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# THE HEBREW STANDARD

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# "WHERE IS MOGULESCO?"

TRANSLATED FROM THE YIDDISH.

OF M SEIFFERT.

THREE heavy strokes of the gavel came down on the little marble-topped table, and in thunderous tones the president of the Association "Shoshanos Jacob" cried out:

"If you all talk at once, we shall never come to a decision, and I shall be forced to adjourn the meeting. Brother Salmonowich, you have the floor!"

Quiet ensued. Brother Salmonowich assumed the proper attitude, cleared his throat, and began:

"If the benefit performance that we want to arrange is to be successful,—if we are to clear several hundred dollars in order to create a 'free loan' for our poorer members, I move that the performance be given by the Thalia Theatre Company of New York, and by no other! And do you know why? Because the famous comedian Mogulesco is a member of that company; and if he plays for us, we are certain to dispose of every seat in the theatre.

"Aside from that, the mere pleasure of seeing Mogulesco play! New York Jews have told me that his every move, his every gesture is so funny that people almost fall off their seats laughing. I tell you, brethren, that it will be a red-letter occasion for us. We shall have a laugh for our money that will last us for the rest of the year!"

Seconded! Seconded!" came roars from every side.

The president appointed a committee of three, with full power to act, which was to go to New York and "purchase the benefit" from the Thalia Theatre Company.

"Don't allow yourselves to be bluffed," the president admonished his committee. "In the agreement you make with the manager, it must be definitely stated that Mogulesco is to appear!"

The committee came to New York, "purchased the benefit;" and in the agreement there was a clause duly stating that Mogulesco must appear in the comic role.

The committee chose the operetta "Bar Cochba" by Abraham Goldfaden, with Mogulesco in the rôle of Pappus.

On the day of the performance the whole town was in a state of great glee. Five hours before the performance the house was sold out. All the Jewish farmers in the vicinity came to see and hear Mogulesco, of whom they had heard wonders.

Everyone's face shone for sheer joy, and one would call to the other, "We shall see Mogulesco! We shall see Mogulesco! And we shall laugh our fill!"

That Mr. Z. Mogulesco is the best Pappus of the Yiddish stage is a fact well

known to all Yiddish theatre-goers in New York and in all the country towns where he has appeared. Even a confirmed melancholic must laugh when he sees Mogulesco in this part; but this evening things turned out quite otherwise: the entire audience

sat as if congealed, and was bored to death. There was not a laugh—not even a smile. Not a hand moved to applaud, though Mogulesco gave entire sway to his humor and took the greatest pains to play his role with all the force of his talent.

"For whom are we playing here? For Esquimaux? For Hottentots?" the actors cried to each other. "No one laughs—these people are like stone!"

During the intermission between the second and third acts, a committee from the Association "Shoshanos Jacob" appeared behind the scenes and asked to see Mr. Kessler, the manager.

Mr. Kessler, who was playing the part of Bar Cochba, came out of the wardrobe.

"What is your desire, gentlemen? he asked them.

"We came to tell you," angrily shouted one member of the committee, "that you are a band of swindlers, of bluffers."

Kessler turned pale, but controlled himself.

"By what right do you insult us?" he asked. "How have we swindled you?"

"What! Not enough!" convulsively exploded a second committeeman. "You asked \$400 for the benefit. We did not bargain, but paid you the entire sum; and now you have bluffed us from top to toe."

"And don't imagine that we are yokels," interrupted a third with a heated face and flaming eyes. "We will not let this pass quietly! We have an agreement! We will sue you for damages!"

"But—for Heaven's sake!" Kessler exclaimed. "We have fulfilled every clause in the contract! We came at the appointed time, we are performing the operetta "Bar Cochba." What else do you want of us?"

"Just watch him act the simpleton," another observed with a sarcastic smile. "And where is Mogulesco?"

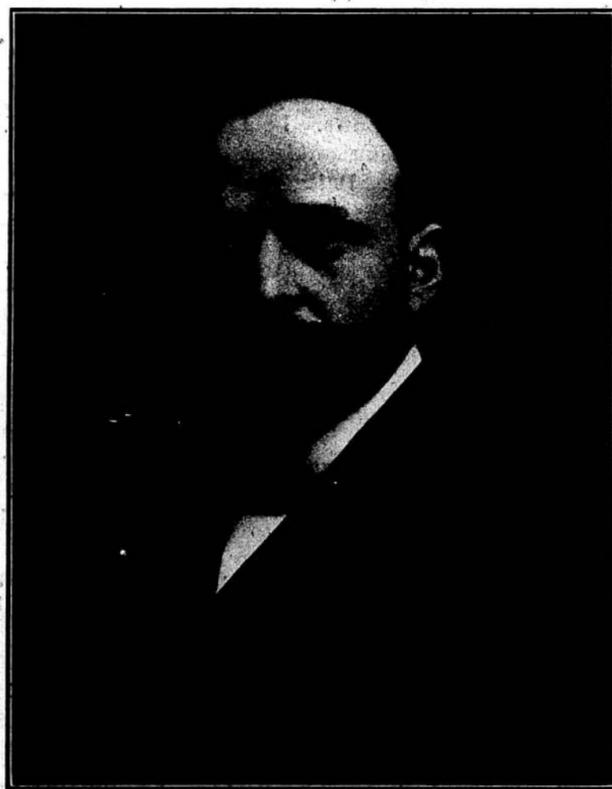
"What! Where is Mogulesco? Why, you just saw him on the stage!"

"Ha, ha! That Mogulesco, who is playing Pappus! Go and tell that to your grandmother!"

"Do you mean to say that you do not believe that that is Mogulesco?"

"We would not believe you on your oath that that is Mogulesco! You have

(Continued on page 10.)



REV. DR. HERMAN ABROMOWITZ.

Rev. Dr. Herman Abromowitz, who is the spiritual guide of the Congregation Shaar Hashomayim of Montreal, Canada, graduated from the College of the City of New York, Class of 1900, with the degree of B. A. He pursued a three-year postgraduate course in Philosophy, Semitics, and Education at Columbia University. In 1902 he received the degree of Rabbi from the Jewish Theological Seminary and in 1907 the degree of Doctor of Hebrew Literature. He has occupied his present pulpit since 1903, and his activities have been mainly confined to Canada. Rabbi Abromowitz gives his views upon Canadian Jewish conditions on page 6 of this issue.

# JEW S AND SCIENCE.

(SECOND SERIES). No. VIII.—JAMES JOSEPH SYLVESTER.

BY B. HOROWITZ.

IT might seem strange to think that in England, the land so honorably connected with freedom and religious toleration, a Jew should have been debarred from taking his degree till comparatively recently. This shows how very bigoted the rulers of the country even there must have been. To those noble gentlemen who combated public opinion, especially to the illustrious Macaulay, whose oratorical outbursts in Parliament, and the bewitching beauty of whose writings were the admiration and despair of his fellow-citizens, we Jews owe a debt of eternal gratitude. It is primarily through them that intolerance has been completely swept away. It is mainly through their efforts that we now find Jews in the House of Lords, in the Commons, on the Bench, and wranglers at the universities. Such was not the state of things in Sylvester's day. Then to be an English Jew gave as much chance for public preferment as was given to the Hebrews on the continent, which approached perilously near to nothing. Unless the oath as member of the Church of England was taken the university refused to bestow any degrees Sylvester proceeded to Cambridge; he was adjudged second Wrangler; and yet religious disabilities precluded him from graduating. Because the young man was so noble as to steadfastly adhere to his religion, the learned and honorable governing body of Cambridge were servile enough to follow the base law to the very letter. Indeed, the idea! A Jew to graduate! A Jew has aspirations! Perhaps, who knows, but he fancies that he might grace the professional chair some day! It not only ought not, but *must* not be. Why, the whole university would be degraded in the eyes of the world were such blasphemies allowed!—And so the noble Sylvester had to quit Cambridge without obtaining his B. A. The time was, however, to come

when that same university was to honor him, and partly make amends for its former base action, by conferring upon him a far higher degree. The time was to come when the more historic Sister university was to increase its reputation and prestige by appointing him to the chair of mathematics.

Sylvester was born in London, on Sept. 3rd, 1814. He was the youngest son of Abraham Joseph Sylvester, a highly esteemed and wealthy merchant. His early education he received at a school for Jewish boys kept by a certain Mr. Neumegen. From here he passed to the Royal Institute in Liverpool, where he so distinguished himself, that special reference was made to him in the report of that institution for the year 1830. He now proceeded to St. John's College, Cambridge; and as the result of the final examination he was placed as second wrangler. "But as a Jew he could not obtain his degree, nor compete for the Smith's prize, still less obtain a Fellowship"! Sylvester left Cambridge in disgust, hating everybody except Cayley, the senior wrangler, who afterwards became very famous. He returned to London, entered the Inner Temple, and was called to the Bar in 1830; but the practice of Law he soon gave up to devote himself to the more congenial study of mathematics. Such was his complete mastery of the subject, and such his knowledge of the collateral sciences, that at 23, in spite of his religion, we find him professor of natural philosophy at the recently formed University College, London, and a Fellow of the Royal Society. His professorship in London he forsook for the chair of mathematics at the University of Virginia of this country. Somehow the work here proved uncongenial, and he at length returned to England. For the next ten years he was connected with a firm of actuaries, and during this retirement founded the Law Reversionary Interest Society. Mathematics was never for one moment neglected. Paper after paper, many of far-reaching importance, was sent to the transactions and the mathematical Journals. Among these the memoir on "Syzygic Relations" has since become a classic.

England was not so profuse in such brilliant mathematicians as to find no want for Sylvester's services. The War department made him professor of mathematics at the Woolwich Military Academy,

the school for engineer and artillery officers of the British army.

It is safe to say, that never before had that post been occupied by so eminent a mathematician, or so skilful a teacher. The graduates of the Academy came out with a stock of mathematics which created no small wonder and astonishment among those gentlemen who remembered how poorly former students had grasped the subject. The second lieutenant and not the colonel was now looked upon as an authority. Before he left this institution in 1870, Sylvester had come to be regarded as one of the foremost mathematicians of the day. The first conspicuous reward came from the Royal Society, which bestowed its Royal medal upon him. The London Mathematical Society next made him its president. At the British Association in 1869 he was made president of the mathematical and physical sections, on which occasion he gave an address severely criticising Huxley's description of mathematics as an "almost purely deductive science." Dublin University, which some twenty years before had shown itself sufficiently tolerant to grant him the Bachelor of Art's degree, now went still further and made him a honorary Doctor of Laws.

In 1870 Sylvester retired from the military college, and once again privately pursued his researches. In the following year Edinburgh University made him a Doctor of Laws. In 1877, upon the foundation of Johns Hopkins University of Baltimore, Sylvester was invited to occupy the chair of mathematics. This he accepted, and for the second time came to this country. At Baltimore the learned atmosphere proved far more enticing than in Virginia, and during his stay of six years he created a school of mathematics of which America is still justly proud, and for which Baltimore remembers him with affection and gratitude. Still further to encourage its study he founded the American Journal of mathematics, the absence of which till then is sufficient evidence of the backward state of the science in those days. To its pages he contributed many articles of first-rate importance, especially some on higher algebra, which had always been his favorite study; and in one of them he described the solution of a problem which had baffled the ingenuity of such masters as Newton, Campbell, Maclaurin, and Euler.

Such had he risen to eminence,

that in 1880 Oxford University made him a Doctor of Civil Law, and the Royal Society awarded him the Copley medal, in both instances the highest distinctions that these respective bodies can bestow. The governors at Cambridge, more and more convinced of the unjustness of their action, forwarded him a message intimating that they were pleased to appoint him a Hon. Fellow of his old College, St. Johns.

Honors innumerable were henceforth to be showered upon him. Six years after leaving England he was invited to return and occupy the post of Savilean professor of geometry and Fellow of New College, Oxford. It is probable that any other but this offer—a position the most influential of its kind in the world—Sylvester would have rejected, for his partiality for Baltimore was extreme. Ambition, love for the old country, and a desire to be near his relatives and many friends, combined to turn the scale in favor of returning.

He had now reached the acme of his career. He had become the foremost mathematician of England and one of the greatest in the world. At the inaugural lecture at Oxford, he further increased his reputation by announcing his newly-discovered theory of reciprocants, a theory which has given rise to a large literature on the subject. His analysis of the important parts of Euler's "Anleitung Zur Algebra" and his additions thereto, gained him the Dr. Morgan medal of the London mathematical Society. One of his latest memoirs was on the universal funicular solution of Buffon's "Problem of the Médle," published in the Acta Mathematica.

In 1892 Sylvester's eyesight and general health failed, and he was allowed to appoint a deputy. As there were no hopes of an improvement of health, he was relieved of his duties some two years later. He returned to London and spent much of his time at the Athænum Club, an organization consisting of men of the highest culture. After a paralytic stroke on 26th Feb. 1897, he died on the 15th of March. Four days later he was buried in the Jewish cemetery at Ball's Pond, London. He died a bachelor.

Sylvester's writings have been estimated to cover some 2,500 pages. He published memoirs in the Royal Society's transactions, Crelle's Journal, Acta Mathematica, the London and Dublin, and Quarterly Journals of mathematics, the London and Edinburgh philosophical magazine, Comptes Rendus of the Institute of France, and in Belgian and Italian Journals.

Of Sylvester's work, epoch-making as much of it was, more than to mention some of the titles cannot here be done. He gave a theory of versification in a volume published under the title of the "Laws of Verse." In this book many of his poetical illustrations are of his own composition, and

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others, translations from the French and German. Some of the verses therein are said to show [I have never myself seen the volume] a fine command of language, and a noble train of thought. Certainly of the former there cannot be any doubt, for of that we have abundant evidence. He introduced into England and greatly generalized Poncelet's "Method of Linkages," on which he gave a lecture at the Royal Institution. He was the inventor of the Plagiograph, Geometrical Fan, and other Kinematical Instruments. He greatly developed the theory of numbers, calculus and differential equations, and higher algebra. The last was his favorite study, particularly the theory of equations.

Of the honors not already enumerated may be added the degrees of Doctor of Science from his Alma Mater, Cambridge [this after having refused him the B. A.!] and from Johns Hopkins. Sylvester was also a Foreign member of Royal, or Royal and Imperial Academies of Sciences of Naples, Rome, Göttingen, and Vienna; a corresponding member of the Institute of France, and of the Imperial and Royal Academies of Berlin and St. Petersburg; and a Foreign Associate of the American Academy of Sciences. He was a member ordinary or correspondent of many other learned bodies, and an officer of the Legion of Honor.

Sylvester had the rare art of attracting all who came in contact with him. Those who knew him\* say that it was impossible to withstand his gentleness and simplicity. Never for one moment did he display any ostentation, and even

\*I am here more particularly referring to Major MacMahon, F.R.S., one of Sylvester's most intimate friends, who has more than once expressed himself to that effect.

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when some of the most absurd questions in mathematics were asked him, his temper was never ruffled. Always prepared to enlighten, always cheerful, ever ready to oblige, he was a favorite with all.

As a teacher he has seldom had an equal. "In brilliancy of conception, in acuteness of penetration, in fluency and richness of expression, Sylvester has had few equals among mathematicians."† The pleasantness of his voice, his command of language, the lucid manner in which the most abstruse mathematical problems were discussed, his illustrations and philosophical deductions, converted mathematics from a "dry" into an intensely interesting study.

Sylvester, as we have already noted, took more than a passing interest in literature. In this respect he resembled Jacobi, and many other mathematicians. Comparing these two branches of study, it is curious to notice how many eminent mathematicians assiduously cultivated literature, and how the majority of celebrated literary writers had the greatest repugnance for mathematics.

Of music, Sylvester seems also to have been exceedingly fond. It is recorded that in his younger days he took singing lessons from Gounod, the celebrated composer of "Faust" and "Romeo and Juliet," and one of Halevy's most distinguished pupils.

Sylvester's death was lamented by the whole scientific world, and especially by the Jewish population. He will forever be remembered, for he occupies a conspicuous place in the development of mathematics. The Jews will also remember him as one of the champions of our religion. He was not an observant Jew, but his abhorrence of injustice was extreme; hence, his refusal to conform with the unjust laws of the land. His example had an incalculable effect in removing all Jewish disabilities in the British Empire. It was seen that a man can be a great scientist, possessing the most unblemished character, and yet not be a Christian. It was recognized that a Christian need not necessarily be an angel nor a Jew a devil. This is what the people of most countries have still to learn—or, rather, they have learned it, but deliberately ignore it.

† Prof. E. B. Eliot, F.R.S.

No man is free who cannot command himself.—Pythagorus.

**"All Israel are Brethren."**  
*Strange Experience in a Brighton House.*

OFTEN have I heard it stated that one meets everybody at certain seaside resorts, but never would I have thought possible the singular sequence of events in a house at Brighton which I set down here exactly as it occurred, without any elaboration. Names, however, have been altered.

My wife had been staying at Brighton, and I journeyed there to bring her home. I was so absorbed in a book in the train from London that I do not remember taking any notice of the other occupants of the carriage. Jumping out of the train, however, I almost knocked down a man who had been seated opposite to me.

"Clumsy ass!" he ejaculated, but seeing my wife's reproachful glance, he hastily raised his hat and hurried away.

"You are coming along to lunch with that long-neglected relative of yours," said my wife to me; "his wife is simply charming."

"Trust your wife to discover the relatives you have forgotten.

"By the way," my wife rattled on, "you never told me you knew a Miss Abrahams when you lived in Bristol—it wasn't Bristol, but I am altering the names of the towns, too). She is a magnificent pianist. She is staying at the same boarding-house as I am. She

has said a lot of nice things about you."

It was really some few moments before I could recall the lady. Then I remembered. Her brother and Harry, the brother of my friend, Jack Isaacs, in Bristol were chums. I remarked that I believed I had met her once, perhaps twice.

"Surely more than that," said my wife.

I began to think I had neglected Miss Abrahams at Bristol, and when we met her on the front she greeted me quite as an old friend. We talked of Bristol, but the only thing she said that is germane to my day's experiences was a sort of postscript as we were walking away:

"You remember Jack Isaacs' sister, that sweet girl, Dolly? She has just become engaged to a Mr. Jacobs, of Leeds."

