in rest and study this summer at Lake Chautauqua that Mme. Von Klenner gave the recital. This is a case that should interest some of our rich philanthropists. A few hundred dollars, which they would not miss, would give this talented girl the chance of a glorious future.

Very truly yours,
 H. L.

Prof. Schmidt on Zionism.
 The following letter was recently received by Mr. Richards, chairman Committee on English Publications of the Federation of American Zionists, from Prof. Nathaniel Schmidt, of Cornell University, Ithaca, New York.
 "Mr. Bernard G. Richards,
 "New York City.

"Dear Sir:—I should have acknowledged long ago your kindness in sending me the two pamphlets on Zionism and the 'Maccabean.' I read them at the time with great interest.

"My own attitude to the question that has stirred the Jewish world so deeply in recent times is briefly this: I sympathize with every effort for the improvement of the political, social and economic condition of the Jews in all lands, and for their deliverance from race hatred, religious prejudice and social ostracism everywhere. I believe in the establishment of numerous Jewish colonies in Palestine, in the purchase of lands and houses by Jews everywhere in Syria, in the immigration into Syria of large numbers of orthodox Jews suffering persecution where they now live and of as many reformed Jews as can be persuaded to go. This I deem desirable not only for their sake, but also for the sake of Syria and the Turkish empire. I should like to see a very large Jewish population in Syria, and an influential body of Jews in Constantinople. They would be a most valuable factor in working out the destiny of the empire. I also believe that Jews going to Palestine not only from Russia, but from Europe and America as well, would find opportunities they little dream of at present for advancement in every direction. They would have a fine chance to grow up with the country. I know from personal observation how successful Jewish agricultural colonies can be in Syria and how apt the younger generation can be in the learning of various trades. There is a type of Zionism that distinctly appeals to me.

On the other hand, I cannot persuade myself that the establishment of an independent Jewish kingdom or republic in Palestine would be either desirable or feasible. Even if it were possible to drive the Mahomedans and the Christians out of the country or to make them willing subjects of comfortable fellow-citizens, and to tempt as large a portion of the Jews now scattered all over the world into Palestine as the land can support, there would still be a serious question as to the value of such a national organization. It is easy to exaggerate the importance and advantages of nationality. It might very well happen that a Jewish state in Palestine, guaranteed in its autonomy by the great powers, would do less for the world and less for the well-being of its own citizens than the Jews to-day as integral parts of every civilized state are doing.

But to attempt to make of Palestine a Jewish state is, in my judgment, to attempt the impossible. Christians and Mahomedans are in the land with equally good rights. It is to them a holy land. There is perhaps no place on earth where the religious feeling is so intense. There is not the slightest hope that, rooted in the soil as they are, Moslems and Christians will gracefully yield their place or the sovereign

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 Sale of Batiste and Mull Dresses..... \$6, \$9, \$11, \$14
 Linen and Rep Dresses—All Shades—With and Without Yokes to Match..... \$5, \$7, \$10, \$13
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power over it, to the Jews, and I confess that I cannot see the slightest reason why they should. Any serious endeavor to force upon them Jewish suzerainty, would, I fear, arouse the most inveterate religious prejudices and give it a certain excuse in the sense of injustice done. It will not do to count the resident population as a quantity negligible. Nor does it seem to me probable that even a successful carrying out of the programme, a forcible excision of Palestine from Syria and the Turkish empire and establishment of Jewish autonomy and power over the other ethnic elements would provide citizenship in a Jewish state for more than a small minority, or tend to relieve the stress of the circumstances under which the great majority of Jews would continue to live.

Zionism as a movement calculated to bring economic relief and freedom from oppression to thousands of Jews and to infuse into Syria and the Turkish empire a most valuable civilizing factor, is to me an encouraging sign of the times. Zionism as a dream of a Jewish state seems to me an illusion that cannot be cherished by those who really appreciate the mission of Israel in the world.

Very truly yours,
 (Signed) "NATHANIEL SCHMIDT."

"Moshe Rabbanu."
 Those who think that the Hebrew language is as dead as a doornail and beyond the stage of resuscitation might have been shaken in their opinion had they witnessed the performance of the drama, "Moshe Rabbanu," which was given on Thursday last, May 5, at the People's Theatre, on the Bowery. Dr. J. U. Salkind, the author of the play, has furnished conclusive evidence that the Hebrew is not merely a vehicle of communication between man and God, that is, in prayer, but it may be also used to express the various feelings and emotions which arise in the social intercourse. His characters, mainly taken from the Bible, sneer and scold, smile and storm, sing and sigh, all in Hebrew. It is surprising, though, that the author failed to introduce the meeting of Moses and Zethra's daughter at the well, which episode might have been used to show the art of love making in Hebrew. The players, members of the Dr. Herzl Zion Club, were all amateurs, in the best sense of the word, which is derived from "amo," to love. One could not but admire the zeal and enthusiasm of these young scions of Judah, most of whom were born in this country, and yet handled the Hebrew as if their cradles had been made from the cedars of Lebanon. And the audience? There may have been some, especially among the ladies, to whom the Hebrew was not quite familiar; but, we dare say, that there was not a single person present whose heart was not thrilled with emotions of joy and delight at the very sounds of the Hebrew language coming from the lips of native American Jews. And, indeed, what a tremendous change of attitude there has come over the Jewish spirit! When the ghetto gates in Germany first turned creakingly upon their rusty hinges there was a wild scramble to throw off everything that reminded the Jew of his Palestinian origin. The German language pushed aside the Hebrew, even in the synagogue. A certain preacher, with Germanizing tendencies, is said to have spoken of "Moshe Rabbanu" as "der gottselige Moritz." And now we have "Moshe Rabbanu" performed by young Israel!

The cast of characters was as follows:

- Amram, a Levi..... Mayer Seltzer
- Jochbed, his wife..... Emma Blank
- Moses } their sons..... Abraham Silver
- Aaron } Samuel Abramowitz
- Miriam, their daughter..... Fannie Friedland
- Jemuel } Solomon Cohen
- Pallu } work- Abraham Feldman
- Carmi } (ingmen) Louis Blank
- Chonon } Max Goodman
- Oin ben Pelles, a Hebrew Taskmaster Jessie Schwartz
- Pharaoh, King of Egypt..... Israel Chipkin
- Bathyo, his sister..... Bertha Friedberg
- Magician: Chief Counsellor of the Court..... Isaac Heckelman
- Magician's attendant..... Max Koenig
- Palace-Guard..... Sidney Coleman
- An Orphan..... Gussie Rosenthal
- A Levi..... Meyer Melicow
- A Messenger..... Philip Feldman
- A Soldier..... Alter Saydman

Young Men's Hebrew Association.
 This evening being the second anniversary of the death of Percival S. Menken, late president of the association, a special service will be arranged in his memory. The speaker of the evening will be Rev. Dr. M. H. Harris of Temple Israel.

