

THE HEBREW STANDARD

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(For The Hebrew Standard.)

A BLOODY PAGE IN RUSSIAN-JEWISH HISTORY.

BY NACHMAN HELLER.

I
TUMULT and uproar reigned supreme in the city of Warsaw, capital of Poland, residence of King Vladislau IV. The nobles, knights and magnates gathered from far and wide for the national conference, taking along their serfs, soldiers and hirelings.

The King neither exercised any monarchic power, nor enjoyed royal prestige, and but for the crowned sovereignty he represented, was a mere tool and abject slave of the aristocracy of the land.

The cavalcades and peasant uniforms paraded the streets and avenues ostentatiously displaying their colors.

Fearing grave results the subtle Vladislau fell upon a somewhat daring plan of declaring war against the Turk, for which the aid of the neighboring Cossacks would have been almost inevitable. Thus the latter might become potent agents in checking the frivolities of his own untamable people.

There was at that time a captain of a troop of Cossacks named Bogdan Chmelnitzky, in the service of the Polish nobleman Konitzpolsky. The former owned a small farm called Subbotovo, on the outskirts of Chigrin, in the Ukraine. One day, during the captain's absence, there came to Subbotovo the judge of the nearest town. He drove away the inmates, killing some, mutilating others, stationed his own soldiers and serfs on the premises and forced Chmelnitzky's beautiful wife to accept him as her Lord and Master.

The neighborhood being infested with Poles, Chmelnitzky's complaints over the losses of his farm, men, properties and spouse were never listened to. In those days of open anarchy and lack of civilization, frequently one rascally knave robbed another of his ilk of all his possessions, lands, cattle, serfs, peasants, soldiers and wife. With some rank in the army, especially under the Polish colors, Chmelnitzky thought that justice would, however, have been meted out to him, and his wife, at least, might have been returned to him. The courts,

however, decided otherwise. Presided over by a Pole, the latter, as a matter of course, sided with his kinsman, advising the bereft Cossack to go in quest of another wife, the number of whom was legion in the Cossacks' settlements, and the higher judicial authorities ordered the new possessor of Subbotovo and its handsome mistress to pay Chmelnitzky the formidable sum of fifty florins indemnity for the farm and all its accessories, wife inclusive.

This was far from satisfactory for the afflicted Cossack. He, subsequently, went to Warsaw, to lay his grievance before the King. And thus it came to pass that in the course of the conference held between the nobles and His Majesty, King Vladislau, Captain Chmelnitzky, likewise, appeared on the scene.

The King gave him a royal welcome, chatted with him for quite a while, questioned him about his health, transactions

and ambitions, and, when entreated for intercession in the villainous outrages that had been perpetrated upon him, had to admit his inability to interfere or meddle with his nobles and knights. As retribution, however, for the Cossack's misery and wretchedness, the King offered him the Royal Secretaryship, which post was gratefully accepted. Leaving his Master, apparently satisfied Chmelnitzky consoled himself in the fact of the robber's leaving his one precious gem untouched and undefiled, his power to brandish a sword, sooner or later the means for the restoration of his former possessions and the recapture of his abducted wife.

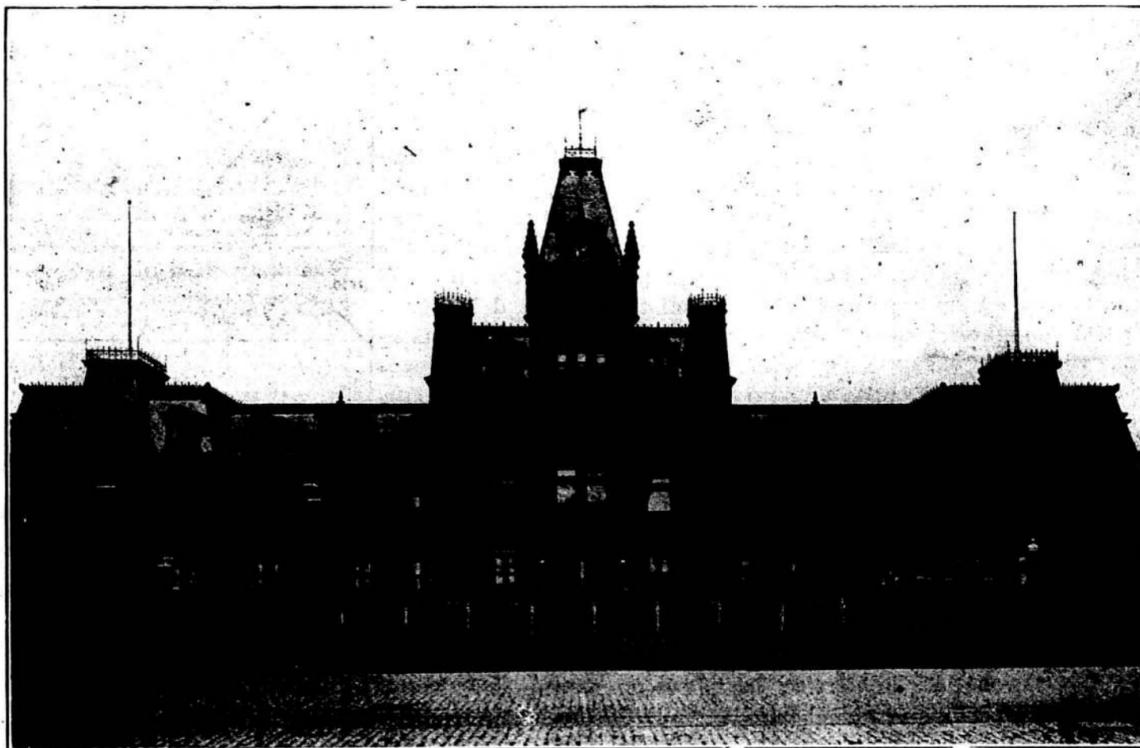
II.

CHMELNIETZKY was still looking for justice, though in other quarters. While Ukraine became part and parcel of the Polish dominions in 1340, there were numerous Cossacks who had autonomous government in the isles of the Dnieper, under one of their own leaders. Their relations were somewhat communal, leading a life of adventure prospering on spoil and plunder, making frequent attacks on Turks, Tartars and other aborigines, quarreling constantly with one another, and drinking excessively all their days and some nights. Not having any means for the procuring of the coveted liquids, they used force in numerous instances

on the poor shopkeepers and their families, knowing well that all their brutalities would pass with impunity and no court in the land might have taken up the cases of the sufferers. In the midst of one of these orgies Chmelnitzky arrived one morning, telling his kinsmen to gather at the market-place for the sake of listening to tidings of importance.

The public drummer announced the coming of Bogdan Chmelnitzky, the Captain of the Cossacks and the Secretary to His Majesty, King Vladislau IV, who had a secret message to deliver to all the faithful and loyal sons of Ukraine, Podolia, Wolhynia and the adjacent territories.

Men, women and children flocked thither,



HEBREW ORPHAN ASYLUM GOLDEN JUBILEE.

On Sunday evening last at the Hippodrome, in the presence of a vast assemblage, the 50th anniversary of the establishment of the Hebrew Orphan Asylum in this city, was appropriately celebrated. A detailed account will be found elsewhere in this number.

In April 1860 a house was rented at No. 1 Lamartine Place (W. 29th St., near 9th Ave.) and 30 inmates were sheltered. The receipts of the institution during the year amounted to \$3220. The next removal was to 77th St., and Third Ave. in 1863, and finally to the present quarters Amsterdam Ave. and 138th St., in 1884. At present 1243 children are being cared for and in 1909 the receipts were \$60,971 from 5,283 contributors.

anticipating something dreadful. Observing his assembled kindred, Chmelnietzky began his tale of woe: "Gentlemen, you all enjoy your food and drink, festivities and gayeties, dreaming little of the atrocities and cruelties heaped upon our brothers and sisters in the Ukraine. Why, the Poles and the Jews torture and torment them unceasingly, without pity or mercy, compelling them to do servile work all the while, mocking at our religion and abusing ancient traditions." "Moreover," he vehemently added, "our Cloisters of the Greek-Catholic creed are in the uncouth paws of the Jews, who make our people pay them excise for the right of entering the places for service or worship." "This is not all," he further continued with greater eloquence and increased enthusiasm, "the Polish priests ride in buggies hitched to our Christian brethren, while the Jewesses don the papal robes. These horrible things are daily events in Ukraine, shutting your eyes and closing your mouths, keeping silent and being content, all the same."

There arose a tremendous confusion at this juncture, and hundreds of voices repeatedly took up the words of "the Jews acquiring our Cloisters, the priests substituting our brothers instead of horses." "That must be stopped. It will cease at once. We shall see that these happen no more, not while we are living and able to show muscle, vigor and strength! Hang all the Jews, drown them in the Dnieper! How dare they lord us, guard our churches, interfere with our services, meddle with our worship and don our priestly garments? Let them perish, the devils, every one of them!"

Chmelnietzky ordered drinks for the entire assemblage, under the inspiration of which all shouted in unison: "We want the old leader no more, Chmelnietzky is our leader. Long may he live and prosper, our new leader, Bogdan Chmelnietzky." One of the captains took the sceptre, which the old leader had the good sense to divest himself of, during the general commotion, and handed it to Chmelnietzky, as a token of superiority and leadership. After some hesi-

tation, Chmelnietzky accepted the guidance of the Cossacks. Vowing loyalty and promising faithfulness to the cause, Chmelnietzky laid his plans before his subordinates, consisting of the enlisting of a neighborly power in order to effect a fatal blow upon the Poles and the Jews.

The Russians suggested by some, were unacceptable to the new leader, on the ground of their natural cowardice. He, thereupon, proposed the Tartars, and notwithstanding the objections of some of his men on account of the Tartaric Pagan belief, Chmelnietzky succeeded by his persuasion. Chmelnietzky had to make the following stipulation, that after having cleansed Ukraine and Podolla from the abominable Poles and accursed Jews, they would rid themselves, likewise, from the contaminating Heathens of Tartars.

Coming thus to an understanding, Chmelnietzky departed for the Crimea on a visit to the Tartaric Khan.

III.

A revolutionary spirit infested all the various hordes of the Ukraine Cossacks. Liberty tolled its bell among the oppressed serfs. Workingmen quitted their jobs, servants left their masters and employees abandoned their employment, joining forces with the rebels and the discontented. A state of anarchy prevailed.

Plunder and lust were perpetrated in broad daylight, the Cossacks, fearing no interference and dreading no justice. The Jews, their daughters and properties were the first victims.

Though the Polish government dealt severely with the offenders and inflicted capital punishment upon the plunderers, these severities intensified the bitter feeling.

There lived a Jew by the name of Itsche in the city of Tulchin, in the Ukraine, who had leased the mill from its owner, a Polish magnate. This miller had a beautiful daughter, named Hadassa, who was engaged to be married to her cousin, a resident of the city of Brest, Lithuania. There was a custom in these days for young folks to remain in the parental house for some years after the wedding had taken place, so as to give the young aspirants lessons in life and its manifold problems. The bride's family, as a rule, always had to carry the burden of supporting the couple, Hadassa and her promised husband being the only children of their respective parents, each of whom were content with their offspring for any price in the world, Carp a young Cossack, who served the miller and his family, overheard the controversies that had arisen be-

tween his employer and the visiting guest. He, thereupon watched for Hadassa and told her, that in case of her going to Brest, he would follow her thither, either to work for her or for her foster parents. Surprised at this remark, she asked why he desired to follow, to which the Cossack naively replied, that he would feel lonesome without her. "Never mind that", ejaculated Hadassa, "you will marry a black eyed and red cheeked girl of your clan, in whose company you will be happy and contented." "Never; I shall marry", said the Cossack, looking into the girl's eyes.

"Why do you think you will not marry?" "Because I love you." Hadassa's face turned crimson. "Do not say that, Carp, What a stultified fellow you are; why, I am a Jewess, while you are a Christian..."

"But I love you all the same." "You are talking nonsense, Carp. Do not say that anymore, father may hear of it and he will drive you away from the house altogether."

"No, he will not", answered the Cossack, somewhat assuredly. "You and he will, indeed, need my help pretty soon. You will then find out how dear you are to me and what I am bound to sacrifice for you."

"You are frightening me, Carp. Why, is there trouble ahead?"

"It is a secret, which, however, I will disclose to you. The Cossacks in Ukraine and Poland conspire against their enemies and at a given signal, sooner or later, they will rise and kill all the Jews and the Poles. We are strong and numerous, we may conquer the world if we want to."

The miller and his friends, the neighboring Jews, soon found Carp's story to be true, as the Cossacks in the vicinity made great preparations for a bold insurrection. Jewish delagations were sent to the Polish magnates of the surrounding homesteads to warn them of the seemingly approaching catastrophe, pleading for joint action in forming defensive regiments. The Poles gave little attention to the rumors, relying chiefly on their armies, certain to overwhelm the undisciplined Cossacks. With trust in God Almighty above and the magnanimous magnates below, the Jews, resumed their vocations while Itsche went to Brest to make the final arrangements about the wedding.

Brest, likewise, had been brewing with anticipations of the Cossack uprising and confusion and chaos reigned supreme. There lived Issachar Baer, who manifested some peculiar notions. In addition to his vast erudition

in the Scriptures and the Talmud, Issachar Baer studied scientific and secular books in Hebrew and European languages. Being connected with Hadassa's future husband, Issachar Baer, as a matter of courtesy, had been invited to participate in the deliberations concerning the marriage and the dwelling place of the young couple.

Itsche, Hadassa's father, was disinclined to have her leave the paternal residence for Brest, fearing the approaching onslaught of the Cossacks, which would undoubtedly, reach Brest as well, while the other parties expressed the same fears for Tulchin, gravely dreading the fate of their protege in the very centre of the Cossacks. Asked for his advice on this Issachar Baer gave his opinion for an entire postponement of the wedding for an indefinite period, when conditions would resume their normal stage. And as for the anticipated calamity, Issachar Baer continued somewhat enthusiastically, why should not the Jews enlist their own forces, arm their young men and face their enemies boldly, like their ancestors, the Maccabees of old? Why should they manifest cowardice?

(To be continued.)

RODMAN, HARDY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hardy Rodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 400 East 44th Street, in the City of New York, on or before the 15th day of October next.

Dated New York, the 23d day of March, 1910. JESSE RODMAN, Executor. GOLDSMITH & ROSENTHAL, Attorneys for Executor, 150 Nassau Street, New York City.

ROSENBERG, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, No. 61-65 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of August next.

Dated New York, the 27th day of January, 1910. AMALIE ROSENBERG, MYRON ROSENBERG Executors. MICHAEL H. HARRIS, Attorney for Executors 61-65 Park Row, Manhattan, New York City

ROSENBERG, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Louis J. Frey, No. 31 Liberty Street, in the City of New York, on or before the first day of September next.

Dated New York, the 11th day of February, 1910. ISAAC H. ROSENBERG, Executor. Louis J. Frey, Attorney for Executor, 31 Liberty Street, New York City.

BACH, SIEGMUND J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund J. Bach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

Dated New York, March 29th, 1910. ROSALIE BACH, LUDWIG ELLINGER, JOE S. BACH, Executors. WOLF & KOHN, Attorneys for Executors, No. 203 Broadway, Borough of Manhattan, New York City.