I promised faithfully to send my long-deferred letter to Jack and to include congratulations.

When we arrived at my relative's house, I was introduced to a buxom lady, who, I was told, was the cousin of his wife and the sister of the wife of one of my brother's in South Africa. I am certain I was not aware until then that the wives of my brother and my relative were also related, and I had to put up with some banter. After lunch I took my wife for a last walk along the front, promising to return to tea before leaving for London. When we got back to the house we were told there were visitors in the drawing-room. As we entered I heard a man's voice saying, "I called the idiot a silly ass."

The man broke off abruptly when he saw me, and he seemed fearfully confused when we were introduced. But it was his name and not the circumstance of our meeting again that surprised me.

"Mr. Jacobs, of Leeds," I said. "Are—are you engaged to Miss Dolly Isaacs, of Bristol?"

"Not quite," he replied, with a laugh. "My brother is the happy man. Do you know the young lady?"

"Her brother was my chum in Bristol," I replied.

"Strange," he muttered, eyeing me curiously.

"Wait a minute," I said, almost savagely. "That's not all. I fancy you and I are almost related. If your father was Reb Meyer Jacobs, then he and my mother were playmates as children in Russia. They lived next door to one another, or something like that."

"Of course" he exclaimed, enthusiastically. "I often heard dad speak of her."

We reminisced, when suddenly my wife broke in.

"Was your wife a Miss Edith Levison, of London, Mr. Jacobs?"

"Yes," he answered. "Do you know her?"

"I went to school with her," was the reply. "Didn't I hear that her

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sister married a Mr. Isaacs of Bristol?"

"Jack?" I queried.

"No, Harry," said Mr. Jacobs. I looked round the room, wondering where the next surprise would come from.

A lady whom I had scarcely noticed spoke from a corner.

"You have a brother in South Africa."

"Three," I almost shouted. "Are—you married to 'em?"

"No," she replied, quietly, amused at my excitement, "but my cousin nearly married one."

A huge laugh went up, and I felt that my hair was standing on end. My voice was husky as I demanded the lady's name. She was a Miss Cohen, and I remembered that she had been engaged some years previously to my brother, Hyman.

"What has become of her?" I asked.

"She is a Mrs. Levy living at Bristol."

I jumped out of my chair with what must have been a startling yell.

"When I lived in Bristol," I managed to gasp, "I lodged for some time with a Mrs. Levy."

"Her husband's brother's wife," replied the lady.

We had none of us met before. The gathering was purely accidental. The lady who was a cousin to the girl who had been engaged to my brother, had dropped in to see the cousin of my relative's wife, my sister-in-law's sister, I should

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## News from the Jewish World.

A Bronx branch of the Widowed Mothers' Association has been organized.

The Y. M. H. A., of Jacksonville, Fla., organized two months ago, now has 75 members.

The formal opening of the Milwaukee, Wis., Hebrew Institute has been scheduled for April 10.

Plans are about to be submitted for the erection of a place of worship for Temple Israel, of Passaic, N. J.

Mr. Rufus Isaacs, K. C., has been appointed Solicitor-General. The British Ministry now includes three Jews.

The Jewish Aid Society, of Hartford, Conn. Has filed incorporation papers with the Secretary of State.

It is announced that the Alliance Israelite intends to withdraw its subventions from the Salonica schools.

Eleven Jewish members have been elected to the London County Council, including the Chief Rabbi's daughter.

Work began Monday last on the erection of a synagogue for the Ellenville Hebrew Aid Society, of Ellenville, N. Y.

The New York State Board of Charities has approved the incorporation of the Hebrew Ladies' Day Nursery, of Brownsville.

Work is to be started at once on the construction of the building of the Home for Destitute Jewish Children, Dorchester, Mass.

The old Anderson street church property, New Rochelle, N. Y., will soon be altered into a school building for the Hebrew Institute.

One hundred and fifty members of the Cantors' Association of America gave a concert of Hebrew melodies in Newark, N. J., on the 16th inst.

The Russian Government has determined that Baron David Ginsburg should preside over the proceedings of the Rabbinical conference.

The Sacramento, Cal., Lodge of Elks recently turned over to the Hebrew Benevolent Society the sum of \$2,104, the proceeds of a benefit show.

Mrs. Bertha Lazarus has been appointed superintendent of the Brooklyn Hebrew Orphan Asylum to succeed her husband, the late Paul Lazarus.

The Young Folks' League, of C. A. I., announce their annual ball to be held at Yorkville Casino, 210 E. Eighty-sixth street, this Saturday evening, March 26, 1910.

The First Hebrew Congregation of Oakland, Cal., last Thursday night ratified the purchase of a plot of ground on which a new synagogue will be immediately erected.

The Home for Aged Hebrews, which is planned by the Hebrew Ladies' Sick Benefit Association of Hartford, Conn., will be opened for the reception of guests about April 15.

The Emperor of Austria has granted a constitution to the provinces of Bosnia and Herzegovina, which guarantees equal rights to all the inhabitants without distinction of creed.

Mrs. Gabe Kahn has been unanimously elected president for life of the Ladies' Hebrew Benevolent Association, New Orleans, in recognition of her services for the organization.

As the children of the Hebrew Sheltering Guardian Society were marching into dinner on Monday, fire broke out in an adjoining room. Good discipline prevailed and a panic averted.

The Congregation B'nai Jeshurun (Madison Avenue Synagogue), have decided to sell their synagogue at Sixty-fifth street and Madison avenue, this city, and erect a new edifice on the West Side.

A new monthly Jewish review in French and Judeo-Espagnol, le Trait d'Union, has made its appearance at Smyrna. It will be the organ of the Association of Old Pupils of the Alliance in that city.

One of the first acts of Professor Bidjerano, the new chief rabbi of Adrianople, since his installation, has been an endeavor to remove the misunderstandings that existed hitherto between his own community and the Greek and Armenian communities. His efforts have been crowned with success and have been highly appreciated by the government, which is anxious that all the various races in the Empire should live side by side in perfect harmony. For the first time for many years the religious chiefs of the Jews and Armenians not only maintain cordial relations, but together visit the philanthropic institutions in the city, a step which has created an excellent impression among all ranks of the population.

I. L. Brill has resigned as minister of Temple Emanu-El, Paterson, N. J.

Signor Vittorio de Rossi, who died recently at Leghorn, was one of the foremost Jews in Italy. He had made a specialty of the study of questions relating to private international law and maritime law.

The Governor-General of Adrianople, accompanied by the Chief Rabbi, has visited the school of the Alliance Israelite in that city. He warmly congratulated the teaching staff on the success of their labors.

The new communal school at Galata (Constantinople), which has been built by means of a loan of 200,000 francs from the Alliance Israelite, will be inaugurated on the May 8, on the occasion of the society's jubilee.

At a meeting of the Executive Council of the Jewish Historical Society of America, Dr. S. A. Hirsch, president of the Jewish Historical Society of England, was elected corresponding member of the American society.

An arrangement has been entered into between Columbia University and Mt. Sinai Hospital of this city whereby four Mt. Sinai physicians been added to the faculty of Columbia, and students of the University may have the benefit of a practical hospital training.

It is stated that 150 families, numbering 700 persons, will be expelled from Riga within a fortnight. Thirty-eight families, numbering 120 persons, are being expelled from the town and province of Voronezh, while 1,200 families have been ordered to leave Kieff by the middle of April.

One of the results of the municipal elections in Salonica has been to increase the number of Jewish members from three to five. As the total membership of the council is twelve, the Jewish community is thoroughly satisfied with its representation which is proportionate to the number of Jews in Salonica.

David Sulzberger, a prominent Philadelphia Israelite, died at his home Tuesday, the 15th inst., aged seventy-two. He was at one time a trustee of the Jewish Theological Seminary, and at the time of his death was president of the Philadelphia Branch Alliance Israelite Universelle, and a governor of Dropsie College.

Chief Rabbi Nahoum, of Constantinople, paid a visit to the Russian Ambassador recently, M. Tcharikoff, who gave him an excellent reception. The conversation turned chiefly on the situation of the Jews in Russia and on Jewish immigrants from that Empire to Turkey. The Ambassador returned the visit on the following day.

The new circular issued by M. Stolypin has created a very bad impression in parliamentary circles. The Opposition parties felt that something ought to be done in order to challenge the new disposition on the part of the Premier to return to the old ultra-national policy of M. Plehve, and a debate was challenged on the question during the discussion of the budget.

For the museum of Jewish works of art and antiquities to be opened shortly in Cracow, the local community has acquired a number of valuable documents dealing with the history of the Jews of Poland hitherto in private hands. These include important decrees and regulations by the old Polish kings. Perhaps the most interesting is a letter from the Pope of the year 1596, pronouncing in a most decisive fashion against the blood accusation. A scroll of the Law presented by Jewish emigrants in 1900 to the University has now been handed over by the latter to the Jewish Museum.

The Russian Minister of Education has issued a circular to the principals of private schools informing them that if the percentage norm of Jews is not strictly observed he will punish the teachers and close the schools. He also instructed the St. Petersburg educational authorities to admit only such Jewish students whose parents are allowed to reside in the capital. Owing to the numerous appeals of the merchants guilds, the Ministry of Commerce has permitted the Nikolayeff and Tcherkassi Schools of Commerce to admit fifty per cent. of Jews this year. The bill for the exclusion of Jews from the military medical academy will soon be presented to the Duma.

Next week at the New York Hippodrome will be a real holiday time for the young folks, for the midget circus, in which fifty wee people disport themselves just like great big performers, is now in full swing. There are tiny equestrians riding the most petite of prancing ponies, wee acrobats, equilibrists, tumblers and wrestlers, not to mention diminutive strong men and women, dancers and slack wire walkers. These tiny specimens of humanity give a complete three ring show, looking like a lot of dolls which had suddenly come to life in some toy shop.



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### Uptown Talmud Torah.

The Ladies' Malbish Arumin Society of the Uptown Talmud Torah will distribute prizes to the pupils on Saturday evening, March 26, at the institute, 132 East 111th street. The children will give an entertainment and prominent speakers will address the meeting.

### Collegiate Zionist Society.

Under the auspices of the Collegiate Zionist Society, an organization of students of Columbia, City and Normal colleges, Miss Henrietta Szold will deliver an address on "Impressions of Palestine" at the Uptown Talmud Torah, 132 East 111th street, on Saturday evening, March 26. The public is invited.

### Orphan Asylum's Fiftieth Anniversary.

On Sunday evening, April 10, at 8.15 the Hebrew Orphan Asylum will celebrate at the Hippodrome the fiftieth anniversary of the opening of its first building for the care of orphan Jewish children. An appropriate programme of addresses and exercises by the children has been arranged.

### Society of American Cantors.

Prof Max Spicker has been unanimously elected an honorary member of the society. At the last regular meeting held at Mt. Zion Synagogue on the 15th inst. a committee was appointed to take charge of arrangements for divine services in public institutions. Much new life has been injected into the society and the officers are displaying unusual activity.

### The Jewish Sabbath Association.

On Monday evening, March 14, a special meeting of the Jewish Sabbath Association took place at the Herrenstadt Hall, 27 West 115th street. Prominent orthodox Israelites were present, among whom were Mr. Nathan Roggen, I. Blumberg, Alexander Rosenberg and V. S. D. Aaronson. The president, Rev. Dr. Bernard Drachman, gave his report for the past year of the agitation for Sabbath observance and practical work of the Jewish Sabbath Association, which influenced many merchants and manufacturers in regard to Sabbath observance. He appealed for a heartier support for the association, to make it possible for them to carry out the noble plans for the promotion of Sabbath observance and to enable them to continue the publication of the Sabbath journal.

The secretary, Mr. J. H. Luria, reported concerning the agitation for Sabbath observance among the working classes and in the factories, and told of the highly useful work being done by the employment bureau of the association. He suggested that all the members of the district branches be called to a special meeting and aroused into making a strong propaganda for the observance of the Sabbath. The following motions were adopted:

1. To work for the passage of the Sabbath bills in the Legislature.
2. To agitate for a special Sabbath fund, toward which every one could contribute, from the smallest to the largest donation, said fund, when sufficiently large, to be devoted for the promotion of great undertakings in the interest of Sabbath observance.
3. To spread the agitation for Sabbath observance in the various sections of the city; in the different districts through the district and agitation committees.

A committee of the employees of a certain large clothing factory, employing about 200 men, were present at the meeting to complain of their employers who made use of all kinds of devices to force them to desecrate the Sabbath. The Jewish Sabbath Association immediately appointed a committee to visit

the employers and speak to them concerning this matter.

### Young Women's Hebrew Association.

The series of entertainments and festival evenings which have been planned for the celebration of Purim began on Sunday evening, March 20. The Daughters of Israel gave a masquerade party to their friends on that evening. A special Purim service will be conducted by Mr. Max D. Klein this evening, March 25. There will also be a Purim service for the children on Saturday afternoon, March 26.

The associate members will repeat the annual custom of celebrating Purim, and all will attend in costume a masquerade party on Saturday evening, March 26.

On Sunday morning, March 27, an entertainment for the children who attend the various classes will be given. An interesting feature of this occasion will be a lecture with stereopticon views on Purim by Mr. Max D. Klein.

In the afternoon the Friends of the Poor, a club which meets weekly under the leadership of Miss Lillian Affachiner, will give a play.

This will be followed in the evening by an entertainment, which will be given under the auspices of the Esther J. Ruskay Religious Circle.

### Young Men's Hebrew Association.

On Sunday evening, March 27, Mr. Geo. G. Benjamin will deliver an address on "Business Ethics." The occasion will be in the nature of a members' social entertainment, and in addition to the address there will be appropriate musical and literary numbers. Members will have the privilege of bringing along a friend with the view of getting them in touch with Y. M. H. A. work.

On Friday evening, March 25, the speaker at the religious services will be Rabbi B. A. Tintner, and on Saturday afternoon Mr. Sanford H. Cohen, one of the younger members of the association, will deliver the address at the children's Sabbath afternoon services.

### The Council of Jewish Communal Institutions Disapprove the Widowed Mother's Fund.

A committee of the Council on Jewish Communal Institutions was appointed on January 17 to consider the following resolution:

"That it is the sense of this council that the action of the charities in discontinuing their relations with the Widowed Mothers' Fund Association be approved, and the independent activity of the latter association be disapproved."

Several sessions were held and much testimony introduced, and at a meeting held on Monday evening last the following resolution was offered and adopted: Your committee is therefore of the opinion that the action of the W. M. F. A. encourages pauperism, results in the waste of the community's funds; and needlessly duplicates work already done by the U. H. C., which that organization is competent and able to do both, financially and in fact.

Your committee therefore recommends the adoption of the resolution referred to it by the council.

Respectfully submitted, Samuel Greenbaum, Lee Kohns, Leopold Plaut.

"The Chocolate Soldier," as offered by the Whitney Opera Company at the Casino Theatre, continues as the most popular operetta of the season produced in America. "The Chocolate Soldier" is to bivouac at the Casino for the rest of the season, and if his triumphant career is not hindered by any unexpected accident, will probably still be camping there at the beginning of a new theatrical year.

At the Alhambra Theatre next week Denman Thompson, the veteran actor, in his quaint and lovable character of "Uncle Josh" Whitcomb will visit the Harlem folks. Julius Tannen, Marcant and Bradford, Frank J. Conroy, George La Marie and company, "La Petite Revue," the Victoria Four, Orth and Fern, the Gasch Sisters and Douglas and Mosgrove will round out the entertainment. Sunday concerts will be given as usual.

## SOCIAL.

Rabbi and Mrs. I. Reichert spent the past week in Lakewood, N. J.

The sixth annual meeting of the Jewish Consumptives' Relief Society will be held in Denver, Colo., Sunday afternoon, March 27.

Mr. Aaron Beers, of the Hotel Cecil, 118th street and St. Nicholas avenue, left yesterday for Atlantic City, where he intends to stay for ten days.

The pupils of the Shearith B'nai Israel Talmud Torah School will present a Purim play on Sunday next, March 27, at 3 p. m., at the synagogue, 22 East 113th street. Admission free, and all are welcome.

A Purim entertainment and ball will be given by the Ohab Zedek Sisterhood at Alhambra Hall, 126th street and Seventh avenue, on Monday evening, the 28th inst. There will be many unique features presented, including a Purim play by the pupils of the Talmud Torah.

In order to raise a larger amount than usual, the Young Folk's League of the Hebrew Infant Asylum have engaged the New Theatre for to-morrow (Saturday) evening and the regular company will give a performance of "Strife."

The Purim entertainment given by the Ez Chaim Sabbath School, at the Plaza on March 19, turned out to be a huge success, and the hall was crowded by the friends of the school. Mr. Gustave G. Berger was the chairman of the affair.

The musicale and dance given at the Waldorf-Astoria on Saturday evening last was a bigger success than the management anticipated. An excellent concert was arranged with Alma Gluck, of the Metropolitan Opera House forces, as chief soloist. Dancing concluded the affair.

The third annual concert and ball of the Jewish Maternity Hospital at Grand Central Palace last Saturday night was attended by over 4,000 persons. A vaudeville entertainment preceded the dance. The success of the affair may be gauged by the fact that over \$6,000 will be added to the hospital's treasury.

The Hebrew Day Nursery, of 262 Henry street, will hold a Purim dance on Sunday evening, March 27, at the Progress Assembly Rooms, Avenue A and Second street. A sketch will be given in English by the children. Prominent speakers will deliver addresses. The public is cordially invited and no charge will be made for admission.

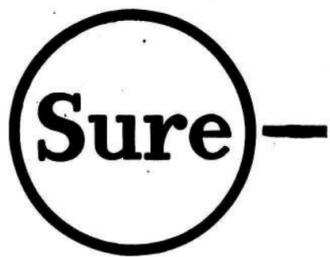
Recent arrivals at Eisenberg's Hotel Premier are Rev. Dr. H. Abramowitz, of Montreal; Mr. and Mrs. Simon Oppenheim, Washington, D. C.; Mr. and Mrs. S. Feiner, Mrs. S. Rinaldo, Mr. Harry Rinaldo, Simon Frank, Saxony, Germany; Mr. and Mrs. A. H. Kahn, Buffalo, N. Y.; Mr. and Mrs. S. Hyman, Keystone, W. Va.; Messrs. Isaac and E. M. Adler, Baltimore, Md., and Miss Judith Coepf, Philadelphia, Pa.