The closing exercises of the educational classes, which took place on Saturday evening, May 8, attracted over 600 people, who came to encourage the graduates. The exercises consisted of a prayer, by Rabbi B. A. Tintner; salutatory, Wm. Moskowitz; declamation, Benj. Krakow; prize recitation, Louis Mayer, and valedictory, Emanuel W. Glucksman. One hundred and sixty diplomas and certificates were awarded to the students. Prof. Morris Loeb gave the address of the evening.

Title has just been taken to the building adjoining the association on Ninety-second street, on a lot 25x100. The building, which is to be a memorial to the late Louis A. Heinsheimer, is the gift of the president, Mr. Felix M. Warburg. The intention of the donor is to fit it up as a men's clubhouse for the use of members over the age of twenty-one.

The annual strawberry festival will be held on Saturday evening, May 14, in the auditorium. A musical comedy will be rendered by a number of young men of the building, assisted by some young ladies and by children of the Hebrew Free School. The performance will be under the supervision of Amella Morgenthau. After the play refreshments will be served and dancing will take place in the gymnasium. A repetition of the play will be given on Sunday evening, May 15.

It is a happy combination of features that has been arranged for the entertainment of Colonial Theatre audiences next week, including Fannie Ward and company, Bert Williams, Murphy, Nichols and company, Odiva, a new diver; John W. World and Miss Mindell Kingston, Hill and Whitaker, Raymond and Caverly, the Pantzer Trio and the Duball Brothers. Sunday concerts as usual.

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Ought Jew and Gentile to be Brought Into Closer Relationship?

A FURTHER WORD.

BY DR. BARNETT A. ELZAS, Of Charleston, S. C.

MY Christian friend is not satisfied. He expected a different answer from me, whose reputation is that of a broad-minded man. He finds me narrow, indeed—"the most unkindest cut of all." And so I am impelled to give him a further word.

That I am unable to answer a problem that is impossible of solution, is unfortunate. But the trouble is not with me, but with the problem itself. As a Jew, the safety of my Judaism is paramount, and no sophistry, be it ever so plausible, can make me oblivious as to the direction in which my first duty lies. I refuse to yield to any argument that would perforce involve my faith in inevitable ruin.

I deny, furthermore, that my attitude is narrow. My whole life's record is that of a struggle against narrowness and intolerance. It was this very passion for breadth that made me leave the home country, with its culture and its advantages. Life would have been much easier for me in England than it is here. But man lives not by bread alone.

And so I have never refused to co-operate with my Christian neighbors in those things that make for the higher life and the better citizenship. Let me recall a bit of recent local history.

Last year, the Second Presbyterian Church of Charleston, S. C., celebrated its centennial. The celebration was remarkable by reason of the fact that representatives of all the religious denominations of that city were asked to participate by bringing five-minute messages of greeting. I was among those invited, and for the benefit of my critic, I reproduce here my message on that auspicious occasion.

"MR. CHAIRMAN:—I welcome this opportunity of bringing a brief message of greeting on this occasion, from a community, differing in faith from yours, but which, for a period of over two hundred years, has stood side by side and worked hand in hand with its Christian neighbors, in all the things that tend to the making of manhood and womanhood and the promotion of good citizenship.

"It is a matter of pertinent interest, on this occasion, to recall the fact that it was the Christian community of Charleston—ever to the front in the work of religion and humanity—that was the first in this wide world to extend to the Jew the hand of brotherhood and fellowship, and that this bond of brotherhood, once established, has happily never been broken. It is in keeping with this splendid tradition of brotherhood that I am with you to-night, and participate in your rejoicing.

"The possibility of such a gathering as this is in itself significant. The religions of the world are com-

ing in contact with each other. They are understanding each other better. Old-time prejudices are being destroyed and deep-seated ignorance is being uprooted. We are discovering at last that religion has its rise in the needs of the human soul. We are learning that all the religions of the world are in their essentials—in those characteristics which alone can give them a permanent hold upon the minds and hearts of men—one and the same. In other words, that all religions are but so many roads leading to the one goal—the Father in Heaven,

"Our watchword to-day is not UNIFORMITY but UNITY—or, to use St. Augustine's fine phrase: 'In essentials, unity; in non-essentials, liberty; but in all things, charity.'"

"And so we meet to-night, not on the platform of creed, but on the broader platform of deed. We are not asking each other: 'Are you Protestant or Catholic, Presbyterian, Methodist, Baptist, Reformed or Orthodox Jew?' All that we ask of each other is this: 'Do you believe in the eternal verities of duty, righteousness, sanctity, justice and love?'—and if we say that we do, we join hands in truest sympathy.

"Mr. Chairman: In the name of the Jewish community of Charleston, I bid you God-speed. Our hearts beat in unison with yours, that you may go from strength to strength in all those things that tend to the uplift of humanity and the establishing of the Kingdom of God on earth. May your light continue to shine before men, and grow brighter and brighter until the dawn of the perfect and the universal day!"

The spirit of this message represents the tenor of my life. If this is narrowness, I plead guilty—but narrow I must continue, and continue to the end.

Zangwill and Abbott.

IN THE Fortnightly Review for April of this year two papers of Jewish interest are printed. One wishes one might add of Jewish importance, but this one cannot fairly do. Israel Zangwill writes on Zionism and Territorialism, presenting a fair sketch of the history of modern Zionism, as refracted by the mind of the author, and explaining the purpose of his own movement and its relations to Zionism. It is all very limpidly set forth, and the article is supplied with the usual number of "Zangwillisms," the sine qua non of the literary performances of the ITO leader.

Yet the paper, despite its insistence upon the practicability of Jewish colonization of the Mesopotamian region, and the advantages of this section over Palestine, leaves the impression that its author is not quite so serious about Asia Minor as he would have us accept him. If the concluding paragraph is to be taken for what its words stand then Israel Zangwill puts more stock by his Galveston work than by the International Council, the Geographical Com-

mission, the British Federation, and the numerous other agencies which go to make up what is known as the ITO! As usual, our greatest living Jewish litterateur is playing the role of scoffer. It becomes him well, but it is not well for his people.

George F. Abbott is a philo-Semite, a man who has written a useful history of the Jews upon the title, "The Jew in Europe," and who, because he is our friend, believes himself cut out to answer the question: What shall become of the Jews? What he says, he says well, and pithily, and with an abundance of sympathy that is refreshing. But his conclusion on the whole matter is very weak; at first blush one would venture to say the author is trifling with our intelligence. The Jewish problem may best be solved by the assimilation of the Jews, is his suggestion. And it cannot be thus solved; and for the sake of the Jews he is glad and trusts their assimilation will never occur! The result is a credit to the author's heart, but not to his head.

Springtime Pleasures.

