

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

VE-ADAR, 21ST, 5670.

VOL. LVI. No. 11.

NEW YORK, FRIDAY, APRIL 1st, 1910.

10 CENTS PER COPY.

# SHADOWS AND ECHOES

Things I Saw and People I Knew.

No. XXII.—Mordecai's Bargain.

BY HALITVACK.

MORDECAI was not alone there—he had Itzig with him, for they were partners together. But it was all Mordecai's head, and Itzig does not come in anywhere in the story.

They had gone farther out into the country than they had expected to. They had started out for Druvian, where they had arranged to buy a lot of bristles from the Poritz, and then, when they had completed the bargain, the Poritz told them that his friend, the Poritz of Medrick, six versts farther on, had a mind to give out a contract for twenty sacks of salt, and then, if they went straight there and told him who sent them, they would secure the contract. Nu, what can a Yid do when there is a chance to earn something? And in this case it was not merely a chance, it was a certainty; and it was not a little thing either. Twenty sacks of salt meant at the least twenty times one and a half roubles profit; and then the Poritz of Medrick had a name for being an easy one to deal with. They could peel the skin on what the world stood. It might turn out a matter of fifty roubles clear gain.

So Mordecai and Itzig walked over to Medrick under the broiling August sun, their feet on springs and their hearts light. The deal was concluded with all the success they had imagined, and now it was high time to return home, for it was Erev Shabbas and the afternoon was wearing on.

They were ten versts from Pavonda, and if they started straight walking back, they would, to do their utmost, be barely in time for Shool; and one needed at least one half hour or so to prepare in the way of cutting one's nails, washing one's face, and putting on a clean shirt *l'Koved Shabbas*. Besides, they were already too tired; they had walked enough as it was, and they had accomplished such a fine day's work that they could well afford to hire a horse and cart from one of the Goyim to take them into town. What mattered sixty or eighty kopecks, or the whole rouble even, after such a glorious stroke of business as they had concluded with the Poritz of Medrick!

But they had reckoned without the pressure of the harvesting that was in full swing, especially the rye and wheat, when the Goyim would need to have ten hands

each instead of two, with a day of fifty hours at that instead of the twenty-four.

"Hi, Yoikstis!" shouted Mordecai and Itzig, hailing the first peasant they met coming along with the scythe on his shoulder, as if he were about knocking off for

the day, "we will give you forty kopecks if you will go straight and yoke your horse to take us into town."

"Nay, little Yidden," Yoikstis answered, shaking his head ruefully, as if regretting to be compelled to refuse a chance of earning money, "not if you give me forty roubles. The horses are all engaged bringing in the rye, and so are all the hands. You will get nobody to give you a horse this time of year, you silly little Yidden."

Mordecai and Itzig then betook themselves to the next farmhouse.

"Petruilis," they began, "go and yoke your horse—it does not matter which one—the worst you have, and drive us into town. There will be half a rouble for you, and a glass of votki on the other side if you are in time to find Artzig's *Kretchuw* open. Come, quick, Petruilis!"

"No, Mordecaile; no, Itzige," Petruilis answered with a grin, addressing the one after the other, as both were well known to all the Goyim, "Petruilis's little head is not dried up yet. I would not take my horse away from the field work for you, little Yidden."

"See, here, Petruilis, we will give you eighty kopecks."

"No, little Yidden."

"A whole rouble, Petruilis."

"No, you silly little Yidden; not if you gave me ten roubles a verst."

An hour and a half had thus been wasted in a vain effort to secure some conveyance to town; but there did not seem the shadow of a chance; and now it was getting too late, and they felt more wearied out than ever.

"Bad, brother, bad," observed Itzig to Mordecai.

"Bad is no name for it," Mordecai returned. "Seems we'll have to spend our Sabbath in Petruilis's house. A nice Sabbath it will be! And our old ones at home, they will not know what to think of us; they will die of fright."

"Nu, nu, *ad'raba*, Mordecai," Itzig went on encouragingly, "you have got the head on your shoulders, you who could puzzle Rabbi Azriel himself in a piece of *Mishnayis*; think, think out something. Find a plan; you must; it cannot help; you must."

(Continued on page 10.)



HARRY FISCHEL.

The announcement that both our local Orphan Asylums will soon install Kosher kitchens was received with acclaim by the readers of THE HEBREW STANDARD and to no one man is credit for this victory due more than to Mr. Harry Fischel whose portrait appears above.

Mr. Fischel's beginning in this country was humble and often he was compelled to deny himself all but the barest necessities of life, but by dint of hard work and a display of extraordinary acumen, he amassed a competence, and retired from active business as a builder in 1900. He was the probably the pioneer in the erection of the modern improved tenement on the East Side.

Since his retirement Mr. Fischel has devoted much of his time to communal affairs and to-day he is Vice-president of the Beth Israel Hospital, Vice-president of the Uptown Talmud Torah, Treasurer of the Hebrew Sheltering and Immigrant Aid Society, Treasurer of the Jewish Community (Kehillah) of New York, a director in several other institutions, and either a donor, patron or member, of every Jewish charitable institution in this city.

# NEWS FROM ENGLAND.

(Exclusive Correspondence to the HEBREW STANDARD.)

*Another honour for Rufus Isaacs. The Jewish Knights in England. Solomon J. Solomon's new book praised. New Jewish Postmaster-General gives his views on Post Office internal problems. Hebrew contingent for the London County Council. United Synagogue finances and activities. Chief Rabbi on Dr. Wise.*

London, March 18th, 1910.

THAT the fuss we have all been making about Rufus Isaacs, his career, and his latest and greatest appointment is not unjustified is shown by the fact that His Majesty the King has been pleased to confer the honor of knighthood upon the new Solicitor-General, who thus becomes Sir Rufus Isaacs, K. C., M. P. A knight ranks just below a baronet in order of procedure but there is no doubt that the next step is not long deferred for Sir Rufus. Further, it has been rumoured that Isaacs is as likely to be made Attorney-General owing to the probable promotion of Sir William Robson as Lord of Appeal.

The other Jewish knights here are Sir Sassoon Jacob David, founder of the Bombay house of Sassoon, Jacob David and Company, and Chairman of the Indian Mill owners Association; Sir Israel Hart, merchant and manufacturer, four times Mayor of Leicester, and a prominent shareholder in the Bank of England; Sir Otto Jaffe, formerly Lord Mayor of Belfast; Sir Maurice Levy, M. P., another Leicester worthy; Sir Philip Magnus, M. P., whose great educational endowments I have referred to quite recently here; Colonel Sir Frederick Louis Nathan, a soldier of repute; Lieutenant-Colonel Sir Matthew Nathan, G. C. M. G., soldier, Colonial Governor, but now Secretary to the Post Office; Sir Nathaniel Nathan, who ranks high in Colonial Judiciary; Sir Harry Simon Samuel, who sat in

Parliament for many years, Sir Isidore Spielman, well-known in the fine art world, who has held many posts in connection with international and art exhibits and whose work in connection with the St. Louis Exposition of 1904 will be remembered; and Sir Edward David Stern, head of the firm of Stern Brothers. Jewish baronets number eleven also, and five more names of higher rank conclude the Jewish peerage and baronetage in this country.

A warm approval has been given in this country to Solomon Joseph Solomon's "Practice of Oil Painting," a book which has been issued simultaneously here and in the States. One representative purchaser here asserts that Mr. Solomon's reverence for the Masters does not amount to fetish worship. His admiration is not blind, but tempered by judicious criticism. He has the right sense of proportion.

The author is in his fiftieth year and married Miss Ella Mantagu in 1897. Studying art in London, Bavaria and France, he also worked in Italy, Spain and Morocco. His best known paintings here are his "Cassandra" of 1886, his "Niobe" of 1888, his "Portrait of Zangwill" of 1894, and more recently his "Laus deo Psyche," and his "Eve." Formerly President of the Maccabæans he is now an esteemed Vice-President.

The Right Honorable Herbert Samuel, the new Jewish Postmaster-General, is already deep in his work and an interesting expression of his views upon various topics was given to the members of a trade union delegation who interviewed him on March 17th for the purpose of hearing his views with regard to certain resolutions (previously sent on to him) affecting the Post Office, passed at the last Trades Congress. The subjects dealt with were: Banking facilities for trade unionists; mail and parcel post drivers; and trade union rates for contracts; these being dealt with by J. Hills (Boilermakers and Shipbuilders), S. Marsh (Carmen's Union), and T. Whately.

In introducing the speakers, Will Thorne, M. P., suggested that the Postmaster-General should make a definite statement in regard to a matter mentioned in a letter received from him the other day, there appearing to be some misapprehension. He and his colleagues would like to know whether, when Mr. Samuel met

Post Office employees representing different organizations, questions with regard to wages could be raised.

The Postmaster-General said he acknowledged the value as well as the justice of recognizing the trade union societies in connection with the Post Office. He had no desire to avoid or postpone the consideration of any question affecting the conditions of employment so far as the Post Office was concerned. He had already spent a couple of hours discussing with the representatives of the Telegraph Clerks' Association various points of interest to them, and was investigating the conditions of the telephone night workers, which conditions he admitted were not in some respects what they should be.

As to banking facilities, a reform had already been effected allowing the savings banks to receive \$1,250, instead of \$500, each year in respect of each account, and a total sum of \$5,000 instead of \$1,500. That, he was sure, had been of very considerable advantage to trade unions. The difficulty that stood in the way of accepting unlimited accounts and allowing sums to be transferred by cheque to be presented at the different offices was that many of the small offices had not the money at their disposal to meet large and unlimited calls. If all the trade union branches which wished to present cheques for payment were in great cities, and if the sums which they required to be paid at one time were moderate in amount, that difficulty would not arise in equal degree. With regard to the hours of the carmen, he recognized that they were very long, but it must be remembered that the men only spent about half their time in driving. Of course, from the point of view of a man's home life, that made no difference, but from the point of view of physical and nerve strain, it made considerable difference.

Endeavors, however, would be made to prevent any man working an unreasonable number of hours at a stretch. As to the suggestion that the Post Office should directly employ the carmen, leaving the contractor to provide the horses and carts, he was afraid that would be subjecting the men to a dual mastership, compared with which the difficulties of the present position would be insignificant. The proposal that opportunities should be given carmen to learn motor driving required some investigation.

The London County Council is composed, of course, mainly of elected members, but those elected members have the right to co-opt certain other well-known citizens and make them aldermen of the London County Council with full

debating and voting privileges. Owing to this there are now thirteen Jews upon the London County Council, eleven of them having been elected as members and two co-opted as aldermen. The aldermen are Lord Michelham and Percy Coleman Simmons.

Lord Michelham is another member of the firm of Stern Brothers and has been a Baron of the United Kingdom since 1906, having reached that honor by way of a knighthood. The family motto is "Vincit Perseverantia." Mr. Simmons was born 35 years ago and is a Solicitor in a large way of business. This year he holds a special record in that he has fought and lost three elections, two Parliamentary and the other the London County Council election on March 5th.

Felix Davis, the senior treasurer of the United Synagogue, has presented his usual lucid financial statement. In the report, which had previously been issued, occasion had been taken to review the growth and development of the institution during the forty years of its existence. In 1871, for instance, when the union comprised five synagogues only, the income was \$74,400 and the expenditure \$44,430; to-day there are sixteen constituent and four "associate" synagogues, and for the year that has just ended the gross income was \$205,370 and the expenditure \$197,860. During the same period the number of members has risen from 2,283 to 7,639.

With this development the activities of the United Synagogue have also been extended, and the benefit of its labors is by no means confined to its own members, but is in many instances enjoyed by the whole community. Thus, it founded and maintains the Jewish Institute, which is the center of Jewish social work in the East-end; it provides for the visitation of hospitals, asylums, infirmaries, prisons, and industrial and other schools; it devotes large sums annually to benevolent and educational institutions; and it provides free services for the poor on the Jewish festivals.

The union has undoubtedly been a big success from a social point of view. Whether, however, it has adequately fulfilled what should be the prime duty of the greatest religious organization in Anglo-Jewry, namely, the advancement of the spiritual welfare of the orthodox community—that is a matter regarding which some misgiving must naturally be felt among thoughtful Jews. The question of a constructive, and not merely a passive, religious policy is one which, in view of the advance made by "liberal" Judaism ought seriously to be grappled with by the representatives or the orthodox faith, and its discussion in the council-chamber of the United Synagogue would be in the highest degree appropriate. So far, however,

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the authorities have shown no disposition to tackle this or any other question vitally affecting present-day religious conditions.

The demolition of the New Synagogue was discussed at the same meeting. The council, it will be remembered, had already sanctioned the scheme, but the situation was changed somewhat by the action of Lord Swaythling and others, who wished to preserve the synagogue, and who, for the purpose of wiping out its annual deficit, made a contribution of \$2,500 towards its upkeep. Even then, it would appear, the congregation was in a slight deficit at the end of, 1909, so that it is question-

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able whether this extraordinary contribution, which, it is understood has been promised for a number of years to come, will have any effect upon the issue. A resolution standing in the name of the vice-president of the United Synagogue, to the effect that the execution of the demolition scheme should be suspended until further resolution of the council, could not be taken then, owing to the lateness of the hour, but it will probably be brought forward at the next meeting. Meanwhile, the question reverts to its former state of delightful uncertainty.

The Chief Rabbi has strongly condemned Dr. Wise's views of the Sabbath. Finding his opportunity at the prize distribution of the Jewish Religious Education Board he declared a flagrant assault had been committed upon the sanctity of the Sabbath. A gentleman styled an "eminent American Rabbi" had been here for the purpose of giving addresses in furtherance of the object of the Jewish Religious Union. What were his credentials? Had he not declared, upon the occasion of the inauguration of his own Synagogue, that the Pentateuch was not Mosaic, but a mosaic of many centuries and its use a formalism dead beyond the hope of resurrection?

**I. O. Bena Berith.**

A meeting of the past presidents of District Grand Lodge, No. 1, Independent Order of Bena Berith, was held on Sunday afternoon last in the trustees' room of Temple Beth-El, Fifth avenue and Seventy-sixth street. Those present were: Joseph Fox, Solomon Sulzberger, Henry S. Herrman, S. M. Roeder, William A. Gans, Joshua Kantrowitz, Charles Hartman, Adolph Hirsh, Adam Wiener, Harry Cutler and Judge J. H. Ullman, of New Haven. There were but three absentees. The above are the survivors of past presidents since the institution of the district in 1845. Excuses were received from Judges Newburger and Goldfogle and Levy, the absentees.

Solomon Sulzberger was elected president, Henry S. Herrman, vice-president; Joseph Fox, treasurer, and S. Berliner, secretary of the past presidents.

A discussion of the affairs of the order took place, and in view of the fact that the general convention of the Constitution Grand Lodge will be held in Washington, D. C., on Sunday next, it was determined that a meeting of the past presidents should be held immediately after the close of the convention, at which time the past presidents will meet and adopt measures to aid the officers of the district in carrying out their work.

After the meeting the past presidents partook of a dinner at the Freundschaft Club. Handsome souvenirs were received by each guest presented by President Plaut, as a Purim commemoration.

**A Bright New Store.**

L. Luria & Son, jobbers, who have been established eleven years, beginning in a small way and for a number of years located at 138 East Broadway, have recently moved into their new building, 100 East Broadway, which has been elegantly fitted up for the display of their silverware, goldware and ornaments, cut glass, etc., which they carry in abundance for the retail trade. L. Luria & Son have been deservedly successful, their great increase in business being based upon honorable methods and fair dealing, giving at all times the lowest prices to their customers and the best terms possible. While they conduct the business in a careful, conservative manner, it is the proud boast of the firm that during its career they "have never sued a customer nor have they ever been sued." There is no finer shop on the East Side, and the many friends of L. Luria & Son wish them abundant success in their new home. Store keepers, hotel men and restaurateurs will find many inducements in their varied stock of goods.

**Snobbishness and Genuflection.**

(Translated from the Yiddish of Gedaliah Publik in the Jewish Daily News)

TOLERANCE, endurance and leniency are, indeed, noble and praiseworthy. Harshness and severity would never raise modern civilization and carping criticism and cavilling censure might have arrested the fostering of ingenuity. When mildness, however, assumes the vesture of snobbishness and indulgence reduces itself to "Mah-Yophith," kissing the road that strikes, and bending the knee before the oppressor, then it is time to check the infection and quarantine the afflicted.

Europeans and Americans are aware of these rules and regulations and act accordingly. The Jews, especially the new-fangled American Jews, are an exception, bowing the head and bending the knee time and again.

The Western metropolis, the windy city of Chicago, was hustling recently and bustling in its anxiety to offer an extraordinary reception to Herr Ruebin Brainin, the famous Zionist, Hebrew novelist and Jewish journalist. It goes without saying, that the Orthodox Jews, the Zionists, the Hebraists, the Talmudists and all racial and national adherents took the initiative, and what act of chivalry did they perform? They invited Emil G. Hirsch to grace and glorify their reception.

We must blush at the humiliation and degradation of our Chicago co-religionists in rejoicing because of the presence of Dr. Hirsch, who but lately, during the Conference of the Reform Rabbis in New York city, openly declared that the Orthodox Jews have "Kosher" stomachs but "trepha" hearts, wind the phylacterical token upon the left arm and steal and plunder with the right.

He would, rather, have a Unitarian as his son-in-law than an Orthodox Jew. This Dr. Hirsch was to meet Brainin? Why, how could two extremes, Zionist and anti-Zionist, nationalist and anti-nationalist, friend and foe, how could they, Hirsch and Brainin, meet? Chicago Jews! you purport to have rendered a hospitable reception to one of the world's greatest men, but the presence of Rabbi Emil G. Hirsch on the platform of the meeting marred the festivities.