On Monday evening, March 28, 1910, the Progress Relief Society will give a pinocle and whist at the Cafe Boulevard, Tenth street and Second avenue, at 8 p. m. sharp. The chairlady of the society is Mrs. H. Freedberger and the chairman is Mr. H. Stark. Those desiring tickets may obtain them from the secretary, Mrs. M. Katzenstein, No. 66 East 108th street. The proceeds will be used to relieve the needy of the East Side, and it is hoped that a large sum will be realized.

The Ladies' Auxiliary of Temple Peniel, of Washington Heights, gave an entertainment and ball on Saturday evening, March 12, 1910, at the Hotel Astor. The affair was a great success. An excellent programme was given by the following artists: Miss Lillian A. Kirschberg, soprano; Miss Marie Lecea Brackman, contralto; Mr. Adolfo Jimenez, tenor; Mr. Bernard Olshansky, baritone; Mr. Raphael Saumell, pianist; Mr. David Mendoza, violinist. The affair was arranged by a committee consisting of Samuel Leavitt, chairman; Louis Eisenberg, treasurer; Mrs. Louis H. Weinstein, Mrs. Joseph Schindler, Mrs. Joseph Weisman, Joseph Schindler, Louis H. Weinstein, Nathan Hirsch, Emanuel Friedman, Louis Sable and Irving I. Wolfe.

The Tremont Sisterhood of the Tremont Temple, which was opened March 6, held a springtime bazaar at Webber's Hall on March 15, 16, 17, realizing over \$1,200, at the same time marking the occasion by the social success of each evening gathering. Mrs. H. Lichtenberg was the chairlady of the bazaar; Mrs. N. Auerhahn, assistant chairlady; Mrs. A. Bartelstone, treasurer; Mrs. I. Miller, assistant; Mrs. A. Freund, secretary; Mrs. C. H. Levy, assistant. Mrs. G. Schlessinger is president of the Sisterhood.

The chairladies of the booths were as follows: Mrs. G. Munk, Mrs. A. Goldstein, Mrs. I. Emanuel, Mrs. Topper, Mrs. Grenebaum, Mrs. M. Morf, Mrs. I. Rothschild, Mrs. Rashbaum, Mrs. Adler, Mrs. Steinberg, Mrs. Gluck, Mrs. S. Steiner and Miss J. Steiner, Mrs. N. Joel, Mrs. A. Rostenberg, Miss Latz, Mrs. Miller and Mrs. Lorach, Mrs. Damm and Miss Loewus, Mrs. L. Loewus, Mrs. Brooks and Mrs. Conover, Mrs. Kohnstamm and Miss Bartelstone, Master Bertram Herzog.



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## BAR MITZVAH.

FIRST.—Mr. and Mrs. Fred First, 504 Hamburg avenue, Brooklyn, announce the Bar Mitzvah of their son Sidney Saturday, March 26, Temple Rodeph Shalom, Sixty-third street and Lexington avenue. At home Sunday, March 27, 3 to 6 p. m. No cards.

HARRIS.—Mr. and Mrs. A. Harris, of 120 West 117th street, announce the Bar Mitzvah of their son Carleton T., Saturday, March 26, at Temple Agudah Jeshorim, Eighty-sixth street, between Lexington and Park avenues.

JACOBSON.—Mr. and Mrs. F. Jacobson, of 1858 Seventh avenue, announce the Bar Mitzvah of their son Sidney, on Saturday, March 26, 1910, at Temple Anshe Chesed, 114th street and Seventh avenue.

LOWENTHAL.—Mr. and Mrs. Harry Lowenthal, of 106 West 139th street, announce the Bar Mitzvah of their son Ferdinand M., Saturday, March 26, 1910, at Temple Rodeph Shalom, Sixty-third street, Lexington avenue. At home Sunday, March 27, from 3 to 6.

MEISELS.—Rev. and Mrs. S. Meisels, of No. 1 West 119th street, announce the

Bar Mitzvah of their son David on Saturday, March 26, 1910, at 9 a. m., at Cong. Ohab Zedek, 18-22 West 116th street.

## ENGAGEMENTS.

AVEDON—RABINER.—Mr. and Mrs. Jacob Rabiner, 1433 Madison avenue, announce the engagement of their daughter Hattie to Mr. William Avedon. Reception at Hotel Savoy, Sunday, March 27, from 3 to 6. No cards.

BLACHSTEIN—KUNZ.—Mrs. Roselle Kunz, of 24 West 126th street, announces the betrothal of her daughter Gertrude to Mr. Arthur Blachstein. At home Sunday, March 27, 1910, from 3 to 6 p. m. No cards.

BLATE—COHEN.—Dr. and Mrs. George Cohen, of Fulton court, 68 Lenox avenue, announce the engagement of their daughter Ella H., to Irving M. Blate. At home Easter Sunday, March 27, 3 to 6 p. m. No cards.

BROWN—BERMAN.—Mr. and Mrs. J. D. Berman, of 446 Manhattan avenue, announce the engagement of their daughter Elsie to Laurence K. Brown. Reception Sunday, March 27, 3 to 6.

GODNICK—SELIGMAN.—Mr. and Mrs. Louis Seligman, of 164 Manhattan avenue, announce betrothal of daughter Henrietta to Mr. Charles S. Godnick. Reception at the Elsemere, Sunday, March 27.

GREEN—ROSENBERG.—Mr. and Mrs. Herman Rosenberg, of 668 Riverside Drive, announce the engagement of their daughter Mabel to Mr. Henry Green, of New York. At home Sunday, March 27, from 3 to 6.

HARRIS—MANHEIMER.—Mr. Albert Manheimer, of 133 East Eighty-fourth street, announces the engagement of his daughter Ruth to Mr. Coleman Harris. Reception 3 to 6 at the Lexington, 109 East 116th street, Sunday, April 3. No cards.

HASKELL—SIMON.—Mr. and Mrs. S. Simon, of Fulton court, 68 Lenox avenue, announce the betrothal of their daughter Birdie to Mr. Herman Haskell. Reception Sunday evening, April 3, 1910, at the Savigny, 2034 Fifth avenue, after 7 p. m. No cards.

JACOBSON—BERLIN.—Mr. and Mrs. Isaac Berlin, 1355-7 Washington avenue, Bronx, announce the engagement of their daughter Pauline to Mr. Robert Jacobson. At home Easter Sunday, March 27, after 2 p. m.

KRAUSHAAR—FINK.—Mr. and Mrs. Mayer Fink, of No. 110 Lenox avenue, announce the engagement of their

daughter Anna B., to Mr. Benjamin Kraushaar, of Borough Park. Reception Sunday, April 10, at the Carlton, 108 West 127th street, from 3 to 6 p. m. No cards.

LEVY—LEVY.—Mr. and Mrs. I. Levy, of 107 West 118th street, announce the engagement of their daughter Rae to Mr. David D. Levy. Reception at home, April 3, 3 to 6 o'clock. No cards.

LEVY—NOWAK.—Mr. and Mrs. David Nowak, of 608 Halsey street, Brooklyn, announce the engagement of their daughter Anna Sadie to Mr. Jacob B. Levy. At home Sunday, March 27, from 3 until 6 o'clock.

MOORE—COHEN.—Mr. and Mrs. Morris Cohen, 512 West 158th street, announce the engagement of their daughter Stella to Mr. Samuel Moore, Sunday, April 3. Reception Carlton Hall, 127th street, Lenox avenue, 8 p. m. No cards.

OSTHEIMER—HARTMAN.—Mr. and Mrs. F. Hartman, of 146 East Thirtieth street, announce the engagement of their daughter Mattie to Mr. Sol Ostheimer. At home Sunday, March 27, from 3 to 6. No cards.

SILVERBERG—GARSON.—Mr. and Mrs. Hiram Garson announce the engagement of their daughter Marlon to Sol Silverberg. At home Sunday, March 20, 534 West 147th street, from 3 to 6. No cards.

SPIEGEL—KORNFELD.—Mr. and Mrs. A. Kornfeld, of 73 Avenue C, announce the engagement of their daughter Anna to Mr. Adolph Spiegel.

SARGENT—LEHMAN.—Mr. and Mrs. E. Lehman, 59 East 122d street, wish to announce the betrothal of their daughter Selma to Isaac Sargent, of Port Jervis, N. Y. At home 3 to 6 Sunday, April 3.

TURKELTAUB—SHIDLOVSKY.—Mrs. L. Shidlovsky, of 1222 Madison avenue, announces the engagement of her daughter Leah to Mr. Bernard Turkeltaub. Notice of reception later.

WEILL—KATZ.—Mr. Jacob Katz, of 410 East 130th street, announces the engagement of his daughter May to Mr. Benjamin Weill, of Brooklyn. Reception Sunday, March 27, at the Lexington, 100 East 116th street, after 8 o'clock. No cards.

WEBERMAN—LEWITTES.—Mr. and Mrs. Moses Weberman, of 238 Rivington street, announce the betrothal of their daughter Dorothy Harriet to Mr. Maxwell Lewittes, of New York.

WEISS—SALZMAN.—Mrs. Julia Weiss, of 501 East 140th street, wishes to announce the engagement of her daughter Millie to Mr. Adolf Salzman. At home March 27, after 8 p. m.

WIENER—HERMAN.—Mr. and Mrs. A. H. Herman, of 1345 Fifth avenue, New York, announce the betrothal of their daughter Gussie to Mr. A. A. Wiener, of New York. At home March 27, 1910.

## MARRIAGES.

STAVISKY—VOLK.—On March 2, 1910, by Rabbi M. Guzik, Miss E. Volk to Dr. Nathan M. Stavisky, at Vienna Hall.

LEVY—KARON.—Miss Mollye Levy to Mr. Samuel M. Karon, on Sunday, March 20, at Vienna Hall, by Rev. Dr. Bernard Drachman.

PLEVY—BORNSTEIN.—Leah Plevy to Aaron Bornstein by Rev. Adolph Spiegel on March 16, 1910.

KLEIVANSKY—JOSEPH.—Ida Kleivansky to Abraham Joseph on March 17, 1910, at Kennington Hall, by Rev. Adolph Spiegel.

## GOLDEN WEDDING.

FELDMAN.—Mr. and Mrs. Joseph Feldman, of No. 318 East Eighty-fourth street, celebrated their golden wedding in Odd Fellows' Hall, No. 1487 First avenue, last Sunday night, with more than fifty grandchildren and great grandchildren attending.

## DIED.

POLAK.—David J. Polak, aged 84 years, died on March 12. Mr. Polak was born in Surinam, Dutch Guiana, South America, on February 26, 1826, and came to the United States October 15, 1849. He was married to Miriam, daughter of the late Rev. Ellis Lyons, minister of the Portuguese Congregations in Surinam, Charleston, S. C., and Richmond, Va. He fought in the War of the Rebellion on the Union side, serving as sergeant in Company E, 96th New York Volunteers, and was a member of Reno Post, No. 44, G. A. R.

He was a son of Judah Polak and Isabelle Benjamin, who were both lineal descendants of the Jews who settled in Surinam, S. A., in a part named "Jew's Savannah," which tract of ground was granted by Queen Anne of England for a refuge for those Jews who were rendered homeless through persecution by the Spanish Inquisition in the sixteenth century.

He was a regular attendant at the synagogue of the Congregation Shearith Israel at Seventieth street and Central Park West. He is survived by three children, Sarah, Jacques and Dr. Mark S. Polak.

Adolphus S. Solomons, the well-known communal worker, died at his residence in the city of Washington, D. C., on Friday, March 18.

Funeral services were held at his late residence on Monday last, conducted by Rabbi Louis I. Engelson, minister of the Orthodox Congregation in Washington. The body was brought to New York, and the funeral was held here on last Tuesday from the residence of his daughter, Mrs. N. Taylor Phillips, No.

250 West Seventy-fifth street. At these services, as well as at the grave, the Rev. Dr. H. Perelra Mendes, minister of Shearith Israel Congregation of this city, of which the deceased was a life-long member, officiated. Dr. de Sola Pool assisted.

Mr. Solomons was born October 26, 1826, in this city, the son of John Solomons and Julia Levy. He was appointed 1851 by Secretary of State Daniel Webster "Special bearer of dispatches to Berlin." With others in 1852 he gave a ball at Niblo's Garden, New York, and donated the amount realized as the nucleus of a fund to establish a Jews' hospital in New York, now Mount Sinai Hospital. He was elected to the first Legislature of Washington, D. C., and was chairman of the Committee of Ways and Means, which projected and began the improvement of Washington as a representative of the Alliance Israelite Universelle. He moved at a public meeting the establishment in New York of a Montefiore Home for Chronic Invalids, to mark the hundredth anniversary of Sir Moses Montefiore. He was acting president Jewish Theological Seminary of America at the time of its reorganization, 1902. President Arthur appointed him to represent the United States at the international convention Red Cross Societies, Geneva, Switzerland, 1881, and he was elected vice-president of the convention.

He was prominent in Washington communal charities and for many years was the general agent of the Baron de Hirsch fund in this country.

### Adolphus S. Solomons.

The greatness of great men is the fruitful theme of the generations. When the history of American Jewry will have attained the perspective of time, the greatness of Adolphus S. Solomons will be clearer by comparison than it is to-day. But not even nearness of vision can fail to distinguish his chief characteristic. His sincerity made him a leader of men!

Many who can enlist hosts of hearers to themselves should lay their tributes at the feet of him whose memory is their inspiration, as was his life their guide. Affable, capable and sincerely truthful, it was an honor to know him, it was a boast to emulate him, it was an education to follow him along the path of duty.

God's sun shines for all mankind, but those to whom it was vouchsafed to garner a direct beam from the cheery light of the life of Adolphus S. Solomons, burst through the clouds of indifference and bore blossoms in deeds, for the benefit of the race, for whom he lived. A bouquet of sweet flowers handed to him in his lifetime have shed the odor of their loving kindness over thousands. And a sprig of bay dropt upon his grave will keep green for aye the memory of a man who in the full ripeness of his age lives on to make the world richer, in that his embrace is still felt.

ALBERT LUCAS.

## RESOLUTIONS.

At a meeting of the directors of the Montefiore Home, held March 19, 1910, these resolutions were adopted;

For more than a half century Hon. Adolphus S. Solomons gave largely of his time and thought to the development and maintenance of Jewish Communal Work in this metropolis, both charitable and educational. It was Mr. Solomons who suggested the founding of this institution as a memorial to Sir Moses Montefiore. He was for many years one of the vice-presidents and at the time of his death an Honorary Director of the Home. His masterly activities as an officer and co-worker ever inspired and stimulated his associates to greater endeavors; even though in his latter days he ceased to reside in this city, he was nevertheless frequently in the wards among the bedridden inmates cheering and comforting them.

Resolved, That the Board of Directors deeply deplore the passing away of their venerable and much esteemed colleague, ripe in years and honorable service to the nation and his fellowmen, and sincerely mourn his loss.

Resolved, That as a mark of respect to his memory the directors attend the obsequies in a body;

That a copy hereof be transmitted to the bereaved members of his family, and published.

JACOB H. SCHIFF, President.

ARTHUR D. WOLF, Hon. Secretary.

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**Josephus and the Book of Esther.**

BY RABBI S. FYNE, PHILA., PA.

"All the festivals may fail, but Purim never; The Prophets may fail, but the 'Megillah' for ever."

**S**UCH was the sentiment of old, which gave birth to these and similar proverbs; such happily is the sentiment still. The continued persecution of our people up to this day made "Purim" an ever welcome guest, sank a foundation for this monument-festival deep, deep down the national heart that shall never be moved.

Last (Thursday) evening the "Megillah" was read right through Jewry, even in "Shushan" and Palestine on the selfsame day, because the 15th of Adar fell this year on the Sabbath, for which even the "Megillah" must have respect as to get out of its way—

מעבירין את המגילה מלפני הכלה

As the great majority of your readers are sufficiently interested in the story of the "Megillah" as to wish to be acquainted with every detail and variation of the same. I will here set down for their edification the additional details and variations, apparent contradictions and such as might be but a clerical error found in Josephus' version of this story.

Josephus would identify the Ahasuerus of the "Megillah," not with Darius Hystaspis, as evidently does the Talmud and Usher (ann. Vet. Test.) positively, nor with his son Xerxes, as is the consensus of opinion of all modern Biblical scholars, but with Xerxes' son, Artaxerxes Lougimanus.

Josephus tells us that "Queen Vashti was sent for not only once, but several times, and refuses 'to come to time.'" The number of girls gathered in Sura, were "400." That Mordecai and Esther lived "at that time not in Susa, but in Babylon, and only

aged, the consumptive. But such institutions have their inception in the Baron de Hirsch Institute, and when organized will continue their affiliation with the mother institute. In this way we hope to have a Federation of Jewish Institutions as a natural growth, instead of it being superimposed later, as has been recently attempted with little success in your city.

"The Jewish community of Montreal, as of the whole of Canada, is still in the process of formation. Religious, educational and philanthropic institutions are springing up everywhere, and before long we shall have a chain of splendid institutions to do the work of Judaism in this country, of which Canadian Jewry will have cause to be proud. Here in Canada one sees new Jewish communities springing up; he can watch them grow; and he has an opportunity to help in their upbuilding; and, however mediocre his abilities and however little publicity one's efforts receive, it is yet good to be among the builders and the pioneers."

settled in Susa, after Esther was taken to the court. Esther was married to Ahasuerus in the month of Adar, whereas our (the Mosoretic) text says it was in Tebeth.

The conspiracy of Bigthan and Tevesh was revealed to Mordechai, says Josephus, by Barnabazos (a slave or servant to one of these eunuchs or chamberlains), who was a Jew; after which the king invited him to stay at court as an intimate friend. From our text, however, it would appear that he already sat at the king's gate (probably as interpreter to the court) at the time the plot was hatched.