This is the time of the year when the poets turn to love as the theme for their ebullitions, it is also the time of the year when the housekeeper has no such lovely visions, when it comes to housecleaning. It is then her thoughts, no less than her household is "topsy turvy" and most of the trouble is because the carpets and rugs need cleaning. The C. H. Brown Company, 209 East 37th street, carpet cleansers, can relieve the housekeeper of all worryment on that score. They have the most improved methods for cleansing carpets so that they are not merely cleaned, but CLEANSED thoroughly and effectively. They will call for your carpets or rugs, take them up from the floor, and return them in perfect condition, restoring them to their original brightness while removing every particle of dust or dirt from every part, not only from the surface as some carpet cleaners do.

"Thorough cleansing" is their motto and their large plant is constantly being augmented by new machinery for their rapidly growing business, until to-day it is the most up-to-date carpet cleansing establishment in the city. All carpets and rugs entrusted to the C. H. Brown Company are in safe hands, as the utmost care is taken in their cleansing, and a phone call, 1531 Murray Hill, will bring a representative to your house or place of business.

The new Governor-General, of Finland, General Sein, has requested the Senate to acquaint him with the Shechita problem in the principality. The recent misfortunes of Finland have not yet, however, brought its rulers to their senses, and they have, once more expressed themselves against removing the prohibition of Shechita.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge, No. 1, 31 W. 124th St. Office of the District Grand Lodge, No. 2, 106 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES OFFICERS: M. S. STERN, Grand Master, New York. S. HOFFHEIMER, Dep. Gr. Master, New York. ADOLPH FINKENBERG, Second Dep. G. M., New York. ADOLPH PIKE, Third Dep. G. M., New York. ABRAHAM HAFER, Grand Sec'y, New York. E. FRANKENTHALER, Gr. Treas., New York. HENRY LICHTIG, Ch. Endowment Com., New York.

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JOEL LUCY.—In pursuance to an order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marie Loerwald, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Charles A. Strauss, No. 261 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of July, next. Dated, New York, 5th day of January, 1916. BELLS JOEL, Administrator. CHARLES A. STRAUSS, Attorney for Administrator, No. 261 Broadway, Borough of Manhattan, City of New York.

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BEAR, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bear, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at my place of transacting business, No. 41 Park Row, in the City of New York, on or before the 24th day of May next. Dated New York, the 5th day of November, 1909. ROSE BEAR, Administrator. NATHAN KALVIN, Attorney for Administrator, office and postoffice address, 41 Park Row, Borough of Manhattan, City of New York.

THE FOURTH ANNUAL

Jewish Woman's Number

of

**THE HEBREW
STANDARD**

will be issued on

FRIDAY, MAY 20TH, 1910

Some of the contributors the this number are:

Rabbis Joseph Silverman, Meldola de Sola, Leon Harrison,

Barnett A. Elzas, D. de Sola Pool, J. Leonard Levy,

Rudolph Farber, Samuel Rabinowitz, S. Fyne. M. M. Eichler,

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Albert Lucas, Esq., Leon Hühner, Esq., Saul Drucker, Esq.,

and Mrs. Hannah B. Einstein.

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News from the Jewish World.

The Blood Accusation has been revived in Asia Minor.

An anonymous donor has given \$2,500 to the Louisville, Ky., Y. M. H. A.

A seaside home for 150 Jewish children has been opened near Cuxhaven.

Mr. Jacob D. Lit has donated \$1,000 to the Philadelphia Central Hebrew Free School.

The Rodelph Sholom (orthodox) Congregation has been organized in Bridgeport, Conn.

The recent French elections reveal an almost total disappearance of anti-Semitism.

A Hebrew free school is to be opened by the Congregation B'nai Jacob, of St. Paul, Minn.

The new buildings of the Industrial Home for Jewish Girls at Cheltenham, Pa., will be dedicated on June 2.

A \$20,000 Foster Home for Jewish Children will likely be erected in Washington, D. C., in the very near future.

R. W. Brother Rev. J. Lenzer has been appointed Grand Chaplain of the Grand Lodge of Victorian Freemasons.

The fifty-eighth annual convention of District Grand Lodge, No. 2, I. O. E. B., was opened in St. Louis, Mo., last Sunday.

The New Haven, Conn., Hebrew Ladies' Orphan Society has secured a valuable site upon which to erect an orphanage.

The Congregation B'nai Jacob of Ansonia, Conn., is making preparations to purchase the site it now occupies as a synagogue.

The Jewish Hospital Association, of Philadelphia, is given a bequest of \$5,000 in the will of Samuel E. Shoyer, who died April 24.

Viennese Jews are conducting a keen campaign against two renegade Jews who are standing in the Jewish quarter as candidates for the City Council.

The Congregation Bnai Israel of Jackson, Tenn., has outgrown its present home, and an architect has been commissioned to draw plans for a new building.

The Council of Jewish Women has issued an appeal for help to carry on its work among immigrant girls and women, whom it assists where needed with money, food, and clothing.

The twenty-fourth annual convention of the Independent Order Brith Abraham will be held at Cooper Institute, this city, on Sunday morning, May 15. Mayor Gaynor will be one of the speakers.

Through the generosity of Adolph Lewisojn a temporary instructorship in Jewish literature has been established at Yale university. It is to be filled by the appointment of E. H. Lehman.

Clarence C. Minzesheimer, a prominent Wall street figure, died after an operation for appendicitis last Wednesday, aged 45. The deceased was a liberal contributor to several local charities.

The statistics in connection with the Literary Exhibition in St. Petersburg show that during the past year 601 Jewish books, thirteen newspapers and nine magazines were published in Russia.

Dr. Moses Schorr, author of several works on the history of the Jews in Poland, has been appointed lecturer on Semitic Philology and Oriental History at the University of Lemberg, Galicia.

The Bertha Fensterwald Home, erected by the Nashville, Tenn., Council of Jewish Women in memory of their first president, Mrs. Joseph Fensterwald, was opened on the 2d inst. The home will be used for settlement work.

After thirty-six years of occupancy the old Beth-El Synagogue, Buffalo, N. Y., was closed on Sunday last. The congregation is erecting a handsome new edifice which will be ready in the fall.

Mr. Isidor Straus has been spending some time in Constantinople with his brother Oscar S. Straus. Mr. Straus visited various Jewish institutions in that city and gave them substantial donations.

At the Daughters of Jacob Home, this city, last Sunday, a party was given to Mendel Diamond, who celebrated his 109th birthday. Five centenarians, inmates of the home, were among those present.

With the approval of Archduke Francis Ferdinand, the Karl Ludwig Gold Medal has been awarded to Herr Isidor Kauffmann for his picture "On Sabbath," now being shown at the Spring Fine Arts' Exhibition in Vienna.

The Young Men's Associated Jewish Charities, an auxiliary of the Chicago, Ill., Associated Jewish Charities, has completed its self-imposed task of raising \$25,000 in new increased annual subscriptions.

Branches of the Jewish Students' Union are now in existence at the following German Universities: Berlin (2), Munich, Breslau, Strassburg, Freiburg, Konigsburg, Bonn, Marburg, and the Charlottenburg Technical High School.