HERZOG, JULIUS.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Herzog, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 52 Broadway, Manhattan Borough, in the City of New York, on or before the fifth day of July next.

Dated New York, the 20th day of December, 1909. OSCAR M. HERZOG, Administrator. KENDALL & HERZOG, Attorneys for Administrator, 27 William Street, Manhattan, New York City.

KORN, SAMUEL W.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Maurice S. Cohen, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of August next.

Dated New York, 16th day of February, 1910. ISIDORE S. KORN, Max S. Korn, Albert R. Korn, Executors. Maurice S. Cohen, Attorney for Executors, No. 64 Wall Street, Borough of Manhattan, New York City.

KOHN, LUDWIG.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Jacob Levy, Esq., No. 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the second day of July next.

Dated New York, the 30th day of November, 1909. FANNIE KOHN, Executrix. JACOB LEVY, Attorney for Executrix, Nos. 302-304 Broadway, New York City, Borough of Manhattan.

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CORRESPONDENCE.

The Folly of Intermarriage.

Editor HEBREW STANDARD:
Rabbi Nathan Gordon, of the Montreal Reform Congregation, recently sent a letter to the local Jewish papers in which he expressed himself most strongly against intermarriage. Rabbi Gordon said in part:
"Recently I have been requested to officiate at several so-called 'mixed marriages.' Requests of this sort are levied upon me on the a priori assumption that my consent will be readily forthcoming. I have no quarrel with my Orthodox colleagues, though I presume it is well known that there are certain disagreements between us. But in so far as the subject at hand is concerned we agree perfectly. On the subject of intermarriage I hold views thoroughly conservative. In other words, I do not oppose intermarriage as a reform Jew or as an Orthodox Jew, but as a Jew. It is, I believe, more deleterious to Judaism economically than religiously, for its fruition argues the gradual decimation of our numbers and our subsequent total disappearance. More than ever to-day we need Jews, strong and earnest, to help us, to fight with us, to lend a hand in the shaping of the Judaism of the future. Intermarriage is calculated to deplete our ranks, to leave us bereft of all our dynamic forces, to sweep us ruthlessly from existence. Self-preservation should be our shibboleth. It should be our holiest duty to work more staunchly for an indestructible, an eternal Israel. Therefore is intermarriage undesirable above and beyond all other reasons which may be adduced against it. Therefore is it so grave an error, one which no thinking Jew can possibly palliate."

It would be interesting to gather statistics as to intermarriage from the various congregations and from the registers of aldermen or magistrates. While a man and woman's marriage is in one way a matter which is no one's business but their own, yet there is no question but that it affects the community. For every intermarriage opens the door wider for the next one, and, as Rabbi Gordon says, self-preservation should be our shibboleth, and we must concede that intermarriage is, as he states, so great an error that no thinking Jew can possibly palliate it.

Rabbi Gordon's attitude as a Jewish minister is correct. But what should be the attitude of a Jewish congregation or a Jewish family or a Jewish individual toward intermarriage?

Shall the preservation of our race or religion override the congregation's interests, the family's union and the individual's love?

Compatibility of religious temperament or ideas is essential to the happiness of married life. This must not be lost sight of. But we must not lose sight of the harmony between the religious temperament or ideas of the two families concerned—the religious and the social environments of both families and the example for the younger members of both families.

Religion is something that may not be played with. Intermarriage is its logical destruction, for children cannot respect both their parents' religions. And if one parent as a mere matter of form or social requirement becomes a convert to the faith of the other the children of such converts are worth nothing to either religion. On the contrary, they are a danger to both.

In Montreal intermarriage has proved the wisdom of Rabbi Gordon.

What about other cities and what should all cities do?

H. ABRAMSON.

Why Easter and Passover Do Not Correspond.

Editor of the HEBREW STANDARD:
Replying to your subscriber's question, "Why Easter this year is not in correspondence with our Passover?"

Isaiah on the Divine Unity.

BY ARCHIBALD ROSS.

אני ד' ואין עוד וזכתי אין אלהים

"I am the Lord—there is none else—no God beside me"—Isa. 45:5.

*With richness and sublimity of style,
But greater inspiration, this grand prophet
Declares that God, He who created the heavens,
And giveth life to all, is but One God.
In His great unity the world will find
The unity and brotherhood of man.
The rhapsodies of some sectarian schools—
Though small in number—shake the very world.
Proving that civilization in its trend
Took downward steps—nor venturing to retrace
And straighten things, piled high a million faults—
Like Ossa on Pelion—to gain pre-eminence.
That now men think it is a splendid piece
Of statesmanship to lie, and lie like satan,
Silvered with all the drapery of deceit,
That few dare challenge them—they look so clean.*

*How pitiful is the conceit of creeds!
It is a matter of a serious kind
Within our senates and assembly rooms
That men but seldom show their higher selves.
We look for peace on earth, good-will to men.
And does it not then shame us to be told
That with advantage and efficiency
We throw up barricades to stay world progress?
That with the Theist, Trinitarian,
We cannot consort till we piece them out.
So slim and sinister are our defenses.*

*Now peoples differ in religious views,
And all have non-essentials in their vesture.
Think you the Buddhist does not hear the voice
Divine as well as you, when in his soul
He labors for the light and honesty?
Think you Japan and China, seeking truth
Are to be thrown aside, and lost, when you,
O Christian, meet with an eternal joy?
Or that the child of Israel is doomed
Because he ventures to believe what God
Hath spoken, "I am the Lord, this is my name;
My glory will I not give to another?"*

*No, brethren, and 'tis well to speak it plain,
Mere leech of ceremony will not save.
In One we can unite—for God is One.
Let us be true to Him—He is our Father.
And in our festal days and our assemblies
We can unite, we can rejoice together.
Pull down the barriers, then, ecclesiasts,
And let Heaven's breezes carry in their flight
Peace, love and freedom for each human heart.*

*Let no man tell us this is death or woe
When once our mantle drops within the ground.
Love, wisdom, nature shame us at the sound.
An endless anthem whispers of our life.
There is eternity within the flow
Of our gradation in our upward climb.
The galleries of our Father's house, now seen—
But dimly with the human eye on earth,
Will give us work and welcome on our way.*

pendence with our Passover?" even during bissextile years of the Jewish calendar, calling for a whole month's variation, this correspondence has not been known to occur, and merely now and then is there an exception. Why this exception and the cause?"

I may say it is not unusual for a bissextile year. In 1894 Easter fell March 25 and Passover April 21, making the same difference of twenty-seven days as this year, while in 1883 the difference was twenty-eight days, when Easter fell on March 25 and Passover April 22. During this century there are two instances, in 1940 and 1967, when the distance is thirty days, as per table below.

The reason for the change is because we must celebrate Passover after the Vernal equinox and at full moon on the

15th day of Nisan, known in the Bible as the month of Abil, which means the first month in spring. Thus it becomes necessary to intercolate the second Adar should the full moon of Nisan occur prior to the Vernal equinox. The early Christians celebrated their Passover, or Easter, on the 14th day of Nisan, when the supposed crucifixion took place. But at the Council of Nice, in 325, the Church decided that Easter should be celebrated on Sunday following the full moon after the equinox of March 21. Hence the variations of Easter day, as it must be postponed after the next full moon.

The following list shows the widest differences between Easter and Passover during the twentieth century:

Year	Easter	Passover
1902.....	March 30	April 22

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1910.....	March 27	April 24
1921.....	March 27	April 23
1929.....	March 31	April 25
1940.....	March 24	April 23
1948.....	March 28	April 24
1959.....	March 29	April 23
1967.....	March 26	April 25
1986.....	March 30	April 24

J. D. EISENSTEIN.

Explain the Truth.

Editor of the HEBREW STANDARD:

In your issue of April 8 you give the following excerpt of a letter by Rabbi Isaac Landman:

"From the days of the early church father to the present time Jewish Scriptures have been so mutilated, misread, and misinterpreted, that even the unbiased and fair-minded scientists have been blinded, etc. * * * We ought to circulate millions of popular pamphlets, nulling the fiction of the crucifixion, etc. * * * When we ought to print and distribute that information about ourselves that will set us and our religion right before the world."

The rabbi has struck the right idea about our duties to ourselves. When a Catholic priest has the audacity to express himself in public that the greatest crime of the ages was the crucifixion of Jesus by the Jews as a race, the answer ought to be that the greatest crime of the ages was and still is the preaching of falsehood about the Jews, for crucifixion for crime was never a legal punishment among the Jews, and if Jesus

was crucified it was by the Romans.

At a meeting of a society composed of prominent lawyers and doctors, in the course of a discussion a lawyer expressed himself regarding the old barbaric law among the Hebrews of "an eye for an eye, a tooth for a tooth." I told the assemblage that the prevailing idea that the Jewish law required the punishment of an eye for an eye and a tooth for a tooth is erroneous. The real interpretation of the law according to the Talmud is if an eye be injured, damages should be paid for the loss of the eyesight, the same as we have at present. An assembly of scientific men never heard this explanation before.

The Christian world, and a great number of our co-religionists take it for granted that the Jewish law was an eye for an eye, etc.

We owe it to ourselves, we owe it to our honest Christian neighbors to enlighten them that the American government and American civilization and the

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News from the Jewish World.

American moral is based on the principles of the Old Testament.

I know many will say don't stir up "rishus." I say it is un-American to allow falsehood to pass without challenge. It is cowardly for a man, a nation or a race not to defend itself against insults of bigots and hypocrites. The Jewish history from Abraham to the present day tells us that the Hebrews always conquered in defending their rights.

Very truly yours,
DR. ZWISOHN.

Hereby Within the Ranks.

Editor HEBREW STANDARD:
Permit me space to call your attention to a most unfortunate breach in Israel and a transgression of Jewish faith, which happened this week at a time when other worthy members of our faith have, after years of untiring effort, succeeded in having Kashruth installed in several of our Jewish institutions, and now find their honest labors ignored, frustrated and trampled on by another party of so-called orthodox Jews. I refer to the wedding last week of one of these so-called orthodox Jews, held at a public hall, where about 400 of his stripe attended. Does history repeat itself? The difference between that famous Ahasuerus banquet-dinner and this late infamous dinner being the former was catered for at least two-thirds non-Jews, the latter, however, being catered for an entire community of Jews. What an age of Judaism we are living in, and nevertheless our worthy ministers are flattering us from their pulpits about the betterment of Jews and Judaism. I noticed many guests there (whom I presume are strictly observant in dietary laws at their homes), openly and flagrantly desecrating the holy Biblical precept, "Thou shalt not eat Trefah or Neviliah." My heart bled within me on beholding 400 such Jews participating, and reflected on the Ahasuerus banquet only two weeks ago recited within all our synagogues, from which Divine Providence saved us from entire annihilation and destruction, and in such short duration of two weeks entirely forgotten. It is our profound duty, Mr. Editor, to proclaim such in the Jewish press, so that Israel may hearken, remember and fear the Lord.

Respectfully,
AN OBSERVER.

Literary.

HOLZWARTH'S GERMAN LITERATURE, LAND AND PEOPLE. By Franklin J. Holzwarth, Ph. D. American Book Company, New York, Cincinnati and Chicago.

This volume, while not purporting to be a complete history of German literature, is intended to give a very concise view of the German people, their land and literature. Introductory chapters describe the early civilization and history of the Germans. A sketch of the literature follows, with outlines of the great works, and a map which will enable the student to locate places of political and literary interest. An appendix treats of the language, the geography, the government, industries and education, a list of idiomatic expressions, and tables of money, weights and measures.

DAVISON'S HUMAN BODY AND HEALTH—ELEMENTARY. By Alvin Davison, M. S., A. M., Ph. D. American Book Company, New York, Cincinnati and Chicago.

This book for the elementary grades is based on the common-sense idea that the study of physiology should lead to the conservation of health. Accordingly the treatment affords a simple, straightforward presentation of what children ought to know in order that they may be healthy and strong. In place of general statements, specific facts and full explanations are given, showing how disease is caused, and how it can be prevented. The effects of alcohol and tobacco on the health of the growing child are discussed with sufficient fullness.

Atlantic City, N. J.

Recent arrivals at the New Roman Hotel from New York are Mr. and Mrs. Henry Waters, Mr. and Mrs. L. Beugelen, child and maid; S. G. Sregel and wife, I. Cohen and wife, Mr. and Mrs. Schaufman, S. Feiner and wife, Louis C. Mayers, Mrs. Visansky, Miss Asch, Mr. and Mrs. I. Seldin, Mrs. J. Schottland, Mrs. J. W. English, Miss A. Rosenzweig, L. Rosenzweig and A. Schorr and wife.

A Talmud Torah is to be formed at Durban, S. A.

A synagogue will soon be erected in Charlotte, N. C.

Mr. G. B. Phillips has been elected Mayor of Enfield, Australia.

Paramaribo, the chief town in Dutch Guiana, has a population of 4,000 Jews.

A circle of the Jewish Chautauqua, Society has been organized in Utica, N. Y.

Plans are being perfected for the erection of a Yiddish theatre in St. Louis, Mo.

A movement has been started in Melbourne to establish a Jewish Temporary Shelter there.

The synagogue of the Congregation Beth Israel, Latrobe, Pa., was dedicated on Sunday last.

Signor Luzzatti has been appointed Premier and Minister of the Interior in the new Italian Cabinet.

A certificate of reincorporation of the Congregation Kenesseth Israel, of Portchester, N. Y., has been filed.

Mr. Israel Zangwill and Mr. G. F. Abbott contribute articles to the current fortnightly Review on the Jewish problem.

With regard to the order of the expulsion of 1,200 families from Kieff the Russian authorities have refused all concessions.

Dr. Gustav N. Hausmann delivered, last Sunday and Monday evening, two lectures in Providence, R. I., under the auspices of the Miriam Hospital Association.

The Rev. A. T. Boas, Minister of the Adelaide Hebrew Congregation, recently completed forty years in the Jewish ministry.

Jewish residents of Newcastle, Pa., are perfecting plans for the erection of a synagogue upon the plot they recently purchased.

Five hundred immigrants, mostly Russian Jews, were rescued from the burning British steamship Cairnrona, off Dover, Eng., on the 7th inst.

The Melbourne Chevra Kadisha has decided to admit persons who have married contrary to the Jewish faith, but to exclude them from holding office.

The German Emperor has conferred the Cross of the Black Eagle on Rabbi Weill in recognition of his long and loyal services and as Doyen of the Rabbinate in Alsace.

King Edward has conferred the commandship of the Victorian Order on Professor Robert Kutner, director of the Empress Frederick Institute for Medical Studies in Berlin.

Mr. Ralph K. Jacobs, secretary of the Brooklyn Federation of Charities, has been appointed secretary to the International Prison Congress, which will convene at Washington, D. C., early in October.

The King of Italy has conferred the Knight's Cross on M. Edgard Suares, chief inspector of the Jewish Communal Schools at Alexandria, Egypt, and has promoted Baron Jacques Behor de Menasce to the grade of commander.

The King of Bulgaria has conferred on M. Nissim Lazaroff, headmaster of the Jewish school at Dubnitzza, the Knight's Cross of the Order of Independence in recognition of his valuable services in the promotion of public education. M. Lazaroff is the first Jew who has thus been honored.