In Haman's calumny, he adds, that Haman brought against us, the charge of being "unsociable," and in "enmity with all the rest of the people." That Haman promised to give the king by way of compensation (for the taxes he would lose) "40,000 talents" of silver instead of 10,000, as we have it. Haman is styled in the letters as "our" "second father." The day of destruction is first given as the "14th" of Adar. This must be an error of the scribe for subsequently Josephus states the 13th or Adar distinctly.

The name of the Hashach (Est. iv, 5) is given as Acratheus.

Esther according to him fell down sideways in a swoon on approaching Ahasuerus.

The banquet to which she invite the King and Haman, was a "Supper," but from our text it would appear it was the midday meal; since Haman went forth "that day"—after the banquet—and had time to send for his friends, hold Council with them, and to build the gallows all of which must have taken time. Similarly, on the Second day, after the triumphal procession of Mordechai which took place early in the morning, we are told that the King's messengers hurried Haman on to come to his banquet, which accordingly must have been held not much later than the dinner hour.

In the Book of the Chronicles or diary read before the King on that insomniac night, Josephus says, it was found, "How one man received a Country, on account of his excellent management; another, received a present, on account of his fidelity, but the book in relating the story of Bigthan and Teresh conspiracy and the saving of the King's life by Mordechai, it simply stated the fact of the meritorious deed on the part of Mordechai without a word as to being rewarded for the same"—hence the King's surprise!

Mordechai, "who was still in sackcloth and ashes" when Haman came along with the horse and the royal apparel for him, thought, that Haman came to mock him, he therefore exclaimed: "O thou wretch, the vilest of all mankind, Dost thou thus laugh at our Calamities?"

Josephus calls, and one of the chamberlains, (who came for Haman to take him to his banquet) "Sabuchadas" instead of "Charbona." Seeing the gallows he asked one of the domestics "what for, and for whom was that in-

other Jewish families leaving Montreal to settle inland."

"Do our brethren suffer much from persecution and is not anti-Semitism prevalent?" I asked.

"The impression that seems to have gone abroad, that anti-Semitism is very strong and pronounced in Canada, is much to be regretted. It is true that last summer a co-religionist was attacked on our streets, but such rowdiness also occurs even in New York City sometimes. There are also one or two clerical weeklies, with a limited circulation, that occasionally attack the Jews; but they get their inspiration from similar literature in France."

"Recently a question came up in one of our courts of justice, whether a landlord could break the lease with his tenant because the latter had sub-let the apartment to a Jew, and the decision of the judge was altogether in the favor of our people.

"We are growing rapidly in numbers, and our neighbors are beginning to realize that we shall soon be a factor to reckon with. It is but natural that, as our presence is begun to be felt in the life of the community, that we should attract attention and provoke comment, which, however, has more often been of a complimentary nature than otherwise. Within recent years we have acquired a status in the educational system which, for the present, we must regard as satisfactory, but which, we hope, will become even more so in time. We have also secured satisfactory Sunday legislation in the Province of Quebec, whereby the Jew who abstains from work on his Sabbath, is permitted to work on Sunday. These and similar matters have been obtained for us by the Baron de Hirsch Institute, through its Legislation Committee. This committee consists of some of the most representative and most public-spirited men of our community. They guard over Jewish interests; are regarded as the authority upon Jewish questions; and use their influence to make the status of the Jew in Canada a satisfactory one."

"What is the Baron de Hirsch Institute, to which you refer?"

"The Baron de Hirsch Institute corresponds somewhat to your United Hebrew Charities, except that its scope of activity is even much vaster. It looks after the immigrant poor as well as after the local poor, looking after him "from the cradle to the grave," as its president once aptly put it. With the growth of the community, we have felt the need of separate institutions to care, for instance, for the orphan, for the

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tended?" and he told him that "it was for Mordechai."

The King in his second letter "charges Haman," according to Josephus, "with a deep laid design to dethrone him!" This is important in as much as it shows that Haman sought to kill two birds with the one stone! Once he will have got rid of all the Jews, he thought it will be easier for him to get rid subsequently of the King himself! The Jews were too loyal too faithful to the King, to attempt any thing of the kind while Mordechai and his people were about. This the King now well understood. The kind of reward Haman had mentioned, when he thought it was all intended for himself, had exposed his heart upon his sleeve! His tongue had betrayed his cherished Coup d'etat, and Ahasuerus grasps the first opportunity to get rid of this dangerous schemer. The man who would murder a whole nation to enjoy the sweet of revenge, will certainly not hesitate to kill one man to satisfy his ambition!

There may still be one or two minor points in which Josephus somewhat differs from our text, but they might be read into our text, and so the difference disappears.

That the story is true, notwithstanding carping critics whose only fort is denial, our continuous celebration of "purim" ever since that eventful year, is the best evidence! *Facta non verba!*

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13

AT A RECENT DINNER of the Northeastern Dental Association Dr. J. E. Power, of Providence, the president, said: "The Jew has as much right to be here as has the Gentile." True!

THE MEETING of the Constitution Grand Lodge of the I. O. B. B., which is to meet in Washington early next month, ought not to pass without those present devising some tangible ways and means for grappling with the numerous pressing problems affecting the world-Jewry of to-day. Only by doing thus can the B'nai Brith as an order take on a new lease of life.

THE LATE David Sulzberger of Philadelphia was a lovable man. There was a heartiness to his greeting, a cordiality to the tones of his voice, and a thoroughgoing Jewishness to his every act and deed that made one feel better for having met him. He was a philanthropist in a modest way, for his life and actions were modest and retiring. The Jewish community of Philadelphia is much the poorer for his having quitted it.

WE ARE GLAD we were misinformed about Mr. Samuel B. Hamburger. This efficient and energetic communal worker has not resigned his post as chairman of the executive committee of the Jewish Protectory. We trust Mr. Hamburger will, in spite of the multifarious duties with which he is surrounded, continue to give many years more of his expert attention to the problems with which he, in this position, is so eminently qualified to deal.

A RESPECTED CO-RELIGIONIST in the neighboring city of Poughkeepsie is desirous of organizing a Jewish lodge of the Independent Order of Odd Fellows. His purpose in adding another link to the chain of this world-wide fraternity is to be commended; the same verdict cannot be passed on his wish, however, to have the new lodge consist only of Jewish members. Sectarianism has no place in the Odd Fellows or any similar organization. If a man wishes to start a Jewish lodge let him establish it under the auspices of the B'nai Brith, the Free Sons of Israel, the Sons of Benjamin, the Free Sons of Judah, the Brith Abraham, the Ahawas Israel, or even the Knights of Zion.

LET US trust that the movement, which we understand is now on foot, to federate the Hebrew Democratic clubs in the various Assembly Districts of Brooklyn, will "lose a shoe" and thus be prevented from ever arriving at its goal. Not only is this a most pernicious kind of federation; these clubs, too, ought to be cut off root and branch. Our read-must be fully aware of our sentiments in such a matter as this. To federate these un-Jewish and un-American institutions is evidence of a total want of understanding and appreciation of the highest Jewish and American ideals on the part of those who have charged themselves with this ungracious task. The leaders of these clubs still prate that they are formed for the promotion of good citizenship, but we know better. They exist merely to provide jobs for some pandering politicians.

ONE BY ONE the "Old Guard" of communal workers leaves us. The latest to pass to the Great Beyond is Adolphus S. Solomons of Washington, a distinguished Jew and patriotic American. Indeed, Mr. Solomons was one of the noblest of American Jews of the last generation, and his loss even though he was rich in years and honors will be keenly felt. From the storehouse of his remarkable memory he would very frequently in his latter days draw on his unparalleled experiences in the work of the community, and his utterances were heeded as those of an oracle. In the nature of things he had reached a time when man must be gathered to his fathers, when life hangs from a slender thread and grim Death snaps it in twain. But we cannot be reconciled to the dread decree; Adolphus S. Solomons, old as he was, was worth scores of communal workers his juniors by many years. The "Old Guard" dies and there are none to take their places. This is what makes one doubly deplore his loss.

WE are glad to know there are some right-thinking Jews still left in this community. For years the effort has been made to have our Jewish communal institutions observe the dietary laws, maintain a Jewish ritual and religious instruction for their charges and, in short, be thoroughly Jewish in fact, not merely in name.

WITH  
A  
MIGHTY HAND!

It remained, however, for Mr. Harry Fischel and the gentlemen associated with him in the movement recently initiated for a third Jewish orphanage in this city to bring order out of chaos. Year after year, appeal after appeal has been made to the Hebrew Orphan Asylum and the Hebrew Sheltering Guardian Society to convert their institutions into real Jewish organizations. Children coming to these institutions at a tender age leave them in the formative period of their lives neither Jews nor Gentiles. They, the charges of a Jewish institution, know nothing of the Jewish religion and the dietary laws. Such procedure, as we have often pointed out, is criminally neglectful on the part of the directors.

Fortunately the matter wears a different aspect now. At a meeting of a committee of the Council of Jewish Communal Institutions in this city on the 17th, a hearing was had on the question of approving the proposed formation of a new Jewish Orphans' Home. All the talk about duplication of existing institutions was then heard. But this time, the orthodox communal workers succeeded in no uncertain way with their cause.

Mr. Edward Lauterbach, a director of the Hebrew Orphan Asylum, pointed out that his institution is historically committed to maintain the Jewish ritual and dietary laws. In an election held in 1864 the bone of contention was the observance of the laws of *Kashruth*. Mr. Joseph Seligman was elected president of the Orphan Asylum and its constitution was made to read that *the institution was obliged to observe the Jewish dietary laws as these were then maintained at the Mt. Sinai Hospital*. This requirement must still be enforced to-day and it will be, we are glad to say, now that the gentlemen associated with the movement for a third orphanage have brought the situation squarely and fairly before those who are charged with the execution of this duty.

And Mr. Fischel and his colleagues have succeeded even beyond their own expectations. Their proposed institution will not be erected. The need for it vanishes as soon as the existing institutions do their bounden duty by this community. The Hebrew Orphan Asylum has pledged itself to install a kosher kitchen and to instruct its wards in the Jewish ritual and religion. The Hebrew Sheltering Guardian Society, claiming not to be financially able to incur these expenses, will be aided with the money pledged to the new, proposed institution to carry out its duty. When Mr. Joachimson was defeated in 1864 for the office of president of the Orphan Asylum he organized the Sheltering Guardian Society, apparently in order to create a truly Jewish institution. After the lapse of years since then this institution will become what it has hitherto only purported to be: a Jewish institution in the real sense of the word.

We congratulate Mr. Fischel and the gentlemen associated with him on the complete success which has attended their efforts to achieve this much-needed reform. As Rabbi Margolies pointed out to Superintendent Bernstein of the Guardian Society: kosher is kosher! There are no degrees in this!

Our final word on this subject is: let the Mt. Sinai Hospital directors be made to see the light!

WE WISH TO URGE upon our readers the desirability of enlisting in the movement against tuberculosis. Tuberculosis is a preventible and curable and communicable disease, and more of a "White Plague" than even the "White Slave Traffic." The National Association for the Study and Prevention of Tuberculosis has appealed to the churches of all creeds to set apart a portion of their services on April 24th, and synagogues a day previous, for the consideration of this problem. We cordially endorse this appeal.

WE HEARTILY congratulate the *Jewish Daily News* of this city on being able to look back upon an existence of twenty-five years. The Journal has had a career of uninterrupted and unexampled prosperity and has always stood for the best interests of those whom it directly represented. In wishing it many years of future usefulness we feel sure we are voicing the sentiments of all our readers. In Americanizing the newly-arrived immigrant on these shores the value of such papers as the *Jewish Daily News* is beyond question.

שנו עם אחר מסור ומסור בין העמים... ודחיהם שנוח מכל עם  
 "There is a certain people scattered abroad and dispersed among the peoples... and their laws are different from all people..." (Esther iii: 8.)

IT IS by no means an easy matter to understand the Jew, his life and character. He is so different from the rest of the world that any attempt to measure him by other than his own standard, must lead to misunderstanding and malice. Deep is the ocean—who can sound its depths? Deeper still is the soul of the Jew—who can fathom its depths? Wide is the expanse of heaven—who can measure its extent? Wider still is the horizon of Jewish life—who can encompass its circumference? The Riddle of the Ages—who can find the key to its solution? *The Sphinx of the Nations*—who can unfold the mysteries

"THE SPHINX  
OF THE  
NATIONS.

Least of all the Jew-hater. Haman himself poses the puzzling riddle in the above words that will forever remain the tersest, most concise and most accurate, presentation of the Jewish Question. For this perhaps, we ought to be thankful to him. He seized at once upon the most salient feature of Jewish Life. "Their Laws are different!"

Yea, they are different in spite of the fact that the people is scattered among the other races; and though thus scattered, this mysterious race forms nevertheless an "עם אחד", a people one and unique, distinct and diverse! Can there be anything more mysterious?..

"Their Laws are different!" "Aye, there's the rub!" The one thing that the vulgar cannot understand, and hence cannot forgive, is how anyone can think different, and be different, from them. It is as if the awkward dray-horse would reproach the spirited race-horse, that the latter prances and has a lively trot instead of contenting himself with the same clumsy gait as the former. Were the one to ask the other: "Why art thou different?" the race-horse would probably answer: "Because I am a thoroughbred!" This same thought applies to the life of individuals and of nations. We cannot all be built along the same lines, act and live in the same manner. To resent anyone's being different—betrays the lower breed; while on the other hand, to strive honestly to rise above the commonplace and thereby to enrich one's own life as well as the life of humanity—betrays the thoroughbred! But Life is complex; it must have both dray-horse and thoroughbred; and in the economy of things both Mr. Dunderhead and Mr. Idealheart are useful. Only we must remember that these differences obtaining between man and man or between nation and nation, are rooted in their inmost being, in the peculiar constitution of their soul. The finger of God has inscribed into every individual soul, and into every national genius, in flaming characters, *the Laws of its essence—of its being*. These Laws are just as mysterious as the Laws that determine the eternal course of the stars or the ceaseless round of the Seasons! When Haman says: "Their LAWS are different!"—he knew not what great truth he uttered. He merely referred to the customs of the Jews that to him appeared foreign, exotic. He knew not that these peculiarities of Jewish Life are rooted in the subtle LAWS OF OUR BEING, THE LAWS OF THE JEWISH SOUL—Laws that God himself has engraved into the tablets of the Jewish Heart!

In this infinitely higher sense, dear readers, would I have you understand the words: "And their LAWS are different!" God has prescribed the Laws of our being, and making THEM different, made US different! These Laws of our Being made it possible for us to remain unique though dispersed, distinct though scattered.

Far out in the Desert, near the pyramids at Gizeh, crouches the Egyptian Sphinx. It broods over the sandy wastes, it proposes the Riddle of the Dead Centuries. Its heart is of stone, its look is uncanny. Ah, that mysterious look! Ah, that hollow look! Travelers shudder beneath the gaze of those stony eyes... The haunting horror of them accompanies the tourist a long time after...

Cold, cruel Egyptian Sphinx in the Desert! Step off the pedestal upon which thou wert raised by a dead people! Thy Riddle has been solved long ago—solved by another Riddle: ISRAEL! Out of the hollow eyes speaks the hollow spirit of those that fashioned thee! Thou art dead and typical of the nation that carved thee, for even in its lifetime this nation was wrapt up in the Shadows of Death which it worshipped. Is it then a wonder that this nation found Existence hollow and void and, to symbolize their conception of life, put that hollow look into thy ghostly eyes!

Off and begone! Thou Sphinx of the Desert—propose the Riddle of Death—which has now been solved by another Riddle. For Israel came, Israel the SPHINX OF THE NATIONS! And this Sphinx has a different gaze, a different outlook! Not hollow like thine, but glowing with divine fire! And the Riddle this Sphinx proposes is not the Riddle of Death, but the RIDDLE OF LIFE...

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### There Is No Jewish Race.

PROF. NATHANIEL SCHMIDT, of Cornell University, who is very well known as an ethical lecturer, has come out with the assertion that there is no Jewish race. He contends that the current idea, that the Jews are descended from the ancient Hebrews, is not supported by the facts of history.

He elaborates his theory somewhat as follows:

"There is an impression that there is a Jewish race descended from a separate family possessing certain physical, psychological and linguistic characteristics, but this is entirely erroneous. In both ancient and modern times there was extensive assimilation; the masses in the Bible times intermarried frequently; in fact, the kings and priests had no scruples about intermarriage. Under this, assimilation has much to do in destroying race homogeneity.

"The Jews in Southern Russia, for instance, are not descendants of ancient Hebrews. The pagan chazars, who lived on the banks of the Caspian Sea and disappeared from history in the ninth century, were compelled to adopt some form of monotheism, and embraced Judaism. These people intermarried freely with the Polish Jews and formed the basis for the present Jewish population in Southern Russia."

There is little doubt that Prof. Schmidt is right. In spite of what the Zionists tell us, the Jews of the present day are not members of a definite race; they simply belong to a religious community. Certain traits in Jewish life of our own day and generation make it possible for us to speak of the Jews as a race. There is, however, when all is said and done, no foundation in history for this assertion. Prof. Schmidt, as a trained scholar, does not speak without his book, and we are glad he has made his voice heard on this question.

### Chicago and the Hat-Pin.

IT has been frequently asserted that Chicago, notwithstanding her vast interests financially, industrially, and territorially, is far behind in the social status and refinement, when compared with New York. It is claimed by many that it is new in its civilization and has some years to wait until it reaches the status of our own great city.

Now the women, possibly every-

where, and probably all the suffragettes, will raise their voices in expressions of horror at the latest evidence of the invasion of the rights of women. The Chicago local legislature has decreed that the murderous weapon of women, the dreadful hat-pin, must be brought within proper limits as to length: it must not protrude beyond the crown, only to the extent provided in the ordinance, and any violation of the decree will be punished by a fine of \$50.