Herr Aron Ricardo Rocamora, the oldest Jewish resident of Hamburg, died there recently in his ninety-eighth year. For upwards of sixty-six years he was Registrar of the Portuguese community of Hamburg, and also held a post under the Municipality.

The Roumanian Court of Cassation will shortly hear the appeal of Rabbis Dr. Niemirower and Dr. Taubes, of Jassy, against the penalty of a fine inflicted on them for having refused to take part in the administration of the oath more Judaico.

At the annual meeting of the Keneseth Israel Congregation, of Minneapolis, Minn., held on the last day of Passover, it was unanimously decided to build a new edifice to cost \$40,000 and \$5,000 toward the project was subscribed at the meeting.

In memory of the late Louis A. Heinsheimer, Mr. Felix M. Warburg has presented the Y. M. H. A. with a building 25x100 adjoining the present building, which the donor intends to fit up as a club house for the use of members over the age of twenty-one.

Mr. and Mrs. Moses Strauss, of Newark, N. J., celebrated their golden wedding on May 5. Mr. Strauss is a director of nearly all the Newark Jewish communal institutions, and for eleven years was a member of the local Board of Health.

The late Frau Ernestine Pakscher has made the Jewish Institution for the Aged in Berlin her residuary legatee. Although the actual value of the bequest has not yet been ascertained, it is estimated that the sum eventually available will not be less than 600,000 marks.

An Imperial Trade has been published sanctioning the constitution of the proposed Popular Bank, which is to be founded at Salonica, and which will be of an essentially Jewish character. It will serve as the basis for the creation of a Loan Fund for the relief of the families of Jewish soldiers.

Statistics have been issued showing that in the period 1880-9, mixed marriages formed 55.8 per cent. of the total Jewish marriages in Copenhagen; in the period 1890-9 the percentage had risen to 68.7; and in the period 1900-5 to 82.9. Since 1840 the Jewish population of the city has fallen from three-tenths per cent. of the total population of the city to three-twentieths per cent.; 218 mixed

marriages produced 345 children, of whom only 61 are being brought up as Jews.

An illuminating example of the official attitude towards the Jewish community is opportunely afforded by the case of the Raitzin family. M. Raitzin, a Jew, is allowed to reside in Moscow because his wife, a Jewess, is a doctor. There are three children, aged four, six, and ten years, respectively, and the Prefect of Moscow recently ordered their expulsion from the city. M. Raitzin promptly lodged an appeal with the Senate, and the expulsion order is now being held in abeyance until the final decision of the great question whether Jewish parents who are themselves entitled to reside there can retain with them their children who are not.

Young Women's Hebrew Association.

The speaker at services this evening will be Miss Henrietta Szold. The regular term of work will come to a close on May 15 and closing exercise will be held in the auditorium on Thursday evening, May 19. Addresses will be delivered by the president, Mrs. I. Unterberg, and Miss Julia Richman. Other interesting numbers by the members of the classes have been planned. Prizes, certificates and scholarships will be awarded.

By special request from the associate members and through the kindness of the instructors the courses in evening dressmaking, stenography, Bible, Hebrew and gymnasium will be extended until June.

The members of the Sesame Circle, which meets under the leadership of Miss Fannie Wilner, will entertain their friends on Saturday evening, May 14. Miss Perlman will address the members of the Mothers' Club on Saturday evening, May 14. Her subject will be "Wayward Girls."

Under the auspices of the Esther J. Ruskay Religious Circle, Miss Sophia Berger gave a talk on "Italy," Sunday evening, May 8.

Home for Aged and Infirm, District No. 1, I. O. E. B.

At the last regular meeting of the Board of Governors, which was held on Sunday, May 8, at the Home in Yonkers, ex-President Henry Duschnes was the recipient of a testimonial in recognition of his services as president of the institution for the past two years. Ex-President M. S. Hyman, in an eloquent address, mentioned the many arduous labors and sacrifices which the position of president of the institution entails upon the erstwhile incumbent of the office, and at the close of his remarks presented to Brother Duschnes a beautiful gold locket, studded with seven

large diamonds. The recipient, who was visibly affected by this token of esteem and affection tendered to him by his colleagues, expressed his heartfelt thanks and appreciation for the honor conferred upon him in suitable terms. The locket bears the following inscription: "Presented by his Colleagues to Brother H. Duschnes, President Home I. O. E. B. 1908-1909."

Rockaway Beach.

The ninth annual ball of the Ladies' Benevolent Society of the Temple of Israel, Rockaway Beach, L. I., was held in the A. A. Hall, Saturday evening, May 7. Everybody present had a good time and the ball proved a great financial success and a social benefit for members of the congregation and their friends. The officers of the society are: Mrs. Alice G. Edelstein, president; Mrs. J. Weil, vice-president; Mrs. B. Lichtman, recording secretary; Mrs. H. Adler, financial secretary.

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APPLICATIONS WILL BE RECEIVED for the position of rabbi of the Congregation K. K. B. E., of Charleston, S. C. Must be first-class Hebrew and English scholar, capable of delivering English lectures and assisting in religious school. Union Prayer Book Service used. Must come highly recommended. Address J. N. NATHANS, President.
CONGREGATION requires a RABBI to preach in English and in German; also a cantor. Answer by letter. Box 70, Hebrew Standard.
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CHILDREN'S PAGE.

What Is "Sefirah?"

DEAR CHILDREN:

HOW many of you can tell me what is the meaning of "Sefirah?"

In the Sedrah that we read this Sabbath, which is called "Emore" (Leviticus, chapter 21 to end of chapter 24), we are commanded, "And ye shall count unto you from the morrow after the holy day, from the day that ye bring the omer of the wave offering, (that) it be seven complete weeks; even unto the morrow after the seventh week shall ye number fifty days, and ye shall then offer a new meat-offering unto the Lord."

This counting is called "Sefirah." It is one of those commandments for which no reason is given, but the Holy Book called "Hachinnah" tells us that we may give the following as one of the reasons for that commandment.

The Jewish people exists only for the sake of of keeping the Torah. The entire world was created only for the sake of the Torah. It was for the sake of the Torah that the Jews were delivered from Egypt, for Moses was told, "And this shall be unto thee the token that I have sent thee. when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain," which meant that they shall receive the Torah upon Mount Sinai, which was the great object for which they were delivered and the greatest blessing they ever could obtain, far greater than the delivery from bondage to freedom; and the counting of those days was the token of the love of Israel for the Torah. For, whenever we are anxious to reach a certain time when we expect to be very happy we count the days and note, with gladness, how many days have already passed and how nearer and nearer we are getting to our goal.

The Dubner Maggid, of blessed memory, points out to us the great lesson of life that this commandment teaches us, and explains it by the following story.

There were once two poor men who went seeking alms at the doors of the rich. They both went together and stuck to each other very closely. But one was wise and the other foolish. The foolish one never had more than the single coin that he had just received, for he spent the others as soon as he got them. Not so the wise one. He saved, and as soon as he had one hundred pennies he changed them into a dollar, the dollars into eagles, the eagles into double eagles.