The director of the Chancellery of the Chief Rabbinate at Constantinople

tendered to King Ferdinand of Bulgaria during his visit to that city the greetings of Ottoman Jewry. The King expressed his warm appreciation of this compliment. By special invitation the chief rabbi occupied a seat in the tribune next to that of the two sovereigns at the review held in His Majesty's honor.

Recently a deputation of the Central Committee of Roumanian born Jews were received in audience by the King. The deputation presented a memorial to His Majesty, pointing that several of the recent enactments of the legislature are destined to deprive them of all civil rights. They also pointed out that the oath "more judaico" was still being enforced despite its repeated condemnation by the Court of Cassation.

The French Chamber of Deputies has read for first time a bill which, when passed, will be the first step toward granting the just claims that Tunisian Jews have made for several years past. Up to the present, when they desired to obtain French naturalization on completion of their military service, they were obliged to serve five years in the Foreign Legion. The new law will enable them to serve for five years in the French regiment in the metropolis.

Mrs. Amelia Kaufman, who died in the city a few weeks ago, made the following charitable bequests: One thousand dollars each to the Mount Sinai Hospital, Hebrew Benevolent and Orphan Asylum, Montefiore Home for Chronic Invalids, Home for Aged and Infirm Hebrews, United Hebrew Charities and Beth Israel Hospital. Mrs. Kaufman left \$500 to the North American Relief Society for indigent Jews in Palestine, with instructions to say memorial prayers for her.

New Rochelle, N. Y.

Something for the Hebrew education of their children has been done by the Jewish community in this place. A year ago a few devoted Jews got together to establish a Hebrew institute for this purpose. As president, Hyman Bolnik was chosen. Work was begun at once in two small rooms with about two dozen pupils.

Now a large house has been secured for the purpose and over fifty children are in daily attendance at the sessions of the school. They are taught the Hebrew language, Jewish history and religion.

On the 3d the first anniversary of the opening of the institute was celebrated. Addresses were delivered by Judge Mark Schlesinger, H. Bolnik, B. Stearns, J. Ruskin, A. Concors and J. Massel, the last speaking in Hebrew.

Following the fifth anniversary celebration at the Alhambra last week patrons of that popular playhouse this week will be regaled by another programme of exceptional excellence. Lionel Barrymore, Doris and McKee Rankin, a trio of legitimate players who have enjoyed great success in the varieties, head the bill in their dramatic playlet, "The White Slaver." The Jack Wilson company, Pat Rooney and Marion Bent, "The Top o' th' World" dancers, the Frey Twins, George Austin Moore, Brown and Ayer, Will Rogers and the Dixie Serenaders are among the entertainers. Sunday concerts as usual.

At the New York Hippodrome, Gerson's midgets continue as a feature of special interest. These "little people" give a complete circus performance in three rings. They have made a decided hit, appealing as they do, both to young and old patrons. The three big spectacles, "A Trip to Japan," "The Ballet of Jewels" and "Inside the Earth" are as popular as ever. Nowhere else in the world are the scenic productions as brilliant as at the big playhouse. The Tribe of Fighting Maoris continue to give their native dances, and the Army of Diving Boys and Girls march joyfully into the water of the big tank at the conclusion of every performance. Not many more weeks remain in which to see the great show, in consequence of which an extra demand for seats is noticeable at the box office.

Constitution Grand Lodge Convention of I. O. B. B.

The constitution grand lodge convention of the Independent Order of B'nai B'rith met at the Arlington Hotel in Washington, D. C., on Sunday morning, April 3, and continued in session for several days of that week. The following is a list of the delegates that attended the proceedings:

- District No. 1—Harry Cutler, Sol. Sulzberger, Samuel Berliner, Joseph H. Ullman, Charles Hartman, Samuel Fleischman, J. B. Klein, Charles M. Stern, Abraham K. Cohen, S. M. Roeder, Adam Wiener, Jacob Cane.
- District No. 2—Jacob Furth, William Ornstein, N. L. Goldsmith, Alfred Muller, Martin A. Marks, Sol. S. Kiser, Leon Block, A. Lewenthal, Victor Abraham, Frederick Lazarus, Harry T. Schloss, Max Russack, Meyer, Friedman, J. L. Lorie, Nathan Drucker, Rev. Samuel Sale, M. L. Anfender, Sol. Flautau.
- District No. 3—Josiah Cohen, M. S. Meyerhoff, Jacob Singer, Oscar H. Rosenbaum, Isador Sobel, A. L. Solomon, Louis Sulzbacher, Joseph D. Coons, Marcus Feuchtwanger.
- District No. 4—I. J. Aschheim, George N. Black, Lucius L. Solomons, Abraham Jonas, Max Goldberg, M. H. Wassercowitz, D. S. Hirschberg, Edward I. Wolfe and Sig. Cichel.
- District No. 5—Rev. Dr. George Solomon, Simon Wolf, Rev. Dr. E. N. Calisch.
- District No. 6—Adolf Kraus, Philip Stein, Samuel Foltz, Julius H. Meyer, Sig. Livingston, Edward Sonnenschein, A. B. Seelenfreund, Charles L. Aarons, Samuel Katz, Jonas Weil, Adolph D. Weiner, Arnold Wolff, Adolph Freund.
- District No. 7—Joseph Hirsch, Nat. Strauss, Charles Jacobson, L. B. Hirschman, Charles J. Haase, Henry Cohen, B. Wadell, G. A. Levi, Jacques Loeb, Emil Nathan, Archibald A. Marx, Charles Rosen, Henry Hanau, Lewis E. Mayer.
- District No. 8—Mr. Bergal.
- District No. 9—William Wilhartz, Solomon Weil.
- District No. 10—M. M. Hirsh, Edward Lauterbach.

The message of Adolf Kraus, of Chicago, the president, was read by him on Sunday, the opening day. On Sunday evening the chief address was delivered by Lucius L. Solomons, of San Francisco, the second vice-president, who spoke of the aims of the order and of the Jew's place among the nations. He criticized the existing immigration laws of the United States. Representative Goldfogle's remarks are given elsewhere in full.

On Monday the delegates went to Mount Vernon to pay tribute to George Washington. There an address was delivered by Rabbi E. N. Calisch, of Richmond, Va.

On Wednesday evening a banquet was tendered the delegates, at which Rabbi Abram Simon, of Washington, acted as toastmaster. Toasts were responded to by President Taft, Ambassador James Bryce, Adolf Kraus and other speakers. The President of the United States spoke in part as follows:

There is no people so much entitled as you to become the aristocrats of the world and yet who make the best republicans. I have profound admiration for the Jewish people, because they are essentially artistic, because they make excellent citizens, and are in favor of law and order. I am glad to have them come to this country. They have the profoundest appreciation of our institutions of liberty and education. I am a Unitarian, but the church where my father had a pew stood next to the Jewish synagogue in Cincinnati presided over by that distinguished Jew, that learned man, that patriot and citizen, Rabbi Wise, and the churches were so close together that often pulpits were exchanged. So, on the main question, I am orthodox.

Considerable discussion was evoked by the report of the Immigration Committee, of which Harry Cutler, of Providence, R. I., is chairman. The upshot of the debate was that the convention determined to oppose all restrictive measures which may be presented to Congress.

The report finally adopted by the convention provides for the admission of all aliens who may not be afflicted with an incurable disease, and who may not possess moral disqualifications.

Adolf Kraus, of Chicago, was re-elected at the Thursday session. With the re-election of A. B. Seelenfreund as secretary and the election of Lucius Solomons, of San Francisco, as first vice-president, the new officers were completed.

The Immigration Committee presented a report favoring the modification of such restrictive measures as now prevent admission to the United States of Jewish immigrants of good character and having no incurable physical disqualifications. It was also ordered that an effort be made to have agencies to this end established at Ellis Island and other places where they will be effective.

It was voted to establish a memorial to John Hay, former Secretary of State. New York city was selected as the place for holding the next convention.

BROOKLYN NOTES.

Dr. Peters in Borough Park.
On Sunday morning, April 17, at 11 o'clock, in the Borough Park Club Auditorium, on Thirteenth avenue, Brooklyn, Rev. Dr. Madison C. Peters will deliver his lecture on "What Have the Jews Done for America?" The seats are free and the public is cordially invited.

Mr. Finkel Appointed.

The oft-repeated saying that foreigners after a stay of some years in this country are better versed in English than most natives, says the Eagle, was emphasized rather forcibly by Walter Finkel, who was appointed interpreter in the police courts of Brooklyn at the last meeting of the Board of City Magistrates. Notwithstanding the fact that Mr. Finkel has been in this country only ten years he managed to master English so well that he received a rating of 100 per cent, on his English paper at the examination. Mr. Finkel also speaks German, Russian, Polish and Yiddish with equal fluency. The new interpreter is single, thirty-three years old, and has followed the profession of accountant. His home is at 169 Starr street, and he has for some time been prominently identified with a number of social, fraternal and political organizations of the Williamsburg and Bedford sections. He also holds membership in several Manhattan organizations.

Congregation Baith Israel Anshei Emes.

The sisterhood of Congregation Baith Israel Anshei Emes at a well-attended open meeting on Sunday, April 10, appropriated \$500 toward furnishing the pews of the congregation with new cushions. The society also pledged itself to help maintain the Talmud Torah School of the congregation. The following are the officers: Mrs. M. Salt, president; Mrs. S. Danglo, vice-president; Mrs. I. Applebaum, treasurer; Mrs. Rev. I. Goldfarb, secretary.

At a meeting of the Sunday School staff it was decided to extend the Sunday school work by means of children's clubs. Two girls' clubs, under the leadership of the Misses Anna E. Gallop and Jennie Weinberg, and one boys' club, under the leadership of Mr. Eli Shaprow, have already been organized, while two other boys' clubs will be formed in the near future. Mr. Max Graff is to direct the club work. The Baith Israel Sunday School is the largest of its kind in the Borough of Brooklyn. Over 360 children attend its sessions and thirty-three young ladies and gentlemen are on the teaching staff. Mr. Harry G. Anderson is the superintendent of the school and Mr. Simon Abrahamson is the assistant superintendent. The Rev. Israel Goldfarb is the principal.

Present indications are that the coming engagement of "The Love Cure" at the Montauk next week will be recorded as one of the most auspicious engagements of the Brooklyn season, for it has transpired that this delightful "musical romance of stageland" is one of the most delightful musical offerings ever sent on tour from the Savage studios. A feature of the engagement at the Montauk will be the appearance of the complete "Love Cure" orchestra under the direction of the eminent leader and composer Gustav Hinrichs. The addition of this especially selected grand operatic orchestra to the main singing organization makes "The Love Cure" company the largest production now touring. Lovers of music will long remember the "Merry Widow" orchestra as the most perfect organization of the kind ever sent out with a light operatic organization, and to have the fitting airs of Lehar's score played by a trained aggregation was a rare treat. The operation is now being duplicated with the exceptional orchestra Mr. Hinrichs has assembled.

It is a characteristic bill of superior vaudeville that Manager Percy G. Williams has provided for the delectation of Colonial Theatre audiences the coming week, including Irene Franklin, William H. Thompson and company, Rocher's monkey actors in "A Night in a Monkey Music Hall," La Titcomb, the Parisian singer on horseback; "The Hyman Meyer, "The Man at the Piano," Melville and Higgins, Malla and Bart and the Victoria Four. The usual Sunday concerts will be given.



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SOCIAL.

Mr. D. Rosenzweig and daughter Alberta, are guests of the New Roman Hotel Atlantic City, N. Y.

Mr. and B. David Kaplan and family have removed to the "Queenston," 16 East Ninety-sixth street.

The Board of Directors of the Hospital for Joint Diseases will tender a dinner at the Waldorf-Astoria, on Wednesday April 20, in honor of their senior consultant, Dr. Abraham Jacobi.

After spending Passover at Lakewood, N. J., Mrs. Joseph Mayor Asher will reside at 8 East Ninety-second street. Mrs. Asher's mother, Mrs. Elizabeth Lyon, will take up her residence there in the autumn.

On Sunday afternoon, April 10, 1910, Miss Frances Haber, of 229 East Fifth street, gave a surprise party to her sister Adele and her friends in honor of her birthday. Among those present were Miss Celia Friedwald, Miss Bess Newstadter and Miss Cecelia Gross.

BIRTHS.

DICKHEISER.—Mr. and Mrs. Saul Jacobus Dickheiser (nee Anna Crystal) announce the birth of a son on April 2, 1910.

Zionist Organization Hatechiya.
The Zionist Organization Hatechiya has arranged a lecture to be given by Mr. S. E. Landau on the "Jews in Turkey," for the evening of Saturday, April 16, at 8.30 sharp, at 225 East Broadway.

The first anniversary of their proprietorship of the City Hall Rathskeller, corner Broadway and Chambers street, was fittingly celebrated by Messrs. Freibell and Lang last night by tendering a dinner to their numerous friends and patrons. The past year has been one of success for Messrs. Freibell and Lang, which is the best indication that their cuisine and service is appreciated by their large clientele. We wish them success and hope that they will have the pleasure of celebrating many more anniversaries.

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BAR MITZVAH.

ARNHEIMER.—Mr. and Mrs. Henry Arnheimer wish to announce the Bar Mitzvah of their son, Leonard, on Saturday, April 16, at the Hebrew Tabernacle, 218 West 130th street.

REICHERT.—Rabbi and Mrs. I. Reichert, of 462 East 140th street, announce the Bar Mitzvah of their son, Victor Emanuel, on Saturday, April 16, at Temple Hand in Hand, 145th street, between Willis and Brook avenues, Bronx. At home Sunday, April 17, from 3 to 6 p. m.

FULD.—Mr. and Mrs. H. Fuld announce the Bar Mitzvah of their son Sidney, Sabbath, April 16, 1910, at 10 a. m., Adath Israel Synagogue, East 169th street, near Third avenue. At home Sunday, April 17, from 3 to 6 p. m., 1518 Washington avenue, Bronx.

KITZINGER.—Mr. and Mrs. Harry Kitzinger announce the Bar Mitzvah of their son, Morris L., at the Hebrew Tabernacle, 130th street, between Seventh and Eighth avenues, on Saturday, April 16. Reception Sunday, April 17, 4 to 6 p. m., at residence, 210 West 137th street.

ENGAGEMENTS.

BERRICK-KASSEL.—Mr. and Mrs. A. Kassel, of 120 East Seventy-third street, announce the engagement of their daughter Jessie to Vernon M. Berrick. At home Sunday, April 17, 3 to 6. No cards.

BEER-EHRLICH.—The engagement is announced of Miss Emma Beer, daughter of the late Adolph and Berthe Beer, to Mr. Abraham Ehrlich, of Boston. At home Sunday, April 17, 3 to 6, 100 West 139th street.

CARDOZO-RESHOUER.—Mr. A. N. Cardozo, of 28 West 120th street, announces the engagement of his daughter Miriam to Dr. Isadore C. Reshouer. At home April 17, from 3 to 6. No cards.

FRIEDMAN-LANDAU.—Mr. and Mrs. Max Landau, of 3807 Twelfth avenue, Brooklyn, announce the betrothal of their daughter Sabina to Mr. Irving Friedman, of New York. At home Sunday, April 17, 3 to 6.