These Chicagoans publicly protested against their own ideals and practised contrary to their preachings, manifesting weakness and inconsistency and the lack of the rudimentary elements of our national pride and racial ambition. True, there was a time when Jews humbled themselves before their tormentors, in their hard struggles and continuous strivings for existence. But they always held their own within, respecting those who really deserved credit and con-

demning the dissenter. But to barter one's birthright and sell it for a pottage of lentiles, just because the man in question happens to be Emil G. Hirsch, of a fluency of speech and mastery of platitudes, is unpardonable and almost treacherous to the cause. This very Hirsch compared the Jerusalem Temple to Chicago's stockyards, mocking thus at the dearest memories and treasured recollections of the Orthodox, national and Zionist Jews, and yet the latter forget the deep insults, forgive the outrageous contumely and with canine humility lick the corners of his garment! Well then, the quondam tribute of "stiff-neck" for the Jewish nation is but a myth.

NACHMAN HELLER.  
Harrisburg, Pa.

**Young Women's Hebrew Association.**

A merry week end was enjoyed by the members of the association at the numerous Purim celebrations. The masquerade party on Saturday evening, March 26, was very well attended by the senior associate members and their friends. The costumes were original and many were extremely humorous.

The children of the various classes had a very interesting and enjoyable programme Sunday morning, March 27. Mr. Max D. Klein told the story of Purim to them illustrated by stereopticon views. Each child was presented with a little Purim gift.

The Friends of the Poor entertained their friends with a production of "A Bit of Nonsense" on Sunday afternoon.

An interesting feature of the evening's programme given under the auspices of the Esther J. Ruskay Religious Circle was the performance of several selections by the Saffire String Orchestra. An illustrated talk on Purim by Mr. Max D. Klein and a vocal solo by Miss Selma Austern completed the evening's entertainment.

On Saturday evening, April 3, the Utopia Circle will give a domino party in the auditorium.

**Jewish Immigration at the Port of New York, February, 1910.**

Male, 2,002; female, 1,369; total, 3,371. From Africa, 5; Austria, 573; Belgium, 5; Bulgaria, 1; Denmark, 2; France, 22; German Empire, 33; Hungary, 109; Netherlands, 1; Roumania, 47; Russian Empire, 2,352; South America, 9; Sweden, 7; Switzerland, 2; Turkey in Europe, 21; Turkey in Asia, 18; United Kingdom, 160; other Europe, 1. Total, 3,371. Jewish arrivals in February, 1909, 2,953.

**Food for Dyspeptics.**

Dyspepsia is caused by improper eating which also is to blame to a large extent for liver and kidney troubles.

Satisfactory treatment will not be accomplished with drugs, which at best give but temporary relief, and then only silence the warnings with which Nature speaks when its functions are being taxed.

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The week of April 4 at the Fifth Avenue Theatre will be distinguished by return engagements of several artists who scored tremendous hits during the early part of the season at this playhouse. The most notable of these will be the character comedian, George Beban, and others are Hoey and Lee, Simon and Shields company, the Great Lester and the 6 Flying Banvards.

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At the annual meeting of the Hilfsverein der Deutscher Juden, held on the 6th ult., in Berlin, it was stated that the subscriptions during 1909 amounted to 153,000 marks and the donations (which came chiefly from Russia) to 124,500 marks, making a total income of over 277,000 marks, against 199,700 marks in the previous year. The society either wholly or partially maintains thirty-six schools, of which four are in Galicia, six in Roumania, three in Bulgaria, three in Turkey in Europe and twenty in Palestine. The preliminary arrangements for the establishment of a technical school at Haifa have reached such a stage that the foundation stone will be laid shortly. The various branches of the Hilfsverein's activities in the past year necessitated an expenditure of about 500,000 marks.

On Thursday last contracts were awarded by the Hebrew Sheltering Guardian Society of this city for the erection of the new buildings at Pleasantville, N. Y. The buildings will be finished about July 1, 1911, and will cost approximately \$600,000.

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News from the Jewish World.

Jewish residents of Elwood City, Pa., have organized the Congregation Etz Chaim.

Ground was broken last Sunday for the new synagogue of Temple Beth-El, Buffalo, N. Y.

At its last meeting the Pittsburg, Pa., Section Council Jewish Women reported 640 members.

Dr. David Blaustein has consented to remain at the Chicago Hebrew Institute until May 1.

Rev. L. D. Mendoza has been elected rabbi of the Ohab Shalom Congregation of Norfolk, Va.

Signor E. Morpurgo has been appointed Under Secretary for Posts and Telegraphs in Italy.

M. Nislovitch intends to proceed in the Duma with his bill for the abolition of the Russian Pale.

The will of the late Samuel Frank, of Baltimore, Md., leaves bequests to many local Jewish charities.

The scarcity of rain has revived the project for providing Jerusalem with a proper water supply.

During the ten years 1899-1908 there were celebrated in Amsterdam 3,810 Jewish and 426 mixed marriages.

The newly founded London Lodge, the first of the Order B'nai Berith in England, was installed on the 19th ult.

Mr. B. H. Hartogenis has been elected president of the Baltimore, Md., branch of the Alliance Israelite Universelle.

The Turkish Minister of Education advocates the adoption of Hebrew as the national language of the Turkish Jews.

The Jewish Young Men's Association of Rochester, N. Y., will soon begin the erection of an auditorium and gymnasium.

A movement is on foot to make a State federation of New Jersey Jewish lodges, societies, clubs, social organizations, etc.

By the separation of Church and State in Switzerland the Jewish community will for the first time receive official recognition.

In company with ex-President Roosevelt, Mr. and Mrs. Oscar S. Straus were dinner guests of the Khedive of Egypt on the 27th ult.

Plans are rapidly progressing for the institution of a hospital in Brownsville (Brooklyn) where the Jewish dietary laws will be rigidly observed.

Jewish students at Northwestern University have organized the Menorah Society for the study of the literature, history and culture of the Jews.

Over £7,500 was collected at a recent dinner in London, in aid of the funds of the Anglo-Jewish Association, which was presided over by Mr. Leopold de Rothschild.

The B'nai Abraham Synagogue, which recently erected a new building at Fifth and Lombard streets, Philadelphia, Pa., has postponed the dedication exercises indefinitely.

Tablets to the memory of the late Revs. Professor Marks and Dr. Lowy were unveiled by Sir Philip Magnus, M. P., at the Berkeley Street Synagogue, London, last week.

Says a writer in the Boston Herald: "Ball players of Hebrew nationality are few and far between. The number of players now in the majors could be counted on the fingers. If Cooney makes good Cleveland will be able to boast of one of the few Hebrew players in the major leagues. Johnny Kling, Jakey Ats and Barney Peltz are a few of the others."

Raphael Meldola, the eminent British scientist, has been admitted into the Athenium Club by the direct vote of the committee, and made an honorary member of the Sociedad Espanola Fisica y Quimica.

Harry Cutler, president of District No. 1, I. O. B. B., was chairman and toastmaster at the dinner given to President Taft at Providence, R. I., by the Manufacturing Jewelers' Association on the 21st inst.

The Novoe Vremya correspondent at Tiflis writes that the residential rights of all the local Jews are being verified, and those who are not legally entitled to live in the town are being expelled at twenty-four hours' notice.

Because the chief of police of Dubbelin Courland has forbidden Jews to visit a number of health resorts except one, the Jews of Riga have decided to boycott all the resorts of the province until the prohibition has been removed.

M. Edouard Colonne, the famous musical conductor, died in Paris on Monday, aged 72. M. Colonne, who visited this country in 1903 at the invitation of the Philharmonic Society, was probably the foremost conductor in France.

Two Jews have been appointed to judicial positions in Beyrout and Jerusalem, respectively. Both are to preside over the courts of first instance, and both have just concluded their studies in the law school of Constantinople. They are members of the Sephardi community.

Rumor has it that the Ministry of Education is about to close all the Jewish elementary schools in Russia and the teachers' training college in Wilna. Though the allegation has been denied, it is nevertheless true that the idea has been submitted to the school inspectors of the Pale, who will no doubt reply so as to please the ministry.

Rabbi J. Leonard Levy has been elected for life by the Congregation Rodeph Shalom, of Pittsburg, Pa., at an annual salary of \$15,000, with the privilege of retiring at the age of 70 with an annual pension of \$5,000. The congregation further agrees in case of the death of Rabbi Levy to give his widow an annual pension of \$3,000.

Rabbi Abraham Bornstein, the head of the Sochatchover Chasidim has passed away at the age of seventy-three. Over two hundred and fifty rabbis and thirty thousand people were present at the funeral. Several special trains conveyed mourners from Warsaw and Lodz to the small townlet, where troops were obliged to keep order at the station. The coffin was made of the table at which the late rabbi imparted Talmudic knowledge to his numerous disciples.

**Unveiling of Monument.**  
DRANGLE.—The unveiling of a monument erected in memory of the late Morris Drangle will take place at Washington Cemetery on Sunday, April 3, 1910, at 1 p. m.

**The Kneisel Quartette.**  
The Kneisel Quartette will give its last public concert in Mendelssohn Hall this season on the afternoon of April 5. The engagement of the quartette in other cities extend to the end of May and have covered in the season now closing series of from three to five concerts in Boston, Philadelphia, Baltimore, Chicago, Cambridge, Newark and Princeton, as well as numerous single concerts in other places. The quartette goes on its last extended trip the end of April, when concerts will be given as far west as Denver.

Vaudeville first nighters will get their initial view of "The Photo Shop," Jesse L. Lasky's latest and most pretentious vaudeville offering, when that elaborate musical act opens its engagement Monday at the Colonial Theatre. Twenty persons, Pat Rooney and Miss Marion Bent, Trovillo, George Austin Moore, the Frey Twins, Will Macart and Ethelyne Bradford, the Arlington Four, Lopez and Lopez are conspicuous among the other entertainers.

CORRESPONDENCE.

A Jewish Malefactor?

March 26, 1910.

Editor, HEBREW STANDARD:  
Your March 19 editorial, "A Jewish Malefactor," was evidently written under a misapprehension.

Mr. Fels is engaged in no "war on money," neither has he made any "onslaught against trust magnates and villainous possessors of predatory pelf." If your remarks along these lines are based on anything you may yourself have heard directly from Mr. Fels, you have certainly failed to a surprising extent to correctly understand. If they are based on the reports of newspaper men, you have failed to a surprising extent to take into consideration the too frequent inclination of men of that profession to embellish the truth in the interest of sensationalism.

Mr. Fels is engaged in a fight against injustice only. He is particularly engaged in securing the abolition of laws that enable a few to legally appropriate without adequate return the earnings of the many, the tariff laws for instance, and the laws that have unjustly made the valuable natural resources of the United States the private property of a small percentage of the people.

He is doing what Henry George suggested in answer to the question, "What can the rich man do to improve the condition of labor?" The answer was: "He can do nothing at all except to use his strength for the abolition of the great primary wrong that robs men of their birthright."

This "great primary wrong" to which George referred is the denial of the equal right of all men to the use of the earth. Mr. Fels is doing the only thing a rich man can do, to assist in putting an end to it.

He does not regard rich men as any different morally or otherwise than anyone else. He does not censure any one for amassing wealth. His blame is only for an unjust system, and for those who refuse to help in changing it, whose numbers are by no means limited to the very rich.

Yours truly,  
DANIEL KIEFER.

Cincinnati, O., March 26, 1910.

The Montefiore Home.

Editor HEBREW STANDARD:—

In view of the recent agitation for Kosher food in our communal institutions it gives me great pleasure to be informed by reliable authority that the Montefiore Home, which has always endeavored to supply a Kosher cuisine, has at a recent meeting of the Board of Directors taken steps to have this institution placed on a strictly Kosher basis, and will install a separate kitchen for milk food and has arranged for Kosher meat of the best quality freshly slaughtered.

This means an additional yearly outlay of perhaps several thousand dollars, and it is to be hoped that those of our orthodox co-religionists who are well able to give this noble institution their hearty support, but who have hitherto held aloof, giving as one of their reasons for their coldness towards it the lack of a strictly Kosher kitchen, will now give that institution their generous support, and their support is now most urgently needed in view of the fact that the Montefiore Home is about to erect a building twice as large as the present one at the cost of over a million dollars.

This step has been contemplated for some time, as it was heartrending to be compelled to refuse admittance to hundreds of incurables, who waited for months to receive the advantage of the noble treatment which alone could make the burden of their ills lighter to bear for the balance of their lives.

The gentleman who has given me this information is a zealous worker for the Montefiore Home for the past twelve years, and he has found it rather uphill work to enlist the sympathy of some of the orthodox for the reasons above stated. Now that there no longer exists any reason for the most conscientious observant Israelite to withhold his support, and in view of the fact that the beneficiaries of the institution are mainly of the East Side, he hopes to meet with a more ready response.

It will be the greatest reproach to orthodox Judaism if our orthodox co-religionists will not henceforth figure very largely as the supporters of one of the noblest of our institutions—the Montefiore Home. Yours very truly,

V. S. D. AARONSON.

Appeal for the Bezalel Damascus Furniture Fund.

Editor HEBREW STANDARD:—

One of the greatest and most important cultural institutions which have been organized during the past few years in Palestine, the land of the Jewish hope, is the Arts-and-Crafts School, "Bezalel," in Jerusalem. In this school, under the supervision of the founder and head, Prof. Boris Shatz, and with the aid of competent instructors, a large number of Jewish boys and girls receive instruction in various kinds of artistic crafts from ordinary wood-carving and carpet-weaving up to painting and sculpturing. At the same time the work of the school gives employment to scores of Jewish families in Jerusalem, who are thus able to earn their livelihood in a useful and honorable manner. It is only four years since "Bezalel" has been founded, and yet it has acquired such popularity among the Jewish masses that the mere mention of the word "Bezalel" sounds like a beautiful song of hope for the Jewish future in the land of the fathers. All nationally-inclined Jews, it matters not what their party may be, are giving their support to the institution with such liberality that here is ground for the hope that "Bezalel" will become in the near future the most important, the most useful, and the most beautiful cultural institution in the land of Israel.

One of the new departments which will be opened in the near future is the Damascus furniture industry. Prof. Shatz assures us that this branch of industry in Palestine has the prospects of a great success and will furnish honorable and profitable employment to hundreds of young people living and striving in our sacred land. In order to have the means of making a good and carefully planned beginning, there is required a sum of \$2,000, and a number of American Jews of nationalist convictions have taken it upon themselves to gather the sum as quickly as possible, to see the new department of "Bezalel" an American one, i. e., created and supported by American Jews.

"Bezalel" appeals to your readers. A sacred duty rests upon them, and we are sure that they will not remain indifferent. Create the necessary sum for the Damascus furniture fund. Donations should be sent to the treasurer, L. Kehlmann, 204 Centre street, New York. JACOB DUNN, Chairman; L. KEHLMANN, Treasurer; P. AXELBANK, Secretary.

"Forever."

Editor HEBREW STANDARD:—

A week or so ago there appeared in the New York Times several articles on the "Endurance of Radium." Sir William Ramsey had answered the question "How long will a given quantity of radium last?" by the word "Forever." Some found that statement hard to believe and when it was explained to them that any quantity of radium will lose the half of itself in 1,750 years, it was still maintained that the whole of it will thus be lost in 241,750 years, which surely is not "forever." Then came the explanation that Sir W. Ramsey was misunderstood. The truth is this. In the first 1,750 years the radium will lose the half of itself. In the second 1,750 years it will lose the half of the remainder. In the third 1,750 years the half of the new remainder, and so on. The number of divisions possible being infinite, the time for complete dissipation of any given quantity will be 1,750 times infinite, which is "never."

This reminds me of an episode which occurred in my younger days.

Our sages, wishing to induce and encourage the visiting of the sick, which is, even to-day, considered a very meritorious deed among our people, said "Every one who visits a sick person releases that patient of one-sixtieth of his disease," which proves the great benefit the patient derives from these visits.

A young theological student found this statement hard to believe. For, said he, if that were so, and sixty persons should visit the sick on one day, the patient would be a well man on the next day. How could that be believed in case of a severe illness or an incurable disease? He was then told that he misunderstood the statement of our sages. Its true meaning was this: The first visitor releases the patient of one-sixtieth (1-60) of his disease, 59-60 remaining. The next visitor releases him of 1-60 of this remainder, the third visitor of 1-60 of the new remainder and so on.

The release being in an ever-decreasing ratio, it can never be a complete re-

lease. Moreover, these releases being so exceedingly small, the course of the disease can hardly be influenced by them. The student understood, and the saying of our sages was justified. There are many such sayings or statements in the Talmud, which at a first glance seem bold, sweeping, even incredible, but after being explained, become perfectly clear and correct.

J. LOPES CARDOZO, M. D.  
Brooklyn, N. Y., March 28, 1910.

Are the Jews a Race?

Editor HEBREW STANDARD:—

I was surprised and pained to see L'Algon give his unqualified indorsement to Prof. Schmidt's assertion that the Jews are not a race. (Heb. Stand. March 25.)