This is the way the good man does in this world. He does not waste his days as the foolish man wasted his pennies, but he devotes his days to the study of the Torah and the performance of good deeds, so that he can call each day "a day saved." Thus he saves up seven days and changes them into the Sabbath; he saves up four Sabbaths and changes them into a

"Hodesh" (new moon); he saves twelve new moons and changes them into years—for, although the time has passed, he has changed that time into good deeds; the good deeds he has changed into eternal life. Thus he takes stock at the end of the year and finds, so much Torah learned so many good deeds performed, so many fervent prayers offered—just as one who buys a hundred dollars worth of merchandise and takes it into his store and turns it into money again with a handsome profit besides, so is he who changes his time into Torah and good deeds, and takes the Torah and his good deeds in the future world, where it is again changed into time with a handsome profit of life everlasting and all the joys that we expect in Paradise besides.

Not so the wicked who wastes his time foolishly, whose days are devoted solely to eating and drinking and other worldly pleasures—what has he to show in his life? Just the present moment; his past is an empty void.

Dear children, I hope you will choose the way of the wise. בן אהרן

A KISSING CATASTROPHE.

A young gentleman who had been acquainted with his girl two nights attempted to kiss her at the gate. Afterwards he told the doctors that "just as he kissed her, the earth slid from under his feet, and his sole went out of his mouth, while his head touched the stars." Later dispatch shows that what ailed him was the old man's boot.

CONUNDRUMS.

What constellation most resembles an empty fireplace? The Great Bear (grate bare).

When is a window like a star? When it is a skylight.

What class of people bears a name meaning "I can't improve?" Mendicants (Mend I can't).

Why is the Commander-in-chief like a broker? Because he is a commission-agent.

Why is an irritable man like an unskillful doctor? Because he is apt to lose his patience (patients).

When is a wall like a fish? When it is scaled.

Why are certain rabbis' sermons like a brick wall? Because nobody can get through them.

Why is a man searching for the philosopher's stone like Neptune? Because he's a-seeking (a sea king) for what never existed.

Why is a theological student like a merchant? Because he studies the prophets (profits).

Why does a dog's tail resemble happiness? Because, run after it as he will, he cannot catch it.

Why is an insolent fishmonger likely to get more business than a civil one? Because, when he sells fish, he gives sauce.

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One should eat to live, not live to eat.—Franklin.

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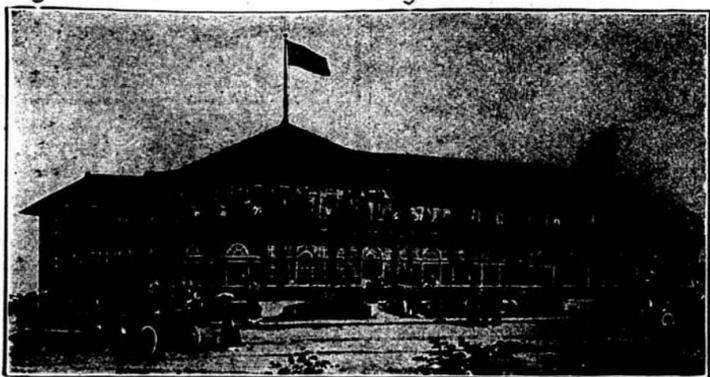
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termination of the best 16-mile automobile road in America and affords a delightful spot, summer or winter, to enjoy good food with attractive surroundings. Some of the best banquets this spring have been held at the Casino, including that of the Traffic Club, and many fraternal bodies have availed themselves of the facilities of the Casino.

All information regarding this can be secured by addressing the management of Reisenwebers', either Columbus Circle, New York, or Brighton Beach Casino.

Investigations made in the Jewish Deaf and Dumb Home, Berlin, show that the number of these unfortunates is greater among the Jews than among the non-Jewish population. Many authorities are of the opinion that this is due to the greater frequency of marriage between blood-relations among the Jews.

There is at present but a small number of Jews at Manila. The community is, however, growing in importance, as there is a large garrison, which includes many Jewish soldiers. Nevertheless, there is no permanent synagogue, and with the view of supplying this need, the Jewish soldiers are contemplating building a synagogue.

National Jewish Hospital Junior Auxiliary.

The Junior Auxiliary to the National Jewish Hospital for Consumptives, at Denver, Colo., recently celebrated its first anniversary. The society was formed for the purpose of promoting the interests of the National Jewish Hospital for Consumptives, at Denver, and with the further object of sending worthy and afflicted persons from New York to the hospital, and of furnishing them with such necessities as clothing, and money, which they are unable to supply for themselves. During the past year the organization, which now numbers nearly two hundred, sent seventeen patients to Denver, who would otherwise have found it impossible to reach there, and in addition has assisted in the relief and comfort at home of many pathetic cases of persons whose malady was too far advanced to enable them to be admitted to the hospital.

The officers for the current year are: President, Frederick L. Guggenheimer; vice-president, Helen Appel; treasurer, Marc Buchbinder; recording secretary, Amy Buchbinder; and corresponding secretary, Hazel Frensdorf.

The Junior Auxiliary hopes to enroll in its membership and to enlist the services of all those Jewish young men and women who believe in its aims, and begs to urge through these columns that those readers who sympathize in its work will ally themselves with it by sending their names as members to Miss Amy Buchbinder, the corresponding secretary, at 56 West Eighty-ninth street, New York city.

Recently Queen Emma, of Holland, paid a visit of long duration to the Home for Aged Jews at The Hague. Her Majesty was received by Alderman J. Simmons, the president of the home, and, escorted by him and the master and matron, she went through the whole building. The Queen expressed her satisfaction with the improvements that had been effected since her previous visit, fourteen years ago, and especially with the apartments provided for married couples. Her Majesty spoke a few kindly words to each of the inmates (twenty-two men and thirty-two women), and presented all with bouquets of flowers. On leaving, the Queen handed a sum of money to the president, to enable the inmates to have a special treat.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 248 South Bend, Ind.

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OPEN EVENINGS.

DOSENHEIM, MACHEL H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel H. Dosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis Lande, Esq., their attorney, at No. 200 Broadway, in the City and County of New York, on or before the 30th day of May next.

HATTIE G. DOSENHEIM, SAMUEL D. LEVY, ALXANDER HESS, Executors. LOUIS LANDE, Attorney for Executors, 200 Broadway, New York City.