Probably many New Yorkers who ride in the cars will wish the municipal legislation would do likewise, for many of these hat-pins are menaces to the eyes of those who are in proximity to them. Every one who is observant has seen men dodge these pointed wires. The trouble has been that the length of these pins has actually become dangerous, not as weapons of defense alone, but as an offense against the relative rights of others, who are compelled to use the cars and other public vehicles. Possibly New York will become equally uncivilized and unrefined in forbidding the indiscriminate use of these long needles.

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## POINTS of ORDER.

### A CHAPTER OF JEWISH HISTORY.

THE twenty-fifth anniversary of the founding of the *Judisches Tageblatt* or *Jewish Daily News* is indeed an important event in American-Jewish life, and the publishers have fittingly commemorated the occasion with the special silver jubilee number which appeared last Sunday. The special edition of more than 100 pages is in need one of which the publishers and their capable editorial staff might well be proud. It presents a remarkable array of important contributions from the best Jewish writers in this country and in America—and if you wish you may substitute the word "Yiddish" for "Jewish," but there will be small consolation in the thought that the other writers in this country are as yet an ineffectual handful of people. Here at any rate is a large number of interesting and thoughtful articles written by Jews who make it a profession to write for their people and publish in a newspaper which is not an annex to some temple, but which is an institution in itself, and which is read with interest by tens of thousands of people.

Our friends the Rabbi-editors who frequently publish special editions of their self-advertising publications, and which they fill up with each others sermons and with articles about the New Thought and new bridges and automobiles, these editors might do well to inspect the special jubilee edition of the *Tageblatt* to see what such a publication might be. Incidentally the Rabbi-editors would on reading the articles and stories of this number of the *Jewish Daily News* learn a few things about real Jewish life, real Jewish strivings and ideals, and they would realize that there is some meaning in the thought that "all Jews are brethren;" that they are brethren even if they do not hold the same religious views, that they are brethren even if some of the Jews have no religious views at all.

It is only out of the many-sided Jewish life, out of a consciousness that is not merely a religious, nor merely racial, nor merely national, but which includes and comprehends all that there could, come these various living expressions of Jewish feeling and thought as is manifested in this striking collection of Jewish literary effort. The anniversary of the *Tageblatt* marks a period which was most important in the settlement and communal establishment and organization of our people in this country and the special edition accordingly in several articles sums up the achievements of this important chapter in Jewish history. There is a number of features which deserve special mention, but I may yet have another opportunity to refer to the particular articles. The English supplement, too, presents a notable collection of articles and letters and can boast of a letter from President Taft himself and of an important State document on

### Woman and Beauty.

Beauty is a powerful weapon, with which every woman should go armed. No matter in what station in life a woman may be, she needs neatness. If she goes in society she must have beauty or her tact and suit will be robbed of most of their effectiveness. If she is a quiet, home-loving body, caring just to please home folk, neatness will still have power to gain for her the desire of her heart. If she is a wife ordinary wisdom dictates that she shall strive to make her husband proud of her. If she is engaged in business neatness will make her pathway smooth and greatly enhance the effort of her ability. The greatest element in beauty is a fine complexion. Regular features are very well, but they will do a woman little good if she has a growth of hair on her face. On the other hand, the most irregular features become attractive when the complexion is fresh, clean and free from hair. It is in your power to have your face free from any trace of hair. You may have refrained from using so-called depilatories on account of the poisonous ingredients they contain. Do not forget that Dr. Bellin's Wonderstone is the only preparation guaranteed to be free from sulphides, arsenic or any other poison. The Wonderstone is positively harmless and odorless. You rub the Wonderstone a few seconds and the hair disappears as if by magic, causing no injury, burning or inflammation to the skin. The Wonderstone lasts for years; temperature of climate do not affect it. The Wonderstone is sent, post free, to any address, on receipt of a dollar. Money refunded if not as represented. Correspondence treated strictly private. A lady in attendance. Call and we will gladly demonstrate to you the wonderful effects of the Wonderstone.  
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the Russian passport question; but save for two or three thoughtful suggestions this section is mainly made up of gratuitous and unnecessary advice. It serves however, to illustrate an intellectual difference between two parts of Jewry. And the difference is brought out all the more strongly because one section pleads so pathetically for unity, for understanding, for Americanization.

### LUEGER AND THE JEWISH SOLDIER.

ON the occasion of the death of Carl Lueger, a reader of the *Warheit* has forwarded to that paper the story of an experience which a Jewish soldier had with the noted Anti-semitic, when the latter was Mayor of Vienna.

A deputation of three soldiers once came to Lueger to make some kind of a request in their behalf. Lueger turned to one of the soldiers with the following inquiry:

"What would you do if the Kaiser commanded you to shoot the Burgermeister?"

"I would shoot him," said the soldier.

"So," exclaimed Lueger, "and what religion do you belong to?"

"I am a Protestant."

Lueger spoke to the second soldier.

"What would you do if the Kaiser commanded you to shoot the Burgermeister?"

"Then I would shoot him," said the soldier.

"And what is your religion?"

"I am a Catholic."

Lueger frowned and turned to the third soldier.

"Would you have shot me if the Kaiser commanded you to do so?"

"No," said the soldier.

"And what is your religion?"

"I am a Jew," he answered.

"What!" exclaimed Lueger, "Do you not know that I am the greatest Anti-semitic in Austria." "Tell me, why would you not have shot me?"

"Because I have no rifle; I am the drummer of the Regiment."

### IN THE RACE.

THE little boy had just learned in school, for the first time, that he was a Jew; at least, he

was called a Jew by the other children, and did not know what it was. He came home and quickly told his father that he was being called Jew and asked what a Jew was.

"It is a race," said the father.

"A race," exclaimed the boy, "and are we in it?"

"Well," the father hesitated, "yes."

"And do we win?" asked the boy.

"Well," and the father hesitated again, and murmured "yes."

Of such are our victories.

### THE CHICAGO LUACH.

AS they say in Chicago, "When is Rosh Hashonah?" "When Dr. Hirsch comes back from his vacation?" When is the Free Synagogue? When Dr. Wise comes back. Dr. Wise is back again, and it is stated that when, on his return, he was asked whether he was still a Zionist, he said that he had had a most enjoyable trip. Dr. Wise being with us again, I would advise my correspondent to address all inquiries about social service and politics directly to him. The writer who wishes to know whether the English Jews "have now been put wise to Wise" is entirely irreverent. I can only say that the English Jews have acquired their sense of humor from the people among whom they live.

B. G. R.

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Leo J. Solomon, Mgr.

## "WHERE IS MOGULESCO?"

(Continued from Page 1.)

brought us some dub with red hair and a red beard. We shall certainly not hand over to him the gift we have prepared for Mogulesco."

The solemn oaths of the entire company of actors that no other than Mogulesco was playing the role of Pappus, were of no avail whatever.

"You are swindlers, bluffers! We will sue you," stormed the committee as one man.

"Please go and call Mogulesco for me," Kessler finally asked one of the actors.

A moment after Mogulesco came out of his dressing room.

"Well," Kessler asked the committee, "What do you say now? Isn't it Mogulesco?"

"He! That is a log, a stick! This is not Mogulesco! As proof you have the fact that not one of us laughed when that stick meandered about the stage."

"Who is at fault if you do not understand comedy?"

"Indeed! We understand it very well. Just give us Mogulesco and you will see how we'll laugh."

"There is only one Mogulesco, and we have given him to you. There is no other Mogulesco!"

"Certainly there is but one Mogulesco, and I know him!" exclaimed one of the committee. "I once saw him in New York in the play 'Coquette Damen.' He has black hair and wears no beard. But this stick here, whom you have brought us, is red-headed, with a red beard and red earlocks."

"Now you shall recognize the real Mogulesco in me," Mogulesco laughingly remarked, removing his red wig and beard. "Well, I am Mogulesco?"

"Why, that's so!" admitted the committeeman shame-facedly. "As I live, this is that same Mogulesco."

"Soon it was known all over the theatre that Mogulesco was playing Pappus.

Throughout the next three acts, Mogulesco was greeted with continual applause; and people were convulsed with laughter even during scenes that were not at all funny.

## Practical Teaching of the Alliance Israelite.

HERETOFORE, the Alliance has been looked upon as a French agency for spreading abroad the French culture. The following will show that the Alliance aims to impart to each center the teaching required by local conditions.

Wherever the youth has an opportunity of securing a good position in his own country, he is enabled to follow up the study of the language prevailing in the country. Those intending to emigrate may, according to the country of their destination, take up either French, English, German or Spanish.

A fair idea of the practical value of the teaching at the schools of the Alliance Israelite may be gathered from two interesting facts. The first is that the British Consul Mossoul has appointed a former pupil of the school as Second Secretary to the Consulate. The other fact is of special interest to Americans. On last year's visit to Smyrna of the U. S. fleet, some officers of high rank of the "Virginia" and "Louisiana," visited the Alliance school, passing from class to class, examining and conversing with the pupils in English. Gratiified with the prompt and intelligent answers, they invited the pupils to visit the warships, showing and explaining them the most interesting parts, and sending them away a very happy lot of youngsters.

The teaching of English is extremely useful for those who choose to emigrate to Egypt, North America and the Transvaal. Many of the former pupils at the Smyrna school have been able to find good positions in English firms and banking houses, while several are doing well in New York and elsewhere in America.

In Salonica the teaching of English at the Alliance school is carried on with vigor. Last year the senior class of the boy's school was engaged in the study of Adam Smith's "Wealth of Nations." Time is also devoted to English conversation on commercial and economic questions, and their proficiency is such that, as aforesaid, the pupils generally find their knowledge of English a means to securing them remunerative positions.

In Bassorah, Asiatic Turkey, English is taught twelve hours weekly in the first class, and six hours weekly in the second

and third classes. In that part of Turkey, instruction in English is indispensable, owing to its commercial relations with India.

In Alexandria emphatic testimony to the value of the English instruction was given by a chance visitor, the editor of the *Egyptian Daily Post*, who admired the good pronunciation of the boys, and stated that "he had never seen such good letters as these written by its pupils." The boys can recite whole acts from Shakespeare, and many classic English poems; while in composition and commercial correspondence their proficiency is well marked.

The Alliance schools are thus in reality preparatory schools for good citizenship, in whatever country the pupils may settle. They not only prepare their pupils for advanced rank in varied activities in the Orient, but do much to help them to become citizens of enlightened lands, where no barrier exists to their steady progress in any line. If for no other reason, we American Israelites owe a profound debt of gratitude to the Alliance, for its pupils who come to our shores are all self-supporting, and become centers of useful activity.

The above statements refer, of course, only to the mental development of the youth, the technical training being understood. Many an expert mechanic, many an able gardener, fill in this country very good positions, to the honor of Judaism and the Alliance.

## MUSIC GOSSIP.

"I think that the time has come for a reversal to such old forms in opera with such changes or enrichment as modern harmony and instrumentation has given us. Music is at once the most spiritual and impersonal of all the arts, and I cannot believe that it is right to put it to such a portrayal of brutal realism as the torture scene in 'La Tosca,' or the last act of 'Madame Butterfly' or, worse still, the unrelieved and ugly decadence of a 'Salome' or an 'Elektra'"

WALTER DAMROSCH

Amen!

In aid of the orchestra pension fund, the Symphony Society will conclude its season by a concert at the New Theatre next Sunday afternoon. Mr. Damrosch's program is quite out of the ordinary. Hitherto the music performed has of course, been most serious and solemn, but on this occasion both conductor and orchestra will unbend and a part of the afternoon will be devoted to humorous selections. A sextet of "Village Musicians" by Mozart, displays all kinds of musical pranks, and this will be followed by Ochs' famous humorous variations on a German folk-song. The concluding number will be Haydn's "Children's Symphony" in which the various toy instruments will be taken by all the first solo instruments in the orchestra, including Mr. Damrosch and Mr. Kolar at the piano—"a quatre mains."

Fritz Kreisler, gives his farewell recital for an indefinite period, in Carnegie Hall on Saturday afternoon April 2nd. The exceptionally interesting program appeals both to the public and musicians. It will include the Bach concerto No 2 in E major, "Siegfried Paraphrase," Wagner-Wilhelmy and Corelli's "Variations La Folia."

I hardly think that Mr. Converse's "The Pipe of Desire" will blaze the trail for other American operas. It is the work of a scholarly musician, pursuing high ideals, a thorough master of his craft, (except that he has not yet learned how to write for voices,) and one to whom his art

is a thing to be cherished for influences uplifting and refining. His quartet, which I heard the Kneisels perform a few years ago, pleased by its form, its structural ingenuity and, to some extent also, by its melodic contents. The new opus excellently given under Hertz's direction at the Metropolitan last Friday impressed me chiefly by its great technical facility. Its leading motives are far from commonplace, but after one hearing they did not strike me as being particularly salient. Nor did they succeed in creating that atmosphere of the poetic fairy tale which the libretto demanded. Mr. Converse has been most successful in his choral writing wherein he obtains some finely contrasting effects. He uses the Wagnerian orchestra, sometimes very skilfully, but not always with a proper sense of proportion.

The voices sometimes crying out in the wilderness for opera in English, so that it may be "understood of the people" will probably now be hushed for a little while. Of the singers engaged in "The Pipe of Desire," only Messrs. Whitehill and Witherspoon could be understood seven rows back of the orchestra. The others, though they all sang beautifully, might just as well have sung in Choctaw. Strange, is it not, that with the example of Jean de Reszke always before us—not to forget such masters of diction as Renaud, Gilibert and Clement—more attention is not paid to proper enunciation?

Regarding the performance a word of praise is due to the ballet-master for his effective groupings, and to Mr. Kurt Stern who staged the fine production. Although the season lasts but another week, there is still one more "event"—the first performance, to-morrow afternoon of "Die Meistersinger," Arturo Toscanini, conducting.

Uriel Acosta" with Director Burgarth in the title role will be performed at the Irving Place Theatre to-night. "The Wedding Day" is the matinee bill, with "Gypsy Baron" in the evening. "The Rajah's Bride" an operetta by Anton E. Eggers and Herman Spielter, of this city, is scheduled for next week.

On Sunday afternoon, the first concert for the benefit of the Philharmonic Society pension fund will take place in Carnegie Hall under Gustav Mahler's direction. Now that the orchestra is placed on a permanent financial basis, eliminating the former co-operative feature, it is essential that the fund be increased by a substantial amount once a year. It was started nineteen years ago by a donation of \$10,000 from Mr. Elkan Naumburg, and at present this sum has reached about \$27,000, the interest of which is apportioned among those members who are retired because of old age or disability. Mr. Mahler is taking special pains to make the benefit concert unusually interesting. The soloists will be Theodore Spiering and Carl Joern. In addition the Women's Chorus of the McDowell Club will be heard in at least one number.

J. M.

We learn with regret of the death of Abraham Lippman of Pittsburg, Pa. He was President of Rodef Sholom Congregation and of the United Hebrew Charities of that city. He was a bachelor and retired from business and the last 30 years of his life were devoted to charitable and communal affairs. The character, temperment and acts of the deceased stamped him as a man who may fitly be described as one of nature's noblemen, or as a Christian clergyman S. Edward Young, recently of Pittsburg, characterized him, "as nearly perfect a man as God ever created."

NEWS FROM ENGLAND.

**Unanimous Indorsement of Rufus Isaacs' Appointment—His Unique Position in the English Bar—His Parliamentary Manner—How He Surprised a Judge—Herbert Samuel Honored by Maccabaeans—Dr. Wise Delivers Many Addresses—Record Number of Jews on London City Council—Miss Nettie Adler's Return.**

London, March 11, 1910.  
The appointment of Rufus Isaacs to the post of Solicitor-General is a special honor for the community. Nowhere are there two opinions regarding his promotion. No man has more amply earned legal honor. He has to stand again for election at Reading as a constituency becomes automatically vacant upon the promotion of its city member to an official post. It has been decided, however, practically as a mark of respect, that his re-election for Reading shall be unopposed by the Conservative party. Isaacs is universally admitted to be one of the most eminent counsel at the English bar. The only matter for surprise will be that he should have agreed to accept office rather than continue his great and increasing practice.

For many years he has held a unique position at the bar. With none of the glory that hedges a former law officer, he has more than held his own with all comers, and his professional income has probably been larger than that of any practitioner of modern times. As a forensic speaker and as the arguer of a point of law he has no superior, and there is no branch of litigation with which he is not familiar.

Born in 1860, and a son of the late Joseph Isaacs, merchant, he was educated at the City of London School, at Brussels and at Hanover. He was originally destined for the Stock Exchange, and for a time followed the occupation of a stock broker. The knowledge he acquired in that capacity has stood him in good stead, and has been largely responsible for the commanding grasp he has of the greatest intricacies of commercial problems. Called to the bar in 1887, he took silk eleven years later, from which time his name has been associated with most of the leading cases of the day. The new Solicitor-General unsuccessfully contested North Kensington in the Liberal interest in 1900, but was elected member for Reading at a by-election in 1904, on the resignation of Mr. G. W. Palmer, of Huntley & Palmer biscuit fame. He was re-elected at the general election in 1906, and again in January last.

As a parliamentary speaker he has been so far a little too fluent, and he has not realized that the constant repetition of the same point in only very slightly varied words, though it is the orthodox method before a jury, is apt to get a little on the House of Commons' nerves. In the courts of law he is chiefly known for his extraordinary grasp of complicated points. In a recent case arising out of some one's financial misdoing he was rattling out gigantic figures in pounds, shillings and pence, when the judge, who was following him as well as he could, inquired how he arrived at one of these large items. Without reference to his notes Mr. Isaacs told him how the figure was established—a sum held over, a sum transferred from one company to another, a cross balance, an unaccounted deficiency, and there you had it, pounds, shillings and pence, exactly as he had stated it.

The judge gasped, and at the junior bar there was what is commonly called "sensation." Early rising in the morning does not go in the case with Mr. Rufus Isaacs, with correspondingly early to bed. He is often among the last to leave the House, and neither Parliament nor the law courts are allowed to interfere with the serious business of dining out.

The other Jew whom the government has delighted to honor is Herbert Samuel, the Postmaster General. He was entertained to dinner on March 6 by his fellow members of the Maccabean Club. The chairman, Prof. P. Gollanez, said they were primarily there to commemorate the fact that a fellow Jew had taken his place in the Cabinet of the country for the first time in the history of Jewish residence in this island. They realized as Englishmen that it was England's glory that no let or hindrance stood between a man and the place due to him by his ability because of his religious beliefs.