The fact is that in this case Dr. Schmidt was entirely unscientific. If the infusion of a small proportion of foreign blood is sufficient to destroy race divisions, then such a thing as RACE does not at all exist to-day, as there is not a single one of the ancient races that may be truthfully said to be entirely free from it. Yet modern science takes no heed of this fact and continues to divide mankind into races. It further stands to reason that the Jewish people may boast of greater purity of race than any of the other racial groups of mankind, owing to the fact that intermarriage was sternly prohibited by their religion (which had a greater hold upon them than religion ever had over any people). To what length Jews went for the sake of keeping up the purity of their race in Biblical times may be seen from Chap. ix. and x. of Ezra (the very source, I believe, from which Prof. Schmidt has drawn his assimilation theory). After the dispersion an iron wall grew up against Israel and the nations. On the part of the Christian and Mohammedan nations, Judaizing was prohibited on pain of the severest penalties; while on the part of the Jews it is sufficiently known to all who have some knowledge of Jewish history that intermarriage was looked upon as apostasy and all those guilty of it were no more looked upon as Jews. As to illicit sexual relations between Jews and non-Jews, apart from the general chastity that prevailed among Jews at all times, every Jew who has even a smattering of Jewish learning knows with what degree of horror a Boel Nochris is looked upon in Jewish law.

In view of all these facts it may safely be declared that Prof. Schmidt's assertion is about as true as the general run of sensational statements made by Goyim about Jews and Judaism. SAMUEL RABINOWITZ.

Jewish Community of New York.

(Communicated.)

A joint meeting of the Executive Committee and the Advisory Council of New York City was held on Sunday afternoon, March 27, in the building of the Educational Alliance for the purpose of considering the report of the activities of the American Jewish Committee presented at the convention by Mr. Louis Marshall. After some discussion a resolution was adopted commending the work done by the American Jewish Committee in various directions of Jewish activity, and accepting the committee's declaration that the statements made by Judge Mack before the Congressional Commission of Immigration with respect to the use of the word "Hebrew" in the classification of immigrants expressed his own opinion, and that in making such statements he did not represent the committee.

A resolution deploring the death of the late A. S. Solomons was adopted, and it was further decided that the Kehillah co-operate with the New Era Club in the holding of a memorial meeting at the Educational Alliance on Thursday evening, April 14.

New Rochelle Notes.

On Sunday, March 27, 1910, the junior pupils of the Hebrew Institute of New Rochelle surprised their parents and their friends with a grand concert and Purim play. Under the careful instructions of Prof. Boros the children executed the Purim play with such ability and talent that they were greatly applauded. After the play several Hebrew songs and recitations were given with great success.

On April 3 the institute will hold its first annual anniversary. Among the speakers will be Hon. Leon Sanders, Judge M. M. Schlesinger, Jacob Massell and many others.



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SOCIAL.

Rabbi Gustav N. Hausmann has returned from a short stay at Atlantic City.

Invitations have been issued for the wedding of Miss Augusta G. Werner to Herman Weinberger at the Stuyvesant Casino on April 4. Rev. A. Rappaport, formerly of Birmingham, Ala., will perform the ceremony.

The Young Folk's League of the B'nai Jeshurun Congregation, gave a very successful affair in the vestry rooms of the synagogue on Sunday evening last. Professional talent from the Plaza Music Hall entertained and the young ladies presented a Purim play. A large audience thoroughly enjoyed the performance.

Mr. and Mrs. Frederick H. Nadler, of 68 St. Mark's place, sailed for Europe Saturday, March 26, on the steamer America to remain abroad about three months, during which time they will spend the Passover holidays with Mr. Nadler's aged parents in Roumania, and on their return homeward will visit places of interest in England, France, Germany and Italy.

After many weeks of active preparation the entertainment and ball of the Ohab Zedek Sisterhood was given on Monday last at Alhambra Hall, and the efforts of the ladies were well rewarded by the pleasure of seeing an immense audience gather. An entertainment of some twenty numbers, in which Miss Gertrude Berliner particularly distinguished herself, was followed by a Purim play, "Haman and Mordecai," in the presentation of which Masters Albert I. Drachman and Abraham I. Engelman and Miss Goldie Engelman displayed marked histrionic ability. Dancing followed the entertainment and "a grand time" was the unanimous verdict rendered by all who were in attendance. An especial need of praise is due Mrs. Caroline Greenfield, the secretary of the Arrangement Committee, for her indefatigable efforts.

BIRTHS.

SOLOMON.—Mr. and Mrs. Samuel Solomon (nee Thille Kaufmann), of 518 West 111th street, announce the birth of a son on March 23, 1910.

BAR MITZVAH.

DAVIDSON.—Mr. and Mrs. Charles S. Davidson, of 127 West 112th street, announce the Bar Mitzvah of their son Herbert Saturday, April 9, at Temple Anshe Chesed, Seventh avenue and 114th

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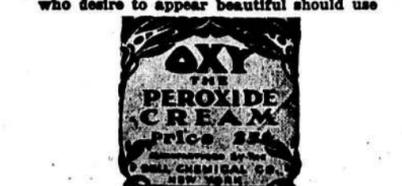
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68 East 116th Street, New York.

street. At home Sunday, April 10, from 3 to 6 p. m.

GOLDING.—Mr. and Mrs. Joseph Golding, of No. 129 West 121st street, announce the Bar Mitzvah of their son Harry on Saturday morning, April 2, at Congregation Ohab Zedek, 16-18 West 116th street.

KULLA.—Mr. and Mrs. Jacob Kulla, of 1887 Second avenue, announce the Bar Mitzvah of their son Max on Saturday, April 2, 1910, at Temple Anshe Chesed, 114th street and Seventh avenue.

ENGAGEMENTS.

GOLDIN—SIMON.—Mr. and Mrs. Kassel Simon, of No. 40 West 119th street, announce the betrothal of their daughter Ida to Harry L. Goldin, of Shenandoah, Pa. Reception at Hotel Knickerbocker, Forty-second street and Broadway, on Sunday, April 10, from 3 to 6 p. m.

GREENBERGER—GREENBAUM.—Mr. and Mrs. Max Greenbaum, of No. 57 East 122d street, announce the betrothal of their daughter Belle to Mr. Louis J. Greenberger. At home Sunday, April 3, from 3 to 6 p. m.

HARRIS—MANHEIMER.—Mr. Albert Manheimer, of 133 East Eighty-fourth street, announces the engagement of his daughter Ruth to Mr. Coleman Harris. Reception, 3 to 6, at the Lexington, 109 East 116th street, Sunday, April 3. No cards.

HASKELL—SIMON.—Mr. and Mrs. S. Simon, of Fulton Court, 68 Lenox avenue, announce the betrothal of their daughter Birdie to Mr. Herman Haskell. Reception Sunday evening, April 3, 1910, at the Savigny, 2034 Fifth avenue, after 7 o'clock. No cards.

KUPERMAN—KRIEDEL.—Mr. and Mrs. John Kriegel, of 2 East 115th street, announce the betrothal of their daughter Fannie to Benjamin Kuperman, of Jersey City. At home Sunday, April 10.

KUTNER—WALLACH.—Mr. and Mrs. Joseph Wallach, of 3544 Broadway, announce the engagement of their daughter Carrie to Mr. Alexander Kutner. At home Sunday, April 3, from 3 to 6. No cards.

LEVAY—SHAPIRO.—Mr. and Mrs. P. Shapiro wish to announce the betrothal of their daughter Dora to Mr. Bernard Levay, of New York. At home Sunday, April 10, from 3 to 6 p. m.

LEVY—LEVY.—Mr. and Mrs. I. Levy, of 107 West 118th street, announce the engagement of their daughter Rae to Mr. David D. Levy. Reception at home April 3, 3 to 6 o'clock. No cards.

MOORE—COHEN.—Mr. and Mrs. Morris Cohen (nee Pinner), of No. 512 West 158th street, announce the engagement of their daughter Stella to Mr. Samuel Moore Sunday, April 3. Reception Carlton Hall, 127th street, near Lenox avenue, 8 p. m. No cards.

PINCUS—BACH.—Mr. and Mrs. M. Bach, of 60 St. Nicholas avenue, announce the engagement of their daughter Minnie to Mr. Robert M. Pincus. Reception April 10, at Manhattan Square Hotel, 50 West Seventy-seventh street, from 3 to 6. No cards.

REUSS—FALK.—Mr. and Mrs. I. Falk, 111 West 114th street, announce the engagement of their daughter Carella to Mr. Gustav Reuss. At home Sunday, April 3, after 7 p. m. No cards.

SCHLOSSHEIMER—WEINGART.—Mr. and Mrs. I. Weingart, of 875 Longwood avenue, Bronx, announce the engagement of their daughter Gussie to Mr. Harold Schlossheimer. Reception Hotel Savoy, Sunday, April 10, 3 to 6. No cards.

MRS. PHILIP SIMON, of No. 145 West 120th street, announces that she is now ready to do catering for engagements, weddings and all dinner parties in the most exquisite manner with strict Kosher service; highest references furnished. Telephone 29—Morningside.

STEINER—LEDERER.—Mrs. Herman Lederer announces the engagement of her daughter Lily to Mr. Arthur Steiner, of Brooklyn. Reception at the home of Mrs. Max Schwartz, 336 East Fifty-seventh street, Sunday, April 10, 3 to 6 p. m. No cards.

UNGER—HOCHBERG.—Mr. S. Hochberg, No. 120 West 137th street, announces the engagement of his daughter Jeanne to Mr. Herman Unger. At home April 10.

VOGEL—STEIERMANN.—Mr. and Mrs. Ferdinand Steiermann, of 2460 Seventh avenue, announce the betrothal of their daughter Blanche to Mr. Maxwell J. Vogel. Reception Sunday, the 10th, at the Tuxedo, Madison avenue and Fifty-ninth street, 8 p. m. No cards.

MARRIAGES.

DRUCKER—LEVY; DRUCKER—FOISE.—Mr. and Mrs. Ephraim Drucker, of No. 3671 Broadway, announce the wedding of their daughters Nine to Mr. Edward Levy and Isabel to Mr. Joseph F. Foise on Tuesday evening, March 29, at the Hotel Langham, 103d street and Broadway, Rev. Aaron Eiseman officiating.

DIED.

OSORIO.—Miriam Osorio, wife of Isidore Osorio, departed this life last Friday evening after an illness of two weeks. A resident of Harlem since the year 1873 she was well-known to a large circle of friends, who learned to love her for her numerous deeds of charity and disinterested friendship. She was the founder of two benefit societies, one of which merged into the widely known Amelia Relief Society. No one was more anxious and happy to do an act of kindness. Her heart was open to all, and the needy were sure to receive her care and favor. And now that her life is closed her great self-denial and strong affection, now more than ever, are the admiration of her numerous friends.

Mrs. Osorio was the last surviving child of David Nunes and Sarah Carvalho, of Baltimore. She left behind a husband, son and daughter. "May her own works praise her in the gates."

HYMAN.—Mr. Morris A. Hyman, who would have been one hundred years old had he lived until September 3, died Monday of general debility at the home of his son-in-law, Mr. Isaac Simon, No. 166 Pulaski street, Brooklyn. He is survived by eight children, fifty grandchildren and eleven great-grandchildren.

WITMARK.—Mr. Marcus Witmark, for many years the head of the music publishing firm of M. Witmark & Sons, died at his home, No. 57 West Eighty-eighth street, Tuesday, of a complication of diseases. He was seventy-six years old. He was born in Prussia, and came to America many years ago and fought through the War of the Rebellion on the Confederate side, being a lieutenant in the Fifty-ninth Georgia. He was an enthusiastic Mason and esteemed by a multitude of friends whose good fortune it was to know him. He is survived by five children.

RESOLUTIONS.

At the Biennial Convention of the Jewish Theological Seminary of America, held on March 27, 1910, the following memorial was adopted by a rising vote:

"In the illness of years, with mental powers unimpaired, imbued with the fine enthusiasms of youth, and with an abiding interest in all good works tending to the amelioration of mankind, ADOLPHUS S. SOLOMONS, who stood at the cradle of this institution and who contributed largely to its growth and development by his fostering care, has been translated to the habitation of the Saints. Goodness and love accompanied him on all his ways, beamed in his patriarchal countenance and brought solace to the wretched and suffering. Each of his heart throbs for well nigh eighty-four years was for the land of his birth and for humanity. But the guiding star of his life and the crown of his days was his loyal and passionate devotion to the cause of Judaism. Where others were weak he was strong; where others were apologetic and indifferent he was ardent and unwavering in his championship for the faith of his fathers, which was to him not a mere name, but a divine reality, in which he not only devoutly believed but which he nobly lived. He had the power of influence to high endeavor those who came within the benign sphere of his companionship. He was honest; he was upright; he was genuine; he was a gentleman. He combined perfectly all the fine qualities of a true American and of a faithful Jew. His life was blessed and his memory is enshrined as a benediction in the hearts of his brethren of the house of Israel.

"RESOLVED, That this memorial be spread on the records of the Seminary, and that a copy be forwarded to the bereaved family, and that it be given to the Jewish press for publication.

"March 27, 1910."

ADOLPHUS S. SOLOMONS.

"No monuments are erected unto the righteous. Their words perpetuate their memory," says the Talmud. This may be said of the late Adolphus S. Solomons. Not alone words, but noble deeds and a fruitful life will perpetuate his memory. His devotion to Judaism, his patriotic devotion to his country, and his unselfish services in the cause of humanity will serve as an example to all Jewish young men who may realize that one can be a great man, a loyal American and at the same time exemplify what is noblest and highest in Judaism.

It is as a Jew that I wish to speak of him. To him Judaism meant loving kindness and the rules of just conduct, the love of God, the intense eagerness for righteousness, and an appreciation for the spiritual ideal and heavenly. Regard for the welfare of others was a ruling passion with him, and in every walk of life he made every Jew feel that he was his brother's keeper.

It was a privilege to know him, and an honor to serve him. His name will be held in reverence by all those to whom he was ever ready to lend a helping hand in time of need.

ABRAHAM SCHEPPER.

IN THE SYNAGOGUES.

BLAH-EL.—Sunday morning Dr. Schulman lectures on "The Social Message of Judaism."

B'NAI JESHURUN.—Rabbi B. A. Tintner preaches Sabbath morning on "Strange Fires."

ORACH CHAIM.—Rev. A. M. Hirschman, of Detroit, Mich., will occupy the pulpit Sabbath morning.

TREMONT HEBREW SCHOOL.—Rabbi S. H. Glick preaches Sabbath morning on "Strange Fires."

SHAARI ZEDEK OF HARLEM.—"The Red Heifer" will be the subject of Rabbi Adolph Spiegel's sermon Sabbath morning.

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Eiseman lectures this evening on "Work a Duty and a Blessing." Sabbath morning, "The Joy of Self-Sacrifice."

ADATH ISRAEL.—Rabbi Mayer Kopsstein preaches this evening on "A Divine Tribute to Parenthood."

EDUCATIONAL ALLIANCE.—At the children's services Sabbath afternoon Rev. Rudolph Grossman will officiate as rabbi and Rev. S. Libsohn as cantor.

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi I. S. Moses will preach Sabbath morning on "The Religion of Health."

EMANU-EL.—Rev. Dr. Joseph Silverman will lecture Sunday morning on "A Campaign Against Caricaturing the Jew."

TEMPLE ISRAEL OF HARLEM.—Dr. Stephen S. Wise will occupy the pulpit this (Friday) evening. Sabbath morning, Dr. M. H. Harris will preach on "Peace, a Spiritual Achievement."

ANSCHER CHESED.—Dr. Gustav N. Hausmann will preach this (Friday) evening on "Personal Property." Sabbath morning, "The Heifer."

AGUDATH JESHORIM.—Rabbi David Davidson preaches Sabbath morning on "The Revealed and the Mysterious."

EZ CHAIM.—Rabbi D. Loewenthal preaches Sabbath morning on "Parah, the Third Messenger of Spring."

BETH-EL, JERSEY CITY.—Rabbi L. J. Goetz preaches this (Friday) evening on "The Blessing of Good Cheer." Sunday morning, "The Evils of Opposition."

The will of Abraham Lippman, of Pittsburg, who died a few days ago, disposes of an estate worth probably \$500,000. Every hospital in Pittsburg, irrespective of creed, has been left something.

Temple Beth-El

5th Ave. and 76th St.  
Regular Friday evening services at 8.30. On Sabbath morning Rev. Dr. Samuel Schulman will preach at 10.30. Sunday morning, Dr. Schulman will lecture on "The Social Message of Judaism." Services begin at 11 o'clock. All are welcome.

Farewell Recital.  
Dr. Wüllner and Mr. Bos

are not coming back to America for at least two years—if ever. Mr. M. H. Hanson has therefore arranged for a farewell recital at

MENDELSON HALL,  
Tuesday, April 12, at 8.15.

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SOME NEW BOOKS.

"Lieder" — POEMS BY EZEKIEL LEAVITT.

IF POETRY, now-a-days, appeals to only a circumscribed public, at best, then Yiddish poetry is handicapped almost beyond all her sisters in other tongues. Despite the admiration it has wrung from unwilling critics, it still rests under the disdain which attaches to the "jargon;" it is doomed, of course, to the poverty which is the meed of all Jewish literature (with the possible exception of Anti-semitic screeds). Its minor note makes it unpopular with a public which insists on cheerful endings.

Yet, in such poetry as Mr. Leavitt's, there is a great deal to win the sympathy of the cultured reader. The idealistic note is sincere throughout; the high conception of the poet's mission is not only emphasized repeatedly, but permeates the spirit and method of his writing. A strong sense of divine justice is ever present, amid the dwelling on blood and tears, even when at times (The Funeral, p. 35) the theme borders upon the horrible. A certain bitterness against the critics (p. 26) finds vent in scathing satire.

His sympathy with his people is profound, yet despite the despair (p. 34) which the prospects inspire now and then, he is full of comfort (p. 19) and manly courage (Zionistic Marseillaise (p. 21)). His highest admiration goes forth to the heroic young defenders of the Russian Jewish home (The New Hasmonians, p. 7); his bitterest denunciation is levelled at "the falseness of hypocritical people" (p. 22).