GLATNER, SAMUEL.—The People of the State of New York, by the Grace of God Free and Independent, to Eugene Zuckerman, Moritz Rhode, Irene Reich, George Bruckenstein, Samuel Goldman, Samuel Lang, Rezi Steinreich, Israel Haberman, Louis Danziger, Isidor Berger, Congregation Bnei Isachal Dow, B. Shayovitz & Co., Frank Levy, Israel Kohn, Hallen & Feldman, Joseph Weiss, Morris Fischer, Abraham Reich, Samuel Feldman, Heinrich Greenfield, Caroline Glatner, Ida Blumenkrohn, Harry Glatner, Carl C. Agatston, Flora Reinhard, or Rachel Glatner, Jennie Holstein, Nathan Glatner, Sidney Reinhardt, Arthur Blumenkrohn, Jessie Blumenkrohn, Rosie Bamberger, Dr. Louis N. Agatston, M. Glass, Morris Melster, Lewis S. Marx and to the creditors generally of said Samuel Glatner, deceased, send greeting:

Whereas, Caroline Glatner, Executrix of the last Will and Testament of Samuel Glatner, deceased, has lately applied to the Surrogate's Court of our County of New York for an order directing the issuance of a citation to the occupants of the real property owned by the said Samuel Glatner, and to the widow, heirs at law, devisees, legatees and to all the known creditors of the said decedent and to creditors generally, requiring them to appear at a time and place therein stated, and to show cause why a decree should not enter giving the said Executrix authority to sell so much of the real estate of the decedent as shall be necessary for the payment of his debts, and such an order having been duly made and entered herein on the first day of April, 1910,

Therefore, you are each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 31st day of May, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to show cause why the said decree should not enter giving the said Executrix authority to sell so much of the real estate of the decedent as shall be necessary for the payment of his debts.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to be under the age of twenty-one years, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness Hon. JOHN P. COHALAN, a Surrogate of our said County of New York, at said County, the 6th day of April, 1910.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. LEWIS S. MARX, Attorney for Petitioner, 128 Broadway, Manhattan, New York City.

RODMAN, HARDY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hardy Rodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 400 East 44th street, in the City of New York, on or before the 15th day of October next.

Dated New York, the 23d day of March, 1910. JESSE RODMAN, Executor. GOLDSMITH & ROSENTHAL, Attorneys for Executor, 150 Nassau Street, New York City.

ROSENBERG, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Louis J. Frey, No. 31 Liberty street, in the City of New York, on or before the first day of September next.

Dated New York, the 11th day of February, 1910. ISAAC H. ROSENBERG, Executor. Louis J. Frey, Attorney for Executor, 31 Liberty Street, New York City.

BACH, SIEGMUND J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund J. Bach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

Dated New York, March 29th, 1910. ROSALIE BACH, LUDWIG ELLINGER, JOE S. BACH, Executors. WOLF & KOHN, Attorneys for Executors, No. 203 Broadway, Borough of Manhattan, New York City.

HERZOG, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Herzog, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 62 Broadway, Manhattan Borough, in the City of New York, on or before the fifth day of July next.

Dated New York, the 20th day of December, 1909. OSCAR M. HERZOG, Administrator. KENDALL & HERZOG, Attorneys for Administrator, 27 William street, Manhattan, New York City.

KORN, SAMUEL W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Maurice S. Cohen, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of August next.

Dated New York, 16th day of February, 1910. Isidore S. Korn, Max S. Korn, Albert R. Korn, Executors. Maurice S. Cohen, Attorney for Executors, No. 64 Wall Street, Borough of Manhattan, New York City.

KOHN, LUDWIG.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Jacob Levy, Esq., Nos. 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the second day of July next.

Dated New York, the 30th day of November, 1909. FANNIE KOHN, Executrix. JACOB LEVY, Attorney for Executrix, Nos. 302-304 Broadway, New York City, Borough of Manhattan.

RENZLER, FRIEDERICKE REGINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Friederike Renzler, also known as Friederike Renzler, late of the Kingdom of Wurtemberg, Empire of Germany, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Adolph & Henry Bloch, his attorney, No. 95 Nassau street, in the City of New York, on or before the 15th day of October next.

Dated New York, the 5th day of April, 1910. ALBERT ROBERT, Ancillary Administrator.

ADOLPH & HENRY BLOCH, Attorneys for Administrator, 95 Nassau Street, Manhattan, New York City.

SCHOENFELD, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schoenfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Walter T. Kohn, No. 309 Broadway, in the Borough of Manhattan, the City of New York, on or before the 5th day of August next.

Dated New York, the 24th day of January, 1910. LOUISE SCHOENFELD, Executrix. WALTER T. KOHN, Attorney for Executrix, No. 309 Broadway, Borough of Manhattan, New York City.

GORINSKY, JOSEPH M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Gorinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Ralph K. Jacobs, No. 215 Montague street, Borough of Brooklyn, in the City of New York, on or before the 18th day of August next.

Dated New York, the 3d day of February, 1910. BENJAMIN GORINSKY, Administrator. Ralph K. Jacobs, Attorney for Administrator, No. 215 Montague Street, Borough of Brooklyn, New York City.

ROSENTHAL, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of George W. Benjamin, No. 49 and 51 Beekman street, in the City of New York, Borough of Manhattan, on or before the 1st day of July, 1910, next.

Dated New York, the 20th day of December, 1909. FANNIE ROSENTHAL, Administratrix. GEORGE W. BENJAMIN, Attorney for Administratrix, 7 Beekman street, Manhattan, New York City.

LANDAUER, SAMUEL J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel J. Landauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz., at the office of Simon M. Roeder, the attorney, Nos. 119-121 Nassau Street, in the City of New York, on or before the 15th day of September next.

Dated New York, the 28th day of February, 1910. MAURICE WEIL, HENRY JACOBS, BARNET WERTHEIM, Executors. SIMON M. ROEDER, Attorney for Executors, 119-121 Nassau Street, Manhattan, New York City.

HASTORF, CHARLOTTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charlotte Hastorf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, No. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 5th day of July next.

Dated New York, the 7th day of December, 1909. HARRY HASTORF, ALBERT H. HASTORF, WILLIAM HASTORF, Executors. Davis & Kaufmann, Attorneys for Executors, 49 and 51 Chambers street, Manhattan Borough, New York City.

LAZARUS, JOSEPHINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Lazarus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at its place of transacting business, No. 45 Wall street, Borough of Manhattan, in the City of New York, on or before the 31st day of October next.

Dated New York, the 18th day of April, 1910. UNITED STATES TRUST COMPANY OF NEW YORK, Executor. EDWARD T. SHEPARD, Attorneys for Executor, No. 45 Wall Street, Manhattan, New York.

FLEMING, ADELINE B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline B. Fleming, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Levy, No. 167 East 121st street, in the City of New York, on or before the 22d day of August next.

Dated New York, the 5th day of February, 1910. MAE F. DELEVAN, Administratrix. HENRY LEVY, Attorney for Administratrix, 167 East 121st street, Borough of Manhattan, New York City.

KOHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Samuel Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Arthur B. Spingarn, No. 95 Liberty street, in the City of New York, on or before the 30th day of June next.

Dated New York, the 18th day of December, 1909. MARTHA A. KOHN, Executrix. ARTHUR B. SPINGARN, Attorney for Executrix, No. 95 Liberty street, Borough of Manhattan, New York City.