Mr. Herbert Samuel said the remarkable thing was not that they were honoring him, but that others had not been so honored before. And yet, perhaps, it was not only right to remember that it was not more than fifty years since it was possible for a member of the Jewish community to enter the House of Commons, and probably the time was only now coming when men could take before the king the oath of Cabinet office with covered head. Mr. Samuel referred to the fact that in twelve months he had held three government appointments (Under Secretary, Home Office; Chancellor of the Duchy, and Postmaster-General).

Lord Beaconsfield was, of course, born a Jew, but, according to the Dictionary of National Biography, was baptized at St. Andrew's Church, Holborn, at the age of thirteen.

Dr. Stephen S. Wise delivered his concluding address in favor of Liberal Judaism at the Portland rooms on March 8. The hall was filled and many crowded into ante-room in order that they might hear the Jewish preacher who, in the space of a fortnight, had established in his country a reputation as a speaker

of extraordinary power and eloquence. Every section of the community was represented, and the close attention of the large audience proved how powerful was the appeal he made to some of their deepest sentiments. To few is it given to leave so great an impression on a movement as has been the case with Dr. Wise; he has galvanized religious "reform" into new life, and he will return to New York with the assurance that many young Jews and Jewesses who were slowly yet surely drifting from the fold are in a fair way of being retained to Judaism. But he passionately asserts it is not he who has effected the change, but the doctrines and principles he endeavors to put forth as a true presentment of spiritual Judaism.

He urged that the Jewish Religious Union was not a movement away from Judaism, but one back to Judaism. Jewish reformation had no finality; it would always continue so as to become the real help of those who professed a belief in Judaism. They did not want the religion of their fathers; what they did want was a vital religion of their very own. They revered the dead, they honored the dead, but they could not and would not be content with the hand of a dead authority, which had long ceased to rule. He followed with a powerful criticism of the Jewish attitude toward the Bible, and gave his views as to the real significance of the stories contained therein. It was not so much God's book as man's book, a book wherein the faults of man's handiwork was often apparent and opposed to the divine sentiments which abounded therein. Both church and synagogue had emphasized creed as against deed, whereas creed should be but the real basis of all deed. A passionate plea for a free and unfettered pulpit followed, and an earnest exhortation to those present to continue in their work concluded a remarkable address.

It had been intended to invite discussion on the conclusion of Dr. Wise's address, but the chairman, Claude Montefiore, correctly gauged the feelings of those present, and said all had been so deeply stirred by the remarkable words to which they had listened that he felt sure they would prefer to go away at once in order that the impression might remain the more strongly with them.

Speaking a day or two earlier to young people, he took as his subject "Our Duty to Judaism." Judaism was not the religion of the Bible, he said, not the religion of Abraham, Moses, David or Akibah, it was the religion of all of these, in so much as each contributed to its beauty and grandeur. Liberal Judaism had retained the essentials of the Hebrew's faith; they might not enthrall themselves by its non-essentials, but they preserved its spirit, and that, after

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all, was the great thing. They had been asked, why not surrender their Judaism? Not until the break of the day when justice and human fellowship reigned supreme would they do so, for not until that day would Judaism have achieved its object. To the young men and women of Jewry he would say, "Cling loyally to your faith; the highest chivalry demands you should remain true and loyal to a heritage which spells shame, hurt, and disaster to so many of your brothers who uphold it." They had always been a minority, but not by numbers were great objects always achieved; one man in the right was a majority of one.

Eleven Jews have been elected to the London County Council, and again they are as equally as possible divided between two opposing parties, six being municipal reformers or conservatives, and five progressives or liberals. Special mention might be made of the return of Miss Nettie Adler, elder daughter of the Chief Rabbi. For years past Miss Adler has devoted herself to education in London, and she was co-opted member of the Education Committee of the council. She is already member of the Jewish Religious Education Board, the Teachers' Training Committee, the Committee of the Jewish Industrial School for girls and the Committee of the Jewish Branch of the Children's County Holiday's Fund.

### IN THE SYNAGOGUES.

AHAWATH CHESED SHAAR HASHOMAYIM.—Rabbi Isaac S. Moses preaches Sabbath morning on "Things That Have No Limit." March 27 the religious school will celebrate Purim by a special entertainment, including a play, at 3 p. m. in the vestry room of the temple.

AGUDATH JESHORIM.—Rabbi David Davidson preaches Sabbath morning on "The Purpose of Preaching."

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Elsemann will lecture this (Friday) evening on "The Old, Old Story." Sabbath morning, "A Purim Sermon."

BRONX TREMONT HEBREW SCHOOL.—Rabbi S. H. Gluck preaches Sabbath morning on "Moes Hittim."

SHAARI ZEDEK OF HARLEM.—Rabbi Adolph Spiegel preaches Sabbath morning on "The Purim—Commemoration."

HAND IN HAND.—This evening Rabbi I. Reichert preaches on "Woman, Her Sphere and Activity." Sabbath morning, "Is Judaism Bent on Persecution?"

BETH-EL.—Sunday morning Dr. Schulman lectures on "The Jewish Message in Christendom."

EMANU-EL.—Sabbath morning Dr. Silverman on "What Shall We Do With Haman?" (a modern Purim problem). Sunday at 11.15 Dr. Magnes on "Memorien einer Grossmutter."

TEMPLE ISRAEL OF HARLEM.—This evening Dr. Harris lectures on "Persia and the Jews—A Purim Sermon." Sabbath morning, "The Interceder." Purim entertainments will be held in the Temple Sunday morning by the Congregational School, and Sunday afternoon by the two mission schools.

ZICHRON EPHRAIM.—Rev. Dr. Bernard Drachman will preach Sabbath morning on "The Lesson of Purim."

BETH-EL, JERSEY CITY.—Rabbi Louis J. Goetz lectures this evening on "Purim." Sunday morning on "Charity." ANSCHE CHESED.—Dr. Gustav N. Haussmann will preach this (Friday) evening on "Social Purity." Sabbath morning, "The Heifer."

ADATH ISRAEL, BRONX.—Rev. Mayer Kopfstein will preach this (Friday) evening on "Hamanitis." A children's festival will be held at Niblo's Garden on March 26.

MT. ZION.—Rev. Adolph Spiegel will occupy the pulpit this (Friday) evening Rev. Samuel Greenfield will preach Sabbath morning.

EZ CHAIM.—Rabbi D. Loewenthal preaches Sabbath morning on "Der Jude Mordochai."

SINAI TEMPLE, MT. VERNON.—Rabbi J. I. Gorfinkle will preach this evening on "Purim Customs." On Sunday morning a Purim entertainment will be given and on Sunday afternoon a Purim party will be held.

B'NAI JESHURUN.—Rabbi B. A. Tintner preaches Sabbath morning on "Reminiscences." Sunday, at 10 a. m., the pupils of the religious school will have a Purim festival. Sunday evening at 8 the Young Folk's League will give an entertainment in the vestry rooms and besides a play to be presented by the young ladies, there will be professional talent to entertain.

EDUCATIONAL ALLIANCE.—Dr. Samuel Buchler lectures before the Young People's Synagogue this evening on "The Great Task of Our Youth." Sabbath morning, before the People's Synagogue, on "A Wave Offering."

Lew Fields' production of "The Jolly Bachelors," with Nora Bayes, at the Broadway Theatre continues its record-breaking career. All New York seems to appreciate that this entertainment is really the biggest, most laughable, most magnificent and most varied offering ever seen in this centre of spectacular presentations.

Owing to the great success scored by John Mason in Sophus Michaelis' drama, "A Son of the People," at the New Theatre, the Messrs. Shubert announce that they will present Mr. Mason in this piece for an indefinite engagement at the Hackett Theatre in order to satisfy the demands of playgoers who were unable to see any of the seven performances in the playhouse on Central Park West. The entire production and supporting company will be the same as for the presentation at the New Theatre.

## Mr. B. Turkel ..... of ..... vienna hall

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### Newman's Illustrated Talks.

Sunday evening Mr. E. M. Newman will give a lecture on "Uganda" at Carnegie Hall, this being a second of his series on African topics. Uganda is in the heart of Africa, and has some of the most beautiful scenery, and some of the most charming views that exist anywhere in the world. Wild flowers exist in great fields and form a perfect kaleidoscope of colors. Mr. Newman has succeeded in having several of these photographs of flowers colored on the spot, and exquisite shades will be apparent to all who see them. The natives here are very picturesque, and consist of the Nandis, the Masai, the Wandarobos, the Kavirondos, the Baganda and Nubians. This is the land of the sleeping sickness, and visits are made to the sleeping sickness camps, and many interesting photographs will be shown. The motion pictures shown in this lecture are the first ever brought out of this country.

Programmes for Alexander Sebald's two violin recitals at Mendelssohn Hall next week command attention.

Tuesday evening, at 8.15, he will give the twenty-four caprices by Nicolo Paganini, for solo violin, never before rendered here in their entirety. As these are given without intermission doors will be closed punctually at quarter past eight, and not opened again during the recital. It therefore behooves music devotees to be on time. The famous Kreutzer sonata opens the Thursday afternoon recital. Then follows the Brahms D minor sonata—which old music lovers will remember that Remenyi played here years ago with Hans von Bulow, to whom the work is dedicated to the piano. The A major sonata of Cesar Franck is the final number. In these the famous Hungarian violinist will be assisted by Henriot Levy, a pianist whose work in Chamber music has received high commendation.

## Temple Beth-El

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Regular Friday evening services at 8.30. On Sabbath morning Rev. Dr. Samuel Schulman will preach at 10.30. Sunday morning Dr. Schulman will lecture on "The Jewish Message in Christendom." Services begin at 11 o'clock. All are welcome.

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KAHN, YETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Kahn, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of doing business, No 280 Broadway, in the City of New York, on or before the 10th day of October next.

Dated New York, the 15th day of March, 1910.

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A Rejoinder from Dr. Silverman.

Editor HEBREW STANDARD: In the issue of your paper of the 18th inst. there is an article signed "Aliquis," which purports to be a criticism of my letter on "Reform Judaism." I have no desire to enter into an argument with a writer who is ashamed or afraid to sign his name, but I feel constrained to warn your readers against accepting his distortion of my lecture as my views. It seems to me to be the grossest unfairness for any writer to criticize an author without stating accurately what that author said and meant. "Aliquis" goes so far as to claim that I have stumbled into damaging admissions and, lest he himself believe that to be the case, I wish to assure him of his error. I have written the lecture deliberately, and shall stand by every statement I made. I am not ashamed of my principles and am not afraid to uphold them in private and in public. But it is difficult to defend myself against such a garbled version of my views as "Aliquis" has given, and all that remains for me to say is, believe him not, gentle reader, believe him not.

JOSEPH SILVERMAN.

The Mission Jews.

Editor HEBREW STANDARD: Referring to the article in your issue on March 11, by "B. G. R." on "The Mission Jews," it brought to my mind a rabbi who explained the following sentence:

כשויה החורה ביד כל אומה ולשון מה יזיה להם לישראל

"And make thereto a crown of gold round about," ex. chap. 25, verse 24.

What will remain to the Jews if the Bible becomes the property of all nations? The same author explained that the Bible to the Jews will always have a greater value to them, and illustrates by the following comparison: People who buy articles at an auction sale, whereas, every one buys for its nominal value, but to a member of the same family every article has always a greater value on account that it presents different events of the family's history, for instance when the Bible speaks about our patriarchs, as we are the descendants of them were living their lives, when the Bible relates again the birth of the Jewish nation, which is perpetuated by the celebration of Passover. We are still living it through, and so it is as we celebrate the festival of וסן פחן and, especially as we are recommended to figure ourselves as to passing this great event daily, and so it is with all the other holidays commended by the Bible, and every event up to the end of it, the last prophet we are still living it through. Now the title for having faithfully fulfilled our mission to the world at large at the sacrifice of hundreds and hundreds of thousands of martyrs, and even up to these days in certain dark countries where these sacrifices have not come to a stop. I should think that all this shall save the Jewish nations from becoming a lost quantity. Can one imagine the name of the Romans and the Grecians being erased from history? So the Jew, having done so much for humanity cannot be effaced from the world's scenery.

REV. S. BERNSTEIN.

The Widowed Mothers' Fund.

Editor HEBREW STANDARD: Everywhere we see the manifestation of a deep and growing concern for the welfare of the child. Everywhere is there a striving to a better understanding of the destructive and disintegrating force that beset the child in the large city.

Without seeking to minimize the numerous other noxious elements I maintain that the primary cause of the child's danger is the home. That class which is most seriously threatened, those who live and herd in our tenement houses, are entirely lacking in home life. Nor can there be any home life in a bedraggled rook, dark, dirty and with air befouled; in dingy rooms that are indecently overcrowded. It is in these uninviting, unlovely, unsacred surroundings that obtain among the poor today that the vicious, immoral, dangerous class of to-morrow is being reared. Existing charitable agencies have done much to improve these conditions. But existing agencies do not always raise the objects of their charity to a higher standard of living. Philanthropy is usually satisfied to relieve physical distress, to tide over a period of depression, to give an occasional helping hand. This is well, but it is not lasting nor constructive.

Earnest women are convinced that there is need of a philanthropy which, taking its base on the moral sacredness and the social necessity of the home, will aim to better it. Such philanthropy should not measure its efficiency by numbers, but in the lasting quality of its beneficence.

To my mind there are none whose need is more urgent, whose plight is more deserving of attention than that of the fatherless family. When the breadwinner is taken from the family by death the home is in danger of being disrupted, the children dispersed among institutions, the mother set adrift to shift for herself. Then this new charity of which I speak may step in, become the bread-giver, not in the shape of alms, but as remuneration to the mother for caring for the children and rearing them to clean-minded, healthy, strong citizenship. This puts the mother on the same basis as the teacher in the public school, who is paid for work toward the same end. The mother's part in the education of the child is every whit as important as the teacher's.

Having done this, paid the mother

to bring up her children, the new charity may advise, direct and enforce, if need be, just as the supervisor in the educational system, the manner in which the children may be reared to their best advantage. The right to do this will in most cases be unquestioned, for the supervision must be tempered by patience and love.

Finally, having assumed the responsibility of properly maintaining the home, the new philanthropy must not be impatient to unburden itself, for the function of the new charity is not to patch up a hole but create a new structure. It should procure training for the future breadwinner at a trade of his choice that he may, at the proper time, launch into our competitive system an efficient artisan.

If the proper standard of decent conditions have been maintained during the growing years, there is every likelihood that the children will not recede from the acquired standard. Thus the new charity not only builds up the family, but lays the foundation for the family which is growing.

My contention is that the fatherless family has not always been dealt with rightly or justly. We have been too prone to sanction the wrecking of homes and the crowding of our asylums with half-orphaned children. There are enough wholly orphaned children to people the asylums. That section of the philanthropic fields might be segregated and treated according to the idea of conscientious and thorough charity. The object to be aimed at is not to give institutional care, which reaches only the individual, but to reclaim the family and to place it permanently on a higher level.

Pay the widowed mother to bring up her children properly and a large part of the child problem that confronts the nation solves itself.

Very truly yours,

HANNAH B. EINSTEIN, President, Widowed Mothers' Fund, 155 Clinton street.

Jewish Community (Kehillah) of New York City.

In order to amicably adjust and settle differences and disputes which arise in Jewish congregations, societies and lodges, and to avoid the chillel h'ashem and disgrace of such disagreements being brought into the courts, the Executive Committee of the Jewish Community (Kehillah), of New York City, has at its last meeting decided upon the creation of a Committee on Conciliation, which will act as a kind of Beth Din and will volunteer to adjust all such differences in our communal life which may be brought to our attention. The Committee on Conciliation, which has since been appointed is made up of the following: Rabbi M. Z. Margolies, Mr. William Fischman and Mr. Abraham S. Schomer. Those who wish to have the committee act in any matter of dispute are asked to communicate with the secretary of the Kehillah, 356 Second avenue, and whenever the case brought to the attention of the Kehillah will justify such action, this committee will meet at a stated time and place, listen to both sides of the argument and then render its decision.

At the annual convention held on February 27 it was resolved that the report on the activities of the American Jewish Committee be taken up for further consideration at a joint meeting of the Executive Committee and the Advisory Council of the Kehillah. In pursuance to this resolution such a joint meeting of these two committees has been called for Sunday afternoon, March 27, at 2.30 o'clock sharp, in the building of the Educational Alliance, East Broadway and Jefferson street.

The Executive Committee of the Kehillah has also considered the matter of supplying matzoth to the needy and to inmates of hospitals and other public institutions and to the Jewish prisoners in the various penal institutions, and arrangements have now been made by which the Kehillah and the Jewish Protectorate will co-operate with the Adath Israel, which has undertaken to collect and distribute matzoth to all those needy persons which have been referred to.

Acting as a committee of the Jewish Community, Mr. Joseph Baroness of the Executive Committee has recently corresponded with the State Board of Regents, with the object of avoiding in the future the holding of examinations on Jewish holy days, and in the course of this correspondence Mr. Baroness has recently received the following letter from Mr. Chas F. Wheelock, Chief of the Examinations Division of the State Board of Regents:

We are about to decide upon the dates for the regular examinations for the next syllabus period of five years. As you know we have always endeavored to avoid Jewish holidays. We have gone over the calendar and think we have arranged to avoid such days in the proposed scheme, but in order that there may be no question about it I am sending you the table of dates for the academic examinations and for the professional examinations. Kindly let me know if there is any criticism of any of these dates. You may note that in order to avoid some of your holidays in 1915 we have been obliged to throw the professional examinations over into the second week of October.

On examining the table of dates which was submitted it was found to be perfectly satisfactory in that it avoided every Jewish holy day for the coming five years. The examinations of the State Board of Regents being set five years in advance it was, however, found impossible to effect any change in regard to some of the examinations set for the present year. This is, of course, very much to be regretted and it only shows that organized effort in that direction should have been made years ago.