GOLDSTONE-NEWMAN.—Mr. and Mrs. S. Newman, 492 East 140th street, Bronx, announce engagement of their daughter Ruth to Mr. Edward Goldstone. April 17, 3 to 6 p. m.

GOTTSCHALL-WORMS.—Mrs. Bella Worms, of 1770 Madison avenue, announce the engagement of her daughter Sadie and Mr. J. M. Gottschall. Reception at Carlton Hall, 108 West 127th street, Sunday, April 17, from 3 to 6 p. m. No cards.

HARRIS-FRIEDMAN.—Mr. and Mrs. Henry Friedman, of 601 West 137th street announce the engagement of their daughter Sadie to Dr. Leopold Harris. Reception at Hotel Astor, April 17, from 3 to 6. No cards.

LIEBLING-LIPSMAN.—Mr. and Mrs. M. Lipsman, of 649 East Ninth street, announce the engagement of their daughter Rose to Mr. Charles Liebling. Reception at Tuxedo Hall, 637 Madison avenue, Sunday, April 17, from 2 to 6 p. m.

PROSNITZ-SAAL.—Mr. and Mrs. Meyer Saal, of 1390 Prospect avenue, Bronx, announce the engagement of their daughter Rita E. to Mr. Louis Prosnitz. At home April 17, 1910, from 3 to 6. No cards.

SCHICKLER-WORMS.—Mrs. Bella Worms, of 1770 Madison avenue, announces the engagement of her daughter Rae and Mr. Herman Schickler. Reception at Carlton Hall, 108 West 127th street, Sunday, April 17, from 3 to 6. No cards.

SCHWARTZENBERG-BAYERN.—Mr. and Mrs. M. L. Bayern, announce the betrothal of their daughter Ida to Mr. Samuel Schwartzenberg. Reception Sunday, April 17, 3 to 6, Victoria Hall, 641 Lexington avenue.

SISKIND-ZIMMERMAN.—Mr. and Mrs. Louis Zimmerman, of 1975 Seventh avenue, announce the engagement of their daughter Fannie to Charles Siskind, on Sunday, April 17. Reception at residence from 3 to 6.

STONE-STRAUSS.—Mr. and Mrs. L. Strauss announce the engagement of their daughter Rose to Mr. Emanuel Stone, of Brooklyn, on Sunday, April 17,

1910, at the residence, 16 West 113th street.

TURKELTAUB — SHIDLOVSKY. — Mrs. L. Shidlovsky, of 1222 Madison avenue, announces the engagement of her daughter Leah to Mr. Bernard Turkeltaub. Reception, 3 to 6, Hotel Melbourne, Ninety-second street, and Madison avenue, Sunday, April 17. No cards.

MARRIAGES.

MARCUS — BURNSTEIN. — Morris Marcus to Bertha Burnstein, on April 5, 1910, by Rev. M. Guzik.

SHAPIRO-BOROWSKY. — The marriage of Miss Anna Borowsky to Mr. David I. Shapiro was solemnized on Wednesday, April 6, 1910, at the Lexington. Rev. Adolph Spiegel officiated.

STAUB-BURGER.—On Sunday, April 3, 1910, by Rev. Adolph Spiegel, Miss Laura Burger to Mr. Benjamin Staub.

LANDESMANN-PUDLER. — Miss Pauline Pudler to Mr. Michael Landesmann on Sunday, April 10, at Clinton street synagogue, by Rev. Adolph Spiegel.

MOSS-WEISS.—On Thursday, April 7, 1910, Mr. Leopold Moss and Miss Fannie Weiss were united in marriage at Lexington Hall, Rev. M. Krauskopf officiating. Among those present were: Mr. and Mrs. Phil Weiss, the parents of the bride; Mr. Jacob Weiss, Mr. and Mrs. Sig. Seligman, Mr. and Mrs. M. Magsam, Mr. and Mrs. Jack Moss, Mr. Jos. Moss and sister Rose, Mr. and Mrs. John Bauch, Mr. and Mrs. Ben Schwartz and Mr. N. Eckstein.

SUSSELES-NEMEROWSKY.—At the Lexington, on April 10, 1910, Abraham Susseles to Fannie Nemerowsky, by Rev. Dr. Bernard Drachman.

MOSKOWITZ-ABRAMOWITZ. — Mr. M. Moskowitz to Miss S. Abrahamowitz, at the Lexington, 108 East 116th street, by Rev. Philip Jaches.

IN THE SYNAGOGUES.

HAND IN HAND, BRONX.—Rabbi Isidor Reichert lectures this evening on "Excess." Sabbath morning, "The Priest as Physician."

ADATH ISRAEL.—Rev. Mayer Kopfstein will lecture this Friday evening on "The Law of Honesty."

SINAI TEMPLE, MOUNT VERNON.—The pulpit will be occupied this Friday evening by Rev. K. P. Kretler.

Sabbath morning Rabbi J. J. Gornkie will preach on "Maimonides."

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Eiseman will give the concluding lecture of the series this (Friday) evening on "Religion and Life." Beginning next week services begin at 8.30 o'clock. Sabbath morning Rabbi Eiseman will preach on "Some habits which Modern Men and Women Should Acquire."

ADATH JESHURIM.—By special request Rabbi Davidson will preach Sabbath morning on "The Health Problem in City and Country."

OHAB ZEDEK.—Rev. Dr. Philip Klein preaches Sabbath morning on "Rules and regulations for Pesach." Dr. Klein will also preach at the Sabbath mincha services.

SHAARI ZEDEK OF HARLEM.—Rev. Adolph Spiegel preaches Sabbath morning on "The Consultation of the Priest, and the Priestly Cure."

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi I. S. Moses preaches sabbath morning on "The Prophet's Despair."

ZICHRON EPHRAIM.—Rev. Bernard Drachman will preach Sabbath morning on "Purity—Spiritual and Physical."

ANSCHÉ CHESED.—Dr. Gustav N. Hausmann lectures this evening on "True and Spurious Ambition." Sabbath morning, "A Plague in the House."

ORACH CHAIM.—Rev. Raphael H. Melammed, of Graetz College, Philadelphia, Pa., will occupy the pulpit on the 8th day of Passover.

EDUCATIONAL ALLIANCE.—Rev. S. Buchler addresses the Young People's Synagogue this (Friday) evening on "The Man."

SHEARITH ISRAEL.—Dr. D. de Sola Pool preaches this Sabbath morning. The lecture on "Ancient Jewish Music," by Rev. Dr. H. Pereira Mendes has

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been postponed until the 21st inst. Sunday, April 17, 10 a. m., last young men and young ladies' class, Dr. Mendes lectures on "Jewish Thought in To-day's Problems," concluding the course on "Jewish Thought in the World's History."

EMANU-EL.—Sabbath morning Dr. Magnes preaches on "Speak Unto the Children of Israel." Sunday morning Dr. Silverman on "The Late Solomon Rubin—A Modern Philosopher."

B'NAI JESHURUN.—Rabbi B. A. Tintner preaches Sabbath morning on "The Scriptural Lesson."

BRONX TREMONT HEBREW SCHOOL.—Rev. S. H. Glick lectures this Sabbath morning on "The Status of Passover."

Jewish Lecture Bureau.

The Jewish Lecture Bureau is the name of a unique educational experiment undertaken by the Federation of American Zionists. Its primary object is not, as might be supposed, to make Zionist propaganda. The work of the bureau will be of a much broader scope. It has undertaken to furnish to Jewish organizations of every kind authoritative lecturers on a large variety of topics of Jewish interest.

Jewish organizations are cordially requested to communicate with the bureau both for the purpose of securing the services of lecturers already listed or of making any suggestions for additions or improvements in this work.

Below follows our first list in alphabetical order. All inquiries, requests for speakers, etc., should be addressed to the Jewish Lecture Bureau, 200 East Broadway.

Sunday Bills Dead.

ALBANY, N. Y., April 12.—Assemblyman Oliver to-day moved to discharge the Committee on Codes from further consideration of his bills, permitting the observance of Saturday as the Sabbath and for Sunday business on the part of those who observe Saturday as their day of worship and for Sunday theatricals.

There was an hour's sharp argument over the bills, most of the Tammany members supporting them, but the motion to discharge the committee was lost and both bills are practically dead as a result.

CALENDAR.

- 1910.
- First Day Pesach.—Sunday, April 24.
 - Seventh Day Pesach.—Saturday, April 30.
 - *Rosh Chodesh Iyar.—Tuesday, May 10.
 - Lag b'Omer.—Friday, May 27.
 - Rosh Chodesh Sivan.—Wednesday, June 8.
 - First Day Shabueth.—Monday, June 13.
 - *Rosh Chodesh Tamuz.—Friday, July 8.
 - Fest of Tamuz.—Sunday July 24.
 - Rosh Chodesh Ab.—Saturday, August 6.
 - Fest of Ab.—Sunday, August 14.
 - *Rosh Chodesh Elul.—Monday, September 5.
- *Also observed the day previous as Rosh Todeh.

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Golden Jubilee of the Hebrew Orphan Asylum.

The large auditorium of the Hippodrome was filled on Sunday evening last, the occasion being the exercises in commemoration of the 50th anniversary of the opening of a building in this city for the care of Jewish orphans. On the stage were gathered the charges of the institution. The programme included a resume of the work of the society, read by the president, Mr. Louis Stern; exhibition drills by the infant drum corps and field music, and a special company of the Cadet Corps, and choral singing and gymnastic exercises by the children. An address by Mr. Meyer Cushman and a cornet solo by Edwin Goldman, former inmates of the orphan asylum, were also features. Hon. Edward Lauterbach delivered an address and presented Dr. Abraham Jacobi with a silver loving cup. Mayor Gaynor, the speaker of the evening, was then introduced and received an ovation. Among other things he said:

"I have been greatly edified. The like of what I have seen here I do not believe could be duplicated anywhere in the world. I have heard rehearsed fifty years of this society's history, and I have seen the boys and girls you are caring for, but we do not see the thousands of useful men and women you have turned out into the world.

"We talk sometimes of Christian charity, but charity is a word that should not have a prefix. Its horizon is the horizon of mankind. It existed thousands of years before Christianity. It is in the lineage of the Jewish race. Go back to Babel, in the very dawn of history, and you will find that the Jews took care of the sick and the helpless and comforted the widow and the orphan.

"Thank God there is scarcely a bigot left among us. We go to the same schools and read the same books and vote in the same parties. And when crises come we counsel together and plan together and even fight together. Your names are on the muster-rolls in all of our past crises and your names are high on the lists of the wise councillors who beat out the nation's salvation on the anvils of debate. And we shall go on becoming more homogeneous, and I believe that in one hundred years or less the demarcation will scarcely exist."

Senator Ugo Pisa died last month in Milan at the age of 65. A militant member of the Radical party, he was widely appreciated for his thorough knowledge of social and industrial questions. He was member of the Town Council of Milan (where he lived, although a native of Ferrara), and president of the Chamber of Commerce.

Young Women's Hebrew Association.

The speaker at services this evening will be Rev. Dr. Joseph Silverman.

Public Sedars given annually at the association will be repeated this year. All those desirous of participating are requested to make application at the office.

The Children's Friend League, a self-governing organization of young women which meets on alternate Thursday evenings, will entertain on Sunday afternoon, April 17.

On the same evening in the lecture room Rev. Dr. David de Sola Pool will give a talk on "The American Jew, or the Jewish-American, Which?" under the auspices of the Esther J. Ruskay Religious Circle.

Young Men's Hebrew Association.

The event of the week is to be a performance of Charles Dickens' "Cricket on the Hearth," under the direction of Amelia Morgenroth. The play will be produced by the students of the elocution class, who will impersonate also the female characters. The play will be held in the auditorium on Sunday evening, April 17.

The enrollment for the Public Seder already indicates that the usual attendance will be maintained. Seats at the table will be limited to seventy people, and preference will be given to young men who are strangers in the city.

The third lecture on the "Dutch Nation," by Prof. William E. Griffis, will be held on Wednesday evening, April 20. The theme will be "Mediaeval Netherlands—Feudalism, Castle and Monastery." Illustrated by stereopticon views.

The speaker this Friday evening at the religious services will be Mr. Max D. Klein. At the Sabbath afternoon services Rev. Dr. F. de Sola Mendes.

On Saturday afternoon, April 2, at 4 o'clock, the Board of Directors and the medical and surgical staffs of the Mt. Sinai Hospital will celebrate the fiftieth anniversary of Dr. Abraham Jacobi's connection with Mt. Sinai Hospital.

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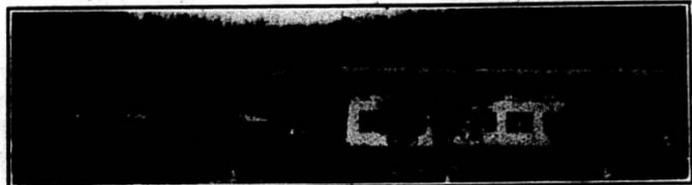
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NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

New Book on Pogroms Receives Welcome from British Press—A Rising Jewish Artist—Lord Swaythling's "Missionaries"—Miss Nettie Adler Addresses British Teachers and Achieves Striking Success—Old English Congregations—Purim Plays of Other Days.

London, April 1, 1910.

Reviews of "Die Judenpogrome in Russland," so far as they appear in the press over here, are very friendly. Of the two comprehensive volumes issued by the Zionist Fund in London, one presents a general picture of the "pogroms" and the other deals with attacks on the Jews in more than ninety different places, chiefly situated in eight provinces of the Jewish Pole; the individual accounts are based on the labors of a large number of investigators. The whole work is a very serious study, and it is impossible to do justice to it in a short review. It starts from the little known pogroms of the eighties, which set the tone for all that came later and were never properly investigated by the Russian government. The second chapter gives a long but necessarily incomplete list of the almost innumerable circulars issued against the Jews between 1882 and 1903: there is nothing exaggerated in the extraordinary Jewish contention that it is harder to define what rights the Jews had in this period than to state what they were forbidden to do, and no critic can leave out of sight the utterly demoralizing influence of these circulars on the police, who had the widest scope for their interpretation in given cases.

After a chapter on the pogroms in Poland, there is a particularly well written study of the conditions which led to the undoubted responsibility of numberless officials for the pogroms of October, 1905; the statement is restrained, reasonable and highly illuminating. This book takes little or no note of the many mob attacks on students, schoolboys and professional men in central Russia; for most of the anti-Jewish pogroms the picture is substantially identical, and in all respects corresponds to the personal investigations of the present reviewer in a number of places where pogroms took place.

Nearly always the attacks were prepared by monstrous appeals of reactionary organizations standing in close touch with local officials and the police; they were announced in advance with a time-limit which was adhered to; they were led by lower or even higher policemen and even received indirect encouragement from the highest officials; they were stopped with ease as soon as ever the authorities chose to move.