HERZOG, SIGMUND.—The People of the State of New York, by the Grace of God free and Independent, to Paul M. Herzog, Nina H. Stein, Millie H. Renskorf, Caecilia Wolf, Annie Vaik Mendel, Blanche Vaik Quinn, William Herzog, Nanette Neuburger, Frieda Neuburger, Bernhard Neuburger, Max Wolf, Samuel Wolf, Julius Wolf, William Wolf, Walter Wolf, Elsie Wolf, Bertha Wolf Hallub, Oscar Herzog, Eugene Herzog, Max Herzog, Bernhard Herzog, Carrie Herzog Ambrose, and Lottie Herzog Polk, the heirs and next of Sigmund Herzog, deceased, and to Oscar M. Herzog, executor named in the will of deceased, send greeting:

Whereas, Paul M. Herzog, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing relating to his personal property, duly proved as the last will and testament of Sigmund Herzog, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 15th day of June, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 8th day of April, in the 11th year of our Lord one thousand nine hundred and ten. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. MURPHY RENDALL, Esq. Attorney for Executor, 97 William street, Borough of Manhattan, City of New York.

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- MOUSSELINE CARREAUX**—Fine, sheer, imported fabrics—white with satin bars and cluster stripes with dainty floral overlays worth .45..... **This Week... .28**
- NEW CHIFFON NOVELTIES**—Rich effects, hello, Nile, rose, tan, blue, with an all-over self-tone satin figure—dainty and beautiful fabrics that make practical as well as dressy Summer frocks—usually .39—**This Week... .23**
- MERCERIZED CORD MUSLINS**—White and Colored grounds, with small and medium figures, floral, dots, spots, &c.—worth .15—**This Week... 8½**
- FANCY JACONET LAWNS**—best styles—flowers, checks, stripes, &c.—reg. .12½—**This Week... 7½**
- FINE ORGANDY LAWNS**—Mercerized stripes or crossbars, with roses, sprays, wreaths, &c., or novelty dots and figures—worth .24.....**This Week... .15**
- FANCY PRINTED LAWNS**—Beautiful styles and colorings—light and dark—including navy blue—all new—reg. 7½—**This Week... 4½**
- DOTTED AND PLAIN SILK MULLS**—Street and evening shades—others ask .19..... **This Week... .11**
- MARQUETTE VOILES**—Striking styles, with navy, brown, cadet or black stripes, bias, zigzag, scroll, dash, with interspersed emb'd dots—usually .19..... **This Week... .10**
- LIKE-SILKS**—Lovely, soft, silky French made fabrics—exact copies of the beautiful new foulards—distinctly high class styles and colorings—look like silk—wear better—worth .39—**This Week... .20**
- FANCY WHITE SWISSES**—moss roses and buds, forget-me-nots or dainty lavender flowers—reg. .15—**This Week... 9**
- FINE ORGANDIES**—Sheer quality, with buds, carnations, lilacs or floral sprays with foliage—delicate tintings—usually .19—**This Week... .13**
- FINE MADRAS SHIRTINGS**—Extra quality—styles that haberdashers use for special orders—worth .24..... **This Week... .17**
- COTTON CHALLIES**—Large variety of colorings, in Persian and floral effects—for kimonos, children's dresses, &c.—reg. 6½—**This Week... 4½**
- BEST IRISH DIMITIES**—Stripes and crossbars, dainty colored buds, figures and stripes; also white-and-black and black-and-white—reg. .25—**This Week... .20**
- NEW DRESS CAMBRICS**—Shepherd checks—worth 6½—**This Week... 4½**
- FRENCH BATISTES**—Hundreds of styles, floral effects, dots, stripes, figures, &c.—for women's and children's dresses—reg. .15—**This Week... .10½**
- EMBROIDERED DOTTED SWISSES**—White with black, pink or blue dots—worth .24..... **This Week... .17**
- SILK MIXED FOULARDS**—excellent styles and colors, embracing variegated dots, ovals, dashes, &c., in such good colors as navy, forest green, black, brown, cadet, &c.—worth .39—**This Week... .24**
- NEW MERCERIZED FOULARDS**—interlaced squares, dashes, scrolls, blacks, spots, &c.—exact copies of high priced Imported Foulards—few can tell the difference if the gowns are well made—elsewhere .19..... **This Week... .12½**
- IMPORTED DOTTED SWISSES**—The popular white and black and black and white—39c. quality—**This Week... .21**
- SILK CHIFFONNETTES**—Plain and self tone dots in beautiful shades for street and evening—sold elsewhere under another name at .39—**This Week... .24**
- FINE LINON BATISTES**—White with black or colored dots, rings, figures, stripes, checks, &c.—worth .15..... **This Week... .11**
- NOVELTY STRIPED VOILES**—Silk mixed fabrics—light and dark with white all-over designs interspersed with dots and spots—worth .19..... **This Week... .12½**
- BEST AMERICAN PERCALES**—White, navy, cadet and black, with dots, spots and stripes and medium and small figures—yard wide—worth .15..... **This Week... .11½**
- YARD WIDE PERCALES**—One of the best makes—excellent styles, with narrow borders for trimming—worth .15..... **This Week... 9½**
- IMPORTED PIQUES**—Heavy, firm cord, with dainty Dresden figures or dotted effects—bought a surplus therefore fabrics that cost 35 cents to import—**This Week... .15**
- CANVAS WEAVE SUITINGS**—Leading shades, light and dark for tailored suits—reg. .10—**This Week... 8½**
- FANCY DUCK SUITINGS**—White, cadet, navy and black with white pin dots—polka dots, rings, &c.—reg. .12½..... **This Week... 7½**
- Full line of SHEER BLACK COTTON FABRICS**—so great an assortment that we give them a department to themselves—**This Week... 6½ to .29**

WHITE GOODS, EMBROIDERIES, LACES AND RIBBONS

At Prices Reduced for the Occasion

Lace Trimmed Linens
We have just bought
An Importer's Samples of
High Class
Hand Made and Hand Embroidered
Centre Pieces

In Connection with La
Square and round—18 and 20 inch—pure
linen with exquisite lace borders of hand
made renaissance or Princess lace; also
all-over lace, with and without novelty
figures—beautiful for Baby Pillow Tops
or rich centres for Bed Spreads.... To
make selection easy we offer entire col-
lection at four prices:

- AT 69 CENTS
Pieces worth \$1.25 to \$1.50.
- AT 98 CENTS
Pieces worth \$1.98 to \$3.50.
- AT 1.69
Pieces worth \$3.98 to \$4.98.
- AT 2.69
Pieces worth \$5.98 to \$7.98.

Only sold at counter in department.
Timely Values in Men's Underwear
Stuttgarter Wool Wear
Good Value at \$1.98 ... **1.49**
Best make—unshrinkable—particular men are specially partial to these choice kinds.