Judged by the depth and sincerity of its feeling, by its natural dignity and unaffected simplicity, considering also the easy flow, the sense of rhythm, the artistic restraint, this is genuine poetry. It is poetry, unfortunately, which, with the infusion of Hebrew and Russian and its occasional English phrase, will never obtain rights of citizenship in that large realm of German dialect literature, to which it properly belongs, and which, yet, cannot be ranged with Hebrew literature by reason of its stray Hebrew expressions, which form a small proportion after all.

In the history of Jewish inner unfoldment, of progressive Jewish culture, these worthy efforts of a fermenting epoch ought to have an honored niche; they are amply entitled to the respectful interest and the earnest support of the loyal and discerning Jew.

MAX HELLER.

EACH FOR ALL AND ALL FOR EACH—John Parsons, Sturgis and Walton, \$1.50.

EACH for All and All for Each, is the title given by John Parsons to a book which attempts to analyse present day social conditions, and to define more exactly

the relation of the individual to the social system. The author has not wished to make his work a scientific treatise on sociology, but one which applies the results thus far reached by science to a mass of questions in education, industry, philanthropy, government and religion.

The abstract generalisations which make up the book do not impress the reader as being strikingly acute or original, but they are perhaps the more valuable for being at all times valid and trustworthy. The author sees clearly and truly, and expresses the tendencies at work in the social body as he sees them, in useful and workmanlike English.

The Jewish interest of the book is entirely indirect. For example he writes: "Aliens in race or religion do no harm in a state so long as they remain scattered; but once brought together, they may become a grave menace to the public welfare." Therefore he praises the Woodbine colony for organizing such convergence of immigrants for the purpose of future divergence.

In these days when sociology threatens to displace theology from the seminaries, and social service is accepted from congregations in the stead of religious service, the book should find many readers. It is of value especially to preachers, lecturers and other public men, enriched as it is with copious historical illustrations.

P.

JUDAISM AS CREED AND LIFE, Morris Joseph; second and revised edition, 1910. Macmillan, \$1.25.

THE best exposition of the teachings of Judaism is the Rev. Morris Joseph's Judaism as Creed and Life. This work, originally published in 1903, gained immediate recognition as a sound view of Judaism admirably expressed. The book is acceptable to the great majority of English speaking Jews because it manages to steer an even course between the rocks of a too rigid orthodoxy and the quicksands of a formless reform. "It lies midway between the orthodoxy which regards the Shulchan Aruch, or at least the Talmud, as the final authority in Judaism, and the extreme liberalism which, setting little store by the historic sentiment as a factor of the Jewish consciousness, would lightly cut the religion loose from the bonds of tradition."

It is an encouraging sign that there is no waning of a serious interest in Judaism among American and English Jews that a second edition has been called for. This edition, revised in a few details, is we are glad to say, substantially a reprint of the first edition. The external form of the book is modified by a closer print which enables it to appear with a smaller and more convenient page, and

with 393 instead of 522 pages. Perhaps this results in the loss of some of that dignity of form that was inseparable from the large sized page, the ample margin and the generous typography of the first edition, but this esthetic drawback is more than compensated for by the handier form the book takes on, and its reduction in price from \$1.60 to \$1.25.

The Rev. Morris Joseph has done well in reprinting this sound and valuable work, and we are confident that its approved merits will command for it as hearty a welcome as was accorded to the first edition.

P.

THE SONG OF SONGS.—By Herman Sudermann. Translated by Thomas Seltzer. \$1.40 net B. W. Huebsch, New York.

A work of art that is really great is recognizable instantly. One pauses before it involuntarily; it requires no blare of trumpets, no leather-lunged advance agent. The supply of books and paintings and operas is—on the average—perhaps larger and better to-day than ever before in the history of the world. Technical skill has become the property of the common people so that the perfection in form of the art-work consoles us for the want of content. Imagination is as rare today as it was before the era of compulsory education and free libraries. Thus, when a genius expresses himself, we become aware of the puerility of his imitators, those who have copied his garment.

All of which is preliminary to recording that, after three years of labor, Sudermann has given to the world his first novel in 15 years—his *magnum opus*. "The Song of Songs" has been published and the English-speaking people may now continue the war which, for almost a year, has kept literary Germany in a turmoil.

The picture Sudermann presents of Berlin's literary and artistic Bohemia is unparalleled. This is true, also, of the frankness with which he tells his story, but, while audacious, he is never coarse, even though some of his characters are.

The world is an open book to him; men and women are mercilessly dissected. A cynic? No. Even though he emphasizes the relentless recoil of the deed upon the doer, he celebrates the regenerative power of love. To say that "The Song of Songs" is the greatest novel of ten years is ambiguous praise. It is one of the great stories of all time.

H.

WEDDING Invitations Announcements At Home Church Cards Dempsey & Carroll The Society Stationers 22 West 23 St., New York

Announcement!

Messrs. Bernstein & Leopold announce that they will, for the coming summer season, conduct as a strictly Kosher establishment

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THE BLYTHEWOOD LAKEWOOD, N. J.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors will remain open for the reception of guests until May 15, 1910. The hotel is ideally located and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythewood, Catskill Mountains).

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Sensible Advice.

If any of our readers should be so impressionable as to give in their allegiance to any of the ultra-radical doctrines nowadays making as Judaism, which really are part and parcel of any "ism" but that, we ask them first to ponder on the significance of these words of the Rev. Charles Voysey of London, founder and minister of the so-called Theistic Church in that city, and a liberal and tolerant man, Mr. Voysey by his own statement thinks more of deed than creed; he is "a truth-seeker and a truth speaker." Yet this is what he says:

As I Understand Judaism, it is a Religion of Love, love from God to man, love from man to God, and love from man to man as the inevitable consequence; obedience arising out of love, not out of fear. Yet Jesus rarely preaches this, and as a rule teaches men to obey through fear alone and to escape the vengeance of God. It therefore causes me the greatest concern to find that the Jews of to-day are being invited by their learned and pious brethren to imitate Unitarians in their beliefs and sentiments regarding Jesus. I was very much shocked the other day to find in the writings of an American rabbi this passage:

Even Jesus of Nazareth in his day was not everywhere regarded as respectable. Scripture tells us [that is how a Jew describes the New Testament] of some hard names given to him by those who opposed him. But he has lived down those names, and now the name of that young Rabbi of Nazareth is properly invoked with great reverence.

It is enough to make one hysterical. In one breath the New Testament is exalted by a Jew to the level of the Old Testament by calling it "Scripture," and he says that the young Rabbi of Nazareth is "properly invoked with great reverence." This and much else that has recently been said about Jesus in another quarter may be all very natural on the lips of a nondescript Christian, but on the lips of a Jew it is little short of scandalous. I lament this tampering with the Jewish faith the more because I feel convinced that it must cause a check to the Jewish Religious Union, a movement with which I am in hearty sympathy. It won't do for Jews to adopt such a complaisant attitude towards this hybrid Christianity which goes by the name of Unitarianism. Nor will it answer from any point of view. The Christian upper classes will never be satisfied unless Jews acknowledge the deity of Jesus—a deity in which many of them do not believe.

F.

The Rev. Father Carey of Chicago addressing a meeting of Knights of Columbus the other day on the Jew and the Gentile, made the following remark:

"It was this incredible hallucination of the Jews as a race that made possible the greatest crime in history—the crucifixion of Christ."

What on earth has he in mind by this statement? It is absolutely false, made without any justification of fact, and quite gratuitous. Is Father Carey trying to act the part of a modern Peter the Hermit? Perhaps he would have us believe him a descendant of that redoubtable agitator, if that were conceivably possible! F.

"How Does He Do It?"

Above is the expression of all who dine at Schulz's restaurant, 124 West Thirty-fourth street, opposite Macy's, and it has reference to the table d'hôte dinner served there for thirty cents, which is of such excellence, both in quantity and quality, as to make people marvel in these days of high prices for food, and that's why people are so agreeably surprised. That's why Schulz's restaurant is always crowded at meal time. Schulz's restaurant was formerly in Second avenue, and he has been in the business twenty years. He has certainly set the pace for many of his competitors and everybody is guessing as to "how he does it."\*\*\*

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I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White discharge, Uterine Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pain in head, back and bowels, bearing down feelings, nervousness, crying feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sicknes and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address MRS. M. SUMMERS, Box 248 - - South Bend, Ind., U. S. A.

An Aphorism for the Ages.

By ARCHIBALD ROSS.

צדקה תרומם גוי והסר לאמים חמאח

"Righteousness exalteth a nation, but sin is a reproach to any people."

Proverbs 14:34

Not in poetic fancies, nor in robes  
Of tinselled rhetoric—nor in the dress  
Of affection is this great truth told,  
That righteousness exalts—but clear as day.  
Truth, virtue, chastity in simplest tones  
Prove that man's destiny lies in his hands.  
Well garrisoned is he with faculties  
To know the worth of duty and its cost.  
The ages long have proved that truth pays well,  
Though oft the victors have their pilgrimage  
Paved with the fire and sword—where ignorance  
Rules from the monarch down to lowest slave.

In this compendium of the ancient seer  
'Twere well to search at needed intervals,  
And trace the molding of our characters.  
Great is the mirror in the Book of Proverbs.  
No matter who delves there, and delves in earnest,  
But he will see his picture limned to nature;  
And, better still, he rises from the scene  
With some resolve to be a better man;  
Or if he be a Judas, he may read,  
And willingly sin' to the lowest hell,  
Wrapped in the folds of the old serpent Sin.

Here lies the grandeur of the Sacred Books,  
A portrait gallery for our struggling race.  
Nothing is wanting there. Raphael and Titian  
With mighty hosts of earth's great lauded heroes,  
Strove to produce the real in the ideal,  
To claim our admiration and our awe—  
But O how frail to that great treasure house!  
As when you sit at table, and the meat  
You take for sustenance, you masticate  
With a studied care; so in the Book Divine  
You reap, and as you read you look within,  
And, as the light illumines, you see your littleness.  
And penitence, and prayer, and songs of praise  
Gain welcome as new treasures in your being.

Ye legislators, look well to your skirts.  
Just as the writer pens these simple lines  
News hastens from our nation's capital  
In blazing letters, that meat decomposed  
And tainted is there daily used for food—  
Used by the richer sort. If this be true,  
Will not the arguments of these weak minds  
In senate, congress, or wherever spoken,  
Be tainted, as at times we find they are?  
Dear President, look into this at once.  
Our Nation's ribaldry sets the world sneering.  
Old and cold storage diet at our tables! In rich  
America; prisoned in gold.  
Please give God's honest people decent food,  
And thus give pith and essence to your sermons.  
Nor righteousness exalteth a nation,  
But sin is a reproach to any people.

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RODMAN, HARDY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hardy Rodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 400 East 44th street, in the city of New York, on or before the 15th day of October next.

Dated New York, the 23d day of March, 1910.  
JESSE RODMAN, Executor.  
GOLDSMITH & ROSENTHAL, Attorneys for Executor, 150 Nassau Street, New York City.

The Blythewood, Lakewood.

The Blythewood Hotel, Lakewood, N. J., will remain open until May 15. The bookings at the present time will reach to that period. April and May present Lakewood in its most radiant form. Those who visit Lakewood in December would hardly recognize it in its beautiful verdure.

The Philadelphia, Pa., Hebrew Orphans' Home will be dedicated on Sunday, May 29.

For the first time three Jews have been elected to sit on the Jerusalem Municipal Council—Mr. David Yellin, Mr. Joseph Elyaschar and Mr. Rachamim Misrachi. These are three out of five new members elected every two years for a term of four years.

Miss Frances Rose, who is taking with such great success the part of Crysothemis in "Elektra" at Covent Garden, London, is an American Jewess, Miss Rosenzweig, of Cleveland, Ohio. She will sing for two years in Berlin at the close of the London engagement, and in 1912 she will return to New York to sing with the Metropolitan Opera Company.

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New Pianos of other makes from \$150 up.

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Edited by J. P. Solomon 1882-1909.

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 WILLIAM J. SOLOMON, PROPRIETOR.

Friday, April 1st, 1910 : : : : Ve-Adar 21st, 5670.

שמיני

OUT OF 25,000 CONTESTANTS in the *Evening Mail's* "Booklover's Contest" it remained for William Kantor, a Yiddisher cop with a Yiddisher kopf to guess the entire 65 books on the list and win an automobile as first prize.

THE PROJECT of a Jewish section in the International Hygiene Exposition at Dresden in 1911 is meeting with a ready response in many sections of world-Jewry. This will be a splendid opportunity for the Jews to demonstrate to all non-Jews that the Jewish method of slaughter is just as humane, if indeed not more so, than the non-Jewish.

RABBI HARRY H. MAYER of Kansas City has just inaugurated Sunday services in his congregation—but only as an addition to the regular Sabbath prayers. The pity of it is that for justification for his innovation Rabbi Mayer can point, as he does, to two synagogues (?) in this country which are only open on Sunday not on Saturday. Too bad it is that these congregations make it possible for a rabbi to declare that Sunday services are not an unusual thing in this land!

IN THE RECENT DEBATE on the budget in the Austrian Parliament a speech of the Jewish Deputy Stand was interrupted by exclamations on the part of Excellency Dr. Ritter von Korytowski, a former minister and of the highest Polish nobility. The noble lord used such expressions as "Meshummodim," and "Schlemasl," and no doubt plumed himself on his powers as a wit. We for our part are rather inclined to speak of him in tragi-comic terms: the poor Jews of Galicia suffer enough without being mocked at in their misfortune!

THIS LITTLE STORY is absolutely true. Some years ago when a present-day sensational preacher was minister of a conservative congregation in this city he had an agreement with his people not to eat *Trefah* in public. Two ten year old misses were boasting to each other how well they knew the rabbi. Said Miss S. "Why I know him well. He comes to our house every Saturday afternoon, spends two or three hours in our library, and my papa gives him hints on what to say next Shabbas." "That's nothing," exclaimed Miss G. "Why he told my papa that outside of his own home, our house was the only one in which he would eat oysters."

THE UNITED STATES Grand Lodge of the Independent Order Free Sons of Israel has just issued its balance sheet for the year ending December 31, 1909. The total capital of the organization on that date stood at \$1,089,567.03, a very respectable figure and surely more than adequate to meet existing or even immediately contingent obligations. This sum is, moreover, conservatively invested in bonds and mortgages or in cash at interest, and the members of this powerful organization may rest content to know that those charged with the finances of their order are doing their full duty in all respects by them. We for our part are glad that the Order is in such flourishing financial circumstances and congratulate its heads on the excellent showing made.

GRATZ COLLEGE of Philadelphia has issued statistical data of Jewish religious schools in Baltimore and Pittsburgh, similar to those collected by it three years for Philadelphia. Dr. Greenstone is the editor of this pamphlet, which we commend as an excellent specimen of its kind. Information is given of the Baltimore and Pittsburgh religious schools under these heads: pupils, teachers, meetings and subjects of instruction, internal organization of schools, and finally schools, locations and superintendents. Baltimore has 2845 pupils and 98 teachers; Pittsburgh 1603 and 56 respectively. Baltimore again has 34 schools; Pittsburgh 17. In the Pittsburgh statistics, from the competent hand of Rabbi Rudolph I. Coffee, a valuable historical introduction is presented.

THE WIDOWED MOTHERS' FUND ASSOCIATION, an organization the usefulness of which we have heretofore adverted to in these columns, finds itself in desperate straits financially. It aids widows in destitute circumstances with monetary relief to prevent their homes from being broken up and their children taken from them and committed to public institutions.

THE WIDOWED MOTHERS' FUND.

Such work is charitable endeavor of a high order. It is patent that the best place for the child—and the widowed mother, too—is its own home. Since the creation of this valued communal institution it has aided successfully 500 widows having 1500 children. Let its good work go on. Supply the Widowed Mothers' Fund Association with the \$50,000 which it absolutely and urgently required!

A REAL religious revival is passing over this community and in connection with our remarks last week concerning the installation of *Kashruth* by the two orphan asylums, it is gratifying to learn that the directors of the Montefiore Home at a meeting held last Sunday morning unanimously resolved to instruct the House Committee to see that in future the dietary laws, which were heretofore observed in a perfunctory manner would in future meet the requirements of the most exacting.

FALLING INTO LINE.

More than this, the Hebrew Orphan Asylum and the Hebrew Sheltering Guardian Society expect to have their kosher dietaries in complete working order by Erev Pesach of this year.

When our community is prodded to do its duty by the wards of its communal institutions it generally does so after the prodding has been long enough continued and insistent.

Let the Mt. Sinai Hospital, now more than ever, become a Jewish institution in fact as well as in name.

DR. CHARLES S. LEVI is a prominent member of the Central Conference of American Rabbis. He ministers to an important Jewish congregation in Peoria, Ill., and happens to be one of the school board of that city.

A FIGHTING CLERIC.

As such he recently inaugurated a movement to prevent the celebrations of Christmas in the local public schools, and by so doing aroused considerable local opposition to his activity.

We are not concerned with the methods employed by Dr. Levi in his crusade against the celebration of Christmas in the Peoria schools. No doubt they are proper and entirely becoming his character and position as a worker in the vineyard of the Lord. All we would do is to assure him that this journal's sympathy is with him in his up-hill fight.

If all the Jewish ministers in all the scattered Jewish communities up and down our great country were to follow in the wake of Dr. Levi we should soon hear no more about Christmas in the schools. It would not exist.

THE ZIONISTS have noted with mixed feelings the recent silver jubilee as a writer of Dr. Nathan Birnbaum of Vienna, who was a visitor to these shores several years ago and was received at the White House by our then strenuous Chief Magistrate.

"MATTHIAS ACHER."

Birnbaum writes under the pseudonym of Matthias Acher, and is an author of distinction and ability.