Mayer Klang is rapidly establishing a reputation as a successful portrait painter, and especially so in the Jewish community. There was a private view, at the rooms of the Royal Institute of Public Health, of his latest work, the chief picture of interest being his portrait of the Chief Rabbi, subscribed for by the members of the United Synagogue on the occasion of Dr. Adler's 70th birthday. The painting formed part of a presentation made to the reverend gentleman by Lord Rothschild on behalf of the constituent congregations which comprise the United Synagogue, and is to adorn the walls of the council room of that body. Since Klang's portrait of Samuel Trenner was exhibited at the Royal Academy in 1906 he has been commissioned to execute several presentation portraits, and the success he has achieved with these works has brought him prominently before the public. Included among the works exhibited were portraits of John Goldhill, Marlon Smith, Dr. Lazarus Brown, Joseph Trenner, Aaron Klang, Algernon Sydney and Miss M. Klang.

Lord Swaythling's project for appointing a number of young students for visitation work among the Jewish poor of

the East End is nearing completion. Lord Swaythling, who is head of the Federation of Synagogues and is profoundly orthodox, has devised this plan of appointing Jewish "missionaries" in order to counteract influences within and without the community—the "Liberal Jewish" movement on the one hand and the church missionaries on the other.

Miss Nettie Adler, the daughter of the Chief Rabbi, delivered an address on the "State and Local Care of Adolescents," which was a big feature at the annual convention of the National Union of Teachers at Plymouth, held this week. The thought and experience embodied in the address explains Miss Adler's high reputation among educationalists and shows how great an accession she is to the London County Council, of which she has been elected a member.

In her paper she spoke of the wastage caused by boys and girls, sometimes as half-timers, going to work at an early age in occupations where they learn no trade, and from which, as they grow older, they are unable to pass to any permanent employment. After referring to the success of the system of trade schools for boys established by the London County Council, Miss Adler concluded:

"It is, however, in the London trade schools for girls that the advantage of whole-time rather than half-time teaching is most apparent, due to the fact that a shorter training is needed for women's than for men's trades. The two years' course enables girls to cover apprenticeship and even improvership, and to enter the workshop as young assistants at wages ranging from \$2.50 to \$3.96 weekly. Girls are received into the schools not earlier than 14 years. They are then not too young to specialize, and during the two years twenty hours of each week are devoted to trade teaching and about ten hours to subjects of general education.

"The trade teachers are all experts who have been heads of workrooms, and they are chosen with the co-operation of employers, foremen and forewomen. Each trade has the benefit of the advice of the advice of this consultative committee, which meets periodically to criticize the work of each class and to make suggestions. They also give invaluable help in placing out the girls after the period of training. It is interesting to note that many of the employers have been so much impressed by the method of training in the schools that they have endeavored to secure an improvement in their own workrooms, and the observation that 'that work would not pass the London County Council' is becoming a proverbial workroom criticism.

"But side by side with the industrial and intellectual training, great care is exercised over the girls' physique. Medical inspection is a reality, and parents soon discover that if attention is paid to the recommendation of the doctor the girl will be eventually a more valuable worker. Parents are so much impressed by the remarkable improvement in mental tone, in physical development, and in general intelligence, consequent on trade school training, that the larger proportion of places are now filled by paying students. Mechanics and artisans are willing to forego the earnings of their children for two years to pay a fee of \$2.50 per term, and the many incidental expenses of fares, clothing, meals, etc., in order to insure their future industrial efficiency. The London County Council grants annually, however, 160 scholarships of the value of \$40 the first and \$60 the second year.

"Another advantage of the trade school is the close supervision of girls after leaving the school. Workrooms are carefully chosen. The old scholars return to the school for old students' reunions, and for trade or drawing classes held in the evening. The influence of the teachers is thus maintained, and every girl

who is doing well becomes a pioneer for future workers. The demand for girls trained in the trade school is twice as great as the supply.

"While it would be a great advantage if the provision of trade schools could be accelerated, the cost—from \$35 to \$50 per head per annum—is high, but not higher than that for scholars in secondary schools. It is much to be desired that the Board of Education's grant of \$15 per head should be increased, so that local authorities might be more willing to promote this form of training.

"But while compulsory continuation schools require legislative enactment, and the provision of trade schools considerable local expenditure, an important means of help for the adolescent is possible of immediate application. The establishment of labor exchanges throughout the country will no doubt give an important stimulus to the supervision of young workers. It is therefore most important that teachers, school managers and other social workers should organize themselves into advisory committees with the aim of recommending to the boy or girl on leaving school the type of work which should be taken up, watching over them when placed in employment, and, when possible, securing their attendance at continuing schools. The exchange will be a failure, so far as children are concerned, unless the help of teachers and of voluntary workers can be obtained. Only by a co-operative scheme of State, local and voluntary help can we secure the welfare of the future workers of the State," concluded Miss Adler.

At the Mocatta Library, University College, the Rev. A. A. Green last week read a paper on "Leaves from the Minute Book of the Exeter Hebrew Congregation." He said that the Jewish traveler in the West of England to-day was like the traveler in Holland among the dead cities of the Zuyder Zee, as that part of the country was studded with the remnants of what had once been flourishing Jewish communities. The Exeter Hebrew Congregation was a typical example of these, and was one of the oldest provincial Jewish communities in England. Its laws were written for a very enlightened congregation. The old minute book, which he had recently inspected, brought the history of the congregation down to the time when the trades in which Jews were chiefly engaged left the district, and the old synagogue became practically deserted. The only Jewish congregation west of Bristol that now remained was at Plymouth.

Writing in such a week as this it is interesting to note that in other days Purim plays in England were not unknown. According to one authority, Shakespeare himself, one of the Lord Chamberlain's players, performed in 1594 in a Biblical drama, "Hester and Ahasuerus."

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מצרע

WE REGRET that through an oversight due credit was not given in our last issue to Rev. Nachman Heller for his able translation of "Tchaprinsky's Tribulations."

RABBI L. B. MICHAELSON of Trenton has declared himself in favor of Woman Suffrage. Rabbi Michaelson is a bachelor. Perhaps when he gets married we may look for a retraction.

THE MEMBER of the community who marked his silver wedding day by gifts to a number of communal institutions such as the Beth Israel Hospital, in urgent need of support, has set an example well worthy of being followed.

WISE PERCY WILLIAMS! And how the Press fell for his press-agent "stuff" about offensive Jewish caricaturing being barred at his theatres. Yet how many less, so-called "Hebrew" acts will there be on the circuit next season?

ALTHOUGH the Council of Jewish Communal Institutions as a body has publicly disapproved the Widowed Mothers' Fund Association, yet some of the staunchest supporters of the latter are very closely affiliated with the Council.

THE SUGGESTION made recently in England that the new divorce legislation recognize the functions of the Beth Din of London is quite sensible. Rabbinical divorces, in Western lands, is in a state of partial confusion; indeed, it is not too much to say it is anomalous. Perhaps the Waad of the "great and glorious" Kehilla might be recognized, too, one of these days here, in such circumstances.

LOUIS MARSHALL is well able to do his own fighting as a man, a Jew and a lawyer. But we cannot forbear to express our disagreement with the editor of the Journal of this city in his opinion that Mr. Marshall is not fit to sit upon the bench of the Supreme Court of the United States because his partner was professionally concerned in the recent contest over the Lakewood Preventorium. The editorial is a bad special plea.

THE DEATH of Rabbi Dr. Marcus Horovitz of Frankfort-on-the-Main at the comparatively early age of 66, removes from among the living, a man who could easily stand with the great religious leaders, past and present, of this Kehillah. He was a Hungarian Jew and filled his rabbinical office with a due appreciation of the demands of traditional Judaism. He was allied by marriage with the celebrated Ettlinger rabbinical family.

THE LOCAL authorities have refused permission to the I. O. B. A. to establish a Sanatorium for Tuberculosis patients in the town of Liberty, N. Y., and we know that Rishus played a prominent part in that veto. Wouldn't it be well to have some sort of a state supervision over these matters (the same as formerly) so that a few bigots would then be unable to jeopardize the lives of many sufferers, as they are able to do under the present law?

OUR CONGRATULATIONS to those Jewish residents of Hoboken, N. J., who recently organized "The Citizens' League of Hudson Co." and had the decency to leave off the offensive word "Hebrew." And furthermore, instead of hiding behind the usual mask and claiming that they organized "to better the unfortunates of their race," they came right out in the open and state that they are banded together for political purposes.

THE PUBLISHED EXTRACTS from the oration of Mayor Gaynor at the jubilee exercises of the Hebrew Orphan Asylum last Sunday evening show that it was pervaded by a fine admiration for Jewish charitable endeavor in our community since the earliest days of our settlement here. The Mayor's remarkable forecast of a future obliteration of all sectarian differences in this city may smack of the utopian to some; we regard it as singularly warranted by the facts and as not by any means improbable of early consummation. The Mayor's oration is exactly what one would have expected from him who is making the best chief magistrate this city has thus far had.

THAT was an important and interesting hearing which was had on the immigration bills recently before Congress and now fortunately shelved until next December. It took place in Washington on March 11th before the

AN HONOR TO AMERICAN ISRAEL.

Jewish champion, Simon Wolf, took up valuable time by his "spread-eagle" and inept remarks on the subject of immigration. We say this because we characterize this hearing as one of the most important ever held in the halls of Congress; the Jewish side of the question was presented by men who spoke from a fulness of knowledge and serious desire to explain conditions fairly and squarely that gave their words the weight they merited. In contrast to their statements Mr. Wolf's remarks leave much to seek. The statements of Louis Marshall, Cyrus L. Sulzberger, Leon Sanders, Max J. Kohler, and possibly Abram I. Elkus are the last words on the subject we ought to have. Messrs. Sulzberger's and Marshall's addresses fairly bristled with statistical tables and historical evidence in support of the position they took. Mr. Kohler from his own experience criticized the present administration of the immigration law and Mr. Sanders out of his own career on the futility of barring any able-bodied and law-abiding alien from entering this country.

Against these statements that of Harry Cutler of Providence must stand out as somewhat tactless and puerile. Speaking at the close of a long and strenuous session it is surprising to us that Mr. Cutler saw fit to waste the precious moments at his disposal in informing the committee how he or his goyish neighbors saved his house in an Elizabethgrad pogrom, and that his "folks trace their lineage back to Catherine the First and Peter the Great!" What had this to do with the subject in hand? All in all, however, the community may rightly be proud of the conduct of its representatives at this hearing. We call it an honor to American Israel for on this occasion the cause of American Israel was championed in no uncertain terms by worthy and on the whole, singularly well-informed men.

ONCE IN EVERY WHILE some well-meaning Gentile writes admiringly of Orthodox Jewish precepts and practices in the daily press of this country. A recent instance of this is a letter published by the Post of Houston, Texas, in which the orthodox Jew is held up as an object lesson to humanity at large. Gentiles are asked to learn wisdom from the laws divinely given them to reverence and obey. And the sad commentary upon this is that Gentiles do reverence the Orthodox Jews for their steadfast orthodoxy. The only scoffers are in the Reform Jewish camp.

THE MINISTERIAL "confidence game" is worked periodically. The method of procedure is for the Rabbi to tell his people that he has received a call from some distant congregation, then have some influential member offer an increase in salary as an inducement not to accept the call which in nine cases out of ten is imaginary. We wish to inform our readers that Rabbi Yosef Loeb Levy's simultaneous declination of a call to London and his election for life at \$15,000 per annum by the Rodolph Shalom Congregation of Pittsburgh, Pa., did not inspire these remarks.

THE ELIZABETH, N. J., Journal is evidently pursuing a campaign of education and this is how it enlightened its readers about Purim:

To-day is the fourteenth of Adar, according to the Jewish calendar. On Saturday and Sunday evenings next the Seder services will be held in Jewish synagogues and temples. The service consists principally in standing around a table while the "Haggadah," or ritual of Passover, is read. The Seder will also be celebrated in the homes of the orthodox Jews. In many of the orthodox Jewish homes the father of the family will wear his "kittel," or religious frock. The "Haggadah" will be read at all the services next week. In most synagogues services will be held from sunrise to 8 a. m., and from sunset to 8 p. m. Saturday and Sunday next will be very sacred days. During the middle of next week there will not be many religious obligations until Friday and Saturday, which will be holy days. During the week matzo, a bread resembling hard-tack, will be eaten exclusively. The Passover services, lasting eight days, will commence on April 24.

WE COMMEND as at once truly American and Jewish the recommendation of the committee on immigration at the recent constitution grand lodge convention of the I. O. B. B. The following passages from the report of this section of the convention deserve to be widely disseminated: they set forth with admirable succinctness our position upon what probably is the most important question now before us as Jews and as American citizens:

The Committee on Immigration respectfully reports that the true American policy, the adoption and maintenance of which has, in large measure, contributed to the success and prosperity of the American nation, has been the extension of welcome hospitality to those migrating from other countries, whether as voluntary immigrants or as involuntary refugees driven from their native land by political or religious persecutions. On this order devolves the sacred duty of insisting upon the maintenance of that principle, especially as it affects our brethren who come hither, either from choice or as the result of proscription, and to escape the danger which threatens their lives and property and the safety of their families.

כי הגה דסחו עבר הגשם חלף הלך לו: הנצנים נראו בארץ עת הומיר הגיע וקול החור נשמע בארצנו

"For, lo, the winter is past, the rain is over and gone; The flowers appear on the earth, the time of the singing of birds is come, and the voice of the turtle is heard in the land." (Cant. ii: 11, 12)

THE gates of the Universe have been flung wide open by a resolute hand; and in the doorway a fair youth has made his appearance who, still holding the knob in his hand, now announces in far-ringing tones the gladsome message: "The Winter is past—Spring is here!"

SPRING-MUSINGS.

And as this message reaches the farthest corners of the earth, there comes a sudden change over the whole Creation. The old, age-hardened trees experience a strange stirring within their cells; the wee blade of grass peeps forth from under the thawing soil to gaze at the Youth; buds and blossoms unfold and unbosom as if touched by a magic wand; there is an answering smile on the face of the Sun and a responsive echo from the many-tongued forest. . . All Nature, awakening from its wintry torpor, assumes an aspect of beauty and of renewed life at the Call of Springtime!

And Man? Does he remain unmoved in the midst of all this beauty, all this chiming harmony, all this pulsating life? Nay—is he not himself part of the creative scheme of God? Do not the broad currents and cross-currents of forces that encompass the Universe flow straight through his heart? Other parts of Creation may receive now the one, now the other stream flowing out of the eternal source of life and light; but he—does he not receive them all together? Does not one moment of the life of his soul gather into itself the life of all worlds through the uncounted aeons of existence? How can he of all beings remain untouched, unaffected?

To and fro do the streams of life flow: from nature to man and from man to nature! And they cause the sources of poetic sentiment, latent within him, to bubble freely. And thus man is made to feel a sense of kinship that binds him to all that had come forth from the creative Hand of God. Thus he becomes aware that the fire that burns within his soul is a spark from the same furnace that had sent forth the stars to circle around their blazing orbits. Thus he realizes, and be it never so dimly, that the fine adjustment of forces which makes this divine clock-work possible whereby worlds are sped on yet held in place, is but a foreshadowing of the nice balance of soul-powers whereby morality is made possible. The same heaven-directed energy that works in the macrocosm is manifest in the microcosm. What makes for light in the world makes for enthusiasm in the soul. The sap that is turned into color when circulating in the delicate stem of a flower, is changed into thoughts and feelings and soaring fancies within the far more delicate soul of man. When, therefore, the Call of Springtime reaches the ears of man, the first emotion it arouses in him is, I think, a sense of affinity to the budding flowers, the singing birds, the warbling turtles, yea, even to the mute and helpless stone! . . .