New York Board of Jewish Ministers.

(Communicated.) The New York Board of Jewish Ministers is continuing its season of active work. Every week it sends one of its

members to act as the lecturer at the Sabbath Mincha service held at the Educational Alliance.

The influence of the board as a factor working for social betterment is becoming increasingly recognized. At the February meeting Mr. Benjamin Clarke Marsh, executive secretary of the Committee on Congestion of Population, urged the members of the board to arouse a stronger public opinion on the evils of congestion, and at the same meeting Prof. Charles Sprague Smith, representing the Ethical Social League, discussed with the board the possibility of a more effectively organized union of all the ethical and social forces of the city. A representative of the projected child welfare exhibition addressed the March meeting, asking the co-operation of the board in preparing the exhibition in so far as it would have reference to moral and religious work among Jewish children.

Perhaps the most valuable work done by the board is that done through the faithful labors of its hospital and asylum chaplain, Dr. Blum, throughout the State. Dr. Blum is able to do much missionary and pastoral work among the Jewish patients, and is often influential in securing for them rights and concessions.

The prison chaplain, Dr. J. Goldstein, announced that the official figures prove that only 10.4 per cent. of the adult criminals in the State institutions are Jewish. These important figures refute one for all the charge of excessive criminality brought against the Jews.

The board is interesting itself in trying to do away with the frequent giving of "Get" in contravention of the State law. "Get" given without the marriage having been previously dissolved or annulled by a proper tribunal is not recognized by the State law as valid, and the giving of such "Get" exposes the rabbi giving it to severe penalties.

American Jewish Committee.

(Communicated.) The American Jewish Committee is just in receipt of advices from entirely trustworthy sources in Berlin, stating that the expulsion of Jews from various cities in Russia has reached a magnitude never heretofore attained. Whereas formerly, even in Von Plehve's time, those threatened with expulsion by the caprice of local governors were enabled to get protection through the Ministry of the Interior, now it is the Ministry itself from which the orders for the expulsion emanate. At the present moment hundreds of families that have lived for decades in Kieff, Riga, Kasan and Woronesch are being driven out.

The Union of Orthodox Jewish Congregations.

(Communicated.) The representations to the Board of Regents to have the proposed examinations changed from Pentecost or Shavuot because of the number of Jewish students who could not take examinations on that holy day has been successful, through the intervention of Mr. Edward Lauterbach and Dr. Mendes, who received a telegram from Mr. Lauterbach: "Glad to inform you that separate regents' examination avoiding Pentecost has been arranged for the 9th of June instead of the 13th." Mr. Lauterbach subsequently sent Dr. Mendes a letter from Dr. Draper, Commissioner of Education, confirming the change, and saying that the authorities will be careful to avoid a similar mistake hereafter. The letter is as follows:

Albany, March 18, 1910. Hon. Edward Lauterbach, New York City. Mr. Dear Regent Lauterbach:—I have called you on the telephone this morning, and am now waiting for you to come into your office. My purpose was to say that we have taken up anew the question of our June examinations coming upon the Pentecostal days, and that I have just given direction for a change from those days for all who may desire it. It involves a different set of questions and doubtless some demoralization in the schools of New York city, but Dr. Maxwell seems to be in favor of it and it is evident enough that something must be done. I had no thought that we were in conflict with any days that were held sacred by any of the religious denominations. The plain fact is that I led us into a mistake which we will be careful to avoid hereafter. Very sincerely yours, (Signed) A. S. DRAPER, Commissioner of Education.

The Committee on Religious Affairs of the union has, by request, drawn up for certain institutions the requisites for Casherus. Rabbi Margolies, Dr. Klein, Dr. Drachman constitute the committee. Dr. Mendes, as president of the union, acted as chairman; Dr. Pool as secretary. The committee has also been asked to draw up suggestions as to requisites for further Jewishness of certain of our Jewish institutions.

The Shubert production of Clyde Fitch's last and most famous play, "The City," at the Lyric Theatre, continues with unabated success. The one hundredth performance took place last Wednesday, but this event, which would have been exceptional for an ordinary "hit," is merely a presage of the hundreds of performances more which will surely be given of this drama.

The last weeks of Forbes-Robertson at Maxine Elliott's Theatre in "The Passing of the Third Floor Back" (the New York success being announced to close on April 9), should pack the theatre to overflowing during the next two weeks both with those who have and those who have not seen this greatest of English speaking actors in his most popular part.

It is a programme of great promise that Percy G. Williams has prepared for the delectation of Colonial Theatre audiences the coming week. It enlists the Relfonians, Tom Nawn and company, Joseph Hart's "Bathing Girls," Howard and North, the Temple Quartette, the Two Pucks, the Namba troupe, Harry Breen and Abdul Kader and his three wives. The usual Sunday concerts will be given.

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BROOKLYN NOTES. Y. M. H. A. Hon. Martin W. Littleton lectured before the Y. M. H. A. on Sunday evening last and a large gathering were regaled by his rare oratorical gifts. A concert preceded the lecture. A Purim ball will be given in the gymnasium on Sunday evening. Rachel Aid Society. Last Saturday night a large gathering attended the fourth annual mask and civic ball of the Rachel Aid Society at the Borough Park Club House. The costumes were novel and attractive and the entire ensemble presented a pretty picture. Dancing was kept up until early the next morn.

Dinner to Abraham Abraham. A dinner will be tendered to Abraham Abraham on May 26 to celebrate his return home from a long trip abroad. The dinner will be given by the directors of the Federation of Jewish Charities. The Jewish Hospital, Hebrew Orphan Asylum, Hebrew Education Society, Temple Israel societies.

Shaari Zedek Synagogue to Be Dedicated. The officers of the Congregation Shaari Zedek have issued invitations to attend the laying of the cornerstone of their new synagogue, Putnam avenue, between Reid and Stuyvesant avenues, on Sunday, March 27, 1910, at 2.30 p. m. Among other prominent speakers, the following have been invited and have accepted: Hon. Luke D. Stapleton, Hon. Jacob S. Strahl, Rev. Alexander C. Lyon, the Rev. Simon Cohen, the Rev. Nathan Krass and Rev. David Wittenberg. The Hebrew Orphan Asylum Band will supply the music.

Congregation Baitz Israel Anshei Emes. On Thursday evening last the Chevrah Kadisha of the congregation held its annual banquet in the auditorium of the religious school building. A very large and representative body of members of the congregation attended the affair. Mr. S. Bruder, the Gabbai, after making some fitting remarks, introduced Mr. S. Autor as the toastmaster of the evening. Addresses were delivered by Rev. Israel Goldfarb, the minister of the congregation; President Louis Summer, Vice-President I. Applebaum, Treasurer H. Alexander, Messrs. H. M. Copland, Michael Salit, S. Lederman, H. Goldsmith, I. Goldberg, J. Schindell, Harry G. Anderson, Simon Abrahamson and Mark M. Salomon. Cantor Meisels, of the Ohav Zedek Congregation of New York, sang some traditional melodies very artistically.

A bill calculated to prove the amazing versatility of present day vaudeville has been provided for the patrons of the Bronx Theatre next week. Harry Bul-

ger heads the list, and his associates are Sam Chip and Mary Marble, Miss Violet Black and company, Miss Ha Grannon, Hawthorne and Burt, the Musical Johnstons, the Four Casting Dumbars, and the La Toy Brothers. Concerts will be given as usual Sunday.

Free Sons of Israel. Office of the Grand Lodge of the United States and District Grand Lodge, No. 1, 21 W. 124th St. Office of the District Grand Lodge, No. 2, 106 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES OFFICERS: M. S. STERN, Grand Master, New York. S. HOFFHEIMER, Dep. Gr. Master, New York. ADOLPH FINKENBERG, Second Dep. G. M., New York. ADOLPH PIKE, Third Dep. G. M., New York. ABRAHAM HAFER, Grand Sec'y, New York. E. FRANKENTHALER, Gr. Treas., New York. HENRY LICHTIG, Ch. Endowment Com., New York. EXECUTIVE COMMITTEE: Herman Stifel, Julius Sinsheimer. Jacob A. Hirschman, Emil Taubg. Henry Jacobs, Raph. Rosenberger. Wm. Bookheim, Henry L. Weisbaum. Ig. S. Lurie, M. S. Meyerhoff. Raphael Levy, Joseph I. Hartenstein. Julius Harburger, Ben. H. Wasserman. Isaac Harburger, M. D. Rosenbach. Benjamin Blumenthal, Henry V. Rothschild. DISTRICT GRAND LODGE, NO. 1. SAMUEL SPITZ, Grand Master. ABRAHAM HAFER, Grand Secretary. A. W. KARLSBERG, Grand Treasurer.

Diet for Diabetics. For over thirty years the various Farwell & Rhines products have been prescribed by physicians for sufferers from Acid Dyspepsia, Indigestion, Intestinal and Kidney and Liver Troubles. This concern manufactures a Gluten Flour that is being widely used to-day in cases of Diabetes. It is without bran and as free from starch as it is practicable to make a flour for general use. Many delicious dishes can be prepared with it, such as will prove most acceptable to people who love to eat good things. This firm, recognizing the fact that a trial only can prove the full value of this flour, will send a liberal sample to inquirers who are sufferers. In addition to manufacturing Gluten Flour, the firm also manufactures Cresco Flour and a Special Diabetic Food. These are used in making bread, griddle cakes, biscuit, etc. Of equal fame and usefulness are their Cresco Grits and Barley Crystals—delicious, wholesome breakfast and dessert cereals. A request by mail to Farwell & Rhines, Watertown, N. Y., will bring a liberal sample of any of these products.

Wanted. WANTED.—To correspond with an agent to sell mountain boarding house, accommodating 75 guests. Within four hours of New York City. Great health resort. Also 50-acre farm. Address T. W. STEWART, 259 Broadway, Newburgh, N. Y.

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The Pulpit in the TOURO SYNAGOGUE at Newport, R. I., will be vacant on April 1 next. The Congregation desires the services of a minister and reader who will teach in school and deliver addresses in English. Young married man preferred. Candidates for the position may communicate with the undersigned. MAX LEVY, 223 Thames St., Newport, R. I.

STENOGRAPHER WANTED — A young man or woman as stenographer and bookkeeper for Jewish organization; one who can read and write Yiddish preferred. Address "R." care HEBREW STANDARD.

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WANTED—Young man, 18, desires position as office assistant; knowledge of bookkeeping; reference. Address E. REED, 191 Rogers avenue, Brooklyn, N. Y.

# CHILDREN'S PAGE.

## Israel and the Nations.

DEAR CHILDREN:

**T**HIS Sabbath we read the Sedrah called "Tzav" (Leviticus, chap. 6, par. 1 to end of the chapter.)

In the seventh chapter, paragraph 11, it is said, "And this is the law of sacrifice of peace-offering." The Holy Book called Medrash Tauchuma tells us, "To this commandment we may apply the words of the psalmist, 'I will hear what God the Lord will speak; for He will speak peace unto His people.'" Thus, when Ammon and Noah heard of the commandments to offer sacrifices, they went to Balaam (who was their prophet) and asked him, "Why does the Holy One (blessed be He) command Israel to offer sacrifices and us He does not command concerning same?" He answered them, "For He will speak peace unto His people."

This requires an explanation, and our beloved preacher, the Dubner Maggid, of blessed memory, makes it clear to us by the following story.

There was once a very poor man who had a very rich brother in some foreign land, who used to send him a certain amount of money every year to live on. One year it happened that the rich man did not send him anything and the poor man was in great distress. However, he had to live, so he borrowed from this one, from that one, and wherever he could get some one to do him that favor until he became greatly in debt.

Some years passed and the rich brother had to visit the city where his poor brother lived, because a great fair was being held there and he wanted to sell his merchandise there. He called on his poor brother and said, "Give me an account of how much money you need and I will let you have it." The poor man reckoned up how much he owed to the storekeepers, how much he owed for rent, and how much money he needed for his daughter's dowry.

The rich brother gave him all he asked for. "Now, dear brother," said the rich man, "you see I have attended to you before I began to do any business. To-morrow the fair will open and I will be very busy. Therefore, I beg of you not to bother me for anything like that during the entire time that the fair will take place."

The poor man began to pay back his debts. Like wax melted by the fire his money dwindled away, for he had many creditors. On the following day the fair started to do business, the rich merchant opened his store and displayed his wares, which consisted of remnants of very dear silk, which the rich usually bought to match the expensive goods in the fine clothes they wore. The poor brother's wife passed her rich brother-in-law's store and saw many customer's within, buying those expensive goods and paying good prices for them. On reaching home she began to coax her husband to go to his brother and get more assistance from him.

"How can I go there!" exclaimed the poor man. "I gave him my solemn promise that I would not bother him with such things any more. How, then, can I go to him? How can I show him my face?"

"I will tell you how you shall go there," said his shrewd wife. "Go in his store and look through his merchandise as if you desired to buy something, the same as any other customer, and while asking him the prices, you will tell him that you are greatly in need of money." Not being able to help himself otherwise, he was compelled to follow his wife's advice. He went to the store and, making believe that he wanted to buy something, he examined the various remnants. The rich man, however, understood his purpose and said to him, slyly, "Brother, what are you looking for? Go home and bring me your silk garments and I will see what silk I can give you to match them with. But, truly, you are a poor man and have no silk garments. Why do you, therefore, come here and waste time? What can you do with these silks?"

Thus it was with the sacrifices. "God created the world and caused it to exist as a pure act of loving kindness," says the Midrash (without man doing aught to merit its continued existence). Thus it can be said that in the beginning the world stood on one base—acts of loving kindness. However, the world was created for the sake of the Torah, and when Israel accepted the Torah, he assured the existence of the world and then the world rested on two bases, acts of loving kindness and the Torah.

Now that such a great responsibility rested on Israel, His transgression of the commandments of the Torah would cause the world to totter on its foundation. Therefore, a third base had to be made for it, so that by divine worship or sacrifices the transgressor could repair the damage he had done.

Therefore, Balaam was right when he told the nations Amman and Noah, "For He will speak peace unto His people." The nations thought that sacrificing was a very important action in itself. Therefore they asked, "Why did not God command us also to sacrifice?" Balaam explained to them that sacrifices were only to be brought to repair the damages done by transgression of the Torah. "Now that Israel has accepted the Torah, He ought to have the sacrifices; you who have rejected the Torah, what do you want with sacrifices?"

From the day that Israel accepted the Torah he is the only nation who causes the world to rest firmly on three foundations—Torah, Divine worship and charitable deeds, and this is the great distinction between Israel and the nations.

בן אהרן

### CONUNDRUMS.

When are thieves like leopards? When they are spotted.

When is an estate like a watch? When it is wound up.

When is a house not a house? When it is a-fire.

What plaything may be deemed above every other? A top.

Why is an infant like a diamond? Because it is a dear little thing.

Why is anything that is unsuitable like a dumb person? Because it won't answer.

Why is the letter "I" in the word military like a nose? Because it stands between two "i's"

What is that which the dead and the living do at the same time? They go 'round with the world.

When can a lamp be said to be in a bad temper? When it is put out.

Why are railroads aristocratic? They teach every man to know his own station and to stop there.

Why is a spendthrift's purse like a thunder-cloud? Because it is continually lightning.

### THE MEANTIME.

Males are of no account from the time ladies stop kissing them as infants until they kiss them as lovers.

### THE REASON WHY.

It is absurd of the men to blame the girls for not being able to whistle, as it is all their own fault; for directly a girl puckers up her lips in order to practice, some great fellow immediately thinks she wants a kiss, and all idea of practice is over for that occasion.

### KISSING UNHEALTHY.

Mr. Huggins—What do you think of the latest medical dictum, that kissing is unhealthy?

Mr. Hanker—It is quite true! Mr. Munney caught me kissing his daughter, and I was laid up for a whole week.

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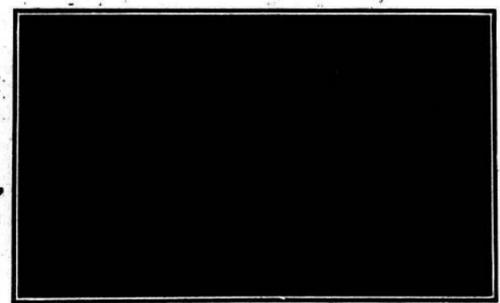
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NATHAN MARCUS-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Bitterman, No. 309 Broadway, in the City of New York, on or before the 22d day of June next.

ROSA NATHAN, FISHER LEWINE, HARRY FRIED, Executors. SAMUEL BITTERMAN, Attorney for Executors, 309 Broadway, N. Y. City.

FASSIG, PETER-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Fassig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William street, Borough of Manhattan in the City of New York, on or before the 16th day of June next.

Dated New York, the 8th day of December, 1909. THEODORE FASSIG, Administrator. FRANK M. PATTERSON, Attorney for Administrator, No. 27 William street, New York City.

ADLER, LOUIS-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Hoody, Lauterbach & Johnson, No. 22 William street, in the City of New York on or before the 15th day of May next.

Dated New York, the 28th day of October 1909. ALICE O. ADLER, Executrix. Hoody, Lauterbach & Johnson, Attys for Ex. 22 William St. N. Y. City

COHN, SAMUEL-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, No. 64 Wall street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated New York, the 22d day of November, 1909. SIDNEY COHN, Administrator. Cohen Brothers, Attorneys for Administrator, 84 Wall street, Manhattan Borough New York City.

STEINER, SIGFRIED-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated November 9, 1909, notice is hereby given to all persons having claims against Sigfried Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of B. & S. Steiner, No. 45 Broadway, in the City of New York, Borough of Manhattan, on or before the twenty-eighth day of May next.

Dated New York, the eleventh day of November, 1909. LEO E. STEINER, BURGHARD STEINER, MAMIE STEINER, MORITZ L. ERNST, Executors. WALTER S. HEILBORN, Attorney for Leo K. Steiner, Burghard Steiner and Mamie Steiner, 31 Liberty street, New York City.

BERNHAIM, GUSTAV-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Bernheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Charles Putzel, No. 290 Broadway, in the City of New York, on or before the 15th day of April next.