Indeed, the Zionists look upon Dr. Birnbaum as the originator of the idea of modern political Zionism, but with characteristic perverseness accuse him of lacking practical enthusiasm. To them he is simply the theorist who formulates a plan of operation without possessing the desire or the ability to render his theories workable and productive.

Such a view is to our mind extremely one-sided. In the economy of modern Jewish life there must be room for two kinds of workers: theorists and men of practical wisdom. If Dr. Birnbaum is noted for having rendered service to his co-religionists in one division or the other, we ought to rejoice at his reaching his twenty-fifth anniversary of fruitful work. A silver jubilee is not and ought not be, the occasion for carping criticism of the kind made use of by the present Zionist leading forces.

A PATERSON, N. J., paper says that Rabbi Eugene Mannheimer of that city is one of the most learned men of his "fate." Was it his fate to be a Cincinnati graduate?

יהי ביום השמיני קרא משה לאהרן ולכניו, וקני ישראל  
 "And it came to pass on the eighth day that Moses called Aaron and his sons, and the elders of Israel." (Lev. ix: 1.)

THE RABBIS, commenting on this act of deference to the elders say:

נמשלו ישראל לעוף מה זה אינו יכול לפריח בלא כנפים כך ישראל אין יכולין לעשות דבר בלא זקנים  
 "Israel is likened unto a bird: just as a bird cannot fly without wings, so can Israel accomplish nothing without Elders."

THE WHITE WINGS OF OLD-AGE.

Man was not born to wallow in the mire. Though earth-begotten, he is yet the Son of Heaven. Heaven gave him wings to enable him to overcome the force of gravitation that pulls him downward. And though the earth reach out after him with its invisible tentacles, yet he is destined to free himself from their fatal embrace; and though at times they will succeed in getting a seemingly firm grasp on him, yet, sooner or later in the natural development of man, the wings of his soul will gather new strength unto themselves and, releasing him from bondage, take him up to the heights. And the wings soar and soar until they reach the purest atmosphere, the widest outlook.

When, at what time of life, do men know how to use their soul-wings? When do they become full-fledged? Blessed are they who at an early period are already possessed with the powers that will carry them aloft. But within human experience such blessedness falls seldom to the lot of youth, or even to mature manhood. While the eye desires, while the heart lusts, while the blood boils and seethes in turbulent eddies—there is little chance for a man to rise out of his native swamp. And perhaps this is a wise provision after all. For the wings of the soul gain strength in trying to fly; and the more they try the greater their skill and the higher the heights they attain to. By the miraculous Alchemy of God's moral government, the base metals of the human passions are converted into the purest of gold, into the most precious gems. Thus pitiable weakness, having passed through the furnace of experience, becomes resolute strength; thus also, by the same process, presumptuous sin is changed into staunch virtue and groaning defeat is transformed into jubilant victory!

Yea, it is better for youth to be flighty than to attempt an impossible flight. It is better for riper manhood to revel in its full-blooded vigor than to remain bloodless and lie supine. Life was not meant to be a long-faced Amen either. The gloom of monkishness ill befits the laughing countenance of a man in his prime. Never did a wiser utterance leave mortal lips than that of King Solomon: "Be not over-righteous!" It is after all a mixture of good and evil which makes for excellence; and the evil of our nature is the greatest blessing if it fan the flame out of which our character is to emerge, in due time, purified from the dross.

Thus Youth and Manhood, with all its errors and wanderings, all its vanities and vagaries, are the necessary preliminary course the soul of man must pass through while probing the strength of its wings. When Old-Age has strewn its snow over the summit of life, when peace has spread its protecting mantle around the heart, when the fierce impulses have subsided, then alone does man become full-fledged! Ordinarily, life is regarded as an ascent up to middle-age, up to the "mezzo del cammin di nostra vita"—and a descent afterwards. This is a mistaken notion. Life is a continuous ascent whose climax is not reached until we set foot upon the ice-capped peak of Old-Age. When once there, the white wings of the Soul are spread forth and the flight begins toward regions of thought and of emotion and of awed meditation toward which Youth and Manhood would vainly aspire.

Ah, the Wisdom of Old-Age! Let Old-Age tell—and not I—how the bitterest experience, the most humiliating bunglings, the most mortifying mistakes, are built into the honey-comb of the intellect and become its choicest cells! Ah, the Peace of Old-Age! Let Old-Age tell—and not I—how beautiful its harmony, how sweet its calm, how free from the sting of remorse, from the helpless inbittings of brooding repentance! Only Old-Age can tell how such Wisdom and Peace are attained.

And when Old-Age tells of its experiences—let the young and the middle-aged come and listen reverently. Even Moses and Aaron did not scorn to sit at the feet of the Elders of Israel, drinking in the words of Wisdom and Peace that fell from their lips. When the flappings of the White Wings of Old-Age come down, from the heights, to us who are yet standing in the valley or have barely begun to climb, then let us all lay aside our task for awhile and listen—listen as if to a Revelation!

RABBI JOEL BLAU.

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**The Easter Parade.**

THE great Easter parade, which was for many years the great show attracting everybody to Fifth Avenue, is a thing of the past. Last Sunday's exhibition on Fifth Avenue gave the best evidence of that.

There was a large outpouring of people on the Avenue, but the elite and the display of gorgeous gowns, which obtained in years gone by, were missing. There were few, very few of the notables of society on the walks. If they were out and to church they must have gone and returned in automobiles or carriages.

Fifth Avenue was nevertheless crowded. The walks were filled with people, but they consisted almost exclusively of those who came to see. They saw, but—only each other. The display of real dressmaking they did not see, because, as already stated, it was not there.

However, it was a well-dressed gathering, and it marched and countermarched and seemed to enjoy whatever the passing show offered to each other.

As a matter of fact, the ultra-fashionable women seem to have withdrawn from participating in what was once the greatest exhibition of millinery and the dress-making art in the world. It is too bad that this is so, but it is so nevertheless, and everyone who went to see the show and saw this splendid parade of old must admit it.

In addition, Fifth Avenue does not monopolize the Easter parade or whatever is left of it any more. Riverside Drive, upper Broadway, and Seventh avenue, and several other prominent avenues have, with the extraordinary growth of the city, created an Easter parade of their own, and the marching and countermarching on each of them was pretty lively.

It is to be regretted, however, that the Real Easter Parade of Fifth Avenue has lost its pristine glory.  
 L'AGLON.

**SAM. ROTHSCHILD**  
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**POINTS of ORDER.**

**THE RACE QUESTION AGAIN.**

THE Jewish race has again been abolished and this time a *goy* or *meshumed* has performed the noble task. The Gentile being a professor his words on the race question have attracted some attention, and the small minority of Jews who doubt the existence of the Jewish race have received some slight encouragement. There is some appropriateness in Prof. Schmidt's speaking for the few mission-Jews who deny the existence of the Jewish historical identity, for Jews have always been in the habit of announcing sad news through a *goy*. However, the news is this time not so very sad, and it is not even new.

If I may humbly differ from Prof. Nathaniel Schmidt, and from my friend ye editor, who seems to approve of his statement, I will say that the learned gentleman of Cornell has, in spite of all his scholarship, only repeated the same trite observations which have erstwhile been made about the Jewish people. The arguments advanced by Prof. Schmidt have long been disposed of. The intermarriages which have occurred in Jewish history, the instances of conversation and of assimilation given by him, have not by any means broken the continuity of 4000 years of Jewish history. The great masses of the Jewish people have in the main lived by themselves and preserved the purity of the Jewish blood, and hence the most distinguishing Jewish traits and characteristics have remained the same throughout the centuries.

As Prof. Schmidt well knows, and as it has been rightly pointed out by Senator Lodge (you have got to quote a *goy* now-a-days; otherwise the argument is not accepted) the matter of race must be determined approximately. For strictly speaking there is no such thing as a definite race of people in the world. There have been intermarriages and their has been assimilation among the various people of the world throughout history. No people has been able to preserve absolutely the purity of its blood. But if a people has in main lived by itself and preserved its characteristics for centuries; if it has pro-

duced its own history, traditions and culture; if it has produced definite types of manhood and womanhood, whose life is made distinct by a definite psychology of its own, then it has given sufficient evidence of its racial identity. No amount of quibbling, whether it is indulged in by mission-Jews or Gentile friends can change the character of the Jewish people which has been determined by the facts of a unique and eventful history. Even the decision of the Convention of the Grand Lodge, District No. 1 of the Order B'nai B'rith will not change the identity of the Jews. In passing its resolution this Lodge had only put itself more out of touch with the beliefs of the great masses of Jews than it had been before. The B'nai Brith has by its act only opened wider the gulf which divides it from the masses of our people. It is due to the fact that it is out of touch with Jewish beliefs and aspirations that the Order is not the power in Jewry which it might otherwise be, and is gradually losing its influence. If there are still some men in the organization who have the ability to save it from decline they should put their ears to the ground and begin to discern what the Jewish people are thinking and feeling. It is thus that they may strengthen the Order and save it from such a ridiculous step as the decision to write to the Secretary of State and tell him that the Jews are not a race.

**WANTED—A MIXER.**

THE Congregation Emanuel, of Beaumont, Texas, has not advertised for a bar-tender, though you may think so from the wording of its announcement in the *American Israelite* and from the fact that the advertisement appears underneath that of a firm of whiskey distillers. It is true the congregation is seeking the services of a mixer: but he is not wanted in the capacity of a bartender; he is expected to be an exponent of Jewish law and principles—in other words, a rabbi. The word "principles" must here be used in the loosest possible way, for it is a sort of neither here nor there congregation which now seeks a spiritual leader. The congregation is both orthodox and reform, and the rabbi is expected to make himself agreeable to both sides. It is a wonderful generation of new Jews that can be raised under the influence of a rabbi who can be orthodox and reform at the same time, and who is so dignified and distinguished as to correspond to the lofty designation of "mixer."

It is time for American rabbis to take account of their general standing if a congregation can seek the services of a rabbi in this manner. The Beaumont congregation also constitutes itself as a sort of bureau for the restriction of immigration and curiously enough, the gentlemen to whom the candidates for the office are to apply bears a name which indicates Russian or Roumanian origin; but the desire to restrict the source of Jewish immigrants to England

alone seems to be sanctioned from Cincinnati. For, has not the word gone forth from the Hebrew Union College some while ago that native Jews will be given preference as students. But here is the advertisement itself:

"WANTED—RABBI.  
 "Young man, a native of America or England, that is a good lecturer, who can make himself agreeable with either orthodox or reform congregation. In other words, we want a *mixer*. We pay \$1,500 a year."

**FOR AN ENDOWED YIDDISH THEATRE.**

A CABLE received from London by the Yiddish press of this city states that a movement has been launched in that city for the establishment of a Yiddish theatre, to be endowed by men of wealth of that community and to be directed in such a manner as to provide wholesome and ennobling dramatic performances for the Jewish people. A mass meeting in the interests of this movement, held in the Pavilion Theatre, on the East Stand, was presided over by Sir Francis Montefiore, and it seems that the proposition has some possibilities of being realized.

The Yiddish theatre, as an agency for education and for the wielding of proper Jewish influence, should long since have claimed the attention of our communal workers and philanthropists; but, though the literary and artistic quality of Yiddish dramatic performances have been recognized, the issue of the possibilities of the Yiddish stage has been confused by those who would oppose everything Jewish which is not native to the American soil; who would continually pick quarrels with the Yiddish language because it is Yiddish; and find fault with the Yiddish theatre because of its particular medium of expression.

Yiddish is a fact and it is the medium of expression of a number of millions of our people, and the wisest course to pursue is to encourage the Yiddish press, Yiddish literature and the Yiddish stage to rise to a higher standard, and to help these educational mediums of so many of our people to attain to the height of more inspiring influences.

The London movement for the elevation of the Yiddish stage is, therefore, of great importance and of especial significance to the Yiddish stage in this country, which could also stand some improvement.

**AN OLD STORY IN NEW GARB.**

THE writer for the New York Sunday Times who has been dissecting and analyzing old jokes has now stumbled upon an old Jewish story, which he presents in a new variation. The story is a good one and the new garb in which it is given makes it all the more interesting. Let the Office Oracle and the Censor speak for themselves:  
 "I too would be a humorist," said the Office Oracle.  
 "Yes?" said the Censor, looking up from the copy which he was blue-penciling with his customary vigor.  
 "Sure, my studies in the methods of

the contemporary jokesmith lead me to the assurance that the trade is an easy one that requires mighty little capital either mental or financial. You invest in half a dozen jestbooks. You cut them up and file the jokes away in your scrap-book. Then you fish them out when needed, paste them on sheets of paper, give each old joke a new hero, crediting a creation of Charles Lamb, for example, to Mr. William Dean Howells or Mark Twain, and then you write an introduction that will lug in the joke by the ears, and there you are!"  
 "Let's see how you would go about it," laughed the Censor.  
 "With pleasure! I have been devoting my leisure for a couple of hours to utilizing a score or so of scraps of this sort. Here, for example, is a joke that was told a long time ago by 'M. A. D.' about a diminutive Englishman. I have saddled it upon a famous American and supplied the necessary introduction."

WHO'D HAVE THOUGHT IT?  
 "You can't always sometimes tell," quoted little Marshall P. Wilder the other day. Then he went on musingly: "And then again you sometimes can tell at a glance."

"For instance—"  
 His audience pricked up their ears, knowing that something good was coming.  
 "At the Chicago Fair I met a Mr. Solomonsohn, a Jewish gentleman from New York. Though strangers to each other at the start we soon grew quite intimate. I had to return first, and my friend accompanied me to the station to see me off."

"You must call on me in New York. I said as the time for departure arrived. You have my address. Don't forget to let me know when you get back."

"With pleasure, ma tear," said my friend, in whom the physical and lingual peculiarities of his race were strongly accentuated. "But, ma tear, there is something I ought to tell you before I continue our pleasant acquaintance."

"And what it is?" I asked.

"Vell, ma tear," answered Mr. Solomonsohn, "I think I ought to tell you that I am a Jew."

"Oh," I said, "that doesn't make any difference to me. I have no race prejudices."

"Just as the train started I put my head out of the window and said: 'By the way, Mr. Solomonsohn, you have confided in me about yourself, and I think it only fair that I should confide in you about myself.'

"Yeth, and what is it, ma tear?" said Mr. Solomonsohn, running alongside the carriage.

"Only this," I answered, "I am a hunchback."  
 B. G. R.

**Did He Speak the Truth?**

Little Sadie refused to go near the Rabbi who was just making a pastoral call.

"Why dont yuh go to the Doctor?" asked the foreign-born father.

"We don't want no med'cin."  
 "Yuh little fuhl: He iss a Doctor of—Myt'ol-ogy!"

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# JEW S AND SCIENCE.

(SECOND SERIES). No. IX.—BESSEL.

By B. HOROWITZ.

BESSEL has been described as the greatest astronomer of the 18th century, and in many respects his claims to that title are just. Undoubtedly he it was who established the science upon a firm scientific basis. The excellence of his instruments, in the construction of which he was second only to W. Herschell, enabled him to make very accurate, and many unrecorded observations. His mastery of the mathematics as applied to astronomy was complete in every detail, and the ingenuity of his speculations attested to the philosophic depth with which he had dived into them.

Bessel was born in Minden in 1784, and at an early age, when his father threw off the shackles of Judaism, the Baptismal waters were applied to the son. As one of nine children, he did not receive particular attention, for which, it would seem, he was badly in need, as his school record showed. The classics were, from the start, an object of hatred to him, and mathematics alone could hold his attention for a short time. Seeing that nothing could be done with this wayward child, Bessel's father apprenticed him to a shipping office in Bremen.

It is truly said that strange incidents go to the making of a great career. Young Bessel, whilst working in the shipping office, was suddenly fired with the ambition of qualifying for supercargo. As a thorough mastery of the principles of navigation was indispensable for obtaining such a post, the boy, with a perseverance and diligence totally unlike his former self, sat down to study. Ambition had suddenly arisen in his breast, and this was sufficient to arouse the genius that was latent. Treatises on navigation led him to study those on astronomy, and in the latter he was soon quickly absorbed.

The obstacle which the great William Herschell had to overcome in his early days, his lack of knowledge of mathematics, was a source of equal annoyance to Bessel; but astronomy had taken too firm a hold to be dropped on that account. At the expense of several nights' rest a week, the deficiency was made up in the course of a year or so. Such had enthusiasm led him on, that Olbers, the famous Bremen astronomer, to whom he had been casually introduced, was completely captivated, and strongly advised him to abandon all sea-going projects. "My boy, I see you were destined to be an astronomer... Stick to it, by all means, and I am sure you will make a name for yourself," were Olbers' prophetic words.

Encouraged by this great man, all ideas of steering ships and encountering cannibals and Chinese vanished.

The great men in science are not those who are either great theorists or great experimentalists; they are complete masters of both. They are skilful in manipulation, acute in observation, and profound in deduction. Such were the qualities of a William Herschell and of a Friedrich Wilhelm Bessel.

Mastering the standard books on astronomy, Bessel turned his attention to practical work. With the aid of a sextant and a common clock, observations on time were commenced. In his twentieth year his reduction of Harriot's observations on the comet of 1607, and his abstruse mathematical memoir on "The Calculation of the

True Anomaly in Orbits Nearly Parabolic," both of which were published in Zach's *Monatliche Correspondenz*, brought him to the notice of astronomers, and, upon the recommendation of Olbers, he entered the Lilienthal Observatory as Schröter's assistant. Here his observations on the comet of 1807 gained him a prize of the Institute of France.