French Balbriggan Wear. A strong value at **.98**
Extra fine grade shirts and drawers—double stitched seams.

Infants' Outfits
Two Special Offerings
That plainly show great values!

	Value	Special
3 Night Slips.....	\$1.05.....	.57
3 Day Slips.....	\$1.17.....	.72
2 Plain Shirts.....	.78.....	.46
1 Trimmed Dress.....	.98.....	.74
1 Trimmed Skirt.....	.59.....	.39
2 Domet Skirts.....	.58.....	.38
2 Domet Barrows.....	.8.....	.25
3 Flannel Bands.....	.38.....	.27
1 Handstitched Skirt.....	.38.....	.72
4 Shirts.....	.76.....	.56
2 Fancy Sacques.....	.38.....	.25
3 Pairs Booties.....	.38.....	.18
6 Honeycomb Bibs.....	.18.....	.12
12 Hemmed Diapers.....	.69.....	.55
45 Pieces.....	Worth \$9.28.....	5.96
3 Day Slips.....	\$2.07.....	1.41
3 Night Slips.....	\$1.47.....	1.11
1 Trimmed Dress.....	\$1.29.....	.95
1 Trimmed Skirt.....	.60.....	.46
2 Flannel Skirts.....	\$2.20.....	1.58
1 Emb'd Flannel Skirt.....	\$1.19.....	.95
2 Barrows.....	\$1.18.....	.94
3 Flannel Bands.....	.75.....	.45
2 Plain Shirts.....	.78.....	.54
3 Wool Shirts.....	\$1.17.....	.81
2 Sacques.....	.78.....	.54
4 Pairs Booties.....	.76.....	.40
6 Bibs.....	.42.....	.30
12 Hemmed Diapers.....	.89.....	.55
45 Pieces.....	Worth \$15.64.....	10.99

Everybody is Talking About
"Hearn's Values"



For Infants and Children.
The Real Shoe for the Tender Growing Feet of Childhood.
"The Shoe Without a Doubt."
Factories:
511 TO 519 EAST 72D ST.

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1263-1266-1267 B'way, near Greene ave.
482 FULTON ST., opp. Abraham & Straus.

New York Stores:
6TH AVE. AND 27TH ST.
600 8TH AVE., 39th and 40th sta.
THIRD AVE. & 122d st.
1540 3D AVE., 86th & 87th sta.
162 BOWERY, near Broome st.
2801 3D AVE., 150th & 151st sta.

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GUARANTEE SHOE CO.

There is Comfort in
Vollbrach's
HAND SEWED
Shoes
Canal St. Cor Centre

THE PARIS
Millinery Exclusively
Third Avenue, bet. 61st and 62d Sts.
SHOWING TRIMMED HATS IN VOGUE.
MATERIAL OF EVERY DESCRIPTION.

Sterling Silver
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Established 1874
Fine Provisions
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Carpet Cleansing
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Good Work Guaranteed
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Careful attention given every detail
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Superior Quality.
Genuine Kosher Meat Products

Manufactured and Prepared Under the Supervision of Chief Rabbi SOLOMON E. JAFFE AND RABBI R. DUCKSTEIN and under U. S. Government inspection.

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USE THE ROSE GAS IRON

CONSUMES ONLY 1¼ CENTS GAS PER DAY.
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Kais'n Aug. Vic. May 21
Bluecher... May 25
Deutschland... May 28

ITALY Via Gibraltar, Naples and Genoa.
S. S. HAMBURG... May 10
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Call upon or write to
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JACOB S. GOLD
Successor to H. Neumark.
IMPORTER AND DEALER IN
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Cognac and Tokay Wine for medicinal use
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Scarcely anything more appealing and refreshing than the fragrant, delicately flavored cup of fine Tea!
Park & Tilford sell more fine Teas every year, because those who use their Teas, direct their friends where to secure the same finest Teas at prices which are lowest for equal grades and qualities.
28c. to \$1.50 per lb.
Deliveries made out of town. Catalogue at your disposal.

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AMERICA'S LEADING
JEWISH FAMILY PAPER



Casualty Company of America

Home Office: Kuhn-Loeb Building, 52 54 William Street, New York

FINANCIAL STATEMENT.

December 31, 1909.

Reserves and Surplus for protection of Policyholders. \$1,836,534.13

ASSETS.		LIABILITIES.	
Bonds	\$918,598.79	Policyholders Premium Reserve	
Stocks	281,177.00	as required by New York	
Cash in Office, Banks and Trust		Insurance Department	\$773,649.42
Companies	346,742.93	Policyholders Loss Reserve as	
Premiums in Course of Collec-		required by New York State	
tion, not over 90 days.....	392,925.98	Law	413,704.70
Interest Accrued	16,010.43	Reserve for Taxes, Commis-	
Reinsurance due from other		sions, and all other charges	119,809.51
Companies	888.51	Capital and Surplus.....	649,180.01
	<u>\$1,956,343.64</u>		<u>\$1,956,343.64</u>

Stock Valuations are at Market Quotations, and Bonds are amortized value, at Dec. 31st, 1909.

Premiums Received to date	\$8,170,542.71
Losses paid to date.....	\$3,197,609.43

We have audited the books and accounts of the CASUALTY COMPANY OF AMERICA, and certify that the above statement is correct.

THE AUDIT COMPANY OF NEW YORK.

F. C. Richardson, Secretary.

G. H. Bowers, New York Manager.

New York, January 24, 1910.

RECORD FOR 1909.

Increase in Gross Assets.....	\$109,700.15
Increase in Net Premiums.....	317,252.87
Increase in Reinsurance Reserve.....	79,835.67
Increase in Loss Reserve.....	127,103.38
Decrease in General Expenses.....	73,702.00

The

GIRARD

Fire & Marine Insurance Company

Philadelphia

57TH ANNUAL STATEMENT

JANUARY 1, 1910.

ASSETS

Real Estate, unincumbered.....	\$274,250.00
Mortgages	202,300.00
Stocks and Bonds.....	1,714,845.75
Loans secured by Collateral.....	28,740.00
Cash in Bank and in Course of Collection.....	200,349.00
Other Assets.....	26,209.08
	<u>\$2,446,693.83</u>

LIABILITIES

Capital	\$500,000.00
Losses in Course of Adjustment.....	48,503.00
Reinsurance Reserve.....	1,489,078.34
	<u>\$2,038,481.34</u>
Surplus to Policy Holders.....	\$908,212.49

Metropolitan Manager,

J. G. HILDEANE 41 Pine Street, New York

PHOENIX

ASSURANCE COMPANY LIMITED, OF LONDON

(ESTABLISHED 1782)

LOSSES PAID, OVER - - \$200,000,000

HEAD OFFICE FOR THE UNITED STATES

47 CEDAR STREET, NEW YORK CITY

A. D. IRVING, JR.,
SECRETARY

LOUIS P. BAYARD
PERCIVAL BERESFORD } **JOINT MANAGERS**