And a far grander echo yet does the Call of the Season wake in the human soul: the Hope of Immortality! Does not Spring redeem nature from the death-like sleep of Winter? When the tiny grain is cut off from its mother, has it not the hope of returning to the latter's loving bosom, thence to sprout forth to a new life, a new growth? Shall the seed of humanity alone be cut off forever without this redeeming hope? Shall humanity alone always have to look forward to the grim harvest-time, and never to the time of flowering in the regions of immortality? It cannot be. Nature tells us, it must not be. . .

Even as I meditate upon the meaning of the Call of Springtime; even as the broad rivers of Universal Kinship and of Hope Immortal ripple through my heart, the doleful vision of K'nesseth Yissroel looms up before my sight. And then the singing ceases, the flowers close their petals, and the sun hides her face. . .

I ask: When shall the fair Youth, promised by the prophets, fling wide open the doors of Palestine to announce that the Springtime of Israel has come—that the time for the singing of our national songs has come? When shall the streams of Universal Kinship and of Hope Immortal mingle their waters with the waters of Jordan? When shall the long Winter of Goluth be past and the storms of pelting persecution be over and gone?

I turn me to Nature and ask: When—oh, when? . . . But Nature has no answer for Israel. . . The sky remains mute and vacant—the earth continues silent and supine. . . Only the old, age-hardened trees shake their lofty crowns; but—I know not what they mean. . .

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Excellent Reading.

THE message of Adolf Kraus, president of the executive committee of the Independent Order of B'nai B'rith, to the constitution grand lodge convention of the order at Washington last week, is on the whole a well-written, informing and statesmanlike document. It does present a satisfactory bird's-eye-view of the activities of this great order during the past five years, although it contains evidence here and there that all is not well within the B'nai B'rith.

Mr. Kraus points out that his body has done much active work in these years. We simply enumerate this under its various heads. There were the interview with M. de Witte concerning the position of the Jews in Russia, which he is forced to admit flashed in the pan, our own immigration problem, the organization of relief for stricken San Francisco and Roumania, the slight disturbance in Jaffa, the White Slave Traffic, the conditions in Galician Jewry, and the retention of secrecy for the order.

An order that deals with so many and multifarious aspects of humanitarian endeavor is a force for good and we have never denied this high tribute to the I. O. B. B. But our contention has always been that something above and beyond all this is required: the order deserves to be preserved.

On this point Mr. Kraus' message is eloquent. The condition of the order in some of its American districts, and even in some of its European sections, leaves much to be desired. Districts No. 1 and No. 5 show a loss in membership since 1905 and a falling-off in numbers has taken place, too, in Roumania. Germany remains, as it has since the first days of its institution, "the crown in the diadem of the order." This is Mr. Kraus' own language on the subject.

At the risk of drawing down upon us the wrath of the B'nai B'rith News, we would point out here that the difficulty with the order at home, and especially here in this district, is due to the fact that its vast humanitarian possibilities are not made use of, if known, by the general run of its membership. A few leaders are active; the aver-

age member is indifferent. This seems to be the cause of the weak spot in the I. O. B. B. here and now.

Men's Fancy Footwear.

MANUFACTURERS of socks, and it seems stockings for men's-wear are vying with each other in producing this article in showy colors and designs. Of course, the wearing of fancy socks and stockings by men will be narrowed down to comparatively very few.

Those who ride in the cars will have noticed, of late, many men, mostly of the younger set, who come in, sit down, and then pull up their trouser legs to nearly their knees, displaying their fancy footwear, and then in a sort of unconcerned manner glance around to see whether the passengers are taking notice of them. These occurrences are by no means rare, they are, however, certainly unbecoming, if not vulgar. It hardly looks nice for a man otherwise properly attired to sit in a public vehicle with his trousers at extremely high tide, not getting there by accident but well directed design.

L'AIGLON.

Mrs. Rose Pastor Stokes is very much "agin" "John D. Rockefeller and other millionaires who are now giving away vast sums which they never worked for." Does anyone ever remember Mr. J. G. Phelps Stokes ever having had callous flesh on his hands due to hard toil in accumulating his fortune?

We are in receipt of a little volume containing "The Pleasures of the Czar" and six other sketches by Ezekiel Leavitt. The stories are well told and full of heart interest as are all of Mr. Leavitt's works. The stories are prefaced with an introduction by Mr. Louis S. Gottlieb.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system.

Hints for Sabbath-Erev Pesach.

THIS year the falling of Erev Pesach on the Sabbath necessitates some changes in the usual ceremonial observances, which are summed up by the *Juedischer Volksfreund* of Cologne, Germany, and which we translate herewith at the request of some of the friends of THE HEBREW STANDARD.

I. Bedikath Chometz (searching for leaven) is performed on the eve of the 13th of Nissan, namely on Thursday night instead of Friday night. The ceremony is the same as usual.

II. The Bechorim (first-born) fast on Thursday instead of Friday.

III. On Friday Nissan the 13th, the burning of the Chometz takes place, but the saying of "Kol Chamiro is omitted.

IV. On the same day—Friday the Chometz must be sold. Only what is required as food for Friday and Sabbath morning may be retained.

V. It is advisable to go to the synagogue on Sabbath Erev Pesach in the morning as early as possible and to return home without delay.

VI. On the Sabbath Erev Pesach, as on any other Erev Pesach, no Chometz is allowed to be eaten after the prescribed hour, which is this year nine o'clock.

VII. After that hour—nine o'clock the Chometz dishes are washed—in the manner allowed on the Sabbath—and put in the place where the other Chometz utensils are stored.

VIII. At 10 o'clock the "Kol Chamiro" is said.

IX. It is best to prepare for this Sabbath only such dishes which do not stick too closely to the china, since a thorough cleaning of the china is excluded on account of the Sabbath.

X. The third Sabbath—meal Sooda Shelishith—should be properly taken in the afternoon. But since neither Chometz nor Matzoh can be used for that purpose, the meal must of course consist of meat, fish, fruit and the like.

XI. All preparations for the Seder must be deferred until the close of the Sabbath, because it is not permissible to perform on the Sabbath any work which is in the nature of a preparation for another day. The Charosos, egg and Zerao (Shankbone) must be made ready before the Sabbath.

XII. Special attention should be paid to the taking of the Challa from the Sabbath bread before baking, since in this case it cannot be taken afterwards.

XIII. On the first Seder-night the phrase "Min Hapesochim Umin Hazevochim" is used in the Haggadah.

Above all things reverence yourself.—Pythagoras.

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Moritz Ellinger.

BY HENRY M. GOLDFOGLE.

HOW are the mighty fallen? exclaimed in sorrow and in sadness the ancient king and in the contemplations of this hour, we may well repeat those plaintive words as we fittingly recall the brilliant services, the splendid lives, the great achievements of those mighty giants of American Judaism, our departed comrades Julius Bien and Moritz Ellinger.

Of the former veteran who for many years stood chieftain at the head of this fraternity, and guided, with marked fidelity and unexcelled ability, its destinies in its days of both vicissitudes and triumphs, Brother Simon Wolf had vividly and eloquently spoken, of the latter, Moritz Ellinger, that co-adjutor whose unselfish services for almost a half a century in our Order's affairs, entitles him to be enshrined in the affections of this Brotherhood, I am now, privileged to speak. I proceed to discharge the agreeable duty assigned me, for it was my pleasure to have known, intimately, Brother Ellinger, to have enjoyed his friendship, and in common with my brethren of this Order recognized his value to the State as a citizen, to the Jewish community as a faithful worker for the good of Israel's cause, and to this Institution, in particular, as an ardent co-laborer in the mission for which it was formed.

At this particular time, here at the Federal Capitol, the history of his early career is not without its lesson to some of our National Legislators who recently have urged highly restrictive immigration measures for the consideration of Congress. Moritz Ellinger came to this country an immigrant. Like many others of the immigrants of that day he possessed little or no means. He came richly endowed with bright mentality and strong intellect. He combined wealth of education with an earnest ambition for material success. Jews then were but few in number, and most of them felt themselves indeed strangers in a strange land. They sought, and thank God obtained, hospitable shelter in the land where under the Aegis of our American Constitution, they could enjoy the priceless right freely to worship their Maker according to their consciences; where they could be regarded before the law, the equal of their fellow man; where they could mature into citizenship to possess the right—not the privilege, as it is sometimes termed—but the absolute right of suffrage, which ultimately converts the common citizens through the force of ballot and the lawful ascertainment of the will of the majority into the real sovereign rulers of the Republic.

Leaving their native land, where

Eulogy Delivered April 4th, 1910, before Grand Lodge Convention I. O. B. B. Washington, D. C.

causeless oppression and racial hatred and religious intolerance attended their lot, they braved the dangers of the sea, to come with prayers on lips and confidence in their hearts, to this land of freedom to work out their destiny through honest and persevering toil, while sharing in the prosperity, which the common contribution of industry and well-directed thrift of a well disposed heterogeneous population, such as ours, necessarily produces.

Moritz Ellinger came from abroad when the entire foreign-born population of the United States did not exceed two and a half millions. Even then, the pessimist sounded warning that immigration was ruinous to the land, and the narrow and ill-advised, in company with the prejudiced and the bigoted, sent forth their protest against further immigration. As early as three years after the Declaration of Independence we find a Representative from Massachusetts imploring Congress to prevent immigration. No less a personage than the famous John Randolph of Roanoke, in 1816, thundered his philippic against the immigrant, and vehemently declared in Congress, "if you wish to preserve among your fellow citizens that exalted sense of freedom which gave birth to the Revolution—if you wish to keep alive among them the 'Spirit of '76', you must endeavor to stop this flow of immigrants."

Oh! vain and absurd prophecy. Oh! false and misguided prophet. Yet, the sage of Roanoke, was but one of the many in the years that followed, even up to the present, who raised their voices and sent up stirring petitions for legislation to restrict immigration. Moritz Ellinger lived to see, as we have seen, myriads of immigrants come, settling here with their families, rapidly becoming assimilated, adopting American habits, inspired by American ideals, and contributing to the welfare, the might up-building, the remarkable development and marvelous growth of this mighty and God-blessed Republic. In field and in factory, at the forge and in the shop, in the mines and on the roads, in mechanical, industrial and commercial pursuits, immigrants have done their share towards producing that progress and development, which within the limits of national life is unparalleled in the history of the world.

Moritz Ellinger was not one of those, who, we sometimes find, after having secured admission to this country to enjoy its blessings, is anxious to deny it to others left behind. In this connection let me quote his words written on the subject on immigration in 1891:—"As American citizens, let us thank God that our country is broad enough, wide enough, is generous enough to afford the benefits of free air and the opportunities to work our salvation to all who are

deprived of the rights which God has inscribed upon the brow of every human being!"

Moritz Ellinger, in spirit and in soul, in thought and in action, was internally and patriotically American. He highly prized, as do all our co-religionists, American citizenship, the greater because its cardinal duty is love of human freedom, and the corner-stone of the Government that confers it, is civil and religious liberty. In the exercise of that civil and religious liberty we cement the ties of our common citizenship and instill in the minds of men the noblest ambitions and the highest aspirations. It has been the means through which prejudice was dispelled and tolerance secured. It is consecrated by the blood of the Revolutionary fathers; it has been jealously guarded at every period of our nation's history; it has been one of the most powerful factors to uplift humanity and to make this country the foremost and enlightened nation that it is to-day.

With commendable pride we point to the fact that the Jew everywhere in this country at all periods of our history has regarded his citizenship as an exalted and precious boon. As the Roman of old proudly exclaimed "I am a Roman citizen," so the Jewish American citizen of whatever nationality and from whatsoever clime proudly proclaims, "I am an American."

The immigrant coming to abide with us, freed from despotic and intolerant rule of monarchies, freed from tyranny and oppression suffered in foreign lands, freed from bitter and unendurable persecution, happily away from scenes of enslaved and prescribed conditions, breathing the free air, and drinking in the bright sunshine of America that insures liberty and equality, and grants justice and opportunity for all in every field of endeavor, is grateful to America for what America has done for him.

Whether in the happy and blissful hours of national peace, or in the awful moments of the clash of arms, the Jew has exemplified by his conduct that he is, in every sense, a patriot. On the field of battle amid the smoke and carnage of the field, the Jewish soldier has proven himself a hero of undaunted courage. Whenever he entered upon the field of political effort he manifested a high sense of civic duty and of civic virtue. In these days when civilization cries out aloud against wars and bloodshed, and seeks a more enlightened method for the settlement of international disputes through honorable and peaceful means of international arbitration, he points the world to the words of the Hebrew prophet, "The time shall come when the sword shall be beaten into plowshares and the spears into pruning hooks; when nations shall

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cease to make war upon nations, and men shall learn war no more."

I have permitted myself to digress a little from the intended scope of this memorial address, but consciousness that the very air of this entire representative Jewish body assembled at the National Capital is surcharged with the profoundest feelings of patriotism and love of country will, I trust, justify that digression.

Moritz Ellinger was a man of deep and comprehensive knowledge, of clear intellect, and a journalist of no mean order. He was sincere and aided his fellow men within the limits of his opportunities. He was upright and manly. His life was one of purity. He had lofty conception of duty. His character was beyond reproach. He was (if we may slightly change the words of the poet—)

"Formed on the good old plan—
A true, a brave, a downright honest man.

"He blew no trumpet in the marketplace,
Nor in the church, with hypocritic face,

"Supplied with cant the lack of manly grace.

Loathing pretense, he did with cheerful will

"What others talked of while their hands were still."

America need never despair of her future so long as such men abound in her midst. The glorious star of liberty will shine brighter, the splendid institutions of our Republic will be rendered more enduring because of their presence. Their lives are beacon lights in the upward and onward path of those who struggle.

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BY EDWARD LAUTERBACH.

Since the far-away date of 1822, when the Hebrew Benevolent Society, the pioneer Jewish charitable organization was created the Jewish community of this city has been steadily engaged in an altruistic and humane endeavor to provide for the dependent Jews of this community—children and adult—from the new born babe in the cradle to the centenarian tottering on the verge of the grave. Between these terminal links of the great chain of charitable organizations which have been brought into existence, intermediate links have, from time to time, been forged, so that we can proudly maintain that whatever the nature of that dependency, whatever the character of the needs to be supplied, the misery or the suffering to be alleviated, the condition of squalor or poverty that calls for remedy, some well established organization has been provided adequately to meet these requirements.

Between the extremes which the Infant Asylum, on the one hand, and the Home for Aged and Infirm, on the other, typify, the list of hospitals, of homes for incurables and the consumptive, of those created for the extension of pecuniary aid to relieve immediate wants, as well as those having for their purpose the intellectual or moral elevation of our people, exist almost if not entirely, equal to the demand which has called them into being.