In 1810 he was removed by the Prussian Government to the charge of the observatory about to be erected at Königsberg; where he spent the remainder of his life, and which he very speedily raised by his labors to almost the first rank of European observatories. In fact, he possessed, in a singular degree, the qualifications for directing a great observatory; including a thorough acquaintance with the use of instruments, with the theory of astronomy in all its branches, with the higher mathematics, and also the art and practice of calculation, as well as with many allied branches of natural philosophy.

Besides his work as Director of the Observatory, he also held a professorship at the University, and there lectured on astronomy and mathematics.

Soon after assuming his new duties he married a daughter of one of the professors. By her he had one son and two daughters. The premature death of the former, who had given great promise as an astronomer, was a blow from which Bessel never completely recovered.

His book entitled "Fundamenta Astronomiæ" is one of epoch-making importance. Taking as his basis Bradley's Greenwich Observations during 1750-'60, he corrected, enlarged, methodized, and introduced a new series of his own observations. By a series of intricate calculations the fixed stars were *virtually* fixed, and this made it easy to refer places of wandering bodies to standard points.

"Bessel's work includes a methodical reduction of the places of above 3,000 stars observed by Bradley, and an investigation of the sun's apparent path, together with a full discussion of the principles and application of every correction which such observations require, and which are applicable to all others of the same kind. It includes, therefore, dissertations on some of the most delicate points in astronomy, and "constants" for the different corrections, which, with slight variation, have been since employed in every observatory."—(J. D. Forbes, F. R. S.)

Whilst this colossal work stands out in such prominence, his many other important investigations would alone entitle him to a place among the immortals. The determination of the parallax of the star known as "61 Cygni;" the observations on Halley's comet, at its return in 1835; the Catalog of Fixed Stars; the experiments of the uniformity of gravity on all kinds of matter; the correction to the vibration of the pendulum, together with an improved method of observation; the discussion of the figure of the earth; the determinations of standards of weight and length, and a train of subjects connected therewith;—all attest to his many-sided and great abilities.

No department in astronomy existed but was enriched by his researches. Even the discovery of Neptune, by calculation from irregularities of Uranus, was contemplated as a practical problem by the vet-

eran astronomer in his later years. He died on the 17th of March, 1846, therefore, only a few months previous to the publication of MM. Leverrier and Adams' discoveries, and their triumphant consummation by M. Galle.

The Observatory at Königsberg was finished three years after Bessel had become director there, and under his superintendence none contributed more to the improvement of every branch of astronomy. In 1820 there was added a good meridian circle by Reichenbach, and with this instrument Bessel made such observations as resulted in an elaborate catalog of fixed stars, afterwards reduced by Dr. Weisse. In 1829 was erected Fraunhofer's heliometer, an instrument applied to micrometrical work on the stars. This resulted in the detection of the parallax of the binary star "61 Cygni."

In an obituary notice Sir John Herschell said of Bessel:—

"As a mathematician Bessel takes, undoubtedly, a high rank; not, indeed, as an original inventor in the abstract walks of the pure analysis, but always with a view to application, in which, whatever occasion required its exertion, his skill was never found unequal to the task on hand, no matter what its difficulty. As a practical astronomer, his knowledge of what may be called the theory of instruments—the mode of detecting, compensating, and eliminating those errors; the influence of flexures of their limbs, tubes, and other parts; and his acquaintance with, and constant practice of, every delicacy in their uses, were such as has never been surpassed. Equally great in perfecting old methods of observation and in suggesting new, the practice of the modern German school of astronomers is almost emphatically Bessel's practice; and he was observedly looked upon as the guide and model, not only in Germany, but in Europe."

Honors were not wanting to such a man. He was elected to almost every Academy. The king of Denmark decorated him with the Order of Dannebrog, and the Kaiser, with the Red Eagle. Later, the title of "Geheimer Regierungs-Rath," and the Order of Civil Merit, were bestowed upon him. Upon his death, in 1846, the scientific world mourned his loss as one whom it would be difficult to replace. But among the mourners there was none who followed Bessel's bier with more poignant feelings of grief than Karl Gustav Jacobi, the celebrated mathematician, to whom the astronomer had held out an encouraging hand from the very start of Jacobi's career, and with whom Bessel lived on terms of the most intimate friendship.

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## SHADOWS & ECHOES.

(Continued from Page 1.)

There is nothing a man will leave undone when challenged to redeem his reputation. Mordecai set himself to think hard, as he rested out of sheer weariness on the stone outside Petrus's door, his elbows on his knees, his head between his hands.

Presently Petrus came around the corner with a bundle of wood in his arms, depositing it before the stone, where he was to chop it up for his "missus," who was thinking of preparing the supper for the hungry field-worker.

A sudden inspiration came to Mordecai. He pretended to examine the stone with great concern. Then he stepped back as if to confer in a whisper with Itzig, and finally he came back to Petrus, addressing him with an air of significance:

"I say, Petrus, do you know, that stone is worth money? How did it ever come to you?"

How was Petrus to know what way it had come to him! It just happened to be there. It had always been there. It might have grown there, for all he knew. He used to chop his wood on it, and in the winter it was just convenient there to knock the snow off his sandals before he came into the house. That was all he could tell. But he was not going to enlighten the silly little Yid.

"What would you be willing to give for it?" he asked, pausing with his nose in the air.

"Why," Mordecai answered, "I would give you half a rouble for it."

"No, you silly little Yid," Petrus said, bringing down his axe with a mighty stroke, as if that were the business he really was concerned in, and did not care to sell the precious stone, good or bad.

"I'll give you a whole rouble for it," Mordecai said: "that is, if you let me have it at once and bring it into town for me straight away."

"No, Mordecai; Petrus's head is not dried up yet. That stone is worth a rouble and a half any day. I know what it is. But as it happens to be you, Mordecai, I will let have it for a rouble and twenty kopecks—not one-half of a kopeck less; and I will straight away yoke my two best horses and leave it right at your door."

That was how Mordecai and Itzig found their way back to town that Sabbath eve, in good time for Shool. Only they did not trouble Petrus to deposit the stone at Mordecai's door. They made him leave it in the middle of the market square.

And in the morning, when they got up, the stone was not there any more. Petrus had kept hanging on about town till it was dark, and took the stone away with him, to sell it over again to the next silly little Yid who would be fool enough to give a rouble and twenty kopecks for it.



Leipzig, Nicolaistr. 21.

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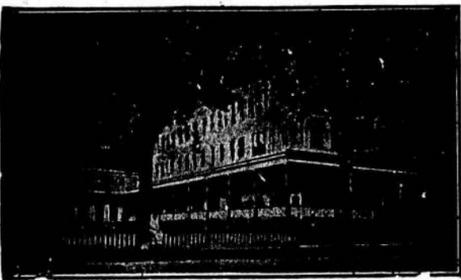


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### True Americanism.

Those who were present at the Jewellers' banquet in Providence last evening were given an illustration of true Americanism, which, though not once referred to, came to the minds of some who listened to the speeches and watched the speakers.

President Taft, the guest of the evening, represented a family who has long been identified with American affairs. His father was for a long period a leader in the nation, and the son himself has been recognized as such for many years. While not wealthy in the present accepted sense of the word, the Taft family has enjoyed every opportunity for educational training and culture, and the President himself has never felt the handicap of need. Always surrounded by the conditions which assist in the development of real men when properly used, but which are fraught with danger if misused, President Taft, like Washington and Roosevelt, has brought to high office the manhood and the culture which Americans delight to claim as their own, and which they delight to honor in their leaders.

Harry Cutler, a former president of the association whose guest was the President of the United States, and the toastmaster of the evening, was born in Russia and came to this country a little boy, with a mother who was seeking an opportunity for her children that their fathers for generations had been denied. He was familiar with need; he was unfamiliar with the conditions which had surrounded the President from birth. But he was ambitious—ambitious to make the best use of himself and of his opportunity for the service of others. He sought hard work, and no work was too hard if it held promise of a greater usefulness and an honorable return. Step by step he has advanced, until to-day there is no man more respected among his race, more trusted by his fellows and more highly regarded by those who are enriched by his friendship.

What could better illustrate true Americanism? It is not acres or wealth or culture which makes Americans. That man who makes the best use of his opportunities, who is true to his own light, who is forgetful of self and mindful of others, is the true American. These two men, sitting side by side, whose paths crossed last night though coming from such different sources, well illustrated that of which America boasts—equality before the law and equality of opportunity and equality service for

### Young Men's Hebrew Association.

The annual gymnastic exhibition of the schoolboy division will be held on Sunday afternoon at 2 o'clock. In the evening the Lincoln Literary Society will hold a debate in which the members will compete for the Goldman prize.

On Wednesday evening, April 6, the first of a series of lectures on "The Evolution of the Dutch Nation" will be given in the auditorium under the auspices of the Board of Education. Prof. William Elliott Griffis will speak on "Prehistoric Netherlands—Our Teutonic Ancestors in the Forest." Illustrated by stereopticon views.

At the Friday evening services the speaker will be Dr. Louis Fischer and at the children's services on Saturday afternoon Mrs. Henry Duschnes will deliver the address.

The Purim entertainment given by the Hebrew Free School was attended by 650 children, who fully enjoyed the fine programme prepared for them.

all.—Westerly, R. I., Sun.

### A Unique Wedding.

Mollie Weissman, for a number of years a faithful cook in the employ of Mr. and Mrs. S. Barkin, of 459 West 141st street, had by her conscientious demeanor ingratiated herself in the good graces of her employers and when Mollie recently announced her intention to be married to Mr. David Weissman, Mr. and Mrs. Barkin resolved to play the role of foster parents to the friendless girl. Accordingly they issued invitations to about 25 of their intimate friends and on Sunday evening, the 27th, the ceremony was performed. Mr. and Mrs. Barkin provided a sumptuous dinner, stood sponsor for the bride and a general spirit of happiness pervaded the entire assemblage. Some of those present were: Mr. and Mrs. Chas. Kaplan, Dr. Louis Jean Kaplan, Mrs. A. S. Marks, Mr. and Mrs. Samuel Moskowitz, Mr. and Mrs. Bernard Rubin, Mr. and Mrs. J. S. Scheff, Mr. and Mrs. Joseph Zelenko, Mr. and Mrs. Hyman Adelstein, Mr. and Mrs. A. Aventure, Mr. and Mrs. Blumstein, Mr. and Mrs. Jacob Axelrod, Mr. and Mrs. Abe Germafsky.

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  - Benjamin Blumenthal, Henry V. Rothschild.

**DISTRICT GRAND LODGE, NO. 1.**  
SAMUEL SPITZ, Grand Master.  
ABRAHAM HAFER, Grand Secretary.  
A. E. KARLSEN, Grand Treasurer.

Mt. Vernon Lodge, No. 71, celebrated its thirty-fifth anniversary on Sunday evening, March 27, 1910, at the Harlem Casino and 250 gathered about the festive board. An entertainment and dance followed. All the officers of the U. S. G. L., Grand Master of District No. 1 and the General Committee were present. Addresses were made by Grand Masters M. Samuel Stern and Samuel Spitz. Bro. Adolphus E. Karelson was chairman of the Arrangement Committee.

Memorial services, under the auspices of Leah Lodge, No. 6, were held on Sunday evening at the clubhouse in memory of Mrs. Babetta Marx, who was president of the lodge for over twenty-five years. A large gathering assembled. Bro. Benjamin Blumenthal, on behalf of the U. S. G. L., delivered an eloquent tribute. Addresses were also made by Rev. E. Lissman and Grand Master M. Samuel Stern, who returned from Atlantic City especially for the occasion.

Daniel Webster Lodge, No. 24, held a very largely attended meeting last week on the occasion of the visit of Grand Master Samuel Spitz and the General Committee. Bro. L. B. Wolf, chairman of the Committee on State of the District, spoke in reference to the annual picnic, the proceeds of which will go to endow beds in the Lebanon Hospital. Bro. Ben Blumenthal, one of the oldest members of the lodge, spoke about the present favorable conditions of the order.

The following letter has been addressed by the Grand Secretary to the Western lodges:

It affords me sincere pleasure to apprise you that the affairs of the Order continue in a most flourishing manner, and the outlook is propitious for a further enlargement of the numerical strength of the institution as well as an increase in the reserve fund which now serves as a model for every fraternal organization in this country.

It is flattering to note that in every quarter where Free Sonism has been planted its growth has been steady, and the character of members attracted to its ranks has been of the highest calibre.

With a view to still further enhance the prosperity of the Order it is hoped that the brethren will exercise every endeavor to secure additional members so that the year 1910 will mark a phenomenal advance in the condition of the I. O. F. S. of I.

In the upbuilding and maintenance of the principles of our Order there should be no East, West, North or South, and while it is true that in some localities the seeds of Free Sonism flourish to a greater extent than in others, there should be no division in the concentration of forces which ought and must be indissolubly united in the laudable purposes of maintaining the I. O. F. S. of I. as the premler fraternal organization of the United States.

Grand Master Samuel Spitz, accompanied by Bro. S. Sturtz, will visit Ju-

dith Lodge, No. 33, of Hartford, Conn., on Sunday, April 10.

Grand Master M. Samuel Stern has recuperated from his recent illness and will visit a great many lodges under the jurisdiction of the U. S. G. L. during the early summer months.

Moses Lodge, No. 18, is at present the banner lodge of the Chicago district. Since the special convention and adoption of the new laws, many candidates have been initiated.

Bro. A. H. Simon, secretary of Rappaport Lodge, No. 35, Philadelphia, Pa., is one of the most efficient officers in the institution, and is a Free Son to the fullest extent of the teachings of the Order. Bro. B. Oppenheimer, the treasurer of the lodge and member of the Endowment Committee, is using every endeavor to increase the membership to 350 before the end of the year.

Bro. W. Bookheim, Past Grand Master of District No. 1, and member of Arnon Lodge, No. 64, of Albany, has been restored to good health again and no doubt the Order will receive good news from up the State.

Tochter Lodge, No. 1, initiated four at its last meeting and many more are to follow. Sister Vogel, who has recovered from a serious illness, expressed the wish that for the next twenty years she will be permitted to attend every semi-monthly meeting of the lodge.

**Ladies' Malbish Arumin Society.**  
The Ladies' Malbish Drumin Society, of the Uptown Talmud Torah, 132-142 East 111th street, gathered last Sunday for the purpose of distributing prizes to the best pupils. The prizes were the private donations of the leading directors of this society. Mrs. David Cohen, gave two silver cups; Mrs. Weinstein, president; Mrs. Diamond and Mrs. dents, and Mrs. Marcus, treasurer, also made donations. Rabbi M. S. Margolies made the presentations.

**Anshe Chesed's Proposed Fair.**  
A meeting will be held at the synagogue on Sunday evening next at 8 p. m., at which ways and means for the proposed fair to be held in the fall will be discussed. Mr. Edward Margolies will preside. It will be the endeavor of those in charge of the fair to raise the sum of \$30,000 with which to cancel an existing mortgage. At Sunday's meeting committees will be appointed and a definite day for the holding of the fair will be set.

**Purim Entertainment.**  
A Purim entertainment was held in the vestry rooms of the Congregation Orach Chaim on Sunday last. The children of the Talmud Torah entertained by singing appropriate Hebrew and English songs, after which they were treated to a moving picture exhibition, illustrating Biblical stories, which they thoroughly enjoyed. Refreshments were served at the end of the entertainment. Mr. M. Spier, the principal, on behalf of the teachers and pupils of the Talmud Torah, presented the Orach Chaim Sisterhood with a lifelike portrait of their late beloved rabbi and teacher, Rev. Prof. Joseph Mayor Asher (Zecher tsaddik liverocha), whose steadfastness and faithful loyalty to our holy religion must always be an inspiration to the coming generations.

Happy indeed is the combination of acts which has been provided for the entertainment of Alhambra Theatre audiences the coming week, comprising Miss Irene Franklin, assisted by Burt Green. Edwards Davis and company, in "The Picture of Dorian Gray;" Waterbury Brothers and Tenney, the Bird Millman trio, Barry and Wolford, Leo Carrillo, and Melrose and Kennedy.

Gerson's troupe of circus midgets continue to attract crowds to the New York Hippodrome. These "Little People" have established themselves as a feature at the big playhouse, where they are to remain until the conclusion of the present season. Besides the midget circus the three big spectacles remain, "A Trip to Japan," "The Ballet of Jewels" and "Inside the Earth," being in reality three big shows themselves, and the scenic investiture is such as to create fully as much enthusiasm now, when the season is drawing to a close, as was shown when the new show opened early last September.

BROOKLYN NOTES.

Y. M. H. A.

The series of lectures which has been given during the past season will be brought to a conclusion on Sunday evening, April 17, on which occasion Louis Marshall, Esq., will be the speaker of the evening.

Ball of Temple Beth Elohim.

Thursday evening last the annual ball of the Cong. Beth Elohim was held at the Brooklyn Masonic Temple. Over 600 ladies and gentlemen were present, and the dancing, which began at 9.30, was kept up until early Friday morning.

Temple Emanu-El of Borough Park.

The children of the Sunday school of Temple Emanu-El of Borough Park gave a Purim play and entertainment on Sunday last at the Borough Park Club house. The hall was filled to its utmost capacity and visitors had to be turned away. The affair was voted a splendid success by all present. During the entertainment a beautiful bouquet was presented to Mrs. Joel Blau, who had prepared the children for this affair.

The Ladies' Auxiliary of Temple Emanu-El gave a theatre party and lunch on Wednesday last. Every one present had a thoroughly enjoyable time.

The members of Temple Emanu-El held a masque ball on Saturday night at the Borough Park Club House. Prizes were given for the most beautiful and most original costumes.

Cornerstone Laying.