Dated New York, the 4th day of October, 1909. GEORGE B. BERNHEIM, ALINE BERNHEIM, JOSEPH S. ISIDOR, Executors. CHARLES PUTZEL, Attorney for Executors, 290 Broadway, Borough of Manhattan, New York City.

MAROTZKI, CAROLINE A.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline A. Marotzki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 120 Broadway, in the City of New York, on or before the seventh day of June, 1910, next.

Dated New York, the 26th day of November, 1909. CHARLES W. BAUCHAT, Executrix. LAWRENCE & LAWRENCE, Attorneys for Executrix, 120 Broadway, Manhattan, New York City.

DOENHEIM, RACHEL H.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel H. Doenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis Lande, Esq., their attorney, at No. 290 Broadway, in the City and County of New York, on or before the 23d day of May next.

Dated New York, the 19th day of November, 1909. HATTIE G. DOENHEIM, SAMUEL D. LEVY, ALEXANDER HESS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, New York City.

JOEL, LUCY-In pursuance to an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy Joel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Charles A. Strauss, No. 261 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of July, next.

Dated, New York, 5th day of January, 1910. BELLE JOEL, Administratrix. CHARLES A. STRAUSS, Attorney for Administratrix, No. 261 Broadway, Borough of Manhattan, City of New York.

LOERWALD, MARIE-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marie Loerwald, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 850 Union street, in the Borough of the 24th day of June next.

Dated New York, the 15th day of December, 1909. JOHN JOSEPH KRUG, Executor. LOUIS MALTZANER, Attorney for Executor, 37 Wall street, New York City.

STRAUS, LOUIS-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Straus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 71 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 19th day of October, 1909. ROSE W. STRAUSS, Executrix. ELLISON, MACINTYRE & DAVIS, Attorneys for Executrix, 71 Broadway, New York City.

DANENBERG, BETTY-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Danenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guglielmo, Kermeyer & Marshall, No. 37 Wall Street, in the City of New York, on or before the 18th day of April next.

Dated New York, the 5th day of October, 1909. URY DANENBERG, ISAAC SICKLE, Executors. GUGLIELMO, KERMAYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

WORMSER, MAURICE S.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice S. Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hoody, Lauterbach & Johnson, No. 22 William street, in the City of New York, on or before the 20th day of May next.

Dated New York, the 4th day of November, 1909. FRANK R. WORMSER, Administratrix. HOODY, LAUTERBACH & JOHNSON, Attorneys for Administratrix, 22 William street, New York City.

BRILL, WILLIAM-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Brill, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Hoody, Lauterbach & Johnson, 18 and 21 Chambers street, Manhattan Borough, in the City of New York, on or before the 8th day of July next.

Dated New York, the 6th day of December, 1909. JACOB KATZ, PIERCE BRENNAN, Executors. Davis & Kaufmann, Attorneys for Executor Jacob Katz, 49 and 51 Chambers street, Manhattan Borough, New York City.

L. B. Hasbrouck and J. H. Judge, Attorneys for Executor Pierce Brennan, 257 Broadway, Manhattan Borough, New York City. HASTORF, CHARLOTTE-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charlotte H. Hastorf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 8th day of July next.

Dated New York, the 7th day of December, 1909. HARRY HASTORF, ALBERT H. HASTORF, WILLIAM HASTORF, Executors. Davis & Kaufmann, Attorneys for Executors, 49 and 51 Chambers street, Manhattan Borough, New York City.

FRANK, ROSE-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of April next.

Dated New York, the first day of March, 1910. DANIEL GUGGENHEIM, MORRIS GUGGENHEIM, Executors. FRANCIS R. FORAKER, Attorney for Executors, 165 Broadway, New York City.

STIEFEL, LEO-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of William F. Unger, No. 49 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 13th day of January, 1910. JOSEPH STIEFEL, CLARA STIEFEL, Administrators. WILLIAM F. UNGER, Attorney for Administrators, 49 Broadway, Borough of Manhattan, New York City.

HART, RACHEL G.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel G. Hart, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardozo, No. 111 Broadway, Manhattan, in the City of New York, on or before the first day of July next.

Dated New York, the 21st day of December, 1909. VICTOR B. WOLF, Executrix. SIMPSON, WERNER & CARDOZO, Attorneys for Executrix, 111 Broadway, Borough of Manhattan, New York City.

KAUFMANN, ABRAHAM-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, No. 59 Park Row, Manhattan Borough, New York City, on or before the 4th day of April next.

Dated, New York, October 1, 1909. JOSEPH KAUFMANN, WALTER KAUFMANN, GEORGE W. JACOBY, Executors. MEIGHAN & NECARSULMER, Attorneys for Executors, Park Row, Manhattan Borough, New York City.

HERZOG, JULIUS-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Herzog, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 52 Broadway, Manhattan Borough, in the City of New York, on or before the 5th day of July, next.

Dated New York, the 20th day of December, 1909. OSCAR M. HERZOG, Administrator. KENDALL & HERZOG, Attorneys for Administrator, 27 William street, Manhattan, New York City.

KORN, SAMUEL W.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Maurice S. Cohen, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of August next.

Dated New York, the 16th day of February, 1910. ISIDORE S. KORN, MAX S. KORN, ALBERT R. KORN, Executors. Maurice S. Cohen, Attorney for Executors, No. 64 Wall Street, Borough of Manhattan, New York City.

KOHN, LUDWIG-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Jacob Levy, Esq., Nos. 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the second day of July next.

Dated New York, the 30th day of November, 1909. FANNIE KOHN, Executrix. JACOB LEVY, Attorney for Executrix, Nos. 302-304 Broadway, New York City, Borough of Manhattan.

ROSENBERG, DAVID-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, No. 61-65 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of August next.

Dated New York, the 27th day of January, 1910. AMALIE ROSENBERG, MYRON ROSENBERG, Executors. MICHAEL H. HARRIS, Attorney for Executors, 61-65 Park Row, Manhattan, New York City.

ROSENBERG, JOSEPH-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Louis J. Frey, No. 31 Liberty street, in the City of New York, on or before the first day of September next.

Dated New York, the 11th day of February, 1910. ISAAC H. ROSENBERG, Executor. Louis J. Frey, Attorney for Executor, 31 Liberty Street, New York City.

SAMUELS, FEIST-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feist Samuels, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the offices of Heymann & Herman, at No. 145 Nassau street, in the Borough of Manhattan, City of New York, on or before the 11th day of July, 1910, next.

Dated New York, the 20th day of December, 1909. SAMUEL SAMUELS, ALPHONS DRYFOOS, Executors. HEYMANN & HERMAN, Attorneys for Executors, No. 35 Nassau street, Manhattan, New York City.

ROSENTHAL, JONAS-In PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Herman Greenberg, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

Dated New York, the 17th day of November, 1909. MILTON BERLINGER and ROBERT E. BERSCHMAN, Executors. HERMAN GREENBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

JACOBS, DAVID M.-The People of the State of New York, by the grace of God free and independent, to Ralph J. Jacobs, William Jacobus, Solomon Jacobus, Jacobus Joseph Jacobs, Sophie J. Gerstle, Leonora Jacobs, United Hebrew Charities of the City of New York, Young Men's Hebrew Association, Educational Alliance, Congregation B'nai Jeshurun, Hebrew Benevolent & Orphan Asylum, Mount Sinai Hospital, Home for Aged and Infirm Hebrews, Montefiore Home, National Jewish Hospital for Consumptives, Lillie Asher, Martha Asher, Isidore A. Asher, Abram A. Asher, Fannie Samuels, Joseph Samuels, and to all persons interested in the estate of David M. Jacobs, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 5th day of April, 1910, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Ralph J. Jacobs, William I. Jacobs and Solomon J. Jacobs, late of the County of New York, deceased, of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness my hand and the seal of said County of New York, the 2d day of February, in the year of our Lord one thousand nine hundred and ten. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

STRASBURGER, LOUIS-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Strasburger, late of the County of New York, City of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 906, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of April next.

Dated New York, the 18th day of October, 1909. ALVIN L. STRASBURGER, BYRON L. STRASBURGER, MARX OTTINGER, Executors. WETMORE & BENNER, Attorneys for Executors, No. 34 Pine street, Manhattan, New York City.

SCHOENFELD, SAMUEL-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schoenfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Walter T. Kohn, No. 309 Broadway, in the Borough of Manhattan, City of New York, on or before the 5th day of August next.

Dated New York, the 24th day of January, 1910. LOUISE SCHOENFELD, Executrix. WALTER T. KOHN, Attorney for Executrix, No. 309 Broadway, Borough of Manhattan, New York City.

GORINSKY, JOSEPH M.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Gorinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Ralph K. Jacobs, No. 215 Montague street, Borough of Brooklyn, in the City of New York, on or before the 18th day of August next.

Dated New York, the 3d day of February, 1910. BENJAMIN GORINSKY, Administrator. Ralph K. Jacobs, Attorney for Administrator, No. 215 Montague Street, Borough of Brooklyn, New York City.

ROSENTHAL, LEWIS-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of George W. Galinger, No. 7 Beekman street, in the City of New York, Borough of Manhattan, on or before the 1st day of July, 1910, next.

Dated New York, the 20th day of December, 1909. FANNIE ROSENTHAL, Administratrix. GEORGE W. GALINGER, Attorney for Administratrix, 7 Beekman street, Manhattan, New York City.

SPEIER, GERSON-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Speier, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardozo, No. 111 Broadway (Manhattan), in the City of New York, on or before the 4th day of May next.

Dated New York, the 25th day of October, 1909. ISAAC SPEIER, Administrator. SIMPSON, WERNER & CARDOZO, Attorney for Administrator, 111 Broadway (Manhattan), New York City.

BEAR, JACOB-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 41 Park Row, in the City of New York, on or before the 24th day of May next.

Dated New York, the 5th day of November, 1909. ROSIE BEAR, Administratrix. NATHAN KALVIN, Attorney for Administratrix, office and postoffice address, 41 Park Row Borough of Manhattan, City of New York.

FLEISCHHAUER, JULIUS-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Fleischhauer, late of the County of New York, deceased, to present same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Emanuel Jacobus, No. 123 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May, 1910.

Dated New York, October 8th, 1909. FLEISCHHAUER, JULIUS MAUTNER, SOLOMON KAHN, CLARENCE W. FREEMAN, Executors. Emanuel Jacobus, Attorney for Executors, 123 Nassau Street, Borough of Manhattan, City of New York.

KERBS, ADOLF-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Kerbs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bandler & Haas, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of April, 1910.

Dated New York, the 20th day of October, 1909. EDWARD A. KERBS, MAX ROSENTHAL, Executors. BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

HIRSCH, VICTORIA-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victoria Hirsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius B. Baer, No. 20 Vesey Street, in the Borough of Manhattan, The City of New York, on or before the 15th day of April next.

Dated New York the 11th day of October, 1909. HENRY MYERS and MORRIS COOPER, Executors. Julius B. Baer, 20 Vesey Street, New York City; Davis & Kaufmann, 49 Chambers Street, New York City Attorneys for Executors.

FLEMING, ADELINE B.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline B. Fleming, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Levy, No. 167 East 121st street, in the City of New York, on or before the 22d day of August next.

Dated New York, the 5th day of February, 1910. MAE F. DELEVAN, Administratrix. HENRY LEVY, Attorney for Administratrix, 167 East 121st street, Borough of Manhattan, New York City.

KOHN, SAMUEL-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Arthur B. Spingarn, No. 96 Liberty street, in the City of New York, on or before the 30th day of June next.

Dated New York, the 18th day of December, 1909. MARTHA A. KOHN, Executrix. ARTHUR B. SPINGARN, Attorney for Executrix, No. 96 Liberty street, Borough of Manhattan, New York City.

FECHEHEIMER, MARTIN S.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin S. Fecheheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Ferdinand Kurzman, No. 23 Broad street, Borough of Manhattan, New York City, on or before the 23d day of July, 1910.

Dated New York, January 21, 1910. HARRY G. HOCHSTADTER, MAX KASKEL, SAMUEL M. FECHHEIMER, JOHN FECHHEIMER, Executors. FERDINAND KURZMAN, Attorney for Executors, 23 Broad street, Borough of Manhattan, New York City.

ANGELAKIS, LOUIS, also known as LOUIS ANGELAKIS and LOUIS ANGELAKY-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LOUIS ANGELAKIS, also known as LOUIS ANGELAKES and LOUIS ANGELAKY, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Marks & Marks, No. 63 Park Row, in the Borough of Manhattan, City of New York, on or before the 14th day of February next.

Dated New York, the 4th day of August, 1909. JOHN ANGELAKIS, Administrator. MARKS & MARKS, Attorneys for Administrator, No. 63 Park Row, Borough of Manhattan, New York City.

SWARTZ, JACOB-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Swartz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorneys, Levy, Rosenthal & Heersman, No. 3 Rector street, The City of New York, on or before the 11th day of April next.

Dated New York, the 5th day of October, 1909. BENA SWARTZ, Administratrix. LEVY, ROSENTHAL & HEERSMAN, Attorneys for Administratrix, 3 Rector Street, Manhattan, New York City.

HEYMAN, SIMON-In PURSUANCE OF An order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Heyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, viz.: the office of John Frankenhelmer, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 2d day of April, 1910.

Dated New York, October 1, 1909. DUDLEY D. DOENHEIM, ABRAHAM L. JOHN ABRAHAM HEYMAN, Executors. JOHN FRANKENHEIMER, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

RAPHAEL, JACOB-Notice is hereby given that the undersigned intend to apply to one of the Surrogates of New York County for letters of administration on the estate of Jacob Raphael, late of the County of New York, under and in pursuance of the provision of Section 2684 of the Code of Civil Procedure, and to have the penalty of their bond as such administrators limited, as provided in said section of the Code of Civil Procedure, and all claims against the estate of said decedent are hereby notified and required to present their claims to one of the Surrogates of New York County, at his office in the Hall of Records in the Borough of Manhattan, City of New York and State of New York, on or before the eighth day of April, 1910.

Dated New York, March 1, 1910. SOLOMON RAPHAEL, LOUIS RAPHAEL.

LANDAUER, SAMUEL J.-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel J. Landauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz., at the office of Simon M. Roeder, their attorney, Nos. 119-121 Nassau street, in the City of New York, on or before the 15th day of September next.

Dated New York, the 28th day of February, 1910. MAURICE WEIL, HENRY JACOBS, BARNY WERTHEIM, Executors. SIMON M. ROEDER, Attorney for Executors, 119-121 Nassau Street, Manhattan, New York City.

HERZOG, GEORGE-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simon M. Roeder, their attorney, Nos. 119-121 Nassau street, in the City of New York, on or before the 15th day of September next.

Dated New York, the 8th day of March, 1910. FRANCES R. HERZOG, OSCAR M. HERZOG, Executors. KENDALL & HERZOG, Attorneys for Executors, 27 William Street, Borough of Manhattan, City of New York.

KLABER, ADOLF-In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Klaber, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edlitz & Hulse, No. 51 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 25th day of April, 1910.

Dated New York, the 8th day of October, 1909. JOSEPH M. FISHEL, Administrator. EDLITZ & HULSE, Attorneys for Administrator, No. 51 Nassau Street, Borough of Manhattan, New York City.

MEINHARD, ISAAC-In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Meinhard, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Wolman & Wolman, No. 20 Broad street, in the Borough of Manhattan, City, County and State of New York, on or before the 15th day of August next.

Dated New York, the 4th day of February, 1910. AMELIA

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French Serges and Wool Taffetas—42 inch } .64  
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Marked to this price as a distinguishing value for this famous dept. Strictly all wool and in all new Spring shades—also black.

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<b>HERRINGBONE SERGES</b> 43 inch—Violet, Copenhagen, tan and other shades—also black—regularly .89.....	Splendid choice of stylish shades and black.
<b>STORM SERGES—ALL WOOL</b> Black and navy—50 inch.....	<b>HIGH-CLASS SUITINGS</b> Diagonals and Knickerbockers—light and dark grays, tans—also greens and violet in smart mixtures—worth \$1.50.....
<b>CREAM STORM SERGES</b> plain and with black hair lines—50 inch—\$1.19 qualities.....	<b>IMPORTED EOLIENNES</b> Lovely silk and wool weave—about twenty of the most desirable Spring shades for street or evening wear—also black—42 inch—elsewhere \$1.35.....
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The Girls Will Need for  
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Girls' Cambric Corset Covers—insertions of lace and emb'y—ribbon finish—sizes 28 to 32.....	.40
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Misses' Corset Covers—Fine Nainsook—four emb'y medallions and elaborate lace trim—value \$1.69.....	1.25
Finer to \$1.98.	
Cambric Skirts—umbrella ruffle—lace or emb'y.....	.40 to .98
Skirts—Fine white Cambric or Nainsook flounce—wheel emb'y or lace inserts and edge—4 to 16 yrs—value \$1.69.....	1.25
Skirts—Nainsook and Cambric—skeleton lace flounce, with wide washable silk ribbon and full bow—4 to 16 yrs.—Worth \$2.98.....	1.98
Misses' Finer Skirts to \$4.98.	
Muslin and Cambric Drawers—fancy ruffle—2 to 14 yrs.—value .39.....	.29
Nainsook and Cambric Drawers—ruffle of tucked emb'y, lace and inserting—2 to 14 yrs.—value .69.....	.40
Fine Nainsook Drawers—tucked ruffle, with Val. lace inserts and edge—value \$1.25.....	.98
Girls' Nainsook Drawers—three rows lace and two rows herringbone stitching—worth \$1.69.....	1.25
Finer to \$1.98.	
Fine White Flannel Skirts—ruffle with herringbone stitching—excellent quality—4 to 16 years, according to size.....	.98 to 1.25
<b>Tucked Nets</b> \$1.49 Qualities.....	.98
Allover tucked or tucks alternating with Oriental lace—the latest charming fancy for waists, sleeves and dresses—white, cream, ecru.	

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12.98 Lingerie Robes at	6.98
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66-inch—regularly .75.....	.64
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70 and 72-inch—reg. \$1.09.....	.87
72-inch—regularly \$1.29.....	.98
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