Congratulating ourselves upon this condition it is eminently proper that having celebrated in 1872 the fiftieth anniversary of the organization of the Hebrew Benevolent Society, that we are gathered to-night to revive the recollection, as we recognize the importance, of the dedication of the first building, No. 1 Lamarine place, in west twenty-ninth street, consecrated to the purpose, perhaps the most important of all charitable purposes, or the creation of a home for the dependent orphan, half orphan and indigent child, that being the first substantial and manifest evidence of the purpose of the society, which therefore had limited its functions only to the bestowal of pecuniary aid to those requiring it.

The romantic incident that called in 1820 the leaders in Israel, few in number, in sympathetic ministrations to the bedside of the Jewish soldier who, incited by the patriotism that then actuated, as it has ever since actuated, the Jew in America, to offer his services to his native or adopted country and who lay dying as the result of injuries sustained in the War of 1812 at the City Hospital, brought the Hebrew Benevolent Society into being. The trifling fund of \$300, intended for his alleviation, but which his death left untouched in the hands of these sympathizers, his fellows in race and religion, then turned into its treasury, was the source of the many millions which it became the destiny of the society during the eighty-eight years which have since intervened to distribute among its wards and its beneficiaries. This great golden stream, so widely diffused, and so beneficent in its diffusion, had its beginning in this tiny rivulet, dripping gently from this course of patriotism and religious and racial devotion.

The record of the nativity of this soldier does not exist, but to those who ministered to his wants it was then as immaterial as I trust is still the case, or then and since when Jewish charity was to be extended its donors have never hesitated to bestow it upon the recipient, asking not whence came you, but only "Are you a Jew"? How well has this remarkable characteristic been exemplified, for ignoring the example set by the intolerance manifested by Peter Stuyvesant at the time of their landing, the earliest of Jewish colonists, mainly of Portuguese origin, when they and others like them who had prospered, initiated the principle of the extension of Jewish charity to all Jews who might require its bestowal ignoring differences of nativity and recognizing only the racial affiliation of the donee and know-

*Synopsis of address delivered at the fiftieth anniversary celebration of the Hebrew Orphan Asylum, New York, April 10, 1910.

ing no differentiation between Jew and Jew, no matter whence he came or where was his birthplace, and so when an English brother, migrating hither, required assistance, the helping hand was extended by his Portuguese brother, and when the hegira incited by the revolutionary liberty-loving spirit of 1842 brought here the German immigrant, the Jewish denizen speaking another language, having other proclivities and tendencies, differing in habit and in manner, recognized fully the demands which ethnological relationship, community of faith and identity of religious belief betokened, and the ready hand when needful was cheerfully held out. Is it not gratifying to know that when to the Noahs and the Hendrickses and the Nathans had been added the names of the Jacksons, the Harts, the Mitchells, the Davises, the Phillips and the Samuels, that as prosperity came to those more recently arrived, we find prominent in charitable endeavor the Seligmans, the Adlers, the Hellers, the Littauers, the Goldsmiths, the Leventritts and the rest whose names you will readily recall?

To maintain the standard set by its predecessors is a task of no slight difficulty for the present Board of Directors, however earnest and sincere they may be in their devotion to the interests of the asylum.

As we recall the services rendered from 1842 to 1851 by that sturdy patriot, the loyal friend and counsellor of Andrew Jackson, the editor of a powerful journal, the chieftain of his political party, Major Mordecai M. Noah, by Myer Stern, through whose efforts this and similar institutions were placed upon the same footing as the New York Juvenile Asylum, thus receiving much needed municipal aid freely and justly extended by Jesse Seligman, who caused to be furnished the initial funds requisite for the introduction of vocational training by the equipment of the first trade school provided for children of our faith, by Emanuel Lehman, who recognizing that in exceptional instances the education of our wards should be continued where marked adaptability for following a professional or scientific or artistic career manifested itself, who established and endowed a fund to the extent of \$100,000 to enable that purpose to be fulfilled, we recognize the difficulty of the endeavor to emulate their example.

The labors of these men and of a host of others connected with the administration of the affairs of the institution, to individualize whom would be invidious, have brought about a steady progress onward and upward in the progressive policies which have guided its affairs, so that what was to a great extent rather a temporary place of refuge for the inmates of the asylum has developed into a home with all that that name implies for those whom we have undertaken to protect and educate.

One extravagance has been indulged in for which we feel that we are to be forgiven. A hospital was erected at a cost of \$100,000, and yet such hygienic care has been exercised that it is but seldom used, except as a reception place for the temporary care of children at the time of their commitment. It may seem incredible, but it is true, that during the past fifty years with an average attendance of some 500 children not more than fifty deaths have occurred. To be more accurate, out of a total of 5,970 children supported by the institution only 57 deaths in 50 years have taken place, less than one per cent. of the total. This fact tells its own story. It needs no ex-planation.

The demands upon the asylum and upon its sister institution, the Hebrew Sheltering Guardian Society, exceed the ability of either to comply therewith and so migration from the red house upon the hill to another locality is about to take place. This justifies an appeal to the community for increased support, and the Board of Directors is confident that its present roll of patrons and members and the corresponding revenue will in the immediate future be at least doubled.

In the name of 1,775 children, your wards, now succored by the institution, which you have done so much to main-

tain in the past, and for which your continued confidence and steadfast interest they and we invoke, we bid you welcome, thanking you for your co-operation in the past, feeling secure of its continuance.

I close with the sincere hope, but not the expectation of its immediate realization, that before many years, as the result of a steadily advancing civilization, and of a recognition by all nations of their duty to deal fairly with their citizens, irrespective of their religious or their political faith, that the burden borne by this community, readily and cheerfully, but none the less arduously, will become lessened from year to year, but until that condition shall have supervened I am confident that you and your descendants can be relied upon, as your predecessors have not vainly been relied upon, to support and maintain this and all worthy Jewish charitable institutions; especially it may not be unselfish to suggest the Hebrew Orphan Asylum of the City of New York.

Union of Orthodox Jewish Congregations.

A meeting of the executive of the above will be held Saturday evening at the Eighty-fifth Street Synagogue. The recent action with three of our communal institutions as to regulations of religious matters and religious services, etc., will be considered, together with the question of provision for religious requirements of Jews in Christian hospitals, outside of chaplain work.

Jewish Community of New York City (Communicated.)

To the Jewish Public:

At the meeting of the Executive Committee of the Kehillah, held on Tuesday evening, April 12, the following address to the Jewish public was adopted:

The boycott of the kosher butchers having reached a crisis which threatens to cut off the kosher meat supply for the Passover the Kehillah regards it as a duty to make an effort to avert this threatened hardship. For economic reasons there is no immediate hope of a substantial reduction in the present high prices. We are fully satisfied, after a careful investigation, that the retail kosher butchers are in no sense responsible for the prevailing prices. Many of them are doing business at a loss.

The Retail Kosher Butchers' Association, of which Mr. Lastvogel is president, and with whose principles most of the genuine kosher butchers of this city are in sympathy, has assured the Kehillah that its members are ready to supply kosher meat for the Passover if they, in their turn, can be assured that the Jewish public will abstain from the demonstrations which have recently occurred. In view of these circumstances, the Kehillah appeals to all Jews to refrain from all further outbreaks, and to enable the retail butchers to open their places of business, so that those who desire to purchase genuine kosher meat for the Passover season may do so.

The Kehillah assures the Jewish public that it fully appreciates the hardships to which it is subjected by the prevailing high prices of meat, and hopes in due time to devise methods which will tend to alleviate conditions.

By order of the executive committee.
J. L. MAGNES, Chairman,
B. G. RICHARDS, Secretary.

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among which might be mentioned the slaying of bullocks, using the bare hands only.
Mr. Newman secured probably the last Zulu war dance which will ever be given. He obtained permission to have this dance given only by the hardest endeavor, as the English do not like to have the natives excited by this ceremony. In fact, after this dance there was an outbreak, and the government positively have forbidden any more war dances.

Attention is directed to the advertisement in another column of "The Guedalia Cottage," which will open for the season on May 1. "The Guedalia Cottage" is ideally located at 4 North Summerfield avenue, Arverne, L. I., and offers an excellent opportunity to those who desire a hotel within easy reach of the city and where the dietary laws are strictly observed. The service will be exceptional, and no doubt "The Guedalia Cottage" will enjoy a season of prosperity.

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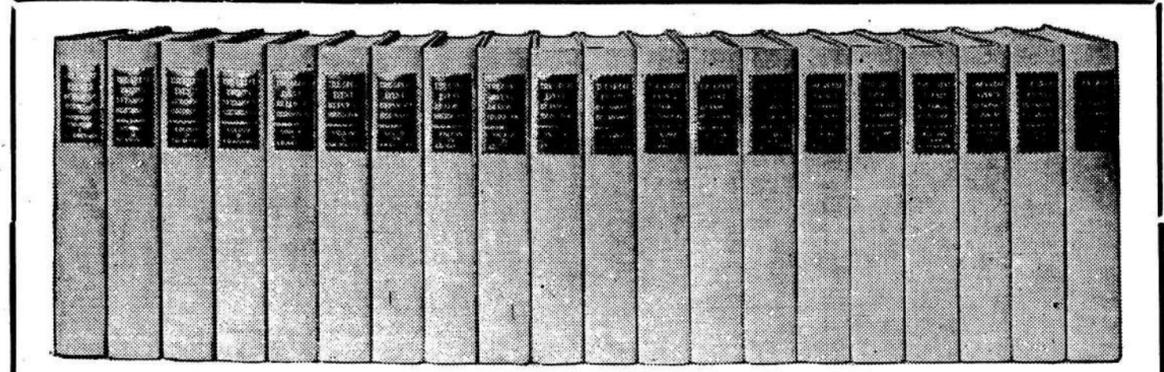
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Whereas, Paul M. Herzog, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing relating to personal property, duly proved as the last will and testament of Sigmund Herzog, late of the County of New York, deceased, Therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 15th day of June, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so a guardian will be appointed by the Surrogate to represent and act for you, in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. John F. Cohalan, a Surrogate of our said County of New York, at said [L. S.] year of our Lord one thousand nine hundred and ten.

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CHILDREN'S PAGE.

A BIRD OF THE AIR.

DEAR CHILDREN:

This Sabbath we read the Sedrah called "Metorang" (Leviticus, chap. 14 and 15).

"This shall be the law of the leper on the day of his being cleansed: He shall be brought unto the priest."

Our beloved preacher, the Dubner Maggid of Medrash, "Suffer not thy mouth to cause thy body to sin." What meant King Solomon thereby? He meant that the mouth that speaks slander sins against the body in causing it to be smitten with the plague of leprosy, "and say thou not before the messenger that it was an error." By that King Solomon meant "Say not I am going to speak slander and not a creature will know." Says the Holy One, blessed be He, "Know, then, that I will send a messenger and he will stand near thee and write down what evil things thou art saying against thy companion," for a bird of the air can carry the sound.

Our beloved preacher, the Dulner Maggid of blessed memory, here remarks that the above saying of the Rabbins would lead us to believe that the slanderer imagines there is no all-seeing eye, for he says: "I am going to speak slander and not a creature will know." This, however, is very far from what they really meant, and he explains their meaning as follows:

The sin of slander is so great that our Rabbins of blessed memory have said of it: He who slanders his neighbor makes his sin so great that it reaches heaven, because there are two reasons for it being such a terrible sin—one that is revealed to us and another that is concealed from us. It is revealed to us that slander kills three persons—the one who

speaks it, the one to whom it is spoken and the one of whom it is spoken. The secret reason for it being such a great sin is because all the great heavenly host who are powerful in obeying the commands of the Lord are only roused into action by the actions of the human beings in this world. Thus say the Rabbins of blessed memory: "The ministering angels never sing in heaven to their Creator before Israel sings to Him here below." It is thus also with the accusing angels in heaven, whose mission it is to speak evil of mankind—they have not the power to speak evil of mankind excepting when that power is given them by those persons who speak evil one of the other. It is then that the accusing angels speak also evil of them.

The difference between these two reasons is the following:

For the reason that is revealed to us the slanderer can say: "I am going to speak the slander to a trustworthy person, who will promise me not to repeat it to anyone else and no one will become aware of it."

For the secret reason, however, what good will it do him if the one to whom he speaks the slander will not tell it to others, inasmuch as the punishment for slander is not because it is made public, but because the accusing angel does in heaven what he does here below—making his sin so great that it reaches heaven.

You see, dear children, by the foregoing how God punished those who spoke evil of their neighbors by the terrible sickness of leprosy. Therefore it should be a lesson to us to guard our tongues from evil and our lips from uttering deceit.

CONUNDRUMS.

Why is life the greatest of all conundrums? Because we must all give it up.

Which is swifter, heat or cold? Heat, because you can catch cold.

What flowers can be found between the nose and chin? Tulips (two lips).

Why is a dude's hat like swearing? It is something to avoid.

What is the shape of a kiss? Elliptical.

When may an army be said to be totally destroyed? When its soldiers are all in quarters.

Why is a young lady like a letter? Because if she isn't well stamped the mails (males) won't take her.

What is it George Washington seldom saw, God never saw, and we see every day? Our equals.

What is the difference between a lady and an apple? One you have to get side her to squeeze, and the other you have to squeeze to get cider.

Why is a kiss like a sermon? Because it needs two heads and an application.

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national Alliance, E. B'way and Jefferson st. PINCUS ELIJAH, 203 W. 100th st. RODEPH SHOLOM, Lexington av. and 63d st. SHAARI BEROCHO, 354 E. 57th st. SHAARE SHOMAYIM (First Roumanian Hebrew Congregation), 91 Rivington st. SHAARAY TEFILAH (West End Synagogue), 160 W. 82d st. SHAARE ZEDEK OF HARLEM, 25 W. 118th st. SHEARITH BENE ISRAEL, 22 E. 113th st. SHEARITH ISRAEL (Spanish and Portuguese Synagogue), 70th st. and Central Park West. TEMPLE ISRAEL OF HARLEM, 120th st. and Lenox av. TREMONT TEMPLE, Burnside av. and Grand Concourse, Bronx. UP-TOWN TALMUD TORAH ASSOCIATION, 132 E. 111th st.

Fire that is closest kept burns most of all.—Shakespeare.