The cornerstone of the new Shaari Zedek Synagogue, Putnam avenue, between Reid and Stuyvesant avenues, was laid with appropriate ceremonies on Sunday last. The principal address was delivered by Supreme Court Judge Luke D. Stapleton, and the actual laying of the stone was performed by the president of the Congregation, Mr. Max Reiss. Addresses were also delivered by Rabbis Lyon, Krass, Cohen and Wittenberg, and Justice Jacob S. Strahl. Music was furnished by the Hebrew Orphan Asylum Band.

Next Monday night brings to the stage of the New Montauk Theatre the most accomplished comedienne on the English speaking stage, Miss Marie Tempest, who, supported by her own company from the London Comedy Theatre, will begin a week's engagement in W. Somerset Maugham's very successful comedy, "Penelope." Miss Marie Tempest is one of the most notable examples of what a woman can accomplish by giving up an already enviable position for an experiment. Miss Tempest's position as a star in the comic opera world was not only secure, but she was generally regarded as one of the foremost of light opera prima donnas. Some years ago she gave up her musical work for more legitimate comedy, and the success she has met with in her new field of endeavor is even greater than it was when she belonged to the world in music. Her personality is charming, and her sense of humor wonderfully well trained. This, with her insight into character, and her really remarkable art, makes her one of the greatest comediennes of the present day on any stage. "Penelope," the Maugham comedy which Miss Tempest presents, is said by his severest critics to be the best play this talented young author has yet written.

Hazleton, Pa.

Rabbi M. Noot, of Beth Israel Congregation, Hazleton, Pa., was re-elected for another year, commencing September 1, 1910. Congregational work under Rabbi Noot is progressing spiritually and much good has been accomplished during his short sojourn in Hazleton. He has established a Bible class for adults, which meets semi-monthly; has a Sunday school of seventy-five, partly of the orthodox synagogue. A class of six will be confirmed this coming Shebvoth. Rabbi Noot also instructs a Hebrew class twice a week. He is also a member of the Ministerial Association of this city. The attendance at divine services, both on Friday evenings and Saturday mornings, are well attended. A volunteer choir provides the musical portion of the services, all under the direction of Rabbi Noot.

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**Irving Place Theatre.**  
Judging by the tumultuous applause which greeted the presentation of "Die Rajahabrant" on Tuesday evening last, the audience must have voted the operetta a success. The music throughout was tuneful and "catchy." The scenery, furniture and fittings equaled those of the American stage, upon which an operetta of this nature would have a season's run. The costumes were rich, costly and becoming. The whole scene reminded one of the method in which the American stage presents an operetta. The introduction of American airs and the waving of the national colors created much enthusiasm. Miss Engelke was at her best and Mrs. Neuendorf again showed her wonderful versatility as an actress. Both of these were greeted with liberal applause. The chorus was of good size and very effective in voice and costumes.

For Dr. Wullner's farewell concert at Carnegie Hall on April 12 the programme, made up entirely of request numbers, is now completed. Since the great baritone sings only in German it has been arranged that copies of the book of words of all the songs for this occasion, with full translations, will be ready for a week before the concert, and may be obtained through the usual ticket agencies, so that those who do not read German may become acquainted with the songs before the evening of the concert.

**BACH, SIEGMUND J.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund J. Bach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.  
Dated New York, March 29th, 1910.  
**ROSALE BACH, LUDWIG ELLINGER,**  
JOSEPH BACH, Executors.  
**WOLF & KOHN,** Attorneys for Executors, No. 203 Broadway, Borough of Manhattan, New York City.

**KAHN, YETTA.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of doing business, No. 280 Broadway, in the City of New York, on or before the 10th day of October next.  
Dated New York, the 15th day of March, 1910.  
**SAMUEL J. COHEN,** Executor.  
**NATHAN M. HUTNER,** Attorney for Executor, No. 280 Broadway, New York City.

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**BANK REPORTS.**

QUARTERLY REPORT OF  
**THE NASSAU BANK OF NEW YORK**  
at the close of business on the 25th day of March, 1910.

RESOURCES.	
Loans and discounts	\$6,552,742.42
Due from banks and bankers	905,059.42
Real estate	4,000.00
Bonds	157,185.00
Bond and mortgage	34,000.00
Cash in vault	1,925,962.80
Exchanges for next day's clearings	305,197.29
Accrued interest not entered	20,000.00
	\$9,902,106.93
LIABILITIES.	
Capital stock	\$500,000.00
Surplus and undivided profits	502,920.89
Reserved for taxes	10,000.00
	8,770,630.81
Cashier's checks	113,555.43
Accrued interest not entered	5,000.00
	\$9,902,106.93

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# CHILDREN'S PAGE.

## PLAYING WITH FIRE.

DEAR CHILDREN:

**T**HIS Sabbath we read the Sedrah called "Sheminee" (Leviticus, chap. 9 to chap. 12).

In the beginning of chapter 10 we are told that the sons of Aaron, Nadab and Abihu took each his censer and they put therein fire, and put therein incense, and they brought near before the Lord a strange fire, which He had not commanded them. And there went out a fire from before the Lord, and consumed them, and they died before the Lord. Then said Moses unto Aaron, This is what the Lord hath spoken, saying, On those who are near unto me will I be sanctified, and before all the people will I be glorified.

Our sages tell us that Moses said to Aaron, "Dear brother, on Mount Sinai God told me He would sanctify the Tabernacle by (the death of) some great man, and I thought He meant you or me. Now I see that your two sons were greater than either of us."

This requires an explanation, because we know, dear children, that God does not desire human sacrifices. Why, then, was it necessary for the sons of Aaron to die and thus sanctify the Tabernacle?

Our beloved preacher, the Dubner Maggid, of blessed memory, explains it by the following story.

A great prince once built a city and caused it to be populated by many people, among whom there were all kinds of workingmen, merchants and manufacturers. He beautified the city with all kinds of magnificent buildings, with fine parks, where fountains gushed forth sparkling water, with gardens and orchards of unequalled beauty and matchless adornment.

When the city was all finished he asked a great sage what he thought of it.

"Oh, Sage," said he, "tell me what is yet wanting in this city to make the inhabitants thereof happy." Then said the sage, "There is no physician in this city; how can anyone get along without a physician?"

The prince was greatly pleased with the words of the sage, and he wrote to all the colleges of physicians, asking them to select the greatest physician they could find and send him to that city. They wrote in reply that for a certain yearly salary they would send him a physician from a distant land, one who is so skilled that he can almost make the dead alive. He wrote them that he should come on the first of Nisan.

Soon the news spread far and wide that the greatest physician in the world was coming and all the people of the city and vicinity, among whom were all the lords and princes, gathered together to await the physician's coming and bid him welcome. The sound of carriage-wheels was heard; the physician's advance-guards arrived to announce his coming—and then came the physician himself. He was given a royal welcome. All bowed to him; shook him warmly by the hand; and in every way manifested the joy they felt at his arrival.

Curious to ascertain how great his skill was, the crowd looked around here and there—perchance they could find a sick man for the physician to practice on. At last one exclaimed: "My head! my head! It is aching awfully!" They took him to the physician, whilst one was saying to the other, "Isn't he lucky to be the first to receive the physician's treatment; he will be cured in a minute, as the physician will want to show us his skill."

When they brought him before the physician, he gave orders to have him taken to his house, where he could attend to him carefully. He spent a great deal of money on the most precious drugs, and in a few days the sick man died under his treatment.

The entire city was panic-stricken. All who heard of it laughed with derision; the physician's reputation was ruined with the masses.

The prince summoned the physician and exclaimed: "Tell me, I pray you, what caused this man's death? He was not so very sick, and if you saw that he was mortally sick, it was your business to let it be known right away and not to spend money for all kinds of drugs and hurt your reputation by proving that your skill counts for naught. I am greatly grieved thereat!"

Then replied the physician wisely, and said to the prince: "Know, my friend, that I purposely acted as I did in regard to that man; for I heard, upon my arrival, that the entire city was full of my praise and that they imagined that I could cure all ills that can be imagined, and could snatch all sick people from the very jaws of death. If I should allow this report to be credited, how much evil would it bring upon the city! How much danger would the people place themselves in, relying upon my skill to cure them! They would become gluttons and drunkards and do everything that is injurious to their health, depending on me to repair the mischief. Thus my reputation would do them more harm than good, as it might drive them to such excesses that are really incurable. Therefore I purposely acted thus, immediately upon my arrival, to terrify the people that they should not have faith in doctors or medicines. When they will see that even such a skilled physician as I am, with such a large

quantity of medicines as I made use of, and all the trouble I took with that man, and still I did not succeed in curing him—therefore, they will take care of their health and keep away from the doctor."

Thus it was in this case. The Holy one (blessed be He) gave the Torah to Israel and established them as His people. He saw that it would be good for them to have a skilled physician, who could cure them of their sins. He also provided a dispensary, with all kinds of medicine. That is the Tabernacle, the altar and sacrifices—the *Cohen* ministered to bring healing to all those stricken by sin.

When this dispensary or Tabernacle was completed and the physician or *Cohen* was appointed to minister in that Holy Place, the entire congregation gathered around and rejoiced with the great doctor and the fine medicines. They could even be led to believe that henceforth a man does not need to take care not to sin; for even if he does sin and his sons become sick, the wise physician will cure it all.

Therefore, in order that the masses might not be misled to rely on the doctor and medicine and neglect their health, and commit so many sins as to be beyond forgiveness, He caused Nadab and Abihu, who were beloved of God and man, to be stricken on the very day that the Tabernacle was dedicated—stricken because of a trivial sin, without regard to Aaron, their father, nor the Holy House.

Therefore did He say, "On those who are near unto me will I be sanctified, and by that means, before all the people, will I be glorified."

This Sabbath is also called Sabbath "Parah," as a special portion of the Torah is read thereon (Numbers, chap. 19). It always occurs on the Sabbath after Purim, and is read then for the reason that it shall serve as a warning to the Jews to keep themselves clean in order that they may be able to sacrifice the Paschal lamb on the approaching Passover, for the ashes of the "Parah adumah" or red cow that was burned was used for the purification of anyone who became unclean by touching the dead body of a human being.

Even though we have no Temple now, nor sacrifices, and must rely upon our own deeds to merit the love of God, still we must also take care of doing things that He did not command us to do, in order that we shall not run the risk of playing with fire.

### CONUNDRUMS.

Why is a widow like a gardener? Because she tries to get rid of her weeds.

What is an artist to do when he is out of canvas? He should draw on his imagination.

What thou seest speak of with caution.—Solon.

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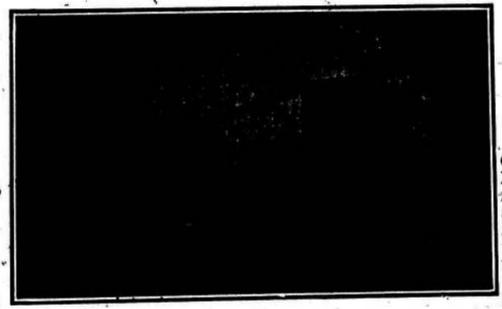
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NATHAN, MARCUS—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Bitterman, No. 309 Broadway, in the City of New York, on or before the 22d day of June next.

ROSA NATHAN, FISHER LEWINE, HARRY FRID, Executors. SAMUEL BITTERMAN, Attorney for Executors, 309 Broadway, N. Y. City.

FASSIG, PETER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Fassig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 16th day of June next.

Dated New York, the 6th day of December, 1909. THEODORE FASSIG, Administrator. FRANK M. PATTERSON, Attorney for Administrator, No. 27 William street, New York City.

ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Hoadly, Lauterbach & Johnson, No. 22 William street, in the City of New York on or before the 16th day of May next.

Dated New York, the 28th day of October, 1909. ALICE O. ADLER, Executrix. Hoadly, Lauterbach & Johnson, Attys for Ex-ecutrix, 22 William St. N. Y. City.

COHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, No. 64 Wall street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated New York, the 22d day of November, 1909. HADNEY COHN, Administrator. Cohen Brothers, Administrators, 64 Wall street, Manhattan Borough New York City.

STEINER, SIGFRIED.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigfried Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorneys, No. 45 Broadway, in the City of New York, Borough of Manhattan, on or before the twenty-eighth day of May next.

Dated New York, the eleventh day of November, 1909. LEO K. STEINER, BURGHARD STEINER, MAMIE STEINER, MORITZ L. ERNST, Executors. WALTER S. HEILBORN, Attorney for Leo K. Steiner, Burghard Steiner and Mamie Steiner, 31 Liberty street, New York City.

BERNHAIM, GUSTAV.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Bernheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Charles Putzel, No. 299 Broadway, in the City of New York, on or before the 18th day of April next.

Dated New York, the 4th day of October, 1909. GEORGE B. BERNHAIM, ALINE BERNHAIM, JOSEPH S. ISIDOR, Executors. CHARLES PUTZEL, Attorney for Executors, 299 Broadway, Borough of Manhattan, New York City.

MAROTZKI, CAROLINE A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline A. Marotzki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 120 Broadway, in the City of New York, on or before the seventh day of June, 1910.

Dated New York, the 30th day of November, 1909. CHARLES W. BAUSCHAT, Executor. LAWRENCE & LAWRENCE, Attorneys for Executor, 120 Broadway, Manhattan, New York City.

DOSENHEIM, RACHEL H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel H. Dosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis Lande, Esq., their attorney, at No. 290 Broadway, in the City and County of New York, on or before the 23d day of May next.

Dated New York, the 19th day of November, 1909. HATTIE G. DOSENHEIM, SAMUEL D. LEVY, ALEXANDER HESS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, New York City.

JOEL, LUCY.—In pursuance to an order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy Joel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Charles A. Strauss, No. 261 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of July, next.

Dated, New York, 5th day of January, 1910. BELLE JOEL, Administratrix. CHARLES A. STRAUSS, Attorney for Administratrix, No. 261 Broadway, Borough of Manhattan, City of New York.

LOERWALD, MARIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marie Loerwald, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 890 110th street, in the Borough of the Bronx, City of New York, on or before the 24th day of June next.

Dated New York, the 15th day of December, 1909. JOHN JOSEPH KRUG, Executor. LOUIS MATHANER, Attorney for Executor, 37 Wall street, New York City.

STRAUS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Straus, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 71 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 19th day of October, 1909. ROSE W. STRAUS, Executrix. ELLISON, MACINTYRE & DAVIS, Attorneys for Executrix, 71 Broadway, New York City.

DANENBERG, BETTY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Danenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 87 Wall Street, in the City of New York, on or before the 18th day of April next.

Dated New York, the 8th day of October, 1909. URY DANENBERG, ISAAC SICKLE, Executors. GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executors, 87 Wall Street, Borough of Manhattan, New York City.

WORMSER, MAURICE S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice S. Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Hoadly, Lauterbach & Johnson, No. 22 William street, in the City of New York, on or before the 20th day of May next.

Dated New York, the 4th day of November, 1909. FLORINE R. WORMSER, Administratrix. HOADLY, LAUTERBACH & JOHNSON, Attorneys for Administratrix, 22 William street, New York City.

BRILL, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Brill, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 6th day of July next.

Dated New York, the 6th day of December, 1909. JACOB KATZ, PIERCE BRENNAN, Executors. Davis & Kaufmann, Attorneys for Executor Jacob Katz, 49 and 51 Chambers street, Manhattan Borough, New York City.

HASTORF, CHARLOTTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charlotte Hastorf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 6th day of July next.

Dated New York, the 7th day of December, 1909. HARRY HASTORF, ALBERT H. HASTORF, WILLIAM HASTORF, Executors. Davis & Kaufmann, Attorneys for Executors, 49 and 51 Chambers street, Manhattan Borough, New York City.

FRANK, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hoadly, Lauterbach & Johnson, No. 22 William street, in the City of New York, on or before the first day of October, next.

Dated New York, the first day of March, 1910. DANIEL GUGGENHEIM, MORRIS GUGGENHEIM, Executors. FRANCIS R. FORAKER, Attorney for Executors, 165 Broadway, New York City.

STIEFEL, LEO.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William F. Unger, No. 49 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 13th day of January, 1910. JOSEPH STIEFEL, CLARA STIEFEL, Administrators. WILLIAM F. UNGER, Attorney for Administrators, 49 Broadway, Borough of Manhattan, New York City.

HART, RACHEL G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel G. Hart, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardoso, No. 111 Broadway, Manhattan, in the City of New York, on or before the 31st day of July next.

Dated New York, the 21st day of December, 1909. VICTOR E. WOLF, Executor. SIMPSON, WERNER & CARDOSO, Attorneys for Executor, 111 Broadway, Borough of Manhattan, New York City.

KAUFMANN, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, No. 88 Park Row, Manhattan Borough, New York City, on or before the 13th day of April next.

Dated New York, October 1, 1909. JOSEPH KAUFMANN, WALTER KAUFMANN, GEORGE W. JACOBY, Executors. MEIGHAN & NECARSULMER, Attorneys for Executors, 88 Park Row, Manhattan Borough, New York City.

HERZOG, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Herzog, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Walter T. Kohn, No. 309 Broadway, in the Borough of Manhattan, City of New York, on or before the 5th day of July next.

Dated New York, the 20th day of December, 1909. OSCAR M. HERZOG, Administrator. KENDALL & HERZOG, Attorneys for Administrator, 27 William street, Manhattan, New York City.

KORN, SAMUEL W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Maurice S. Cohen, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of August next.

Dated New York, 16th day of February, 1910. ISIDORE KORN, MAX S. KORN, ALBERT R. KORN, Executors. Maurice S. Cohen, Attorney for Executors, No. 64 Wall Street, Borough of Manhattan, New York City.

KOHN, LUDWIG.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Levy, Esq., No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the second day of July next.

Dated New York, the 30th day of November, 1909. FANNIE KOHN, Executrix. JACOB LEVY, Attorney for Executrix, Nos. 302-304 Broadway, New York City, Borough of Manhattan.

ROSENBERG, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Rosenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Spangarn, Werner & Cardoso, No. 111 Broadway, in the City of New York, on or before the 10th day of August next.

Dated New York, the 27th day of January, 1910. AMALIE ROSENBERG, MYRON ROSENBERG, Executors. MICHAEL H. HARRIS, Attorney for Executors, 61-65 Park Row, Manhattan, New York City.

ROSENBERG, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Louis J. Frey, No. 31 Liberty street, in the City of New York, on or before the first day of September next.

Dated New York, the 11th day of February, 1910. ISAAC H. ROSENBERG, Executor. Louis J. Frey, Attorney for Executor, 31 Liberty Street, New York City.

SAMUELS, FEIST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feist Samuels, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the offices of Heymann & Herman, at No. 111 Nassau street, in the Borough of Manhattan, City of New York, on or before the 11th day of July, 1910, next.

Dated New York, the 20th day of December, 1909. SAMUEL SAMUELS, ALPHONS DRYFOOS, Executors. HEYMANN & HERMAN, Attorneys for Executors, No. 111 Nassau street, Manhattan, New York City.

ROSENTHAL, JONAS.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Herman Greenberg, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

Dated New York, the 17th day of November, 1909. MILTON BERLINGER and ROBERT E. SPANGARN, Executors. HERMAN GREENBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

JACOBS, DAVID M.—The People of the State of New York, by the grace of God free and independent, to Ralph J. Jacobs, William I. Jacobs, Samuel J. Jacobs, Josephine Jacobs, Sophie J. Gerstle, Leonard J. Jacobs, United Hebrew Charities of the City of New York, Young Men's Hebrew Association, Educational Alliance, Congregation B'nai Jeshurun, Hebrew Benevolent & Orphan Asylum, Mount Sinai Hospital, Home for Aged and Infirm Hebrews, Montefiore Home, National Jewish Hospital for Consumptives, Lillie Asher, Martha Asher, Isidore A. Asher, Abram A. Asher, Fannie Samuels, Joseph Samuels, and to all persons interested in the estate of David M. Jacobs, late of the County of New York, deceased, late of the County of New York, deceased, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Hall of Records, in the County of New York, on the 5th day of April, 1910, at half past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Ralph J. Jacobs, William I. Jacobs and Solomon J. Jacobs, as executors, in the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness Hon. Abner C. Thomas, Surrogate of our said county at the County of New York, the 2d day of February, in the year of our Lord one thousand nine hundred and ten. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

STRASBURGER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Strasburger, late of the County of New York, city of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 906, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of April next.

Dated New York, the 18th day of October, 1909. ALVIN L. STRASBURGER, BYRON L. STRASBURGER, MARK OTTINGER, Executors. WETMORE & JENNER, Attorneys for Executors, No. 34 Pine street, Manhattan, New York City.

SCHOENFELD, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schoenfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Walter T. Kohn, No. 309 Broadway, in the Borough of Manhattan, City of New York, on or before the 5th day of August next.

Dated New York, the 24th day of January, 1910. LOUISE SCHOENFELD, Executrix. WALTER T. KOHN, Attorney for Executrix, No. 309 Broadway, Borough of Manhattan, New York City.

GORINSKY, JOSEPH M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Gorinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Ralph J. Jacobs, No. 215 Montague street, Borough of Brooklyn, in the City of New York, on or before the 18th day of August next.

Dated New York, the 3d day of February, 1910. BENJAMIN GORINSKY, Administrator. Ralph J. Jacobs, Attorney for Administrator, No. 215 Montague Street, Borough of Brooklyn, New York City.

ROSENTHAL, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of George W. Gallinger, No. 7 Beekman street, in the City of New York, Borough of Manhattan, on or before the 1st day of July, 1910, next.

Dated New York, the 20th day of December, 1909. FANNIE ROSENTHAL, Administratrix. GEORGE W. GALLINGER, Attorney for Administratrix, 7 Beekman street, Manhattan, New York City.

SPEIER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Speier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Spangarn, Werner & Cardoso, No. 111 Broadway, in the City of New York, on or before the 4th day of May next.

Dated New York, the 25th day of October, 1909. ISAAC SPEIER, Administrator. SIMPSON, WERNER & CARDOSO, Attorney for Administrator, 111 Broadway (Manhattan), New York City.

BEAR, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at my place of transacting business, No. 41 Nassau Street, in the City of New York, on or before the 24th day of May next.

Dated New York, the 8th day of November, 1909. KOEBE BEAR, Administratrix. NATHAN KALVIN, Attorney for Administratrix, 41 Park Row, 4th floor, address, 41 Park Row, Borough of Manhattan, City of New York.

FLEISCHHAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Fleischhauser, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, Attorney at Law, No. 123 Nassau Street, Borough of Manhattan, City of New York, on or before the first day of May, 1910.

Dated New York, October 8th, 1909. ELIZA FLEISCHHAUER, JACOB FLEISCHHAUER, JULIUS MAUTNER, SOLOMON KAHN, CLARENCE W. FREEMAN, Executors. Emanuel Jacobus, Attorney at Law, 123 Nassau Street, Borough of Manhattan, City of New York.

KERBS, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius K. Haas, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of April, 1910.

Dated New York, the 30th day of October, 1909. EDWARD A. KERBS, MAX ROSENTHAL, Executors. BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

HIRSCH, VICTORIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victoria Hirsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius K. Haas, No. 30 Vesey Street, in the Borough of Manhattan, City of New York, on or before the 18th day of April next.

Dated New York, the 11th day of October, 1909. HENRY MYERS and MORRIS COOPER, Executors. Julius K. Haas, 30 Vesey Street, New York City; Davis & Kaufmann, 49 Chambers Street, New York City, Attorneys for Executors.

FLEMING, ADELINA B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline B. Fleming, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Levy, No. 167 East 121st street, in the City of New York, on or before the 22d day of August next.

Dated New York, the 5th day of February, 1910. MAE F. DELEVAN, Administratrix. HENRY LEVY, Attorney for Administratrix, 167 East 121st street, Borough of Manhattan, New York City.

KOHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Arthur B. Spingarn, No. 95 Liberty street, in the City of New York, on or before the 30th day of June next.

Dated New York, the 18th day of December, 1909. MARTHA A. KOHN, Executrix. ARTHUR B. SPINGARN, Attorney for Executrix, No. 95 Liberty street, Borough of Manhattan, New York City.

FECHEHEIMER, MARTIN S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin S. Fecheheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz, the office of Ferdinand Kurzman, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 23d day of July, 1910.

Dated, New York, January 21, 1910. HARRIET HOCHSTADTER, MAX KASKEL, RAMUEL FECHHEIMER, JOHN FERDINAND KURZMAN, Executors. FERDINAND KURZMAN, Attorney for Executors, 25 Broad street, Borough of Manhattan, New York City.

ANGELAKIS, LOUIS, also known as LOUIS ANGELAKES and LOUIS ANGELAKY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LOUIS ANGELAKIS, also known as LOUIS ANGELAKES and LOUIS ANGELAKY, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Marks & Marks, No. 63 Park Row, in the Borough of Manhattan, City of New York, on or before the 14th day of February next.

Dated New York, the 4th day of August, 1909. JOHN A. ANGELAKIS, Administrator. MARKS & MARKS, Attorneys for Administrator, No. 63 Park Row, Borough of Manhattan, New York City.

SWARTZ, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Swartz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorneys, Levy, Rosenthal & Hierman, No. 8 Rector street, in the City of New York, on or before the 11th day of April next.

Dated New York, the 5th day of October, 1909. BENA SWARTZ, Administratrix. LEVY, ROSENTHAL & HIERMAN, Attorneys for Administratrix, 8 Rector Street, Manhattan, New York City.

HEYMAN, SIMON.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Heyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz: the office of John Frankenhimer, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 24 day of April, 1910.

Dated New York, October 1909. DUDLEY D. DOERNBERG, ABRAHAM I. GUTMAN, ABRAHAM HEYMAN, Executors. JOHN FRANKENHEIMER, Attorney for Executors, 25 Broad street, Borough of Manhattan, New York City.

RAPHAEL, JACOB.—Notice is hereby given that the undersigned intend to apply to one of the Surrogates of New York County for letters of administration on the estate of Jacob Raphael, late of the Borough of Manhattan, in the City, County and State of New York, under and in pursuance of the provision of Section 2664 of the Code of Civil Procedure, and to have the penalty of their bond as such administrators limited to the amount of the assets of the estate of said decedent; and all creditors having claims against the estate of said decedent are hereby notified and required to present their claims to one of the Surrogates of New York County, at his office in the Hall of Records in the Borough of Manhattan, City, County and State of New York, on or before the eighth day of April, 1910.

Dated New York, March 1, 1910. SOLOMON RAPHAEL, LOUIS RAPHAEL.

LANDAUER, SAMUEL J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel J. Landauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz., at the office of Simon M. Roeder, 119-121 Nassau street, in the City of New York, on or before the 15th day of September next.

Dated New York, the 28th day of February, 1910. MAURICE WEIL, HENRY JACOBS, BARNETT WEITBERG, Executors. SIMON M. ROEDER, Attorney for Executors, 119-121 Nassau Street, Manhattan, New York City.

HERZOG, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the place of their attorneys, Messrs. Kendall & Herzog, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 27th day of September next.

Dated New York, the 8th day of March, 1910. FRANCIS R. HERZOG, OSCAR M. HERZOG, Executors. KENDALL & HERZOG, Attorneys for Executors, 27 William Street, Borough of Manhattan, City of New York.

KLABER, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Klaber, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edlitz & Hulst, No. 31 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 28th day of April, 1910.

Dated New York, the 8th day of October, 1909. JOSEPH M. FISHEL, Administrator. EDLITZ & HULST, Attorneys for Administrator, 31 Nassau Street, Borough of Manhattan, New York City.

MEINHARD, ISAAC.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Meinhard, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of Wollman &

# HEARN

FOURTEENTH STREET. West of Fifth Avenue.

## Spring Sale Specials in Women's Suits, Cloaks, Etc.

- |  |   |
|--|---|
| \$17.98 Women's Suits.....11.95  | \$13.98 Tourists Coats.....9.98   |
| Fine French and Storm Serges, strictly tailored or with self-tone braid embroidery on coat and panel of skirt—semi-fitted, button through jackets, lined with Peau de Cygne or satin—every suit new and of most desirable styles—a Spring sale value you'll not match in the city. Limit, one. | Mannish mixtures, coverts, diagonals, serges, shepherd checks and Spring cloth—a splendid choice of smart colorings, including navy—also black—strictly tailored or with contrasts, as emb'd canvas or pongee revers, pipings, etc. |
| \$22.98 Tailored Suits.....17.98   | \$15.00 Spring Coats.....11.98  |
| French Serges, Chiffon, Panamas, English Worsteds, Basket Weaves and Shepherd Checks—Spring shades and modish hairlines—semi-fit and blouse Coats with Messaline or Taffeta silk lining—some emb'd, others with moire shawl collars or notch self collars with revers—tunic or pleated skirts. | Long coats of Rajah and Taffeta silks and gold cloth—short coats of taffeta silk serges and light weight cloth—a splendid assortment of all the best styles and colors—also black—plain and fancy, including all-over emb'd.        |
| \$30.00 High Class Suits.....24.98   | \$6.98 Dress Skirts.....4.98  |
| Basket weaves, Wide Walls, French Panamas—choice new shades and black—cutaway, semi-fit and blouse coats—fancy tailored, including richly braided styles.  | Voiles, chiffon panamas, plain and fancy serges and shepherd checks—black and colors—tunic and pleated models, plain or trimmed in hand-some styles—regular and extra sizes.  |
| 16.98 Taffeta Dresses.....13.98  | \$1.25 Long Kimonos.....69  |
| Silk   | Garments of prettily printed lawns that are of fairy-like daintiness yet most serviceable—shirred with contrast trim—also Persian chailies, with sateen bands—some belted. Limit two.   |
| Black, Spring colors, changeable hairlines and checks—one style has sunburst pleated skirt, waist and sleeves—braided yoke and giraffe—fancy lace yoke and cuffs—others in tunic styles, with inlays, braids, etc. all sizes.  |   |

## Remarkable Values in New Rugs

That we frankly tell you are offered to tempt you to buy NOW....On sale tomorrow and while lots last!

- |   |   |
|---|---|
| <b>Axminster Rugs</b><br>Of such famous makes as Sanford, Sloane, Roxbury, Bigelow, etc.—40 distinctly different styles and colorings—two popular sizes at these reductions:<br>8.3x10.6 ft.—worth \$23.50.....19.98<br>9 x12 ft.—worth \$27.00.....21.98 | <b>Fine Wilton Rugs</b><br>Woven in one piece—no seam—3x4 yards—designs embrace this season's newest and choicest effects—very close and lustrous pile, giving appearance of rich Oriental Rugs—the kind that cost up in the hundreds—as an early season special, our price to-morrow.....38.25 |
| <b>Crex Grass Rugs</b><br>One of the coolest, cleanest and most sanitary floor coverings—especially in Summer—plain or with border—also stripe effects—8x10 feet—our special price for this desirable size.....5.29<br>Other sizes correspondingly low!   | <b>Best Body Brussels Rugs</b><br>Guaranteed five frame—9x12 feet—made by one of the best mills—a large variety of styles and colorings—as an early season special tomorrow.....23.98   |
| <b>Special Offering Wilton Rugs</b><br>3 x 4 yds.—one of the best grades—regularly \$37.98.....23.50  |   |
- Why such a difference?...Because they have one seam more than usual... No harm to the rugs—scarcely noticeable—but it means OVER FOURTEEN DOLLARS saved to you! BE SURE TO SEE THEM!

## Spring Sale Specials in Spring Silks

- |  |   |
|--|---|
| \$1.25 Yd. Wide Messalines...98  | \$1.25 Cachemire de soie...79   |
| Black and all the new shades that make such charming one-piece dresses—also cream and white—splendid quality.                      | Elegant yard wide Silks worth \$1.25—a closing out purchasing enables us to make this remarkable offer....Soft satin finish—beautiful shades for Princess dresses, including Navy, Garnet, Catawba, Olive, Prunelle, Copenhagen, Dallas, etc. |
| <b>Yd. Wide Moire Velours</b><br>Rich black—soft finish, but firm, serviceable quality, fine lustre—two special values.....98-1.25 |   |
| \$1.25 Yd. Wide Shantung...98  | <b>New Satan Foulards</b><br>Superb line of fashionable color effects—also navy and black—latest dot and figure designs—  |

## Spring and Summer Curtains For City or Country Homes

Time now for heavy hangings to come down, and dainty, summery ones put up, in keeping with the warm, sunny days of Spring....How refreshing seem the simple muslin or tinted curtains after the rich and heavy hangings of Winter....In keeping with values elsewhere announced for the Spring Sale, we offer:—

- |  |   |
|--|---|
| Ruffled Muslin Curtains—openwork or emb'd stripes—special......67  | 500 Pairs French Net Curtains—white and Arabian tint—fancy applique borders—about 15 styles—Special.....1.98                                    |
| Coin Spot and Figured Mesh Curtains—2-inch hemstitch edge—value \$1.39......98   | Cluny, Renaissance and Novelty Spring Curtains—white, Ivory and Arabian—value \$6.98.....4.98   |
| Plain Organdy Curtains—colored inset borders—hemstitched ruffle—value \$1.75.....1.29  | Special lot Irish Point Lace Curtains—novelty or wide border effects—plain or detached fig'd centres—20 styles—value \$9.00 to \$11.00.....6.98 |
| Imported Madras and Crete Curtains—Chintz and Oriental colorings—about 25 styles in these lots—<br>\$3.98 quality.....2.98<br>\$5.98 quality.....3.98<br>\$7.98 quality.....5.98 | Complete Stock of Fancy Curtains—figures and stripes......59 to 3.98  |

## Values in Dress Goods

- |  |  |
|--|--|
| 99 ct. All Wool Poplins.....57   | \$2.00 French Crepes.....1.39  |
| Shadow and colored stripes—44 inch—Gray, Violet, Rosemary, Copenhagen, Navy, Catawba, Reseda and other stylish shades—also Black.    | High class silk and wool fabrics—black and choice shades—44 inch—made to sell at \$2.00.                             |
| \$1.19 Imported Henriettas.....89  | \$1.35 Silk and Eoliennes.....1.19   |
| Strictly all wool—satin lustre—ashes-of-iris, Tussah, Cream, Copenhagen, Violet, Lavender, Rose, Hydrangea and other shades—43 inch. | Exquisite fabrics, with lovely sheen—twenty choice new shades—also staple colors and black—42 inch—elsewhere \$1.35. |



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The Real Shoe for the Tender Growing Feet of Childhood.  
"The Shoe Without a Doubt."  
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Mrs. Winslow's Soothing Syrup  
has been used for over SIXTY YEARS by MILLIONS of MOTHERS for their CHILDREN while TEething, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 1098.

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I am able to supply the public with the highest grade fresh Matsoth, Meal, etc. BE SURE EACH PACKAGE IS STAMPED WITH THE LABEL מוֹרֵר לַאֲנָדָן IN HEBREW AND ALSO IN ENGLISH.  
COUNTRY ORDERS PROMPTLY ATTENDED TO.  
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MAGARONI AND SPAGHETTI  
251-53 East 33<sup>rd</sup> St. New York.

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CENTURY BUILDING, Opposite the Waldorf.  
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## ITALY

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