FASSIG, PETER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Fassig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 16th day of June next. Dated New York, the 6th day of December, 1909. THEODORE FASSIG, Administrator. FRANK M. PATTERSON, Attorney for Administrator, No. 27 William street, New York City. STEINER, SIGFRIED.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated November 9, 1909, notice is hereby given to all persons having claims against Sigfried Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of B. & S. Steiner, 45 Broadway, in the City of New York, Borough of Manhattan, on or before the twenty-eighth day of May next. Dated New York, the eleventh day of November, 1909. LEO K. STEINER, BURGHARD STEINER, MAMIE STEINER, MORITZ L. ERNST, Executors. WALTER S. HEILBORN, Attorney for Leo K. Steiner, Burghard Steiner and Mamie Steiner, 31 Liberty street, New York City. BERNARD M. L. ERNST, Attorney for Moritz L. Ernst, 61 Liberty street, New York City. MAROTZKI, CAROLINE A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline A. Marotzki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 120 Broadway, in the City of New York, on or before the seventh day of June, 1910, next. Dated New York, the 26th day of November, 1909. CHARLES W. BAUSCHAT, Executor. LAWRENCE & LAWRENCE, Attorneys for Executor, 120 Broadway, Manhattan, New York City. NATHAN, MARCUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Bitterman, No. 306 Broadway, in the City of New York, on or before the 22nd day of June next. Dated New York, the 8th day of December, 1909. ROSA NATHAN, FISHER LEWINE, HARRY FRITZ, Executors. SAMUEL BITTERMAN, Attorney for Executors, 306 Broadway, N. Y. City. KAUFMAN, AMELIA.—The People of the State of New York, by the Grace of God free and Independent, to Nathan Kaufman, Isidor Schweitzer, Simon M. Roeder, Rachel Herschfeld, Eva Myers, Golda Schweitzer, Joseph E. Rosenthal, Becky Davis, Rachel Altman, Bessie Schwartz, Samuel Rosenthal, Lena Aronson, Lillie Rosenthal, Carrie Gumprecht, Daniel Herschfeld, Betsie Gold, Lieb Rosenthal, Brana Mendelsohn, Philip Rosenthal, Samuel Rosenthal, Gustav Rosenthal, Annie Solomon, Harry, Solomon and Hattie Lewyn, the executors, heirs and next of kin of Amelia Kaufman, deceased, send greeting: Whereas, Julius Schweitzer and Michael Gold, of the City of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing bearing date the 26th day of December, 1901, and a certain other instrument in writing bearing date the 6th day of March, 1905, relating to both real and personal property, duly proved as the last will and testament of Amelia Kaufman (formerly Amelia Alexander), late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 20th day of May, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament. And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, Surrogate of our said County of New York, at said County, on the 8th day of March, in the year of our Lord one thousand nine hundred and ten. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. DAVID HERSHFELD, attorney for petitioner, 231 Broadway, New York City, N. Y.

DOSENHEIM, RACHEL H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel H. Dosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis Lande, Esq., their attorney, at No. 290 Broadway, in the City and County of New York, on or before the 23d day of May next. Dated New York, the 19th day of November, 1909. HATTIE G. DOSENHEIM, SAMUEL D. LEVY, ALEXANDER HESB, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, New York City. JOEL, LUCY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy Joel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Charles A. Strauss, No. 293 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of July, next. Dated, New York, 5th day of January, 1910. BELLE JOEL, Administratrix. CHARLES A. STRAUSS, Attorney for Administratrix, No. 293 Broadway, Borough of Manhattan, City of New York. LOERWALD, MARIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marie Loerwald, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 580 Home street, in the Borough of the Bronx, in the City of New York, on or before the 24th day of June next. Dated New York, the 15th day of December, 1909. JOHN JOSEPH KRUG, Executor. LOUIS MALTHANER, Attorney for Executor, 37 Wall street, New York City. STRAUSS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 71 Broadway, in the City of New York, on or before the 25th day of April next. Dated New York, the 19th day of October, 1909. ROSE W. STRAUSS, Executrix. ELLISON, MACINTYRE & DAVIS, Attorneys for Executrix, 71 Broadway, New York City. COHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, No. 64 Wall street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next. Dated New York, the 22d day of November, 1909. SIDNEY COHN, Administrator. COHEN BROTHERS, Attorneys for Administrator, 64 Wall street, Manhattan Borough New York City. WORMSER, MAURICE S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice S. Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Hoadly, Lauterbach & Johnson, No. 22 William street, in the City of New York, on or before the 20th day of May next. Dated New York, the 4th day of November, 1909. FLORINE R. WORMSER, Administratrix. HOADLY, LAUTERBACH & JOHNSON, Attorneys for Administratrix, 22 William street, New York City. BRILL, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Brill, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 6th day of July next. Dated New York, the 6th day of December, 1909. JACOB KATZ, PIERCE BRENNAN, Executors. DAVIS & KAUFMANN, Attorneys for Executor Jacob Katz, 49 and 51 Chambers street, Manhattan Borough, New York City. L. E. HASBROUCK and J. H. JUDGE, Attorneys for Executor Pierce Brennan, 257 Broadway, Manhattan Borough, New York City. HASTORF, CHARLOTTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charlotte Hastorf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 6th day of July next. Dated New York, the 7th day of December, 1909. HARRY HASTORF, ALBERT H. HASTORF, WILLIAM HASTORF, Executors. DAVIS & KAUFMANN, Attorneys for Executors, 49 and 51 Chambers street, Manhattan Borough, New York City. FRANK, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 1st day of October, next. Dated New York, the first day of March, 1910. DANIEL GUGGENHEIM, MORRIS GUGGENHEIM, Executors. FRANCIS R. FORAKER, Attorney for Executors, 165 Broadway, New York City. STIEFEL, LEO.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of William F. Unger, No. 49 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next. Dated New York, the 18th day of January, 1910. JOSEPH STIEFEL, CLARA STIEFEL, Administratrix. WILLIAM F. UNGER, Attorney for Administratrix, 49 Broadway, Borough of Manhattan, New York City. HART, RACHEL G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel G. Hart, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardoso, No. 111 Broadway, in the City of New York, on or before the 31st day of July next. Dated New York, the 21st day of December, 1909. VICTOR E. WOLF, Executor. SIMPSON, WERNER & CARDOSO, Attorneys for Executor, 111 Broadway, Borough of Manhattan, New York City.

STRASBURGER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Strasburger, late of the County of New York, city of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, Room 906, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of April next. Dated New York, the 18th day of October, 1909. ALVIN L. STRASBURGER, BYRON L. STRASBURGER, MARK OTTINGER, Executors. WETMORE & JENNEN, Attorneys for Executors, No. 34 Pine street, Manhattan, New York City. SCHOENFELD, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schoenfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Walter T. Kohn, No. 309 Broadway, in the Borough of Manhattan, the City of New York, on or before the 5th day of August next. Dated New York, the 24th day of January, 1910. LOUISE SCHOENFELD, Executrix. WALTER T. KOHN, Attorney for Executrix, No. 309 Broadway, Borough of Manhattan, New York City. GORINSKY, JOSEPH M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Gorinsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Ralph K. Jacobs, No. 215 Montague street, Borough of Brooklyn, in the City of New York, on or before the 18th day of August next. Dated New York, the 3d day of February, 1910. BENJAMIN GORINSKY, Administrator. RALPH K. JACOBS, Attorney for Administrator, No. 215 Montague Street, Borough of Brooklyn, New York City. ROSENTHAL, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of George W. Gallinger, No. 7 Beekman street, in the City of New York, Borough of Manhattan, on or before the 1st day of July, 1910, next. Dated New York, the 20th day of December, 1909. FANNIE ROSENTHAL, Administratrix. GEORGE W. GALLINGER, Attorney for Administratrix, 7 Beekman street, Manhattan, New York City. SPIER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Spier, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardoso, No. 111 Broadway (Manhattan), in the City of New York, on or before the 4th day of May next. Dated New York, the 26th day of October, 1909. ISAAC SPIER, Administrator. SIMPSON, WERNER & CARDOSO, Attorney for Administrator, 111 Broadway (Manhattan), New York City. BEAR, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at his place of transacting business, No. 41 Park Row, in the City of New York, on or before the 24th day of May next. Dated New York, the 5th day of November, 1909. ROBIE BEAR, Administratrix. NATHAN ELVIN, Attorney for Administratrix, office and postoffice address, 41 Park Row, Borough of Manhattan, City of New York. FLEISCHHAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Fleischhauser, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 133 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of April, 1910. ELIZA FLEISCHHAUER, JACOB FLEISCHHAUER, JULIUS MAUTNER, SOLOMON KAHN, CLARENCE W. FREEMAN, Executors. EMANUEL JACOBUS, Attorney for Executors, 133 Nassau Street, Borough of Manhattan, City of New York. KERBS, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bandier & Haas, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of April, 1910. Dated New York, the 30th day of October, 1909. EDWARD A. KERBS, MAX ROSENTHAL, Executors. BANDIER & HAAS, Attorneys for Executors, 42 Broadway, New York City. HIRSCH, VICTORIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victoria Hirsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius B. Haer, No. 20 Vesey Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of April next. Dated New York the 11th day of October, 1909. HENRY MYERS and MORRIS COOPER, Executors. JULIUS B. HAER, 20 Vesey Street, New York City. DAVIS & KAUFMANN, 49 Chambers Street, New York City Attorneys for Executors. FLEMING, ADELIN E.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline E. Fleming, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Levy, No. 167 East 121st street, in the City of New York, on or before the 22d day of August next. Dated New York, the 5th day of February, 1910. MAE F. DELEVAN, Administratrix. HENRY LEVY, Attorney for Administratrix, 167 East 121st street, Borough of Manhattan, New York City. KOHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Arthur E. Spingarn, No. 95 Liberty street, in the City of New York, on or before the 30th day of June next. Dated New York, the 18th day of December, 1909. MARTHA A. KOHN, Executrix. ARTHUR E. SPINGARN, Attorney for Executrix, No. 95 Liberty street, Borough of Manhattan, New York City.

FECHHEIMER, MARTIN S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin S. Fechheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Ferdinand Kurman, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 23d day of July, 1910. Dated New York, January 21, 1910. HARRY C. HOESLY, DORIS MAX KASPER, SAMUEL M. FECHHEIMER, JOHN FRANKENHEIMER, Executors. FERDINAND KURZMAN, Attorney for Executors, 25 Broad street, Borough of Manhattan, New York City. ANGELAKIS, LOUIS also known as LOUIS ANGELEAKIS and LOUIS ANGELEAKY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LOUIS ANGELEAKIS, also known as LOUIS ANGELEAKES and LOUIS ANGELEAKY, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Marks & Marks, No. 63 Park Row, in the Borough of Manhattan, City of New York, on or before the 14th day of February next. Dated New York, the 4th day of August, 1909. JOHN A. ANGELAKIS, Administrator. MARKS & MARKS, Attorneys for Administrator, No. 63 Park Row, Borough of Manhattan, New York City. FROHMAN, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Frohman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Herman Gettner, No. 291 Broadway, Manhattan, in the City of New York, on or before the 21th day of October next. Dated New York, the 5th day of April, 1910. HERMAN FROHMAN, HUGO FROHMAN, Executors. HERMAN GETTNER, attorney for executors, 291 Broadway, Manhattan, New York City. SAMUELS, FEIST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feist Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Herman Gettner, No. 291 Broadway, Manhattan, City of New York, on or before the 11th day of July, 1910, next. Dated New York, the 20th day of December, 1909. SAMUEL SAMUELS, ALPHONS DRYFOOS, Executors. HERMANN & HERMAN, Attorneys for Executors, No. 35 Nassau street, Manhattan, New York City. ROSENTHAL, JONAS.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Herman Greenberg, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next. Dated New York, the 17th day of November, 1909. MILTON RERLINGER and ROBERT H. WERSCHMANN, Executors. HERMAN GREENBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City. LANDAUER, SAMUEL J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel J. Landauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz., at the office of Simon M. Roeder, their attorney, Nos. 110-121 Nassau street, in the City of New York, on or before the 15th day of September next. Dated New York, the 28th day of February, 1910. MAURICE WEIL, HENRY JACOBS, BARNEY WERTHEIM, Executors. SIMON M. ROEDER, Attorney for Executors, 110-121 Nassau Street, Manhattan, New York City. HERZOG, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Herzog, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of the Messrs. McCall & Herzog, 111 William street, Borough of Manhattan, in the City of New York, on or before the 27th day of September next. Dated New York, the 8th day of March, 1910. FRANCIS R. HERZOG, OSCAR M. HERZOG, Executors. McCALL & HERZOG, Attorneys for Executors, 111 William Street, Borough of Manhattan, City of New York. KLABER, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Klaber, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edlitts & Hulse, No. 31 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 25th day of April, 1910. Dated New York, the 8th day of October, 1909. EDITH M. FISHEL, Administratrix. EDLITTS & HULSE, Attorneys for Administratrix, No. 31 Nassau Street, Borough of Manhattan, New York City. MEINHARD, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Meinhard, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of William Wollman, No. 20 Broad street, in the Borough of Manhattan, City, County and State of New York, on or before the 15th day of August next. Dated New York, the 4th day of February, 1910. AMELIA MEINHARD, LEO I. MEINHARD, DANIEL W. HERRMAN, Executors. WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad street, New York City. MARKS, RACHEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, care of Weed, Henry & Meyers, No. 62 William street, Borough of Manhattan, in the City of New York, on or before the 30th day of July next. Dated New York, the 18th day of January, 1910. GUSTAVE BROWN, ABRAHAM SELINGER, Executors. WEED, HENRY & MEYERS, attorneys for executors, 62 William street, Borough of Manhattan, New York City.

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Fine Nainsook Night Dresses—Empire style, with front of seven lace inserts and wide band composed of large emb'd medallions and washable ribbons—several others equally as effective—worth \$2.98 and \$3.69.....	1.94	Handsome Skirts with very deep flounces of newest embroideries in solid or panel effects—also new effects in laces with inserts of fancy stitching; ten other equally good styles—reg. \$4.98.....	2.98
IN CORSET COVERS		Short Cambric Skirts—cluster tucks or ruffles with emb'y or inserting and lace—worth .69.....	.45
Nainsook—round neck—lace edge and 1 and 2 lace inserts, ribbon run—worth .29.....	.19	IN COMBINATIONS	
Fine Nainsook—yokes of emb'd medallions or rows of lace or embroidery; also ribbon run, emb'y top—made to sell at .50.....	.36	Nainsook—yoke of dot lace and wheel emb'y or entire yoke of fancy lace—skirt or drawers trim'd to match—value \$1.50.....	.98
Nainsook—elaborate or neat effects, with good washable laces and emb'y—with and without ribbons—new models—reg. .69.....	.49	Lawn—Corset Covers entirely of emb'y—open at side—ribbon bow—value \$2.39.....	1.69
Fine Nainsook and Cambric—trim'd in daintiest fashion with Val and Point de Paris laces, embroideries, medallions, etc.—reg. .98 and \$1.19.....	.74	French Nainsook Combinations—yoke in scallop effect of fancy lace and emb'y—also Crossbar Nainsook—worth \$3.69.....	2.49
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Our buyer has thoroughly probed the market, with result that all desirable styles and fabrics are represented, both novelty and staple.....Selections were made with special attention to dependable qualities, full cut and perfect fit—a unity of good points not unusual to find at such moderate prices:		45-inch Tea Cloths—9-inch border of handsome linen Cluny—remarkably rich designs—regular \$12.98.....	9.98
Natural Irish Linen Petticoats—a greatly favored innovation, as they launder splendidly—flounces are emb'd or tucked—regular and extra sizes.....	.98 to 1.98	72-inch round Renaissance Tea Cloths—all-over hand emb'd centres, with Renaissance insert and wide border—regularly \$14.98.....	9.98
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Percale Petticoats—black and various colored stripes—emb'd, pleated and strapped—regular and extra sizes.....	.79 .98 1.24	72-inch round Renaissance Tea Cloths—a remarkable piece of work, practically all-over lace—hand emb'd—centre—elsewhere \$13.98.....	11.98
White Crinkle Seersucker Petticoats—a great favorite of travellers, as they need no ironing after washing—strapped flounces.....	.98	High class round Tea Cloths of hand-made linen cluny—72 and 45 inches in diameter—10-inch border and 4-inch insert—pure linen centre value \$20.00 to \$25.00.....	14.98
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